Christian Advocate.

VOL. 49 —NO. 1. NEW ORLEANS, THURSDAY, JANUARY 2, 1902. WHOLE NO. 2367

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." TERMS { ONE YEAR, $2. TO PREACHERS, $1.

Glances at the World.

Reform in New York, if current reports are true, has taken a singular and surprising turn. The country at large took great interest in the recent election, believing that if Mr. Low, and the ticket nominated with him, were elected, New York would be purged of Tammany corruption, and the city given into the hands of men who would honestly administer the laws. The ticket was known as "a reform ticket," and Mr. Low was accepted, as he has been for many years, as the soul of honor. But if reports are true, there existed a secret understanding that if the reform ticket was elected instead of Tammany methods, whatever they are, there would be a "liberal construction" of the laws. This, if successful, would relieve saloon keepers and others of the payment of large sums to secure exemption from arrest. It was further understood, so rumor has it, that the reform candidates favored the opening of the saloons on Sunday from one o'clock P. M. to late in the evening. This latter rumor seems to be well founded, and is advocated by a few leading ministers of the city: but neither Mr. Low nor his city attorney can allow anything of the kind until the law is changed. And the sentiment of the State is overwhelmingly opposed to such an innovation. Open saloons on Sunday, as everybody knows, is the source of evil, and we are obliged to confess that it is a strange sort of reform that encourages anything of the kind. We do not believe that the rumor concerning the "liberal construction" of the laws, so as to allow evil doing, has any foundation in fact. But, if so, the city will not be worsted, for nothing can be worse than Tammany. We do not expect to see New York redeemed from all corruption, but we do expect improvement that will justify our faith in Mr. Low and his associates. We shall watch with great interest, for, as goes New York, so will go all our leading cities.

The case of Admiral Schley continues to agitate the public mind. It has been the chief topic of conversation. The whole country has been stirred afresh, and to-day is in a ferment. The finding of the majority of the Court of Inquiry which condemned the Admiral has been approved by the Secretary of the Navy, and will go down in the official history of the government as the verdict of the Court. The minority report made by Admiral Dewey, it seems, made no impression on the Secretary. His verdict was cast aside as worthless, and worse than worthless, for it called forth a rebuke by the Secretary for expressing an opinion on a point which, it is declared, was not before the Court. Fuel has been added to the fire by the Secretary of War, who administered a severe reprimand to General Miles, the head of the army, for daring to express concurrence with Admiral Dewey's report rather than that of the two judges who condemned Admiral Schley. On the other hand, some consolation has been afforded the friends of the injured Admiral by the dismissal of E. S. Maclay from the service of the navy yard at New York. This man Maclay, by charging Admiral Schley with cowardice, brought the whole trouble to a head, and should have been dismissed from the service as soon as his charges were made public. The Administration may have pleased Admiral Schley's enemies by rebuking Admiral Dewey and General Miles, but has by no means pacified Admiral Schley's friends by dismissing Maclay from the petty office which he held. The Administration is trying hard to quiet the excitement, and "close the incident." Whether it will succeed or not remains to be seen. If Congress takes up the matter, the end is not in sight.

It was given out last week that the Pope of Rome had made overtures to our government with a view to installing a United States representative at the Vatican. This is the same old story in a new form. Heretofore, if any effort of the sort has been made, it was to establish diplomatic relations by each having a representative at the court of the other. We do not know that anything of the kind was ever actually proposed. We have no doubt, though, that the matter has been suggested, and the project abandoned, because repugnant to the spirit of our government and to public sentiment. But new conditions have arisen, and Romanists would now seek in an indirect way to do that which it could not do directly. It is said that the vast property interests of the Roman Catholic Church in the Philippines and Cuba and Porto Rico demand special consideration; hence a representative of the United States should be constantly on hand at the Vatican. Of course. And that would call for a representative of the Pope to be sent to Washington. That done, the recognition of the Pope as a temporal ruler would be complete. And that is what is desired above all things. This last rumor is also said to be false. But whether true or false, let it be known that such a ruse will not win. The Pope of Rome is not a temporal prince, and has no stronger claims to recognition as a ruler than the authorities of any other church on earth. The people, however, must keep awake, else some day the Roman Catholics will carry their point.

It is declared that the most momentous question before the people of our country is "the future of arid America." The Chicago Inter-Ocean says: "Its dimensions may be judged from the fact that one-third the area of the United States, exclusive of Alaska and the islands, is still public domain, and that fully nine-tenths of this is in the arid region. These arid lands, if there could be properly applied to them the water now going to waste in that region, are conservatively estimated to be capable of supporting a population greater than the whole nation now contains." Properly irrigated, these lands can be made immensely valuable. How to dispose of them and secure water privileges, so as to make the farmers land owners instead of tenants, and at the same time secure water rights against capitalistic control, is the problem. Congress is now considering the matter, and though difficult, it is hoped that wise conclusions will be reached. If these lands can be made cheap and profitable, we may look for a large population and great prosperity where now there is nothing but desert waste.

LETTER FROM REV. G. D. PARKER.

Through the kindness of Bishop Keener, we have the pleasure of publishing a letter from Rev. G. D. Parker, who is one of our missionaries in Brazil. It is of great interest, and we are sure our readers will enjoy it, and thank us for printing it.

Rio de Janeiro Brazil Nov. 27, 1901.

Bishop J. C. Keener, New Orleans, La —

MY DEAR BISHOP: Christmas greetings to you and yours from the "Land of the Southern Cross!" I can imagine how busy the city is preparing for the holidays. Here one would never know that this joyous season is so near, as neither in the shops nor in the homes of the people are there any indications of festivities. Our missionaries are arranging a surprise for the Sunday-school children, and on Christmas we will have what is called ont here a "festa," with toys and "doces" (sweets) for the children. Two classes are taught in English, the rest in Portuguese; the Scriptore reading, prayers, hymns, review, etc., are all in the native language. There are four classes for adults, and it is delightful to see these men and women, many of them well advanced in years and unable to read, sitting at the feet of their teachers as students of the Word. At eleven o'clock the native pastor, an earnest, active consecrated man, preaches to the native congregation; at noon I occupy the same pulpit and preach to the English-speaking people, the others having been dismissed. There is quite a colony of English, Scotch and American people here engaged in business or professional pursuits; our English-speaking membership in the Methodist Church, commonly called the American Church, numbers over one hundred, and as the minister of the Anglican Church is ill, ours is the only service in English in this great city of seven hundred and fifty thousand souls.

The evening service, Epworth League, and other meetings are all conducted in Portuguese. One notices a majority of men in the congregations. Last Sunday evening fully two-thirds of those in attendance and were men, many of them young, some very old, and others with their entire family. A spirit of reverence pervades the sanctuary; each one as he comes in bows his head in silent prayer before entering into the service. How eagerly and attentively they listen to the old, old story and how their faces beam with joy as the Word falls in hungry, sorrowing hearts! I attend all of the services in the native language to become accustomed to its sound and also to become acquainted with the people, their manners and customs; this gives me a good opportunity to notice the effect of the gospel upon them as it is preached.

The missionaries extended a most cordial welcome, and have been exceedingly kind to me, finding time in their busy lives to help me in every possible way to feel at home and become settled. I have found a most pleasant home with Bro. J. L. Kennedy and his delightful family. He is presiding elder of this district, which includes a territory one-third the size of Louisiana; he is also editor of the church paper and Sunday-school literature. The school supported by the Woman's Board, and under the direction of Miss L. Glenn, is just closing one of the most successful sessions in its history; it has outgrown the building now used, and it is to be hoped that during the Summer vacation, which begins this week, adequate and comfortable accommodations can be found. Miss Maide Smith and a corps of native teachers assist Miss Glenn. Miss Helen Johnston, who came in July from Louisiana, is studying the language as well as assisting in the English branches in this school. Miss Willie Bowman is doing splendid work in distributing Bibles, tracts, etc., reading the Scriptures from house to house, visiting the sick, poor, etc. The women live very secluded lives, and, owing to the peculiar customs, it is impossible for the male missionary to do work among them.

In my short stay of less than three weeks I have seen some sickening and heart-rending sights among these poverty-stricken, priest ridden people. Last week I visited one of the famous shrines called "Our Lady of Copacatana," which is situated on a bold promontory of solid rock overlooking the Atlantic Ocean. One of the rooms in the ancient church is literally filled with plaster or wax casts of limbs, etc., left there by persons who claim to have been healed of various diseases. The truth that is many persons coming to this sea-side suburb of Rio and taking the surf baths are benefited by the waters; they attribute it all to "Our Lady," and the church reaps the reward.

Rio is a city of beggars; I have never seen as many in any one place as I have since coming here. They are sent out by the church, many of them, and are given a percentage, a small one, no doubt, on their collections. The other day two of these collectors of alms, one begging for the Virgin, the other for the Holy Spirit, invaded each others territory; a free fight ensued, during which the staffs representing the objects for which they begged, were used on each other's heads. In some places the Virgin is represented as a negress, and the patron saint of the negroes is the black Benedictine. I must not weary you further with my descriptions. I started out to wish you and your family much joy at Christmas-tide, and find that I've written a long letter. . . . The weather is delightful, and has been ever since I reached here; the intense heat usually is felt in December and January. I trust that you will continue to pray for me, that God may use me to help extend a pure gospel in this beautiful land. With much love, I beg leave to remain,

Yours in Christ,

GEO. D PARKER.

REFLECTIONS ON CONFERENCE.

A man who has attended Methodist Conferences continually for thirty-five years will not have any trouble in detecting many changes—some of them evidently for the better, and are avidences of progress; other things the writer hopes will prove of the same character, but some impress him as only portending evil, if they continue.

It may be that some of us are "moss-backs" and "old fogies," not able to keep pace with or to appreciate progress, but, if so, it is not because no effort has been made to anthuse and march at the head of the procession in what has transpired. It has been a fruitless effort to reconcile the ideas of this scribe with the idea of having all the introductory services each morning monopolized by foreigners, alien in their church relations, unacquainted with our usages and interests, and one of them a woman, and in a Conference of the M. E. Church, South. Their being devoted and successful missionaries does not by any means relieve the difficulty. Probably, to have had them before the Conference, and especially in the missionary anniversary, would have been very well; but why they should have been put forward, as was the case, seems to me to savor of mere sentimental gush, and productive of no real benefit—in fact, it seems to me their entire work and claims were positively weakened by it. It may be the writer's fogyism, but he does hope hereafter the Conference may be considered competent to work its own affairs, and that the Bishop and some of the old soldiers in our own rank may be allowed to conduct all our devotional exercises.

It was said in a public speech by a prominent youthful brother, who has weathered few storms and fed in fat places, 'Every man makes his own appointment." Perhaps, as a rule, and in the best sense, this is true; yet it should not be said without due qualification. If it was meant to say, Every man, as compared with others in a Methodist Conference, and in all other compacts operated by human beings, has all the consideration due him, and occupies a place for which he is fitted, it is false. There are men exalted above merit, and men far more worthy pushed to the wall and forced into despair. Some old writer has said, "In this world servants ride and princes walk." This is true, though it may be, and without doubt is so, in a less degree, in a Methodist Conference, as well as in other places. The man who has friends at court may feel quite sure of his place, irrespective of comparative merit over his brethren. The man who is gifted with self-possession, and has a disposition to contend for what he considers his rights, will often secure recognition and the better places, while a more modest man of far greater ability, and as good working qualities, will find himself with an appointment somebody else made for him. It will be one certainly in which he had no voice in making, and one in which the comparative merits between himself and the brother just mentioned were not considered when a choice between them is made. It is a fact that many brethren have been discouraged by seeing themselves overlooked and inferior men favored, and have unconsciously sunk into inferiority as a result, and have thus had themselves fitted for inferior places by the very authorities that should have recognised their worth and have placed them where they belonged. May it not be understood by this that it is intended to disparage our system, for, as compared with others, it is by far the best, both to test men and properly place them, and it has in it power of developing and cultivating all that is in men as none other has. Neither is it intended to criticise the men in authority, for, as a class, they are as wise, true and noble as any the world has ever produced, and make, perhaps, as few mistakes; yet it is folly to say that either the system is perfect, or the men that operate it are. This would be equivalent to papal infallibility.

It was said by the Bishop that every preacher should accept his appointment, and go to it gladly and joyfully; and others made similar statements. I do not quote the Bishop verbatim, but substantially. I have often heard similar statements made by men who had very little of the hard experience of members of other brethren. Such statements always impress me with unpleasant feelings, because they are false, and can never be experienced by a human being when he has sore trials to face, and great hardships for his wife and children. To say every man should accept his appointment in the spirit of loyalty, and be governed by a wise prudence, is correct; yet, when this is not the case, there is very little charity in the manner the suffering man is often treated by more fortunate brethren. The very best may have been done for him possible; yet, if he has hardship and complaint, show him sympathy and kindness.

Some things cropped out that indicated that the secret machinations of the politicians of the day have in some measure found their way into the Conference. Men and measures canvassed in secret, and combinations formed to effect designed ends. This ought not to be. It is not the spirit of Christ. Let everything that concerns the men or the church come freely to the light, that all may see. There is apparent danger of episcopal tyranny in the conduct of enterprises and the action of Conferences. A Bishop should never allow himself to be made a party to the private plans and purposes of any set of men, or be led to give his influence to any enterprise merely concerning the Conference where there may be difference of sentiment. It is not seemly for him to deny the request of a brother for information as to the source of documents offered in the Conference proceedings, or to attempt to enforce his views in the control of individuals or the Conference in its deliberations. It is not intended to imply that these things were intentionally done, but the sacredness of the episcopal office should be so closely guarded as to keep it clear from appearances of arbitrary power or intention. VOX.

THE NEED OF TRAINING-SCHOOLS.

If there is one missing link in our educational system that is more needed than another, it seems to me it is that of thorough, well-regulated training schools for boys and for girls. There are many such schools in the North and East, and a few in some States in the South; but I am sure that every college president, or teacher in a college, in our State will agree with me in saying there is a great scarcity of these schools in Mississippi, especially of a religious nature. Seeing the need in our work for the girls, we find it necessary to spend much of our time and efforts in preparatory work.

In addition to this work among the girls, we have been urged by many of our citizens and patrons to open in Meridian a training-school for boys, where our young men and boys may be thoroughly trained for entrance to higher institutions, as well as for commercial pursuits and business walks of life. To this end the Stone College property has been purchased, and is being repaired and put in good condition for occupancy by next September. This property was formerly owned by the Baptists, in which they ran a college for young ladies. It was closed about three years ago, and has been vacant since that time. It is located about a mile from town, and three quarters of a mile from the end of the electric car line. It has a large dormitory, recitation-rooms, large chapel, dining-room, kitchen, servants' houses, barns, etc., and has ten acres of ground, the buildings being located on a hill in the center of the campus. It is a beautiful site, healthy location, has an abundance of fine water, and is an ideal place for a school for boys. It is greatly encouraged by the citizens and business men of Meridian and East Mississippi as supplying a long-felt want of a good, thorough training-school, where God is put first in all things, and where they will always be under a good, safe, and religious influence.

Besides this, it will be a great help to East Mississippi Female College, in that it will enable boys and girls of the same family to attend a boarding school in the same town in a religious atmosphere, where they can see each other occasionally, and yet not have the cares thrown together as in co-educational institutions, the schools being at least a mile and a half apart. This school can be a feeder to Millsaps College, Vanderbilt University, or other higher institutions of learning.

We are praying that the Lord will send us a man full of the Holy Ghost, who has a little money, executive ability, and plenty of practical business and financial sense, who feels led of the Lord to take charge of such a school.

If any man feels thus led of the Lord, let him write to us for further information. We have been met on every hand with enthusiastic support of business men of this section, and already we have had the promise of quite a number of students for the opening next September.

J. W. BRADSHAW.

Meridian, Miss.

Christian Advocate.

What Our Editors Say.

MODERN ATHLETICS.

We have known something of college life in the East and the West—on both sides of the Mississippi—and our memory (and experience) goes back to days when as yet the great Civil War had not gloomed upon us, and long before the present civilization had so wonderfully and thoroughly refined it; as now, yet in all our experience in the past, we know of no brutality compared with some exhibitions in the present. We have known boys caught in the old fashioned "booby trap," or taken on the time-honored and orthodox "snipe hunt," or "salted down" if they were a little too "fresh," but beyond such harmless pranks as these, which could neither hurt nor humiliate, we never knew the toughest college boy to venture. No doubt there was much of depravity (even as much as now) in the average student, but it did not manifest itself in inflicting pain or shame on others. And the lower elements were always under control of the older and better or wiser men through a wholesome regard for their physical prowess or moral force. Of course, it will be thought and possibly said, that we are behind the times and out of sympathy with the age; and if sympathy with the age means the indorsing of the enormities to which we have alluded, we confess it and rejoice to be so esteemed. We are prejudiced against it in whole and in part, and would be ashamed if we were not. And our prejudice is so extreme that we are prepared to say we (personally) would not patronize any school where such things are tolerated nor could we conscientiously recommend it to others, as we believe the danger to young life is too great to be compensated by any seeming advantage.—St. Louis Christian Advocate.

A PROSPEROUS YEAR.

The reports of the Conferences are not all in, but there is no doubt that we have, this year, gathered a good harvest. The increase of members will be large—larger, we believe, than for any year of a decade past. And this increase is testified as substantial by the general improvement in financial affairs of the church, and especially the advance in the missionary collections. It shows that the heart of the church has been reached, and, what everyone should expect, that an increased effort for the salvation of souls at home is reflected in greater missionary activity. There is another feature about this prosperity very noticeable and very gratifying. The pastors have held their own revivals. The assistance they have had was from other pastors. This method of work is absolutely necessary if the church is to retain confidence in her own appointed and lawful shepherds. It is a promise of larger victories in the future that the banners of our Zion are being restored to the hands of her proper leaders.—Arkansas Methodist.

THE PREACHING NEEDED.

A chief error of our day is the undue estimate placed on what is called broad and profound preaching. At its best, such discourse is not calculated to produce the results which should be sought by God's ambassadors to men. At its worst (an effort to be profound which is only obscure and pointless), it is enough to bring tears to the angels beholding such waste of opportunity. Practical preaching—that which teaches men how to live—is far better and far more effectual. "Show my people their sins," is a command of the Most High who, however, never commanded broad platitudes of any prophet. But the highest pulpit work is reached when preaching Jesus to men and in leading men to the salvation which is with the peace that passes understanding. Showing Christ to men, and bringing men to Christ—these are the Alpha and Omega of the gospel. Paul sums up his message as witnessing to "Jesus and the resurrection." And his fellow apostles confined themselves to similar proclamations of the truth. . . . Let us study Christ and men above all other subjects. Let us learn of him and them by communion with our Lord and association with our fellows. Then let our messages reveal him whom to know is life eternal, and let them be so uttered that men will understand and acquaint themselves with him and be at peace.—Southern Christian Advocate.

A SILLY DOCTRINE.

The silliest and most pernicious doctrine that was ever proclaimed in the ears of sensible men is that because the whisky seller is essentially a lawbreaker, and will not obey the statutes enacted by society for its own protection, therefore the proper thing to do is to compromise with him, to kneel before him, to let him have his way in part, begging him, meantime, to be at least moderately decent. Why not make similar terms with thieves and murderers? The thing to do with all who trample law under foot is to throttle them, to scourge them, to make life so hard and bitter for them that they will cease to do evil and learn to do well.—Christian Advocate (Nashville).

THE COMING DAILY.

Brother Ivey, of the Raleigh Christian Advocate, expects to see the time when daily newspapers will not dare to publish advertisements of whisky, etc. Happy will be the land when the day arrives. He says: "We expect to see the day when a newspaper will no more dare to advertise whisky than to use it as a premium or editorially commend its use. Would that that day were here. No newspaper which stands for the higher good of the people can afford to endorse in the act of advertising the terrible traffic."

SOME REAL INCIDENTS WHICH DID NOT HAPPEN.

BY A CIRCUIT RIDER.

The protracted meeting at "Brushy Fork" Baptist Church closed after a large number had responded to the appeal of Pastor Smith for church membership. Brother Smith was a zealous shepherd, and true to the landmarks of his church, but unfortunately for some of his tenets and practices, he was small in stature, physically weak, and weighed only about one hundred and twenty pounds avoirdupois.

Amongst the candidates who had presented themselves for church membership was Miss Matilda Jones, an estimable character, but unfortunately for Brother Smith, she was large and chubby, and tipped the scales at two hundred and seventy-six pounds.

As the day had been appointed for the baptizing (the next Sunday), and as no other Baptist preacher was nearer than forty miles, Brother Smith was considerably concerned over the baptism of this particular candidate. In his heart he secretly wished for a moment that she had gone to the Methodists. But as immersion was the only true baptism, and as the Lord had commanded everybody to be immersed, he knew that there was a way of some kind over the obstacles.

The next day after the meeting closed the following conversation might have been heard between Pastor Smith and Miss Jones at the home of the latter:

"Sister Jones, I called in order to speak with you concerning the baptism. The time, as you know, has been appointed for to-morrow afternoon, and—them—uh—as—uhm—as I was about to say—uhem—"

"What is the matter, Brother Smith?"

"You are so very stout—that is to say, I am so much smaller than you are—and I am physically weak—it will be necessary for you to help me in the administration of your baptism."

"What would you have me do, Brother Smith?"

"It is impossible for me to dip you into and lift you out of the water, as is customary with Baptist preachers in baptizing. What I will you to do is, after we are in the water waist deep, and after I repeat the formula ('I baptize you in the name of the Father, and of the Son, and of the Holy Ghost'), I will place my hand on your shoulder, and you must squat, or dip yourself—your head and shoulders."

"But, Brother Smith, will it be valid if I am baptized without the preacher himself plunging me into and lifting me out of the water?"

"Most assuredly, Sister Jones. Our theologians are all agreed that 'pressing down' is as valid as dipping by—"

"I am fearfully afraid of water, Brother Smith, and I fear if I myself have to do the—oh, me, will the water strangle me? will a snake bite me?"

"Not at all; you must take up your cross and be brave. Remember that after I repeat the formula, you are to squat yourself down suddenly, but be certain you get your head and shoulders entirely under. The Lord bless you. Good-bye until to-morrow afternoon, and be certain to be on time."

The hour arrived for the baptizing, and a large concourse of people had assembled on either bank of "Brushy Creek" to witness the proceedings. A good deal of anxiety had been secretly felt for Brother Smith by many of his members anent the baptism of Miss Matilda. The truth was, that alone accounted for the presence of a large number who otherwise would have stayed away.

Brother Smith, notwithstanding his size, handled with dexterity and credit to himself the most of the candidates, and all had been baptized except Miss Matilda. There was a perfect hush amongst the multitude, and everybody was on tiptoe of marked attention.

Brother Smith had led the candidates into and out of the water one at a time, on account of the coolness of the weather (it was a day in the latter part of September), not wishing to expose them unnecessarily. Seizing Miss Jones by her right hand, they descended into the water. (Brother Smith having made thirty-six trips backwards and forwards with the eighteen candidates, the water by this time was considerably stirred with leaves, trash, mud, etc.) They had proceeded but a short distance—about knee-deep—when Miss Matilda slipped and fell. Brother Smith—poor fellow—was so weak and exhausted from his former exercise he could not prevent the mishap. He helped her up as best he could, mentally wishing that he had then repeated the formula; but as her head and shoulders did not go under, the baptism would not have been valid. Miss Matilda gave expression to several ejaculations, but a few encouraging words whispered by Brother Smith reassured her, and in a few moments more they reached water of the necessary depth. Placing his left hand upon her right shoulder, he deliberately began, "I baptize you ('Oh, Brother Smith, how did—') in the name of the Father ('e-e-e-ah-oh'), and of the Son ('I'll certainly be strangled'), and of the Holy Ghost. Squat, Sister Jones." But Sister Jones failed to squat. There was a titter from several directions on either bank, and several bad boys actually laughed aloud. The face of Brother Smith and of the deacons present showed much displeasure that any should be so irreverent, but just then was not the time to administer castigations. A hurried whispered conversation followed between Brother Smith and Miss Jones, and again the preacher's hand was raised. "I baptize you in the name of the Father, and of the Son, and of the Holy Ghost. Amen." He again pressed her shoulder, and this time she squatted suddenly, and raised herself up quickly, little the worse from the transaction. Several, however, afterwards said she failed to dip herself entirely, the top of her head not having gone under. Brother Smith also doubtless, as observed, but he did not have the heart to have her try again. Together they waded out of the water, and the bad boys and few irreverent Methodists who were present departed in a spirit of hilarity.

THE DRIFT OF SENTIMENT.

BY REV. G. W. BANKS.

DEAR DR. BOSWELL: This seems to be a good time to "ring" a little ink, all of Tennessee and Kentucky being wrapped in snow as it is, so that pastoral work is next to impossible. Impossible, not because we can not go, or are unwilling to go, but because the pastors are entirely too cold to enter. When will our people let us into the family rooms? Another reason why it is a good time to throw ink, is that this is General Conference year, and many things demand consideration. It looks like a great church meeting in its law-making body every four years, would, after a while, settle everything; but the Legislatures of the State never quit making laws, nor can the church. The process is twofold. Some things have to be done, and others have to be undone. The one is about as difficult as the other. A church makes a great mistake when she passes a heavy, inactive law—one that will not work. She had better have no law than an impracticable one. The tendency now is to remand the whole matter of licensing, passing character, advancing, etc., the local preacher, to the Quarterly Conference, where, in our opinion, the matter ought have rested all the while. It is not always wise for us to throw aside what our fathers found to be best.

Evidently the presiding-elder question will agitate the coming session. The enlargement of the districts looked to the diminishing of the number of men in this office. The resolutions that now are being offered in the Conferences, asking for a limit to be placed on the term of years that he shall serve, looks toward the disparagement of the place as such, and what is more significant still, is the reduction in the number of delegates elected from this department in the recent election of delegates. We have always thought that the presiding elder was indispensable to our work; that while, as active pastors, we can do without him fifty-one weeks in the year, but, as preachers and layman, we were obliged to have him the other one week—the week of appointment-making. One of two things, in our judgment, will have to be done. We will have to have the strength of the Conference in the presiding eldership, or we will have to get along without it. When you subject the appointment of strong men, who are themselves a success, to the advice of men who are not a success, or who are not the equal of the men whom they represent, the matter will breed contention and friction.

Some of the Conferences have expressed the opinion that quite a number should be elected to the episcopacy; some say three, others four. Whatever is necessary for a permanent advance should be done, and nothing else. After all, we should remember that we can not legislate the Holy Spirit into the church. "This kind comes only by prayer," and, it may be, fasting, too.

The late session of the Memphis Conference was more disturbed than usual. For some time men have been transferred to us without any being taken out. This has resulted in crowding the Conference almost to suffocation. The transfer system, if practiced at all, should be well watched, so that the circulation may be even and regular. Two districts paid in full for missions last year. This is the first time that such a thing has happened in this Conference. This was partly due to the fact that these districts were served by aggressive men as presiding elders, and partly on account of the fact that they were well manned by the pastors. The time is now here when none but an aggressive man can succeed in our work. The Epworth League is to be kept alive, the Sunday-school is to be reorganized, the finances of the church are to be kept up, and many other things are coming up daily for adjustment.

Thou who art misunderstood, be resigned! God sees. Thou who art forgotten, have hope! God remembers.—Selected.

AN ANNUAL CONFERENCE.

BY REV. T. L. COKER.

A Methodist Annual Conference is an unknown quantity, especially in its relation to the preachers who wait patiently for their appointments. No man knows what a day may bring forth; neither does any man know what an Annual Conference may bring forth. One or two men in each presiding elder's district may have to move by limitation, necessitating the move of as many more, and in order to adjust the men to the works, many more changes are made necessary. At our last Mississippi Annual Conference there were seventy-six changes, and it was not a good year for changes, either.

How different would be the feelings of the preachers who are changed without any intimation from those in authority if they could believe God was in it all! But would it not require a faith bordering on an extravagant credulity to believe God makes all our appointments? How can we believe God absolutely runs the cabinet and makes the appointments, in the face of all we hear after the Conference is over, when men begin to tell how everything was done and why it was done? How can we believe God works through one presiding elder to undo the work of another presiding elder, everything being equal? While no man can intelligently believe God makes all the appointments, we can all believe he overrules them all; and if we love him, will make them, though "disappointments" work for our good. If every preacher would go to his work under the inspiration of this truth, he would succeed in spite of the real or imaginary injustice shown him by the appointing power, for if he loves God, and the Bible is true, all things, which includes his appointment, will work together for his good.

At present I am not able to see the wisdom of my appointment. Why I should not have held the pastorate in connection with the presidency of the college, which, by hard work and the support the pastorate gave, was just getting on its feet again, no one is able to see. The Board of Stewards and the presiding elder thought it best for the two to remain together another year, but "the powers that be" thought otherwise, and so I am left only with the college. This, of course, leaves me free to canvass and hold meetings whenever and wherever there is an open door.

If the brethren will give me revival work to do, and thus enlarge my field of labor, it will add much to my college work, and introduce me into a long and much coveted line of ministerial labor. Perhaps this is why my appointment to the college only was made. Be that as it may, God helping, I am determined to make a first-class college for the daughters of our preachers and people, and at the same time aid my brethren in bringing lost souls to Christ.

In conclusion, allow me to give the address of the Executive Committee of the Board of Church Extension: L. S. Jones, president, Port Gibson, Miss.; J. T. Abney, secretary, Rocky Springs; T. A. Holloman, treasurer, Phœnix.

Those wishing blanks, address J. T. Abney, and those wishing to remit money, address T. A. Holloman.

Port Gibson, Miss., Dec. 22, 1901.

ROGER WILLIAMS DID NOT IMMERSE, AND WAS NOT IMMERSED.

DEAR DR. BOSWELL: Our good friend and brother, "A Circuit Rider," in a postscript headed, "Some Historical Data" (ADVOCATE, Dec. 19), to his series of very interesting and usually accurate letters on the mode of baptism, etc., lets his pen do violence to history in the following paragraph: "The American Baptists originated thus in 1639. Ezekiel Holliman, a layman, immersed Roger Williams, and Roger Williams returned the compliment by immersing Ezekiel Holliman."

The facts of history are these: Roger Williams was an eccentric clergyman of the Established Church of England, became dissatisfied with his baptism received in infancy, and rejected infant baptism in toto, and became an Anabaptist, and not an immersionist. As a clergyman, he re-baptized by affusion, and not by immersion, Ezekiel Holliman, and then Ezekiel Holliman re-baptized Williams in like manner, and the two re-baptized by affusion ten others, and the twelve organized a Believers' Baptist Church, or an Anabaptist Church. About ten years later (1639) this church (or "religious society") became influenced by Immersionists from England, and began to immerse. Roger Williams withdrew from fellowship with them, and in a few years died a member of no church whatever.

Dr. Armitage, in his pleasantly written and profusely illustrated "History of the Baptists," intimates the possibility of Williams and Holliman not having been baptized by immersion; and Dr. Whitsitt, in his book, "A Question in Baptist History," proves beyond all contradiction that immersion was not made use of by Williams and Holliman in re-baptizing each other. "A Circuit Rider" evidently had not read Dr. Whitsitt's book, which forever upsets the theory of an apostolic succession by immersion, and demonstrates that the people now called Baptists began to immerse in England in 1641, and not sooner; and still later in America.

"A Circuit Rider" and others would do well to read Dr. Whitsitt's book (which may be had of Barbee & Smith, Book Agents, Nashville, in connection with Dr. J. H. Eggins' pamphlets, "Origin of the Baptists" and "Origin of Infant Baptism," and also Dr. Fairfield's "Letters on Baptism." Dr. W. P. Harrison's book, "The High Churchman Disarmed," will be found very helpful.

T. L. MELLEN.

W. F. M. S.

Missionary Entertainment.

On Friday evening, Nov. 29, the ladies of the Foreign Missionary Society of Cold Water, Miss., gave a "Missionary Tea" at the home of our president, Mrs. P. T. Callicott. Each member of the society had the privilege of inviting a friend, so about thirty-five guests assembled at an early hour to enjoy social intercourse as well as a delightful supper.

The beautiful home of our president was an ideal place for such an entertainment, and the wide-open doors, bright lights and lovely flowers made each guest feel welcome. About eight o'clock the ladies were invited into the dining-room, where a delicious supper awaited them. Everybody seemed in good health and spirits, and, possessed with fine appetites, so the supper was thoroughly enjoyed. At each plate was a souvenir tied with white ribbon, and upon which was written a beautiful verse, appropriate to the occasion. The verses were all different, and, if memorized, would inspire us to a better life and greater zeal in the cause of missions.

While each member of the society contributed to the entertainment, most of its success is due to our zealous and faithful president, who took the greatest part of the responsibility upon herself, and who did all in her power to make the evening enjoyable. Praise is also due Misses Veazey and Jones, who in such a graceful and charming manner waited on the table and saw that everybody was abundantly supplied with good things.

The object of the "Missionary Tea" was to have a nice sociable time together, and to try to get others interested in the cause of missions.

MRS. L. M. LIPSCOMB.

Cold Water, Miss.

Home Mission Society.

North Mississippi Conference.

Our hearts were made very sad when we read that on Tuesday, Dec. 17, 1901, our dear friend and sister, Mrs. Sallie T. Walker, of Holly Springs, Miss., had passed away to her home above. No particulars have been heard. We knew that her health was precarious, but were totally unprepared for so sudden a going away. She was a cultivated, Christian lady. Called to office in the W. H. M. S. of the North Mississippi Conference, first as vice-president, then as president, her associates in office found her ever faithful and efficient.

We tender the bereaved family our heartfelt sympathy and earnest prayers in their deep affliction.

MRS. J. B. STONE.

It is vain thought to flee from the work that God appoints us, for the sake of finding a greater blessing to our own souls, as if we could choose for ourselves where we shall find the fullness of the Divine Providence, instead of seeking it where alone it is to be found, in loving obedience.—Geo. Eliot.

Get the Most Out of Your Food

You don't and can't if your stomach is weak. A weak stomach does not digest all that is ordinarily taken into it. It gets tired easily, and what it fails to digest is wasted.

Among the signs of a weak stomach are uneasiness after eating, fits of nervous headache, and disagreeable belching.

"I have taken Hood's Sarsaparilla at different times for stomach troubles, and a run down condition of the system, and have been greatly benefited by its use. I would not be without it in my family. I am troubled especially in summer with weak stomach and nausea and find Hood's Sarsaparilla invaluable." E. B. HICKMAN, W. Chester, Pa.

Hood's Sarsaparilla and Pills

Strengthen and tone the stomach and the whole digestive system.

AXLE GREASE, BASKETS, BASE BALLS, BLANK BOOKS, LYE, BROOMS, BRUSHES, BUTTER DISHES, SOAPS

CAGES, CLOCKS, CHEESE SAFES, CURRY COMBS, ENAMELED STEELWARE,

FREEZERS, FISHING TACKLE, GALVANIZED WARE, HAMMOCKS, LADDERS, LAMPS, MATCHES, MEASURES, FRUIT JARS, TUMBLERS, JAPANNED WARE, ICE CHESTS, LANTERNS, GLOBES, OARS, OIL CANS, INKS, BURNERS, CHIMNEYS, Oyster Tongs, PADLOCKS,

PAPER, PENCILS, PIPES, ROPE, ROPE REELS, REFRIGERATORS

SAD IRONS, SCALES, SCOOPS, SIEVES, SLATES, sponges, SAWS, STONEWARE, STOVE POLISH,

TACKS, TINWARE, TRAPS, TOPS, TRAYS, WINES,

Washing Machines, WRINGERS, ster Coolers, WHIPS, WICKING, oodenware, etc.

J. C. MORRISCO. LTD.

324-330 TCHOUPITOULAS STREET.

Bible Boys and Girls:

How They Looked, Where They Lived, and What They Did.

By Calvin D. Wilson and Jas. K. Reeve. Illustrated by George Foster Barnes. A handsomely bound 12mo, with nearly 400 pages, large type, with many half-tone illustrations. Price, $1.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

Fearful Arraignment of the Liquor Traffic

A SERMON ON

TEMPERANCE,

By the Rev. George R. Stuart,
CLEVELAND, TENN.
Coworker with the Rev. Sam P. Jones.

The author has had numerous calls from all over the country for this sermon. In order to meet this demand he had it published in pamphlet form. He proposes to use the profits of its sale in the interest of the cause for which the sermon was preached.

It is sold by the single copy for 10 cents; by the 100, at 7 cents per copy; by the 1,000, at 5 cents per copy.

ORDER OF
BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

SUNDAY-SCHOOL DEPARTMENT.

Conducted by N. A. MOTT, Yazoo City, Miss.

To Whom All Communications for This Department Must Be Sent.

Trained Teachers.

One of the crying needs of our Sunday-schools is trained teachers. In the beginning of the Sunday-school movement the teachers were paid for their services, and in these latter days there is a return in some quarters, in large city schools, to salaried teachers. But the vast majority of schools still have to depend, and of necessity must always depend, upon volunteers. This army of teachers, a million strong, are deserving of the highest praise. Through Summer's heat and Winter's cold they are ever faithful in their labors of love. They are giving the best they have in time and talents. But most of them have limited means, and, therefore, have never been able to qualify themselves for efficient service. But they are willing and anxious to improve, and how to enable them to do so has been the problem for Sunday-school workers to solve. They have tried the convention, the institute, the normal class, and the teachers' meeting. All of these have proven effective agencies, and yet there has been something lacking.

The convention aroused interest and enthusiasm, and imparted a great deal of information; the institute also has proven a great blessing. The convention is for discussion, and the institute for hard study and illustration of methods. So effective are they that Mr. Moody organized and carried on at vast expense the Northfield gatherings and the institute that bears his name at Chicago, to train Christian workers, and the Sunday-schools have come in for their full share of benefit. The institute is one of the most effective means we have for training teachers. But the convention and the institute have been unable to reach the masses of workers in our Sunday-schools. They are busy people, and most of them have been unable to attend either one of them because of a lack of both time and money. Normal classes have also done good work in improving the service. The teachers' meeting is effective where one can be maintained. But the normal class requires a thoroughly competent and trained teacher and eligible material upon which to work, both of which requirements are lacking in thousands of schools. But few schools keep up a regular teachers' meeting.

What, then, is to be done to reach the mass of officers and teachers? Evidently some method must be provided by which they can be reached in the privacy of their own homes. Our own Southern Methodist Church has taken the initiative, and provided such a course, under the direction of Prof. Hamill. It is one of the best forward steps that has been taken in a long time in the Sunday-school cause. We hope every teacher will join the class.

We would like seriously to ask the question, How many stewards, trustees, and officers of the church take an active interest in their respective Sunday-schools? We know that superintendents are members of the Quarterly Conference, and that many teachers are also stewards, and Sunday-school officers are the best workers the church has; yet the fact remains that a large majority of the officers of the church are in utter ignorance of the condition of their Sunday-schools. They hear the reports (when they attend) that are made to the Quarterly Conference, but beyond that they know nothing about it, and take no interest in its success. This is a state of affairs that ought not to exist. The officers of a church compose the pastor's cabinet, and, with him and the superintendent, they ought to exercise intelligent supervision and take an interest in its welfare. Did they do this, there would be no question about the Sunday-school doing good work, and there would be a better Sunday-school spirit in the congregation, and it would also be easier to get the young people to attend. Every officer who can do so ought to attend the Sunday-school. It would do him good, and there he could do others good. An officer of the church is presumed to have the welfare and advancement of Christ's kingdom on his heart. If he does not, he has no business being in an official position. And inasmuch as the Sunday-school has been proven to be the most effective agency for bringing the children to Christ, it ought to have the hearty co-operation, the intelligent supervision, the presence and the earnest prayers of every officer of the church.

Bro. George J. Leftwich, chairman of the Sunday-school Board of the North Mississippi Conference, is one of the best-informed and most active Sunday-school workers in Mississippi. Through him the Board made an excellent report to the recent Conference, and made some recommendations which should receive the careful attention of every Sunday-school worker.

Items from the Field.

NORTH MISSISSIPPI CONFERENCE.

FROM GUNNISON.

Gunnison is a "Delta" town of good business strength, and our church is well planted here. A new house of worship is contemplated. A very excellent preacher's home was built and furnished some time since, and the congregation of culture and resources is competent to do as intelligent aspirations would indicate concerning any church enterprise.

We have been most kindly received, and made at once comfortable, even with temperature well neigh to zero without. We trust for divine blessings and direction in the plans and work of the year.

A. H. WILLIAMS.

CARROLLTON, MISS.

The extremely cold weather of Sunday (the fifteenth ultimo) made the attendance at the Methodist Church quite small, but those who braved the cold were amply repaid. Rev. Eugene Johnson, the pastor, preached a spiritual sermon on "Abiding in Christ," which was helpful to thoughtful listeners. The sermon by Rev. R. I. Allen on, "Ye shall know, if you follow on to know the Lord," was original in conception, felicitous in illustration, and helpful in enforcement. Mr. Allen's power of unique illustration is really wonderful. The people of Vaiden are fortunate in having him for their pastor. We heartily commend him to them, both as a man and a preacher.—Carrollton (Miss.) Conservative.

PISO'S CURE FOR
CURES WHERE ALL ELSE FAILS.
Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.
CONSUMPTION
25 CTS. 25 CTS.

MISSISSIPPI CONFERENCE.

A HAPPY PREACHER'S WIFE.

With the comfortable consciousness that we are settled for another twelve months in Canton—the pretty town where we have spent two happy years—a retrospective mood seizes me, and forthwith a desire to write to the ADVOCATE. I am impelled to this inclination to rush into print by the laudable motive of paying a deserved tribute to the members of our Canton Church. Their unremitting kindness to us during our entire pastorate surely merits our public appreciation. When we were first appointed to this charge some one said to me, "Do you expect to be pleasantly received at Canton?" to which query I made the prompt response, "I certainly do, for I have never been received in any other way!" And my confidence was fully sustained by our welcome to the Canton Church.

How well I remember New Year's Day, 1900; its beginning—leaving the hospitable home of Dr. C. G. Andrews (who, seven days later, himself left it for his heavenly mansion); its ending—our first happy night in the vine-clad cottage parsonage at Canton. The elect women and faithful steward who received us so cordially, and whose names now are written on my very heart; the glowing fires, the well-filled pantry, and the second thoughtful steward who dropped the welcome obolque in the new pastor's hand (en passant, how appreciated is such a deed after an itinerant's long and expensive move to his new field of labor!); the dear women who dropped in during the day with cordial greeting; the third steward who came twice in the ice and snow at night, each time bringing something for our comfort! Since that memorable day the kindness never once has slackened. Many times the parsonage has been "stormed," and I am sure that no pastor's family ever enjoyed a more royal Christmas than we did at the last holiday season.

The spiritual part of our work has been reported on other occasions by the pastor, and while I write this little tribute to our parishioners, I want to add that all of us rejoice together in the return of Dr. T. B. Holloman to our district for the fourth year, for in his case I can truly say he is the "beloved presiding elder."

JULIET HOWE HARMON.

Dec. 20, 1901.

LOUISIANA CONFERENCE.

VERNON, LA.

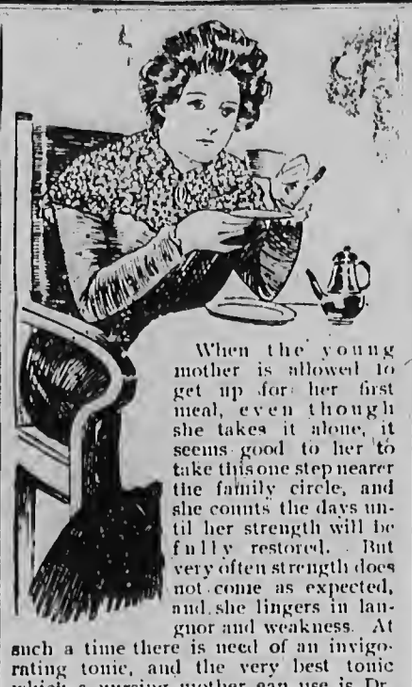
DEAR BRO. BOSWELL: I wish to express gratitude through your paper to the people of Vernon and of the Vernon circuit for giving our children a happy Christmas, and for the manifest interest in our welfare; and I pray that God's richest blessings may rest upon them.

H. M. BANKS.

Dec. 26, 1901.

All along our earthly life we are shut in with God, as it were, in little spaces. We must live a day at a time. The mornings are little hilltops from which we can look down into the narrow valley of one little day. What lies over the next hill we can not tell. Perhaps when we come to it, it may reveal to us a lovely garden through which our path shall go on. Or it may show us a vale of shadows, or a path amid briars. No matter; we have but the one little valley of the day now in sight. Evening is our horizon. Here in this one little day's inclosure we can rest as in a refuge. To-morrow's storms and cares can not touch us.—J. R. Miller, D. D.

Little self-denials, little honesties, little passing words of sympathy, little nameless acts of kindness, little silent victories over favorite temptation—these are the silver threads of gold which, when woven together, gleam out so brightly in the pattern of life that God approves.—Canon Farrar.



When the young mother is allowed to get up for her first meal, even though she takes it alone, it seems good to her to take this one step nearer the family circle, and she counts the days until her strength will be fully restored. But very often strength does not come as expected, and she lingers in languor and weakness. At such a time there is need of an invigorating tonic, and the very best tonic which a nursing mother can use is Dr. Pierce's Favorite Prescription. It contains no alcohol nor narcotics. It gives real strength.

"Favorite Prescription" is a reliable woman's medicine. It establishes regularity, dries weakening drains, heals inflammation and ulceration and cures female weakness.

"I cannot praise Dr. Pierce's Favorite Prescription too highly as a tonic for tired, worn-out women especially those who are afflicted with female weakness," writes Mrs. Ira W. Holmes, of Cedar Rapids Iowa. "It has helped me very much and a skilful physician said to me in answer to my question as to its efficacy, 'I know of cases where it has really worked wonders.'"

The Common Sense Medical Adviser, 1008 large pages in paper covers, is sent *free* on receipt of 21 one-cent stamps to pay expense of mailing *only*. Address Dr. R. V. Pierce, Buffalo, N. Y.

BLYMYER CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.
Mention this paper.

BELLS
Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

PEWS—PULPITS
Church Furniture of all kinds
Grand Rapids School Furniture Works
Cor. Wabash Av. & Washington St.
CHICAGO

ALL DISEASE is decreased vitality, caused by lack of oxygen. The DONOR POISE compounds the boundless store of the atmosphere. Therefore,

DONOR CURES POISE

ANY BODY THING TIME WHERE

Sold on installments. Send for "The Logic of It," to JOHN N. WEBB, Washington, D. C.

A Good Investment

A postal card, addressed to Rev. P. H. Whisner, Cor. Sec., Box 424, Louisville, Ky., stating your needs and giving your address, plainly written, will bring you, without other expense:

A package of Church Extension Maps to aid you in taking your Church Extension Collections; or,

A blank deed containing the Trust Clause from the Discipline, to use in taking title to that new church or parsonage lot; or,

Full information about our Annuity Plan, which will enable you to give money to the church and yet continue to draw interest upon it as long as you live.

MORE THAN 235,000 SOLD.

Popular Works

BY THE
REV. JNO. H. NICHOLS,
Of the Tennessee Conference.

The Right of a Sinner to Pray. Unanswerable. Price 5 cents; 50 cents per dozen.
Theological Grub-ax. Campbellism grubbed up, root and branch. Price 10 cents; $1 per dozen.
The Ecclesiastical Pump. The water pumped out of Campbellism. Price 10 cents; $1 per dozen.
The Furnace. Campbellism consumed—the dross extracted. Price 10 cents; $1 per dozen.
The Shipwreck. Unconditional perseverance and close communion demolished. Price 10 cents; $1 per dozen.
The Currycomb. Curries Campbellism, for 10 cents; $1 per dozen.
The Sprinkler. No immersion in the Bible. Price 10 cents; $1 per dozen.
A Friendly Talk on the Second Blessing. Price 10 cents; $1 per dozen.
The Wheel. Religious Organization God's Order. The Methodist Church Organized on the Apostolic Basis. Price 10 cents; $1 per dozen.
Analogy; Or, The Second Blessing Theory of Sanctification Considered from the Standpoint of Saul's Conversion, and an argument by Analogy and the Bible. Price 10 cents; $1 per dozen by mail.
Bible Tools for Busy People. This book is a collection of all the author's pamphlets in one volume. Here is a quiver containing seven well-pointed arrows; each arrow flies directly to the mark. 12mo, cloth, pp. 375. Price $1 by mail. Send orders to

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

50 YEARS' EXPERIENCE
PATENTS
TRADE MARKS
DESIGNS
COPYRIGHTS &C.
Anyone sending a sketch and description may quickly ascertain our opinion free whether an invention is probably patentable. Communications strictly confidential. Handbook on Patents sent free. Oldest agency for securing patents.
Patents taken through Munn & Co. receive *special notice*, without charge, in the
Scientific American.
A handsomely illustrated weekly. Largest circulation of any scientific journal. Terms, $3 a year; four months, $1. Sold by all newsdealers.
MUNN & Co. 361 Broadway, New York
Branch Office, 625 F St., Washington, D. C.

4 IMPORTANT GATEWAYS 4

TEXAS
EL PASO T AND P ROUTE PACIFIC

2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East.

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change.

DIRECT LINE TO
Arizona,
New Mexico,
AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr.
E. P. TURNER, General Pass and Tkt. Agt.
DALLAS, TEXAS.

THE TORA OF MOSES:
BEING A CRITICAL STUDY OF DEUTERONOMY;
ITS SEPARATION INTO TWO CODES OF THE TORA;
A REFUTATION OF HIGHER CRITICISM.
By William Wallace Martin,
Formerly Professor of Hebrew, Vanderbilt University.
Large 12mo, pp. xvi, 339. Price $1.50.
BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

QUEEN & CRESCENT ROUTE
NEW ORLEANS & NORTH-EASTERN R.R.
ALABAMA & VICKSBURG RY.
VICKSBURG, SHREVEPORT & PACIFIC R.R.

TO
Birmingham, Chattanooga, Asheville, Washington,
Philadelphia, Baltimore, New York, Cincinnati,
AND TO ALL POINTS
North, East, North-East, and South-East,

Only 24 Hours Between
NEW ORLEANS AND CINCINNATI
Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains, Fast Time, Close Connections, Through Sleepers!

Full information cheerfully furnished on application.
Ticket Office: 211 St. Charles St.
J. L. BOYD, D. P. A. J. R. WELLS, C. P. A.
GEO. H. SMITH, G. P. A. R. J. ANDERSON, A. G. P. A.
New Orleans, La.

Colportage and Sunday-School Agency,
WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN,
Colporter and Sunday-School Agent,
Winona, Mississippi.

THE SON OF MAN:
STUDIES IN HIS LIFE AND TEACHINGS.
BY GROSS ALEXANDER, S.T.D.,
Professor of New Testament Exegesis in Vanderbilt University.

A CLOUD OF WITNESSES.

"It is a book of remarkable freshness and power."—Bishop Vincent.

"You have rendered a distinct service to your day and generation in this admirable interpretation."—Dr. W. V. Kelley.

"It is worthy of a place among the most thoughtful and valuable books on the great theme."—Dr. J. H. McNeilly (Presbyterian).

"It is a scholarly, illuminating, and peculiarly attractive presentation, simple in its profound understanding."—Dr. Buckley.

"Your book is timely and valuable, well thought out and instructive."—Prof. W. T. Davison (England).

"It is a book that will accomplish much in the interest of our holy faith."—Bishop J. F. Hurst.

"Allow me to express my appreciation of your book after a careful examination of it."—Dr. Votaw, University of Chicago.

"Let the man who would know Jesus as he was secure and study this book."—Zion's Herald (Boston).

"A noteworthy and promising book."—The Outlook (New York).

"It will be helpful to a wide circle of readers."—Sunday School Times.

"A study of the life of Jesus after a new and decidedly striking method, a vigorous and manly treatise."—Dr. H. M. Du Bose.

"A vital contribution to Biblical theology, reflecting honor on the Church in which it originated."—Dr. Warren, President of Boston University.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

LATE BOOKS BY OUR BISHOPS.

The Garden of Eden and the Flood. By Bishop Keener..... $1 20
Skilled Labor for the Master. By Bishop Hendrix..... 1 20
Christus Auctor. By Bishop Candler..... 1 20
Experience the Crowning Evidence of the Christian Religion. By Bishop Granbery..... 1 00
Sunset Views. By Bishop Fitzgerald..... 1 00
Studies of Bible Truths. By Bishop Keener..... 1 00

BARBEE & SMITH, Agents,
NASHVILLE, TENN. DALLAS, TEX.

REGENERATION.
A SERMON
Conference at Binefield, W. Va., October 15, 1901,
Preached before the Ho... E. E. HOSS, D.D., LL.D.,
...tor of the CHRISTIAN ADVOCATE.
12mo. Paper Cover. Price 10 Cents.
BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

Christian Advocate

Published for the Louisiana, Mississippi, and North Mississippi Conferences Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER.

OFFICE: 512 CAMP STREET NEW ORLEANS.

SUBSCRIPTION, - - $2 PER ANNUM
Ministers and wives of deceased Preachers, $1

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made

All correspondence with the ADVOCATE, literary or business, and all money due or to become due, should be addressed to Rev J. W. Boswell, D. D., CHRISTIAN ADVOCATE, 512 Camp St., New Orleans, La.

REV. JNO. W. BOSWELL D. D.,
Editor and Publisher.

PUBLISHING COMMITTEE.

LOUISIANA CONFERENCE.
REV. S. S. KEENER, D. D.
REV. F. N. PARKER, D. D.
REV. JOHN T. SAWYER, D. D.

MISSISSIPPI CONFERENCE.
REV. R. J. JONES.
REV. A. F. WATKINS, D. D.
REV. L. CARLEY.

NORTH MISSISSIPPI CONFERENCE.
REV. W. T. J. SULLIVAN, D. D.
REV. J. T. MURRAH.
REV. H. C. MORRHEAD.

THURSDAY, JANUARY 2, 1902

THE NEW YEAR.

We have passed into another year. The most of us, even our young men and women, have let the old year slip out without indulging any sentiment. The age in which we live is too practical for that. Very few of us, however, we dare say, have failed to let serious thoughts take possession of our minds. We know not what a day may bring forth. How much less, then, can we tell what will come to pass during a year. How important that we hear and heed the Master, who said, "Be ye also ready: for in such an hour as ye think not, the Son of man cometh."

How stands the case with us? This is a good time to make an examination and "to prove ourselves." Men of the world have taken stock, have counted up receipts and expenses; they have compared their present possessions with what they had in hand twelve months ago, and know exactly how they stand. Books are posted, and everybody is ready for another year's business. Times are propitious, and men are full of enterprise and hope.

Why may not a Christian know how he stands with God? Is God so far off or so unapproachable that one may not have communion with him? or, is it impossible to receive any satisfactory evidence of acceptance with him? These are idle questions, for God is our Father, and "like as a father pitieth his children, so the Lord pitieth them that fear him," and he has promised to hear us, and bless us, and to give us evidence of our sonship and adoption.

There is a way by which we may determine this matter with satisfaction. It is our privilege and our duty to settle the question for ourselves. This we may do by comparing our faith and practice with what the Scriptures teach in regard to religion. We need not take any mistake. The nature of the religion is clearly defined. First of all, a Christian must have the Spirit of Christ. Destitute of this, he is none of his. That spirit manifested in love, which "suffereth long and is kind; envieth not; vaunteth not itself, is not puffed up, doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; rejoiceth not in iniquity, but rejoiceth in the truth; beareth all things, believeth all things, hopeth all things, endureth all things. It never faileth."

Nor need we make any mistake as to the practice of religion. The Golden Rule is plain, "Whatsoever ye would that men should do unto you, do ye even so to them." The details are clearly set forth by St. Paul in the twelfth chapter of his Epistle to the Romans. St. James is emphatic, "Pure religion and undefiled before God and the Father is this: to visit the fatherless and widows in their affliction, and keep himself unspotted from the world." The performance of these duties, coupled with a manifestation of love, indicate experience in grace, and this, we take it, is what the apostle desired the Corinthians to know when he said, "Examine yourselves whether ye be in the faith."

Let us all, as Christians, this day enter into our closets, and with an open Bible, as with a lighted candle, search our hearts. If we find ourselves right before God, let us resolve, by his grace, to stay right, and do better for the Lord this year than we have ever done. If we are not right, let us get right by renewing our coverant, and starting afresh. The Lord will be merciful to our trangressions, and our sins and iniquities will he remember no more. The doors of opportunity are open on all sides. We can not turn our eyes without seeing something to do. Our ears are always hearing the cry of distress. Whensoever we will we may do our fellow-men a kindness. And we have in hand all the facilities for carrying out our good resolutions to obey God and bless the world. May 1902 be the best year of our lives!

BISHOP CANDLER AND TOBACCO.

Brother Palmore allows a few correspondents of the St. Louis Advocate to deal severely—and as we see it, offensively—with Bishop Candler for certain utterances at one of the Missouri Conferences on the subject of tobacco. Brother Palmore himself set the example, and his correspondents fell into line. One would infer that some Missouri brethren think it wholly out of place for a Bishop to express his opinion publicly, and that for a "young Bishop" to do so is a mortal sin. We have no interest whatever in the controversy now agitating the minds of the minority in Missouri, and we stand squarely with Brother Palmore in personal enmity to tobacco, but we like to see fair play. The Bishop is not to blame for being young, nor is it any sin to be young. It is not even a sin to be a "young Bishop," and Brother Palmore should have held his knights in check when the Bishop disclaimed any purpose to defend the use of tobacco. Yet the editor not only allows his correspondents to interpret the Bishop's language, but to hold him up to his readers as wholly inconsistent in his teachings and practice, and thus render him an object of ridicule.

A resolution was before the Conference—so says "A Layman"—"advising young ministers not to begin or indulge the use of tobacco, believing it would curtail their influence for good as pastors." The Bishop said, "I hope it will not pass," and added, according to Rev. Nelson B. Henry, "I wouldn't give the snap of my finger for a man who can't smoke a cigar when he wants to, and let it alone when he wants to." That seems to be the sum and substance of the Bishop's offending. The logical mind of Brother Henry, president of Marvin Institute, construes that into a defense of the use of tobacco. Brother Henry also accuses the Bishop of warping and twisting the meaning of the word "taste," and as good as says he knew that he was giving the word a wrong construction.

Rev. John C. Shackelford is prder still. He says the Bishop, y innuendo," "ridiculed the lies of the tobacco habit" ling us the Holy Spirit had not ical" to do with a man's physi That e, or natural appetite. blush e Brother Shackelford the Bis shame. He attributes "potency" statement to the n "abnormal appetite"—an appetite so strong as to blind his powerful intellect "to the ridiculousness of such an argument or innuendo." Brother Shackelford, once a user of tobacco, confesses to resorting to subterfuges in defense of the habit, and is decidedly of the opinion that Bishop Candler is like guilty. What would he say of one never guilty of using tobacco who employs the same argument? On the part of such an one he could not say "it is a subterfuge" to ease a guilty conscience.

How Brother Shackelford and others, who esteem the Bishop so highly, believing him to be a good man, and "in touch with the Holy Spirit," can thus accuse him of tergiversation, or willful misuse of words, we do not understand. Nor do we understand why a Bishop, who loves the church and is working constantly for the good of the cause, may not express his opinions without subjecting himself to criticism, and direct assault of his motives. In the case before us it is very clear that the Bishop's critics and accusers are enthusiasts, if not slightly fanatical.

We stand among those who believe that Bishops—our Bishops, being Methodist preachers—have a right to express themselves on all questions affecting the general interests of the church, and in open Conference if they so desire. At the same time it is the privilege of any preacher on the floor to cross swords with him if he feels so disposed. But it is not the preacher's right, either on the floor of the Conference or through the church press, to question his motives, or charge him with willful perversion of words. We are sometimes too reckless in our criticisms, all because we live in a free country.

INTERCOLLEGIATE GAMES.

The two Conferences in Mississippi are yet almost solid against intercollegiate games. They do not believe that schools built and controlled by the church should encourage such, or allow their students to waste the time and money necessary to the practice and the contests. It is hard to convince the preachers or laymen that there is any good in them. They believe, with good reason, that foot-ball, as played to-day, is dangerous, and that both foot-ball and base-ball, under existing conditions, is demoralizing.

The Mississippi Conference debated the subject thoroughly, and the report says, with animation, with the result of twelve votes only in favor of the games. The Conference congratulated Millsaps College for respecting the action taken by the body twelve months ago, and condemned Vanderbilt University for its persistency in allowing and encouraging such sports. The North Mississippi Conference likewise, twelve months since, struggled over the question, and voted decisively against the games. This year there was no contest, no separate resolution, but a reaffirmation, in connection with the report on education, of the stand previously taken. We hope the matter is finally settled.

One thing, at least, is settled—that is, intercollegiate games are not essential to the success of our church school. Millsaps College was never so prosperous as it is to-day. And we seriously doubt whether the absence of intercollegiate foot-ball has kept away a single student. If so, others have taken his place, for the roll of students is larger than ever. And we do not hesitate to say that with such a man as Dr. Murrah at its head, highly endowed intellectually, of fine executive ability, and withal a polished Christian gentleman, the college is bound to succeed. If Millsaps had the champion ball team of the South, it would not add a single score to the institution. Men make our schools, and we have a man at Millsaps. May he long stay there!

The Conferences do well to guard our boys against the demoralizing influences of intercollegiate games. Other schools are doing sufficient damage. It requires but a glance to satisfy an observer on this point. We pass, in going to and from our office, two private schools for boys. Each school has one or more teams. From the opening early in October to this date, the passion for foot-ball has ruled in both schools. They practice every day, and engage in games with other schools almost, if not quite, every week. Boys, apparently not more than twelve or fourteen years of age, in private practice wear their colors, and put on the airs of bullies. They are bullies in miniature. The height of their ambition is to make the best foot-ball players. They are training themselves for future champions. Many of them will degenerate into professionals, which means they will swell the already crowded ranks of non-producers who live at the expense of others. There can be no wrong in counteracting such evil tendencies. Let us be true to our mission!

DEATH OF REV. R. J. JONES.

We were shocked on Tuesday, the twenty-fourth ultimo, after we had gone to press, to receive a dispatch from Brother Ira M. Eagan, announcing the death of Rev. Ransom J. Jones, pastor of our church at Crystal Springs, Miss. It was our pleasure to meet Bro. Jones at the session of his Conference on the twelfth ultimo. He was in robust health. But, alas! pneumonia seized him, and he was carried away in less than two weeks. Up to this writing we have heard none of the particulars of his sickness and death. He was one of our purest and best men, and we have no doubt he rests in peace. He had been connected with the itinerancy more than forty-five years, and occupied a high place in the esteem of his brethren. He filled, acceptably and usefully, the best places in his Conference. At the time of his death he was one of the directors of our Orphans' Home, and a member of the Publishing Committee of this ADVOCATE. He will be greatly missed. We have in hand a memoir from the hand of Bishop Galloway, which we will publish next week.

AN ITINERANT WEDGE—A STRANGE ITINERANCY.

Zion's Herald, in noting the resignation of a prominent Congregational minister of Boston, whose action seems to have been forced by the constant lessening of the size of his congregation, takes occasion to quote from the Boston Journal a paragraph contained in what we understand to be the church's statement in accepting the resignation. In the paragraph occurs these significant words:

"The present demands upon the intellect, heart and strength of a pastor for a life-long tenure in a single pulpit, save under very exceptional conditions, are becoming beyond human strength. It is no longer strange that pastor and people, however great their mutual attachment and love, are forced to consider whether the more limited tenure of the pastoral office may not offer the larger opportunity for the most efficient service of the Master and Lord of all churches."

This is a plea for shorter pastorates. The ground on which it is made is tenable and sound. But how they are to be made such without friction is a question we leave our Congregational brethren to settle for themselves. Of course, we think an appointing power with a time limit would suit exactly, and, as Zion's Herald says, "render changes easy and normal."

But just as we were congratulating ourselves on account of our superior system, there came to mind the fact that many modern Methodists desire longer pastorates than have obtained among us, and are clamoring for the elimination of the time-limit. Then we looked further down the column of the Herald which we were reading, and saw the following "Personal:"

"Rev. L. H. Dorchester, of People's Temple, this city, is unanimously invited to become the next pastor of the church at Newton Centre, and has accepted, subject to the approval of the appointing power."

And we said, that is a strange sort of itinerancy. Why commend our system to others, if we do not respect it ourselves? It is true our Southern Methodism has not come to that yet, but as we are seeking to pattern after our Northern brethren and sisters in other things, we will come to that in due time. In a little while after we have secured deaconesses, we will be ready to decapitate our itineraney.

DOMINATED BY SENTIMENT.

It is hard for some men under the dominance of sentiment to speak rationally. They appear to lose sight of common sense, and to be utterly void of judgment. This is particularly true of a class of Methodists who are struck with the idea of union. To come under the spell is to them an evidence of an advance in grace. Those who do not fall into line, in their estimation, are lacking in true religion. The two branches of the Presbyterians, Northern and Southern, recently held a joint synodical meeting in St. Louis, the object of which was to form plans for co-operation in educational work. Forthwith it is said "the whole outside world of saints and sinners rejoices in this evidence of growth in grace on the part of the Presbyterians, North and South." Of course, it follows that other Christians (Methodists, North and South, for example) who are pursuing their educational work after their own plans are not only wasting money, but are sinning against God—are lacking in religion. And it is gravely asserted that "the whole outside world of saints and sinners are beginning to inquire and wonder why it is that Missouri Methodists, North and South, can not get religion and common sense enough to co-operate in the educational work in this great commonwealth." There must be some mistake about this. We have attended several Conferences recently, but heard not a word on the subject. Nobody down this way is disturbed, or making inquiries about the matter. Nobody is accusing our Missouri brethren of a lack of religion or common sense because they prefer to do their work as they see proper. Our individual opinion is, that our Missouri brethren exercise good, common sense in staying apart and attending to their own business until the general conditions for union become favorable. To go daft for union simply because the Presbyterians have united is itself a sign of the lack of balance. And what we say of Missouri we say with reference to the church at large. And shall men impugn the integrity of the whole church because we see proper to maintain our identity as Southern Methodists? It would be just as righteous as to impugn the integrity of Missouri Methodists, or Methodists in any other locality, for declining co-operation with other bodies.

God does not whisper into the ear of an infidel the secrets of heaven.—Moody.

SPECIAL NOTICE.

From this date no attention will be paid to manuscripts that come to this office rolled. Let them be folded and put in an envelope. And please, brethren and sisters, use ink. Pencil writing, after passing through the mail, is often hard to read. We speak both for the printer and the editor.

PERSONAL.

Dr. Jno. T. Sawyer was in the city last week, visiting friends and relatives. We were glad to welcome him to the office of the ADVOCATE. He is a strong friend and supporter.

We had the pleasure of a call from Dr. G. W. Bennett, an official member of our church at Gulf Port, Miss. The Doctor modestly presents his business to our readers. See his card in another column.

Rev. C. M. Hawkins, announced as a transfer from the Baltimore to the Louisiana Conference, and appointed to Rayne Memorial, in this city, for some reason will not come, and the authorities must find another man.

Rev. C. D. Atkinson, after a visit of a few days to his father, who lives in Texas, is again at home, and has entered upon his work at Parker Memorial for another year with his usual energy. And, as usual, is full of hope.

Rev. J. M. Wyatt has been heartily welcomed to his new charge, Grenada, and has entered upon his work with zeal and hope. The future before him is bright. We hope his fondest expectations may be realized.

Rev. R. H. Wynn, of Louisiana Avenue Church, immediately after Conference took a few days' rest at a quiet watering-place in Mississippi. A short note from him informs us that he has been benefited, and that he will return in time to fill his pulpit next Sunday.

A card reached our table last week announcing the marriage of Miss Mary Steel, daughter of Mrs. Mary T. Gibbs, of Jackson, Miss., to Mr. Willard W. Ward, of Fort Adams, Miss. The marriage was announced for Dec. 26, 1901. May the blessings of Heaven rest on the union.

We sympathize greatly with Bro. L. J. Jones, of the Mississippi Conference, who has had much sickness in his family during the past year, and who, on this account, was unable to attend the session of his Conference. Let us all remember our afflicted brother in our daily prayers.

The new presiding elder of the Durant district, Rev. W. S. Lagrone, is hard at work. We have not among us a more energetic and faithful man. He has an important field, left in good condition by his predecessor. He will have to work hard to wipe out Brother Dye's tracks.

Dr. John T. Crebbin, of this city, has been appointed by Gov. Heard a member of the State Board of Medical Examiners. Dr. Crebbin is an active member of Parker Memorial Church, and president of the New Orleans Union Epworth League. His appointment to so responsible a position is quite a compliment.

Rev. B. P. Jaco is comfortably located at Booneville, and not at all afraid to face the work before him. He has only to build a new parsonage, replace the church which was destroyed by fire a short time since, visit about 300 members, and preach twice every Sunday. If any brother whose hands are full needs help, let him call on Brother Jaco.

Rev. H. C. Edmundson, transferred from the White River to the North Mississippi Conference, has reached his charge, Chester circuit. He is pleased with the outlook, and hopes to do a good year's work. Brother Edmundson was for several years a member of the North Mississippi Conference, and so is no stranger to the majority of the brethren.

Dr. W. G. Sykes, of Aberdeen, Miss., lay delegate-elect to the General Conference from North Mississippi, honored our sanctum last week with a visit. The doctor took an active part in the canvass for prohibition in Monroe county during the Fall, and is highly gratified at the result. He thinks there will now be great improvement in his city.

A Word to Our Friends.

This ADVOCATE is the official organ of the Annual Conferences in Louisiana and Mississippi. As such, it appeals to all Southern Methodists in the two States for support. But its appeals can reach our people only through our preachers. We are absolutely dependent on them to present its claims, and to secure subscriptions and renewals. The editor, who is also publisher, has his hands full in looking after the business, and preparing and selecting matter for its columns. There is but little time to go abroad and canvass personally. To do so might add a few names to our subscription list, but it would prove detrimental to the paper, for no man can edit properly and publish a paper such as is demanded by our patrons, and at the same time spend one-half or one-third of every week in drumming for business.

The present method of supporting our church papers was inaugurated generations ago. It is kept up still, and is universal in Methodism. Hence our appeal to our preachers is nothing new or strange. They have stood by the old ADVOCATE in the past, and when we tell them that it still needs their help, we believe they will stand by it now, and in the future. At the recent Conferences the paper was commended, and pledges made in its behalf. We pray that the pledges may be redeemed, and that the brethren will begin at once.

We would be glad could the ADVOCATE be put into every Methodist family within our bounds. That we know, though, is next to impossible. But it is not too much to ask our preachers to urge every official member to become a subscriber.

Dear brethren, remember the ADVOCATE; bear it on your mind and heart, work with the editor, and let us make the year 1902 the best in our history.

With prayers and best wishes, I am,

Your friend and fellow-servant,

JOHN W. BOSWELL.

DR. BULL'S COUGH SYRUP HAS BEEN sold for over fifty years and is still the most popular medicine for throat and lung trouble.

North Mississippi Conference.

Resolutions on temperance and prohibition passed by the North Mississippi Conference, in session at Winona, Dec. 4-9:

Resolved, 1st, That our pastors be requested to preach at least one sermon a year on this subject.

2nd, That we, as a Methodist Conference, composed of pastors and laymen, repledge our sympathy and co-operation along with other religious bodies to continue the fight for prohibition until every county in the State shall go dry.

3rd, That this Conference desires to extend to Bro. Richard Wilkinson a vote of thanks for the noble and effective work which he did in carrying Monroe county for prohibition.

4th, That we desire to express our sincere appreciation of the action of Congress in the passage of the Anti-Canteen Amendment to the Army Reorganization Bill, prohibiting the sale of intoxicating drinks in the canteen and upon all military reservations. We are doubly assured of the wisdom of this action by the strong utterances of those high in military authority, who, notwithstanding herculean efforts on the part of the enemies of the law to bring about a different sentiment in the minds of the people, reaffirm the statement: "The American Army is far better off without intoxicants of any kind"—which declaration renews in us the hope that the national policy will be for the permanent prohibition of the liquor traffic in all places under government control. We shall continue to urge upon Congress the necessity of appropriating a sufficient fund to provide a comfortable "amusement room" and an improved ration. And that a copy of this resolution be forwarded to our two U. S. Senators and to our Representatives in Congress from this State.

(Signed) A. H. GEORGE, Chairman,
For Committee.

The following was also passed:

Be it resolved by this Conference—

1st, That we hereby petition his excellency, the Governor of Mississippi, to submit to the special session of the Legislature, to convene in January, A. D. 1902, for its consideration and action the matter of a State law repealing Section 1575 of the Annotated Code of 1892 of Mississippi, and to amending the dram shop or retail liquor law, so as to limit the power to issue license to sell vinous, alcoholic, malt, intoxicating or spirituous liquors in any quantity to the authorities of duly organized cities and towns of more than five hundred inhabitants, in which are kept up police forces sufficient to give protection to the law-abiding citizens, and to enforce the law against disorder and crime. And we request the Legislature to enact such statute law at said special session.

2nd, And that this Conference further request the Governor and Legislature to allow the local-option liquor law to remain in force as it is; and that a certified copy of this paper be sent to the Governor and to each branch of the Legislature.

(Signed) FRANK A. CRITZ,
B. C. THIGG.

Unfounded Rumor.

The following correspondence between Rev. L. F. Beatty, Assistant Sunday-school Editor, and Rev. J. A. Orman, D. D., of the Tennessee Conference, by telegraph, is self-explanatory, and sets at rest an unfounded rumor:

Columbia, S. C., Nov. 27, 1901.

Rev. Dr. Orman, Pastor North High Street Church, Nashville, Tenn.:

Did you promise for Dr. Barbee his resignation, provided Tennessee Conference passed his character? Wire immediately.

L. F. BEATTY.

Nashville, Tenn., Nov 28, 1901.

Rev. L. F. Beatty, Columbia, S. C.:

I did not promise for Dr. Barbee his resignation, provided Tennessee Conference passed his character, and any statement to the contrary is false in every particular. The Doctor's character passed on its merits without a dissenting voice

JAMES A ORMAN.

In every receipt that calls for baking powder use "Royal." It will make the food of finer flavor, more digestible and wholesome.

A Sure Cure for Indigestion and Dyspepsia.

The stomach is the laboratory of the body. Keep it in order and disease can not exist. **Tyner's Dyspepsia Remedy** increases the appetite, assimilates the food, aids digestion and positively cures all stomach and bowel troubles arising from a weak and disordered digestion. It never fails, as thousands testify.

CURED AFTER YEARS OF SUFFERING.

Mr. W. G. Clark, of Atlanta, Ga. says: "I suffered severely with dyspepsia for 35 years, but thanks to Tyner's Dyspepsia Remedy it has entirely cured me, and I am well again. It is the best medicine on earth."

Price 50 cents per large bottle. For sale by druggists. Six bottles for $2.50 or sent by express on receipt of price by TYNER'S DYSPEPSIA REMEDY CO., 107½ S. Forsyth St., Atlanta, Ga.

SAMPLE BOTTLE FREE.

LADIES. If you have superfluous

HAIR ON THE FACE

send for new information how to remove it easily and effectually without chemicals or instruments. Correspondence confidential in plain sealed envelope. Mrs. M. N. PERRY, C 105 Box 93, Oak Park, Ills.

Indian Mission.

MR. EDITOR: Allow me to make a final report as agent for Indian Mission.

Amounts received since my last report: Rev. W. J. Dawson, Lake, Miss., $3; Ellisville Church, by Bro. Downer, $2.60; Mt. Carmel circuit, by Bro. Thurman, $2.60; A Lady from North Mississippi, by Bro. B. M. Fly, $1; Mrs. W. W. Johnston, by Bro. R. F. Witt, $3; Rob't. P. Fikes, Millsaps College, $1; Rev. H. R. Caldwell, Gallman, Miss., $1.

Many thanks and an earnest prayer for the givers. God bless them all! Now for 1902. Who will be the first to send me a contribution? Send to same place—Lorman, Jefferson Co., Miss. Your brother in Christ,

A. D. MILLER.

The Oil Cure Permanent.

GOUSLAND, LA., Aug. 30, 1901.

D. M. BYE Combination Oil Cure Co., DALLAS, TEX.:

GENTLEMEN—I am in receipt of your letter of the 29th relative to the permanency of the cure of a tumor on my face, nearly a year ago, by the use of your Combination Oil Cure. I am glad to inform you that the place healed up nicely, left no scar and has been sound and well ever since. I see no cause to apprehend or fear a return of the tumor, and will heartily recommend the treatment to any one similarly afflicted. Furthermore, I will take pleasure in answering all inquiries relative to the Oil Cure that may come to me.

Yours truly,

J. W. LANGSFORD.

Books and papers sent free to those interested. Address Dr. D. M. BYE Co., L. Box 462, DALLAS, TEX 175 Main St.

(The originator of the Oil Cure.)

Notice.

The appropriation made by the Church Extension Board to the various churches throughout the Louisiana Conference territory will be paid by the treasurer so soon as he has the applications in hand properly filled and the titles perfected. Any outstanding applications must be forwarded to the secretary at once. I will send those to the preachers in charge when the titles are imperfect. Prompt action will insure prompt payment. S. J. DAVIES.

Abbeville, La.

NOTICE.

To the Members of the Mississippi Conference Brotherhood:

DEAR BRETHREN: You are hereby notified that Assessment No. 27 in the Mississippi Conference Brotherhood, on the death of Brother R. J. Jones, is now due, and must be paid within sixty days. Remit to Rev. B. F. Lewis, treasurer, at Magnolia, Miss. B. F. JONES,
Sec'y Miss. Conf. B'hood.

Brookhaven, Miss., Dec. 30, 1901.

Important Notice.

I desire the postoffice address of following persons: Mrs. J. B. Harris, Mrs. A. J. Vaughn, Mrs. I. Ebbert, Mrs. E. J. Williams, and Mrs. S. B. Carson. T. W. LEWIS.

Columbus, Miss.

Preacher Wanted.

I want a young man for a circuit that will pay about $400 to $450. Address me, with reference.

ANDREW J. NOTESTINE, P. E.

Arcadia, La.

To Whom It May Concern.

The Book Agents have been disappointed in getting one of the books of the Sunday-school Teachers' Bible Study Course ready within the time promised. Hence the delay in filling orders for same. We have assurance that the books will be ready soon, and that all orders will be filled just as soon as possible. In the meantime let us have orders from Sunday-schools and individuals for this very important Study Course. Costs only $1 for the set of three books.

I am prepared to supply at once the following books needed by our Sunday-school people to begin the new year with: Hess' Notes on Sunday-school Lessons—1902—50 cents; Peloubet's Notes on Sunday-school Lessons—1902—$1; Neely and Doherty's [successor to Hurlbut] Notes on Sunday-school Lessons—1902—$1; Gist of the Lesson, by Torrey—nice vest pocket edition, 25 cents.

Any of these sent, postpaid, for price stated. Don't neglect to order immediately. G. W. BACHMAN.

Winona, Miss.

WHEN YOUR JOINTS ARE STIFF and your muscles are sore from cold or rheumatism when you sprain or bruise yourself, Perry Davis' Painkiller will take out the soreness and fix you right in a jiffy. Avoid substitutes.

TAKE HEED!

And if you are troubled with a hacking cough, tightness in the chest, tickling in the throat,

USE

Locock's Cough Elixir.

It is unsurpassed for the relief and cure of all Throat and Lung Troubles. **Coughs, Colds and Incipient Consumption** yield readily to its medicinal virtues.

TESTIMONIAL.

LINDEN, ALA.

I. L. LYONS, New Orleans—

Dear Sir: Last winter I had a severe cough, pain in the chest and spitting of blood. I procured a bottle of Dr. Locock's Cough Elixir and am happy to state that four doses relieved me entirely, and I can safely say that I think it is the best cough medicine I ever saw.

E. L. WALSTON.

Price: 50 cts. and $1 a Bottle!

I. L. LYONS & CO., Prop'rs,
NEW ORLEANS, LA.

Ladies Wanted

to work on SOFA PILLOWS. Materials furnished; steady work guaranteed; experience unnecessary. Send stamped envelope to Miss Mellen, Needle Work Dept., Ideal Co., Chicago, Ill.

Low Holiday Rates

VIA

Louisville & Nashville R. R.

TO ALL POINTS

North, Northeast and East.

Tickets on sale December 23, 24, 25, 30 and 31, 1901 and January 1, 1902 limited for return January 3, 1902. Double daily trains from New Orleans and Memphis in all points East, North and Northeast. Through coaches, Sleeping Cars and Dining Cars. The only electric lighted dining cars in the South. For rates, time tables and further information, apply,

P. W. MORROW, T. P. A., Houston, Texas.
T. H. KINGSLEY, T. P. A., Dallas, Texas.
J. K. RIDGELY, Div. Pass. Agent, New Orleans.

FSTERBROOK'S PENS.

THE BEST MADE. ALL STATIONERS SELL THEM.

Send 10 cents for 12 assorted pens. THE ESTERBROOK STEEL PEN CO 26 John St., New York.

Write for Our Catalogues.

PIANOS, ORGANS, MUSIC, MUSICAL INSTRUMENTS.

ALL THE BEST MAKES, - - -
EITHER NEW OR SECOND-HAND.

Philip Werlein, Ltd,

614-616 CANAL STREET,

New Orleans, La.

Whitworth Female College,

[ESTABLISHED 1859.]

BROOKHAVEN, MISS.

A. F. WATKINS, D. D., President. REV. M. L. BURTON, Vice-Pres. and Business Mgr.

NEXT SESSION WILL OPEN SEPT. 11, 1901.

Unusual advantages are enjoyed by the students of this historic institution.

Campus large and beautiful. Buildings commodious and in thorough repair. Hot and cold water in the dormitories. Electric lights in every room.

Healthfulness unsurpassed. Course of study comprehensive and thorough.

Faculty carefully selected. Our facilities for work in the departments of Music, Elocution, Painting and the Industrial Arts are very fine.

Our Motto: DO RIGHT.

Our Aim: THE DEVELOPMENT OF THE HIGHEST TYPE OF CHRISTIAN WOMANHOOD.

CHARGES MODERATE.

Write for a Catalogue. A card addressed to

WHITWORTH FEMALE COLLEGE, Brookhaven, Miss.,

Will receive prompt attention.

Not Recommended for Everything

But If You Have Kidney, Liver or Bladder Trouble, You Will Find Swamp-Root Just the Remedy You Need.

It used to be considered that only urinary and bladder troubles were to be traced to the kidneys, but now modern science proves that nearly all diseases have their beginning in the disorder of these most important organs.

The kidneys filter and purify the blood—that is their work.

Therefore, when your kidneys are weak or out of order, you can understand how quickly your entire body is affected, and how every organ seems to fail to do its duty.

If you are sick or "feel badly," begin taking the great kidney remedy, Dr. Kilmer's Swamp-Root, because as soon as your kidneys are well they will help all the other organs to health. A trial will convince anyone.

(Swamp-Root is pleasant to take.)

Doctors Prescribe Swamp-Root.

"I have prescribed that wonderful remedy for kidney and bladder complaints Dr. Kilmer's Swamp-Root, with most beneficial effect and know of many cures by its use. These patients had kidney trouble as diagnosed by other physicians, and treated without benefit. Dr. Kilmer's Swamp-Root effected a cure. I am a liberal man, and accept a specific wherever I find it, in an accepted school or out of it. For desperate cases of kidney or bladder complaint under treatment with unsatisfactory results I turn to Dr. Kilmer's Swamp-Root with most flattering results. I shall continue to prescribe it, and from personal observation state that Swamp-Root has great curative properties."

L. BARTO, M. D.,
Sept 24, 1901. 276 9th st., Borough of Brooklyn, N. Y.

Weak and unhealthy kidneys are responsible for many kinds of diseases, and if permitted to continue much suffering with *fatal results are sure to follow.* Kidney trouble irritates the nerves, makes you dizzy, restless, sleepless and irritable. Makes you pass water often during the day and obliges you to get up many times during the night. Unhealthy kidneys cause rheumatism, gravel catarrh of the bladder, pain or dull ache in the back, joints and muscles; makes your head ache and back ache causes indigestion, stomach and liver trouble, you get a sallow, yellow complexion, makes you feel as though you had heart trouble; you may have plenty of ambition, but no strength; get weak and waste away.

The cure for these troubles is Dr. Kilmer's Swamp Root, the world famous kidney remedy. In taking Swamp Root you afford natural help to Nature, for Swamp-Root is the most perfect healer and gentle aid to the kidneys that is known to medical science.

If there is any doubt in your mind as to your condition, take from your urine on rising about four ounces, place it in a glass or bottle and let it stand twenty-four hours. If on examination it is milky or cloudy, if there is a brick-dust settling, or if small particles float about in it, your kidneys are in need of immediate attention.

Swamp Root is pleasant to take and is used in the leading hospitals, recommended by physicians in their private practice, and is taken by doctors themselves, who have kidney ailments, because they recognize in it the greatest and most successful remedy for kidney, liver and bladder troubles.

If you are already convinced that Swamp Root is what you need, you can purchase the regular fifty cent and one-dollar size bottles at the drug stores everywhere.

Sample Bottle of Swamp-Root Sent Free by Mail.

EDITORIAL NOTE—If you have the slightest symptoms of kidney or bladder troubles or if there is a trace of it in your family history, send at once to Dr Kilmer & Co., Binghamton, N. Y., who will gladly send you by mail, immediately, without cost to you a sample bottle of Swamp-Root and a book containing many of the thousands upon thousands of testimonial letters received from men and women cured. In writing, be sure to say that you read this generous offer in the New Orleans "Christian Advocate."

Pamphlets by Isaac L. Peebles,

Of the Mississippi Conference.

Falling from Grace, and Baptism..... 10c
Infant Baptism, Its History, Scriptures, and Objections to It Answered. 10c
Opposition to Vaccination, Its Meaning, History, Failures, and Damages. 10c
Sanctification Not a Second Blessing. 10c
Faithfulness and Unfaithfulness in Little Things..... 10c
Sixteen Reasons of Sinners Stated and Answered..... 10c

Published by
BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

A Good Investment

A postal card, addressed to Rev. P. H. Whisner, Cor. Sec., Box 424, Louisville, Ky., stating your needs and giving your address, plainly written, will bring you, without other expense:

A package of Church Extension Maps to aid you in taking your Church Extension Collections; or,

A blank deed containing the Trust Clause from the Discipline, to use in taking title to that new church or parsonage lot; or,

Full information about our Annuity Plan, which will enable you to give money to the church and yet continue to draw interest upon it as long as you live.

The Foreign Missionary and His Work.

By Dr. W. G. E. Cunnyngham.

WITH AN INTRODUCTION BY

Dr. Walter R. Lambuth,
Missionary Secretary of the Methodist Episcopal Church, South.

16MO. PP. 132. 50 CENTS.

In twelve short chapters sets forth in outline the religious condition of the world, the dominant power of Christendom and its responsibility for the rest of mankind, the need and beneficence of mission work in heathen lands, and the best methods for its performance.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

Home Circle.

Too Late.

The old farmer died suddenly, so when Judge Gilroy, his only son, received the telegram, he could do nothing but go up to the farm for the funeral. It was difficult to do even that, for the Judge was the leading lawyer in X——, and every hour was worth many dollars to him.

As he sat with bent head in the grimy little train which lumbered through the farms, he could not keep the details of his cases out of his mind.

He had been a good, respectful son. He had never given his father a heartache; and the old man died full of years and virtues, "a shock of corn fully ripe." The phrase pleased him.

"I wish to tell you," said the doctor, gravely, "that your father's thoughts were all of you. He was ill but an hour, but his cry was for 'John! John!' unceasingly."

"If I could have been with him!" said the Judge.

"He was greatly disappointed that you missed your half-yearly visit last Spring. Your visits were the events of his life," said the doctor.

"Last Spring? Oh, yes; I took my family then to California."

"I urged him to run down and see you on your return, but he would not go."

"No, he never felt at home in the city."

The Judge remembered that he had not asked his father to come down. Ted was ashamed of his grandfather's wide collars; and Jessie, who was a fine musician, scowled when she was asked to sing the "Portuguese Hymn" every night. The Judge humored his children, and had ceased to ask his father into his house.

The farm-house was in order and scrupulously clean; but its bareness gave a chill to the Judge, whose own home was luxurious. The deaf old woman, who had been his father's servant sat grim and tearless by the side of the coffin.

"Martha was faithful," whispered the doctor, "but she's deaf. His life was very solitary. The neighbors are young. He belonged to another generation."

He reverently uncovered the coffin, and then with Martha went out and closed the door. The Judge was alone with his dead.

Strange enough, his thought was still of the cold bareness of the room. Those hacked wooden chairs were there when he was a boy. It would have been so easy for him to have made the house comfortable—to have hung some pictures on the wall! How his father had delighted in his engravings, and pored over them!

Looking now into the kind old face, with the white hair lying motionless on it, he found something in it which he had never taken time to notice before—a sagacity, a nature fine and sensitive. He was the friend, the comrade whom he had needed so often! He had left him with deaf old Martha for his sole companion!

There hung upon the wall the photograph of a young man with an eager, strong face, looking proudly at a chubby boy on his knee. The Judge saw the strength in the face.

"My father should have played a high part in life," he thought. "There is more promise in his face than in mine."

In the desk were a bundle of old account-books with records of years of hard drudgery on the farm; of work in Winter and Summer, and often late at night, to pay John's school bills, and to send him to Harvard. One patch of ground after another was sold while he waited for practice, to give him clothes and luxuries which other young men in town had, until but a meager portion of the farm was left.

John Gilroy suddenly closed the book. "And this is the end!" he said. "The boy for whom he lived and worked, won fortune and position—and how did he repay him?"

The man knelt on the bare floor, and shed bitter tears on the quiet old face. "O father! father!" he cried. But there was no smile on the quiet face. He was too late!—Youth's Companion.

The Oldest Dolly in the World.

"She's so old!" Comfort said a little crossly. "An' so 'lapidated all over!"

"Well, why not? She's been lap'ed so much," remarked the big boy, who made jokes and laughed at them himself. The big boy was Comfort's brother.

"I don't believe there ever was such an old doll as Diana-of-the-'Phesians is," lamented the little mother voice ruefully. She was holding the poor dolly up for the aunties to see, and the aunties both laughed. The curly-haired auntie held out her hand for the doll. "Poor Diana-of-the-'Phesians Smith!" she said gently. "She does look old and as if she had met perils by land and by sea?—

"Yes'm, she has—both of them," said Comfort, briskly. "She's been earthquaked and drowned, and once she caught a sunstroke. An' I guess she's most a hundred years old!"

"The doll I saw last summer was twenty-two hundred years old," the smooth haired auntie quietly remarked.

"Twenty-two hundred years old!" Comfort's shrill, astonished little voice chimed in.

"Twenty-two centuries!" cried the big boy in big boy language. The curly-haired auntie looked just a little bit amazed, too. Certainly that was a most remarkable old doll.

"I suppose she belonged to Mr. Methuselah's little girls, but I shouldn't s'pose you'd have seen her," murmured Comfort.

The "smooth auntie" (that was Comfort's name, because she had such smooth, shiny brown hair) smiled. She took dilapidated little Diana-of-the-'Phesians Smith into her arms and rocked her as if she had been a baby.

"Yes, as old as that—possibly a little older. She wasn't very handsome, of course. You couldn't expect such and old, old dolly as that to be handsome. They told me (the people who take care of her) that she is the oldest doll in the world."

"Why, auntie, why!"

"Dearie me!" murmured the curly auntie.

The big boy whistled.

"Has she—is her little girl mamma 'live to see to her?" Comfort queried in rather an awed tone. She always felt awed in front of very old people—and twenty-two hundred years old!

"No," auntie said gravely. "Her little girl mamma died three centuries before Christ, Comfort. She was a little princess and lived in Egypt. When she died they wrapped her little body in soft, strange wrappings that kept it all these twenty-two centuries just the same."

"Little girl mummy," muttered the big boy to himself.

"Yes, a baby mummy. And when they opened her tomb (people of this century) they found the old, old dolly held tight in the little princess' hand. She had held it there twenty-two hundred years!"

"Oh," breathed Comfort very softly. She reached out for Diana-of-the-'Phesians and clasped her in her arms. Her face was very tender and loving. Diana-of-the-'Phesians seemed suddenly very young indeed, and very dear.

The big boy was swinging his feet noisily, and he had turned away so nobody could see his face at all. Something about his eyes bothered him.

"The princess' dolly is made of wood, rudely cut out. It is little and homely, but the little princess loved it."

"O yes, she loved it," Comfort whispered.

"It is in the British Museum now," the smooth haired auntie went on. "They keep it among the sacred relics; and there it lies under the glass, looking up at this queer, unfamiliar world of to-day. If it could feel, how it would wonder where its little dark-faced mother is!"

"An' how lonesome it would feel!" finished Comfort, softly. "Poor little dolly!"—Primary Education.

Keeping One's Temper.

"Keeping one's temper" is an odd phrase. We speak of a person having a great temper, as if it were a weakness, and then point out one who keeps his temper as a wise man. Why keep that which is undesirable?

In this sense, keeping means controlling. There is all the difference between a controlled and uncontrolled temper as there is between a horse that has been trained to bit and bridle, and one which is wild.

Now horses are not all born with the same degree of spirit. Some are easily broken in, while others need the most careful training in order to be manageable at all. The same thing is true with people. Some are naturally mild, others quick and hasty, and still others dogged and obstinate.

Yet we need not be discouraged. Any temper may be trained, and often the worst can be turned into the best. The spirited colt makes the finest horse. It is possible, if you begin early enough, to change a balky animal into a steady, faithful roadster.

A high temper under good control usually goes with a strong character. Such a person is quick, full of life and energy. He can do what is impossible to the slower, milder man.

It all depends on the "keeping." A temper controlled is one's slave, uncontrolled is one's master. Which would you rather be, master or slave?

What you keep is your own, to be used as you wish. A man keeps a cow that he may have her milk; a servant to do his work; a garden that he may eat the vegetables.

"Keeping" your temper whenever you use it to benefit yourself—when it brings you pleasure and happiness. It can make you high-spirited and gay, but when it disturbs other people, it is like an animal that escapes from your pasture, and destroys your neighbor's garden.

When your face grows red, and your lips tremble, and you say words you would gladly take back after they are spoken, then it is that your temper is keeping you, and making you do as it pleases.

When you answer a cross, hateful remark gently, or receive a blow without striking back, or smile when it is far easier to frown, then it is that you are keeping your temper, making of it an obedient, helpful servant.

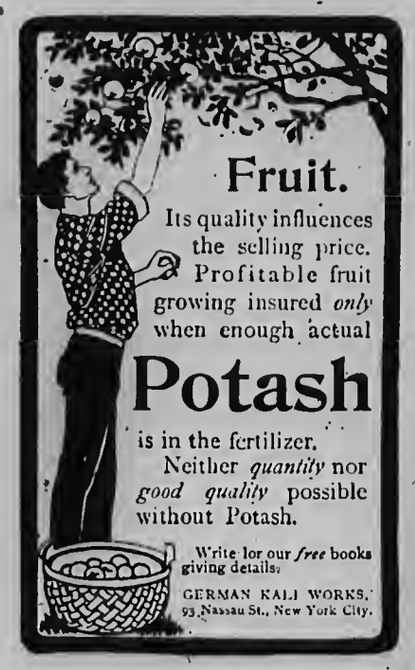
An exhibition of trained animals is interesting, because it shows what wonderful power man has over brutes. An exhibition of a trained temper is more wonderful, as it shows what a power man has over his lower self—The Pilgrim Visitor.

Earning Pin-Money

One woman made $1485 last year doing easy work for The Ladies' Home Journal and The Saturday Evening Post. She did not have to work nearly so hard as some women do to earn half that.

There is no chance about it. You are sure of what you earn; and you can get a money prize besides.

The Curtis Publishing Company
Philadelphia



Fruit.

Its quality influences the selling price. Profitable fruit growing insured *only* when enough actual

Potash

is in the fertilizer. Neither *quantity* nor *good quality* possible without Potash.

Write for our *free* books giving details.

GERMAN KALI WORKS,
93 Nassau St., New York City.

You Save Grocery Money

when you buy here; you get better goods for the same price, or pay less for the same quality.

You get prompt delivery; you get safe packing and perfectly fresh goods; you get metropolitan advantages and accommodating service.

There are hundreds who are trying this plan of buying at King's, and they're well enough pleased to keep it up year in and year out.

Why not be one of the money savers?

KING'S, Dryades St. New Orleans

On Jellies
preserves and pickles, spread a thin coating of
PURE REFINED PARAFFINE
Will keep them absolutely moisture and acid proof. Pure Refined Paraffine is also useful in a dozen other ways about the house. Full directions in each package. Sold everywhere.
STANDARD OIL CO.

SPEND YOUR CHRISTMAS WITH THE OLD FOLKS AT HOME.

MOBILE AND OHIO

DECEMBER 23, 24, 25, 30, 31.
JANUARY 1.
RETURN LIMIT JANUARY 3.

From New Orleans to
St. Louis and Return..... $21.00
Cairo and Return..... 18.70
Union City and Return..... 18.50
Rives and Return..... 18.70
Jackson, Tenn., and Return..... 17.00
Corinth and Return..... 17.00
Hot Springs and Return..... 14.70
Tupelo and Return..... 13.50
Aberdeen and Return..... 12.50
Columbus and Return..... 11.80
West Point and Return..... 11.80
Starkville and Return..... 11.70
Other points in proportion.

THROUGH SLEEPERS TO ST. LOUIS without change.
Trains leave N. O. and N. R. Depot,
Foot of Canal Street, one square below
Southern Pacific Depot, 9:10 a. m. and 7:30 p. m.

TICKET OFFICE, 201 ST. CHARLES STREET,
Corner Common (next St. Charles Hotel),
New Orleans, La.

LUCIEN BOLLAND, A. T. A.
F. K. GUERRY, D. P. A.
Cumberland Phone 2196-II.

Illinois Central

DOUBLE DAILY SERVICE
Through Sleepers
BETWEEN
New Orleans and
St. Louis,
Louisville,
Cincinnati and
Chicago.

Steam Heated, Gas Lighted, Wide Vestibule Trains with

DINING CARS

For New Orleans, Serving meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE:
St. Charles and Common Streets.

OPIUM Morphine, Cocaine and other drug habits treated on a positive guarantee. No cure, no pay. Dr. E. M. Richardson, Holly Springs, Miss.

LAUGHLIN FOUNTAIN PEN

The Best at Any Price

Sent on approval to responsible people.

A Packet Companion of never ending usefulness, a source of constant pleasure and comfort.

To test the merits of New Orleans Christian Advocate as an advertising medium we offer your choice of these popular styles superior to the

$3.00

grades of other makes for only

$1.00

Unconditionally Guaranteed Pre-eminently Satisfactory.

Try it a week, if not suited, we buy it back, and give you $1.10 for it (the additional ten cents is to pay for your trouble in returning the pen). We are willing to take chances on you wanting to sell; we know pen values—you will when you have one of these.

Finest quality hard Para rubber reservoir holder, 14k. Diamond Point Gold Pen, any desired flexibility in fine, medium or stub, and the only perfect ink feed known to the science of fountain pen making.

Sent postpaid on receipt of $1.00 (Registration, 8c extra.)

This great Special Offer is good for just 30 days. One of our Safety Pocket Pen Holders free of charge with each pen.

Remember—There is No "just as good" as the Laughlin: insist on it; take no chances.

State whether Ladies' or Gentlemen's style is desired. Illustrations are full size of complete article. Address

LAUGHLIN MFG. CO.,
180 Griswold St.,
DETROIT, MICH.

Heiskell's Ointment

Heals the Skin.

Prove it on a stubborn case of pimples, eczema tetter, erysipelas, ulcers, or any eruption. The cure is permanent. 50 cents a box, at druggists or by mail, postpaid. Back up its good work with Heiskell's Medicated Soap. 25 cents.

JOHNSTON, HOLLOWAY & CO., 531 Commerce St., Philadelphia.

"I think your Ointment the best ever made for all skin disorders."—L. Gilmore Bingham, New York.

The World in the Church.

A Plain Statement of Facts, and An Appeal to Southern Methodists for a Return to the "Old Paths."

BY REV. JOHN T. SAWYER, D.D., Of the Louisiana Conference.

16mo, pp. 140. Paper covers, 25 cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

The Best Patent on the Market.

$100 REWARD

If treatment don't cure any case of Bad-Health, Catarrh, Bad-Blood, Had Taste, Bad-Breath, Bad-Complexion, Irregular-Appetite, Weak-Kidneys, Bowel-Trouble, Lazy Liver, Rheumatism, Dyspepsia, Headache, Backache, Stomach or Heart Trouble. The very best constitutional treatment in unhealthy seasons and places is HUNT'S DIGESTIVE TABLETS. One tablet per day, one-half hour before breakfast.

One month's treatment by mail.....$0.25
Six months' treatment, 180 tablets.....$1 00

Put up by T. J. HUNT, Merom, Ind.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

Mr. JACOB M. ARCHER was born near Richmond, in Powhatan county, Va., Dec. 22, 1833, and departed this life at his home in Memphis, Ala., Oct. 11, 1901. A prince in our Israel has fallen, but heaven has gained a saint. Brother Archer was graduated from the University of Virginia in 1855, at the age of twenty-one, and later in that same year he left his native State to find his fortune in the West. In his journey he halted in the northeastern part of Noxubee county, Miss., and was there persuaded to take charge of an important classical school, for which he was so well fitted. From that time he was identified with the interests and fortunes of Mississippi, and to her welfare he gave, as a citizen of Noxubee county, the industrious fruit of his noble, manly life. His labor was chiefly in the school-room, where, for twenty-five years, he was a prince and a power. When his people were overtaken by the storms of war, he went afield with them as a soldier of Confederate arms, and shared their battles and their bivouacs. At the close of the war he returned to his desolated home, broken in fortune, but resolute in purpose, full of energy, strong in faith, and buoyant in hope. It was his art and his diligence to train his pupils in the noblest qualities of true manhood and womanhood, and to lead them into the paths of Christian life. Many whom he taught in those years sow rise up to honor and bless him. From early manhood he was a member of the M. E. Church, South, into her communion and service he threw his whole heart and might. He rejoiced in her doctrines, her polity, her fellowship, and the progress of her great evangelical enterprises. It was his delight to do anything in his power for the preachers; his heart and hands were with his own pastor and presiding elder. He was a faithful, active steward; a good superintendent, and always the impulsive, genial, whole-hearted Christian. He has fought the good fight, has kept the faith, and has received his crown. Brother Archer has left behind him a devoted wife, a son and a widowed daughter, and several grandchildren, to mourn their temporal loss, but to rejoice in his eternal rest with God. His home life was rich in the affections and cares of husband and father. There was his throne of power and his reign of love, his joy and crown. In 1858 (Jan. 7) he was united in marriage with Miss Maria L. Smith, daughter of Judge W. H. Smith, of Memphis, Ala. She was taken from their earthly home on July 10, 1864. After a widowerhood of nearly three years he was married to Miss Amelia I. Smith, of Crawford, Miss. Brother Archer strove not for wealth or fame, but to be a true and loyal citizen, to cultivate sound principles of a noble manhood, to fill his place with fidelity in the church of Christ as an humble, trusting child of God, and to give to his home the blessings of a pure life and of a Christian example. He was a true friend, a good neighbor, a pattern of virtue, a genial companion, a joyful Christian. He neglect his mark in the world for good, his influence on all who knew him. He died in the faith, and has his great reward.

W. T. J. SULLIVAN.

Mrs. SARAH ANN WEBB BURTON was born in old St. Landry parish, Mar. 7, 1831, and died at the home of her daughter, Mrs. T. J. Toler, in Crowley, La., Dec. 4, 1901. She was twice married; first to Mr. C. C. Duson, who left her a widow with five children, and afterward to Mr. W. W. Burton, to whom she bore three children. She was reared in the Catholic Church, and remained a devout member of it for some years after her maturity. In the year 1856 she was brought into the personal experience of salvation, and joined the Methodist Church under the ministry of Rev. B. F. Wallis, who was then pastor of the Paquemine Bend circuit. About the year 1862, under the preaching of Rev. Jno. F. Wynn, she was led into a deeper and fuller Christian experience, and to the day of her death she joyously and humbly testified to the perfect love of God filling her heart and casting out all sin. Nor was this testimony merely a verbal profession, but was substantiated by a daily life of humble holiness and communion with God. Sister Burton was a woman of remarkable force of character, as evidenced in the strength given by union, in her widowhood, she maintained her dependent family, and amid unfavorable surroundings, and without good school advantages, she prepared them for honorable and useful lives. This same force was manifested in the later years, when, in the feebleness of age, her personal influence was felt throughout a large circle of relatives and friends as a wholesome restraining and uplifting force. As the president of the Ladies' Aid Society of her church from its organization till the day of her death, she did much toward the establishment of the church in Crowley. Her fervent prayers in the church when able to be present, and at home when feebleness prevented her attendance, were an inspiration and a blessing to the whole church. No pastor ever had a more faithful or sympathetic counselor. Many of the younger people of the church and community felt the touch and inspiration of her wise and motherly advice. When the end came she passed away with a confident testimony upon her lips and uttering a prayer for her children. Her six living children (four daughters and two sons) were beside her at the last, and received her parting blessing. Her life has left behind it a heavenly fragrance which ought to prove an inspiration to all her children and friends to walk in the way that she has led.

W. W. DRAKE.

Rev. WILLIAM MARSHALL LOVELADY, M. D., was born Dec. 12, 1821, in Perry county, Ala., and died Nov. 5, 1901, at Bon Secour, Ala. Dr. Lovelady was the child of religious parents. While quite young he was converted and became a member of the Methodist Church. He was twice married. His first wife was Miss Mary A. Rencher, of Demopolis, Ala. His second marriage took place in Sunflower county, Miss. There he was joined in holy wedlock to Miss Cornelia Flemming, who, with two daughters, live to mourn the loss of a loving husband and of an affectionate father. Dr. Lovelady spent the last sixteen years of his life at Bon Secour, in Baldwin county, Ala., where he was engaged in the practice of medicine. As a physician, he was highly appreciated, and as a friend, he was greatly beloved by those among whom he lived and labored. He was noted for his charity both in heart and purse. As a steward of the church, he was a faithful officer and a loyal friend of the pastor. His last illness was short, although his health had been feeble for some time. Five days after he ceased active work he was dead. He died like one going to sleep—without a groan or a struggle. "A good man has gone to his reward," was the testimony of those who knew him. The sincerest sympathy is tendered the invalid wife and bereaved daughters in this hour of sorrow.

W. M. COX.

Mrs. SUSAN SPELL (nee Wells) was born in Marengo county, Ala., May 21, 1822. She was converted when a child at a camp meeting in Gainesville, Ala., and joined the Methodist Church, ever living a consistent Christian. She moved with her parents to Louisiana in 1841. In 1850 she was married to Mr. Wm. Spell, and became one of the first settlers of the village of Keatchie. She was the mother of a large family, but only three children survive: Mrs. H. T. Keith, of Shreveport; Mrs. T. A. Miles, of Atlanta, and Mr. Wm. E. Spell, of Hillsboro, Texas. She was ever a patient, unselfish mother; a kind, helpful neighbor, and a sympathetic friend. We have known her from our earliest recollection, and will miss her gentle influence. At the home of her sister, Mrs. E. C. Lambeth, she was attacked by grippe, and after a few days of suffering and pain gladly responded to the beckoning hands on the other shore, and crossed over the river on the evening of Nov. 29, 1901, surrounded by her three loving children and a devoted stepson, Mr. R. P. Spell, of Atlanta, Texas.

A FRIEND.

BERTHA MARIE CALCOTE, daughter of L. E. and W. M. Calcote, was born Nov. 29, 1898, and died Oct. 26, 1901, in Lincoln county, Miss., aged two years ten months and twenty-six days. The dear child was sick about ten days of that terrible disease, malarial fever. She was baptized by the writer, July 1, 1901. The father and mother may find their greatest comfort in Him who said, "Suffer the little children to come unto me, and forbid them not, for of such is the kingdom of God." It is a blessed thought to think of her with Jesus in his kingdom.

J. W. SANDELL.

$100 Reward, $100.

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh Cure is the only positive cure known to the medical fraternity. Catarrh being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials. Address,

F. J. CHENEY & CO., Toledo, O.

Sold by Druggists, 75c.
Hall's Family Pills are the best.

Good people are sometimes their own enemies, standing in their own light because of their prejudices. There is nothing next to unbelief that has worked more mischief and stood in the way of the truth more than prejudice. People whose motives have been the very best have been so warped in their judgment as to both hinder their own progress and cause them to fail to understand others possessed by equally good motives.—Southern Courohman.

FOR OVER FIFTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

For spiritual blessings, let our prayers be importunate, perpetual, and persevering; for temporal blessings, let them be general, short, conditional, and modest.—Jeremy Taylor.

LESSON HELPS

FOR 1901.

DR. HOSS'S NOTES, 496 pages, net 50 cents.

NEELY and DOHERTY'S (formerly Hurlbut and Doherty's), $1, net, delivered.

PELOUBETS', $1, net, delivered.

THE MONDAY CLUB SERMONS, $1, net, delivered.

STEVENS and BURTON'S Harmony of the Gospels in the Revised Version, 75 cents. A most desirable book.

Barbee & Smith, Agts., Nashville, Tenn. Dallas, Tex.

Baby's Coming

McDonald, Ga., July 18, 1900.

I advise every suffering woman to take Wine of Cardui. While I was going with my other children I was compelled to stay in bed for days at a time, but this time I have taken Wine of Cardui and Thedford's Black-Draught and have been able to do all my housework without any trouble. I am expecting every day to be confined. My husband thinks Wine of Cardui is the best medicine in the world. He takes a dose of Thedford's Black-Draught every night and gives some to the children. He has not lost a day from work this year. He tells his friends about your wonderful medicines and I tell my lady friends to use your Wine of Cardui.

Mrs. GEORGIA LEE.

WINE OF CARDUI

There are thousands of women who shrink in terror at the thought of the baby's coming. But childbirth is one of the workings of Nature and it was not intended to imply torture and agony to the heroic mothers of the race. The woman who suffers torture during pregnancy and at childbirth has usually, by some indiscretion, injured the organs which make her a woman. Neglect of menstrual irregularities leads to ovarian pains, falling of the womb and leucorrhœa, and the period of pregnancy is necessarily distressing under those conditions. Wine of Cardui will regulate the menstrual function perfectly and eventually make the generative organs strong and healthy. Pregnancy and childbirth have no terrors for the woman who takes this pure Wine. A strong healthy womb will bring its precious burden to maturity with little or no pain. A healthy woman need not fear childbirth. Wine of Cardui completely cures all these troubles familiarly known as "female diseases" and equips the sensitive generative organs for pregnancy and childbirth. It will save any mother much pain and suffering. All druggists sell $1.00 bottles.

For advice and literature, address, giving symptoms, "The Ladies' Advisory Department," The Chattanooga Medicine Company, Chattanooga, Tenn.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,
Professor of New Testament Exegesis in Vanderbilt University.

The Chapter titles of this book are suggestive of its scope. Some of these are as follows:

THE SUPERNATURAL BIRTH OF JESUS.
THE BAPTISM AND ITS MEANING.
THE TEST IN THE DESERT.
THE KINGDOM OF GOD.
CONDITIONS OF ENTERING THE KINGDOM.
THE KING, THE LAW, AND THE KINGDOM.
JESUS'S DOCTRINE OF GOD AS FATHER.
THE TRANSFIGURATION.
THE RESURRECTION OF JESUS.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

JOS. ZENGEL. F. L. HEIDERICH.

ESTABLISHED IN 1864.

The Old Reliable Furniture House,

Zengel & Heiderich Furniture Co.

—SUCCESSORS TO—

The Hugh Flynn Company, Ltd.

Renowned for Cheapness and Fair Dealing.
Call and see us when you are going to

Furnish Your Home or Office,

and you will find the Best Assortment, the Latest Styles, Lowest Prices and Up-to-date Business Methods.

Zengel & Heiderich Furniture Co.

729-737 POYDRAS STREET,
BETWEEN ST. CHARLES AND CARONDELET STREETS.

ECHOES.

BY GOV. ROBERT L. TAYLOR.

Containing the Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures: The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."

Handsomely bound. Cloth.....$0 50
Same. Bound in paper covers..... 25

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers-in-Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam." Paper covers. Price, 25 cents.

Barbee & Smith, Agts., Nashville, Tenn., and Dallas, Tex.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama,

By the Rev. Anson West, D.D.

8vo, pp. 755. Price $1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable

Barbee & Smith, Agents.
Publishing House of the M. E. Church, South,
Nashville, Tenn., and Dallas, Tex.

BISHOP HENDRIX'S BOOK:

Skilled Labor for the Master.

12mo, Pp. 326. Cloth. Gilt top. Price $1.25.

"This is a timely and thought-provoking book, written with a holy purpose, and sure of a wide and beneficent mission. . . . The title is suggestive, and every page instructive. . . . One cannot escape the impression that some fervent paragraphs were penned when the devout author was sitting very close to the feet of his Lord."—Bishop Galloway.

Barbee & Smith, Agents, Nashville, Tenn., Dallas, Tex.

W. W. Carre & Co.

MANUFACTURERS AND EXPORTERS OF

LUMBER,

NEW ORLEANS, LA.

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,
Assistant Editor of the Nashville Christian Advocate.

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

WELL NAMED.

HERE IS A SERIES OF LITTLE BOOKS
WHICH THE PUBLISHERS HAVE NAMED

"The Children's Friend Series."

MAY BARTLETT'S STEPMOTHER. By Nora Perry	$0 50
CANDY COUNTRY. By Louise M. Alcott	50
TWO DOGS AND A DONKEY. By A. G. Plympton	50
MARY'S MEADOW. By Juliana H. Ewing	50
BOOK OF HEROIC BALLADS. Selected by Mary W. Tileston	50
THE LAND OF TOYS. By Mrs. Ewing	50
A GREAT EMERGENCY. By Mrs. Ewing	50
TWO GIRLS. By Susan Coolidge	50
LITTLE TOMMY TUCKER. By Susan Coolidge	50
POPPIES AND WHEAT. By Miss Alcott	50
JESSIE'S NEIGHBORS. By Louise Chandler Moulton	50
GOLDEN OPPORTUNITY. By Jean Ingelow	50
AGAINST WIND AND TIDE. By Louise Chandler Moulton	50
A HOLE IN THE WALL. By Miss Alcott	50
A LITTLE KNIGHT OF LABOR. By Susan Coolidge	50
CHILDREN'S HOUR. By Mary W. Tileston	50
CHOP-CHIN AND THE GOLDEN DRAGON. By Laura E. Richards	50
COTTAGE NEIGHBORS. By Nora Perry	50
CHRISTMAS AT ALPAN SEA. By Mary Caroline Hyde	50
CURLY LOCKS. By Susan Coolidge	50
DADDY DARWIN'S DOVECOT. By Mrs. Ewing	50
FOUR OF THEM. By Louise Chandler Moulton	50
GOLDEN-BREASTED KOOTOO. By Laura E. Richards	50
GOOSTIE. By Mary Caroline Hyde	50
HUNTER CATS OF CONNORLOA. By Helen Hunt Jackson	50
JACKANAPES. By Mrs. Ewing	50
LITTLE OLIVE, THE HEIRESS. By A. G. Plympton	50
A MAN WITHOUT A COUNTRY. By Edward Everett Hale	50
MARJORIE'S THREE GIFTS. By Miss Alcott	50
MAY FLOWERS. By Miss Alcott	50
NONSENSE SONGS. By Edward Lear	50
RAGS AND VELVET GOWNS. By A. G. Plympton	50
STORY OF A SHORT LIFE. By Mrs. Ewing	50
SUNDOWN SONGS. By Laura E. Richards	50
THAT LITTLE SMITH GIRL. By Nora Perry	50
UNDER THE STABLE FLOOR. By Mary Caroline Hyde	50
MISS TOOSEY'S MISSION. Anon	50

BARBEE & SMITH, Agents.
NASHVILLE, TENN. DALLAS, TEX.

Earning Money

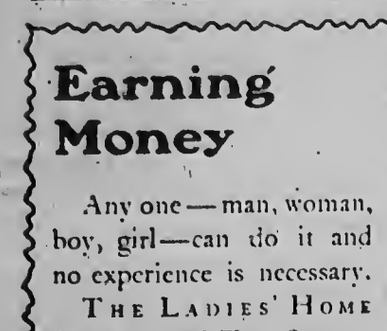
Any one—man, woman, boy, girl—can do it and no experience is necessary.

THE LADIES' HOME JOURNAL and THE SATURDAY EVENING POST have made it sure. All you need is faith in yourself. If you think you're going to amount to something, write to

The Curtis Publishing Company
Philadelphia

and get your start now.

FERRY'S SEEDS



For
The Farmer
The Gardener
and
The Housewife

They cost a little more. They are worth a *great deal* more than the ordinary kind. Sold everywhere. 1902 annual free.

D. M. FERRY & CO.
Detroit, Mich.

CONSTIPATION INDIGESTION TORPID LIVER

These are the great curses which afflict three-quarters of the present generation. Sufferers from either one or all of them must always feel miserable, and sooner or later become chronic invalids, useless to themselves and a burden and nuisance to friends and family. There is one sure, safe and absolute cure which you can test without any expense. Our remedy is Egyptian Regulator Tea, a trial package of which we will send you *free and prepaid* on request. Unless you find our claims are true, we must be the losers by this liberal act. Shall we send you the trial package, and lead you to perfect health and happiness? Address,

THE EGYPTIAN DRUG CO., New York.

PARKER'S HAIR BALSAM
Cleanses and beautifies the hair. Promotes a luxuriant growth. Never Fails to Restore Gray Hair to its Youthful Color. Cures scalp diseases & hair falling. 50c. and $1.00 at Druggists

BIBLE HOUSE,

735 BARONNE ST.,
THE CHEAPEST BOOK STORE IN TOWN.

BIBLES at 25 Cents; five for One Dollar.
TESTAMENTS from 7 cents up.
BIBLES from 20 Cents up.

Teachers' Bibles: Oxford, Cambridge, Helman, Bagster Parallel, Polyglot, International, Nelson and Treasury Bibles from $1.50 up.

6,000 Good Story Books, Booklets for Sunday-school Rewards and Presents, Sunday-school Cards etc.

You are invited to come and find out for yourself that you can get more value in Books at this new BIBLE HOUSE for your money than anywhere else.

6,000 Fresh Good Booklets for Christmas and New Year Gifts below cost. Come soon so that you can take your time to make selections.

By buying your Bibles, Gift Books and Sunday-school supplies at the BIBLE HOUSE 735 Baronne St., you help the Helping Hand Mission.

You are cordially invited to come and inspect both BIBLE HOUSE and Helping Hand Mission, and you will find it to your advantage to buy at the BIBLE HOUSE, and in helping the Helping Hand Mission with your money, cast off or new clothing, etc., you will be giving to the poor and lending to the Lord, and He will honor his promissory note to you.

Yazoo & Mississippi Valley RAILROAD COMPANY

SCHEDULE IN EFFECT DEC. 8TH

Trains leave and arrive at UNION STATION Howard Ave. and Rampart St., Daily.

	Leave.	Arrive
Memphis Express.....	4:00 p. m.	8:15 a. m
Vicksburg & Natchez Ex.	7:10 a. m.	5:25 p. m
Valley Express.....	10:25 p. m	6:10 a. m

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, Monroe, La., and Memphis.

Direct and favorite route to North Louisiana and Arkansas. Only line through the Cis-Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts

WM. MURRAY, D. P. A.
W. A. KELLOND, Asst. Gen. Pass. Agt. A. H. HANSON, Gen. Pass. Agt.

CANCER CURED

Without the Use of the Knife or Loss of Blood.

G. W. BENNETT, M. D.,
Lock Box 83. Gulf Port, Miss.

STAR BELGIAN HARE CO.,

Corner Benton and White Ave., Nashville, Tenn.

Breed Belgian Hares only. High-grade pedigreed animals from the most popular strains. Lord Briton, Champion Yashoda and Lord Lurgon Bucks. Write for prices.

NEWS OF THE WEEK.

New York capitalists have invested $500,000 in Beaumont oil property.

Flouring mills in Kansas will close if the price of wheat does not decline.

A crisis is threatened in the German sugar industry by reason of overproduction.

The Panama Canal Company's only hope is to sell its property to the United States.

In a special order Lord Roberts criticised unfavorably the British volunteer force.

The street car lines of Savannah, Ga., have been consolidated under one management.

Secretary Long will retire from the Navy Department as soon as he can do so conveniently.

Marconi's system of wireless telegraphy is to be established between England and France.

Representatives of the American mission left Saloniea for Djorima to search for Miss Stone.

It is reported that Andrew Carnegie will give $1,000,000 to the endowment fund of Yale University.

J. M. Lemple, representative of the Panama Canal Company, sailed from Havre for the United States.

The Texas and Pacific Railway has given $1000 to the Confederate reunion fund at Dallas, Tex.

A British commission will be sent to America to study industrial conditions and commercial methods.

Women will be allowed to sit as delegates in the General Conference of the Methodist Episcopal Church.

The Rev. Dr. L. P. Heintz, a widely known German Protestant minister, of this city, died at the age of seventy-five years.

John Penover, of Middletown, N.Y., jumped from the Brooklyn bridge at New York "to see if he could do it and live." He is still alive.

The Army and Navy Register and the Army and Navy Journal protested against the reprimand administered to Gen. Miles by the President.

Rainstorms in Virginia, Tennessee, North Carolina, Georgia and Alabama interrupted railway traffic, destroyed a great deal of property and not a few lives. Washouts resulted in several railway accidents.

Reports from South Africa state that in the battle at Zeefontein, Dec. 24, six British officers and fifty British soldiers were killed and eight British officers were wounded and four are missing. The British wounded and missing may number 150.

The lady down in Florida reported to have been arrested for some misdemeanor, "is not a Christian Scientist," as was stated in this column in our issue of the nineteenth ultimo. We make this correction at the request of one who claims to be informed.

MOZLEY'S LEMON ELIXIR.

A Pleasant Lemon Tonic

prepared from the fresh juice of Lemons, combined with other vegetable liver tonics, cathartics, aromatic stimulants. Sold by druggist 50c and $1.00 bottles.

For biliousness and constipation.
For indigestion and foul stomach.
For sick and nervous headaches.
For palpitation and heart failure take Lemon Elixir.
For sleeplessness and nervous prostration.
For loss of appetite and debility.
For fevers, malaria, and chills take Lemon Elixir.

From a Prominent Lady.

I have not been able in two years to walk or stand without suffering great pain. Since taking Dr. Mozley's Lemon Elixir I can walk half a mile without suffering the least inconvenience.

MRS. R. H. BLOODWORTH,
Griffin, Ga.

At the Capitol.

I have just taken the last of two bottles of Dr. Mozley's Lemon Elixir for nervous headache, indigestion, with diseased liver and kidneys. The Elixir cured me. I found it the greatest medicine I ever used.

J. H. MENNICH, Attorney,
1225 F. Street, Washington, D. C.

Mozley's Lemon Elixir.

W. A. James, Bell Station, Ala., writes: I have suffered greatly from indigestion or dyspepsia, one bottle of Lemon Elixir done me more good than all the medicine I have ever taken.

Mozley's Lemon Hot Drops.

Cures all Coughs, Colds Hoarseness, Sore Throat Bronchitis, Hemorrhage, and all throat and lung diseases. Elegant, reliable

25c at druggist. Prepared only by Dr. H. Mozley, Atlanta, Ga.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE.

HOLLY SPRINGS DIST.—FIRST ROUND.

Holly Springs	Dec. 29
Red Banks, at Victoria	Jan. 4, 5
Potts Camp, at Myrtle	11, 12
Holly Springs cir., at Pine Mountain	18, 19
Waterford, at Asbury	25, 26
Byhalia, at Byhalia	Feb. 1, 2
Mt. Pleasant, at Mt. Pleasant	8, 9
Abbeville, at Abbeville	15, 16
Olive Branch, at Kelley	22, 23
Cornersville, at Union Hill	Mar. 1, 2
Bethel, at Bethel	8, 9
Ashland, at Union Hill	15, 16
Shawnee, at Mt. Hope	21, 23
Randolph, at Mt. Pleasant	28
Pontotoc, at Pontotoc	29, 30

District stewards' meeting at Holly Springs, Feb 19, at 10 A. M.

N. G. AUGUSTUS, P. E.

GRENADA DIST.—FIRST ROUND.

Water Valley—Wood Street	Dec. 22
Oxford	29
Grenada station	Jan 5
Coffeeville circuit, at Coffeeville	11, 12
Grenada circuit, at Spring Hill	18, 19
Water Valley cir., at Wyatt's Chapel	25, 26
Paris circuit at Paris	30
Toccopola cir., at Lafayette Springs	Feb. 1, 2
Cascilla circuit, at Geer's Chapel	7
Charleston circuit, at Oakland	8, 9
Water Valley—Main Street	16
Pittsboro	22, 23
Kilmey, at Young's Chapel	27
Slate Springs, at Spring Hill	Mar. 1, 2
Minter City	7, 8

District stewards will meet in Water Valley, Wednesday, Jan. 8, at 2 o'clock P. M.

JNO W. BELL, P. E.

WINONA DIST.—FIRST ROUND.

Winona	Dec. 22, 23
Greenwood	29, 30
Carrollton and McAnerny, at Carrollton	Jan. 4, 5
Webb, at Tutwiler	11, 12
Valden at Valden	18, 19
McNutt, at Maryland	25, 26
Winona circuit, at New Hope	Feb 1, 2
Black Hawk, at Black H	8, 9
Itta Bena, at Itta Bena	15, 16
Carrollton circuit, at Long View	22, 23
Moorhead, at Moorhead	28
Indianola, at Indianola	Mar. 2, 3
West, at West	8, 9
Mars Hill, at Bethesda	13

The district stewards will please meet in the Methodist Church, Winona, Miss., Jan. 6, 1902, at 10 o'clock.

J. H. MITCHELL, P. E.

DURANT DIST.—FIRST ROUND.

Durant	Dec 21, 22
Lexington	28, 29
Pickens	Jan. 4, 5
Chester	11
Ackerman	12, 13
Saltis	18, 19
Bellefontaine circuit	25
Eupora	26, 27
Kosciusko circuit	31
Kosciusko station	Feb. 1, 2
Rural Hill	8, 9
Belsoma	15, 16
Ebenezer	22, 23
Louisville	Mar. 1, 2
Sturges	8
Ethel	9 10
Poplar Creek	16, 17

District stewards will meet at Durant, Jan 16, at 10 A. M., in the Methodist Church. A full attendance is desired. The pastors will please give notice to the district stewards, as the names have not been furnished me.

W. S LAGRONE, P. E.

CORINTH DIST.—FIRST ROUND.

Corinth station	Dec. 21, 22
Booneville station	28, 29
Iuka station	Jan. 4, 5
Ripley circuit, at New Hope	11, 12
New Albany circuit, at Bethlehem	16
Ripley and New Albany, at New A	18, 19
Jonesboro circuit, at Brown's Chapel	25, 26
Booneville circuit, at Blackland	29
Blue Springs circuit, at Leighton	Feb 1, 2
Kossuth circuit, at Kossuth	8, 9
Corinth circuit, at Boaz Chapel	11
Marietta circuit, at Marietta	15, 16
Mantachie circuit, at Oak Grove	22 23
Guntown and B., at Baldwyn	Mar. 1, 2
Ht Mills circuit, at Mt Nebo	8, 9
Iuka circuit, at Snowdown	11
Belmont circuit, at New Valley	15, 16

The district stewards will meet at Corinth in the Methodist Church Jan 3, at 10 A M.

W. M. YOUNG, P. E.

ABERDEEN DIST.—FIRST ROUND.

Tupelo	Dec 15, 16
Okolona	22, 23
Verona, at Verona	28, 29
Amory and Nettleton, at Amory	Jan 5, 6
Aberdeen	12, 13
Prairie, at Paine's Chapel	18, 19
Shannon, at Shannon	25, 26
Montpelier, at Palestine	Feb. 1, 2
Houston and Wesley, at Houston	5
Atlanta, at Macedonia	6
Buena Vista at Buena Vista	8, 9
Okolona circuit, at Moore's Chapel	15, 16
Nettleton circuit, at New Chapel	22, 23
Fulton at Fulton	20
Pleasant Grove, at Riggins' Chapel	Mar. 1, 2
Aberdeen circuit, at New Hope	4

District stewards' meeting at Aberdeen, Jan. 21, at 1 o'clock P. M.

W. W. WOOLLARD, P. E.

Aberdeen, Miss.

COLUMBUS DIST.—FIRST ROUND.

Starkville station	Dec 21, 22
Starkville circuit, at Smyrna	27
West Point	28, 29
Hebron circuit at Hebron	Jan. 3
Macon	5, 6
Winstonville, at Mashulaville	11, 12
Columbus circuit, at Pluey Grove	18, 19
Columbus	19, 20
Shuqualak circuit, at Shuqualak	25, 26
Brooksville circuit at Brooksville	Feb. 1, 2
Cumberland circuit	7
Lagrange circuit, at Double Springs	8, 9
Crawford circuit, at Crawford	15, 16
Tibbee circuit, at Mayhew	22, 23
Cedar Bluff, at Cedar Bluff	Mar. 1, 2

District stewards will meet at West Point, Tuesday, Jan 21, 1902, at 7 P. M.

J. W. DORMAN, P. E

SARDIS DIST. FIRST ROUND.

Sardis station	Dec. 21, 22
Como station	28, 29
Senatobia station	Jan. 4, 5
Pope circuit, at Chapel Hill	9
Batesville and Wesley	11, 12
Pleasant Hill, at Pleasant Hill	17
Wall Hill, at Wall Hill	18, 19
Hernando and Hines	24
Coldwater, at Loves	25, 26
Courtland, at Courtland	Feb. 1, 2
Cockrum at Cockrum	8, 9
Sardis circuit, at Davis Chapel	14
Tyro, at Malmaison	15, 16
Longtown, at Longtown	22 23
Arkabutla at Arkabutla	Mar. 1 2

The district stewards will meet in Sardis on Tuesday, Jan 16, 1902, at 11 A. M.

Will the preachers kindly inform me at Sardis where their first quarterly meetings are to be held, and also secure a good attendance?

W. T. J. SULLIVAN, P. E.

MISSISSIPPI CONFERENCE.

BROOKHAVEN DIST.—FIRST ROUND.

Summit, at Norfield	Dec. 28, 29
Fernwood at Mundy Springs	Jan 4, 5
Magnolia and Osyka at Magnolia	5 6
Topisaw, at Topisaw	11 12
Tylertown, at Tylertown	18 19
Providence, at Bethel	25, 26
Terry at Spring Ridge	Feb 1, 2
Adams, at Adams	5, 9
Bayou Pierre at Sweet Water	15 16
Gallman, at Bethesda	22, 23
Crystal Springs	23 24
Pleasant Grove, at Tilton	Mar 1, 2
Hazlehurst	8, 9
Caseyville, at Bethesda	15, 16
McComb	7:30 P. M., Wed. 19
Hogue Chitto, at Hogue Chitto	22, 23
Brookhaven	7:30 P. M., Wed. 26
Beauregard, at Beauregard, 11 A. M.	29, 30
Wesson	7:30 P. M. 29, 30

The district stewards will meet in the Methodist Church Brookhaven, at 11:30 A. M., Jan 15 1902. This is an important meeting. Let every district steward be present. The pastors are requested to meet at the same time and place, to plan for the year's work.

B. F. JONES, P. E.

FOREST DIST.—FIRST ROUND.

Ellisville	
Ellisville circuit	Sat. and Sun. Dec 28, 29
Laurel—Main Street	
Laurel—5th Ave and Kingsto	Mon. P. M. 30
Taylorville, at Taylorville	Wed. Jan. 1
Y. and Heidelberg, at Vossburg	Fri. 3
Enentta, at Good water	Sat. and Sun. 4, 5
Scott, at Clarksburg	Sat. and Sun. 11, 12
M. and Pachatchie, at Morton	Sun. and Mon. 12 13
Trenton, at Gasque	Sat. and Sun. 18, 19
Raleigh, at Tribit	Tues. 21
Montrose, at Montrose	Thurs. 23
Rose Hill at Rose Hill	Sat. and Sun 25, 26
Newton and H., at Hickory	Mon. P. M. 27
District Stewards' Meeting at Hickory	28
W Grove, at Walnut G	Sat and Sun. Feb. 1, 2
Missionary Institute at W. G	Tues. and Wed. 4, 5
Missionary Institute at Heidelberg	Tues and Wed. 4, 5
Harperville, at New Providence	Thurs 6
Hillsburg, at Liberty	Sat. and Sun. 8, 9
Carthage, at Bethel	Tues. 11
Forest at Forest	Sat. and Sun. 15, 16
Decatur at Decatur	Sat. and Sun. 22 23
Neshoba, at Cook	Tues. 25
Indian Mission, at Cammack	Wed. 26
Lake, at Lake	Sat. and Sun. Mar. 1, 2
Shiloh, at Shiloh	Sat. and Sun. 8, 9

The preachers in charge are requested to meet with the district stewards at Hickory, Feb. 28.

The Missionary Institute at Heidelberg, Mar. 3 and 4, will be presided over by the Rev. R. D. Norsworthy, and all preachers, travning and local south of the A. and V. will attend at that time and place. Those north, and on the line of that railroad, will attend at Walnut Grove.

Let Church Conferences be held with each society on the first round on each pastoral charge, and secretaries be elected.

Let "One thousand souls for Christ and all collections in full" be again our watchword, and to this end let us pray, fast, work and watch.

T. L. MELLEN, P. E.

JACKSON DIST.—FIRST ROUND.

Lake City, at Lake City	Jan. 4, 5
Yazoo City	5 P. M. 6
Anding, at Anding	Tues. 7
Family, at Union	11, 12
Sharon, at Sharon	18, 19
Canton, at ——	19, 20
Madison, at Madison	25, 26
Benton, at Benton	Feb 1 2
Vaughan at Vaughan	2 3
Camden, at Camden	8, 9
Capitol Street	Wed. 12
Flora at Flora	15, 16
First Church	Tues. 18
Westville, at Bethany	22 23
Florence at Marvin	Tues. 25
Tranquil, at Mt Carmel	Mar. 1, 2
Silver Creek at Silver City	8, 9
Thomasville, at Mt. Carmel	15, 16
Brandon	16, 17

District stewards will meet in First Church, Jackson, Tuesday, Jan. 28 at 10 A. M. A full attendance is desired. Pastors are also invited.

Boards of Stewards, please be ready to answer Quest on 6. Pastors will also please be ready to answer Question 5.

I desire to take the Bishops' collection in full at the first Quarterly Conferences. Will brethren please so announce?

T. B. HOLLOMAN, P. E.

VICKSBURG DIST.—FIRST ROUND.

Vicksburg—Crawford Street	Dec. 29
South Vicksburg	29
Utica, at Utica	Jan. 4, 5
Rolling Fork, at Rolling Fork	11, 12
Port Gibson	18, 19
Bolton, at Bolton	25, 26
South Warren, at Asbury	Feb 1 2
Warren, at Oak Ridge	8, 9
Anguilla, at Anguilla	15, 16
Hermanville, at Hermanville	22 23
Edwards, at Edwards	Mar. 1, 2
Rocky Springs, at Oak Ridge	8, 9
Saltillo, at Wesley Chapel	15, 16
Mayersville at Mayersville	22, 23

District stewards will meet in Crawford Street Church, Jan 23 at 10 o'clock A. M.

J. M. WEEMS, P. E.

SEASHORE DIST.—FIRST ROUND.

In Part

Nicholson, at Lacy	Friday, 2:30 P. M.; preaching at 7 P. M. Jan. 3
Perrington and Logtown at P.	Sat. and Sun. 4, 5
Bay St. Louis	Monday, 7 P. M. 6
Illuxi	Tuesday, 7 P. M. 7
Gulf Port	Wednesday, Quar. Conf. at 2:30; preaching at 7 P. M. 8
Ocean Springs and Sermon, at Ocean Springs	Thursday, 7 P. M. 9
Vancleave, at Pine Grove	Sat. and Sun. 11, 12
Hattiesburg First Church	Wednesday, 7 P. M. 15
Williamsburg, at W.	Friday, 11 A. M. 17
Mt. Carmel, at Mt. Zion	Sat. and Sun. 18 19
Mt. Olive, at Mt. Olive	19, 20
Hattiesburg—Court Street	7 P. M. 22
Eastabuchie at Tuscarnia	Sat and Sun. 25, 26

District stewards will please meet at Main Street Church, Hattiesburg, Miss., Wednesday, Jan. 1, 1902, at 11 A. M.

J. M. MOORE, P. E.

MERIDIAN DIST.—FIRST ROUND.

Meridian—East End	Jan 4, 5
Meridian—West End	5, 6
Enterprise and Stonewall, at Stonewall	11, 12
Meridian—Central	14
Hunnaville, at Scooba	18, 19
South Side and Poplar Springs, at Poplar Springs	25, 26
Daleville, at Soul's Chapel	Feb. 1, 2
Lauderdale, at Lauderdale	2, 3
Porterville, at Porterville	8, 9
Vimville, at Marion	12
Pachuta, at Salem	15, 16
Chunkey, at Sageville	19
Leakesville, at Leakesville	22, 23
Winchester, at Winchester	Mar. 1, 2
Waynesboro and State Line, at Waynesboro	2 3
Wayne, at Beebran	4
North Kemper, at Mt. Pleasant	8, 9
DeKalb, at DeKalb	9, 10
Shubuta, at Quitman	15, 16
Matherville, at Poplar Springs	21 23
Middleton, at Manassa	29, 30

District stewards will meet in Central Church, Meridian, Wednesday, Jan 15, at 2 P. M.

W. W. SIMMONS, P. E.

NATCHEZ DIST.—FIRST ROUND.

Centreville, at Centre Hill	Dec. 29, 30
Washington at Washington	Jan 4, 5
Natchez—Wesley Chapel	11, 12
Natchez—Jefferson Street	12, 13
Gloster and S. J. C. G., at Gloster	
Thurs	16
Meadville at Cool Spring	18, 19
Percy Creek, at Bethel	Wed. 22
Woodville	26, 27
Liberty, at Woodland	Feb. 1, 2
Homochitto and Cedar G	8, 9
Barlow, at Roboboth	15, 16
Harrison at Cane Ridge	22, 23
Roxie, at Roxie	Mar. 1 2
Wilkinson at Mt. Carmel	8, 9
Fayette at Fayette	15 16

Bethel Camp Ground Association will hold its semi-annual meeting at Bethel, Wednesday, Jan. 22.

The district stewards will please to meet me in the Methodist Church at Harriston, Miss., at 3:30 P. M., Thursday, Feb. 13, 1902.

T. W. ADAMS, P. E.

LOUISIANA CONFERENCE.

MONROE DIST.—FIRST ROUND.

Bastrop at B	Jan. 4, 5
Mer Rouge	5, 6
Kayville	9
Floyd	11, 12
Delhi	12, 13
Monroe	15
Harrisonburg	18 19
Lake Providence	25, 26
Wilmsboro	Feb. 1, 2
Gilbert	2 3
Winnsboro	8 9
Bonita	15, 16

District stewards' meeting at Rayville, Jan. 9, at 10 o'clock P. M.

J. M. HENRY, P. E

WE MUST GO from heated rooms to the cold outer air, and the change sets us coughing. Coughs winter colds is not hard if you take Allen's Lung Balsam. A neglected cold is troublesome and dangerous.

SHREVEPORT DIST.—FIRST ROUND.

South Bossier, at Haughton	Jan. 4, 5
Benton at Benton	8
Bon Ami	12
North Bossier, at Walker's Chapel	15
First Church	19
Texas Avenue	7 P. M. 19
Grand Cane, at Grand Cane	22
Gillium, at Gillium	25, 26
Greenwood and Mooringsport, at Mooringsport	29
Knatchie and Loganasport, at Knatchie	Feb. 1, 2
Pleasant Hill, at Marthaville	5
Fort Jesup and Many, at Many	8, 9
Pelican, at Pelican	12
Red River, at Knox Point	15, 16
Zwolle, at Zwolle	19
Wesley, at Holly Springs	22, 23
Rosa Pine, at Rosa Pine	27
Leesville	28
Florien, at Prospect	Mar. 1, 2
Coushatta, at Coushatta	5
Mansfield	9

The district stewards will please meet me in Mansfield at 5 P. M., Thursday, Jan. 2, 1902.

JOHN T. SAWYER, P. E.

CROWLEY DIST.—FIRST ROUND.

Morgan City and Berwick	Jan. 4, 5
Patterson	11, 12
Franklin	15
Jeanerette	18, 19
New Iberia	22
Abbeville, at A	25, 26
Lafayette	29
Rayne, at R	Feb. 1, 2
Indian Bayou, at I. B	5
Prudhomme, at P	8, 9
Guoydan, at G	12
Lake Arthur, at L	15, 16
West Lake and Vinton, at W. L	19
Lake Charles	22, 23
Lake Charles—Jackson St	21
Grand Chenier, at L	24
Crowley	27
French Mission, at Isle aux Cannes	Mar. 1 2

The district stewards will meet in Lafayette, Jan. 8, 1902

C. W. CARTER, P. E.

ARCADIA DIST.—FIRST ROUND.

Arcadia at Arcadia	Dec 28, 29
Homer, at Homer	Jan. 4 5
Valley, at Pleasant Valley	11, 12
Ringgold, at Ringgold	18, 19
Lisbon, at Lisbon	25, 26
Lanesville, at Lanesville	Feb. 1, 2
Minden, at Minden	2, 3
Farmerville, at Farmerville	8, 9
Haynesville, at Haynesville	15, 16
Vernon, at Vernon	22, 23
Ruston	23, 24
Downsville, at Downsville	Mar. 1, 2
Calhoun, at Calhoun	2, 3
Gansville, at Antioch	15, 16
Gibsland, at Gibsland	22, 23
Castor, at Castor	29, 30
Vienna, at Pine Grove	Apr. 5, 6

ANDREW J. NOTESTINE, P. E

FOR NERVOUS EXHAUSTION
USE HORSFORD'S ACID PHOSPHATE

Dr. A. L. TURNER Bloomsburg Sanitarium, Philadelphia, Pa., says: "As an adjunct to the recuperative powers of the nervous system, I know of nothing equal to it."

The Pan-American Congress at Mexico unanimously rejected the proposition to invite European co operation in the codification of International laws.

The United States Senate is disposed to delay action on the canal question until the Panama Canal Company has had an opportunity to present its proposition of sale.

R·I·P·A·N·S

I had been troubled with gastric dyspepsia for two years. I could not eat or sleep, was short of breath, and suffered from dizziness. I found no relief until I heard of R.I.P.A.N.S Tabules. After the first 5 cent box I felt the difference. When I had taken six of the 5 cent boxes I was able to eat very well, and to sleep, and the dizziness gradually disappeared. They are worth their weight in gold.

At Druggists.

The Five-Cent packet is enough for an ordinary occasion. The family bottle, 60 cents, contains a supply for a year.

The Commoner

(Mr. Bryan's Paper)

The Commoner has attained, within six months from date of the first issue a circulation of 100,000 copies, a record probably never equaled in the history of American periodical literature. The unparalleled growth of this paper demonstrates that there is room in the newspaper field for a national paper devoted to the discussion of political, economic, and social problems. To the columns of The Commoner Mr. Bryan contributes his best efforts, and his review of political events as they arise from time to time can not fail to interest those who study public questions.

The Commoner's regular subscription price is $1 per year. We have arranged with Mr. Bryan whereby we can furnish his paper and NEW ORLEANS CHRISTIAN ADVOCATE together for one year for $2.25. The regular subscription price of the two papers when subscribed for separately is $3 net. When remittance is made by personal check, ten cents extra will be charged.

JOB PRINTING.

We have made arrangements whereby we can have JOB PRINTING done on short notice, and at

REASONABLE RATES.

Bill Heads, Letter Heads, Envelopes, Circulars, Leaflets, and Pamphlets of any description. - - - - - - -

SPECIAL ATTENTION WILL BE GIVEN TO CONFERENCE MINUTES.

- - - - GIVE US A TRIAL. - - - -

Send orders to

NEW ORLEANS CHRISTIAN ADVOCATE,
New Orleans, La.

Furniture on Credit

Bed-Room Sets, Parlor Sets' Folding Beds, Book Cases, Chairs, anything and everything in the furniture line; cash or easy monthly payments. We trust honest people located in all parts of the world. Write for Free Catalogue.

CENTURY MF'G CO.
Dep't 311, East St. Louis, Ill.

Be sure to address Department 311.

CASH OR CREDIT.

Catalogue FREE.

CENTURY MF'G CO.

PRICE $31.50

It will pay you to send for our Catalogue No. 6, quoting prices on Buggies, Harness, etc. We sell direct from our Factory to Consumers at Factory Prices. This guaranteed Buggy only $31.50; Cash or Easy Monthly Payments. We trust honest people located in all parts of the world.

Write for Free Catalogue.
MENTION THIS PAPER.
DEP'T 311, East St. Louis, Ill.

Please Mention Department 311.

Christian Advocate.

VOL. 49 —NO. 2. NEW ORLEANS, THURSDAY, JANUARY 9, 1902. WHOLE NO. 2368

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." TERMS { ONE YEAR, $2. TO PREACHERS, $1

Glances at the World.

Senator Tillman, of South Carolina, was the second of a list of lecturers engaged by the Young Men's Christian Association of New Orleans to fill an engagement the present season. The Senator's great reputation as a public speaker, doubtless, secured for him the invitation to address the association, the committee having the matter in charge believing him to be competent to deliver a lecture adapted to the needs of such an association. A serious mistake was made. The man and the occasion did not fit. The Senator is, no doubt, fully qualified to instruct and edify an audience on questions of a moral nature, such as Young Men's Christian Associations are supposed to be interested in, but his thoughts were in another channel. He frankly told his hearers that he was in the habit of speaking for the purpose of "making votes." And he spoke in New Orleans as if he had the same purpose in view. The talk did not partake much of the nature of the lecture; it was rather a political speech, in which the Senator arraigned his party opponents in the severest and most uncomplimentary language. Admitting Mr. Tillman to be a man of strong convictions, and perfectly honest in expressing them, we are obliged to say that before a Young Men's Christian Association his talk was out of place. His very rough handling of measures and men was not relished. On the hustings his effort might have received applause, but not so on the rostrum before a religious order.

The matter of settling disputes between employers and employees, so as to prevent strikes and lockouts, is before the country as never before, and it seems likely that a plan has been devised whereby the ends sought may be attained. It is to be brought about through the efforts of the National Civic Federation, which held a conference on the sixteenth ultimo. The conference was attended by many of the leading men of the country, including clergymen, politicians, manufacturers, capitalists, and leaders of labor organizations. After full discussion it was determined to appoint an Executive Committee of thirty-six, which committee is to be "known as the Industrial Department of the National Civic Federation. The scope and province of this department shall be to do what may seem best to promote industrial peace; to be helpful in establishing rightful relations between employers and workers; by its good offices to endeavor to obviate and prevent strikes and lockouts; to aid in renewing industrial relations where a rupture has occurred." This department will only consider industrial problems that actually arise, and will in no case undertake arbitration, unless requested to do so by both parties to a dispute. The plan is entirely practicable, and ought to prove of immense benefit to the country.

The productiveness of our country is almost beyond calculation. None except those who are in the habit of dealing in large figures can form an adequate idea of the value of the land's products as given in dollars and cents. According to recent statistics, the yield for 1901 is as follows: The fields, $4,604,646,874; the forests, $1,300,000,000; the fisheries, $632,662,000; the mines, including gold, silver, iron, coal, etc., $1,000,000,000. The article of greatest abundance and value is corn, which is put down at $751,220,034. The next is hay, $415,538,870. Then follows eggs and poultry, $400,000,000. Tobacco comes fourth, $362,136,368. Cotton is fifth, the crop being valued at $356,500,000. Wheat is rated at $323,525,477. There are 187,700 miles of railroad, over which these products are marketed and distributed, besides thousands of miles of river navigated by steamboats. Millions of men are employed in the traffic. The vast amount of trade and the cheapness of American goods are causing concern in foreign markets. Never before did our country occupy such a commanding position.

When the great canal treaty was ratified by the United States Senate, a few weeks since, it was thought that all the details of the project were settled, and hopes were entertained that the construction of the canal would soon begin. But such, it seems, is not to be. There is a hitch as to the route; the Panama, which belongs to the French, having been offered, has caused Congress to halt. The Times-Democrat says: "There has been slowly, but steadily, growing in Congress the conviction that it would be wise not to proceed too hastily with the adoption of either the Nicaragua or the Panama Canal route, but to proceed slowly and deliberately with the task of making a choice, hearing what is to be said for and what against either route. Leading Senators are open in their preference of the Panama route, and when the discussion begins, many other Senators will be found to range themselves on that side also. It is admitted that feeling in favor of the Nicaragua route is strong among the people's representatives just at present, especially in the House; but the progress of debate will discover a great change of sentiment, especially in the Senate."

THE DEACONESS MOVEMENT.

BY REV. F. N. PARKER, D. D.

The deaconess movement is now before our church as a real issue. Memorials have been adopted requesting the General Conference to establish this office in our economy. The subject is open for discussion, and I hope that it will be thoroughly discussed.

The object of this movement is to supply the church with a body of consecrated women, thoroughly trained, and giving their entire time to Christian service along lines of activity in which they excel. There is no ulterior object about it. Its cause is not superficial or merely incidental. It rests upon the fact that woman, by nature and temperament, has qualifications to do a work peculiarly her own. This fact has been amply illustrated in woman's work in the foreign field, where her special fitness and divine call has been fully attested. The inevitable social and economic conditions of our home work call for her services here as distinctly, if not as imperatively, as in the foreign field. The growing problems of our civilization are forcing upon the church a more diversified activity in the home field. This is realized acutely in the large centers of population. The work of the church to-day is to bring the gospel and the redeeming powers of the Christian life in direct contact with the people. To do this, we must go to them with a service touching their life in body, soul, and social condition. The adaptation of women to a greatly extended sphere of usefulness in reaching the masses of the people is easily indicated. Her fitness for work in the homes of the people, especially among the poor, is conspicuous. Her accessibility to her own sex enables her to enter sympathetically into family life, and render a service for the physical and spiritual good of her sisters and their families which the ministry can not do. The care and teaching of children, nursing the sick, and rescue work among the fallen, devolve almost entirely upon the agency of our Christian womanhood. Much besides all this is both possible and needful.

It will be readily conceded that there is a field which is, in a special sense, woman's sphere in Christian work, but the fact of special organization may be questioned. The question may be asked, Why not use the regular members of the church, calling upon them for this service as occasion may require? There are several reasons why this will not do. In the first place, such workers are not available. They often can not be found when most needed. They are occupied with other matters, social and domestic. Sporadic efforts will not meet the conditions. It calls for workers who give their whole time to the work. It is impossible to reach a large class except through the agency of workers whom they have learned to know and trust for their work's sake. The merely occasional visitor can not get hold of the affection and confidence of the poor, the fallen, and a large number who are alienated from the church.

There is also the great need that the workers be trained. It is a singular fact that we urge preparation for our ministers and missionaries, both men and women, and yet are content to leave the important work at our doors undone, or commit it to untrained volunteers, whose service is generally irregular and unqualified. The untrained worker is deficient in both the confidence and skill necessary to success, whether it be nursing the sick, comforting the needy, teaching the ignorant, or pointing a sinner to the Savior. There are at least two conditions of success for this work—one is that of unreserved devotion of her whole time to the work, and the other, trained preparation for the work. To secure this result, we believe that the church must recognize the office, and legislate to provide for its regulation and support. The advantages of definite organization are apparent. It gives the position of deaconess an official status. It invites those who can give themselves to this work to offer their services. It calls out an unused force in the church. It supplies a place for them with some assurance of employment. There are few women who can give themselves wholly to God's work without some basis of support.

Organization means much to the individual worker. It means better training and better equipment for service. It also gives the enthusiasm and power which results from combined and associated activity. It means the conscious realization of a special place and work to do for Christ, which is strengthened by the sustained power of a great church approving and guiding its enthusiasm. And it has an attractive power in inducing others to join in the great work of the world's evangelization.

The deaconess movement has proved its efficiency among our brethren at the North, and the Wesleyan city missions have found them indispensable. Surely we may undertake what others have found to be a resource of remarkable adaptability and power.

LETTER FROM "GILDEROY."

Some persons have been asking me why I did not have a say on the subject of intercollegiate games, of base-ball and of foot-ball? The main reason is, that I know nothing about such games. I never saw a game of base-ball played, and never a game of foot-ball, till within the past few days. I have had no experience as a college president or professor; hence I know nothing of the management and control of college boys. It seems to me that college presidents, faculties and trustees ought to be competent to manage these matters without any intermeddling on my part. I have found more than I could manage in my own department of church work. Added to all this is the fact that my writing nearly always provokes a controversy, and brings on a "fisticuff" with one, or more, of my brethren.

Boys love games, or they did when I was a boy. I loved them. I was never too tired to take my place and do my part in a game of "shinny" or "town-ball." The fact is, I would do a whole lot of extra work on the farm to gain time for the approaching game. I am really surprised at myself for the interest I took in these games, the hard work I would do to get into them, and the smallness of the prizes I played for. The smallness of my ambition, and the utter worthlessness of my aspirations then, is a puzzle to me now. The fact is, I would risk my limbs and my life to win the game. I do not know how to account for it, and I can not explain it, but the more dangerous and hazardous a game was, the more anxious I was to get into it and to win. The simple truth is, I had a passion for risky, dare-devil exploits. This passion possesses me yet, but it has taken an entirely different turn. Instead of climbing a tree and skinning a cat on a limb fifty feet from the ground, I am inclined to venture to the utmost extremity of theological questions. I am always willing to take the risks just to see what there is in that direction. When my own boys got up I was often worried and provoked with them when I saw how venturesome they were. They were utterly devoid of forethought and care. They ran dangerous risks every day. It took many falls, bumps, knocks, and some broken bones, to learn them any sense, forethought, and care. It was a miracle of Divine Providence that either one of them lived to be twelve years old, but the youngest of six will be twenty one in a few days.

When I come to think of it, boys now are much like the boys were then. The fashionable and popular games have changed. The boys think and act about base-ball and foot-ball pretty much as they did about shinny and town-ball in my day. These games are, perhaps, more dangerous, violent and hazardous than the old games. To a man over sixty it seems a small ambition, an unworthy aspiration, to want to excel in the games of ball they have now. Doubtless, it seemed so to men of sixty fifty years ago. The viewpoint of a boy of eighteen and a man of sixty, and more, is entirely different. The distance between them changes the angle of vision.

I witnessed my first—likely my last—game of foot-ball a few days ago. It was an exciting, rough-and-tumble affair. It was a match game. The boys were sober, good-humored, and well-behaved—at least, as well-behaved as a game of foot-ball would allow. This would be a sorry game for girls and small children, for sickly men and midget men. They strove earnestly for the mastery, and strove lawfully, I suppose, for I do not know the law governing foot-ball. A game of foot-ball is not a good place for nervous men and hysterical women. It is trying on the physical frames of the players and on the nerves of spectators. On the whole, I regarded this particular game a splendid success, for they got through without killing a single man. No bones were broken. The boys met, contested, and parted in the heat of humor. The play was hot, hard work. I shall not join the foot-ball team. The boys enjoyed it immensely. It is a thoroughly rough game. Wrestling is a rough game. It is an old game. Men played that game ages ago. I wish the boys would play shinny and town-ball instead of foot-ball, but they will not. This game is on now, and, like other games, it will have its day and pass away. So it has been, and, likely, so it will be down to the end of time.

It is useless to press the hazard and danger to life and limb of this game. Boys will take risks. They have always done so. If every game of foot-ball were fatal to every member of every team for the next ten years, perhaps foot-ball playing would pass away for a time. For my own part, I believe it would be good for the cause of temperance if every drink of whisky had poison enough in it to kill its man. Some men would risk it even then.

Well, now, I have had my say on foot-ball, and so I leave this subject to those who have these matters in hand.

GILDEROY.

A STUDY OF OUR MINUTES.

BY REV. D. W. BABB.

Caused by a remark of Bishop Morrison just before the reading of our appointments at Winona, which was, "Study to be four-years' men." I took the exhortation as timely on general principles, but after the appointments were read, and I saw that ninety changes had been made, not including eight places to be filled by supplies, out of one hundred and fifty-one appointments, the Bishop's remark struck me as significant, that his experience in making the appointments justly prompted his exhortation to try to be four-years' men.

The tendency to changes in our Conference certainly invites investigation on our part as pastors who may remain four years. Why this unparalleled shaking up these three years? We only had three four-years' men at last Conference, and two of them took a superannuated relation. Until the last three years we usually had from seven to ten preachers who served out their four-years' term, and the church prospered. Think of it! Thirty-seven one-year men were changed, and thirty-four two-year men, last Conference. Why was it? Is it a fact that we are becoming more inefficient, and the people are asking for changes? If so, sad, sad indeed for the future of our church in the North Mississippi Conference. If such is the case, we should go to God and seek a renewal of the baptism of the Holy Ghost for this, the greatest work to which man has been assigned, lest our crown be taken from us. Or are these changes a result of a restless disposition to be gratified at any cost by requesting a change on the part of the preacher, hoping to get what we call better appointments? If this is the case, it is hazardous. Many times the situation is not bettered. Then the trouble, expense and exposure in moving ought to be considered. These are not all the reasons why the Bishop's exhortation should be heeded. Constant changing begets a roving, unsettled ministry. About the time a pastor has his work well in hand, acquainted with the various dispositions of his people, he moves, and the same work is to go over. We ought to get further than the primary department of our pastorate. No man can develop his charge in one year.

Another reason why this state of affairs ought to stop is, in many places the people are complaining and losing interest. They say, "Our preacher is changed," and sometimes, "Our work is changed, and we don't know who our preacher is, or where we are." If the next three years triplicates the last three in changes, we certainly will run out of the four-years' term; and we all had as well be packed up and on wheels at the end of each year. A successful pastor may be perfectly contented and doing well, but his restless neighbor-preacher may necessitate his change, and disturb a work that is getting on prosperously. Our Minutes show but one preacher who is filling out his four-years' term. I am glad Brother Duncan holds on. Hold the banner high, and don't do anything that will dismiss you before the year is out. I know you feel lonely, but I hope your class will have company by and by. I don't want any lengthening of the pastorate in our church, but I am not in favor of the one-year term, as a rule.

Brethren, if all these changes were suggested and made by the good Lord, the Bishop's exhortation was out of place, and we are living in a fast age, sure enough; but I am inclined to think the Bishop was right. Let all of us who are connected with these changes prayerfully investigate and see if we can not be possessed of more staying qualities.

A VOICE FROM THE PEW.

MR. EDITOR: The Nashville Christian Advocate published a letter from Mrs. Mooney, giving an account of the Conference of the M. E. Church, South, held at Dyersburg, Tenn., which contains the following extract:

The Bishop's charge to the candidates for admission was short, sensible, and unique; practical and helpful for the pulpit and for the homes into which they go as guests. He didn't tell them how to preach, but what to preach. Preach the gospel. In order to make your message acceptable, control your voice. The Lord is not far off that he can not hear, and the people sometimes wish that they were far off so that they could not hear. Will power can control vocal gymnastics.

The Bishop is right. Will power can control the voice, and it is a pity that all the preachers do not control their voice. His charge was timely, and it is to be hoped the class will observe what he said. Many a good sermon has lost its power because the speaker had not lost his voice.

A SUBSCRIBER.

Miscellaneous Notes.

Dr. Josephus Anderson, after editing and managing the Florida Christian Advocate for twelve years, or more, has retired from the work, much to the regret of his many friends. He will give the greater part of his time to literary work. He has two books in contemplation.

The new Constitution of the M. E. Church, provided for and authorized by the General Conference, has been ratified by the Annual Conferences. Official announcement to that effect has been made. A total of 10,709 votes were cast; 8,196 for, and 2,513 against. The principal item of objection to the new instrument on the part of the minority is that it provides for the eligibility of women to seats in the General Conference.

The Committee on Revision appointed by the General Assembly of the Presbyterian Church (North) met in Washington, Dec. 4 1901, and after ten days of work issued a statement for the information of the church, to the effect that progress had been made, but that the work done is "altogether tentative," and not for publication. Another meeting will be held in February, at which time the work will be put in shape ready to present to the General Assembly in May.

Christian Advocate.

DEATH OF REV. R. J. JONES.

BY BISHOP CHARLES B. GALLOWAY.

At an early hour on Tuesday morning, Dec. 24, in the parsonage at Crystal Springs, Miss., the Rev. R. J. Jones, an honored and beloved member of the Mississippi Conference, passed to his eternal reward. He went home sick from the Conference session at McComb City, and soon a case of pneumonia developed, which resisted the skill of physicians and the tender ministries of anxious love. With his wife and all the children present except one, he went to sleep to awake in heaven. In his death Mississippi Methodism loses a prominent and most valuable minister, and the entire Commonwealth a noble citizen, whose influence made for righteousness.

Rev. Ransom J. Jones was born in Jasper county, Miss., and bore the name of his honored father, who was for many years a conspicuous member of the Mississippi Conference. From a child, by common consent, he was designed for the ministry. Companions at school so regarded him, and at an early age he heard directly and authoritatively the call of his Lord. Sprightly, happy-hearted, popular, and withal devout and studious, friends predicted for him a career of success and honor. At the session of the Mississippi Conference, held at Woodville in December, 1858, he was admitted on trial. In that class of fine young men were Charles G. Andrews, William B. Lewis, Nathan B. Cornell, Robert B. Downer, Newton B. Young, Andrew J. Wheat, and others. His first appointment was to Garlandsville, in the Biloxi district, with his father as presiding elder. The next year he was on the Holmes circuit, in the Yazoo district, and was then stationed for two years at Starkville and Pierce Chapel. He rendered faithful and efficient service on circuits, stations and districts up to the hour of his triumphant death, and everywhere was greatly beloved. His pastorates of four years each at Vicksburg and Yazoo City were conspicuously happy and very successful.

Bro. Jones was happily married, in early life, to Miss Sarah Mounger, the daughter of Judge Mounger, a distinguished lawyer in East Mississippi, who, with four children, mourn his loss.

Bro. Jones was an influential member of his Conference, though never prominent in its debates. But his judgment was sought after, and his opinions always commanded the greatest respect. For many years he was chairman of an Examining Committee, and it is doubted if any Conference ever had his superior. He served on the Publishing Committee of the NEW ORLEANS CHRISTIAN ADVOCATE for years, and filled many positions of great responsibility. No man in the body had warmer friends or wider popularity. I donbt if he had an enemy. Oh, how his brethren will miss his genial presence, and kindly face, and sparkling wit, and loving sympathy, and wise counsel!

His remains were carried to Meridian for burial. A large congregation in Central Church attested the love of that community for him—the place where he had lived longest, and was best known and beloved.

The subtance of an address delivered on the occasion is here given as my heart-tribute to a noble and dearly beloved friend.

FUNERAL ADDRESS.

This is a sad Christmas Day to many of us. While the joy-bells are ringing throughout the world, and hearts everywhere are merry over the season that brings afresh to memory of God's unspeakable gift to men, there is sorrow, because in the midst of life we are in death. The time of happy reunions is, alas! also a time of painful separations. The hour of gladness is an occasion of unspeakable sadness.

How vain sometimes are the fondest earthly anticipations! Our honored brother, whose unexpected going away we so deeply deplore, had intended to spend the Christmas season here with his children. In that happy family circle he was to have been the central and most revered figure. The handsome form is here, but the great spirit is up yonder, and our hearts are bowed with grief.

But what more appropriate time for a prepared soul to go and meet our Lord! To go when the very air is full of singing and jubilant ringing. As the incarnated One came down to the music of angels, the redeemed soul, having completed his work, goes up to his reward, accompanied by the mingled notes of earth and sky.

I come to-day to bury a noble man; a genial, splendid gentleman; a trusted friend, a knightly husband, a devoted father, an upright citizen, and a gospel minister of apostolic spirit and almost blameless life. He deservedly ranked among the chief men of the church in Mississippi, and his name will have generous space in the history of the times in which he lived and wrought for his Lord.

I can not, of course, on this sad occasion give any detailed account of the noble and useful life brought to so unexpected a close, or enter into any complete analysis of the characteristics that gave him honored position, and which will preserve his precious memory. His was really a superb character—and his a fruitful, beautiful life. He had some splendid traits of character that commanded admiration, and are worthy of all emulation.

But some facts will be stated, not so much in loving eulogy of the sainted dead, as to impress valuable lessons upon the living.

Our brother was the fortunate son of a model Christian home—a home presided over by a father who was the real prophet, priest and king of his household. He was reared at the altars of the church. Diligently taught to fear God and keep his commandments, he grew up a child of the sanctuary, and in early life felt that God had designed him for the work of the ministry. His father was an able preacher—one of the most influential leaders in early Mississippi Methodism. Our brother, therefore, had a rich inheritance, not only of good blood, but of godly example, Christian instruction, answered prayer, and apostolic spirit. The atmosphere of that home was pure and wholesome, and fragrant with the breath of the Holy Spirit. At an early age he entered the ministry, and from that December day in 1858, when he was admitted into the Mississippi Conference, to the hour of his peaceful death on yesterday morning, he had but one work, and was a devout student of one book. The record of his earnest ministry — as circuit preacher, city pastor, and presiding elder—is known to his brethren, and is forever written in the chronicles of the skies.

He was a Christian of almost excessive modesty. His normal spiritual attitude was that of one sitting at the Master's feet, content to look up and learn wisdom from the lips of the Infallible. He never talked about himself. There was an utter absence of that vanity that sometimes takes the form of religion. His was an humble, reverent spirit. He never talked glibly and flippantly about spiritual things. He never claimed that familiarity with the Lord which is little less than profanity. His very tones, in prayer and preaching, indicated his sense of awe in the immediate presence of God. An humble, modest, gentle Christian was Ransom J. Jones.

He was an edifying, instructive preacher. Though without the exceptional gifts and attractive graces of the popular orator, he excelled in lucid statement and logical argument. Thoroughly acquainted with our theological standards, and an earnest student of the Book, he provided "food convenient" for his congregations. He was an expository preacher, and never brought unbeaten oil into the sanctuary. And his ministry was re-enforced by a consistent, beautiful Christian life. Much is made, and very properly, of the popular phrase, "The man behind the gun;" so it is the man behind the sermon—the man behind the pastor—that gives power and efficiency to his message and ministry. Here was a thoroughly good man—an unsullied character—to give divine energy to his work. Such an one is God's unanswerable argument with the world.

He was free from self-seeking. All his ambitions were for the cause he espoused, the church he loved, the flag he followed. Self was subordinated to service. Though not without proper self-appreciation — conscious of his strength as well as his limitations —he sought first the kingdom of God and its upbuilding. With a loving, loyal, obedient spirit he accepted the task assigned him, and sought to do his work in the spirit of his Master.

He was a man of remarkable prudence. Singularly free from rashness in speech or conduct, and always generous and brotherly in spirit, I doubt if he ever had many occasions to apologize for a hasty word, or even to correct a wrong impression. His tongue rarely betrayed him, and his good temper seemed never to forsake him. When in the presence of those who were discussing personal character, he either interjected a kindly, modifying word, or else preserved a silence that was golden. His judgments of others were most brotherly. Without suspicion, he had that charity that thinketh no evil. He was never busy trying to account for the conduct of his fellow-men, and imagining that they were controlled by unworthy motives. Dominated by high principles and divine purposes himself, he had an open eye to discover good in others. We are told in Holy Scripture that "as a man thinketh in his heart, so is he." Judged by that divine standard—the standard of his heart-thoughts — Ransom Jones was no ordinary man.

He never harbored resentments. I have no doubt he died as he had lived—without the thinnest veil between him and the heart of any human being. He had no revenges. I never heard him relate an unpleasant incident with which he was in anywise connected. If wrong was ever done him, he never repeated or paraded it. In his own bosom it died, overcome by the goodness of his great soul.

Bro. Jones was an eminently wise counselor. His was a judicial temperament. He could not be a bigot, or a fanatic, or a partisan. Though decided in his convictions and clear-cut in his opinions, his judgments were never warped by prejudice or inflamed by passion. When all the facts were presented, I would accept his opinion on any proposition almost as readily as any man I have ever known.

He ardently loved the church of his choice, which was the church of his fathers. Reared at its altars, accepting without reservation its statement of theology, admiring its wonderful polity, and rejoicing in its miraculous history, he was an intelligent and loyal Methodist. It was no slender tie that bound him to his church. I have often thought him a real master of ecclesiastical law. Oftener than any member of his Conference was he called upon to preside over church courts, where delicate and vital issues were involved.

But he was most conspicuous for the admirable poise of his character—the even balance of his faculties — which gave a charming symmetry and beautiful simplicity to his life. He had no abnormal development; and, therefore, no erratic opinions or eccentric tendencies. His whole life was projected on straight lines. May the virtues of this noble friend and beloved brother be emulated by those of us who remain, that at last we enter into his high reward!

Of course, I will not invade the sacred inner circle of the home, and say aught to deepen the sense of loss. There he was loved to idolatry. May each of his dear ones imitate his example, and be enriched by the benediction of his pure spirit! Into the grave we tenderly lay his handsome form, and looking up, exclaim, "My father, my father! the chariots of Israel, and the horsemen thereof."

SOME REAL INCIDENTS WHICH DID NOT HAPPEN.

BY A CIRCUIT RIDER.

It had been a cold week in February. There had been freezing weather, and a reduction in the temperature had brought several inches of snow. Only a few, therefore, assembled the following Sunday at "Brushy Fork" Church for worship and instruction. But Pastor Smith preached an unusually impressive sermon, and the result was, two young men presented themselves for church membership. They related their experiences the next day to the pastor, and the following Sabbath the church voted them as eligible subjects for baptism.

As the weather was still cold, the candidates suggested that their baptism be postponed a few weeks; but Brother Smith believed that the Lord would take care of his ordinance, and, if necessary, perform a miracle, rather than his children should suffer serious consequences. So that afternoon there was a small assemblage of people on the banks of "Brushy Creek" to witness the baptizing. Brother Smith made the usual talk of a half hour about "Christ going down into the water," "liquid grave," etc., and the candidates were immersed. As a result of the exposure, one of the young men died with pneumonia, and the other was sick a couple of weeks. Brother Smith himself was "physically indisposed" several days.

No sooner had he recovered from his "indisposition" than one of the deacons of his church came hurriedly for him to go see a sick daughter. Mary was not a member of the church, and was dangerously ill. Brother Smith went at once, talked and prayed with her, after which she expressed a desire to immediately unite with the church. But the father and physician present would not consent to her being immersed. They knew the consequences would prove immediately fatal. There was some hope of her recovery, but they did not wish to destroy that hope by having her dipped in water. (Granting that an immersion would not have further endangered her life, the reader observes the great inconvenience of immersion. It was several miles to "Brushy Creek," the only place where the mode could be performed, unless a large bath-tub could be found.) Miss Mary requested Brother Smith to baptize her by sprinkling, but he refused, and stated that immersion only is baptism. Miss Mary lingered a few days, and died out of the church and without Christian baptism.

The Winter passed away; then came Summer. Another protracted service was held at "Brushy Fork," which resulted in the accession of only one member. He was a tall, cadaverous man, measuring six feet eleven inches in height, and was nearly two feet taller than Brother Smith. His baptism was to take place the following Sunday afternoon, and the people, remembering the baptism of Miss Jones the year before, were anxious to see Pastor Smith handle a man as much taller than himself as Miss Matilda was fatter. They knew that if he led the candidate into the water waist deep (to the candidate), the water would strike him just below his eyes; hence a large crowd gathered to witness the spectacle. But Brother Smith had stolen a march on the assemblage. He did not make a previous visit and ask the candidate this time to "squat," but several days before he had a box half full of rocks sunk into the stream, upon which he purposed standing. He descended with the candidate into the water, mounted the box, and, leading him around on the deep side, he dipped his head and shoulders with little inconvenience before a disappointed multitude.

The "Brushy Fork" community was such a Baptist stronghold that the Methodist Conference had not sent a regular circuit rider into the community until a few months previous. It was then attached to the "Hopewell circuit" as missionary territory. The Methodist circuit rider got permission to preach in a schoolhouse, where he started a protracted meeting. The people came in large numbers, through curiosity at first, and when the announcement was made that several sermons would be preached on the mode of baptism, the excitement knew no bounds.

Brother Smith came out himself to take notes and counteract any impressions derogatory to Immersion. The "ignorant" circuit rider discussed at length the primary meaning of "baptize" in classic Greek literature, quoted many lexicons, showed that the word is used in the Scriptures in connection with ceremonial purification by sprinkling, made innumerable quotations from the fathers proving that immersion was first practiced in a state of entire nakedness, and concluded by showing the indecency, impracticability and inconvenience of immersion, the latter of which the people of "Brushy Fork" had had recent demonstrations. The result was, one hundred and twenty-seven united with the Methodist Church, sixty-eight of whom were Baptists formerly.

When the Methodist circuit rider made his next round into the "Brushy Fork" neighborhood, at the conclusion of his sermon Brother Smith arose and expressed a desire to change church relations. He spoke at length of having been "a Baptist for a quarter of a century, and that no one was more certain of being right," etc. His credentials were subsequently accepted, and to-day he is a Methodist circuit rider within the bounds of the A. B. Conference. Shortly after Pastor Smith and the larger part of his congregation joined the Methodists, the remaining members met together and turned them all out of the Baptist Church for having acted in such "recreant way."

COLUMBUS CHURCH IN GREAT AFFLICTION.

BY REV. T. W. LEWIS.

On Dec. 10 I returned from Conference to begin my second year's work as pastor of the Columbus Church. In a few days I learned that Col. Meek's family was sick, and I went to see them. Several members of the family were complaining, but no one was seriously sick. The grandmother, "Muddie," as everybody called her, had a very severe cold, but no one seemed to feel alarmed over her condition. On Sunday, Dec. 15 just as the sun went down, her spirit went home to God.

Thus passed away Mrs. E. L. Meek, in her eighty-third year. She was the mother of Mrs. S. M. Meek, her first husband being Col. Cannon. Afterwards she married the poet, Judge A. B. Meek, one of the most brilliant men of his time.

Sister Meek was herself a brilliant woman and a lovely Christian character.

On the following Saturday afternoon Col. Samuel M. Meek passed away. For several weeks he had suffered with some dropsical trouble, but no one apprehended any danger until the day of his death. Col. Meek was nearly sixty-seven years old. He was an eminent lawyer, and defended 232 persons charged with the crime of murder. In his palmy days he was the leading lawyer of East Mississippi. He was State senator at the time of his death. His death was a great blow to his wife, with whom he had lived for forty-five years. About fifteen months ago she was severely crippled, but was able to go about on crutches.

On Christmas Day, just after the sun had passed his meridian height as the beauty and glory of the day, the spirit of Mrs. Mary L. Meek passed over the last river. Grief and a severe cold hurried her to the grave. The seven grown children sat aghast and dumbfounded as they saw their mother borne away to her last resting-place.

The oldest daughter, Miss Alice Meek, had worn herself out in waiting on the sick, and she took her bed before her mother's death. Pneumonia set up, and the skill of two eminent physicians was exhausted to no avail, and on Sunday, Dec. 29, Miss Alice Meek quietly went to sleep to await the resurrection of the just. With bowed heads and gentle footsteps a host of friends laid her beside her parents in the beautiful Friendship Cemetery. Four members of the same family have died in two weeks. How strange, how sad!

We had not returned from the burial of Miss Meek when we learned that another member of our church, one of our official members, was dead. M. F. McWilliams, an engineer, was in the railroad wreck near Itta Bena, Dec. 30, and when his engine turned over he was so badly hurt that he died in a few hours. A nobler man never lived. He was gentle, amiable, religious. He loved God, was devoted to his church, and never happier than in his own home.

In twenty days five of our members have gone into that other land. Surely the Lord is leading us by ways that we knew not, and into paths we had not known.

Columbus, Miss., Dec. 31, 1901.

FROM THE WORK.

MR. EDITOR: We are beginning our second year among the kind people of Madison circuit. This work, one of the oldest in the Mississippi Conference, I suppose, got its name from the county in which it is situated. Madison county has given to the Methodist Church, South, a number of prominent persons, namely: Dr. C. G. Andrews, Miss Belle Kearney, Dr. J. W. Lambuth, and Bishop C. B. Galloway. Some distinguished divines, namely, Drs. Carradine and Black, have dispensed the gospel on this circuit.

For some years this work, that formerly was among the best circuits in the Conference, was not so prosperous; but I trust that it has made a permanent change for the better. For the last few years it has been steadily advancing. We have here the people with the ability and intelligence, if they will only do so, to make Madison circuit again take rank among the very best circuits of the Conference. This year they have built, I think, one among the best parsonages in the Conference. To do this, the people generally in the bounds of the work, regardless of denominations, responded readily and liberally. One brother proposed to give twice as much as anyone else. His wife gave $100, and so he gave $200. Another gave $75, another $50; several gave $25 each. One brother, a member of another church, gave $25. Quite a number gave $10, and smaller amounts. Some who gave these smaller amounts gave as liberally in proportion to their ability as those who gave larger amounts. The house is finished and painted, paid for and insured for three years. I think the good ladies will continue this work till they have furnished it real nicely. Just a few days since they sent in a nice set of dishes. On Christmas Day the people of Madison and community seemed determined that we should have a good opportunity of trying these dishes; so baskets filled with nice things ready prepared for the table came from nearly all the homes in and around Madison. May Christ bless all these homes!

The people of Ridgeland, a thriving little town just two and a half miles south of Madison, moved the Wesley Chapel Church from the country into town, and put it in real good shape. All the Conference collections were paid up in full, and an advance of $100 on support of pastor. We are planning and praying to do the very best year's work we can among this people.

M. H. MOORE.

Madison, Miss., Dec. 26, 1901.

All Stuffed Up

That's the condition of many sufferers from catarrh, especially in the morning. Great difficulty is experienced in clearing the head and throat.

No wonder catarrh causes headache, impairs the taste, smell and hearing, pollutes the breath, deranges the stomach and affects the appetite.

To cure catarrh, treatment must be constitutional—alterative and tonic.

"I was afflicted with catarrh. I took medicines of different kinds, giving each a fair trial; but gradually grew worse until I could hardly hear, taste or smell. I then concluded to try Hood's Sarsaparilla, and after taking five bottles I was cured and have not had any return of the disease since." EUGENE FORBES, Lebanon, Kan.

Hood's Sarsaparilla

Cures catarrh—it soothes and strengthens the mucous membrane and builds up the whole system.

AXLE GREASE, LYE, SOAPS
BASKETS, BROOMS,
ASK BALLS, BRUSHES,
LANK BOOKS, BUTTER DISHES,

CAGES, CURRY COMBS,
CLOCKS, ENAMELED STEELWARE,
CHEESE SAFES,

FREEZERS, FRUIT JARS,
FISHING TACKLE, TUMBLERS,
GALVANIZED WARE, JAPANNED WARE,
HAMMOCKS, ICE CHESTS, INKS
LADDERS, LANTERNS, BURNERS,
LAMPS, GLOBES, CHIMNEYS,
MATCHES, OARS, Oyster Tongs,
MEASURES, OIL CANS, PADLOCKS,

PAPER, ROPE,
PENCILS, ROPE REELS,
PIPES, REFRIGERATORS

SAD IRONS, SIEVES, SAWS,
SCALES, SLATES, STONEWARE,
SCOOPS, Sponges, STOVE POLISH,

TACKS, TOPS,
TINWARE, TRAYS,
TRAPS, WINES,

Washing Machines, WHIPS,
WRINGERS, WICKING,
Water Coolers, Woodenware, etc.

I. C. MORRISCO. LTD.

324-330 TCHOUPITOULAS STREET.

Bible Boys and Girls:

How They Looked, Where They Lived, and What They Did.

By Calvin D. Wilson and Jas. K. Reeve. Illustrated by George Foster Barnes. A handsomely bound 12mo, with nearly 400 pages, large type, with many half-tone illustrations. Price, $1.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

Fearful Arraignment of the Liquor Traffic

A SERMON ON

TEMPERANCE,

By the Rev. George R. Stuart,
CLEVELAND, TENN.
Coworker with the Rev. Sam P. Jones.

The author has had numerous calls from all over the country for this sermon. In order to meet this demand he had it published in pamphlet form. He proposes to use the profits of its sale in the interest of the cause for which the sermon was preached.

It is sold by the single copy for 10 cents; by the 100, at 7 cents per copy; by the 1,000, at 5 cents per copy.

ORDER OF
BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

SUNDAY-SCHOOL DEPARTMENT.

Conducted by N. A. MOTT, Yazoo City, Miss.

To Whom All Communications for This Department Must Be Sent.)

Motto for the New Year.

BY A. M. MAYO.

Never in the history of our Zion has there been a more eager desire for knowledge of all that relates to practical Sunday-school work than during the first year of our new century. Conventions, Conferences and Institutes everywhere held and planned for bringing together scores of eager workers, and the inquiry of all may be summed up in two interrogatories, "What," and "How?" The first relates to our field, with its vast opportunities; the second to the best methods for cultivating that field, so as to secure the largest harvest for the Master, whose we are and whom we serve.

We might fill columns in writing of these great themes, and we trust the many workers in Mississippi and Louisiana will use this Department in the dear old ADVOCATE very largely during the coming year. But in this "New Year's issue" we would lead our readers back of all methods and plans, beyond the consideration of all other needs, to our supreme need of a personal and intimate acquaintance with Jesus Christ, and with the Father through him.

As a "Motto for the New Year," we, therefore, suggest these burning words from that wonderful prayer of the Apostle Paul, recorded in Phil. iii, 10:

"THAT I MAY KNOW HIM!"

Read verses 8 to 12 two or three times, asking the Holy Spirit to reveal to you its fullest meaning; then read again this New Year's motto, which, in a heart-cry of five words, reveals at once the supreme need of the world, and of every human heart, and the unspeakable gift of God, which fully meets that need.

BOOK OF ACTS AGAIN.

Christian workers everywhere are awake and alive to the value of the sinners for the ensuing six months in the Book of Acts. Two weeks ago we had an article on the subject, and we desire to emphasize what was then said, and to propose a written examination on the book, to be held at the different Sunday-school Conventions. The Sunday-school Board of the Mississippi Conference is considering the subject, and will probably soon announce their plans and prizes.

As in Genesis we studied the foundations of the Jewish Church, so in Acts we will study the foundations of the Christian Church. Like Genesis, the Book of Acts is a book of beginnings—the beginning of the dispensation of the Spirit. Let us study the scope, the object, and the teachings of this great book. Let us catch its spirit, its zeal, its energy; let us get the enduement of power there promised. Let us pray for the conversion of the children under our care, and that a revival wave may sweep over our three Conferences.

In the report of the Sunday-school Board of the North Mississippi Conference it was recommended that a public installation of the officers and teachers be held either at the close or at the beginning of the Conference year. It is a good suggestion, and has worked well wherever tried. It magnifies the Sunday-school and the teacher's office in the congregation. The recommendation, also, that teacher's hold office for only one year, we believe to be wise. We would be glad to have these subjects discussed in this column, and if any school in our two sister States has tried it, we would be glad to have them tell us about it.

We recently read an article in an exchange objecting to the grading of Sunday-schools, because the writer thought it tended to destroy the influence of the teacher over the pupils, and break the ties of love that united them. This is in line with the objection we once heard urged against the Home Department—that it encouraged lazines.

In the January Magazine the names of sixteen Study Circles are recorded, and the Lake Charles, La., Sunday-school heads the list, with Bro. Mayo as leader. We congratulate them, and believe they are building better than they know. Tomnolen circuit, Durant district, North Mississippi Conference, stands fifth on the list, with Rev. T. E. Marshall as leader. These two schools are the only ones on the list from our two sister States, but the February issue will probably contain a large number of them. It is a great movement, and promises to become world-wide.

Intercollegiate Games.

BY REV. I. L. PEEBLES.

It is our purpose to controvert the claims of the advocates of intercollegiate games, and see if we can not, by unanswerable arguments, convince some of them, at least, and especially those who are wise men, that they are wrong, however honest they may be in their present convictions.

First. They claim that such games are conducive to the greatest physical good of those who indulge them. Activity is conducive to the greatest good of the body, as a rule, we admit, but we do not admit that intercollegiate games are, or any other violent exercise is. Indeed, common sense and our records are against such a position. Violent exercises, such as that of the intercollegiate games, enlarges and weakens the heart. In some cases they atrophy it. Such exercises may develop great muscularity, but what is that worth to an individual if he does not live long? That such exercises do not tend to long life is evident from the short lives of pugilists, and also of those who do the hardest physical labor. Women live longer than men, according to the grand average of life, and yet see how moderate and inexhausting their exercises.

Second. It is claimed that intercollegiate games are conducive to the greatest mental development. This, we are glad to say, is not the case. If such unnatural exercises were conducive to the highest mental development then why do we not find it thus among pugilists? Who has ever heard of any great mental development among pugilists? Are the most perfect minds pugilists? Is it not true that the highest-developed minds on record were persons of very moderate physical exercise, and some of very little even of that kind? Did not Mr. Wesley prohibit plays of any kind in his school at Kingswood, and allowed only the exercise of moderate walking or work in the garden? Was not his knowledge of medicine sufficient to enable him to see the folly and damage of violent exercises? Certainly it was. Oh, that some of his sons would learn from him those most sensible things!

Third. It is claimed that intercollegiate games develop the morals of the students. How this is true of right morals, we can not see. If the morals of these games are in harmony with a fiery declaration of one of their advocates, when he said in a speech in their defense, "What if a boy is killed occasionally, if so much good results to others?" then we understand. Such morality! The Lord deliver us from it forever! Awful, indeed, for the church of God to sanction such games.

Notice.

To the Ministers of Southern Methodism:

We, E. E. Riggs and S. L. Riggs, feel constrained by the Holy Ghost to sustain the same relation (local preachers) to the church this year as last, and give our time exclusively to revival work throughout the church. We conducted twenty-four meetings in the Louisiana Conference the past year, resulting in over seven hundred conversions. We can give as our endorsers the best men in this Conference. Write to us at once about your work for this new year. We work separately when necessary, but it will pay you to employ us together where your church will justify it. Address RIGGS BROS,
Ocean Springs, Miss.

Uncelfishness seeks no human recognition. To do good to those who do not appreciate it, to serve those who will never even know by whom the service was rendered, are marks of true unselfishness. Whether our service is recognized or not is of small consequence. But it is of consequence for us to make sure that our service is freely rendered without thought of recognition.—Southern Churchman.

If I can put one touch of rosy sunshine into the life of any man or woman, I shall feel that I have worked with God.—George Macdonald.

Items from the Field.

NORTH MISSISSIPPI CONFERENCE.

WEBB, MISS.

DEAR BRO. BOSWELL: Will you please give space in your paper for an account of a storm that struck the parsonage in this little village the past few days? On Wednesday last it reached a high gale, and when all was over, as a result, we found in the parsonage turkey, ham, sugar, coffee, rice, canned goods of various kinds, and other nice things for the family in abundance. Since then there has been a continuous gentle breeze, of kind words and kind deeds, that make the heart of a preacher glad, not so much for the nice things which make life pleasant, but because of the love, friendship, and good wishes of which these are tokens. When we thought surely all was over, lo and behold! just at twilight, on Christmas Eve, in came a large box filled to overflowing with nice things, and a purse of seven dollars.

In every way we have received a cordial welcome by these good people. Several of the merchants have opened their stores to us, and bid us welcome to their goods at cost. For all of which we are profoundly grateful.

We hope to do a good work for the Master in this great country—a country that has greater promise for the future than almost any other country in the world.

May the good Lord bless our dear editor and the ADVOCATE!

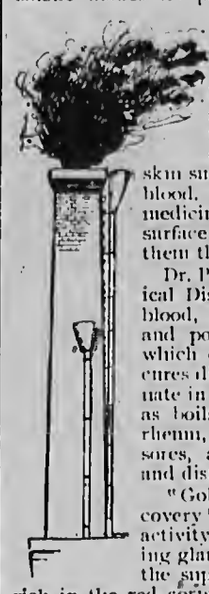
J. A. POE.

Dec. 25, 1901.

PISO'S CURE FOR
CURES WHERE ALL ELSE FAILS.
Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.
CONSUMPTION
25 CTS. 25 CTS.

WHERE THERE'S SMOKE

There's fire, the saying runs, and so as a general rule the saying holds true. The fire is unseen, hidden, but the ascending smoke makes its presence undoubted.



Similarly you can argue from eruptions of the skin to corrupt blood. You can't see the blood, but the pimples, boils, etc., which mar the skin surely indicate impure blood. For this reason the medicine which cures these surface blemishes must cure them through the blood.

Dr. Pierce's Golden Medical Discovery purifies the blood, removes the waste and poisonous substances which corrupt it, and thus cures diseases which originate in impure blood, such as boils, pimples, salt-rheum, tetter, eczema, sores, and other painful and disfiguring diseases.

"Golden Medical Discovery" also increases the activity of the blood-making glands, thus increasing the supply of pure blood, rich in the red corpuscles of health.

"It gives me much pleasure to testify to the merits of Dr. Pierce's Golden Medical Discovery," writes Miss Annie Wells, of Fergussons Wharf, Isle of Wight Co., Va. "I can say honestly and candidly that it is the grandest medicine ever compounded for purifying the blood. I suffered terribly with rheumatism, and pimples on the skin and swelling in my knees and feet so that I could not walk. I spent about twenty dollars paying doctors' bills but received no benefit. A year or two ago I was reading one of your Memorandum Books and I decided to try Dr. Pierce's Golden Medical Discovery and Favorite Prescription,' and am entirely cured."

Accept no substitute for 'Golden Medical Discovery.' There is nothing "just as good" for diseases of the stomach, blood, and lungs.

Dr. Pierce's Pleasant Pellets regulate the bowels.

CLYMER CHURCH
UNEQUALLED FOR SWEETER, MORE DURABLE TONE. ILLUSTRATED CATALOGUE FREE.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.
Mention this paper.

BELLS
Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

PEWS—PULPITS
Church Furniture of all kinds
Grand Rapids School Furniture Works
Cor. Wabash Av. & Washington St.
CHICAGO

PARKER'S HAIR BALSAM
Cleanses and beautifies the hair. Promotes a luxuriant growth. Never Fails to Restore Gray Hair to its Youthful Color. Cures scalp diseases & hair falling. 50c. and $1 at Druggists

---

A Good Investment

A postal card, addressed to Rev. P. H. Whisner, Cor. Sec., Box 424, Louisville, Ky., stating your needs and giving your address, plainly written, will bring you, without other expense:

A package of Church Extension Maps to aid you in taking your Church Extension Collections; or,

A blank deed containing the Trust Clause from the Discipline, to use in taking title to that new church or parsonage lot; or,

Full information about our Annuity Plan, which will enable you to give money to the church and yet continue to draw interest upon it as long as you live.

MORE THAN 235,000 SOLD.

Popular • Works

BY THE
REV. JNO. H. NICHOLS,
Of the Tennessee Conference.

The Right of a Sinner to Pray. Unanswerable. Price 5 cents; 50 cents per dozen.
Theological Grub-ax. Campbellism grubbed up, root and branch. Price 10 cents; $1 per dozen.
The Ecclesiastical Pump. The water pumped out of Campbellism. Price 10 cents; $1 per dozen.
The Furnace. Campbellism consumed—the dross extracted. Price 10 cents; $1 per dozen.
The Shipwreck. Unconditional perseverance and close communion demolished. Price 10 cents; $1 per dozen.
The Currycomb. Curries Campbellism, for 10 cents; $1 per dozen.
The Sprinkler. No Immersion in the Bible. Price 10 cents; $1 per dozen.
A Friendly Talk on the Second Blessing. Price 10 cents; $1 per dozen.
The Wheel. Religious Organization God's Order. The Methodist Church Organized on the Apostolic Basis. Price 10 cents; $1 per dozen.
Analogy; Or, The Second Blessing Theory of Sanctification Considered from the Standpoint of Saul's Conversion, and an argument by Analogy and the Bible. Price 10 cents; $1 per dozen by mail.
Bible Tools for Busy People. This book is a collection of all the author's pamphlets in one volume. Here is a quiver containing eleven well-pointed arrows; each arrow flies directly to the mark. 12mo, cloth, pp. 375. Price $1 by mail. Send orders to

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

---

50 YEARS' EXPERIENCE
PATENTS
TRADE MARKS
DESIGNS
COPYRIGHTS &C.

Anyone sending a sketch and description may quickly ascertain our opinion free whether an invention is probably patentable. Communications strictly confidential. Handbook on Patents sent free. Oldest agency for securing patents.

Patents taken through Munn & Co. receive *special notice*, without charge, in the

Scientific American.

A handsomely illustrated weekly. Largest circulation of any scientific journal. Terms, $3 a year; four months, $1. Sold by all newsdealers.

MUNN & Co. 361 Broadway, New York
Branch Office, 625 F St., Washington, D. C.

---

4 IMPORTANT GATEWAYS 4

TEXAS
EL PASO T AND P RUNS
PACIFIC

2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East.

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change. . . .

DIRECT LINE TO
Arizona,
New Mexico,
AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr.
E. P. TURNER, General Pass and Tkt Agt.
DALLAS, TEXAS.

THE TORA OF MOSES:

BEING A CRITICAL STUDY OF DEUTERONOMY; ITS SEPARATION INTO TWO COPIES OF THE TORA; A REFUTATION OF HIGHER CRITICISM.

By William Wallace Martin,
formerly Professor of Hebrew, Vanderbilt University.

Large 12mo, pp. xvi, 339. Price $1.50.

BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

QUEEN & CRESCENT ROUTE
NEW ORLEANS & NORTH-EASTERN R. R.
ALABAMA & VICKSBURG RY.
VICKSBURG, SHREVEPORT & PACIFIC

TO
Birmingham,
Chattanooga,
Asheville,
Washington,
Philadelphia,
Baltimore,
New York,
Cincinnati,
AND TO ALL POINTS

North, East, North-East, AND South-East,

Only 24 Hours Between
NEW ORLEANS AND CINCINNATI

Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains,
Fast Time,
Close Connections,
Through Sleepers.

Full information cheerfully furnished on application.

Ticket Office: 211 St. Charles St.

J. L. BOYD, D. P. A.
J. R. WELLS, G. P. A.
GEO. H. SMITH, G. P. A.
E. J. ANDERSON, A. G. P. A.
New Orleans, La.

Colportage and Sunday-School Agency,

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN,
Colporter and Sunday-School Agent,
Winona, Mississippi.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,
Professor of New Testament Exegesis in Vanderbilt University.

A CLOUD OF WITNESSES.

"It is a book of remarkable freshness and power."—Bishop Vincent.

"You have rendered a distinct service to your day and generation in this admirable interpretation."—Dr. W. V. Kelley.

"It is worthy of a place among the most thoughtful and valuable books on the great theme."—Dr. J. H. McNeilly (Presbyterian).

"It is a scholarly, illuminating, and peculiarly attractive presentation, simple in its profound understanding."—Dr. Buckley.

"Your book is timely and valuable, well thought out and instructive."—Prof. W. T. Davison (England).

"It is a book that will accomplish much in the interest of our holy faith."—Bishop J. F. Hurst.

"Allow me to express my appreciation of your book after a careful examination of it."—Dr. Votaw, University of Chicago.

"Let the man who would know Jesus as he was secure and study this book."—Zion's Herald (Boston).

"A noteworthy and promising book."—The Outlook (New York).

"It will be helpful to a wide circle of readers."—Sunday School Times.

"A study of the life of Jesus after a new and decidedly striking method, in vigorous and manly treatise."—Dr. H. M. Du Bose.

"A vital contribution to Biblical theology, reflecting honor on the Church in which it originated."—Dr. Warren, President of Boston University.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

LATE BOOKS BY OUR BISHOPS.

The Garden of Eden and the Flood. By Bishop Keener..... $1 00
Skilled Labor for the Master. By Bishop Hendrix..... 1 25
Christus Auctor. By Bishop Candler..... 1 25
Experience the Crowning Evidence of the Christian Religion. By Bishop Granbery..... 1 00
Sunset Views. By Bishop Fitzgerald..... 1 00
Studies of Bible Truths. By Bishop Keener..... 1 00

BARBEE & SMITH, Agents,
NASHVILLE, TENN. DALLAS, TEX.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1902,

BY E. E. HOSS, D.D., LL.D.,
Editor of the CHRISTIAN ADVOCATE.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

Christian Advocate

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER.

OFFICE: 512 CAMP STREET NEW ORLEANS.

SUBSCRIPTION, - - $2 PER ANNUM

Ministers and wives of deceased Preachers, $1

All Preachers of the M. E. Church South, are authorized Agents, to whom payments may be made

All correspondence with the ADVOCATE, literary or business, and all money due or to become due, should be addressed to Rev. J. W. Boswell, D. D., CHRISTIAN ADVOCATE, 512 Camp St., New Orleans, La.

REV. JNO. W. BOSWELL, D. D.,
Editor and Publisher.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.

REV. S. S. KEENER, D. D.
REV. F. N. PARKER, D. D.
REV. JOHN T. SAWYER, D. D.

MISSISSIPPI CONFERENCE.

REV. R. J. JONES.
REV. A. F. WATKINS, D. D.
REV. L. CARLEY.

NORTH MISSISSIPPI CONFERENCE.

REV. W. T. J. SULLIVAN, D. D.
REV. J. T. MURRAH.
REV. H. C. MOREHEAD.

THURSDAY, JANUARY 9, 1902.

If the energy some industrious idlers waste in experimenting at something that, if successful, would be of no practical benefit to the world, were put to use on a farm or in a shop, or even in running a muck-cart, they would be happier, and better off, and the world would respect them for their industry and thrift. As it is, they are regarded as nothing but useless cranks.

Education alone will not make one a useful member of society. We have known persons of average intelligence, well schooled, even in the higher branches of learning, who were content to live at the expense of others. They contributed absolutely nothing to their own support or the benefit of the community. They were harmless creatures. That is the most that can be said in their favor.

Some men take the gospel to be a personal appeal for personal ends, and accept it only for the enjoyment, present and prospective, that it promises. It is no wonder, therefore, that, while happy in their experience, they are utterly selfish. They seem not to know that God and humanity have any claims on their hands and purses. They never relieve human distress. Appeals in behalf of missions fall powerless at their feet. Why this is so, who can explain?

The fact that a military commander who was able to win victory and fame in war was not able to overcome his passion for strong drink, leads the Interior to say, "Few things can be more pitiful than to see a man win a good name at the cannon's mouth, and lose it at the mouth of a bottle." That is true; yet hundreds of men in and out of the army plead for the re-establishment of the canteen, that their weaker brethren may have ready access to liquor. The example of one drunken officer ought to set a whole regiment against the bottle.

We do not know how long Bro. Bailey, he of the Baptist, at Jackson, Miss., has been pecking at the theological tree, but we are sure that at least on one or two sections of the tree he has not yet "got his bill through the bark." When he gets through studying baptism and the moral state of grown-up sinners, he may find time to study the relation of infants to Christ. As they have no place in the church to which he belongs, he does not seem to know what the atonement has done for them. But Bro. Bailey is not lonesome. He has plenty of company.

THE CHURCH'S SAVING POWER.

When it is asserted that the church can effect the evangelization of the world within the next thirty-five years, the faith of many is staggered. They see that nearly two thousand years ago the work began, and that today but little more than half the earth's population has been reached, and forthwith they are confronted with this proposition: If it has taken the gospel nineteen hundred years to reach half the world, how many years will be required to reach the whole of it? A calculation is made, and it is found that even with present numbers and resources, many years of toil will come and go before the gospel accomplishes its purposes. How, then, can the work be done inside of a generation?

In making our calculation, we must take into consideration, not only the time that has elapsed from the beginning to the present day, the progress that has been made, and the number of Christians at work, and the resources at command, but also the spiritual power by which the church is moved. This power, in all calculations wherein figures are employed, is left out of the question. When recognized, and made prominent in any calculation, it is clear that those who assert the power of the church to convert the world inside of a generation have ground for their faith.

It is not asserted that the world will be converted inside of the first third of the present century, but that the work is possible. That proposition, looked at in the light of the divine promise and the saving power of the church, can be readily accepted.

When we speak of the saving power of the church, we do not refer to the numbers and material resources at command. These are important, but to be relied on only as auxiliary agencies. Numbers and resources are nothing, unless put to active use in the name of the Master and for the sake of the Master. Many churches, with large resources at command, count naught as missionary agencies. They scarcely keep alive the work at home; the salvation of the heathen they seem not to know is part of their business. Nor does the saving power of the church consist in the use of ordinances. True, the church only is empowered to administer the ordinances of the gospel; but ordinances have no saving virtue, for salvation comes, "not of blood, nor of the will of the flesh, nor of the will of man, but of God." "In Jesus Christ neither circumcision availeth anything, nor uncircumcision; but faith which worketh by love." Men submit to the ordinances as evidence of their faith, not because they expect through them to obtain salvation. No man has a right to intervene between God and a human soul, and claim to absolve the soul from sin and guilt. Christ's church does not presume to confer such authority.

The church's saving power lies in the courage, activity and fidelity of the membership. Without these qualities a church in any community would accomplish nothing in a life-time. The lack of these tells us why some churches with wealth and numbers are practically useless as soul savers, or propagators of the gospel in regions beyond. Sin must be attacked in its strongholds. Every available man must be at work, and unyielding adherence to the cause must be given. There is no discharge in this war, and no excuse allowed for shirking or faint-heartedness. Nor is there any reason why any one professing to be a lover of his Lord should fear or fail to work. "Lo, I am with you," is the animating voice of the Captain of our salvation. The Holy Spirit inspires, empowers, and sustains the church. "Without me," said Jesus "ye can do nothing." St. Paul said, "I can do all things through Christ, who strengtheneth me." "Ye shall receive power, after that the Holy Ghost is come upon you; and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth." This power came upon the church on the day of Pentecost, and under its influence, a handful of despised men and unknown women were instrumental in the salvation of three thousand souls inside of six or eight hours. In less than a week about ten thousand were converted to God. These early Christians verified the prophecy, "One shall chase a thousand, and two shall put ten thousand to flight." And "they continued steadfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers."

If such results were possible, and actually accomplished under difficulties by a few men in the early days, is there any room to doubt that the church of to-day, with millions of members and inexhaustible resources at command, inspired and sustained by the Holy Spirit, can, within a generation not only give the gospel to the world, but bring the world under its influence?

Nobody can fail to see that the church, during the past quarter of a century, has been active and almost marvelously successful. A glance at the world's map will show its progress. During the past two years the field has enlarged, and the doors of opportunity are wider than ever before. The missionary pulse has been quickened, and the faith of the church has been strengthened. Let us arm ourselves for the work. "Let us go up and possess the land, for we are well able to overcome it."

CHURCH OUTLOOK FOR 1902.

A writer in one of our popular daily papers, in its issue of Jan. 4, presents the "Outlook for 1902 in the Religious World." The article does not give statistics; only a general survey is made, and opinions expressed. If the writer is a Presbyterian or a Methodist, his opinions, we take it, are governed by his wishes, for certainly, so far as Methodism is concerned, his opinions are as baseless as a castle in the air. If the author belongs to another denomination, he is not well informed and has based his conclusions on newspaper reports.

Of the nine religious bodies in the United States having the largest membership, four, it is said, have a promising outlook; "in three it is fair, and in at least two it is ominous." In the group of churches put foremost we find the two Methodist bodies, North and South. The outlook in each is declared to be "promising." But just what he means by "promising" is not clear, unless reference is had exclusively to the spiritual interests of the church, for under the head of "Cost of American Churches," he declares, "like the year just closed, there is in the year just beginning nothing very encouraging. Finances are not good, in spite of the prosperous times." This may be true in regard to the churches in general, but, if we compare the year past with former years, even in finances, it will appear that prospects are bright in Southern Methodism. Last year we made advance in every line of work. Our preachers were better paid than usual. More money for the various benevolences was collected, and the increase in the number of conversions and additions to the church has not been so large in several years. The Lord has graciously blessed our labors. We have peace and harmony throughout our borders.

Notwithstanding the "promising outlook," the writer tells us that:

"Methodists, South, are somewhat perturbed over issues that must come to the front at Dallas, where the quadrennial Conference meets next May. These issues have to do with money accepted by the Publishing House for losses during the Civil War, and voted by Congress. The developments since the grant was made are familiar, and public interest is at tension to see what Methodists will do. Some changes may come in pastoral time-limit, Southern Methodists having been watching the experiments of their Northern brethren, but it is considered too early yet to note results."

The above paragraph is open to criticism, but we let it pass with the remark that "the church is not perturbed" over the Publishing House war claim to any great extent. For aught we know, the outside world may be straining itself to the utmost tension to find out what the church is going to do, but the church itself is quiet, confident in the hope that the General Conference, in dealing with the matter, will deal according to the law and the facts. There has been some talk of late, but nothing like great excitement. An attempt was made to create sentiment on the subject in some sections by scattering an anonymous leaflet, gotten up in the form of a congressional report, which leaflet was without date or address, and mailed to all who received it, as far as we have heard, with one exception, on a mail train. Whether the anonymous document was intended to deceive or not, it did deceive. There were some who thought it a genuine and authentic document from the United States Senate. But it created no excitement. It fell still-born.

The next statement in the document under notice is that "Methodists, North and South, hope soon to arrive at organic union. All rests with the South, and an advance step may be made at Dallas" when the General Conference convenes. If all rests with the South, there will be great quiet for a long time to come on the subject of organic union. If there be those among us whose wish on this question is father to the thought, they will realize the truth of the proverb, "Hope deferred maketh the heart sick."

JOINT PUBLISHING HOUSE.

By the action of the General Missionary Committee and of the Board of Managers of the Missionary Society steps are being taken looking toward the establishment of a union Publishing House in Shanghai under the joint management of the M. E. Church and the M. E Church, South. At the last meeting of the Board a committee, composed of Drs. Goucher, Eaton, and Leonard, and Messrs. Skidmore and Dobbins, was appointed to evolve a plan for securing the necessary funds for carrying out the proposed enterprise.

It was first given out, and published in many papers, that the General Missionary Committee of the M. E. Church voted to appropriate $40,000, and to turn over property valued at $10,000, and to put the capital under the control of the agents of the M. E. Church, South, for the purpose of establishing a Publishing House in China. The above paragraph, taken from the Christian Advocate, New York, puts the matter in a different light. There was no appropriation of money in the treasury, or of funds to be raised in the regular way. The enterprise was agreed to, and a committee appointed "to evolve a plan for securing the necessary funds." The enterprise is not to be under the control of the agents of the M. E. Church, South, but is to be "a union Publishing House," under "the joint management" of the two churches.

The reported action of our brethren struck us at the time as being generous, but illegal. The matter, as set forth by Dr. Buckley, is more business like, but the ground whereon the action was taken is not shown. That is the business of the M. E. Church, not ours. As to our own church, we are sure our Agents have no authority, either to enter into a co-partnership with the M. E. Church, or to borrow its capital, or consent to a joint management, or in any other way to make us responsible for money that does not belong to us.

Our Agents are authorized by the General Conference to establish a Publishing House in Shanghai. The sum of $50,000 was voted for that purpose, and the proper steps have been taken to inaugurate the enterprise. We understand that the M. E. Church has no missionary stations in all that part of China. Her interests are wholly in another section, and distant from Shanghai. Why it should be deemed advisable to unite our publishing interests there, we do not understand, save that it will tend to general, organic union as intimated by General Rusling. We can not afford to draw a Trojan horse inside our walls.

IS IT SO BAD AS THIS?

We have noticed for months past—we might say for years—in certain quarters, what seemed to us to be reckless and criminal assaults on men, but we were unaware of the extent of the damage that has been inflicted. If what the Texas Baptist Standard says is true, the evil is wider spread and more deadly than we thought. Alluding to the condition of things in Arkansas, which some brethren think is such as to force them to publish a paper "as a medium through which to communicate with the constructive forces throughout" the State, the Standard says, after expressing pity for the brethren who have undertaken the work: "The man who assumes under present conditions to take a position of any sort of trust or leadership among Southern Baptists, takes his life in his hands. We are living in an age of ecclesiastical character-assassins, and in our denomination they do much abound. They set upon every man who is not willing to yield to their unreasonable demands."

Is the case so bad as this? If it is, it is only a question of time when there will be disruption, and the organization of another body calling itself the church. We trust our brother is mistaken as to the risk one runs in taking prominent position in the church which he represents. Doubtless, there is some ground for his statement. The reckless spirit of criticism that spared neither age nor position, and that went so far as to impugn men's integrity, once obtained largely in our own communion; but a better day has dawned, and there is a better state of feeling existing among us. We trust our confrere will be able soon to say the same of his own great church which is doing so much for the cause of Christ.

BOOK NOTICE.

SUNDAY-SCHOOL STUDIES; OR, EXPOSITORY AND HOMILETICAL NOTES ON THE INTERNATIONAL LESSONS FOR 1902. By E. E. Hoss, D. D., LL.D. Editor Nashville Christian Advocate. Nashville, Tenn.: Barbee & Smith, Agents. Price, 50 cents, net.

We have in this volume a complete commentary on the Sunday-school lessons for the present year, and we unhesitatingly recommend the book to all our Sunday-school officers and students. We have used Dr. Hoss' notes ever since the first volume was issued, eight or nine years ago. We have never found any book more helpful to us in the study and understanding of the lessons. Higher praise than this we can not give. And the Agents sell it at a price that puts it within the reach of all who really desire a Sunday-school help. We hope it may have an extensive sale among our people. If Mississippi readers find it inconvenient to send to Nashville, they may apply to Rev. G. W. Bachman, Winona, Miss., who will take pleasure in supplying them. The book and postage will be about 58 cents.

We have been overwhelmed for two weeks, and more, with requests to change addresses. To comply requires much time and a great deal of trouble. We are doing our best. There will, doubtless, be mistakes and omissions; but no request will be overlooked or improperly entered on purpose. It is to our interest to do right; but we are human and sometimes fail. Our patrons will please bear with our infirmities.

A HELPING FUND.

We have many calls to send the ADVOCATE to poor, aged persons at a reduced rate. This we always do. Are there not many persons, well-to-do in this world's goods, who will send us money—any sum they may see fit to give—to supply the ADVOCATE to persons who would like to have it, but are unable to pay anything? We will gladly send it to such for one dollar a year. We hope to get many responses to this appeal. Let those who respond designate the names of those to whom they desire the paper sent, or give the money to their pastors, and let them send the names. If names are not sent, the editor will do the best he can. Who will first respond?

PERSONAL.

Rev. M F. Johnson, the newly appointed pastor at Carrollton Avenue, this city, has entered upon his work. The church is well pleased, and the propects good.

Rev. D. W. Babb, writing from Batesville, Miss., says, "We are moving on nicely; never had a more hearty welcome in any work." He is serving Batesville for the third year.

Rev. T. H. Porter, of the North Mississippi Conference, did nobly last year in behalf of this ADVOCATE, and has renewed his efforts this year with success. He is cultivating his field well.

Hon. C. R. Cocke, a member of the Mississippi Legislature, and a member of our church at Water Valley, was in the city a few days since. He gave us the honor of a call, and renewed his subscription to the ADVOCATE.

Rev. O. L. Savage has been heartily welcomed for the third year to Courtland charge, where he has done good work. In this remark we include the good work he has done for the ADVOCATE. We thank him most heartily.

Many friends of Rev. W. H. Sanders, now at Fayette, Miss, will be glad to hear that he is comfortably located in his new charge, and has a delightful place, with splendid people. We thank him for an invitation to visit him during the year.

Dr. W. C. Black, former editor of the ADVOCATE, spent two or three days in the city last week. He has entered upon his third year at First Church, Jackson, Miss., and under his able ministry the charge flourishes. The Doctor is in fine health.

Rev. W. M. Young, presiding elder of the Corinth district, writes us from Memphis under stress of great anxiety. He was in the city with his little son, Wilbur, who had just undergone an operation, and though doing well at the time, had not passed all danger. The family were deeply anxious. We trust by this time the little one is in a fair way to recover. May the anxious hearts be relieved!

Rev. M. C. Manley, an old and honored superannuated preacher of the Louisiana Conference, passed to his reward on Dec. 31, 1901, at Rayne, La., in the seventy-second year of his age. The editor knew Bro. Manley forty years ago; has not seen him in all these years, but we are assured that he has been true and faithful to his Lord and the church. He rests in peace. Some one, acquainted, will give us a memoir in due time.

Where Do You Live?

It makes no difference whether you live in the odorous atmosphere of a city, or on a dust covered plain; in the dry altitude of the mountains, or the moist air of the sea coast; in the frigid zone of the north, or the torrid heat of the tropics, you can get your biscuit, crackers and wafers perfectly fresh in the In-er-seal Patent Package. The only method known for preserving the flavor and crispness of delicate baking until it reaches the table.

When you order Soda, Milk, Graham Oatmeal and Butter Thin Biscuit, Vanilla Wafers and Ginger Snaps, don't forget to ask for the kind that come in the In-er-seal Patent Package. Look for the trade-mark design on the end of each package.

NATIONAL BISCUIT COMPANY

A Word to Our Friends.

This ADVOCATE is the official organ of the Annual Conferences in Louisiana and Mississippi. As such, it appeals to all Southern Methodists in the two States for support. But its appeals can reach our people only through our preachers. We are absolutely dependent on them to present its claims, and to secure subscriptions and renewals. The editor, who is also publisher, has his hands full in looking after the business, and preparing and selecting matter for its columns. There is but little time to go abroad and canvass personally. To do so might add a few names to our subscription list, but it would prove detrimental to the paper, for no man can edit properly and publish a paper such as is demanded by our patrons, and at the same time spend one-half or one-third of every week in drumming for business.

The present method of supporting our church papers was inaugurated generations ago. It is kept up still, and is universal in Methodism. Hence our appeal to our preachers is nothing new or strange. They have stood by the old ADVOCATE in the past, and when we tell them that it still needs their help, we believe they will stand by it now, and in the future. At the recent Conferences the paper was commended, and pledges made in its behalf. We pray that the pledges may be redeemed, and that the brethren will begin at once.

We would be glad could the ADVOCATE be put into every Methodist family within our bounds. That we know, though, is next to impossible. But it is not too much to ask our preachers to urge every official member to become a subscriber.

Dear brethren, remember the ADVOCATE; bear it on your mind and heart, work with the editor, and let us make the year 1902 the best in our history.

With prayers and best wishes I am,

Your friend and fellow-servant,

JOHN W. BOSWELL.

MONTH AFTER MONTH a cold sticks, and seems to tear holes in your throat. Are you aware that even a stubborn and long-neglected cold is cured with Allen's Lung Balsam? Cough and worry no longer.

Millsaps College News.

Dr. W. B. Murrah preached on Sunday at the West Jackson Church.

The recent Christmas holidays were spent quietly at home by most of the members of the faculty. Profs. Bishop and Young spent a number of days in New Orleans with friends, and, doubtless, unearthed many discoveries in that historic spot. Campus and college halls were almost entirely deserted, save for the occasional visit of an alumnus.

We note with pleasure the visit during the holidays of our founder's daughter, Mrs. G. T. Fitzhugh, of Memphis. The reception in honor of her and her husband, given by Major and Mrs. R. W. Millsaps, was one of the events of the social season.

Miss Frances Ellison, who has charge of the work in elocution at the Woman's College at Oxford, visited her mother, Mrs. J. W. Ellison, during the holidays.

A number of new students have come to us since the holidays. Some of these are: Walter A. Lee, Black Hawk, Miss.; John Swilley, Foster, Miss.; Truly Noler, Houston, Miss.; Hudgins S. Ellis, Yazoo City, Miss.; Ben Tindall, Water Valley, Miss.

We feel justified in the assertion that our magazine, the Collegian, has never had a better year than the present. The December number has a story by the editor-in-chief, Mr. Duren; an historical sketch by Mr. F. E. Gunter; a criticism of the Southern poet, Berryhill, by Mr. W. A. Williams, and a poem of merit, "a Family Row," by Mr. J. R. Conntiss. The special departments are well kept up, and their editors are evidently putting in solid work upon them. We must especially commend the articles bearing upon and making suggestions concerning phases of our college life.

The final examinations commence on Jan. 29, running until Feb. 8. The second term will begin on Feb. 4.

We have lately had with us Bro. Holloman, our beloved presiding elder, who conducted the chapel exercises. Everyone, from president to preparatory student, is always glad to welcome Bro. Holloman.

We were much gratified at a recent visit made to us by Prof. H. M. Hamil, who is doing such a great work for our Sunday-schools. Owing to a misunderstanding, the talk to the students that he wished to make was not given, but he outlined his work in a talk of some length before a party consisting of President Murrah, several of the faculty and students, and a number of visitors. We trust that he will be able soon to make us a longer visit.

Over-Exertion of Brain or Body.
Take HORSFORD'S ACID PHOSPHATE:

It is a wholesome tonic for body, brain and nerves. Wonderfully quick in its action.

OIL CURE FOR CANCER.

Cured When Surgery Failed.

EL PASO, TEXAS, SEPT. 14, 1900.

DEAR DR. BYE CO., DALLAS, TEX.:

I feel that it is my duty to write and tell you how much I appreciate your Oil Cure, for it is certainly a permanent cure. I suffered for more than fifteen years and tried many remedies, including a severe surgical operation by a noted St. Louis specialist, and nothing ever relieved me not.l I reinotantly tried your Oil Remedy, and then with little faith. I am now perfectly sound and well and able to work from early dawn till late at night with great comfort. It is my duty to write you how grateful I am and will take great pleasure in distributing your circulars if you will mail them to me, as I know of a great many afflicted.

MRS. M. F. COMSTOCK.

Books and papers sent free to those interested. Address Dr. D. M. Bye Co., L. Box 462, DALLAS, TEX. 175 Main St.

(The originator of the Oil Cure.)

Once Again.

Each pastor of the Mississippi Conference who has not already done so will kindly forward me at once a complete list of the Sunday school superintendents within the bounds of his pastoral charge and their post-office addresses. Please mention the pastoral charge.

Brethren, nearly one hundred of you failed to furnish this necessary information to the Sunday School Board during the Conference at McComb City, and it is impossible for the Board to do some things necessary without your co-operation.

JNO. D. ELLIS, Secretary.

Forest, Miss.

A Sure Cure for Indigestion and Dyspepsia.

The stomach is the laboratory of the body. Keep it in order and disease cannot exist. **Tyner's Dyspepsia Remedy** increases the appetite, assimilates the food, aids digestion and positively cures all stomach and bowel troubles arising from a weak and disordered digestion. It never fails, as thousands testify.

CURED AFTER YEARS OF SUFFERING.

Mr. W. O. Clark, of Atlanta, Ga., says: "I suffered severely with dyspepsia for 5 years, but thanks to Tyner's Dyspepsia Remedy it has entirely cured me, and I am well again. It is the best medicine on earth."

Price 50 cents per large bottle. For sale by druggists. Six bottles for $2.50 or sent by express on receipt of price by TYNER'S DYSPEPSIA REMEDY Co., 107½ S. Forsyth St., Atlanta, Ga.

SAMPLE BOTTLE FREE.

LADIES. If you have superfluous

HAIR ON THE FACE

send for new information how to remove it easily and effectually without chemicals or instruments. Correspondence confidential in plain sealed envelope.

Mrs. M. N. PERRY, C 105 Box 93, Oak Park, Ills.

Millsaps College.

The second term of our current session will begin Tuesday, Feb. 4. This will be a favorable time for new students to enter. The college is enjoying a season of great prosperity. We have enrolled two hundred and thirty-five students. Our plans for the near future look to development in several important directions. This will call for enlargement in equipment. With prospects so inviting we get restless under the limitations imposed by the lack of means to meet pressing demands. If Twentieth Century subscription could be promptly paid, our advancement would be greatly facilitated. I trust the pastors will look after these subscriptions, and that we may yet get substantial help from this source.

W. B. MURRAH, President.

Jan. 4, 1902.

New Orleans Preachers' Meeting.

The meeting was opened by devotional exercises at 11 A. M. in the lecture-room of Carondelet Street Church. The following members were present: Dr. W. H. LaPrade, Dr. F. N. Parker, Revs. R. H. Wynn, W. W. Drake, J. F. Foster, P. H. Fontaine, M. F. Johnson, L. F. Alford and C. D. Atkinson.

Bro. Fontaine, the new pastor of Dryader, was called upon to give a report. He stated he had been well received, and was hopeful. Reported one addition on profession of faith.

The new pastor of Carrollton Ave., M. F. Johnson, reported a hearty reception by the very kind people of Carrollton. Received two into the church. This church raised over $1,600 for all purposes last year.

The pastor of Burgundy, Rev. J. F. Foster, believes everything will be better this year than last.

Rev. R. H. Wynn, of Louisiana Ave., who received his tenth annual appointment to New Orleans Methodism, is very hopeful.

Rev. W. W. Drake, of Felicity, reports the signs at his church as very encouraging. His laymen are active. There is talk of buying a parsonage. Two additions.

The new pastor of Werlein Mission, Rev. L. F. Alford, made his report. Bro. Alford has been sick since his arrival in the city.

Pastor of Parker Memorial Church reported the outlook very encouraging.

Dr. F. N. Parker stated that his congregations are very good.

Dr. W. H. LaPrade, presiding elder, made a report for Rayne Memorial.

Rev. M. Dickie, missionary from Brazil, was in attendance at the meeting and made a talk.

The subject for discussion at next meeting is "How to put the church members to work," to be led by Rev. C. D. Atkinson. SECRETARY.

The Spirit of Winter.

The Spirit of Winter is with us, making its presence known in many different ways—sometimes by cheery sunshine and glistening snows, and sometimes by driving winds and blinding storms. To many people it seems to take a delight in making bad things worse, for rheumatism twists harder, twinges sharper, catarrh becomes more annoying, and the many symptoms of scrofula are developed and aggravated. There is not much poetry in this, but there is truth, and it is a wonder that more people don't get rid of these ailments. The medicine that cures them—Hood's Sarsaparilla—is easily obtained, and there is abundant proof that its cures are radical and permanent.

SPECIAL NOTICE

From this date no attention will be paid to manuscripts that come to this office rolled. Let them be folded and put in an envelope. And please, brethren and sisters, use ink. Pencil writing, after passing through the mail, is often hard to read. We speak both for the printer and the editor.

BIBLE HOUSE,

735 BARONNE ST.,

THE CHEAPEST BOOK STORE IN TOWN.

BIBLES at 25 Cents; five for One Dollar.

TESTAMENTS from 7 Cents up.

BIBLES from 25 Cents up.

Teachers' Bibles: Oxford, Cambridge, Holman, Bagster Pa'allel, Polyglot, International, Nelson and Treasury Bibles from $1.50 up.

5,000 Good Story Books, Booklets for Sunday-school Rewards and Presents, Sunday-school Cards etc.

You are invited to come and look out for yourself that you can get more value in Books at this new BIBLE HOUSE for your money than anywhere else.

1,000 Fresh Good Booklets for Christmas and New Year Gifts below cost. Come soon so that you can take your time to make selections.

By buying your Bibles, Gift Books and Sunday-school Supplies at the BIBLE HOUSE, 735 Baronne St., you help the Helping Hand Mission.

You are cordially invited to come and inspect both BIBLE HOUSE and Helping Hand Mission, and you will find it to your advantage to buy at the BIBLE HOUSE, and in helping the Helping Hand Mission with your money, cast off or new clothing, etc., you will be giving to the poor and lending to the Lord, and He will honor his promissory note to you.

TAKE HEED!

And if you are troubled with a hacking cough, tightness in the chest, tickling in the throat,

USE

Locock's Cough Elixir.

It is unsurpassed for the relief and cure of all Throat and Lung Troubles. **Coughs, Colds and Incipient Consumption** yield readily to its medicinal virtues.

TESTIMONIAL.

LISBON, ALA.

L. L. LYONS, New Orleans—

Dear Sir: Last winter I had a severe cough, pain in the chest and spitting of blood. I procured a bottle of Dr. Locock's Cough Elixir, and am happy to state that four doses relieved me entirely, and I can safely say that I think it is the best cough medicine I ever saw.

E. L. WALATON.

Price: 50 cts. and $1 a Bottle!

L. L. LYONS & CO., Prop'rs.

NEW ORLEANS, LA.

Ladies Wanted

to work on SOFA PILLOWS. Materials furnished; steady work guaranteed; experience unnecessary. Send stamped envelope to Miss McGee, Needle Work Dept., Ideal Co., Chicago, Ill.

Low Holiday Rates

VIA

Louisville & Nashville R. R.

TO ALL POINTS

North, Northeast and East.

Tickets on sale December 23, 24, 25, 30 and 31, 1901, and January 1, 1902, limited for return January 3, 1902. Double daily trains from New Orleans and Memphis to all points East, North and Northeast. Through coaches, Sleeping Cars and Dining Cars. The only electric lighted dining cars in the South. For rates, time tables and further information, apply,

P. W. MORROW, T.P.A., Houston, Texas.

T. H. KINGSLEY, T.P.A., Dallas, Texas.

J. K. RIDGELY, Div. Pass. Agent, New Orleans.

ESTERBROOK'S PENS.

THE BEST MADE. ALL STATIONERS SELL THEM.

Send 10 cents for 12 assorted pens.

THE ESTERBROOK STEEL PEN CO.
26 John St., New York.

Write for Our Catalogues.

PIANOS, ORGANS, MUSIC, MUSICAL INSTRUMENTS.

ALL THE BEST MAKES, - - -

EITHER NEW OR SECOND-HAND.

Philip Werlein, Ltd.,

614-616 CANAL STREET,

New Orleans, La.

Whitworth Female College,

[ESTABLISHED 1859.]

BROOKHAVEN, MISS.

A. F. WATKINS, D. D., President. REV. M. L. BURTON, Vice-Pres. and Business Mgr.

NEXT SESSION WILL OPEN SEPT. 11, 1901.

Unusual advantages are enjoyed by the students of this historic institution.

Campus large and beautiful. Buildings commodious and in thorough repair. Hot and cold water in the dormitories. Electric lights in every room.

Healthfulness unsurpassed. Course of study comprehensive and thorough.

Faculty carefully selected. Our facilities for work in the departments of Music, Elocution, Painting and the Industrial Arts are very fine.

Our Motto: DO RIGHT.

Our Aim: THE DEVELOPMENT OF THE HIGHEST TYPE OF CHRISTIAN WOMANHOOD.

CHARGES MODERATE.

Write for a Catalogue. A card addressed to

WHITWORTH FEMALE COLLEGE, Brookhaven, Miss.,

Will receive prompt attention.

IS IT AN EPIDEMIC?

What Statistics Show an Alarming Increase in an Already Prevailing Disease—Are Any Exempt?

At no time in the history of disease has there been such an alarming increase in the number of cases of any particular malady as in that of kidney and bladder troubles now preying upon the people of this country.

To day we see a relative, a friend or an acquaintance apparently well, and in a few days we may be grieved to learn of their serious illness or sudden death, caused by that fatal type of kidney trouble—*Bright's disease.*

Kidney trouble often becomes advanced into acute stages before the afflicted is aware of its presence; that is why we read of so many sudden deaths of prominent business and professional men, physicians and others. They have neglected to stop the leak in time.

While scientists are puzzling their brains to find out the cause, each individual can, by a little precaution, avoid the chances of contracting dreaded and dangerous kidney trouble, or eradicate it completely from their system if already afflicted. Many precious lives might have been, and many more can yet be saved, by paying attention to the kidneys.

It is the mission of the "CHRISTIAN ADVOCATE" to benefit its readers at every opportunity, and therefore we advise all who have any symptoms of kidney or bladder trouble to write to-day to Dr. Kilmer & Co., Binghamton, N. Y., for a free sample bottle of Swamp-Root, the celebrated specific which is having such a great demand and remarkable success in the cure of the most distressing kidney and bladder troubles. With the sample bottle of Swamp-Root will also be sent free a pamphlet and treatise of valuable information.

CONSTIPATION INDIGESTION TORPID LIVER

These are the great curses which afflict three-quarters of the present generation. Sufferers from either one or all of them must always feel miserable, and sooner or later become chronic invalids, useless to themselves and a burden and nuisance to friends and family. There is one sure, safe and absolute cure which you can test without any expense. Our remedy is Egyptian Regulator Tea, a trial package of which we will send you *free and prepaid* on request. Unless you find our claims are true, we must be the losers by this liberal act. Shall we send you the trial package, and lead you to perfect health and happiness? Address,

THE EGYPTIAN DRUG CO., New York.

Pamphlets by Isaac L. Peebles,

of the Mississippi Conference.

Falling from Grace, and Baptism..... 10c
Infant Baptism, Its History, Scripture, and Objections to It Answered. 10c
Opposition to Vaccination, Its Meaning, History, Failures, and Damages. 10c
Sanctification Not a Second Blessing. 10c
Faithfulness and Unfaithfulness in Little Things..... 10c
Sixteen Reasons of Sinners Stated and Answered..... 10c

PUBLISHED BY
BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

A Good Investment

A postal card, addressed to Rev. P. H. Whisner, Cor. Sec., Box 424, Louisville, Ky., stating your needs and giving your address, plainly written, will bring you, without other expense:

A package of Church Extension Maps to aid you in taking your Church Extension Collections; or,

A blank deed containing the Trust Clause from the Discipline, to use in taking title to that new church or parsonage lot; or,

Full information about our Annuity Plan, which will enable you to give money to the church and yet continue to draw interest upon it as long as you live.

The Foreign Missionary and His Work.

By Dr. W. G. E. Cunnyngham.

WITH AN INTRODUCTION BY

Dr. Walter R. Lambuth,

Missionary Secretary of the Methodist Episcopal Church, South.

16MO. PP. 132. 50 CENTS.

In twelve short chapters sets forth in outline the religious condition of the world, the dominant power of Christendom and its responsibility for the rest of mankind, the need and beneficence of mission work in heathen lands, and the best methods for its performance.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

Home Circle.

Pluck's College Course.

A little hut in Bulgaria, made of mud and stone, was Pluck's home, and his father was so poor that he could hardly get food enough for his large family. Their clothes cost little, as they all wore sheepskins, made up with the wool outside.

Pluck was a bright ambitious boy, with a great desire for study, and when he heard of Roberts College, at Constantinople, he determined to go there. He told his father one day, when they were away together tending sheep, that he had decided to go to college. The poor shepherd looked at his son in amazement, and said, "You can't go to college; it's all I can do to feed you children; I can't give you a piaster."

"I don't want a piaster," Pluck replied; "but I do want to go to college."

"Besides," the shepherd continued, "you can't go to college in sheepskins."

But Pluck made up his mind, and he went—in sheepskins and without a piaster.

He trudged sturdily on day after day until he reached Constantinople. He soon found his way to the college and inquired for the president.

Pluck asked for work, but the president kindly told him that there was none, and that he must go away.

"Oh, no," said Pluck; "I can't do that. I didn't come here to go away."

When the president insisted, Pluck's answer was the same—"I didn't come here to go away."

He had no idea of giving up. "The King of France, with forty thousand men, went up a hill and then came down again," but it was no part of Pluck's plan to go marching home again; and three hours later the president saw him in the yard, patiently waiting.

Some of the students advised Pluck to see Professor Long. "He knows all about you Bulgarian fellows," they said.

The professor, like the president, said there was no work for him and he had better go away. But Pluck bravely stuck to his text, "I didn't come here to go away."

The boy's courage and perseverance pleased the professor so much that he urged the president to give Pluck a trial. So it was decided that he should take care of the fires. That meant carrying wood, and a great deal of it, up three or four flights of stairs, taking away the ashes and keeping all the things neat and in order.

After a few days, as Pluck showed no signs of weakening, the president went to him, and said, "My poor boy, you can not stay here this winter. This room is not comfortable, and I have no other to give you." "Oh, I'm perfectly satisfied," Pluck replied. "It's the best room I ever had in my life. I didn't come here to go away."

Evidently there was no getting rid of Pluck, and he was allowed to stay. After he had gained his point, he settled down to business, and asked some of the students to help him with his lessons in the evenings. They formed a party of six, so none of the boys found it a burden to help Pluck one evening in a week.

After some weeks he asked to be examined to enter the preparatory class.

"Do you expect," asked the president, "to compete with those boys who have many weeks the start of you? And," he continued, "you can't go into class in sheep skins—all the boys would cry 'baa.'"

"Yes, sir, I know," Pluck said; "but the boys have promised to help me out. One will give me a coat, another a pair of trousers and so on."

Although Pluck had passed the examination, he had no money, and the rules of the college required each student to pay two hundred dollars a year.

"I wish," said Professor Long, "that this college would hire Pluck to help me in the laboratory and give him a hundred dollars a year."

Pluck became the professor's assistant. But where was the other hundred coming from?

President Washburn sent an account of Pluck's poverty and great desire for an education to Dr. Hamlin, the ex-president of Roberts College, who was in America. The doctor told the story to a friend one day, and she was so interested that she said, "I would like to give the other hundred."

A boy who had so strong a will was sure to find a way.—Child's Companion.

The Duck-Hawk's Strategy.

The wild duck's lot is not a happy one, at least when a hawk has singled it out as its prey. How the duck conducts its campaign is told in the St. Nicholas.

The wild duck possesses a large bump of curiosity, and may at times be brought within shot by taking advantage of this trait; but, ordinarily, it is "your wits against theirs," and this is one great charm of the sport.

It is exciting to watch the duck-hawk in pursuit of his prey. Given an open field with the quarry, it is astonishing to witness the exhibition of speed by these "thoroughbred" racers. The hawk will often overtake and strike a duck in the air, though he seems to prefer to single one out from some flock, and, if possible, force him to dive. As the duck comes to the surface to breathe, the hawk is at hand and down goes the duck once more. This is repeated until the poor duck is almost exhausted; and when the duck pauses a second too long at the surface the hawk pounces and the duck is secured.

There is wonderful sagacity shown by these birds in forcing a diving duck away from the reeds into open water. They seem loath to exert themselves sufficiently to capture their game on the wing, but will "dog him," as it were, from the shallows to deep water, where in sheer desperation the victim dives, fancying that one or two long reaches under water will bring him within the shelter of the reeds. Seldom, however, is he successful in the attempt; fear and exhaustion generally end the matter as the hawk wishes.

A great many ducks crippled by gunners will make for the marshes, where they hide, and sometimes if fortunate and not too severely wounded, they will recover. But even here they are not safe; the prowling fox or mink will strike their trail among the sedge, and often catch them when they venture too near the shore.

Out in the deeper part of the marsh ducks must exercise the greatest caution when feeding; for when the dusk of evening settles down on lake and fen, and the mystery of the twilight reigns, a most dangerous foe—the "still hunting owl"—comes from the darkening woods, and on silent wing the great bird quarters the marsh backward and forward with the thoroughness of a well-trained hound. Still hunting is the high art of sport, and the big owls are experts in their way.

The Eagle on the Coins.

If you have a silver dollar of 1836, 1838 or 1839, or one of the first nickel cents coined in 1856, you will find upon it the true portrait of an American eagle which was for many years a familiar sight in the streets of Philadelphia.

"Peter," one of the finest eagles ever captured alive, was the pet of the Philadelphia Mint, and was generally known as the "Mint Bird."

Not only did he have free access to every part of the Mint, going without hindrance into the treasure-vaults, where even the treasurer of the United States would not go alone, but used his own pleasure in going about the city, flying over the houses, sometimes perching upon the lamp-posts in the streets.

Everybody knew him, and admired him, and even the street boys treated him with respect. The government provided his daily fare, and he was as much a part of the Mint establishment as the superintendent or chief coiner.

He was so kindly treated that he had no fear of anybody or anything, and he might be in the Mint yet, if he had not sat down to rest on one of the great fly-wheels. The wheel started without warning, and Peter was caught in the machinery. One of his wings was broken, and he died a few days later.

The superintendent had his body beautifully mounted, with the wings spread to their fullest extent; and to this day Peter stands in a glass case in the Mint's cabinet, where you may see him whenever you go there. An exact portrait of him as he stands in the case was put upon the coins named.—Harper's Young People.

Self-Study for Women.

In Harper's Bazar, Dr. John Mitchell says that the time to attack nervousness is before it has become a habit and taken firm hold of the system. When it has once acquired possession of a woman's constitution, more severe measures must be taken for its elimination. Advice must then wait till the struggle is over. Reading the riot act to a mob of emotions is of no value whatever. The wise man will choose a more wholesome hour for exhortation. The occasions for the preacher's counsel to nervous women are before the victim has lost self-control, and after that self-control has been restored.

The woman troubled with nervousness must study for herself her own life, her habits, her surroundings, her associations and her temperament, to discover the source of the trouble. This self-study is very important; it will frequently show that some departure from proper ways of doing and living are the starting-points of nervousness. The affliction may at the beginning have been unavoidable, or may have been thought so. Most likely no thought whatever was given to it as it gradually took possession of the system.

Habitual surrender to the emotions and constant yielding to their expression are certain to lead to disaster. Tears for trifling pains, loud complaints about the little annoyances of life, social, physical or otherwise, may give some relief to the weeper or satisfaction to the grumbler, but the purchase of this relief or satisfaction involves too great a cost. It fastens on a woman a habit which diminishes the power of self-endurance in every form. Not every woman, indeed, can suppress all manifestations of suffering. But it is within every woman's power to form the purpose, and to teach her children to do so likewise, that the small necessary evils of life should be endured without outcry or grumbling.

This resistance of minor troubles is the most practical of preparations for control over trouble in larger and more menacing forms. Self-study is for women, as it is indeed for men, necessary for self-control, and self-control is the golden key to the Elysian home of happiness.—Michigan Christian Advocate.

G.F.P. Has Cured Thousands of Women

The most convincing argument we can offer for G. F. P. is its record of cures. Nearly one hundred thousand letters from women telling of their release from the diseases peculiar to their sex is proof enough that G. F. P. does all we claim for it. The case of MRS. MOLLIE WILLIAMS, of Seal, Ala., is similar to thousands of others who have used G. F. P.—*all cured.* She writes:

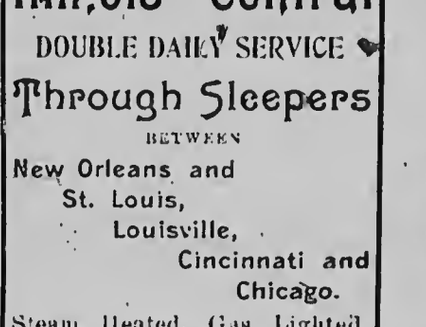
"For years I suffered with bladder and kidney troubles and weakness in the back. My husband paid out many dollars for doctors and medicine. But in G. F. P. I found the very medicine I needed to make me well and strong again. It is truly a God-send to weak, suffering women."

When a medicine cures a woman who had suffered as Mrs. Williams had, and where physicians and other remedies had failed, women who are similarly affected should not hesitate to at least give it a trial. Women who for years suffered from painful, profuse and scanty menses, etc., were induced to try G. F. P. and have been cured.

You can get G. F. P. from your druggist or dealer at $1 a bottle. Refuse any substitute that may be offered you.

Write to the Ladies' Health Club, care L. Gerstle & Co., Chattanooga, Tenn., for free medical advice regarding any peculiarities that may arise in your case.

PURE REFINED PARAFFINE
Don't tie the top of your jelly and preserve jars in the old fashioned way. Seal them by the new, quick, absolutely sure way—by a thin coating of Pure Refined Paraffine. Has no taste or odor. Is air tight and acid proof. Easily applied. Useful in a dozen other ways about the house. Full directions with each cake.
Sold everywhere. Made by
STANDARD OIL CO.



Small crops, unsalable vegetables; result from want of

Potash.

Vegetables are especially fond of Potash. Write for our *free* pamphlets.

GERMAN KALI WORKS,
93 Nassau St., New York.

THE OLD ENGLISH
FAMILY MEDICINE
OVER 70 YEARS' REPUTATION.

MORISON'S "UNIVERSAL" PURELY VEGETABLE COMPOSITION PILLS

Unsurpassed for all LIVER and BILIOUS complaints; quickest remedy for FEVER and Rheumatism; ensures SLEEP; absolutely no DANGER of COLD so common with Mercury and other drugs; SAFE and EFFICIENT in all climates.

THE BRITISH COLLEGE OF HEALTH,
33 Euston Road, King's Cross, LONDON.
E. FOUGERA & CO., Agents,
NEW YORK. And Druggists Everywhere.

YOU SAVE GROCERY MONEY

when you buy here; you get better goods for the same price, or pay less for the same quality.

prompt delivery; you get safe packing and perfectly fresh goods; you get metropolitan advantages and accommodating service.

There are hundreds who are trying this plan of buying at King's, and they're well enough pleased to keep it up year in and year out.

Why not be one of the money savers?

KING'S, DRYADES ST. NEW ORLEANS

SPEND YOUR CHRISTMAS WITH THE OLD FOLKS AT HOME.

DECEMBER 23, 24, 25, 30, 31,
JANUARY 1.
RETURN LIMIT JANUARY 3.

From New Orleans to

St. Louis and Return	$21 00
Cairo and Return	18 50
Union City and Return	18 50
Rives and Return	18 7
Jackson, Tenn., and Return	17 40
Corinth and Return	15 60
Holly Springs and Return	14 75
Tupelo and Return	13 70
Aberdeen and Return	12 50
Columbus, Miss., and Return	11 80
West Point and Return	11 80
Starkville and Return	11 70
Other points in proportion.	

THROUGH SLEEPERS TO ST. LOUIS without change.
Trains leave N. O. and S. E. Depot,
East of Press Street, only six squares below
Southern Pacific Depot, 9 10 a. m. and 5.30 p. m.
TICKET OFFICE, 201 ST. CHARLES STREET,
Corner Common (Under St. Charles Hotel),
New Orleans, La.
LUCIEN BOLLAND, A. T. A.
F. E. GURDRY, D. P. A.
Cumberland Phone 1180.

Illinois Central

DOUBLE DAILY SERVICE

Through Sleepers

BETWEEN

New Orleans and St. Louis,
Louisville,
Cincinnati and Chicago.

Steam Heated, Gas Lighted, Wide Vestibule Trains with

DINING CARS

For New Orleans, Serving meals a la carte, Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE
St. Charles and Common Streets.

OPIUM Morphine, Cocaine and other drug habits treated on a positive guarantee. No cure, no pay. Dr. M. Richardson, Holly Springs, Miss.

LAUGHLIN FOUNTAIN PEN

The Best at Any Price

Sent on approval to responsible people.

A Packet Companion of never-ending usefulness, a source of constant pleasure and comfort.

To test the merits of New Orleans Christian Advocate as an advertising medium we offer your choice of these popular styles superior to the

$3.00

grades of other makes for only

$1.00

Unconditionally Guaranteed
Pre-eminently Satisfactory.

Try it a week, if not suited, we buy it back, and give you $1.10 for it (the additional ten cents is to pay for your trouble in returning the pen). We are willing to take chances on you wanting to sell; we know pen values—you will when you have one of these.

Finest quality hard Para rubber reservoir holder, 14k. Diamond Point Gold Pen, any desired flexibility in fine, medium or stub, and the only perfect ink feed known to the science of fountain pen making.

Send postpaid on receipt of $1.00 (Registration, 10c extra.)

This great Special Offer is good for just 30 days. One of our Safety Pocket Pen Holders free of charge with each pen.

Remember—There is No "just as good" as the Laughlin; insist on it; take no chances.

State whether Ladies' or Gentlemen's style is desired. Illustrations are full size of complete article. Address

LAUGHLIN MFG. CO.
186 Griswold St.,
DETROIT, MICH.

Heiskell's Ointment
Heals the Skin.

Prove it on a seldiborn case of pimples, eczema tetter, erysipelas, ulcers, or any eruption. The cure is permanent. 50 cents a box, at druggists or by mail, postpaid. Back up its good work with Heiskell's Medicated Soap. 25 cents.

JOHNSTON, HOLLOWAY & CO., 551 Commerce St., Philadelphia.

"I think your Ointment the best ever made for all skin disorders."—L. Gilmore Binghamton, New York

The World in the Church.

A Plain Statement of Facts, and An Appeal to Southern Methodists for a Return to the "Old Paths."

BY REV. JOHN T. SAWYER, D.D., Of the Louisiana Conference.

12mo, pp. 140. Paper covers, 25 cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

The Best Patent on the Market.

$100 REWARD

If treatment don't cure any case of Bad-Health, Catarrh, Bad-Blood, Bad-Taste, Bad-Breath, Bad-Complexion, Irregular-Appetite, Weak-Kidneys, Bowel-Trouble, Lazy Liver, Rheumatism, Dyspepsia, Headache, Backache, Stomach or Heart Trouble. The very best constitutional treatment in unhealthy seasons and places is HUNT'S DIGESTIVE TABLETS. One tablet per day, one-half hour before breakfast.

One month's treatment by mail.....$0 25
Six months' treatment, 180 tablets.....$1 00

Put up by T. J. HUNT, Merom, Ind.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

On the first day of December, 1901, Mr. HENRY CANNA, of Logtown, Miss., passed to his eternal reward, aged seventy-eight years. He was born in Fort Claiborne, Ala., in September, 1823; moved to Hancock county, Miss., when about nine years of age; came to Logtown in 1854; married Miss Viola Bott in 1858, by whom he had one daughter, Mrs. J. S. Otis, both of whom remain to mourn their departed dead. The early life of the subject of this sketch was spent on a farm, where, no doubt, he learned those sterling virtues which adorned his sedate life. His removal to Logtown, and entrance into a wider field of business activity, did not diminish, but intensified those earlier gained characteristics. In the business world, where he was known, his word was as good as his bond. In these days of note-making and mortgages it was positively refreshing to know one whose word was good enough for his fellows. Great was the confidence of all in his integrity. Said a citizen of this county to me a few days after his death, "Well, he was certainly one honest man." Yes, honest in his business life, honest in his official life, honest with his Lord, which last I come now to consider, for there were some things, heard and seen in his last days, which gives us a holy joy. He was not afraid to die. Indeed, great was his longing for death, in the full possession of his faculties, in full realization that it is and was near, there was not a tremor, but a glad looking forward to the coming of the end. He greatly delighted in singing, and could try, as feeble as he was, to join with us. Once, when suffering, being asked if he would like us to sing, he said, "Yes." He grew very, very still as we sang, "How firm a foundation, ye saints of the Lord," and other songs. I shall never forget his trying to sing, "Let me go, let me go," by himself. It was after a siget of suffering; he seemed to long for rest, and he sang as if his soul was in every word. He was exceedingly fond of his grandchildren. His last years were spent almost entirely with them. He was the strong right hand of their father and mother in training them to be industrious and good. He loved the little fellows with a great love. Just before he died he called them all around him, and gave them his parting counsel and blessing. To Henry, the eldest, he said in substance: "My boy, I am going to leave you; try always to be good and true. As the eldest, you are an example to the rest. Live like I have tried to teach you." And so he spoke to all the six. It reminds us of the old patriarch, Jacob, who gathered his children around him, and gave them his dying injunction and blessing. Being asked one day if he was ready to die, he answered readily, "Yes." And so he passed away, leaving behind him the rich heritage of an honorable life, and a dying testimony that all was well with his soul. All that a faithful wife, loving daughter, kind son-in-law and sympathizing friends could do were done to relieve his sufferings, but the time of God had come, and he gladly heard the summons, "Come home." "He is not here;" he is gone. To his loved ones, and to all, we would say: Let sorrow have her way; weep, for it is not wrong to weep; let your memories dwell lovingly on the virtues of a good life; but withal remember his confession of faith in a Savior mighty to save, and then look forward to a time of glorious reunion—a time when God shall wipe all tears from our eyes, and death and suffering shall be no more.

G. H. GALLOWAY, P. C.

Our schoolmate and friend, MARVIN GRAHAM, of Kemper county, Miss., died Nov. 24, 1901, in Jackson, Miss., after a protracted sickness of three weeks of typhoid fever, aged nineteen years. Marvin attended our school the session of 1900 and 1901, and while with us he stood high in his studies, and won our love as well as the respect of all who knew him. He enjoyed a high place in the estimation of his professors. Having the happy faculty of making friends, and at the same time knowing how to be a friend, he leaves a host of fellow-students to mourn his departure and lament their loss. We will miss Marvin, for in losing him we lost a man of purpose and decision of character; a man who possessed the elements that go to make up true nobility and a life of usefulness. He had an intelligent conception of the plan of salvation; that, with the moral and religious influence which overshadowed him while under the profession of his godly parents, and believing he committed no sin but what God, in his infinite mercy, is willing and able to forgive, therefore, let us, his bereaved parents, sisters, brothers and friends, think of him not as being dead, but as one translated and in the presence of his Maker, blending his voice with the voices of angels, singing and shouting glory to his matchless name. E. G. MOHLER, JR.

ROSSE R. MCCORMICK was born in Union parish, La., April 23, 1861, and died near Sibley, Lincoln parish, La., Nov. 30, 1901. Losing his father in early youth, his business, moral and religious training fell upon his mother, and so well and faithfully did this intelligent, energetic and consecrated Christian mother perform her duty that the deceased was ever diligent in business, honest and upright in all his dealings, having a high regard for the rights and interests of others. In 1884 he was converted, and soon after united with the M. E. Church, South, and ever afterwards lived as becometh a child of God. Bro. McCormick's devotion to his mother was a marked feature of his character, never having done aught contrary to her wish or counsel, and being always watchful of her interest and comfort. The deceased was a great sufferer, having been afflicted for several years with a peculiar nervous malady which medical skill failed to reach. He made it a point to read and meditate upon some portion of God's Word every morning and evening, and had thus read and meditated but an hour or two before he was suddenly called home. An aged mother, brothers, sisters and many friends are left behind, only realizing that the deceased is forever at rest. T. J. FORD.

MRS. MARTHA D. ALLEN (nee Love) was born May 2, 1819. She was married to Mr. Elbert H. Allen, Dec. 31, 1835. She was the mother of ten children, seven of whom are living. She died Dec. 5, 1901, quietly, very much as one going to sleep. She had been a life-long Christian, and a faithful member of the Georgetown Church. Her life was always above reproach, and all who knew her loved and respected her as a friend. She set an example of industry, working when there seemed to be no necessity; only she loved to work. Hers was a home of plenty; a kind, hospitable home. "Her children arise up and call her blessed," and have gone out to follow her example and to be a blessing to the world. Sister Allen came of a large and notable family, of whom only two are now living. She will be missed so sadly by the loved ones and by the church. The remains were buried in the family graveyard, near the old homestead in Copiah county, Miss., to await the resurrection of the just. C. MCDONALD.

OCSOLA C. ROUSE was born Nov. 11, 1878, and died at Clinton, Miss., Nov. 2, 1901, aged twenty-two years eleven months and twenty-one days. To his parents he was always dutiful, and he had the confidence and respect of his neighbors. Everybody liked him. About five years ago he joined the M. E. Church, South, and when the end came he expressed readiness to go. This is a source of great comfort to his sorrowing loved ones. May his life and death be an inspiration to them to be watchful and ready for the coming of the Lord! L. CASLEY.

$100 Reward, $100.

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh Cure is the only positive cure known to the medical fraternity. Catarrh being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials. Address,

F. J. CHENEY & CO., Toledo, O.

Sold by Druggists, 75c.

Hall's Family Pills are the best.

No true preaching stops short of the conscience. The gospel is meant for the moral and spiritual nature, rather than for the intellectual. It is time the gospel reaches the conscience through the intellectual appeal; but that preaching which aims only to interest and instruct the intellect with speculative philosophy, or with ethical casuistry, falls short. We must tunnel at the gates of conscience with the artillery of moral verities that bear upon individual responsibility. We must turn the search-light of eternal truth down into the darkened chambers of the soul where craven evil hides and lurks. We must drag the cowering culprit to the light. Let him see the Sinaitic lightning flames. Let him feel the hot breath of that divine justice which will in no wise clear the guilty. Then, and not until then, can we effectually lead sinners to Christ, and induce them to seek shelter under the shadow of the throne.—The Evangelical Messenger.

FOR OVER FIFTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

When, in the midst of the stormy whirlwind of action and passion, we are apt to trust to our own frail barks, and we hear not the voice of God until after the storm, in the still, small whisper in our souls. When the heart is calmed we can feel the power and behold the brightness of our Father's love, and we can yield ourselves to Him, and desire to be led by Him wherever he chooseth.—Hill.

The longer we live, and the more we think, the higher value we learn to put on the friendship and tenderness of parents and of friends.—Dr. Johnson.

LESSON HELPS
FOR 1901.

DR. HOSS'S NOTES, 496 pages, net 50 cents.

NEELY and DOHERTY'S (formerly Hurlbut and Doherty's), $1, net, delivered.

PELOUBETS', $1, net, delivered.

THE MONDAY CLUB SERMONS, $1, net, delivered.

STEVENS and BURTON'S Harmony of the Gospels in the Revised Version, 75 cents. A most desirable book.

Barbee & Smith, Agts., Nashville, Tenn. Dallas, Tex.

SENT ON THREE DAYS' TRIAL

FREE!
The Co-ro-na Medicator.

Cures Catarrh, Head-colds, Pains and Roaring in the Head, Partial Deafness, Sore Throat, Headache, LaGrippe, and all diseases of the air passages, by inhalation. The most perfect appliance ever offered.

SPECIAL OFFER.

For a short time I will mail to any reader naming this paper one of my new improved Co-ro-na Medicators, with instructions for a quick home cure, on three days' trial FREE. If it gives perfect satisfaction, send me $1.00; if not, return it at the expired time, which will only cost you three cents postage. Could any proposition be fairer? Address

E. J. WORST, 397 Elmore Block, Ashland, Ohio.
AGENTS WANTED.

THE SON OF MAN:
STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,
Professor of New Testament Exegesis in Vanderbilt University.

The Chapter titles of this book are suggestive of its scope. Some of these are as follows:

THE SUPERNATURAL BIRTH OF JESUS.
THE BAPTISM AND ITS MEANING.
THE TEST IN THE DESERT.
THE KINGDOM OF GOD.
CONDITIONS OF ENTERING THE KINGDOM.
THE KING, THE LAW, AND THE KINGDOM.
JESUS'S DOCTRINE OF GOD AS FATHER.
THE TRANSFIGURATION.
THE RESURRECTION OF JESUS.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

JOS. ZENGEL. F. L. HEIDERICH.
ESTABLISHED IN 1864.

The Old Reliable Furniture House,

Zengel & Heiderich Furniture Co.

—SUCCESSORS TO—

The Hugh Flynn Company, Ltd.

Renowned for Cheapness and Fair Dealing.
Call and see us when you are going to

Furnish Your Home or Office,

and you will find the Best Assortment, the Latest Styles, Lowest Prices and Up-to-date Business Methods.

Zengel & Heiderich Furniture Co.

729-737 POYDRAS STREET,
BETWEEN ST. CHARLES AND CARONDELET STREETS.

ECHOES.

BY GOV. ROBERT L. TAYLOR.

Containing the Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures: The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."

Handsomely bound. Cloth.....$0 50
Same. Bound in paper covers.....25

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers-in-Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam." Paper covers. Price, 25 cents.

Barbee & Smith, Agts., Nashville, Tenn., and Dallas, Tex.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama,

By the Rev. Anson West, D.D.

8vo, pp. 755. Price $1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable

Barbee & Smith, Agents,
Publishing House of the M. E. Church, South,
Nashville, Tenn., and Dallas, Tex.

CASH OR CREDIT.

Catalogue FREE.

CENTURY MF'G CO.

PRICE $31.50

It will pay you to send for our Catalogue No. 6, quoting prices on Buggies, Harness, etc. We sell direct from our Factory to Consumers at Factory Prices. This guaranteed Buggy only $31.50; Cash or Easy Monthly Payments. We trust honest people located in all parts of the world.

Write for Free Catalogue.
MENTION THIS PAPER.
DEP'T 311 East St. Louis, Ill.

Please Mention Department 311.

BISHOP HENDRIX'S BOOK:

Skilled Labor for the Master.

12mo, Pp. 326. Cloth. Gilt top. Price $1.25.

"This is a timely and thought-provoking book, written with a holy purpose, and sure of a wide and beneficent mission. . . . The title is suggestive, and every page instructive. . . . One cannot escape the impression that some fervent paragraphs were penned when the devout author was sitting very close to the feet of his Lord"—Bishop Galloway.

Barbee & Smith, Agents, Nashville, Tenn., Dallas, Tex.

W. W. Carre & Co

MANUFACTURERS AND EXPORTERS OF

LUMBER.

NEW ORLEANS, LA

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,
Assistant Editor of the Nashville Christian Advocate.

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

WELL NAMED.

HERE IS A SERIES OF LITTLE BOOKS WHICH THE PUBLISHERS HAVE NAMED

"The Children's Friend Series."

MAY BARTLETT'S STEPMOTHER. By Nora Perry	$0 50
CANDY COUNTRY. By Louise M. Alcott	50
TWO DOGS AND A DONKEY. By A. G. Plympton	50
MARY'S MEADOW. By Juliana H. Ewing	50
BOOK OF HEROIC BALLADS. Selected by Mary W. Tileston	50
THE LAND OF TOYS. By Mrs. Ewing	50
A GREAT EMERGENCY. By Mrs. Ewing	50
TWO GIRLS. By Susan Coolidge	50
LITTLE TOMMY TUCKER. By Susan Coolidge	50
POPPIES AND WHEAT. By Miss Alcott	50
JESSIE'S NEIGHBORS. By Louise Chandler Moulton	50
GOLDEN OPPORTUNITY. By Jean Ingelow	50
AGAINST WIND AND TIDE. By Louise Chandler Moulton	50
A HOLE IN THE WALL. By Miss Alcott	50
A LITTLE KNIGHT OF LABOR. By Susan Coolidge	50
CHILDREN'S HOUR. By Mary W. Tileston	50
CHOP-CHIN AND THE GOLDEN DRAGON. By Laura E. Richards	50
COTTAGE NEIGHBORS. By Nora Perry	50
CHRISTMAS AT JAPAN SEA. By Mary Caroline Hyde	50
CURLY LOCKS. By Susan Coolidge	50
DADDY DARWIN'S DOVECOT. By Mrs. Ewing	50
FOUR OF THEM. By Louise Chandler Moulton	50
GOLDEN-BREASTED KOOTOO. By Laura E. Richards	50
GOOSTIE. By Mary Caroline Hyde	50
HUNTER CATS OF CONNORLOA. By Helen Hunt Jackson	50
JACKANAPES. By Mrs. Ewing	50
LITTLE OLIVE, THE HEIRESS. By A. G. Plympton	50
A MAN WITHOUT A COUNTRY. By Edward Everett Hale	50
MARJORIE'S THREE GIFTS. By Miss Alcott	50
MAY FLOWERS. By Miss Alcott	50
NONSENSE SONGS. By Edward Lear	50
RAGS AND VELVET GOWNS. By A. G. Plympton	50
STORY OF A SHORT LIFE. By Mrs. Ewing	50
SUNDOWN SONGS. By Laura E. Richards	50
THAT LITTLE SMITH GIRL. By Nora Perry	50
UNDER THE STABLE FLOOR. By Mary Caroline Hyde	50
MISS TOOSEY'S MISSION. Anon	50

BARBEE & SMITH, Agents,
NASHVILLE, TENN. DALLAS, TEX.

Earning Money

Any one—man, woman, boy, girl—can do it and no experience is necessary.

THE LADIES' HOME JOURNAL and THE SATURDAY EVENING POST have made it sure. All you need is faith in yourself. If you think you're going to amount to something, write to

The Curtis Publishing Company
Philadelphia

and get your start now.

—TO THE—

West and Southwest

A new road, reaching with its own rails all principal points in

KANSAS, OKLAHOMA, INDIAN TERRITORY AND ARKANSAS,

Connecting with through trains from St. Louis and Kansas City to

NORTH AND SOUTH TEXAS,

Library Observation Sleepers to

SAN ANTONIO

With connections for all points in the

Republic of Mexico.

Excellent service via Burrton, Kan., for points in

COLORADO, NEW MEXICO, ARIZONA, CALIFORNIA AND THE FAR WEST.

Ask for tickets via the

FRISCO SYSTEM

Full information as to route and rates cheerfully furnished upon application to any local representative, or to

Room 726, Century Building, SAINT LOUIS.

R·I·P·A·N·S

I had been troubled with gastric dyspepsia for two years. I could not eat or sleep, was short of breath, and suffered from dizziness. I found no relief until I heard of R.I.P.A.N.S Tabules. After the first 5 cent box I felt the difference. When I had taken six of the 5 cent boxes I was able to eat very well, and to sleep, and the dizziness gradually disappeared. They are worth their weight in gold.

At Druggists.

The Five-Cent packet is enough for an ordinary occasion. The family bottle, 60 cents, contains a supply for a year.

Yazoo & Mississippi Valley RAILROAD COMPANY

SCHEDULE IN EFFECT DEC. 8TH.

Trains leave and arrive at UNION STATION Howard Ave. and Rampart St., Daily.

	Leave.	Arrive
Memphis Express.....	4:00 p. m.	9:55 a. m
Vicksburg & Natchez Ex.	7:10 a. m.	5:25 p. m
Valley Express.....	10:25 p. m	6.00 a. m

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, Monroe, La., and Memphis.

Direct and favorite route to North Louisiana and Arkansas. Only line through the Ole Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts

WM. MURRAY, D. P. A.
W. A. KELLOND, Asst. Gen. Pass. Agt.
A. H. HANSON, Gen. Pass. Agt.

CANCER CURED

Without the Use of the Knife or Loss of Blood.

G. W. BENNETT, M. D.,
Lock Box 82. Gulf Port, Miss.

STAR BELGIAN HARE CO.,

Corner Benton and White Ave., Nashville, Tenn.

Breed Belgian Hares only High-grade pedigreed and male from the most popular strains. Lord Briton, Champion Pashoda and Lord Largos Backs. Write for prices.

NEWS OF THE WEEK.

Capt. Hobson lectured at the Y. M. C. A. Hall on Sunday at 4 P. M.

President-elect Palma of Cuba says the natives do not desire annexation.

The liberty bell will be placed on exhibition at the Charleston Exposition.

Kipling's plea for "conscription" has aroused a storm of criticism in England.

Latin has been replaced with English in the great preparatory school in Mexico.

Beaumont oil producers are having great difficulty in getting their product to market.

The friends of Admiral Sebley in Congress have the power to block naval legislation.

The Standard Oil Company will operate in Texas in the name of another company.

The British Admiralty has decided to try fuel oil on the battleships of the channel squadron.

Texas cotton planters estimate the loss caused by the boll weevil in that State at 250,000 bales.

A special census bulletin makes a fine showing for the development of manufactures in Louisiana.

The electric light plant at Dallas, Tex., was so damaged by an explosion that the city was in darkness.

Charges made by the German press of British atrocities in South Africa have caused intense irritation in England.

An enthusiastic pro-Boer meeting was held at Cleveland, O W. J. Bryan and Mayor Tom Johnson made speeches.

Dr. Bull's Cough Syrup always cures bronchitis and asthma. Nothing equals this wonderful remedy. Price 25 cents.

Marriages.

On Nov. 24, 1901, at the residence of the bride's aunt, near Buckatunna, Miss., by Rev. F. B. Ormond, Mr. Z. C. Kennedy to Miss Katy Hyrd, all of Wayne county, Miss.

On Dec. 18, 1901, at the Union Church, Chicora, Miss., by Rev. F. B. Ormund, Mr. J. T. Ward and Miss Lee Anna Taylor, all of Wayne county, Miss.

On Dec. 11, 1901, in the Methodist Church, in Knoxville, Miss., by Rev. Ira B. Robertson, Mr. Cada Havard to Mrs. E. O. Reines, all of Franklin county, Miss.

Dec. 23, 1901, in Amite City, by Rev. Thos. J. Upton, Mr. E. W. Deen to Miss Ruby W. Forshag, all of Amite City, La.

On Dec. 19, at 11 A. M., at the residence of the bride's father, near Crowley, Acadia parish, La., by Rev. F. N. Sweeney, Mr. Arnolan Linscom to Miss Clara Boulet.

On Dec. 24, at 3.30 P. M., at the Methodist Church, at Indian Bayou, La., by Rev. F. N. Sweeney, Mr. John W. Faulk, of Vermillion parish, La., to Miss Etta Spell, of Lafayette parish, La.

Dec. 25, 1901, at the residence of the bride's parents, in Rosetta, Miss., by Rev. C. C Griffin, Mr. J. G. Forter, of Vicksburg, Miss., to Miss Floy F. Taylor.

On Dec. 24, 1901, in Amite City, La., by Rev. Thos. J. Upton, Mr. J. D. Nicholson and Miss M. F. A. Craft, both of Mississippi.

On Dec. 25, 1901, at the residence of the bride's parents, nine miles east of Brandon, Miss., by Rev. Robt. Selby, Mr. P. M. Cox to Miss Florence Rhodes, both of Rankin county.

On Dec. 19, 1901, at 8:30 A. M., in the Methodist Church, at Fort Gibson, Miss., by Rev. J. P. Drake, uncle of the bride, Prof. Willing M. Satterfield, of Chamberlain-Hunt Academy, to Miss Laura S. Drake.

On Nov. 19, 1901, at the residence of the bride's sister, Mrs. French, of Water Valley, Miss., by Rev. W. S. Shipman, Mr. Reuben Reeves to Miss Jettie Heartfield, both of Water Valley, Miss.

On Dec. 15, 1901, at Wood Street parsonage, Water Valley, Miss., by Rev. W. S. Shipman, Mr. L. M. Williams to Miss Ella Vick, both of Panola county, Miss.

On Dec. 26, 1901, at the residence of William Mickenbothem, by Rev. W. S Skipman, Mr. M. A. Goodwin to Mrs. F. A. Avant.

On Dec. 27, 1901, at the residence of Col. Stoopbean, Water Valley, Miss., by Rev. W. S. Skipman, Dr. William Banks Meacham, of Tupelo, Miss., to Miss I. G. Cochran of Meridian, Miss.

On Dec. 4, at the Methodist Church, in Sibley, La., by Rev. H. J. Boltz, Mr. A. P. Harris, of DeSoto parish, to Mrs. Kate Vanlandingham of Webster parish.

On Dec. 5, at the residence of the bride's mother, Mrs. Bettie Parritt, Yellow Pine, La., by Rev. H. J. Boltz, Mr. Walter Riddle to Miss Bubie Parritt.

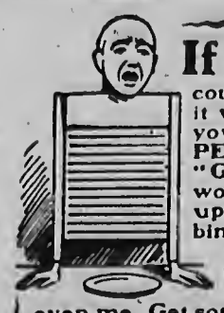
On Dec. 18, at the residence of the bride's aunt, Mrs. Peabody in Minden, La., by Rev. H. J. Boltz, Mr. Aylmer Talton to Miss Nancy Cole.

On Dec 22, 1901, at the residence of the bride's father, near Dodson, La., by Rev. J. H. Brown, Rev. W. H. Jordan, of the Louisiana Conference, to Miss Beulah Hagler.

On Dec. 25, 1901, at the residence of the bride's father, near Vernon, La., by Rev. J. H. Brown, Mr. H. M. McDonald to Miss Allie Upchurch.

On Dec 3, 1901, at the residence of the bride's father, in New Orleans, La., by Rev. W. B. Lewis, Mr Bliss Spiller and Miss Lulia Lewis.

On Dec. 24, 1901, at the residence of the bride's father, near Yazoo City, Miss., by Rev. W. B. Lewis, Mr. W. H. Johnson and Miss Mary A. Wilson.



If The Washboard could talk how it would urge you to use PEARLINE! "Go easy," it would say: "let up on that rubbing. You're wearing out the clothes, yourself, and even me. Get something that *washes* your clothes, instead of wearing and tearing them. Soak the things in PEARLINE and water. Follow the directions on package, and you won't need me much."654

Pearline Saves

Notice.

The district stewards of the Greenville district will meet in Greenville, Miss., Wednesday, Jan. 15, 1902.

T. W. DYE, P. E.

Greenville, Miss., Jan 3, 1902.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE.

HOLLY SPRINGS DIST.—FIRST ROUND.

Red Banks, at Victoria	Jan.	4, 5
Potts Camp, at Myrtle		11, 12
Holly Springs cir., at Pine Mountain		18, 19
Waterford, at Asbury		25, 26
Byhalia, at Byhalia	Feb.	1, 2
Mt. Pleasant, at Mt. Pleasant		8, 9
Abbeville, at Abbeville		15, 16
Olive Branch, at Kelley		22, 23
Cornersville, at Union Hill	Mar.	1, 2
Bethel, at Bethel		8, 9
Ashland, at Union Hill		15, 16
Shawnee, at Mt Hope		22, 23
Randolph, at Mt Pleasant		28
Pontotoc, at Pontotoc		29, 30

District stewards' meeting at Holly Springs, Feb. 19, at 10 A. M.

N. G. AUGUSTUS, P. E.

GRENADA DIST.—FIRST ROUND.

Grenada station	Jan.	5
Coffeeville circuit, at Coffeeville		11, 12
Grenada circuit, at Spring Hill		18, 19
Water Valley cir., at Wyatt's Chapel		25, 26
Paris circuit, at Paris		30
Toccopola cir., at Lafayette Springs	Feb.	1, 2
Cascilla circuit, at Goar's Chapel		7
Charleston circuit, at Oakland		8, 9
Water Valley—Main Street		16
Pittsboro		22, 23
Wilzey, at Young's Chapel		27
Slate Springs, at Spring Hill	Mar.	1, 2
Minter City		7, 8

District stewards will meet in Water Valley, Wednesday, Jan. 8, at 2 o'clock P. M.

JNO. W. BELL, P. E.

WINONA DIST.—FIRST ROUND.

Carrollton and McAlerny, at Carrollton	Jan.	4, 5
Webb, at Tutwiler		11, 12
Valden, at Valden		18, 19
McNutt, at Maryland		25, 26
Winona circuit, at New Hope	Feb.	1, 2
Black Hawk, at Black Hawk		8, 9
Itta Bena, at Itta Bena		15, 16
Carrollton circuit, at Long View		22, 23
Moorhead, at Moorhead		28
Indianola, at Indianola	Mar.	2, 3
West, at West		8, 9
Mars Hill, at Bethesda		13

The district stewards will please meet in the Methodist Church, Winona, Miss., Jan. 6, 1902, at 11 o'clock.

J. H. MITCHELL, P. E.

DURANT DIST.—FIRST ROUND.

Pickens	Jan.	4, 5
Chester		11
Ackerman		12, 13
Sallis		18, 19
Bellefontaine circuit		25
Enpora		26, 27
Koscinsko circuit		31
Koschusko station	Feb.	1, 2
Rural Hill		8, 9
Beisona		15, 16
Ebenezer		22, 23
Louisville	Mar.	1, 2
Sturges		8
Ethel		9, 10
Poplar Creek		16, 17

District stewards will meet at Durant, Jan. 16, at 10 A. M., in the Methodist Church. A full attendance is desired. The pastors will please give notice to the district stewards, as the names have not been furnished me.

W. S LAGRONE, P. E.

CORINTH DIST.—FIRST ROUND.

Iuka station	Jan.	4, 5
Ripley circuit, at New Hope		11, 12
New Albany circuit, at Bethlehem		16
Ripley and New Albany, at New A		18, 19
Jonesboro circuit, at Brown's Chapel		25, 26
Booneville circuit, at Blackland		20
Blue Springs circuit, at Leighton	Feb.	1, 2
Kossuth circuit, at Kossuth		8, 9
Corinth circuit, at Bosca Chapel		11
Marietta circuit, at Marietta		15, 16
Mantachie circuit, at Oak Grove		22 23
Guntown and B., at Baldwyn	Mar.	1, 2
Bt Mills circuit, at Mt. Nebo		8, 9
Iuka circuit, at Snowdown		11
Belmont circuit, at New Valley		15, 16

The district stewards will please meet at Corinth, in the Methodist Church, Jan 3, at 10 A.M.

W. M. YOUNG, P. E.

ABERDEEN DIST.—FIRST ROUND.

Amory and Nettleton, at Amory	Jan	5, 6
Aberdeen		12, 13
Prairie, at Paine's Chapel		18, 19
Shannon, at Shannon		25, 26
Montpelier, at Palestine	Feb.	1, 2
Houston and Wesley, at Houston		5
Atlanta, at Macedonia		6
Buena Vista at Buena Vista		8, 9
Okolona circuit, at Moore's Chapel		15, 16
Nettleton circuit, at New Chapel		22, 23
Fulton, at Fulton		26
Pleasant Grove, at Biggins' Chapel	Mar.	1, 2
Aberdeen circuit, at New Hope		4

District stewards' meeting at Aberdeen, Jan. 26, at 1 o'clock P. M.

W. W. WOOLLARD, P. E.

Aberdeen, Miss.

SARDIS DIST. FIRST ROUND.

Senatobia station	Jan.	4, 5
Pope circuit, at Chapel Hill		9
Batesville and Wesley		11, 12
Pleasant Hill, at Pleasant Hill		17
Wall Hill, at Wall Hill		18, 19
Hernando and Hines		24
Coldwater, at Loves		25, 26
Courtland, at Courtland	Feb.	1, 2
Cockrum at Cockrum		8, 9
Sardis circuit, at Davis Chape		14
Tyro, at Malmaison		15, 16
Longtown, at Longtown		22, 23
Arkabutla, at Arkabutla	Mar.	1, 2

The district stewards will meet in Sardis on Tuesday, Jan 14 1902, at 11 A. M.

Will the preachers kindly inform me at Sardis where their first quarterly meetings are to be held, and also secure a good attendance?

W. T. J. SULLIVAN, P. E.

MISSISSIPPI CONFERENCE.

VICKSBURG DIST.—FIRST ROUND.

Utica, at Utica	Jan.	4, 5
Rolling Fork, at Rolling Fork		11, 12
Port Gibson		18, 19
Bolton, at Bolton		25, 26
South Warren, at Asbury	Feb.	1, 2
Warren, at Oak Ridge		8, 9
Anguilla, at Anguilla		15, 16
Hermanville, at Hermanville		22, 23
Edwards, at Edwards	Mar.	1, 2
Rocky Springs, at Oak Ridge		8, 9
Satartia, at Wesley Chapel		15, 16
Mayersville, at Mayersville		22, 23

District stewards will meet in Crawford Street Church, Jan. 28, at 10 o'clock A. M.

J. M. WEEMS, P. E.

BROOKHAVEN LIST.—FIRST ROUND.

Fernwood, at Muddy Springs	Jan.	4, 5
Magnolia and Gayka at Magnolia		5, 6
Topisaw, at Topisaw		11, 12
Tylertown, at Tylertown		18, 19
Providence, at Bahala		25, 26
Terry at Spring Ridge	Feb	1, 2
Adams, at Adams		8, 9
Bayou Pierre, at Sweet Water		15, 16
Gallman, at Bethesda		22, 23
Crystal Springs		23 24
Pleasant Grove, at Tilton	Mar.	1, 2
Harlehurst		8, 9
Caseyville, at Bethesda		15, 16
McComb 7.30 P. M, Wed.		19
Bogue Chitto, at Bogue Chitto		22, 23
Brookhaven 7.30 P. M., Wed.		26
Beauregard, at Beauregard 11 A. M.		29, 30
Weason 7.30 P. M.		29, 30

The district stewards will meet in the Methodist Church Brookhaven, at 11:30 A. M., Jan 15. 1902. This is an important meeting. Let every district steward be present The pastors are requested to meet at the same time and place, to plan for the year's work.

B. F. JONES, P. E.

FOREST DIST.—FIRST ROUND.

Taylorville, at Taylorville Wed.	Jan.	1
V. and Heidelberg, at Vossburg Fri.		3
Eucutta, at Geo water, Sat. and Sun.		4, 5
Scott, at Clarkaborg Sat. and Sun.		11, 12
M. and Pelahatchie, at Morton Sun. and Mon		12, 13
Trenton, at Garque Sat. and Son.		18, 19
Raleigh, at Trinity Tues.		21
Montrose, at Montrose Thurs.		23
Rose Hill at Rose Hill Sat. and Sun.		25, 26
Newton and H, at Hickory Mon. P. M.		27
District Stewards Meeting at Hickory		28
W. Grove, at Walnut G. Sat. and Sun	Feb.	1, 2
Missionary Institute at W. O. Tues. and Wed		4, 5
Missionary Institute at Heidelberg Tues. and Wed		4, 5
Harperville, at New Providence Thurs		6
Edinburg, at Liberty Sat. and Sun.		8, 9
Carthage, at Bethel Tues.		11
Forest, at Forest Sat. and Sun.		15, 16
Decatur, at Decator Sat. and Sun.		22, 23
Noshoba, at Cook Tues.		25
Indian Mission, at Cammack Wed.		26
Lake, at Lake Sat. and Sun.	Mar.	1, 2
Shiloh, at Shiloh Sat. and Sun.		8, 9

The preachers in charge are requested to meet with the district stewards at Hickory, Jan. 28.

The Missionary Institute at Heidelberg, Feb. 4 and 5, will be presided over by the Rev. R. H. Norsworthy, and all preachers, traveling and local south of the A and V. will attend at that time and place Those north, and on the line of that railroad, will attend at Walnut Grove.

Let Church Conferences be held with each social on the first round on each pastoral charge, and secretaries be elected.

Let "One thousand souls for Christ and all collections in full" be again our watchword, and to this end let us pray, last, work, and watch.

T. L. MELLEN, P. E.

JACKSON DIST.—FIRST ROUND.

Lake City, at Lake City	Jan.	4, 5
Yazoo City 5 P. M.		6
Anding, at Anding Thurs.		7
Fannin, at Unloo		11, 12
Sharon, at Sharon		18, 19
Canton, at ——		19, 20
Madison, at Madison		25, 26
Benton, at Benton	Feb.	1, 2
Vaughan, at Vaughan		2 3
Camden at Camden		8, 9
Capitol Street Wed.		12
Flora at Flora		15, 6
First Church Tues.		18
Westville, at Bethany		22, 23
Florence at Marvin Tues.		25
Tranquil, at Mt Carmel	Mar.	1, 2
Silver Creek at Silver City		8, 9
Thomasville, at Mt. Carmel		15, 16
Brandon		16, 17

District stewards will meet in First Church, Jackson, Tuesday, Jan. 28, at 10 A. M A full attendance is desired Pastors are also invited.

Boards of Stewards, please be ready to answer Question 6 Pastors will also please be ready to answer Question 5

I desire to take the Bishops' collection in full at the first Quarterly Conferences. Will brethren please so announce?

T. B. HOLLOMAN, P. E.

SEASHORE DIST.—FIRST ROUND.

In Part.

Nicholson, at Lacy Friday, 2 30 P. M.; preaching at 7 P. M.	Jan.	3
Pearlington and Lugtown at P. Sat. and Sun		4, 5
Bay S. Louis Monday, 7 P. M.		6
Biloxi Tuesday, 7 P. M.		7
Gulf Port Wednesday, Quar. Conf. at 2.30; preaching at 7 P. M.		8
Ocean Springs and Scranton, at Ocean Springs Thursday, 7 P. M.		9
Vancleave, at Pine Grove Sat. and Sun		11, 12
Hattiesburg First Church Wednesday, 7 P. M		15
Williamsburg, at W. Friday, 11 A. M.		17
Mt. Carmel, at Mt. Zion Sat. and Sun		18, 19
Mt. Olive, at Mt. Olive		19, 20
Hattiesburg Court street 7 P. M.		22
Eastabuchie, at Tuscumbia Sat. and Sun		25, 26

District stewards will please meet at Main Street Church, Hattiesburg, Miss, Wednesday, Jan. 1, 1902, at 11 A. M.

J. M. MOORE, P. E.

MERIDIAN DIST.—FIRST ROUND.

Meridian—East End	Jan.	4, 5
Meridian—West End		5, 6
Enterprise and Stonewall, at Stonewall		11, 12
Meridian—Central		14
Illinnaville, at Scooba		18, 19
South Side and Poplar Springs, at Poplar Springs		25, 26
Daleville, at Soul's Chapel	Feb.	1, 2
Lauderdale, at Lauderdale		2, 3
Porterville, at Porterville		8, 9
Vimville, at Marion		12
Pachuta, at Salem		15, 16
Chunkey, at Sageville		19
Leakesville, at Leakaville		22, 23
Winchester, at Winchester	Mar.	1, 2
Waynesboro and State Line, at Waynesboro		2, 3
Wayne, at Cochran		4
North Kemper, at Mt. Pleasant		8, 9
DeKalb, at DeKalb		9, 10
Shubuta, at Quitman		15, 16
Matheraville, at Poplar Springs		21, 23
Middleton, at Manassa		29, 30

District stewards will meet in Central Church, Meridian, Wednesday, Jan. 15, at 2 P. M.

W. W. SIMMONS, P. E.

NATCHEZ DIST.—FIRST ROUND.

Washington, at Washington	Jan.	4, 5
Natchez—Wesley Chapel		11, 13
Natchez—Jefferson Street		12, 13
Gloster and S. J. C. G. at Gloster Thurs		16
Meadville, at Cool Spring		18, 18
Percy Creek, at Bethel Wed.		22
Woodville		26, 27
Liberty, at Woodland	Feb.	1, 2
Homochitto, at Cedar G		8, 9
Barlow, at Rehoboth		15, 16
Harriston at Cane Ridge		22, 23
Roxie, at Roxie	Mar.	1, 2
Wilkinson, at Mt. Carmel		8, 9
Fayette, at Fayette		15 16

Bethel Camp Ground Association will hold its semi-annual meeting at Bethel, Wednesday, Jan. 22

The district stewards will please to meet me in the Methodist Church at Harriston, Miss., at 3:30 P. M., Thursday, Feb. 13, 1902.

T. W. ADAMS, P. E.

LOUISIANA CONFERENCE.

SHREVEPORT DIST.—FIRST ROUND.

South Bossier, at Haughton	Jan.	4, 5
Bentoo at Bentoo		8
Bon Ami		12
North Bossier, at Walker's Chapel		15
First Church 11 A. M.		19
Texas Avenue 7 P. M.		19
Grand Cane, at Grand Cane		22
Gillium, at Gillium		25, 26
Greenwood and Mooringsport, at Mooringsport		20
Keatchie and Logansport, at Keatchie	Feb.	1, 2
Pleasant Hill, at Marthaville		5
Fort Jesup and Many, at Many		8 9
Pelican, at Pelican		12
Red River at Knox Point		15, 16
Zwolle at Zwolle		19
Wesley, at Holly Springs		22, 23
Rose Pine, at Rose Pine		27
Leesville		28
Florien, at Prospect	Mar.	1, 2
Coushatta at Coushatta		5
Mansfield		9

The district stewards will please meet me in Mansfield at 5 P. M., Thursday, Jan. 2, 1902

JOHN T. SAWYER, P. E.

MONROE DIST.—FIRST ROUND.

Bastrop at B	Jan.	4, 5
Mer Rouge		5, 6
Bayville		9
Floyd		11, 12
Delhi		12, 13
Monroe		15
Harrisonburg		18, 19
Lake Providence		25, 26
Winnsboro	Feb.	1, 2
Gilbert		2, 3
Waterproof		8 9
Bonita		15, 16

District stewards' meeting at Bayville, Jan. 9, at 1 o'clock P. M.

J. M. HENRY, P. E.

CROWLEY DIST.—FIRST ROUND.

Morgan City and Berwick	Jan.	4, 5
Patterson		11, 12
Franklin		15
Jeanerette		18, 18
New Iberia		22
Abbeville, at A		25, 26
Lafayette		29
Rayne, at R	Feb.	1, 2
Indian Bayou, at I. B		5
Prodhomme, at P		8, 9
Queydan, at G		12
Lake Arthur, at L		15, 16
West Lake and Vinton, at W. L		19
Lake Charles		22, 23
Lake Charles—Jackson St		23
Grand Chenlere, at L		24
Crowley		27
French Mission, at Isle aux Cannes	Mar.	1, 2

The district stewards will meet in Lafayette, Jan. 8, 1902.

C. W. CARTER, P. E.

ARCADIA DIST.—FIRST ROUND.

Homer, at Homer	Jan.	4 5
Valley, at Pleasant Valley		11, 12
Ringgold, at Ringgold		18, 19
Lisbon, at Lisbon		25, 26
Lancaville, at Lancaville	Feb.	1, 2
Minden, at Minden		2, 3
Farmerville, at Farmerville		8, 9
Haynesville, at Haynesville		15, 16
Vernon, at Vernon		22, 23
Ruston		23, 24
Downsville, at Downsville	Mar.	1, 2
Calhoun, at Calhoun		2, 3
Bienville, at Bienville		8 9
Gunsville, at Antioch		15, 16
Gibsland, at Gibsland		22, 23,
Castor, at Castor		29, 30
Vienna, at Pine Grove	Apr	5, 6

ANDREW J. NOTESTINE, P. E.

BATON ROUGE DIST.—FIRST ROUND.

Wilson	Dec	28 29
Zachary	Jan.	4, 5
Baker		5 6
Jackson		12, 13
Amite City		18, 19
Ponchatoula		25, 26
Baton Rouge	Feb.	2, 3
Baton Rouge circuit		2, 3
Franklinton circuit		8, 9
East Feliciana, at Oak Grove		15, 16
Clinton		16, 17
Fort Vincent		22, 23
Live Oak		26
St. Francisville	Mar.	1, 2
St Helena, at Greensburg		8, 9
Pine Grove, at Pipkins		12
Kentwood		15 16
Ascension mis., at Meadows Chapel		22, 23

District stewards will convene in the First Church Baton Rouge, Feb. 1, at 12 M. Those who are unable to attend will please confer with their pastor and respective Boards, and write their conclusions in care Rev. F. N. Evans.

S. S. KEENEN, P. E.

ALEXANDRIA DIST.—FIRST ROUND.

Lecompte	Jan	4, 5
Glenmora, at Glenmora		7
Columbia, at Columbia	Fri.	10
Olla, at Pollock		11, 12
Montgomery, at Colfax	Wed.	15
Boyce, at West Alexandria	Fri.	17
Pineville at Pineville		18, 19
Natchitoches, at Natchitoches	Wed.	22
Jena, at Jena		25, 26
Alexandria	Wed.	29
Melville at Melville	Feb.	1, 2
Simsport, at Simsport	Wed.	5
Bunkie, at Bunkie		8, 9
Opelousas, at Opelousas	Fri.	14
Chicot, at Washington		15, 16
Dry Creek, at Dry Creek		22, 23

The district stewards' meeting will be held in the church at Alexandria, Jan. 14, at 10 A. M.

J. D HARPER, P. E.

FOR INTERNAL AND EXTERNAL applications we have found Perry Davis' Painkiller of great value and we can recommend it for colds, rheumatism or fresh wounds and bruises.—Christian Era. Avoid substitutes

The lamp with wrong chimney is like a letter without a stamp: Don't go.

MACBETH.

My name on every one.

If you'll send your address, I'll send you the Index to Lamps and their Chimneys, to tell you what number to get for your lamp.

MACBETH, Pittsburgh.

Ferry's Seeds make good crops, good crops make more customers—so each year, the crops and customers have grown greater. That's the secret of the Ferry fame. More Ferry's Seeds sold and sown than any other kind. Sold by all dealers. *1902 Seed Annual FREE.*

D. M. Ferry & Co. Detroit, Mich.

The Commoner

(Mr. Bryan's Paper)

The Commoner has attained, within six months from date of the first issue a circulation of 100,000 copies, a record probably never equaled in the history of American periodical literature. The unparalleled growth of this paper demonstrates that there is room in the newspaper field for a national paper devoted to the discussion of political, economic, and social problems. To the columns of The Commoner Mr. Bryan contributes his best efforts, and his review of political events as they arise from time to time can not fail to interest those who study public questions.

The Commoner's regular subscription price is $1 per year. We have arranged with Mr. Bryan whereby we can furnish his paper and NEW ORLEANS CHRISTIAN ADVOCATE together for one year for $2.25. The regular subscription price of the two papers when subscribed for separately is $3 net. When remittance is made by personal check, ten cents extra will be charged.

JOB PRINTING.

We have made arrangements whereby we can have JOB PRINTING done on short notice, and at

REASONABLE RATES.

Bill Heads, Letter Heads, Envelopes, Circulars, Leaflets, and Pamphlets of any description. - - - - - -

SPECIAL ATTENTION WILL BE GIVEN TO CONFERENCE MINUTES.

- - - - GIVE US A TRIAL. - - - -

Send orders to

NEW ORLEANS CHRISTIAN ADVOCATE,
New Orleans, La.

Furniture on Credit

Bed-Room Sets, Parlor Sets' Folding Beds, Book Cases, Chairs, anything and everything in the furniture line; cash or easy monthly payments. We trust honest people located in all parts of the world. Write for Free Catalogue.

CENTURY MF'G CO.
Dep't 311, East St. Louis, Ill.

Be sure to address Department 311,

Christian Advocate.

VOL. 49 -NO. 3. NEW ORLEANS, THURSDAY, JANUARY 16, 1902. WHOLE NO. 2369

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." TERMS { ONE YEAR, $2 TO PREACHERS $1

Glances at the World.

The agitation in favor of concerted action by civilized nations in prohibiting the sale of intoxicants to native races in Africa and the South Sea Islands is meeting with much encouragement. The United States Senate in January last passed the following resolution: "In the opinion of this body the time has come when the principle, twice affirmed in international treaties for Central Africa, that native races should be protected against the destructive traffic in intoxicants, should be extended to all uncivilized peoples by the enactment of such laws and the making of such treaties as will effectually prohibit the sale by the signatory powers to aboriginal tribes and uncivilized races of opium and intoxicating beverages;" and President Roosevelt endorsed in his message this restriction. Now, in a letter to the chairman of "Native Races Deputation," of Dec. 11, 1901, Secretary John Hay says: "Your suggestion that I call the attention of the nations concerned to the resolution of the Senate, adopted Jan. 4, 1901, as likely to have influence by indicating the concurrent opinion of the two branches of the treaty-making power, the Senate and the Executive, has my cordial acquiescence. I shall initiate renewed overtures in the proposed sense by communicating the Senate resolution to the British Government, with the suggestion that it be made the basis of concurrently reopening the question with the powers having the influence on commerce in the Western Pacific, or in any other uncivilized quarter where the salutary principle of liquor restriction could be practically applied through the general enactment of similar laws by the several countries or through a conventional agreement between them."—Christian Intelligencer.

Practical men are beginning to realize the possibilities of wireless telegraphy. Not only on land, but across wide stretches of water, communication is demonstrated to be practicable. Even ships far out at sea can communicate with each other. Recently two ships, one the well-known Lucania, were in communication in mid ocean. When the first dispatch was received the vessels were 120 miles apart; when communication ceased they were 190 miles apart. To one like the editor of this ADVOCATE, wholly unacquainted with the mysteries of electricity, and who never ceases to wonder at the ordinary telegraph, this wireless method of talking through the air is the mystery of mysteries. We wonder, but we are never skeptical at any announcement of the practical scientists. We talk through wire, and send messages without wire. After a while we will be riding in air-ships. We expect soon to have wireless communication with friends and business houses at as little cost as by telephone. We are living in an age of wonders.

The case of Admiral Schley is again prominently before the country. He had a lengthy interview with President Roosevelt a few days since, and it is understood that the President has consented to review the whole case. It has been given out that the matter—the legal aspects, we suppose—has been referred to the Attorney General. The friends of the Admiral are rather happy over the turn affairs have taken, and earnestly hope that there will be a reversal of the decision of the majority of the Court of Inquiry. The Admiral, it is said, presented his case fully to the President, and that the President was much impressed. He must have been, else he would not have consented to the review, and run the risk of reversing his former judgment, which, though formal, was really nothing more than an approval of the finding of the majority of the Court, based on the judgment of the Secretary of the Navy. The more the people learn of the great naval battle, and of the laws governing the navy, the better satisfied they are that Admiral Schley is entitled to the honor which his friends claim for him. It is to be hoped the President will see the matter in a clear and unprejudiced light, and do justice to a brave and honorable son of the country.

The first election in Cuba occurred a few days ago, when a President was chosen. There were two candidates: General Tomas Estrado Palma, and General Maso. The friends of the latter made an effort to have the date of the election postponed, ostensibly because they did not have time to make ready; but as their request was denied, they declined to vote, and Palma had what the politicians call "a walk-over." General Maso stood no chance. He represented sentiments and elements in opposition to the best interests of Cuba. Palma represented those who are in favor of establishing in Cuba a constitutional government under the protection of the United States. A Constitution, it will be remembered, was adopted not long since. Now that a President has been elected who understands that Constitution, and has accepted it, the hope is that the island will enter upon a long career of peace and prosperity. The tariff, about which we hear so much, will cut but little figure as an oppressive force, if the people will settle down to work and resolve to be contented. We say this on general principles, without expressing any opinion on the tariff as a party measure. With peace in Cuba, we expect to see a great republic.

WITNESSES FROM MEXICO.

BY REV. F. S. ONDERDONK.

Neither human nature nor the power of the gospel has changed since Jesus, knowing the value of a living testimony, said to his disciples, "Ye are my witnesses."

In our work among the people of Mexico, whatever their nationality, it is seen that sinners are "overcome by the word of their testimony." In the city of Morelia the pastor has divided the membership of the church into classes, appointing over them as leaders the most spiritual and otherwise best equipped of their number. A live spiritual membership that, without a single exception, is in regular attendance upon the church services, is the result of this experiment under twentieth century conditions.

I can not soon forget a testimony meeting that was conducted by the pastor of the above-named church. The pastor set a good example by speaking first. He related how a friend (now one of our preachers), having become interested in the gospel, literally took him by guile to a Protestant service. The earnestness and spirituality of the missionary who directed the service were used of God to bring him under conviction, which deepened until he found Christ precious to his soul.

One of the stewards next arose and told how God led him into the light. The substance of his experience was about as follows: "I was a strong believer in the Roman Catholic religion, but was addicted to the vice of drunkenness. I kept up my outward duties to the church, but had no peace in my soul. I tried repeatedly to leave alone that which was destroying me. A friend persuaded me to come to church, which I finally consented to do, attending, however, the night service, that I might not be seen. The reading of the Bible and the preaching of the gospel convinced me that my only hope of salvation was in Christ. I trusted him, confessed his name, and his peace entered my soul. And, brethren," said he, "since God saved me, I have been free from my former vices and sins." Great tears coursed freely down his shining cheeks as he told how the peace of God flowed through his soul. Time would fail me to go into the details of each experience. No time was lost, however, and the witnesses who testified to the assurances of a personal salvation were just as clear as those of our brethren across the Rio Grande.

I wondered why one of the most faithful women did not testify. At the close of the service I asked her, in the presence of her unconverted husband, who had remained hard and unmoved through the revival, why she did not talk. She responded, "My heart was too full, and my eyes would not let me." She then began to weep, and that wordless testimony touched the husband's heart, and he wept also. This was truly a blessed meeting.

During the recent session of our District Conference (which, by the way, was one of the most spiritual I ever attended anywhere) the nine o'clock Sunday morning love-feast was a time to be remembered. The preachers, without exception, gave clear testimonies to the saving grace of Jesus Christ. In taking up the cross two or three had suffered the loss of friends, families, and all things, but had found Christ "all and in all."

One of the Indian brethren from an adjoining village, a tall, intelligent man, whose principal occupation is freighting by mule-back between Toluca and the low-lands, told how God saved and kept him. He said: "Brethren, I love God. He is so good to me. Many nights, while I am camped on the road with ungodly men who know not the Savior, I feel much alone; but in their presence I pray and read the Word of God, admonishing them, and the Lord never forsakes me." His large frame convulsed with emotion, and his honest face, wreathed in smiles of joy, was a picture which, to be appreciated, must be seen.

A brother of the one mentioned above, and one of the best, most faithful men I ever knew, next arose. In substance he said: "About nine years ago God had mercy on me. My brother came to my house and invited me home with him, saying he had some fine liquor, and that we could have a good time. Upon arriving at the house, I noticed a girl reading intently, and I asked her what she was reading. She said, 'A book,' and very reluctantly handed it to me for inspection. I opened it at the beginning, and found it to be the Holy Bible." Here his emotions overcame him, and we all wept together for joy. "I sat down and began reading the first chapter of Genesis. As I read about the creation and fall, my heart was stirred within me. My brother urged me to drink, but I refused, and continued my reading into the afternoon. I tried to buy the book, but to no avail. After much persuasion the girl consented for me to keep it two months. I bought a pile of paper, and began to copy from the Word of Life. At times I worked day and night until the time was up. In this way the light of the truth came into my life."

For a consuming desire to possess the Word of God, I have never seen this case surpassed. The relation of this experience, so characterized by humility and love, went to every heart, and fairly broke up the depths. This brother's contributions to the church would put to shame some of his fairer brethren in the home land. He and his fellow-workers have built their own church, and last year put in an Epworth organ, which cost them $160.

On Sunday night of the District Conference a ten-year-old boy came to me after the benediction, and, taking my hand, said, as the tears of joy streamed down his young face, "Brother, I desire with all my heart to be a preacher of the gospel." This young witness testifying in this peculiar manner greatly stirred my heart. Having known the consistent life of that dear child for three years, I doubt not but that God will make him a chosen vessel to his own people.

One thing which must always impress the missionary is, that the gospel of Christ has the same effect upon the people among whom he works as it has upon his own soul, or upon his brethren in his own land. This fact makes a Methodist love-feast a bit of heaven, whether it be in China, Brazil, or Mexico. Our greatest wish and most fervent prayer for all our mission churches is, that they may be composed of testifying Christians.

Mexico City.

MISSISSIPPI CONFERENCE SUNDAY-SCHOOL BOARD.

Rev. J. D. Ellis read the report of the Sunday-school Board, which was adopted, as follows:

To the Bishop and Brethren of the Mississippi Annual Conference—

DEAR BRETHREN: Your Sunday-school Board submits the following report:

The proceeds from Children's Day amounted to $466.61; from other sources, $6; total, $472 61. Our disbursements for the year have been as follows:

For general expenses	$ 45 97
To Barbee & Smith	174 00
To Prof. Henry Spence	22 00
For printing Conference Minutes	35 00
To General Board of Education	47 06
To General Sunday-school Board	47 06
Total	$472 09

Balance on hand, 52 cents.

Your Board this year has distributed free of charge 14,165 Children's Day programmes, aided fifteen Sabbath-schools in the supply of various literature, put a library into one school, and considerably increased the circulation of the Magazine and Sunday-school Visitor.

Your Board are pleased to report that every application during the year for aid in supplying the regular lesson helps to needy Sunday-schools has been granted. A few applications from Sabbath-schools for libraries and Visitors were turned down later in the year on account of our limited means. The Board at this time, and on account of an exhausted treasury, can not say how soon the proposition concerning help toward libraries can be renewed, but it stands ready to grant aid toward any and all needy schools unable to supply themselves with the regular lesson literature.

We report again with regret that the collections have fallen considerably behind the collections of last year, a large number of charges not having reported anything whatever; nor was Children's Day observed.

We further regret to say that some of the pastoral charges which we have so generously assisted in recent years have remitted to us the least money. We would urge upon all the pastors that Children's Day be observed as the Discipline directs, and no other day be substituted in its place.

In accordance with the 243rd paragraph of Discipline a Conference Sunday-school Convention was held last March at McComb City, and the Board is pleased to report an increased number of pastors and others in attendance. The next convention will be held at Utica, in March or April of next year. It will be combined with a Sunday-school institute conducted by Dr. H. M. Hamill, and no effort will be spared by the Board to make it a most profitable occasion. We respectfully call the attention of all the pastors and Sunday-school workers to the fact that the Sunday-school Convention is their, as much so as the Sunday-school Boards, and we urge that all be in attendance.

Your Sunday-school Board would further call the pastors' attention and sympathy to the course of study for Sunday-school teachers prepared by the General Sunday-school Board. It is through their help that the movement set on foot can be successfully conducted, and the Sunday-school teaching lifted above the haphazard method so often the character of Sunday-school teaching.

The Indiana Association observed one week in October last as Sunday-school week. A week was designated during which every house in the State was visited on a given day, several meetings were appointed to be held in each church, and all was to close with a Decision Day service on the Sunday named. The reports indicated that the Sunday-school enrollment in that State is equal to about two-thirds of the church membership. Decision Day was observed in hundreds of Sunday-schools. One in Indianapolis had 71 conversions, another 41, and another school with but 50 pupils had 17 conversions. In the ten schools of one small city there were 138 decisions for Christ. Truly it was a great campaign.

N. A. MOTT.

TO REMEDY A DOLEFUL SITUATION.

Dr. Cuyler is the highest authority on revivals now living. When he began his ministry he was far in advance, equally, in the discussion of public matters, the promotion of education, and the conversion of souls. His preaching attracted all classes.

Men who hated his anti-slavery sentiments were convicted by his preaching of their need of conversion. Men who did not wish to give up the use of wine and liquors as a beverage, and thought him altogether too extreme, were converted to God, and many of them by the subsequent leaven made total abstainers almost without their knowing it.

In The Evangelist this, our Nestor, accounts for the lamentable falling off in the percentage of conversions during recent years, chiefly by the fact that too many discourses are addressed to nobody in particular. Preaching to Christians has been relatively overdone, and to the impenitent, underdone. He has no sympathy with denunciations that only irritate, or exhortations that are often only a waste of breath. He asserts that "the ugliness and the doom of sin should be preached till the sinner feels his own guiltiness, and Christ should be so presented that the sinner should flee to him as his only Savior. . . . The minister has no more right to cap Sinai or conceal hell than he has to hide the sin-atoning cross of Calvary."

The most successful preachers, from Whitefield and Wesley on to Spurgeon and Moody, were men whose chief aim was to awaken the unconverted, and to lead them straight to Jesus Christ. Spurgeon never had any revivals, for there were no spiritual declensions. 'He sowed the gospel with one hand, and reaped conversions with the other." "His church," says the Doctor, "was like the orange trees I saw in California; there were white blossoms on some limbs, and ripe golden fruit on some other limbs."

Dr. Cuyler does not believe much in the common theory that to awaken sinners ministers must first preach to awaken Christians. He thinks that this is often kept up till the members of the church are rather hardened under constant hammering. 'Nothing stirs up comatose Christians like the sight of awakened persons going into an inquiry room with their pastor." God pity the churches when the chief business is to Christianize Christians!

This very practical article emphasizes the importance of personal conversations, and notes the decline therein, and a similar diminution of warm, living, and attractive religion in too many professedly Christian homes, believing that these changes are sufficient to account for the fewness of conversions. He supports his views by an account of a very zealous and judicious pastor not far away, who for the last three years has had "a very large ingathering without any outside help." This pastor impresses the people that they are as responsible for souls as he is, bids them to seek power from on high, calls for volunteers to converse with unconverted acquaintances, and urges Sunday-school teachers to pray for and labor with their scholars. In the meantime he preaches awakening and soul-convicting sermons, and has written two hundred letters to individuals, directing them to their path of duty.

Any sincere Christian pastor can be the means of genuine conversions if he makes that his primary purpose. — Christian Advocate (New York).

Miscellaneous Notes.

The Florida Christian Advocate comes to us in a new dress and new form, and with a new editor, the Rev. L. W. Moore. With the exception of the last page, it is made up almost entire of "pure reading matter." The editor is doing good work, and the publishers are sending out a fine piece of printing on good paper. Success to the Florida!

From all directions comes the good news that the "Bible Teachers' Study Circle"—the new movement in our Sunday-school work—is being heartily received, and great good is expected to result. Superintendents and teachers who have not already engaged in the work would do well to correspond with Dr. Atkins. Address Dr. Jas. Atkins, Nashville, Tenn.

Sunday, the twelfth, was advertised as a great day at West End Church, Nashville. The debt of $17,000, which has troubled the church so long, had been wiped out, and the brethren planned for a great celebration. Bishop Candler was sent for, and booked for two sermons. Dr. Chappell rejoices with his people. West End is no longer "the last End," as Dr. McFerrin was wont to call it before the new building was erected. It is quite up to the front.

A Vanderbilt note in one of our church papers declares that the "societies" of the university "have never been the potent factors in the university life that they should be.' He assigns two reasons: First, that the time usually devoted to society work is given to fraternity meetings; and, second, the college spirit and enthusiasm dissipate themselves in athletics. "None is left for the literary society. It is too tame for those who are inured to the intense excitement and brutality of foot-ball."

Christian Advocate.

What Our Editors Say.

METHODISM AND THE MASSES.

The insinuation that Methodism has kept aloof from the masses, that it has disregarded the humbler classes of society, is in direct contradiction to its whole history. From the very first, Methodism has been distinguished by its peculiar adaptation to the masses. Its broad, catholic spirit, its simple forms of worship, its plain and sensible presentations of the truth, have brought it more immediately into contact with the public mind and heart than any other denominational system, and have been among the chief elements of its power. It is emphatically the religion of the people. While from the first it has numbered among its votaries the learned, the titled, and the rich, who have delighted to recognize its claims, and to render to it the willing tribute of their talents and their means, it has particularly sought out the poor, the neglected, and the lowly, bringing to them amid all the privations of their lot those supreme consolations which the gospel alone supplies. . . . It is to be hoped that the Methodist Church will never lose this chief characteristic of her primitive history. Whenever she shall cease to be the church of the people and the poor she will lack the principal evidence of her divine mission, and be shorn of her prestige and her power.—Baltimore and Richmond Christian Advocate.

ADVICE TO WRITERS.

If one is going to write on a certain subject, if it is one of importance, let him get his brain and heart full of it before he begins. He will then write with ease and force. A young man delivered one of the best graduating speeches I ever heard. I asked him how long it took him to write it. He said he wrote it at one sitting one night. He then informed me that he had been thinking about it all the session. His mind had been filled with it. A writer should not waste his time and strength in writing upon trifling subjects. If he write, let him write on something worth writing about. A man in his daily work may be very busy and industrious, and yet accomplish nothing, because he wastes his time and energy on trifles. When one writes for the Advocate, let him avoid all offensive personalities written or implied.—Alabama Christian Advocate.

BURY THE PAST.

Don't forget to bury in the past with the old year any and every grievance which you may have held against a brother. Begin the new year with a clean sheet untrammelled with unholy feelings. To have our souls which aspire for a purer, brighter day, a happier, sweeter, fuller divine life by the felicitous conditions of the dawn of the year 1902 sullied by the filth of harboring ill feelings toward one who has wronged us, or indulging in unholy tempers or dispositions, will clip the wings of our lofty aspirations and leave us floundering in the mire and quicksands of doubt and gloom all the year. In connection with this, let us read and imbibe the truth taught us in Matthew v, 23, 24.—Pacific Methodist Advocate.

VALUE OF CLEAR THINKING

What a pleasure and what a profit to sit under the teaching of the man trained to think clearly and luminously upon great issues that affect the moral and spiritual weal of humanity. It is a mistake to conclude that people are not capable of appreciating this sort of definite and thorough preparation. If we will get the truth in its most intelligent apprehension and deliver it in power and demonstration, the people will catch its meaning and inspiration. But a tangled, muddled and obscure perception of truth in the mind of the preacher leaves the people in a state of bewilderment and confusion. We need, therefore, to learn to think clearly and consecutively, and then present the truth in simplicity and earnestness, and we will never lack an audience to attend profitably upon our pulpit ministrations.—Texas Christian Advocate.

MULTIPLYING BY GIVING.

When Christ commissioned his apostles and sent them out to preach—having given them "power and authority over all devils and to cure diseases"—he said to them: "Freely ye have received, freely give." This is the law of Christian life. Christ's call to men to become Christians does not mean a call to a life of receiving only, but to a life of giving. It is not giving, but withholding, that impoverishes a man. We do not diminish, but increase, our stock of knowledge by imparting knowledge to others. We do not exhaust, but replenish, our love and enlarge our capacity for loving by letting our love go out to God and to our fellow-men. Every gift and blessing multiplies when devoted to the service of God.—Southern Christian Advocate.

PLAGIARISM.

Of plagiarism in pulpit, in type, and with pen, much ought to be said. To steal chickens by night is bad; to steal sermons by day is worse. The sermonic brother who never gets an idea outside of the helps on Sunday-school lessons, nor a thought not jotted down by a commentator or an author on homiletics, is purloining, however little he may consider the matter. Editorial kleptomania is detestable. An article written for one paper, whether it be editorial, presiding elder's round, or communication, should be duly credited to that paper, or—left out. Indefinite credit is a weak salve to a smarting conscience—a confession of something due, without the courage to pay the debt in sound coin.—Midland Methodist.

WHERE THE BLAME RESTS.

If you teach your son, either by precept or by example, that money or social position is worth more than character, you been not be surprised if he sacrifices character to get these things. All the probabilities are that he will turn out a thief or a snob. What else can you expect of him than that he should reduce to practice the lessons which he has learned from your lips and life? In case he comes to nothing or brings actual disgrace upon your name, you should blame nobody but yourself. If there are to be any reproaches, he is entitled to heap them on you, not you on him.—Christian Advocate (Nashville).

LETTER FROM ARKANSAS.

BY REV. C. F. SMITH.

EDITOR NEW ORLEANS ADVOCATE: We are here in our own "third house," and trying to do the work of the Lord. Bowman, Clifford, and myself, all went to Louisiana three years ago, and all transferred this year, and not one of us can lay claim the title, 'giraffe,' for no single one of us knew what we were to receive from the appointing power. We gladly took "pot luck" in our new Conferences as we had in Louisiana. It was simply a coincidence that we three transferred the same year; but so it was.

Fort Smith has about twenty thousand people, and is just now taking on a vigorous growth. First and Central Churches are both strong, active organizations. The former has 325 members, and the latter 410. At present very cordial relations exist between the two churches—a condition which has happily existed to a satisfactory degree for six years. The editor of the ADVOCATE knows something of the founding of Central Church, and the condition which brought it about. In this instance division of one church has resulted in two stronger churches. It is my privilege to serve Central; and I am sure it is a privilege. It is one of the most social churches of my knowledge, and seems to be well organized. Prospects are bright for a good year's work. We have just ordered a fine new furnace, which will be fully paid for upon arrival.

The weather has been much colder than in South Louisiana, but this writer has increased in weight six pounds, and I think this locality will suit the health of this transfer's family.

The brethren whom I have met are cordial and fraternal, though some expected the redoubtable high silk hat and gold-headed cane of a "giraffe." My presiding elder told me that he was glad to know that I was not of the silk-hat or kid-glove variety.

Arkansas Methodism is of vigorous growth, and evidences of prosperity exist on every side. Fort Smith will have fifty thousand people in ten years. Our church expects to keep pace with this growth. Central congregation has built and paid for two church edifices in fourteen years. And they are not a wealthy, but a willing people. Such people will see that Methodism leads.

The Louisiana Conference made few changes. The brethren selected three strong, representative men for the General Conference. I am sure they will wisely represent the body.

And Bro. Floyd Vaughn came back home. It was just as I expected. I was associated with him in Crowley, and felt certain that Methodism beat high in his bosom still. He will do good work among the brethren of the Louisiana Conference.

Now, in conclusion, Dr. Boswell, this writer can not subscribe to your views upon the deaconess question. We have a place for them in our cities, and no fear of the ambitions of a few women should keep us from planning wisely to conserve our work among the lowly, and add to our numbers many whom we are not now reaching, because, forsooth, we have no lady workers who can give their whole time to this needed work. As to ordination, that is a mere quibble, and it should only mean an act of separation and consecration to their peculiar work. Let us have deaconesses. We need them.

Dear Doctor, your valued editorials have the ring of conviction. We like that. Back of the writing is the man. This is not an age of strong convictions, speaking generally. It is an age of entertainment and opportunism; yet convictions are not dead, only slumbering like a volcano. Put strong men to the fore, and we shall see the trembling hosts, if God be the motive power, moving at the behest of the conquering Christ.

CONFERENCE APPOINTMENTS.

There is always more or less dissatisfaction with the appointments after Conference, both among preachers and people; but I believe more is being said and written on this subject now than formerly. Several articles have occurred in our Advocates recently that indicate the chafing of the yoke in tender places. One brother, on his way to his new circuit, by no means pleased, having been led to believe he was going to a different and better place, said to me he intended to do the best he could there, for the people and the Lord were not to blame for his appointment. And so the question arises often, How much has the Lord to do with making the appointments?

We have a good system of church government, specially good at this point when in the hands of capable and good men, but susceptible of abuse when weak and prejudiced men are in power. As a rule, our presiding elders are good, representative men; but sometimes small men, not equal to the position, get into office. I would not like to see our church try the experiment, but if our presiding elders were to be elected by their brethren over whom they are to preside, some men who get in and stay would never be chosen, and sometimes we would have a better class of men in office.

The best thing for a pastor to do is to be thoroughly loyal to his God first, and then to his church. In former years I suffered myself to be anxious about my appointments, and sometimes tried to steady the ark when I thought the oxen stumbled; but experience taught me what reason ought to have taught me—to let everyone attend to his own business. Now (and for many years past the same), my rule is to commit the whole matter to the Lord in prayer, and then accept my appointment as from God. If, in fixing it, God was ruled out in any way, still he can overrule all for my good, and will do so if I trust in him and do my duty. I do not believe God had any hand in selling Joseph to that company of Ishmaelites; nevertheless, the transaction resulted in bringing Joseph into Egypt, where God wanted him, and the outcome was under God's supervision and blessing, so that in after years Joseph said to his brethren, "As for you, ye thought evil against me; but God meant it unto good, to bring to pass as it is this day." And so even the wrath of man shall praise him, and the remainder of wrath he will restrain.

Conference is over, the appointments have been announced, and the preachers are at their places. Now for a good year's work for the Master. Let everyone seek for a closer walk with God, pray earnestly for the abiding presence of the Holy Spirit, and labor as if he knew this to be the last year of his ministry—and it may be.

SENIOR.

AN HOUR WITH THE HYMN BOOK.

BY FANNIE MINOR MONTGOMERY.

How they gather round me, the living and the dead, as I turn its sacred pages and hear in memory the voices of those who have been associated with its holy songs! Here is one that rings with the melody of our dearly loved Dr. Walker's voice,

"What wondrous love is this,
O my soul!"

In this Dr. Mathews is declaring,

"Sweet the moments, rich in blessing,
Which before the cross I spend."

Now Dr. Sawyer calls fervently,

"Come, ye sinners, poor and needy."

Here Bishop Parker and his "little flock" at Louisiana Avenue are singing,

"O thou God of my salvation,
My Redeemer from all ills,
I will praise thee, I will praise thee;
Where shall I thy praise begin?"

Dr. Carter and Felicity Street class are exclaiming,

"Hark, my soul! it is the Lord.
'Tis thy Savior; hear his word."

Now that sweet singer in Israel, Bro. Christian Keener. Hear him crying,

"Away, my unbelieving fear!
Fear shall in me no more have place."

Here Bro. Frank Keer, militant as usual, shouts,

"Come, we that love the Lord,
And let our joys be known;
We're marching to Zion, beautiful, beautiful Zion."

Bro. Downer and the missionary society are jubilant over

"All the dark places of earth's heathen races."

Now a quavering treble testifies,

"How happy every child of grace,
Who knows his sins forgiven."

The tune gets away sometimes, for Bro. Garrison's earthly house is perishing, and he is soon to find his "place in heaven." With the old hymn comes the memory of his happy death-bed; comes, too, his solemn warning, "Brethren, the Lord never sends a baby into the world but he sends a mother to take care of it, and this church need not expect conversions till it is ready to take care of them."

Here, in a sweet soprano, clear as a bird's warble, Miss Mattie Linfield leads the woman's prayer meeting,

"In the beautiful light of God."

And Sister French Flowers rejoices that

"'By and by' will soon be now."

And Sister Black thrills the class with

"I'm going home, to die no more."

Here, too, is my dear mother's precious

"In the Christian's home in glory."

And my old nurse's lullaby,

"Am I a soldier of the cross?"

Now the voice of my own first-born is saying as the death angel hovers near, "Mama, sing, 'I am trusting, Lord, in thee.'"

Here is one that takes me back to a prayer meeting in Natchez and good old Bro. Gunning. As we sing we hear a train that is bringing the body of a brave young brakesman, who chose rather to lay down his life than forsake his duty, and who, like his Master, "saved others; himself he could not save." Well might we sing,

"God's children are gathering home."

Truly, it has been a profitable hour that I have spent with my hymn book—a veritable companion of saints.

"And heaven comes down our souls to greet,
While glory crowns the mercy seat."

THE ORPHANS' HOME AT WATER VALLEY, MISS.

To the Friends of This Home:

A meeting of the Board of Directors of the Orphans' Home was held at Winona just before and during the session of the North Mississippi Annual Conference. The various and important interests of this worthy institution were fully canvassed. After prayerful consideration and discussion some changes were deemed imperative and advisable. The expenses of our plans of administration have been too heavy. We have had an agent in the field and a manager at the Home, beside other officers which were necessary. It was decided to combine into one the offices of field agent and manager. For these duties an active and alert man is needed. The Board selected unanimously for this position Rev. W. T. Griffin, who has been representing the Home as agent. They confer on him authority to appoint a young man, whose duties are to teach the school, and to direct and superintend the boys in the farm work.

The Board gives honor and praise to Brother and Sister Harrison for their excellent influence and work in the Home, especially for their godly example and for the spiritual instruction imparted to the children, quite a number having joined the church. We believe that some of the seed he has thus sown will be found bringing forth fruit for his praise and honor in years to come.

The work that Bro. Griffin now enters upon is no easy one, and we beg the prayers and co-operation of every friend of the Home in his efforts to make it a success.

Your Board of Directors will not rest contented until the great and good work this Home is doing shall reflect its rays into every corner of our State; and we beg the help of our friends to assist in letting those also who are outside of the church know what we are doing for the unfortunate children around us.

At this writing we are grieved to learn of the death of Bro. R. J. Jones, of the Mississippi Conference, a member of our Board of Directors. In his death we lose a noble and good man, a wise counselor. His faithfulness to duty and sound judgment has had much to do with bringing the Home up to its present standard. With sorrowing hearts we sympathize with his wife and relatives, and may God comfort them in their sad bereavement!

JOHN H. SHERARD.

Sherard, Miss.

W. F. M. S.

W. F. M. S., Louisiana Conference.

Report of Conference treasurer, third quarter:

Dues	$179 15
Special Pledge	148 57
Week of Prayer and Thanksgiving	128 27
Hay good Memorial	26 00
Twentieth Century Fund	1 00
Conference Expense Fund	10 40
	$493 39

Sincerely,

MRS. J. J. HOLMES,
La. Conf. Treas.

Dec. 21, 1901.

Report of corresponding secretary, Louisiana W. F. M. S., for third quarter:

Districts	7
Adult Societies	22
Adult members	535
Adult members added during the quarter	22
Juvenile Societies	7
Juvenile members	221
Total adult and juvenile members	756
Life members	31
Scholarships supported	11
Bible women supported	4
Subscribers W. M. Advocate	206
Subscribers Little Worker	134

One adult and several juvenile societies have been organized during the year. "Life membership," two added during the year. No special work undertaken during the quarter. The Week of Prayer and Thanksgiving quite generally observed. Every society except two reported promptly for this quarter. List of subscribers to W. M. Advocate and Little Worker both increased.

Respectfully,

MRS. F. A. DICKS
La. Conf. Cor. Sec.

Dec. 21, 1901.

Through the kindly suggestion of Mrs. Dicks, corresponding secretary, I have just received from Mrs. Trueheart a copy each of "Via Christi" and "Prayer Calendar" for 1902 of W. B. F. M. I heartily recommend both of these books to our missionary societies as studies of great importance. "Via Christi: An Introduction to the Study of Missions," gives a world-glimpse of missions from the time of Paul to the beginning of the nineteenth century. This is the first of a series of systematic studies of Japan, China, and all foreign fields, which courses will be forthcoming for the year's study of the societies. There has been a long-contemplated plan to unite all the Women's Boards of Missions in the United States, and at the Ecumenical Conference in New York (1900) a committee was appointed to formulate a course of study to this end. "Via Christi," with its subsequent books, is the result of this committee's work. A review of "Via Christi" induces me to recommend it to all our societies as a fine prelude to the year's study. The "Prayer Calendar" is full of inspiration from the first page, which is adorned by the saintly faces of Mrs. Hayes and Mrs. McGavock, to the last date, Dec. 31, 1902. There is a systematic guidance in the daily prayers of our devoted women, and this concentration of petitions will surely work mightily toward the world's salvation. We would urge our home workers to secure these books as speedily as possible from the Publishing House at Nashville—"Via Christi," 35 cents; "Prayer Calendar," 25 cents.

MRS. T. P. FULLILOVE.

Shreveport, La.

BOOK NOTICES.

THE CHRIST OF OUR POETS. By Rev. H. W. Featherstun, D. D., of the Mississippi Conference. Pages, 172. Price, 75 cents. Barbee & Smith, Nashville, Tenn.

This little book is dedicated to Rev. H. M. DuBose, Secretary of the Epworth League, and editor of the Epworth Era, at whose suggestion it was written. Of course, it is designed for use by Epworth Leaguers, and is part of the League's reading course for the present year. The book is not a book of poems, but designed to show that the leading poets had supreme faith in our Lord Jesus Christ. With this end in view, Dr. Featherstun quotes largely from their poems, and he adds greatly to the value of the volume by interpreting the sentiments, so that they may be clearly understood by all. Young Leaguers, especially those who are fond of verse, will be delighted and edified by reading this book. Dr. Featherstun is an enthusiastic Leaguer himself, and gives much thought and time to the League work. We advise our young people to procure this volume. We trust it may have an extensive sale.

PROHIBITION AT LAST. By Rev. C. T. Kincannon, Aberdeen, Miss.

This is a pamphlet of over sixty pages, giving a history of the different campaigns for prohibition in Monroe county, Miss. It was written and published, the author informs us, "to confirm and perpetuate the good effects of a good work." The struggle for prohibition in Monroe county was repeatedly renewed. The host several times went down in defeat, but only to rise again with stronger determination and greater energy. The history reads like a romance. The author, who is pastor of the Baptist Church in Aberdeen, put his soul and energies into the campaign last Summer, and, aided by a noble band of Christian men and women, a great victory was the result. Brother Kincannon takes no credit to himself. He gives the honor to others, and makes their names prominent in the pages of his pamphlet.

We do not know whether the pamphlet is for sale or gratuitous distribution. Persons interested would do well to write to the author for a copy.

If you would increase your happiness and prolong your life, forget your neighbors' faults. Forget all the slander you have ever heard. Forget the temptations. Forget the fault-finding, and give a little thought to the cause which provoked it. Forget the peculiarities of your friends and only remember the good points which make you fond of them.—Lutheran.

Aching Joints

In the fingers, toes, arms, and other parts of the body, are joints that are inflamed and swollen by rheumatism—that acid condition of the blood which affects the muscles also.

Sufferers dread to move, especially after sitting or lying long, and their condition is commonly worse in wet weather.

"It has been a long time since we have been without Hood's Sarsaparilla. My father thinks he could not do without it. He has been troubled with rheumatism since he was a boy, and Hood's Sarsaparilla is the only medicine he can take that will enable him to take his place in the field." Miss ADA DOTY, Sidney, Iowa.

Hood's Sarsaparilla and Pills

Remove the cause of rheumatism—no outward application can. Take them.

BASKETS, BROOMS, BRUSHES, BUTTER DISHES, BASE BALLS, BLANK BOOKS, AXLE GREASE, LYE, SOAPS

CAGES, CLOCKS, CHEESE SAFES, CURRY COMBS, ENAMELED STEELWARE,

FREEZERS, FISHING TACKLE, GALVANIZED WARE, HAMMOCKS, LADDERS, LAMPS, MATCHES, MEASURES, FRUIT JARS, TUMBLERS, JAPANNED WARE, ICE CHESTS, LANTERNS, GLOBES, OARS, OIL CANS, INKS, BURNERS, CHIMNEYS, PADLOCKS,

PAPER, PENCILS, PIPES, ROPE, ROPE REELS, REFRIGERATORS

SAD IRONS, SCALES, SCOOPS, SIEVES, SLATES, Sponges, SAWS, STONEWARE, STOVE POLISH,

TANKS, TINWARE, TRAPS, TOPS, TRAYS, WINES,

Washing Machines, WRINGERS, Water Coolers, WHIPS, WICKING, Woodenware, etc.

I. C. MORRISCO. LTD.

324-330 TCHOUPITOULAS STREET.

A Beautiful Bible.

We have now the Handsomest Bible for Five Dollars that we have ever been able to offer at that price. In size it is 6x8½ inches and 1 inch thick. It is bound in the best Levant morocco, and otherwise finished in the best style. The type is long primer, and all proper names are accented. A concordance, subject index, and maps are the only helps, much reducing the usual weight of such a book. Sent by mail, the price is $5.20.

BARBEE & SMITH, Agents,

Nashville, Tenn. Dallas, Tex.

THE YEAR BOOK

Of the Methodist Episcopal Church, South, for the Year 1901.

REVISED AND BROUGHT DOWN TO DATE

By J. J. RANSOM, D.D.

Price, 10 Cents.

BARBEE & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

SUNDAY-SCHOOL DEPARTMENT.

Conducted by N. A. MOTT, Yazoo City, Miss

To Whom All Communications for This Department Must Be Sent.

Beginning of the Church.

As introductory to the studies in the Book of Acts, which our schools are just now beginning, it may be well to study the apostolic college, as selected by our Lord after a night of prayer, and sent forth two by two. We are indebted for the following to Rev. C. E. Cunningham, Presbyterian pastor at Yazoo City, who followed Thompson's classification:

"TWO BY TWO.

"Peter, the bold, impetuous man, acting on the spur of the moment, is joined with Andrew, the apostle instinctively chosen by the Scotch as their national patron, as far-seeing, cautious, careful, full of the sense of difficulty.

"James and John differed greatly in age. John must have been very young, for he outlived Jesus by seventy years. So the Master paired them off, old and young together.

"Philip, the slow-witted, was paired with Nathaniel Bartholomew, the quick-witted.

"Thomas, the doubting, skeptical intellect, was joined with Matthew, one of the heroes of faith.

"James, the practical man, was united with Jude, the man of doctrine.

"Simon the Zealot, a man of zeal, enthusiasm, independence and patriotism, with Judas Iscariot, the business economist. So the Master made one whole man out of the two half men. And so should his church go forth two by two, each with the one most unlike himself, and, therefore, best able to help him.

"These were their positions when sent out, but they did not all maintain their relative places, as we see by consulting the subsequent list in Acts. This may be taken as giving their final positions, determined, it may be, by service and congeniality after experiment. In this list the brothers are separated. Peter and James now go together, while John and Andrew are found in company. Thomas and Philip now itinerate together. Those mentioned among the first in Matthew's list are among the last here. Why this change? Has diligence anything to do with it?

"All of these men may have been busy, but only half of them are ever heard of after they were sent out, except through the very unreliable testimony of tradition. Of Peter, James, John, the other James, Jude and Matthew, we know something; but of the other six we have not a trace, save of Judas."

Again, in writing on the sin of Ananias, Mr. Cunningham has the following, which suggests the thought, which should be borne in mind in studying Acts, that the blessings and trials, the persecutions and the triumphs of the early church, go in pairs:

"There is every evidence that Ananias was equally well off as Barnabas, which renders the contrast more suggestive. These are two types that struggle for the domination of the world, and they are to be found in every congregation. Thus the Bible continually gives us the opportunity to contrast the real with the spurious, as when Abel and Cain, Moses and Nadab and Abihu, Elijah and the prophets of Baal, Elisha and Gehazi, Paul and Demas, and Jesus and Judas, are put before us as companion pictures."

AN EXAMINATION.

The Sunday-school Board of the Mississippi Conference desires to announce that they will offer two prizes—a five-dollar gold piece and a teacher's Bible—to those who make the highest marks in an examination on that part of the Book of Acts covered by the Sunday-school lessons during the first six months of 1902. The competitors are not to be over eighteen years of age, and the examination will be held in connection with the Conference Sunday-school Convention that will be held at Utica.

We hope that all the pastors, superintendents and teachers of that Conference will bring this to the attention of their schools. The only object the Board has in view is to stimulate and encourage Bible study. We hope their labors will not be in vain.

It may not be amiss in this column to state that all Sunday-school supplies and books for the Study Course can be ordered through Rev. G. W. Bachman, Winona, Miss., who is the colporteur for both Conferences in Mississippi. Bro. Bachman takes great interest in Sunday-school work, and is a faithful servant of the living God.

Items from the Field.

MISSISSIPPI CONFERENCE.

FAYETTE, MISS.

On the twenty-seventh of December, 1901, Mrs. Saunders, little Hattie and myself arrived at this place. Our reception was warm and cordial. We were met at the depot by a committee of gentlemen with conveyance, and carried to the parsonage, where a committee of good ladies awaited, with the house lighted and heated, and a warm supper on the table. Our first hour in the parsonage was very pleasant, and was a prophesy of what our stay may be with these royal-hearted people. A large, new, comfortable and well-furnished parsonage, and the pantry supplied with good things sufficient to last quite a while. We shall try to prove ourselves worthy, in some degree, of the kindness of these good people.

Sunday, Dec. 29, was a damp, cold day; but I spoke a few words at 11 A. M., at the Methodist Church, on the thirteenth verse of the fifth chapter of Matthew, to a small congregation, and at 7 P. M. spoke to a larger congregation at the Presbyterian Church. Am glad to have Rev. Mr. Ford, a friend and brother of former years, as pastor of the Presbyterian Church in this place, and we very much appreciate the cordial welcome given us by him.

Bro. Huntley and his family carry with them the love and devotion of these good people. They have impressed themselves on the town, and leave no influence for good behind them which will last for years to come. Any pastorate may consider themselves fortunate to have such a man as Bro. Huntley to serve them as pastor. May the blessings of God continue to rest on his labors in the new field to which he has been sent! We are planning and praying, and will work to make this a prosperous year in the history of the Fayette charge.

Am glad to be associated with the preachers of the Natchez district, and with Bro. Adams, the presiding elder, who has given us a cordial welcome into his district. May our associations be pleasant and profitable!

W. A. SAUNDERS.

THOMASVILLE, MISS.

Rev. W. A. Terry, writing from Thomasville circuit, under date of Jan. 2, says:

"We are starting off very encouragingly on Thomasville charge. Are getting ready to call three churches. We are going to have three churches dedicated this year. We are planning to paint one. We are expecting a glorious year. Methodism is looking up in this country."

LOUISIANA CONFERENCE.

LAKE ARTHUR, LA.

On Dec. 31, at 7:30 P. M., the people and packages began coming into the parsonage, and in a few minutes the house and yard were filled with people, and the pantry was well supplied with substantials for the preacher's family. Mrs. Kingry presided at the organ, and singing was indulged in for some time, after which the ladies took possession of the dining-room, and from the well-filled baskets spread a magnificent supper, and the pastor and family were invited to the first table (this suited the pastor), after which all present were invited to dine, and there was plenty left for a bountiful supply the next day, not including the many things stored away for future use. After supper was over all remained to see the old year out and the new one in. Just as the clock was about to strike for the last time in 1901, we all engaged in singing, "Come, let us anew our journey pursue." May God bless those who so kindly remember the pastor and family! Our prospects for a fine year's work are indeed encouraging. A. W. TURNER, P. C.

AMITE CITY, LA.

DEAR DOCTOR: We have commenced the work of the new year on this charge under favorable auspices, and hope to be successful in the Master's work. Our people, thus far, have exhibited no particular sign of dissatisfaction on account of our return for the third year, and I verily believe will treat us kindly, provided we do our duty in the fear of the Lord; and that we propose to do by the help of the Lord.

Your brother, T. J. UPTON.

Jan. 3, 1902.

NORTH MISSISSIPPI CONFERENCE.

COURTLAND, MISS.

MR. EDITOR: We have been most cordially welcomed for the third year. Our work has grown steadily in interest from the beginning. Substantial progress has been made both temporally and spiritually.

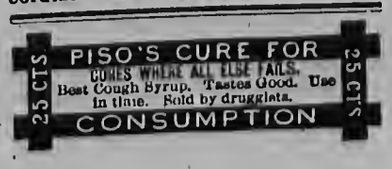
Christmas Day brought us many tokens of the good will, kindness and generosity of our people. Our hearts abound with gratitude to those who have so often ministered to our comfort. May our Heavenly Father reward them. We hope to do the best year's work of our ministry. A Happy New Year to you!

Fraternally, O. L. SAVAGE.

Remember that if the opportunities for great deeds should never come, the opportunity for good deeds is renewed for you day by day. The thing for us to long for is the goodness, not the glory.—F. W. Farrar, D. D.

It is one of the fine sayings of Dr. South that "though idleness be a sin which the devil loves to tempt men to, yet he is never guilty of it himself."—Exchange.

When we pray God to perform his gracious purpose with regard to men, let us not insist overmuch that he do it according to our way of thinking.—Southern Churchman.


PISO'S CURE FOR
CURES WHERE ALL ELSE FAILS.
Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.
CONSUMPTION
25 CTS.
25 CTS.

Pistol Practise

Is becoming more popular among women. The reason given is that a woman should know how to use the pistol for self protection. The theory should be carried further. Where a woman is in danger from assault once she is in danger from disease every day of her life. Women have not only to run the risk of diseases which threaten husband, brother, and son, but they have also to guard against diseases which are peculiar to womanhood.

From these diseases Dr. Pierce's Favorite Prescription will effectively defend women. The use of this medicine preserves as well as restores the womanly health. It corrects irregularity, dries weakening drains, heals inflammation and ulceration, and cures female weakness.

"I cannot say enough for Dr. Pierce's Favorite Prescription and 'Golden Medical Discovery,'" writes Mrs. Ida M. Tutt of 406 Franklin Street, Crawfordsville, Ind. "I could hardly walk alone or do my housework when I heard of your wonderful medicine. I used five bottles of each and several vials of 'Pleasant Pellets,' and can say I am a well woman. I thank Dr. Pierce for his advice for he helped me to live. May many thousand women take my advice and when in poor health or suffering from any female trouble take Dr. Pierce's wonderful medicines."

Sick women, especially those suffering from diseases of long standing, are invited to consult Dr. Pierce, by letter, *free*. All correspondence is held as strictly private and sacredly confidential. Address Dr. R. V. Pierce, Buffalo, N. Y.

The People's Common Sense Medical Adviser, a book containing 1008 pages, is given away. Send 21 one-cent stamps (expense of mailing *only*), for the book in paper covers, or 31 stamps for the book volume bound in cloth. Address Dr. R. V. Pierce, Buffalo, N. Y.

BLYMYER CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICED. OUR FREE CATALOGUE TELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O. Mention this paper.

BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

PEWS—PULPITS

Church Furniture of all kinds

Grand Rapids School Furniture Works
Cor. Wabash Av. & Washington St.
CHICAGO

PARKER'S HAIR BALSAM

Cleanses and beautifies the hair. Promotes a luxuriant growth. Never Fails to Restore Gray Hair to its Youthful Color. Cures scalp diseases & hair falling. 50c. and $1.00 at Druggists

---

FERRY'S SEEDS

Known and sown wherever good crops are grown.

Sold everywhere.

1902 Annual FREE.

D. M. FERRY & CO. Detroit, Mich.

MOUNDS, MONUMENTS, AND INSCRIPTIONS;

ILLUSTRATING BIBLE HISTORY.

By M. B. CHAPMAN, D.D., Of Missouri.

12mo, pp. 264; price, $1.25.

Condenses the whole history and brings the learning of the subject down to date.

Barbee & Smith, Agts., Nashville, Tenn. Dallas, Tex.

THE CHURCH OF THE FATHERS.

A History of Christianity from Clement to Gregory.

(A.D. 100—A.D. 600.)

By ROBERT THOMAS KERLIN.

12mo, pp. 347. $1.25.

All who are interested in the early history of Christianity will find this book unusually entertaining.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

TWENTY MONTHS IN JAPAN.

By the REV. HENRY C. HAWKINS, *Of the Mississippi Conference.*

12mo, 86 pp.; illustrated; paper, 25c.; cloth, 40c.

BARBEE & SMITH, Agents, Nashville, Tenn.

---

50 YEARS' EXPERIENCE

PATENTS

TRADE MARKS, DESIGNS, COPYRIGHTS &C.

Anyone sending a sketch and description may quickly ascertain our opinion free whether an invention is probably patentable. Communications strictly confidential. Handbook on Patents sent free. Oldest agency for securing patents.

Patents taken through Munn & Co. receive *special notice*, without charge, in the

Scientific American.

A handsomely illustrated weekly. Largest circulation of any scientific journal. Terms, $3 a year; four months, $1. Sold by all newsdealers.

MUNN & Co. 361 Broadway, **New York**

Branch Office, 625 F St., Washington, D. C.

---

4 IMPORTANT GATEWAYS 4

TEXAS — EL PASO — T AND P — PACIFIC

2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the east.

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change....

DIRECT LINE TO

Arizona, New Mexico, AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr.

E. P. TURNER, General Pass and Tkt. Agt.

DALLAS, TEXAS

THE TORA OF MOSES:

BEING A CRITICAL STUDY OF DEUTERONOMY; ITS SEPARATION INTO TWO COPIES OF THE TORA; A REFUTATION OF HIGHER CRITICISM.

By William Wallace Martin,

Formerly Professor of Hebrew, Vanderbilt University.

Large 12mo, pp. xvi, 339. Price $1.50.

BARBEE & SMITH, Agts., Nashville, Tenn. Dallas, Tex.

QUEEN & CRESCENT ROUTE

NEW ORLEANS & NORTH EASTERN R'Y
ALABAMA & VICKSBURG RY
VICKSBURG, SHREVEPORT & PACIFIC R'Y

TO

Birmingham, Chattanooga, Asheville, Washington,
Philadelphia, Baltimore, New York, Cincinnati,

AND TO ALL POINTS

North, East, North-East, AND South-East,

Only 24 Hours Between

NEW ORLEANS AND CINCINNATI

Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains, Fast Time, Close Connections, Through Sleepers!

Full information cheerfully furnished on application.

Ticket Office: 211 St. Charles St.

J. L. BOYD, D. P. A. J. R. WELLS, C. P. A.
GEO. H. SMITH, G. P. A. R. J. ANDERSON, A. G. P. A.
New Orleans, La.

Colportage and Sunday-School Agency,

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN, Colporter and Sunday-School Agent, Winona, Mississippi.

A Shelf of Shakespeare.

Allen	Notes on the Bacon-Shakespeare Question	$1 50
Boas	Shakespeare and His Predecessors	net 1 50
Brandes	William Shakespeare: A Critical Study	net 2 00
Coleridge	Shakespeare and Other Dramatic Artists	1 75
Dowden	Shakespeare: His Mind and Art	1 75
Fleming	How to Study Shakespeare	net 2 00
Jameson, Mrs.	Shakespeare's Heroines	30
Jusserand	The English Novel in the Time of Shakespeare	3 50
Lady Martin	Some of Shakespeare's Female Characters	net 3 00
Latimer	Familiar Talks on Some of Shakespeare's Comedies	1 50
Lee, Sidney	Life of William Shakespeare	net 1 75
Mabie	William Shakespeare: Poet, Dramatist, Man	net 3 50
Rolfe	Shakespeare, the Boy	net 1 25
Smith, Goldwin	Shakespeare, the Man	75
Ten Brink	Five Lectures on Shakespeare	1 25
Windle	William Shakespeare: A Study in Elizabethan Literature	1 75
Wendell	Shakespeare's Country	75
Wingate	Shakespeare's Heroes	2 00
Wingate	Shakespeare's Heroines	2 00
Winter	Shakespeare's England	75

Shakespeare's Works.

Henry Hudson's "Shakespeare's Works." 12 volumes. Cloth	$ 9 00
Same. Leather	17 50
Gollancz's "Shakespeare." 39 volumes. Cloth, $13.65; Leather	23 40
Singer's "Shakespeare." 10 volumes	18 00
Shakespeare's Works. 4 volumes. Cloth	4 00
Shakespeare. 1 volume. Globe Edition. Cloth	1 75
Same. 1 volume. Warner Edition. Cloth	1 00
Same. 1 volume. Padded Leather	1 25

BARBEE & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

THE

Reynolds System for Raising Church Funds.

REVISED PRICE-LIST OF SUPPLIES.

CHURCH TREASURER'S BOOK.

Size, 9 x 14 inches.

No. 0. For	400 names, $1.00 each	Weight 30 ounces.
No. 1. For	600 names, 1.25 each	Weight 34 ounces.
No. 2. For	800 names, 1.80 each	Weight 44 ounces.
No. 3. For	1000 names, 2.25 each	Weight 50 ounces.

STEWARD'S BOOK—For Collectors.

Size, 4¼ x 6¾ inches.

No. 3. For 100 names, 25 cents each. Weight 4 ounces.

CARDS.

Weight, 12 ounces per 100. Size, 3¾ x 5 inches.

Apportionment Notice Cards	40 cents per 100
Members' Subscription Cards	40 cents per 100
Friends' Freewill Offering Cards	40 cents per 100
Financial Statement Cards	40 cents per 100

COLLECTION ENVELOPES.

Printed form with blank for number, amount, name, and date.

No. 1, $0.75 per 1000	Size, 1¾ x 2¾ inches; weight, 34 ounces.
No. 2, 1.00 per 1000	Size, 2 x 3½ inches; weight, 40 ounces.
No. 3, 1.10 per 1000	Size, 2½ x 3¾ inches; weight, 48 ounces.

Terms, Cash with Order. Postage, one-half cent per ounce. Any size order sent by mail. We do not prepay postage or expressage. Samples sent on application.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

Christian Advocate

Published for the Louisiana, Mississippi, and North Mississippi Conferences Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER.

OFFICE: 512 CAMP STREET NEW ORLEANS.

SUBSCRIPTION, - - $2 PER ANNUM
Ministers and wives of deceased preachers, $1

All Preachers of the M. E. Church South, are authorized Agents, to whom payments may be made

All correspondence with the ADVOCATE, literary or business, and all money due or to become due, should be addressed to Rev J. W. Boswell, D. D., CHRISTIAN ADVOCATE, 512 Camp St., New Orleans, La.

REV. JNO. W. BOSWELL D. D.,
Editor and Publisher.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.
REV. S. S. KEENER, D. D.
REV. F. N. PARKER, D. D.
REV. JOHN T. SAWYER, D. D.

MISSISSIPPI CONFERENCE.
REV. R. J. JONES.
REV. A. F. WATKINS, D. D.
REV. L. CARLEY.

NORTH MISSISSIPPI CONFERENCE.
REV. W. T. J. SULLIVAN, D. D.
REV. J. T. MURRAH.
REV. H. C. MORREHEAD.

THURSDAY, JANUARY 16, 1902

The learned editor of one of our exchanges quotes, apparently with approval, another editor who "pithily" remarked that "if Christian conversation is not a means of grace, it will be a means of disgrace." But just how "Christian conversation" can be a means of disgrace we are not informed.

"Swift to hear, slow to speak, slow to wrath," is St. James' injunction to the church—a piece of advice, if followed intelligently, that would force every man to fully and clearly understand what he hears before he undertakes an interpretation, and proceeds, in an angry spirit, to answer back. We have known careless hearers to get mad and say ugly things because the preacher, in well-meant remarks, said something they construed as personal. St. James was well acquainted with human nature and human needs. We had better listen to his advice.

Dr. Rankin, of the Texas Advocate, calls attention to the fact that a local preacher, elected lay delegate to the General Conference by the Kentucky Annual Conference, had, during the quadrennium, withdrawn from our church, and, of course, was out of the ministry during the time. Dr. Rankin raises the question of his eligibility to a seat in the General Conference, the law specifying that such representatives "shall have been members of our church for at least six calendar years next preceding the time of their election, and also at the time of holding the General Conference." If the brother was out of the church any length of time during the past six years, it seems unnecessary to raise the question of eligibility.

It is coming to be the fashion to speak of a "preacher and his family," or a "preacher and his wife," as having been appointed to a pastoral charge. This is not exactly right. The preacher's wife is not appointed to a pastoral charge, and is not authorized to take oversight of any work connected with the church. If she is competent to lead or supervise, so much the better for the church; but the idea that she is appointed, necessarily causes some churches, not as well informed as they should be, to expect too much of the preacher's wife. If she fails, the church blames her, and she leaves the charge painfully hurt. Generally, the hands of the preacher's wife is full of domestic cares. The additional burden placed on her by giving her pastoral work is too much.

THE COMING DEACONESS.

Deaconess—A female deacon: one of an order of women whose duties resembled those of deacons; a woman set apart for church work by a Bishop; a woman chosen as a helper in church work.

This definition is according to the dictionary. The modern deaconess assumes vows, and by solemn consecration, more or less formal, is separated from the world. The vows, whatever they may be, it is said, do not bind for life. The deaconess may give up the work whenever she feels disposed to do so. This, as far as it goes, is in imitation of the Roman Catholic sisterhood.

Nobody denies that the work proposed for the deaconess is important, and often delicate; but it has not been made clear that the work is of such a nature, and so delicate, that it is necessary to separate our godly young women from their homes, and put them under oath, in order to accomplish it. We deny that the church of Christ is so constituted as to be unable to carry on its work except through the help of an organization that in its very nature requires its members to abandon, even for a time, their God-ordained mission. God's original purpose in creation has not been changed, nor has he authorized any organization which, in its workings, is obliged to contravene his plans. For this reason we stand opposed to a celibate clergy. For the same reason we oppose any movement that looks in the direction of a celibate sisterhood. One is as much opposed to nature and God's order as the other.

Admitting the importance and delicacy of the work, in mission sections of cities in which it is proposed to employ deaconesses, we undertake to say that any city church, of numbers and strength, in all our Methodism, can find inside its own bounds one, or more, women of sufficient consecration, intelligence and tact to reach the classes that need reaching and help. We know it is said that these women in our home churches will not do it, and can not do it, without some guarantee of support. That is even so. The same is true of the deaconess. They are to be supported and their support must come from the churches.

Now, if the work must be done—and it can be done by the women of our home churches if guaranteed a support—why not put them to work? If we are to wait for an organization to furnish the women, and plan the work, and to beg the money necessary to the sisterhood, we only proclaim our lack of courage and enterprise. If the mission work of our cities is to be done through separate organizations, we simply acknowledge that the church, as a missionary agency in itself, is a failure. This we are not ready to acknowledge.

In regard to this deaconess movement, let it be noted: 1. That a set of separated women are necessary to its existence. For this no scriptural warrant whatever can be found. 2. That they are to take vows, and be ordained to the work—not necessarily by the imposition of hands, but solemnly set apart. Another thing not authorized by the Word of God. 3. They are to be uniformed—that is, they are to wear the habit of their order. This, it is said, will give them ready access to low places, and serve as a protection. That is a poor argument in favor of aping Romanism. We know a much better one: The habit proclaims them church beggars, and gives them access to merchants and dealers, and free transportation over public highways. The uniform is also said to be cheap, not being subject to the demands and fluctuations of fashion. We succumb to that argument.

Note, also, that the deaconess movement calls for deaconess homes. That means "a mother superior," a big, expensive house with high brick or stone walls around the yard—nunneries in everything but name. We are not ready for all these accessories of Romanism, nor do we believe that the strength of Rome consists in her cloistered sisters. Let us put to work the willing hands we have; let us do it with energy, and if any woman can not work save as an ordained deaconess, and proposes to leave the church if we fail to give her a berth in a deaconess home, why, just let her go. A woman of that temper is not as consecrated as she thinks she is. She needs an additional grace. More anon.

THE CHILDREN OF THE CHURCH.

Dr. Rankin, of the Texas Christian Advocate, writing on "Some Needed Legislation," expresses the opinion that, "in the minds of preachers and laity" in our church, "the relation of baptized children to the church is involved in considerable mist." That may be true. If so, it is not the fault of the church, but the fault or misfortune, perhaps both, of the preachers and laity.

Our Discipline, which voices the sentiment of the church, rings clear on the subject—at least, so far as the care to be exercised over them is concerned. It is at this point Dr. Rankin thinks our preachers and laymen are involved in mist, judging by the quotation he makes from the Discipline of the M. E. Church, which he hopes to see reproduced in our own law book. This quotation, which embodies directions to preachers-in-charge, as well as defining the relation of baptized children to God, is not any more explicit in its directions than our own book; nor are the directions any fuller, except in a few minor details. In some particulars the directions in our Discipline are fuller and more satisfactory than the directions given in the Discipline of our sister Methodism.

We have a whole section, embracing five paragraphs, "concerning the children of the church." In order that our readers may see, we quote the paragraph from the Discipline of the M. E. Church, as given by Dr. Rankin:

> We regard all children who have been baptized as placed in covenant relation to God, and under the special care and supervision of the church. The preacher-in-charge shall preserve a full and accurate register of all the baptized children within his pastoral care; the dates of their birth, baptism, their parentage and place of residence. The preacher-in-charge shall organize the baptized children, at the age of ten years or younger, into classes, and appoint suitable leaders (male or female), whose duty it shall be to meet them in class once a week, and instruct them in the nature, design and obligations of baptism, and the truths of religion necessary to make them wise unto salvation; urge them to give regular attendance upon the means of grace; advise, exhort and encourage them to an immediate consecration of their hearts and lives to God, and inquire into the state of their religious experience.

Now turn to our Discipline, chapter four, section two, page 90, and read the instructions there given. Then, by reference to paragraph 131, page 59, it will be found that the preacher is required to keep a permanent record of all the baptisms and marriages within the bounds of his charge. What more do we need?

Dr. Rankin says if the article quoted from the Discipline of the M. E. Church were placed in our Discipline, it "would give homogeneity to the administration of pastors, and enable them to answer the third question in the business of the Quarterly Conference." We do not know about the "homogeneity," but we are sure our pastors have no reason to be unable to answer the "third question." The Discipline says that the section concerning the children of the church contains "things especially to be noticed in the written report of the preacher-in-charge to the Quarterly Conference on the pastoral instruction of children." With such directions any preacher ought to be able to make an intelligent report.

The matter of taking care of our children is of the very utmost importance, and Brother Rankin bases his plea on the highest ground. The church that best looks after the children, and trains them in the nurture and admonition of the Lord, is bound to be the strongest and most successful church of the future. As Southern Methodists, we need more "stirring up by way of remembrance" than more law. Of the latter we have sufficient. Let us exhort one another. A thorough reading of our Discipline will refresh our memories, and more grace will help us to do our duty.

THAT "BOOK AGENTS' REPORT."

We assure our brother of the Wesleyan Christian Advocate that when we wrote about the Book Agents' Report to the Annual Conferences, we were sane and "really serious." Looking at it after the lapse of two weeks, as it appears in the clear, cold type of the Wesleyan, we are inclined to stand by it. We see in it nothing to take back. What the editor calls "a mere quibble," and "a trivial treatment," of the subject, we based on the demand, more than once made, for "an itemized statement" to the Conferences. Such a statement could not be made without including sales and receipts, even of the smallest items. And we submit: The law requires no such thing.

We submit further that the Annual Conferences, having received these "exhibits" regularly during the last forty years, in coupling their demands for fuller information, with the statement that nobody can determine from the exhibits what is the condition of the Publishing House, nor "what we have in the House, and what the business is," are not only demanding something the law does not require the Agents to give, but raise doubts in the minds of some as to the soundness of business principles employed, and as to the moral soundness of the Agents themselves. The editor of the Wesleyan can not discuss this matter as he has, nor in the light of the action of the Tennessee and Virginia Conferences, without impressing somebody that something is wrong.

If the Conferences needed fuller information of the status of the House, and of its work from year to year, surely the General Conference would have required it of the Agents. But as the General Conference has not done so, the present Agents have followed precedent of long standing, and it is now too late to make war on them. The General Conference is at hand. Let us settle the matter there.

AT AMITE CITY.

Sunday last we spent pleasantly, and we trust profitably, with Rev. T. J. Upton and his clever people at Amite City, a thriving town on the Illinois Central road, sixty-eight miles from the city. The day was perfect, and a good congregation of attentive hearers greeted us, and we did what we could to edify the saints and warn the sinners. Brother Upton has just entered upon his third year in the charge. He was heartily welcomed by the church, and has his work well in hand. He is comfortably fixed in the parsonage, on a lot large enough for a garden, which the preacher cultivates, and in which he grows a variety of vegetables, among them as big turnips, perhaps, as grows in the State. There is also ample room for fowls, and to "this branch of industry" Sister Upton gives attention with great success. It will not be long until she has a yard full of Spring chickens. And how this editor did enjoy the big, blazing wood-fires. We never realized so forcibly before the difference between coal and wood. The very thought of a big, wood fire inspires a desire to go to the country. And when we tell our readers, especially the preachers, that in front of that big fire we had the company and conversation of a sympathetic Methodist preacher and his wife, they will know the extent of our enjoyment. It was the only real Methodist-preacher talk we have had in a long while. We will long remember our visit to Brother and Sister Upton. Nor will we forget the sweet little grandchild.

We did not have time to mix with the people in a social way, but we made the acquaintance of many of them at the church. They are intelligent, loyal Methodists, give their preacher a competent support, and meet their obligations to the various benevolences of the church. We hope to visit Amite City again.

LOUISIANA CONFERENCE.

The following notification was received from Bishop Fitzgerald on the thirteenth instant:

MY DEAR DR LAPRADE: You are hereby notified that you are appointed as preacher in-charge of Rayne Memorial Church, New Orleans, for the current year. You will also, to meet the present demand, discharge the functions of presiding elder of the New Orleans district.

O. P. FITZGERALD.

It will be seen by the foregoing that a double duty has been laid upon me. I shall require much assistance from my brethren, and their forbearance if my service as presiding elder should not seem to be full. WM. H. LAPRADE.

NEW ORLEANS DISTRICT.

The district stewards of New Orleans district will please meet at Carondelet Street Church, pastor's office, on Friday, Jan. 24, at 7:45 P. M. WM. H. LAPRADE.

A HELPING FUND.

We have many calls to send the ADVOCATE to poor, aged persons at a reduced rate. This we always do. Are there not many persons, well-to-do in this world's goods, who will send us money—any sum they may see fit to give—to supply the ADVOCATE to persons who would like to have it, but are unable to pay anything? We will gladly send it to each for one dollar a year. We hope to get many responses to this appeal. Let those who respond designate the names of those to whom they desire the paper sent, or give the money to their pastors, and let them send the names. If names are not sent, the editor will do the best he can. Who will first respond?

PERSONAL.

The address of Rev. R. H. Barr has been changed from Mathersville, Miss., to Waynesboro, Miss. Correspondents will please take notice.

Rev. Josiah Bancroft, one of the "Old Guard" of the Alabama Conference, recently passed to his reward. He died a few days after the session of his Conference. He was one of the true men of the church.

Rev. F. M. Williams, of Beauregard, Miss., has entered upon another year's work at Beauregard, and met with "a very warm reception by his people." May he have a happy and prosperous year!

Dr. S. S. Keener, now presiding elder of the Baton Rouge district, will still reside in New Orleans. His address is 1114 Carrollton avenue. The Doctor has entered upon his work, and reports a hopeful outlook.

Rev. J. W. Lewis, D. D., transferred from the Louisville to the Mississippi Conference, and stationed at Central Church, Meridian, entered upon his work the first of the year. He is a strong man, and is a valuable addition to the ranks of Mississippi Methodism. We pray that he may have a pleasant and successful year.

Dr. M. B. Corrigan, who was sent from the Little Rock to the Louisiana Conference, and appointed to Texas Avenue, Shreveport, for some cause declined to take charge of the work. Such is our information at this writing.

Rev. J. B. Kent, for several years a useful preacher of the Louisiana Conference, but now in the local ranks, has opened an office in this city. His residence is in Covington, La. We had the pleasure of a call from him this week.

Rev. J. H. Rogers, recently appointed to the Pittsboro circuit, has entered upon his work, and has met the kindest reception at the hands of his people. They have supplied him with many of the good things of life, which he duly appreciates.

Rev. T. W. Adams, presiding elder of the Natchez district, calls attention to mistakes in the appointments as published in the ADVOCATE. R. A. Sibley, Jr., goes to Liberty; E. J. Coker, supply, to Wilkinson, and Ira B. Robertson to Homochitto.

Rev. W. G. Forsythe, writing from Gloster, Miss., says, "The entire assessment to Gloster on account of foreign missions for the year 1902 has been provided for." This note was written Dec. 30, 1901, and is the first note of victory for the new Conference year.

Two of the most active and successful workers for the ADVOCATE are Rev. R. J. Harp, of the Louisiana, and Rev. W. B. Lewis, of the Mississippi Conference. It would be hard for us to make the award in case a premium had been offered. Oh, for a host of such agents!

In another place in this issue it will be seen that Bishop Fitzgerald has placed Dr. W. H. LaPrade on double duty, having given him pastoral charge of Rayne Memorial, and retained him as presiding elder of the New Orleans district. The Doctor will have his hands full.

Rev. M. Dickie, one of our Brazil missionaries, who has been in the city several weeks under treatment for throat affection, while retaining his general health, we are sorry to say, is not hopeful of a speedy recovery of his throat. This is quite a trial to a faithful and active missionary.

A letter received from Rev. R. S. Collier, once a member of the Louisiana Conference, informs us that he has been appointed to Moore, West Texas Conference. The letter reached us too late for publication in advance of the meeting of the Louisiana Conference, as Brother Collier intended. Hence this note.

The Walnut Ridge (Ark.) Republican, in its issue of Dec. 6 (ultimo), speaks in complimentary terms of Rev. A. H. Williams, who came from the White River to the North Mississippi Conference, and was appointed to Gunnison. The Republican says Brother Williams "is accomplished, a good orator, and well qualified to fill any position to which he may be appointed."

A personal note received from Rev. W. D. Burroughs, who was placed on the superannuated list at the last session of the North Mississippi Conference, informs us that his health does not improve. Brother Burroughs is one of our best young men, and it is painful to know that he is so disabled. He will go to Texas in the Spring, where he hopes to be permanently benefited.

Rev. J. W. Dorman, lately appointed to Columbus district, has had a new experience as presiding elder. He says: "The people met us, and had for us all the nice things that make a preacher and his family feel at home. We are indebted to them, and are determined that we will do our best for them religiously. May the Lord give us their hearts, that we may do them good in his name." Amen!

Our old friend and neighbor, Mr. E. M. Gardner, a fine and popular artist, who has his studio in our Publishing House at Nashville, has made an oil portrait of Bishop Keener. It is a reproduction of the Bishop's latest photograph. Dr. Hoss says "it is a speaking-likeness," and that critics declare it to be "a real work of art." We also have in our office a "speaking-likeness" of the Bishop, but, better than all, we enjoy every day or so his company, and all the time his benediction.

A Word to Our Friends.

This ADVOCATE is the official organ of the Annual Conferences in Louisiana and Mississippi. As such, it appeals to all Southern Methodists in the two States for support. But its appeals can reach our people only through our preachers. We are absolutely dependent on them to present its claims, and to secure subscriptions and renewals. The editor, who is also publisher, has his hands full in looking after the business, and preparing and selecting matter for its columns. There is but little time to go abroad and canvass personally. To do so might add a few names to our subscription list, but it would prove detrimental to the paper, for no man can edit properly and publish a paper such as is demanded by our patrons, and at the same time spend one-half or one-third of every week in drumming for business.

The present method of supporting our church papers was inaugurated generations ago. It is kept up still, and is universal in Methodism. Hence our appeal to our preachers is nothing new or strange. They have stood by the old ADVOCATE in the past, and when we tell them that it still needs their help, we believe they will stand by it now, and in the future. At the recent Conferences the paper was commended, and pledges made in its behalf. We pray that the pledges may be redeemed, and that the brethren will begin at once.

We would be glad could the ADVOCATE be put into every Methodist family within our bonnds. That we know, though, is next to impossible. But it is not too much to ask our preachers to urge every official member to become a subscriber.

Dear brethren, remember the ADVOCATE; bear it on your mind and heart, work with the editor, and let us make the year 1902 the best in our history.

With prayers and best wishes, I am,

Your friend and fellow-servant,

JOHN W. BOSWELL.

Notice.

A young man who understands printing, and is willing to work an average of four hours per day, can make his board and tuition at Centenary College. Write to Mr. W. F. Norseworthy, Jackson, La.

I. W. COOPER.

Jan 10, 1902.

Union Gospel Mission.

To the Readers of the CHRISTIAN ADVOCATE -

DEARLY BELOVED: As you all know of the working of the above mission, the writer wishes to state that in order to continue its work of love among the poor, that all who read this appeal must try and give us a helping hand in the work of this new year. At present we are just barely paying rent, and there is so much that we really need to carry on the good work. We are badly in need of mattresses and bedding, also Sunday-school lesson books and papers for the children, and Testaments and tracts for our hospital and jail work, and coal and wood for the mission. These things we are badly in need of, and must have, in order to carry on the work successfully. We need your help at once, let it be ever so little. Remember the widow's mite. Anyone moved by the Spirit of the Lord to help us, can send it to the mission, or drop a postal card or letter to the undersigned, and the gift will be sent for. Any cast-off clothing for men or women can be used in the work.

Your servant, in His name,

E. A. VAIL, Supt. U. G. M.

1211 Magnolia street.

Notice.

Pastors desiring my assistance in revivals during the year should make arrangements with me within the next sixty days. I thank the Lord for the great success that crowned my labors last year. I intend to make the year 1902 the best year of my life. Pastors and their people should not allow their doubts about the financial part of the work to hinder them from having a revival. A genuine revival will pay its own way. If a pastor will think for a moment that when things are scarce at the parsonage his people need a revival, his first plans would include an early effort to save his people. My terms will be so arranged as not to allow what I have for my labors to be deducted from or in any way decrease the pastor's salary or Conference collections, but tend to the payment of them in full.

So, dear brethren, I call your attention to this matter thus early—not so much to get calls, but to get the calls that I will get in time to regulate them properly. If part of the invitations that I receive the last six months of the year were dated for Winter and Spring, I could assist a great many more that write me to help them, and not overwork myself. Therefore, let those who contemplate holding early revivals—which are always best for pastors and people—and desire my help, write me at once, and I will arrange to serve as many as possible between now and May. Very truly,

W. D. BASS.

Corinth, Miss., Jan. 2, 1902.

Cures Cancer without Pain or Disfigurement.

RISON, ARK., MARCH 21, 1898.

DR. D. M. BYE CO.:

DEAR SIRS—A few months ago I was reading the Arkansas Methodist and saw your advertisement for the cure of cancers. I had one on my neck and thought I would try your medicine and sent for one of your catalogues, and after reading that, I sent for medicine and after using it for a few months, I can say I am well and it cured without pain. Can also say that you are very prompt in doing business. I am very thankful to you for your kind and skillful treatment. Yours very respectfully,

ELIZABETH G. CULPEPPER.

Books and papers sent free to those interested. Address Dr. D. M. BYE CO., L. BOX 462, DALLAS, TEX. 175 Main St.

(The originator of the Oil Cure.)

Card from Rev. H. M. Banks.

EDITOR ADVOCATE: I would like to answer through the ADVOCATE two questions that have been repeatedly asked me since my location by the Louisiana Conference, at its session at New Iberia, in December, 1901. The questions are these: 1. "Did you know you were going to be located?" 2 "What were you located for, or what was the cause of your location?" My answer to the first is, No; I knew nothing of any intention to locate me. Had I known anything of such an intention, I would have been on hand to answer to the charge. I was told that I would have to move (the reason for which was not clear to my mind, as many of my people appeared very anxious for my return), and was advised, as an economic measure, not to go to Conference. My answer to the second is, I have been told that it was for inefficiency. My presiding elder has never informed me as to the charge. I was never more surprised in my life. I had no thought of being located, and, further, I invite an investigation of my work and life.

H. M. BANKS.

Vernon, La., Jan 10, 1902.

Notice.

To the Preachers of the North Mississippi Conference:

DEAR BRETHREN: After the usual disappointments and delays on the part of the printers, I am assured that our Conference Minutes will be ready for delivery by the sixteenth instant. After that date enquire at your express and postoffices. I will send by the former to those convenient to express office, as it is much cheaper. There will be a few hundred copies more than we have funds to prepay on. So I can send extra copies at forty cents per dozen—enough to pay transportation charges—to those who may desire them.

G. W. BACHMAN.

Winona, Miss.

DO THE RIGHT THING when sore chest and tickling throat warn you that an all-winter cold threatens. Use the staunch old remedy, Perry Davis' Painkiller, and get rid of the cold in twenty four hours. 25 and 50 cts.

CHURCH DIRECTORY.

New Orleans District, Rev. W. H. LaPrade, D. D., P. E.; residence, 1407 State street.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; — — —, pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 3811 Camp street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2523 Constance street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. P. H. Foutaine, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, Nashville avenue.

Carrollton, corner Carrollton avenue and Eighth street; Rev. M. F. Johnson, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 511 Pelican street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. L. F. Alford, pastor; residence, 1026 Tchoupitoulas street.

A STRENGTHENING TONIC

HORSFORD'S ACID PHOSPHATE.

Especially recommended for the relief of nervousness and exhaustion so common with the grip patient. Nourishes and strengthens the entire system by supplying the needed tonic and nerve food. Induces restful sleep

Marriages.

Dec. 2, 1901, in Wesson, Miss., by Rev. I. L. Peebles, Mr. J. M. Neill, of Texas, to Miss Emma Hales.

Dec. 24, 1901, at the residence of Dr. Beavers, Wesson, Miss., by Rev. I. L. Peebles, Mr. Charles C. Bell, of Laurel, Miss., to Miss Maggie Beavers.

Dec 25, 1901, at the residence of the bride's mother, Wesson, Miss., by Rev. I. L. Peebles, Mr. J. W. Sessions to Miss Eugenia Magee.

Dec. 31, 1901, at the Methodist parsonage, Wesson, Miss., by Rev. I. L. Peebles, Mr. C. W. Lee, of Wesson, to Miss May Beebam.

On Nov. 15, 1901, at the residence of Hon. W. P. Cox, near Watson, La., by Samuel Carroll, Esq., Mr. Green C. Webb to Miss Hester Nesom.

On Dec. 31, 1901, at the residence of the bride's parents, at Needmore, La., by Rev. W. H. Carroll, Mr. Abe Nesom to Miss Etta Cavington.

On Nov. 10, 1901, at the parsonage in Buena Vista, Miss., by Rev. J. W. Raper, Mr. S. L. Hendorson and Mrs. Drue Vaughan.

On Dec 26, 1901, at Pattison Hotel, in Charleston, Miss., by Rev. J. W. Raper, Mr. R. P. Taylor and Miss Gertrude Gordan, of Oakland, Miss.

On Jan 1, 1901, at home of the bride, by Rev. J. W. Raper, Mr. Lambuth Allan to Miss Rosa Adams.

On Jan. 2, 1902, at the Methodist Church, in Oakland, Miss., by Rev. J. W. Raper, Mr. B. C. Moore and Miss Carrie Ethelyn Nance.

On Dec. 22, 1901, at the residence of the bride's mother, Mrs. Martha Ray, in Holmes county, Miss., by Rev. B. B. Sullivan, Mr. D. W. Seale, of Salisbery, Tenn., to Miss Hallie Mae Ray.

On Dec. 24, 1901, at the residence of the bride's father, Mr. Mike Ammons, West Miss., by Rev. B. B. Sullivan, Mr. W. R. Brook and Miss Lizzie Ammons.

On Jan. 1, 1902, at the residence of the bride's father, near Ocean Springs, Miss., by Rev. Jas. G. Galloway, Mr. Fritz Hosli and Miss Golda M. Rigge.

On Dec. 28, at the residence of Mr. Joe Holliday, father of the groom, by Rev. Jas. E. Danson, Mr. S. N. Holliday to Miss Lalia Benn, all of Sharon, Madison county, Miss.

On Dec. 19, 1901, at the residence of the bride's brother-in-law, in Meridian, Miss., by Rev. D. P. Bradford, Mr. W. W. Bass, of Corinth, to Miss Lois Langford, of Conehatta.

On Dec. 24, 1901, at the residence of the bride's parents, near Meridian, by Rev. D. P. Bradford, Mr. W. S. Lummus to Miss Viola Catlett.

On Dec. 25, 1901, at the home of the bride, by Rev. D. P. Bradford, Mr. Geo. T. Wilson and Mrs. Callie C. Scott, both of Meridian.

On Dec. 29, 1901, in East End, Meridian by Rev. D. P. Bradford, Mr. W. R. Jones to Miss S. A. Hicks.

On Dec 25, 1901, at Mt Vernon Church, Tyro circuit, by Rev. W. L. Graves, Mr. L. S. Lowers, of Alma, Ark., to Miss Mary Sturdivant, of Tate county, Miss.

On Dec. 26, 1901, at the residence of the bride's mother, by Rev. W. L. Graves, Mr. J. W. Gooch, of Telephone, Texas, to Miss J. I. Taylor, of Tate county, Miss.

On Dec 26, 1901, at the Baptist Church, Looxahoma, Miss., by Rev. W. L. Graves, Mr. J. B. Crockett to Miss Hattie Jones, both of Tate county, Miss.

On Dec 29, 1901 at the residence of the bride's mother, by Rev. W. L. Graves, Mr. R. H. Elmore, of Crawford, Miss., to Mrs. Leona Wilson, of Looxahoma, Miss.

On Jan 1, 1901, in Amite City, La., by Rev. Thos J. Upton Mr Sim. B Harell to Miss Nancy A. Vernado, all of Tangipahoa parish

On Dec. 31, 1901, at the residence of the bride's father, Eureka, Miss., by Rev. O. L. Savage, Mr. F. H. Nelson to Miss Maude A. Selby.

We have been overwhelmed, for two weeks, and more, with requests to change addresses. To comply requires much time and a great deal of trouble. We are doing our best. There will, doubtless, be mistakes and omissions; but no request will be overlooked or improperly entered on purpose. It is to our interest to do right; but we are human and sometimes fail. Our patrons will please bear with our infirmities.

BIBLE HOUSE,

735 BARONNE ST.,

THE CHEAPEST BOOK STORE IN TOWN.

BIBLES at 25 Cents; five for One Dollar.

TESTAMENTS from 7 Cents up.

BIBLES from 20 Cents up.

Teachers' Bibles: Oxford, Cambridge, Holman, Bagster Parallel, Polyglot, International, Nelson and Treasury Bibles from $1.50 up.

6,000 Good Story Books, Booklets for Sunday-school Rewards and Presents, Sunday-school Cards etc.

You are invited to come and find out for yourself that you can get more value in Books at this new BIBLE HOUSE for your money than anywhere else.

1,000 Fresh Good Booklets for Christmas and New Year Gifts below cost. Come soon so that you can take your time to make selections.

By buying your Bibles, Gift Books and Sunday-school Supplies at the BIBLE HOUSE 735 Baronne St., you help the Helping Hand Mission.

You are cordially invited to come and inspect both BIBLE HOUSE and Helping Hand Mission, and you will find it to your advantage to buy at the BIBLE HOUSE, and in helping the Helping Hand Mission with your money, cast off or new clothing, etc., you will be giving to the poor and lending to the Lord, and He will honorible promissor note to you.

TAKE HEED!

And if you are troub with a hacking cough, tightness in the chest, tickling in the throat,

USE

Locock's Cough Elixir.

It is unsurpassed for the relief and cure of all Throat and Lung Troubles. Coughs, Colds and Incipient Consumption yield readily to its medicinal virtues.

TESTIMONIAL.

LINDEN, ALA.

I. L. LYONS, New Orleans—

Dear Sir: Last winter I had a severe cough pain in the chest and spitting of blood. I procured a bottle of Dr. Locock's Cough Elixir and am happy to state that four doses relieved me entirely, and I can safely say that I think it is the best cough medicine I ever saw.

E. L. WALSTON.

Price: 50 cts. and $1 a Bottle!

I. L. LYONS & CO., Prop's.

NEW ORLEANS LA.

Ladies Wanted

to work on SOFA PILLOWS. Materials furnished. Steady work guaranteed; experience unnecessary. Send stamped envelope to Miss Motice, Needle Work Dept., Ideal Co., Chicago, Ill.

Low Holiday Rates

VIA

Louisville & Nashville R. R.

TO ALL POINTS

North, Northeast and East.

Tickets on sale December 23, 24, 25, 30 and 31, 1901, and January 1, 1902, limited for return January 3, 1902. Double daily trains from New Orleans and Memphis to all points East, North and Northeast. Through coaches, sleeping Cars and Dining Cars. The only electric lighted dining cars in the South. For rates, time tables and further information, apply,

P. W. MORROW, T.P.A., Houston, Texas.

T. H. KINGSLEY, T.P.A., Dallas, Texas.

J. K. RIDGELY, Div Pass. Agent, New Orleans

ESTERBROOK'S PENS.

THE BEST MADE. ALL STATIONERS SELL THEM.

Send 10 cents for 12 assorted pens.

THE ESTERBROOK STEEL PEN CO
26 John St., New York.

• • • Write for Our Catalogues. • • •

PIANOS,

ORGANS,

MUSIC,

MUSICAL INSTRUMENTS.

ALL THE BEST MAKES, - - -

EITHER NEW OR SECOND-HAND.

Philip Werlein, Ltd,

614-616 CANAL STREET,

New Orleans, La.

Whitworth Female College,

[ESTABLISHED 1859.]

BROOKHAVEN, MISS.

A. F. WATKINS, D. D., President. REV. M. L. BURTON, Vice-Pres. and Business Mgr.

NEXT SESSION WILL OPEN SEPT. 11, 1901.

Unusual advantages are enjoyed by the students of this historic institution.

Campus large and beautiful. Buildings commodious and in thorough repair. Hot and cold water in the dormitories. Electric lights in every room.

Healthfulness unsurpassed. Course of study comprehensive and thorough.

Faculty carefully selected. Our facilities for work in the departments of Music, Elocution, Painting and the Industrial Arts are very fine.

Our Motto: DO RIGHT.

Our Aim: THE DEVELOPMENT OF THE HIGHEST TYPE OF CHRISTIAN WOMANHOOD.

CHARGES MODERATE.

Write for a Catalogue. A card addressed to

WHITWORTH FEMALE COLLEGE, Brookhaven, Miss.,

Will receive prompt attention.

Do You Get Up with a Lame Back?

Thousands of Women Have Kidney Trouble and Never Suspect It.

To prove what The Great Kidney Remedy, Swamp-Root, will do for YOU, every reader of "CHRISTIAN ADVOCATE" may have a sample bottle sent absolutely free by mail.

Women suffer untold misery because the nature of their disease is not always correctly understood; in many cases when doctoring, they are led to believe that womb trouble or female weakness of some sort is responsible for their ills, when in fact disordered kidneys are the chief cause of their distressing troubles.

Nervousness, headache puffy or dark circles under the eyes, a dragging pain or dull ache in the back, weakness or tearing down sensation, profuse or scanty supply of urine, frequent desire to pass it night or day, with scalding or painful sensation,—these are all unmistakable signs of kidney and bladder trouble.

Dr. Kilmer's Swamp-Root, the great kidney, liver and bladder remedy, stands the highest for its wonderful cures of the most distressing cases. A trial will convince anyone.

If you have any doubt in your mind as to your condition, take from your urine at once, about four ounces, place it in a glass or bottle and let it stand twenty-four hours. If on examination it is cloudy or muddy, if there is a brick dust sediment, or if small particles float about in it, your kidneys are in need of immediate attention.

When the heart is acting badly, have you ever thought that it may be due to kidney trouble as is often the case?

Other symptoms showing that you need Swamp-Root are sleeplessness, dizziness, sallow, unhealthy complexion, variable appetite, but no strength.

Swamp-Root is pleasant to take and is used in the leading hospitals, recommended by physicians in their private practice, and is taken by doctors themselves, because they recognize in it the greatest and most successful remedy.

If you are already convinced that Swamp-Root is what you need, you can purchase the regular fifty cent and one dollar size bottles at the drug stores everywhere.

DOCTOR AFTER DOCTOR.

"NONE OF THEM SUSPECTED THAT THE CAUSE OF MY TROUBLE WAS KIDNEY DISEASE."

MRS. G. DeFT.

VINTON, IOWA, JULY 15th 1901.

In the Summer of 1891, I was taken very ill. My trouble began with pain in my stomach, so severe that it seemed as if knives were cutting me. I was treated by two of the best physicians in the county, and consulted another. *None of them suspected that the cause of my trouble was kidney disease.* They all told me that I had cancer of the stomach, and would die. I grew so weak that I could not walk any more than a child a month old, and I only weighed sixty pounds. One day my brother saw in a paper your advertisement of Swamp-Root, the great kidney remedy. He bought me a bottle at our drug store and I took it. My family could see a change in me, for the better, so they obtained more and I continued the use of Swamp-Root regularly. I was so weak and run down that it took considerable time to build me up again. I am now well, thanks to Swamp-Root, and weigh 148 pounds, and am keeping house for my husband and brother, on a farm. Swamp-Root cured me after the doctors had failed to do me a particle of good.

MRS. GERTRUDE WARNER SCOTT.

EDITORIAL NOTICE.—Swamp-Root, the great Kidney, Liver and Bladder remedy is so remarkably successful that a special arrangement has been made by which all our readers who have not already tried it may have a sample bottle sent absolutely free by mail. Also a book telling all about kidney and bladder troubles and containing many of the thousands upon thousands of testimonial letters received from men and women cured by Swamp-Root. In writing, be sure and mention reading this generous offer in NEW ORLEANS "CHRISTIAN ADVOCATE" when sending your address to Dr. Kilmer & Co., Binghamton, N. Y.

—TO THE—

West and Southwest

A new road, reaching with its own rails all principal points in

KANSAS, OKLAHOMA, INDIAN TERRITORY AND ARKANSAS,

Connecting with through trains from St. Louis and Kansas City to

NORTH AND SOUTH TEXAS,

Library Observation Sleepers to

SAN ANTONIO

With connections for all points in the

Republic of Mexico.

Excellent service via Burton, Kan., for points in

COLORADO, NEW MEXICO, ARIZONA, CALIFORNIA AND THE FAR WEST.

Ask for tickets via the

FRISCO

Full information as to route and rates cheerfully furnished upon application to any local representative, or to

Room 726, Century Building, SAINT LOUIS.

Pamphlets by Isaac L. Peeples,

of the Ministerial Conference.

Falling from Grace, and Baptism..... 25c
Seventh Vagabond, Its History, Scriptures, and Objections to it Answered. 25c
Opposition to Vaccination, Its Meaning, History, Fallacies, and Damages. 25c
Circumcision Not a Second Blessing. 15c.
Faithfulness and Unfaithfulness in Little Things..... 10c
Sixteen Reasons of Signers Stated and Answered..... 10c

PUBLISHED BY

BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

Home Circle.

Be on the Watch.

A gentleman stopped suddenly before a sign that told him messenger boys were to be had inside. He hesitated, and then went in.

"How many boys have you in just now?" he asked.

"Six," was the reply; "it's dull to-day."

"Then they're all here," said the gentleman, looking around, while the boys themselves were all attention, wondering "what was up."

"Boys," said the gentleman, eying them scrutinizingly, "I suppose you know there is an exhibition of trained dogs to-night?"

The faces of the boys showed that they were perfectly aware of that fact, and that they might even give him some points in regard to it.

"Well, I'm looking for a boy to take a blind man to see it."

A titter was the first response; then followed a variety of expressions, as: "A blind man!" "You're foolin'!" "What could a blind man see?" and "You can't guy us that way!"

"I'm not guying; I'm in earnest," said Mr. Davis, and then, looking at one of the boys who had said nothing, he asked:

"Well, what do you think of it?"

"I think I could do it," was the reply. "Yes; I'm sure I could, sir."

"How do you propose to make him see it?"

"Through my eyes, sir. That's the only way he could see it."

"You're the boy I'm after," said Mr. Davis, and he arranged for him to meet the blind man.

The exhibition was in a large theatre, and the blind man and his guide had a box to themselves, where they could disturb no one; but Mr. Davis, from his seat in the audience, knew that the boy was telling what went on so that the blind man could understand, and others in the audience became interested in the messenger boy and his companion, who, through carrying on an animated conversation, seemed absorbed and excited over everything that went on. Indeed, no one applauded more heartily than the blind man himself.

The following day Mr. Davis again appeared among the messenger boys, and after a few words with the manager, said:

"Boys, there was a chance offered every one of you yesterday—a chance for lifting yourselves up in the world—but only one of you grasped it. My friend, the blind man, has felt for some time that he might get much pleasure out of life if he could find some young eyes to do his seeing for him, with an owner who could report intelligently. My stopping here yesterday was with the thought that possibly such a pair of eyes could be found here. It was an opportunity held out to every one of you, but only one understood and grasped it. For the rest of you, it was a lost opportunity, for my friend is delighted with the experiment—says he is sure I hit upon the one boy in town who will suit him, and has offered him a good position, with a fine salary. Messenger boys are easy to get, but a boy who can make a blind man see is at a premium. And yet you might—well, you see, that boy, although he did not know it, was on the watch for a good opportunity, and when it came, he knew how to manage it. It is the only way to keep good opportunities from slipping away, boys; you must be on the watch for them."—Anne Weston Whitney, in the Sabbath Recorder.

A Dainty Table.

It is a pity that the mother of every family does not realize what a strong influence the meal hours and the surroundings of the table exert over the formation of their children's characters. If they did, the poor, tired housewife would neglect something else and give her best energies toward making the table attractive. Some one has said, "Show me the company a man keeps and I will tell you who he is;" and we might add, show us a family at table and we will tell you if its members are refined and well-bred. It is certainly an excellent test, particularly in the home where no servants are kept. Under such circumstances, constant watchfulness is necessary, lest the family fall into careless and disagreeable habits.

One of the first mistakes many housekeepers make is in wearing themselves out preparing too great a variety of dishes; what is placed on the table should be of good quality, and well-cooked, but it is better to have less and to pay more attention to the manner in which it is served. Fine linen, china, and costly silver, though desirable, are not indispensable for a dainty table; it is surprising what good results may be obtained by a little taste and care even where one has only the plainest furnishings. No matter how cheap the table linen may be, always select white. Many imagine the red tablecloth an economy, but such is not the case, as they soon become dingy from washing. A great deal depends upon the way in which table linen is laundered. Unless one has a first-class wash-woman, it is best to do it separately. Coffee and other stains should be removed at once, and the linen dried and laid aside until wash day. Do not boil table things, but wash in hot water with borax, as it is excellent to preserve linen from discoloring. Many do not use any starch at all, but it is well, especially with the cheaper grades of linen, to rinse through starch water. Iron while damp, and be very careful to pull the edges straight. Nearly all good housekeepers use a cover of some soft, heavy material under the table cloth.

With well-laundered linen, and dishes that are nicely washed and polished, it is easy to have an attractive table—the more so if use is made of the wild flowers and garnishings which the country affords in such abundance. Encourage pleasant conversation, but never permit haste or disorder at the table. Health and good-breeding alike demand that a proper time be allowed for meals, and that certain indomitable rules be followed.—Eliza R. Parker, in Farm and Home.

Be Observant.

A child may know more than a philosopher about some things. A little girl entered the study of Mezeral, the celebrated historian, and asked him for a coal of fire.

"But you haven't brought a shovel," he said.

"I don't need any," was the reply.

And then, very much to his astonishment, she filled her hand with ashes and put the live coal on top. No doubt the learned man knew that ashes were a bad conductor of heat, but he had never seen the fact verified in such a practical manner.

Two boys of my acquaintance one morning took a walk with a naturalist.

"Do you notice anything peculiar in the movement of those wasps?" he asked, as he pointed to a puddle in the middle of the road.

"Nothing, except they seem to come and go," replied one of the boys.

The other was less prompt in his reply, but he had observed to some purpose.

"I notice they fly away in pairs," he said. "One has a little pellet of mud, the other nothing. Are there drones among wasps, as among bees?"

"Both were alike busy, and each went away with a burden," replied the naturalist. "The one you thought a 'do nothing' had a mouthful of water. They reach their nest together; the one deposits his pellet of mud, the other ejects the water upon it, which makes it of the consistency of mortar. Then they paddle it upon the nest, and fly away for more materials."

You see, one boy observed a little, and the other a good deal more, while the naturalist had something to tell them that surprised them very much.

Boys, be observant. Cultivate the faculty. Hear sharply. Look keenly. Glance at a show window as you pass it, and then try how many things you can recall that you noticed in it.—Ex.

MORE COTTON

to the acre at less cost, means more money.

More Potash

In the Cotton fertilizer improves the soil; increases yield—larger profits.

Send for our book (free) explaining how to get these results.

GERMAN KALI WORKS,
93 Nassau St., New York.

THE OLD ENGLISH FAMILY MEDICINE

OVER 70 YEARS' REPUTATION.

MORISON'S "UNIVERSAL" PILLS.

PURELY VEGETABLE COMPOSITION

Unsurpassed for all LIVER and BILIOUS complaints; quickest remedy for FEVER and Rheumatism; ensures SLEEP; absolutely no DANGER of COLD so common with Mercury and other drugs; SAFE and EFFICIENT in all climates.

THE BRITISH COLLEGE OF HEALTH,
33 Euston Road, King's Cross, LONDON.

E. FOUGERA & CO., Agents,
NEW YORK. And Druggists Everywhere.

The Blessing of Work.

It is a great blessing to any man to have work to do, whether he feels like it or not. If a man is placed in such circumstances that he can lie in bed in the morning until he feels like getting up; or that he can do nothing after eating his breakfast if he feels lazy; or that it is not necessary for him to take hold of business on days when he feels like doing nothing, he is at a great disadvantage in life, and can not do the best work of which he is capable.

In this respect a poor man is in better circumstances than a rich one, and a rich man can bring himself up to the level of a poor one only by connecting himself with some enterprise where he must work day by day.

Pressure is essential to the highest measure of physical or mental success. If one has work to do every day, whether one cares to do it or not, one may thank God for that constraint. "If you are at liberty to work or not, according to your feelings," said a teacher to some young folks, "pray God to bring you, by some conditions, into such a state that you must be a worker together with God, whether you live or die in so doing."—Wellspring.

"Go On, Sir."

A great astronomer was once telling the story of his life.

"When I was a boy," said he, "I grew tired of mathematics."

In one of his discouraging moments he declared he was going to give them up. He collected his books, and began to put them aside. One book, however, he thought best to look into again. Now, what, think you, were the words that this boy found there, the words that fixed his attention? These, "Go on, sir; go on, sir."

Did he take the advice?

Yes; he took these words for his master. All through his life, whenever he grew tired of any undertaking, this master was his teacher. "Go on, sir; go on, sir."

"No one ever won a victory by turning his back and running away," said this wise man.—Presbyterian.

Every brave heart must treat society as a child, and never allow it to dictate.—Emerson.

It can hardly be gain for us to die until it is Christ for us to live.—Bascom.

A Sure Cure for Indigestion and Dyspepsia.

The stomach is the laboratory of the body. Keep it in order and disease can not exist. **Tyner's Dyspepsia Remedy** increases the appetite, assimilates the food, aids digestion and positively cures all stomach and bowel troubles arising from a weak and disordered digestion. It never fails, as thousands testify.

CURED AFTER YEARS OF SUFFERING.

Mr W. G. Clark, of Atlanta, Ga., says: "I suffered severely with dyspepsia for 35 years, but thanks to Tyner's Dyspepsia Remedy I has entirely cured me, and I am well again. It is the best medicine on earth."

Price 50 cents per large bottle. For sale by druggists. Six bottles for $2.50 or sent by express on receipt of price by TYNER'S DYSPEPSIA REMEDY Co., 107½ S. Forsyth St., Atlanta, Ga.

SAMPLE BOTTLE FREE.

On Jellies

preserves and pickles, spread a thin coating of

PURE REFINED PARAFFINE

Will keep them absolutely moisture and acid proof. Pure Refined Paraffine is also useful in a dozen other ways about the house. Full directions in each package. Sold everywhere.

STANDARD OIL CO.

SPEND YOUR CHRISTMAS WITH THE OLD FOLKS AT HOME.

MOBILE OHIO R. R.

DECEMBER 23, 24, 25, 30, 31, JANUARY 1.

RETURN LIMIT JANUARY 3.

From New Orleans to

St. Louis and Return	$24 00
Cairo and Return	18 70
Union City and Return	18 70
Rives and Return	18 70
Jackson, Tenn., and Return	17 60
Corinth and Return	15 60
Holly Springs and Return	14 75
Tupelo and Return	13 70
Aberdeen and Return	12 50
Columbus, Miss., and Return	11 80
West Point and Return	11 80
Starkville and Return	11 70

Other points in proportion.

THROUGH SLEEPERS TO ST. LOUIS without change.

Trains leave N. O. and N. E. Depot, Foot of Press Street, only six squares below Southern Pacific Depot, 9.10 a. m. and 7.30 p. m.

TICKET OFFICE, 201 ST. CHARLES STREET, Corner Common (Under St. Charles Hotel), New Orleans, La.

LUCIEN ROLLAND, A. T. A.
F. K. OUSLEY, D. P. A.

Cumberland Phone 2190-11.

Illinois Central

DOUBLE DAILY SERVICE

Through Sleepers

BETWEEN

New Orleans and St. Louis,
Louisville,
Cincinnati and Chicago.

Steam Heated, Gas Lighted, Wide Vestibule Trains with

DINING CARS

For New Orleans, Serving meals a la carte, Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE:

St. Charles and Common Streets.

OPIUM Morphine, Cocaine and other drug habits treated on a positive guarantee. No cure, no pay. Dr. M. Richardson, Holly Springs, Miss.

LAUGHLIN FOUNTAIN PEN

The Best at Any Price

Sent on approval to responsible people.

A Pocket Companion of never ending usefulness, a source of constant pleasure and comfort.

To test the merits of New Orleans Christian Advocate as an advertising medium we offer your choice of these popular styles superior to the

$3.00

grades of other makes for only

$1.00

Unconditionally Guaranteed Pre-eminently Satisfactory.

Try it one week, if not suited, we buy it back, and give you $1.10 for it (the additional ten cents is to pay for your trouble in returning the pen). We are willing to take chances on you wanting to sell; we know people values—you will when you have one of these.

Finest quality hard Para rubber reservoir holder, 14k. Diamond Point Gold Pen, any desired flexibility in fine, medium or stub, and the only perfect ink feed known to the science of fountain pen making.

Sent postpaid on receipt of $1.00 (Registration, 8c extra.)

This great Special Offer is good for just 30 days. One of our Safety Pocket Pen Holders free of charge with each pen.

Remember—There is No "just as good" as the Laughlin; insist on it; take no chances.

State whether Ladies' or Gentlemen's style is desired. Illustrations are full size of complete article. Address

LAUGHLIN MFG. CO.
186 Griswold St.,
DETROIT, MICH.

Heiskell's Ointment

Cures Skin Troubles When Everything Else Has Failed.

Try it on an obstinate case of Tetter, Erysipelas, Eczema, Pimples, Ulcers, Ring Worm, Blotches or any Skin Disease. Ask your druggist for it. By mail 50c. a box. Heiskell's Soap, for the skin, 25c.

JOHNSTON, HOLLOWAY & CO., 531 Commerce Street, Philadelphia.

"I cured [illegible] of a [illegible] with your Ointment [illegible] four weeks." W. F. Hardon, Ennendahl, Bexar Co., Tex.

LADIES. If you have superfluous **HAIR ON THE FACE** send for new information how to remove it easily and effectually without chemicals or instruments. Correspondence confidential in plain sealed envelope. Mrs. M. N. PERRY, C 105 Box 93, Oak Park, Ills.

Temperance.

SAVED BY A TOY.

A Little Tin Watch That Proved as Efficacious as a Temperance Pledge.

It was a hot, sultry day in August, so hot that most of the children were kept indoors; but in some way Babe Sweet and James Holton managed to be out. It is probable that they had slipped out of the large hotel unobserved by their nurses. At any rate, they were having a glorious time playing in the sand on the shore.

James remarked that the sand was lots finer in front of the hotel.

Babe peeped out from behind the boat house and answered: "I rather play here."

"Yes, so would I," answered the boy.

Whether it was because the boat house afforded shade, or because they didn't want the other children to join them, it is hard to tell, but probably the true reason was that the boat house sheltered them from the hotel, and so from the mother's and nurse's eyes.

James Holton and Bertha Sweet (for that was Babe's real name), were strangers only three weeks before. In the middle of July little ten-year-old James had come to the Thousand Islands with his parents to spend the warm summer months. At first he thought it rather dry. He did not get along with the children. It was too hot to have any fun, and he wished he was back home.

One day about two weeks after his arrival, he was sitting on the steps wishing for something to do, when a carriage drove up. An elderly gentleman alighted and assisted a very stylish lady. She looked like an invalid, for she leaned heavily on the gentleman's arm. Besides these two, there was a very attractive little girl of about six.

"Oh, papa," she exclaimed, "can you carry this fruit? I have these flowers and Dolly."

"Not now," replied the gentleman, kindly. "Wait until I see mamma in, and then if nurse is not here I will come back and help you."

"All right," replied the girl.

Just then James arose, walked down toward the carriage and offered to help the maiden. Babe (for it was she) gladly accepted his help, and thus began their friendship. These two seemed to enjoy each other's society better than that of the other children. Wherever you would see one you were sure to see the other.

On the day that our story opens arose their first dispute. After they had played together for several hours beside the boathouse they wandered down nearer the water. They were busy playing and did not notice the rising tide until Babe jumped up and said: "Why, my dress is wet." She dove her hand into her pocket for her handkerchief; and she pulled it out a string of beads fell into the water. They were immediately washed about two yards from shore, where they caught on some seaweed.

"Oh, my beads!" exclaimed Babe; "get them for me, James."

"What are they good for?" asked the boy.

"Oh, they are dolly's necklace," answered Babe.

"Well, it won't hurt her to lose them," replied the boy.

"Oh, James, won't you get them?" begged Babe. "I will give you anything you want if you will only get them."

"The only thing I want is a watch and chain, and you won't get that," he answered.

For an instant Babe's face clouded; then it brightened, and she said: "I will give you a watch and chain if you will only get the beads."

"Honest?" he demanded.

"Yes, honest, truly," she said.

The beads were soon restored to their owner, Babe's tears dried and she was happy again.

In a few minutes Mr. Holton came after the children. He said: "They have been hunting everywhere for you."

James did not even seem to mind the scolding he received on account of his wet shoes, for the thought of the watch and chain was uppermost in his mind.

"Now, don't forget, Babe," were his parting words.

"I will give it to you at tea," she replied.

When James went down to tea he found a little box under his plate. Well he knew what it was. He didn't want his people to see it, so he put it in his pocket. After supper he hurried off by himself to have a peep at his new treasure. When he opened the box he found a little tin watch and chain. His eager face clouded, for he had expected a real watch and chain. He said he would take it right back to Babe; but something made him change his mind, and instead he put it in his pocket and said: "It is just like a girl."

The icicles have formed their crystals and the buttercups have bloomed a score of times since then.

Two men in uniform were standing on the porch of the hospital. The taller and darker one asked his companion how Capt. Holton was.

"Well," replied the companion, "the doctor says he will live, but it was a narrow escape. The bullet caught in a little tin watch he had in his vest pocket."

Two weeks after a merry crowd of soldiers were gathered around the bedside of Capt. Holton to hear the story of the little tin watch, which the reader already knows.

James replied to the soldiers' eager questions: "Yes, at first I thought the watch worthless, but I didn't want to hurt the girl's feelings, so I kept it. As I grew older it grew dearer to me. I have that little watch to thank for making me what I am.

"Boys, when I was about 25 the wine cup was dearer to me than respect, mothers or sisters; yes, dearer than all else, except that little toy.

"Let me tell of three different times that it saved me from ruin. Once I was so drunk that my comrades were making sport of me. They asked me the time. I pulled out the little tin watch, at which they guyed me and made fun of it. I didn't care what they said to me, but I wouldn't let them make fun of the watch; so I got up and left, vowing never to go back to a place where the inmates would make fun of my watch. For several months I kept my vow; but at last temptation got the best of me. I went to an unknown saloon and ordered a good big drink. I went to pay for it, but as I was hunting in my pocket for change my fingers touched the watch. It burned like fire. I turned and left the saloon, leaving the drink unpaid for and untouched.

"The last time it saved me was shortly after I joined the army. This time it not only saved me, but ten good, worthy soldiers. We had been in camp several weeks, and such cold, damp ones that we were almost dead. So ten of us decided to get permission to visit the neighboring town and have a good old time. We gained permission and made for a saloon. We were all having our first round, when one of the boys asked if the others had seen my little tin watch. They hadn't, but were anxious to. As I pulled it out to show to the boys it was like an angel's face warning me. I pushed the glass from me and related the story I have just told to you. When I was through there were tears in every eye. One of the boys said: 'Amen;' we all rose as one body, leaving the glasses half empty, and left the saloon. The ten of us then made vows never to let liquor overcome our better selves.

"So you see, boys, that little watch is dear to me. It has not only saved my life, but my character."

"Now tell us about the girl," demanded one of the boys.

The captain blushed and replied: "Some day she will be my bride."—Florence Tilden, in Banner of Gold.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

Mrs. Evelyn Purvis (nee Aldridge) was born in Concordia parish, La., in November, 1824. She was brought up in Natchez, Miss., and married to Mr. H. A. Purvis early in life. From her girlhood she was a member of the Methodist Church, and a devout Christian. She was faithful unto death. In her old age she lived with her two daughters in Yazoo City, Miss., where she was highly esteemed for her many virtues. She had been in feeble health for months, but suffered in patience and in meek submission to her Father's will. She died on the thirty-first day of December, 1901. One of her daughters, Miss A. Purvis, was stricken down suddenly after her mother's case was hopeless, and died Dec. 29, 1901. We buried the daughter one afternoon and the mother the next. It was a sad dispensation to the surviving daughter; but she mourns not as those who have no hope. Miss Rebecca, like her mother, was a Christian woman, and had been a true follower of Christ from childhood. Both of them are remembered in much affection by many friends whose sympathies go out for the stricken one left behind. The mother died without knowing the daughter had gone before, and must have been sweetly surprised to meet her in heaven. W. R. LEWIS.

$100 Reward, $100.

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh Cure is the only positive cure known to the medical fraternity. Catarrh being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials. Address,

F. J. CHENEY & CO., Toledo, O.

Sold by Druggists, 75c.

Hall's Family Pills are the best.

One part of knowledge consists in being ignorant of such things as are not worthy to be known.—Crates.

FOR OVER FIFTY YEARS

Mrs. Winslow's Soothing Syrup has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

Life fellowship with Jesus is the only school for the science of heavenly things.—Andrew Murray.

Told by Pain

If you have pains you should look after them quickly. Pain shows something is wrong. The sharper the pain the more danger there is in delay. There are thousands of women to-day who are bearing awful pain almost continually, rather than tell a physician about the shooting pains in their lower abdomen, about the agony of falling of the womb and the distress of leucorrhœa. They let the months pass and their trouble becomes harder to cure and more distressing. But modest women can secure exemption from the embarrassment of a private examination. When pain tells them of danger they can cure themselves by the use of

WINE OF CARDUI

in the privacy of their homes. You can be cured without distressing publicity. With these facts before you there is no reason for the delay which is increasing your misery and wasting the days of your life. Why not stop the pain today?

Belen, Miss., March 9, 1900.

I have used one bottle of Wine of Cardui and one package of Thedford's Black-Draught. Before I began to take your medicines I had pains in my back, hips, lower bowels and my arms. Sometimes I thought I would go blind. My head ached and I was so weak I could hardly walk across the floor. Now I can only feel a little of the pain in my side and I am going to use your medicines until I get cured, for I believe they will certainly cure me. I have been married twelve years and am the mother of seven children. I thank you for your wonderful medicine and what it has done for me.

MATILDA SMITH.

For advice and literature, address, giving symptoms, "The Ladies' Advisory Department", The Chattanooga Medicine Company, Chattanooga, Tenn.

W. W. Carre & Co

MANUFACTURERS AND EXPORTERS OF

LUMBER

NEW ORLEANS, LA.

JOS. ZENGEL. F. L. HEIDERICH.

ESTABLISHED IN 1864.

The Old Reliable Furniture House,

Zengel & Heiderich Furniture Co.

—SUCCESSORS TO—

The Hugh Flynn Company, Ltd.

Renowned for Cheapness and Fair Dealing.

Call and see us when you are going to

Furnish Your Home or Office,

and you will find the Best Assortment, the Latest Styles, Lowest Prices and Up-to-date Business Methods.

Zengel & Heiderich Furniture Co.

729-737 POYDRAS STREET,

BETWEEN ST. CHARLES AND CARONDELET STREETS.

We Have It at Last

For many years we have been trying to get a Bible containing exactly the features which, to our mind, would constitute as nearly as possible

A Perfect Bible

especially for the use of preachers and teachers. We have contracted for a large number of a Bible which we believe to be the nearest to a perfect book we have ever seen. It contains the AUTHORIZED VERSION, DICTIONARY OF PROPER NAMES, SUBJECT INDEX, CONCORDANCE, AND MAPS. The type is long primer, self-pronouncing. It is 6x8½ inches, and only 1 inch thick. Bound in the best levant morocco, divinity circuit (overlapping edges), calf lined to edge, silk sewed, round corners, red under gold edges. By reason of the large number contracted for we are selling this splendid Bible at only a little more than half its regular price.

Our Price, Only $5.00

Postage 20 cents additional, if mailed.

Patent Thumb Index, 35 cents extra.

BARBEE & SMITH, AGENTS

NASHVILLE, TENN.; DALLAS, TEX.

Books by Our Bishops.

Andrew, James O.	
Family Government	$0 50
Bascom, Henry B.	
Sermons and Lectures. 4 vols. Each	1 00
Candler, Warren A.	
Christus Auctor	1 25
High Living and High Lives	1 00
Capers, William.	
Catechism No. I., per dozen	40
Catechism No. II., per dozen	60
Doggett, David S.	
Sermons	1 00
Fitzgerald, O. P.	
Bible Lights	60
California Sketches Old and New	1 00
Centenary Cameos	1 00
Christian Growth. Paper, 10 cents; cloth	50
Class Meetings. Paper, 15 cents; cloth	50
Glimpses of Truth	1 00
Life of Dr. Thomas O. Summers	1 00
Life of Dr. John B. McFerrin	1 00
Life of Judge Longstreet	1 00
The Whetstone	50
Sunset Views	1 00
Galloway, Charles B.	
Life of Bishop Parker	1 00
Modern Missions: Their Evidential Value	1 00
Prohibition: Open Letters to the Hon. Jefferson Davis (pamphlet)	10
A Circuit of the Globe	1 00
Christianity and the American Commonwealth	1 00
Granbery, John C.	
Dictionary of the Bible	1 00
Child's Bible Question Book	10
Entire Sanctification. Paper	10
Twelve Sermons	1 00
Experience the Crowning Evidence of Christianity	1 00
Haygood, Atticus G.	
The Man of Galilee	$ 80
Our Children	80
Jackknife and Brambles	1 00
Monk and Prince	1 00
Our Brother in Black	1 00
Go or Send. Paper	10
High Steeple. Paper	10
Hendrix, Eugene R.	
Around the World	1 00
Skilled Labor for the Master	1 25
The Perfecting of the Saints. Paper	10
Keener, John C.	
Post Oak Circuit	60
Studies of Bible Truths	1 00
The Garden of Eden and the Flood	1 00
McTyeire, H. N.	
History of Methodism. $2, $2.50, $3	4 00
Sermons	1 00
Manual of the Discipline	60
Rules of Order. Paper	15
Catechism of Bible History. Boards	25
Catechism of Church Government. Boards	25
Life of McKendree. Abridged from Bishop Paine	1 25
Marvin, Enoch M.	
Sermons	1 50
Paine, Robert.	
Life of Bishop McKendree. 2 volumes	2 00
Pierce, George F.	
Sermons and Addresses	1 50
Wilson, A. W.	
Witnesses to Christ	1 00
Wrestling Jacob. Paper	25
Wightman, W. M.	
Life of Bishop Capers	1 00

Barbee & Smith, Agents,

Nashville, Tenn. Dallas, Tex.

Epworth League Reading Course,

1901-02.

The Christ of Our Poets	*By Rev. H. W. Featherstun*	$ 75
Self-Culture	*By Prof. J. S. Blackie*	1 00
The Evangelization of the World	*By J. R. Mott*	1 00
The Sky Pilot	*By Ralph Connor*	1 25

This Course Begins in October.

PRICE OF SET, $2,25, POSTPAID.

Barbee & Smith, Agents,

NASHVILLE, TENN. *DALLAS, TEX.*

SUNDAY SCHOOL ORDER BLANK.

BARBEE & SMITH, AGENTS, NASHVILLE, TENN.

DEAR SIRS: Please send me by return mail the following Sunday School Literature:

No. Copies.	PERIODICALS.	Price, each. 3 Mos.	1 Yr.	How long to Send.	Amount.
	The Sunday School Magazine	12½c	50c		
	The Senior Quarterly	4c	15c		
	The Home Department Quarterly	4c	15c		
	The Intermediate Quarterly	2c	7½c		
	Illustrated Lesson Paper	2½c	10c		
	Our Little People	1½c	6c		
	Weekly Children's Visitor	10c	40c		
	Monthly Children's Visitor	5c	20c		
	Sets Olivet Picture Cards	2½c	10c		
	Bible Lesson Pictures	75c	$3 00		

And find inclosed for same, - - - - - - $.....

NAME.....

POST OFFICE.....

COUNTY.....

STATE.....

DATE.....

Expository and Homiletical Notes on the International Sunday School Lessons for 1902. By E. E. Hoss, D.D., LL.D. 12mo. 412 pages, with Maps and Illustrations. Price, 50 cents NET. A book that all of our teachers should have.

BARBEE & SMITH, Agents,

Nashville, Tenn., and Dallas, Tex.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 16, 1901,

BY E. E. HOSS, D.D., LL.D.,

Editor of the CHRISTIAN ADVOCATE.

12mo. pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

The Epworth Organ helps the preacher

When the singing has plenty of snap and power, the preacher finds it easy to preach.

There's nothing like good rousing music to make the people attentive.

The Epworth organ has a sweet, rich tone—strong and sustaining. It reaches the people back by the doors and encourages the whole congregation to join in.

The singers like it because it's so easy to sing with. The organist likes it too, because it's so easy to play. The touch is responsive, and the pedals work easily.

Our catalogue shows organs for Churches, Leagues and homes; explains how to save the middle dealer's profit; and how to order on trial so you are sure to be suited.

Write for catalogue to-day. Mention this paper.

WILLIAMS ORGAN & PIANO COMPANY
57 Washington St., Chicago

Catarrh and Consumption

I have spent nearly 30 years in the treatment of the above named troubles and believe I have effected more permanent cures than any specialist in the history of medicine. As I must soon retire from active life, I will, from this time on, send the means of treatment and cure as used in my practice, Free and post-paid to every reader of this paper who suffers from these loathsome, dangerous and disgusting diseases. My treatment will positively give prompt relief and cure in the worst cases. This is a sincere offer which anyone is free to accept. Address, PROFESSOR J. A. Lawrence, 114 West 32d St., New York.

Say Ma, if I live will I be as big a goose as you are?

Yes, my child, if you don't use

Magic White Soap.

Rub Magic on soiled parts, leave them in water one hour. No boiling; no washboard; no backache, if you use MAGIC SOAP. Will free easy as magic; has no resin like in yellow soap.

Send us one dollar. We will send you a sample box of 20 large cakes, freight prepaid. MAGIC WHITE will make hard water soft and your clothes pure white.

MAGIC SOAP CO., Ltd., New Orleans.

J. H. HAAG, President.

R·I·P·A·N·S

I had been troubled with gastric dyspepsia for two years. I could not eat or sleep, was short of breath, and suffered from dizziness. I found no relief until I heard of R.I.P.A.N.S Tabules. After the first 5 cent box I felt the difference. When I had taken six of the 5 cent boxes I was able to eat very well, and to sleep, and the dizziness gradually disappeared. They are worth their weight in gold.

At Druggists.

The Five-Cent packet is enough for an ordinary occasion. The family bottle, 60 cents, contains a supply for a year.

Yazoo & Mississippi Valley RAILROAD COMPANY

SCHEDULE IN EFFECT DEC. 8TH.

Trains leave and arrive at UNION STATION Howard Ave. and Rampart St., Daily.

	Leave.	Arrive
Memphis Express.....	4:00 p. m.	9:55 a. m
Vicksburg & Natchez Ex.	7:10 a. m.	5:25 p. m
Valley Express.....	10:25 p. m	6.00 a. m

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, Monroe, La., and Memphis.

Direct and favorite route to North Louisiana and Arkansas. Only line through the Ole Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts

WM. MURRAY, D. P. A.

W. A. KELLOND, Asst. Gen. Pass. Agt. A. H. HANSON, Gen. Pass. Agt

CANCER CURED

Without the Use of the Knife or Loss of Blood.

G. W. BENNETT, M. D.,
Lock Box 82. Gulf Port, Miss

NEWS OF THE WEEK.

Illinois capital will build a rice mill at Jennings.

Great Britain's call for volunteers has met with no response.

Admiral Schley's public reception at Savannah was an ovation.

Vigorous efforts are being made to suppress smallpox in London.

Americans at Paris met to raise funds for a memorial to Mr. McKinley.

A building, covering eleven acres, will be erected in Chicago for the Olympian games.

Signor Marconi was entertained at New York by the American Institute of Electrical Engineers.

The Senate and House of Representatives will hold joint McKinley memorial services on Feb. 27.

The feeling between the subjects of King Edward and Emperor William has reached an acute stage.

The cruiser Hartford will soon sail for the West Indies, calling at Gulf ports, and may visit New Orleans.

Prince Henry, of Prussia, accompanied by distinguished military and naval officers, will sail for America Feb 15.

A reception was given in honor of Miss Helen Gould at St. Louis by the president of the Louisiana Purchase Exposition.

The battleship Illinois, after a stay of several weeks, on Monday sailed for Havana, anchoring for the night inside the Passes.

Col. Wm. J. Bryon was given a public reception by Democrats and non-partisans in the City Hall at Cambridge, Mass.

Emperor William's yacht, now building in the United States, will be named "Alice," in honor of President Roosevelt's daughter.

The Sugar Trust has agreed to take all the sugar shipped from the Hawaiian Islands, and have extended contracts with plantations for two years.

The Chicago Board of Trade adopted resolutions calling upon Congress to take up the Schley case and determine who is the hero of Santiago.

Judge Bell, in his charge to the grand jury at Jackson, Miss, said the people of Mississippi ought "to purge the State of lawlessness that is rampant in it."

Gen. Vasquez, former President of Honduras, has been arrested by the Nicaraguan government on a charge of attempting to incite a revolution.

A Washington special says the agitation of the "compromise" allowing a rebate on Cuban sugar, may influence legislation, hastening a measure of reciprocity.

Senator Hoar, of Massachusetts introduced a resolution in the Senate to appoint a committee of seven Senators to inquire into the conduct of the war in the Philippines.

MOZLEY'S LEMON ELIXIR.

A Pleasant Lemon Drink.

Dr. H. Mozley's Lemon Elixir is prepared from the fresh juice of Lemons, combined with other vegetable liver tonics, cathartics, aromatic stimulants and blood purifiers. Sold by druggists. 50c and $1.00 bottles.

For biliousness and constipation.
For indigestion and foul stomach.
For sick and nervous headache and the grip.
For pains, palpitation and irregular action of the heart, take Lemon Elixir.
For sleeplessness and nervousness.
For loss of appetite and debility.
For fevers, malaria and chills, take Lemon Elixir.
Ladies, for natural and thorough organic regulation, take Lemon Elixir.
Lemon Elixir will not fail you in any of the above-named diseases, all of which arise from a torpid or diseased liver, stomach or kidneys.

At the Capitol.

I have just taken the last of two bottles of Dr. Mozley's Lemon Elixir for nervous headache, indigestion, with diseased liver and kidneys. The Elixir cured me. I found it the greatest medicine I ever used.

J. B. MENNICH, Attorney,
1225 F Street, Washington, D. C.

President National Bank,

McMinnville, Tenn., writes: From experience in my family your Lemon Elixir has few if any equals, and no superiors in medicine for the regulation of the liver, stomach and bowels. Your Lemon Hot Drops are superior to any remedies we have ever been able to get for throat and lung disease. W. H. MAGNESS.

To Dr. H. Mozley, Atlanta.

SPECIAL NOTICE.

From this date no attention will be paid to manuscripts that come to this office rolled. Let them be folded and put in an envelope. And please, brethren and sisters, use ink. Pencil writing, after passing through the mail, is often hard to read. We speak both for the printer and the editor.

"A GRAVE-YARD COUGH" is the cry of tortured lungs for mercy. Give them mercy in the form of Allen's Lung Balsam, which is used with good effect even in consumption's early stages. Never neglect a cough.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE.

HOLLY SPRINGS DIST.—FIRST ROUND.

Red Banks, at Victoria	Jan.	4, 5
Potts Camp, at Myrtle		11, 12
Holly Springs cir., at Pine Mountain		18, 19
Waterford, at Asbury		25, 26
Byhalia, at Byhalia	Feb.	1, 2
Mt. Pleasant, at Mt. Pleasant		8, 9
Abbeville, at Abbeville		15, 16
Olive Branch, at Kelley		22, 23
Cornersville, at Union Hill	Mar.	1, 2
Bethel, at Bethel		8, 9
Ashland, at Union Hill		15, 16
Shawnee, at Mt Hope		21, 23
Randolph, at Mt Pleasant		28
Pontotoc, at Pontotoc		29, 30

District stewards' meeting at Holly Springs, Feb. 19, at 10 A. M.

N. G. AUGUSTUS, P. E.

GRENADA DIST.—FIRST ROUND.

Grenada station	Jan.	5
Coffeeville circuit, at Coffeeville		11, 12
Grenada circuit, at Spring Hill		18, 19
Water Valley cir., at Wyatt's Chapel		25, 26
Paris circuit, at Paris		30
Toccopola cir., at Lafayette Springs	Feb.	1, 2
Caledia circuit, at Goar's Chapel		7
Charleston circuit, at Oakland		8, 9
Water Valley—Main Street		16
Pittsboro		22, 23
Kilzey, at Young's Chapel		27
Slate Springs, at Spring Hill	Mar.	1, 2
Minter City		7, 8

District stewards will meet in Water Valley, Wednesday, Jan. 8, at 2 o'clock P. M.

JNO. W. BELL, P. E.

CORINTH DIST.—FIRST ROUND.

Iuka station	Jan.	4, 5
Ripley circuit, at New Hope		11, 12
New Albany circuit, at Bethlehem		16
Ripley and New Albany, at New A.		18, 19
Jonesboro circuit, at Brown's Chapel		25, 26
Booneville circuit, at Blackland		29
Blue Springs circuit, at Leighton	Feb.	1, 2
Kossuth circuit, at Kossuth		8, 9
Corinth circuit, at Bosom Chapel		11
Marietta circuit, at Marietta		15, 16
Mantachie circuit, at Oak Grove		22, 23
Guntown and B., at Baldwyn	Mar.	1, 2
Bt. Mills circuit, at Mt Nebo		8, 9
Iuka circuit, at Snowdown		11
Belmont circuit, at New Valley		15, 16

The district stewards will please meet at Corinth in the Methodist Church Jan 3, at 10 A.M.

W. M. YOUNG, P. E.

SARDIS DIST.—FIRST ROUND.

Senatobia station	Jan.	4, 5
Pope circuit, at Chapel Hill		9
Batesville and Wesley		11, 12
Pleasant Hill, at Pleasant Hill		17
Wall Hill, at Wall Hill		18, 19
Hernando and Hines		24
Coldwater, at Loves		25, 26
Courtland, at Courtland	Feb.	1, 2
Cockrum at Cockrum		8, 9
Sardis circuit, at Davis Chapel		14
Tyro, at Malmaison		15, 16
Longtown, at Longtown		22, 23
Arkabutla, at Arkabutla	Mar.	1, 2

The district stewards will meet in Sardis on Tuesday, Jan 14, 1901, at 11 A. M.

Will the preachers kindly inform me at Sardis where their first quarterly meetings are to be held, and also secure a good attendance?

W. T. J. SULLIVAN, P. E.

MISSISSIPPI CONFERENCE.

SEASHORE DIST.—FIRST ROUND.

Nicholson, at Lacy....Friday, 2.30 P. M.; preaching at 7 P. M.	Jan.	3
Pearlington and Logtown, at P..	Sat. and Sun.	4, 5
Bay St. Louis	Monday, 7 P. M..	6
Biloxi	Tuesday, 7 P. M..	7
Gulf Port..Wednesday, Quar. Conf. at 2:30; preaching at 7 P. M.		8
Ocean Springs and Scranton, at Ocean Springs..Thursday, 7 P. M..		9
Vancleave, at Pine Grove..Sat. and Sun		11, 12
Hattiesburg—First Church....Wednesday, 7 P. M		15
Williamsburg, at W..Friday, 11 A. M.		17
Mt. Carmel, at Mt. Zion..Sat. and Sun		18, 19
Mt. Olive, at Mt. Olive		19, 20
Hattiesburg—Court Street,...7 P. M..		22
Eastabuchie, at Tuscanola..Sat. and Sun		25, 26
Coalville, at Wool Market..Sat. and Sun	Feb.	1, 2
Lumberton, at Lumberton..Wed., 7 P. M		5
Poplarville and Purvis, at Poplarville	Thurs., 7 P. M..	6
Brooklyn, at Brooklyn..Fri. and Sat.		7, 8
McHenry, at McHenry..Sun. and Mon		9, 10
Moss Point	Sat. and Sun..	15, 16
Escatawpa, at Zion		16, 17
Americus, at Pleasant Hill		22, 23
Marion circuit, at——	Mar.	1, 2
Columbia, at ——..Sun. and Mon..		2, 3

J. M. MOSSE, P. E.

FOREST DIST.—FIRST ROUND.

Taylorville, at Taylorville....Wed..Jan.		1
V. and Heidelberg, at Vossburg..Fri.		3
Enontia, at Goodwater..Sat. and Sun.		4, 5
Scott, at Clarksburg..Sat. and Sun..		11, 12
M. and Pelahatchie, at Morton..Sun. and Mon		12, 13
Trenton, at Gasque...Sat. and Sun..		18, 19
Raleigh, at Trinity	Tues..	21
Montrose, at Montrose	Thurs..	23
Rose Hill at Rose Hill..Sat. and Sun.		25, 26
Newton and H., at Hickory..Wed. P. M		27
District Stewards' Meeting at Hickory	Tues..	28
W. Grove, at Wainut G..Sat. and Sun	Feb.	1, 2
Missionary Institute at W. G..Tues. and Wed		4, 5
Missionary Institute at Vossburg.... Tues and Wed		4, 5
Harperville, at New Providence.. Thurs		6
Edinburg, at Liberty..Sat. and Sun..		8, 9
Carthage, at Bethel	Tues..	11
Forest, at Forest	Sat. and Sun..	15, 16
Decatur, at Decatur..Sat. and Sun..		22, 23
Neshoba, at Cook	Tues..	25
Indian Mission, at Cammack..Wed..		26
Lake, at Lake	Sat. and Sun..	Mar. 1, 2
Shiloh, at Shiloh	Sat. and Sun..	8, 9

The preachers to charge are requested to meet with the district stewards at Hickory, Jan. 28. The Missionary Institute at Vossburg, Feb 4 and 5, will be presided over by the Rev. R. D. Norsworthy, and all preachers, traveling and local south of the A. and V. will attend at that time and place. Those north, and on the line of that railroad, will attend at Walnut Grove.

Let Church Conferences be held with each society on the first round on each pastoral charge, and secretaries be elected.

Let "One thousand souls for Christ and all collections in full!" be again our watchword, and to this end let us pray, last, work and watch.

T. L. MELLEN, P. E.

VICKSBURG DIST.—FIRST ROUND.

Utica, at Utica	Jan.	4, 5
Rolling Fork, at Rolling Fork		11, 12
Port Gibson		18, 19
Bolton, at Bolton		25, 26
South Warren, at Asbury	Feb.	1, 2
Warren, at Oak Ridge		8, 9
Anguilla, at Anguilla		15, 16
Hermanville, at Hermanville		22, 23
Edwards, at Edwards	Mar.	1, 2
Rocky Springs, at Oak Ridge		8, 9
Saterna, at Wesley Chapel		15, 16
Mayersville at Mayersville		22, 23

District stewards will meet in Crawford Street Church, Jan. 26 at 10 o'clock A. M.

J. M. WARNE, P. E.

LOUISIANA CONFERENCE.

SHREVEPORT DIST.—FIRST ROUND.

South Bossier, at Haughton	Jan.	4, 5
Benton at Benton		8
Bon Ami		12
North Bossier, at Walker's Chapel		15
First Church	11 A. M..	19
Texas Avenue	7 P. M..	19
Grand Cane, at Grand Cane		22
Gilliam, at Gilliam		25, 26
Greenwood and Mooringsport, at Mooringsport		29
Keatchie and Logansport, at Keatchie	Feb.	1, 2
Pleasant Hill, at Marthaville		5
Fort Jessup and Many, at Many		8, 9
Pelican, at Pelican		12
Red River at Knox Point		15, 16
Zwolle at Zwolle		19
Wesley, at Holy Springs		22, 23
Rose Pine, at Rose Pine		27
Leesville		28
Florien, at Prospect	Mar.	1, 2
Conshatta at Conshatta		5
Mansfield		9

The district stewards will please meet me in Mansfield at 5 P. M., Thursday, Jan. 2, 1902

JOHN T. SAWYER, P. E.

MONROE DIST.—FIRST ROUND.

Bastrop, at B	Jan.	4, 5
Mer Rouge		5, 6
Rayville		9
Floyd		11, 12
Delhi		12, 13
Monroe		15
Harrisonburg		18, 19
Lake Providence		25, 26
Winnsboro	Feb.	1, 2
Gilbert		2, 3
Waterproof		8, 9
Bonita		15, 16

District stewards' meeting at Rayville, Jan. 9, at 1 o'clock P. M.

J. M. HENRY, P. E.

CROWLEY DIST.—FIRST ROUND.

Morgan City and Berwick	Jan.	4, 5
Patterson		11, 12
Franklin		15
Jeanerette		18, 19
New Iberia		22
Abbeville, at A		25, 26
Lafayette		29
Rayne, at R	Feb.	1, 2
Indian Bayou, at I. B		5
Prudhomme, at P		8, 9
Gueydan, at G		12
Lake Arthur, at L		15, 16
West Lake and Vintoe, at W. L		19
Lake Charles		22, 23
Lake Charles—Jacasse St		23
Grand Chenière, at L		24
Crowley		27
French Mission, at Isle aux Cannes	Mar.	1, 2

The district stewards will meet in Lafayette, Jan. 8, 1902.

C. W. CARTER, P. E.

ARCADIA DIST.—FIRST ROUND.

Homer, at Homer	Jan.	4, 5
Valley, at Pleasant Valley		11, 12
Ringgold, at Ringgold		18, 19
Haboo, at Lisbon		25, 26
Lanesville, at Lanesville	Feb.	1, 2
Minden, at Minden		2, 3
Farmerville, at Farmerville		8, 9
Haynesville, at Haynesville		15, 16
Vernon, at Vernon		22, 23
Ruston		23, 24
Downsville, at Downsville	Mar.	1, 2
Calhoun, at Calhoun		2, 3
Bienville, at Bienville		8, 9
Gansville, at Antioch		15, 16
Gibsland, at Gibsland		22, 23
Castor, at Castor		29, 30
Vienna, at Pine Grove	Apr	5, 6

ANDREW J. NOTESTINE, P. E.

BATON ROUGE DIST.—FIRST ROUND.

Wilson	Dec	28, 29
Zachary	Jan.	4, 5
Baker		5, 6
Jackson		12, 13
Amite City		18, 19
Ponchatoula		25, 26
Baton Rouge	Feb.	2, 3
Baton Rouge circuit		2, 3
Franklinton circuit		8, 9
East Feliciana, at Oak Grove		15, 16
Olinto		16, 17
Fort Vincent		22, 23
Live Oak		26
St. Francisville	Mar.	1, 2
St Helena, at Greensburg		8, 9
Pine Grove, at Pipkins		12
Kentwood		15 16
Ascension mis., at Meadows Chapel		22, 23

District stewards will convene in the First Church Baton Rouge, Feb 1, at 12 M. Those who are unable to attend will please confer with their pastor and respective Boards, and write their conclusions in care Rev. E. N. Evans.

S. S. KAERNER, P. E.

ALEXANDRIA DIST.—FIRST ROUND.

Lecompte	Jan.	4, 5
Glenmora, at Glenmora	Tues..	7
Columbia, at Columbia	Fri..	10
Olla, at Pollock		11, 12
Montgomery, at Colfax	Wed..	15
Boyce, at West Alexandria	Fri..	17
Pineville at Pineville		18, 19
Natchitoches, at Natchitoches	Wed.	22
Jena, at Jena		25, 26
Alexandria	Wed..	29
Melville at Melville	Feb.	1, 2
Simsport, at Simsport	Wed..	5
Bunkie, at Bunkie		8, 9
Opelousas, at Opelousas	Fri..	14
Chicot, at Washington		15, 16
Dry Creek, at Dry Creek		22, 23

The district stewards' meeting will be held in the church at Alexandria, Jan. 14, at 10 A. M.

J. D. HARPER, P. E.

Dr. Bull's Cough Syrup cures croup. Don't risk the Cutter-en's life, but keep this wonderful remedy on hand. Price 25 cts.

Ladies Wanted

to work on SOFA PILLOWS. Materials furnished. Steady work guaranteed, experience unnecessary. Send stamped envelope to Miss McGee, Needle Work Dept., Ideal Co., Chicago, Ill.

Wanted.

$10 to $100 per month, easily made by ladies or gentlemen—best references. Send stamped envelope for particulars. W. H. Bass.

122 E. Fair St., Atlanta Ga.

The Best Patent on the Market.

$100 REWARD

If treatment don't cure any case of Bad-Health, Catarrh, Bad-Blood, Bad Taste, Bad-Breath, Bad-Complexion, Irregular-Appetite, Weak-Kidneys, Bowel-Trouble, Lazy Liver, Rheumatism, Dyspepsia, Headache, Backache, Stomach or Heart Trouble. The very best constitutional treatment in unhealthy seasons and places is HUNT'S DIGESTIVE TABLETS One tablet per day, one-half hour before breakfast.

One month's treatment by mail.....$0 25
Six months' treatment, 180 tablets.....$1 00

Put up by T. J. HUNT, Macon, Ga.

STAR BELGIAN HARE CO.,

Corner Seaton and White Ave., Nashville, Tenn.

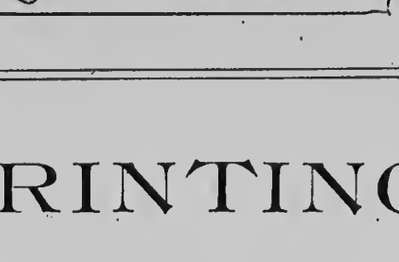
Breed Belgian Hares only High-grade pedigreed and male from the most popular strains. Lord Briton, Champion Fashoda and Lord Largen Bucks. Write for prices.

Letters from a Self-Made Merchant to His Son

They are from John Graham, an old Chicago pork packer, to his son Pierrepont, who has just left Harvard College, and is beginning work in earnest as an eight-dollar clerk in the old man's packing-house.

This series, recently published in THE SATURDAY EVENING POST, has been put into a little booklet, and a copy will be sent free of charge to any one sending one dollar for a year's subscription to THE SATURDAY EVENING POST. More of these letters are to appear in early numbers of THE POST.

Profitable Work offered agents in every town to secure subscriptions to THE LADIES' HOME JOURNAL and THE SATURDAY EVENING POST. We want agents who will work thoroughly and with business system to cover each section with our illustrated little booklets and other advertising matter, and to look sharply after renewals from old subscribers. The pay is first rate, and at the end of the season $20,000 will be given the best workers as extra prizes for good work. How well some of our agents have succeeded is told in a little booklet we would like to send you—portraits of some of our best agents, with the story of how they made it pay.



The Curtis Publishing Company
Philadelphia, Pa.

JOB PRINTING.

We have made arrangements whereby we can have JOB PRINTING done on short notice, and at

REASONABLE RATES.

Bill Heads, Letter Heads, Envelopes, Circulars, Leaflets, and Pamphlets of any description. - - - - - -

SPECIAL ATTENTION WILL BE GIVEN TO CONFERENCE MINUTES.

- - - - GIVE US A TRIAL. - - - -

Send orders to

NEW ORLEANS CHRISTIAN ADVOCATE,
New Orleans, La.

Furniture on Credit

Bed-Room Sets, Parlor Sets' Folding Beds, Book Cases, Chairs, anything and everything in the furniture line; cash or easy monthly payments. We trust honest people located in all parts of the world. Write for Free Catalogue.

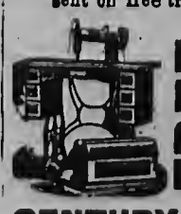
CENTURY MF'G CO.

Dep't 311, East St. Louis, Ill.

Be sure to address Department 311.

PIANOS, ORGANS AND SEWING MACHINES ON FREE TRIAL!!!

ELEGANT CENTURY UPRIGHT PIANO, $125. Warranted 25 years; sent on free trial.
ELEGANT PARLOR ORGANS, $25 UP. Warranted 25 years; sent on free trial.
ELEGANT CENTURY SEWING MACHINES, BALL-BEARING, $13. Warranted 25 years; sent on free trial. CASH OR EASY MONTHLY PAYMENTS.



FREE.

We trust honest people located in all parts of the world.

BE SURE AND MENTION THIS PAPER.

FREE.

WRITE FOR FREE CATALOGUE.

CENTURY MANUFACTURING CO., East St. Louis, Ill.

Be sure to mention Department 311.

Christian Advocate.

VOL. 49 —NO. 4. NEW ORLEANS, THURSDAY, JANUARY 23, 1902. WHOLE NO. 2370

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." TERMS { ONE YEAR, $2 TO PREACHERS, $1.

Published for the Louisiana, Mississippi, and North Mississippi Conferences. Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER

OFFICE: 513 CAMP STREET, NEW ORLEANS.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.—Rev. S. S Keener, D. D.; Rev. F. N. Parker, D. D.; Rev. John T. Sawyer D. D.

MISSISSIPPI CONFERENCE – Rev. R. J. Jones, Rev A. F Watkins, D. D.; Rev. L. Carley.

NORTH MISSISSIPPI CONFERENCE.—Rev. W. T. J Sullivan D. D; Rev. J. T. Murrah, Rev. H. C. Morehead.

Glances at the World.

The number of crimes committed in our large cities is appalling. The matter of suppression is a problem that no one thinks of trying to solve. The best that can be done is to reduce lawbreaking to the minimum. This could be done if proper vigilance were exercised, and punishment, prompt and adequate, were meted to offenders. Once a year public attention is called to the subject by the reports of officials. The report for New Orleans has just been made public. The number of arrests, which is supposed to indicate the amount of crime, for the year past was 17,221. This, it is said, is below the average for some years past, the number going frequently over 20,000. On the supposition that the city has a population of 300,000, which is near the correct figure, the report shows that one person out of every seventeen, or thereabout, was arrested last year. How many criminals escaped arrest, it is impossible to determine, but they were numerous. This is an indication of the widespread corruption in the city. And when it is known that New Orleans is not as bad as some of the large cities, it is seen at once that corruption is general. These alarming facts call for earnest thought on the part of all good citizens.

The question of electing United States Senators by the people instead of by State Legislatures is again up for discussion. A bill is before Congress now asking for an amendment to the Constitution to that effect. "This proposition always has been popular in the House, and the resolution will be adopted if the Committee on Rules will give it a day, but it never will be permitted to pass the Senate. Many similar resolutions have been smothered in Senate committees. The leaders there do not propose that there shall be a change in the existing and traditional customs of Senate elections by the State Legislatures. Nevertheless, opinion exists that something ought to be done to prevent States from being deprived of their full representation," as is the case now in Delaware, which has no senator on account of the failure of the Legislature to elect. The proposition is also popular with State Legislatures and the people.

No accurate knowledge, it seems, can be obtained concerning the health of the Pope of Rome. It is a matter of almost supreme importance to the Roman Catholic Church. One day he is reported to be in excellent health, with a clear intellect, and fully alive to all that concerns the world. Another day it is given out that he is feeble, that his end is near, and withal unconscious much of the time. The Pope is very old, and if he is hovering between life and death, and unconscious at times, there is much ground for uneasiness, for he is head of the Roman Catholic Church throughout the world, and, in the condition described, wholly unable to attend to the business satisfactorily. Momentous questions are now confronting the church, and a clear head and steady hand are needed. Dispatches say that leading dignitaries of the church are ready to proceed to Rome the moment notice is received of the death of the Pope.

The Legislature of Mississippi is now in session. Among other important matters to be considered, Gov. Longino has submitted "the question of the passage of a law prohibiting the sale of all spirituous liquors in the State." The prohibition sentiment largely prevails in Mississippi, five-sixths of the State, or, perhaps, a larger per cent., being free from the sale of liquor through the operation of the local-option law. The demand is now for absolute prohibition, and the governor's action is in compliance with strong petitions from religious assemblies, and we doubt not that back of the expressed wish of conferences and conventions is the strong convictions of a majority of devout Christian men, and others who have the interests of the people at heart. Our own opinion is that if the Legislature will give the State a prohibition law, it will be sustained by the people quite as well as the present local-option law; the opinion of some secular papers to the contrary, notwithstanding.

A measure of significance and of far-reaching importance has been introduced in the House of Representatives by Mr. Rixey, of Virginia. The bill provides for the opening of Federal Soldiers' Homes to ex-Confederate veterans. The introduction of such a bill is significant of the spirit of the times. Should the bill pass, it will indicate how widespread the feeling of good-will is. There were manifest expressions of sympathy with the measure when proposed. If any ill feeling was displayed, it was not reported to the public. The South, of course, in paying taxes, helps to sustain the Federal Soldiers' Homes; but never until now, thirty-eight years after the close of the war, has such a favor been asked at the hands of the Government. The disposition to grant such a favor evidently springs from generous hearts, and at the same time recognizes the honor and valor of the fighters for the "Lost Cause." The era of good-will is here.

AN AWFUL WARNING.

I send you in this a copy of a letter written by Will Mathis to his son —a boy now about three years old. Mr. Mathis was the principal in one of the most atrocious crimes ever committed in Lafayette county; perhaps in the State of Mississippi. He and his confederates murdered two officers who had gone to his house to arrest him for illicit distilling. He was then under indictment and out on bond for counterfeiting. This man attained his majority with a good character, and a member of the church. These officers were killed in his own house, and he burned the house down over them to hide the evidences of his crime. He is now in jail here in Oxford, and sentenced to hang on the fourteenth day of February, 1902. One of his confederates, a negro, is to hang the same day. Another confederate, his father-in-law, goes to the penitentiary on one count for life. Still another confederate, his relative by marriage, goes to the penitentiary for life, and a brother of this last-named confederate, who was an accessory after the fact, goes for two years.

Since the above was written the father-in-law has been found guilty on the second count, and sentenced to hang on Feb. 14.

The down-grade of Mr. Mathis was short, but fearfully precipitous. Drinking, illicit distilling, counterfeiting, arson, theft, murder. He is yet a young man—only twenty-six.

GILDEROY.

Jan. 15, 1902.

To Baxter Cleveland Mathis—

MY DEAR SON: It is with a heart full of sadness that I write you this from the county jail, where I am now confined. I am in an iron cell 8x16 feet, where I am kept day and night. Everything in the room is a stove, an iron bedstead, a hard mattress, and some blankets. If you live to be old enough, I want you to visit the place where your father spent his last days, and let my fate be a lesson to you. My cell is the second on the right. As you look in I hope you will realise that right here I spent many an hour of fear and anguish on account of your welfare. Many a time I have hugged you to my breast, and while I loved you with all the tender affection that a father can feel for his baby, I had rather you had died in your infancy than to follow the life I have led. One thing that is the earnest wish of your loving father is, that you do right in all things from the time you are old enough to know right from wrong. Love and obey your kind mother, and try to be a comfort to her, and make up for the trouble I have caused her. Your life will be just what you make it. You can make it a success or a failure. You will find that people will watch you closely on account of the way your father has done; but you will get credit when you do right, and condemnation when you do wrong. You will meet with evil temptations to submit to the first to do wrong. Be industrious and economical. Love and fear God, and success will crown your efforts. Remember that poverty does not degrade you or make you unhappy. Nothing will degrade you but sin; the wages of sin is death. Above all, never touch whisky or any strong drink. Never think that you can take one drink without it hurting you. Every drunkard has seen the time when he could let whisky alone. Intemperance has ruined more men than every other evil in the world. When whisky gets the advantage of a man he is fit for no business or position in life. All the demons of hell combined could not contrive or invent anything that would be a worse curse to humanity and work for Satan as whisky. And I want to say here that women could put whisky and drinking down if they tried.

When I was young my life was promising. I was the idol of my parents, and well thought of by everybody. There was nothing to keep me from growing up a good man, but I learned to love whisky. At first I would only take a social drink with friends, but I kept on taking it until the appetite grew on me, and I could not stop. It led me to where I am now. Never touch it, my boy. Remember your father's warning, and grow up a good man. Forgive me the wrong I have done you.

Your loving father,

WILLIE C. MATHIS.

If you are in trouble, give your burden to the Lord, and try to comfort somebody who is in greater trouble. "There is nothing that sweetens a bitter heart so surely or so quickly as prayer."—Exchange.

SOUTH CAROLINA LETTER.

BY DR. JOHN O. WILLSON.

DEAR DOCTOR BOSWELL: It was pleasant to me to see again the face of the NEW ORLEANS ADVOCATE. I always enjoyed it—editorials, contributions, and all. Your contributors will pardon me for saying that when I saw in your columns anything from Bishop John C. Keener, that had precedence over everything, and it never failed to pay for being given the first place. You are fortunate in being where you can see the "grand old man" of Southern Methodism, and now and then can secure a word from him for your ADVOCATE. May he linger long with us, and may "his natural force" know no abatement!

I write you from Abbeville, in a county of the same name. It is a section that has furnished many marked men. John C. Calhoun and George McDuffie were born here. It was from our county that "Gilderoy's" parents moved west, and prevented him from being one more of our prized productions. His ancestry was located near Lowndesville, not far from the line between Abbeville and Anderson counties. The family church was Smyrna, which still holds the name, though now removed a few miles from its old situation.

The Huguenots first settled in Abbeville county. They brought the names of sunny France to the then wilderness — Bordeaux, Abbeville, and the like. French names are still to be found here. But these clay hills were too fertile to be left to one class of settlers. The Scotch-Irish followed the Huguenots, and from that day to this "the woods have been full" of that sturdy people. These latter brought with them their faith, as did the Frenchmen, and so Presbyterians have been many hereabouts. The finest church in our town is the Presbyterian, and yet only two miles away is historic "Long Cane," where a large number of Presbyterians hold membership. At this place is a very old cemetery, which was said to have been selected this way: There was a lower and upper settlement of Presbyterians which agreed that when one of their number died, each would set out on the one highway, and where the two companies met, they would bury the corpse and thereafter make their cemetery. The agreement was carried out; the meeting place was Long Cane; there the burial proceeded, and God's acre was chosen.

While there can be no doubt that the Presbyterian Church is the finest in town, yet ours, and those of the Associate Reformed Presbyterians, and of the Protestant Episcopalians, are fine structures, and the Baptist Church is worthy company of the rest. Our negro fellow-Christians have good houses of worship.

Writing of the nationality of Abbeville's early settlers reminds me of a simple story that I heard years ago. Col. Thomas Thomson was a distinguished lawyer and faithful Presbyterian about the middle of the past century. The State Legislature finally elected him one of the judges of the Circuit Court. Of course, all Abbeville was delighted. An enthusiastic friend rushed to the mother of the judge with the news. "Mrs. Thomson," cried he, "Tom has been elected circuit judge of South Carolina." The old lady laid her work on her lap, looked up, and said in her broad Scotch, "Well, Tammas will mak' 'im a gude judge." "Why, Mrs. Thomson, aren't you proud of your son's promotion?" said the astonished messenger. "Promotion!" said the old saint. "Hoot, mon, but Tammas has been an elder in the church of God this mony a year." In her eyes an honored place in the church was higher than anything Legislatures could confer. Pity that feeling was not the conviction of today!

Stories sometimes have to be given up when inquiry for fact is made. But I was delighted to hear from Mr. Quarles, son-in-law of Judge Thomson, that this one is true. The words may not be exact, but the incident occurred.

It is time to stop. I know how much editors prefer short articles, and this is scarcely entitled to that credit.

Abbeville, S. C., Jan. 18, 1902.

TRAINED WORKERS.

BY REV. W. T. HOLLING, D. D.

In every field of labor trained workers are ever in demand, because they can do more and better work than can the untrained, who, in the very nature of things, must waste more or less force in inability fully understand and skillfully do the work in which they are engaged. The church suffers much at this point, and should endeavor to reduce the waste to the minimum. The young man in the ministry should be trained in the school and practical exercise in preaching before being put in charge of a mission, circuit, or station, to do the most delicate and difficult work in which any human being can engage. If the time ever was when this training in thought and labor was not a necessity, that time has passed, and the demand for scholastic and practical training grows more and more imperative as the conditions under the changes of human advancement make the work of the ministry more difficult.

Of course, no instrument as a preacher can be effective without the personal presence and power of the Holy Spirit; but it is no lightness to assume that God can use the finished and furnished instrument to greater results than can be obtained through a defective one. St. Paul must ever remain what we may call a striking lesson as to what God can do with a trained mind and a soundly converted soul, and the contrast is no questioning of what God can and does do with such men as some of the other apostles, who, full of faith and zeal, were used to mighty results, but not like those coming through St. Paul.

What is true of the ministry is true of every other human agency in the work, and the church should not fail to see and use the possibilities which are in the untrained forces at her command. How much is wasted through untrained and incompetent teachers in the Sunday-school; and for the want of the ease and effectiveness of training, how many good women are prevented from doing full work in the vineyard!

To visit the sick and approach the poor properly is a work which one must be trained to in order to do the good which is possible, but which no untrained man or woman, however full of zeal, can do. We, who are older in the ministry, and are armed with the experience of years of practical contact, can do this work; but an untrained one is utterly helpless in attempting to reach the souls of men and women when they are under what seem to them to be calamitous conditions. How often does a zealous, but untrained young woman seek to do this delicate work only to the injury both of herself and those to whom she goes. Her visits are only occasionally made, and then unto each in the same way, so that she has little or no knowledge of conditions and moods, and, of course, wonders why some seem to take no interest in her efforts to do them good. In every church those who are willing to do this work should be trained to do it just as the nurse is trained, or as is the skilled laborer in any field of work; and in order to this, there must be training-places. What can be better, then, for this purpose of training consecrated women in the work than Deaconess Homes in different localities, unto which they may go and be educated, if you please, and fitted thoroughly for the great work which it is possible for them to do?

Though somewhat along in years and old enough to be behind the times, I am not dead to the pressing needs of the present, the most glorious time for the development of useful force in the church to the glory of the Master, and hence I sincerely hope that the next General Conference will make provision for this important organization, and so conserve rather than let us continue to dissipate so much force needed to move the car of religious progress along the up-grade of the century.

CHURCH EXTENSION NOTICE.

The annual meeting of the Board of Church Extension will be held on the twenty fifth of April, and it will be necessary for all who desire to apply to the Board for aid, either in donations or loans, to have their applications made out and in the hands of the secretary of their own Conference Board of Church Extension by March 1, and that the secretary of the Conference Board shall have those applications, which his Board approves, placed in our hands by the first of April. Let all applicants see that all information they wish us to have in regard to their applications shall be in our hands in writing by April 1, as any information coming to us later than that date can not receive the attention that we desire to give to such matters.

Let all who wish to apply to the Board for aid send at once to this office for the blanks they need on which to make their application.

Address P. H. WHISNER,
Cor. Sec.

Box 424, Louisville, Ky.

A GENEROUS DEED.

It was the wish of the Rev. P. A. Johnston, long identified with the Mississippi Conference, and one of its most devoted members, that his children should give from his estate the sum of five hundred dollars for the Conference Endowment Fund. The following note, received Jan 21, shows that his wish has been fully respected:

Meridian, Miss., Jan. 20, 1902.

DEAR DOCTOR: The heirs of our late brother, Rev. P. A. Johnston, have this day turned over to me $500 for the Mississippi Conference Endowment Fund. This is carrying out the request of their sainted father. Fraternally,

D. P. BRADFORD.

Miscellaneous Notes.

The Wesleyan Methodists of England have succeeded in raising the full amount of the proposed Twentieth Century Thank-offering, one million guineas—a sum equal in our money to about $5,000,000.

Bishop C. D. Foss and Rev. Dr. T. B Neely, corresponding secretary of the Sunday-school Union of the M. E. Church, have been in the city during the past week. They will meet the Louisiana Conference of their church this week at New Iberia.

The Vanderbilters—faculty and students—recently passed two hours and twenty minutes pleasantly listening to an address much mixed with politics. The speaker was a noted politician who had just returned from the Philippines, and he was full of what he saw, and what he thought ought to be done with the far-off isles.

Dr. D. C. Kelley says in the Midland Methodist that "the Nashville district was established in 1812," and "is probably the oldest district bearing the same name continuously, west of the Blue Ridge, in our church." Also, that it "stands at the head of all the districts in our Methodism in contributions to the cause of Christ, with the exception of the St. Louis district, which is much stronger, financially, than our Nashville Methodism."

A man of integrity will never listen to any plea against conscience.—Home.

Christian Advocate.

What Our Editors Say.

GIVE THEM A CHANCE.

There is need of more sympathy, more tenderness of feeling—more earnest solicitude among Christians for each other. The church is a family, and Christians are brethren—members of the "household of God." It is always the weakest, the most dependent, the most helpless one in the home that receives the most sympathy and attention from the members of the family. When the babe, the pet of the house, takes his first steps—learning to walk—how he is applauded, and when the little feet trip and he falls, strong, loving arms lift him up, and with encouraging and soothing words he is started off again. When, by the regenerating power of the Holy Spirit, a soul is born into the kingdom of Christ, he is a mere babe in Christ—just beginning to walk, and he should receive the sympathy and encouragement of Christians, and if in his weakness he stumbles and falls, set him on his feet again and give him a new start. There is no duty so much neglected by the church as the duty of restoring those who have been "overtaken in a fault." When a member goes astray it is generally left entirely for the pastor to look after him, while many members of the church stand with folded arms, looking on, seemingly with very little sympathy for the fallen one—finding fault with the pastor—criticising his methods, and saying: "That is just what I expected: I told you so: I knew he would not hold out." Many a poor fellow, enslaved by evil habits, has, by divine help, gained the victory over his appetites, and began Christian life joyfully and hopefully, but when the freshness and odors of his experience of conversion passed away, he has made shipwreck because the church did not give him the moral support that he needed. If, when he joined the church, Christians, instead of predicting that he would not hold out, had rallied round him, by their co-operation and the help of God he would have held out. Give the new converts a chance. Pray for them, encourage them, and "do all in your power to increase their faith, confirm their hope and perfect them in love."—Southern Christian Advocate.

TRY A "NEW TACK."

A Methodist preacher makes a grievous mistake when he acts on the principle that all the paths, pastoral, theological, and homiletical, which he is to tread have been marked out for him, and that he dare not follow any other. Such a man, when he tries the old plan and fails, folds his arms and becomes either a manikin, an ecclesiastical mummy, or a wailing simulacrum of a prophet bothering the public with mechanical Jeremiads. Brother, if you have failed to draw a congregation, have successful meetings, or carry full collections to Conference, according to the old methods, try a "new tack." God smiles on the "new-tack" men who hold to the old Gospel, and appeal to the old Spirit of power.—Raleigh Christian Advocate.

OUR SUPERANNUATES.

We ought to do better by our worn-out preachers and their families. The sum of money raised for them by most of the Conferences is ridiculously inadequate to the demands. The government pensions her disabled soldiers. Railroads are beginning to provide for the men who have worn themselves out in the service. Recently some business firms have commenced similar arrangements for the care of life-long employees. While the church is not a financial organization, yet she has ample ability to see to it that her worn-out preachers shall not come to actual want in the closing days of their pilgrimage. Having this ability, she ought to exercise it for the cause of common humanity, and for the development of her own vigor and healthy growth. . . . We plead for our worn-out men. If the various charges clamor for young and aggressive men, they must prepare to take care of the aged ones who have borne the burden and heat of the day.—Midland Methodist.

REVIVALS AND COLLECTIONS.

That was our cry at the beginning of the year—let there be a general revival in the churches, led either by special evangelists or by the pastors, and let every collection be in full! Brethren, why not? Is there so little business in the church, so little desire to see the church enlarged at home, that we are willing to trail along in the same old way? Rest assured that if you are not adding to the church, in numbers and in business strength, you are going to fall back, no matter whether you are in the handsome stone-front and tall pinnacle, or in the log-house in the woods. God's law is that we shall do our best at all times, and that means continual improvement. Some of our friends may begin to make excuses, as we laymen sometimes do, but as is often the case with both classes, the excuse may be of little value. Again we say, On with the revivals, and up with the collections!—Central Methodist.

REV. RANSOM J. JONES.

BY DR. H. M. DU BOSE.

DEAR DOCTOR BOSWELL: I come to speak in memory and praise of a friend and brother departed. The death of Rev. R. J. Jones, of the Mississippi Conference, enlarges my view of the inheritance of the just. Happy the death of such a man, and happy the thoughts of those who speak, remembering his days of earth! Truth is greatest when lived, and manhood is the measure of living. The story of manhood can not be written; it must write itself. When, at last, the mists and mirage of romance are lifted from passing being, and its record settles down into the severity of history, only fact and life will remain; and it is evermore seen that simple worth and simple faith are to hold most securely through that test of time.

The worth of the man whose life reassured me, and whose memory now moves me to grateful praise, was a model of excellent tempers, unvarying kindness, lofty motives, and Galilean manliness. I should search in vain the records of my associations, in many relations and in many places, during twenty-five years of active life, for a truer type of gentleman, or for more unmistakable tokens of religious sincerity and fidelity. It was a daily inspiration, when I was closely associated with him, to mark the unruffled movement of his faith, and to note the winnowed grace of his chaste and Christian speech. With him I took counsel, and to him committed the confidences of inmost thought. He enriched my spirit with mutual returns. His secret professions became an open vision in his life as he walked. Strong in intellect, modest in demeanor, a soul abiding in love with gentleness, he has diminished, by his going, the honor of the company of the elect on earth, but has enhanced that of the assembly above. His life was rounded with the peacefulness of sleep. The night was past; the dawn was come. From wakefulness of fever, the tired eyelids, closing, shut out from the soul of God's servant the "lurid morning's" stress, and shut in upon it restfulness and—heaven. "He giveth his beloved sleep."

Nashville, Tenn., Jan. 9, 1902.

"THEY WERE LOVELY IN THEIR LIVES."

BY MISS BELLE KEARNEY.

Last Summer, while visiting in Ohio, my hostess accompanied me to see two ladies, who, in the parlance of less progressive times, would have been called "old maids." There were once three sisters living alone, quietly and simply; they were very poor. As the years went by the eldest became ill. There was, apparently, no definite trouble; only a great weakness that kept her in bed, and a growing whiteness that betokened the paling of the life-blood. Softly, one day, she went out from the little home to the longed-for mansions of the other country. The two stricken hearts caught up the threads that had been laid down by the translated one, and in the activities of hourly duties, whether in household toil, or religion, or philanthropy, they wove close meshes over the gaping wound, and, with peaceful faces, smiled upon the world. As my companion and I stood upon the steps of the home where the two sisters lived, the door was opened, and Miss Anna greeted us joyfully. Taking us into a small room, we found Miss Sue in bed—still and white and emaciated. When I was introduced she drew my face down close to hers, and kissed me again and again, in a raptnre of delight, talking eagerly all the while of my blessed work and the outlook for our cause. Just before I left she took my hands in hers and said, "You must send me your itinerary, and every night when you go upon the platform to speak to the people, I will lie here and pray for you." As we passed out upon the street my friend said: "Dear Miss Sue is going just as her sister went. No visible suffering; only that pitiable weakness, that same deadly pallor." How beautiful that interview was to me, and how holy, for Miss Sue was, even then, upon the border-land, and the light from eternity's shore was resting upon her face.

Christmas Day a letter came to me from Miss Anna, in which she told me that her lovely sister had entered the life immortal. A little handkerchief was enclosed; worn, and with faded border. It was smoothly ironed and so folded that the name of the blessed soul who once owned it (Miss Sue) should be plainly seen when the envelope was opened. A glimpse of that pathetic possession brought back the scene in that sick-room months ago, with that angel-heart, already attuned to the heavenlies, offering to pray for me; wanting to help even unto the end. With this memory came the consciousness of the sweetness of spirit that prompted the sending of the little gift. I pushed the love-tokens aside that had come from others, and, taking that poor, little faded handkerchief in my hands, I pressed it to my lips and wept.

Years ago two old ladies from Sweden went to Nebraska, and settled on a little farm. One was a widow, the other unmarried. They were sisters. Their poverty was pitiable, but their mutual devotion was strong enough to face it without a murmur. When the bitter Winter days came on, one of the sisters, in attending to some work, fell and broke her hip. She was unable to have a doctor; so the bones went unreplaced, and now protrude, giving the appearance to the old body of having no thigh whatever. Both of the women have had rheumatism so severely that their limbs have swollen and burst. Their feet are double their natural size and bandaged; their hands twisted and almost useless. Through all the long days they sit, reading aloud to each other, trying to keep up courage in divers ways, but all the time praying for death, although triumphant through grace over suffering.

The people of the village of Lexington heard of their isolation and helplessness, and they bought them a cottage, and carried them into town to live. As they were taken through the streets the two pitiful old ladies, so far 'frae home," yet so thankful to God for their deliverance, lifted up their quavering, pathetic voices, and chanted in their native tongue the twenty-third Psalm, "The Lord is my Shepherd, I shall not want," ringing out like a benediction upon the people.

Lord God, let the spirit of these who "were lovely in their lives" descend upon humanity.

THE SABBATH.

BY ARTHUR ERWIN.

The Sabbath day, as it comes to the Christian, is of Hebrew origin. It was a link in the chain of testimony to the world through Israel that God created the world and all things contained therein, and forms a part of that system of education ordained of God to teach man his ways, to lead him back to the estate from which he had fallen when he was a "keeper of the garden," not the proprietor, and walked and talked with God just as the high-priest, the typical man, walked and talked with God in the discharge of his most holy duties. It was given to Israel as a people, a nation, and the first thing requisite to its observance is the first commandment, "Thou shalt have no other gods before me." Hence his will was to become the law of the nation, and the compliance with his will, as revealed through the law, daily essential to the proper observance of the Sabbath. It was not a thing separate and apart from the other duties of daily life, as one would sometimes think from the zeal of its advocates. Each and every part of the law was so framed as to blend into a perfect whole; hence James tells us that "whosoever keepeth the whole law, yet offends in one point, is guilty of all." The covetousness of one man brought defeat to the army of Israel at Ai, and the loss of thirty-six men, thus clearly teaching the interdependence of good men and of all upon God.

The observance of the day was a partial restitution and recognition of God's dominion, typical of the fuller recognition and restitution of the Sabbath year, the year of the "Lord's release," and again of the "jubilee," or "fifty," year; the end of the law, for the law could give no greater liberty, no greater rest to man, to the land, the nation. It was typical, also, of the rest that came to the soul of the faithful at death; again, of the rest that would come to body and soul of the faithful with the coming of the Messiah, whose mission was the redemption of man in this life; typical of the "perfect day," Pentecost. The purpose of this law, in connection with the entire law, was to develop character until man would do habitually and sincerely all that the law required him to do in the year of jubilee. Man could do this grudgingly or of necessity—that is, the outer man complied with the law, but the heart of the man, the soul, the inner man, protested against it. He complied with the letter of the law, but not with the spirit, not in the spirit. Then to the faithful son of Abraham the seventh day, the seventh year, and the jubilee, constituted the Sabbaths of the Lord, the God of Israel. He sacredly observed the first with the true spirit of devotion, thus proclaiming to his brethren his readiness to comply with the second and third just as sacredly. He also declared to all the world his faith in the unredeemed promise of a coming Messiah in the fullness of time. Then to the Christian it means the promise fulfilled that the day is holy, beginning with the first day of the week; all time is holy, every year a Sabbath year, every year a jubilee; that he is at peace with God, conscious of his abiding presence; that he is in love and fellowship with all the followers of Christ; that he has made restitution to God, and recognizes his universal dominion; that he no longer counts his possessions or himself as his own; neither his time by years, months, or weeks; but day by day he lives, not of right, but by the grace or permission of God, who has a right to take away the breath of life at any moment. Now is all the time he can claim; hence he must do now all that is essential to insure his peace and acceptance with God.

Such is the declaration of all who sincerely observe the Sabbath day, and pray, "Give us this day our daily bread, and forgive us our debts (now) as we forgive those indebted to us," and, "Thy will be done on earth as in heaven." He also declares his readiness to do all in his power to fulfill the will of the Lord as revealed by his Son, whom he recognizes as the heir to "the heavens and the heaven of heavens; the earth also, and all that therein is."

Brethren, all, are we keeping the Sabbath?

New Orleans, La.

NOT ALL A DREAM.

Whilst seated at the table with his literary club around him, Dr. Johnson being asked his opinion of dreams, replied: "Accept not dreams in their entirety, lest you accept much error; reject not dreams in their entirety, lest you reject a little truth."

In our views on this subject, we coincide with the Doctor. There has recently come to our knowledge two dreams so remarkable that I shall give them to you, and request any Joseph found among your readers to give me an interpretation of them through your paper.

The dreamer of both is a lady member of our church, of signal piety, and the mother of a family. She is the daughter of a Methodist preacher, and about thirty-eight years old. Some two months since I received by letter from her the following dream, coupled with the request for an interpretation thereof: She dreamed that she was standing on the banks of the most beautiful river she ever beheld; the water flowing evenly with the banks, clear as crystal, as far as she could see; the land was perfectly level, and beautifully carpeted with vegetation on both sides of the stream. Looking across, she saw two personages, in ladies' attire, moving down the stream, one just behind the other, their garments as white as the driven snow. She watched them till they had passed far down the stream, and then saw them turn around and return, the one in front bearing in her hands a large white volume. As they neared her they hailed her, saying, "Come over to us; come, come," and asked her if she thought she was doing the will of God.

In the second dream she said she had with her to supper her father, a man of varied experience, and her oldest brother, a distinguished attorney. When supper was over she and her father and brother were sitting around the fire, she having her youngest child in her arms. When she looked at her child's cuffs they seemed to be celluloid. She saw a message written thereon which was as follows: "A Proclamation: In behalf of the State of Mississippi and the northern portion of Louisiana, I beseech that there be missionaries sent to the people at once. Although they have my word among them, they take no heed, and unless they be aroused from their slumber, they will most assuredly suffer at the coming of my judgment."

LENOX.

A RECKLESS PRANCER.

BY A CIRCUIT RIDER.

The following elegant communication to the NEW ORLEANS CHRISTIAN ADVOCATE was turned over to "Circuit Rider" to answer, but the meeting of the Annual Conference at the time, and an appointment since to a new field, have prevented my noticing it before now.

The ADVOCATE readers will find the letter to be an effusion of deep seated spirituality, to say nothing of the fraternal spirit which it breathes. It is as follows, "verbatim et literatim:"

"Ackerman, Miss., Dec. 6, 1901.

"CHRISTIAN ADVOCATE, New Orleans, La.:

"A man by the name of Fear, whose nom de plume is 'Circuit Rider,' and whose utterances are false—yea, as false as the essence of the slime of perdition can make them—is out in an article in your paper, of Dec. 5 (yesterday), in which he pretends to quote Dr. Wall. Now, I will obligate myself to join the Wesleyan Society if 'Circuit Rider' will find that quotation in Dr. Wall's writings. I will pay $100 in gold, and give a crop out of each one of my ears, for the quotation from Dr. Wall. 'Circuit Rider' is either a willful falsifier, or he is an ignorant dupe.

"Please publish and oblige.

"W. M. HICKS,

"Baptist Evangelist."

The quotation which was attributed to Dr. Wall in the ADVOCATE issue, of Dec. 5, and which has given the Rev. W. M. Hicks so much offense, is as follows, "The ancient Christians, when they were baptized by immersion, were all baptized naked, whether they were men, women, or children."

"Circuit Rider" can get the testimony of a hundred witnesses that the above quotation can be found in Dr. Wall's writings, and, if necessary, he is willing to go before a magistrate and swear that the quotation made from Dr. Wall is neither a forgery nor a misrepresentation.

If the Rev. W. M. Hicks will refer to "Wall's History of Infant Baptism," Part II., chapter ix, volume 1, page 591 he will not only read the above language, but he will see as follows: "What was just mentioned of the Muscovites baptizing stark naked, and dipping three times, is perfectly agreeable to the ancient practice in both usages. The ancient Christians, when they were baptized by immersion, were all baptized naked, whether they were men, women, or children."

The predicament into which the Rev. W. M Hicks has gotten himself is not to be envied. The reader observes that he publicly obligates himself to do three things:

1. To join the Wesleyan Society.

2 To pay one hundred dollars in gold.

3 To give a crop out of each one of his ears.

The public being the judge, "Circuit Rider" has perfect liberty to get a "crop" out of each one of the ears of the Rev. W. M. Hicks; but he does not desire to further disfigure him just now. He can keep his ears whole awhile longer, but let the public remember that part of the ears he is now wearing is borrowed.

As for the $100 in gold, such a pile can be used quite advantageously, and the demand is made that Evangelist Hicks send it at once in care of NEW ORLEANS CHRISTIAN ADVOCATE. If he is a man of his word, or willing to keep a promise publicly made, it will not be necessary to take legal steps.

Concerning the promise and obligation of joining the "Wesleyan Society," Evangelist Hicks' attention is respectfully called to the fact that no church in existence calls itself the "Wesleyan Society." If he means the M. E. Church, South, which is very probable, "Circuit Rider" is willing to put him on "six months' probation," and if he improves in language and spirit, or gives satisfactory evidence of genuine repentance, etc., he ("Circuit Rider") might consent to "mark" him subsequently into the M. E. Church, South. But until such assurance is given, Methodism prefers not to suffer by any such additions.

The offer, however, of the gold is accepted, upon remittance of which a receipt will be given through the columns of the CHRISTIAN ADVOCATE.

W. F. M. S.

To the Members of the Woman's and Young People's Foreign Missionary Societies in the Seashore District, Mississippi Conference:

Our fiscal year is drawing to a close. March will soon be here. I am impressed with the magnitude and importance of the work yet to be done. The deficit in the Contingent Fund is alarming. I know societies who seem to almost ignore this very important part of the finances. I beg every officer and member to labor earnestly during the remainder of the quarter, and each do her part towards raising the amount lacking on dues, specials, pledge, and Contingent Funds. Let us make the best report in the history of our organization.

Sister, whatever you owe to the Lord, pay it promptly. His work must not suffer loss. I trust the new Conference year will bring to us a large increase in membership and a quickened zeal in our work. Subscribe for the W. M. Advocate and Little Worker. They are essential to an intelligent conception of the needs of the work.

Will all auxiliaries, both the old and the new ones, be careful to report to me on time? Address me at Poplarville, Miss.

MRS. J. S. PARKER,
Dist. Sec. W. F. M. S.

Jan 13, 1902.

Hold your dull life up to the light and see how it will be transfigured. Life is not meant to be a path of ease, but steep and rugged; and it is only through self-denial, discouragement, discipline and trial that you may attain the higher life.—Light on the Hidden Way.

He is rich who is content with the least.—Socrates.

No sword bites so fiercely as an evil tongue.—Sir Philip Sidney.

Itching Skin

Distress by day and night—

That's the complaint of those who are so unfortunate as to be afflicted with Eczema or Salt Rheum—and outward applications do not cure. They can't.

The source of the trouble is in the blood—make that pure and this scaling, burning, itching skin disease will disappear.

"I was taken with an itching on my arms which proved very disagreeable. I concluded it was salt rheum and bought a bottle of Hood's Sarsaparilla. In two days after I began taking it I felt better and it was not long before I was cured. Have never had any skin disease since." MRS. IDA E. WARD, Cove Point, Md.

Hood's Sarsaparilla and Pills

rid the blood of all impurities and cure all eruptions.

AXLE GREASE, BASKETS, BASE BALLS, BLANK BOOKS, LYE, BROOMS, BRUSHES, BUTTER DISHES, SOAPS

CAGES, CLOCKS, CHEESE SAFES, CURRY COMBS, ENAMELED STEELWARE,

FREEZERS, FISHING TACKLE, GALVANIZED WARE, HAMMOCKS, LADDERS, LAMPS, MATCHES, MEASURES, FRUIT JARS, TUMBLERS, JAPANNED WARE, ICK CHESTS, INKS LANTERNS, GLOBES, OARS, OIL CANS, BURNERS, CHIMNEYS, Oyster Tongs PADLOCKS,

PAPER, PENCILS, PIPES, ROPE, ROPE REELS, REFRIGERATORS

SAD IRONS, SCALES, SCOOPS, SIEVES, SLATES, Sponges, SAWS, STONEWARE, STOVE POLISH,

TACKS, TINWARE, TRAPS, TOPS, TRAYS, TWINES,

Washing Machines, WRINGERS, Water Coolers, WHIPS, WICKING, Woodenware, etc.

J. C. MORRISCO. LTD.

324-330 TCHOUPITOULAS STREET.

A Beautiful Bible.

We have now the Handsomest Bible for Five Dollars that we have ever been able to offer at that price. In size it is 6x8½ inches and 1 inch thick. It is bound in the best Levant morocco, and otherwise finished in the best style. The type is long primor, and all proper names are accented. A concordance, subject index, and maps are the only helps, much reducing the usual weight of such a book. Sent by mail, the price is $5.20.

BARBEE & SMITH, Agents,

Nashville, Tenn. Dallas, Tex.

THE YEAR BOOK

Of the Methodist Episcopal Church, South, for the Year 1901.

REVISED AND BROUGHT DOWN TO DATE

By J. J. RANSOM, D.D.

Price, 10 Cents.

BARBEE & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

PROGRAMME.

FOREST DISTRICT MISSIONARY INSTITUTES—VOSSBURG AND WALNUT GROVE.

MONDAY, FEB. 3.

7:30 P. M.—Sermon: Our Debt, and How to Pay It. (Rom. i, 14)

TUESDAY, FEB. 4.

8:30 A. M.—Devotions: Special prayers for our missionaries in heathen lands.

Paper: Comparative Statistics of Missionary Assessments and Collections, Foreign and Domestic, Forest District, 1899, 1900, 1901. 15 minutes.

Narratives: How the Work Was Done in the Sixteen Charges which Paid the Foreign Missionary Assessments in 1901. 30 minutes.

Paper: The Present Condition of Our Work in China, Japan, and Korea. 15 minutes.

Paper: The Present Condition of Our Work in Brazil, Mexico, and Cuba. 15 minutes.

Narratives: Items of Encouragement and Information Gleaned from Recent Numbers of Go Forward, Review of Missions, and Other Authentic Sources.

11 A. M.—Sermon: "We do not well: this is a day of good tiding, and we hold our peace." (II. Kings vii, 9.)

2 P. M.—Devotions: Special prayer for woman's work at home and abroad. 15 minutes.

Paper: How to Organize and How to Keep Alive the Woman's Foreign and the Woman's Home Mission Auxiliaries. 15 minutes.

Paper: The Number and Present Status of Woman's Home Mission Auxiliaries in the Forest District. Mrs. Clara H. Cope. 15 minutes.

Paper: The Number and Present Status of Woman's Foreign Mission Auxiliaries in the Forest District. Mrs. T. H. Harrod. 15 minutes.

Paper: An Appeal in Behalf of the Woman's Foreign Mission Society. Miss Addie Marshall. 15 minutes.

Confessions and Experiences in Relation to These Societies.

Paper: "The Missionary Idea." Bishop Hendrix. (To be read by one of the brethren.)

3:45 P. M.—Sermon: The Holy Spirit in Missions, Modern as Well as Ancient. (Acts xiii, 2.)

7:30 P. M.—Sermon: The Personal Obligation of the Hearer of the Gospel to Help in Missions. (Rev. xxii, 17.)

WEDNESDAY, FEB. 5.

8:30 A. M.—Devotions: Special prayers for the work in China, Japan, and Korea. 30 minutes.

Paper: The Objections That Some People Urge against Foreign Missions. 10 minutes.

Discussion: How to Answer and Overcome Those Objections. 20 minutes.

Paper: The Duty of Our Preachers and Members to Stand by and Cordially Support the Foreign Mission Work of Our Own Church, and to Eschew All Independent or Interdenominational Missionary Enterprises. 20 minutes. Discussion.

Paper: Home Missions in the Mississippi Conference, Including Our Choctaw Work. 20 minutes. Discussion.

11 A. M.—Sermon: Our Marching Orders. (Mark xvi, 15.)

2 P. M.—Devotions: Special prayers for our Brazilian, Mexican, and Cuban work. 15 minutes.

Paper: How to Use Leaflets to the Best Advantage. 10 minutes. Discussion.

Paper: Our Educational Interests in the Foreign Fields: of What They Consist, and What Is Being Done. 20 minutes.

Discussion: How Can We Get Our People to Subscribe for and Read Our Missionary Literature?

3:45 P. M.—Sermon: Can We Be Saved if We Neglect to Give the Gospel to the Heathen? (Obadiah 15.)

7:30 P. M.—Sermon: The Reward for Those Who are Faithful in the World-Wide Field. (Dan. xii, 3.)

R. D. NORSWORTHY,
T. L. MELLEN, P. E.

Have nothing for show. Let your rooms look as if they were lived in. Provide convenient cases for your books, comfortable chairs to sit in, tables or desks at which one can write with comfort, pleasant pictures or engravings to look at. Do not envy the melancholy splendor of superfluous apartments, rarely opened, and full of ghostly shadows. The time and money expended in the care of these possessions are out of all proportion to any pleasure that can be derived from them.—Julia Ward Howe, in Good Housekeeping.

I came from God, and I am going back to God, and I won't have any gaps of death in the middle of my life.—George Macdonald.

Items from the Field.

MISSISSIPPI CONFERENCE.

CENTERVILLE, MISS.

We are beginning our second year upon the Centerville charge, which consists of Centerville and Whitaker, both situated on the Y. and M. V. railroad, in Wilkinson county. We went through last year without accomplishing any great revival work. We are hoping and praying that it may not be so this year. The salary of pastor and presiding elder was paid in full the past Conference year, and the Conference collections were paid in full, and a little over, both the Epworth League and Sunday-school having rendered some practical assistance in this latter work.

Our Home Mission Society is well organized. They are reading a part of their course, and, besides making each quarter a small contribution to the connectional work, they have the funds for a hundred dollars' worth of much-needed furnishing at the parsonage.

We hope to be worshiping in a new church at Whitaker before the Spring is far advanced. The cash in hand, and other resources in sight, make this beyond cavil now.

The Natchez District Conference is to be held in Centerville at the Spring-time, and we hope for a full attendance from all over the district. We pray that it may be an occasion of great blessing.

I should not omit to mention that the church members and others have been very kind to the occupants of the Centerville parsonage. Especially on Thanksgiving Day did our table share in the bounty of the land.

H. G. HAWKINS.

Dec. 10, 1901.

PISO'S CURE FOR CONSUMPTION
CURES WHERE ALL ELSE FAILS. Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.
25 CTS. 25 CTS.

EAST MISSISSIPPI FEMALE COLLEGE.

DEAR BROTHER BOSWELL: I am glad to tell you that we had a glorious revival among the college girls during the holidays, which resulted in the salvation of about forty more of our girls, making, perhaps, one hundred and fifty professions among the students this session. The faculty began the meeting at the college, and we continued it at the Helping Hand Mission, Brother Hopper assisting us three days. We closed out with a watch-night service, which was a gracious time, resulting in sixteen professions at that one service. While the devil was holding high carnival in some quarters of the city, the Lord was wondrously saving souls at the little mission. Truly the Lord is good, and his arm is not shortened. He is the same yesterday, to-day, and forever.

Things are moving on nicely at the college. We have enrolled quite a number of new students since the holidays. We have room for but few more at present, but have arranged for another annex next session.

May the Lord bless you in your important work! Pray for us.

Yours in Christ,

J. W. BEESON.

Meridian, Miss., Jan. 14, 1902.

LOUISIANA CONFERENCE.

MANSFIELD, LA.

DEAR DR. BOSWELL: The new year and century has begun under favorable auspices for us at Mansfield. Last year the ladies of our church undertook to put a new carpet on the old church, take off the old plastering, ceil and paint the church overhead, and numerous other repairs have been enterprised and carried into effect; so that now the old church presents quite an attractive appearance, and the arrangement of the pulpit and choir seats is a great improvement on the old arrangement.

Our new pastor, Rev. C. B. Carter, has entered into work hopefully and vigorously, and I am sure he will have the hearty support and co-operation of the best people of his charge; and present indications point to a year of great success for him and his pastorate.

As an old pastor and ex-P. E, I think the appointment of a young man to this charge was eminently wise. Mansfield has been served for quite a number of years by men past the meridian of life. The change to a young man in full sympathy with the young life of the church will doubtless, prove a blessing to young, and old alike.

I am here enduring the hardships of a soldier in hospital, and, with the help of God, I intend to do what I can to make the world brighter and better.

I find abundant opportunity about the little home which I am trying to build and pay for, for the exercise of body, mind, and spirit; and I hope in the employment of my time and energies, and whatever strength God giveth me, to gain strength for a more active life another year.

Cordially,

J. L. P. SHEPPARD.

Mansfield, La., Jan. 13, 1902.

SHREVEPORT, LA.

DEAR DR. BOSWELL: With your permission, I wish to say through the ADVOCATE that by appointment of our presiding elder, Dr. Sawyer, I have undertaken to supply the pastorate of Texas Avenue Church, Shreveport, till Brother Lutz returns from college in June, after which I will be free to meet my engagements with the brethren in revival work.

I reached Shreveport last week, and have been kindly received by the good people here, and they gave me a very generous pounding, which was very gratefully received, and a good congregation at two services Sunday. I am trusting and praying for convicting, converting and sanctifying power on the people, and, by the grace of God, I expect to see it. Mail sent to me at Louchiunis street will reach us.

J. S. SANDERS.

Few people can understand the feelings of the pugilist as he is being counted out. He hears the seconds ticked off. He struggles to rise, but struggles in vain. He has lost the fight.

There are some who are making a losing fight for life that can appreciate this; those whose lungs are diseased. With every tick of the watch, they know that they are being counted out.

The great question is how can a quick rally be made to continue the fight against disease? Many who have asked that question have found a satisfactory answer in the use of Dr. Pierce's Golden Medical Discovery. It cures bronchitis, obstinate, deep-seated coughs, hemorrhage, night-sweats, emaciation, and other conditions which if neglected or unskilfully treated may find a fatal termination in consumption.

"When I commenced taking Dr. Pierce's Golden Medical Discovery," writes Mr. John T. Reed, of Jefferson, Jefferson Co., Ark., "I was very low with a cough, and would at times spit up blood. I was not able to do any work at all, was weak and my head was dizzy. The first bottle I took did me so much good that I had faith in it and continued until I had taken twelve bottles. Now I do not look like nor feel like the same man as I was a year ago. People were astonished and said they did not think I could live. I can thankfully say that I am entirely cured of a disease from which had it not been for your wonderful 'Discovery' I would have died."

There are cures behind every claim made for the "Discovery," which no "just as good" medicine can show.

Dr. Pierce's Pleasant Pellets cleanse the bowels and stimulate the sluggish liver.

BLYMYER CHURCH BELLS. UNLIKE OTHER BELLS OWNED, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O. Mention this paper.

BELLS Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

PEWS—PULPITS
Church Furniture of all kinds
Grand Rapids School Furniture Works
Cor. Wabash Av. & Washington St.
CHICAGO

PARKER'S HAIR BALSAM
Cleanses and beautifies the hair. Promotes a luxuriant growth. Never Fails to Restore Gray Hair to its Youthful Color. Cures scalp diseases & hair falling. 50c. and $1.00 at Druggists

50 YEARS' EXPERIENCE

PATENTS

TRADE MARKS
DESIGNS
COPYRIGHTS &C.

Anyone sending a sketch and description may quickly ascertain our opinion free whether an invention is probably patentable. Communications strictly confidential. Handbook on Patents sent free. Oldest agency for securing patents. Patents taken through Munn & Co. receive *special notice*, without charge, in the

Scientific American.

A handsomely illustrated weekly. Largest circulation of any scientific journal. Terms, $3 a year; four months, $1. Sold by all newsdealers.

MUNN & Co. 361 Broadway, **New York**
Branch Office, 625 F St., Washington, D. C.

CHURCH DIRECTORY.

New Orleans District, Rev. W. H. LaPrade, D. D., P. E.; residence, 1407 State street.

Carondelet Street, between Lafayette and Girod streets, six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; — ———, pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 3811 Camp street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2523 Constance street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. P. H. Fontaine, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, Nashville avenue.

Carrollton, corner Carrollton avenue and Eighth street; Rev. M. F. Johnson, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 511 Pelican street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. L. F. Alford, pastor; residence, 1026 Tchoupitoulas street.

4 IMPORTANT GATEWAYS 4

TEXAS — EL PASO — T AND P — ROUTE — PACIFIC

2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East.

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change. . . .

DIRECT LINE TO

Arizona, New Mexico, AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr.. E. P. TURNER, General Pass and Tkt. Agt.

DALLAS, TEXAS.

THE TORA OF MOSES:

BEING A CRITICAL STUDY OF DEUTERONOMY; ITS SEPARATION INTO TWO COPIES OF THE TORA; A REFUTATION OF HIGHER CRITICISM.

By William Wallace Martin,
Formerly Professor of Hebrew, Vanderbilt University.

Large 12mo, pp. xvi, 339. Price $1.50.

BARBEE & SMITH, Agts., Nashville, Tenn. Dallas, Tex.

QUEEN & CRESCENT ROUTE

NEW ORLEANS & NORTH-EASTERN R
ALABAMA & VICKSBURG RY
VICKSBURG, SHREVEPORT & PACIFIC

TO

Birmingham, Chattanooga, Asheville, Washington, Philadelphia, Baltimore, New York, Cincinnati

AND TO ALL POINTS

North, -:- East, North-East, AND South-East,

Only 24 Hours Between

NEW ORLEANS AND CINCINNATI

Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains, Fast Time. Close Connections. Through Sleepers.

Full information cheerfully furnished on application.

Ticket Office: 211 St. Charles St.

J. L. BOYD, D. P. A. J. R. WELLS, C. P. A.
GEO. H. SMITH, G. P. A. E. J. ANDERSON, A. G. P. A.
New Orleans, La.

Colportage and Sunday-School Agency,

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN, Colporter and Sunday-School Agent, Winona, Mississippi.

A Shelf of Shakespeare.

Allen	Notes on the Bacon-Shakespeare Question	$1 50
Beers	Shakespeare and His Predecessors	net 1 50
Brances	William Shakespeare: A Critical Study	net 2 00
Coleridge	Shakespeare and Other Dramatic Artists	1 75
Dowden	Shakespeare: His Mind and Art	1 75
Fleming	How to Study Shakespeare	net 2 00
Jameson, Mrs.	Shakespeare's Heroines	50
Lasserand	The English Novel in the Time of Shakespeare	3 50
Lady Martin	Some of Shakespeare's Female Characters	net 3 00
Latimer	Familiar Talks on Some of Shakespeare's Comedies	1 50
Lee, Sidney	Life of William Shakespeare	net 1 75
Mabie	William Shakespeare: Poet, Dramatist, Man	net 3 50
Rolfe	Shakespeare, the Boy	net 1 25
Smith, Goldwin	Shakespeare, the Man	75
Ten Brink	Five Lectures on Shakespeare	1 25
Vindle	William Shakespeare: A Study in Elizabethan Literature	1 75
Wendell	Shakespeare's Century	75
Wingate	Shakespeare's Heroes	2 00
Wingate	Shakespeare's Heroines	2 00
Winter	Shakespeare's England	75

Shakespeare's Works.

Henry Hudson's "Shakespeare's Works." 12 volumes. Cloth	$ 9 00
Same. Leather	17 50
Gollancz's "Shakespeare." 39 volumes. Cloth, $13 65; Leather	23 40
Unger's "Shakespeare." 10 volumes	18 00
Shakespeare's Works. 4 volumes. Cloth	4 00
Shakespeare. 1 volume. Globe Edition. Cloth	1 75
Same. 1 volume. Warner Edition. Cloth	1 00
Same. 1 volume. Padded Leather	1 25

BARBEE & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

—THE—

Reynolds System for Raising Church Funds.

REVISED PRICE-LIST OF SUPPLIES.

CHURCH TREASURER'S BOOK.
Size, 9 x 14 inches.

No. 0. For 400 names,	$1.00 each	Weight 30 ounces
No. 1. For 600 names,	1.25 each	Weight 34 ounces
No. 2. For 800 names,	1.80 each	Weight 44 ounces
No. 3. For 1000 names,	2.25 each	Weight 50 ounces

STEWARD'S BOOK—For Collectors.
Size, 4¼ x 6¾ inches.

No. 3. For 100 names, 25 cents each. Weight 4 ounces

CARDS.
Weight, 12 ounces per 100. Size, 3½ x 5 inches.

Apportionment Notice Cards	40 cents per 100
Members' Subscription Cards	40 cents per 100
Friends' Freewill Offering Cards	40 cents per 100
Financial Statement Cards	40 cents per 100

COLLECTION ENVELOPES.
Printed form with blank for number, amount, name, and date.

No. 1, $0.75 per 1000	Size, 1¾ x 2¾ inches; weight, 37 ounces.
No. 2, 1.00 per 1000	Size, 2 x 3½ inches; weight, 40 ounces.
No. 3, 1.10 per 1000	Size, 2½ x 3¼ inches; weight, 48 ounces.

Terms: Cash with Order. Postage, one-half cent per ounce. Any size order sent by mail. We do not prepay postage or expressage. Samples sent on application.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

Christian Advocate

REV. JNO. W. BOSWELL, D. D.,
Editor and Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS AND DIRECTIONS.

ONE COPY, one year, $2.00; six months, $1.00. To preachers of all denominations, half price.

CORRESPONDENTS will please direct all communications, whether on business or for publication, to the Editor, 512 Camp St., New Orleans. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

OBITUARIES not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of ONE CENT A WORD. Count the words and send the amount necessary with the obituary. That will save trouble all around.

THE PRINTED LABEL on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. This applies also to those who request a change of address.

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made.

THURSDAY, JANUARY 23, 1902

It does not make the best feelings creep over an editor when, in his own office, after fifteen minutes' conversation with a leading church official, he is called by the wrong name, and is compelled to tell his visitor that "the paper changed hands more than a year ago." The feelings are deepened when the visitor begs pardon, and says, "I didn't know." Verily some editors in some official circles are "little and unknown."

It is a strange sort of Reform Club that will frame and present to a State Legislature a bill authorizing the opening of liquor saloons on the Sabbath, in the hope of decreasing lawlessness. Yet this is what the Reform Club of New York has done. This club proposes to over-ride the sanctity of God's law, in order to save New York saloon keepers from the penalty now attached to the sale of liquor on Sunday. Saloons keepers are the pets of politicians. They must be cared for—even at the expense of the gospel and the morals of the people. Great is the saloon, and the politician is its protector!

A Baltimore priest recently married a young lady to a gentleman who is manager of a baseball team. In advance of the administration of the solemn vows he made an introductory talk, much of which was delivered in the "dialect of the 'fans'"—that is, in base ball talk. It is said "the ushers and best man and maid" were convulsed until their faces were made scarlet by their efforts to restrain laughter. It is said that the priest is a great admirer of the national game. He certainly forgot the proprieties of the occasion, else he let his propensity to play on words get away with his judgment. For such a thing the last place on earth is the marriage altar.

The Nashville preachers can discuss anything that has a religious, moral, or ecclesiastical bearing. They are in a humor for tilting every Monday morning. Recently they worried over "progressive euchre," trying to determine whether or not it should be classed as gambling. Generally they are on the right side, and all stand together. They would have maintained their record on this occasion had not some of them unfortunately taken their cue from Prof. Dyer, of Vanderbilt, who was quoted as being on the negative side of the question. In view of the popularity of the game, and its demoralizing tendency, it is a great pity the Nashville preachers were divided. What goes out from Jerusalem ought to have no uncertain sound.

THE PREACHING WE NEED.

If the gospel is not true, men do not need any preaching at all. If it is true, it ought to be preached according to the intent of the Founder, both as to the matter of preaching and the purpose in view. To depart from either is to vitiate the scheme of redemption. Indeed, a gospel preacher is bound by his call and commission to confine himself to the message authorized by the Great Head of the church. This message had in view the universal sameness of human nature, and the certainty that it would remain the same through all the ages. "Go ye into all the world and preach the gospel to every creature."

Being assured that the gospel is intended for all men, and that it is peculiarly adapted to meet the necessities of human nature under all circumstances, no man need hold it back from any fellow-being, lest he commit the blunder of giving it to some who are too good to be benefited by it. Such beings do not live. There are those who vainly imagine that the old-time gospel has answered its purpose, and preachers and people who entertain the thonght have accommodated themselves to each other, and while they maintain the forms of worship, the true essence of the gospel is lacking. Such a notion is confined principally to so-called society, and those who are wise above what is written. The gospel has not cut itself loose from them; they have cut themselves loose from the gospel.

The true preacher can not ignore this class. If it seems that he does, it is not because of neglect, but for lack of access. The door is not open to him. His mission is to be accomplished among the masses. To these he must give the gospel, and in the gospel way.

The preacher must deliver the truth; not his own conceptions of truth, but the truth as revealed. Outside of revelation he has no right to go. If he undertakes it, he will find himself in error, and will become at once a false teacher. His theme is to be, "Christ, and him crucified." Around that his theology must revolve. A thousand questions, more or less, will arise and demand explanation and interpretation, but they are all to be answered in the light of that great truth. And if all remembered that this is a matter outside the realm of science, faith would never be shaken, nor the moral world startled, when some great scientist gives it out that he has proven religion a delusion and a snare. Nor would we lose hope in the power of the gospel to save when told that culture is to be the cure of evil, and the refining power of society.

St. Paul was a model preacher; good for his day, and good for all time. He listened to nothing but the voice of God. To the Corinthians he said, "I determined to know nothing among you save Jesus Christ, and him crucified." He held to that determination firmly. He was with them "in weakness, and in fear, and in much trembling," delivering unto them that which he had received, "how that Christ died for their sins according to the Scriptures, and that he was buried, and that he rose again the third day according to the Scriptures." One who can not find material sufficient in such statements must be more than man. One who is not satisfied with such doctrine has little faith in the blood of Christ, and is far short of being evangelical. If the gospel of the day is not the power of God unto salvation, it is because the preacher has departed from the faith.

It is not denied that by learning and research new light can be thrown on the Word. We are constantly learning, and getting a clearer insight into the mind of the Spirit; but it is denied that the old truths can be substituted by anything that is new. One who undertakes to do so is false to his Lord. We are still commissioned to preach a crucified and buried, but risen and ever-living Jesus. These truths came to St. Paul "not by man, or the will of man, but by revelation of Jesus Christ." These truths we, his successors, are required to hold fast.

The style of preaching is not to be overlooked. It has much to do with the efficacy of the gospel. Truth is often made of none effect by the dress in which it is presented. The best models were men of simplicity. Our Lord was as plain and simple as it was possible for a preacher to be. He never obscured his thoughts by words out of the ordinary, or above the comprehension of the people; yet who was ever so fresh and vigorous, so forcible and so effective, as Jesus? The learned and unlearned alike were charmed. "The common people heard him gladly," not alone for the matter of his discourse, but the charming words that fell from his gracious lips. We can not improve the style of the Master.

St. Paul was a learned man, and might have attracted the crowds by a display of words, but he eschewed all excellency of speech or of wisdom, and preached, "not with enticing words of man's wisdom," but in simplicity and godly sincerity, that the faith of his converts "should not stand in the wisdom of men, but in the power of God." Nothing is more out of place than uncommon and high-sounding words, or a display of great learning in the pulpit. It neither adds force or effectiveness to the sermon. It often destroys both, and the message is a failure. If any preacher supposes that big words are essential to elegance or eloquence of style, or that they are necessary to convey the truth to the mind and heart of his hearers, he is mistaken. The world loves plain and simple preaching. The more elegant and eloquent it is if the preacher knows what words to use and how to put them together. Alas! so few of us know. The art can not be learned except by long, patient, and persistent labor. Not many of us can reach it to perfection, but all of us can avoid making a spectacle of ourselves to men and angels by being natural, and preaching the gospel in the language of the people.

Adhering to the great central truth of our holy religion, there will be no danger of switching off, or forsaking the old paths. We will run into no grievous errors. Patterning after our Great Teacher as nearly as possible, we will attract the people and save their souls. The truth delivered in simplicity and power is what the world needs. It is what the Spirit demands.

THE NEW CONSTITUTION.

The new, or revised, Constitution of the M. E. Church, lately adopted, will allow women to sit as members of the General Conference. This leads the Methodist Protestant to say, "And pretty soon the agitation to ordain them will be started, and then there will be another vote taken, and that will be passed," etc. Dr. Smith, of the Pittsburg Christian Advocate, resents this insinuation, and says "it is surprising that one of the minor and comparatively unimportant provisions of this new body of fundamental law should be so generally seized upon first for comment." We suppose each voter determined for himself the relative value of the various provisions of the new instrument, and Dr. Smith, as is his privilege, judges the amendment which admits women to the General Conference as "one of the minor and comparatively unimportant provisions" of the new organic law; but his opinion does not alter the fact that the fight for the adoption of the new Constitution was mainly over that provision. It was the only point that put the measure in jeopardy, its friends being in dread that the minority of English-speaking preachers, combined with the German preachers, would be sufficient to defeat it. So we, on this side of the line, have been led to believe.

Dr. Smith does not fear that the entrance of women into the law-making department of the church will inspire a desire to enter the ministry. But his lack of fear does not assure us that the Methodist Protestant's fear is groundless. Women are in law, medicine, politics, on the lecture platform, and in our sister Methodism they are ordained deaconesses. Why not seek ordination to the ministry? Dr. Smith informs us that in his church women fill the offices of steward, Sunday-school superintendent, and class leader. We do not wonder they aspire to seats in the General Conference. Now let Bro. Smith's church send a sufficient number of women to the General Conference to hold the balance of power, and he will see whether or not women will be granted authority to enter the ministry.

The desire of women to preach is not confined to our Northern sisters. A few in the South are preachers. A few more, we think, might be named who would gladly enter the work but for the naughtiness of those in authority, who have decided that it is not lawful. But sentiment may change.

HE IS RIGHT.

The pastor of a leading church in Arkansas has announced a series of Sunday evening discourses, and chosen as his subjects certain literary characters: "Charles Dickens, Robert Burns, Count Tolstoi, Lord Byron, George Eliot, and John Ruskin." A "Layman," calling attention to the matter in the Arkansas Methodist, says: "We of the laity understand that when a man is called of God, ordained and set apart by the church to preach the gospel, he is not to preach Dickens, Burns, Tolstoi, etc., but to preach Jesus Christ and him crucified." "Layman" further intimates that the laity have "a right to expect from the sacred desk the gospel of Jesus Christ." "Layman" is right. Let others join him in demanding the gospel. And if the demand is general, they will not be long in securing their rights as hearers.

But "Layman" should not be too hard on the preacher. He is only following the example of older men. It has not been many years since one, verging then on to threescore and ten, took "Hall Caine's Christian" for his text, and actually carried the book into the pulpit for reference. Such misuse of the sacred desk ought to cease.

A PRIESTLY UTTERANCE.

The secular press recently gave publicity to an utterance of Rev. Dr. Rainsford, a priest of the Episcopal Church in New York, which was so utterly at variance with truth and common sense that we felt sure he had been misquoted, but it has gone uncontradicted long enough for his utterance to get into the weekly papers, and we feel free to accept the report as first sent out. The utterance was made in an address before the Church Club of New York. He declared that "the Woman's Christian Temperance Union consists of good women who are doing the devil's work." Surely the Doctor does not believe that these good women are wholly under the influence of the wicked one; yet we can not see how he could otherwise reach such a conclusion. But how one who professes to be working for the uplift of humanity can attribute the efforts of good women to save men from the curse of strong drink to the agency of the devil, is more than we can understand.

Our vocabulary is wholly insufficient to condemn the utterance. Perhaps it is condemnation enough to say it is the language of Rev. Dr. Rainsford, of New York. We are scarcely less surprised at his coarseness in attributing the work of the Woman's Christian Temperance Union to the agency of the devil than we are to his acknowledgment of the existence of the devil. He is that much nearer orthodox than we supposed him to be. What a spectacle on that splendid occasion: Bishop Potter denouncing prohibition as an "imprudent failure," and one of his chief clergy denouncing the work of earnest Christian women. Both these reverend gentlemen favor the opening of liquor saloons in New York on Sunday.

CONFERENCE MINUTES.

The Minutes of the North Mississippi Conference for the session of 1901, edited and published by Rev. G. W. Bachman, Winona, Miss., have been received. We thank Brother Bachman for his kindness, and the brethren generally will thank him for being prompt. Now let all the preachers who discover errors that ought to be corrected, send them to the secretary, Rev. T. W. Lewis, Columbus, Miss., who will send corrections to the ADVOCATE.

DEATH OF REV. J. P. DRAKE.

Immediately after our issue of last week we heard of the serious illness of Rev. J. P. Drake, of the Mississippi Conference, and hence were not surprised to read in the Times-Democrat, of the twentieth, of his death, which occurred at Summit, Miss., on the nineteenth instant. He was sick three weeks. Everything that a loving family and skilled physicians could do to save his valuable life was without avail. Brother Drake was intelligent, cultured, an able preacher, and a true man of God. He occupied a high place in the estimation of his brethren. He had just entered upon his third year at Summit. The prospect before him was pleasing. His funeral was preached by Rev. B. F. Jones; Revs. J. W. Chambers, B. F. Lewis, and W. K. Ferguson assisting in the services. We expect a memoir in due time from some friend well acquainted with his life and character. May the hearts of sorrowing ones be comforted!

A GREAT SERMON.

Through the kindness of some friend we have enjoyed the pleasure of dipping into a great sermon by Dr. Collins Denny, of the Baltimore Conference, and professor in Vanderbilt University. The subject of the discourse is, "The Validity of Christian Experience." The argument is strong and conclusive. It will appeal to thoughtful readers. It is published for distribution by Mr. John P. Branch, who heard the sermon, and "took it into his heart that it ought to have a wider hearing." Send two cents to Rev. H. M. Hope, 728 East Main street, Richmond, Va., and get a copy.

PERSONAL.

Rev. Robt. Selby is much encouraged in his work at Brandon, where he is serving his second year. He says the prospects for the second year are better than the first.

Bishop Granbery passed through the city, last week, en route to Mexico, to hold the Mission Conferences, beginning with the Northwestern Mexican Mission on the twenty-third. He was accompanied by his son, Rev. John C. Granbery, Jr., both of whom honored our office with a call. We were glad to see this honored Superintendent in good health.

Rev. J. B. Culpepper has an engagement early in the Spring to assist in a meeting at Aberdeen, and will, perhaps, be able to assist at other points, if needed. Those who desire his help will address him at Grenada, Miss.

Rev C. McDonald, a faithful pastor and successful worker for this ADVOCATE, recently addressed a pastoral letter to the members of his charge, Tryne, Miss. It is short, but to the point. It is a model letter, and worthy of imitation.

We thank Rev. R. A. Davis, pastor, for a kind invitation to visit Greensburg, La. The invitation is backed by a tempting promise: "As hot wood-fires to sit by as Brother Upton's; spare-ribs, back-bones, and sausage." The editor wishes he was there now.

Dr. Jno. T. Sawyer, presiding elder of the Shreveport district, has appointed Rev. J. S. Sanders to Texas Avenue, Shreveport, as supply. The Doctor expresses himself greatly pleased because he was able to secure his services, and thinks he will do a splendid work.

A press dispatch from Heidelberg, Miss., says that Mrs. E. A. Hardin, mother of Rev. P. D Hardin, of the Mississippi Conference, died suddenly on the morning of the seventeenth. She had risen, dressed, and was sitting by the fire, when she fell out of her chair dead. We extend sympathy to the bereaved family.

Dr. W. R. Lambuth, Missionary Secretary, and Rev. Geo. B. Winton, missionary in Mexico, were in the city a few days since, where they joined Bishop Granbery on the way to Mexico. Dr. Lambuth will attend the Conferences, and then visit some of the churches in the West. The Doctor is much encouraged over the missionary outlook.

Mr. Alex Morrison, son of Bishop Morrison, died in Atlanta, Ga., on the ninth instant. He was a member of the Senior class in Wofford College, S. C. He went to Atlanta to spend the Christmas with his parents, was taken with pneumonia, and passed away in a few days. He was a young man of great promise. We extend to the bereaved family our sincere sympathy.

Rev. E. M. Jones, of the North Mississippi Conference, and Miss Grace Waterberry were married in Iowa City, Iowa, Jan., 1, 1902. The happy couple left immediately for their home, Ashland, Mississippi. On reaching Holly Springs, they were given a reception at the parsonage by Rev. W. G. Harbin, the pastor, and a special friend of Brother Jones. We trust the young preacher and his bride may be happy and abundantly useful.

The Carrollton (Miss.) Conservative, in a recent issue, has these appreciative words concerning one of our General Superintendents:

Citizens of Mississippi, regardless of denominations, delight to honor Bishop Galloway as one of the foremost citizens of our grand old commonwealth. Knowing his great abilities, they are not surprised that he is in constant demand for great occasions, North and South. During this month he was the principal speaker at a great Missionary Rally in one of the largest churches in New York.

On Wednesday evening, Jan. 15, in the Centerville (Miss.) Methodist Church, Mr. Thomas Hines Reed and Miss M. E. Clay Rogers, attended by fair friends and sisters, were united in marriage by the pastor, Rev. H. G. Hawkins. Mr. Reed is a grandson of the late Rev. W. B. Hines, of the Mississippi Conference, and the bride's father, Mr. H. C. Rogers, is president of the Centerville Board of Stewards. The wedding march was rendered by Mrs. B. E. Eskridge, organist of our church at Baton Rouge, La. Blessings on the happy young couple!

We are sorry to learn of the indisposition of Dr. C. W. Carter, presiding elder of the Crowley district. In a note to the editor, under date of Jan. 17, he writes:

Please say to the preachers of the Crowley district that I have been laid up for repairs. When an old hulk goes on the stocks there is no telling when she will be in trim again; so tell the brethren to hold their Quarterly Conferences, and take the P. E.'s collection, and send it forward. That is needed to keep the "repairs" going.

We hope the brethren of the district will not forget the request of this faithful and devoted servant of the church.

EPWORTH LEAGUE DEPARTMENT.

Reported by Rev. C. D. Atkinson.

Tri-State Epworth League Conference.

This Conference was organized by Rev. G. D. Parker, now missionary in Brazil, during the Summer of 1899. Its purpose, in the words of its founder, is "to promote systematic study of God's word; awaken a more intelligent interest in missions; to train leaders for all the departments of League work, and to bind into closer union the Christian workers of the Gulf States."

The Conference has been true to its purpose, and has grown in influence each year. The coming Conference of 1902 will no doubt be the best of all. Most of its work to make it a success was done a year ago, and its managers are very hopeful.

Our traveling secretary, Mr. Joe Ramsey, of Tennessee, a noted League workor, will make an itinerary of Louisiana, Mississippi and Alabama. If your League is included in this itinerary, consider it an opportunity of great value to your League workers. One of the objects of the visit of Mr. Ramsey will be to secure delegates; but there is no need of waiting for a visit from our secretary, before you begin to plan to send one or more delegates to this great training-school for Leaguers.

PLAN TO SECURE DELEGATES.

First appoint a committee of three on delegation. The work of this committee will be to make a canvass among all the Leaguers, and find out how many will make an effort to go. As the Conference can be made to take the place of a Summer outing, and as the delegates will get so much personally from the trip, therefore it will not be asking too much of your delegates to bear half of their expenses. If the above plan secures your delegates and half of their expenses, and if you will begin at once a delegation fund for your half of the expenses as a League by July, you will be ready to send one or more Leaguers.

OUR STATE CONFERENCE.

It will be remembered that at the last Conference, Jackson, La., it was decided to hold the Conference of 1902 in New Orleans, La. The Epworth League Board of the Louisiana Annual Conference decided that the Conference be held during the first week in April. The Programme Committee appointed was: Prof. Thos. Carter, of New Orleans; Rev. W. G. Evans, of Grand Cane, and Miss Gussie Tooke, of Arcadia, La. We were invited to New Orleans by the Union Epworth League of the city. They have already begun to plan to receive and welcome us. Let us try to attend in large delegations and make the coming Conference the best in the history of our State work. There are some matters of very great importance to the interest of our League work to be considered at this Conference.

NEW ORLEANS CITY UNION.

The Union of the City Leagues took place several years ago. At its last meeting, Jan. 14, the following new officers were elected: President, Dr. Jno. T. Crebbin; first vice-president, A S Daniels; second vice-president, F. E. Higbee; third vice-president, Miss Eddie Bentley; secretary, Fred Veith; treasurer, F. McKnight. This Union League has under its control a mission on Tulane avenue, which promises to become a church some day.

NOTES.

Dr. Jno. T. Crebbin, who was lately elected president of the Union Epworth League, was president of the Union when the State Conference was held here before.

Mr. Tom Tooke, brother of our State secretary, Miss Gussie Tooke graduates at Soule College, New Orleans, in this month. Mr. Tooke is a consecrated Christian and an active Epworthian.

Three of the active League workers of our State had a conference on the evening of thirteenth instant. Most of their time was given to the interest of the Tri-State Epworth League Conference. They are very hopeful as to the outlook.

The first Junior Epworth League organized in Louisiana is the Junior Epworth League of Parker Memorial Church, New Orleans. This church has an Intermediate Epworth League in addition to a Junior and Senior League.

Miss Lessie Jackson, an active member of Arcadia (Sr.) Epworth League, and who will graduate this year at Belmont College, Nashville, Tenn., has made a fine record as a student and leader in Christian work.

The Combination Oil Cure for Cancer.

From Oklahoma—Remains Well After Four Years—The Judge Tried to Dissuade Him.

STOUT, OKLA., SEPT. 4, 1901.

DR. D. M. BYE CO., DALLAS, TEX.:

DEAR SIRS—Four years ago I had two cancers on my face—one on my ear and one on my nose I heard of you and your Oil Treatment. When I got through with the first month's treatment, my ear was sound and well; and I sent for the second month's treatment, and before I got through with it I was sound and well. That has been four years ago. When I sent for the first treatment, my neighbor, ex-probate judge, went home and told his wife, "Creswell had better fix up his business, for that doctor will sure kill him." Two years later the judge, J. C. Hatchett, had a cancer himself and he came to me for your address, and he was cured sound and well. I will answer any and all that may write me in regard to the above statement, and I hope if anybody sees this, that has a cancer, they will give you a trial. If you publish this I hope it may be a benefit to somebody.

Yours truly, JOHN CRESWELL.

Books and papers sent free to those interested. Address Dr. D. M. BYE Co., L. Box 462, DALLAS, TEX. 175 Main St.

(The originator of the Oil Cure.)

Forest District.

DEAR DR. BOSWELL: For divers (though not diverse) reasons, the Missionary Institute heretofore appointed to be held at Heidelberg will be held at Vossburg, Feb. 4, and 5.

Please correct in programme sent you some days ago, and also in my round of appointments, and in the foot-note thereto. This change is made by request of church members. The District Conference will be held later at Heidelbreg.

Yours faithfully,

T. L. MELLEN.

Dr. Bull's Cough Syrup is the best medicine for pulmonary troubles. One bottle will convince you of its excellence. Try it.

Notice.

A young man who understands printing, and is willing to work an average of four hours per day, can make his board and tuition at Centenary College. Write to Mr. W. F. Norseworthy, Jackson, La. I. W. COOPER.

Jan 10, 1902.

Baton Rouge District.

The district stewards will meet in First Church, Baton Rouge, Feb 1, 2:30 P. M. S. S. KEENER.

A Word to Our Friends.

This ADVOCATE is the official organ of the Annual Conferences in Louisiana and Mississippi. As such, it appeals to all Southern Methodists in the two States for support. But its appeals can reach our people only through our preachers. We are absolutely dependent on them to present its claims, and to secure subscriptions and renewals The editor, who is also publisher, has his hands full in looking after the business, and preparing and selecting matter for its columns. There is but little time to go abroad and canvass personally. To do so might add a few names to our subscription list, but it would prove detrimental to the paper, for no man can edit properly and publish a paper such as is demanded by our patrons, and at the same time spend one-half or one-third of every week in drumming for business.

The present method of supporting our church papers was inaugurated generations ago. It is kept up still, and is universal in Methodism. Hence our appeal to our preachers is nothing new or strange. They have stood by the old ADVOCATE in the past, and when we tell them that it still needs their help, we believe they will stand by it now, and in the future. At the recent Conferences the paper was commended, and pledges made in its behalf. We pray that the pledges may be redeemed, and that the brethren will begin at once.

We would be glad could the ADVOCATE be put into every Methodist family within our bounds. That we know, though, is next to impossible. But it is not too much to ask our preachers to urge every official member to become a subscriber.

Dear brethren, remember the ADVOCATE; bear it on your mind and heart, work with the editor, and let us make the year 1902 the best in our history.

With prayers and best wishes, I am,

Your friend and fellow-servant,

JOHN W. BOSWELL.

THAT TORMENTING COLD that made you wretched last winter will not come back if you take Allen's Lung Balsam when your throat is raw and sore. This admirable remedy is free from opium. Take it in time.

Marriages.

On Dec 31, 1901, in the parlors of the Whitworth College, Brookhaven, Miss, by Rev. M. L. Burton, assisted by Rev. F. P. Culver, of Alabama, Mr. Jno E Taylor, of Hattiesburg, Miss., to Miss Emma Burton, a member of the Whitworth College faculty.

On Dec. 25, 1901, at the residence of the bride's parents, Mr and Mrs. Robt Jordan, Sr., three miles west of Columbia, Miss., by Rev. W. M. Williams, Mr. Z W. Roper and Miss Minnie Jordan.

On Dec. 25, 1901, at the residence of the bride's parents, near Gilsland, La., by Rev. W. K. Akin, Mr. Sam Oden to Miss Fannie May Rhodes.

On Dec. 31, 1901, in the Methodist Church, at Cold Water, Miss., by Rev. L M Lipscomb, Mr. T. J. Cooper, of Birmingham, Ala., to Miss Irene Veazey, of Cold Water.

On Dec. 26, 1901, at the residence of Mr. and Mrs. R J. Little, Tronton, Miss., by Rev. R. S. Gale, Hon. J. J. Stubbs, representative of Smith county, Miss., and Miss May Little.

Dec. 26, 1901, at the residence of the bride's father, Mr. Ben Lewis, of Lewisburg, Miss., by Rev R. P. Goar, Mr. Peter J. Foer to Miss Rosa Lewis.

On Dec. 29, 1901, at the residence of the bride's father, Mr. Dancy, by Rev. R. P Goar, Mr. Sowell and Miss Dancy, all of Tate county, Miss.

On Jan 9, 1902, at the residence of the bride's brother, Mr. Clayton, by Rev. R. P. Goar, Mr. J. W. Clarke to Miss Willie Clayton.

On Jan. 16, 1902, at the residence of the bride's father, Mr. Jack Dunn, by Rev. R. P. Goar, Mr. Burton Dye to Miss Ethel Dunn.

On Jan 1, 1902, at the residence of Mr. L G. Dupree, Opelousas, La., by Rev J. P. Haney, Mr. Solomon Harman to Miss Myrtle Dimmick.

On Jan. 8, 1902, at the residence of the bride's parents, Washington, La., by Rev. J. P. Haney, Mr. J. W. Clark to Miss Mathilde Richard.

On Dec. 20, 1901, at the residence of the bride's father, by Rev. H. D. Howell, Mr. Joe T. Hicks and Miss Ruth Shoemaker, of Fort Smith, Ark.

On Jan. 11, 1902, at the residence of Mr D. C. Howell, by Rev. H D Howell, Mr. Charles B. Todd, of Oklahoma, and Mrs. Alice W. Horn, of Fort Smith, Ark.

At the residence of the bride, in Shreveport, La., by Rev. R. J. Harp, Mr. Charles W. Cory to Mrs Sallie L. Crownrich, all of Shreveport, La.

On Jan. 15, 1902, at the residence of the bride's father, Carroll county, Miss., by Rev. H. B. Sullivan, Mr. Joel W. York and Miss Lola Mason, both of Carroll county, Miss.

One word—

MACBETH—stands for everything good in lamp chimneys.

My name on every one.

If you'll send your address, I'll send you the Index to Lamps and their Chimneys, to tell you what number to get for your lamp.

MACBETH, Pittsburgh.

BIBLE HOUSE,

735 BARONNE ST.,

THE CHEAPEST BOOK STORE IN TOWN.

BIBLES at 25 Cents; five for One Dollar.
TESTAMENTS from 7 Cents up.
BIBLES from 20 Cents up

Teachers' Bibles: Oxford, Cambridge Illuman Bagster Paallel Polyglot, International, Nelson and Treasury Bibles from $1.50 up

5,000 Good Story Books, Booklets for Sunday-school Rewards and Presents, Sunday-school Cards etc.

You are invited to come and find out for yourself that you can get more value in Books at this new BIBLE HOUSE for your money than anywhere else

5,000 Fresh Good Booklets for Christmas and New Year Gifts below cost. Come soon so that you can take your time to make selections.

By having your Bibles, Gift Books and Sunday-school Supplies at the BIBLE HOUSE 735 Baronne St., you help the Helping Hand Mission.

You are cordially invited to come and inspect both BIBLE HOUSE and Helping Hand Mission, and you will find it to your advantage to buy at the BIBLE HOUSE, and in helping the Helping Hand Mission with your money, cast off our new clothing, etc., you will be giving to the poor and lending to the Lord, and He will honor his promissory note to you.

The Commoner

(Mr. Bryan's Paper)

The Commoner has attained, within six months from date of the first issue a circulation of 100,000 copies, a record probably never equaled in the history of American periodical literature. The unparalleled growth of this paper demonstrates that there is room in the newspaper field for a national paper devoted to the discussion of political, economic, and social problems. To the columns of The Commoner Mr. Bryan contributes his best efforts, and his review of political events as they arise from time to time can not fail to interest those who study public questions.

The Commoner's regular subscription price is $1 per year. We have arranged with Mr. Bryan whereby we can furnish his paper and NEW ORLEANS CHRISTIAN ADVOCATE together for one year for $2.25. The regular subscription price of the two papers when subscribed for separately is $3 net. When remittance is made by personal check, ten cents extra will be charged.

We have been overwhelmed for two weeks, and more, with requests to change addresses. To comply requires much time and a great deal of trouble. We are doing our best. There will, doubtless, be mistakes and omissions; but no request will be overlooked or improperly entered on purpose. It is to our interest to do right; but we are human and sometimes fail. Our patrons will please bear with our infirmities.

North Mississippi Conference Missions.

The Board of Missions of the North Mississippi Conference, at its last session, inaugurated a new system in meeting the demands of those who serve mission charges. The old policy was to pay at the end of the year, and until last year less than the amount appropriated for years has been paid. Last year we paid 100 cents on the dollar. We propose to pay these appropriations quarterly. In order to do this, it will be necessary to take the collections early in the year. We ask every pastor in the Conference to take the collections for foreign and domestic missions just as early as possible—not later than the fifteenth of March. Forward the same to the treasurer, F P. Jenkins, at Aberdeen.

Please do not fail to present this to every congregation, and make an earnest appeal for those who are on the border line, who are dependent largely upon your effort, and entirely upon the liberality of your people for their support.

The president of the Board was requested to appoint missionary secretaries in each of the nine districts, whose business it would be to look after the cause of missions in their respective districts, and report quarterly what is being done to the NEW ORLEANS ADVOCATE.

The district secretaries are as follows: Sardis, J. H. Shumaker; Grenada, W. S. Shipman; Winona, J. C. Park; Durant, R H B Gladney; Columbus, P. E. Duncan; Aberdeen, J. A. Leech; Corinth, B. F. Jaco; Holly Springs, W. G. Harbin; Greenville, H. P. Crowe.

These brethren can be a wonderful help in this work in the district by beginning a postal-card correspondence with each pastor, and keep it up until a report is made from every charge. If we are to pay these appropriations quarterly, we must have the money as soon as possible. We resolved to pay at least half of the assessment for foreign missions, and put it in the hand of the treasurer at Nashville by the meeting of the General Conference in May. Let us do this.

The secretary of the Board will furnish blanks for making the reports. These reports must be sent to the treasurer. Any brother failing to send his quarterly report will fail to receive anything on that quarter. We will gladly give any information we can to help these brethren in their work. W S. LAGRONE.

TAKE HEED!

And if you are troubled with a hacking cough, tightness in the chest, tickling in the throat,

USE

Locock's Cough Elixir.

It is unsurpassed for the relief and cure of all Throat and Lung Troubles. Coughs, Colds and Incipient Consumption yield readily to its medicinal virtues.

TESTIMONIAL.

LINDEN, ALA.

I. L. LYONS, New Orleans—

Dear Sir: Last winter I had a severe cough pain in the chest and spitting of blood. I procured a bottle of Dr. Locock's Cough Elixir, and am happy to state that four doses relieved me entirely, and I can safely say that I think it is the best cough medicine I ever saw.

E. L. WALSTON.

Price: 50 cts. and $1 a Bottle!

I. L. LYONS & CO., Prop's,

NEW ORLEANS LA.

Ladies Wanted

to work on SOFA PILLOWS Materials furnished Steady work guaranteed, experience unnecessary Send stamped envelope to Miss McGee, Needle Work Dept., Ideal Co., Chicago, Ill.

Wanted.

$20 to $100 per month, easily made by ladies or gentlemen—best references. Send stamped envelope for particulars.

W. E. BASS,
123 E. Fair St., Atlanta Ga.

Low Holiday Rates

VIA

Louisville & Nashville R. R.

TO ALL POINTS

North, Northeast and East.

Tickets on sale December 23, 24, 25, 30 and 31, 1901, and January 1, 1902 limited for return January 3, 1902 Double daily trains from New Orleans and Memphis to all points East, North and Northeast Through coaches sleeping Cars and Dining Cars. The only electric lighted dining cars in the South. For rates, time tables and further information, apply,

P. W. MORROW, T.P.A., Houston, Texas.
T. H. KINGSLEY, T.P.A., Dallas, Texas.
J.K. RIGGELY, Div Pass. Agent, New Orleans

McClure's

ARE you interested in your fellows? Are you concerned in the affairs of life? Do you care anything about the great men who have brought about the conditions in which you live, and those who are in power to-day? Do you enjoy wholesome, animated stories that are true to life? Do you care for beauty in any form? Then there is no escape for you; you must join the army who read McClure's *regularly.*

A FEW FEATURES FOR 1902

New Romantic Love Story by BOOTH TARKINGTON, *author of "The Gentleman from Indiana" and "Monsieur Beaucaire,"* a tale of love thwarted but triumphant, of gallant men and beautiful women. It deals with life in Indiana at the time of the Mexican War.

True Story of the Standard Oil. By IDA M. TARBELL, *author of "Life of Napoleon," "Life of Lincoln," etc.* A dramatic, human story of the first and still the greatest of all trusts—not an economic treatise, but an exciting history.

Greatest of the Old Masters. By JOHN LA FARGE. Interesting and helpful papers on Michelangelo, Raphael, Rembrandt, etc., their finest pictures reproduced in tints.

Mr. Dooley on His Travels. His views upon the typical New Yorker, Philadelphian, Bostonian, and inhabitant of Chicago and Washington.

William Allen White on Tillman, Platt, Cleveland and others.

Clara Morris's Stage Recollections. Stories of Salvini, Bernhardt, Mrs. Siddons and others.

A Battle of Millionaires. By the author of "Wall Street Stories."

The Forest Runner. Serial Tale of the Michigan Woods.

Josephine Dodge Daskam. More Child Stories.

Jimmy Lou Stories by GEORGE MADDEN MARTIN.

Illustrated prospectus, describing in full many other features, sent free to any address
S. S. McCLURE CO., 141-155 East 25th Street, New York, N. Y.

ONE DOLLAR A YEAR

But at any price *THE BEST*

ROYAL BAKING POWDER

Makes delicious hot biscuit, griddle cakes, rolls and muffins.

An absolutely pure, cream of tartar powder.

ROYAL BAKING POWDER CO., 100 WILLIAM ST., NEW YORK.

Whitworth Female College,

[ESTABLISHED 1859.]

BROOKHAVEN, MISS.

A. F. WATKINS, D. D., President. REV. M. L. BURTON, Vice-Pres. and Business Mgr.

NEXT SESSION WILL OPEN SEPT. 11, 1901.

Unusual advantages are enjoyed by the students of this historic institution.

Campus large and beautiful. Buildings commodious and in thorough repair. Hot and cold water in the dormitories. Electric lights in every room.

Healthfulness unsurpassed. Course of study comprehensive and thorough.

Faculty carefully selected. Our facilities for work in the departments of Music, Elocution, Painting and the Industrial Arts are very fine.

Our Motto: DO RIGHT.

Our Aim: THE DEVELOPMENT OF THE HIGHEST TYPE OF CHRISTIAN WOMANHOOD.

CHARGES MODERATE.

Write for a Catalogue. A card addressed to

WHITWORTH FEMALE COLLEGE, Brookhaven, Miss.,

will receive prompt attention.

KIDNEY AND BLADDER TROUBLES PROMPTLY CURED.

A Sample Bottle Sent FREE by Mail.

Dr. Kilmer's Swamp-Root, the great kidney remedy, fulfills every wish in promptly curing kidney, bladder and uric acid troubles, rheumatism and pain in the back. It corrects inability to hold water and scalding pain in passing it, or bad effects following use of liquor, wine or beer, and overcomes that unpleasant necessity of being compelled to go often during the day and to get up many times during the night. The mild and the extraordinary effect of Swamp-Root is soon realized. It stands the highest for its wonderful cures of the most distressing cases.

Swamp-Root is not recommended for everything, but if you have kidney, liver, bladder or uric acid trouble you will find it just the remedy you need.

If you need a medicine you should have the best. Sold by druggists in fifty-cent and one-dollar sizes. You may have a sample bottle of this great kidney remedy, Swamp-Root, and a book that tells all about it and its great cures, both sent absolutely free by mail. Address Dr. Kilmer & Co., Binghamton, N. Y. When writing, mention that you read this generous offer in the NEW ORLEANS CHRISTIAN ADVOCATE.

Say Ma, if I live will I be as big a goose as you are?

Yes, my child, if you don't use

Magic White Soap.

Rub Magic on soiled parts, leave them in water one hour. No boiling; no washboard; no backache, if you use MAGIC SOAP. Will turn easy as magic; has no resin like in yellow soap.

Send us one dollar. We will send you a sample box of 20 large cakes, freight prepaid. MAGIC WHITE will make hard water soft and your clothes pure white.

MAGIC SOAP CO., Ltd., New Orleans.

J. H. HAAG, President.

Browning and His Interpreters.

Introduction to the Study of Browning. Prof. Corson, Cornell.....(net) $1 00
Introduction to the Poetry of Browning. William J. Alexander.....(net) 1 00
Browning and the Christian Faith. Edward Berdoe.....(net) 1 80
Studies of the Mind and Art of Robert Browning. James Fotheringham. (net)..... 2 25
Browning as a Philosophical and Religious Teacher. Henry Jones..... 2 25
Browning: Study Programmes. Helen Clarke and Charlotte Porter..... 1 50
Best of Browning. James Mudge..... 1 00
Art of Optimism as Taught by Robert Browning. W. DeWitt Hyde..... 35

Barbee & Smith, Agents,
NASHVILLE, TENN. DALLAS, TEX.

MOUNDS, MONUMENTS, AND INSCRIPTIONS;

ILLUSTRATING BIBLE HISTORY.

By M. B. CHAPMAN, D.D., Of Missouri.

12mo, pp. 264; price, $1.25.

Condenses the whole history and brings the learning of the subject down to date.

Barbee & Smith, Agts., Nashville, Tenn. Dallas, Tex.

THE CHURCH OF THE FATHERS.

A History of Christianity from Clement to Gregory.

(A.D. 100—A.D. 600.)

By ROBERT THOMAS KERLIN.

12mo, pp. 347. $1.25.

All who are interested in the early history of Christianity will find this book unusually entertaining.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

TWENTY MONTHS IN JAPAN.

By the REV. HENRY C. HAWKINS, Of the Mississippi Conference.

12mo, 96 pp.; illustrated; paper, 25c.; cloth, 40c.

BARBEE & SMITH, Agents, Nashville, Tenn.

Home Circle.

The Sheep That Moved.

A mother sheep had long frequented a certain field. She and her frisky twin lambs found it a comfortable and safe refuge from the night or the storm. The shepherd was quite faithful, considering he was only a man with human limitations. The adjoining pastures were green and nourishing, and the brook that murmured down the hill never failed. The two lambs, the mother's pride, were growing finely.

But the woolly family decided to move to a distant feeding-ground. Rumor came that the grass was richer and the region more prosperous. No intimation was given the shepherd, so long their guardian, of their intentions. Taking advantage of a gate accidentally left open, escape was made, and at length the coveted home found. After a time the shepherd missed them, ascertained whither they had gone, but sent no word to the flockmaster, who had charge of the new field of the runaways.

The sheep that moved did not seek the fold attached to their fresh pasture. At nightfall they crouched in a thicket, shivering with cold, alarmed by the distant howls of wolves. The shepherd, whose fold and care they should have entered, was seen approaching the next day, but the mother evaded him in the bushes. Later he came upon them unawares, but his gentle call to his watch-care and protection was disregarded. The lambs, growing stronger, began to creep through the hedge and associate with rough goats that scampered over the common. Here they grew wild and unkempt. They were pursued, wounded, and at length devoured by wolves that did not dare approach the fold, whose refuge they had shunned. Even the catastrophe to her offspring did not induce the mother to place herself under the protection of the shepherd. At last, inextricably caught in thorns, she was made the prey of the wolves also.

If you seek the moral of this sheepish tale, take a census of your neighborhood, to find how many members of churches in other places have failed to connect themselves with congregations where they now live. There may be for ministers, elders and church workers much cause for thought and action in the facts revealed.—Rev. Charles Lee, in The Presbyterian.

A Fruitful Deed.

In our work for others we must, if we hope to reach them, do it through the love and good-will that has for a foundation-stone willingness to sacrifice self when, by so doing, we can draw nearer to the one we are reaching for, and thus prove our nearness to Him whose co-worker we profess to be. The story is told of a minister, poor in this world's goods, but who endeavored to work faithfully in his parish, situated in a rural district. Among other duties, he strove to persuade a family of the neighborhood, so vagrant in their habits as almost to be styled tramps, to settle down and attend church.

"At least," he said to the mother, "let the boys come to our Sunday-school."

"They have no clothes fit to wear," said she.

"I will find clothes for them," he answered.

The clothes were provided with much difficulty and self-denial by the minister.

"They shan't go barefoot," said the mother. "I won't have my boys laughed at."

The shoes could not be bought. The minister's pockets were empty. He thought a moment.

"My own boys will go barefoot," he said, "then yours will not be laughed at."

"What do you say, Jack, Tom?" he said a few hours later at the supper table. "Will you go barefoot to bring the lads to school?"

Jack and Tom, with somewhat wry faces, laughed, and finally consented.

The other boys went to Sunday-school for a few months, and then the entire family disappeared, and soon passed out of the minister's mind.

Last Summer the good pastor, now almost an old man, preached in a remote country village, and after service was over was greeted by a young man, the pastor of a small church near by. He was one of the vagabond boys.

"All that I am I owe to that kindly thought of yours about the shoes," he said. "It was the first act of self-sacrificing kindness that had ever come into my wretched life. It turned me to a new path of thought and action, and the good influence of the Sunday-school did the rest. Your boys probably thought it was a little thing to go barefoot for a few Sundays, but it saved a human soul."—Classmate.

Who Took It?

Mama Bell took the last stitch in the cobwebby lace, dropped her crochet-hook in the drawer at her side, and, spreading the delicate, filmy fabric out on her white apron, she leaned back in her chair and gazed doubtfully at it from different angles.

"It will have to be washed," she decided, at last. "The perspiration from my hands, careful as I tried to be, has soiled it more than I thought, and mother likes everything to be daintily clean."

So the beautiful gossamer lace was tenderly cleansed with white soap and the softest water, the twins Beth and Bea watching with interest every move of their mama's deft fingers, until at last it swung in the sunshine on a lower limb of the Early Crawford peach-tree in the back yard.

Then the twins went to their playhouse under the old sweet-apple tree, and thought no more of the matter until their mother called them, two hours later, to help her hunt the lace.

"You are sure you have not seen the lace, girlies?" questioned the mother.

"Oh, yes, quite sure. We have not left the sweet-apple tree in all that time."

Again and again they all three hunted over every inch of the yard, out into the barn-lot, and even out into the roadside, but not a trace could they find of the missing lace.

"It certainly looks as if some one had stolen that lace," commented Mama Bell, with anxious brow and troubled eyes; "only there has been no person on the place to-day."

"Oh, yes, mama; Bettie Martin came over just after you hung up the lace. She stayed an hour with us under the apple-tree," said Beth.

"Did she come through the back yard?" said Mrs. Bell.

"Ye—s," answered Beth, slowly, and her eyes sank to the ground and filled with tears.

"Well," said Mrs. Bell, "Bettie Martin is a good child, and she never took that lace. We will never allow ours' ves, even to think of such a possibility."

But as she spoke she looked into the eyes of her little daughters, and in their clear, pure depths she read the distrust they could not altogether hide, and they had read the same in her own eyes. And suppose they were blaming Bettie Martin wrongfully; how dreadful that would be!

And so the Summer moved along in rather a dreary way to the twins, who loved Bettie Martin, but could not help suspecting her. When the Early Crawford peaches were ripe, Mrs. Bell went out one day to pick some for the tea-table. As usual, the biggest and ripest were on the topmost branches, and Beth clambered up the tree to secure them. When she had gathered the peaches and turned to come down, she saw a sight which caused her to drop her basket of peaches and cry out, excitedly:

"Oh, mama, look! It was the robin stole the lace you knit for Grandma Hill, and dear Bettie Martin did not touch it at all. Oh, I am so glad, so glad!"

The hidden burden of doubt and distrust lifted from the hearts of the three. They kissed, and wept, and rejoiced with each other, and one of the three made solemn resolve, there and then, never again to doubt another on circumstantial evidence.

Sure enough, in the forks of one of the topmost limbs swayed softly an empty robin's nest, and woven deftly out and in among its meshes was the length of filmy lace, discolored by the sun, and storm, and dew.—United Presbyterian.

How God Uses Little Things.

A nut once saved the life of a German count.

A plot had been laid to murder him, and the murderer lay hid in his castle through the day.

Before going to bed the count drew some things from his pocket, and a nut fell on the floor, which he did not notice.

That night the murderer entered the bedroom, but stepped on the nut, which in breaking cracked loud enough to waken the count, and the murderer fled.

Who would say that all this was by mere accident? In God's providence the man might have stepped just beside the nut; or the count might have picked it up; or he might not have let it fall; or one of a dozen other things might have been; but we know what was, and this was not by chance. All things are in God's hands.—Lutheran Witness.

"Singing Birds Build Low."

One who had been listening while a bright girl announced most ambitious aspirations and purposes for her own life, answered gently: "You may be right, dear child; but do not forget that 'the singing birds build low.'"

Taking this as its text, the Philadelphia Public Ledger speaks these words of comfort to girls: "If your flight is above the roof-trees, if your haunts are to be high up among the wind-rocked boughs, the home nest can not fail to suffer loss. Apart from the loss to those who remain, the daughter who goes out often finds too late the low nest was safest and best. There are colder winds on the mountain crags, and it is the birds of prey that build their nests on high.

"After all one's thinking and talking of progress of man or woman, it is true that nothing ever comes to us that is so sweet as the life of home. Let women seek the largest culture, the broadest freedom, the highest service. All goes well while they keep the home love warm. When love wavers, it is time to pause. We are building our nests in the wrong place. Singing birds are to make melody, first, for our nearest and dearest, and when our best is too good for the home, we are placing our nests too high."—The Standard.

Corn

removes from the soil large quantities of

Potash.

The fertilizer applied, must furnish enough Potash, or the land will lose its producing power.

Read carefully our books on crops—sent *free*.

GERMAN KALI WORKS, 93 Nassau St., New York.

THE OLD ENGLISH FAMILY MEDICINE

OVER 70 YEARS' REPUTATION.

MORISON'S "UNIVERSAL" PILLS

PURELY VEGETABLE COMPOSITION

Unsurpassed for all LIVER and BILIOUS complaints; quickest remedy for FEVER and Rheumatism; ensures SLEEP; absolutely no DANGER of COLD so common with Mercury and other drugs; SAFE and EFFICIENT in all climates.

THE BRITISH COLLEGE OF HEALTH, 33 Euston Road, King's Cross, LONDON.

E. FOUGERA & CO., Agents, NEW YORK. And Druggists Everywhere.

Few Friends.

"I don't make many friends," said a young girl. She was talking to a companion, and she made her statement with quite a superior air, as if the possession of but few friends were a mark of distinction. "If people like me, that is all right, but I never run after anyone."

A few days later we were not surprised to hear a schoolmate say of her:

"Maisie is not a favorite with the girls. She isn't—well, spontaneous enough, if that's the proper word for it. She never goes heartily into anything, as the rest of us do; she is always sitting back in some corner, waiting to be coaxed and invited with a great deal of urgency before she will take any part. She seems to have a fear that she will be cheapening herself if she should be genuinely obliging."

Not to minister, but to be ministered unto, is the theory with which she has set out in life; not to give, but to get, and that ends always in soul-poverty and loneliness. Show yourself friendly, and you will have no lack of friends.—Northwestern Christian Advocate.

Cheating at School.

The other day a young man in one of the colleges stole his graduation essay from one that had been written by another collegian years before, and afterwards printed. It was considered so good that it won a prize, but the secret of the theft was soon discovered, and the thief was disgraced. What a sad and ruinous sin it was that wrecked his young life! Yet how probable it is that he began as a school-boy just by cheating his teachers in little things—looking over his schoolmates' sums, copying their answers, and so on—as so many thoughtless school boys do. Cheating is cheating, and stealing is stealing, whether what we steal be money or the solution of a problem in algebra. The honest lad should hate trickery of every kind, and stand squarely on his own feet.—Sunday-School Visitor.

No man minds, or ought to mind, its being hard, if only it comes to something; but when it is hard and comes to nothing; when all our bees' business turns to spiders; and for honeycomb we have only resultant cobwebs, blown away by the next breeze—that is the cruel thing for the worker.—Ruskin.

A Sure Cure for Indigestion and Dyspepsia.

The stomach is the laboratory of the body. Keep it in order and disease can not exist. **Tyner's Dyspepsia Remedy** increases the appetite, assimilates the food, aids digestion and positively cures all stomach and bowel troubles arising from a weak and disordered digestion. It never fails, as thousands testify.

CURED AFTER YEARS OF SUFFERING.

Mr W. H. Clark, of Atlanta, Ga., says: "I suffered severely with dyspepsia for 35 years, but thanks to Tyner's Dyspepsia Remedy it has entirely cured me, and I am well again. It is the best medicine on earth."

Price 50 cents per large bottle. For sale by druggists. Six bottles for $2.50 or sent by express on receipt of price by TYNER'S DYSPEPSIA REMEDY CO., 107½ S. Forsyth St., Atlanta, Ga.

SAMPLE BOTTLE FREE.

PURE REFINED PARAFFINE
Don't tie the top of your jelly and preserve jars in the old fashioned way. Seal them by the new, quick, absolutely sure way—by a thin coating of Pure Refined Paraffine. Has no taste or odor. Is air tight and acid proof. Easily applied. Useful in a dozen other ways about the house. Full directions with each cake.
Sold everywhere. Made by STANDARD OIL CO.

Yazoo & Mississippi Valley Railroad Company

SCHEDULE IN EFFECT DEC. 8TH.

Trains leave and arrive at UNION STATION Howard Ave and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express.....	4:00 p. m.	9:55 a. m.
Vicksburg & Natchez Ex.	5:10 a. m.	5:25 p. m.
Valley Express.....	10:5 p. m	6:0 a. m.

Solid trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, Monroe, La., and Memphis.

Direct and favorite route to North Louisiana and Arkansas. Only line through the Ole Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts.

WM. MURRAY, G. P. A.
W. A. KELLOND, Asst. Gen. Pass. Agt. A. H. HANSON, Gen. Pass. Agt.

Illinois Central

DOUBLE DAILY SERVICE

Through Sleepers

BETWEEN

New Orleans and St. Louis, Louisville, Cincinnati and Chicago.

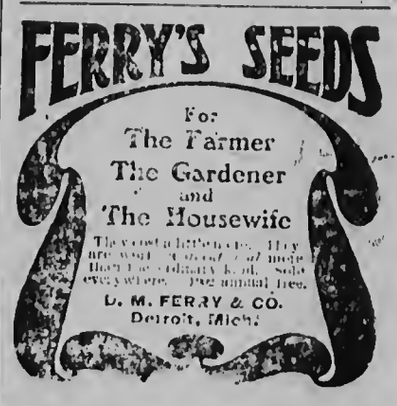
Steam Heated, Gas Lighted, Wide Vestibule Trains with

DINING CARS

For New Orleans, Serving meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE:

St. Charles and Common Streets.



OPIUM Morphine, Cocaine and other drug habits treated on a positive guarantee. No cure, no pay. Dr. M. Richardson, Holly Springs, Miss.

—TO THE—

West and Southwest

A new road, reaching with its own rails all principal points in

KANSAS, OKLAHOMA, INDIAN TERRITORY AND ARKANSAS,

Connecting with through trains from St. Louis and Kansas City to

NORTH AND SOUTH TEXAS,

Library Observation Sleepers to

SAN ANTONIO

With connections for all points in the

Republic of Mexico.

Excellent service via Burrton, Kan., for points in

COLORADO, NEW MEXICO, ARIZONA, CALIFORNIA AND THE FAR WEST.

Ask for tickets via the

FRISCO SYSTEM

Full information as to route and rates cheerfully furnished upon application to any local representative, or to

Room 726, Century Building, SAINT LOUIS.

Heiskell's Ointment

quickly relieves and surely cures skin diseases. Get it from your druggist. 50c a box by mail, postpaid.

HEISKELL'S SOAP makes a beautiful complexion. 25 cts.

JOHNSTON, HOLLOWAY & CO., 531 Commerce St., Philadelphia, Pa.

"I have found your Ointment the best for taking off pimples."—Ward Knnzler, Jeanette Pa.

LADIES. If you have superfluous

HAIR ON THE FACE

send for new information how to remove it easily and effectually without chemicals or instruments. Correspondence confidential in plain sealed envelope. Mrs. M. N. PERRY, C 105 Box 93, Oak Park, Ills.

The Secret of Long Life.

A gentleman who surrenders himself entirely to business, and looks older than his years, had been curious for some time to learn how one of his neighbors, twenty years his senior, managed to retain his youthful spirits and activity. The old gentleman has the florid face that seems to belie the crown of snow-white hair. His eyes are sparkling, his step is elastic, his form erect, and his laugh contagious. When asked for the desired explanation he blushed like a school-boy, and occasionally stammered in his recital.

"Of course," he laughed, "I'm regular in my habits, get out of doors a good deal, and try to take things as philosophically as I can. That is, I won't permit myself to worry. But I wouldn't be telling you the whole truth if I withheld what I regard as the chief secret of my being so well preserved. I have courted my wife ever since I married her, and that was more than forty years ago. I pay her all the little attentions that I ever did when I was trying to win her, and which a woman never ceases to hold dear. I invite her to ride, ask her to go to high-class concerts, or whether she would enjoy accompanying me to some social entertainment, and take her out into the country and rave over its beauties, just as we have always done.

"In that way, don't you see, we fail to note the passing of time. She is the same happy girl and I the same attentive lover. If we have a little tiff, we act very much as we did when foolish youngsters, and make it all up in the same way. Try it. It's the secret of perpetual youth."—Christian Uplook.

A friendship which makes the least noise is very often most useful; for which reason I should prefer a prudent friend to a zealous one.—Budgell.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

On the sixth day of January, at 9 A. M., Mrs. BETTY TILLY, wife of Bro. B. W. Tilly, departed this life. Sister Tilly was fifty years old, and had been a consistent Christian for forty-one years, having been converted and joined the church at the age of nine years. She was the leading light and spirit of the community in which she lived, always practicing the virtues of the Christian religion. It was the writer's privilege to be her pastor for three years past, and I can truly say that I have never known a more consecrated Christian, always at her post, exhorting her children and neighbors to a holy life. The community has sustained a great loss. She had always expressed a desire to be able to shout when she came to die. A few minutes before the last struggle she revived, and was able to talk, and with her last breath she shouted, "Victory;" then, raising her hand and pointing upward, sweetly fell asleep. Leaving, like Dorcas, precious deeds which have been hung up in our memory, we point to them and say, "See what she did." Her son, Henry, preceded her only two days, and his wife died four hours after. It was our sad duty to bury the mother-in-law and daughter at the same service. The community is veiled in mourning. Three noble characters have been removed from our midst, which fills us with sadness. J. M. FRANKLIN.

PAUL GRAHAM, son of Rev. T. H. and Josie E. King, was born Aug. 7, 1898, and died Sept. 26, 1901. Little Graham was a bright and an attractive child, loved by his neighbors, a pleasure to his friends, and the light of his home, but God took him to his own nursery of love, and the tie that bound him to the earth by love is severed. There are desolate hearts in that little parsonage home which feel as though a pall of night had settled on them; stricken parents, who, though they still cherish the affection of the sweet little girls left to them, will evermore miss the bright and sunny face of little Graham, and think of the new-made grave on which their tears have fallen. Graham has gone from us, but he is not dead. All that was most precious still lives, and whispers to the ear of faith, "Not lost, but gone before." To the grief-stricken parents we tender our deepest sympathy. J. T. LEGGETT.

Mrs. MARGARET HARMON was born in Union district, S. C., April 1, 1826. She came to Mississippi in 1831, and remained here till she died. She lived to rear a large family of children, and see them all grown and married but two. Her husband preceded her in going home by about two years. After Brother Harmon's death Sister Harmon stayed some at her home, and some of the time she spent with her children. During her last illness she was with her daughter, Mrs. W. C. Cowden, of Tremont, Miss. Sister Harmon often spoke of going back to her home to die. How sweet the memory of home, sweet home! But she was not permitted to return to her earthly home, for, on the night of Oct. 31, 1901, surrounded by some of her children and grandchildren, God called her to her home above. The hands that she ministered to in life ministered to her in death. "Thank God for the memory of mother's own beautiful hands." Thank God for the service of the ministering hands of living saints who lift a drop of cool water to the lips of departing loved ones. Farewell, dear mama, but not forever.

G. S. SAUNDERS.

Dr. T. S. CUNNINGHAM was born Dec. 21, 1830, in Pike county, Miss. For some years he practiced medicine at Magnolia. He was married, Nov. 9, 1859, to Miss Josephine Evans. In 1860 he moved to Copiah county, just north of Rockport, where he lived ever since, devoting his time principally to his farm. For many years he lived a very quiet and retired life. He was the father of thirteen children, eight of whom sleep in the same graveyard with the father. Five are living, who, with the mother, mourn their loss. He was a consistant member of the Methodist Church at Providence. He had been troubled for many years with some affection of the heart. In the last illness he expected to die, and spoke of his readiness for the end. May God's grace sustain the sorrowing ones! C. MCDONALD.

Tryus, Miss.

BEATRIX TUCKER, only child of A. W. and Lula Tucker, was born Feb. 1, 1892, and died Aug. 10, 1901. From the very first she was a devoted little Christian. On being asked by her mother "if she would be willing to die and go to live with Jesus," she replied, "Yes, mama, I love you and papa, but I love Jesus better than you." Dear mother and father, do not grieve for one who has witnessed so good a profession for Christ. Your home has been saddened, but heaven is dearer to you now. Follow Jesus even as she did in her tender, sweet life, and when you have suffered God's will on earth, your loved one will greet you at the beautiful gate, and be yours through the roll of eternal years. "Suffer the little children to come unto me, for of such is the kingdom of heaven." UNCLE WILLIE.

November 29, 1901, little LOMY LEE, infant son of Mr. and Mrs. D. M. Sugg, closed his beautiful eyes on earth to open on a brighter shore. His short life of two years two months and nine days was full of beauty. He was the joy and light of a loving household. The fair, tender little blossom faded beneath the burden of life at the beginning of its journey, and breathed forth his gentle spirit into the bosom of waiting angels, who bore it to the paradise of God. Dear parents, your little darling has only gone for a little while. You will see him again. EMMA R. WITT.

ITEMS.

Some fellow in Chicago is advertising a remedy for the after effects of a spree. He should make a fortune, but I can give a better recipe. "Good-by, booze."—Cincinnati Commercial Tribune.

Some French scientists are advocating the temperate use of alcoholic drink. Such advice is not favorable to a lessening of inebriety in this hurrying age. When people have succumbed to the evil of intoxication one might as well try to keep water above its level without force, or confine a conflagration with combustible material as to expect them to take their alcoholic drinks in moderation. —Banner of Gold.

In four railroad accidents this year, each of which was attended with loss of life, it was ascertained that the responsible persons had been using spirits just before the accident. In two instances the responsible persons lost their lives. This was not mentioned by the press, but was known to the officers of the roads, and the necessity of total abstainers was emphasized more clearly than ever. In these cases it was the paralyzing action of alcohol on the brain which confused the trainmen, and ended in an accident.—Journal of Inebriety.

Drink and Crime.

In 120 army prisons throughout Germany 46 per cent. of all the murderers committed their crimes while under the influence of drink. Sixty-three per cent. of the cases of manslaughter, 74 per cent. of serious injury to the person and 77 per cent. of criminal immorality are due to the same cause. In the navy, out of 1,671 punishable cases during the last six years 75 per cent. of the most serious cases have been due to drunkenness. —Berlin Letter to London Chronicle.

Seeking the roses of health in the red cup you may find the rouge of ruin.—Ram's Horn.

$100 Reward, $100.

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh Cure is the only positive cure known to the medical fraternity. Catarrh being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials. Address,

F. J. CHENEY & CO., Toledo, O.

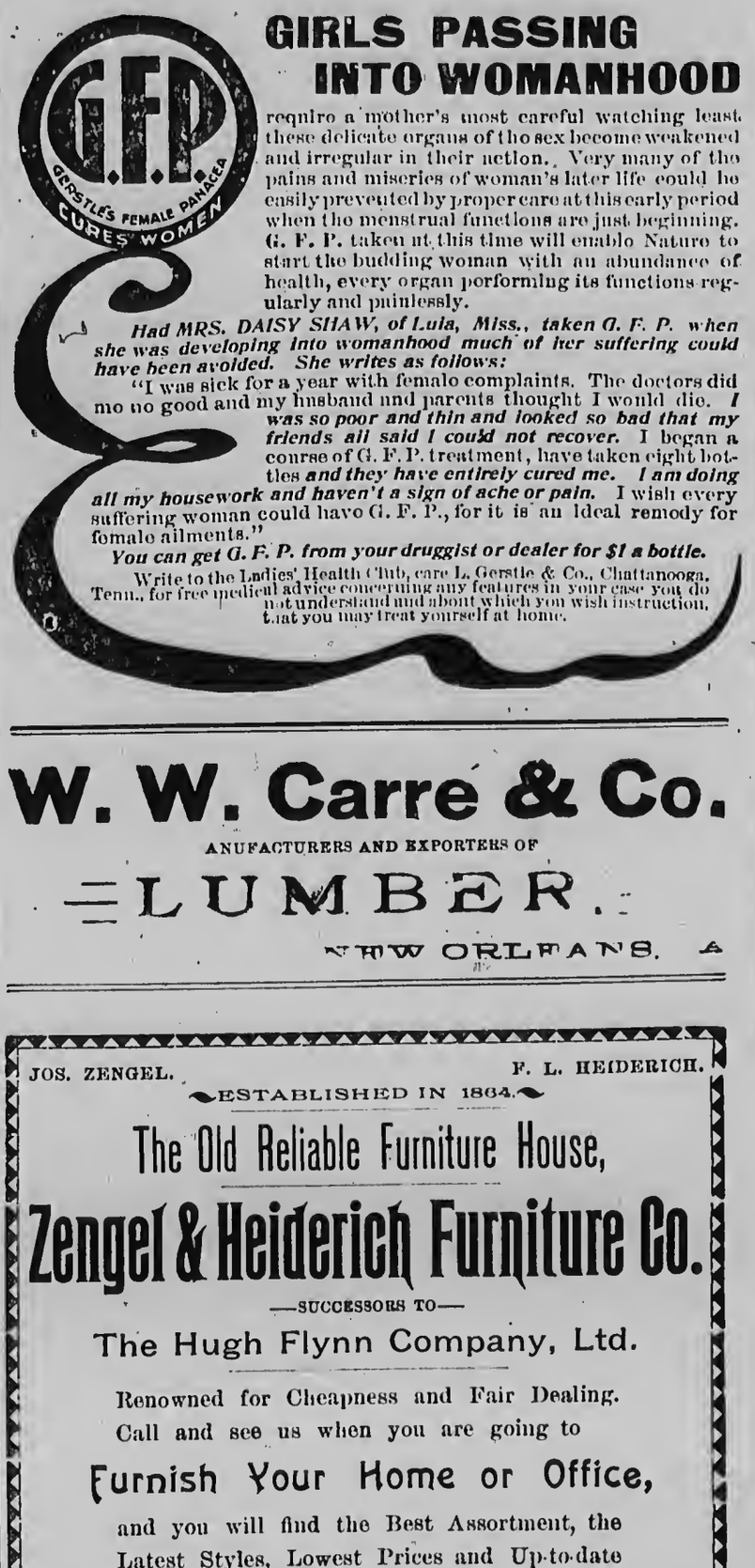
Sold by Druggists, 75c.

Hall's Family Pills are the best.

Man's highest art is that by which he fashions for himself a vision of the perfect God. This highest art is one that nature inspires, that nature which is God. Wherefore, our vision of the perfect is God's surety that such a thing must be.—J. W. Chadwick.

FOR OVER SIXTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.



GIRLS PASSING INTO WOMANHOOD

require a mother's most careful watching least these delicate organs of the sex become weakened and irregular in their action. Very many of the pains and miseries of woman's later life could be easily prevented by proper care at this early period when the menstrual functions are just beginning. G. F. P. taken at this time will enable Nature to start the budding woman with an abundance of health, every organ performing its functions regularly and painlessly.

Had MRS. DAISY SHAW, of Lula, Miss., taken G. F. P. when she was developing into womanhood much of her suffering could have been avoided. She writes as follows:

"I was sick for a year with female complaints. The doctors did me no good and my husband and parents thought I would die. *I was so poor and thin and looked so bad that my friends all said I could not recover.* I began a course of G. F. P. treatment, have taken eight bottles *and they have entirely cured me. I am doing all my housework and haven't a sign of ache or pain.* I wish every suffering woman could have G. F. P., for it is an ideal remedy for female ailments."

You can get G. F. P. from your druggist or dealer for $1 a bottle.

Write to the Ladies' Health Club, care L. Gerstle & Co., Chattanooga, Tenn., for free medical advice concerning any features in your case you do not understand and about which you wish instruction, that you may treat yourself at home.

W. W. Carre & Co.

MANUFACTURERS AND EXPORTERS OF

LUMBER.

NEW ORLEANS, LA.

JOS. ZENGEL. F. L. HEIDERICH.

ESTABLISHED IN 1864.

The Old Reliable Furniture House,

Zengel & Heiderich Furniture Co.

—SUCCESSORS TO—

The Hugh Flynn Company, Ltd.

Renowned for Cheapness and Fair Dealing.

Call and see us when you are going to

Furnish Your Home or Office,

and you will find the Best Assortment, the Latest Styles, Lowest Prices and Up-to-date Business Methods.

Zengel & Heiderich Furniture Co.

729-737 POYDRAS STREET,

BETWEEN ST. CHARLES AND CARONDELET STREETS.

ESTERBROOK'S PENS.

THE BEST MADE. ALL STATIONERS SELL THEM.

Send 10 cents for 12 assorted pens.

THE ESTERBROOK STEEL PEN CO 26 John St., New York.

We Have It at Last

For many years we have been trying to get a Bible containing exactly the features which, to our mind, would constitute as nearly as possible

A Perfect Bible

especially for the use of preachers and teachers. We have contracted for a large number of a Bible which we believe to be the nearest to a perfect book we have ever seen. It contains the AUTHORIZED VERSION, DICTIONARY OF PROPER NAMES, SUBJECT INDEX, CONCORDANCE, AND MAPS. The type is long primer, self-pronouncing. It is 6x8½ inches, and only 1 inch thick. Bound in the best levant morocco, divinity circuit (overlapping edges), calf lined to edge, silk sewed, round corners, red under gold edges. By reason of the large number contracted for we are selling this splendid Bible at only a little more than half its regular price.

Our Price, Only $5.00

Postage 20 cents additional, if mailed.

Patent Thumb Index, 35 cents extra.

BARBEE & SMITH, AGENTS

NASHVILLE, TENN.; DALLAS, TEX.

Books by Our Bishops.

Andrew, James O.	
Family Government	$0 50
Bascom, Henry B.	
Sermons and Lectures. 4 vols. Each	1 00
Candler, Warren A.	
Christus Auctor	1 25
High Living and High Lives	1 00
Capers, William.	
Catechism No. I., per dozen	40
Catechism No. II., per dozen	60
Doggett, David S.	
Sermons	1 00
Fitzgerald, O. P.	
Bible Lights	60
California Sketches Old and New	1 00
Centenary Cameos	1 00
Christian Growth. Paper, 10 cents; cloth	50
Class Meetings. Paper, 15 cents; cloth	50
Glimpses of Truth	1 00
Life of Dr. Thomas O. Summers	1 00
Life of Dr. John B. McFerrin	1 00
Life of Judge Longstreet	1 00
The Whetstone	50
Sunset Views	1 00
Galloway, Charles B.	
Life of Bishop Parker	1 00
Modern Missions: Their Evidential Value	1 00
Prohibition: Open Letters to the Hon. Jefferson Davis (pamphlet)	10
A Circuit of the Globe	1 00
Christianity and the American Commonwealth	1 00
Granbery, John C.	
Dictionary of the Bible	1 00
Child's Bible Question Book	10
Entire Sanctification. Paper	10
Twelve Sermons	1 00
Experience the Crowning Evidence of Christianity	1 00
Haygood, Atticus G.	
The Man of Galilee	$ 80
Our Children	80
Jackknife and Brambles	1 00
Monk and Prince	1 00
Our Brother in Black	1 00
Go or Send. Paper	10
High Steeple. Paper	10
Hendrix, Eugene R.	
Around the World	1 00
Skilled Labor for the Master	1 25
The Perfecting of the Saints. Paper	10
Keener, John C.	
Post Oak Circuit	60
Studies of Bible Truths	1 00
The Garden of Eden and the Flood	1 00
McTyeire, H. N.	
History of Methodism. $2, $2.50, $3	4 00
Sermons	1 00
Manual of the Discipline	60
Rules of Order. Paper	15
Catechism of Bible History. Boards	25
Catechism of Church Government. Boards	25
Life of McKendree. Abridged from Bishop Paine	1 25
Marvin, Enoch M.	
Sermons	1 50
Paine, Robert.	
Life of Bishop McKendree. 2 volumes	2 00
Pierce, George F.	
Sermons and Addresses	1 50
Wilson, A. W.	
Witnesses to Christ	1 00
Wrestling Jacob. Paper	25
Wightman, W. M.	
Life of Bishop Capers	1 00

Barbee & Smith, Agents,

Nashville, Tenn. Dallas, Tex.

Epworth League Reading Course,

1901-02.

The Christ of Our Poets	*By Rev. H. W. Featherstun*	$ 75
Self-Culture	*By Prof. J. S. Blackie*	1 00
The Evangelization of the World	*By J. R. Mott*	1 00
The Sky Pilot	*By Ralph Connor*	1 25

This Course Begins in October.

PRICE OF SET, $2.25, POSTPAID.

Barbee & Smith, Agents,

NASHVILLE, TENN. DALLAS, TEX.

SUNDAY SCHOOL ORDER BLANK.

BARBEE & SMITH, AGENTS, NASHVILLE, TENN.

DEAR SIRS: Please send me by return mail the following Sunday School Literature:

No. Copies.	PERIODICALS.	Price, each. 3 Mos.	1 Yr.	How long to Send.	Amount.
	The Sunday School Magazine	12½c	50c		
	The Senior Quarterly	4c	15c		
	The Home Department Quarterly	4c	15c		
	The Intermediate Quarterly	2c	7½c		
	Illustrated Lesson Paper	2½c	10c		
	Our Little People	1½c	6c		
	Weekly Children's Visitor	10c	40c		
	Monthly Children's Visitor	5c	20c		
	Sets Olivet Picture Cards	2½c	10c		
	Bible Lesson Pictures	75c	$3 00		

And find inclosed for same, - - - - - - - $.....

NAME.....

POST OFFICE.....

COUNTY.....

STATE.....

DATE.....

Expository and Homiletical Notes on the International Sunday School Lessons for 1902. By E. E. Hoss, D.D., LL.D. 12mo. 412 pages, with Maps and Illustrations. Price, 50 cents NET. A book that all of our teachers should have.

BARBEE & SMITH, Agents,

Nashville, Tenn., and Dallas, Tex.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1899,

BY E. E. HOSS, D.D., LL.D.,

Editor of the CHRISTIAN ADVOCATE.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

When you buy Crackers Biscuit or Wafers ask for the kind that are always fresh in the In-er-seal Patent Package.

The following biscuit are now to be had in the In-er-seal Patent Package:—Soda, Milk, Graham, Oatmeal and Butter Thin Biscuit, Vanilla Wafers and Ginger Snaps. Look for the trade-mark design on the end of each package.

IN ER SEAL

National Biscuit Company.

CONSTIPATION INDIGESTION TORPID LIVER

These are the great curses which afflict three-quarters of the present generation. Sufferers from either one or all of them must always feel miserable, and sooner or later become chronic invalids, useless to themselves and a burden and nuisance to friends and family. There is one sure, safe and absolute cure which you can test without any expense. Our remedy is Egyptian Regulator Tea, a trial package of which we will send you *free and prepaid* on request. Unless you find our claims are true, we must be the losers by this liberal act. Shall we send you the trial package, and lead you to perfect health and happiness? Address,

THE EGYPTIAN DRUG CO., New York.

R·I·P·A·N·S

I had been troubled with gastric dyspepsia for two years. I could not eat or sleep, was short of breath, and suffered from dizziness. I found no relief until I heard of R.I.P.A.N.S Tabules. After the first 5 cent box I felt the difference. When I had taken six of the 5 cent boxes I was able to eat very well, and to sleep, and the dizziness gradually disappeared. They are worth their weight in gold.

At Druggists.

The Five-Cent packet is enough for an ordinary occasion. The family bottle, 60 cents, contains a supply for a year.

CANCER CURED

Without the Use of the Knife or Loss of Blood.

G. W. BENNETT, M. D.,

Lock Box 84. Gulf Port, Miss

Double, Bush & Trailing SWEET PEAS

Double Sweet Peas—White, Pink, Scarlet, Striped. That sorts for 15c.

Trailing Sweet Peas—Trails instead of growing upright. White, Pink, Yellow, Lavender and Scarlet. The 5 sorts for 15c.

Bush Sweet Peas—Grow in bush form without support. Striped, Lavender and Browned. The 5 sorts for 15c.

All 15 sorts, one packet each, for 35c., postpaid.

OUR GREAT CATALOGUE of Flower and Vegetable Seeds, Bulbs, Plants and Rare New Fruits, 128 pages, profusely illustrated, large colored plates, FREE.

JOHN LEWIS CHILDS, Floral Park, N. Y.

MOBILE OHIO

THROUGH SLEEPING CAR SERVICE

NEW ORLEANS TO ST. LOUIS without change.

Leaving Daily at 7:30 P. M.

Two Fast Trains Each Day.

No Delay at Meridian.

Lv. New Orleans	9.15 a m	7:30 p m
Ar. Meridian	2:40 p m	1:30 a m
Lv. Meridian	2:50 p m	1:35 a m
Ar. Artesia	5:32 p m	3:57 a m
Ar. West Point	6:05 p m	4:26 a m
Ar Columbus	8:10 p m	
Ar. Starkville	6:35 p m	
Ar. Aberdeen	6:35 p m	9:00 a m
Ar. Tupelo	7:35 p m	9:53 a m
Ar. Corinth	9:30 p m	7:24 a m
Ar. Jackson Tenn.	11:14 p m	9:31 a m
Ar. Hamboldt	11:51 p m	10:10 a m
Ar. Rives	1:01 a m	11:28 a m
Ar. Cairo	2:35 a m	1:31 p m
Ar. Marybysboro	3:37 a m	4:04 p m
Ar. St. Louis, Mo	8:24 a m	7:30 p m

Trains leave N. O. and M. R. Depot, Foot of Press Street, only six squares below Southern Pacific Depot.

TICKET OFFICE, 201 ST. CHARLES STREET, Corner Common (Under St. Charles Hotel), New Orleans, La.

LUCIEN ROLLAND, A. T. A.

F. E. GUERRY, D. P. A.

Cumberland Phone 2180-11.

NEWS OF THE WEEK.

Prince Henry of Prussia will be invited to visit Cincinnati.

Louisianians in Washington are encouraged by the anger tariff situation.

Michigan beet sugar men protested to the President against tariff concessions to Cuba.

Census compilations show a marked increase in urban population in the United States.

The brief prepared by Admiral Schley's counsel is ready for presentation to the President.

The President has decided to decline to deliver public speeches till after Congress adjourns.

A peace movement is said to be on foot at Brussels among Boer leaders to end the South African war.

Only 2,300,000 lire were contributed in 1901 to "Peter's pence." This is the smallest amount since 1870.

Crude oil tests made at New York demonstrated that for fuel purposes oil is 75 per cent. cheaper than coal.

Schlapers, the Boer commandent recently captured, will, by order of Lord Kitchener, be shot next Saturday.

Germany offers no objection to the assignment of Capt. Coghlan to take part in the reception of Prince Henry of Germany.

Prince Henry's visit to the United States is regarded in England as an attempt to win American sympathy with Germany.

The Isthmian Canal Commission's report in favor of the Panama route may result in blocking canal legislation in Congress.

The Vatican is endeavoring to satisfy both the religious orders and the United States in solving problems in the Philippines.

Building trades at St. Louis will not insist that only union men work on World's Fair buildings at the Exposition Grounds.

Democrats in the Senate will present a minority report on the Philippines situation, declaring that the United States should relinquish sovereignty over the islands.

Prince Henry of Prussia is pleased that Rear Admiral Robley D. Evans, an old friend of his, has been appointed to receive him upon his arrival in the United States.

Frank Rakowiski, a soldier in the United States army, was degraded at Fort Canby, Or., and sentenced to ten years' imprisonment in the military prison on Alcatraz Island, Cal., because he had threatened to assassinate President Roosevelt.

The President expressed to Ambassador Von Holleben his gratification that Prince Henry of Prussia would visit the United States. The German ambassador expressed the hope that the visit would strengthen the ties of friendship between Germany and the United States.

MOZLEY'S LEMON ELIXIR.

A Pleasant Lemon Drink.

Dr. H. Mozley's Lemon Elixir is prepared from the fresh juice of Lemons, combined with other vegetable liver tonics, cathartics, aromatic stimulants and blood purifiers. Sold by druggists. 50c and $1.00 bottles.

For biliousness and constipation.

For indigestion and foul stomach.

For sick and nervous headache and the grip.

For pains, palpitation and irregular action of the heart, take Lemon Elixir.

For sleeplessness and nervousness.

For loss of appetite and debility.

For fevers, malaria and chills, take Lemon Elixir.

Ladies, for natural and thorough organic regulation, take Lemon Elixir.

Lemon Elixir will not fail you in any of the above-named diseases, all of which arise from a torpid or diseased liver, stomach or kidneys.

At the Capitol.

I have just taken the last of two bottles of Dr. Mozley's Lemon Elixir for nervous headache, indigestion, with diseased liver and kidneys. The Elixir cured me. I found it the greatest medicine I ever used.

J. H. MENNICH, Attorney,
1225 F. Street, Washington, D. C.

President National Bank,

McMinnville, Tenn., writes: From experience in my family your Lemon Elixir has few if any equals, and no superiors in medicine for the regulation of the liver, stomach and bowels. Your Lemon Hot Drops are superior to any remedies we have ever been able to get for throat and lung diseases. W. H. MAGNESS.

To Dr. H. Mozley, Atlanta.

False Colors.

Many *Soapless* Powders masquerading as *Soap Powders*. Either they possess little cleansing power, or are merely chemicals. PEARLINE is a true soap powder,—built on soap with other things added, that double its effectiveness. PEARLINE is improved soap,—soap with more working power, more economy. 635

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE.

HOLLY SPRINGS DIST.—FIRST ROUND.

Red Banks, at Victoria	Jan. 4, 5
Potts Camp, at Myrtle	11, 12
Holly Springs cir., at Pisa Mountain	18, 19
Waterford, at Asbury	25, 26
Byhalia, at Byhalia	Feb. 1, 2
Mt. Pleasant, at Mt. Pleasant	8, 9
Abbeville, at Abbeville	15 16
Olive Branch, at Kelley	22, 23
Cornersville, at Union Hill	Mar. 1, 2
Bethel, at Bethel	8, 9
Ashland, at Union Hill	15, 16
Shawnee, at Mt Hope	22, 23
Randolph, at Mt Pleasant	28
Pontotoc, at Pontotoc	29, 30

District stewards' meeting at Holly Springs, Feb. 19, at 10 A. M.

N. G. AUGUSTUS, P. E.

GRENADA DIST.—FIRST ROUND.

Grenada station	Jan. 5
Coffeeville circuit, at Coffeeville	11, 12
Grenada circuit, at Spring Hill	18, 19
Water Valley cir, at Wyatt's Chapel	25, 26
Paris circuit, at Paris	30
Toccopola cir., at Lafayette Springs	Feb. 1, 2
Cascilla circuit, at Goar's Chapel	7
Charleston circuit, at Oakland	8, 9
Water Valley—Main Street	16
Pittsboro	22, 23
Kilzey, at Young's Chapel	27
Slate Springs, at Spring Hill	Mar. 1, 2
Minter City	7, 8

District stewards will meet in Water Valley, Wednesday, Jan. 8, at 2 o'clock P. M.

JNO. W. BELL, P. E.

CORINTH DIST.—FIRST ROUND.

Iuka station	Jan. 4, 5
Ripley circuit, at New Hope	11, 12
New Albany circuit, at Bethlehem	16
Ripley and New Albany, at New A.	18, 19
Jonesboro circuit, at Brown's Chapel	25, 26
Booneville circuit, at Blackland	29
Blue Springs circuit, at Leighton	Feb. 1, 2
Kossuth circuit, at Kossuth	8, 9
Corinth circuit, at Boggs chapel	11
Marietta circuit, at Marietta	15, 16
Mantachie circuit, at Oak Grove	22 23
Guntown and R., at Baldwyn	Mar. 1, 2
Bt Mills circuit, at Mt Nebo	8, 9
Inka circuit, at Snowdown	11
Belmont circuit, at New Valley	15, 16

The district stewards will please meet at Corinth, in the Methodist Church Jan 3, at 10 A.M.

W. M. YOUNG, P. E.

SARDIS DIST. FIRST ROUND.

Senatobia station	Jan. 4, 5
Pope circuit, at Chapel Hill	9
Batesville and Wesley	11, 12
Pleasant Hill, at Pleasant Hill	17
Wall Hill, at Wall Hill	18, 19
Hernando and Hines	24
Coldwater, at Lovea	25, 26
Courtland, at Courtland	Feb. 1, 2
Cockrum, at Cockrum	8, 9
Sardis circuit, at Davis Chapel	14
Tyro, at Malmaison	15, 16
Longtown, at Longtown	22 23
Arkabutla at Arkabutla	Mar. 1, 2

The district stewards will meet in Sardis on Tuesday, Jan 14, 1901, at 11 A. M.

Will the preachers kindly inform me at Sardis where their first quarterly meetings are to be held, and also secure a good attendance?

W. T. J. SULLIVAN, P. E.

DURANT DIST.—FIRST ROUND.

Plokena	Jan. 4, 5
Chester	11
Ackerman	12, 13
Salla	18, 19
Bellefontaine circuit	25
Eupora	26, 27
Kosciusko circuit	31
Kosciusko station	Feb. 1, 2
Enral Hill	8, 9
Belzona	15, 16
Ebenezer	22, 23
Louisville	Mar. 1, 2
Sturges	8
Ethel	9, 10
Poplar Creek	16, 17

District stewards will meet at Durant, Jan. 18, at 10 A. M., in the Methodist Church. A full attendance is desired. The pastors will please give notice to the district stewards, as the names have not been furnished me.

W. S LAGRONE, P. E.

ABERDEEN DIST.—FIRST ROUND.

Amory and Nettleton, at Amory	Jan 5, 6
Aberdeen	12, 13
Prairie, at Paine's Chapel	18, 19
Shannon, at Shannon	25, 26
Montpelier, at Palestine	Feb. 1, 2
Houston and Wesley, at Houston	5
Atlanta, at Macedonia	6
Buena Vista at Buena Vista	8, 9
Okolona circuit, at Moore's Chapel	15, 16
Nettleton circuit, at New Chapel	22, 23
Fulton, at Fulton	26
Pleasant Grove, at Riggins' Chapel	Mar. 1, 2
Aberdeen circuit, at New Hope	4

District stewards' meeting at Aberdeen, Jan. 23, at 1 o'clock P. M.

W. W. WOOLLARD, P. E.

Aberdeen, Miss.

WINONA DIST.—FIRST ROUND.

Carrollton and McAneray, at Carrollton	Jan. 4, 5
Webb, at Tutwiler	11, 12
Vaiden, at Vaiden	18, 19
McNutt, at Maryland	25, 26
Winona circuit, at New Hope	Feb. 1, 2
Black Hawk, at Black H	8, 9
Itta Bena, at Itta Bena	15, 16
Carrollton circuit, at Long View	21, 23
Moorhead, at Moorhead	23
Indianola, at Indianola	Mar. 2, 3
West, at West	8, 9
Mars Hill, at Bethesda	13

The district stewards will please meet in the Methodist Church, Winona, Miss., Jan. 6, 1902, at 11 o'clock.

J. H. MITCHELL, P. E.

MISSISSIPPI CONFERENCE.

BROOKHAVEN DIST.—FIRST ROUND.

Fernwood, at Muddy Springs	Jan. 4, 5
Magnolia and Osyka at Magnolia	5, 6
Topisaw, at Topisaw	11, 12
Tylertown, at Tylertown	18, 19
Providence, at Bahala	25, 26
Terry at Spring Ridge	Feb 1, 2
Adams, at Adams	8, 9
Bayou Pierre, at Sweet Water	15, 16
Gallman, at Bethesda	22, 23
Crystal Springs	23 24
Pleasant Grove, at Tilloo	Mar 1, 2
Hazlehurst	8, 9
Caseyville, at Bethesda	15, 16
McComb	7.30 P. M., Wed. 19
Bogue Chitto, at Bogue Chitto	22, 23
Brookhaven	7.30 P. M., Wed. 26
Beauregard, at Beauregard	11 A. M. 29, 30
Wesson	7.30 P. M. 29, 30

The district stewards will meet in the Methodist Church Brookhaven, at 11:30 A. M., Jan 15, 1902. This is an important meeting. Let every district steward be present. The pastors are requested to meet at the same time and place, to plan for the year's work.

B. F. JONES, P. E.

SEASHORE DIST.—FIRST ROUND.

Nicholson, at Lany	Friday, 2.30 P. M preaching at 7 P. M. Jan. 3
Pearlington and Logtown at P.	Sat. and Sun. 4, 5
Bay St. Louis	Monday, 7 P. M. 6
Illioal	Tuesday, 7 P. M. 7
Gulf Port	Wednesday, Quar. Conf. at 2.30; preaching at 7 P. M. 8
Ocean Springs and Scranton, at Ocean Springs	Thursday, 7 P. M. 9
Vancleave, at Pine Grove	Sat. and Sun. 11, 12
Hattiesburg First Church	Wednesday, 7 P. M 15
Williamsburg, at W.	Friday, 11 A. M. 17
Mt Carmel, at Mt. Zion	Sat. and Sun. 18, 19
Mt Olive, at Mt. Olive	19, 20
Hattiesburg—Court Street	7 P. M. 22
Eastabuchia, at Tuscanola	Sat and Sun. 25, 26
Coalville, at Wood Market	Sat. and Sun. Feb. 1, 2
Lumberton, at Lumberton	Wed., 7 P. M 5
Poplarville and Purvis, at Poplarville	Thurs., 7 P. M. 6
Brooklyn, at Brooklyn	Fri. and Sat. 7, 8
McHenry, at McHenry	Sun. and Mon 9, 10
Moss Point	Sat. and Sun. 15 16
Escatawpa, at Zion	16, 17
Americus, at Pleasant Hill	22, 23
Marion circuit, at	Mar. 1, 2
Columbia, at	Sun. and Mon. 2, 3

J. M. MOORE, P. E.

FOREST DIST.—FIRST ROUND.

Taylorville, at Taylorville	Wed. Jan. 1
Vossburg, at Vossburg	Fri. 3
Bucutta, at Goodwater	Sat. and Sun. 4, 5
Scott, at Clarksburg	Sat. and Sun. 11, 12
Meridian and Pachatchie, at Morton	Sun. and Mon. 12, 13
Trenton, at Gasque	Sat. and Sun. 18, 19
Raleigh, at Triuit	Tues. 21
Montrose, at Montrose	Thurs. 23
Rose Hill at Rose Hill	Sat. and Sun. 25, 28
Newton and H., at Hickory	Mon. P. M. 27
District Stewards' Meeting at Hickory	Tues. 28
W Grove, at Walnut G.	Sat and Sun. Feb. 1, 2
Missionary Institute at W. G.	Tues. and Wed. 4, 5
Missionary Institute at Vossburg	Tues and Wed. 4, 5
Harperville, at New Providence	Thurs. 6
Edinburg, at Liberty	Sat. and Sun. 8, 9
Carthage, at Bethel	Tues. 11
Forest, at Forest	Sat. and Sun. 15, 16
Decatur at Decatur	Sat. and Sun. 22, 23
Neshoba, at Cook	Tues. 25
Indian Mission, at Cammack	Wed. 26
Lake, at Lake	Sat and Sun. Mar. 1, 2
Shiloh, at Shiloh	Sat. and Sun. 8, 9

The preachers in charge are requested to meet with the district stewards at Hickory, Jan. 28.

The Missionary Institute at Vossburg, Feb. 4 and 5, will be presided over by the Rev. R. H. Norsworthy, and all preachers traveling and local south of the A. and V. will attend at that time and place. Those north, and on the line of that railroad, will attend at Walnut Grove.

Let Church Conferences be held with each society on the first round on each pastoral charge, and secretaries be elected.

Let "One thousand souls for Christ and all collections in full!" be again our watchword, and to this end let us pray, fast, work and watch.

T. L. MELLEN, P. E.

VICKSBURG DIST.—FIRST ROUND.

Utica, at Utica	Jan. 4, 5
Rolling Fork, at Rolling Fork	11, 12
Port Gibson	18, 19
Bolton, at Bolton	25, 26
South Warren, at Asbury	Feb. 1, 2
Warren, at Oak Ridge	8, 9
Anguilla, at Anguilla	15, 16
Hermanville, at Hermanville	22 23
Edwards, at Edwards	Mar. 1, 2
Rocky Springs, at Oak Ridge	8, 9
Satartia, at Wesley Chapel	15, 16
Mayersville, at Mayersville	22, 23

District stewards will meet in Crawford Street Church, Jan. 23, at 10 o'clock A. M.

J. M. WEEMS, P. E.

JACKSON DIST.—FIRST ROUND.

Lake City, at Lake City	Jan. 4, 5
Yazoo City	5 P. M. 6
Anding, at Anding	Tues. 7
Fannin, at Union	11, 12
Sharon, at Sharon	18, 19
Canton, at	19, 20
Madison, at Madison	25, 26
Benton, at Benton	Feb. 1 2
Vaughan at Vaughan	2 3
Camden at Camden	8, 9
Capitol Street	Wed. 12
Flora at Flora	15, 16
First Church	Tues. 18
Westville, at Bethany	22, 23
Florence at Marvin	Tues. 25
Tranquil, at Mt Carmel	Mar. 1, 2
Silver Creek at Silver City	8, 9
Thomasville, at Mt. Carmel	15, 16
Brandon	16, 17

District stewards will meet in First Church, Jackson, Tuesday, Jan. 28, at 10 A. M. A full attendance is desired. Pastors are also invited.

Boards of Stewards, please be ready to answer Question 6. Pastors will also please be ready to answer Question 5.

I desire to take the Bishops' collection in full at the first Quarterly Conferences. Will brethren please so announce?

T. B. HOLLOMAN, P. E.

MERIDIAN DIST.—FIRST ROUND.

Meridian—East End	Jan. 4, 5
Meridian—West End	5, 6
Enterprise and Stonewall, at Stonewall	11, 12
Meridian—Central	14
Binnsville, at Scooba	18, 19
South Side and Poplar Springs, at Poplar Springs	25, 26
Delaville, at Soul's Chapel	Feb. 1, 2
Lauderdale, at Lauderdale	2, 3
Porterville, at Porterville	8, 9
Vimville, at Marion	12
Pachuta, at Salem	15, 16
Chunkay, at Sageville	19
Leakesville, at Leakesville	22, 23
Winchester, at Winchester	Mar. 1, 2
Waynesboro and State Line, at Waynesboro	2 3
Wayne at Cochran	4
North Kemper, at Mt. Pleasant	8, 9
DeKalb, at DeKalb	9, 10
Shubuta, at Quitman	15, 16
Matherville, at Poplar Springs	21, 23
Middleton, at Manassa	29, 30

District stewards will meet in Central Church, Meridian, Wednesday, Jan. 15, at 2 P. M.

W. W. SIMMONS, P. E.

NATCHEZ DIST.—FIRST ROUND.

Washington, at Washington	Jan. 4, 5
Natchez—Wesley Chapel	11, 12
Natchez—Jefferson Street	12, 13
Gloster and S. J. C. G. at Gloster	Thurs. 16
Meadville, at Cool Spring	18, 19
Percy Creek, at Bethel	Wed. 22
Woodville	26, 27
Liberty, at Woodland	Feb. 1, 2
Homochitto, at Cedar G	8, 9
Barlow, at Rehoboth	15, 16
Harriston at Cane Ridge	22, 23
Roxie, at Roxie	Mar. 1, 2
Wilkinson, at Mt. Carmel	8, 9
Fayette, at Fayette	15 16

Bethel Camp Ground Association will hold its semi-annual meeting at Bethel, Wednesday, Jan. 22.

The district stewards will please to meet me in the Methodist Church at Harriston, Miss., at 3:30 P. M., Thursday, Feb. 13, 1902.

T. W. ADAMS, P. E.

NEURALGIA may not be dangerous, but it hurts. It seems to tear the face with redhot pincers. Stay in doors and use Perry Davis' Painkiller. The blessed freedom from pain which follows can not be told.

Epworth Organs are extra sweet toned

—extra durable too.

Besides, our method of selling direct, on trial, at the factory price is a great advantage. You save the middle dealers profit and are sure to be suited or the organ comes back at our expense.

Send for Catalogue to-day. Mention this paper.

Williams Organ & Piano Co., 57 Washington St., Chicago

LOUISIANA CONFERENCE.

SHREVEPORT DIST.—FIRST ROUND.

South Bossier, at Haughton	Jan. 4, 5
Benton at Benton	8
Bon Ami	12
North Bossier, at Walker's Chapel	15
First Church	11 A. M. 19
Texas Avenue	7 P. M. 19
Grand Cane, at Grand Cane	22
Gillham, at Gillham	25, 26
Greenwood and Mooringsport, at Mooringsport	29
Keatonie and Logansport, at Keatchia	Feb. 1, 2
Pleasant Hill, at Marthaville	5
Fort Jesup and Many, at Many	8, 9
Pelican, at Pelican	12
Red River at Knox Point	15, 16
Zwolle at Zwolle	19
Wesley, at Holy Springs	23, 23
Rose Pine, at Rose Pine	27
Leesville	28
Florien, at Prospect	Mar. 1, 2
Coushatta at Coushatta	5
Mansfield	9

The district stewards will please meet me in Mansfield at 5 P. M., Thursday, Jan. 2, 1902.

JOHN T. SAWYER, P. E.

MONROE DIST.—FIRST ROUND.

Bastrop at B	Jan. 4, 5
Mer Rouge	5, 6
Rayville	9
Floyd	11, 12
Delhi	12, 13
Monroe	15
Harrisonburg	18, 19
Lake Providence	25, 26
Winnsboro	Feb. 1, 2
Gilbert	2, 3
Waterproof	8 9
Bonita	15, 16

District stewards' meeting at Rayville, Jan. 9, at 1 o'clock P. M.

J. M. HENRY, P. E.

CROWLEY DIST.—FIRST ROUND.

Morgan City and Berwick	Jan. 4, 5
Patterson	11, 12
Franklin	15
Jeanerette	18, 19
New Iberia	22
Abbeville, at A	25, 26
Lafayette	29
Rayne, at R	Feb. 1, 2
Indian Bayou, at I. B	5
Prudhomme, at P	8, 9
Gheydan, at G	12
Lake Arthur, at L	15, 16
West Lake and Vinton, at W. L	19
Lake Charles	22, 23
Lake Charles—Jackson St	23
Grand Chenlere, at L	24
Crowley	27
French Mission, at Isle aux Cannes	Mar. 1, 2

The district stewards will meet in Lafayette, Jan. 8, 1902.

C. W. CARTER, P. E.

ARCADIA DIST.—FIRST ROUND.

Homer, at Homer	Jan. 4 5
Valley, at Pleasant Valley	11, 12
Ringgold, at Ringgold	18 19
Lisbon, at Lisbon	25, 26
Lacesville, at Lacesville	Feb. 1, 2
Mioden, at Minden	2, 3
Farmerville, at Farmerville	8 9
Haynesville at Haynesville	15, 16
Vernon, at Vernon	22, 23
Ruston	23, 24
Downsville, at Downsville	Mar. 1, 2
Calhoun, at Calhoun	2, 3
Bienville, at Bienville	8 9
Gauville at Aolloch	15, 16
Gibland at Gibsland	22, 23
Castor, at Castor	29, 30
Vienna, at Pine Grove	Apr 5, 6

ANDREW J. NOTESTINE, P. E

BATON ROUGE DIST.—FIRST ROUND.

Wilson	Dec 28, 29
Zachary	Jan. 4, 5
Baker	5 6
Jackson	12, 13
Amite City	18 19
Ponchatoula	25, 26
Baton Rouge	Feb. 2, 3
Baton Rouge circuit	2, 3
Franklinton circuit	8, 9
East Feliciana, at Oak Grove	15, 16
Clinton	16, 17
Fort Viocent	22, 23
Live Oak	26
St Francisville	Mar. 1, 2
St Helena, at Greensburg	8, 9
Pine Grove, at Pipkins	12
Kentwood	15 16
Acc nelou mis, at Meadowe Chapel	22, 23

District stewards will convene in the First Church Baton Rouge, Feb. 1, at 12 M. Those who are unable to attend will please confer with their pastor and respective Boards, and write their coming ons in care Rev. E. N. Evans.

S. S. KEENER, P. E.

ALEXANDRIA DIST.—FIRST ROUND.

Lecompte	Jan 4, 5
Glenmora, at Glenmora	Thurs. 7
Columbia, at Columbia	Fri. 10
Olla, at Pollock	11, 12
Montgomery, at Colfax	Wed. 15
Boyce, at West Alexandria	Fri. 17
Pineville, at Pineville	18, 19
Natchitoches, at Natchitoches	Wed. 22
Jena, at Jena	25, 26
Alexandria	Wed. 29
Melville at Melville	Feb. 1, 2
Simsport, at Simsport	Wed. 5
Bunkie, at Bunkie	8, 9
Opelousas, at Opelousas	Fri. 14
Chicot, at Washington	15, 16
Dry Creek, at Dry Creek	22, 23

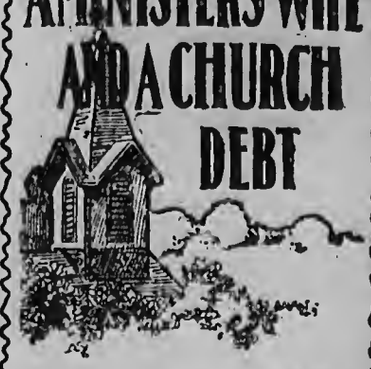
The district stewards' meeting will be held in the church at Alexandria, Jan. 14, at 10 A. M.

J. D HARPER, P. E.

Have You Eaten Too Much?

Take HORSFORD'S ACID PHOSPHATE.

If your dinner distresses you, half a teaspoon in half a glass of water gives quick relief.



A MINISTER'S WIFE AND A CHURCH DEBT

A minister's wife in Buffalo writes:

"Our church was encumbered with a mortgage. THE LADIES' HOME JOURNAL and THE SATURDAY EVENING POST seemed to offer a chance to accomplish something for the work, and I took the matter to the Ladies' Aid Society. I proposed that each member should enter her subscription, and try to secure other names. My plan was received enthusiastically. In addition to our own members we obtained subscriptions from many not connected with the church. Everywhere we went we talked JOURNAL and church mortgage. Soon we had subscriptions enough to reduce the mortgage considerably, and with very little work."

What this one woman did thousands can do for their church, or for themselves. Write to

The Curtis Publishing Company
Philadelphia

The Best Patent on the Market.

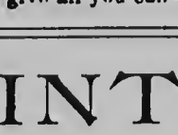
$100 REWARD

If treatment don't cure any case of Bad-Health, Catarrh, Bad-Blood, Bad Taste, Bad-Breath, Bad-Complexion, Irregular-Appetite, Weak-Kidneys, Bowel-Trouble, Lazy Liver, Rheumatism Dyspepsia, Headache, Backache, Stomach or Heart Trouble. The very best constitutional treatment in unhealthy seasons and places is HUNT'S DIGESTIVE TABLETS. One tablet per day, one-half hour before breakfast.

One month's treatment by mail $0 25
Six months' treatment, 180 tablets $1 00

Put up by T. J. HUNT, Merom, Ind.

STAR BELGIAN HARE CO.,



Corner Benton and White Ave., Nashville, Tenn.

Breed Belgian Hares only. High-grade pedigreed animals from the most popular strains. Lord Briton, Champion Washoda and Lord Lurgan Bucks. Write for prices.

The Christian Harmony

WM. WALKER, Author.

REVISED EDITION! JUST PUBLISHED!

Seven Character-Notes. Royal Octavo, 384 Pages.

This old established and universally popular publication, the great favorite of the South and Southwest has been thoroughly revised with care. Good and New Tunes inserted, together with other Special features of intrinsic merit. Every lover of good music and those who want to learn how to sing, should secure a copy! The Standard Tunes of original editions are retained; the superiority of this work is greater now than ever before! Sample copy mailed postpaid. One Dollar.

EDWARD W. MILLER COMPANY,
814 Walnut St., Philadelphia, Pa.

From this date no attention will be paid to manuscripts that come to this office rolled. Let them be folded and put in an envelope. And please, brethren and sisters, use ink. Pencil writing, after passing through the mail, is often hard to read. We speak both for the printer and the editor.

Make all you can, save all you can, give all you can.—J. Wesley.

JOB PRINTING.

We have made arrangements whereby we can have JOB PRINTING done on short notice, and at

REASONABLE RATES.

Bill Heads, Letter Heads, Envelopes, Circulars, Leaflets, and Pamphlets of any description. - - - - - - -

SPECIAL ATTENTION WILL BE GIVEN TO CONFERENCE MINUTES.

- - - - GIVE US A TRIAL. - - - -

Send orders to

NEW ORLEANS CHRISTIAN ADVOCATE,

New Orleans, La.

Christian Advocate.

VOL. 49.—NO. 5. NEW ORLEANS, THURSDAY, JANUARY 30, 1902. WHOLE NO. 2371

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER.

"PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD."

TERMS { ONE YEAR, $2. TO MEMBERS OF PREACHERS' FAMILIES, $1.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER

OFFICE: 512 CAMP STREET, NEW ORLEANS.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.—Rev. S. S. Keener, D. D.; Rev. F. N. Parker, D. D.; Rev. John T. Sawyer, D. D.

MISSISSIPPI CONFERENCE.—Rev. R. J. Jones, Rev A. F. Watkins, D. D.; Rev. L. Carley.

NORTH MISSISSIPPI CONFERENCE.—Rev. W. T. J. Sullivan, D. D.; Rev. J. T. Murrah, Rev. H. C. Morehead.

Glances at the World.

What is called the negro problem is to find solution by diffusion throughout the Union. That means they are largely to emigrate from the Southern to the Northern States. So thinks our neighbor, the New Orleans Picayune. "This," says the Picayune, "is not going to be in its first stages a rapid movement, but it will grow finally to great proportions, and operate with constantly increasing rapidity. All the existing facts revealed by the census show that a very decided movement is in progress among the negroes, and all the indications are that it will go on growing and increasing until the negroes are pretty well distributed among the white population of the Northern States." Such a diffusion might eliminate the colored brother from Southern politics, and settle the problem in that direction. But would he not become a disturbing factor in the social life of the North? He certainly would if he went North with the idea of receiving social recognition at the hands of the white population, for they are no more willing to so receive him than are the Southern people. It is well known that he meets with trouble when he goes North to find work. His troubles will enlarge if he goes North with his family in the hope of getting both work and social recognition. Our opinion is, he will not better his condition in any sense by leaving his old home.

In line with views above expressed, we read in the news of the day that the white man has invaded the dining-cars, and will force the colored waiters to retire. White members of unions in several large cities have agreed on this policy. They say the negro works too cheap, and is willing to depend on tips to make up for low wages. Of course, this movement originated in the North. A prominent railroad man has said that "north of the Ohio river white waiters are preferable to negroes. . . . In the South, where the black man is understood, or rather where he understands the white man, he is the ideal servant. But in the North the white man has spoiled the negro." This same railroad man says "the next step will be the substitution of white girls as chamber-maids on the sleepers." The poor negro, it seems, must go.

The situation in the Philippine Islands does not indicate a speedy settlement of existing troubles. In some of the provinces the natives are still in active hostility, and what is worse, many of them profess friendship for the government, but secretly give aid to the insurgents. If accounts that go out from Washington are to be relied on, more stringent measures are to be enforced in the future in certain districts. In the Batanzas province, which is just south of Manila, it is said that the native priests are among the most important and chief of the disloyal persons. Gen. Bell, the military commander of that province, declares that "it is practically certain that every priest in Batanzas and Laguna provinces is a secret enemy of the government, and in active sympathy with the insurgents. He orders that they be given no exemption whatever, but be brought to trial whenever sufficient evidence is obtainable, and adds that even in case of well-founded suspicion they should be arrested to stop their further activity. It is frequently impossible, he says, to obtain evidence against influential persons as long as they are at liberty, but once confined, evidence is easily obtainable." We do not vouch for the truth of the above. We simply give it as we find it in the press reports from the Capital.

It was said in this column some weeks ago that the isthmian canal question was practically settled, and so it was thought, but new complications have arisen, and matters have assumed such a shape as to become serious—sufficiently so to put the whole thing in doubt. The French, who have been at work on a canal for years on the Isthmus of Panama, when they saw the purpose of the United States to construct a canal, offered to sell their franchise and work for $109,000,000. This price was thought to be exorbitant, and the offer was declined. Then, when the Nicaragua route was chosen, and it looked as if work would soon begin, the Panama owners came forward with an offer to sell at $40,000,000. This was tempting, and a halt was called in congressional proceedings, and the offer taken under advisement. The commission to whom was referred the question recommends the purchase of the Panama Canal. This has struck terror to the friends of the Nicaragua route, for they fear it means postponement of the enterprise for years as well as a loss of all that was gained in the recent treaty with England. It is assumed that the enemies of all canal projects are favoring the Panama deal in the hope of ultimately effecting entire defeat. It is also asserted that there is scandal connected with the Panama scheme. We are not prepared to express an opinion either as to the two routes involved, or the question of scandal.

MILLSAPS COLLEGE NOTES.

BY PROF. B. E. YOUNG.

Millsaps College is just closing its Fall semester. The period has been distinctly one of progress for the institution. Beginning the year with a notable addition to the equipment in the shape of a handsome new observatory, the college soon afterward received Major Millsaps' great donation of the Jackson College property. The latter should bring us not only better facilities, but augmented income, when we enter upon its occupancy next session.

Besides these reasons for felicitation, there is the auspicious growth in number of students. The school has not only held its patronage, but increased it almost every week of the term. The morale and discipline of the school has been excellent, and not a single incident has come during the term to mar the harmony of our mutual relations.

Mr. F. E. Gunter, of the Junior class, has been the recipient of marked honors at the hands of the student body. Besides being chosen president of his class, he has been unanimously elected by the Young Men's Christian Association to represent them at the international meeting of delegates at Toronto, Canada, in the Spring. This international meeting, we believe, is held only every five years.

Rev. M. L White, of Carthage, was a welcome visitor to the college last week. His son, H. O. White, '01, is ably representing Millsaps in the graduate department at Vanderbilt University.

Among the new students who have come to us since the holidays are the following: Hudgins S. Ellis, of Yazoo City; J. A. McKee, of Jefferson; Benton Tindall, of Water Valley; T. W. Nolen, of Houston; W. A Lee, of Black Hawk, and N. B. Scales, of Crawford.

Mr. J. R Counties, of the Senior class, has been selected by contest to represent Millsaps College in the State oratorical contest, the winner of which contests during the Summer for the Gulf States' medal in oratory. A goodly number of candidates—fourteen in all—appeared to bid for this honor, and the speaking was of a high order. Mr. Counties is to be congratulated on this high honor. We trust that the phenomenal good fortune which has attended our orators may also attend him.

Last Friday night was the occasion of the public meeting of the Galloway Literary Society. As it was a gala occasion, a large number of visitors were present. The following new officers were installed: J. D. Tillman, president; Walter Merritt, doorkeeper; David Bingham, secretary. F. D. Mellen delivered the declamation, and W. F. Cooke the oration. Then the debaters of the evening measured their strength over the question, "Resolved, That the present pension system of the United States should be abolished," and the subject was excellently debated. Messrs. Dunn, Gunter and W. N. Duncan upheld the affirmative, while the negative was represented by Messrs. Counties and Neal. The question was awarded to the affirmative. After adjournment the societies held a reception in the fraternity halls, and refreshments were served.

Prof. J. A. Moore is thinking of establishing a Visitors' Day at the James Observatory. The building has recently been enclosed in a handsome iron fence. A series of popular lectures on astronomy are also a possibility of the future.

The Sophomore chemistry class recently made a tour of inspection of the new plant of the Jackson Fertilizer Company, under the leadership of Prof. Mnokenfuss.

The intermediate examinations begin on Jan. 29, and continue until Feb. 8. This period is one fraught with considerable anxiety to students generally.

Thursday night Messrs. Thompson and Potter, Seniors, presented to us a charming recital by the noted Quaker Male Quartette.

Hon. H. T. McCafferty, 1901, who is a member of the present Legislature, now in session at the Capitol, is boarding at the college in order to be among his many friends in this community.

We are glad to have with us, permanently located in Jackson, Mr. George B. Power, of the class of '97.

Mr. D. C. Enochs, of the Junior class, who has been ill for some time, is gradually recovering.

Mr. Dan A. James, donor of the observatory, is with us occasionally while on his trips to Vicksburg, where he has established a branch house of Peter James and Company.

Under the direction of Dr. Mnokenfuss the large number of geological specimens in our museum are being catalogued by students. Especially important among them is the collection presented last year by Dr. Goucher, president of the Woman's College of Baltimore. Several notable gifts have been received this year.

President Murrah spent several days in Nashville last week, in attendance upon the Educational Committee meetings.

President Edwin A. Alderman, of Tulane University, was the guest of Dr. and Mrs. Murrah during his recent visit to Jackson, when he delivered an address at the Capitol.

MEMORIALS TO GENERAL CONFERENCE

To the Bishops and Members of the General Conference of the M. E Church, South, to Be Held in Dallas, Texas, in May, 1902:

DEAR FATHERS AND BRETHREN: We, the members of the North Mississippi Conference, in session at Winona, Miss., do hereby present to your reverend body this, our memorial and prayer:

That Paragraphs 330 and 331 of the Discipline of 1898 be so changed that the Joint Board of Finance, instead of being appointed annually, shall be appointed quadrennially, as the other Boards authorized by the law of the church are. Our reasons for desiring this change are:

1. That when the Joint Board is appointed at the close of the Conference session, as is now required, no organization is effected usually until the opening of the succeeding Conference. Thus, during the whole year, while other causes are being pressed, this important claim for our worn-out preachers and their widows and orphans is allowed to drift along without having any special emphasis put upon it. Frequently not a dollar is paid in until the assembling of the Annual Conference in the Fall, and the claimants upon this fund have had to battle with their imperative needs throughout the whole year without any financial assistance from the Board. This should not be so. We believe the amendment asked for would obviate this by giving the church a permanent and thoroughly organized Board, with an Executive Committee to act throughout the year, and superintend and direct the raising and disbursement of this fund.

2. Many of our Annual Conferences desire to raise a loan fund for their superannuated preachers and their widows and orphans, the annual interest on which shall be used to supplement the assessments levied for their support. While the Joint Board of Finance, which properly should have the superintendence of all such enterprises, is appointed annually, it is well-nigh impossible to raise and administer such a fund. If one Joint Board formulates and projects a plan, before it can be consummated another is appointed. Without some continuity of management, such as a Board appointed quadrennially would furnish, the acquiring of such loan funds must remain practically an impossibility.

It may be urged against the desired change that, with a Board appointed for four years, it would be impossible, without continually changing some of its members, to always have one preacher and one layman from each presiding elder's district. We reply that we do not consider this provision necessary, and our petition is that it may be removed from the Discipline. We think the management and disbursement of this sacred fund may be safely trusted to any body of preachers and laymen, such as constitute the personnel of our Annual Conferences. If information is desired, the Joint Board can summon before it any preacher or laymen in attendance upon the Conference.

For the foregoing, and many other reasons which might be advanced, we trust you will see your way clear to grant our petition by making the change indicated.

R A MEEK,
J. R. BINGHAM,
T. W. DYE,
J. T. MURRAH.

Concurred in by the Conference as to Paragraph 330; non-concurred in as to Paragraph 331. The action of the Conference was as follows:

Amend Paragraph 330 of the Discipline, so that it shall read: "Each Annual Conference shall have a Joint Board of Finance, appointed by the president of the Conference (unless otherwise ordered) at the close of its annual session next following the General Conference, to hold office for four years."

Attest: T. W. LEWIS, Sec.

Winona, Miss., Dec. 9, 1901.

JAMES PERRY DRAKE.

BY REV. J. W. CHAMBERS.

Although the soul of our brother has been released from its prison walls of affliction, his strong life abides. No absence of form and feature can efface the records of the noble deeds, the heroic suffering and the tender sympathy of this man, who was so truly a man of God. More skillful hands will write the story of his life. I, as one who knew and loved him, only desire space for a slight tribute to his many virtues.

His religion was joyous. The song of praise was the ordinary language of his soul. His love for youth was genuine. He entered into all their plans as one of them. His friendships were real. No passing wave of trouble moved his allegiance, or caused him to underrate the worth of his friends. His preaching was full—milk for babes, strong meat for men; but each, in his season, received comfort, instruction, edification. His aim was "to present every man perfect before God." His visits were blessed privileges of enjoying the counsels of one who walked with God. His courage was undaunted. Whatever ought to be done, he was both ready and willing to do, no matter whose views were opposed or whose influence was to be combatted. No father held the hearts of his children more surely; no husband more tender and true. When he died the community mourned, and, irrespective of denominational lines, expressed their sorrow by words and deeds of loving kindness.

Rev. B. F. Jones, P. E., had been constant in his attendance, and on Friday, seeing that the end was drawing near, sent a brother to hold his Quarterly Conference, and himself remained to watch and wait. It was eminently proper that this faithful man should preach the funeral sermon and have charge of the funeral services. The church was filled with those who had come "to weep with those who weep." Rev. B. F. Lewis read the lesson from the New Testament, and Rev. W. J. Ferguson read that from the Old Testament. The sermon was intensely spiritual; the exhortation to the congregation very touching. "He who has loved you, labored among you, and so often prayed for you, now, by his patient suffering, triumphant death, though dead, speaks to you, saying, 'Follow me, even as I also follow Christ.'" Here followed a full account of the life and labor of our brother, which, I trust, will soon appear in the ADVOCATE. Six of the faithful stewards bore the body to the train, and three of them followed as far as Jackson. Revs. B. F. Jones, J. A. Bishop and J. W. Chambers followed on to the family burying-ground in Jefferson county. There, under the old oaks, in the very place where his own hands had a few weeks before cleared the wild growth from the graves of his loved ones, we laid him to rest. Though the notice was short, many friends had gathered, among them Rev. C. N. Guice, who greatly assisted in the final services by singing, "Nearer, my God, to thee." The old servants of the family and the tenants on the place stood with uncovered heads and wept over the grave of him whom they had loved to call "Master." Reverent hands placed the floral offerings on the fresh mold. Bro. Jones pronounced the benediction. We tarried to breathe a word of prayer, that the mantle of his charity and earnest spirit might fall on us, who remain.

"DRIVE DOWN YOUR STAKES."

BY REV. B. P. JACO.

Whatever else Bishop Morrison failed to impress upon us at the recent session of the North Mississippi Conference, many remember his advice with reference to preachers trying to stay four years in a place. And I am sure it was not the mere vocal power or choice of words that gave the effective emphasis which has so impressed us. I rather suspect that those eighty, or more, itineraries lately experienced have given great impressiveness and, maybe, severity, or even pathos, to his saying.

I see in the District Reporter one preacher claims to have never driven more nor better stakes before, and still he was moved. I submit that he did drive good ones, and plenty of them, but the difficulty must have been with the cords. They were not securely fastened, or were weak or voluntarily loosened. We must also look after our ropes. I suppose we would do well to secure good stakes, and drive them deep. But while that is looked after, we must also have a care as to our connections with our stakes. There may have been good connections all during the year, and one's tabernacle seem secure, and every prospect seem to be pleasant, until about the time of equinoctial disturbances appear, as they do upon the approach of our Annual Conference, when preachers and people are brought face to face with the several responsibilities resting upon them, many of which have been poorly discharged or neglected. I have been told that sometimes under such circumstances a preacher voluntarily unties his ropes, and folds his tent, and notifies his church that he is ready to go. And, again, the people sometimes deliberately loosen the ropes for the same reason. It has been whispered that occasionally somebody—no one knows who—while the preacher is at Conference, goes quietly round and liberates the strained cords, lest something should break and the good brother suffer great loss.

Now, if the Bishop will pardon us for extending his figure, we will propose that we all look after our ropes, as we think his advice embraced this idea. May we not see to it that we so fully grasp the situation in whatever place we have been located as to be able to attach ourselves firmly to all the work necessary to be done, that to remove us would be detrimental to the interests of the church? Where this is the case no cabinet may "dare to molest or make us afraid." If anyone knows a better thing to do, let us have it in due time, for some of us are anxious to at least "make here" one "tabernacle," which shall remain more than one year.

Booneville, Miss.

Brother Green, of the Midland Methodist, tells of the service for "men only," held by Dr. Mathews at "Old McKendree." He says the Doctor "wanted more space to accommodate the greater number." The cabalism, "G. O. P., Dr. Mathews," we do not understand, unless it signifies "The Grand Old Patriarch." We are sure the Doctor will decline the title. He looks as little like a patriarch as any old man we ever saw.

Christian Advocate.

DEACONESSES NOT NEEDED.

BY A WOMAN.

MR EDITOR: I read your editorial on deaconesses, and most heartily did my mind echo each sentiment you expressed. Indeed, it seems high time in our Methodism to pause and enquire, Whither are we tending? Much has been said and written of woman's place in the church and world, and oceans of absurdities have rolled away; yet mountains remain to be removed. There are as great variety of minds among women as among men, but Solomon, who was well acquainted with all kinds of women, awarded the meed of praise to the truly virtuous and industrious; to her who makes the domestic circle her home. "Wife" and "mother" are holy words, and to her the greatest and grandest of all possibilities is to create a true home, where she can reign in the hearts of husband and children as queen. Here she trains souls for time and eternity, and from this center of love and influence emanates power that will reach all classes and enter every station in life. The true wife and mother in the home does more for our common humanity, and to save souls, than she could possibly do in any other way. Susannah Wesley is an important figure in our church history, and did more for Methodism than, perhaps, any other. Did she not train John and Charles Wesley and the others for usefulness in the church and the world? Had she been ordained and sent out as a deaconess, I'm sure she could never have done as much. In these latter days, with the progress of Christianity, woman has continued to unfold until her power for good is only limited by opportunity and self-culture. Her sphere is distinct from man's, and is chiefly, and from necessity, the home. She has no time for, nor right to, the rostrum, the pulpit, or other places peculiar to men. She should be prepared by thorough education to cope with the mighty issues of time and eternity; but when she begins to reach out after places peculiar to men, she loses influence. In the peace and quiet of domestic life, the gentleness of her love, and holiness of her piety, does womanly virtues shine with greatest radiance. Who shall recount the multitudes redeemed from misery by women? Who shall reckon the souls they conquered to heaven? Many, like Mary and Martha, have received the Divine Savior beneath their roof, and labored in his service with zealous love, and found in this, their glory, live among us still. We are taking on too much machinery; it confuses rather than helps.

The W. F. M. Society and H. M. Society seem unwilling to let well enough alone. The former now requires so much to keep the machinery going at home, that they have less to send abroad. Now the H. M. Society wants deaconesses. What next?

Some tell me I am not up with the advanced line of thought, and I confess that any line that takes woman out of her place in the home by man's side—his equal and beloved companion, his second and better self—to share his sorrows and increase his pleasures, to be his partner in all the affairs of life, and in the battle for an incorruptible crown and a home in heaven, seems terribly at variance with the divine arrangement of things. Women have as good minds as men, and are just as capable of understanding and enjoying discussions on vital subjects. But, for all that, what does she want with a place as a member of large representative bodies, such as a General Conference, or even an Annual Conference? It seems to me her natural modesty would make her shrink from a place among men that belongs exclusively to men. It is unsuited to womanly delicacy. Should any woman seek prominence by asking ordination at the hands of a Bishop, she would find herself ennobled by conquering such ambition. Her character would be beautified in her place as the shade and shower are to the rose—confirming its beauty and increasing its fragrance.

The Southern Methodist Church needs not deaconesses, nor women preachers. When the men fail utterly, it will be time enough.

Conference Brotherhood.

To the Mississippi Conference Brotherhood:

DEAR BRETHREN: Two of our members have died since Conference, viz.: Rev. R. J. Jones and Rev. J. P. Drake. Let us all respond promptly to the call for Assessments No. 27 and No. 28. And let us make this the occasion, if possible, of extending our membership among the laity of our several charges. No doubt many of them, if applied to, would join as honorary members, paying $1 on each death.

W. B. LEWIS, President.

Yazoo City, Miss.

STATE PROHIBITION—WHY?

BY MRS. HARRIET B. KELLS.

It is sometimes stated by advocates of State prohibition that local option is a failure. Such a statement will not bear analysis, for local option has been, first of all, an educative measure, training our people to think clearly, and to test their conclusions practically concerning the restraining of the liquor traffic. Further, it has driven the open saloon out of about seven-eighths of our area, and has encouraged the hopes of temperance people for a final victory. During the more than twenty years since the first county in Mississippi voted itself "dry," all grades of temperance sentiment have thrown themselves heartily into local-option contests. Even those who have believed that during the last decade we could have had a stronger law from our Legislature, if it had been asked, have pulled unitedly with local optionists to secure such good as was possible from what we had.

The present movement for State prohibition is not because its advocates denounce local option as a failure. We take note of such strictures as the worthless ammunition of the liquor traffic. But the friends of the bill for the more drastic measure now in the Legislature are pushing it because they are convinced:

First. That local option has about lived its day of permanent use to Mississippi. It has matured as a relief measure, and what is left is a decay more or less slow.

Second. It has little by little driven liquor traffic into. . . .—the western river and the— . . . [We are obliged to omit parts of two lines. There was no copy to follow, the typewriter having failed to do its work.—ED.] we despair of ever driving the saloon by local option, because their people, in the main, do not wish an educated public sentiment on the temperance question. There are now held in Mississippi by liquor men 398 United States licenses; 294 of these are in the twelve "wet," 104 in the sixty-three "dry" counties. Warren county holds 81 of these licenses, Washington 62 Adams 35, Madison 27, Harrison 20, Issaquena 18, Tunica 16 Jackson 11, Hancock 10, Wilkinson 6, Jefferson and Quitman each 4. These figures furnish data for reflection.

Third. These twelve "wet" counties contain the great bulk of our negro population, and the black element constitutes the large part of the drink traffic in those counties. Their populations are as follows: Total whites, 42,926; total colored, 229,254. Washington county has 4 838 whites, 35 576 colored; Warren, 8,903 whites, 25,361 colored; Issaquena, 736 whites, 11 582 colored; Jefferson, 3,389 whites, 15,358 colored; Tunica, 1,259 whites and 10,898 colored; Adams has 6,128 whites and 19 903 colored; Madison, 6,031 whites, 21,290 colored. These facts make our race problem more complex and dangerous, are a standing menace to law and order, and ought to make any white man, good or bad, halt with fear and trembling as he stands on the threshold of our future.

Fourth. Local option is founded on the good old Democratic doctrine of the rule of majorities. We declare this principle is over-ridden to-day in our State. Sixty-three—about seven-eighths—of our counties have driven out the open saloon; yet twelve—one-eighth—liquor dealing counties defy that great majority by their jug trade and the blind-tiger, by the flood of outlawed liquor this minority of twelve pours into this vast "dry" area. The majority in Mississippi has declared its will about the open saloon, and it seems a weakness to longer hesitate to sweep from our territory every remnant of the licensed liquor traffic in those counties, which in twenty years have not been able to recieve an education on the temperance question.

Fifth. Last of all, as a Christian people, we will, by State prohibition, sever all complicity with the licensing of the liquor traffic for any cause. We will place ourselves among the leaders of Christian thought on the basis of full liberty in all things harmless and helpful, and prohibition of all things hurtful, among which the liquor traffic, with its vast criminal brood, ranks chief.

Let us build for a true Christian commonwealth and the higher Christian civilization which begins to gleam through the opening vista of the new century. Mississippi organized the third temperance society in the United States in 1828 at Natchez, and sent out an organizer. Let us not lag, but lead in the great procession of prohibition States which will follow on as the century grows older.

DANCING.

BY REV. J. F. GOURLOOK.

Among the prolific evils which confront the Christian church of this day, scarcely any other excels dancing in its insinuating and far-reaching power to prostrate and humble it in its glorious work of saving souls. We, therefore, purpose to point out some of them, with a permanent remedy for their consequences.

1. "It is a healthful recreation, and all young people should have it." We admit that they must have recreation. Their youthfulness, peculiar turn of mind, and vivacity of spirit, demand it. And we are as ready to advocate their claims as they are to demand them. But dancing is not the exclusive recreation which they may have access to, for others in endless variety are to be found at every stage in the journey of life. What are riding, walking, fishing, hunting, and traveling over hill and dale in the cars, but recreations, and equally as healthful and pleasant as tripping the fantastic toe. This demand is persistently made for them in the face of experience, observation, and the effects which follow its practice, with little or no consideration as to the moral character of it. The way this is put we are forced to this conclusion: that they are shut up to this amusement alone, and that they have none other to which they can resort. What foolish reasoning!

2. "It teaches grace of movement." It becomes, therefore, a matter of education. This is assuming a great deal; much more than the premises will allow. It assumes that what is not inherited by birth must be acquired by instruction, and that this is to be taught by a teacher. Who is to do the teaching? The dancing-master. A man or a woman with little social standing, whose intelligence does not measure up to many whom they teach, and whose moral character is very questionable. It is not saying too much to affirm that those who submit to be taught by such parties are greatly wanting in self-respect. They do not place that estimate on themselves which they should. This kind of education is for the heels, and not for the head and heart. Educating the pedal extremities is placing the inferior part of the person above the highest and noblest part of his nature. But who wants that kind of grace in movement rarely or never needed, and which can be acquired with as much correctness as to be taught it? Grace of movement is more a question of task than anything else, and that can be taught to children at home with as much propriety by the parents as it can be acquired elsewhere. What fustian!

3. "It is no harm to dance." This has been repeated, by everyone who loves this exercise, from time immemorial until the present hour. I have yet the first one to see who does not repeat it with the greatest complacency, and with an assumed air of triumph, which he thinks will carry with it the weight of a crushing conviction. But we are not to do anything because there is no harm in it, but because there is good. This is the Bible rule, and it is the only safe one; indeed, it is the only one that will bear the test of a trial. This is the great fact of the gospel, and the only one which actuated Christ Jesus in his mission of saving lost sinners. This statement may be fully answered by asking who will show us any good in dancing. Has anyone ever found any good in such an employment? If so, point it out, and we will acknowledge our error and abandon the argument. If there is no harm in it, why are we constantly warned against it, and urged to avoid it, and urged faithfully to avoid it, or, if indulging in it, to abandon it forever? If there is no harm in it, why do people, when converted from sin, separate themselves from its enticements? When converted, they not only receive a change of heart, but a change of mind as well. If there is no harm in it, how do we account for so many who have lost their character, and are now outcasts from society? A very large proportion of fallen women must attribute the serpent's trail to the dance.

4. No one would ever send to the ball-room for some one to tell him how to die. No one who has the spirit of Christ ever goes in quest of happiness on the devil's ground; so he is never found there. He would not send to such a place for an instructor, because those who attend the dance do not know how themselves. If the blind lead the blind, both will fall into the ditch. Besides, he has no confidence in those who profess religion who are found at such a place; and his suspicions are well founded, and on them he acts wisely. He would send for the poorest peasant, or for the most ignorant negro, to lead him to Christ, who, if truly pious, would tell him how to believe, and that that trust would bring him into the kingdom of God, and this would finally open the gate to heaven. In such a case as this a dying sinner wants to be certain of the way; he does not want to make any mistake, for that would be most fatal to all his hopes.

5. The attitude of the church toward it. It is opposed to it. This can not be said of all the branches of the church of God. Some of them advocate it, prepare the way for it, and then praise the performance. Every spiritual church will not only condemn it, but use its influence to keep the members from it. The General Rules, the legislation with regard to it, and the pastoral addresses, all show where it stands on this subject. In one pastoral address of our Bishops they lay special stress on "taking such diversions as can not be used in the name of the Lord Jesus." Dancing is of that kind that it can not be used in the name of the Lord Jesus. The name of Christ can not be associated with it, nor his blessing invoked upon it. Who would think of asking his blessing to rest upon it? Such a person is not to be found. The value of church membership, on the account of it, is greatly discounted; indeed, they weigh but little in the scale of moral being who are in the habit of dancing. The church, true to its vows, never expects any positive or useful aid from them. They become a burden to be carried, and this impedes the progress of the work. The offense is of such magnitude that it can be made the ground of trial and expulsion.

6. It keeps people from joining the church, and when in it, it leads them to sever their connection with it. Anything which takes and holds the heart from God is a sin. If it be riches, worldly pleasure, or any kind of vice, which reigns supreme in the heart, God is rejected, and to reject him is a sin which will destroy both soul and body in hell. When already a member of the church, it rarely fails to lead them back to the world. At a District Conference several young people joined the M. E. Church, South, but in a few years after the writer of this article became pastor of the church where it was held, and most, if not all, had gone out through the love and influence of dancing.

7. Christianity has but one rule for preacher and member. A young lady of high social standing, of refinement and intelligence, was converted at a meeting held by her pastor. She wished to join the church, but remarked that she could not give up dancing, as she dearly loved it. "Suppose," said the minister, "you attend a ball, and reach there rather late, and should see me out on the floor making up a set, what would you think of my act?" "Oh," she said, 'I think that would be wrong." Said he, "God does not make two rules—one for the preacher and the other for the member." Said she, "I never saw it in that light before; I will never dance again." She became an exemplary member, and active in all her pious work. The advocates will allow members to dance, but claim that it is wrong for the preacher. If it is wrong in the one instance, it is wrong in the other. Happy is the man who condemns not himself in that which he alloweth.

8. Does the Bible teach it? I heard a young lady say that it neither approved nor disapproved it. I heard another lady say that the Bible taught it. I asked for the proofs of the latter. But anyone is hard pushed for a defense of what they claim for it to make such statements with reference to the Word of God. The simple statement of facts concerning dancing does not commit itself to its approval of it. The whole tenor and spirit of the Word of God is against it, to which may be added the express declarations of the gospel, which are clear and unmistakable in their meaning. Whoever appeals to the Scriptures will neither find any support or comfort.

9. What if Christ had danced? Would this have been in accord with his nature and character? Would it have been in accord with his acts? Would it have been in accord with his divine mission in saving souls? Suppose he had danced, who would have any respect for him? And who would he have won to his standard? Had he danced, he would have brought himself under the contempt and condemnation of all. How absurd to suppose such a thing! If dancing is right, he could have danced with all propriety. Let dancers ponder the extremes of their logic.

The remedy, and the only one, is to abandon such places, to seek the company of godly people, to attend the house of worship, to read the Word of God, and to pray earnestly for the guidance of the Holy Spirit. If these suggestions are strictly adhered to, the cure for this evil will not only be immediate, but permanent.

REV. MARCUS C. MANLY.

From his home in Rayne, La., at 5 A. M., Dec. 31, 1901, the Rev. Marcus C. Manly, of the Louisiana Conference, who was born in Dinwidde county, Va., Aug. 29, 1829, opened his long-closed eyes on the beautiful city of God. For nearly fifty-four years he had been obedient to the heavenly vision in preaching the glad tidings of a free and full salvation to a lost race. His parents moved to Fayette county, Tenn., when he was four years of age, and at seven he was soundly converted. His parents being faithful Christians, endeavored to train their children in the nurture and admonition of the Lord, and had the satisfaction of seeing their first-born son enter the ministry in his eighteenth year. He was licensed to preach by Wm. Moores in Camden, Ark. His first appointment was as junior preacher under L. P. Lively on the Eldorado circuit. Later he traveled the Washington circuit; then for a short time the Ouachita circuit. In 1849, with J. H. Blakely, he held a series of protracted meetings, in which many sinners were converted. In reaching the first Annual Conference he attended, at Fayetteville, Ark., he had a horse-back ride of near three hundred miles, through a sparsely settled, mountainous section, taking in a camp meeting on the way. The eight preachers "enlivened the long, tedious, lonesome journey with anecdotes, discussing some theological subject, criticising some literary product, or in relating amusing occurences of the year." Bro. Manly was appointed to Fayetteville.

In November, 1858, the Conference met in Arkadelphia. Bro. Manly was read out to that place, and organized it as a station. Here, on April 5, 1859, he was happily married to Miss Martha Amis, who proved a faithful companion in his pastoral work for many years, assisting him in his studies, and in many ways supplementing his rapidly failing eye-sight. He served works as follows: 1860, Des Arc; '61, Little Rock; 63 and '4 Eldorado; '65 and '6, Lapeal; '67, Warren; '68 and '9, Hampton. In the Louisiana Conference: 1870 and '71, Mansfield; '72, '3, '4 Bastrop; '75 and '6, Minden; '77 and '8 New Iberia; '79 and '80, Opelousas; '81 and '2, Washington; '83, Lake Charles; '84 and '5, Rayne; '86, Abbeville; '87 and '8, Lafayette; '89, Algiers; '90 to '93, superannuated; '94 and '5, Washington; '96, Rayne; 1897, superannuated.

He was married to Miss Lima Amis, Jan. 1, 1890. She felt called of God to take her sister's place in caring for him in his blindness and in his declining years, and how faithfully she has fulfilled the trust, only those who were intimately acquainted with their family life can ever know. She weeps for him as for one whom she will soon meet where weeping will be no more.

Bro. Manly was in many respects a remarkable man. True to his convictions as to truth or duty, it was no trouble always to locate him. God's own commendation of Job, "That he had spoken of Him the thing that was right" (Job xlii, 8), and his confidence in what Abraham would do (Gen. xviii, 19) could be predicted of M. C. Manly. He always stood for the truth at all hazards. He did the thing he believed to be right, let consequences be what they might; results he left with God. He was well versed in Methodist theology. He was familiar with the Word of God. He thought in chunks, and his words were calculated to hurl—in the same way—his ideas at the heads and hearts of his audience. His last prayer—away from home—was offered by the sick-bed of Ed. Wimberly. Heaven seemed to fill the room as he wrestled with God. In his last sermon he told the congregation that "the family chariot might come for him before he would see them again; he was waiting for it." His sufferings were great during his last illness, but in the intervals he would shout the praises of God, and rejoice in confident hope of soon seeing the fellow-soldiers gone before. Rev. Cadesman Pope—until recently president of a Kentucky Female College—writes: "A pure-souled, zealous man has left us; always ready, at the Master's bidding, to carry forward the standard of the cross, and plant it upon the ramparts of the enemy. He was one of three men in our Conference (the Little Rock) who claimed to have attained to perfect love, when I came to it. They were W. P. Ratcliff, J. E. Cobb, and M. C. Manly." He stood true to this testimony and experience to the last. A few minutes before he left us a bright smile illuminated his features, his eyes both flew wide open, and he—looking apparently right into heaven—breathed his last as quietly as an infant falling asleep in the arms of its mother. I am glad that, having known him, to love him for thirty-four years. I had the privilege of watching his expiring breath. "Soldier of Christ, well done! Rest from thy loved employ."

F. D. VAN VALKENBURGH.

The Evangelical body ever sought in earlier days to witness to the necessity of the work of the Holy Ghost. That witness was even more clearly given and insisted upon with greater emphasis forty years ago than it has been at certain times since. But to-day God is bringing us back to the old position. If there is one thing more than another which seems to be God's message to the church to-day, it is this, "Without the fires of Pentecost, without the presence of the Comforter, without the fullness of the Holy Ghost, ye can do nothing."—Canon Hay Aitken.

Yes, we must be watchful, especially in the beginning of the temptation, for the enemy is then more easily overcome if he be not suffered to enter the door of our hearts, but be resisted at the very gate on his first knocking.—Thomas a' Kempis.

Let it be our happiness this day to add to the happiness of those around us, to comfort some sorrow, to relieve some want, to add some strength to our neighbor's virtue.—Channing.

Pains in the Back

Are symptoms of a weak, torpid or stagnant condition of the kidneys or liver, and are a warning it is extremely hazardous to neglect, so important is a healtliy action of these organs.

They are commonly attended by loss of energy, lack of courage, and sometimes by gloomy foreboding and despondency.

"I had pains in my back, could not sleep and when I got up in the morning felt worse than the night before. I began taking Hood's Sarsaparilla and now I can sleep and get up feeling rested and able to do my work. I attribute my cure entirely to Hood's Sarsaparilla." MRS. J. N. PERRY, care H. S. Copeland, Pike Road, Ala.

Hood's Sarsaparilla and Pills

Cure kidney and liver troubles, relieve the back, and build up the whole system.

AXLE GREASE, BASKETS, BASE BALLS, BLANK BOOKS, LYE, BROOMS, BRUSHES, BUTTER DISHES, SOAPS

CAGES, CLOCKS, CHEESE SAFES, CURRY COMBS, ENAMELED STEELWARE,

FREEZERS, FISHING TACKLE, GALVANIZED WARE, HAMMOCKS, FRUIT JARS, TUMBLERS, JAPANNED WARE, ICE CHESTS. INKS

LADDERS, LAMPS, LANTERNS, GLOBES, BURNERS, CHIMNEYS,

MATCHES, MEASURES, ARS, OIL CANS, Oyster Tongs PADLOCKS,

PAPER, PENCILS, PIPES, ROPE, ROPE REELS, REFRIGERATORS

SAD IRONS, SCALES, COOPS, SIEVES, SLATES, Sponges, SAWS, STONEWARE, STOVE POLISH,

TACKS, TINWARE, TRAPS, TOPS, TRAYS, WINES,

Washing Machines, WRINGERS, Water Coolers, WHIPS, WICKING, Woodenware, etc.

I. C. MORRIS CO. LTD.

324-330 TCHOUPITOULAS STREET.

A Beautiful Bible.

We have now the Handeomeet Bible for Five Dollars that we have ever been able to offer at that price. In size it is 6x8½ inches and 1 inch thick. It is bound in the best Levant moroeco, and otherwise finished in the best style. The type is long primer, and all proper namee are accented. A concordance, subject index, and maps are the only helps, much reducing the usual weight of such a book. Sent by mail, the price is $5.20.

BARBEE & SMITH, Agents,

Nashville, Tenn. Dallas, Tex.

THE YEAR BOOK

Of the Methodist Episcopal Church, South, for the Year 1901.

REVISED AND BROUGHT DOWN TO DATE

By J. J. RANSOM, D.D.

Price, 10 Cents.

BARBEE & SMITH, Agents,

Nashville, Tenn. Dallas, Tex.

SUNDAY-SCHOOL DEPARTMENT.

Conducted by N. A. MOTT, Yazeo City, Miss.

To Whom All Communications for This Department Must Be Sent.

Study Course.

The books of the first year of the Study Conree have been sent out, and we presnme the teachers have begnn their study. They are small volnmes of abont 150 pages, convenient in size, neatly printed, and nicely bound. They are condensed, yet thorongh and to the point. After an examination, we are convinced that Dr. Atkins and Prof. Hamill have done their work well.

The book on the "Sunday-school and Its Management," by Dr. Cnnnyngham, gives a history of the Snnday-school movement, beginning with the ancient Bible school, and snrveys the Snnday-school work of the last century. It is condensed from Dr. Cnnnyngham's larger work, but gives all the facts that are necessary for a well-informed teacher. It also gives the Sunday school statistics of the world, and presents the best methods of management of the modern school.

"The Snnday-school Teacher," by Prof. Hamill, is thoronghly adapted to the wants of the teachers in managing their classes, both in and out of the Snnday-school room. It gives the principles of teaching, the art of questioning, and methods of preparing the lesson.

"Bible Sindies," by Dr. Dunning, is an exhanstive little work on the Bible, its teachings, doctrines, and methods of stndying it.

We rejoice in the fact that the conrse is meeting with hearty approval from all sonrces, and that thonsands of officers and teachers will become members of the Circle. It is a prononnced success, both as to the merits of the books and the nnmbers engaging in their stndy, and will do incalculable good.

Prof. Hamill is making out a schednle of his eppointmenie for Institute work for the coming six months. The first half of each month he will remain in his office at Nashville, superintending the Study Circle, and the latter half of each month he will devote to Institnte work. There is a great demand for his services, and his slate is nearly made up until July 1.

The Kentucky Conference held a mid-year missionary rally on Jan. 7, and we quote the following from the report of a committee: "Methods of getting our Sunday-schools interested in missionary contributions were discussed. It developed that only half of the Sunday-schools in our Conference are contributing anything to missions. A contribntion of only one cent a month from each Snnday-school scholar reported in our Minutes would give ns $1,577 for missions from our Snnday-schools, whereas the past year we realized only $286. If every Sunday-school superintendent would faithfully nrge this matter npon the children, we would see this amount raised. The General Conference of our church has made it the dnty of our Snnday-schools to contribnte to missions, and a faithful compliance would solve the financial problem of missions."

Organize a Home Department in your school dnring the early months of this year. It will be a great help to your school and your community. Organize it if you only have two members—superintendent and a victor. Two are a majority when they have God on their side.

In bnsiness three things are essential—knowledge, temper, and time. Surely in our Father's bnsiness—leading the yonng to Jesns—these three are also essential.—Evangel.

The Carrollton (Miss.) Conservative says: "The Snnday-school of our church at Carrollton has begnn the stndy by charts of a series of lessons in church history, polity and doctrine. The first lesson aroused quite a good deal of interest. The series will rnn throngh the entire year. Five minutes' time each Sunday will be given to these lessons. The superintendent nrges a prompt attendance every Snnday. Books have been ordered for the 'Stndy Circle,' and the stndy will begin as soon as the books arrive."

Prevalency of Kidney Trouble.

So prevalent and deceptive is kidney trouble that it very often becomes well advanced before it is even snspected, therefore, it behooves all to be on the lookont. Shonld you be ill, or not feeling well, it wonld be wise to first pay attention to the kidneys and ascertain if they are the cause of your tronble.

A simple method of finding ont if your kidneys are at fault has often been called to the attention of our readers throngh Dr. Kilmer's Swamp-Root advertising in the columns of this paper, and it is now repeated for the benefit of those who may be interested. Viz: "Fill a bottle with urine and set aside for twenty-four hours or so, and if it shows a brick-dust sediment or cloudy appearance, or if the urine is scanty or profuse, or if it is found necessary to go often throngh the day, or get np many times during the night, you may be snre your kidneys need attention."

After careful inquiry we find Dr. Kilmer's Swamp Root, the great kidney, liver and bladder remedy, is remarkably successful in the quick relief and cure of the diseases for which it is recommended. There is hardly a drug store in the land that does not keep and highly recommend this celebrated preparation for kidney, liver and bladder troubles.

By special arrangement every reader of the NEW ORLEANS "CHRISTIAN ADVOCATE" may have a sample bottle of Dr. Kilmer's Swamp-Root by mail, free, (if they have not already had one), by sending their address to Dr. Kilmer & Co., Binghamton, N. Y.

Items from the Field.

LOUISIANA CONFERENCE.

GREENSBURG, LA.

DEAR BRO. BOSWELL: We are at work in our new field. Interests of pastor and family are being looked after. Ladies' Aid elected new officers last Wednesday evening, and all seem to be interested in repairing and refurnishing the parsonage. I arrived the second of January. Have filled three appointments, visited several families, and did not forget the dear old ADVOCATE, for here is $2 collected for a new snbscriber.

Yours fraternally,

R. A. DAVIS.

Jan. 16, 1902.

GIBSLAND, LA.

DEAR BRO. BOSWELL: I ask space in the dear old ADVOCATE for a few lines as to our work. We have been very kindly received by our people for a third term. And I hope to make this the best year of my ministry. This is a very kindly and generous people. This circuit leads all others in the district in its contributions per member, paying last year for all purposes over six dollars per member. This beautiful weather has given this scribe a nice chance, which he has utilized, to exercise himself, and the result is a nice lot of wood—enough for the year. I expect to do a good deal of improvement on the parsonage now soon, and send in some snbscribers for the ADVOCATE. Come to see us, Doctor. It is seldom that any of the greater dignitaries get out up here "in the ticks." We want to see you at our District Conference, and will show you how well we can listen to you. Fraternally,

W. E. AKIN.

NORTH MISSISSIPPI CONFERENCE.

WEST POINT.

Rev. R. A. Meek writes: "We have been in place at West Point since the eighteenth of December. Have been graciously and generously 'pounded' by the people, and are now hard at work in our new field. Our church here has 386 members, and is characterized by a commendable spirit of harmony. The Snnday-school is not as large as it should be, but we have a wide-awake superintendent and a most efficient corps of teachers. The order and system are well-nigh perfect, and admirable work is being done. We have two Leagues, which meet regularly, and a Woman's Foreign Missionary Society and Ladies' Aid Society, both of which are active. Altogether, we think the field here is an inviting one. It furnishes a good parsonage, a competent salary, and plenty of work to do, and what more, except the presence of the Lord in saving power, should a Methodist preacher want? The praise of Brother and Sister Wyatt is in everybody's mouth. They wrought well here, and left behind a host of admiring friends.

"The Southern Female College, a Cumberland Presbyterian school, is located here. There are more than forty Methodist girls attending this institution, to whom I have the honor of preaching every Snnday morning. I have been haranging the A and M. boys for the past three years, and it is a pleasant change to be allowed to speak to the girls awhile. They are more attractive auditors to look npon, whether they are more attentive or not.

"Come to see ns, Mr. Editor. We should be delighted to have you preach for ns, and represent your paper."

COCKRUM, MISS.

DEAR DR. BOSWELL: I am moving along well for me. I have a pleasant work and would like to stay four years. Bnt just how to enitivate the four-year system, I must confess I do not know. I have stayed four years twice since I joined Conference, and five years on one of these circuits. If I have changed, I am not aware of it. I know I have wanted to stay on other circuits, and the people said they wanted me, but I moved all the same. Moving has cost me in the last five years about $300, and I would like to enitivate the four-years' stay if I can. I have been lucky for the last month—$17.50 for marrying people. So you see the lines have fallen to us in pleasant places. I will start a canvass for the NEW ORLEANS CHRISTIAN ADVOCATE next Sunday, and give it a full round.

Wishing you a Happy New Year, I close this epistle.

Yours in Christ, R. P. GOAR.

MISSISSIPPI CONFERENCE.

VIMVILLE, MISS.

DR. BOSWELL: We are moving off very nicely, I think, on the Vimville charge. We have begun one new church since Conference. Our church at Marion is in a dilapidated condition, and the people decided to build a new house. We hope to complete it this year, and also finish the repairs on one other, ceiling and weather boarding. Much success to the ADVOCATE. JAS. L. REID.

PISO'S CURE FOR — CURES WHERE ALL ELSE FAILS. Best Cough Syrup. Tastes Good. Use in time. Sold by druggists. — CONSUMPTION — 25 CTS. 25 CTS.

Few people can understand the feelings of the pugilist as he is being counted out. He hears the seconds ticked off. He struggles to rise, but struggles in vain. He has lost the fight.

There are some who are making a losing fight for life that can appreciate this; those whose lungs are diseased. With every tick of the watch, they know that they are being counted out.

The great question is how can a quick rally be made to continue the fight against disease? Many who have asked that question have found a satisfactory answer in the use of Dr. Pierce's Golden Medical Discovery. It cures bronchitis, obstinate, deep-seated coughs, hemorrhage, night-sweats, emaciation, and other conditions which if neglected or unskilfully treated may find a fatal termination in consumption.

"When I commenced taking Dr. Pierce's Golden Medical Discovery," writes Mr. John T. Reed, of Jefferson, Jefferson Co., Ark., "I was very low with a cough, and would at times spit up blood. I was not able to do any work at all, was weak and my head was dizzy. The first bottle I took did me so much good that I had faith in it and continued until I had taken twelve bottles. Now I do not look like nor feel like the same man as I was a year ago. People were astonished and said they did not think I could live. I can thankfully say that I am entirely cured of a disease from which had it not been for your wonderful Discovery I would have died."

There are cures behind every claim made for the "Discovery," which no "just as good" medicine can show.

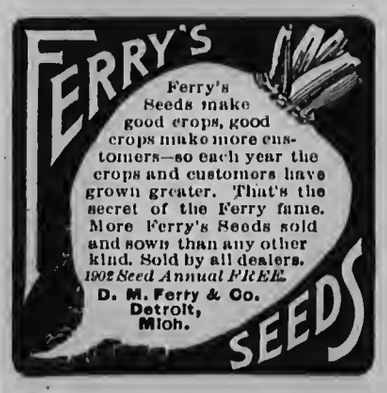
Dr. Pierce's Pleasant Pellets cleanse the bowels and stimulate the sluggish liver.

BLYMYER CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O. Mention this paper.

BELLS. Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

PEWS — PULPITS. Church Furniture of all kinds. Grand Rapids School Furniture Works. Cor. Wabash Av. & Washington St. CHICAGO

PARKER'S HAIR BALSAM. Cleanses and beautifies the hair. Promotes a luxuriant growth. Never Fails to Restore Gray Hair to its Youthful Color. Cures scalp diseases & hair falling. 50c. and $1.00 at Druggists


FERRY'S
Ferry's Seeds make good crops, good crops make more customers—so each year the crops and customers have grown greater. That's the secret of the Ferry fame. More Ferry's Seeds sold and sown than any other kind. Sold by all dealers.
1902 Seed Annual FREE.
D. M. Ferry & Co. Detroit, Mich.
SEEDS

CHURCH DIRECTORY.

New Orleans District, Rev. W. H. LaPrade, D. D., P. E.; residence, 1407 State street.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Dr. W. H. LaPrade, pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 3811 Camp street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2523 Constance street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. P. H. Fontaine, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, Nashville avenue.

Carrollton, corner Carrollton avenue and Eighth street; Rev. M. F. Johnson, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 511 Pelican street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. L. F. Alford, pastor; residence, 1026 Tchoupitoulas street.

4 IMPORTANT GATEWAYS 4

TEXAS — EL PASO — T AND P — PACIFIC — ROUTE

2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East.

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change. . . .

DIRECT LINE TO Arizona, New Mexico, AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr.

E. P. TURNER, General Pass and Tkt. Agt.

DALLAS, TEXAS.

THE TORA OF MOSES:

BEING A CRITICAL STUDY OF DEUTERONOMY; ITS SEPARATION INTO TWO COPIES OF THE TORA; A REFUTATION OF HIGHER CRITICISM.

By William Wallace Martin,

Formerly Professor of Hebrew, Vanderbilt University.

Large 12mo, pp. xvi, 339. Price $1.50.

BARBEE & SMITH, Agts., Nashville, Tenn. Dallas, Tex.

QUEEN & CRESCENT ROUTE

NEW ORLEANS & NORTH-EASTERN R. ALABAMA & VICKSBURG RY. VICKSBURG, SHREVEPORT & PACIF.

TO Birmingham, Chattanooga, Asheville, Washington, Philadelphia, Baltimore, New York, Cincinnati AND TO ALL POINTS North, -:- East, North-East, AND South-East,

Only 24 Hours Between NEW ORLEANS AND CINCINNATI

Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains, Fast Time. Close Connections. Through Sleepers.

Full information cheerfully furnished on application.

Ticket Office: 211 St. Charles St.

J. L. HOYD, D. P. A. J. R. WELLS, C. P. A.

GEO. H. SMITH, G. P. A. R. J. ANDERSON, A. G. P. A. New Orleans, La.

Colportage and Sunday-School Agency,

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN, Colporter and Sunday-School Agent, Winona, Mississippi.

A Shelf of Shakespeare.

Allon	Notes on the Bacon-Shakespeare Question	$1 50
Boas	Shakespeare and His Predecessors	net 1 50
Brandes	William Shakespeare: A Critical Study	net 2 00
Coleridge	Shakespeare and Other Dramatic Artists	1 75
Dowden	Shakespeare: His Mind and Art	1 75
Fleming	How to Study Shakespeare	net 2 00
Jameson, Mrs.	Shakespeare's Heroines	2 50
Jusserand	The English Novel in the Time of Shakespeare	3
Lady Martin	Some of Shakespeare's Female Characters	net 3
Latimer	Familiar Talks on Some of Shakespeare's Comedies	1 50
Lee, Sidney	Life of William Shakespeare	net 1 75
Mabie	William Shakespeare: Poet, Dramatist, Man	net 3 50
Rolfe	Shakespeare, the Boy	net 1 25
Smith, Goldwin	Shakespeare, the Man	75
Ten Brink	Five Lectures on Shakespeare	1 25
Windle	William Shakespeare: A Study in Elizabethan Literature	1 75
Wendell	Shakespeare's Country	75
Wingate	Shakespeare's Heroes	2 00
Wingate	Shakespeare's Heroines	2 00
Winter	Shakespeare's England	75

Shakespeare's Works.

Henry Hudson's "Shakespeare's Works." 12 volumes. Cloth	$ 9 00
Same. Leather	17 50
Gollanez's "Shakespeare." 39 volumes. Cloth, $13.65; Leather	23 40
Singer's "Shakespeare." 10 volumes	18 00
Shakespeare's Works. 4 volumes. Cloth	4 00
Shakespeare. 1 volume. Globe Edition. Cloth	1 75
Same. 1 volume. Warner Edition. Cloth	1 00
Same. 1 volume. Padded Leather	1 25

BARBEE & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

—THE—

Reynolds System for Raising Church Funds.

REVISED PRICE-LIST OF SUPPLIES.

CHURCH TREASURER'S BOOK.

Size, 9 x 14 inches.

No. 0. For 400 names, $1.00 each. Weight 30 ounces.
No. 1. For 600 names, 1.25 each. Weight 34 ounces.
No. 2. For 800 names, 1.80 each. Weight 44 ounces.
No. 3. For 1000 names, 2.25 each. Weight 50 ounces.

STEWARD'S BOOK—For Collectors.

Size, 4¼ x 6¾ inches.

No. 3. For 100 names, 25 cents each. Weight 4 ounces.

CARDS.

Weight, 12 ounces per 100. Size, 3¾ x 5 inches.

Apportionment Notice Cards ..... 40 cents per 100
Members' Subscription Cards ..... 40 cents per 100
Friends' Freewill Offering Cards ..... 40 cents per 100
Financial Statement Cards ..... 40 cents per 100

COLLECTION ENVELOPES.

Printed form with blank for number, amount, name, and date.

No. 1, $0.75 per 1000. Size, 1¾ x 2¾ inches; weight, 34 ounces.
No. 2, 1.50 per 1000. Size, 2 x 3½ inches; weight, 40 ounces.
No. 3, 1.10 per 1000. Size, 2½ x 3¼ inches; weight, 48 ounces.

Terms, Cash with Order. Postage, one-half cent per ounce. Any size order sent by mail. We do not prepay postage or expressage. Sam'les sent on application.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

Christian Advocate

REV. JNO. W. BOSWELL, D. D.,
Editor and Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS AND DIRECTIONS.

ONE COPY, one year, $2.00; six months, $1.00. To preachers of all denominations, half price.

CORRESPONDENTS will please direct all communications, whether on business or for publication, to the Editor, 512 Camp St., New Orleans. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

OBITUARIES not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of ONE CENT A WORD. Count the words and send the amount necessary with the obituary. That will save trouble all around.

THE PRINTED LABEL on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. This applies also to those who request a change of address.

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made.

THURSDAY, JANUARY 30, 1902.

ANOTHER NOTICE.

Requests for special copies of the ADVOCATE come to us so often that they are burdensome, and we again remind our friends that in making such requests they must send FOUR CENTS for each copy. We can not afford to "send bill," as we are sometimes asked to do. Please, friends, bear these things in mind.

It is to be hoped that when the preacher gets through his series of sermons on Charles Dickens, Prophet of Humanism; Robert Burns, Prophet of Fraternalism; Count Tolstoi, Prophet of Socialism; Lord Byron, Prophet of Cynicism; George Eliot, Prophet of Fatalism; and John Ruskin, Prophet of Idealism, that he will take Christ, Prophet of God, and ever thereafter stick to his text.

It seems to have been recently discovered that if Rev. W. R. Peebles, of the Tennessee Conference, remained on the Columbia district as presiding elder until the next session of that body, he would have been on the district about four years and eight months. To prevent this, and to keep from raising a question of law, the Bishop in charge has placed Brother Peebles on the Nashville district, and Dr. D. C. Kelley on the Columbia. We have always heard that "it is dangerous to swap horses while crossing a stream."

The habit some Christians have of spending the early hours of Sunday in bed is not to be commended. They lose the best time of the day for study and preparation for worship. To stay abed and doze and dream is neither healthful to the soul, nor restful to the body. It is a sin to take the Lord's time for "self-indulgence," simply because conscience and the law of the land will not allow one to be at his daily labor. Sunday is a day for rest and worship; not for lounging under pretense of being worn out. Some of us need reforming.

A few weeks since we wrote an article on "Bishop Candler and Tobacco," in which we joined issue with Dr. Palmore and his contributors, who so unjustly and severely censured the Bishop. Brother Palmore, or some one on the editorial staff of the St. Louis Advocate, saw the article, and quoted one single sentence, viz.: "We stand squarely with Brother Palmore in personal enmity to tobacco." Why did Brother Palmore snatch that out of its connection and give it to his readers? Those who never see the NEW ORLEANS ADVOCATE will conclude that we endorse Brother Palmore on all the ground. He has treated us unfairly.

PROVING THE LORD.

We are authorized, as intelligent beings, to prove the Lord. God himself makes the challenge. He does not, however, authorize us to determine our own methods of proof. Unlimited authority in that direction would multiply demands upon the Lord, and in so many ways, that tests would become common, and often childish. And yet we read of instances in the Scriptures in which it seems that the interested parties devised their own means of testing the word and power of God. Gideon proved the Lord in a peculiar and original way. God called him to deliver Israel out of the hands of the Midianites and others. To make sure of the divine call, Gideon said to the Lord: "I will put a fleece of wool in the floor, and if the dew be on the fleece only, and it be dry upon all the earth besides, then shall I know that thou wilt save Israel by mine hand, as thou hast said. And it was so; for he rose up early on the morrow, and thrust the fleece together, and wringed the dew out of the fleece, a bowl full of water." The next night he said: "Let me prove, I pray thee, but this once with the fleece: let it now be dry only upon the fleece, and upon all the ground let there be dew." And it was so. The proof was satisfactory, and Gideon obeyed the word of God. Elijah's test on Mount Carmel is familiar to all. His proclamation to the prophets of Baal was, "Call ye on the name of your gods, and I will call on the name of the Lord; and the God that answereth by fire, let him be God." To this the idolatrous prophets all agreed, saying, "It is well spoken." The demonstration was complete.

We have no need for such tests under the dispensation of the Spirit. We think our Lord gives us a strong intimation of this in quoting the words of Abraham to the rich man in hell, who desired him to send one from the dead to warn his wicked brethren, "If they hear not Moses and the prophets, neither will they be persuaded though one rose from the dead." We prove God now by obedience to his Word and Spirit. We may do this even in temporal things by the proper use of our earthly substance. Said the Lord to Israel, "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it." Complying with the condition, God not only grants fruitful fields, but a delightsome land, and the benediction of the nations. "All nations shall call you blessed."

We prove God by faith; not by faith that is simply the intellectual assent to the truth. That sort of belief may be reached by a process of reasoning. Multitudes believe in that sense who really know not God. We gather a correct idea of proving God by faith from the teachings of the New Testament. "Believe on the Lord Jesus Christ, and thou shalt be saved." "If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation." This, said St. Paul, is "the word of faith which we preach." The passing from death unto life, which is a conscious experience of every penitent believer, is proof sufficient to him that "God is, and that he is a rewarder of them that diligently seek him."

But the Christian relies not alone on the testimony of his own spirit, that is good as far as it goes, but it is not altogether satisfactory. There comes to his relief the Holy Spirit, who bears witness with his spirit that he is a child of God. "As many as received him, to them gave he power to become the sons of God, even to them that believe on his name." "Because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father." The testimony of experience is not only satisfactory, but irresistible and incontrovertible. The blind man (John ix), to whom sight was given, could not begin to cope with the adversaries in an argument, nor did he undertake it, but all their arguments and denunciations amounted to nothing in face of the fact that Jesus had proved his power and goodness by giving him sight. Arguments have no effect on one who has "passed from death unto life." He knows him in whom he has believed. All of us may prove God in the same way.

A NEW VERSION.

The Twentieth Century New Testament is a new version. It is a translation of the Greek into modern English. We have heretofore looked on the book as a passing sensation. But it seems to have been taken seriously, and has met with unqualified endorsement in high places. "A very eminent professor of New Testament Greek"—in a Southern institution, we suppose—now reads "nothing but the Greek and the Twentieth Century version." Dr. Tigert, our Book Editor, also endorses it. This translation commends itself to the Doctor on account of its "simplicity and faithfulness." The translators evince "not only exact and delicate Greek scholarship, but a perfect mastery of living English, and a positive genius for translation." We infer that the original has never before been correctly translated into English.

We do not presume to deny what Dr. Tigert says, but we venture to affirm that, after giving these faithful translators due credit for substituting obsolete words with words commonly understood, they have in many places failed to give us better English than we find in the authorized version. It is not any better than the English of the revised version. In some places they seem to have played the part of tinkers.

The book is presented to the public as something entirely new and unique. Such is not the case. The Emphatic Diaglott, copyrighted as far back as 1864, though showing a sectarian bias, is something of like character, quite as good in its "modern English," frequently with whole verses identical in translation, and without any effort at simplicity; perhaps it would be better to say, without any effort at condescension.

Let us look at a few examples of the modern English given us in this faithful translation. Take Matt. v, 14, "A city that is set on a hill can not be hid." The modern English is, "It is impossible for a town that stands on a hill to escape notice." That is equal to the English of a Boston man, who, instead of saying the people of a certain place rode him on a rail, declared that he "had the misfortune to be elevated on the sharp edge of a large piece of timber and conveyed out of town." Matt. v, 22 (A. V.), reads, "Whosoever shall say, Thou fool, shall be in danger of hell fire." In modern English it is, "If any one says, 'You scoundrel,' he will be liable to be sent to the fiery Pit."

In Matt. ix, 20 (A. V.) we read of a diseased woman who came up behind Jesus, and "touched the hem of his garment." In Luke viii, 44, it reads, "Came behind him, and touched the border of his garment." The Twentieth Century New Testament reads in both places, "touched the tassel of his cloak."

Hebrews xii is one of the finest chapters in the New Testament. Will the readers please turn to the chapter and compare verses five and six with the modern English, "And you have forgotten the encouraging words which are addressed to you as God's children—

> 'My child, think not lightly of the Lord's discipline,
> Do not despond when he rebukes you;
> For it is those whom he loves that he disciplines,
> And he chastises every child whom he acknowledges.'"

Verse second in the Modern English reads, "Our eyes fixed upon Jesus, who is our Guide, and our perfect Example of faith." We respectfully ask Dr. Tigert if that is a faithful translation of the original? If so, then Unitarianism has firmer ground in the New Testament than we supposed. The same leaning occurs in Ephesians ii, 18, which reads, "It is through him that we, the Jews and the heathen, united in spirit, are now able to approach the Father." Compare this reading with the same verse in the old book.

In I. John v, verse 7 is omitted entirely. True, the verse is regarded as spurious, but why did not these faithful translators say so, that ordinary readers might know why the passage is omitted! There are other slips of the same kind.

The term "elders" is frequently used in the Revelation. (See chapters iv, 4; v, 5, 6, 8, 14; vii, 11, 13, and xiv, 3.) The Twentieth Century New Testament reads "senators" in every place. Why these faithful translators gave us this term in Revelation, and adhered to the old term "elder" in the epistles, we do not know. Possibly they discovered that John was talking about things of State, instead of things pertaining to the Church. If they were after modern English, they missed it. The term "elder" is just as modern as "senator," and much more familiar to church people and Bible readers. We might name many other passages that have nothing to recommend them to the average English reader.

This Twentieth Century New Testament, a translation into modern English, made from the original Greek, we take it, is the forerunner of other versions. We will not be surprised if some publisher soon announces the New Testament in the "Dialect of the Fans," then one in the Dialect of the Race Course, and one in the Dialect of the Slums. Anything to make money! And anything that will catch the eyes of those who are looking for something new will do that. Fads and far-fetched ideas please some folks.

THE POPE AND HOLY SCRIPTURE.

The Pope of Rome has recently appointed a commission to inquire into the tenets of the three exegetic schools of the Roman Catholic Church. Viewed from the standpoint of Romanism, this is all right. The Pope is the head of the church, the guardian of the faith, and, as such, must, of necessity, feel more or less anxiety over any tendency in the schools or in the priesthood to break the unity of the faith. Anything of the kind coming to his knowledge must be checked. In other words, if unrestricted investigation leads to heresy, then those who are guilty must recant, or be put under ban of the church.

But what puzzles us is the fact that the commission is authorized to determine "what parts of the Holy Scripture must be placed beyond discussion, and what left open to private opinion." True, the commission "is to be guided by the writings of the fathers of the church" in reaching a conclusion. But who authorized the fathers of the church to exercise censorship over the Holy Scriptures, even so far as to say what portions are beyond criticism, and what may be privately interpreted? One portion of inspiration is of as much authority as another, and no man, Pope or potentate, has a right to put one portion beyond discussion, and leave others to be fought over in the schools. The critics may sift and separate the additions and interpolations, but what is God's Word must be received. Notwithstanding this, it is an open book, to be studied and obeyed according to the understanding of those who read. Protestantism long since won the fight on this point, and while Rome may keep her sons and daughters from interpreting the forbidden parts of the Word, she can never fasten the chains on the people again. And occasionally some in her own fold will think aloud.

MILLSAPS COLLEGE.

Millsaps College ranks high among the institutions of the South for the education of our boys. There is no reason why any Methodist boy in Mississippi should go outside the State for college instruction. Our Methodist fathers should sustain the school, and all our preachers should recommend the school wherever they go. The following paragraph we clip from a a letter received a few days ago. It was written by a Methodist—one who is a scholar, and knows what he is talking about. Would that all our people in Mississippi shared his sentiments and his enthusiasm in the cause of Christian education.

The realization of what a prize they have in Millsaps College is growing among the citizens of Mississippi. No school in the State offers better facilities or better moral conditions. Board can be had very inexpensively—surprisingly so in some instances—and the general cost of living is very low. There are no temptations whatever to extravagances of any kind in the way of expenditure. Its faculty is composed of men who possess not only the technical scholarship, but also the well-rounded character that is not always found among specialists. Let us hope that the new decade of its history will see a growth along all lines similar to that of the decade which it will close in June.

A HELPING FUND.

We have many calls to send the ADVOCATE to poor, aged persons at a reduced rate. This we always do. Are there not many persons, well-to-do in this world's goods, who will send us money—any sum they may see fit to give—to supply the ADVOCATE to persons who would like to have it, but are unable to pay anything? We will gladly send it to such for one dollar a year. We hope to get many responses to this appeal. Let those who respond designate the names of those to whom they desire the paper sent, or give the money to their pastors, and let them send the names. If names are not sent, the editor will do the best he can. Who will first respond?

WHAT SOME ARE THINKING.

As the General Conference approaches the brethren will think, and some of them will talk. Much of what is said and thought will never come to pass. Now and then suggestions are made which, though they may never be enacted into law, are, nevertheless, practicable, and in the interest of economy. Take as an example the following paragraph from a secular paper, the editor of which recently interviewed one of our General Conference delegates. In conversation with a representative of that paper this delegate, a man of fine judgment, "expressed himself as favoring a consolidation of kindred interests of the church now working under separate organizations."

For instance, a closer union of home missions and foreign missions. The consolidation of the Woman's Foreign Mission Society and the Woman's Home Mission Society, of the Juvenile Missionary Society and the Junior Epworth League. And a close and vital union of the Sunday-school and the Epworth League. Also the consolidation of the Woman's Missionary Advocate and Our Homes, and of the Sunday-school Visitor and Epworth Era. As the editor of a secular paper, we do not claim to understand these matters, but from a general knowledge and observation of a multiplicity of organizations and publications, the above measures strike us as being very wise and desirable.

PERSONAL.

Rev. M. F. Johnson, of Carrollton Avenue, pleases his people well. He is making a fine start. He is a studious preacher, and looks well after his flock.

A note from Rev. J. R. Robertson informs us that he has moved from Pontotoc, Miss., to Victoria, and will take charge of Red Banks circuit, in the Holly Springs district.

We have had the pleasure of meeting Dr. S. S. Keener several times since he entered upon his work on Baton Rouge district. He is busy, cheerful, and speaks hopefully.

We acknowledge receipt of invitation to the marriage of Miss Sallie Smylie, daughter of Mrs. Sarah E. Smylie, of Meridian, Miss., to Mr. Norman Ferguson, Wednesday, Feb. 5. May blessings from the Father be upon them.

We deeply sympathize with our dear brother, Rev. C. M. Crossley, of the Mississippi Conference, who has been called to mourn the death of his beloved wife. She passed away Jan. 23, at Walnut Grove, Miss. We ask the prayers of the church in behalf of our afflicted brother and family.

Rev. P. H. Fontaine, pastor of Dryades Street, has taken hold of his work with energy and is endeavoring to enlist the young people, having organized "a Catechism and Bible Instruction Class," which meets every Friday evening at the church. This service bids fair to become popular and useful.

Dr. E. B. Chappell, of West End, Nashville, is interesting the young people of his church, and is drawing them in large numbers. Occasionally he sets apart a Sunday for them, and calls it 'Young People's Day." The secret of his success ought to be generally known. Not every church has a suitable Chappell.

Rev. L. F. Alford, pastor of Tchonpitoulas and Gretna, has not been in good health since coming to the city, but he keeps up and at work, and is hopeful of success. Prospects are fair, especially at Gonidsboro, one of his appointments across the river. We trust that with the advance of Spring he may entirely recover his health.

Rev. H. R. Singleton, Jr., of Ruston, La., is just now enjoying a revival. Large congregations attend the services; Christians are being stirred to a more active life. At last account many sinners had been converted, and forty applied for membership. Rev. C. B. Stronse is assisting. Brother Singleton promises a full account when the extra services close.

We have a pleasant note from Rev. T. W. Dye, presiding elder of the Greenville district. He is well pleased, and doing his best. Brother Dye says: "This is a great country, and will, some day, be the garden-spot of the South, if not of the world. Our Methodism is well to the front in this Delta, and, doubtless, will hold her own, as she generally does, when she has a mind to emphasize doctrine and polity. Our preachers are in earnest in the work. They are capital co-workers."

We reprint the following complimentary notice, as copied in the Texas Christian Advocate, from the local paper of Kosse, Texas: "Rev. R. A. Burroughs, the new Methodist pastor, is pronounced by all who have heard him as being one of the most able ministers ever sent here by the Conference, and is regarded by many as being one of the strongest in the Texas Conference." We are glad to note this good account of our ex-Mississippi preacher. When the Texans know him as we do, they will esteem him for his ability and sound judgment, and love him as a brother.

EPWORTH LEAGUE DEPARTMENT.

On Sunday evening, Jan. 19, the South Side (Meridian) Epworth League celebrated its sixth anniversary by using the programme prepared by the Board for Epworth League Day (Jan. 12). The occasion was an interesting one as well as profitable. Besides the rendering of the regular programme, as above stated, the officers for the present year were installed, a reading circle of some fifteen or more was organized, and in a short while will begin the course of study provided by the Epworth League Board.

The League Chapter of South Side is in a flourishing condition, as was demonstrated on the night of its anniversary. The officers are wide-awake, and every department is well looked after. The prospects for the future growth of this chapter are very encouraging indeed, and the pastor is expecting a great deal from this organization of young people.

A large audience attended the services on the above mentioned occasion, and all seemed to be pleased with the exercises, and some expressed themselves as being profited thereby. After the benediction was pronounced one young man volunteered to join the League at its next business meeting. The young people of South Side are true to their church and their Lord, and I have never had the privilege of meeting a better class of young people than we have here.

W. D. Hawkins, the president of the League, is a born Leagner, and the chapter has shown its appreciation of his most efficient services by re-electing him their leader for the current year.

May God bless the League work everywhere!

F. B. ORMOND, Pastor.

COMMITTEE OF ARRANGEMENTS.

In accordance with the action of the New Orleans Union Epworth League at the last meeting, I hereby appoint an Executive Committee, consisting of five members, to make arrangements and to appoint subcommittees for the State Epworth League Conference, which will meet in this city in April. They are as follows: Eugene T. Woods (chairman), Louisiana Avenue; M. D DePass, Burgundy; John Meyer, Franklin; Walter L. Bardet, Parker Memorial; Mrs. J. Cohen, Carrollton.

JOHN T. CREBBIN, Pres.

New Orleans, Jan. 30, 1902.

SOMETIMES a cold settles in the bowels. The pain pierces like a lance. Get rid of it promptly by taking Perry Davis' Painkiller in sweetened water. There is but one Painkiller, Perry Davis'. Refuse substitutes.

Crowley District.

NOTICE.

While on the stocks undergoing repairs, I will discharge a duty laid upon me by the last District Conference. That Conference authorized the presiding elder to appoint a Committee of Five to select a place for the location of the district parsonage. I hereby appoint on that committee: Capt. Jno. N. Pharr, of Berwick; Hon. Crow Girard, of Lafayette; Hon. W. L. Doss, of Gueydan; Rev. R. W. Tucker, of Lake Charles; Rev. F. S. Parker, of Crowley.

I suggest that these brethren get together as soon as convenient.

C. W CARTER P. E.

Mississippi Conference Endowment Fund.

To the Preachers in Charge in the Bounds of the Mississippi Conference of the M. E. Church, South:

DEAR BRETHREN: Let me urge you to comply promptly with the resolution adopted unanimously at our recent session, and appoint the laymen in your respective charges to collect money for the Endowment Fund. This is most important, and we ought to act at once. As soon as an appointment is made, please notify me.

Yours faithfully,

T. L. MELLEN,
Pres't Trustees Conf. End. Fund.

Forest, Miss., Jan. 21, 1903.

MAGAZINES.

Scribner's Magazine, for February, contains discussions of questions of the greatest national importance; short fiction by clever writers, beautifully illustrated; several art articles; and other matter, useful and entertaining.

The American Monthly Review of Reviews, for the coming month, is as usual filled with "Fun, Fact, and Philosophy." It occupies a place all its own in current literature. A student of the times can not well dispense with this monthly. The editorial department, The Progress of the World, The Record of Current Events, and the cartoon department, are largely concerned with live topics of international interest.

The February Century is to contain two articles, with illustrations, on the new scheme for beautifying the City of Washington; and another important feature in the same issue is A Visit to Mount Vernon a Century Ago, containing conversations with General Washington as recorded in the diary of a Polish poet attached in this country to the suit of Kosciuszko. The Century is one of the best magazines of the day. The February number will prove of exceptional interest.

Cancer Cured by Anointing with Oil—It is Permanent—A Letter Four Years After Being Cured.

TURNERSVILLE, TEX., SEPT. 4, 1901.

DR. D. M. BYE CO., DALLAS, TEX.:

DEAR SIRS—Just in receipt of your unexpected letter and will state that I am still well of cancer, cured by your treatment, and can testify there is no scar left, only a small dimple, and am sure that it will never return. Will always be ready to answer any inquiries that come to me and will do all I can to help you in your great work. Trust me, as ever your friend, R. D. A. THARP.

Books and papers sent free to those interested. Address DR. D. M. BYE CO., L. BOX 462, DALLAS, TEX. 175 Main St.

(The originator of the Oil Cure.)

The Commoner

(Mr. Bryan's Paper)

The Commoner has attained, within six months from date of the first issue a circulation of 100,000 copies; a record probably never equaled in the history of American periodical literature. The unparalleled growth of this paper demonstrates that there is room in the newspaper field for a national paper devoted to the discussion of political, economic, and social problems. To the columns of The Commoner Mr. Bryan contributes his best efforts, and his review of political events as they arise from time to time can not fail to interest those who study public questions.

The Commoner's regular subscription price is $1 per year. We have arranged with Mr. Bryan whereby we can furnish his paper and NEW ORLEANS CHRISTIAN ADVOCATE together for one year for $2.25. The regular subscription price of the two papers when subscribed for separately is $3 net. When remittance is made by personal check, ten cents extra will be charged.

TAKE HEED!

And if you are troubled with a hacking cough, tightness in the chest, tickling in the throat,

USE

Locock's Cough Elixir.

It is unsurpassed for the relief and cure of all Throat and Lung Troubles. Coughs, Colds and Incipient Consumption yield readily to its medicinal virtues.

TESTIMONIAL.

LINDEN, ALA.

I. L. LYONS, New Orleans—

Dear Sir: Last winter I had a severe cough pain in the chest and spitting of blood. I procured a bottle of Dr. Locock's Cough Elixir, and am happy to state that four doses relieved me entirely, and I can safely say that I think it is the best cough medicine I ever saw.

E. L. WALSTON.

Price: 50 cts. and $1 a Bottle!

I. L. LYONS & CO., Prop's,
NEW ORLEANS LA.

A Word to Our Friends.

This ADVOCATE is the official organ of the Annual Conferences in Louisiana and Mississippi. As such, it appeals to all Southern Methodists in the two States for support. But its appeals can reach our people only through our preachers. We are absolutely dependent on them to present its claims, and to secure subscriptions and renewals. The editor, who is also publisher, has his hands full in looking after the business, and preparing and selecting matter for its columns. There is but little time to go abroad and canvass personally. To do so might add a few names to our subscription list, but it would prove detrimental to the paper, for no man can edit properly and publish a paper such as is demanded by our patrons, and at the same time spend one-half or one-third of every week in drumming for business.

The present method of supporting our church papers was inaugurated generations ago. It is kept up still, and is universal in Methodism. Hence our appeal to our preachers is nothing new or strange. They have stood by the old ADVOCATE in the past, and when we tell them that it still needs their help, we believe they will stand by it now, and in the future. At the recent Conferences the paper was commended, and pledges made in its behalf. We pray that the pledges may be redeemed, and that the brethren will begin at once.

We would be glad could ADVOCATE be put into every Methodist family within our bounds. That we know, though, is next to impossible. But it is not too much to ask our preachers to urge every official member to become a subscriber.

Dear brethren, remember the ADVOCATE; bear it on your mind and heart, work with the editor, and let us make the year 1902 the best in our history.

With prayers and best wishes, I am,

Your friend and fellow-servant,

JOHN W. BOSWELL.

Dr. Bull's Cough Syrup has saved many a life. It is a positive cure for bronchitis and incipient consumption. Price 25 cts.

Marriages.

Jan. 7, 1902, at the residence of the bride's mother, in Pittsboro, Miss., by Rev. J. H. Rogers, Mr. F. L Dye and Miss Myrtle Terry.

Jan. 21, 1902, at the residence of the bride's father, Capt. Rea, Martinsville, Miss., by Rev. Isaac L. Peebles, Mr. Lawrence Basker, of McComb City, to Miss Anna Rea.

Dec. 31, 1901, at the residence of the bride's father, Mr. J. H. Caldwell, Robelloe, La., by Rev. J. F. Patterson, Mr. Louis G. Greer and Miss Daisy Caldwell.

Jan. 8, in the Methodist Church, in Pleasant Hill, La., by Rev. J. F. Patterson, Mr. G. Wren, of Patterson, La., and Miss Birdie Mumford, daughter of Dr. J. E. Mumford, of Pleasant Hill, La.

Nov. 14, 1901, at the Methodist Church, Lexington, Miss., by Rev. T. C. Wier, Mr. William E. Gwin to Miss Mattie May Watson, all of Lexington.

Dec 24, 1901, at the residence of the bridegroom's father, Mr. Joel Newsom, Lexington, Miss., by Rev. T. C. Wier, Mr. Wylie J. Newsom to Miss May Catron, of Carrollton, Miss.

Dec. 25, 1901, at the Courthouse, Lexington, Miss., by Rev. T. C Wier, Mr. Jas. M. McGaugh to Miss Lula Turner.

Jan. 17, 1902, at the Methodist parsonage, Lexington, Miss., by Rev. T. C. Wier, Mr. Walter Keirn Owlo, of Tobula, to Miss Mary T. Wolfe, of Grenada.

Notice.

A young man who understands printing, and is willing to work an average of four hours per day, can make his board and tuition at Centenary College. Write to Mr. W. F. Norseworthy, Jackson, La. I. W. COOPER.

Jan. 10, 1902.

Baton Rouge District.

The district stewards will meet in First Church, Baton Rouge, Feb 1, 2:30 P. M. S. S. KEENER.

If You Are Tired

USE HORSFORD'S ACID PHOSPHATE.

Dr. M. H. HENRY, New York, says: "When completely tired out by prolonged wakefulness and overwork, it is of the greatest value to me."

Ladies Wanted

to work on SOFA PILLOWS. Materials furnished. Steady work guaranteed, experience unnecessary. Send stamped envelope to Miss McGee, Needle Work Dept., Ideal Co., Chicago, Ill.

Wanted.

$20 to $100 per month, easily made by ladies or gentlemen—best references. Send stamped envelope for particulars. W. H. BASS, 122 E. Fair St., Atlanta Ga.

We have been overwhelmed for two weeks, and more, with requests to change addresses. To comply requires much time and a great deal of trouble. We are doing our best. There will, doubtless, be mistakes and omissions; but no request will be overlooked or improperly entered on purpose. It is to our interest to do right; but we are human and sometimes fail. Our patrons will please bear with our infirmities.

Werlein Piano Club No. 2

INTRODUCING AND ADVERTISING

THE WERLEIN PIANOS

In placing the WERLEIN PIANO on the market, one month ago, in order to introduce and advertise it, we set aside 100 for that purpose—forming the WERLEIN PIANO CLUB; in other words, to advertise the Werlein Piano, we

Furnished Club Members $350 to $400 Pianos for Only $262.

No piano ever had such a reception, and we have found where WERLEIN Pianos have been used in a home they brought in other orders. In forming the Werlein Piano club we did not take into consideration the wide scope that could be reached from this city through the daily papers, and the Werlein Piano was put on the market by advertising, with the reputation of the WERLEIN HOUSE back of it.

We find in Alabama, Louisiana, Texas and Mississippi there are 249 towns with a population of 1000, 115 with a population of 2000, 45 towns have a population of 5000, and 21 with a population of over 10,000. In fact, in above towns there are over one million people, not counting the country and smaller places. All these people should know what the Werlein Piano is. Orders come pouring in for WERLEIN'S under the club plan, and at present writing about sixteen or seventeen members have subscribed over the 100. AT A MEETING of the PHILIP WERLEIN, LTD., yesterday it was decided to offer to the public in general, and ESPECIALLY towns not represented in Werlein Piano Club No. 1

Werlein Piano Club No. 2,

Of 100 Werlein Pianos for 100 Club Members at Only $262.

To introduce and advertise the Werlein Piano we saved in clean cash for members of Werlein Piano Club No. 1, $13,800, as follows:

100 Werlein Pianos, regular price	$400 each	$40,000
100 Club Members secured them at	$262 each	$26,200
Net Saving to Club Members	$138 each, or	$13,800

AND EVERY MEMBER IS SATISFIED. *Many have written in the interest of friends to secure instruments under the club plan. For and on account of above reasons the company decided to offer Werlein Piano Club Number Two, and in doing so will state plainly that the factory can only furnish one carload per week—about fifteen pianos. Orders will be filled as booked, and shipped or delivered in the city as promptly as possible. The terms under the club plan for $350 to $400 Werlein Pianos are*

$262

Cash or on payments of Twenty Dollars Cash and $1.50 per week (monthly if desired), 6 per cent interest. No discount for cash, except saving of interest. The only piano ever sold in the South at

ABSOLUTELY ONE PRICE.

We sincerely thank the public in general, and all members of WERLEIN PIANO CLUB NUMBER ONE for their confidence in the piano that bears our name. We will carry out every statement made in our announcements, and the WERLEIN PIANO will bear us out in every promise made in our endeavor to give you the most value for the money.

The books are now open for subscription in WERLEIN PIANO CLUB NUMBER TWO. Kindly place orders as quickly as possible, and make first and second choice as to woods—mahogany, walnut or oak—remit first payment, and order will be filled as promptly as possible.

WE CARRY A LARGE STOCK OF

Chickering, Mathushek, Behr Bros., Krells, Pease, Haines & Martin Pianos,

In fact, a line of instruments to suit any pocketbook, and on easy payments, if desired.

Second-Hand Uprights from $50 to $225.

New and Used Organs at all prices. Pianos to Rent, by day, month or year.

The PIANOLA, the artist's piano player, is sold here. Price, $250.

Popular 50c Sheet Music Only 20c.

Everything in music at about half prices, to close out large stock.

PHILIP WERLEIN, Ltd.

614-616 CANAL STREET.

Hot Rolls,

hot muffins, hot cakes, made with Royal Baking Powder may be freely eaten without fear of indigestion.

Whitworth Female College,

[ESTABLISHED 1859.]

BROOKHAVEN, MISS.

A. F. WATKINS, D. D., President. REV. M. L. BURTON, Vice-Pres. and Business Mgr.

NEXT SESSION WILL OPEN SEPT. 11, 1901.

Unusual advantages are enjoyed by the students of this historic institution.

Campus large and beautiful. Buildings commodious and in thorough repair. Hot and cold water in the dormitories. Electric lights in every room.

Healthfulness unsurpassed. Course of study comprehensive and thorough.

Faculty carefully selected. Our facilities for work in the departments of Music, Elocution, Painting and the Industrial Arts are very fine.

Our Motto: DO RIGHT.

Our Aim: THE DEVELOPMENT OF THE HIGHEST TYPE OF CHRISTIAN WOMANHOOD.

CHARGES MODERATE.

Write for a Catalogue. A card addressed to

WHITWORTH FEMALE COLLEGE, Brookhaven, Miss.,

Will receive prompt attention.

Christian Advocate

REV. JNO. W. BOSWELL, D. D.,
Editor and Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS AND DIRECTIONS.

ONE COPY, one year, $2.00; six months, $1.00. To preachers of all denominations, half price.

CORRESPONDENTS will please direct all communications, whether on business or for publication, to the Editor, 512 Camp St., New Orleans. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

OBITUARIES not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of ONE CENT A WORD. Count the words and send the amount necessary with the obituary. That will save trouble all around.

THE PRINTED LABEL on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. This applies also to those who request a change of address.

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made.

THURSDAY, JANUARY 30, 1902.

ANOTHER NOTICE.

Requests for special copies of the ADVOCATE come to us so often that they are burdensome, and we again remind our friends that in making such requests they must send FOUR CENTS for each copy. We can not afford to "send bill," as we are sometimes asked to do. Please, friends, bear these things in mind.

It is to be hoped that when the preacher gets through his series of sermons on Charles Dickens, Prophet of Humanism; Robert Burns, Prophet of Fraternalism; Count Tolstoi, Prophet of Socialism; Lord Byron, Prophet of Cynicism; George Eliot, Prophet of Fatalism; and John Ruskin, Prophet of Idealism, that he will take Christ, Prophet of God, and ever thereafter stick to his text.

It seems to have been recently discovered that if Rev. W. R. Peebles, of the Tennessee Conference, remained on the Columbia district as presiding elder until the next session of that body, he would have been on the district about four years and eight months. To prevent this, and to keep from raising a question of law, the Bishop in charge has placed Brother Peebles on the Nashville district, and Dr. D. C. Kelley on the Columbia. We have always heard that "it is dangerous to swap horses while crossing a stream."

The habit some Christians have of spending the early hours of Sunday in bed is not to be commended. They lose the best time of the day for study and preparation for worship. To stay abed and doze and dream is neither healthful to the soul, nor restful to the body. It is a sin to take the Lord's time for "self-indulgence," simply because conscience and the law of the land will not allow one to be at his daily labor. Sunday is a day for rest and worship; not for lounging under pretense of being worn out. Some of us need reforming.

A few weeks since we wrote an article on "Bishop Candler and Tobacco," in which we joined issue with Dr. Palmore and his contributors, who so unjustly and severely censured the Bishop. Brother Palmore, or some one on the editorial staff of the St. Louis Advocate, saw the article, and quoted one single sentence, viz.: "We stand squarely with Brother Palmore in personal enmity to tobacco." Why did Brother Palmore snatch that out of its connection and give it to his readers? Those who never see the NEW ORLEANS ADVOCATE will conclude that we endorse Brother Palmore on all the ground. He has treated us unfairly.

PROVING THE LORD.

We are authorized, as intelligent beings, to prove the Lord. God himself makes the challenge. He does not, however, authorize us to determine our own methods of proof. Unlimited authority in that direction would multiply demands upon the Lord, and in so many ways, that tests would become common, and often childish. And yet we read of instances in the Scriptures in which it seems that the interested parties devised their own means of testing the word and power of God. Gideon proved the Lord in a peculiar and original way. God called him to deliver Israel out of the hands of the Midianites and others. To make sure of the divine call, Gideon said to the Lord: "I will put a fleece of wool in the floor, and if the dew be on the fleece only, and it be dry upon all the earth besides, then shall I know that thou wilt save Israel by mine hand, as thou hast said. And it was so; for he rose up early on the morrow, and thrust the fleece together, and wringed the dew out of the fleece, a bowl full of water." The next night he said: "Let me prove, I pray thee, but this once with the fleece: let it now be dry only upon the fleece, and upon all the ground let there be dew." And it was so. The proof was satisfactory, and Gideon obeyed the word of God. Elijah's test on Mount Carmel is familiar to all. His proclamation to the prophets of Baal was, "Call ye on the name of your gods, and I will call on the name of the Lord; and the God that answereth by fire, let him be God." To this the idolatrous prophets all agreed, saying, "It is well spoken." The demonstration was complete.

We have no need for such tests under the dispensation of the Spirit. We think our Lord gives us a strong intimation of this in quoting the words of Abraham to the rich man in hell, who desired him to send one from the dead to warn his wicked brethren, "If they hear not Moses and the prophets, neither will they be persuaded though one rose from the dead." We prove God now by obedience to his Word and Spirit. We may do this even in temporal things by the proper use of our earthly substance. Said the Lord to Israel, "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it." Complying with the condition, God not only grants fruitful fields, but a delightsome land, and the benediction of the nations. "All nations shall call you blessed."

We prove God by faith; not by faith that is simply the intellectual assent to the truth. That sort of belief may be reached by a process of reasoning. Multitudes believe in that sense who really know not God. We gather a correct idea of proving God by faith from the teachings of the New Testament. "Believe on the Lord Jesus Christ, and thou shalt be saved." "If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation." This, said St. Paul, is "the word of faith which we preach." The passing from death unto life, which is a conscious experience of every penitent believer, is proof sufficient to him that "God is, and that he is a rewarder of them that diligently seek him."

But the Christian relies not alone on the testimony of his own spirit, that is good as far as it goes, but it is not altogether satisfactory. There comes to his relief the Holy Spirit, who bears witness with his spirit that he is a child of God. "As many as received him, to them gave he power to become the sons of God, even to them that believe on his name." "Because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father." The testimony of experience is not only satisfactory, but irresistible and incontrovertible. The blind man (John ix), to whom sight was given, could not begin to cope with the adversaries in an argument, nor did he undertake it, but all their arguments and denunciations amounted to nothing in face of the fact that Jesus had proved his power and goodness by giving him sight. Arguments have no effect on one who has "passed from death unto life." He knows him in whom he has believed. All of us may prove God in the same way.

A NEW VERSION.

The Twentieth Century New Testament is a new version. It is a translation of the Greek into modern English. We have heretofore looked on the book as a passing sensation. But it seems to have been taken seriously, and has met with unqualified endorsement in high places. "A very eminent professor of New Testament Greek"—in a Southern institution, we suppose—now reads "nothing but the Greek and the Twentieth Century version." Dr. Tigert, our Book Editor, also endorses it. This translation commends itself to the Doctor on account of its "simplicity and faithfulness." The translators evince "not only exact and delicate Greek scholarship, but a perfect mastery of living English, and a positive genius for translation." We infer that the original has never before been correctly translated into English.

We do not presume to deny what Dr. Tigert says, but we venture to affirm that, after giving these faithful translators due credit for substituting obsolete words with words commonly understood, they have in many places failed to give us better English than we find in the authorized version. It is not any better than the English of the revised version. In some places they seem to have played the part of tinkers.

The book is presented to the public as something entirely new and unique. Such is not the case. The Emphatic Diaglott, copyrighted as far back as 1864, though showing a sectarian bias, is something of like character, quite as good in its "modern English," frequently with whole verses identical in translation, and without any effort at simplicity; perhaps it would be better to say, without any effort at condescension.

Let us look at a few examples of the modern English given us in this faithful translation. Take Matt. v, 14, "A city that is set on a hill can not be hid." The modern English is, "It is impossible for a town that stands on a hill to escape notice." That is equal to the English of a Boston man, who, instead of saying the people of a certain place rode him on a rail, declared that he "had the misfortune to be elevated on the sharp edge of a large piece of timber and conveyed out of town." Matt. v, 22 (A. V.), reads, "Whosoever shall say, Thou fool, shall be in danger of hell fire." In modern English it is, "If any one says, 'You scoundrel,' he will be liable to be sent to the fiery Pit."

In Matt. ix, 20 (A. V.) we read of a diseased woman who came up behind Jesus, and "touched the hem of his garment." In Luke viii, 44, it reads, "Came behind him, and touched the border of his garment." The Twentieth Century New Testament reads in both places, "touched the tassel of his cloak."

Hebrews xii is one of the finest chapters in the New Testament. Will the readers please turn to the chapter and compare verses five and six with the modern English, "And you have forgotten the encouraging words which are addressed to you as God's children—

> 'My child, think not lightly of the Lord's discipline,
> Do not despond when he rebukes you;
> For it is those whom he loves that he disciplines,
> And he chastises every child whom he acknowledges.'"

Verse second in the Modern English reads, "Our eyes fixed upon Jesus, who is our Guide, and our perfect Example of faith." We respectfully ask Dr. Tigert if that is a faithful translation of the original? If so, then Unitarianism has firmer ground in the New Testament than we supposed. The same leaning occurs in Ephesians ii, 18, which reads, "It is through him that we, the Jews and the heathen, united in spirit, are now able to approach the Father." Compare this reading with the same verse in the old book.

In I. John v, verse 7 is omitted entirely. True, the verse is regarded as spurious, but why did not these faithful translators say so, that ordinary readers might know why the passage is omitted! There are other slips of the same kind.

The term "elders" is frequently used in the Revelation. (See chapters iv, 4; v, 5, 6, 8, 14; vii, 11, 13, and xiv, 3.) The Twentieth Century New Testament reads "senators" in every place. Why these faithful translators gave us this term in Revelation, and adhered to the old term "elder" in the epistles, we do not know. Possibly they discovered that John was talking about things of State, instead of things pertaining to the Church. If they were after modern English, they missed it. The term "elder" is just as modern as "senator," and much more familiar to church people and Bible readers. We might name many other passages that have nothing to recommend them to the average English reader.

This Twentieth Century New Testament, a translation into modern English, made from the original Greek, we take it, is the forerunner of other versions. We will not be surprised if some publisher soon announces the New Testament in the "Dialect of the Fans," then one in the Dialect of the Race Course, and one in the Dialect of the Slums. Anything to make money! And anything that will catch the eyes of those who are looking for something new will do that. Fads and far-fetched ideas please some folks.

THE POPE AND HOLY SCRIPTURE.

The Pope of Rome has recently appointed a commission to inquire into the tenets of the three exegetic schools of the Roman Catholic Church. Viewed from the standpoint of Romanism, this is all right. The Pope is the head of the church, the guardian of the faith, and, as such, must, of necessity, feel more or less anxiety over any tendency in the schools or in the priesthood to break the unity of the faith. Anything of the kind coming to his knowledge must be checked. In other words, if unrestricted investigation leads to heresy, then those who are guilty must recant, or be put under ban of the church.

But what puzzles us is the fact that the commission is authorized to determine "what parts of the Holy Scripture must be placed beyond discussion, and what left open to private opinion." True, the commission "is to be guided by the writings of the fathers of the church" in reaching a conclusion. But who authorized the fathers of the church to exercise censorship over the Holy Scriptures, even so far as to say what portions are beyond criticism, and what may be privately interpreted? One portion of inspiration is of as much authority as another, and no man, Pope or potentate, has a right to put one portion beyond discussion, and leave others to be fought over in the schools. The critics may sift and separate the additions and interpolations, but what is God's Word must be received. Notwithstanding this, it is an open book, to be studied and obeyed according to the understanding of those who read. Protestantism long since won the fight on this point, and while Rome may keep her sons and daughters from interpreting the forbidden parts of the Word, she can never fasten the chains on the people again. And occasionally some in her own fold will think aloud.

MILLSAPS COLLEGE.

Millsaps College ranks high among the institutions of the South for the education of our boys. There is no reason why any Methodist boy in Mississippi should go outside the State for college instruction. Our Methodist fathers should sustain the school, and all our preachers should recommend the school wherever they go. The following paragraph we clip from a letter received a few days ago. It was written by a Methodist—one who is a scholar, and knows what he is talking about. Would that all our people in Mississippi shared his sentiments and his enthusiasm in the cause of Christian education.

The realization of what a prize they have in Millsaps College is growing among the citizens of Mississippi. No school in the State offers better facilities or better moral conditions. Board can be had very inexpensively—surprisingly so in some instances—and the general cost of living is very low. There are no temptations whatever to extravagances of any kind in the way of expenditure. Its faculty is composed of men who possess not only the technical scholarship, but also the well-rounded character that is not always found among specialists. Let us hope that the new decade of its history will see a growth along all lines similar to that of the decade which it will close in June.

A HELPING FUND.

We have many calls to send the ADVOCATE to poor, aged persons at a reduced rate. This we always do. Are there not many persons, well-to-do in this world's goods, who will send us money—any sum they may see fit to give—to supply the ADVOCATE to persons who would like to have it, but are unable to pay anything? We will gladly send it to such for one dollar a year. We hope to get many responses to this appeal. Let those who respond designate the names of those to whom they desire the paper sent, or give the money to their pastors, and let them send the names. If names are not sent, the editor will do the best he can. Who will first respond?

WHAT SOME ARE THINKING.

As the General Conference approaches the brethren will think, and some of them will talk. Much of what is said and thought will never come to pass. Now and then suggestions are made which, though they may never be enacted into law, are, nevertheless, practicable, and in the interest of economy. Take as an example the following paragraph from a secular paper, the editor of which recently interviewed one of our General Conference delegates. In conversation with a representative of that paper this delegate, a man of fine judgment, "expressed himself as favoring a consolidation of kindred interests of the church now working under separate organizations."

For instance, a closer union of home missions and foreign missions. The consolidation of the Woman's Foreign Mission Society and the Woman's Home Mission Society, of the Juvenile Missionary Society and the Junior Epworth League. And a close and vital union of the Sunday-school and the Epworth League. Also the consolidation of the Woman's Missionary Advocate and Our Homes, and of the Sunday-school Visitor and Epworth Era. As the editor of a secular paper, we do not claim to understand these matters, but from a general knowledge and observation of a multiplicity of organizations and publications, the above measures strike us as being very wise and desirable.

PERSONAL.

Rev. M. F. Johnson, of Carrollton Avenue, pleases his people well. He is making a fine start. He is a studious preacher, and looks well after his flock.

A note from Rev. J. R. Robertson informs us that he has moved from Pontotoc, Miss., to Victoria, and will take charge of Red Banks circuit, in the Holly Springs district.

We have had the pleasure of meeting Dr. S. S. Keener several times since he entered upon his work on Baton Rouge district. He is busy, cheerful, and speaks hopefully.

We acknowledge receipt of invitation to the marriage of Miss Sallie Smylie, daughter of Mrs. Sarah E. Smylie, of Meridian, Miss., to Mr. Norman Ferguson, Wednesday, Feb. 5. May blessings from the Father be upon them.

We deeply sympathize with our dear brother, Rev. C. M. Crossley, of the Mississippi Conference, who has been called to mourn the death of his beloved wife. She passed away Jan. 23, at Walnut Grove, Miss. We ask the prayers of the church in behalf of our afflicted brother and family.

Rev. P. H. Fontaine, pastor of Dryades Street, has taken hold of his work with energy and is endeavoring to enlist the young people, having organized "a Catechism and Bible Instruction Class," which meets every Friday evening at the church. This service bids fair to become popular and useful.

Dr. E. B. Chappell, of West End, Nashville, is interesting the young people of his church, and is drawing them in large numbers. Occasionally he sets apart a Sunday for them, and calls it 'Young People's Day." The secret of his success ought to be generally known. Not every church has a suitable Chappell.

Rev. L. F. Alford, pastor of Tchoupitoulas and Gretna, has not been in good health since coming to the city, but he keeps up and at work, and is hopeful of success. Prospects are fair, especially at Gonldsboro, one of his appointments across the river. We trust that with the advance of Spring he may entirely recover his health.

Rev. H. R. Singleton, Jr., of Ruston, La., is just now enjoying a revival. Large congregations attend the services; Christians are being stirred to a more active life. At last account many sinners had been converted, and forty applied for membership. Rev. C. B. Strouse is assisting. Brother Singleton promises a full account when the extra services close.

We have a pleasant note from Rev. T. W. Dye, presiding elder of the Greenville district. He is well pleased, and doing his best. Brother Dye says: "This is a great country, and will, some day, be the garden-spot of the South, if not of the world. Our Methodism is well to the front in this Delta, and, doubtless, will hold her own, as she generally does, when she has a mind to emphasize doctrine and polity. Our preachers are in earnest in the work. They are capital co-workers."

We reprint the following complimentary notice, as copied in the Texas Christian Advocate, from the local paper of Kosse, Texas: "Rev. R. A. Burroughs, the new Methodist pastor, is pronounced by all who have heard him as being one of the most able ministers ever sent here by the Conference, and is regarded by many as being one of the strongest in the Texas Conference." We are glad to note this good account of our ex-Mississippi preacher. When the Texans know him as we do, they will esteem him for his ability and sound judgment, and love him as a brother.

EPWORTH LEAGUE DEPARTMENT.

On Sunday evening, Jan. 19, the South Side (Meridian) Epworth League celebrated its sixth anniversary by using the programme prepared by the Board for Epworth League Day (Jan. 12). The session was an interesting one as well as profitable. Besides the rendering of the regular programme, as above stated, the officers for the present year were installed, a reading circle of some fifteen or more was organized, and in a short while will begin the course of study provided by the Epworth League Board.

The League Chapter of South Side is in a flourishing condition, as was demonstrated on the night of its anniversary. The officers are wide-awake, and every department is well looked after. The prospects for the future growth of this chapter are very encouraging indeed, and the pastor is expecting a great deal from this organization of young people.

A large audience attended the services on the above mentioned occasion, and all seemed to be pleased with the exercises, and some expressed themselves as being profited thereby. After the benediction was pronounced one young man volunteered to join the League at its next business meeting. The young people of South Side are true to their church and their Lord, and I have never had the privilege of meeting a better class of young people than we have here.

W. D. Hawkins, the president of the League, is a born Leaguer, and the chapter has shown its appreciation of his most efficient services by re-electing him their leader for the current year.

May God bless the League work everywhere!

F. B. ORMOND, Pastor.

COMMITTEE OF ARRANGEMENTS.

In accordance with the action of the New Orleans Union Epworth League at the last meeting, I hereby appoint an Executive Committee, consisting of five members, to make arrangements and to appoint subcommittees for the State Epworth League Conference, which will meet in this city in April. They are as follows: Eugene T. Woods (chairman), Louisiana Avenue; M. D. De-Pass, Burgundy; John Meyer, Franklin; Walter L. Burdet, Parker Memorial; Mrs. J. Cohen, Carrollton.

JOHN T. CREBBIN, Pres.

New Orleans, Jan. 20, 1902.

SOMETIMES a cold settles in the bowels. The pain pierces like a lance. Get rid of it promptly by taking Perry Davis' Painkiller in sweetened water. There is but one Painkiller, Perry Davis'. Refuse substitutes.

Crowley District.

NOTICE.

While on the stocks undergoing repairs, I will discharge a duty laid upon me by the last District Conference. That Conference authorized the presiding elder to appoint a Committee of Five to select a place for the location of the district parsonage. I hereby appoint on that committee: Capt. Jno. N. Pharr, of Berwick; Hon. Crow Girard, of Lafayette; Hon. W. L. Doss, of Gaeydan; Rev. R. W. Tucker, of Lake Charles; Rev. F. S. Parker, of Crowley.

I suggest that these brethren get together as soon as convenient.

C. W CARTER P. E.

Mississippi Conference Endowment Fund.

To the Preachers in Charge in the Bounds of the Mississippi Conference of the M. E. Church, South:

DEAR BRETHREN: Let me urge you to comply promptly with the resolution adopted unanimously at our recent session, and appoint the laymen in your respective charges to collect money for the Endowment Fund. This is most important, and we ought to act at once. As soon as an appointment is made, please notify me.

Yours faithfully,

T. L. MELLEN,
Pres't Trustees Conf. End. Fund.

Forest, Miss., Jan. 21, 1902.

MAGAZINES.

Scribner's Magazine, for February, contains discussions of questions of the greatest national importance; short fiction by clever writers, beautifully illustrated; several art articles; and other matter, useful and entertaining.

The American Monthly Review of Reviews, for the coming month, is as usual filled with "Fun, Fact, and Philosophy." It occupies a place all its own in current literature. A student of the times can not well dispense with this monthly. The editorial department, The Progress of the World, The Record of Current Events, and the cartoon department, are largely concerned with live topics of international interest.

The February Century is to contain two articles, with illustrations, on the new scheme for beautifying the City of Washington; and another important feature in the same issue is A Visit to Mount Vernon a Century Ago, containing conversations with General Washington as recorded in the diary of a Polish poet attached in this country to the suit of Kossiuzko. The Century is one of the best magazines of the day. The February number will prove of exceptional interest.

Cancer Cured by Anointing with Oil—It is Permanent—A Letter Four Years After Being Cured.

TURNERSVILLE, TEX., SEPT. 4, 1901.

DR. D. M. BYE CO., DALLAS, TEX.:

DEAR SIRS—Just in receipt of your unexpected letter and will state that I am still well of cancer, cured by your treatment, and can testify there is no scar left, only a small dimple, and am sure that it will never return. Will always be ready to answer any inquiries that come to me and will do all I can to help you in your great work. Trust me, as ever your friend, R. D. A. THARP.

Books and papers sent free to those interested. Address DR. D. M. BYE CO., L. Box 462, DALLAS, TEX. 175 Main St.

(The originator of the Oil Cure.)

The Commoner

(Mr. Bryan's Paper)

The Commoner has attained, within six months from date of the first issue a circulation of 100,000 copies; a record probably never equaled in the history of American periodical literature. The unparalleled growth of this paper demonstrates that there is room in the newspaper field for a national paper devoted to the discussion of political, economic, and social problems. To the columns of The Commoner Mr. Bryan contributes his best efforts, and his review of political events as they arise from time to time can not fail to interest those who study public questions.

The Commoner's regular subscription price is $1 per year. We have arranged with Mr. Bryan whereby we can furnish his paper and NEW ORLEANS CHRISTIAN ADVOCATE together for one year for $2.25. The regular subscription price of the two papers when subscribed for separately is $3 net. When remittance is made by personal check, ten cents extra will be charged.

TAKE HEED!

And if you are troubled with a hacking cough, tightness in the chest, tickling in the throat,

USE

Locock's Cough Elixir.

It is unsurpassed for the relief and cure of all Throat and Lung Troubles. Coughs, Colds and Incipient Consumption yield readily to its medicinal virtues.

TESTIMONIAL.

LINDEN, ALA.

I. L. LYONS, New Orleans—

Dear Sir: Last winter I had a severe cough pain in the chest and spitting of blood. I procured a bottle of Dr. Locock's Cough Elixir, and am happy to state that four doses relieved me entirely, and I can safely say that I think it is the best cough medicine I ever saw.

E. L. WILSTON.

Price: 50 cts. and $1 a Bottle!

I. L. LYONS & CO., Prop's,
NEW ORLEANS LA

A Word to Our Friends.

This ADVOCATE is the official organ of the Annual Conferences in Louisiana and Mississippi. As such, it appeals to all Southern Methodists in the two States for support. But its appeals can reach our people only through our preachers. We are absolutely dependent on them to present its claims, and to secure subscriptions and renewals. The editor, who is also publisher, has his hands full in looking after the business, and preparing and selecting matter for its columns. There is but little time to go abroad and canvass personally. To do so might add a few names to our subscription list, but it would prove detrimental to the paper, for no man can edit properly and publish a paper such as is demanded by our patrons, and at the same time spend one-half or one-third of every week in drumming for business.

The present method of supporting our church papers was inaugurated generations ago. It is kept up still, and is universal in Methodism. Hence our appeal to our preachers is nothing new or strange. They have stood by the old ADVOCATE in the past, and when we tell them that it still needs their help, we believe they will stand by it now, and in the future. At the recent Conferences the paper was commended, and pledges made in its behalf. We pray that the pledges may be redeemed, and that the brethren will begin at once.

We would be glad could ADVOCATE be put into every Methodist family within our bounds. That we know, though, is next to impossible. But it is not too much to ask our preachers to urge every official member to become a subscriber.

Dear brethren, remember the ADVOCATE; bear it on your mind and heart, work with the editor, and let us make the year 1902 the best in our history.

With prayers and best wishes, I am,

Your friend and fellow-servant,

JOHN W. BOSWELL.

Dr. Bull's Cough Syrup has saved many a life. It is a positive cure for bronchitis and incipient consumption. Price 25 cts.

Marriages.

Jan. 7, 1902, at the residence of the bride's mother, in Pittsboro, Miss., by Rev. J. H. Rogers, Mr. F. L. Dye and Miss Myrtle Terry.

Jan. 21, 1902, at the residence of the bride's father, Capt. Rea, Martinsville, Miss., by Rev. Isaac L. Peebles, Mr. Lawrence Basker, of McComb City, to Miss Anna Rea.

Dec. 31, 1901, at the residence of the bride's father, Mr. J. H. Caldwell, Robeline, La., by Rev. J. F. Patterson, Mr. Louis G. Greer and Miss Daisy Caldwell.

Jan. 8, in the Methodist Church, in Pleasant Hill, La., by Rev. J. F. Patterson, Mr. G. Wren, of Patterson, La., and Miss Birdie Mumford, daughter of Dr. J. E. Mumford, of Pleasant Hill, La.

Nov. 14, 1901, at the Methodist Church, Lexington, Miss., by Rev. T. C. Wier, Mr. William E. Gwin to Miss Mattie May Watson, all of Lexington.

Dec. 24, 1901, at the residence of the bridegroom's father, Mr. Joel Newsom, Lexington, Miss., by Rev. T. C. Wier, Mr. Wylie J. Newsom to Miss May Catron, of Carrollton, Miss.

Dec. 25, 1901, at the Courthouse, Lexington, Miss., by Rev. T. C. Wier, Mr. Jas. M. McClaugh to Miss Lola Turner.

Jan. 17, 1902, at the Methodist parsonage, Lexington, Miss., by Rev. T. C. Wier, Mr. Walter Keirn Gwin, of Tchula, to Miss Mary T. Wolfe, of Grenada.

Hot Rolls,

hot muffins, hot cakes, made with Royal Baking Powder may be freely eaten without fear of indigestion.

Notice.

A young man who understands printing, and is willing to work an average of four hours per day, can make his board and tuition at Centenary College. Write to Mr. W. F. Norsworthy, Jackson, La.

I. W. COOPER.

Jan. 10, 1902.

Baton Rouge District.

The district stewards will meet in First Church, Baton Rouge, Feb 1, 2:30 P. M.

S. S. KEENER.

If You Are Tired

USE HORSFORD'S ACID PHOSPHATE.

DR. M. H. HENRY, New York, says: "When completely tired out by prolonged wakefulness and overwork, it is of the greatest value to me."

Ladies Wanted

to work on SOFA PILLOWS. Materials furnished. Steady work guaranteed, experience unnecessary. Send stamped envelope to Miss Metice, Needle Work Dept., Ideal Co., Chicago, Ill.

Wanted.

$20 to $100 per month, easily made by ladies or gentlemen—best references. Send stamped envelope for particulars. W. H. Bass, 122 E. Fair St., Atlanta Ga.

We have been overwhelmed for two weeks, and more, with requests to change addresses. To comply requires much time and a great deal of trouble. We are doing our best. There will, doubtless, be mistakes and omissions; but no request will be overlooked or improperly entered on purpose. It is to our interest to do right; but we are human and sometimes fail. Our patrons will please bear with our infirmities.

Werlein Piano Club No. 2

INTRODUCING AND ADVERTISING

THE WERLEIN PIANOS

In placing the WERLEIN PIANO on the market, one month ago, in order to introduce and advertise it, we set aside 100 for that purpose—forming the WERLEIN PIANO CLUB; in other words, to advertise the Werlein Piano, we

Furnished Club Members $350 to $400 Pianos for Only $262.

No piano ever had such a reception, and we have found where WERLEIN Pianos have been used in a home they brought in other orders. In forming the Werlein Piano club we did not take into consideration the wide scope that could be reached from this city through the daily papers, and the Werlein Piano was put on the market by advertising, with the reputation of the WERLEIN HOUSE back of it.

We find in Alabama, Louisiana, Texas and Mississippi there are 249 towns with a population of 1000, 115 with a population of 2000, 45 towns have a population of 5000, and 21 with a population of over 10,000. In fact, in above towns there are over one million people, not counting the country and smaller places. All these people should know what the Werlein Piano is. Orders come pouring in for WERLEIN'S under the club plan, and at present writing about sixteen or seventeen members have subscribed over the 100. AT A MEETING of the PHILIP WERLEIN, LTD., yesterday it was decided to offer to the public in general, and ESPECIALLY to those not represented in Werlein Piano Club No. 1

Werlein Piano Club No. 2,

Of 100 Werlein Pianos for 100 Club Members at Only $262.

To introduce and advertise the Werlein Piano we saved in clean cash for members of Werlein Piano Club No. 1, $13,800, as follows:

100 Werlein Pianos, regular price	$400 each	$40,000
100 Club Members secured them at	$262 each	$26,200
Net Saving to Club Members	$138 each, or	$13,800

AND EVERY MEMBER IS SATISFIED. *Many have written in the interest of friends to secure instruments under the club plan. For and on account of above reasons the company decided to offer Werlein Piano Club Number Two, and in doing so will state plainly that the factory can only furnish one carload per week—about fifteen pianos. Orders will be filled as booked, and shipped or delivered in the city as promptly as possible. The terms under the club plan for $350 to $400 Werlein Pianos are:*

$262

Cash or on payments of Twenty Dollars Cash and $1.50 per week (monthly if desired), 6 per cent interest. No discount for cash, except saving of interest. The only piano ever sold in the South at

ABSOLUTELY ONE PRICE.

We sincerely thank the public in general, and all members of WERLEIN PIANO CLUB NUMBER ONE for their confidence in the piano that bears our name. We will carry out every statement made in our announcements, and the WERLEIN PIANO will bear us out in every promise made in our endeavor to give you the most value for the money.

The books are now open for subscription in WERLEIN PIANO CLUB NUMBER TWO. Kindly place orders as quickly as possible, and make first and second choice as to woods—mahogany, walnut or oak—remit first payment, and order will be filled as promptly as possible.

WE CARRY A LARGE STOCK OF

Chickering, Mathushek, Behr Bros., Krells, Pease, Haines & Martin Pianos,

In fact, a line of instruments to suit any pocketbook, and on easy payments, if desired.

Second-Hand Uprights from $50 to $225.

New and Used Organs at all prices. Pianos to Rent, by day, month or year.

The PIANOLA, the artist's piano player, is sold here. Price, $250.

Popular 50c Sheet Music Only 20c.

Everything in music at about half prices, to close out large stock.

PHILIP WERLEIN, Ltd.

614-616 CANAL STREET.

Whitworth Female College,

[ESTABLISHED 1859.]

BROOKHAVEN, MISS.

A. F. WATKINS, D. D., President. REV. M. L. BURTON, Vice-Pres. and Business Mgr.

NEXT SESSION WILL OPEN SEPT. 11, 1901.

Unusual advantages are enjoyed by the students of this historic institution. Campus large and beautiful. Buildings commodious and in thorough repair. Hot and cold water in the dormitories. Electric lights in every room.

Healthfulness unsurpassed. Course of study comprehensive and thorough. Faculty carefully selected. Our facilities for work in the departments of Music, Elocution, Painting and the Industrial Arts are very fine.

Our Motto: DO RIGHT.

Our Aim: THE DEVELOPMENT OF THE HIGHEST TYPE OF CHRISTIAN WOMANHOOD.

CHARGES MODERATE.

Write for a Catalogue. A card addressed to

WHITWORTH FEMALE COLLEGE, Brookhaven, Miss.,

Will receive prompt attention.

DO YOU GET UP WITH A LAME BACK?

HAVE YOU RHEUMATISM? DO YOU HAVE BLADDER OR URIC ACID TROUBLE?

Pain or dull ache in the back is unmistakable evidence of kidney trouble. It is Nature's timely warning to show you that the track of health is not clear.

If these danger signals are unheeded, more serious results are sure to follow; Bright's disease which is the worst form of kidney trouble may steal upon you.

The mild and the extraordinary effect of the world-famous kidney and bladder remedy, Dr. Kilmer's Swamp-Root, is soon realized. It stands the highest for its wonderful cures of the most distressing cases. A trial will convince anyone—and you may have a sample bottle free, by mail.

Backache and Urinary Trouble

Among the many famous investigated cures of Swamp-Root the one we publish this week for the benefit of our readers, speaks in the highest terms of the wonderful curative properties of this great kidney remedy.

DR. KILMER & Co., Binghamton, N. Y.

GENTLEMEN:—When I wrote you last March for a sample bottle of Swamp-Root, my wife was a great sufferer from backache, rheumatism and urinary trouble. After trying the sample bottle, she bought a large bottle here at the drug store. That did her so much good she bought more. The effect of Swamp-Root was wonderful and almost immediate. She has felt no return of the old trouble since.

Oct. 1901. F. THOMAS.
417 Best St., Buffalo, N. Y.

Lame back is only one symptom of kidney trouble—one of many. Other symptoms showing that you need Swamp-Root are obliged to pass water often during the day and to get up many times at night, inability to hold your urine, smarting or irritation in passing, brick-dust or sediment in the urine, catarrh of the bladder, uric acid, constant headache, dizziness, sleeplessness, nervousness, irregular heart-beating, rheumatism, bloating, irritability, worn-out feeling, lack of ambition, loss of flesh, sallow complexion.

If your water when allowed to remain undisturbed in a glass or bottle for twenty four hours forms a sediment or settling or has a cloudy appearance, it is evidence that your kidneys and bladder need immediate attention.

In taking Swamp-Root you afford natural help to Nature, for Swamp-Root is the most perfect healer and gentle aid to the kidneys that is known to medical science.

Swamp-Root is the great discovery of Dr. Kilmer, the eminent kidney and bladder specialist. Hospitals use it with wonderful success in both slight and severe cases. Doctors recommend it to their patients and use it in their own families, because they recognize in Swamp-Root the greatest and most successful remedy.

To Prove What SWAMP-ROOT, the Great Kidney, Liver and Bladder Remedy, Will do for YOU, Every Reader of "CHRISTIAN ADVOCATE" May Have a Sample Bottle Absolutely Free by Mail.

If you have the slightest symptom of kidney or bladder trouble, or if there is a trace of it in your family history, send at once to Dr. Kilmer & Co., Binghamton, N. Y., who will gladly send you free by mail, immediately, without cost to you, a sample bottle of Swamp-Root and a book of wonderful Swamp Root testimonials. Be sure to say that you read this generous offer in the NEW ORLEANS "CHRISTIAN ADVOCATE."

If you are already convinced that Swamp-Root is what you need, you can purchase the regular fifty-cent and one-dollar size bottles at the drug stores. Don't make any mistake, but remember the name, Dr. Kilmer's Swamp-Root, and the address, Binghamton, N. Y.

Say Ma, if I live will I be as big a goose as you are?

Yes, my child, if you don't use

Magic White Soap.

Rub Magic on soiled parts, leave them in water one hour. No boiling; no washboard; no backache, if you use MAGIC SOAP. Will turn easy as magic; has no resin like in yellow soap.

Send us one dollar. We will send you a sample box of 20 large cakes, freight prepaid. MAGIC WHITE will make hard water soft and your clothes pure white.

MAGIC SOAP CO., Ltd., New Orleans.

J. N. ISAAC, President.

Browning and His Interpreters.

Introduction to the Study of Browning. Prof. Corson, Cornell.....(net)	$1 00
Introduction to the Poetry of Browning. William J. Alexander.....(net)	1 00
Browning and the Christian Faith. Edward Berdoe.....(net)	1 80
Studies of the Mind and Art of Robert Browning. James Fotheringham. (net).....	2 25
Browning as a Philosophical and Religious Teacher. Henry Jones.....	2 25
Browning: Study Programmes. Helen Clarke and Charlotte Porter.....	1 50
Best of Browning. James Mudge.....	1 00
Art of Optimism as Taught by Robert Browning. W. DeWitt Hyde.....	35

Barbee & Smith, Agents,
NASHVILLE, TENN. DALLAS, TEX.

TWENTY MONTHS IN JAPAN.

By the REV. HENRY G. HAWKINS, *Of the Mississippi Conference.*

12mo, 96 pp.; illustrated; paper, 25c.; cloth, 40c.

BARBEE & SMITH, Agents, Nashville, Tenn.

Home Circle.

He Feared the Gate.

Late one stormy evening the old doctor was summoned to see a man who had been attacked with sudden illness. The patient proved to be Squire Joyce, whom the doctor slightly knew. He examined him carefully, and gave him medicines. Then he rose to go, smiling cheerfully down at the anxious face of the sufferer.

"You will find yourself better in the morning, I hope," he said.

"Yes. Stay a minute, doctor. I want you to be honest with me. I have had seizures like this before. Shall I have them again."

"It is probable."

"I want the truth—all of it."

"Yes, they will return."

"I may die in one of them—to-morrow?"

"Yes. Or, it may be, not for years. It is uncertain. Do not waste your life in anticipating them. We all must go through the same gate some day."

"The gate—yes! But beyond the gate—what is there?"

His eyes were on the doctor's face, full of doubt, almost of pain.

The two men were silent a moment. "What is there?" Joyce repeated, harshly. "You are a member of a church—a Christian. I have no religious belief. Tell me, for the love of God, what is there beyond! If I may go to-morrow, what shall I find?"

"I do not know."

Joyce did not speak for a while, and then gave a forced laugh. "I need your help more for this than for my disease. I'd rather talk to you than to a clergyman. You are a shrewd man of the world, and a good man. Sometimes I am greatly depressed, thinking of this darkness into which I am going. For thousands of years men have gone out into it, leaving loved ones behind, and not one has sent back a word as to how it fares with him—not one."

In the silence that followed the rain beat against the windows. There came a slight whimpering cry from without.

"You are an old man, doctor," said Joyce, turning on him. "You are not far from the gate yourself. Are you not afraid of what may be beyond?"

"No," said the doctor. "No, I am not afraid. Look here." He rose and opened the door. Outside, in the dark hall, lay a little fox-terrier, drenched with rain. He was crouched on the floor, his eyes fixed on the closed door.

"This is my dog. He has followed me through the storm, and has been lying outside the door, knowing that I was in this chamber. He never was here before. He did not know what was in this room. He did not care to know. I was in it, his master, whom he loves. He was not afraid."

Joyce looked at the doctor keenly a moment before he spoke.

"You mean—"

"I mean that I am like poor Punch. I am not afraid of the dark room to which I am going. I do not ask to know what is there. My Lord and Master is there. All these years he cared for me. I have been assured that in my hours of trial he has never failed me here. I sincerely believe he will not fail me yonder."

"But I—I do not know Him.'

"He knows you. I am authorized by the declarations of the Bible to say that his hand is stretched out to you. I reverently ask you to take it. You can accept him as your Guide and Teacher if you will. That done in sincerity, you will not fear the gate nor all that lies beyond."—Youth's Companion.

The Old-Age Habit

"For why should I look old, darling? Answer me that, now!" Mrs. Mullaly demanded. She had been Honora Costigan formerly. Mrs. Morris's loving and faithful house-girl; but that was twenty years earlier. Mistress and maid had been at opposite ends of the earth in the meantime, and the mistress, who had noticeably aged, felt almost a shock of resentment at sight of the plump and buxom Nora she used to know.

"Sure, I've had me bad times and me good times, like the rest of the world," Mrs. Mullaly went on, reflectively. "But, glory be! before the bad times quite finished me the good times always came again—me always leaving the door ajar to let them in, d'ye mind?

"I am older; I feel it sometimes in me poor back; but I'm not old. Whisper, darling, it ain't the years that go over; it's the heart that's inside that changes the faces of us.

"'Twas a consin of mine that teached me the truth of it, this long ago. She began to be old the day she was born, did Katie, and when she was fourteen, looking and acting twenty, 'twas a great help to her. But when she was twenty, 'I'm gettin' on!' says she. When she was twenty-five, 'No,' says she to Johnny Walsh, that came a-courting. 'I'm too old and settled in me habits to be marrying.' Then when she was thirty nothing would do her but to get wid the old women and talk of the times when she and they was young.

"So the heart of her went into the face of her. It did so! I mind when she was thirty about and me over twenty, we went together one day to a big new hotel to get work. A good worker was Katie. But the boss he looked us up and looked us down and asked his questions, and then says he, 'I'll give you a trial, my girl,' says he to me. 'But as for you,' he says to Katie, 'it's young, strong, lively women we want,' says he, 'and I'm thinking you're after mistaking this for the Old Ladies' Home, which,' says he, 'is in the next block.'

"'O-ho!' says I to myself at that. 'Am I going out to hunt for wrinkles and rheumatism before me own mother gets gray in her hair? No,' says I, and 'twas then I begun to toss me birthdays over me shoulder as fast as they came. They're all behind me, glory be! where I can't fall over thim.

"Whisper, darling," Mrs. Mullaly added, impressively, "old age is a bad habit, like drinking, and if ye give way to it ye won't so easy break it off. Sure, there's a new year every twelve months, but that can't make ye an old woman—never, darling, until ye're willin' to be!"—Youth's Companion.

Burning Books.

"How can you afford all these books?" asked a young man calling upon a friend; "I can't even seem to find spare change for even the leading magazines."

"Oh, that library is only my 'one cigar a day,'" was the reply.

"What do you mean?" inquired the visitor.

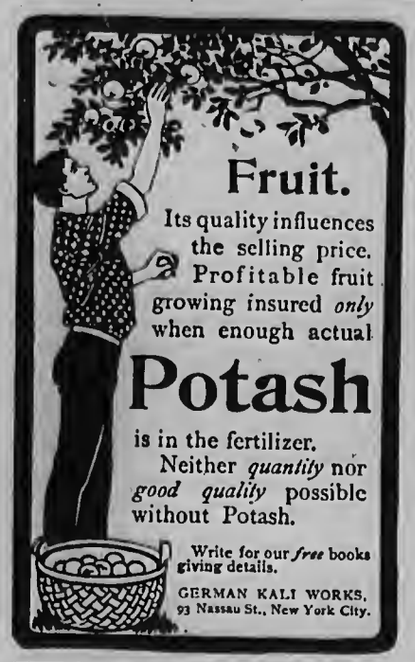
"Mean? Just this: When you advised me to indulge in an occasional cigar, several years ago, I had been reading about a young fellow who bought books with money which others would have burned in cigars, and I thought I would try to do the same. You may remember that I said I should allow myself one cigar a day?"

"Yes, I recall the conversation, but don't quite see the connection."

"Well, I never smoked, but I put by the price of a five-cent cigar every day; and, as the money accumulated, I bought books—the very books you see."

"You don't mean to say that your books cost no more than that! Why, there is dollars' worth of them."

"Yes, I know there is. I had six years more of my apprenticeship to serve when you advised me 'to be a man.' I put by the money, which, at five cents a day, amounted to $18 25 a year, or $109.50 in six years. I keep those books by themselves as a result of my apprenticeship cigar money; and, if you'd done as I did, you would by this time have saved many more dollars than I have, and would have been better off in health and self-respect besides."—Facts.



Fruit.

Its quality influences the selling price. Profitable fruit growing insured *only* when enough actual

Potash

is in the fertilizer. Neither *quantity* nor *good quality* possible without Potash.

Write for our *free* books giving details.

GERMAN KALI WORKS, 93 Nassau St., New York City.

THE OLD ENGLISH FAMILY MEDICINE

OVER 70 YEARS' REPUTATION.

MORISON'S "UNIVERSAL" PILLS

PURELY VEGETABLE COMPOSITION

Unsurpassed for all LIVER and BILIOUS complaints; quickest remedy for FEVER and Rheumatism; ensures SLEEP; absolutely no DANGER of COLD so common with Mercury and other drugs; SAFE and EFFICIENT in all climates.

THE BRITISH COLLEGE OF HEALTH, 33 Euston Road, King's Cross, LONDON.

E. FOUGERA & CO., Agents, NEW YORK. And Druggists Everywhere.

Heredity

A woman once visited an institution where homeless and friendless children found a home. Among the little inmates, she came to one to whom her heart went out, and she said: "This child I want for my own." "He is not for adoption," said the person in charge. The woman looked around, but saw no other child who attracted as this little one had, and she went away sorrowful. In a few days she came again to visit the child. One day she came with tears in her eyes, and said: "Why can not I have the child I want?" They told her then the story of the baby, and the utter depravity of its parents. There was bad blood in the child, and it would be a terrible risk to take it. The woman went away again sorrowful, but after three or four days returned, saying: "I have come for my baby. If you think he will be more likely to be a good boy and man, with my mother-love, and brought up in a Christian home, give him to me. God will take care of the rest." Her love prevailed. They gave the ill-born waif into her hands; she took him to her heart. Years have passed since then. Love has prevailed and conquered, and the little helpless waif has grown up to a faithful, honored Christian manhood.

There is a mighty power in love; the love of man can subdue and sway and rule a life; the love of a woman can ennoble and uplift a soul; and greater than these is the love of Christ.—Sel.

Towser's Failing.

"The poor dog is tired out," said Mary, as the wagon drove into the yard, and Towser, covered with the dust of the road, dropped lolling and panting upon the grass.

"'Tisn't the journey he had to take that's tired him," laughed the farmer. "He's used himself up by zigzagging from one side of the road to the other, and tendin' to everything that didn't concern him. He couldn't pass a gate without runnin' through it to see what was on the other side, nor see a hen anywhere along the road without feelin' called on to chase her. Every dog that barked started him to barkin', and everything that moved took him out of his way to find out what it was and where it was goin'. No wonder he's tired! But you'll find plenty of human bein's that are travelin' their lives through in just that same way. They ain't satisfied with the bit of road that's marked out for their neighbor's goin's and doin's, and take charge of no end of things that they can't either help or hinder. They're like old Towser; it wears 'em out. If they'd follow straight after the Master, and not invent so many extra cares for themselves, the road wouldn't be nigh so long nor hard."—Selected.

A good mother, when her only son was leaving the home of his childhood and going out into the great world, knowing that he was ambitious, gave him this parting injunction: "My son, remember that, though it is a good thing to be a great man, it is a greater thing to be a good man."

He who is rich for himself, laying up treasure for himself, is by so much robbing his real inward life, his life in and toward God, of its resources.—Henry Alford.

FREE TO EVERYBODY.

Dr. J. M. Willis, a specialist of Crawfordsville, Indiana, will send free by mail to all who send him their address, a package of Pansy Compound, which is two weeks' treatment, with printed directions, and is a positive cure for constipation, biliousness, dyspepsia, rheumatism, neuralgia, nervous or sick headache, lagrippe and blood poison.

On Jellies

preserves and pickles, spread a thin coating of

PURE REFINED PARAFFINE

Will keep them absolutely moisture and acid proof. Pure Refined Paraffine is also useful in a dozen other ways about the house. Full directions in each package. Sold everywhere.

STANDARD OIL CO.

THE CHURCH OF THE FATHERS.

A History of Christianity from Clement to Gregory.

(A.D. 100—A.D. 600.)

By ROBERT THOMAS KERLIN.

12mo, pp. 347. $1.25.

All who are interested in the early history of Christianity will find this book unusually entertaining.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

Yazoo & Mississippi Valley RAILROAD COMPANY

SCHEDULE IN EFFECT DEC. 8TH.

Trains leave and arrive at UNION STATION Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express.....	4:00 p. m.	9:55 a. m.
Vicksburg & Natchez Ex.	7:10 a. m.	5:25 p. m.
Valley Express.....	10:25 p. m	6:00 a. m.

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, Monroe, La., and Memphis.

Direct and favorite route to North Louisiana and Arkansas. Only line through the Ole-Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts.

WM. MURRAY, D. P. A.
W. A. KELLOND, Asst. Gen. Pass. Agt. A. H. HANSON, Gen. Pass. Agt.

MOBILE AND OHIO R.R.

THROUGH SLEEPING CAR SERVICE

NEW ORLEANS TO ST. LOUIS without change.

Leaving Daily at 7:30 P. M.

Two Fast Trains Each Day.

No Delay at Meridian.

Lv. New Orleans	9:10 a m	7:30 p m
Ar. Meridian	2:40 p m	1:20 a m
Lv. Meridian	2:50 p m	1:35 a m
Ar. Artesia	5:32 p m	3:57 a m
Ar. West Point	6:05 p m	4:26 a m
Ar. Columbus	6:18 p m	
Ar. Starkville	6:35 p m	
Ar. Aberdeen	6:35 p m	9:00 a m
Ar. Tupelo	7:35 p m	5:53 a m
Ar. Corinth	9:28 p m	7:21 a m
Ar. Jackson, Tenn.	11:14 p m	9:31 a m
Ar. Humboldt	11:51 p m	10:10 a m
Ar. Rives	1:01 a m	11:28 a m
Ar. Cairo	2:55 a m	1:31 p m
Ar. Morphysboro	5:07 a m	4:04 p m
Ar. St. Louis, Mo.	8:24 a m	7:30 p m

Trains leave N. O. and N. E. Depot, Foot of Press Street, only six squares below Southern Pacific Depot.

TICKET OFFICE, 201 ST. CHARLES STREET, Corner Common (Under St. Charles Hotel), New Orleans, La.

LUCIEN ROLLAND, A. T. A.
F. E. GUERRY, D. P. A.
Cumberland Phone 3190-11.

—TO THE—

West and Southwest

A new road, reaching with its own rails all principal points in

KANSAS, OKLAHOMA, INDIAN TERRITORY AND ARKANSAS,

Connecting with through trains from St. Louis and Kansas City to

NORTH AND SOUTH TEXAS,

Library Observation Sleepers to

SAN ANTONIO

With connections for all points in the

Republic of Mexico.

Excellent service via Burrton, Kan., for points in

COLORADO, NEW MEXICO, ARIZONA, CALIFORNIA AND THE FAR WEST.

Ask for tickets via the

FRISCO SYSTEM

Full information as to route and rates cheerfully furnished upon application to any local representative, or to

Room 726, Century Building, SAINT LOUIS.

Heiskell's Ointment

Heals the Skin.

Prove it on a stubborn case of pimples, eczema tetter, erysipelas, ulcers, or any eruption. The cure is permanent. 50 cents a box, at druggists or by mail, postpaid. Back up its good work with Heiskell's Medicated Soap. 25 cents.

JOHNSTON, HOLLOWAY & CO., 501 Commerce St., Philadelphia.

"I have been greatly benefited by using your Ointment for pimples."—Mrs. M. Young, 437 4th Ave., New York.

LADIES. If you have superfluous

HAIR ON THE FACE

send for new information how to remove it easily and effectually without chemicals or instruments. Correspondence confidential in plain sealed envelope. Mrs. M. N. PERRY, C 105 Box 93, Oak Park, Ills.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

Rev. J. F. ROBINSON, L. E., was born April 23 1839, in Choctaw county, Ala. He joined the M. E Church, South, at nine years of age, and was converted in his thirteenth year. On Dec. 24, 1865, he was married to Miss Elizabeth Jenkins, of Kemper county, Miss. This was a happy marriage, from which thirteen children were born, three of whom preceded their father to a brighter clime than this. In 1872 he was licensed to exhort, and in 1873 he was licensed to preach in Kemper county. He was ordained deacon by Bishop Kavanaugh in 1879, and in 1889 he was ordained elder by Bishop Galloway. In both these instances he was local. He supplied Philadelphia circuit in 1874 with great acceptability, both in the pulpit and in the homes of the people. In January, 1885, with his family, he moved to Rankin county, Miss., where he resided the remainder of his life. In 1889, '90, '91 and '92 he served Marvin circuit, known up to the recent session of the Mississippi Conference for a number of years as Steen's Creek circuit. While serving this charge he greatly endeared himself to the people of the various denominations in the bounds of the same, because of his fidelity to the church in all its interests. At a meeting of the Board of Trustees of Port Gibson Female College, at the close of the session of 1892-93, Rev. W. H. Huntley, pastor of Brandon station, was elected to the presidency of the college, and in July of the same year Bro. Robinson was appointed by the presiding elder to supply the unexpired term, which he did with acceptability. In keeping with his former record as pastor, he was diligent in all the duties pertaining thereto. Notwithstanding he was a member of this church, the people were glad to have him in the pulpit and in their homes as a pastor, ministering to them in spiritual things. In connection with his farming interests for more than twenty years Bro. Robinson had regular appointments, and in this it was his purpose to work in harmony with his pastor. He loved the church, and he gave evidence of this fact by his devotion to it at all times. He served in the capacity of steward and superintendent of the Sunday-school, and in these smaller, yet important, offices he was found faithful. It was my fortune to know Bro. Robinson twelve months, and in this time I learned to appreciate him for his real value to the church and community as a citizen and a Christian. He believed in the church going forward, and he was ready to put his time and means at the call of its demands. He was a noble man because he was god-like in his character. He will be greatly missed by the entire community, but the home where he was honored as husband and father will mourn his departure for many a day. His widow, though she puts her confidence in God, is sad and lonely in his absence, for she misses the strong arm upon which she leaned for nearly thirty-six years. Two children, who were devoted to him, have a legacy in his true manhood and noble virtues that will help them solve many a problem in life. His brothers and sisters will no longer have his advice and counsel as they were wont to seek it, because of their confidence in his judgment; but they will have in him a memory of an honorable life in all his dealings with his fellows. Bro. Robinson's last illness was of only forty-two hours' duration, and his impression from the first was that he would not recover. It was his purpose to attend the session of the Mississippi Conference at McComb, but at the time that he would have left his home for the train, his spirit was freed from physical encumbrances and made its way to the city of God. It was about noon of Tuesday, Dec. 10, 1901. On account of the absence of the writer at Conference, the funeral service, which was held at the M. E Church, South, at Brandon, Miss., on Wednesday, Dec. 11, 1901, was conducted by Rev. M. E. Melvin, pastor of the Presbyterian Church. Thus ended a life of nearly sixty-three years, full of faith and service for the Lord. This good man deserved my love, and he had it; he loved me, and I knew it. I would commend his widow and eight children to the God of all grace, who is able to succor them.

ROAT. SALNY.

Midnight of Dec. 14, 1901, closed a life which had been both a blessing and a care to those who so fondly loved our darling, JOHN FRANKLIN EVANS, JR. A care, because of life-long affliction; a blessing, by his winsomeness, his native goodness. Love, which won to himself all who knew him, radiated from his gentle nature, and innate reverence for God and his service made him noticeable from infancy. Even thee, at evening-time, he would point to where the Bible always lay, thus plainly saying, "It is time for prayer." He never ceased to love the hour for family worship. Only two nights before his death he, as usual, "found the place" to read before our last prayer together. His intense suffering was borne without a murmur. The lonely heart had pined for his departed father, who preceded him only a little while; so, when the golden clasp of life was loosed, quietly our darling slipped from our embrace "to heaven with papa." On Sunday, Dec. 15 our precious boy was, by kind friends, laid to rest in "God's acre." As he lay in his casket, stilled by the sleep of death, we looked upon him, our last farewell. "Oh," thought I, "if the chrysalis is so lovely, what must be the freed spirit which, in the perfection of beauty, lives with Jesus in our eternal home?"

MAMA.

MONROE AVEN was born Oct 27, 1882 and died of pneumonia after an illness of six days' duration, Jan. 4, 1902. Brother Aven joined the M. E. Church, South, at the tender age of twelve years, and lived ever afterward so that as associate, friend or neighbor could say aught but the nicest and best about him. His devotion to and care for a stepmother and sisters was worthy the imitation of many men of riper years, and won for him the highest esteem of all who knew him. His thoughtful care and attention for the sick, afflicted or destitute of his neighborhood was a subject of general comment where he was known. No weather was too inclement, no night too dark, no day too warm and no journey too long for Monroe to go for nourishment, physician, or nurse. What is more natural and fitting than that such a life of spiritual devotion should close in joy and peace and the full triumph of a strong and living faith in his blessed Christ, who said, "Whosoever liveth and believeth in me shall never die"? And such was the end of all that was mortal of Bro. Aven.

His pastor, W. B. PINSON.

Died at the residence of her son, F. M. Myers, on Bearhead Creek, in Calcasieu, La., Jan. —, 1902, Mrs. EUPHEMIA J. MYERS, at the age of seventy-nine years. Mrs. Myers was the widow of Dr. G. Myers. She was born in Hardeman county, Tenn., in the year 1823. She was united in marriage to Dr. G. Myers in Texas in the year 1838; moved to this parish about the year —, where her husband, Dr. G. Myers, practiced medicine a great many years. Of the children living there are three: Dr. H. F. Myers, F. Marion Myers, and Mrs. Cordelle Lyles. Mrs. Myers was a consistent member of the M. E. Church, South, for the past sixty years, and leaves a host of friends who mourn her loss. The silver cord is loosed, the golden bowl is broken, the dust must return to earth as it was, and her spirit has gone to God who gave it. A loving mother, a dear friend has been summoned, and responded to the call. To the disconsolate and sorrowing we extend our heartfelt sympathy. God of the universe, unto thy hands we commit the departed spirit.

A FRIEND.

Died at Bond, Miss., Nov. 23, 1901, little KATIE EVANS, the youngest child of our dear brother and sister, Will J. and Lucy C. Evans. She was born the nineteenth day of January, 1900, soon after we had been assigned to the Brooklyn charge. Bro. Evans' home being a home for the preacher, we had watched this little flower as it entwined itself more and more closely around the hearts of the dear ones. They had learned to listen to the little feet as they patted here and there at play. They are stilled now; loving hearts are sad. The All-wise Shepherd has called, and the little lamb has gone into the fold. Her sickness lasted only a few days. On the morning of Nov. 23 her little spirit left its earthly tabernacle. May the Divine Spirit, with its loving-kindness, heal these sorrowing hearts, and again reunite them in a brighter and better world!

W. L. HIGHTOWER.

$100 Reward, $100.

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh Cure is the only positive cure known to the medical fraternity. Catarrh being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials. Address,

F. J. CHENEY & CO., Toledo, O.

Sold by Druggists, 75c.

Hall's Family Pills are the best.

Tenderness does not mean weakness, softness, effeminateness. It is consistent with strength, manliness, truth, and bravery. It does not show itself alone in the touch, but in usefulness, thoughtfulness, considerateness, forbearance, patience, long-suffering. But, however it shows itself, it is as the bloom on the peach, as Spring showers on the earth, as the music of the angels stealing down on the plains of Bethlehem. You may not have much of this world's wealth to distribute, but you may give something better, and spend a useful and beneficent life, if you will practice the lesson of shedding round you the grace of human tenderness, in word and act, and by the spirit of your life.—F. B. Meyer.

FOR OVER SIXTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

THE LIQUOR PROBLEM.

Need of Continuing the Mighty Battle Against the Advance of Intemperance.

Some thinkers decry the present temperance agitation, claiming that if continued each succeeding generation will have the same unending battle against the effects of alcohol; whereas, if the effect of liquor was allowed to run its course, the people would in time become immune to it, and it would have little more effect on them than would water, and point to nations now temperate whose ancestors, according to history, were noted for drunkenness.

This solution of the liquor problem is not to be commended. Drunkenness is never a solitary evil; it is the parent of 10,000 evils, and by the time a people have become immune to the effects of alcohol they have brought themselves into a condition from which it takes centuries to recover, and by the time they recover they find that the demon of the still again begins to have its dire effect. We should not let alcohol have full sway in order that there may be a survival of the fittest, any more than we should let smallpox have full sway in order to destroy those subject to it. Time was when plagues devastated whole continents. The science of the time stood helpless before the destroyer, but modern science balks many of the scourges that once left ruin in their path. The scientific treatment discovered by Dr. Leslie E. Keeley, when applied, overcomes the plague of drunkenness. Total abstinence and the Keeley cure now and forevermore the effective weapons against the demon of the still. The avaricious man is hardly ever a victim of alcohol. It is nearly always the generous fellow. Why should we offer him a sacrifice to the alcoholic juggernaut in order that simple and easy-going people generations from now may drink their fill without getting drunk.

—John F. Cunneen, in Banner of Gold.

Lonely Homes

A home is never complete without children. Yet many homes are childless. Many wives are desolate for the lack of a child to love. Their lives are aimless—void of the high motives of motherhood. While barrenness is causing incalculable sadness and sorrow, it exists in most cases on account of some little female trouble, which Wine of Cardui would speedily set right. This pure Wine regulates the disordered female organs by building up the worn out nerves and regulating the menstrual flow. It restores the fallen womb to its proper place. By strengthening the generative organs, it makes pregnancy possible where barrenness exists. You can depend on

WINE OF CARDUI

Suffering women all over the land have been depending on it for seventy-five years. No more convincing proof can be given than the testimony of Mrs. Benson, who is only one of thousands of women to whom Wine of Cardui has brought a permanent cure. Many cases of miscarriage—that trouble which robs mothers of their hopes—have been avoided by timely use of the Wine. You are asked to try Wine of Cardui and Thedford's Black-Draught, its companion medicine. Nine out of ten cases of female trouble, barrenness included, yield to them. All druggists sell $1.00 bottles of Wine of Cardui.

Vandervoort, Ark., April 2, 1900.

Last May I had a miscarriage, which was followed by flooding. I read your Almanac and my husband got me a bottle of Wine of Cardui and it stopped my flooding and restored my fallen womb to its place. Now I am cured after taking three bottles and have another to take which I got this morning. I am expecting to become a mother and Wine of Cardui will be my doctor.

Mrs. MARY L. BENSON.

For advice and literature, address, giving symptoms: "The Ladies' Advisory Department," The Chattanooga Medicine Company, Chattanooga Tenn.

W. W. Carre & Co.

MANUFACTURERS AND EXPORTERS OF

LUMBER.

NEW ORLEANS, LA.

JOS. ZENGEL. F. L. HEIDERICH.

ESTABLISHED IN 1864.

The Old Reliable Furniture House,

Zengel & Heiderich Furniture Co.

—SUCCESSORS TO—

The Hugh Flynn Company, Ltd.

Renowned for Cheapness and Fair Dealing.

Call and see us when you are going to

Furnish Your Home or Office,

and you will find the Best Assortment, the Latest Styles, Lowest Prices and Up-to-date Business Methods.

Zengel & Heiderich Furniture Co.

729-737 POYDRAS STREET,

BETWEEN ST. CHARLES AND CARONDELET STREETS.

We Have It at Last

For many years we have been trying to get a Bible containing exactly the features which, to our mind, would constitute as nearly as possible

A Perfect Bible

especially for the use of preachers and teachers. We have contracted for a large number of a Bible which we believe to be the nearest to a perfect book we have ever seen. It contains the AUTHORIZED VERSION, DICTIONARY OF PROPER NAMES, SUBJECT INDEX, CONCORDANCE, AND MAPS. The type is long primer, self-pronouncing. It is 6x8½ inches, and only 1 inch thick. Bound in the best levant morocco, divinity circuit (overlapping edges), calf lined to edge, silk sewed, round corners, red under gold edges. By reason of the large number contracted for we are selling this splendid Bible at only a little more than half its regular price.

Our Price, Only $5.00

Postage 20 cents additional, if mailed.

Patent Thumb Index, 35 cents extra.

BARBEE & SMITH, AGENTS

NASHVILLE, TENN.; DALLAS, TEX.

Books by Our Bishops.

Andrew, James O.	
Family Government	$0 50
Bascom, Henry B.	
Sermons and Lectures. 4 vols. Each	1 00
Candler, Warren A.	
Christus Auctor	1 25
High Living and High Lives	1 00
Capers, William.	
Catechism No. I., per dozen	40
Catechism No. II., per dozen	60
Doggett, David S.	
Sermons	1 00
Fitzgerald, O. P.	
Bible Lights	60
California Sketches Old and New	1 00
Centenary Cameos	1 00
Christian Growth. Paper, 10 cents; cloth	50
Class Meetings. Paper, 15 cents; cloth	50
Glimpses of Truth	1 00
Life of Dr. Thomas O. Summers	1 00
Life of Dr. John B. McFerrin	1 00
Life of Judge Longstreet	1 00
The Whetstone	50
Sunset Views	1 00
Galloway, Charles B.	
Life of Bishop Parker	1 00
Modern Missions: Their Evidential Value	1 00
Prohibition: Open Letters to the Hon. Jefferson Davis (pamphlet)	10
A Circuit of the Globe	1 00
Christianity and the American Commonwealth	1 00
Granbery, John C.	
Dictionary of the Bible	1 00
Child's Bible Question Book	10
Entire Sanctification. Paper	10
Twelve Sermons	1 00
Experience the Crowning Evidence of Christianity	1 00
Haygood, Atticus G.	
The Man of Galilee	$ 80
Our Children	80
Jackknife and Brambles	1 00
Monk and Prince	1 00
Our Brother in Black	1 00
Go or Send. Paper	10
High Steeple. Paper	10
Hendrix, Eugene R.	
Around the World	1 00
Skilled Labor for the Master	1 25
The Perfecting of the Saints. Paper	10
Keener, John C.	
Post Oak Circuit	60
Studies of Bible Truths	1 00
The Garden of Eden and the Flood	1 00
McTyeire, H. N.	
History of Methodism. $2, $2.50, $3	4 00
Sermons	1 00
Manual of the Discipline	60
Rules of Order. Paper	15
Catechism of Bible History. Boards	25
Catechism of Church Government. Boards	25
Life of McKendree. Abridged from Bishop Paine	1 25
Marvin, Enoch M.	
Sermons	1 50
Paine, Robert.	
Life of Bishop McKendree. 2 volumes	2 00
Pierce, George F.	
Sermons and Addresses	1 50
Wilson, A. W.	
Witnesses to Christ	1 00
Wrestling Jacob. Paper	25
Wightman, W. M.	
Life of Bishop Capers	1 00

Barbee & Smith, Agents,

Nashville, Tenn. Dallas, Tex.

Epworth League Reading Course,

1901-02.

The Christ of Our Poets	*By Rev. H. W. Featherstun*	$ 75
Self-Culture	*By Prof. J. S. Blackie*	1 00
The Evangelization of the World	*By J. R. Mott*	1 00
The Sky Pilot	*By Ralph Connor*	1 25

This Course Begins in October.

PRICE OF SET, $2.25, POSTPAID.

Barbee & Smith, Agents,

NASHVILLE, TENN. *DALLAS, TEX.*

SUNDAY SCHOOL ORDER BLANK.

BARBEE & SMITH, AGENTS, NASHVILLE, TENN.

DEAR SIRS: Please send me by return mail the following Sunday School Literature:

No. Copies.	PERIODICALS.	Price, each. 3 Mos.	Price, each. 1 Yr.	How long to Send.	Amount.
	The Sunday School Magazine	12½c	50c		
	The Senior Quarterly	4c	15c		
	The Home Department Quarterly	4c	15c		
	The Intermediate Quarterly	2c	7½c		
	Illustrated Lesson Paper	2½c	10c		
	Our Little People	1½c	6c		
	Weekly Children's Visitor	10c	40c		
	Monthly Children's Visitor	5c	20c		
	Sets Olivet Picture Cards	2½c	10c		
	Bible Lesson Pictures	75c	$3 00		

And find inclosed for same, - - - - - - - $.....

NAME.....

POST OFFICE.....

COUNTY.....

STATE.....

DATE.....

Expository and Homiletical Notes on the International Sunday School Lessons for 1902. By E. E. Hoss, D.D., LL.D. 12mo. 412 pages, with Maps and Illustrations. Price, 50 cents NET. A book that all of our teachers should have.

BARBEE & SMITH, Agents,

Nashville, Tenn., and Dallas, Tex.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1900,

BY E. E. HOSS, D.D., LL.D.,

Editor of the CHRISTIAN ADVOCATE.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

A Sure Cure for Indigestion and Dyspepsia.

The stomach is the laboratory of the body. Keep it in order and disease can not exist. **Tyner's Dyspepsia Remedy** increases the appetite, assimilates the food, aids digestion and positively cures all stomach and bowel troubles arising from a weak and disordered digestion. It never fails, as thousands testify.

CURED AFTER YEARS OF SUFFERING.

Mr. W. H. Clark, of Atlanta, Ga., says: "I suffered severely with dyspepsia for 35 years, but thanks to Tyner's Dyspepsia Remedy it has entirely cured me, and I am well again. It is the best medicine on earth."

Price 50 cents per large bottle. For sale by druggists. Six bottles for $2.50 or sent by express on receipt of price by TYNER'S DYSPEPSIA REMEDY CO., 107½ S. Forsyth St., Atlanta, Ga.

SAMPLE BOTTLE FREE.

R·I·P·A·N·S

I had been troubled with gastric dyspepsia for two years. I could not eat or sleep, was short of breath, and suffered from dizziness. I found no relief until I heard of R.I.P.A.N.S Tabules. After the first 5 cent box I felt the difference. When I had taken six of the 5 cent boxes I was able to eat very well, and to sleep, and the dizziness gradually disappeared. They are worth their weight in gold.

At Druggists.

The Five-Cent packet is enough for an ordinary occasion. The family bottle, 60 cents, contains a supply for a year.

Catarrh and Consumption

I have spent nearly 20 years in the treatment of the above named troubles and believe I have effected more permanent cures than any specialist in the history of medicine. As I must soon retire from active life, I will, from this time on, send the means of treatment and cure as used in my practice, Free and post-paid to every reader of this paper who suffers from these loathsome, dangerous and disgusting diseases. My treatment will positively give prompt relief and cure in the worst cases. This is a sincere offer which anyone is free to accept. Address, PROFESSOR J. A. Lawrence, 112 West 32d St., New York.

Illinois Central

DOUBLE DAILY SERVICE

Through Sleepers

BETWEEN

New Orleans and St. Louis, Louisville, Cincinnati and Chicago.

Steam Heated, Gas Lighted Wide Vestibule Trains with

DINING CARS

For New Orleans, Serving meals a la carte, Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE:

St. Charles and Common Streets.

Low Holiday Rates

VIA

Louisville & Nashville R. R.

TO ALL POINTS

North, Northeast and East.

Tickets on sale December 23, 24, 25, 30 and 31, 1901, and January 1, 1902, limited for return January 2, 1902. Double daily trains from New Orleans and Memphis to all points East, North and Northeast. Through coaches, Sleeping Cars and Dining Cars. The only electric lighted dining cars in the South. For rates, time tables and further information, apply,

P. W. MORROW, T.P.A., Houston, Texas.
T. H. KINGSLEY, T.P.A., Dallas, Texas.
J. K. RIDGELY, Div. Pass. Agent, New Orleans.

BIBLE HOUSE,

735 BARONNE ST.,

THE CHEAPEST BOOK STORE IN TOWN.

BIBLES at 25 Cents; five for One Dollar.
TESTAMENTS from 7 Cents up.
BIBLES from 20 Cents up.

Teachers' Bibles: Oxford, Cambridge, Holman, Bagster Pamphlet, Polyglot International, Nelson and Treasury Bibles from $1.50 up.

6,000 Good Story Books, Booklets for Sunday-school Rewards and Presents, Sunday-school Cards etc.

You are invited to come and find out for yourself that you can get more value in Books at this new BIBLE HOUSE for your money than anywhere else.

1,000 Fresh Good Booklets for Christmas and New Year Gifts below cost. Come soon so that you can take your time to make selections.

By buying your Bibles, Gift Books and Sunday-school Supplies at the BIBLE HOUSE 735 Baronne St., you help the Helping Hand Mission.

You are cordially invited to come and inspect both BIBLE HOUSE and Helping Hand Mission, and you will find it to your advantage to buy at the BIBLE HOUSE, and in helping the Helping Hand Mission with your money, cast off or new clothing, etc., you will be giving to the poor and lending to the Lord, and He will honor his promissory note to you.

NEWS OF THE WEEK.

Two negroes were lynched near Floyd, La.

Britons are satisfied with the first year of King Edward's reign.

Andrew Carnegie has given $300,000 to Cooper Union Institute, New York.

Rome and Washington canons on the religious situation in the Philippines.

The release of Miss Stone, the American missionary, is hourly expected.

American and British officers will be employed to reorganize the Chinese navy.

Three additional substations of postoffices have been ordered for New Orleans.

A horse famine is threatened in Montana because of large shipments of mounts to South Africa.

Two members of the United Irish League are coming to America to organize branches in the United States.

Delegations will be sent to Legislatures of all States to obtain appropriations for exhibits at the St. Louis Exposition.

The President has sent to the Senate the treaty by which the United States purchased the Danish West Indies for $5,000,000.

Bishop Burke, the Roman Catholic Bishop of Albany, N. Y., declared that "the King's oath" in Great Britain was an insult to Catholics.

A philanthropic hospital, whose cost will be $200,000 and whose endowment will be $500,000, will be built by Methodists at Indianapolis.

Lord Milner is blocking peace negotiations in South Africa. A futile attempt was made to raise volunteer forces for service in South Africa.

The news that the treaty for the sale of the Danish West Indies had been signed by Denmark and the United States was received quietly at St. Thomas.

Eight persons were killed, 100 were injured, and property valued at $1,000,000 was destroyed by an explosion of dynamite in the rapid transit tunnel in New York.

Col. Lasker Bliss, collector of customs at Havana, testified before the ways and means committee. He estimated the value of the sugar industry in Cuba to be $200,000,000.

Rear Admiral and Mrs. Schley arrived in Chicago last week, where they were given a most enthusiastic welcome. Admiral Schley stated that he would never accept political office.

Prince Henry's visit is regarded in Berlin as "an attempt, by Emperor William, to make himself agreeable to a friendly nation." The French press states that the Prince's visit is a "clever" move on the part of the Emperor.

MOZLEY'S LEMON ELIXIR.

A Pleasant Lemon Drink.

Dr. H. Mozley's Lemon Elixir is prepared from the fresh juice of Lemons, combined with other vegetable liver tonics, cathartics, aromatic stimulants and blood purifiers. Sold by druggists. 50c and $1.00 bottles.

For biliousness and constipation.
For indigestion and foul stomach.
For sick and nervous headache and the grip.
For pains, palpitation and irregular action of the heart, take Lemon Elixir.
For sleeplessness and nervousness.
For loss of appetite and debility.
For fevers, malaria and chills, take Lemon Elixir.
Ladies, for natural and thorough organic regulation, take Lemon Elixir.

Lemon Elixir will not fail you in any of the above-named diseases, all of which arise from a torpid or diseased liver, stomach or kidneys.

At the Capitol.

I have just taken the last of two bottles of Dr. Mozley's Lemon Elixir for nervous headache, indigestion, with diseased liver and kidneys. The Elixir cured me. I found it the greatest medicine I ever used.

J. H. MENNICH, Attorney,
1225 F. Street, Washington, D. C.

President National Bank,

McMinnville, Tenn., writes: From experience in my family your Lemon Elixir has few if any equals, and no superiors in medicine for the regulation of the liver, stomach and bowels. Your Lemon Hot Drops are superior to any remedies we have ever been able to get for throat and lung diseases. W. H. MAGNESS.

To Dr. H. Mozley, Atlanta.

Epworth Organs are extra sweet toned

—extra durable too.

Besides, our method of selling direct, on trial, at the factory price is a great advantage. You save the middle dealers profit and are sure to be suited or the organ comes back at our expense.

Send for Catalogue to-day. Mention this paper.

Williams Organ & Piano Co., 57 Washington St., Chicago

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE.

GREENVILLE DIST.—FIRST ROUND.

Beaudt	Feb.	2, 3
Gunnison	Tues..	4
Deeson	Thurs..	6
Friar's Point		7-9
Coahoma	Sun P. M., Mon..	9, 10
Jonestown	Tues..	11
Duncan	Thurs..	13
Hollandale		15, 16
Glen Allen	Sun P. M., Mon..	16, 17
Boyle	Fri..	21
Shaw		22, 23
Cleveland	Sun. P. M., Mon..	23, 24
Rulesville	Wed..	26
Clarksdale	Mar.	1, 2

T. W. DYE, P. E.

HOLLY SPRINGS DIST.—FIRST ROUND.

Red Banks, at Victoria	Jan.	4, 5
Potts Camp, at Myrtle		11, 12
Holly Springs cir., at Pine Mountain		18, 19
Waterford, at Asbury		25, 26
Byhalia, at Byhalia	Feb.	1, 2
Mt. Pleasant, at Mt. Pleasant		8, 9
Abbeville, at Abbeville		15, 16
Olive Branch, at Kelley		22, 23
Cornersville, at Union Hill	Mar.	1, 2
Bethel, at Bethel		8, 9
Ashland, at Union Hill		15, 16
Shawnee, at Mt. Hope		22, 23
Randolph, at Mt. Pleasant		28
Potatoe, at Pontotoc		29, 30

District stewards' meeting at Holly Springs, Feb. 19, 10 A. M.

N. G. AUGUSTUS, P. E.

GRENADA DIST.—FIRST ROUND.

Grenada station	Jan.	5
Coffeeville circuit, at Coffeeville		11, 12
Greenada circuit, at Spring Hill		18, 19
Water Valley cir., at Wyatt's Chapel		25, 26
Paris circuit, at Paris		30
Tocopola mr., at Lafayette Springs	Feb.	1, 2
Cascilla circuit, at Goar's Chapel		7
Charleston circuit, at Oakland		8, 9
Water Valley—Main Street		16
Pittsboro		22, 23
Kilzy, at Young's Chapel		27
Slate Springs, at Spring Hill	Mar.	1, 2
Minter City		7, 8

District stewards will meet in Water Valley, Wednesday, Jan. 8, at 2 o'clock P. M.

JNO. W. BELL, P. E.

CORINTH DIST.—FIRST ROUND.

Iuka station	Jan.	4, 5
Ripley circuit, at New Hope		11, 12
New Albany circuit, at Bethlehem		16
Ripley and New Albany, at New A.		18, 19
Jonesboro circuit, at Brown's Chapel		25, 26
Boonsville circuit, at Blackland		29
Blue Springs circuit, at Leighton	Feb.	1, 2
Kossuth circuit, at Kossuth		8, 9
Corinth circuit, at Boxes Chapel		11
Marietta circuit, at Marietta		15, 16
Mantachie circuit, at Oak Grove		22 23
Guntown and B., at Baldwyn	Mar.	1, 2
Bt Mills circuit, at Mt Nebo		8, 9
Iuka circuit, at Snowdown		11
Belmont circuit, at New Valley		15, 16

The district stewards will please meet at Corinth in the Methodist Church Jan 3, at 10 A.M.

W. M. YOUNG, P. E.

SARDIS DIST. FIRST ROUND.

Senatobia station	Jan.	4, 5
Pope circuit, at Chapel Hill		9
Batesville and Wesley		11, 12
Pleasant Hill, at Pleasant Hill		17
Wall Hill, at Wall Hill		18, 19
Hernando and Hines		24
Coldwater, at Loves		25, 26
Courtland, at Courtland	Feb.	1, 2
Cockrum at Cockrum		8, 9
Sardis circuit, at Davis Chapel		14
Tyro, at Malmaison		15, 16
Longtown, at Longtown		22, 23
Arkabutla at Arkabutla	Mar.	1, 2

The district stewards will meet in Sardis on Tuesday, Jan 14, 1901, at 11 A. M.

Will the preachers kindly inform me at Sardis where their first quarterly meetings are to be held, and also secure a good attendance?

W. T. J. SULLIVAN, P. E.

DURANT DIST.—FIRST ROUND.

Pickens	Jan.	4, 5
Chester		11
Ackerman		12, 13
Salis		18, 19
Bellefontaine circuit		25
Emporia		26, 27
Kosciusko circuit		31
Kosciusko station	Feb.	1, 2
Rural Hill		8, 9
Belzona		15, 16
Ebenezer		22, 23
Louisville	Mar.	1, 2
Sturges		8
Ethel		9 10
Poplar Creek		16, 17

District stewards will meet at Durant, Jan. 16, at 10 A. M., in the Methodist Church. A full attendance is desired. The pastors will please give notice to the district stewards, as the names have not been furnished me.

W. S LACROSE, P. E.

ABERDEEN DIST.—FIRST ROUND.

Amory and Nettleton, at Amory	Jan	5, 6
Aberdeen		12, 13
Prairie, at Paine's Chapel		18, 19
Shannon, at Shannon		26, 26
Montpelier, at Palestine	Feb.	1, 2
Houston and Wesley, at Houston		5
Atlanta, at Macedonia		6
Buena Vista at Buena Vista		8, 9
Okolona circuit, at Moore's Chapel		15, 16
Mattison circuit, at New Chapel		22, 23
Fulton, at Fulton		26
Pleasant Grove, at Riggins' Chapel	Mar.	1, 2
Aberdeen circuit, at New Hope		4

District stewards' meeting at Aberdeen, Jan. 26, at 1 o'clock P. M.

W. W. WOOLLARD, P. E.

Aberdeen, Miss.

COLUMBUS DIST.—FIRST ROUND.

Hebron circuit at Hebron	Jan.	3
Macon		5, 6
Winstonville, at Machalaville		11, 12
Columbus circuit, at Piney Grove		18, 19
Columbus		19, 20
Shaqualak circuit, at Shaqualak		25, 26
Brooksville circuit at Brooksville	Feb.	1, 2
Cumberland circuit		7
Lagrange circuit, at Double Springs		8, 9
Crawford circuit, at Crawford		15, 16
Tibbee circuit, at Mayhew		22, 23
Cedar Bluff, at Cedar Bluff	Mar.	1, 2

District stewards will meet at West Point, Tuesday, Jan 21, 1902, at 7 P. M.

J. W. DORMAN, P. E

MISSISSIPPI CONFERENCE.

VICKSBURG DIST.—FIRST ROUND.

Utica, at Utica	Jan.	4, 5
Rolling Fork, at Rolling Fork		11, 12
Port Gibson		18, 19
Bolton, at Bolton		25, 26
South Warren, at Ashury	Feb.	1, 2
Warren, at Oak Ridge		8, 9
Anguilla, at Anguilla		15, 16
Hermanville, at Hermanville		22 23
Edwards, at Edwards	Mar.	1, 2
Rocky Springs, at Oak Ridge		8, 9
Satartia, at Wesley chapel		15, 16
Mayersville, at Mayersville		21, 23

District stewards will meet in Crawford Street Church, Jan 23 at 10 o'clock A. M.

J. M. WEEMS, P. E.

SEASHORE DIST.—FIRST ROUND.

Nicholson, at Lacy	Friday, 2 30 P. M preaching at 7 P. M. Jan.	3
Pearlington and Logtown at P.	Sat. and Sun.	4, 5
Bay St. Louis	Monday, 7 P. M.	6
Biloxi	Tuesday, 7 P. M.	7
Gulf Port	Wednesday, Quar. Conf. at 2.30 preaching at 7 P. M.	8
Ocean Springs and Bernutoo, at Ocean Springs	Thursday, 7 P. M.	9
Vancleave, at Pine Grove	Sat. and Sun.	11, 12
Hattiesburg - First Church	Wednesday 7 P. M	15
Williamsburg at W.	Friday, 11 A. M.	17
Mt Carmel, at Mt. Zion	Sat. and Sun.	18 19
Mt Olive, at Mt. Olive		19, 20
Hattiesburg - Court Street	7 P. M.	22
Estabuchie, at Tuscanola	Sat. and Sun.	25, 26
Coalville, at Wool Market	Sat. and Sun. Feb.	1, 2
Lumberton, at Lumberton	Wed., 7 P. M	5
Poplarville and Purvis, at Poplarville	Thurs., 7 P. M.	6
Brooklyn, at Brooklyn	Fri. and Sat	7, 8
McHenry, at McHenry	Sun and Mon	9, 10
Moss Point	Sat. and Sun.	15 16
Escatawpa, at Zion		16, 17
Amariona, at Pleasant Hill		22, 23
Marion circuit at	Mar.	1, 2
Columbia, at	Sun. and Mon.	2, 3

J. M. MOORE, P. E.

FOREST DIST.—FIRST ROUND.

Taylorville, at Taylorville	Wed., Jan.	1
Vossburg and Heidelberg, at Vossburg	Fri.	3
Escutia, at Goodwater	Sat. and Sun.	4, 5
Scott, at Clarksburg	Sat. and Sun..	11, 12
Mt. and Pelahatchie, at Morton	Sun. and Mon	12, 13
Trenton, at Gaspue	Sat. and Sun..	18, 19
Raleigh, at Tinnit	Tues..	21
Montrose, at Montrose	Thurs..	23
Rose Hill at Rose Hill	Sat. and Sun.	25, 26
Newton and D., at Hickory	Mon. P. M.	27
District Stewards' Meeting at Hickory	Tues..	28
W. Grove, at Walnut G.	Sat. and Sun. Feb.	1, 2
Missionary Institute at W. G.	Tues. and Wed	4, 5
Missionary Institute at Vossburg	Thurs and Wed	4, 5
Harperville, at New Providence	Thurs	6
Ellisburg, at Liberty	Sat. and Sun..	8, 9
Carthage, at Bethel	Tues..	11
Forest, at Forest	Sat. and Sun..	15, 16
Decatur, at Decatur	Sat. and Sun..	22 23
Neshoba, at Look	Tues..	25
Indian Mission, at Cammack	Wed..	26
Lake, at Lake	Sat. and Sun.. Mar.	1, 2
Shiloh, at Shiloh	Sat. and Sun..	8, 9

The preachers in charge are requested to meet with the district stewards at Hickory, Jan. 28.

The Missionary Institute at Vossburg, Feb. 4 and 5, will be presided over by the Rev. R. D. Norsworthy, and all preachers traveling said local south of the A. and V. will attend at that time and place. Those north, and on the line of that railroad, will attend at Walnut Grove.

Let Church Conferences be held with each society on the first round on each pastoral charge, and secretaries be elected.

Let "One thousand souls for Christ and all collections in full!" be again our watchword, and to this end let us pray, fast, work and watch.

T. L. MELLEN, P. E.

BROOKHAVEN DIST.—FIRST ROUND.

Fernwood, at Muddy Springs	Jan	4, 5
Magnolia and Oaks at Magnolia		5, 6
Topisaw, at Topisaw		11, 12
Tylertown, at Tylertown		18, 19
Providence, at Bahala		25, 26
Terry, at Spring Ridge	Feb	1, 2
Adams, at Adams		8, 9
Bayou Pierre, at Sweet Water		15, 16
Gallman, at Bethesda		22, 23
Crystal Springs		23 24
Pleasant Grove, at Tilton	Mar	1, 2
Hazlehurst		8, 9
Caseyville, at Bethesda		15, 16
McComb	7.30 P. M, Wed..	19
Rogue Chitto, at Rogue Chitto		22, 23
Brookhaven	7.30 P. M., Wed..	26
Beauregard, at Beauregard	11 A. M..	29, 30
Wesson	7.30 P. M..	29, 30

The district stewards will meet in the Methodist Church Brookhaven, at 11:30 A. M., Jan 15, 1902. This is an important meeting. Let every district steward be present. The pastors are requested to meet at the same time and place, to plan for the year's work

B. F. JONES, P. E.

JACKSON DIST.—FIRST ROUND.

Lake City, at Lake City	Jan.	4, 5
Yazoo City	5 P. M..	6
Anding, at Anding	Tues..	7
Fannin, at Union		11, 12
Sharon, at Sharon		18, 19
Canton, at		19, 24
Madison, at Madison		25, 26
Benton, at Benton	Feb.	1, 2
Vaughan at Vaughan		2 3
Camden, at Camden		8, 9
Capitol Street	Wed..	12
Flora at Flora		15, 16
First Church	Tues..	18
Westville, at Bethany		22, 23
Florence at Marvin	Tues..	25
Tranquil, at Mt Carmel	Mar.	1, 2
Silver Creek at Silver City		8, 9
Thomesville, at Mt. Carmel		15, 16
Brandon		16, 17

District stewards will meet in First Church, Jackson, Tuesday, Jan. 28 at 10 A. M. A full attendance is desired. Pastors are also invited.

Boards of Stewards, please be ready to answer Question 6. Pastors will also please be ready to answer Question 5.

I desire to take the Bishops' collection in full at the first Quarterly Conferences. Will brethren please so announce?

T. B. HOLLOMAN, P. E.

MERIDIAN DIST.—FIRST ROUND.

Meridian—East End	Jan.	4, 5
Meridian—West End		5, 6
Enterprise and Stonewall, at Stonewall		11, 12
Meridian—Central		14
Binnsville, at Scooba		18, 19
South Side and Poplar Springs, at Poplar Springs		25, 26
Daleville, at Soul's Chapel	Feb.	1, 2
Lauderdale, at Lauderdale		2, 3
Porterville, at Porterville		8, 9
Vimville, at Marion		12
Pachuta, at Salem		15, 16
Chunkey, at Sageville		18
Leakesville, at Leakesville		22, 23
Winchester, at Winchester	Mar.	1, 2
Waynesboro and State Line, at Waynesboro		2 3
Wayne, at Coshras		4
North Kemper, at Mt. Pleasant		8, 9
DeKalb, at DeKalb		9, 10
Shubuta, at Quitman		15, 16
Matharsville, at Poplar Springs		21 23
Middleton, at Maaseca		29, 30

District stewards will meet in Central Church, Meridian, Wednesday, Jan 15, at 2 P. M.

W. W. SIMMONS, P. E.

NATCHEZ DIST.—FIRST ROUND.

Washington, at Washington	Jan.	4, 5
Natchez—Wesley Chapel		11, 12
Natchez—Jefferson Street		12, 13
Gloster and S. J. C. G., at Gloster	Thurs	16
Meadville at Cool Spring		18, 19
Percy Creek, at Bethel	Wed..	22
Woodville		26, 27
Liberty, at Woodland	Feb.	1, 2
Homochitto, at Cedar G		8, 9
Barlow, at Rehoboth		15, 16
Harriston, at Cane Ridge		22, 23
Roxie, at Roxie	Mar.	1 2
Wilkinson, at Mt. Carmel		8, 9
Fayette, at Fayette		15 16

Bethel Camp Ground Association will hold its semi-annual meeting at Bethel, Wednesday, Jan. 22

The district stewards will please to meet me in the Methodist Church at Harriston, Miss., at 3.30 P. M., Thursday, Feb. 13, 1902.

T. W. ADAMS, P. E.

LOUISIANA CONFERENCE.

NEW ORLEANS DIST.—FIRST ROUND.

In Part.

Louisiana Avenue	7.30 P. M.. Feb	3
Hayne Memorial	7.30 P. M..	4
Plaquemine and Donaldsonville, at P.		15, 16
White Castle	7.30 P. M..	17
Carondelet Street	7.30 P. M..	18
Burgundy Street	7.30 P. M..	24
Mandeville, at Mandeville	Mar.	1, 2
Covington		3
Slidell		15, 16

WM. H. LAPRADE, P. E.

SHREVEPORT DIST.—FIRST ROUND.

South Bossier, at Haughton	Jan.	4, 5
Benton at Benton		8
Bon Ami		12
North Bossier, at Walker's Chapel		15
First Church	11 A. M..	19
Texas Avenue	7 P. M..	19
Grand Cane, at Grand Cane		22
Gilliam, at Gilliam		25, 26
Greenwood and Mooringsport, at Mooringsport		29
Keatchie and Logansport, at Keatchie	Feb.	1, 2
Pleasant Hill, at Marthaville		5
Fort Jessup and Many, at Many		8, 9
Pelican, at Pelican		12
Red River at Knox Point		15, 16
Zwolle at Zwolle		19
Rose Pine, at Rose Pine		27
Leesville		28
Flenten, at Prospect	Mar.	1, 2
Coushatta at Coushatta		5
Mansfield		9
Wesley, at Holy Springs		15, 16

The district stewards will please meet me in Mansfield at 5 P. M., Thursday, Jan. 2, 1901

JOHN T. SAWYER, P. E.

MONROE DIST.—FIRST ROUND.

Bastrop at B	Jan.	4 5
Mer Rouge		5, 6
Rayville		9
Floyd		11, 12
Delhi		12 13
Monroe		15
Harrisonburg		18, 19
Lake Providence		25, 26
Whitehorn	Feb.	1, 2
Gilbert		2, 3
Waterproof		8 9
Bonita		15, 16

District stewards' meeting at Rayville, Jan. 9, at 1 o'clock P. M.

J. M. HENRY, P. E.

CROWLEY DIST.—FIRST ROUND

Morgan City and Berwick	Jan.	4, 5
Patterson		11, 12
Franklin		15
Jeanerette		18, 19
New Iberia		22
Abbeville, at A		25, 26
Lafayette		29
Rayne, at R	Feb.	1, 2
Indian Bayou, at I. B		5
Prudhomme, at P		8, 9
Gueydan, at G		12
Lake Arthur, at L		15, 16
West Lake and Vinton, at W. L		19
Lake Charles		22, 23
Lake Charles—Jackson St		23
Grand Chenière, at L		24
Crowley		27
French Mission, at Isle aux Cannes	Mar.	1, 2

The district stewards will meet in Lafayette, Jan. 8, 1902.

C. W. CARTER, P. E.

ARCADIA DIST.—FIRST ROUND.

Homer, at Homer	Jan.	4 5
Valley, at Pleasant Valley		11, 12
Ringgold, at Ringgold		18, 19
Lisbon, at Lisbon		25, 26
Lonesville, at Lonesville	Feb	1, 2
Minden, at Minden		2, 3
Farmerville, at Farmerville		8 9
Haynesville at Haynesville		15, 16
Vernon, at Vernon		22, 23
Ruston		23, 24
Downsville, at Downsville	Mar.	1, 2
Calhoun, at Calhoun		2, 3
Bienville, at Bienville		8 9
Bodcau is at Antioch		15, 16
Gibsland at Gibsland		22, 23
Castor, at Castor		29, 30
Vienna, at Pine Grove	Apr	5, 6

ANDREW J. NOTESTINE, P. E

BATON ROUGE DIST.—FIRST ROUND

Wilson	Dec	28 29
Zachary	Jan.	4, 5
Baker		5 6
Jackson		11, 13
Amite City		18 19
Ponchatoula		25, 26
Baton Rouge	Feb.	2, 3
Baton Rouge circuit		2, 3
Franklinton circuit		8, 9
East Feliciana, at Oak Grove		15, 16
Clinton		16, 17
Port Vincent		22, 23
Live Oak		26
St. Francisville	Mar.	1, 2
St Helena, at Greensburg		8, 9
Pine Grove, at Pipkins		12
Kentwood		15 16
Asbury Mission, at Meadows Chapel		22, 23

District stewards will convene in the First Church, Baton Rouge, Feb. 1, at 12 M. Those who are unable to attend will please confer with their pastor and respective Boards, and write their conclusions in care Rev. E. N. Evans.

S. S. KEENER, P. E.

ALEXANDRIA DIST.—FIRST ROUND.

Lecompte	Jan	4, 5
Glenmora, at Glenmora	Tues..	7
Columbia, at Columbia	Fri..	10
Olla, at Pollock		11, 12
Montgomery, at Colfax	Wed..	15
Boyce, at West Alexandria	Fri..	17
Pineville at Pineville		18, 19
Natchitoches, at Natchitoches	Wed.	22
Jena, at Jena		25, 26
Alexandria	Wed..	29
Melville at Melville	Feb.	1, 2
Simsport, at Simsport	Wed..	5
Bunkie, at Bunkie		8, 9
Opelousas, at Opelousas	Fri..	14
Chicot, at Washington		15, 16
Dry Creek, at Dry Creek		22, 23

The district stewards' meeting will be held in the church at Alexandria, Jan. 14, at 10 A. M.

J. D. HARPER, P. E.

Loss of Flesh, cough, and pain on the chest may not mean consumption, but are bad signs. Allen's Lung Balsam loosens the cough and heals inflamed air passages. Not a grain of opium in it.

IF YOUR present employment does not take up all of your time, it is quite possible that you can double your income by taking the agency for your town for

The Ladies' Home Journal
AND
The Saturday Evening Post

You can surely make every minute of your time profitable. We want energetic workers to secure new subscribers and renewals.

We Allow Liberal Commissions

Also liberal rebates for large clubs. And, in addition,

We are going to reward 764 of our most successful agents with $20,000

at the end of the season. You may make five hundred or a thousand dollars during the winter in addition to commissions that would ordinarily be esteemed ample compensation for the work. Write

THE CURTIS PUBLISHING COMPANY
PHILADELPHIA

The Best Patent on the Market.

$100 REWARD

If treatment don't cure any case of Bad-Health, Catarrh, Bad-Blood, Bad-Taste, Bad-Breath, Bad-Complexion, Irregular-Appetite, Weak-Kidneys, Bowel-Trouble, Lazy Liver, Rheumatism Dyspepsia, Headache, Backache, Stomach or Heart Trouble. The very best constitutional treatment in unhealthy seasons and places is HUNT'S DIGESTIVE TABLETS. One tablet per day, one-half hour before breakfast.

One month's treatment by mail.....$0 25
Six months treatment, 180 tablets.....$1 00

Put up by T. J. HUNT, Merola, Ind.

STAR BELGIAN HARE CO.,

Corner Benton and White Ave., Nashville, Tenn.

Breed Belgian Hares only. High-grade pedigreed and mats from the most popular strains. Lord Briton, Champion Fashoda and Lord Largen Bucks. Write for prices.

The Christian Harmony

WM. WALKER, Author.

REVISED EDITION! JUST PUBLISHED!

Seven Character-Notes. Royal Octavo, 284 Pages.

This old established and universally popular publication, the great favorite of the South and Southwest, has been thoroughly revised with care. Good and New Tunes inserted, together with other Special features of intrinsic merit. Every lover of good music and those who want to learn How to Sing, should secure a copy! The Standard Tunes of original editions are retained; the superiority of this work is greater now than ever before! Sample copy mailed postpaid One Dollar.

EDWARD W. MILLER COMPANY
814 Walnut St., Philadelphia, Pa.

CANCER CURED

Without the Use of the Knife or Loss of Blood.

G. W. BENNETT, M. D.,
Look Box 82. Gulf Port, Miss

Attractive Women.

All women sensibly desire to be attractive. Beauty is the stamp of health because it is the outward manifestation of inner purity. A healthy woman is always attractive, bright and happy. When every drop of blood in the veins is pure a beauteous flush is on the cheek. But when the blood is impure, moroseness, bad temper and a sallow complexion tells the tale of sickness, all too plainly. And women to-day know there is no beauty without health. Wine of Cardui crowns women with beauty and attractiveness by making strong and healthy those organs which make her a woman. Try Wine of Cardui, and in a month your friends will hardly know you.

JOB PRINTING.

We have made arrangements whereby we can have JOB PRINTING done on short notice, and at

REASONABLE RATES.

Bill Heads, Letter Heads, Envelopes, Circulars, Leaflets, and Pamphlets of any description. - - - - - -

SPECIAL ATTENTION WILL BE GIVEN TO CONFERENCE MINUTES.

- - - - GIVE US A TRIAL. - - - -

Send orders to

NEW ORLEANS CHRISTIAN ADVOCATE,
New Orleans, La.

Christian Advocate.

VOL. 49—NO. 6. NEW ORLEANS, THURSDAY, FEBRUARY 6, 1902. WHOLE NO. 2372

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." TERMS { ONE YEAR, $2. TO PREACHERS, $1

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER

OFFICE: 512 CAMP STREET, NEW ORLEANS.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE—Rev. S. S. Keener, D. D.; Rev. F. N. Parker, D. D.; Rev. John T. Sawyer, D. D.

MISSISSIPPI CONFERENCE—Rev. R. J. Jones, Rev A. F. Watkins, D. D.; Rev. L. Carley.

NORTH MISSISSIPPI CONFERENCE.—Rev. W. T. J. Sullivan, D. D; Rev. J. T. Murrah, Rev. H. C Morehead.

Glances at the World.

The general feeling throughout England and the British Empire, last month, was that the South African war was very near its end. There were many rumors of new peace proposals, and these were much stimulated by a mysterious visit to London of Dr. Kuyper, the prime minister of Holland, who was thought to bring certain overtures from Kruger and the Boer leaders. While almost all Englishmen, regardless of party, now agree that the Boers can not be accorded any measure of independence, it is the common view that they may wisely be granted very generous amnesty, with liberal financial aid in re-establishing their farms. More than one country would like to receive as colonists the tens of thousands of sturdy specimens of Boer manhood now sequestered in distant prison camps, chiefly in Ceylon, St. Helena and Bermuda. Whether or not England will be ready to turn all these men loose again in South Africa is a matter of conjecture. The past month has had its average list of skirmishes, ambushes, and sudden attacks, with losses and gains on both sides. General De Wet has been exceptionally active and successful in operations in the northeastern part of the Orange River Colony; but the Boers lose ground relatively from month to month, while General Kitchener's plan of campaign is continually restricting the area of active resistance. The Cape Town correspondent of the London Times reports that the Boers lost in the last half of 1901 a total of 11,543 killed, wounded, captured, and surrendered.—American Review of Reviews.

Admiral Schley's appeal to the President was made public a few days ago, but at this writing the President's answer has not been given out. Just what that answer will be, no one can tell. It is thought by some that in some of the non-essential parts of the trial the majority of the court will be upheld, while the main features, for which the Admiral's counsel contended, and which were sustained by Admiral Dewey, will be upheld by Mr. Roosevelt. Of course, nobody expects the President to decide otherwise than as he sees the right. But it will be strange, indeed, should he fail to see the matter in the light as presented by Admiral Schley. The people have been with the Admiral from the beginning, and wonder that high naval officers should persist in withholding from a brave and high minded man the honor that is so justly due him. In the meantime Admiral Schley has accepted invitations to visit different cities South and West, and everywhere he has been received by the people in a way to show that he holds their confidence and esteem. He is hailed everywhere as the hero of Santiago, but the vexing questions have not been mentioned.

A party called the National Liberal party was organized on Sunday, Jan. 26, at Cincinnati. There were representatives present from all parts of the country. The purpose of the organization is set forth in the preamble to the Constitution. It declares for "the separation of Church and State to the extent of abolishing chaplains in the army and navy, executive bodies and all public institutions, the taxation of church property and abandonment of Sabbath observance. The National Liberal party is the amalgamation for political purposes of free thinkers, and it is more distinctly political than the American Secular Union." So we have another organization in opposition to the church. A part of the platform adopted by these infidels we have seen advocated in one or two papers of an orthodox evangelical church. Maybe this move of open enemies will cause these papers to halt.

Negotiations are in progress with a view to the purchase by the State of Mississippi of the home of Mr. Jefferson Davis, known as Beauvoir, on the Gulf coast, about seventy five miles from New Orleans. The object is to turn the place into a home for old Confederate soldiers. The object is a laudable one, and no better place could be found for such a purpose. It is exceedingly pleasant on the coast in the Summer, and free from anything like intense cold in the Winter. It would prove an ideal home. It is understood that Mrs. Davis is willing to part with the home for such a purpose, and if the price can be agreed on, no doubt it will pass into the hands of the State, and be set apart for the object named. Mrs. Davis was in Jackson last week conferring with State authorities on the subject.

There are two bills before the Legislature of Mississippi designed to affect the liquor traffic—one to restrict its sale to towns of 500 inhabitants, and the other for absolute prohibition. Which one, if either, of these bills will pass, it is impossible to say at this writing. Reports sent out from Jackson indicate chances in favor of restriction rather than prohibition. The sentiment of strong prohibitionists is divided, which may kill both bills. The bill to restrict its sale to towns of 500 inhabitants and over would be calamitous if it carried with it the excellent local-option law of the State. Mississippi is overwhelmingly in favor of the suppression of the liquor traffic, and, no doubt, would prefer, as we do, prohibition to any tampering with local-option statutes. Let us have prohibition.

HOLDING THE FORT.

BY REV. M. DICKIE

The committee appointed to plan for the proper celebration of the twenty fifth anniversary of the Brazil Mission issued, as part of the celebration programme, an earnest, modest, and humble appeal to the home church, which, it is much to be feared, either passed by unheeded, or received but scant notice. Surely it was worthy of a better sort. Poor Brazil! Her set time, as far as the mother church is concerned, has not yet arrived, nor does it seem even near.

We feel hungry when we read of how the different Boards, as well as individuals, are planning wisely and contributing generously for the extension of educational work, the setting up of printing-plants, and the building of churches in other lands. This is as it should be, and we are glad of it; but when we remember that none of these good things come our way, it is not to be wondered at that we long for some of the crumbs. Does Brazil need these things? Of course, she does, and just as much as any other mission field. But we do not yet despair of being heard. The Brazilian Church still cherishes the hope that the ears of the home church will some day open to her urgent cries for help, and that she will yet receive from the friends of missions that attention and consideration which she justly merits. Meantime she is doing her best to "hold the fort."

The Brazilian believers are a generous people. Of them it might be said, as it was of the Macedonian churches, that "The abundance of their joy and deep poverty abounded unto the riches of their liberality." Instance the goodly number of churches built, and under great difficulties, without aid from abroad. Instance the wonderful development of the matter of self-support, supporting, as they do, the majority of their native pastors. Instance how, so recently, and under great financial pressure, they made such a liberal contribution to the Twentieth Century Fund, really going "beyond their power," this amount to go to their educational work. Then add to this the fact that just now, although the financial crisis still continues, they have courageously set to work to pay off the embarrassing debt on their own Publishing House, and you will be ready to conclude with us that such a generous people and such a flourishing mission ought to be encouraged.

The twenty fifth anniversary memorial, or appeal, referred to the committee mentions a number of needs as being "the most urgent material necessities of our Methodism in Brazil." Amongst these there are three to which we wish to call very special attention. I quote from the appeal.

"1 Funds to secure a site and erect a suitable church-building in the city of Sao Paulo. It is recognized by all the workers on the field that the work in the city of Sao Paulo has about reached the limit of what can be reasonably hoped for in rented and inadequate premises. This is one of the most important centers of evangelization in the country, and to meet the demands and improve the great opportunity, we must have an adequate church-building. The native church is working heroically, and has already in hand a nice little sum; but some fifteen thousand dollars more must still be provided in order to secure the proper building suitably located.

"2. The carrying out of the plans already projected for the new building so greatly needed for Granbery College. One of the most important enterprises undertaken by the church thus far in Brazil is Granbery College. Education in a country where less than twenty per cent. of the people can read and write becomes an important feature of mission work. The fact that this school is for the education and preparation of young men for the ministry commends its claims to the whole church. The liberality with which the native church has contributed to the Twentieth Century Fund for education is well known to the whole church. What they have contributed goes largely to paying for the admirable site already purchased. It is imperative that the funds necessary for the creation and equipment of a proper building be secured at once. Perhaps the greatest need of the work to day is the preparation of a native ministry.

"3. The sending out at once of at least three new missionaries. The statistics and facts presented annually for your consideration will not have failed to impress you with the rapid growth of the work in this mission field. It is everywhere recognized that there is urgent need for more workers. The preparation of a native ministry is necessarily a slow process, especially so long as Granbery College remains so inadequately equipped for work. To maintain the work already in hand, and to respond to even a few of the many calls that constantly come from sections of the country immediately contiguous to our existing work, at least three more missionaries ought to be sent out at once. The new work recently taken over in Rio Grande do Sul must be provided for. We most earnestly urge upon you the necessity of sending out those men immediately."

IMMERSED THREE TIMES.

BY REV. I. L. PIEBLES.

Those who believe that immersion is baptism, and the only baptism, and also claim to be the only church of God, and hence have come down all the way from the apostles, and especially from John the Baptist, to the present time, should consider well their departure from the doctrines of their church, which claims divine authority for its acts. If their claim be true, they have made many departures from the faith; but we wish to call attention to only three of the many.

First, infant baptism, of which Benedict, who wrote a history of the Baptist Church, said, "From the time of Tertullian, through all the early and middle ages, no works are extant in opposition to infant baptism." (Benedict's History of the Baptists, page 135.) And let it be remembered that Tertullian lived in the second century after the apostles, and that he believed in infant baptism, but advised its delay, and also the baptism of young people and widows, because he believed that if anyone sinned after baptism, he was lost forever. (Tertullian on Baptism, chap. xviii, etc.)

The second departure is not to sprinkle or pour on water on the subject when baptizing him. Their church used to do that. That it did is evident from the writings of the following members of it: Tertullian on Baptism, chaps. v-xiii; Cyprian's 75th Epistle; Eusebius, Book VI., chap. xliii; and pouring is also recommended in the seventh chapter of The Teachings of the Twelve Apostles.

The third departure is from three immersions. Their church used not only to baptize by pouring or sprinkling, but also immersed three times before it was baptism. That it did is clear from the following writers in that church: Tertullian says, "After we disown the devil, his pomp, and his angels, thereupon we are thrice immersed." (Tertullian, Book IV., chap. iii.) Gregory of Nyssa says in his sermon on the baptism of Christ: "To what purpose are the three immersions received? By doing this thrice we represent for ourselves that grace of the resurrection which was wrought in three days." Gregory Nazianzen declared that Eunomius was the first to discontinue three immersions, and denounced him as a false teacher. Basil, of the fourth century, said, "In three immersions, and with three invocations, the great mystery of baptism is performed." (Basil on the Spirit, chap xv.) And in his 236 h letter he says, "It is impossible for anyone to be immersed three times without emerging three times." John of Damascus said, "For by the three immersions, baptism signifies the three days of our Lord's entombment." (Exposition of the Orthodox Faith, Book IV, chap. ix.)

Now, the church that came down from the apostles claims that three immersions was given by the apostles, for Sozomen, the great historian, said: "Some assert that Eunomius was the first who ventured to maintain that divine baptism ought to be performed by one immersion, and to corrupt, by this, the apostolical tradition which has been carefully handed down to the present day." (Sozomon's Eccl. History, Book VI., chap. xxvi.) What tradition? Baptized by immersion three times. Why have immersionists disregarded this tradition of three immersions since they are the church? Jerome said, "For many other observances of the churches, which are due to tradition, have acquired the authority of the written law, as, for instance, the practice of dipping the head three times in the laver, and then, after leaving the water," etc. The laver was a vessel that contained the water. Here we see they just dipped their heads under the water. So the church baptized by sprinkling, pouring, washing, dipping the head under water three times, and immersed three times. It also baptized infants by sprinkling, pouring, washing, and three immersions. All who claim to be the only church of God should continue to do those things that it claims to have received from the apostles of our Lord, and that will include infant baptism with the rest.

LETTER FROM "GILDEROY."

The action of the North Mississippi Conference, at its last session, on the question of temperance, together with the position assumed by one of our chief pastors, seems to have been a great bother to the good women of the W. C. T. U. at the present session of the State Legislature. It is pretty freely intimated that the Conference and the Bishop were fervent the legislation mapped out by the women, and that the action of the Conference and the views of the Bishop were paraded as favorable to the other side.

I am absolutely certain that neither the Conference nor Bishop Galloway meant to say or to do anything that would in any way hurt the cause or hinder the progress of temperance in this State. We are all perfectly well agreed as to the importance of legislation on this subject, and as to the need for a statute prohibiting the sale of liquors in this State, and yet we may differ widely as to what is the better, or best, thing to be done. Some of us would hate to see the present local-option law repealed, or substituted by some new and untried statute law. It is far easier to pass a law than it is to enforce it. A law can not, and will not, enforce itself. The law may be good, but the administration may be bad. The victory will not be won by statutory prohibition, nor by constitutional prohibition. Much would be gained in either way. The State, as a corporate body, would get out of league with this monster evil. As a citizen, I regret to see the State license evil of any kind, or to tacitly approve or permit it in any way.

It may be admitted that the resolution offered by F. A. Critz and B. C. Trigg, and adopted by the North Mississippi Conference at its last session, is somewhat hard to be understood. The wording of it is too complex to be clear to common people. It is very difficult to frame a sentence of one hundred and eighteen words, and make it clear and easily understood. I have to chop such sentences up, and serve them in short meter, before I can get any real good out of them. My mind chambers only one thought at a time.

If I get at this resolution right, the North Mississippi Conference—my Conference—wants the license to sell liquor limited to cities and towns of more than five hundred inhabitants. They want it sold only where there is police force to protect against disorder and crime. If the liquor is the cause or occasion of the disorder and crime, why grant license to sell it at all? I understand the women to charge the North Mississippi Conference with having put itself in favor of licensing the sale of liquor in all towns of more than five hundred inhabitants, and having a good police force. It looks so. Why sell the worst stuff where there are the most people? Why scotch a snake when one might kill it outright?

My home was a mile out, the weather was bad, and so I was not present when this action was taken. I did not know what the Conference had done until the women began to write to me about it.

I am just home from a trip to the Delta, and I found a number of gentlemen down that way who thought that whisky was essential to good health and successful farming in that country. If whisky helps farming, it is more needed in the poor hills than in the rich Delta. Liquor helps nothing and nobody except the devil and his cause.

The Conference resolved to "continue the fight for prohibition until every county in the State shall go dry." The Conference resolved to ask "the governor to request the Legislature to so amend the retail liquor law as to limit the issuing of license to the authorities of cities and towns of more than five hundred inhabitants, and with good police force." If this is done and continued, some counties will never go dry. They will build towns of five hundred and ten inhabitants, and have a police force to match.

GILDEROY.

Miscellaneous Notes.

The eighteenth session of the Florida Chautauqua, DeFuniak Springs, will open Feb. 12, and continue until the second of April. Full information may be had by addressing N. Colver, Sec., DeFuniak, Fla. We thank the secretary for a ticket to the meetings of the assembly.

Ministers and laymen representing a Protestant membership of sixteen million souls will call on President Roosevelt on Feb. 5. It is said they will assure the President that, right or wrong politically, the Protestant Churches will stand by the government. They will also tell him that sectarianism is dead. That would be strange talk for men who belong to any church.

Dr. Alonzo Monk, who got his start in life in Mississippi, is one of the foremost preachers of the church. He is a great worker, and creates enthusiasm among his people. He has his heart set on building a church in Atlanta, his new charge. On Jan. 19 he started out to raise $25,000, but the people were stirred, and in less than one hour he raised $28,350. Well done for Doctor Monk!

The white Baptists of Tennessee have 1,600 churches and about 150,000 members; have been working a hundred years, or more. The State Convention was organized twenty-five years ago, and yet Dr. A. J. Holt, the secretary of the State Board of Missions, says "the Tennessee Baptists are not as thoroughly organized for aggressive work for the Master as are the Baptists in many other States."

Mobile has recently celebrated the two hundredth anniversary of its founding. The city was the first capital of France's province of Louisiana, which in the early day included all the territory between the Alleghenies and Rocky Mountains. In the division that followed the war in 1762 63 all that part west of the Mississippi river went to Spain, and the rest to England. The wonderful development of the country is well known.

Christian Advocate.

What Our Editors Say.

SWEAT OF BROW AND BRAINS.

The pastor of a city church, if he puts his might into his pulpit, taxes his powers to the utmost. A national senator delivers one set speech a session. Some solons never open their mouths. One speech does duty for a campaign for Congress or the State Capitol. The congregation of a "First Church" demands a telling and taking sermon twice on Sabbath, and there must be "ginger" enough on Wednesday night to keep every eye open. "Who is sufficient for these things?" The pulpit is but a fraction of the task. If a list of the things done in a day by a city pastor were printed, the wonder would be, When did he find time for his sermon? Statesmen pay men to collect the material and marshall it for speeches. The notables of the pulpit, like Spurgeon, Talmage, and that sort, with big salaries, have "readers" to search libraries for ammunition. Beecher and his class did none of the "pastoral work" that consumes hours. They had assistants. In their churches the lay element attended to many things done by the Methodist minister. In fact, eloquent and popular preachers can not be seen till late in the afternoon. We recall one whose "study" was not known even to his wife. "The Doctor is in his study, but where that is I don't know," said the sexton. . . . There is no vocation so testing to industry, genius, patience as the pastorate of a chief Methodist Church. The surprise is that we hear so few poor sermons. Only ceaseless practice, the daily training of the mind makes and achieves these rare powers and products. We repeat an utterance of the gifted Charley Hall, of precious memory, when a lad in the ministry and pastor at Farmville. He declared that on Saturday afternoons he envied the fellow who had sold his load of wood, and was going home for a rest on Sunday, when he was in agony as that day of dread drew near.—Baltimore and Richmond Christian Advocate.

THE REVIVAL.

Let the good work go on. Wherever it is possible to get the people together, and to interest them in the salvation of souls, let it be done. The severe weather that usually comes after Christmas need not put an end to the work. The devil uses the Winter months for some of his most aggressive efforts. We need not mention all forms or ways in which he strives to lead men and women away from religious life. Some of the ways are fair to look upon and pleasant to the appetite. Let us strive every month of the year for some good work. Laziness, or, perhaps, to put it in milder terms, indifference, is no more a part of God's plan than stinginess. Vary the methods of work, adapt ourselves to the changing conditions of place and weather, and let the people feel we are heartily in earnest in this greatest of all works, the extension of his kingdom.—Central Methodist.

PESSIMISTIC MOODS.

There is nothing that so demoralizes a man and unfits him for the duties of life as the habit of always looking on the dark side of things, counting up his disadvantages, magnifying the difficulties and underrating his own abilities and resources. Such a habit will produce a paralysis of faith and result in a state of chronic grumbling. Some Christians have reached that state. They take gloomy views of the condition of the church and of the outlook of Christianity. Looking backward, they tell us that the former days were better than these; that there is not as much piety in the church as there used to be, and in their gloomy forebodings they prophesy that the church, like a vessel dismantled by the storm, is drifting towards the breakers and is doomed to be wrecked. We have no sympathy with such pessimism. We are by nature and by grace an optimist. We could not be anything else without surrendering our faith in God. The hand of God is at the helm, with infinite wisdom and love directing the course of this world, guiding humanity to its true destiny, and by methods and plans too large and far-reaching for our comprehension. He is controlling all things in the interest of Christ's kingdom.—Southern Christian Advocate.

THE KEYS OF THE KINGDOM

The picture so popular to funny paragraphers, and to some serious writers, of St. Peter standing at the gate of heaven with a great girdle of keys, is a piece of deluded Romanism that has for its foundation a misinterpreted passage of Scriptnre. The Master committed the keys of the kingdom not only into Simon Peter's hand, but also into the hands of the other apostles. Whatever that committal may mean, to us it is another statement of the "great commission." If the gates of ignorance and superstition are ever to open to truth in heathen lands, the church of God must turn the key. Political parties will not do it; armies will not do it; commercial syndicates will not do it; literary and social clubs will not do it; brotherhoods will not do it. The responsibility is with the church. The keys are in her hands. Will she be faithful in unlocking that gate, and in loosening thereby the bonds of multitudes?—Midland Methodist.

THE DREAMS INTERPRETED.

BY MRS. E. M. HILLEBRANDT.

As I have had a little experience in dreams, and was very much startled while reading "Not All a Dream," I hasten to give my opinion as to its interpretation. It seems very clear to my mind that the second dream interprets the first, and means just what the message said. There is need of help in the places mentioned in the proclamation, especially as the Macedonian cry to "Come over" was so plain. It also means, by the figures going down the stream, to indicate the direction of the need, and that, although they have the Word of God, they need help in teaching and interpreting it. If the lady has never lived (as I do) right amongst the ignorant French that people the wilds of Louisiana, she could not conceive of one-half of their ignorance. I'm satisfied that the only way to teach them is by the method of Bible women, as in China, for they can not be reached in any other way.

I hope the dear sister will pardon me if I lay a burden on her that will be hard to carry; but I have had the same burden on my conscience so long that I should like some one to share it with me, asking God's help in doing something for these poor, benighted people. The regular monthly sermon delivered to the "faithful few" doesn't touch them; and I see nothing but house-to-house visitation that will do. If anyone has tried this, will they please give us the help of their experience, and please join us in praying for light, strength, and the ability to go out amongst these people and teach them the Way of Life? If God has shown the need, he will surely show the way. The prophecies concerning the last days are being fulfilled with such startling rapidity that if we are not careful, the Master will come upon us in a time when we are not looking for him, and "we shall be weighed in the balance and found wanting" Let us think deeply, and act quickly in this matter.

I am also a mother with little ones to guide, and have so little time to spare outside of my family that I can not do much, and, in fact, have not been able to accomplish anything as yet.

Sulphur, La.

"CIRCUIT RIDER" AND BAPTISM.

BY REV HOUSTON ARMSTRONG.

MR. EDITOR: It seems that "Circuit Rider" is through with his series of articles on baptism, and now reviews and criticisms are in order. Controversy upon this subject will not down as long as men entertain such opposite and extreme views upon it. Extreme and erroneous views upon this subject lead to nitraism, intolerance, and much evil. I have been snubbed and given the "cold shoulder" all of my ministerial life by exclusive immersionists—our Baptist brethren holding that I am not in the church, and the Campbellite brethren teaching that I am not in Christ because I have not been immersed. I firmly believe that some of our immersionist brethren, who are accounted orthodox, so emphasize the water in their preaching and in their exclusiveness towards other churches that sinners become penitent under their ministry, and, believing that the water will complete their salvation, unite with the church, and go under the water, and come up unsaved, and remain so. Am glad that the mode of baptism has been so logically, historically, and scripturally discussed. All honor to "Circuit Rider." His work may be away out in the brush, yet he certainly has been to school, and I move his promotion, and request him to have his articles published in pamphlet form, that they may be scattered broadcast. I think he is in error in one of his statements. He says the law requiring us to immerse our subjects for baptism is not mandatory. I have always so understood it, and I can give one case to prove that I am correct. Rev. L. L. Pickett was located by the North Texas Conference because he would not immerse, and appealed the case to the General Conference, which body sustained the action of the Annual Conference.

Cotton Valley, La.

LETTER FROM REV. C. A. POWELL.

To the Members of the Mississippi Conference—

MY DEAR BRETHREN: In justice to myself, I deem it my duty, as well as my privilege, to give you my reasons for doolining to stay at Hermanville this year. The atmospheric conditions are not what the profession would recommend as conducive to the retention of physical reoperation already obtained. While the conditions are unfavorable to me in my convalescent state, they ought not to produce consternation, or even solicitude, in the mind of a fairly strong man.

It will, doubtless, seem a little peculiar to some of my old-time comrades, who know from whence I came, for me to be raising a cry about malaria. But those were other days, when the vital forces had not been taxed and tried as they have been during the past several years, when I was treated in mute receptivity to that kind of menn.

While my improvement in health is a marvel to myself and astonishment to my friends, it has not yet reached that state of permanency which would warrant prodigal waste, or stand the strain of forbidding surroundings.

My doctor (than whom I know of none other more astute), who has treated me for several years, firmly protests against my assuming any unhinging risk. He does not hesitate to say that such a course would probably be at the peril of all that has been gained by treatment and respite from the tension of the active duties of the pastorate for the past eighteen months.

A visit to Hermanville refreshed my memory about conditions, and settled me in my reluctant conclusion. The meeting of many old-time friends, whom I had loved and served in other places in the years agone, created a keen desire to stay with them.

Thanks to Bro. Weems, the presiding elder, whose brotherly discernment compassed the situation, and who cheerfully and readily consented to disengage me.

I write this information for all whom it may concern, that my action may not be misinterpreted, and I, myself, misunderstood. There is not a man in the Mississippi Conference to whom it ought to be necessary for me to say that I regret the necessity which I am fully persuaded justifies the irregularity.

With devout and unabated prayer for the continued prosperity and substantial expansion of the work of the church, I am,

Fraternally, C. A. POWELL.

REV. J. P. DRAKE.

A TRIBUTE.

CHRISTIAN ADVOCATE: Permit me, as a brother of another denomination, to say a word in regard to Rev. J. P. Drake, who has been called to his reward. It was my happy privilege to be intimately associated with him for four years, while he was stationed at this place, and while I may not have as clear an insight to his character as some of the brethren in his own church, yet, being thrown with him, and working side by side in the Master's cause, I was permitted to see something of his character and true worth as a servant of Christ. I learned to love him as a man, a Christian and fellow-laborer in the gospel. His pure character, strong faith, loyalty to his Master, and conscientious discharge of duty, were prominent characteristics of the man. He lived the gospel. His life was not a closed book, but an open volume, a living epistle, seen and read by all who knew him. No one could long be in his company without knowing he was a follower of Christ. He may have had his faults. Who has not? One thing he did have, and that is religion, pure and simple, and in his death the M. E. Church, South, has lost a good man, an earnest minister, and a faithful servant of Christ.

On the eve of his departure from this place I called to see him, and in bidding me good-bye he very feelingly repeated, with tears in his eyes, "Blest be the tie that binds our hearts in Christian love."

My association with him during his stay here was most pleasant, as it has been with all the brethren of your church. If our fellowship on earth is sweet, what will it be in our Father's home in the skies? "Eye hath not seen, nor ear heard, neither have entered into the heart of man the things which God hath prepared for them that love him."

Cordially yours,

C. P. COLMERY,
Pastor Presbyterian Church,
Edwards, Miss.

ORPHANS' HOME.

The Mississippi Methodist Orphans' Home, located at Water Valley, is an institution of the church, and is doing noble work. Brother Griffin, the agent and manager, has entered upon his duties. His heart and hands are full. We take pleasure in copying the following notice from the Coffeeville Courier:

"Superintendent Brewer visited the Mississippi Methodist Orphans' Home, at Water Valley, last week. He was somewhat surprised to find so many pretty little girls and brave little boys there. D. Jones of the State University, was there also on the same day. They took dinner in the Home. They were much pleased to see the little fellows march into dinner; about thirty-two couples, all looking happy. The Doctor and the Superintendent stayed in the afternoon until Brother Griffin drove them off, the Doctor to the Methodist Church and the Superintendent to the graded school."

In a note to us Brother Griffin says: "We have now seventy one in the Home, and nearly twenty applications for needy and worthy children. Some of them we must take."

REV. J. W. BRADFORD.

Rev. James Watson Bradford, son of the Rev. D. P. and Emma E. Bradford, was born in East Feliciana parish, La., May 27, 1868. He was educated at Centenary College, Jackson, La. He came of a line of Methodist preachers reaching back a hundred years. His father is at present a member of the Mississippi Conference, and is stationed at one of the churches in Meridian.

The subject of this sketch was licensed to preach at Jackson, La., June 2 1888. He did some work in the East Texas Conference, and was stationed at least one year at Liberty. January of 1892 he became a member of the Florida Conference, and was sent to the Wauksenah circuit. In 1893 he served the Sarasota circuit, and at the close of the year, forced by the failure of his wife's health to transfer, he came to the North Alabama Conference. In this Conference he served the Fredonia circuit one year; Piedmont circuit, three years; Birmingham circuit, one year; one year in Anniston, and was entering upon the third year at Brookside when he was killed. He was ordained deacon by Bishop Fitzgerald at Ocala, Fla., Jan. 8, 1893. He was ordained elder by Bishop Galloway, Dec. 5, 1897, at Florence, Ala. It is to be doubted whether he served a charge without leaving the strong impress of his strong personality and of his progressive nature. At Piedmont and Brookside especially he was greatly beloved and admired. At the latter place he had done in two years a great work, and under God had made the Methodist Church a power for good. The people were delighted at his return to them for the third year.

He was one of the most active and energetic men I have ever known. He did a great deal of work, and did it well. He seemed never to be idle. He moved in a hurry. His was a quick step. He made up his mind in a little while, and at once undertook the execution of his plans. He was a man of varied gifts. There were many things he could do. His knowledge was extensive for his age.

He was neat in person and orderly in all he did. He had a place for everything. He was consecutive and logical in his thinking, and had a reason for all he did. He was not spasmodic and unreliable, but could be depended on to keep his promises. Because of small salary, he was sometimes unable to meet promptly his debts, but he toiled with all his might to free himself, and all obligations will be met. He was a man of deep piety, and was growing at the time he was murdered. His religious nature had deepened and broadened greatly in the past two years. He was not a mere nominal Christian, but a real man of God. He understood and experienced the life and power and genuineness of our holy religion.

He was a clean man. Those who knew him well never suspected him of any uncleanness. In a recent letter his wife said to me, "None knew so well as I what a pure life his was." He was transparent, and seemed incapable of a little, mean thing. He preferred to suffer rather than to be guilty of a low or ungentlemanly thing. In the last private talk I had with him, he said to me, "We have to do many things for Jesus' sake."

He was referring to unpleasant and disagreeable things. He loved his Lord, and wanted to be obedient to him.

As a man, he was fearless. He had convictions, and dared to stand by them. I doubt whether he knew from experience what fear meant. He was a noble, brave specimen of manhood. As his presiding elder, he grew on me to the last, and I loved and admired him. The closer I got to him, the more noble and manly he appeared to me. You had to know him to appreciate his real worth.

He was a preacher of striking gifts and marked ability. He had an ear for the beautiful and elegant. He always caught whatever was new and striking, or strong, in all he heard or read, and carefully stored it away for use. If he had been spared a few more years, I believe he would have been in demand by the biggest congregations. He was a delightful and soul-stirring preacher. The last time I heard him was last year at our District Conference at Hamilton, where he preached Sunday, at 11 o'clock, from the text, 'Lo, I am with you always, even unto the end of the world.' The congregation was greatly moved, and some of us will long remember the beauty, the elegance, and almost overwhelming power of the sermon.

One of the most beautiful traits of his character was his devotion to his family. He was married to Miss Laura Row, of West Feliciana parish, La., Feb 8 1891. He never tired in his efforts for the comfort of his wife and family. He was at the parsonage alone when murdered, his wife and children being at the time on a visit in Louisiana. That afternoon he had written a letter to his stepmother, whom he loved as a mother. During his twelve years absence from the parental roof, his rule was to write home at least once a week. He was affectionate in his disposition, loving his family devotedly, and being greatly loved by them. He was murdered just before dark on the evening of the eighth of December, 1901. He was shot through the head at the parsonage at Brookside, and died in almost two hours. He was never conscious after friends reached him, and never able to tell the particulars of the attack. Many believe he died a martyr, and will wear a martyr's crown in heaven. Noble, brave, gifted Bradford! How we loved you! God will take care of his wife and three little children, and in eternity, perhaps, he will let us understand why he permitted this cruel deed to be done.—Rev. J. F. Sturdivant, in Alabama Christian Advocate.

W. F. M. S.

Members of the W. F. M. S. of the Mississippi Conference

DEAR SISTERS: Do we realize that we are fast approaching the end of our financial year? Only one more month of the year is still before us. Much remains to be done, and must be accomplished in a very short time, if we meet our obligations to the Board, and to our mission work in distant heathen lands. It is important that all dues from membership fees, as well as our Conference pledge money, be in the hands of our treasurer by March 10. The Contingent Fund and Conference Expense Fund are also of much importance. Some auxiliaries have failed to look after these matters. Let all societies in which these collections have not been made see that these funds are in the hands of the local treasurers without further delay. We can not afford to have our Conference society fall behind other Conferences in these matters. The W. F. M. Society is doing well in sister Conferences. May not we, of the Mississippi Conference, stimulate our society to a like condition? God has blessed us for many years, but we must seek to have still greater things at his hand, and must manifest our gratitude and faith by increased efforts to extend his kingdom throughout the earth.

Some of our best workers have been called upon to pass under affliction's rod. Our beloved president, Miss Addie Marshall, has suffered for months from injuries sustained by an accident which disabled her in early Autumn. Her mind and spirit are still one with us in the work, but physical weakness hinders her from her accustomed activities.

Our treasurer, Mrs. J. P. Drake, is passing through the "deep waters," having so recently been called upon to give up the beloved husband whose companionship and counsel have meant so much. Our hearts go out to her in tender sympathy in this hour of sorrow.

Mrs. Parker, secretary of Seashore district, has watched anxiously for weeks by the bedside of a beloved mother suffering from critical illness.

While we extend our loving sympathies to these dear sisters in their suffering and sorrow, let us remember that our own responsibilities are increased by that which takes them temporarily from the work, and let us each, by renewed zeal and redoubled activities, do all possible to us to supply any lack which might be felt.

May God's blessing be and abide in each auxiliary throughout the coming year, and may we work for him as we have never worked before!

Your sister and co-worker,

SALLIE SMYLIE.

A young wife once said: "If ever I am led to question my husband's devotion to me, I always look at the marks upon his hands and arms—the scars from burns received while carrying me in an unconscious condition from our burning home." If you question Jesus' love, just look through these memorial elements of the feast of the broken body and the shed blood, and remember that it was all endured that you might be redeemed.—Southern Churchman.

It is pleasant to think that the best of all service for others we can render even when unable to do any active work in their behalf. A "shut in" who can run no errands and lift away no burdens and speak no words of cheer to busy toilers and sore strugglers in the great world can yet pray for them, and God will send truest help.—J. R. Miller.

An Ancient Foe

To health and happiness is Scrofula—as ugly as ever since time immemorial.

It causes bunches in the neck, disfigures the skin, inflames the mucous membrane, wastes the muscles, weakens the bones, reduces the power of resistance to disease and the capacity for recovery, and develops into consumption.

"A bunch appeared on the left side of my neck. It caused great pain, was lanced, and became a running sore. I went into a general decline. I was persuaded to try Hood's Sarsaparilla, and when I had taken six bottles my neck was healed, and I have never had any trouble of the kind since." MRS. K. T. SNYDER, Troy, Ohio.

Hood's Sarsaparilla and Pills

will rid you of it, radically and permanently, as they have rid thousands.

AXLE GREASE, BASKETS, BASE BALLS, BLANK BOOKS, LYE, BROOMS, BRUSHES, BUTTER DISHES, SOAPS

CAGES, CLOCKS, CHEESE SAFES, CURRY COMBS, ENAMELED STEELWARE,

FREEZERS, FISHING TACKLE, GALVANIZED WARE, HAMMOCKS, LADDERS, LAMPS, MATCHES, MEASURES, ICE CHESTS, LANTERNS, GLOBES, OARS, OIL CANS, BURNERS, CHIMNEYS, Oyster Tongs PADLOCKS, FRUIT JARS, TUMBLERS, JAPANNED WARE, INKS

PAPER, PENCILS, PIPES, ROPE, ROPE REELS, REFRIGERATORS

SAD IRONS, SCALES, SCOOPS, SIEVES, SLATES, Sponges, SAWS, STONEWARE, STOVE POLISH,

TACKS, TINWARE, TRAPS, TOPS, TRAYS, TWINES,

Washing Machines, WRINGERS, Water Coolers, WHIPS, WICKING, Woodenware, etc.

J. C. MORRISCO. LTD.

324-330 TCHOUPITOULAS STREET.

A Beautiful Bible.

We have now the Handsomest Bible for Five Dollars that we have ever been able to offer at that price. In size it is 6x8½ inches and 1 inch thick. It is bound in the best Levant morocco, and otherwise finished in the best style. The type is long primer, and all proper names are accented. A concordance, subject index, and maps are the only helps, much reducing the usual weight of such a book. Sent by mail, the price is $5.20.

BARBEE & SMITH, Agents,

Nashville, Tenn. Dallas, Tex.

THE YEAR BOOK

Of the Methodist Episcopal Church, South, for the Year 1901.

REVISED AND BROUGHT DOWN TO DATE

By J. J. RANSOM, D.D.

Price, 10 Cents.

BARBEE & SMITH, Agents,

Nashville, Tenn. Dallas, Tex.

SUNDAY-SCHOOL DEPARTMENT.

Conducted by N. A. MOTT, Yazoo City, Miss.

To Whom All Communications for This Department Must Be Sent.

The Bible Teacher's Study Circle.

I have been anxiously awaiting the result of the movement set on foot at our last General Conference, and to-day we have it in part, at least, in "The Bible Teacher's Study Circle." If our pastors and superintendents will see to it that Circles are formed, and that teachers be urged—yea, required—to study the Course, it will not be long until the much-needed, long-looked-for better teacher and better teaching will be forthcoming. I would kindly urge upon pastors and superintendents the pressing necessity for organizing Circles. Let not a single school within the bounds of the Louisiana Conference be without its Study Circle. We can not afford to be behind in this matter. The books of the Course are remarkably cheap—one dollar per set of three.

Brother superintendent, if your teachers will not contribute the amount necessary to purchase the books, take a public collection and buy them. If they should still refuse to form a Circle and study the books, supply their places with men and women who will. Brother pastor, if your superintendents are not wide-awake to the importance of the Study Circle, and in hearty sympathy with this forward movement on the part of our Sunday-school work, admonish them kindly, but earnestly, and if they repent not, try to find men better suited to the responsible position of superintendent.

A Circle has been formed in Mer Rouge, my new charge, and eight sets of books ordered, and they have been received to-day.

The Sunday-school Board is ready to supply mission and needy Sunday-schools with literature. An order for literature endorsed by pastor or presiding elder, and sent to me, will receive prompt attention.

J. I. HOFFPAUIR,
Pres't La. Conf. S. S. Board.

Mer Rouge, La., Jan. 21, 1902.

CHILDREN'S DAY AND DECISION DAY.

It is some time yet before children's Day, and yet it is none too early to plan for that occasion. We believe it would be a good thing if the three Conference Sunday school Boards would recommend that the day be also observed as Decision Day. As it now is, very few of our schools observe any day as Decision Day, and, consequently, much of their labor is lost that might be made profitable in soul-saving. There is inspiration and power in unity, and should all our schools observe the same day, we believe the good results would be increased tenfold.

Let the day be emphatically Children's Day—theirs to assist needy Sunday-schools, theirs to speak and sing the praises of Zion, and theirs in which to decide for Jesus Christ.

MISSIONARY DAY.

We are glad to see a revival of the missionary programme in many of our schools once a month. It has come to be the custom in many places to take up a collection once a month, and make no further emphasis of the day, while more than half of our schools do not even take up the missionary collection.

When the paragraph was placed in the Discipline requiring each school to be organized into an auxiliary missionary society, it was the intention and object not only to increase the collections, but to increase the missionary spirit and zeal of our schools. That is of vastly more importance than the collections, because where there is a strong missionary spirit, the collections will take care of themselves. And a Sunday-school with no missionary spirit will accomplish little or nothing in its home work.

Nearly all our churches take the missionary money collected in their Sunday-schools, and apply it to the payment of their missionary assessment. The original intention was to make the Sunday-school collection a surplus, and that is what it ought to be. Last year some congregations so used it, and we trust many more will do so this year.

Prevalency of Kidney Trouble.

So prevalent and deceptive is kidney trouble that it very often becomes well advanced before it is even suspected, therefore, it behooves all to be on the lookout. Should you be ill, or not feeling well, it would be wise to first pay attention to the kidneys and ascertain if they are the cause of your trouble.

A simple method of finding out if your kidneys are at fault has often been called to the attention of our readers through D. Kilmer's Swamp-Root advertising in the columns of this paper, and it is now repeated for the benefit of those who may be interested. Viz: Fill a bottle with urine and set aside for twenty-four hours or so, and if it shows a brick dust sediment or cloudy appearance, or if the urine is scanty or profuse, or if it is found necessary to go often through the day, or get up many times during the night, you may be sure your kidneys need attention.

After careful inquiry we find Dr. Kilmer's Swamp Root, the great kidney, liver and bladder remedy, is remarkably successful in the quick relief and cure of the diseases for which it is recommended. There is hardly a drug store in the land that does not keep and highly recommend this celebrated preparation for kidney, liver and bladder troubles.

By special arrangement every reader of the NEW ORLEANS CHRISTIAN ADVOCATE may have a sample bottle of Dr. Kilmer's Swamp-Root by mail, free, (if they have not already had one), by sending their address to Dr. Kilmer & Co., Binghamton, N. Y.

Items from the Field.

NORTH MISSISSIPPI CONFERENCE.

INDIANOLA, MISS.

Without any ado we were received by the good people of this place. Since our coming and entering into the work many expressions of kindness and appreciation have been shown us. Indeed it seems that a kindly, gentle and constantly blowing wind, from every point of the compass, has been turned towards the parsonage. While we shiver in the boreal blizzards, we flourish and thrive amid these refreshing zephyrs. I am now well into the work, and while things are not what they should be and as I desire they shall be, there has been steady improvement. If this can be held—and it can—we are victors in His name. Seven have been received into the church.

By the way, I see that State prohibition is to be—aye, is already—prominent in our Legislature. Train the ADVOCATE'S guns, and fire several broadsides on the few remaing hell-holes of our noble commonwealth, and thus encourage and urge our friends on to glorious victory. I stand with you on the deaconess matter. Already we have tried too much to ape others. God bless you.

Your fellow-laborer,
H. C. MOREHEAD.

Jan. 23, 1902.

CHESTER, MISS.

DEAR DR. BOSWELL: I am making this round on the circuit in the interest of the ADVOCATE. The people plead "hard times, and worse coming." I send several subscribers, and hope to send more before long. I become discouraged sometimes, but live in hope that a better day will dawn. We have had quite a time getting settled. Household goods were in transit more than a month, and we have been badly torn up by the storm that struck us just after Conference, and just got into the parsonage last Saturday, the eighteenth of January. We will have a severe struggle rebuilding our church. People are good to us, and all looks promising in the church. Bro. Lagrone did some good work for us the tenth and eleventh. Hope seed will spring up and bear hundredfold. Cordially,

H. C. EDMONDSON.

MISSISSIPPI CONFERENCE.

FOREST, MISS.

DEAR BRO. BOSWELL: The people at Forest have received me very kindly. We were met at the train with vehicles, and carried to the parsonage, where a sumptuous supper awaited. The store-room contained larder sufficient to start us off. The stewards here have already guaranteed salary, and beg to let them raise Conference collections. This is a refined, cultured people and the outlook is promising.

Bro. Mellen is busy all the time, constantly riding, preaching, and writing. The district which he serves is the hardest in the State, on account of the bad roads. The majority of churches are in the interior, which necessitates much traveling in buggy. The people here regard Bro. Mellen as a walking encyclopedia, and all hard questions are referred to him, which he answers.

Fraternally, JNO. D. ELLIS.

Jan. 23, 1902.

ROXIE CIRCUIT

Rev. C. C Evans, whose address is changed from Roxie, Miss, to Hamburg, adds these pleasant words to his request: "We have met with a very warm reception amongst the people of Roxie circuit. I think we have made a good start for a fine year's work. All whom I have met seem to be anxious to see the circuit come to the front. We hope to build a new parsonage in Hamburg real soon. Best wishes for you and the ADVOCATE."

UTICA MISS.

DEAR DR. BOSWELL: I am entering upon my third year here with encouraging prospects. A new church-building at this place is nearing completion, and the good part about it is, there will be no outstanding debt.

It is my purpose to push the interest of the ADVOCATE this year. I am hoping to get all who now subscribe to renew, and a few new subscribers also. W. H LEWIS

Jan. 25, 1902.

When Jesus lives in us, it is not we who move others; it is Christ incarnated in our conduct. "I tried to be a skeptic," said a young man, "but my mother's life was too much for me."—T. L. Cuyler.

Soberly and with clear eyes believe in your own time and place. There is not, there never has been, a better time or a better place to live in. Only with this belief can you believe in hope.—Phillips Brooks.

THE BALANCE OF HEALTH

Is often very much against the wife. Her strength is undermined, she loses flesh and her energy and courage slowly leak away from her. Gradually the comradeship of husband and wife is broken up. At first he takes his solitary pleasures reluctantly, but later he hardly seems to remember the old days over which his wife in her weakness mourns daily.

Women who find their health failing, and womanly ailments fastening on them, should promptly begin the use of Dr. Pierce's Favorite Prescription. It corrects irregularity, dries the drains which weaken women, heals inflammation and ulceration, and cures female weakness. It makes weak women strong, sick women well. Sick women are invited to consult Dr. Pierce, by letter, *free*. All correspondence held as strictly private and sacredly confidential. Address Dr. R. V. Pierce, Buffalo, N. Y.

"I had been a great sufferer from female weakness for about two years," writes Mrs. Emma Richardson, of Gose, Wayne Co., Ky. "Could not do my work part of the time. I took four bottles of Dr. Pierce's Favorite Prescription and felt as well as I ever did. I have also used Dr. Pierce's Golden Medical Discovery for ulceration of the throat with good results and half of one bottle cured my throat when I could scarcely swallow."

The People's Common Sense Medical Adviser, 1008 pages, *free*, on receipt of stamps for mailing *only*. Send 21 one-cent stamps for the paper-covered book, or 31 stamps for the cloth-bound volume, to Dr. R. V. Pierce, Buffalo, N. Y.

BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

PEWS—PULPITS

Church Furniture of all kinds

Grand Rapids School Furniture Works
Cor. Wabash Av. & Washington St.
CHICAGO

PARKER'S HAIR BALSAM

Cleanses and beautifies the hair. Promotes a luxuriant growth. Never Fails to Restore Gray Hair to its Youthful Color. Cures scalp diseases & hair falling. 50c. and $1.00 at Druggists

FERRY'S SEEDS

Known and sown wherever good crops are grown.

Sold everywhere.

1902 Annual FREE.

D. M. FERRY & CO.
Detroit, Mich.

CHURCH DIRECTORY.

New Orleans District, Rev. W. H. LaPrade, D. D., P. E.; residence, 1407 State street.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Dr. W. H. LaPrade, pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 3811 Camp street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2523 Constance street.

Dryades Street, Dryades, between Enterpe and Felicity; Rev. P. H. Fontaine, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, Nashville avenue.

Carrollton, corner Carrollton avenue and Eighth street; Rev. M. F. Johnson, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 511 Pelican street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. L. F. Alford, pastor; residence, 1026 Tchoupitoulas street.

4 IMPORTANT GATEWAYS 4

TEXAS — EL PASO — T AND P — PACIFIC ROUTE

2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change. . . .

DIRECT LINE TO

Arizona, New Mexico, AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr., DALLAS, TEXAS.

E. P. TURNER, General Pass and Tkt. Agt

THE TORA OF MOSES:

BEING A CRITICAL STUDY OF DEUTERONOMY; ITS SEPARATION INTO TWO COPIES OF THIS TORA; A REFUTATION OF HIGHER CRITICISM.

By William Wallace Martin,
Formerly Professor of Hebrew, Vanderbilt University.

Large 12mo, pp. xvi, 339. Price $1.50.

BARBEE & SMITH, Agts., Nashville, Tenn. Dallas, Tex.

QUEEN & CRESCENT ROUTE

NEW ORLEANS & NORTH EASTERN R
ALABAMA & VICKSBURG RY
VICKSBURG, SHREVEPORT & PACIFIC

TO

Birmingham, Chattanooga, Asheville, Washington, Philadelphia, Baltimore, New York, Cincinnati,

AND TO ALL POINTS

North, East, North-East, AND South-East,

Only 24 Hours Between

NEW ORLEANS AND CINCINNATI

Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains, Fast Time. Close Connections. Through Sleepers!

Full information cheerfully furnished on application.

Ticket Office: 211 St. Charles St

J. L. BOYD, D. P. A. J. R. WELLS, C. P. A.
GEO. H. SMITH, G. P. A. R. J. ANDERSON, A. G. P. A. New Orleans, La.

Colportage and Sunday-School Agency,

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN, Colporter and Sunday-School Agent, Winona, Mississippi.

A Shelf of Shakespeare.

Allen	Notes on the Bacon-Shakespeare Question	$1 50
Boas	Shakespeare and His Predecessors	net 1 50
Brandes	William Shakespeare: A Critical Study	net 2 00
Coleridge	Shakespeare and Other Dramatic Artists	1 75
Dowden	Shakespeare: Its Mind and Art	net 2 00
Fleming	How to Study Shakespeare	30
Jameson, Mrs.	Shakespeare's Heroines	3 50
Jusserand	The English Novel in the Time of Shakespeare	3 00
Lady Martin	Some of Shakespeare's Female Characters	net 1 50
Latimer	Familiar Talks on Some of Shakespeare's Comedies	1 75
Lee, Sidney	Life of William Shakespeare	net 3 50
Mabie	William Shakespeare: Poet, Dramatist, Man	net 1 25
Rolfe	Shakespeare, the Boy	75
Smith, Goldwin	Shakespeare, the Man	1 25
Ten Brink	Five Lectures on Shakespeare	1 75
Windle	William Shakespeare: A Study in Elizabethan Literature	75
Wendell	Shakespeare's Country	2 00
Wingate	Shakespeare's Heroes	2 00
Wingate	Shakespeare's Heroines	75
Winter	Shakespeare's England	

Shakespeare's Works.

Henry Hudson's "Shakespeare's Works." 12 volumes. Cloth	$ 9 00
Same. Leather	17 50
Gollancz's "Shakespeare." 39 volumes. Cloth, $13 65; Leather	23 40
Singer's "Shakespeare." 10 volumes	18 00
Shakespeare's Works. 4 volumes. Cloth	4 00
Shakespeare. 1 volume. Globe Edition. Cloth	1 75
Same. 1 volume. Warner Edition. Cloth	1 00
Same. 1 volume. Padded Leather	1 25

BARBEE & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

—THE—

Reynolds System for Raising Church Funds.

REVISED PRICE-LIST OF SUPPLIES.

CHURCH TREASURER'S BOOK.

Size, 9 x 14 inches.

No. 0.	For 400 names, $1.00 each	Weight 30 ounces.
No. 1.	For 600 names, 1.25 each	Weight 44 ounces.
No. 2.	For 800 names, 1.50 each	Weight 50 ounces.
No. 3.	For 1000 names, 2.25 each	Weight 50 ounces.

STEWARD'S BOOK—For Collectors.

Size, 4¼ x 6¾ inches.

No. 3. For 100 names, 25 cents each. Weight 4 ounces.

CARDS.

Weight, 12 ounces per 100. Size, 3¼ x 5 inches.

Apportionment Notice Cards	40 cents per 100
Members' Subscription Cards	40 cents per 100
Friends' Freewill Offering Cards	40 cents per 100
Financial Statement Cards	40 cents per 100

COLLECTION ENVELOPES.

Printed form with blank for number, amount, name, and date.

No. 1,	$0.75 per 1000	Size, 1¾ x 2¼ inches; weight, 34 ounces.
No. 2,	1.00 per 1000	Size, 2 x 3½ inches; weight, 40 ounces.
No. 3,	1.10 per 1000	Size, 2½ x 3¼ inches; weight, 48 ounces.

Terms, Cash with Order. Postage, one-half cent per ounce. Any size order sent by mail. We do not prepay postage or expressage. Samples sent on application.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

PISO'S CURE FOR CONSUMPTION

CURES WHERE ALL ELSE FAILS. Best Cough Syrup. Tastes Good. Use in time. Sold by druggists. 25 CTS

Christian Advocate

REV. JNO. W. BOSWELL, D. D.,
Editor and Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER.

OFFICE: 513 CAMP STREET, NEW ORLEANS.

TERMS AND DIRECTIONS.

ONE COPY, one year, $2.00; six months, $1.00
To preachers of all denominations, half price.

CORRESPONDENTS will please direct all communications, whether on business or for publication, to the Editor, 513 Camp St., New Orleans. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

OBITUARIES not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of ONE CENT A WORD. Count the words and send the amount necessary with the obituary. That will save trouble all around.

THE PRINTED LABEL on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. This applies also to those who request a change of address.

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made.

THURSDAY, FEBRUARY 6, 1902

The best exponent of the Christian life is not the man who makes the biggest noise, and is the most conspicuous in the performance of religious duties, though he may be perfectly sincere, but the man who is nearest akin to Christ in spirit and example. We have known a few who made much ado, and attracted attention, but they were of little moral force in the community. None went to them for comfort in time of trouble.

A correspondent of one of our Northern exchanges says: "A recent incident at the White House has called forth such a protest and comment, on the case of the negro, from the Southern press, that all should now see the importance of strengthening our educational work in the South." That is to say, the comments of the Southern press make it necessary for Northern men to push their work of education in the South until Southern people are forced to accept social equality. The brother must think that the educational forces of the North are omnipotent.

The Roman Catholics of England, and in this country to some extent, are much exercised concerning the oath Edward VII. will take when he is crowned king. The oath does not require him to interfere with the Romanists in the exercise of their religion, but it does require him to declare false some of the cherished doctrines of the Roman Catholic Church. They are working to have the oath modified. Catholics have no just ground of complaint so long as they remain undisturbed. Besides, they should hold their peace until they become more tolerant of Protestantism. It is the boast of Romanists that Catholicism never changes. Why should they complain if the attitude of Protestantism toward Rome remains unchanged?

It is a little embarrassing, not to say humiliating, when an intelligent man stands before a large audience to expound and defend the tenets of his faith, one of which is, "The blood, heart, lungs, brain, etc., have nothing to do with life," and has to be carried off the platform on account of heart failure. Such was the experience of a lecturer a few nights since in New Orleans. The lecturer had overtaxed his strength before he reached the city, and when he went on the platform, felt a little nausea, but thought he would get all right after speaking awhile. Not so. His vital powers were affected, and he was compelled to desist. The Times-Democrat tells its readers there are several hundred more people in New Orleans much further from the reach of Christian Science than they were before they went to hear the lecture.

CONFESSION OF SIN.

"With the heart man believeth unto righteousness, and with the mouth confession is made unto salvation." This is the divine order. There is no other method by which we can obtain salvation. "If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." In this passage (I. John 1, 9) we have clearly set before us the ends to be reached by confession, viz.: the forgiveness of our sins, and the cleansing of our souls from the pollution of sin.

If these are the two objects to be attained, it ought to be easy to determine to whom we should make confession. And yet there is more or less confusion in the minds of people, even Protestants, on the subject. We sat some months since under the ministry of a leading evangelist. More than once he emphatically declared that if an individual was guilty of a sin, no matter what, there was no possible way of obtaining forgiveness, except by making an open confession of the specific sin. In confirmation of his statement, he cited two or three persons who were in great distress, and found no relief until they made confession. One was of an individual who had grossly sinned against another. In talking with the individual he discovered that there was some great secret sorrow. He urged confession. The sin was confessed, not openly, or to the church, but to him, and he said, "There was immediate relief." There was the essence of Romanism.

A soul in distress, under the influence and teaching of one in whom there is great confidence, can be persuaded to do almost anything. An individual reared in the Roman Catholic faith conscientiously goes to confession, and reveals the secrets of the heart to the priest. But who authorized any ordinary preacher to receive confessions, or any priest or Bishop to exact the secrets of the soul? We find no authority for it in the Word of God. As to Protestants, we are sure it is not conferred in ordination.

There can be no doubt that through the confessional Rome largely controls her membership. No doubt the priest hears much that is revolting, but the confession being made in secret, and sacredly guarded by him who hears it, no scandal arises. The individual who has confessed leaves, feeling that absolution has been complete. But how would it be if confession, either in Roman Catholic or Protestant Churches, of specific sins were made in public? The churches would be utterly abandoned; else become the schools of scandal.

Reconciliation between man and man is necessary, if differences have arisen, and to this end concession and confession may be required; but this is different from the case of one whose sin is an infraction of God's law, and has harmed no one but himself. There is no law that demands such a sin to be either openly or secretly confessed to men. The reason is plain. Men have no power to absolve from guilt or to cleanse from sin. God only can do that. And with this idea clearly defined in his mind, David said, "Against thee, thee only, have I sinned, and done this evil in thy sight; that thou mightest be justified when thou speakest, and be clear when thou judgest." David's sin, which he said was ever before him, was a sin against the family, and against the State, but it was primarily and supremely a sin against God, and he deemed it quite sufficient to confess to God and throw himself on the divine mercy.

The atonement throws wide open the door of mercy, and under the call of the gospel men everywhere are required to repent; and with it understood that repentance implies confession, as well as conviction and turning from sin, we ought to be satisfied when a sinner goes to the throne of grace and opens his heart to God. It is sufficient for us to know that if one confesses his sins to God, he is faithful, and will pardon according to his promise, and will cleanse the soul from all uncleanness.

THE PASSING OF THE EVANGELIST.

One of the leading Southern daily papers gives currency to the statement that "professional evangelists are in the depths of despair," many of them being without any employment. None are pressed with calls as they were a few years back. They are gone, we hope, never to return.

In expressing this hope, we ask our readers to bear in mind that we make a distinction between the professional evangelist and the preacher who makes a specialty of revival work in connection with pastors. We know good men who work in perfect harmony with the pastors, and not only so, but take pleasure in strengthening their hands, and always leave a good influence. Their converts unite with the church, and make useful Christians. Such evangelists are always welcome, and are entitled to love and respect.

We have known some evangelists to do more harm than good. They went from place to place at the call of citizens inside the church and out. Pastors had little voice in the matter. Evangelists, often perfect strangers, were given full control, and they used their authority to the full extent. Pastors were objects of ridicule, often of abuse. They seemed to be perfectly delighted if they could turn a point, even though it were nothing more than the point of a joke, against the pastors. We have known them to charge some very serious sins to the pastor, holding him up before the congregation as faithless to Christ and his cause. The day of this order of evangelist is over.

Since the influence of this character began to wane, there has been greater prosperity in the church. Not because a better class of revivalists has been developed in the regular ranks—though this, in a large measure, may be true—but because those pastors who have gifts for conducting revival meetings have been called on to assist the less gifted. Their work, while not so sensational, has been of a more solid character, and their converts brought into union with the church.

The professional evangelist's seeming antagonism to the church was fatal to the permanence of his work. They made a show of glorifying Christ aside from his church, which the Lord never intended. True, they did this under the pretense that sectarianism was detrimental to true religion, and must be lost sight of if souls were to be saved. This naturally influenced sinners who professed religion under their ministry to hold aloof from the church. Hence, though flaming reports were given of great revivals and many conversions, the churches were not strengthened. We call to mind one such revival. Hundreds were reported as having been converted, but not a church received a recruit—not even the Campbellites got a lift. It is a poor revival among unions forces if the Campbellites gain no members.

A regime of the sort mentioned could not last many years. It, or the church as an organized force, must cease. God will take care of his church. The gates of hell shall not prevail against it. Nor will he suffer disorganizing evangelists long to stand in the way. Let pastors, who love God and his church, take courage, and redouble their diligence.

CHURCH STATISTICS FOR 1901

The statistics of the churches for 1901, as compiled by Dr. H. K. Carroll, were printed in the Christian Advocate (New York), January 16, ultimo. Dr. Carroll has been doing this work for the Independent for many years past. He is regarded as a competent hand. On all sides we have seen commendations of his skill, and his figures are accepted as approximately correct. We rejoice in the good showing made by all our evangelical churches. We are particularly concerned for our own people, the Methodists.

The Methodist family is divided into seventeen branches, with a total membership of 6,005,435, including 38,935 ministers. The M. E. Church, South, is credited with 1,483,346, including preachers. The figures are also supposed to include the net gain for the past year, which is estimated at 8,790. Comparing Dr. Carroll's unofficial figures with the returns made to the Book Editor of our church by the Annual Conferences, we discover a net increase of only, 1,448, showing that the basis of Dr. Carroll's estimate of increase was incorrect by 7,342.

The certified returns of our church last year show 11,378 preachers, local and traveling, and 1,470,520 lay members—a total of 1,481,898. Dr. Carroll's estimate of the net increase of Southern Methodism for 1901 must have been made early last year, and on data furnished by small Conferences, or Conferences which reported small increase. He certainly did not wait to hear from Texas. The five Conferences in that State alone return a net increase of nearly 10,000 members. We have information which justifies us in saying that when the figures are all in for 1901, there will be shown a net increase of 30,000 in our membership. Until all the returns are in, we will rest quietly.

AN ERRATIC REFORMER.

It is given out as a sensational piece of news that Dr. Parkhurst, of New York, a minister of the Presbyterian Church, on a recent Sabbath denied the immortality of the soul, stating in emphatic language that "the Scriptures do not teach immunity of a soul from death." There is nothing new or strange in that; the startling thing is that Dr. Parkhurst should make such a statement. But even that ought not to startle the country. He has done a thing or two equally as strange and much more dangerous. For example: Dr. Parkhurst has publicly advocated the opening of saloons after one o'clock in the afternoon on Sunday. He advocated the measure in the interest of reform. The opening of saloons on Sunday in New York, or any large city, for that matter, would be a dangerous experiment; but preaching the liability of the soul to death is neither new, nor, at this late day, very dangerous. A whole community of believers has been at it a long time, and have succeeded in gathering less than 90,000 adherents. We are not trembling for the fate of the ark, notwithstanding Dr. Parkhurst has dared to touch it.

WE HOPE NOT.

Under the title, "What the General Conference Should Do for the Epworth League," a writer in the Central Methodist suggests that "It should keep intact the departmental work, and add to it a fourth, to be known as the Civic Department." We hope not. We desire very much to see the League increase in efficiency, but we do not believe it would be wise to enlarge the scope of its work. If anything, it has too much work on its hands now. It has more than can be worked to satisfaction and edification in many places, and for this reason, in such places, the League is regarded as impracticable, or a failure. We feel sure usefulness could be extended by subtraction rather than addition. We refer to the Literary Department—a good thing in itself, but wholly useless in sections where there are no literary people. And it is worse than useless in the hands of one or two, however well educated they may be, if they do not know how to adapt the conduct of the department to the limited attainments of their fellow-Leaguers.

In favor of the suggestion before us, it is said "Christian citizenship is a religious duty," and that a Civic Department "would interest our young people in solving the problem of municipal government." We do not deny the truth of either proposition, but we seriously doubt whether it would be proper for the church to enter upon a systematic course of study of that subject. Views of municipal government are as diverse as to its methods as of the State government, and quite as partisan. It might not be to the profit of the League to introduce a subject well adapted to produce partisan feeling and discussion.

A MUSICAL REVIVAL.

One of our much-prized exchanges informs its readers that "never has there been such a musical revival in the churches as is in progress at this time." We do not know whether the editor means a general revival, or a revival confined to the churches in the city where he lives. We presume it is local, as we have seen no notice of anything of the kind elsewhere. Certainly there is no indication of a musical revival down this way. We have fairly good music—quite as good as we have heard further North, and sometimes a little better.

The value of a musical revival depends altogether on the character of the music and the words sung. To stir up interest in the sort of singing we have been compelled to endure for years, and get the multitude to engage in it, would be a positive hurt. To go back to the old-time songs and tunes, and use them in connection with many of the new ones, we believe would be to the delight and edification of the old people, and at the same time have a good influence over the young. If the revival noted by our brother editor has had the effect of putting the soloists, with their operatic performances, out of sight, then we pray for a general revival in music. We mean some soloists—those that are paid to sing in two churches at the same hour. We would not care to see a revival of their sort of singing.

A NOTABLE EXCEPTION.

A good brother in North Mississippi sends us five dollars—two dollars to pay his subscription for 1901, two dollars in advance for 1902, and the remaining dollar to send the ADVOCATE one year to a deserving widow. This brother is a notable exception! Oh, that hundreds of our readers who are behind in their dues to the paper would follow this example! It would relieve us, and help us purchase a new dress for the ADVOCATE, which is so greatly needed. Dear brethren, hear the call!

Rev. M. A. Thurman, Vancleave, Miss., writes that "prospects are good for a successful year on the Vancleave circuit." We pray that Bro. Thurman's hopes may be fully realized.

BROTHERHOOD NOTICE.

MISSISSIPPI CONFERENCE.

After sending to the ADVOCATE the notice of the death of Brothers Jones and Drake, last week, news came through our secretary of the death of Rev. J. H. Holland. Three assessments in so short a time is unusual. Up to date there have not been an average of two assessments a year since our organization; and never, I think, but once before, as many as three assessments in one year. It will bear hard on some of our members to meet these assessments promptly; but will not the brethren of the laity help them? At all events, let no one forfeit his membership, for that one might be the next to pass away. Besides, it is due the family of each of these brethren, who have always paid their mortuary fees so promptly, that the amounts called for be sent in to the treasurer without unnecessary delay. May God bless the work of the Brotherhood, and comfort the bereaved family of each of our departed brethren! W. B LEWIS,
President.

Yazoo City, Jan. 21, 1902.

PERSONAL.

Rev. W. M. Young informs us that his little son Wilbur, whose illness we noted a short time since, is still in Memphis unable to go home, but improving.

Bishop Galloway has recently spent some days with the churches of the Indian Mission Conference, in the interest of education. His services are ever in demand.

We had the pleasure, this week, of meeting Rev. H. E. Carter, our pastor at Slidell, La. He is an affable and intelligent young man, much interested in his work, and reports fair prospects for the present year.

We have received a tribute to the memory of Rev. J. H. Holland, of the Mississippi Conference, who recently died in California. The tribute is from the pen of Rev. W. P. Andrews, and will be appreciated by the bereaved brethren.

Rev. F. D. Vanvalkenburg, once a Southern Methodist, and a member of the Louisiana Conference, but now of the Gulf Mission Conference of the M. E. Church, was appointed Hammond at the session of the Conference held last week.

Rev. P. O. Lowery announces the death of Rev. W. D. Russell, which occurred at his home on Island DeSlard, La., Jan. 20, and was buried in the DeSlard graveyard. He was for many years an honored local preacher in our church.

We had the pleasure, last week, of an hour's conversation with Rev. D. E. Kelley, of Boyce. He was on his way home from Birmingham, Ala., where, for some time past, he has been detained on account of sickness. His wife is still there, not yet able to travel.

The Epworth Era, of last week, printed a splendid likeness of Dr. R. A. Young, now one of the patriarchs of the Tennessee Conference. We delight in looking at the face. It reminds us of the days when, as Missionary Secretary, he electrified thousands of hearers with his sermons and platform addresses.

Rev. B. F. Jones, presiding elder of the Brookhaven district, says, Jan. 30: "Matters on my district are moving on smoothly. We have been deeply bereaved by the death of two of our best men since Conference—Bros. R. J. Jones and J. P. Drake. Rev. L. Carley takes Bro. Jones' place at Crystal Springs, and Rev. M. L. Barton will supply Summit."

Dr. Jno. T. Crebbin, president of the City Epworth League Union, asks correction of the Executive Committee for entainment of the State League Conference. Instead of the persons named last week, some of whom could not serve, he gives the following list: E. T. Woods, W. L. Burdet, J. H. Meyere, F. R Higbee, and Miss Eddie Bently.

Rev. J. E Methvien, of Vernon circuit, Louisiana Conference, desires, through the ADVOCATE, to express his gratitude to the good people of his charge, who had the parsonage in readiness for his reception, "with fuel on hand, and good things necessary for the table." We heartily join Brother Methvien in his prayer, "God bless the people of the Vernon circuit, and may this be the grandest year ever experienced."

Preachers' Meeting.

With devotional exercises the regular meeting of the Methodist pastors of New Orleans was opened. Every pastor was present, and made a report of the work during the past month.

Bro. Drake, of Felicity Street Church, reported much-needed improvements on church property.

Pastor Dodson, of Algiers, spoke very encouragingly of his charge, especially his Sunday-school.

Brother Alford, of the mission work of the city, who has been in ill health since his arrival here, was present, and spoke of his work.

Bro. Jno. F. Foster, of Burgundy Street Church, reported one addition and 138 pastoral visits since Conference.

Rev. R. H. Wynn said his Sunday-school was better this year than last. Spoke of his League as a great factor in developing the spiritual life of some of his Epworthians. Reported one addition.

Pastor of Parker Memorial stated his church well organized, and an encouraging outlook.

The new pastor of Carrollton Avenue, Rev. M. F Johnson, made a very good report. He is gaining note as a pastor. Three additions.

Rev. F. N. Parker, of Carondelet, reported his church work moving on as usual.

Bro. Fontaine, the new pastor of Dryades Street Church, made a most encouraging report. Addition, one.

The pastor of Rayne Memorial, Dr. W. H. LaPrade, reported three additions, and the outlook for the work of his charge encouraging.

NOTES.

Rev. H. E Carter, of the Slidell circuit, was present, and made a good report. He thinks of building a new church on his charge.

Several of the pastors spoke of the good work being done by the Woman's Home Mission Society.

Pastor Wynn has held two special services during the month.

Some of the pastors held regular monthly Church Conferences, and have catechism classes.

Rev. Jno. F. Foster will lead the thought of the Preachers' Meeting next Monday, on the subject, "Is Christian Perfection the Central Theme in Methodism as Wesley Taught It?"

North Mississippi Conference Matters.

We have found the missing Journals. One was in the district parsonage at Durant; the other had been packed up with D. J. W. Price's books, and was at Cleveland.

I am very anxious to get our Biographical Record in good shape, and I write to ask the following brethren to fill out the blanks below, and forward to me for insertion in the Record: J. T. Cunningham, C. N. Terry, J. W. Price, J. W. Bell, J. H. Bass, W. M. McIntosh, J. C. Lowe, R. M. Evans, W. D. McCullough, W. G. Harbin, J A. Hall, B C. Trigg, W. M. Campbell, R. A. Clark, L W. Felder, R. P. Nohlett, T. M. Brownlee, J. H. Ingram, J. A. Goad, R. W. Evans, E. H. Jones.

Blanks to be filled out: Son of ———. Born ———. Educated ———. Converted ———. Licensed to Preach ——— Admitted on Trial ———. Received into the Conference ———. Ordained Deacon ———. By Bishop ———. Ordained Elder ———. By Bishop ———.

I would be glad to have a list of appointments filled by the first nine brethren, as the blanks are now unfilled.

The secretaries and editor of the Minutes have no easy places. At the late session of the Tennessee Conference $25 was appropriated for the purpose of having the Minutes recorded. Our secretary receives as his compensation for two weeks of very hard work the criticisms of his brethren and the scrutiny of the General Conference, and he pays his own bills.

Our Conference ought at least to pay the actual expenses of those who are trying to serve her interests. But you can't please some brethren; at least, I can't. T. W. LEWIS.

Morehouse Parish, La.

Although Morehouse parish, La., is considered the strongest whisky parish in the State, Wards 1 and 3 went dry on Dec. 30 without a single whisky vote. Notwithstanding that there were only one in the former and thirteen votes cast in the latter ward, it is thought by the Christian people to be prophetic of a complete prohibition victory in the parish this year, since not a single man in either of these wards was interested enough in the saloon to vote for it. No doubt many of our communities could now carry prohibition that could not have done so while the negro could be voted by the saloon men. P. O LOWRY

A Museum for East Mississippi Female College

We have begun to collect specimens for the museum at East Mississippi Female College, and believing that our friends feel an interest in the school, and are desirous of helping it, we suggest that they send us any specimens that they may wish to contribute, such as minerals, shells, reptiles (dead) birds (mounted), insects, pre-historical relics, etc.—in fact, anything that will be of scientific or historical value to students.

These will be carefully labelled with name of donor, date, location, and date of discovery. Help us out in this small way, and it will be appreciated. J. W. BERSON.

Meridian, Miss.

A WORD OF GOOD COUNSEL.—When days are bleak and nights are long and cold, keep Perry Davis' Painkiller in the house. It is your faithful friend as it was your parents' friend. External and internal use.

TAKE HEED!

And if you are troub with a hacking cough, tightness in the chest, tickling in the throat,

USE

Locock's Cough Elixir.

It is unsurpassed for the relief and cure of all Throat and Lung Troubles. **Coughs, Colds and Incipient Consumption** yield readily to its medicinal virtues.

TESTIMONIAL.

LINDEN, ALA.

I. L. LYONS, New Orleans—

Dear Sir: Last winter I had a severe cough pain in the chest and spitting of blood. I procured a bottle of Dr. Locock's Cough Elixir, and am happy to state that four doses relieved me entirely, and I can safely say that I think it is the best cough medicine I ever saw.

E. L. WALSTON.

Price: 50 cts. and $1 a Bottle!

I. L. LYONS & CO., Prop's.

NEW ORLEANS, LA

Notice.

To the Members of the Mississippi Conference Brotherhood—

DEAR BRETHREN: You are hereby notified that Assessment No. 28 in the Mississippi Conference Brotherhood on the death of Bro. J. H. Holland, and assessment No. 29 on the death of Bro. J. P. Drake, are now due, and must be paid within sixty days. Remit to Rev. B. F. Lewis, treasurer, at Magnolia, Miss.

B. F. JONES,
Sec. Miss. Conf. Brotherhood.

Brookhaven, Miss., Jan 28, 1902.

By Anointing with Oil—Ovarian Tumor Cured.

PITTSBURG TEXAS, AUG. 11, 1898.

DR. D. M. BYE CO., DALLAS, TEX:

This certifies that my wife, Mrs. S. W. Jones, has been afflicted for several years with something, we did not know what. She gradually grew worse and took medicine all the time. In the Fall of '97 she became almost helpless. Her physician informed her that she had an ovarian tumor, and that an operation would have to be performed to save her life. She was badly swollen. He said the tumor was about the size of a child's head. She was sixty-one years of age, and we did not think she could stand the operation; therefore, we sent for her children and relatives to consult together for the best. Rev. G R Bryce, of Waco, being a brother of my wife, was sent for, and all concluded it best not to have an operation, and just wait on her and let her die in peace. January, '98, I found an advertisement in the Texas Christian Advocate, printed at Dallas, Texas, saying that Dr. D. M. Bye could cure tumor by absorption. With but little hope of doing my wife any good, I wrote to Dr. Bye. He wrote me what he could do. I sent at once and procured one month's treatment. The first month's treatment did not reduce her size but stopped all pain. The second month's treatment reduced her to almost natural size. The third month's treatment reduced her to natural size, and to-day she is in better health than she has been for four years. The tumor is now almost entirely gone, and she suffers no inconvenience from it whatever, and is able to help do the housework, go buggy riding, and is enjoying life better than for years past; therefore, we cheerfully recommend D. D M. Bye to all ladies suffering with the same disease, and say to the public that we believe if it had not been for Dr. D. M. Bye, my wife would to-day have been in her long resting-place. We will cheerfully answer all questions asked us by those afflicted, by letter or otherwise.

P. S.—I am a member of the East Texas Conference, and I am serving the people on Musgrave Circuit this year. We live three miles and a half southwest of Pittsburg, Camp Co., Tex. REV. S W JONES.

Books and papers sent free to those interested. Address DR D. M BYE CO., L. Box 462, DALLAS, TEX 175 Main St.

(The originator of the Oil Cure)

The Commoner

(Mr. Bryan's Paper)

The Commoner has attained, within six months from date of the first issue a circulation of 100,000 copies, a record probably never equaled in the history of American periodical literature. The unparalleled growth of this paper demonstrates that there is room in the newspaper field for a national paper devoted to the discussion of political, economic, and social problems. To the columns of The Commoner Mr. Bryan contributes his best efforts, and his review of political events as they arise from time to time can not fail to interest those who study public questions.

The Commoner's regular subscription price is $1 per year. We have arranged with Mr. Bryan whereby we can furnish his paper and NEW ORLEANS CHRISTIAN ADVOCATE together for one year for $2.25. The regular subscription price of the two papers when subscribed for separately is $3 net. When remittance is made by personal check, ten cents extra will be charged.

Marriages.

Nov. 3, 1901, at the residence of the bride's father, in Pontotoc county, Miss., by Rev. H. C. Morehead, Mr. Jos W. Isbell and Miss Mamie Holmes.

Dec 24, 1901, at the residence of the bride's mother, near Indianola, Miss., by Rev H. C. Morehead, Mr. Jas. B. Hamel and Miss Myrtle Williams.

Jan. 2, 1902, in Indianola, Miss, by Rev. H. C Morehead, Mr. E H. McGehee and Miss Mollie Parker, of Arkansas.

Jan. 8, 1902, at the residence of the bride's father, near Indianola, Miss., by Rev. H. C. Morehead, Dr. Thos. D. Allen, of Fairview, and Miss Addie D. Anderson

Jan. 29, 1902, at Melville, La., by Rev. J. W. Lee Mr. Morgan J. Gondeau to Miss Hattie Dezanche, all of Melville, La.

Dec 31, 1901, at the residence of the bride, 1704 Prytania street, New Orleans, La., by Rev. P. H. Fontaine, Mr Robert R. Hogshead and Miss Kate Heazlip, both from Mississippi

Jan. 16, 1902, at the residence of the bride's sister, Mrs Minion, 1419 South Franklin street, New Orleans, by Rev. P. H. Fontaine, Mr. Clarence T. Wesmer, of Waterloo, Iowa, and Miss Ada G Kendall, of New Orleans.

Jan 22, 1901, at Mobile Cotton Mills, Ala., by Rev. H. M. Gillis, Mr. Gebert Prence and Miss Calla White.

ANOTHER NOTICE.

Requests for special copies of the ADVOCATE come to us so often that they are burdensome, and we again remind our friends that in making such requests they must send FOUR CENTS for each copy. We can not afford to "send bill," as we are sometimes asked to do. Please, friends, bear these things in mind.

A Wholesome Tonic

HORSFORD'S ACID PHOSPHATE.

Dr. S. L. WILLIAMS, Clarence, Iowa, says: "I have used it to grand effect in cases where a general tonic was needed. For a nerve tonic I think it the best I have ever used."

Ladies Wanted

to work on SOFA PILLOWS. Materials furnished. Steady work guaranteed, experience unnecessary. Send stamped envelope to Miss Metics, Needle Work Dept., Ideal Co., Chicago, Ill.

Wanted.

$20 to $100 per month, easily made by ladies or gentlemen—best references. Send stamped envelope for particulars. W. H. BASS, 122 E. Fair St., Atlanta Ga

We have been overwhelmed for two weeks, and more, with requests to change addresses. To comply requires much time and a great deal of trouble. We are doing our best. There will, doubtless, be mistakes and omissions; but no request will be overlooked or improperly entered on purpose. It is to our interest to do right; but we are human and sometimes fail. Our patrons will please bear with our infirmities.

Werlein Piano Club

No. 2

INTRODUCING AND ADVERTISING

THE WERLEIN PIANOS

In placing the WERLEIN PIANO on the market, one month ago, in order to introduce and advertise it, we set aside 100 for that purpose—forming the WERLEIN PIANO CLUB; in other words, to advertise the Werlein Piano, we

Furnished Club Members $350 to $400 Pianos for Only $262.

No piano ever had such a reception, and we have found where WERLEIN Pianos have been used in a home they brought in other orders. In forming the Werlein Piano club we did not take into consideration the wide scope that could be reached from this city through the daily papers, and the Werlein Piano was put on the market by advertising, with the reputation of the WERLEIN HOUSE back of it.

We find in Alabama, Louisiana, Texas and Mississippi there are 249 towns with a population of 1000, 115 with a population of 2000, 45 towns have a population of 5000, and 21 with a population of over 10,000. In fact, in above towns there are over one million people, not counting the country and smaller places. All these people should know what the Werlein Piano is. Orders come pouring in for WERLEIN'S under the club plan, and at present writing about sixteen or seventeen members have subscribed over the 100. AT A MEETING of the PHILIP WERLEIN, LTD., yesterday it was decided to offer to the public in general, and ESPECIALLY towns not represented in Werlein Piano Club No. 1

Werlein Piano Club No. 2,

Of 100 Werlein Pianos for 100 Club Members at Only $262.

To introduce and advertise the Werlein Piano we saved in clean cash for members of Werlein Piano Club No. 1, $13,800, as follows:

100 Werlein Pianos, regular price .....$400 each	$40,000
100 Club Members secured them at .....$262 each.	$26,200
Net Saving to Club Members .....$138 each, or	$13,800

AND EVERY MEMBER IS SATISFIED. *Many have written in the interest of friends to secure instruments under the club plan. For and on account of above reasons the company decided to offer Werlein Piano Club Number Two, and in doing so will state plainly that the factory can only furnish one carload per week—about fifteen pianos. Orders will be filled as booked, and shipped or delivered in the city as promptly as possible. The terms under the club plan for $350 to $400 Werlein Pianos are*

$262

Cash or on payments of Twenty Dollars Cash and $1.50 per week (monthly if desired), 6 per cent interest. No discount for cash, except saving of interest. The only piano ever sold in the South at

ABSOLUTELY ONE PRICE.

We sincerely thank the public in general, and all members of WERLEIN PIANO CLUB NUMBER ONE for their confidence in the piano that bears our name. We will carry out every statement made in our announcements, and the WERLEIN PIANO will bear us out in every promise made in our endeavor to give you the most value for the money.

The books are now open for subscription in WERLEIN PIANO CLUB NUMBER TWO. Kindly place orders as quickly as possible, and make first and second choice as to woods—mahogany, walnut or oak—remit first payment, and order will be filled as promptly as possible.

WE CARRY A LARGE STOCK OF

Chickering, Mathushek, Behr Bros., Krells, Pease, Haines & Martin Pianos,

In fact, a line of instruments to suit any pocketbook, and on easy payments, if desired.

Second-Hand Uprights from $50 to $225.

New and Used Organs at all prices. Pianos to Rent, by day, month or year.

The PIANOLA, the artist's piano player, is sold here. Price, $250.

Popular 50c Sheet Music Only 20c.

Everything in music at about half prices, to close out large stock.

PHILIP WERLEIN, Ltd.

614-616 CANAL STREET.

Light Biscuit

Delicious Cake

Dainty Pastries

Fine Puddings

Flaky Crusts

Whitworth Female College

[ESTABLISHED 1859.]

BROOKHAVEN, MISS.

A. F. WATKINS, D. D., President. REV. M. L. BURTON, Vice-Pres. and Business Mgr.

NEXT SESSION WILL OPEN SEPT. 11, 1901.

Unusual advantages are enjoyed by the students of this historic institution. Campus large and beautiful. Buildings commodious and in thorough repair. Hot and cold water in the dormitories. Electric lights in every room.

Healthfulness unsurpassed. Course of study comprehensive and thorough. Faculty carefully selected. Our facilities for work in the departments of Music, Elocution, Painting and the Industrial Arts are very fine.

Our Motto: DO RIGHT.

Our Aim: THE DEVELOPMENT OF THE HIGHEST TYPE OF CHRISTIAN WOMANHOOD

CHARGES MODERATE.

Write for a Catalogue. A card addressed to

WHITWORTH FEMALE COLLEGE, Brookhaven, Miss.,

Will receive prompt attention.

TRAINED NURSE CURED BY SWAMP-ROOT.

USED BY HOSPITALS --- PRESCRIBED BY DOCTORS.

To Prove what Swamp-Root, the Great Kidney, Liver and Bladder Remedy, will do for YOU, Every Reader of "CHRISTIAN ADVOCATE" May Have a Sample Bottle Sent Free by Mail.

Miss Alice Brown, the well known trained nurse, is in a position to speak with knowledge. She was formerly with the St Louis Rap... Hospital and has had many trying experiences in her arduous vocation. She adds her valuable testimony to the thousands already received for Swamp Root. She said in a signed interview with a reporter of the St. Louis Star:

MISS ALICE BROWN.

"Although a woman in my position can receive plenty of prescriptions from physicians without cost, it was upon the advice of a well known West End Doctor that I began to take Swamp-Root. No, I will not tell you his name, for he might not like it. But all the same, I took it when I was run down from night work in the sick room. I was thin and yellow and tired even when I rose from my sleep. Swamp-Root gave me a relish for my food and cleared my blood from its stagnant impurities. Of course I do not praise Swamp-Root as a cure for all troubles, but it is splendid for the kidneys, stomach and bowels and relieves female disorders when all other remedies have failed to give relief. I know of many cases in the hospitals cured by this wonderful remedy.

Alice Brown

1519 Semple Ave., St Louis, Mo.

Weak and unhealthy kidneys are responsible for more sickness and suffering than any other disease, therefore, when through neglect or other causes, kidney trouble is permitted to continue, *fatal results are sure to follow.*

We often see a relative, a friend, or an acquaintance apparently well, but in a few days we may be grieved to learn of their severe illness, or sudden death, caused by that fatal type of kidney trouble—Bright's Disease.

The mild and extraordinary effect of the great kidney and bladder remedy, Dr. Kilmer's Swamp Root, is soon realized. It stands the highest for its wonderful cures of the most distressing cases. Hospitals use it with wonderful success in both slight and severe cases. Doctors recommend it to their patients and use it in their own families, because they recognize in Swamp-Root the greatest and most successful remedy. A trial will convince anyone—and you may have a sample bottle free, by mail.

EDITORIAL NOTE—If you have the slightest symptoms of kidney or bladder trouble, or if there is a trace of it in your family history, send at once to Dr. Kilmer & Co., Binghamton, N. Y., who will gladly send you by mail, immediately, without cost to you, a sample bottle of Swamp Root and a book telling all about Swamp-Root and containing many of the thousands upon thousands of testimonial letters received from men and women cured. In writing to Dr. Kilmer & Co., Binghamton, N. Y., be sure to say that you read this generous offer in the NEW ORLEANS "CHRISTIAN ADVOCATE."

If you are already convinced that Swamp-Root is what you need you can purchase the regular fifty-cent and one-dollar size bottles at the drug stores everywhere. Don't make any mistake, but remember the name, Swamp-Root, Dr. Kilmer's Swamp-Root, and the address, Binghamton, N. Y.

Say Ma, if I live will I be as big a goose as you are?

Yes, my child, if you don't use

Magic Whit Soap.

Rub Magic on soiled parts, leave them in water one hour. No boiling; no washboard; no backache, if you use MAGIC SOAP. Will iron easy as magic; has no rosin like inferior soap.

Send us one dollar. We will send you a sample box of 20 large cakes freight prepaid. MAGIC WHIT E will make hard water soft and your clothes pure white.

MAGIC SOAP CO., Ltd., New Orleans.

H. HAAG, President.

...wning and His Interpreters.

...ction to the Study of Browning.
...l. Corson, Cornell.....(net) $1 00
...ction to the Poetry of Browning.
...liam J. Alexander.....(net) 1 00
...ing and the Christian Faith. Ed...d Berdoe.....(net) 1 80
... of the Mind and Art of Robert ...ning. James Fotheringham..... 2 25
...ing as a Philosophical and Religious ...cher. Henry Jones..... 2 25
...g: Study Programmes. Helen ...s and Charlotte Porter..... 1 50
... Browning. James Mudge..... 1 00
... Optimism as Taught by Robert ...ning. W. DeWitt Hyde..... 35

...rbee & Smith, Agents,
...LE, TENN. DALLAS, TEX

The World in the Church.

A Plain Statement of Facts, and an Appeal to Southern Methodists for a Return to the "Old Paths."

BY REV. JOHN T. SAWYER, D.D., Of the Louisiana Conference.

...mo, pp. 160. Paper covers. 25 cents.

...BEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

Home Circle.

Which Thief?

"Oh, of course, I intend to be saved sometime; but there is no use being in a hurry about it. There is always a chance even at the eleventh hour. Remember the dying thief," carelessly said a young man at the close of a meeting when spoken to about his soul.

"Which thief?" pointedly asked his questioner.

"Why, I had really forgotten there were two. I mean the saved thief," was the reply as an anxious expression came on his face.

"Yes, one was saved, and is in heaven now; the other, who had an equal opportunity for salvation, is wailing in hell. What warrant have you that you will not spend eternity as he will, rather as the other?"

It was a word fitly spoken, an arrow that pierced the joints of the harness, and the young man was led to see the folly of procrastination, and that night was saved for eternity, through receiving the Lord Jesus Christ as his personal Savior.

Thousands like him forget there are "two thieves." They remember the mercy of God that saved the one, while forgetting the judgment of God meted out to the other. Carelessly they wander on, hoping to be saved at last, but, alas! how many are cut off in sin and damned forever, to whom the gospel was often presented, but who, presuming on the patience of God, rejected it until "there was no remedy."

Which thief, reader, we affectionately ask, would you be like? We remember speaking once to a very refined and elegant lady on a steamer, who asked indignantly, "You do not mean to say I have got to go to heaven like the dying thief, do you?"

"Madam," we replied, "you do not have to. If you reject Christ, though, you will have to go to hell like the other."

And so we would remind the reader. The saved thief believed on the Son of God, and is with Christ now. The lost thief scorned a Savior, and is in the depth of woe.

You must be with one or the other for eternity.

"Because there is wrath, beware, lest he take thee away with his stroke; then a great ransom can not deliver thee."—Selected.

The Swan and the Crane.

There is an old legend of a swan and a crane. A beautiful swan alighted by the banks of the water in which a crane was wading about seeking snails. For a few moments the crane viewed the swan in stupid wonder, and then inquired:

"Where do you come from?"

"I came from heaven!" replied the swan.

"And where is heaven?" asked the crane.

"Heaven!" said the swan, "heaven! Have you never heard of heaven?" And the beautiful bird went on to describe the grandeur of the eternal city. She told of the streets of gold, and the gates and walls made of precious stones; of the river of life, pure as crystal, upon whose banks is the tree whose leaves shall be for the healing of the nations. In eloquent terms the swan sought to describe the hosts who live in the other world, but without arousing the slightest interest on the part of the crane.

Finally the crane asked, "Are there any snails there?"

"Snails!" repeated the swan; "no! of course there are not."

"Then," said the crane, as it continued its search along the slimy banks of the pools, "you can have your heaven. I want snails!"

This fable has a deep truth underlying it. How many a young person, to whom God has granted the advantages of a Christian home, has turned his back upon it and searched for snails! How many a man will sacrifice his wife, his family, his all, for the snails of sin! How many a girl has deliberately turned from the love of parents and home to learn too late that heaven has been forfeited for snails!—Selected.

Exaggerated Ills.

"I may not have achieved anything great in my life," said a woman the other day, "but I have brought up two daughters who never talk about their pains and aches."

"Maybe they haven't any," ventured a woman who enjoys poor health.

"Oh, I fancy they have their share," resumed the first woman, placidly. "One has enormous dentist's bills, and they are documentary evidence of a certain amount of suffering, don't you think? The other is anything but robust, constitutionally, but she is seldom ill, because she takes care of her health instead of talking about it. I don't think I have been an unsympathetic mother, and I fear I am not made of Spartan material; but when my girls got old enough to talk about headaches and toothaches and ailments, real, exaggerated or imaginary, I made up my mind to discourage it at once. I refused to listen to accounts of mysterious aches and sensations when I had reason to believe they were the outcome of too much introspection and too little exercise. Fresh air and occupation were the prescriptions for headaches and bad temper, and a bread-and-milk supper and early to bed was the treatment for other ailments. Real illness seldom comes unheralded, and when the eyes keep bright, pulses regular and appetites good, there is scarcely anything that can not be cured by witch hazel or a good sleep. We are a busy family, and there is seldom an hour of dreaming for the girls. They had plenty of pleasure, but it was active and jolly rather than leisurely. They never got into the Summer-piazza complaining habit, because they were always playing tennis, or sailing boats, or reading books. I suppose their education has been sadly neglected as far as fancy work is concerned, but the hours that most women spend over fancy work are, in my idea, like those hours after dinner which Thackeray says women always spend in discussing their diseases."—Commercial Advertiser.

Small crops, unsalable vegetables, result from want of

Potash.

Vegetables are especially fond of Potash. Write for our *free* pamphlets.

GERMAN KALI WORKS, 93 Nassau St., New York.

Ways of Telling Time.

From our Philippine possessions has come an account of a primitive device for recording time which deserves a place among the long list of contrivances for that purpose. It is used by the natives during certain sports. They bore a hole in the bottom of a cocoanut shell, and let it fill with water. At a certain point it suddenly drops to the bottom of the basin. This calls "time."

Many were the plans for recording the flight of the hours before the coming of the clock. The most famous was the hour glass, which was made of various sizes, and capable of recording with tolerable accuracy almost any given interval of time, although seldom one greater than an hour.

This system of keeping time was so long in use as to give rise to the solemn warning, "As the sands in the glass, so our life doth pass." Certainly this is more picturesque than it would be to say, "Like the ticking of a Waterbury watch."

The burning of candles was another favorite device. Lines were drawn at different elevations for the fractional divisions of the period which the candle recorded.

If my name isn't on your lamp chimneys you have trouble with them.

MACBETH.

If you'll send your address, I'll send you the Index to Lamps and their Chimneys, to tell you what number to get for your lamp.

MACBETH, Pittsburgh.

THE OLD ENGLISH FAMILY MEDICINE

OVER 70 YEARS' REPUTATION.

MORISON'S "UNIVERSAL" PILLS

PURELY VEGETABLE COMPOSITION

Unsurpassed for all LIVER and BILIOUS complaints; quickest remedy for FEVER and Rheumatism; ensures SLEEP; absolutely no DANGER of COLD so common with Mercury and other drugs; SAFE and EFFICIENT in all climates.

THE BRITISH COLLEGE OF HEALTH, 33 Euston Road, King's Cross, LONDON.

E. FOUGERA & CO., Agents, NEW YORK. And Druggists Everywhere.

There was also a very ingenious water-clock, which is even now occasionally seen in museums. The sun-dial, for marking true astronomical time, was much in use in early days. It told nothing in cloudy weather, and in our latitude would not be strictly accurate except on a few days in the year. Its accuracy at other times would be a varying quantity.

There is no surer test of an industrial civilization than the general desire to know the time of day. The late Henry Drummond told of carrying a watch to a great chief in the interior of Africa as a present, thinking it would be greatly prized. To the chief it was simply a mechanical toy. He cared nothing for knowing the time of day.—Youth's Companion.

Can You Drive a Nail Straight?

We fancy that at the above question one of our boys shrugs his shoulders, and answers: "What difference does it make if I can't? I don't mean to drive nails for a living."

Even supposing you are not planning to learn the trade of a carpenter, the chances are that a good many times in your life you will need to drive a nail, and there is no particular reason why you should not learn to do it well. The man who pounds his fingers and doubles the nail over, and then has to pull it out and straighten it, wastes enough time and temper to lay a sidewalk. And probably when he is done he has a poor job to show.

Between the right and wrong way of doing things there is all the difference in the world. There is a pleasure in doing any kind of work well, but nobody ever enjoyed making a "botch" of things. The boy who can not drive a nail straight will probably drive as few as possible. And if he gets in the way of thinking that this particular thing is done "well enough," even though it is done poorly, he may apply the same reasoning to more important things.

Can you drive a nail straight? If not, set about practicing, and gain for yourself a feeling of respect that may be new to you.—Young People's Weekly.

Don't Worry—Try It This Week.

Let no day pass without personal communication with God.

Begin each day by taking counsel from the Word of God, if but one verse while you are dressing.

Put away all bitter feelings and broodings over slights or wrongs, no matter from whom received.

Have on your heart some person or cause for which you are pleading God's blessings each day.

Let no opportunity pass without owning your Savior before others, and modestly urging all to accept his service.

Let no opportunity pass to say a kind word, do some kind deed, or at least smile upon those you meet. Do this, not affectedly, but sincerely "as unto the Lord."

Guard well the door of your lips, that no unchaste word, jest or story, no slander or cutting remark, no irreverent or untruthful statement, shall pass out.

Remember each day that Christ will surely come, suddenly come, quickly come; and, it may be, this day will determine how his coming will find us, as it must to thousands.—Pittsburg Christian Advocate.

People read infidel books and wonder why they are unbelievers. Why do they read such books? They say that to form an unprejudiced opinion they must read both sides. If a book is a lie, how can it be one side? Infidel books are not one side.—D. L. Moody.

PURE REFINED PARAFFINE
Don't tie the top of your jelly and preserve jars in the old fashioned way. Seal them by the new, quick, absolutely sure way—by a thin coating of Pure Refined Paraffine. Has no taste or odor. Is air tight and acid proof. Easily applied. Useful in a dozen other ways about the house. Full directions with each cake.
Sold everywhere. Made by STANDARD OIL CO.

THE CHURCH OF THE FATHERS.

A History of Christianity from Clement to Gregory.

(A.D. 100—A.D. 600.)

By ROBERT THOMAS KERLIN.

12mo, pp. 347. $1.25.

All who are interested in the early history of Christianity will find this book unusually entertaining.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

Yazoo & Mississippi Valley RAILROAD COMPANY

SCHEDULE IN EFFECT JAN. 26TH

Trains leave and arrive at UNION STATION Howard Ave. and Rampart St., Daily.

	Leave.	Arrive
Memphis Express.....	3:50 p. m.	10.15 a.m.
Vicksburg & Natchez Ex.	7:10 a. m.	5:25 p. m
Valley Express.....	10:25 p. m.	6.00 a. m

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, Monroe, La., and Memphis.

Direct and favorite route to North Louisiana and Arkansas. Only line through the Cis-Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts.

WM. MURRAY, D. P. A.
W. A. KELLOND, Asst. Gen. Pass Agt. A. H. HANSON, Gen Pass. Agt

MOBILE AND OHIO R.R.

THROUGH SLEEPING CAR SERVICE

NEW ORLEANS TO ST. LOUIS without change.

Leaving Daily at 7:30 P. M.

Two Fast Trains Each Day.

No Delay at Meridian.

Lv. New Orleans.....	9:10 a m..	7:30 p m
Ar. Meridian.....	2:40 p m..	2:20 a m
Lv. Meridian.....	2:50 p m..	1:35 a m
Ar. Artesia.....	5:32 p m..	4:57 a m
Ar. West Point.....	6:05 p m..	4:28 a m
Ar Columbus.....	6:18 p m..	.....
Ar. Starkville.....	6:35 p m..	.....
Ar. Aberdeen.....	6:45 p m..	9:00 a m
Ar. Tupelo.....	7:45 p m..	6:05 a m
Ar. Corinth.....	9:28 p m	7:24 a m
Ar. Jackson Tenn.....	11 11 p m..	9:31 a m
Ar. Humboldt.....	11:51 p m	10:10 a m
Ar. Rives.....	1:01 a m.	11:28 a m
Ar. Cairo.....	2:55 a m..	1:31 p m.
Ar. Murphysboro.....	3:07 a m	4:01 p m
Ar. St. Louis, Mo.....	6:21 a m	7:30 p m

Trains leave N. O. and N. E. Depot, Foot of Press Street, only six squares below Southern Pacific Depot.

TICKET OFFICE, 201 ST. CHARLES STREET, Corner Common (Under St. Charles Hotel), New Orleans, La

LUCIEN ROLLAND, A. T. A.

F. R. GUEDRY, D. P. A.

Cumberland Phone 2180-11.

—TO THE—

West and Southwest

A new road, reaching with its own rails all principal points in

KANSAS, OKLAHOMA, INDIAN TERRITORY AND ARKANSAS,

Connecting with through trains from St. Louis and Kansas City to

NORTH AND SOUTH TEXAS,

Library Observation Sleepers to

SAN ANTONIO

With connections for all points in the

Republic of Mexico.

Excellent service via Burrton, Kan., for points in

COLORADO, NEW MEXICO, ARIZONA, CALIFORNIA AND THE FAR WEST.

Ask for tickets via the

FRISCO SYSTEM

Full information as to route and rates cheerfully furnished upon application to any local representative, or to

Room 726, Century Building, SAINT LOUIS.

Heiskell's Ointment

Cures Skin Troubles When Everything Else Has Failed.

Try it on an obstinate case of Tetter, Erysipelas, Eczema, Pimples, Ulcers, Ring Worm, Blotches or any Skin Disease. Ask your druggist for it. By mail 50c. a box. Heiskell's Soap, for the skin, 25c.

JOHNSTON, HOLLOWAY & CO., 531 Commerce Street, Philadelphia.

"I find Heiskell's Ointment one of the greatest remedies for skin diseases I have ever used."—Nellie M. Burdette, 18 Lovell St., Charleston, West Va.

LADIES. If you have superfluous

HAIR ON THE FACE

send for new Information how to remove it easily and effectually without chemicals or instruments. Correspondence confidential in plain sealed envelope. Mrs. M. N. PERRY, C 105 Box 93, Oak Park, Ills.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

JOHN J. CAIN was born Nov. 26, 1827, and departed this life Nov. 27, 1901 at his home in West, Miss. He was married first to Miss Martha McClung, April 5, 1849. She died in November, 1862. He was then married to Mrs. Amanda Spencer, June 20, 1865, who passed away Sept 26 1889, leaving him in the gloom of sorrow. Though not physically very robust, yet by his prudent, systematic way of living, he passed his seventy-fourth mile post. He was emphatically a busy man. His was an active life, not that it was necessary in his old age, as he had, by industry and laudable economy, acquired more than a competency, but, having commenced life as he did, activity became the law of his being—to work in some way—and still he seemed to take life easy. In the work of the church he was controlled more by principle than impulse. In his religious life he was not very demonstrative; yet we have never seen him in a love-feast when he did not attest his fealty and fidelity to his Lord and the church of his choice. As his presiding elder for four years, we took sweet counsel together in the church, and in his ideal, typical country home. For many years he was the support and stay of his home church. He was a clear-headed, judicious, safe counselor in all the business of the church. Some have thought that, perhaps, he was too deeply absorbed in the things of the world. Those who knew him best understood better the philosophy of his nature. We give a statement, from Rev. R. M. Davis, his pastor for three years: "I regard Bro. Cain as a true, good man in every sense of the word, a good friend to the church and his preacher. He was sympathetic and spiritual. He was one of the most liberal and influential members of our church in his community." Also a statement from Bro. Watt Brock, of how toward for many years: "Bro. Cain was a high-toned Christian gentleman. Have known him all my life, and found him first in church and first in everything that was for the right. Have been with him in protracted meetings, battling for God against sin. Truly he was diligent in business, serving the Lord; ready to acknowledge his Savior anywhere. In business, in church work, and in the social circle, he was always the same Christian gentleman. His word was his bond." As I knew him, I can say he was diligent in the work of life, and to his own quiet way he was "fervent in spirit, serving the Lord." It was a principle more than a sentiment with him. As is the case with us all, he passed through the shadows as well as the sunshine; he had his sorrows as well as joys. The angel of death visited his happy home twice, and left him without an affectionate companion to soothe his crushed and bleeding heart, and his children bereft of a mother's love. He was a member of the church fifty-four years, and was always true to his vows. We carried his body to Valder, his old home, where the writer preached his funeral, and we laid him to rest with his kindred, to await the resurrection of the just.

J. B. STONE.

SISTER ANNE WINDHAM, wife of M. L. B. Windham, was born in Noxoobee county, Miss., in 1834, and died at her home near Fairfield, Ala., July 19, 1901. She joined the M. E. Church, South, in 1873. Although other notices of her death have appeared in county papers, it is due her memory and her many friends among the preachers that her obituary should appear in the ADVOCATE. Of her early life the writer knows very little. She has been a member of Hebron Church more than twenty-five years. As a member of the church, she was loyal and true; as an individual Christian, she was quiet, unassuming, and gentle, yet fervent in spirit, strong in faith, abundant in works. She possessed a character that left its influence, strong and abiding, wherever it touched. I feel the simple truth is, to one could I know ever long without feeling stronger and more pure. Her piety was unobtrusive, but deep, steady, and constant "as the flow of a majestic river." Her home was, perhaps, the social center of the community. One of her chief excellencies was a desire to elevate the moral and social character of the young people. In her home she has cared for and reared four or five orphan children. Her friends often wondered how it was possible for her to undergo the toil and care incident to the care of four or five orphans, being physically frail. Her answer always was, "I could not have done it but for the help of God and a good husband." It truly can be said of her: Her home was her empire, and she was queen; her husband the enthroned king of her heart, her children and friends the prime ministers of her court.

S. L. POPE.

OTIS VINCENT PARKS, son of Mr. and Mrs. G. A. Parks, was born near Cayuga, Miss., July 25, 1875, and died Nov. 15, 1901. He joined the Methodist Church at Cayuga in September, 1890, and lived a consistent member to the day of his death. He was a very quiet, undemonstrative young man; hence had little to say in reference to his Christian experience; but his regular attendance upon the services of the church, and his consistent life, are evidences that he was ready to go. He and Miss Pearl Anderson were happily married March 25, 1900, and it is indeed sad for them to be separated so soon by the messenger of death; but it is not for us to question the dispensations of Providence. God is infinitely good, just, and wise. The funeral services were attended by a large congregation, indicating the high esteem in which he was held by all who knew him. He was a good son, a kind-hearted young man, and a true husband. May the God of all comfort sustain the sorrowing loved ones! Otis will be greatly missed in the home, in the church, and in the community.

W. H. LEWIS.

On the twenty-third day of January, at 1 A. M., MRS. ZIPORA M. CROSSLEY, wife of Rev. C. M. Crossley, departed this life. Sister Crossley had been sick only a few days, and her death was a shock to our little village. She was a faithful, loving wife and mother, true to her family and her God. For two or three days before she fell asleep this good woman seemed conscious of beckoning from the other shore. Though suffering much pain, she was rational to the end. The consistent, exemplary Christian life she had led fitted her for the gloriously victorious death she died. Peacefully calm, with unfaltering trust in her Savior, in prayer and song she passed the last day of her earthly life. As she was crossing the river she raped in song, "Jesus, blessed Jesus." Sister Crossley leaves a grief-stricken husband and six small children, one a babe a week old. May the prayers of God's people be freely offered for Brother Crossley and his six little girls! Oh, how sad they are now! Home is broken up; mother and wife is gone. The parsonage which but a few short weeks ago rang with merry laughter and song is now silent and deserted. Brethren, pray for Brother Crossley, for he is sad and oh! so lonesome.

JOHN RUSSLE.

P. S.—The remains were taken to M Como City for interment.

MRS. NARCISSA ELDRIDGE (nee Hart) was born in Rankin county, Miss., July 20, 1835; was married to Mr. Oscar A. Eldridge, July 28, 1859, and died in Amite City, La., Dec. 31, 1901. Sister Eldridge was converted and joined the M. E. Church, South, while young, and was a bright Christian to the day of her death. She was left a widow Aug. 15, 1863, with two little boys to raise, and these two sons survive her, and are both Christian men and officers in the church in Amite City. Sister Eldridge loved God, his people and his house, and when circumstances would permit, her seat in his house was occupied at the hours of divine worship. Owing to the nature of her disease, she left no dying testimony to the power of Christ to save. Her life, however, was for many years sufficient to satisfy the most skeptical. Her sons and their families, though in sorrow, mourn not as those who have no hope. They expect to meet her again. Rest, dear sister, till the trump of God wake the dead.

THOS. J. UPTON, Pastor.

MRS. MARTHA ALICE M. GEE, daughter of Bro. and Sister Robt. K. Thompson, was born in Lawrence county, Miss., Dec. 15, 1853, and died at her home in Collins, Miss., Dec. 20, 1901. She was married to Derry D. Magee, March 11, 1894. She joined the church in girlhood, and to the day of her death continued an earnest, devoted, consistent member. Sister Magee was of modest, quiet, retiring nature; gentle in her manners, sympathetic, kind-hearted. As a Christian, she was conscientious, devoted, dutiful, faithful. She made no enemies; all were her friends. For some years her health had been poor, but she was a patient, uncomplaining sufferer, and her "affliction worked for her a far more exceeding and eternal weight of glory." A number of brothers and sisters, together with her devoted husband, mourn their loss. They shall meet her again.

B. S. RAYNER

STATE OF OHIO, CITY OF TOLEDO, } ss.
LUCAS COUNTY.

FRANK J. CHENEY makes oath that he is the senior partner of the firm of F. J. CHENEY & Co., doing business in the City of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of Catarrh that can not be cured by the use of HALL'S CATARRH CURE.

FRANK J. CHENEY.

Sworn to before me and subscribed in my presence, this 6th day of December, A. D. 1886.

{SEAL} A. W. GLEASON, Notary Public.

Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surfaces of the system. Send for testimonials, free. F. J. CHENEY & CO., Toledo, O.

Sold by Druggists, 75c.

Hall's Family Pills are the best.

No man has come to true greatness who has not felt in some degree that his life belongs to his race, and that what God gives him he gives him for mankind.—Phillips Brooks.

FOR OVER SIXTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

Date to be true; nothing can need a life; a fault which needs it most grows two thereby.—George Herbert.

A Double Injury.

"When considerable quantities of beer and wine are taken frequently, it is not merely the alcohol in these beverages that is injurious, but also the temporary overfilling of the blood vessels, because that entire stream of fluids is obliged to pass through the blood. All of that superfluity has to be equalized by means of increased action of the heart. Now, it is true that a sound heart is furnished with considerable reserve force that enables it to respond to great demands on exceptional occasions; but there is no doubt that those who persist in making demands of that sort diminish considerably their capital in heart power. The consequences of such real overburdening of the blood vessels become especially manifest at middle age in the form of a weak heart, a condition we might term a strike on the part of the exploited heart."—F. von Birch-Hirschfeld, M. D., Professor of Pathology, University at Leipsic.

An Absurd Critic.

The temperance cause has received a strengthening through the absurd charges of a Dr. Reid in the London Lancet. The doctor declares that "natural law should solve the question of alcoholism," that wherever prohibition prevails inebriety grows, and adduces statistics which were evidently framed to suit his assertions. He cites London as an example of sobriety, declaring that there are only seven drunkards to the 1,000, while in Maine there are 42! These figures are too preposterous for repetition, did they not show the utter and willful ignorance that abounds concerning the evils of drink. While we doubt if anyone ever counted the number of drunkards in any city, London's notorious drink habits and Maine's abstemiousness are both too well known and too generally accepted for controversy. We have nothing to fear from such critics as Dr. Reid.—Union Signal.

G.F.P. GERSTLE'S FEMALE PANACEA CURES WOMEN

FAINTING SPELLS,

Backache, Headache, Dizziness

are frequent results of menstrual disturbances, falling of the womb, inflammation, or any one of the score of diseases which afflict women of all ages. But they all soon disappear, and with them the cause, when G. F. P. is taken. It is not worth while to *experiment* with other medicines when a bottle of G. F. P. will convince you that it *CURES.*

MRS. ADA WEBB, of Pike Road, Ala., suffered in this way for more than three years. Her case is typical of thousands. She writes: "I suffered from whites, nervousness, fainting spells, bearing down pains at monthly periods, sick headache, etc. Of all the remedies I tried nothing did me any good *until I began the use of G. F. P. It has cured me of my terrible afflictions and I have taken only four bottles.* I can recommend G. F. P. very highly and think it should be used by *every woman who suffers.*"

In many instances a single bottle of G. F. P. has cured cases that for years had resisted all other treatment. It is a HOME CURE for the diseases of women, which accounts for its widespread popularity and general use.

You can get G. F. P. from your druggist or dealer at $1 a bottle. If he does not have it he will get it for you if you will insist on having it and refuse to accept any substitute.

If there are features connected with your trouble about which you wish instruction, write to the Ladies' Health Club, care of L. Gerstle & Co., Chattanooga, Tenn., for free medical advice, telling you fully how to treat yourself in the privacy of your home.

W. W. Carre & Co.

MANUFACTURERS AND EXPORTERS OF

LUMBER,

NEW ORLEANS, LA.

JOS. ZENGEL. F. L. HEIDERICH.

ESTABLISHED IN 1864.

The Old Reliable Furniture House,

Zengel & Heiderich Furniture Co.

—SUCCESSORS TO—

The Hugh Flynn Company, Ltd.

Renowned for Cheapness and Fair Dealing.

Call and see us when you are going to

Furnish Your Home or Office,

and you will find the Best Assortment, the Latest Styles, Lowest Prices and Up-to-date Business Methods.

Zengel & Heiderich Furniture Co.

729-737 POYDRAS STREET,

BETWEEN ST. CHARLES AND CARONDELET STREETS.

Books by Our Bishops.

Andrew, James O.	
Family Government	$0 50
Bascom, Henry B.	
Sermons and Lectures. 4 vols. Each	1 00
Candler, Warren A.	
Christus Auctor	1 25
High Living and High Lives	1 00
Capers, William.	
Catechism No. I., per dozen	40
Catechism No. II., per dozen	60
Doggett, David S.	
Sermons	1 00
Fitzgerald, O. P.	
Bible Lights	60
California Sketches Old and New	1 00
Centenary Camcos	1 00
Christian Growth. Paper, 10 cents; cloth	50
Class Meetings. Paper, 15 cents; cloth	50
Glimpses of Truth	1 00
Life of Dr. Thomas O. Summers	1 00
Life of Dr. John B. McFerrin	1 00
Life of Judge Longstreet	1 00
The Whetstone	50
Sunset Views	1 00
Galloway, Charles B.	
Life of Bishop Parker	1 00
Modern Missions: Their Evidential Value	1 00
Prohibition: Open Letters to the Hon. Jefferson Davis (pamphlet)	10
A Circuit of the Globe	1 00
Christianity and the American Commonwealth	1 00
Granbery, John C.	
Dictionary of the Bible	1 00
Child's Bible Question Book	10
Entire Sanctification. Paper	10
Twelve Sermons	1 00
Experience the Crowning Evidence of Christianity	1 00
Haygood, Atticus G.	
The Man of Galilee	$ 80
Our Children	80
Jackknife and Brambles	1 00
Monk and Prince	1 00
Our Brother in Black	1 00
Go or Send. Paper	10
High Steeple. Paper	10
Hendrix, Eugene R.	
Around the World	1 00
Skilled Labor for the Master	1 25
The Perfecting of the Saints. Paper	10
Keener, John C.	
Post Oak Circuit	60
Studies of Bible Truths	1 00
The Garden of Eden and the Flood	1 00
McTyeire, H. N.	
History of Methodism. $2, $2.50, $3	4 00
Sermons	1 00
Manual of the Discipline	60
Rules of Order. Paper	15
Catechism of Bible History. Boards	25
Catechism of Church Government. Boards	25
Life of McKendree. Abridged from Bishop Paine	1 25
Marvin, Enoch M.	
Sermons	1 50
Paine, Robert.	
Life of Bishop McKendree. 2 volumes	2 00
Pierce, George F.	
Sermons and Addresses	1 50
Wilson, A. W.	
Witnesses to Christ	1 00
Wrestling Jacob. Paper	25
Wightman, W. M.	
Life of Bishop Capers	1 00

Barbee & Smith, Agents,

Nashville, Tenn. Dallas, Tex.

We Have It at Last

For many years we have been trying to get a Bible containing exactly the features which, to our mind, would constitute as nearly as possible

A Perfect Bible

especially for the use of preachers and teachers. We have contracted for a large number of a Bible which we believe to be the nearest to a perfect book we have ever seen. It contains the AUTHORIZED VERSION, DICTIONARY OF PROPER NAMES, SUBJECT INDEX, CONCORDANCE, AND MAPS. The type is long primer, self-pronouncing. It is 6x8½ inches, and only 1 inch thick. Bound in the best levant morocco, divinity circuit (overlapping edges), calf lined to edge, silk sewed, round corners, red under gold edges. By reason of the large number contracted for we are selling this splendid Bible at only a little more than half its regular price.

Our Price, Only $5.00

Postage 20 cents additional, if mailed.
Patent Thumb Index, 35 cents extra.

BARBEE & SMITH, AGENTS

NASHVILLE, TENN.; DALLAS, TEX.

Epworth League Reading Course,

1901-02.

The Christ of Our Poets	*By Rev. H. W. Featherstun*	$ 75
Self-Culture	*By Prof. J. S. Blackie*	1 00
The Evangelization of the World	*By J. R. Mott*	1 00
The Sky Pilot	*By Ralph Connor*	1 25

This Course Begins in October.

PRICE OF SET, $2.25, POSTPAID.

Barbee & Smith, Agents,

NASHVILLE, TENN. *DALLAS, TEX.*

SUNDAY SCHOOL ORDER BLANK.

BARBEE & SMITH, AGENTS, NASHVILLE, TENN.

DEAR SIRS: Please send me by return mail the following Sunday School Literature:

No. Copies.	PERIODICALS.	Price, each. 3 Mos.	1 Yr.	How long to Send.	Amount.
	The Sunday School Magazine	12½c	50c		
	The Senior Quarterly	4c	15c		
	The Home Department Quarterly	4c	15c		
	The Intermediate Quarterly	2c	7½c		
	Illustrated Lesson Paper	2½c	10c		
	Our Little People	1½c	6c		
	Weekly Children's Visitor	10c	40c		
	Monthly Children's Visitor	5c	20c		
	Sets Olivet Picture Cards	2½c	10c		
	Bible Lesson Pictures	75c	$3 00		

And find inclosed for same, - - - - - - $.....

NAME.....

POST OFFICE.....

COUNTY.....

STATE.....

DATE.....

Expository and Homiletical Notes on the International Sunday School Lessons for 1902. By E. E. Hoss, D.D., LL.D. 12mo. 412 pages, with Maps and Illustrations. Price, 50 cents NET. A book that all of our teachers should have.

BARBEE & SMITH, Agents,

Nashville, Tenn., and Dallas, Tex.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1901,

BY E. E. HOSS, D.D., LL.D.,

Editor of the CHRISTIAN ADVOCATE.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama,

By the Rev. Anson West, D.D.

8vo, pp. 755. Price $1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable

Barbee & Smith, Agts., Nashville, Tenn., and Dallas, Tex.

Cures Weak Hearts.

Palpitation and other heart irregularities are nearly always caused by a weak stomach and a disordered digestion. **Tyner's Dyspepsia Remedy** cures weak stomachs, regulates the gastric juices, builds up the appetite and invariably cures palpitation, intermittent pulse, and other heart irregularities. For this purpose it has no equal. It cures all stomach troubles and insures good health and sweet refreshing sleep.

A GOVERNOR'S OPINION.

Governor Robert Taylor, of Tennessee, says: "I find Tyner's Dyspepsia Remedy an admirable aid to digestion. It imparts a vigor and easiness of feeling which is very desirable. It is a first-class remedy for aiding digestion."

Price 50 cents per large bottle. For sale by druggists. Six bottles for $2.50 or sent by express on receipt of price by TYNER'S DYSPEPSIA REMEDY CO., 107½ S. Forsyth St., Atlanta, Ga.

SAMPLE BOTTLE FREE.

R·I·P·A·N·S

I had been troubled with the sick headache for years until I started taking Ripans Tabules. I have experienced such relief from their use that I would not be without them in my house. I find them good for sickness at the stomach and dizziness in the head.

At Druggists.

The Five-Cent packet is enough for an ordinary occasion. The family bottle, 60 cents, contains a supply for a year.

CONSTIPATION INDIGESTION TORPID LIVER

These are the great curses which afflict three-quarters of the present generation. Sufferers from either one or all of them must always feel miserable, and sooner or later become chronic invalids, useless to themselves and a burden and nuisance to friends and family. There is one cure, safe and positive cure which you can test without any expense. Our remedy is Egyptian Regulator Tea, a full package of which we will send you *free and prepaid* on request. Unless you find our claims are true, we must be the losers by this liberal act. Shall we send you the trial package, and lead you to perfect health and happiness? Address,

THE EGYPTIAN DRUG CO., New York.

Illinois Central

DOUBLE DAILY SERVICE

Through Sleepers

BETWEEN

New Orleans and St. Louis, Louisville, Cincinnati and Chicago.

Steam Heated, Gas Lighted Wide Vestibule Trains with

DINING CARS

For New Orleans, Serving meals a la carte, Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE:

St. Charles and Common Streets.

Low Holiday Rates

VIA

Louisville & Nashville R. R.

TO ALL POINTS

North, Northeast and East.

Tickets on sale December 23, 24, 25, 30 and 31, 1901, and January 1, 1902 limited for return January 2, 1902. Double daily trains from New Orleans and Memphis to all points East, North and Northeast. Through coaches, sleeping Cars and Dining Cars. The only electric lighted dining cars in the South. For rates, time tables and further information, apply,

P. W. MORROW, T.P.A., Houston, Texas.
T. H. KINGSLEY, T.P.A., Dallas, Texas.
J. M. RIDGELY, Div. Pass. Agent, New Orleans.

BIBLE HOUSE,

735 BARONNE ST.,

THE CHEAPEST BOOK STORE IN TOWN.

BIBLES at 25 Cents; five for One Dollar.
TESTAMENTS from 7 Cents up.
BIBLES from 20 Cents up.

Teachers' Bibles: Oxford, Cambridge Helman, Bagster Parallel, Polyglot International, Nelson and Treasury Bibles from $1.50 up.

6,000 Good Story Books. Booklets for Sunday-school Rewards and Presents, Sunday-school Cards, etc.

You are invited to come and find out for yourself that you can get more value in Books at this new BIBLE HOUSE for your money than anywhere else.

1,000 Fresh Good Booklets for Christmas and New Year Gifts below cost. Come soon so that you can take your time to make selections.

By buying your Bibles, Gift Books and Sunday-school Supplies at the BIBLE HOUSE 735 Baronne St., you help the Helping Hand Mission. You are cordially invited to come and inspect both BIBLE HOUSE and Helping Hand Mission, and you will find it to your advantage to buy at the BIBLE HOUSE, and in helping the Helping Hand Mission with your money, cast off or new clothing, etc., you will be giving to the poor and lending to the Lord, and He will honor his promissory note to you.

GENERAL NEWS.

It is reported that a man and his fourteen-year-old son have invented a wireless telephone that appears to work perfectly. What distance can be traversed is not stated.

A passenger in a street car, Chicago, was ejected because he gave a smooth nickel for his fare. He brought suit for damages, and was awarded the sum of $2 000

It is gratifying to hear that there is a probability that the Gillett bill for the prohibition of trade in intoxicants and opium in the New Hebrides Islands will pass the House and become a law.—The Standard.

According to newspaper reports, the weather of last week was the worst in the North and middle South that has been experienced for a dozen years, or more. For a dozen years, or more, we have been hearing the same story.

The visit of Admiral Schley to the South—Atlanta, Louisville and Nashville—and to Chicago in the Northwest, has demonstrated his overwhelming popularity among the people. All classes vied with each other in doing honor to the hero.

Much talk is going on about Miss Roosevelt, daughter of the President, going to England to witness the coronation of King Edward. There is no law against her going, but many are of the opinion it is not the proper thing. As she would not be present in any official capacity, there is no reason why she should not go.

The Board of Trustees of Carnegie Institution, founded in Washington City by Andrew Carnegie, and for which he has donated $10,000 000, met last week in Washington to discuss plans for the organization. Mr. Carnegie met with the Board, and expressed his purpose to turn the endowment over to them absolutely.

A young lady in Iowa sued the executors of a dead man's estate for $7,000, basing the suit on the ground that he had failed to marry her at the time set, and fixed another date, but that he died before the second date arrived. As she was his influenced, and not his wife, through no fault of hers, she thought herself justly entitled to part of his estate. The jury gave her $6.000.

Notice.

A young man who understands printing, and is willing to work an average of four hours per day, can make his board and tuition at Centenary College. Write to Mr. W. F. Norseworthy, Jackson, La. I. W. COOPER.

Jan 10, 1902.

A Boston lady, Mrs. Ellen Proctor, has left by will to Harvard Medical School $50,000 to be used to promote the study of chronic diseases. She also left $10,000 to be used in medical mission work.

MOZLEY'S LEMON ELIXIR.

A Pleasant Lemon Drink.

Dr. H. Mozley's Lemon Elixir is prepared from the fresh juice of Lemons, combined with other vegetable liver tonics, cathartics, aromatic stimulants and blood purifiers. Sold by druggists. 50c and $1.00 bottles.

For biliousness and constipation.
For indigestion and foul stomach.
For sick and nervous headache and the grip.
For pains, palpitation and irregular action of the heart, take Lemon Elixir.
For sleeplessness and nervousness.
For loss of appetite and debility.
For fevers, malaria and chills, take Lemon Elixir.
Ladies, for natural and thorough organic regulation, take Lemon Elixir.

Lemon Elixir will not fail you in any of the above-named diseases, all of which arise from a torpid or diseased liver, stomach or kidneys.

At the Capitol.

I have just taken the last of two bottles of Dr. Mozley's Lemon Elixir for nervous headache, indigestion, with diseased liver and kidneys. The Elixir cured me. I found it the greatest medicine I ever used.

J. H. MENNICH, Attorney,
1225 F Street, Washington, D. C.

President National Bank,

McMinnville, Tenn., writes: From experience in my family and L mon Elixir has few if any equals, and no superiors in medicine for the regulation of the liver, stomach and bowels. Your Lemon Hot Drops are superior to any remedies we have ever been able to get for throat and lung diseases. W. H MAGNESS.

To Dr. H. Mozley, Atlanta.

Just one thing: prejudice, keeps some women from using PEARLINE. They think, if it acts on dirt so strongly, it must hurt the clothes. Soap and rubbing act on dirt, and the fabric is rubbed away. PEARLINE loosens the dirt better than any soap and bundles it out with little or no rubbing, and no injury. 656

Proved by Millions

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE.

GREENVILLE DIST.—FIRST ROUND.

Benoit	Feb	2, 3
Gunnison	Tues..	4
Deeson	Thurs..	6
Friar's Point		7-9
Coahoma	Sun P M., Mon..	9, 10
Jonestown	Tues..	11
Duncan	Thurs..	13
Hollonda'e		15, 16
Glen Allen	nn P M., Mon..	16, 17
Boyle	Fri..	21
Shaw		22, 23
Cleveland	Sun P. M., Mon..	23, 24
Rulevilie	Wed..	26
Clarksdale	Mar.	1, 2

T. W. DYE, P. E.

HOLLY SPRINGS DIST.—FIRST ROUND.

Red Banks, at Victoria	Jan	4, 5
Potts Camp, at Myrtle		11, 12
Holly Springs cir., at Pine Mountain		18, 19
Waterford, at Asbury		25, 26
Byhalia, at Byhalia	Feb.	1, 2
Mt. Pleasant, at Mt. Pleasant		8, 9
Abbeville, at Abbeville		15, 16
Olive Branch, at Kelley		22, 23
Corneravilie, at Union Hill	Mar.	1, 2
Bethel, at Bethel		8, 9
Ashland, at Union Hill		15, 16
Shawnee, at Mt Hope		22, 23
Randolph, at Mt Pleasant		28
Pontotoc, at Pontotoc		29, 30

District stewards' meeting at Holly Springs, Feb. 19, at 10 A. M.

N. G. AUGUSTUS, P. E

WINONA DIST.—FIRST ROUND.

Carrollton and McAnerny, at Carrollton	Jan.	4, 5
Webb, at Tutwiler		11, 12
Valden, at Valdan		18, 19
McNutt, at Maryland		25, 26
Winona circuit, at New Hope	Feb	1, 2
Black Hawk, at Black H		8, 9
Itta Bena, at Itta Bena		15, 16
Carrollton circuit, at Long View		22, 23
Moorhead, at Moorhead		28
Indianola, at Indianola	Mar.	2, 3
West, at West		8, 9
Mars Hill, at Bethesda		13

The district stewards will please meet in the Methodist Church, Winona, Miss., Jan. 6, 1902, at 11 o'clock.

J. H. MITCHELL P. E.

CORINTH DIST.—FIRST ROUND.

Iuka station	Jan.	4, 5
Ripley circuit, at New Hope		11, 12
New Albany circuit, at Bethlebem		16
Ripley and New Albany, at New A		18, 19
Jonesboro circuit, at Brown's Chapel		25, 26
Booneville circuit, at Blackland		29
Blue Springs circuit, at Leighton	Feb.	1, 2
Kossuth circuit, at Kossuth		8, 9
Corinth circuit, at Boles Chapel		11
Marietta circuit, at Marietta		15, 16
Mantachie circuit, at Oak Grove		22 23
Guntown and B., at Baldwyn	Mar.	1, 2
Bt Mills circuit, at Mt Nebo		8 9
Inka circuit, at Snowdown		11
Belmont circuit, at New Valley		15, 16

The district stewards will please meet at Corinth in the Methodist Church Jan 3, at 10 A.M.

W. M. YOUNG, P. E.

SARDIS DIST. FIRST ROUND.

Senatobia station	Jan.	4, 5
Pope circuit, at Chapel Hill		9
Batesville and Wesley		11, 12
Pleasant Hill, at Pleasant Hill		17
Wall Hill, at Wall Hill		18, 19
Hernando and Hines		24
Coldwater, at Lovee		25, 26
Courtland, at Courtland	Feb.	1, 2
Cockrum, at Cockrum		8, 9
Sardis circuit, at Davis Chapel		14
Tyro, at Walmsley		15, 16
Longtown, at Longtown		22 23
Arkabutla at Arkabutla	Mar.	1, 2

The district stewards will meet in Sardis on Tuesday, Jan 11, 1902, at 11 A. M.

Will the preachers kindly inform me at Sardis where their first quarterly meetings are to be held, and also secure a good attendance?

W. T. J. SULLIVAN, P. E.

DURANT DIST.—FIRST ROUND.

Pickens	Jan.	4, 5
Chester		11
Ackerman		12, 13
Sallis		18, 19
Bellefontaine circuit		25
Eupora		26 27
Kosciusko circuit		31
Kosciusko station	Feb.	1, 2
Rural Hill		8, 9
Belzona		15, 16
Ebenezer		22, 23
Lonisville	Mar	1, 2
Sinrges		8
Ethel		9 10
Poplar Creek		16, 17

District stewards will meet at Durant, Jan. 16, at 10 A. M., in the Methodist Church. A full attendance is desired. The pastors will please give notice to the district stewards, as the names have not been furnished me.

W. S LAGHONE P. E.

ABERDEEN DIST.—FIRST ROUND.

Amory and Nettleton, at Amory	Jan	5, 6
Aberdeen		12, 13
Prairie, at Paine's Chapel		18, 19
Shannon, at Shannon		25, 26
Montpelier, at Palestine	Feb.	1, 2
Houston and Wesley, at Houston		5
Atlanta, at Macedonia		6
Buena Vista at Buena Vista		8, 9
Okolona circuit, at Moore's Chapel		15, 16
Nettleton circuit, at New Chapel		22, 23
Fulton at Fulton		26
Pleasant Grove, at Riggins' Chapel	Mar.	1, 2
Aberdeen circuit, at New Hope		4

District stewards' meeting at Aberdeen, Jan. 24, at 1 o'clock P. M.

W. W. WOOLLARD, P. E.

Aberdeen, Miss.

COLUMBUS DIST.—FIRST ROUND.

Hebron circuit at Hebron	Jan.	3
Macon		5, 6
Winstonville, at Mashulaville		11 12
Columbus circuit, at Piney Grove		18, 19
Columbus		19, 20
Shequalak circuit, at Shequalak		25, 26
Brooksville circuit at Brooksville	Feb.	1, 2
Cumberland circuit		7
Lagrange circuit, at Double Springs		8, 9
Crawford circuit, at Crawford		15, 16
Tibbee circuit at Mayhew		22 23
Cedar Bluff, at Cedar Bluff	Mar.	1, 2

District stewards will meet at West Point, Tuesday, Jan 21, 1902, at 7 P. M.

J. W. LOHMAN, P. E.

Dr. Bull's Cough Syrup conquers croup. Every mother should know this and always keep this wonderful remedy handy.

MISSISSIPPI CONFERENCE.

SEASHORE DIST.—FIRST ROUND.

Nicholson, at Lacy	Friday, 2 30 P. M.; preaching at 7 P. M.	Jan. 3
Pearlington and Logtown, at P. and Sun	Sat.	4, 5
Bay St. Louis	Monday, 7 P. M.	6
Biloxi	Tuesday, 7 P. M.	7
Gulf Port	Wednesday, Quar. Conf. at 2.30; preaching at 7 P. M.	8
Ocean Springs and Scranton, at Ocean Springs	Thursday, 7 P. M.	9
Vancleave, at Pine Grove	Sat. and Sun	11, 12
Hattiesburg	First Church	Wednesday, 7 P. M. 15
Williamsburg, at W.	Friday, 11 A. M.	17
Mt. Carmel, at Mt. Zion	Sat. and Sun	18, 19
Mt. Olive, at Mt. Olive		19, 20
Hattiesburg	Court Street	7 P. M. 22
Eastabuchie, at Tuscanola	Sat. and Sun	25, 26
Coalville, at Wood Market	Sat. and Sun	Feb. 1, 2
Lumberton, at Lumberton	Wed., 7 P. M	5
Poplarville and Purvis, at Poplarville	Thurs., 7 P. M.	6
Brooklyn, at Brooklyn	Fri. and Sat	7, 8
McHenry, at McHenry	Sun. and Mon	9, 10
Moss Point	Sat. and Sun	15 16
Escatawpa, at Zion		16, 17
Americus, at Pleasant Hill		22, 23
Marion circuit, at		Mar. 1, 2
Columbia, at	Sun. and Mon	2, 3

J. M. MORSE, P. E.

FOREST DIST.—FIRST ROUND.

Taylorville, at Taylorville	Wed.	Jan. 1
V. and Heidelberg, at Vossburg	Fri.	3
Enoutta, at Goo water	Sat. and Sun.	4, 5
Scott, at Clarksburg	Sat. and Sun..	11, 12
M. and Pelahatchie, at Morton	Sun. and Mon	12, 13
Trenton, at Gasque	Sat. and Sun..	18, 19
Raleigh, at Triurt	Tues..	21
Montrose, at Montrose	Thurs..	23
Rose Hill at Rose Hill	Sat. and Sun.	25, 26
Newton and H., at Hickory	Mon. P. M.	27
District Stewards' Meeting at Hickory	Tues..	28
W. Grove, at Walnut G.	Sat. and Sun	Feb. 1, 2
Missionary Institute at W. G.	Tues. and Wed	4, 5
Missionary Institute at Vossburg	Tues and Wed	4, 5
Harperville, at New Providence	Thurs	6
Edinburg, at Liberty	Sat. and Sun..	8, 9
Carthage, at Bethel	Tues..	11
Forest, at Forest	Sat. and Sun..	15, 16
Decatur, at Decatur	Sat. and Sun..	22, 23
Neshoba, at Cook	Tues..	25
Indian Mission, at Cammack	Wed..	26
Lake, at Lake	Sat. and Sun..	Mar. 1, 2
Shiloh, at Shiloh	Sat. and Sun..	8, 9

The preachers in charge are requested to meet with the district stewards at Hickory, Jan. 28.

The Missionary Institute at Vossburg, Feb. 4 and 5, will be presided over by the Rev. R. D. Norsworthy, and all preachers, traveling and local south of the A. and V. will attend at that time and place. Those north, and on the line of that railroad, will attend at Walnut Grove.

Let Church Conferences be held with each society on the first round on each pastoral charge, and secretaries be elected.

Let "One thousand souls for Christ and all collections in full!" be again our watchword, and to this end let us pray, fast, work and watch.

T. L. MELLEN, P. E.

BROOKHAVEN DIST.—FIRST ROUND

Fernwood, at Muddy Springs	Jan	4, 5
Magnolia and Osyka, at Magnolia		5, 6
Topisaw, at Topisaw		11, 12
Tylertown, at Tylertown		18, 19
Providence, at Bahala		25, 26
Terry, at Spring Ridge	Feb	1, 2
Adams, at Adams		8, 9
Bayou Pierre, at Sweet Water		15, 16
Gallman, at Bethesda		22, 23
Crystal Springs		23 24
Pleasant Grove, at Tilton	Mar.	1, 2
Hazlehurst		8, 9
Caseyville, at Bethesda		15, 16
McComb	7.30 P M., Wed..	19
Bogue Chitto, at Bogue Chitto		22, 23
Brookhaven	7.30 P. M., Wed..	20
Beauregard, at Beauregard	11 A. M..	29, 30
Wesson	7.30 P. M..	29, 30

The district stewards will meet in the Methodist Church Brookhaven, at 11:30 A. M., Jan 15, 1902. This is an important meeting. Let every district steward be present. The pastors are requested to meet at the same time and place, to plan for the year's work.

B. F. JONES, P. E.

JACKSON DIST.—FIRST ROUND.

Lake City, at Lake City	Jan.	4, 5
Yazoo City	5 P. M..	6
Anding, at Anding	Tues..	7
Fannin, at Union		11, 12
Sharon, at Sharon		18, 19
Canton, at		19, 20
Madison, at Madison		25, 26
Benton, at Benton	Feb	1 2
Vaughan at Vaughan		2 3
Camden at Camden		8, 9
Capitol Street	Wed..	12
Flora at Flora		15, 16
First Church	Tues..	18
Westville, at Bethany		22, 23
Florence at Marvin	Tues..	25
Tranquil, at Mt Carmel	Mar.	1, 2
Silver Creek at Silver City		8, 9
Thomasville, at Mt. Carmel		15, 16
Brandon		16, 17

District stewards will meet in First Church, Jackson, Tuesday, Jan. 28, at 10 A. M. A full attendance is desired. Pastors are also invited. Boards of Stewards, please be ready to answer Quest on 6. Pastors will also please be ready to answer Question 5.

I desire to take the Bishops' collection in full at the first Quarterly Conferences. Will brethren please announce?

T. B. HOLLOMAN, P. E.

MERIDIAN DIST.—FIRST ROUND.

Meridian—East End	Jan.	4, 5
Meridian—West End		5, 6
Enterprise and Stonewall, at Stonewall		11, 12
Meridian—Central		14
Binnsville, at Scooba		18, 19
South Side and Poplar Springs, at Poplar Springs		25, 26
Quitman, at Soul's Chapel	Feb	1, 2
Lauderdale, at Lauderdale		2, 3
Porterville, at Porterville		8, 9
Vimville, at Marion		12
Pachuta, at Salem		15 16
Chunkey, at Sageville		19
Leakesville, at Leakesville		22, 23
Winchester, at Winchester	Mar.	1, 2
Waynesboro and State Line, at Waynesboro		2 3
Wayne at Coohran		4
North Kemper, at Mt. Pleasant		8, 9
DeKalb, at DeKalb		9, 10
Shubuta, at Quitman		15, 16
Mutherville, at Poplar Springs		22 23
Middleton, at Mannsen		29, 30

District stewards will meet in Central Church, Meridian, Wednesday, Jan 15, at 2 P. M

W. W. SIMMONS, P. E.

NATCHEZ DIST.—FIRST ROUND.

Washington at Washington	Jan	4, 5
Natchez—Wesley Chapel		11 12
Natchez—Jefferson Street		12, 13
Gloster and S. J. C. G. at Gloster		
Church		10
Meadville at Cool Spring		18, 19
Percy Creek, at Bethel	Wed.	22
Woodville		26, 27
Liberty, at Woodland	Feb.	1, 2
Homochitto, at Cedar G		8, 9
Barlow, at Rehoboth		15, 16
Harriston at Cane Ridge		22, 23
Roxie, at Roxie	Mar.	1 2
Wilkinson, at Mt. Carmel		8, 9
Fayette, at Fayette		15 16

Bethel Camp Ground Association will hold its semi-annual meeting at Bethel, Wednesday, Jan. 22.

The district stewards will please to meet me in the Methodist Church at Harriston, Miss., at 3:30 P. M., Thursday, Feb. 13, 1902.

T. W. ADAMS, P. E.

Epworth Organs are extra sweet toned

—extra durable too.

Besides, our method of selling direct, on trial, at the factory price is a great advantage. You save the middle dealers profit and are sure to be suited or the organ comes back at our expense.

Send for Catalogue to-day. Mention this paper.

Williams Organ & Piano Co., 57 Washington St., Chicago

LOUISIANA CONFERENCE.

NEW ORLEANS DIST.—FIRST ROUND.

In Part.

Louisiana Avenue	7.30 P M..	Feb 3
Rayne Memorial	7.30 P. M..	4
Plaquemine and Donaldsonville, at P.		15, 16
White Castle	7.30 P. M..	17
Carondelet Street	7.30 P. M..	18
Burgundy Street	7.30 P. M..	24
Mandeville, at Mandeville		Mar. 1, 2
Covington		3
Sidell		15, 16

WM. H. LAPRADE, P. E.

SHREVEPORT DIST.—FIRST ROUND.

South Bossier, at Haughton	Jan.	4, 5
Benton at Benton		8
Bon Ami		12
North Bossier, at Walker's Chapel		15
First Church	11 A. M..	19
Texas Avenue	7 P. M..	19
Grand Cane, at Grand Cane		22
Gilliam, at Gilliam		25, 20
Greenwood and Mooringsport, at Mooringsport		29
Keatchie and Logansport, at Keatchie		Feb. 1, 2
Pleasant Hill, at Marthaville		5
Fort Jessup and Many, at Many		8, 9
Pelican, at Pelican		12
Red River at Knox Point		15, 16
Zwolle at Zwolle		19
Rose Pine, at Rose Pine		27
Leesville		28
Florien, at Prospect		Mar. 1, 2
Coushatta at Coushatta		5
Mansfield		0
Wesley, at Holly Springs		15, 16

The district stewards will please meet me in Mansfield at 5 P. M., Thursday, Jan. 2, 1902.

JOHN T. SAWYER, P. E.

MONROE DIST.—FIRST ROUND.

Bastrop at B	Jan.	4, 5
Mer Rouge		5, 6
Rayville		9
Floyd		11, 12
Delhi		12 13
Monroe		15
Harrisonburg		18, 19
Lake Providence		25, 26
Winnsboro	Feb.	1, 2
Gilbert		2, 3
Waterproof		8 9
Bonita		15, 16

District stewards' meeting at Rayville, Jan. 9, at 1 o'clock P. M.

J. M. HENRY, P. E.

CROWLEY DIST.—FIRST ROUND.

Morgan City and Berwick	Jan.	4, 5
Patterson		11, 12
Franklin		15
Jeanerette		18, 19
New Iberia		22
Abbeville, at A		25, 26
Lafayette		29
Rayne, at R	Feb.	1, 2
Indian Bayou, at I. B		5
Prudhomme, at P		8, 9
Gneydan, at G		12
Lake Arthur, at L		15, 16
West Lake and Vinton, at W. L		19
Lake Charles		22, 23
Lake Charles—Jackson St		23
Grand Chenier, at L		24
Crowley		27
French Mission, at Isle aux Cannes	Mar.	1, 2

The district stewards will meet in Lafayette, Jan. 8, 1902.

C. W. CARTER, P. E.

ARCADIA DIST.—FIRST ROUND.

Homer, at Homer	Jan.	4 5
Valley, at Pleasant Valley		11, 12
Ringgold, at Ringgold		18, 19
Lisbon, at Lisbon		25, 26
Lancaville, at Lancaville	Feb	1, 2
Minden, at Minden		2, 3,
Farmerville, at Farmerville		8 9
Haynesville, at Haynesville		15, 16
Vernon, at Vernon		22, 23
Ruston		23, 24
Downsville, at Downsville	Mar.	1, 2
Calhoun, at Calhoun		2, 3
Bienville, at Bienville		8 9
Gansville, at Antioch		15, 16
Gibsland, at Gibsland		22, 23
Castor, at Castor		29, 30
Vienna, at Pine Grove	Apr	5, 6

ANDREW J. NOTESTINE, P. E

BATON ROUGE DIST.—FIRST ROUND.

Wilson	Dec	28, 29
Zachary	Jan.	4, 5
Baker		5 6
Jackson		12, 13
Amite City		18, 19
Ponchatoula		25, 26
Baton Rouge	Feb.	2, 3
Baton Rouge circuit		2, 3
Franklinton circuit		8, 9
East Feliciana, at Oak Grove		15, 10
Clinton		16, 17
Port Vincent		22, 23
Live Oak		26
St. Francisville	Mar.	1, 2
St Helena, at Greensburg		8, 9
Pine Grove, at Pipkins		12
Kentwood		15 16
Ascension mis., at Meadows Chapel		22, 23

District stewards will convene in the First Church, Baton Rouge, Feb 1, at 12 M. Those who are unable to attend will please confer with their pastor and respective Boards, and write their conclusions in care Rev. E N. Evans.

S S. KEENER, P. E.

ALEXANDRIA DIST.—FIRST ROUND.

Lecompte	Jan	4, 5
Glenmora, at Glenmora	Tues..	7
Columbia, at Columbia	Fri..	10
Olla, at Pollock		11, 12
Montgomery, at Colfax	Wed..	15
Boyce, at West Alexandria	Fri..	17
Pineville at Pineville		18, 19
Natchitoches, at Natchitoches	Wed.	22
Jena, at Jena		25, 26
Alexandria	Wed..	29
Melville at Melville	Feb	1, 2
Simsport, at Simsport	Wed..	5
Bunkie, at Bunkie		8, 9
Opelousas, at Opelousas	Fri..	14
Chicot, at Washington		15, 16
Dry Creek, at Dry Creek		22, 23

The district stewards' meeting will be held in the church at Alexandria Jan. 14, at 10 A. M.

J. D HARPER P. E.

WELCOME AS SUNSHINE after storm is the relief when an obstinate, pitiless cough has been driven away by Ayer's Long Balsam. No opium in it. The good effects lasts. Take a bottle home with you this day.

Double, Bush & Trailing
SWEET PEAS

Double Sweet Peas—White, Pink, Scarlet, Striped. The 4 sorts for 10c.

Trailing Sweet Peas—Trails instead of growing upright. White, Pink, Yellow, Lavender and Scarlet. The 5 sorts for 15c.

Bush Sweet Peas—Grow in bush form without support. Striped, Lavender and Brown-red. The 3 sorts for 10c.

All 12 sorts, one packet each for 20c., postpaid.

OUR GREAT CATALOGUE of Flower and Vegetable Seeds, Bulbs, Plants and Rare New Fruits, 136 pages, profusely illustrated, large colored plates, FREE.

JOHN LEWIS CHILDS, Floral Park, N.Y.

BLYMYER CHURCH BELLS.

UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.

Write to Cincinnati Bell Foundry Co., Cincinnati, O.

Mention this paper.

IF YOUR present employment does not take up all of your time, it is quite possible that you can double your income by taking the agency for your town for

The Ladies' Home Journal
AND
The Saturday Evening Post

You can surely make every minute of your time profitable. We want energetic workers to secure new subscribers and renewals.

We Allow Liberal Commissions

Also liberal rebates for large clubs. And, in addition,

We are going to reward 764 of our most successful agents with $20,000

at the end of the season. You may make five hundred or a thousand dollars during the winter in addition to commissions that would ordinarily be deemed ample compensation for the work. Write

THE CURTIS PUBLISHING COMPANY
PHILADELPHIA

The Best Patent on the Market.

$100 REWARD

If treatment don't cure any case of Bad-Health, Catarrh, Bad-Blood, Bad-Taste, Bad-Breath, Bad-Complexion, Irregular-Appetite, Weak-Kidneys, Bowel-Trouble, Lazy Liver, Rheumatism, Dyspepsia, Headache, Backache, Stomach or Heart Trouble. The very best constitutional treatment in unhealthy seasons and places is HUNT'S DIGESTIVE TABLETS. One tablet per day, one-half hour before breakfast.

One month's treatment by mail.....$0 25
Six months' treatment, 180 tablets.....$1 00

Put up by T. J. HUNT, Merom, Ind.

STAR BELGIAN HARE CO.,

Corner Denton and White Ave., Nashville, Tenn.

Breed Belgian Hares only High-grade pedigreed and mains from the most popular strains. Lord Briton, Champioo Fashoda and Lord Largon Bucks. Write for prices.

The Christian Harmony

WM. WALKER, Author.

REVISED EDITION! JUST PUBLISHED!

Seven Character-Notes. Royal Octavo, 384 Pages.

This old established and universally popular publication, the great favorite of the South and Southwest, has been thoroughly revised with care. Good and New Tunes inserted, together with other Special features of intrinsic merit. Every lover of good music and those who want to learn How to Sing, should secure a copy! The Standard Tunes of original editions are retained; the superiority of this work is greater now than ever before! Sample copy mailed postpaid One Dollar.

EDWARD W. MILLER COMPANY,
814 Walnut St., Philadelphia, Pa.

CANCER CURED

Without the Use of the Knife or Loss of Blood

G. W. BENNETT, M. D.,
Lock Box 82. Gulf Port, Miss

—OUR EDITIONS OF—

Matthew Henry's Commentary

Are the best, because they contain all that any other editions do; and more, too, for ours have the Prefatory Notes by Dr. John A. Broadus, the illustrations and extensive foot notes—all of which are valuable and are not to be found in any other editions.

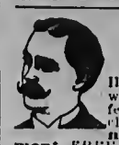
They are printed on good paper and are well bound in durable cloth.

3 volume edition only $6.00
[Original price $10.00.]

6 volume edition only $7.20
[Original price $12.00.]

Whitfield, when asked where he studied theology, replied: "On my knees, reading my Bible and Henry's Commentary." Whitfield read it continuously through four times.

Send orders early to
JNO. W. BOSWELL
512 Camp St., New Orleans, La.



FREE

For the purpose of introducing my Home Treatment in certain localities I will for a short time, give to every sufferer wanting a cure for Catarrh, Bronchitis, Consumption and Weak Lungs **medicines for 3 months' treatment** FREE. No C. O. D. Imposition. Write at once. Dr. M. Beaty, 396 W. 9th St., Cincinnati, O.

NOTE.—Dr M. Beaty, the Throat and Lung Specialist, has an enviable reputation for ability in his profession, and will not promise what he cannot carry out. We advise our readers to write to him. [CHRISTIAN STANDARD.]

ESTERBROOK'S PENS.

THE BEST MADE. ALL STATIONERS SELL THEM.

Send 10 cents for 12 assorted pens.

THE ESTERBROOK STEEL PEN CO
26 John St., New York.

Christian Advocate.

VOL. 49—NO. 7. NEW ORLEANS, THURSDAY, FEBRUARY 13, 1902 WHOLE NO. 2373

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER.

"PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD."

TERMS { ONE YEAR, $2 / TO PREACHERS, $1

Published for the Louisiana, Mississippi, and North Mississippi Conferences. Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.—Rev. S. S Keener, D. D.; Rev. F. N. Parker, D. D.; Rev. John T. Sawyer, D. D.

MISSISSIPPI CONFERENCE.—Rev. R. J. Jones, Rev A. F. Watkins, D. D.; Rev. L. Carley.

NORTH MISSISSIPPI CONFERENCE.—Rev. W. T. J Sullivan, D D; Rev. J. T. Murrah Rev. H. C Morehead

Glances at the World.

We have spoken as earnestly as we could about the laxity of divorce laws, and the frequent scandals in consequence. A limit seems to have been reached, and there are now signs of reaction. The reform has begun at the head—District of Columbia, Rhode Island, and New York. The Washington Post says: "Thank heaven that the turning-point seems to have been reached, and that the American people are waking up to the peril which confronts them. Even New York, a State whose conservatism in some respects has aroused public indignation, but which deserves credit for preserving its decent divorce law, has discovered that its lax matrimonial practices need reforming. It has, therefore, undertaken to break up the common-law marriage system, which has bred so many scandals by playing into the hands of the seducer of one sex and the blackmailer of the other. Throughout the United States may be observed omens of like purport. The change resembles in some respects the arousing of public sentiment against anarchism. The two interests are planted in the same solid ground of patriotism and common sense. As well strike at the sovereignty of the nation as at the sanctity of the home. Civil government is only domestic government amplified, for the family is the unit whose multiplication and organization make the State possible. The whole country can well afford to take a lesson from what the District of Columbia has done, and what the Governor of Rhode Island has advised that Commonwealth to do."

It seems never to have been doubted in well-informed circles that Great Britain in the end would wear out the Boers and rule their country. But the Boers have shown such courage, persistency, and good fighting qualities, that it has taken England much longer to accomplish the task than anyone expected. And the end is not yet. The Boers seem determined to fight on, even though they meet with extermination. And England is as fully determined to crush them as they are to fight to the bitter end. No power is disposed to intervene save Holland, one of the small European sovereignties, and even Holland has gone about it in a round-about way, having asked of England the privilege of sending a commission to South Africa to communicate with the Boer leaders, to point out the hopelessness of their cause, in order to induce them to treat for peace. But the well-meant offers of good Queen Wilhelmina have met rejection, the English authorities saying they must have overtures directly from the Boers. This means, perhaps, another year of war, or a longer period, and the sacrifice of hundreds of lives and millions of money. The poor Boers are destined to suffer.

There has been introduced in both the House of Representatives and the Senate a bill to promote the efficiency of the militia and other armed forces of the United States. This bill is introduced with the sanction and at the request of the War Department, and has been carefully prepared after consultation not only with officers of the regular army who have had experience with volunteer troops, but also with prominent National Guard officers. The measure has also received the sanction of the majority of the Adjutants General of the various States. Because of all this backing, the bill, which is essentially a measure to revise and reform the obsolete militia laws, should meet with little opposition. In addition to making provision for the training of the organized militia, the bill also provides for the use of the militia as a national force in time of war. The President is to have the power to call into service for the repelling of invasion, the suppression of insurrection, or the preservation of order, any portion of the militia that he deems necessary for a period not exceeding nine months.—New Orleans Picayune.

All efforts for reciprocity with Cuba so far have failed. President Roosevelt favors a measure of that sort, but the Ways and Means Committee of the House block the way, and a majority stand with the committee. We do not know what would be the result but for the sugar interests of this country. Those interested do not favor any concession to Cuba, because free sugar from Cuba, or only a moderate tariff, would prove detrimental to the sugar trade in this country. The sugar men here argue that the article can be made so much cheaper in Cuba than in the United States, that the Cubans can better stand to pay the tariff than the sugar planters here can to lose what they would were sugar admitted free, or at a lower duty than at present exists. For the same reason it is altogether likely that the annexation of Cuba to the United States would be opposed. Of this, however, we express no opinion. The question is not up now for discussion.

The effort of Mr. Crumpacker, of Indiana, to reduce the representation in Congress from the Southern States will result in failure. He has a bill before the House, and has been working at it for some time. He succeeded, last week, in having a caucus of the Republican members called, but the outcome was not encouraging. There was a division of sentiment. Some favored his bill, others preferred a "force bill" such as Senator Lodge urged a few years ago, while others, who were evidently in the majority present, preferred no action at all, believing it to be unwise to disturb and excite the country at this time. This, we take it, is an indication that there is no desire at all on the part of many Republicans to reduce representation, for they could do it if they would. They are largely in the ascendency in Congress, and can pass any measure they desire. It is well that they decline to stir up excitement.

GOOD STEWARDS.

BY "ALPHA."

The church has a temporal as well as a spiritual side. Its interests are the same. They are all-important. God calls men to devote their time entirely to the moral and spiritual upbuilding of his kingdom. But that they may do this most successfully, provision must be made for their temporal support If one ministers to others in spiritual things, it is proper that they, in turn, should minister to his temporal welfare. To meet the temporal needs of the ministry and the church, some business system should be observed. The different churches have different plans, and various officers to carry out these plans. In one there are the deacons, in another the elders, while the Methodists have stewards for this purpose. We do not think it is putting it too strong to say that the office of steward is an essential factor in Methodist economy. We do not see how we could get along without it.

Upon the stewards depends largely the success or failure of the church in many of its departments. As Aaron and Hur held up the hands of Moses, their leader, so the stewards are holding up the hands of their pastors. They have largely to do with the making of the church. They give tone to it largely, both financially and spiritually. They are the preacher's right-hand men. But for their faithfulness in looking after the temporal matters, the pastors could not give themselves fully to the work of the ministry. Good stewards that have liberal views and make liberal provisions for the support of the church are of incalculable value. They may truly be said to be the pillars of the church. A church that has good stewards will almost invariably prosper along all lines. Since this is true, let us inquire what are the requisites of this important official. Our Discipline, I think, answers this fully.

The first requisite is piety or goodness. "Let stewards be men of solid piety." This is by no means an unimportant requisite. Good men will exercise wholesome influence in many respects. Being good men, they will naturally be interested in everything that is for the good of the cause. Family religion, the success of the Sunday and prayer meetings, will be matters of deep concern to them. Of course, they will be heartily interested in the welfare of their pastors. It will be natural for them to be leaders in supporting the institutions of the church. It is generally conceded that goodness or piety is essential to a successful ministry. Let it be regarded also as our Discipline wisely suggests—that "solid piety" is the primary requisite of a good steward. The Methodist itinerants are constantly moving. They do not stay long with any church But the Methodist stewards often remain for years with the same church, and thus have longer time for their pious lives to impress for good. Let such as are called to the office of a steward appreciate it as an important trust and high honor. Let them strive to be men of solid piety; lights to their brethren. Let them appreciate the fact that they will need divine aid to meet this important trust committed to them.

Another requisite of a good steward which the Discipline recognizes is knowledge and love of the Methodist doctrine and discipline. A man, to be a good steward, should be sufficiently interested in the church to get proper literature and take time to acquaint himself with its doctrine, polity, and needs. Not only should he be acquainted with its doctrine and polity, but he should love the church. When there is real love for the church, one will cheerfully give of his time and money for its welfare. He will not feel that the time that he spends in looking after its temporal interests is thrown away. Nor will he think that the money he gives is unwisely spent. Nor will he give stintingly or grudgingly, but he will give liberally and cheerfully. He will do this because he really loves the cause. Such a steward will also impress this same spirit more or less upon all with whom he has to do. Loving the church himself, this love will be a constraining influence on others.

Since there is love for the work, such an one will endeavor to meet the third requisite which the Discipline suggests for stewards, viz: that they be men of good "natural and acquired ability to transact the temporal business" of the church. They will endeavor to use good business judgment and principles in looking after church finances. Instead of waiting till late in the year to adopt any plan for the finances, they will begin their plans early in the year. Instead of waiting till a day or two before quarterly meeting to collect "a little money for the preacher," and plead as a means of getting this little money "that the preacher is hard up," he will be seeking opportunities and improving opportunities all along to keep up the finances.

Let the stewards who read these lines remember that the comfort of the preachers and their families, and the welfare of the church, is largely in their hands. Let them covet to be good stewards of the manifold grace of God. Let them begin early in the year to get this work on their hearts, and push the temporal interests of the church as business men push business matters of a temporal nature, and I venture that the results will surprise them. And the inmates of many parsonages will be gladdened, many pastors will be better able to do the great work committed to them, and the church, generally, will be greatly blessed thereby.

AFFAIRS AT CENTENARY.

BY PROF. R. P. LINFIELD.

The most striking fact in connection with this session's work at Centenary is the fine class of students that we have. Probably sixty per cent. of them are Christian young men, and their devotion to duty is a continual inspiration to their professors. The average work done by the entire student body is unusually good, and the faculty maintains a deep personal interest in each boy. Truly, Centenary is an ideal place to put a youth. It is, doubtless, true that most normal boys face their crisis before the age of eighteen, and it is extremely important that good influences be near to guard them at the crucial time.

Prominent among our finest students are the members of the Senior class: Misses Mary Taylor and Beatrice Skipwith, and Messrs. G. O. Sanders, L O. Clarke, and E. A. Hoffpauir. One would have to travel far to find a more faithful five, and their thorough work during the monotonous routine of lectures and recitations is a sure prophecy of future worth when matters of broader effect shall claim their efforts. The last two mentioned above are contending for the honors. Mr. Clark is a member of an influential family at Rayne, La., and they have just cause to be proud of their boy. After graduation here he expects to go to New York City to take up a course in medicine. Mr. Hoffpauir is a Methodist preacher's boy, and is going to be an honor to his father's fine training ability when he gets an opportunity to show his real worth. He is president of our college Y. M. C. A., and is a spiritual leader among the boys The faculty is very proud of this class. The Commercial Department, also, will graduate a good class.

In this connection we might mention the unexpected success of this department. Prof. Reaser has conducted the work with such skill and judgment that he has succeeded in placing it upon a high, but firm basis. Let those who entertained doubts as to the possibility of success in conducting a commercial school at Centenary now acknowledge their lack of the prophetic eye. Centenary Commercial Institute is a gratifying success, and its future is assured.

A pleasing reproduction of our distinguished president's features appeared on the front page of a recent Era in the "college president series" now running in that enterprising journal. This suggests the observation that Centenary is a part of the educational machinery of Southern Methodism, and its past record guarantees for it a prominent place among the colleges of the South. Seventy-seven years of faithful and eminent service to the church and to society can not but secure for it that recognition that is always accorded worth and service.

Feb. 22 will be observed here with all its patriotic sacredness. On that date the boys will have an inter-society debate on the question of Cuban reciprocity. The speakers for the occasion are: W. H. Nelson and W. L. Doss, for the Franklin, and Ellis Cooper and E. A. Hoffpauir, for the Unions. These boys are fine debaters, and will render the coming debate interesting.

If anyone reading this should happen to know a pessimistic or down-hearted Methodist, please direct such a one to Centenary, and his love for the church and his faith in its living, moving purposes will surely be revived. We have great faith in the vitalizing power of work, and feel sure that even to view passively the energy here displayed at all times would serve to reclaim lost hopes and re-animate drooping spirits. Centenary believes in keeping everybody busy, and the opportunity of applying this belief is abundant here.

"TWO SIDES."

BY REV. E. E. LAKGFORD.

In looking over a county paper, which came into my home a week or two ago, I gleaned the following: "The Young Ladies' Euchre Club was delightfully entertained last ——— evening by Miss ———. The doors of the double parlors were thrown open, and seventeen tables were arranged for four-handed euchre."

And then, after giving names of those present and who won the prizes, it also states that "Misses ——— and ——— presided at the punch bowl.'

"The Married Ladies' Whist Club" of the same town was entertained in a similar way, with two girls yet barely twenty years of age "presiding at the punch bowl."

The foregoing is one side of the "from onee." In the same edition I read the letter Will Mathis, now confined in the jail at Oxford, Miss., wrote to his son. He refers to the fact that he is soon to become a victim of the gallows, and then denounces strong drink as the cause of it all. He also declares that women could suppress intemperance if they would.

We have before us a striking illustration of intemperance—its gay beginning, its sad ending. A play in two scenes, the first of which is enacted in the parlors of pleasure seeking society, the second in a prison cell. The one is pleasing, the other is horrible. Solomon tells us in Proverbs. "Wine is a mocker, strong drink is raging; and whosoever is deceived thereby is not wise."

May we all bear well in mind that Satan has from the beginning captured victims by deception! And to deceive, he must use pictures with "two sides," showing only the attractive side first. Let society, let the church, let us all "take heed to our ways."

Cedar Bluff, Miss., Jan 31, 1902.

MINISTERIAL EDUCATIONAL ASSOCIATION OF THE MISSISSIPPI CONFERENCE.

At the late session of the Mississippi Annual Conference all of the notes and papers belonging to this association were turned over to the Board of Education of the Conference. This course was pursued because, in the judgment of the friends of the organization, it could be more systematically attended to than by the association as heretofore. Again, it was thought especially advisable, upon the ground of bringing our young ministers at Millsaps College more closely in touch with our Conference, and would invest the Board of Education with more authority in the matter of their training. By action of that Board all arrangements have been made for the transfer of such papers to them. And all parties having notes unpaid will find them in the hands of Maj. R. W. Millsaps, who is the treasurer of said Board.

We were gladdened at our last Conference by several of our young brethren who have been aided by the association making payments upon their notes. The notes held "for value received," and subscribed by friends, amount to an endowment out of which others now calling may be helped. The Master's exhortation, "As ye would," etc., appeals with great force to us all, and should more especially to those who have received at the hands of the association.

All who have gone out from us are manifestly in better positions than they otherwise would have been, and some are occupying the best places.

Brethren, let us not forget the appeal of those who call upon us for aid to-day, but "pass on" the blessings which have been ours from the hands of others. By a little timely aid many a young man may be enabled to fit himself for the work to which the Master has called him, because of a better education, and return in manyfold, not only in more satisfactory work, but in actual money as well. In conclusion, I would appeal to all who have given notes to this worthy cause to remit some amount, even if small, to the treasurer.

T. B. HOLLOMAN.

Miscellaneous Notes.

Dr. W. K. Piner, of Central Church, Memphis, delivered an address in commemoration of Gen. Robert E. Lee, which has been pronounced one of the finest pieces of oratory ever heard in that city.

The Masonic Grand Lodge of Tennessee has voted by a large majority to exclude from the fraternity all members who engage in the retail liquor business. The order will take effect January, 1903.

Dr. H. M. Hamill, of the Sunday-school Department of our church, will occupy the office in the Publishing House so long occupied by the late Dr. Cunnyngham. Should the dear old saint's mantle fall on Dr. Hamill, he will be blessed indeed. A purer-minded man never sat in an editorial chair.

Do not dare to live without some clear intention toward which your living shall be bent. Mean to be something with all your might.—Phillips Brooks.

He who thinks he can find within himself the means of doing without others is much mistaken; but he who thinks that others can not do without him is still more mistaken.—Rochefoucauld.

Christian Advocate.

What Our Editors Say.

THE MEN BEHIND THE GUNS.

The preachers in the pulpit are the leaders in church work. They are the captains in command. But behind them, and often unseen, are the faithful stewards who look after the financial support of the church, and their co-operation with the pastors is often the secret of success that attends the ministry. They prepare and collect, and often actually furnish, the munitions of this spiritual campaign. Their presence at the regular service, at the prayer meeting, and in the Sunday-school, is the power that gives force and aim to the preacher's public deliverances. In all of our church work, they are the men behind the guns. If they are faithful to their duties, the ministry of the Word is largely encouraged and made effective. Then, behind these stewards are the people. Some of these are humble and unobstrusive in the service they render. But upon the faithful performance of their part of the work also depends the magnitude of the results to follow. Without their co operation, the stewards and the pastor can do but little in the accomplishment of the ends of the gospel. They come very largely into the success or the failure of church enterprise. Their prayers, their attendance upon the services, their contributions to the great cause represented, and their sympathy, go a long way to make the church of God a power in the world. And they deserve due credit for their part of the work, though they may not be heard in the forefront of the battle. All of these quiet agencies are essential to an efficient ministry and an aggressive church among men.—Texas Christian Advocate.

AN ERRANT UTTERANCE.

One professor of something—no matter what—in the neighborhood of Chicago, has recently gained a little temporary notoriety by giving out, through the Associated Press dispatches, the statement that the New Testament is made up largely of "poetic fancies." It is, therefore, not inspired, and need not be followed. We mention this errant utterance not to refute it, but that our readers may see to what lengths some of the "advanced" thinkers are going. This all comes of making perverted and fallible human reason the final test of a divine revelation. When reason can assume to correct the supposed "errors" and "traditions" of inspired men in one part of the Scriptures, it is only a matter of time when it will undertake to correct some other part of the divine revelation. Telling what the Bible is not, human reason will essay to tell what the Bible should be. Poor sinners will have little hope in a salvation poor sinners have provided. We need a God-given revelation as a warrant for the faith that saves. We have such a revelation. We would best stand by it, and bring men to believe and trust its unfailing promises.—Wesleyan Christian Advocate.

THE WONDERFUL BOOK.

Among the many triumphs of the nineteenth century must surely be reckoned the translation of the Bible, in whole or in part, into four hundred and thirty-two languages and dialects. Among these are one hundred and twenty complete Bibles, and one hundred and nineteen New Testaments. When it is remembered that during the first sixteen centuries, or previous to the Reformation, only twenty two versions had been made, and that during the seventeenth and eighteenth centuries only thirty-two more were completed, or fifty-four in all for the eighteen hundred years, the magnitude of the work done in a hundred years will be the better realized. . . . The work is all the time going on. Faithful, studious, able men are bending all their energies to perfect previous translations and to make new ones. The Bible Societies are distributing the books in unparalleled numbers and with amazing results. Every country contributes to the triumph of the work. Instances multiply of those who, through simply reading the Scriptures without human help, have given up their idols and grasped the truth as it is in Jesus. There are no better missionaries than the agents of the Bible Societies who in almost every land are now giving their whole time to this one thing, and with most encouraging effect. . . . Facts abundantly show that no part of the work surpasses in importance the placing of the Word of God in the homes of the people. These leaves are indeed for the healing of the nations. Let them be scattered more and more.—The Methodist Review.

THE BUSINESS OF THE CHURCH.

The church failing to reach the masses in our great cities has made possible the zealous lodge worker and Salvation Army on the one hand, and the free peddler in small moralities and the wild vagaries, religious street fake, Christian Science, Spiritualism, Darwinism, etc., on the other. The one business of the church is to reform society by the regeneration of the individual. It is not a social club; its mission is to redeem mankind not by lopping off the offensive and sinful habits, but by putting a divine power within which worketh to the purifying of the soul. It is to win the world to God and its charter is God-given, and its inexorable demands as conditions of membership are the forsaking all to follow Christ and regard filial love but as hate when compared to our devotion and adoration toward him.—Pacific Methodist Advocate.

THE CHURCH PAPER.

There is not an enterprise of the church that is not much benefited by the free circulation of the religious church paper—the missions, the collections, the revivals, church extension, education, Sunday-school work, etc. And yet, strange to say, we have heard ministers say, even within the last few months, that they never asked their members to take a church paper. How can they overlook the good they themselves would derive from the wider circulation of the church's best literature in their congregations, the increased appreciation of their efforts and a more liberal support? But enough of this subject at present. A wise man is he who sows seed that will bring forth as good a harvest as the regular church literature that is freely scattered throughout his work.—Central Methodist.

A HAPPY EXPERIMENT

BY REV W G HARBIN.

When Bishop Morrison read me out for Holly Springs, my first thought was intense and agonizing fear, lest the great work given me might suffer because of my inexperience and inefficiency. My next thought was to ask God to help me. I knew I needed help, and then gradually there came over me the sense that could such a body of Methodists as the congregation at Holly Springs be got to work together, almost any sort of person would do in the pulpit, provided he loved and trusted God.

As the lines of my work grew definite in my mind and clearly fixed, my impression that I must enlist the sympathetic help of every member of my church grew deeper and stronger. With this end in view I wrote a letter; such a letter as I felt that I would write to the most loyal among my people. I sent a copy to every member of the church, and waited prayerfully for the result. In a few days the replies began to come. Quaint letters from little children; strong, earnest letters from men who, with all the cares of life upon them, yet find time to serve God; sweet, tender letters from saintly women whose names are written in heaven.

The first reply that came, typewritten and business-like, with the address of a bank on the envelope, read in part as follows: "I wish to say to you that you have the sympathy of my wife and myself in your work. . . . My business is such that I am rarely at home until half-past eight or nine o'clock at night. We will be delighted to see you at our home. Now, do not let my absence keep you from coming. Come right along. . . . My wife and little baby girl will entertain you better than I could do."

The hearty cheer and good fellowship of this letter was like a breath of good, pure air after being shut up in a close room. Moreover, I knew that this man, who in his busy life had only dropped me a hurried nod in passing, would be easily a true, good friend. Perhaps, had it not been for that exchange of notes, neither of us would ever have understood.

Here is one from a boy: "I will pray for the church and sinners, and try to be a better boy myself. I am fourteen years old, and have been a member of the church two years." That boy and I are chums now, and he believes in my interest in him.

Next to it is a joint letter from two little girls: "Many thanks for the best wishes of the new year. You shall certainly be remembered in our prayers."

This from a girl whose life is truly hid with Christ in God: "I am happier when 'about my Master's business;' . . . and when you find that I can help you in his cause, call on me. It will give me pleasure to serve. . . . May God bless all you do in his name, and may you have the co-operation of the people!"

This is different, but it brought me keener joy, for in it was the cry of a weary heart that I could help by bringing back to Christ. It came from a woman going blind to her visions. "I am not the joyous Christian I once was. . . . I once possessed the pearl of great price. But I was not able to bear the severe tests that came; . . . the blessing gradually left me. . . . O, I want Christ crowned within my soul, never to leave me again."

These words from one who has but lately found the Lord were cheering: "In every way that I can assist you in your work, I will be glad to do so. There is little I can do, but I am willing to prayerfully make the effort. . . . God bless you in all your efforts for him."

These are but a few. There are many more, and each has a message of its own—a sweetness and a fragrance that will outlast the years, and be good to remember in heaven. The membership has been drawn together by this means more than by months of work. My pastoral work will be carried into the hearts of my people. Certainly God's Spirit was in the thought, and it came on the wings of prayer.

Holly Springs, Miss.

NEW AND OLD TRANSLATIONS.

BY REV. J. W. CUNNINGHAM

I have no objection to your criticisms on the Twentieth Century version of the New Testament. I like the Old Version in common use better than the new one of 1881. John Wesley's translation, on which he wrote his notes on the New Testament, I prefer to the New Version. Here are three versions of a passage in the experience of St. Paul as related to King Agrippa (Acts xxvi, 18,): "That they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me." (Old Version)

"That they may receive remission of sins and an inheritance among them that are sanctified by faith in me." (New Version, 1881)

"That they may receive through faith that is in me, forgiveness of sins, and an inheritance among them that are sanctified."

In the Old Version a comma (,) is placed after sins; in the New Version that is omitted. Wesley has the word "through," which is not in either of the others, and he closes with "them that are sanctified."

Punctuation in the Scriptures is a human invention, and may be correct or incorrect. Matthew Henry was an English commentator, who died in the midst of his work just when he had completed his notes on the Acts of the Apostles. In the passage quoted he inserted a comma after sins, and another after sanctified, thus making "forgiveness of sins by faith" instead of "sanctified by faith," as the punctuation in the Old Version seems to have it. Wesley's method appears to be like that of Henry, by his reconstruction and punctuation of the passage.

This week, before seeing the ADVOCATE'S article on the Twentieth Century version, I saw in a large book in the St. Louis Public Library six English translations of the New Testament in parallel columns. They were Wiclif, A. D. 1138; Tyndale, 1534; Cranmer, 1539; Geneva, 1557; Rhemish, 1582; King James, 1611. One who has never seen the book would be astonished at what he may find therein. Wiclif represents Zacharias as saying, "Serue to hym in holynesse and riytnisnesse bifor hym in alle oure daies." (Luke i, 74) Peter is represented as saying to the wondering people, 'What bi holden ye us as bi oure virtu, ether power, we maden this man for to walke." Tyndale says, "to goo." (See Acts iii, 12) Some people could almost read Wiclif's "Lord's Prayer" without knowing what was meant. It took nearly five hundred years and four intermediate translations to enable the King James' translators to bring out the version of 1611, which is printed as it is supposed to have come from the translators; but I discovered differences from the Old Version in common use now, mostly in the spelling of words.

It occurs to me that the substitution in the Twentieth Century book of the word "senators" for "elders" was an absurdity. "Elders" is more than fifty times in our old translation. "Senator" is not once there. "Senate" is there once, and there refers to the Jewish Sanhedrim, and has no reference to anything in Christianity. If the Twentieth Century version is to have a run among Methodists, we may hear from preachers and people facetious references to "local senators," "pastoral senators," and "presiding senators;" and local elders, traveling elders and Doctors of Divinity may be retired. These "simple"-minded Greek and English twentieth century scholars may have done, or will do, Methodism much harm with their senatorial fabrication.

St. Louis, Mo.

RICH!

BY REV. J. I. HOFFPAUIR.

Who? Not this writer, but the NEW ORLEANS CHRISTIAN ADVOCATE, of Jan. 30, 1902, just to hand, is rich. What could be more timely than Dr. Boswell's editorial, 'A New Version?" Right you are, Doctor; the "Old" is better, the "New" is tame.

Here give me space to advise the young preachers. Read the "Old," the "Authorized Version," until perfectly familiar with every verse and word, and its entire phraseology; then get the "New." You will be "getting along in years" then, and it will not hurt you.

I saw one young brother, who had just been admitted on trial at the late session of the Louisiana Conference, purchase the "New," the "Twentieth Century New Testament." Some will commend him for so doing. I have serious doubts as to its being the best thing for him.

Then there is that sensible article, "Deaconesses Not Needed," written by "A Woman." "'Wife' and 'mother' are holy words, and to her the greatest and grandest of all possibilities is to create a true home, where she can reign in the hearts of husband and children as queen." Blessings on that woman. Tell her to write some more "on that line." Write it large; make it plain. Not "Deaconesses," but 'Wife, Mother, Home."

Bro. Sonrlock's timely and unanswerable article on "Dancing" is to be commended and recommended to the thoughtful perusal of our entire membership.

I notice last Bro. Van Valkenburg's just tribute to our departed Bro. Marcus C. Manly. Dear old man; he used to hit me some hard blows, and cuff me about considerably, when I was a young and inexperienced preacher. What long letters he would write me! What long, hard words he would use! The long words would send me to my dictionary, and his exhortations and admonitions would send me to my knees. I could never agree with him in all of his views. What of that? I am a better man to-day because of his letters and talks to me. He would write, 'I am coming to see you." He would come; he never saw me. I hope to meet him some day where he can see me.

Would that our ADVOCATE had a wider circulation! What a great loss is sustained by church members who do not take and read their own church paper! Who is to blame for their not taking? It is not always the fault of the preacher, for, Doctor, some of us do try to secure subscribers, and fail.

Mer Rouge, La., Jan. 30, 1902.

ANENT THE MISSISSIPPI CONFERENCE BROTHERHOOD.

Three assessments in less than thirty days is a little startling. Such a thing has never happened before in the history of the Brotherhood. A letter received a few days ago from one of our members suggested an inquiry into the financial status of our organization. The facts developed were quite as surprising to the writer as they, no doubt, will be to some other members of the brotherhood. Our membership has never been large. Some of our brethren, considering it an expensive insurance, and losing sight of the help and sympathy extended the families of our deceased, have not united with us. Others have dropped out for a similar reason. We have never made the effort which we should to increase our membership until the last session of our Conference, at which time the wisdom of the effort was manifested by an increase of twenty-five per cent. in membership.

In the past eight years (very nearly) we have had ten assessments, not including the last three which have just been issued. The treasurer's book shows that on these ten assessments the sum of $2 540 has been received and paid to the families of our deceased brethren. This has cost us $50 each. Thus it will be seen that the average amount paid on each of these assessments is $254, at an average annual cost of only $6, and a little over, to each member of the Brotherhood. This is at the rate of only $25 per annum on a $1,000 policy. How many members of the Mississippi Conference could get a one-thousand-dollar life insurance policy (except in some of the fraternal organizations; and not all in them by any means) for only twenty-five dollars per annum? Or one for two hundred and fifty dollars for only six dollars per annum? Yet this is what the Mississippi Conference Brotherhood has done. Not promised, but done. And that, too, considering:

First. Assessments Nos. 25 and 26 have not been closed, which will increase the amount paid per assessment, and decrease the yearly premium on the same.

Second. That during these eight years we have gone into ten desolated homes by our brotherly remembrance, which is no small part of our purpose.

There are two suggestions which should not need elaboration:

1 No member of the Brotherhood from the simple question of provision for his family, can afford to forfeit his membership. Nowhere else can he get so large a policy, for so small a premium, at so slight a risk, on so easy terms.

2. The same considerations should be an inducement to all eligible members of our Conference to join this organization. B. F LEWIS, Treasurer.

REV. J. H. HOLLAND.

Rev. Jacob H. Holland, late of the Mississippi Annual Conference, has been excused from further labor and suffering below, and taken to the kingdom above. His call came on Saturday, Jan. 18, 1902, at 1 o'clock A. M., closing an illness of several months' duration at the home of his son, Wm. J. Holland, in the city of Berkeley, Cal.

It was my privilege to visit him during the session of our Conference at Oakland, in October last. I found him weak in body and mind, but trusting his Savior. He had then been confined to his bed for five weeks. He afterwards rallied, but only a brief time. His beloved wife, and companion for fifty-one years, was ever by his side, and with their son and his family ministering to him. Rev. J. C. Wooten, pastor of our church in Oakland, and some of his faithful band, by their visits and good cheer made lighter their burdens.

On Sunday afternoon, Jan. 19, assisted by Bro. Wooten, I conducted funeral services at the residence, after which the Masons of Berkeley held a service at their hall, and his body was conveyed to the beautiful Mountain View Cemetery in Oakland, where, with the Masonic ceremony, it was consigned to the dust.

Jacob H. Holland was born in Jackson county, Miss., Nov. 30, 1829, and so was seventy-two years one month and eighteen days of age at the time of his death. He was converted and joined the Methodist Church at the early age of ten years. On Jan. 16, 1851, he was happily married to Sarah Adline Smith, and the same year was licensed to preach. He was elected to deacon's orders Nov. 3, 1865, and ordained by Bishop Paine, Sept. 2, 1866. Bishop McTyeire ordained him to the office of elder on Dec. 12, 1868. He remained in the local ranks until this date, however, serving part of the time as a supply. He now was admitted into the traveling connection in the Mississippi Conference, which connection was never broken until his death. He served the following charges: Philadelphia circuit, two years, 1870 and '71; Paulding, four, '72 to '75; Trenton, two years, 75 to '77; Union, two years, '78 and '79; Shady Grove mission, one year, '80 Enterprise circuit, one year, '81; Vancleave, two years, '82 and '83; Ellisville, one year, '84; Nechoba, two years, '85 and '86; Marion, two years, '87 and '88; Bethel, one year, '89; Whittington, two years, '90 and '91; Americus, three years, '92 to '94; Nicholas mission, one year, '95; Fuller, Linwood, Gulf Port, and St. John circuit, one year each, '96 to '99

At the session of the Conference, held in December, 1899, because of declining health, he was placed on the list of superannuates.

About the first of August, last year, he followed his son to California, where he ended his days. He knew that his end was approaching; shortly before it came he begged his son's family to meet him in heaven, and bade them adieu.

He was the father of ten children but all save one died in infancy, the oldest only reaching the age of six years. His faithful wife abides with us for a while longer. She is "leaning upon the Everlasting Arm."

W. P. ANDREWS

Salinas, Cal.

The will of God respecting me is that we shall live by each other's happiness and life; not by each other's misery or death. A child may have to die for its parents, but the purpose of heaven is that it should rather live for them; that, not by its sacrifice, but by its strength, its joy, its force of being, it shall be to them renewal of strength and as the arrow in the hand of a giant. So it is in all other right relations. Men help each other by their joy, not by their sorrow. They are not intended to slay themselves for each other, but to strengthen themselves for each other. —Ruskin.

To be true, to hate every form of falsehood, to live a brave, true, real life—that is to love God. God is infinite; and to love the boundless, reaching from grace to grace, adding charity to faith and rising upward ever to see the ideal still above us, and to die with it unattained, aiming insatiably to be perfect even as the Father is perfect—that is to love God.—F. W. Robertson.

The stontest difficulties, when overcome by divine grace, may be transformed into stepping-stones leading upward to the attainment of the perfect life.—Alabama Baptist.

The education of a child can not be shifted to the shoulders of teacher or educator. The responsibility rests, first and foremost, with the parents —Ladies' Home Journal.

The richest experiences of life never come to those who try to win them selfishly.—Anna R. Brown.

Get the Most Out of Your Food

You don't and can't if your stomach is weak. A weak stomach does not digest all that is ordinarily taken into it. It gets tired easily, and what it fails to digest is wasted.

Among the signs of a weak stomach are uneasiness after eating, fits of nervous headache, and disagreeable belching.

"I have taken Hood's Sarsaparilla at different times for stomach troubles, and a run down condition of the system, and have been greatly benefited by its use. I would not be without it in my family. I am troubled especially in summer with weak stomach and nausea and find Hood's Sarsaparilla invaluable." E. B. HICKMAN, W. Chester, Pa.

Hood's Sarsaparilla and Pills

Strengthen and tone the stomach and the whole digestive system.

AXLE GREASE, BASKETS, BASE BALLS, BLANK BOOKS, LYE, BROOMS, BRUSHES, BUTTER DISHES, SOAPS

CAGES, CLOCKS, CHEESE SAFES, CURRY COMBS, ENAMELED STEELWARE,

FREEZERS, FISHING TACKLE, GALVANIZED WARE, HAMMOCKS, LADDERS, LAMPS, MATCHES, MEASURES, FRUIT JARS, TUMBLERS, JAPANNED WARE, ICE CHESTS, LANTERNS, GLOBES, OARS, OIL CANS, INKS BURNERS, CHIMNEYS, Oyster Tongs PADLOCKS,

PAPER, PENCILS, PIPES, ROPE, ROPE REELS, REFRIGERATORS

SAD IRONS, SCALES, SCOOPS, SIEVES, SLATES, SAWS, STONEWARE, STOVE POLISH,

TACKS, TINWARE, TRAPS, TOPS, TRAYS, WINES,

Washing Machines, WRINGERS, Water Coolers, WHIPS, WICKING, Woodenware, etc.

I. C. MORRIS CO. LTD.

324-330 TCHOUPITOULAS STREET.

A Beautiful Bible.

We have now the Handsomest Bible for Five Dollars that we have ever been able to offer at that price. In size it is 6x8½ inches and 1 inch thick. It is bound in the best Levant morocco, and otherwise finished in the best style. The type is long primer, and all proper names are accented. A concordance, subject index, and maps are the only helps, much reducing the usual weight of such a book. Sent by mail, the price is $5.20.

BARBEE & SMITH, Agents,

Nashville, Tenn. Dallas, Tex.

THE YEAR BOOK

Of the Methodist Episcopal Church, South, for the Year 1901.

REVISED AND BROUGHT DOWN TO DATE

By J. J. RANSOM, D.D.

Price, 10 Cents.

BARBEE & SMITH, Agents,

Nashville, Tenn. Dallas, Tex.

—OUR EDITIONS OF—

Matthew Henry's Commentary

Are the best, because they contain all that any other editions do; and more, too, for ours have the Prefatory Notes by Dr. John A. Broadus, the illustrations and extensive foot notes—all of which are valuable and are not to be found in any other editions.

They are printed on good paper and are well bound in durable cloth.

3 volume edition only $6.00
[Original price $10.00.]

6 volume edition only $7.20
[Original price $12.00.]

Whitfield, when asked where he studied theology, replied: "On my knees, reading my Bible and 'Henry's Commentary.'" Whitfield read it continuously through four times.

Send orders early to
JNO. W. BOSWELL
512 Camp St., New Orleans, La.

SUNDAY-SCHOOL DEPARTMENT.

Conducted by N. A. MOTT, Yazoo City, Miss.

To Whom All Communications for This Department Must Be Sent.

Decision Day.

Since writing the article last week on Children's Day and Decision Day, we found the following which is pertinent to the subject, in the Sunday-School Times:

"The Day of Decision for Christ, although several years old as an organized movement, is not observed by all Sunday-schools at the same time. Some State Sunday-school Associations have advocated the Fall months, about Rally Day time, while other associations have prepared for such an occasion in the Spring time. Pennsylvania, however, which was the pioneer in securing the widespread observance of Decision Day, has made the time just after the holidays in January. The exact time was placed at the end of Sunday-school week in January. In this city (Philadelphia) the experiment was tried of having a uniform time, and the Sunday following the annual Philadelphia County Sunday-school Convention was chosen. While some denominations, or pastors, desire a different date, there must be concerted action by the great bulk of the Sunday-schools.

"The Ohio State Sunday-school organization advocates the uniform observance of Decision Day in the Sunday-schools of that State on the last Sunday of January. While some Ohio schools observe a day of decision quarterly, and others during special revival seasons, the great majority have no special time, and for this reason a particular day is needed."

We give place to the above simply to emphasize the fact that, in the opinion of the best Sunday-school workers, it is best to have a uniform Decision Day. With us in the South, where the day is so little observed, we believe it would be wise to center upon Children's Day as a Decision Day also. But what say our Sunday-school workers, both ministers and laymen? We would be glad to have them discuss the subject in our Sunday school column. It is an important subject, and ought to be thoroughly understood. To get the children to decide for Christ is the only object of our schools.

Rev. A. H. M. Kinney, superintendent of the New York State Sunday-school Association, has said that of the 800,000 children who attend Sunday-school in the Empire State, only forty per cent. are converted to Christ while in the school; twenty per cent. more of the number are converted after leaving the Sunday-school, and forty per cent. go down to Christless graves. This statement reveals the great responsibility resting upon the officers and teachers of our Sunday schools, and also the importance of the conversion and soul-culture of our scholars. Another eminent worker has said that if we win the children of this generation for Christ, the following generation will be a better and a holier one than this has been.

We hope to be able to announce the date for holding the Mississippi Conference Sunday-school Convention next week. The Board is waiting to hear from Prof. Hamill, as he has promised to hold an Institute in connection with it, and the date will depend on the time that he can be present. There is a great demand on his time for Institutes, and he has to arrange his dates to accommodate as many as possible. In the meantime we trust all who desire to enter the competitive examination on the Book of Acts will be preparing for the occasion. All under eighteen years of age are eligible, and the examination will cover that part of the Book of Acts covered by the Sunday-school lessons up to July 1. The prizes will be a five-dollar gold piece and a Teacher's Bible.

Bro. J. C. Cavett, superintendent of the Sunday-school at First Church, Jackson, Miss., last Fall sent out some written invitations to the adult members of the congregation to attend Sunday-school. The results were good, and quite a number of them have become regular attendants. His example is worthy of imitation.

It is now proposed to hold the fourth World's Sunday-school Convention in the city of Jerusalem in 1904. What an inspiration it will be to hold such a convention in the city of the Great King!

Items from the Field.

NORTH MISSISSIPPI CONFERENCE.

SARDIS, MISS.

DEAR DR. BOSWELL: I send you with this the names of three new subscribers. I hope to send others soon. I am glad to state that I find a goodly number of subscribers here to the Nashville Advocate, and also several to our Conference organ. I am sure, however, that both lists ought to be extended considerably.

We are well pleased, in a general way, with our new charge. We expect to have a pleasant year with these good people, and are determined, as much as in us is, to serve them faithfully. As pastor and people, we count ourselves fortunate in having Bro. Kendall reside in our town. His four-years' pastorate here will ever be remembered pleasantly both by himself and the whole town of Sardis. And now that he is to make this his home as sperannna's, the already strong friendship will grow stronger still. No one who knows Sardis will need to be told that we have been kindly received and well treated. They do not know how to act otherwise toward their pastor and his family. With very best wishes for the ADVOCATE and editor, I am,

Your brother, W. C. HARRIS.

WATERFORD, MISS.

MR EDITOR: I have been very kindly received on this charge, and have made one round. I find everything very agreeable. We have the prospects of a good year. We have two Sunday-schools at work, and expect to have one at each of our churches. On account of failures in crops for the two last years, the financial question will be a little close, but we are hoping and praying for a prosperous year in spiritual things. Brethren, let us not consider so much what our works are, but what we can make them by the help of the Lord. These fields are the Lord's, and we are his laborers sent here to labor. He has promised to be with us. Then, as a band of preachers, let us be more consecrated. Let us live more upon our knees, praying and beseeching the Lord to be with us in power, that we may have more power over sin. Then let us say deep down in our hearts, "Where he leads me, I will follow." He always leads to victory. Pray for us.

G. S. SAUNDERS.

LOUISIANA CONFERENCE.

SLIDELL, LA.

DEAR DR. BOSWELL: Please allow me a small space in the dear old ADVOCATE, as I feel like penning a line or two in regard to my work. I was appointed to this work by Bishop Fitzgerald, and having heard so much about this place, was somewhat afraid to come here. I was told the people were such desperadoes! Dec. 27, 1901, wife and I started for our new field of labor. We arrived here next day about 10 A. M. It was raining and trying to snow, and kept getting worse, and we thought of what had been told us of the place.

A storm came up that morning and struck the parsonage, doing no damage, but leaving in its trail an abundance of good things, such as flour, sugar, rice, hams, coffee, canned goods, and lots of other good things. We had a nice reception. Sister G. O. Aiken met us at the train, carried us to her house, and kept us there for some time. The ladies have fixed the parsonage very comfortably, and we find everything in good condition. I am just back from the lower coast; had a nice time while there. We have a house full at every service. May God bless you and the dear old ADVOCATE!

Fraternally yours,
H. E. CARTER, P. C.

Jan. 23, 1902.

MISSISSIPPI CONFERENCE.

ELLISVILLE CIRCUIT.

DEAR DR. BOSWELL: We have just closed our first month's work on this circuit. The people received us kindly, and some have pledged us their support. We have six regular appointments, and while we are kept very busy, we enjoy it. Our second Quarterly Conference will be held ten miles west of Ellisville, at Oak Bowery Church. We feel safe in saying that at least two of our churches will pay up their assessments quarterly, and that all, with the possible exception of one, will bring up their assessments in full. We are praying that many may be saved on this work this year, and we feel sure of our prayer being answered. Visible signs of a great revival have already appeared, and we feel confident that God will bless us still more. G. W. SHEARER.

Jan. 30, 1902.

Life without industry is guilt and industry without intellect is brutal ity. All the busy world of flying looms and whirling spindles begins in the quiet thought of some scholar cloistered in his closet.—Ruskin.

The book-keeper's occupation renders him specially liable to stomach trouble. The hasty breakfast, the "quick lunch," the long hours spent in stooping over journal and ledger, with lack of exercise, all tend to the derangement of the stomach.

When the stomach is in a healthy condition the feeling after a meal is one of satisfaction and comfort. Whenever there is discomfort after eating it is a sign of stomach derangement or disease.

Dr Pierce's Golden Medical Discovery cures diseases of the stomach and other organs of digestion and nutrition perfectly and permanently. The cures effected by this medicine are almost countless.

"I have taken one bottle of Dr. Pierce's Golden Medical Discovery for indigestion and liver complaint," writes Mr. C. M. Wilson, of Yadkin College, Davidson Co., N. C. "Have had no bad spells since I commenced taking your medicine—in fact have not felt like the same man. Before I took the 'Golden Medical Discovery' I could not eat anything without awful distress, but now I can eat anything I wish without having unpleasant feelings."

Don't be fooled into trading a substance for a shadow. Any substitute offered as "just as good" as "Golden Medical Discovery" is a shadow of that medicine. There are cures behind every claim made for the "Discovery," which no "just as good" medicine can show.

Dr. Pierce's Pleasant Pellets cleanse the bowels and regulate the liver. They produce permanent benefit and do not react on the system.

BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

BLYMYER CHURCH BELLS.

UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.

Write to Cincinnati Bell Foundry Co., Cincinnati, O.

Mention this paper.

PEWS—PULPITS

Church Furniture of all kinds

Grand Rapids School Furniture Works
Cor. Wabash Av. & Washington St.
CHICAGO

PARKER'S HAIR BALSAM

Cleanses and beautifies the hair. Promotes a luxuriant growth. Never Fails to Restore Gray Hair to its Youthful Color. Cures scalp diseases & hair falling. 50c. and $1.00 at Druggists

---

FERRY'S SEEDS

For
The Farmer
The Gardener
and
The Housewife

They cost a little more. They are worth a great deal more than the ordinary kind. Sold everywhere. Beautiful Seed Annual free.

D. M. FERRY & CO.
Detroit, Mich.

CHURCH DIRECTORY.

New Orleans District, Rev. W. H. LaPrade, D. D., P. E.; residence, 1407 State street.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Dr. W. H. LaPrade, pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 3811 Camp street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2523 Constance street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. P. H. Fontaine, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, Nashville avenue.

Carrollton, corner Carrollton avenue and Eighth street; Rev. M. F. Johnson, pastor; residence, Station B.

Algiers, Lavergne street, corner Dekaronde; Rev. K. W. Dodson, pastor; residence, 511 Pelican street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. L. F. Alford, pastor; residence, 1026 Tchoupitoulas street.

4 IMPORTANT GATEWAYS 4

TEXAS EL PASO T AND P ROUTE PACIFIC

2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change. . . .

DIRECT LINE TO
Arizona,
New Mexico,
AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr.
E. P. TURNER, General Pass and Tkt. Agt
DALLAS, TEXAS.

THE TORA OF MOSES:

BEING A CRITICAL STUDY OF DEUTERONOMY; ITS SEPARATION INTO TWO COPIES OF THE TORA; A REFUTATION OF HIGHER CRITICISM.

By William Wallace Martin,
Formerly Professor of Hebrew, Vanderbilt University.

Large 12mo, pp. xvi, 339. Price $1.50.

BARBEE & SMITH, Agts., Nashville, Tenn. Dallas, Tex.

QUEEN & CRESCENT ROUTE
NEW ORLEANS & NORTH EASTERN R
ALABAMA & VICKSBURG RY.
VICKSBURG, SHREVEPORT & PACIFIC P

TO
Birmingham, Chattanooga, Asheville, Washington,
Philadelphia, Baltimore, New York, Cincinnati,
AND TO ALL POINTS
North, East, North-East, AND South-East,

Only 24 Hours Between
NEW ORLEANS AND CINCINNATI

Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains, Fast Time, Close Connections, Through Sleepers!

Full information cheerfully furnished on application.

Ticket Office: 211 St. Charles St

J. L. BOYD, D. P. A. J. R. WELLS C. P. A.
GEO. H. SMITH, G. P. A. R. J. ANDERSON, A. G. P. A.
New Orleans, La.

Colportage and Sunday-School Agency,

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN, Colporter and Sunday-School Agent, Winona, Mississippi.

A Shelf of Shakespeare.

Allen	Notes on the Bacon-Shakespeare Question	$1 50
Boas	Shakespeare and His Predecessors	*net* 1 50
Brandes	William Shakespeare: A Critical Study	*net* 2 00
Coleridge	Shakespeare and Other Dramatic Artists	1 75
Dowden	Shakespeare: His Mind and Art	1 75
Fleming	How to Study Shakespeare	*net* 2 00
Jameson, Mrs.	Shakespeare's Heroines	30
Jusserand	The English Novel in the Time of Shakespeare	3 50
Lady Martin	Some of Shakespeare's Female Characters	*net* 3 00
Latimer	Familiar Talks on Some of Shakespeare's Comedies	1 50
Lee, Sidney	Life of William Shakespeare	*net* 1 75
Mabie	William Shakespeare: Poet, Dramatist, Man	*net* 3 50
Rolfe	Shakespeare, the Boy	*net* 1 25
Smith, Goldwin	Shakespeare, the Man	75
Ten Brink	Five Lectures on Shakespeare	1 25
Windle	William Shakespeare: A Study in Elizabethan Literature	1 75
Wendell	Shakespeare's Country	75
Wingate	Shakespeare's Heroes	2 00
Wingate	Shakespeare's Heroines	2 00
Winter	Shakespeare's England	75

Shakespeare's Works.

Henry Hudson's "Shakespeare's Works." 12 volumes. Cloth	$ 9 00
Same. Leather	17 50
Gollancz's "Shakespeare." 39 volumes. Cloth, $13.65; Leather	23 40
Singer's "Shakespeare." 10 volumes	18 00
Shakespeare's Works. 4 volumes. Cloth	4 00
Shakespeare. 1 volume. Globe Edition. Cloth	1 75
Same. 1 volume. Warner Edition. Cloth	1 00
Same. 1 volume. Padded Leather	1 25

BARBEE & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

—THE—

Reynolds System for Raising Church Funds.

REVISED PRICE-LIST OF SUPPLIES.

CHURCH TREASURER'S BOOK.
Size, 9 x 11 inches.

No. 0. For 400 names, $1.00 each ..... Weight 30 ounces.
No. 1. For 600 names, 1.25 each ..... Weight 34 ounces.
No. 2. For 800 names, 1.80 each ..... Weight 44 ounces.
No. 3. For 1000 names, 2.25 each ..... Weight 50 ounces.

STEWARD'S BOOK—For Collectors.
Size, 4¼ x 6¾ inches.

No. 3. For 100 names, 25 cents each ..... Weight 4 ounces.

CARDS.
Weight, 12 ounces per 100. Size, 3¼ x 5 inches.

Apportionment Notice Cards ..... 40 cents per 100
Members' Subscription Cards ..... 40 cents per 100
Friends' Freewill Offering Cards ..... 40 cents per 100
Financial Statement Cards ..... 40 cents per 100

COLLECTION ENVELOPES.
Printed form with blank for number, amount, name, and date.

No. 1, $0.75 per 1000 ..... Size, 1¾ x 2¾ inches; weight, 34 ounces.
No. 2, 1.00 per 1000 ..... Size, 2 x 3½ inches; weight, 40 ounces.
No. 3, 1.10 per 1000 ..... Size, 2½ x 3¾ inches; weight, 48 ounces.

Terms, Cash with Order. Postage, one-half cent per ounce. Any size order sent by mail. We do not prepay postage or expressage. Samples sent on application.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

25 CTS. PISO'S CURE FOR CURES WHERE ALL ELSE FAILS. Best Cough Syrup. Tastes Good. Use in time. Sold by druggists. CONSUMPTION 25 CTS.

Christian Advocate

REV. JNO. W. BOSWELL, D. D.,
Editor and Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS AND DIRECTIONS.

ONE COPY, one year, $2.00; six months, $1.00 To preachers of all denominations, half price.

CORRESPONDENTS will please direct all communications, whether on business or for publication, to the Editor, 512 Camp St., New Orleans. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

OBITUARIES not over two hundred words in length will be published free of charge All over two hundred words will be charged for at the rate of ONE CENT A WORD. Count the words and send the amount necessary with the obituary. That will save trouble all around.

THE PRINTED LABEL on a paper shows the date to which a subscription is paid It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. This applies also to those who request a change of address.

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made.

THURSDAY, FEBRUARY 13, 1902

AN APPEAL TO OUR FRIENDS.

We make a special appeal to our friends who owe us on subscription to send us the amount due. We need the money. The amount each one owes is small, but the aggregate amounts to hundreds of dollars. Our friends must see that it is embarrassing to us to withhold the money. Please look at the label on your paper, and if you are behind, send us the amount due. We will greatly appreciate it.

In a great army some do all the fighting; others gather and guard the munitions of war, and subsistence for the men. These posts may not be filled by men of their own choice, but by order and detail. They are all necessary and equally entitled to the honors of a successful campaign. When David's men declined to divide the spoil with their comrades who remained in the camp, he said, not so, "but as his part is that goeth down to the battle, so shall his part be that tarrieth by the stuff; they shall part alike." And he made it a statute in Israel. So it is in the ranks of the Christian ministry. No man will lose his reward, though he may have done his part in a quiet, unobtrusive way. Let no man lose heart!

A Baptist brother, who knows the strength of his church, and the rate of increase per year, can, in a little while, demonstrate exactly how long it will take the Baptists to fill the world. A Methodist brother can make a similar calculation, and his conclusion, based on figures, can not be denied. But how idle are such calculations on the part of both. There is no chance for the Baptists to take the world as Baptists. There is no chance for the Methodists to take the world as Methodists. As Christians, with the help of other good people, they can take the world for Christ. With this they ought to be content. One could not blot out the other, if it would. We trust neither would blot out the other, if it could. We ought to bid each other God speed.

It is perfectly natural for a preacher who feels an interest in his work to desire the increase of his membership, and to collect as much money as possible for the various benevolences, but it is unjust to measure his worth to the church by his success in these particulars. Some preachers seldom have great revivals, and are not noted as money-gatherers, but they seem to be indispensable factors in the general work of the church. "One soweth, another reapeth." One plants, another waters, but God gives the increase.

PROHIBITION.

In accordance with numerous requests from various church meetings throughout Mississippi, the Governor has submitted to the Legislature now in extra session the subject of prohibition of the liquor traffic. The temperance forces of the State are much interested in the issue. Of course, the liquor advocates are agitated and active, and will do all they can to stave off legislation of any kind that looks to the restriction or suppression of the traffic.

We are not on the ground, nor are we fully informed as to the working of the liquor laws already on the statute book. We have a general knowledge gathered from newspaper accounts. These accounts are to the effect that by far the larger number of the counties are already under prohibition, and that the law is fairly well enforced—quite as well as the law against murder, theft, and other crimes. The good people of the State have been many years working for what they have. They have gained ground inch by inch, much of it after severe and protracted struggles.

Now that the question of prohibition by legislative action is up, we are told that the temperance forces are divided, some favoring the move for outright prohibition, and others are for restriction. Those who favor restriction are classed as friends of the saloon. This is not fair. Indeed, it is unreasonable to suppose that one who has been a consistent and ardent temperance man all his life should be a friend of the saloon. The mere fact that at any particular juncture one assumes it to be inopportune to push the question of prohibition does not put him in the ranks of the enemy.

If we understand the position of those who favor restriction, or the maintenance of the present local option law, rather than statutory prohibition, it is that in pushing prohibition there is danger of losing all that has been gained. And believing that it is doubtful whether the State can be carried for prohibition, they are unwilling to take any chances. It is only a difference of opinion as to the best policy to be pursued against a common foe, and we can not find it in our heart to condemn them.

On general principles we oppose the liquor traffic. It is the common enemy of all good, and we make it a point to deal it a blow every time we have an opportunity, and without assuming to dictate to any one, we may be allowed to say that if seven-tenths, or more, of the counties of the State of Mississippi are under prohibition through the voluntary action of the citizens, we can not see why a law extending its benefits to the whole State should not meet with the approval of the majority. It would only be making State-wide that which is now restricted to county lines. The only difference is, one is through the operation of a local option law, the other is proposed to be enacted by the State Legislature. But the people should not object to that, for, what is good for a county is good for a whole State.

True, it is said, "a State law can not be enforced." That point is unworthy of consideration. It is a reflection on the officers of the State. It may be that no law can be framed that will entirely free the State of liquor sellers, neither can one be framed that will stop murder, but the murderer can be apprehended and punished. So can one who violates a liquor law if officers will do their duty. It requires only vigilant and faithful officers to execute any law.

If the Legislature will give Mississippi a prohibition law, we venture to say that outside the large cities it will be as well enforced as any law on the statute book.

[Since writing the above, the prohibition bill before the Legislature has been defeated. Notice, however, was given that a motion to reconsider would be offered. Up to date, Feb. 11, we have seen no notice of the motion, and the session is near its close.]

MARDI GRAS.

Mardi Gras, or "the Carnival," as it is commonly called in this city, is upon us again. The word in some cities is but the synonym of vice and vulgarity. Not so in New Orleans, and yet the festivities are not wholly unobjectionable viewed from a religious standpoint. The dancing and drinking engaged in during the nights of the carnival week are, of course, positively injurious to health and piety, not to say destructive of good morals. They are no more so, however, than like things on other occasions. But during Mardi Gras, they are on a more elaborate and costly scale. The waste of money, too, is enormous. Preparations are begun weeks in advance, and how much money is spent on the show can never be known. We have been informed that the man who acts the part of the king pays largely for the privilege—perhaps as much as one thousand dollars. And it costs the father, or brother, or friend of the carnival queen an equal sum. The whole is under the direction of social clubs.

The people generally have nothing to do with the management, but they take as much delight in the day as those who pay the highest price. But their part is wholly on the street, and on foot. Now and then something grotesque is seen on wheels. Of all the jolly, good-humored, and fun-provoking crowds one ever saw, he sees on Mardi Gras Day in New Orleans. Nothing occurs to offend the eye or ear. It is a day of cheer and good-will, a festival indeed, a regular Fat Tuesday. The grand procession on which is centered the expenditure of money to make it gorgeous is the great attraction. It brings the whole city together, and thousands of visitors from afar.

After all, what is Mardi Gras? Nothing but a great big child's play, on which the time and money spent is worse than wasted. The railroad and street-car companies, hotels, eating-houses, saloons and theaters are the principal beneficiaries. Probably the retail merchants secure a share of the profits. The large merchants, commission and wholesale, contribute to the entertainment, but it is doubtful, so we have been told, whether they get back in trade the amount they give. Notwithstanding the innocent amusement and the many visitors that annually come to witness the scenes, we do not believe the city would lose anything were Mardi Gras abolished, and the money used on it applied to building up the private and public interests of the people. We are sure that many who come to witness the play do not get their money's worth.

A SOURCE OF NATIONAL WEAKNESS.

Mr. Rudyard Kipling in a recent poem created a sensation in English circles by making an attack on excessive athleticism. By some Mr. Kipling is condemned; by others he is upheld. If we understand the matter, Mr. Kipling's poem was inspired by the long-continued war in South Africa, which has cost England so many lives, and such a vast amount of money, all of which he attributes to the fact that the men of England, those most interested, have not shown a disposition to uphold the arms and the honor of the government. They have refrained from active service.

In searching for a cause for this backwardness he finds it due to what a writer in the London Times calls "dry rot," caused by "the pursuit of sport and athletic amusements." These things are not bad in themselves, but when they become the ideals of life, and create ambition in the breasts of thousands of young men to become the best dancers, or the most famous sportsman, or the best foot-ball players, the result can not be otherwise than ruinous. And so far as England is concerned, Mr. Kipling believes that the love of ease and sport has killed the patriotic spirit of England's young men, at least to such an extent as to make them shrink from the hardships of the army camp, and the dangers of the battle-field.

The head masters of English schools, of course, resent Mr. Kipling's insinuation. Not all, for one who presides over one of the institutions says:

"There is plenty of military purpose in us, but for generations it has been misdirected upon athletics in the erroneous belief that they are a fine training for officers. For it is a superstition of boys that an athlete may become a fighting officer in the twinkling of an eye. This superstition dies hard, but it must go."

What has come to pass in England will overtake the men of our land, within two, or more generations, if we keep up the pace we are going in multiplying riches which, in turn, multiply the number of idle and ease-loving women who spend their time in dressing and dancing, and men who go to college for nothing, apparently, but to play base-ball in the Spring, and foot-ball in the Fall. If we have concern for immediate posterity, we had better bestir ourselves and check this evil tendency, else it will be said of us as a correspondent of the London Times said of Mr. Kipling: "He perceived a little too late in the day that the war has probed our civilization and discovered a certain amount of dry rot."

We endorse the sentiments as expressed in a recent issue of the Daily Picayune of this city:

"No sane man doubts the value of physical exercise, and certainly there are very few who will deny that, other things being equal, the more pleasant exercise, the more wholesome it is There is nothing young people enjoy more than out-of-door sport. Nine boys out of ten would rather be the hero of the playground than be the recognized genius of the school-room. But it is neither seemly nor profitable for grown men to devote the greater part of their time and strength to the sports which were the delight of their childhood and youth. Foot-ball, riding to hounds and deer-stalking undoubtedly tend to develop some important soldierly qualities, but they do not suffice to equip an army officer at every point Moreover, it is essential in every sphere of life to grasp the great fact that successful leadership can not be expected from men whose ideal of happiness is amusement."

THE NEW VERSION—AGAIN.

Our attention has been called to the fact that we did an injustice to Dr. Tigert in our notice of the Twentieth Century New Testament, in saying that he gave the version his unqualified endorsement. The Doctor said, "Despite an occasional blemish, it is a worthy monument of Greek scholarship with which to mark the beginning of a new century of biblical learning." He also said, "The way in which the lessons of divine truth are brought home to the bosoms of men of this generation is at times very wonderful, evincing not only exact and delicate Greek scholarship, but perfect mastery of living English, and a positive genius for translation." If in the omission of the words "despite an occasional blemish," and "at times," we did the Doctor an injustice, we beg his pardon. The Doctor's commendation was hearty; and so emphasized by repetition, and fortified by a quotation from "a very eminent professor of New Testament Greek" who had abandoned all other versions for the Twentieth Century, that we did not attach as much importance, perhaps, as we should, to the expressions which indicate that he does not commend the translation throughout.

The revisers will doubtless thank Dr. Tigert for his notice, and profit by his criticisms. Their work lacks so little of being perfect that they will in the next edition be so painstaking as to leave no blemishes, and in every instance bring home to the bosoms of men the truth in a wonderful way.

A TIMELY REBUKE.

Under the head of "A Timely Rebuke" the Baptist, at Jackson, Miss., gives in detail the action of the citizens of Pascagoula, Miss., in regard to an invitation issued by them to the Legislature of Mississippi to visit their town. The invitation was given the body to visit the town on the twenty-fifth of this month. The good and enterprising citizens desired the Governor, State officers and members of the Legislature to visit the town, and inspect the harbor and industries, etc. The invitation was accepted, but the day changed from the twenty-fifth to the twenty-sixth, which is Sunday, whereupon the Commercial Club having the business in charge instructed the Committee of Invitation to inform the Legislature that the people of Pascagoula would "take great pleasure in entertaining them in their homes and in their churches if they should visit there on the Sabbath, but that because of the day they would be unable to take them over the channel, river and harbor, so as to make a full and proper inspection thereof, and unless they could give a day other than the Sabbath," the invitation would be withdrawn.

That was indeed a timely rebuke. One such ought to suffice for a life-time. The legislators surely forgot what they were doing, else they entertain strange notions concerning the sanctity of the Sabbath, and thought the citizens of Pascagoula "were altogether such as themselves." All honor to the citizens of Pascagoula!

BOOKS.

BIBLE QUESTIONS AND ANSWERS FOR CHILDREN By Rev. T. L Moody, of the Tennessee Conference. Publishing House of the M. E. Church, South, Nashville, Tenn. 112 pages. Price, 20 cents

We have examined this catechism with more than ordinary interest and care. The more we look into it the better we like it. It is divided into three parts. The first part is historical and practical; the second treats of the famous names mentioned in the Bible; the third is doctrinal and miscellaneous. The lessons are short and well adapted to children, even of very tender years. The questions are plain and direct, and the answers given in language equally as plain, often in the words of Scripture. Christian parents will find this book exceedingly helpful, and Sunday-school teachers could not do better than to supplement the regular lesson with lessons from this volume. We congratulate our old friend and brother in bringing out a book so well adapted to instruct in things concerning the kingdom of God.

X RAYS FROM GOD'S WORD. Bible Readings. By Emma and Tina Tucker. 346 pages. Price, $1. Foote & Davies Company, Atlanta, Ga

We are in receipt of a copy of this book, neatly printed on good paper, and bound in muslin after the prevailing style. The book consists of an array of subjects suggested by the Word of God, with several passages of Scripture bearing on the particular subject named. No comments are attached, but now and then there is an apt quotation from some wise one whose knowledge of God's Word gives great weight to their sayings. To the devout and meditative soul this book will be helpful.

CONFERENCE NOTICES.

The Mississippi Conference Sunday-school Convention of the M. E. Church, South (not the M. E. Church, as printed in the official notice), will meet in Utica, Miss., Monday evening March 24. Full notice will be given next week.

On account of the above meeting the District Conference for Natchez district will be held April 23 27, instead of time heretofore announced.

The Annual meeting of the Woman's Home Mission Society of the Louisiana Conference will be held in Mer Rouge, March 6 to 9. Full notice next week.

We are requested to say that the Minutes of the Mississippi Conference have been unavoidably delayed a few days. The work will be ready for distribution this week.

We are crowded with communications—all good; a few of them very long. It will be several weeks before we can reach some of them. We ask the writers to be patient. We will do the best we can.

PERSONAL.

Rev. J W. Ramsey, of Nettleton, Miss., says: "My new work is opening up nicely. This excellent people have given us a kind reception, and we look forward to a prosperous year."

Rev. V. C. Curtis writes from Starkville (Miss.) circuit: "Our work is moving on well. The finances are behind, but are one hundred per cent. in advance of this date last year. The present outlook is promising."

We had the honor of half an hour's conversation, last week, with Dr. A. F. Watkins, president of Whitworth College. The half hour was profitably spent. The Doctor informed us that Whitworth College was in a prosperous condition.

Rev. H. M. Young has entered his third year on Ebenezer circuit, North Mississippi. He has received a cordial welcome. His people have shown their appreciation by their works, and Brother Young is cheerful, and hopeful of success.

Rev. J. R. Jones, Flora, Miss., is comfortably located, and says: "I think the outlook is somewhat bright for a prosperous year at Flora. The people have received us very kindly, and seem to be ready to cooperate in the work of the Master."

Rev. W. G Harbin, of Holly Springs, has sent us a communication which indicates his great interest in his charge. We have no doubt of his success. For lack of space we were obliged to omit the letter addressed to his people. He serves a congregation of intelligent and devoted Methodists.

We thank Rev. H G Hawkins, of Centerville, Miss., for a kind invitation to attend the District Conference, to be held at Centerville the last week in April. We will be very glad to do so if we can leave home at that time. We also thank Sister Hawkins for her work in behalf of the ADVOCATE. May the Lord reward her!

The death of Dr. R. A. Young, of Nashville, was sudden, and the announcement will bring sorrow to many who knew and admired him in the days of his strength. A great man and a prince in Israel has fallen He died at his home, Feb. 7, in the seventy-ninth year of his age. We did not learn of his death until nearly all the matter for this issue was put in type. We will have more to say hereafter.

It was our privilege, on Friday last, Feb. 7 to visit our senior Bishop, John C. Keener, at his home in Carrollton. It was his birthday. He was eighty-three years old. Notwithstanding his advanced age, he was in good health and in unusually good spirits, and as fully alive to all the interests of the church as at any period of his life. He is not only a reader of the current literature of the church, but a hard student. He reads books, new books, and keeps himself well informed. We pray that many years more may be added to his life.

If the label on your paper is wrong, let us know, and we will correct. If it is right, and shows that you owe us, please send the amount due. We need the money.

The Mississippi Conference.

To the Presiding Elders and Preachers in Charge, Mississippi Conference, M. E. Church, South -

DEAR BRETHREN: The reports made to the Conference at McComb, in December, have never been surpassed in the history of the Conference. Not less than six thousand conversions were reported, and as many, if not more, accessions. The increased contributions to the assessments were gratifying, if not satisfying. Four districts—Natchez, Seashore, Jackson, and Forest—paid the assessment for foreign missions in full, with $21 in excess credited to the Natchez. Two districts—Seashore and Forest—paid the domestic mission assessment in full, the Forest paying an excess of $12 These last named two districts also paid the Conference claimants' assessment in full. To the Seashore district belongs the distinction of being the first in the Conference to pay every assessment in full on every charge.

Altogether, ninety-one pastoral charges paid the foreign mission assessment in full, only two in the Natchez and only two in the Forest being in default. The increase in the Conference over 1900 was more than $2,000, and the deficit was less than $600. Shall we not make a persistent effort this year, and wipe out every such deficit? It can be done It ought to be done. Shall we not say it must be done, and then do it? The Mississippi Conference will then wheel into line with the advance guard of Southern Methodism. In 1899 only one Annual Conference paid foreign missions in full. In 1900 there were four to meet the obligation. In 1901 eight have been reported. More than eighty districts have reported this assessment fully paid. The South Georgia ontpaid by more than $600 The Holston and the East Texas Conferences report all assessments met at the rate of one hundred cents on the dollar. The Mississippi Conference is able to do as much. We have the members and we have the means. Let us begin early; let us be persistent; let us not be weary in well-doing; let us be prayerful, and let us be watchful and ready to avail ourselves of every opportunity to inform the people to arouse their interest, and to "provoke them unto love and good works."

As helpful to this end, let every presiding elder and every preacher in charge be a subscriber to the Review of Missions and to Go Forward, and let preachers and laymen work together to put at least 500 copies of Go Forward into the homes in each district.

T. L. MELLEN,
Miss. Conf. Miss'y Sec'y.

Feb 3, 1902.

North Mississippi Conference Notes.

Although kept at home since Conference by work, weather, and other conditions, it is pleasant and cheering to have communications from the brethren, not only ordering books, but relating their success in the work, and the good things that come to them. I note with pleasure a few items as follows:

Rev. J. E. Cunningham, Greenville station: "We have been kindly received, and the outlook is favorable. Had an 'old fashion' mourner's-bench service last night, and one bright and happy conversion."

Rev. J. E. Thomas, Greenwood: "Everything is moving on nicely and encouragingly."

Rev. J. T. Murrah, Shaw: "Fourteen additions since Conference."

Rev. J. M. Wyatt, Grenada: "Our work moves on pleasantly, and God is blessing us. Have had twenty-seven accessions."

Rev. W. T. Griffin, manager of Orphans' Home, Water Valley: "Our work moves along smoothly. We have seventy-two children. Splendid Sunday-school and day-school."

"Bible Teacher's Study Circles" have been reported as organized at the following places, viz: Tomnolen, Pleasant Hill, Aberdeen, Columbus, Winona, and Carrollton. As others are organized, the pastors will please report them to me as well as to the General Office, with name of leader, etc. I am prepared to furnish papers and information for organizing and conducting this training work, and also the books to be studied. The set of three books sent postpaid for only $1 cash. Surely every preacher and superintendent ought to procure this Study Course at once for their own benefit, and then organize Circles as quickly as possible.

Also Hess' S. S. Lesson Notes, 50 cents; Pelonbet's $1; Neely's and Doherty's, $1. Postpaid at these prices.

G. W. BACHMAN.

ADDITIONAL NOTES

P. S.—In the published Conference Minutes, Friar's Point, H. P. Crowe does not appear in the "Appointments." We exceedingly regret this omission. It was an oversight of the printer.

Capt. G. P. Leake died at his home near Dnck Hill, Jan. 27, aged eighty-three years. He was a Christian gentleman in the truest sense of the term, and had been a faithful steward in the Methodist Church for a long time. This writer knew him as such twenty-five years ago, when he was his pastor. In his death not only his family, but the church and community are bereft of a good and useful man.

G. W. B.

Notice.

To the Members of the Mississippi Conference Brotherhood—

DEAR BRETHREN: You are hereby notified that Assessment No. 28 in the Mississippi Conference Brotherhood on the death of Bro. J. H. Holland, and assessment No 29 on the death of Bro. J. P. Drake, are now due, and must be paid within sixty days. Remit to Rev. B. F. Lewis, treasurer, at Magnolia, Miss.

B. F. JONES,
Sec. Miss. Conf. Brotherhood.

Brookhaven, Miss, Jan 28 1902.

From this date no attention will be paid to manuscripts that come to this office rolled. Let them be folded and put in an envelope. And please, brethren and sisters, use ink. Pencil writing, after passing through the mail, is often hard to read. We speak both for the printer and the editor.

TAKE HEED!

And if you are troub with a hacking cough, tightness in the chest, tickling in the throat,

USE

Locock's Cough Elixir.

It is unsurpassed for the relief and cure of all Throat and Lung Troubles. **Coughs, Colds** and **Incipient Consumption** yield readily to its medicinal virtues.

TESTIMONIAL.

LINDEN, ALA.

I. L. LYONS, New Orleans—

Dear Sir: Last winter I had a severe cough pain in the chest and spitting of blood. I procured a bottle of Dr. Locock's Cough Elixir, and am happy to state that four doses relieved me entirely, and I can safely say that I think it is the best cough medicine I ever saw.

E. L. WALSTON.

Price: 50 cts. and $1 a Bottle:

I. L. LYONS & CO., Prop's,
NEW ORLEANS, LA

A HELPING FUND.

We have many calls to send the ADVOCATE to poor, aged persons at a reduced rate. This we always do. Are there not many persons, well-to-do in this world's goods, who will send us money—any sum they may see fit to give—to supply the ADVOCATE to persons who would like to have it, but are unable to pay anything? We will gladly send it to such for one dollar a year. We hope to get many responses to this appeal. Let those who respond designate the names of those to whom they desire the paper sent, or give the money to their pastors, and let them send the names. If names are not sent, the editor will do the best he can. Who will first respond?

F. E. B.

We heard a man say the other morning that the abbreviation for February Feb. means Freez everybody, and that man looked frozen in his ulster. It was apparent that he needed the kind of warmth that stays, the warmth that reaches from head to foot, all over the body. We could have told him from personal knowledge that Hood's Sarsaparilla gives permanent warmth, it invigorates the blood and speeds it along through artery and vein, and really fits men and women, boys and girls to enjoy cold weather and resist the attacks of disease. It gives the right kind of warmth, stimulates and strengthens at the same time, and all its benefits are lasting There may be a suggestion in this for you.

We have been overwhelmed for two weeks, and more, with requests to change addresses. To comply requires much time and a great deal of trouble. We are doing our best. There will, doubtless, be mistakes and omissions; but no request will be overlooked or improperly entered on purpose. It is to our interest to do right; but we are human and sometimes fail. Our patrons will please bear with our infirmities.

If you Feel Irritable

Take HORSFORD'S ACID PHOSPHATE

It makes a refreshing, cooling beverage, and is an invigorating tonic soothing to the nerves.

Marriages.

Jan. 15, at the Methodist Church in Bastrop, La., by Rev. P. O. Lowrey, Mr A. G. McBride to Miss Jeonie R. McReight

Jan. 21, 1902 at the residence of the bride's father, Opelousas, La., by Rev. J. P Haney, Mr. W. Hicks to Miss M. Mixon.

Feb. 3, 1902, at the residence of the bride's mother Opelousas La., by Rev. J. P. Haney, Mr R M Carter to Miss Ida Andrus.

Jan 8, 1902, at the home of the bride's brother-in-low, Mr. E. P. Dickloe Charlestoo, Miss, by Rev J. W Raper, Mr W. T. Marshall and Miss Allie May Caycio.

Jan. 14, 1902 at the home of Dr W. T. Matthews by Rev. J. W. Raper, Mr W. H. Hackney, of Clover Hill, Miss, and Miss May Williams, of Charlestoo, Miss.

Jan. 29 1902 in the Methodist Church at Jackson, La., by Rev. J. A. Parker, D D., assisted by Rev. Henry Beach Carre. Mr Laigh C. Parker to Miss Mattie Norsworthy

Jan 5 1902 at the Methodist parsonage, Strouds station, Miss., by Dr. J D Cameron, Hon. John W. Thompson, of the House of Representatives of Mississippi, and Miss Ruby Thompson.

Jan. 15, 1902, in the Methodist Church at Macon, Miss., by Dr. J. D. Cameron Mr Andrew Conner Flint and Miss Ada Lee Sessions

Jan. 29, 1902, in the Methodist Church at Plaquemine Brulee, La., by Rev H N. Brown, Mr Selwin Clark to Miss Edna Shover, all of Acadia parish, La

Jan 30 1902, at the Methodist parsonage in Flora Miss., by Rev J R Jones Mr Rufus L. Jackson to Miss Ada Collum, both of Flora, Miss.

Dec 25, 1901, at the home of the bride's parents, Leesville La., by Rev. J M. Alford, Mr W C Gladson and Miss Emma Smith

Jan. 27, 1901, at the residence of the bride' parents, Leesville, La., by Rev. J. M Alford Mr A. McCloud to Miss Ollie Parker.

ADVOCATE OFFER.

Magic White Soap, advertised in our columns, is manufactured in New Orleans by a responsible company, who can be relied on to do what is promised. The soap is what is claimed for it. There is none better on the market. A fair trial has been given it at the home of the editor, and the good wife, who knows what soap is, says "it is about the best she ever used." Our lady readers would do well to give this soap a trial. Send for a box of twenty bars—one dollar; charges paid by the manufacturer.

We make the following offer: We will furnish one box of this soap, and the CHRISTIAN ADVOCATE for one year, for $2.50, to new subscribers. We make the same offer to all who will pay up back dues, and send $2.50 additional. Cash must accompany the order. Address

JNO. W. BOSWELL,
522 Camp St., New Orleans.

A Thing Worth Knowing.

No need of cutting off a woman's breast or a man's cheek or nose in a vain attempt to cure cancer. No need of applying plasters to the flesh and torturing those already weak from suffering. Soothing, balmy, aromatic oils give safe, speedy and certain cure. The most horrible forms of cancer of the face, breast, womb, mouth, stomach; large tumors, ugly ulcers, fistula, catarrh; terrible skin diseases, etc., are all successfully treated by the application of various forms of simple oils. Send for a book, mailed free, giving particulars and prices of Oils. Address DR. D. M. BYE CO. Box 462, Dallas, Tex

The Commoner

(Mr. Bryan's Paper)

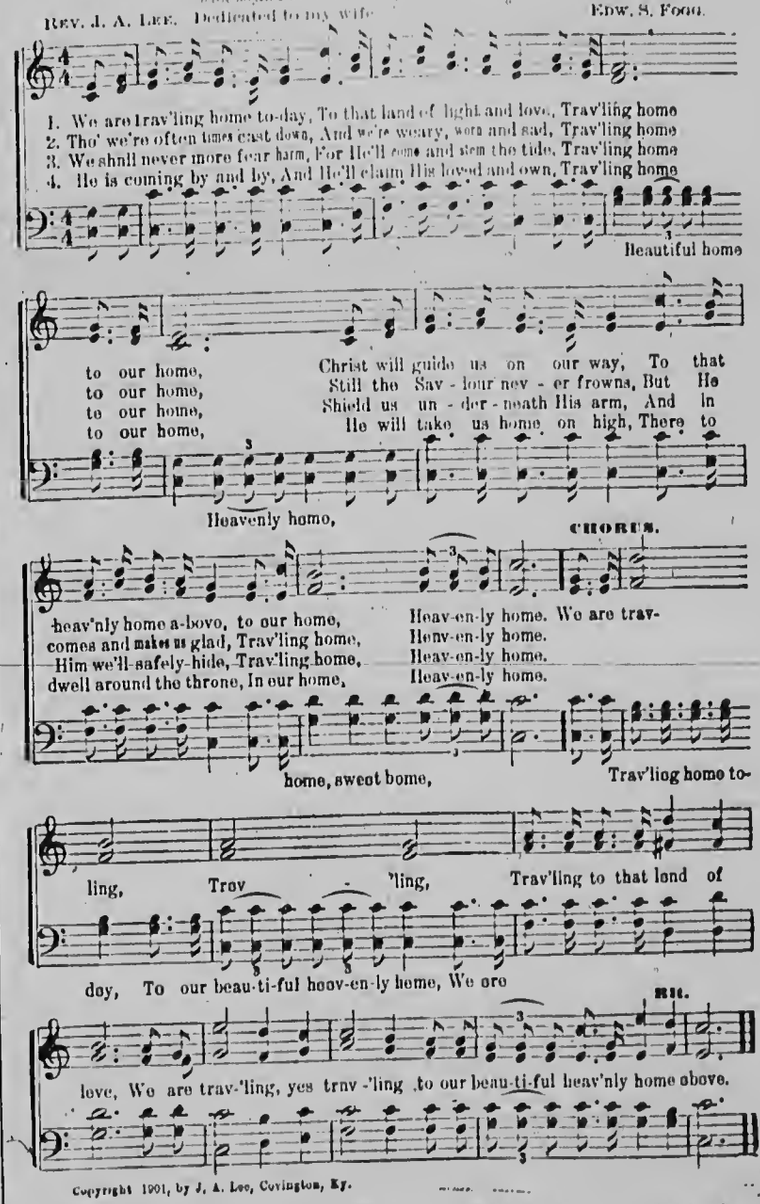
The Commoner has attained, within six months from date of the first issue a circulation of 100,000 copies, a record probably never equaled in the history of American periodical literature. The unparalleled growth of this paper demonstrates that there is room in the newspaper field for a national paper devoted to the discussion of political, economic, and social problems. To the columns of The Commoner Mr. Bryan contributes his best efforts, and his review of political events as they arise from time to time can not fail to interest those who study public questions.

The Commoner's regular subscription price is $1 per year. We have arranged with Mr. Bryan whereby we can furnish his paper and NEW ORLEANS CHRISTIAN ADVOCATE together for one year for $2.25. The regular subscription price of the two papers when subscribed for separately is $3 net. When remittance is made by personal check, ten cents extra will be charged.

THERE'S MANY A SLIP on icy roads and sidewalks in winter. Sprains and bruises follow. That is the time when Perry Davis' Painkiller vindicates its right to the confidence it has retained for sixty years

219 We are Traveling Home To-day.

"We are journeying unto a place of which the Lord said, I will give it you. Come thou with us and we will do thee good." Num. 10: 29.

REV. J. A. LEE. Dedicated to my wife. EDW. S. FOGG.

1. We are trav'ling home to-day, To that land of light and love, Trav'ling home
2. Tho' we're often times cast down, And we're weary, worn and sad, Trav'ling home
3. We shall never more fear harm, For He'll come and stem the tide, Trav'ling home
4. He is coming by and by, And He'll claim His loved and own, Trav'ling home
Beautiful home
to our home,
to our home,
to our home,
to our home,
Christ will guide us on our way, To that
Still the Sav - iour nev - er frowns, But He
Shield us un - der - neath His arm, And in
He will take us home on high, There to
Heavenly home,
CHORUS.
heav'nly home a-bove, to our home,
comes and makes us glad, Trav'ling home,
Him we'll safely hide, Trav'ling home,
dwell around the throne, In our home,
Heav-en-ly home. We are trav-
Heav-en-ly home.
Heav-en-ly home.
Heav-en-ly home.
home, sweet home,
Trav'ling home to-
ling,
Trav
'ling,
Trav'ling to that land of
day, To our beau-ti-ful heav-en-ly home, We are
love, We are trav-'ling, yes trav-'ling to our beau-ti-ful heav'nly home above.

Copyright 1901, by J. A. Lee, Covington, Ky.

The above song is from Lasting Hymns, the new song book. The book contains 246 of the best hymns in use. In order to introduce the book, the compilers will send a single copy for 25 cents. Twenty five dollars apiece was paid for the use of some of the songs in this book, and you pay 40 cents each for some of them in sheet music If you get a copy in your hands, you will want them in your church.

Ninety of the best writers have their best songs in Lasting Hymns. Write at once, and send 25 cents for sample copy to

LEE & PORTER, 7921 St Charles Ave., New Orleans, La.
119 W. 6th St, Cincinnati, Ohio.

JOB PRINTING.

We have made arrangements whereby we can have JOB PRINTING done on short notice, and at

REASONABLE RATES.

Bill Heads, Letter Heads, Envelopes, Circulars, Leaflets, and Pamphlets of any description. - - - - - -

SPECIAL ATTENTION WILL BE GIVEN TO CONFERENCE MINUTES.

- - - - GIVE US A TRIAL. - - - -

Send orders to

NEW ORLEANS CHRISTIAN ADVOCATE,
New Orleans, La.

Makes Hot Breads Wholesome

Makes delicious hot biscuit, griddle cakes, rolls, and muffins.

ROYAL BAKING POWDER CO., 100 WILLIAM ST. NEW YORK.

Whitworth Female College,

[ESTABLISHED 1859.]

BROOKHAVEN MISS.

A. F. WATKINS, D. D., President. REV. M. L. BURTON, Vice-Pres. and Business Mgr.

NEXT SESSION WILL OPEN SEPT. 11, 1901.

Unusual advantages are enjoyed by the students of this historic institution.

Campus large and beautiful. Buildings commodious and in thorough repair. Hot and cold water in the dormitories. Electric lights in every room.

Healthfulness unsurpassed. Course of study comprehensive and thorough.

Faculty carefully selected. Our facilities for work in the departments of Music, Elocution, Painting and the Industrial Arts are very fine.

Our Motto: DO RIGHT.

Our Aim: THE DEVELOPMENT OF THE HIGHEST TYPE OF CHRISTIAN WOMANHOOD.

CHARGES MODERATE.

Write for a Catalogue. A card addressed to

WHITWORTH FEMALE COLLEGE, Brookhaven, Miss.,

Will receive prompt attention.

WHAT A SAMPLE BOTTLE OF SWAMP-ROOT DID

To Prove what Swamp-Root, the Great Kidney, Liver and Bladder Remedy, will do for YOU, Every Reader of "CHRISTIAN ADVOCATE" May Have a Sample Bottle Sent Free by Mail.

W. F. Lohnes, a prominent business man of Springfield, Ohio, writes the following strong endorsement of the great kidney remedy, Swamp Root, to the editor of the Springfield, Ohio, Republic:

Springfield, Ohio, Feb. 21st, 1901

"Having heard that you could procure a sample bottle of Swamp Root free by mail, I wrote to Dr. Kilmer & Co., Binghamton, N. Y., for a sample bottle and it was promptly sent. I was so pleased after trying the sample bottle that I sent to the drug store and procured a supply. I have used Swamp Root regularly for some time and consider it unsurpassed as a remedy for torpid liver, loss of appetite and general derangement of the digestive functions. I think my trouble was due to too close confinement in my business. I can recommend it highly for all liver and kidney complaints. I am not in the habit of endorsing any medicine, but in this case I can not speak too much in praise of what Swamp-Root has done for me."

W. F. Lohnes.
Mig'r St.

The mild and extraordinary effect of the world-famous kidney and bladder remedy, Dr. Kilmer's Swamp Root, is soon realized. It stands the highest for its wonderful cures of the most distressing cases.

Weak and unhealthy kidneys are responsible for more sickness and suffering than any other disease, therefore, when through neglect or other causes, kidney trouble is permitted to continue, *fatal results are sure to follow.*

We often see a friend, a relative, or an acquaintanee apparently well, but in a few days we may be grieved to learn of their severe illness, or sudden death, caused by that fatal type of kidney trouble—Bright's Disease.

W. F. LOHNES.

EDITORIAL NOTE—If you are sick or "feel badly," begin taking the famous new discovery, Dr. Kilmer's Swamp-Root, because as soon as your kidneys are well they will help all the other organs to health. A trial will convince anyone.

You may have a sample bottle of this wonderful remedy, Swamp Root, sent absolutely free by mail, also a book telling all about Swamp-Root and containing many of the thousands upon thousands of testimonial letters received from men and women who owe their good health, in fact their very lives to the great curative properties of Swamp-Root. In writing to Dr. Kilmer & Co., Binghamton, N. Y., be sure to say that you read this generous offer in the NEW ORLEANS "CHRISTIAN ADVOCATE."

If you are already convinced that Swamp-Root is what you need you can purchase the regular fifty-cent and one-dollar size bottles at the drug stores everywhere. Don't make any mistake, but remember the name, Swamp-Root, Dr. Kilmer's Swamp-Root, and the address, Binghamton, N. Y.

Yes, my child, if you don't use

Magic White Soap.

Rub Magic on soiled parts, leave them in water one hour. No boiling; no washboard; no backache, if you use MAGIC SOAP. Will iron easy as magic; has no rosin like in yellow soap.

If Your Grocer Does Not Handle
MAGIC WHITE SOAP,

Send us One Dollar, and we will forward you a Sample Box of Twenty Large Cakes. Freight prepaid. Magic will make hard water soft, and your clothes clean and white.

Save the Wrappers for a Tea Set of 56 pieces, F

MAGIC SOAP CO., Ltd., New Orleans.

J. H. HAAG, President.

Browning and His Interpreters.

Introduction to the Study of Browning. Prof. Corson, Cornell.....(net)	$1 00
Introduction to the Poetry of Browning. William J. Alexander.....(net)	1 00
Browning and the Christian Faith. Edward Berdoe.....(net)	1 80
Studies of the Mind and Art of Robert Browning. James Fotheringham. (net).....	2 25
Browning as a Philosophical and Religious Teacher. Henry Jones.....	2 25
Browning's Study Programmes. Helen Clarke and Charlotte Porter.....	1 50
Best of Browning. James Mudge.....	1 00
Art of Optimism as Taught by Robert Browning. W. DeWitt Hyde.....	25

Barbee & Smith, Agents,
NASHVILLE, TENN. DALLAS, TEX

Fearful Arraignment of the Liquor Traffic

A SERMON ON

TEMPERANCE,

By the Rev. George R. Stuart,
CLEVELAND, TENN.
Coworker with the Rev. Sam P. Jones.

The author has had numerous calls from all over the country for this sermon. In order to meet this demand he had it published in pamphlet form. He proposes to use the profits of its sale in the interest of the cause for which the sermon was preached.

It is sold by the single copy for 10 cents; by the 100, at 7 cents per copy; by the 1,000, at 5 cents per copy.

ORDER OF
BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

Home Circle.

Temperance Lesson.

A young friend of mine in California wished to enter the United States Navy. So he went to San Francisco to be examined, and failed to pass in the physical examination, being told, to the surprise and disappointment of his friends, that he was "color-blind." He could not distinguish certain colors. It may have seemed a very small thing to refuse a bright boy a place in our government service, just because he could not pick out certain threads in a skein.

But in reality it was a serious defect. Failure to distinguish a certain colored light some dark night might result in a terrible collision at sea. Unable to discern the color of a certain signal flying in the midst of action, a single sailor might, all unwittingly, become the cause of a disastrous naval defeat.

But there is a color-blindness of the soul, a blindness to spiritual and moral distinctions, a much more serious matter than any defect of physical vision.

The Bible speaks of this infirmity, applying dreadful denunciation to those who take advantage of such a failing to confuse others.

"Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

"Woe unto them that are wise in their own eyes and prudent in their own sight!

"Woe unto them that are mighty to drink wine, and men of strength to mingle strong drink."

There is the old, yet still interesting, story in Greek literature about an incident in the boyhood of Cyrus the Great.

The little prince, raised in the mountains of Persia, had never tasted wine, which was practically unknown at that time among his countrymen.

Cyrus went down to stay a while with his grandfather, who was King of Media.

Here, among many things that were splendid and impressive, he saw others that filled him with disgust.

One day Cyrus, as children say, "played" royal cup bearer. He girded himself with a towel, and with child-like fidelity of mimicry, offered the cup of wine to the king.

"Very good," cried his grandfather, quite delighted. "But you forgot one thing. It is the rule for the cup-bearer to taste the cup first."

"No, grandfather, I did not forget. I was afraid to taste because I thought there was poison in the cup."

"Poison! What made you think that?"

"Why I have noticed that after these nobles drink wine they appear to forget their dignity and splendor, and really act like very foolish people.

"And even you yourself, grandfather, after you have been drinking wine, seem to forget that you are a king."

Little Cyrus was right. There is poison in the alcoholic cup. No healthy person should drink of it, and is a peculiar quality about alcohol which makes it not only injurious to the human body, but also seriously detrimental to the moral and spiritual faculties. It gradually impairs the fine moral tastes and capabilities of the soul. The Bible says our bodies are the temple of God. And our bodies are wonderful things. No building ever erected, even Solomon's Temple itself, was as wonderful as the humblest human body. Christ himself lived in a human body, and took his human nature to heaven with him.

The use of anything which makes our bodies less fit for God to dwell in is a sin.

God has not given us all beautiful faces, or strong bodies, but all we do possess is to be kept and used for him.

It is a dreadful thing for a person by excess in drink, or in any other appetite or habit, to render his nature coarser, his tastes grosser, and so close the avenues by which in manifold ways God is always sending in his messages to the soul.

Astronomers nowadays take photographs of invisible stars. Stars which our naked eyes can not see, which even the telescope can not make out, are thus brought to our knowledge. A prepared plate is exposed to the night sky, and left for a long time. Gradually the little rays of light from stars so far distant as to be incapable of detection in any other way, print their image upon this plate.

A Christian is a being whose heart should always be open to the influences of eternity and God.

If our bodies were kept pure for the sake of our souls, as I am sure God means them to be, we should learn to feel somewhat as the blessed angels feel, and learn, even if dimly, some of the things which the angels know. We shall learn at least that "for his dwelling and his throne God chooseth the pure in heart."—Rev. Charles R Nugent, Ph.D., in Exchange.

Cures Weak Hearts

Palpitation and other heart irregularities are nearly always caused by a weak stomach and a disordered digestion. **Tyner's Dyspepsia Remedy** cures weak stomachs, regulates the gastric juices, builds up the appetite and invariably cures palpitation, intermittent pulse, and other heart irregularities. For this purpose it has no equal. It cures all stomach troubles and insures good health and sweet refreshing sleep.

A GOVERNOR'S OPINION.

Governor Robert Taylor, of Tennessee, says "I find Tyner's Dyspepsia Remedy an admirable aid to digestion. It imparts a vigor and easiness of feeling which is very desirable. It is a first-class remedy for aiding digestion."

Price 50 cents per large bottle. For sale by druggists. Six bottles for $2.50 or sent by express on receipt of price by TYNER'S DYSPEPSIA REMEDY CO., 107½ S. Forsyth St., Atlanta, Ga.

SAMPLE BOTTLE FREE.

MORE COTTON
to the acre at less cost, means more money.

More Potash

in the Cotton fertilizer improves the soil; increases yield—larger profits.
Send for our book (free) explaining how to get these results.

GERMAN KALI WORKS,
93 Nassau St., New York.

THE OLD ENGLISH FAMILY MEDICINE
OVER 70 YEARS' REPUTATION.

MORISON'S "UNIVERSAL" PURELY VEGETABLE COMPOSITION PILLS

Unsurpassed for all LIVER and BILIOUS complaints; quickest remedy for FEVER and Rheumatism; ensures SLEEP; absolutely no DANGER of COLD so common with Mercury and other drugs; SAFE and EFFICIENT in all climates.

THE BRITISH COLLEGE OF HEALTH,
33 Euston Road, King's Cross, LONDON.
E. FOUGERA & CO., Agents,
NEW YORK. And Druggists Everywhere.

How Do They Know?

Do animals and birds have within them some instinctive consciousness of Time? Naturalists believe that they do, and many well-known facts observed by different men in different places lend color to that view.

The oriole arrives in Massachusetts every year about the tenth day of May, paying little attention to differences of weather, according to the Youth's Companion. He may have his late seasons and his early seasons, but the very large number of years in which his arrival has been noted on the tenth day indicates that his chronological machinery, like that of a cuckoo-clock, pops into view at a given moment.

Birds which migrate southward early, not waiting for frost or cold winds, also seem to be aware when the date has arrived for their departure. Many kingbirds, for instance, may be seen in Massachusetts on the last day of August, but very few are ever seen after the first day of September.

The woodchuck knows when the time has come for him to "den up." He not only feels the necessity of rolling himself up in his own sustaining fat and going to sleep for the Winter, but he feels it at a particular time, quite regardless of the state of the weather. Woodchucks have been domesticated, and allowed to sleep in a warm place, with all the food they needed, yet they "denned up" when the regular time came for them to do so

They awake in the Spring with much the same regularity. The "ground-hog day" legend is ridiculous. It is, of course, unreasonable to suppose that in a country like ours, with a range of climates from semi-tropical to the completely arctic, a creature will come out of his hole everywhere on the second day of February, and then regulate his future conduct according to the weather on that day, staying out if it be bad, and going back if it be good.

But the legend belongs properly not to the woodchuck, but to the badger, and to the European badger at that, and, moreover, the Germans give us a version exactly opposite to that which is most current. They say that the badger peeps out of his hole on Candlemas Day, and draws back when he finds snow shining—not the sun. The persistence of the woodchuck legend may thus be traced to the regularity of the chuck's European relative.

A naturalist who has studied this interesting characteristic of animals tells a story, from his own observation, which seems to show that some creatures may have a still more exact sense of time than is indicated by the regularity of their migrations and hibernations. He once enjoyed the acquaintance of a mouse which, at exactly a quarter before four o'clock every afternoon, was in the habit of coming out along a wainscoting and making his way to a pot of paste on the table, the crust of which he then proceeded to nibble. No 'suburbanite," having his train in mind, could be more regular in arriving at his breakfast table than this tame mouse was in coming for his daily nibble of paste.

How did the mouse know when it was a quarter before four? The naturalist could not answer the question, but he is certain that the little creature had some way of measuring time.

Make Use of the Minutes.

In the room of a girl friend the other day we noticed something which especially interested us. To the pin cushion, which occupied the central position on her dresser, was pinned a short poem, evidently clipped from some newspaper. And the poem happened to be the "Recessional," which everybody knows about, but comparatively few people know.

Now, a pin-cushion is not the place where one expects to find a poem, however grand or beautiful, and we looked to our friend for an explanation.

"I always have something I especially want to know pinned to my cushion," she said, smiling, "and when I'm brushing my hair or adjusting a collar button, I just glance over the lines. Before I know it I have the whole committed to memory, and then I remove it and place something else in its stead."

Now, this girl, as we happen to know, is a very busy girl, a stenographer in a law office, an earnest church worker, a favorite with other young people, and we had been surprised to hear her spoken of as being so well informed. We wondered how she found time to acquire her information, but the pin-cushion revealed the mystery. She had learned the art of utilizing the minutes.—Exchange.

Shadi's Prayer.

A missionary lady had a little Hindu orphan named Shadi living with her. She had taught him about Jesus, and one night, when he was six years old, she said to him:

"Now, pray a little prayer of your own."

And what do you think Shadi's prayer was? It is this:

"Dear Jesus, make me like what you were when you were six years old."—Child's Gem.

The trouble with a good many people is that instead of being Christian missionaries, they are Christian omissionaries, exhibiting a great capacity for doing nothing, or for doing only easy things. The Christian life, however, is properly the strenuous life—the life that takes its possessor and spurs on its devotees. No absolute idler can enter the kingdom of heaven, or, if he did, the spirit of idleness would be taken out of him.—New York Observer.

FREE TO EVERYBODY.

Dr. J. M. Willis, a specialist of Crawfordsville, Indiana, will send free by mail to all who send him their address, a package of Pausy Compound, which is two weeks' treatment, with printed directions, and is a positive cure for constipation, biliousness, dyspepsia, rheumatism, neuralgia, nervous or sick headache, lagrippe and blood poison.

On Jellies
preserves and pickles, spread a thin coating of
PURE REFINED PARAFFINE
Will keep them absolutely moisture and acid proof. Pure Refined Paraffine is also useful in a dozen other ways about the house. Full directions in each package. Sold everywhere.
STANDARD OIL CO.

THE CHURCH OF THE FATHERS.

A History of Christianity from Clement to Gregory.
(A.D. 100—A.D. [illegible])

By ROBERT THOMAS KERLIN.

12mo, pp. 347. $1.25.

All who are interested in the early history of Christianity will find this book unusually entertaining.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

Yazoo & Mississippi Valley

RAILROAD COMPANY

SCHEDULE IN EFFECT JAN. 20TH

Trains leave and arrive at UNION STATION Howard Ave. and Rampart St., Daily.

	Leave.	Arrive
Memphis Express.....	3:50 p. m.	10:15 a. m.
Vicksburg & Natchez Ex	7:10 a. m.	5:25 p. m.
Valley Express.....	10:25 p. m.	6:00 a. m.

Solid trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, Monroe, La., and Memphis.

Direct and favorite route to North Louisiana and Arkansas. Only line through the Ole Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts.

WM. MURRAY, D. P. A.
W. A. KELLOND, Asst. Gen. Pass. Agt. A. H. HANSON, Gen. Pass. Agt.

MOBILE AND OHIO R.R.

THROUGH SLEEPING CAR SERVICE

NEW ORLEANS TO ST. LOUIS without change.

Leaving Daily at 7:30 P. M.
Two Fast Trains Each Day.
No Delay at Meridian.

Lv. New Orleans	9:10 a m..	7:30 p m
Ar. Meridian	2:40 p m..	1:20 a m
Lv. Meridian	2:50 p m..	1:35 a m
Ar. Artesia	5:32 p m..	3:57 a m
Ar. West Point	6:05 p m..	4:26 a m
Ar Columbus	6:18 p m..	.....
Ar. Starkville	6:35 p m..	.....
Ar. Aberdeen	6:35 p m..	9:00 a m
Ar. Tupelo	7:35 p m..	5:53 a m
Ar. Corinth	9:28 p m..	7:24 a m
Ar. Jackson Tenn	11:14 p m..	9:31 a m
Ar. Humboldt	11:51 p m..	10:10 a m
Ar. Hives	1:01 a m..	11:28 a m
Ar. Cairo	2:55 a m..	1:31 p m
Ar. Murphysboro	5:07 a m..	4:04 p m
Ar. St. Louis, Mo.	8:24 a m..	7:30 p m

Trains leave N. O. and N. E. Depot, Foot of Press Street, only six squares below Southern Pacific Depot.

TICKET OFFICE, 201 ST. CHARLES STREET, Corner Common (Under St. Charles Hotel), New Orleans, La

LUCIEN ROLLAND, A. T. A.
F. E. GUEDRY, D. P. A.
Cumberland Phone [2180-11.

—TO THE—

West and Southwest

A new road, reaching with its own rails all principal points in

KANSAS, OKLAHOMA, INDIAN TERRITORY AND ARKANSAS,

Connecting with through trains from St. Louis and Kansas City to

NORTH AND SOUTH TEXAS,

Library Observation Sleepers to

SAN ANTONIO

With connections for all points in the

Republic of Mexico.

Excellent service via Burrton, Kan., for points in

COLORADO, NEW MEXICO, ARIZONA, CALIFORNIA AND THE FAR WEST.

Ask for tickets via the

FRISCO SYSTEM

Full information as to route and rates cheerfully furnished upon application to any local representative, or to

Room 726, Century Building, SAINT LOUIS.

Heiskell's Ointment

Cures Skin Troubles When Everything Else Has Failed.

Try it on an obstinate case of Tetter, Erysipelas, Eczema, Pimples, Ulcers, Ring Worm, Blotches or any Skin Disease. Ask your druggist for it. By mail 50c. a box. Heiskell's Soap, for the skin, 25c.

JOHNSTON, HOLLOWAY & CO., 531 Commerce Street, Philadelphia.

"I find Heiskell's Ointment one of the greatest remedies for skin diseases I have ever used."—Nellie M. Burdette, 128 Lovell St., Charleston, West Va.

LADIES. If you have superfluous

HAIR ON THE FACE

send for new information how to remove it easily and effectually without chemicals or instruments. Correspondence confidential in plain sealed envelope. Mrs. M. N. PERRY, C 105 Box 93, Oak Park, Ills.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

Dr. CHARLES WESLEY REAMS was born in East Feliciana parish, La., April 27, 1839. While quite young he joined the church, and soon after was converted. His father, James Reams, and his grandfather, Revel Tabor, were both Methodist preachers. Being taught to love and serve God in his youth, he never forsook the path of right. He attended Centenary College for a while, and from there he entered Tulane University, in New Orleans, and graduated in medicine in 1861, just when the Civil War broke out. He joined the 16th Louisiana Regiment, and remained in the army until May 12, 1865, when he received his parole. He was happily married to Miss Mary George, of St. Helena parish, March 25, 1867. From this on he became more useful, if possible, to his fellow-man than ever. He practiced medicine and superintended Sunday-school in Greensburg for nearly twenty years, and I never heard anyone say aught against him. On account of failing health he moved to Kentwood, thinking a change would benefit him; but, alas! how soon he had to give up his delightful new home! Thank God it was for a better one. Only two weeks had been spent in this delightful home when the death angel called for the first time on the devoted Christian home, and took the third home to glory to await the coming of the rest. He left his pastor the one thought that ought to still the tale, but if he was not there when he returned, he would know where to find him. The next morning at seven o'clock (the first day of October, last) he sweetly fell asleep in Jesus. To the bereaved I will say, Weep not, for God has only transplanted the dear one to a fairer, better world than this, and if you will only continue in the path he trod, it will not be very long till you will meet again, and then we can have a big family meeting near some shady brook, and talk over the goodness and mercy of our Heavenly Father in leading us through so many sore trials to such a land of bliss, and join in with the host of heaven in singing praise to God and the Lamb forever. May God help us all to be faithful to the end!

J. W. MCLEAN.

Mr. T. G. JAMES, son of Rev. Peter James, was born in Copiah county, Miss., Oct. 4 1821, and died at the home of his daughter, Mrs. M. S. Collier, in Oxford, Miss., Jan. 20, 1902. Bro. James grew to maturer manhood, and married Miss Jane Foot in Yazoo county, Oct 28, 1851. In the Autumn of 1873 he settled at Starkey, in Yallahatchie county, and here he accumulated a competent fortune, and dispensed a generous and bountiful hospitality. His home was a center of attraction for many leagues in every direction, and it claimed scores of visitors from long distance. The preachers of our own and other churches were entertained as if they had been angels. Bro. James professed religion and joined the church of his fathers when young, and remained a consistent and useful member of the same down to the end. Mainly by his energy and liberality Strathmore, a beautiful and comfortable church, was erected near his home, and here he loved to worship God. He was a devout Christian, a devoted Methodist, and a perfect gentleman in all the relations of life; a man of integrity and of honor. He arranged all of his business affairs, and was ready and waiting for the call of the Master. He was a just man in his dealings with the laborers on his large farm, and more than one hundred of them attended his burial and asked the privilege of filling up his grave. He leaves his wife of his youth, a son and daughter, and a number of grandchildren and a host of friends, to follow on.

R. G. P.

D. DENON MCREE was born in Copiah county, Miss., and died in Memphis, Tenn., April 19, 1901. He was the oldest son of F. M. and Bettie A. McRee. Denon was one of those sunshiny spirits who saw only the pleasant side of life, and who gave out of his generous, joyous nature much of the sunshine of his own life to others. He joined the Methodist Church early in life, and remained a member till death separated him from the church militant, that he might claim membership in the church triumphant. He first settled in Wesson, where he practiced law; then he removed to Texas; thence to Water Valley, Miss., near which place, on Oct. 1, 1899 he was happily married to Miss Cora Spearman, who, with her little son, survives him. His health had been failing for some time, and his sufferings near the end were intense. He fully realized his condition, and while he desired to live for his loved ones, yet he was resigned to his Heavenly Father's will, and gave many tokens of his trust in Jesus. May the sorrowing hearts find comfort in the sustaining grace of Christ!

B. F. JONES.

Brookhaver, Miss.

SAMUEL H. POWELL was born Dec. 14, 1880; gave his heart to God, Aug. 15, 1901, and on the twenty-seventh of November thereafter peacefully "fell on sleep." Such was the brief earthly pilgrimage of our brother. His character was that of integrity and honor personified. By nature he was a nobleman, by grace a child of the King. During his last illness he was a great sufferer, and yet never a murmur escaped his lips. Perfectly resigned to the will of his God, he calmly waited the summons that should call him to the realization of his hopes in Jesus Christ. Seldom have I beheld such patience, such fortitude, such faith. Often, when on pastoral calls, I looked into his emaciated face, I saw a smile that spoke of the heavenly calm and peace within his soul. May Heaven's benedictions rest upon his widowed mother and her children, and God grant that this, their great loss, may be sanctified unto their eternal salvation is the prayer of their pastor, J. W. CAMPBELL.

Mrs. E. E. HOWELL, wife of Bro. F. A. Howell, departed this life at her home near Bowling Green, Miss., Jan. 12, 1902. She was born in Noxubee county, Miss., Nov. 25, 1847. Her father moved to Holmes county, Miss., when she was about four years old, and settled near West, where she, in early life, professed religion and joined the M. E. Church, South, at Wheeling, in which communion she lived a faithful and consistent Christian until her pure spirit winged its flight back to God. She was married Aug. 29, 1867, and was the mother of twelve children, six sons and six daughters, four of whom preceded her to heaven, having died in early childhood. Five sons and three daughters are yet living, all of whom she had the joy of seeing brought into the church in which she lived a consistent member for more than forty years. The church and community, as well as her family, have sustained a great loss in her death. Her last visit on earth was to a sick neighbor. Her remains were buried in Lexington, Miss., to await the resurrection of the just.

B. B. SULLIVAN, P. C.

Mrs. LIZZIE FRAZIER (nee Regan) was born in Tippah county, Miss., on Dec. 14, 1879. She died at her home, near the place of her birth, on the twelfth day of December, 1901. She leaves a husband, a bright little girl three years old, and an infant son just a few hours old, when she died. Besides these, there are a host of relatives and friends to mourn her untimely death. She was a consistent member of the Methodist Church, and when called upon to do church work, she was always ready. So did the Savior find her when he called her to "come up higher." She was left an orphan when quite small, but was reared by her grandparents and an aunt, and they brought her up into a model lady. To her bereft loved ones we would say: Trust the same Savior which she trusted, live the same life she lived, and you will have no reason to sorrow as those who have no hope, and may have the same heavenly home which she has gone to enjoy. She will be missed, but not forgotten.

HER FORMER PASTOR.

STATE OF OHIO, CITY OF TOLEDO, } ss.
LUCAS COUNTY.

FRANK J. CHENEY makes oath that he is the senior partner of the firm of F. J. CHENEY & Co., doing business in the City of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of Catarrh that can not be cured by the use of HALL'S CATARRH CURE. FRANK J. CHENEY.

Sworn to before me and subscribed in my presence, this 6th day of December, A. D. 1886.

(SEAL) A. W. GLEASON, Notary Public.

Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surfaces of the system. Send for testimonials, free. F. J. CHENEY & CO., Toledo, O.

Sold by Druggists, 75c.

Hall's Family Pills are the best.

The peace is in the possession of the favor of God. This is found only in submission, faith and obedience to his laws. It is therefruit of a pure and holy love for him. Resign every forbidden joy; restrain every when that is not referred to his will; banish all eager desires, all anxiety. Desire only the will of God; seek him alone, and you will find peace; you shall enjoy it in spite of the world. What is it that troubles you? Poverty, neglect, want of success, external or internal troubles? Look upon everything as in the hands of God, and as real blessings that he bestows upon you, children, of which you receive your portion. Then the world may turn its face from you, but nothing will deprive you of peace.—Fenelon.

FOR OVER SIXTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

The Master takes great delight in many of his shut-ins. They are weaving bright coronels for themselves to be worn in that land in which none shall say, "I am sick," and neither shall there be any more pain. Good friends, it matters little where we are, so long as our inner life is hid with Christ, and we keep in unison with the joy of his presence.—T. L. Cuyler, D. D.

There is a good deal of difference between economy and meanness. The former is what should be observed in every household, and the latter is, to my mind, a positive sin.—Southern Churchman.

MORE THAN 235,000 SOLD.

Popular • Works

BY THE

REV. JNO. H. NICHOLS,

Of the Tennessee Conference.

The Right of a Sinner to Pray. Unanswerable. Price 5 cents; 50 cents per dozen.

Theological Grub-ax. Campbellism grubbed up, root and branch. Price 10 cents; $1 per dozen.

The Ecclesiastical Pump. The water pumped out of Campbellism. Price 10 cents; $1 per dozen.

The Furnace. Campbellism consumed—the dross extracted. Price 10 cents; $1 per dozen.

The Shipwreck. Unconditional perseverance and close communion demolished. Price 10 cents; $1 per dozen.

The Currycomb. Curries Campbellism, for 10 cents; $1 per dozen.

The Sprinkler. No Immersion in the Bible. Price 10 cents; $1 per dozen.

A Friendly Talk on the Second Blessing. Price 10 cents; $1 per dozen.

The Wheel. Religious Organization God's Order. The Methodist Church Organized on the Apostolic Basis. Price 10 cents; $1 per dozen.

Analogy; Or, The Second Blessing Theory of Sanctification Considered from the Standpoint of Saint's Conversion, and an argument by Analogy and the Bible. Price 10 cents; $1 per dozen by mail.

Bible Tools for Busy People. This book is a collection of all the author's pamphlets in one volume. Here is a quiver containing eleven well-pointed arrows; each arrow flies directly to the mark. 12mo, cloth, pp. 375. Price $1 by mail. Send orders to

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

MOUNDS, MONUMENTS, AND INSCRIPTIONS;

ILLUSTRATING BIBLE HISTORY.

By M. B. CHAPMAN, D.D., Of Missouri.

12mo, pp. 264; price, $1.25.

Condenses the whole history and brings the learning of the subject down to date.

Barbee & Smith, Agts., Nashville, Tenn. Dallas, Tex.

A Strong Woman

Iowa City, Iowa, Aug. 15, 1900

My wife was sick for three years. We tried everything without relief and spent much money. My wife tried Wine of Cardui and four bottles cured her. She took two more bottles, knowing she would have to work hard during the hay harvest. She attended to all her household duties and loaded and unloaded all the hay. This medicine gave her strength. Formerly she was weak and tired and could hardly get about, but since she has been taking Wine of Cardui she feels better and stronger than when 20 years of age. JOS. A. EISENHAFER.

Mrs. Eisenhafer had tried everything during her three years sickness and had spent considerable money. She was weak and could hardly get about for three years before she took

WINE OF CARDUI

Now, after taking the Wine of Cardui, she can work with her husband in the hay field. That is hard work, but it is not as injurious to a woman's health as labor in stores, factories and offices where thousands of girls are closely confined year after year. With the aid of Wine of Cardui a woman can do any reasonable work and enjoy good health. The health that Wine of Cardui brings makes a woman vigorous in body and mind. Freed from those terrible devastating pains a woman grows well and strong naturally. Wine of Cardui regulates the disordered menstruation and cures leucorrhœa, falling of the womb and periodical pains in the head and back caused by standing or sitting a long time in the same position. Thedford's Black-Draught puts the bowels, stomach, liver, kidneys and blood in proper shape. Greatly increased strength and endurance is the natural result. Most cases are cured quickly. All druggists sell $1.00 bottles of Wine of Cardui and 25 cent packages of Thedford's Black-Draught.

For advice and literature, address, giving symptoms, "The Ladies' Advisory Department," The Chattanooga Medicine Company, Chattanooga, Tenn.

W. W. Carré & Co.

MANUFACTURERS AND EXPORTERS OF

LUMBER.

NEW ORLEANS, LA.

JOS. ZENGEL. F. L. HEIDERICH.

ESTABLISHED IN 1864.

The Old Reliable Furniture House,

Zengel & Heiderich Furniture Co.

—SUCCESSORS TO—

The Hugh Flynn Company, Ltd.

Renowned for Cheapness and Fair Dealing. Call and see us when you are going to

Furnish Your Home or Office,

and you will find the Best Assortment, the Latest Styles, Lowest Prices and Up-to-date Business Methods.

Zengel & Heiderich Furniture Co.

729-737 POYDRAS STREET,

BETWEEN ST. CHARLES AND CARONDELET STREETS.

We Have It at Last

For many years we have been trying to get a Bible containing exactly the features which, to our mind, would constitute as nearly as possible

A Perfect Bible

especially for the use of preachers and teachers. We have contracted for a large number of a Bible which we believe to be the nearest to a perfect book we have ever seen. It contains the AUTHORIZED VERSION, DICTIONARY OF PROPER NAMES, SUBJECT INDEX, CONCORDANCE, AND MAPS. The type is long primer, self-pronouncing. It is 6x8½ inches, and only 1 inch thick. Bound in the best levant morocco, divinity circuit (overlapping edges), calf lined to edge, silk sewed, round corners, red under gold edges. By reason of the large number contracted for we are selling this splendid Bible at only a little more than half its regular price.

Our Price, Only $5.00

Postage 20 cents additional, if mailed.

Patent Thumb Index, 35 cents extra.

BARBEE & SMITH, AGENTS

NASHVILLE, TENN.; DALLAS, TEX.

SUNDAY SCHOOL ORDER BLANK.

BARBEE & SMITH, AGENTS, NASHVILLE, TENN.

DEAR SIRS: Please send me by return mail the following Sunday School Literature:

No. Copies.	PERIODICALS.	Price, each. 3 Mos.	1 Yr.	How long to Send.	Amount.
	The Sunday School Magazine	12½c	50c		
	The Senior Quarterly	4c	15c		
	The Home Department Quarterly	4c	15c		
	The Intermediate Quarterly	2c	7½c		
	Illustrated Lesson Paper	2½c	10c		
	Our Little People	1½c	6c		
	Weekly Children's Visitor	10c	10c		
	Monthly Children's Visitor	5c	20c		
	Sets Olivet Picture Cards	25c	10c		
	Bible Lesson Pictures	75c	$3 00		

And find inclosed for same, - - - - - - $.....

NAME.....

POST OFFICE.....

COUNTY.....

STATE.....

DATE.....

Expository and Homiletical Notes on the International Sunday School Lessons for 1902. By E. E. Hoss, D.D., LL.D. 12mo. 412 pages, with Maps and Illustrations. Price, 50 cents NET. A book that all of our teachers should have.

BARBEE & SMITH, Agents,

Nashville, Tenn., and Dallas, Tex.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1896

BY E. E. HOSS, D.D., LL.D.,

Editor of the CHRISTIAN ADVOCATE.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

Epworth League Reading Course,

1901-02.

The Christ of Our Poets	*By Rev. H. W. Featherstun*	$ 75
Self-Culture	*By Prof. J. S. Blackie*	1 00
The Evangelization of the World	*By J. R. Mott*	1 00
The Sky Pilot	*By Ralph Connor*	1 25

This Course Begins in October.

PRICE OF SET, $2.25. POSTPAID.

Barbee & Smith, Agents,

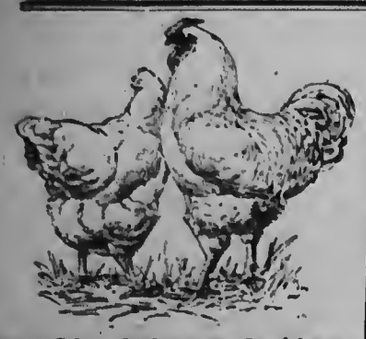
NASHVILLE, TENN. DALLAS, TEX.

Books by Our Bishops.

Andrew, James O.	
Family Government	$0 50
Bascom, Henry B.	
Sermons and Lectures. 4 vols. Each	1 00
Candler, Warren A.	
Christus Auctor	1 25
High Living and High Lives	1 00
Capers, William.	
Catechism No. I., per dozen	40
Catechism No. II., per dozen	60
Doggett, David S.	
Sermons	1 00
Fitzgerald, O. P.	
Bible Lights	60
California Sketches Old and New	1 00
Centenary Cameos	1 00
Christian Growth. Paper, 10 cents; cloth	50
Class Meetings. Paper, 15 cents; cloth	50
Glimpses of Truth	1 00
Life of Dr. Thomas O. Summers	1 00
Life of Dr. John B. McFerrin	1 00
Life of Judge Longstreet	1 00
The Whetstone	50
Sunset Views	1 00
Galloway, Charles B.	
Life of Bishop Parker	1 00
Modern Missions: Their Evidential Value	1 00
Prohibition: Open Letters to the Hon. Jefferson Davis (pamphlet)	10
A Circuit of the Globe	1 00
Christianity and the American Commonwealth	1 00
Granbery, John C.	
Dictionary of the Bible	1 00
Child's Bible Question Book	10
Entire Sanctification. Paper	10
Twelve Sermons	1 00
Experience the Crowning Evidence of Christianity	1 00
Haygood, Atticus G.	
The Man of Galilee	$ 80
Our Children	80
Jackknife and Brambles	1 00
Monk and Prince	1 00
Our Brother in Black	1 00
Go or Send. Paper	10
High Steeple. Paper	10
Hendrix, Eugene R.	
Around the World	1 00
Skilled Labor for the Master	1 25
The Perfecting of the Saints. Paper	10
Keener, John C.	
Post Oak Circuit	60
Studies of Bible Truths	1 00
The Garden of Eden and the Flood	1 00
McTyeire, H. N.	
History of Methodism. $2, $2.50, $3	4 00
Sermons	1 00
Manual of the Discipline	60
Rules of Order. Paper	15
Catechism of Bible History. Boards	25
Catechism of Church Government. Boards	25
Life of McKendree. Abridged from Bishop Paine	1 25
Marvin, Enoch M.	
Sermons	1 50
Paine, Robert.	
Life of Bishop McKendree. 2 volumes	2 00
Pierce, George F.	
Sermons and Addresses	1 50
Wilson, A. W.	
Witnesses to Christ	1 00
Wrestling Jacob. Paper	25
Wightman, W. M.	
Life of Bishop Capers	1 00

Barbee & Smith, Agents,

Nashville, Tenn. Dallas, Tex.



White Wyandottes.

EGGS TO LAY.

I want you to know that BOSWELL'S White Wyandotte hens lay in the winter, when eggs are most in demand. Why go on raising common fowls when you may have these standard-bred birds and increase the egg-production so as to startle you? Mine are the world-famed **Duston** stock, vigorous and prolific, correct in every way. **Enough said.** Send me an order for eggs now, and hatch your fall-laying pullets.

White Wyandottes Exclusively.

EGGS, $2 PER 15.

J. W. BOSWELL, JR., East Nashville, Tenn.

R-I-P-A-N-S

I had been troubled with the sick headache for years until I started taking Ripans Tabules. I have experienced such relief from their use that I would not be without them in my house. I find them good for sickness at the stomach and dizziness in the head.

At Druggists.

The Five-Cent packet is enough for an ordinary occasion. The family bottle, 60 cents, contains a supply for a year.

Catarrh and Consumption

I have spent nearly 20 years in the treatment of the above named troubles and believe I have effected more permanent cures than any specialist in the history of medicine. As I must soon retire from active life, I will, from this time on, send the means of treatment and cure as used in my practice, Free and post-paid to every reader of this paper who suffers from these loathsome, dangerous and disgusting diseases. My treatment will positively give prompt relief and cure in the worst cases. This is a sincere offer which anyone is free to accept. Address, PROFESSOR J. A. Lawrence, 114 West 33d St., New York.

Illinois Central

DOUBLE DAILY SERVICE

Through Sleepers

BETWEEN

New Orleans and St. Louis, Louisville, Cincinnati and Chicago.

Steam Heated, Gas Lighted Wide Vestibule Trains with

DINING CARS

For New Orleans, Serving meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE.

St. Charles and Common Streets.

Low Holiday Rates

VIA

Louisville & Nashville R. R.

TO ALL POINTS

North, Northeast and East.

Tickets on sale December 22, 24, 25, 30 and 31, 1901 and January 1, 1902 limited for return January 3, 1902. Double daily trains from New Orleans and Memphis to all points East, North and Northeast. Through coaches, Sleeping Cars and Dining Cars. The only electric lighted dining cars in the South. For rates, time tables and further information, apply,

P. W. MORROW, T.P.A., Houston, Texas.
T. H. KINGSLEY, T.P.A., Dallas, Texas.
J. M. EILGELY, Div Pass. Agent, New Orleans.

BIBLE HOUSE,

735 BARONNE ST.,

THE CHEAPEST BOOK STORE IN TOWN

BIBLES at 25 Cents; five for One Dollar.
TESTAMENTS from 7 Cents up.
BIBLES from 20 Cents up.

Teachers' Bibles: Oxford, Cambridge, Holman, Bagster Parallel, Polyglot, International, Nelson and Treasury Bibles from $1.50 up.

6,000 Good Story Books, Booklets for Sunday-school Rewards and Presents, Sunday-school Cards, etc.

You are invited to come and find out for yourself that you can get more value in Books at this new BIBLE HOUSE for your money than anywhere else.

1,000 Fresh Good Booklets for Christmas and New Year Gifts below cost. Come soon so that you can take your time to make selections.

By buying your Bibles, Gift Books and Sunday-school supplies at the BIBLE HOUSE 735 Baronne St., you help the Helping Hand Mission.

You are cordially invited to come and inspect both BIBLE HOUSE and Helping Hand Mission, and you will find it to your advantage to buy at the BIBLE HOUSE, and in helping the Helping Hand Mission with your money, cast off or new clothing, etc., you will be giving to the poor and lending to the Lord, and He will honor his promissory note to you.

GENERAL NEWS.

The physical condition of Admiral Sampson is reported to be critical.

President Roosevelt has not yet reached a decision in the Schley case.

A bronze bust of Admiral Schley is to be placed in the Maryland State House.

Two United States negro soldiers were hanged in the Philippines for desertion.

The gambling-houses of San Francisco have been closed by the police authorities.

The Empress Dowager of China issued an edict manifesting great friendliness toward foreigners.

The report that Prince Henry will be privately entertained at the White House is not meeting with much favor.

The managers of the St. Louis Exposition will set aside $200,000 to be distributed as prizes to successful contestants in aerial navigation.

The United States ship "Buffalo," with more than 600 officers and sailors aboard, arrived in New Orleans to remain until the Carnival is over.

It is now almost certain that New Orleans will secure an appropriation from Congress of $1,250,000 to be expended in the erection of a new postoffice building.

Formal delivery of the Danish West Indies will be made to the United States immediately after the payment of $5,000,000 in United States gold coin.

The social clubs of Jackson have been indicted by the Hinds county grand jury for selling liquors. That is pretty severe on the society of the capital city.—Democrat-Star, Scranton.

Theodore Roosevelt, Jr., the President's son, is ill from pneumonia at Groton, Mass. It is feared the President will not be able to meet his engagement at the Charleston Exposition on this account.

M. Kamtcheff, the Bulgarian Minister of Public Works, was assassinated in his office at Sofia on the sixth of this month. He was a friend and protector of Miss Ellen M. Stone, the captive missionary, and interested himself especially in efforts to secure her release.

Dr. Bull's Cough Syrup will cure a cough or cold in one day. It is safe and always reliable. Price 25 cents a bottle.

ANOTHER NOTICE.

Requests for special copies of the ADVOCATE come to us so often that they are burdensome, and we again remind our friends that in making such requests they must send FOUR CENTS for each copy. We can not afford to "send bill," as we are sometimes asked to do. Please, friends, bear these things in mind.

MOZLEY'S LEMON ELIXIR.

A Pleasant Lemon Drink

Dr. H. Mozley's Lemon Elixir is prepared from the fresh juice of Lemons, combined with other vegetable liver tonics, cathartics, aromatic stimulants and blood purifiers. Sold by druggists. 50c and $1.00 bottles.

For biliousness and constipation.
For indigestion and foul stomach.
For sick and nervous headache and the grip.
For pains, palpitation and irregular action of the heart, take Lemon Elixir.
For sleeplessness and nervousness.
For loss of appetite and debility.
For fevers, malaria and chills, take Lemon Elixir.
Ladies, for natural and thorough organic regulation, take Lemon Elixir.
Lemon Elixir will not fail you in any of the above-named diseases, all of which arise from a torpid or diseased liver, stomach or kidneys.

At the Capitol.

I have just taken the last of two bottles of D. Mozley's Lemon Elixir for nervous headache, indigestion, with diseased liver and kidneys. The Elixir cured me. I found it the greatest medicine I ever used.

J. H. MENNICH, Attorney.
1225 F Street, Washington, D. C.

President National Bank,

McMinnville, Tenn., writes: From experience in my family your Lemon Elixir has few if any equals, and no superiors in medicine for the regulation of the liver, stomach and bowels. Your Lemon Hot Drops are superior to any remedies we have ever been able to get for throat and lung diseases. W. H. MAGNESS.

T. D. H. Mozley, Atlanta.

Epworth Organs are extra sweet toned

—extra durable too.

Besides, our method of selling direct, on trial, at the factory price is a great advantage. You save the middle dealers profit and are sure to be suited or the organ comes back at our expense.

Send for Catalogue to-day. Mention this paper.

Williams Organ & Piano Co., 57 Washington St., Chicago.

Giant Flowering Caladium

Grandest foliage and flowering plant yet introduced. Leaves 3 to 6 feet long by 2 or 2½ feet broad; perfectly immune, and make a plant which for tropical luxuriance has no equal. Allied to this wonderful foliage effect are the mammoth lily-like blossoms, 12 to 15 inches long, snow-white, with a rich and exquisite fragrance. Plants bloom perpetually all summer in the garden, or all the year round in pots. Not only is it the grandest garden or lawn plant, but as a pot plant for large windows, verandas, halls, or conservatories, it rivals the choicest palms in foliage, to say nothing of its magnificent flowers. Thrives in any soil or situation, and grows and blooms all the year, and will astonish every one with its magnificence—so novel, effective, free growing and fragrant.

Place plants, which will soon bloom and reach full perfection, **25c. each; 3 for 60c.; 6 for $1.00** by mail, postpaid, guaranteed to arrive in good condition.

OUR GREAT CATALOGUE of Flower and Vegetable Seeds, Bulbs, Plants and Rare New Fruits; profusely illustrated; Large Colored Plates; 136 pages; **FREE** to any who expect to order. Many great novelties.

JOHN LEWIS CHILDS, Floral Park, N. Y.

The Best Patent on the Market.

$100 REWARD

If treatment don't cure any case of Bad-Health, Catarrh, Bad-Blood, Bad Taste, Bad-Breath, Bad-Complexion, Irregular-Appetite, Weak-Kidneys, Bowel-Trouble, Lazy Liver, Rheumatism, Dyspepsia, Headache, Backache, Stomach or Heart Trouble. The very best constitutional treatment in unhealthy seasons and places is HUNT'S DIGESTIVE TABLETS. One tablet per day, one-half hour before breakfast.

One month's treatment by mail.....$0 25
Six months' treatment, 180 tablets.....$1 00

Put up by T. J. HUNT, Merom, Ind.

The Christian Harmony

WM. WALKER, Author.

REVISED EDITION! JUST PUBLISHED!

Seven Character-Notes. Royal Octavo, 384 Pages.

This old established and universally popular publication, the great favorite of the South and Southwest, has been thoroughly revised with care. Good and New Tunes inserted, together with other Special features of intrinsic merit. Every lover of good music and those who want to learn How to Sing, should secure a copy! The Standard Tunes of original editions are retained; the superiority of this work is greater now than ever before! Sample copy mailed postpaid One Dollar.

EDWARD W. MILLER COMPANY,
814 Walnut St., Philadelphia, Pa.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE.

GRENADA DIST.—FIRST ROUND.

Grenada station	Jan. 5
Coffeeville circuit, at Coffeeville	11, 12
Grenada circuit, at Spring Hill	18, 19
Water Valley cir., at Wyatt's Chapel	25, 26
Paris circuit, at Paris	30
Toccopola cir., at Lafayette Springs	Feb. 1, 2
Cascilla circuit, at Goar's Chapel	7
Charleston circuit, at Oakland	8, 9
Water Valley—Main Street	16
Pittsboro	22, 23
Elizey, at Young's Chapel	27
Slate Springs, at Spring Hill	Mar. 1, 2
Minter City	7, 8

District stewards will meet in Water Valley, Wednesday, Jan. 8, at 2 o'clock P. M.

JNO. W. BALL, P. E.

GREENVILLE DIST.—FIRST ROUND.

Benoit	Feb. 2, 3
Gunnuleon	Tues. 4
Deeson	Thurs. 6
Friar's Point	7-9
Coahoma	Sun P. M., Mon. 9, 10
Jonestown	Tues. 11
Duncan	Thurs. 13
Hollonda'e	15, 16
Glen Allen	Sun P. M., Mon. 16, 17
Boyle	Fri. 21
Shaw	22, 23
Cleveland	Sun P. M., Mon. 23, 24
Rulevillle	Wed. 26
Clarksdale	Mar. 1, 2

T. W. DYE, P. E.

HOLLY SPRINGS DIST. FIRST ROUND.

Red Banks, at Victoria	Jan 4, 5
Potts Camp, at Myrtle	11, 12
Holly Springs cir., at Pine Mountain	18, 19
Waterford, at Asbury	25, 26
Byhalia, at Byhalia	Feb 1, 2
Mt. Pleasant, at Mt. Pleasant	8 9
Abbeville, at Abbeville	15 16
Olive Branch, at Keley	22 23
Cornersville, at Union Hill	Mar. 1, 2
Bethel, at Bethel	8, 9
Ashland, at Union Hill	15, 16
Shawnee, at Mt Hope	22, 23
Randolph, at Mt Pleasant	28
Pontotoc, at Pontotoc	29, 30

District stewards' meeting at Holly Springs, Feb 19, at 10 A. M.

N. G. AUGUSTUS, P. E.

WINONA DIST.—FIRST ROUND.

Carrollton and McAlerny, at Carrollton	Jan 4, 5
Webb, at Tutwiler	11 12
Valden at Valden	18 19
McNutt, at Maryland	25, 26
Winona circuit at New Hope	Feb 1, 2
Black Hawk, at Black H	8, 9
Itta Bena at Itta Bena	15, 16
Carrollton circuit, at Long View	22, 23
Moorhead at Moorhead	28
Indianola, at Indianola	Mar. 2 3
West, at West	8, 9
Mars Hill, at Bethesda	13

The district stewards will please meet in the Methodist Church Winona Miss., Jan. 6, 1902, at 1 o'clock.

J. H. MITCHELL P. E.

MISSISSIPPI CONFERENCE.

NATCHEZ DIST.—FIRST ROUND.

Washington at Washington	Jan 4, 5
Natchez—Wesley Chapel	11 12
Natchez Jefferson Street	12, 13
Gloster and S. J. C. G. at Gloster	
Thurs	16
Meadville at Cool Spring	18, 19
Percy Creek, at Bethel	Wed 22
Woodville	26, 27
Liberty at Goodlead	Feb 1, 2
Homochitto at Cedar G	8 9
Barlow, at Kenoboth	15, 16
Harriston at Cane Ridge	22 23
Roxie, at Roxie	Mar 1 2
Wilkinson at Mt. Carmel	8, 9
Fayette at Fayette	15 16

Bethel Camp Ground Association will hold its annual meeting at Bethel, Wednesday, Jan. 22.

The district stewards will please to meet me in the Methodist Church at Harriston Miss., at 3:30 P. M., Thursday, Feb. 13, 1902.

VICKSBURG DIST.—FIRST ROUND.

Utica, at Utica	Jan. 4, 5
Rolling Fork, at Rolling Fork	11, 12
Port Gibson	18, 19
Bolton, at Bolton	25, 26
South Warren, at Asbury	Feb. 1 2
Warren, at Oak Ridge	8, 9
Anguilla, at Anguilla	15, 16
Hermanville, at Hermanville	22 23
Edwards, at Edwards	Mar. 1, 2
Rocky Springs, at Oak Ridge	8, 9
Satartia, at Wesley Chapel	15, 16
Mayersville, at Mayersville	22, 23

District stewards will meet in Crawford Street Church, Jan. 23 at 10 o'clock A. M.

J. M. WEEMS, P. E.

FOREST DIST.—FIRST ROUND.

Taylorville, at Taylorville	Wed. Jan. 1
V. and Heidelberg, at Vossburg	Fri. 3
Eucutta, at Goo water	Sat. and Sun. 4, 5
Scott, at Clarksburg	Sat. and Sun. 11, 12
M. and Pelabatchie, at Morton	Sun. and Mon. 12, 13
Trenton, at Gasque	Sat. and Sun. 18, 19
Raleigh, at Trinity	Tues. 21
Montrose, at Montrose	Thurs. 23
Rose Hill at Rose Hill	Sat. and Sun. 25, 26
Newton and H., at Hickory	Mon. P. M. 27
District Stewards' Meeting at Hickory	Tues. 28
W. Grove, at Walnut G.	Sat and Sun. Feb. 1, 2
Missionary Institute at W. G.	Tues. and Wed. 4, 5
Missionary Institute at Vossburg	Tues and Wed. 4 5
Harperville, at New Providence	Thurs 6
Edinburg, at Liberty	Sat. and Sun. 8, 9
Carthage, at Bethel	Tues. 11
Forest, at Forest	Sat. and Sun. 15, 16
Decatur, at Decatur	Sat. and Sun. 22 23
Neshoba, at Cook	Tues. 25
Indian Missinn, at Cammack	Wed. 26
Lake, at Lake	Sat. and Sun. Mar. 1, 2
Shiloh, at Shiloh	Sat. and Sun. 8, 9

The preachers in charge are requested to meet with the district stewards at Hickory, Jan. 28.

The Missionary Institute at Vossburg, Feb. 4 and 5, will be presided over by the Rev. R. D. Norsworthy, and all preachers traveling and local south of the A and V. will attend at that time and place. Those north, and on the line of that railroad, will attend at Walnut Grove.

Let Church Conferences be held with each society on the first round on each pastoral charge, and recretaries be elected.

Let "One thousand souls for Christ and all collections in full" be again our watchword, and to this end let us pray, fast, work and watch.

T. L. MELLEN, P. E.

BY BRIBING THE NERVES with opium you may stop a cough, but the inflammation goes from bad to worse. Allen's Lung Balsam, containing no opium, goes to the root of the trouble and cures deep seated affections of throat and lungs.

Girls Who Love Music

Can secure a year's or six months' tuition with or without board at the New England Conservatory, Boston, at the expense of **THE LADIES' HOME JOURNAL**

For particulars address

The Curtis Publishing Company, Philadelphia

ESTERBROOK'S PENS.

THE BEST MADE. ALL STATIONERS SELL THEM.

Send 10 cents for 12 assorted pens. THE ESTERBROOK STEEL PEN CO 26 John St., New York.

STAR BELGIAN HARE CO.,

Corner Benton and White Ave., Nashville, Tenn.

Breed Belgian Hares only. High-grade pedigreed animals from the most popular strains. Lord Briton, Champion Pashoda and Lord Largon Bucks. Write for prices.

CANCER CURED

Without the Use of the Knife or Loss of Blood

G. W. BENNETT, M. D.,
Lock Box 82. Gulf Port, Miss.

Werlein Piano Club

No. 2

INTRODUCING AND ADVERTISING

THE WERLEIN PIANOS

In placing the WERLEIN PIANO on the market, one month ago, in order to introduce and advertise it, we set aside 100 for that purpose—forming the WERLEIN PIANO CLUB; in other words, to advertise the Werlein Piano, we

Furnished Club Members $350 to $400 Pianos for Only $262.

No piano ever had such a reception, and we have found where WERLEIN Pianos have been used in a home they brought in other orders. In forming the Werlein Piano club we did not take into consideration the wide scope that could be reached from this city through the daily papers, and the Werlein Piano was put on the market by advertising, with the reputation of the WERLEIN HOUSE back of it.

We find in Alabama, Louisiana, Texas and Mississippi there are 249 towns with a population of 1000, 115 with a population of 2000, 45 towns have a population of 5000, and 21 with a population of over 10,000. In fact, in above towns there are over one million people, not counting the country and smaller places. All these people should know what the Werlein Piano is. Orders come pouring in for WERLEIN'S under the club plan, and at present writing about sixteen or seventeen members have subscribed over the 100. AT A MEETING of the PHILIP WERLEIN, LTD., yesterday it was decided to offer to the public in general, and ESPECIALLY towns not represented in Werlein Piano Club No. 1

Werlein Piano Club No. 2,

Of 100 Werlein Pianos for 100 Club Members at Only $262.

To introduce and advertise the Werlein Piano we saved in clean cash for members of Werlein Piano Club No. 1, $13,800, as follows:

100 Werlein Pianos, regular price	$400 each	$40,000
100 Club Members secured them at	$262 each	$26,200
Net Saving to Club Members	$138 each, or	$13,800

AND EVERY MEMBER IS SATISFIED. *Many have written in the interest of friends to secure instruments under the club plan. For and on account of above reasons the company decided to offer* Werlein Piano Club Number Two, *and in doing so will state plainly that the factory can only furnish one carload per week—about fifteen pianos. Orders will be filled as booked, and shipped or delivered in the city as promptly as possible. The terms under the club plan for $350 to $400 Werlein Pianos are*

$262

Cash or on payments of Twenty Dollars Cash and $1.50 per week (monthly if desired), 6 per cent interest. No discount for cash, except saving of interest. The only piano ever sold in the South at

ABSOLUTELY ONE PRICE.

We sincerely thank the public in general, and all members of WERLEIN PIANO CLUB NUMBER ONE for their confidence in the piano that bears our name. We will carry out every statement made in our announcements, and the WERLEIN PIANO will bear us out in every promise made in our endeavor to give you the most value for the money.

The books are now open for subscription in WERLEIN PIANO CLUB NUMBER TWO. Kindly place orders as quickly as possible, and make first and second choice as to woods—mahogany, walnut or oak—remit first payment, and order will be filled as promptly as possible.

WE CARRY A LARGE STOCK OF

Chickering, Mathushek, Behr Bros., Krells, Pease, Haines & Martin Pianos,

In fact, a line of Instruments to suit any pocketbook, and on easy payments, if desired.

Second-Hand Uprights from $50 to $225.

New and Used Organs at all prices. Pianos to Rent, by day, month or year.

The PIANOLA, the artist's piano player, is sold here. Price, $250.

Popular 50c Sheet Music Only 20c.

Everything in music at about half prices, to close out large stock.

PHILIP WERLEIN, Ltd.

614-616 CANAL STREET.

Christian Advocate.

VOL. 49 NO. 8. NEW ORLEANS, THURSDAY, FEBRUARY 20, 1902 WHOLE NO. 2374

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER.

"PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD."

TERMS { ONE YEAR, $2 / TO PREACHERS, $1

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.—Rev. S. S. Keener, D. D.; Rev. F. N. Parker, D. D.; Rev. John T. Sawyer, D. D.

MISSISSIPPI CONFERENCE.—Rev. R. J. Jones, Rev. A. F. Watkins, D. D.; Rev. L. Carley.

NORTH MISSISSIPPI CONFERENCE.—Rev. W. T. J Sullivan, D D; Rev. J. T. Murrah, Rev. H. C Morehead

Glances at the World.

From the New Orleans Picayune we clip the following figures, showing the progress of the United States during the last century. This, of course, is only a partial showing. We would be glad to give the whole article, but have not space at command. We quote: "The United States Treasury Bureau of Statistics has issued an abstract which, while it is made up principally of figures, contains much interesting information. For instance, it gives a view of the changes that have taken place in this republic during the century just closed—that is, from 1800 to 1900. It is shown that the gross area of the United States, exclusive of Alaska and Hawaii, has grown from 827,844 square miles in 1800 to 3,025,600 in 1900, and the population meantime from 5,308,483 in 1800 to 75,693,724 in 1900. The history of the foreign commerce is seen in a few figures. In 1800 the imports were $91,000,000 and the exports $71,000,000, imports exceeding exports by $20,000,000, or nearly 30 per cent.; in 1901 imports were $823,000,000 and exports $1,487,000,000; the excess of exports being $664,000,000, or 80 per cent. greater than the imports. Imports in 1901 were nine times as great as in 1800, and exports were twenty-one times as great as in 1800. This is a vast showing of material progress, and far surpasses any other national advancement of modern times. In another century it will be as far before 1900 as it is now beyond the figures of 1800."

The Germans in the United States, if reports are true, have been preparing to give Prince Henry, brother of the German Emperor, who is on a visit to our country, a grand reception. But they have been mightily set back. Prince Henry has caused it to be announced that during his visit he will speak only the English language. It is further announced that the Emperor has decreed that the Prince shall pay no attention to Germans who have left their native land for residence in the United States; that he was sending a representative to the Americans, not to the Germans. This strikes us as being a severe rebuke, and not altogether undeserved. If these Germans left their country for reasons of government, to escape military duty, as thousands of them have done, or to enjoy the greater liberty of Republican government, they are really entitled to nothing at the hands of Emperor William's representative. Nor does it savor of very great attachment to their adopted home and people to do public homage to a ruler they professed to have renounced the first opportunity they had. All their preparations will go for naught.

The most exciting news of the week, of an international character, was the announcement of the alliance between Great Britain and Japan. It struck the world as a surprise. The object of the alliance, it is given out, is to preserve China and Corea from the encroachments of Russia. In the settlement of the troubles with China, last year, it was agreed by all the powers represented not to disrupt the Chinese Empire. Russia joined in the agreement. But later on Russia occupied Manchuria, claiming that it was necessary to do so temporarily. The signs, however, indicate that the occupation is intended to be permanent, thus violating the promise made a year ago. To prevent this, and save the Chinese Empire, England and Japan have agreed to stand together. The ambition of Russia will thus be checked. And this alliance, it is said, means peace, for Russia would hardly go to war with China if she had also to fight both England and Japan.

A bill has been introduced into the House of Representatives to increase the salary of the President, Vice President, Cabinet officers, and members of Congress. It is not at all likely that the bill will pass as presented, but it may. An estimate we make, which is under rather than over the mark, if the bill carries, will increase the expenses of the law-making and executive branches of the government something near two and a quarter millions of dollars. That would go a good long way towards spending the treasury surplus that is now giving thoughtful statesmen so much anxiety. By the time so many salaries are increased, and the brewers and tobacco manufacturers secure their demands for tariff reduction, there will not be much surplus left.

The German Emperor may sometimes speak rashly and unadvisedly, but he is eminently practical, and goes about his work in a straightforward way. He has been more or less troubled recently with faith curists, Christian Scientists, etc., but he did not tolerate them long, nor even dally with them. He adopted the short method of getting rid of them, issuing an order that none of their kind should be allowed in or around his court. They may exercise the right of conscience without "let or hindrance," so long as they keep out of his way. This will give the new "cult" quite a back-set in official circles in Germany.

DRIVING DOWN STAKES—THE OTHER SIDE.

BY REV. H. W. WHITNELL

I notice that Bishop Morrison's admonition to the preachers of the North Mississippi Conference to drive down their stakes for four years, etc., is receiving considerable comment. It seems to be making rather a serious impression upon the minds of some of our brethren, and we, too, like the idea, but, unfortunately, fail to get much inspiration out of it, as it appears to us to be but one of those beautiful little speeches that sounds pleasing on Conference floors and looks well in print, but finds but little room in the realm of realities. It is very nice to talk about driving down stakes, tightening ropes, and so endearing ourselves to a people as to make a cabinet not dare to molest, etc.; it sounds so easy, and yet, strange to say, the very best men of our Conference are utter failures at the peg-driving business. If they drove any pegs at all, the cabinet certainly found no trouble in extracting them.

In looking over the Minutes of the last session of our Conference, I notice that out of the whole itinerant list, but one man was returned for the fourth year. Are there no peg-drivers in all this number? Did the idea of driving stakes never occur to the preachers of our Conference before? Have the many good and able ministers of this Conference been wholly ignorant of the great importance of endearing themselves to their parishioners, or have they been guilty of criminal negligence in this matter? I certainly can not believe it was either; yet the peg-pulling machine worked to perfection extracting the pegs and obliterating the holes from whence they came. It is indeed a nice theory. Wonder why it was not put into practice? A Bishop sustaining, by appointments, those who have driven stakes would certainly be a much stronger argument in support of the doctrine than a word of admonition. The record of our last Conference shows that about sixty per cent. of our men were moved, less than fifteen per cent. went back for the third year, and only one man for the fourth. In the Grenada district but one man (narrowly) escaped the stake-puller, and went back even for the second year.

We do not mean to say here that all these changes were not perfectly justifiable, and the appointments judiciously made, but be that as it may, in the face of this record the peg-driving business certainly does not have a very flattering outlook.

Mt. Pleasant, Miss.

AT MILLSAPS COLLEGE.

BY PROF. B E. YOUNG.

Miss Mollie A. Clark, of Pickens, Miss., has established a fund in memory of her father, who was a member of the Mississippi Conference. This fund will be called the Clark Memorial Fund, and will be a worthy monument to the memory of her revered father. Certainly no more appropriate remembrance could be devised.

We note with pleasure the appearance of the January Collegian. The young men in charge of its publication are sending out a worthy representative of the literary life of Millsaps College. No other man has done more to inspire the love of literature among our students than Prof. D H. Bishop, of the Department of English. It is with especial interest, therefore, that we read the leading article in this number, which comes from Mr. Bishop. It is a scholarly and thoughtful criticism of "The Right of Way," Gilbert Parker's famous work. The number contains many other contributions of merit. We note especially an editorial tribute to the character of the son of Bishop Morrison, Mr. Alex Morrison, who died recently at Atlanta, Ga.

Rev. Dr. W. C. Black paid us a visit last week on his round of pastoral calls. Although Dr. Black has a membership of about seven hundred to look after, he does not neglect the Millsaps students or the Millsaps community. By his loving attention to his pastoral duties he has become a personal friend of each member of his church.

We were much gratified last week at a visit from ex-Senator Heidelberg, who was in Jackson on Supreme Court business. His son, H. B. Heidelberg, of the Junior class, is one of our foremost students.

Senator Hughes, a member of the Legislature now in session, is a loyal ex-student of Millsaps College.

The New Orleans Picayune, of last Saturday, contains a complimentary reference to our Mr. Ackland, whose work in landscape gardening has done so much to beautify our campus. We are glad to see Mr. Ackland's ability recognized.

Bishop Galloway visited the college this week upon a tour of inspection of the James Observatory and the adjacent grounds.

The recent intermediate examinations constituted a very severe ordeal for our students, but most of them successfully passed through safely. The opening of the second term brings several new students.

The Law Department is having another good session. Under Dean Edward Mayes and his able assistants, the work in this school has taken high rank throughout the State. A small proportion of each year's students live in Jackson, but most of them come from other sections, attracted by the reputation of the men who compose the faculty. Many of the students avail themselves of the privileges of the Academic Department while pursuing their law studies.

At the recent meeting of the Mississippi Historical Society, Prof. A. M. Muckenfuss, of our faculty, read an interesting paper upon "Industrial Mississippi in the Light of the Twelfth Census." Dr. Muckenfuss' paper contained some startling information concerning the strides that the State is making in manufactures and the arts.

Each year Millsaps sends several students to the professional departments of Tulane University. This year there are three members of the class of 1901 in attendance there. Messrs. H G. Fridge and J. S. Ewing are in the Medical School, while Mr. A. W. Fridge, who expects to practice law in New Orleans, is taking a post-graduate course in the Law School.

One of our most influential students is Rev. J. R Countiss, of the North Mississippi Conference, who takes his degree this year. Bro. Countiss is easily a leader in his studies, and does considerable literary work in other lines. A participant in all lines of college activity, he has exerted a fine influence among his fellows by the power of example. Though a man of family, he finds time to act as associate editor of the Collegian, and will represent us in the coming State oratorical contest. We shall be sorry to lose him and his family when he re-enters the pastorate at the close of this term.

IS IMMERSION MANDATORY?

BY A CIRCUIT RIDER.

"Circuit Rider" appreciates the kind words of scores of his brethren, and particularly Brother Armstrong, concerning the articles on baptism. Brother Armstrong, however, dissents from one statement, and in the ADVOCATE issue, of Feb. 5, says: "I think he ('Circuit Rider') is in error in one of his statements. He says the law requiring us to immerse our subjects is not mandatory. I have always so understood it, and can give one case to prove that I am correct. Rev. L. L. Pickett was located by the North Texas Conference because he would not immerse, and appealed the case to the General Conference, which body sustained the action of the Annual Conference."

The case of Rev. L L. Pickett does not prove the parenthetical clause of the ritual mandatory, for the simple reason that his appeal to the General Conference went by "default," as the following private letter just received from him explains. Brother Pickett, perhaps, will not object to an extract publicly given, viz: "I was not at the General Conference at the time my appeal was presented, but am told it simply went by default, the secretary of the North Texas Conference not having sent up the papers in the case. . . . I scarcely think there has ever been a real decision of the case at the General Conference. I cared nothing for the case; only taking the appeal at the request of others, and so did not follow up the matter."

Since Brother Pickett's case went by default, it can not be said that the action of the North Texas Conference was sustained. The M. E Church, South, will be placed in quite a predicament if ever the General Conference sustains any such proceedings.

In some former articles it was shown why the parenthetical clause of the ritual was and should be advisory. An additional argument is here made, viz: The majority of immersed candidates in the M. E Church, South, refuse to have their children baptized. Should the church make immersion compulsory upon the ministry when she knows that the immersed candidate will slap the doctrine of infant baptism in the face? Should the church require her ministers to do that which, when done, gives the candidate privilege to insult our Seventeenth Article of Religion? Is it consistent to locate a minister for refusing to practice immersion, and then turn round and wink at the immersed candidate who refuses to have his children baptized?

THAT RESOLUTION.

MR. EDITOR: I beg space for a statement anent one of the motions adopted by the Louisiana Conference at its late session in New Iberia.

1. Some three or four years past the Joint Board assessed against the districts a sum equal to ten per cent. of the claims upon that Board for the purpose of creating a Contingent Fund. The purpose of this fund was to meet claims which might arise in the interim of the Conference.

2. At New Iberia a donation of five hundred dollars from one of our female members was announced, and accepted by the Conference as the nucleus of an endowment fund.

3 Thereupon the announcement was made that there was (about) $300 of the Contingent Fund in the possession of the Board, and a motion was made and (if my memory is correct) carried to add that to the donation for the endowment fund.

4 Just at the close of the session it was stated that the Joint Board was ready to report, and that the Board had added the Contingent Fund to the collections for the year, and apportioned that also to the claimants upon the Board.

5. Such use of the Contingent Fund was objected to, and the report was withheld for correction.

6 Following this action, and for the purpose of settling the question of the disposal of this fund, I moved that the Contingent Fund be held by the Board for the uses for which it was created, and that no diversion of it be made except by a vote of the Conference.*

The resolution—or, more properly speaking, the motion—has been misunderstood, and worthy claimants on that fund have been estopped from securing the aid for which the fund was intended.

I am not positive as to the order, nor the amounts stated in the above facts, nor can I recall the verbiage of my motion; but I know the object of it was to keep the Contingent Fund for such contingencies as might arise before our next session. And that was the reason I gave for insisting on the adoption of my motion.

This statement is made for the information of several brethren who have written to me about the "resolution." Yours, J. A. PARKER.

*This motion was adopted by a very large majority of the members present.

A GENEROUS GIFT.

Rev. J. A Bishop has just added another to his numerous generous gifts to the church of his love.

Centenary Church has been conducting a prayer meeting in South McComb, and preparing the way for an enlargement of its work. The demand for a chapel is imperative. The greatest obstacle in our way was a suitable lot. This lot, centrally located, has just been donated by Bro. Bishop. The title is given in fee simple, and contains the trust clause. The lot is now worth $150, and is rapidly growing in value. The house, with seats, will cost us $550 We expect to hold services in the new chapel on the first Sunday in May. May God increase among us the number of men of "small means," who are willing to make "large gifts!"

JOHN W. CHAMBERS, P. C.

McComb, Miss., Feb 14, 1902.

MISSISSIPPI CONFERENCE.

WOMAN'S HOME MISSION SOCIETY.

Article VIII., Annual Minutes, page 14, requests all the auxiliary societies to "unite in the observance of 'Parsonage Day,' for the benefit of the needy parsonages." Feb. 28 has been appointed. How many preachers will give the sermon on "Home Missions" that day?

Attention is called to Articles XI. and XIII. also. Do not fail to raise amount of delegate's expenses before electing.

Our Conference will meet in Port Gibson the first week in April. Let us have a delegate from every society.

ADDIE PURNELL,
Pres. W. H. M. S.

Miscellaneous Notes.

The Lake Charles (La.) Daily American, of Feb. 3, was a superb edition of twenty-six pages, and contained a full description, accompanied with many illustrations, of the business of the enterprising and growing town of Lake Charles. The illustrations were very fine. The publishers, Lake Charles Printing Co., with Mr. Wm. E. Krebs at the head, deserve the thanks of the citizens for thus giving their business and their town such an advertisement. The issue is No. 1442, Vol. 5. May the Daily American live long and prosper!

Our Orphans' Home at Water Valley is doing good work. It now has about seventy-five children to care for, and besides feeding and clothing them, it looks after their education and morals. It is also industrial. The boys work the garden and truck patches, and the girls cook and do housework. The institution deserves the patronage and prayers of every Methodist in the State.

An English preacher proposes a church for other things besides preaching. He would have a billiard-room, a smoking-room, a reading-room, and a free-and-easy room, and a room for lads to play games in. Whether Dr. Rainsford got his ideas from this man, or this man got his ideas from Dr. Rainsford, we do not know. We are sure that neither of them got their ideas from St. Paul.

It is now settled that Miss Roosevelt, the daughter of the President, will attend the coronation of King Edward, but she will not go in any representative character. She will attend simply as the guest of Mr. Whitelaw Reid, who will represent our government.

A new State House is being built at Jackson, Miss. It is said that, when completed, it will be, next to the Congressional Library at Washington, perhaps the most beautiful house in the country.

"And you have made little Brother Jackson a deacon in your church?" "Yes, sah. Dat is, he's a brevet deacon, sah." "And what's a brevet deacon, George?" "He's a deacon dat don't handle no money, sah."—Cleveland Plain Dealer.

Opportunities fly in a straight line, touch us but once and never return, but the wrongs we do others fly in a circle; they come back to the place from which they started.—T. DeWitt Talmage.

Christian Advocate.

MOVING THE PREACHERS

BY REV. Q. A. OATS.

Experience has long since proven the itinerant system, as operated by our church, to be the best plan of securing an efficient pastorate. It is also capable of being worked with as much justice, and less friction and difficulty, than any other. This is conceded by thoughtful observers of all other Christian denominations. Yet we must not think it perfect, and that it may need no alterations or amendments, or that it may not be abused, either by the Bishops, the presiding elders, the preachers, or the people.

Our Bishop, in his address to the class for admission into full connection at our last Conference, gave sound advice when he told them, on going to their appointments, to drive down their stakes for a full four years. I take the Bishop to mean, they should take hold without thought of a limited stay, and entirely with reference to the good of the cause of Christ as an abiding institution, and not to their self-interests; that they should not refuse to engage in an enterprise, or to handle a difficulty because it would give them trouble, and probably no benefits; that they should not arouse unnecessary troubles because of expectation of shifting them to successors, or leave unsettled ones they could settle, on the same ground. In these respects the pastor should be governed without any reference to a limitation of either one or four years. He should drive the stakes as if he expected to stay forever, and execute all his plans in the same way.

Our Bishop could certainly not have intended to say preachers should be governed by an ambition to be known as "four-years' men" for the sake of the reputation, or because of any other personal interest. I am persuaded that one controlled by such a selfish ambition would be more injurious than the man who plans and acts from selfish motives on the idea of a more limited stay. It would lead the preacher to be in a measure out of sympathy with the main purpose of the itineraney, and to oppose its workings, so far as he may be concerned. This purpose is that every preacher shall be ready to be used where and when his services are most needed in the judgment of the Superintendents, whether it involves a change at the end of one day, or any other period within four years; it would lead him to resort to means to secure a personal influence, both with the appointing authorities and his church, without due reference to their wisdom or sense of justice; and in the end probably he would leave his charge in as much of an unsatisfactory condition as the man who calculated to move within a year. If the preacher is controlled by self-interest rather than devotion to the cause of Christ, there will be little difference in results whether he calculates to close in one year or in four.

Long observation has led the writer to the conviction that, as a rule, preachers are changed more frequently than is necessary, and in many instances with injury, both to the preachers and the church. In fact, unless grave reasons exist, they should not be moved, and it ought to be a settled principle never to move a man unless necessity demands it. Many things should be considered; first should be the good of the church; then the interest of the preacher and his family as regards morals and education of his children, health, and financial support; then his special preparation for greater effectiveness in other places. A consideration should also be conceded in the interest of other brother preachers. If one man can be moved without too great sacrifice to enable another to be better placed to meet his needs, he should be unselfish enough to be reconciled to it, for we all be brethren, and should never lose sight of the fact, or ignore the principle.

The Bishop's statement, in view of the result in the appointments made by him, seems a serious reflection on the preachers of the North Mississippi Conference. The minutes show that he moved at least seventy-five out of about one hundred, who were subject to appointment, not counting those admitted on trial, supplies, transfers, school presidents, students, and editor. One man of the whole number was found worthy of being returned for the fourth time.

If these changes as a principle were not in accord with the best interest of the church and preachers, somebody made a mistake. The writer believes with the Bishop's meaning, as he understands and interprets it, that the wholesale change was not for the best interest. A very limited number had to change because of the four years' limit, and others for reasons that could not be avoided. After deducting all these, the fact still stares us in the face that the mass were moved for reasons, if there really were any, purely local and personal, and not known outside of the Bishop's cabinet. Is it possible that such a serious matter is attributable to fifty or more of the preachers themselves?

Verona, Miss., Jan. 30, 1902.

RELIGION AND SCIENCE.

BY PROF J. M. SULLIVAN.

The so-called "Conflict between Religion and Science," whose spectral visage was more a subject of dread a quarter of a century ago than now, has not been a genuine conflict between religion and science, but between some would-be and some real theologians on the one hand, and some would-be and some real scientists on the other. Less than forty years ago it was not uncommon for some scientific lecturer to denounce religion from the rostrum or the press, presumably in the interest of the advancement of science; or for some theologian to cry out from the pulpit against the natural sciences, as if science itself were some awful bacillus atheisticus, or skepticoccus scientificus. As these contestants have become less dogmatic and more reasonable, less theological and more practical, less visionary and more careful, less prejudicial and more liberal-minded, the heat of the contest has diminished. Many grave fears have fallen short of realization, as error has given way to the truth of established facts and unquestionable experiences.

The developments of science have made possible larger appreciation of the wisdom and beneficence of the Almighty, while they have operated with "the messengers of the gospel" to 'illumine the dark places of the earth." The world's greatest scientists are those who are honestly striving to discover new facts, or a newer and better explanation of old facts, and making these a part of the world's capital for commercial, intellectual and moral improvement—not those who would establish some great temple of scientific theories, at whose shrine the lovers of nature may worship, laying their offerings on the altar of "an unknown God." Much of the so called conflict, however, has arisen from the contest over variously expressed views of cosmogony and organic evolution. A long string of leading about these things has not begotten a universal conviction, and the real point from which a "conflict" has arisen is that some of the widely accepted announcements of scientists have not seemed to be more with a literal acceptation of the translation, or even the original Hebrew of certain passages in the Old Testament. It is not my purpose to discuss, either historically or critically, these various opinions and claims, but two facts stand out as nuclei around which others may be gathered.

First. The entire universe—the earth and its cargo, from the center of its core to the outer limits of its atmospheric envelope, included—was created by the power of God in a way which we do not understand and which man, perhaps, never will understand.

Second. Much genuine information has been obtained by scientific study regarding the system among systems in our corner (only a little more than 700,000,000,000 miles in expanse, by way of photography) of the universe, as well as concerning the forces and processes by which many changes have been and are now being accomplished on and within the earth.

Until about the year 1500 A. D. it was generally thought that the earth was stationary, and that day and night depended on the real motion of the sun. Since the explanations made by Copernicus very little change has been made in our conception of the solar system, and it is only the uneducated who believe that the sun actually moves around the earth. But, some one will ask, if "the sun stood still in the midst of heaven, and hasted not to go down about a whole day," how can that be in harmony with the interpretation of Copernicus or Kepler, or astronomers of our own time? Yet these questioners may be good Christians, and at the same time believe that the earth rotates on its axis once in twenty-four hours.

Again: The earth has, since the time of Copernicus, been given its true place among the planets as one of them, and found to be in very many respects similar to the others. All these bodies revolve about the sun in the same direction in elliptical orbits, the vector of each describing equal areas in equal times; all rotate on axes in the same direction; all are elongated at the equators, and flattened at the poles; nearly all have satellites moving in the same general direction; and from evidence derived by aid of the telescope, the spectroscope, the photographic plate, and meteoric stones, regarding the constitution of matter far beyond the solar system, these planets are almost universally considered to have a similar chemical composition. Jupiter, at least, gives evidence of a highly heated condition, though he is more than 480 millions of miles from the sun, and the shape and internal condition of the earth not unnaturally suggest the idea of a slowly cooling globe. Such facts, together with a study of the earth's physiographic features and processes, of fossil and petrified remains of animal and plant life, and of the relation of character, magnitude, and extent of various deposits to the dynamical agencies at work, have led many, some more and some less religious, to the conviction that the earth not only rotates on its axis, but has been rotating a longer time than any human chronology can fix; and, moreover, to the belief that the earth has been fitted for man's habitation and use by long periods of progressive development. Here, again, some of those who believe that the word translated 'day" in the first chapter of Genesis is correctly so translated, and has its full literal meaning, raise the cry of a conflict between religion and science.

In the first place, the promulgation of a few theories, which may, in reality, or only apparently, conflict with certain statements found in the Mosaic account of creation, does not constitute science. Nobody will question that the forces of nature operate in accordance with certain laws, chemical and physical, many, at least, of which it is possible for human intelligence to formulate, and surely, in the light of the wonderful developments made in the field of natural history and geology during the last quarter of a century, it must be recognized that nature's vast library contains inexhaustible volumes written in granite, in marble, in sandstone, and in clay, and illustrated by nature's own wonderful fossil remains, and even electrotypes. All of these things and all that go to establish the facts which underlie them is not inconsistent with the deepest piety and the most orthodox religious beliefs. Indeed, if it was something to David for the heavens to 'declare the glory of God,' should it not be something greater to those who enjoy and appreciate the blessings of the gospel that science has extended the vision and revealed creations and harmonies of which most likely David knew nothing and, best of all, explained to man his own physical nature, and how to apply to its needs and comforts a thousand helps and blessings for centuries unknown? If now, in the course of this scientific study, some conclusions seem to be inconsistent with certain passages in the Old Testament, the difficulty need not be saddled onto some critic's hobby of a "conflict" between religion and science.

In the second place, those who hold extreme views concerning the literal interpretation of the Scriptures may ignorantly shut out the real truth, when a less narrow view, consistent with their faith, might lead to the entertainment of facts which would enforce and adorn the teachings of the Scriptures.

In the next place, if prominent scientists have expressed skeptical and atheistic views in championing certain theories of their own or of another, either their theories have entered the annals of science as mere curiosities, or these men are opposed to religion in spite of their science, and not because of it. For example, the Roman poet, Lucretius (B. C. 98-B. C. 52), in his "De Rerum Natura," foreshadowed some modern scientific doctrines, among which may be mentioned: the correlation of physical forces, the atomic constitution of matter, and the relations of anabolism and katabolism in youth and old age. But he also claimed the eternity of matter, and was one of the first to champion the doctrine of natural selection. This poet of the old world denied a future life in the name of his scientific and unscientific theories, and has been called the "high-priest of atheism,"

"Who dropped his plummet down the broad,
Deep universe, and said, 'No God,'
Finding no bottom."

Yet his doctrine of the eternity of matter was a mark of ignorance and blind superstition, and not dependent on scientific proofs, such as, for instance, establish that fundamental law of chemistry, the law of the indestructibility and conservation of matter. His denial of Providence and a future life, it has been suggested, was due to the condition of religion about him and its hollow teachings regarding the future life, and to the fact that "the Romans had no genius for religion." However this may be, it was certainly not because there was a conflict between religion and science. Most of the world's greatest scientists have been Christian, and many of them devoutly religious.

William Pengelly (1812 1894) England's great anthropologist, who may be called the father of the science of geology, was a man of strong faith as a Christian. It is said that on one occasion Pengelly was present at a reading club, of which he was a member, when the subject for the evening was 'Dicks' Christian Philosopher." The reader, coming to a geological section, remarked that "as geology was very likely to be extremely dry, and as many good people thought it dangerous, if not decidedly infidel in its teachings, he would propose that the selection should not be read." This was passed by acclamation, and the reader passed on to astronomy. As to the controversy of his time between geologists and theologians, Pengelly said, "For myself, I am satisfied that science can do nothing for the salvation of the soul, and that the Bible is able, through God's grace, to make me wise unto salvation."

The great physicist, Clerk-Maxwell, said that he "had scrutinized all the agnostic hypotheses he knew of and found that they, one and all, needed a God to make them workable."

Lord Kelvin, one of the greatest masters of physical science the world has ever produced, said, about thirty years ago, in closing an address before the British Association, "Overpoweringly strong proofs of intelligent and benevolent design lie around us, and if ever perplexities, whether metaphysical or scientific, turn me away from them for a time, they come back upon me with irresistible force showing to me through nature the influence of a free will and teaching me that all living things depend on one everlasting Creator and ruler."

Harvard's great botanist of the past century, Asa Gray, said, "However we may differ in regard to the earlier stages of religious development, we shall agree in this: that revelation culminated, and for us most essentially consists, in the advent of a Divine Person, who, being made man, manifested the divine nature in union with the human."

Yale's worthy geologist, James Dwight Dana, in his seventy fifth year (six years before his death), in writing to a clergyman, expressed his "faith in Christ as the source of all hope for time and for eternity," and said, "It is beginning to be seen more clearly than ever that science can have nothing to say on moral or spiritual questions; that it fulfils its highest purpose in manifesting more and more the glory of God."

The eminent scientist, George John Romanes, when quite young entertained skeptical notions about the existence of God, and later endeavored to prove that "the existence of God is wholly unnecessary to explain any of the phenomena of the universe." Before his death, however, he came to himself and to God, and wrote several essays on the relations of science and religion, expressing his faith in the Christian religion.

Hence we see that all this talk of a conflict between religion and science is as ill-founded as would be the claim of conflict between truths of conscious experience and truths of conscious observation. Fundamental facts can not be out of harmony, whether they be the truths of revealed religion, or facts written on the face of nature, both real for all time, but made a part of human knowledge by personal experience or observation. If there is any discrepancy, it must be between the errors of human ignorance and the verities of Divine Omniscience. May it not be said that if the deductions of science are true, they will stand, and if false, they will fall by the way, whatever theologians or anyone else may say of "a conflict," just as the great truths of the Christian religion have stood, and will forever stand, whatever scientists—credulous as to theories regarding natural phenomena, but skeptical towards the tenets of Christianity—may say?

The century just gone breathes to this one a great scientific impulse, which it behooves all interested in higher education to encourage and foster. Whatever, therefore, may be unduly claimed for the doctrines of science, the fact of the importance of the highest development of scientific theory and practice, both as a matter of pure knowledge and of industrial and commercial value, still remains.

"Let knowledge grow from more to more,
But more of reverence in us dwell;
That mind and soul according well,
May make one music as before,
But vaster."

Centenary College, Jackson, La.

OUR SUPERANNUATES.

MR. EDITOR: In the issue of the ADVOCATE, of JAN. 23, I notice an article headed, 'Our Superannuates." It is with the deepest emotions of veneration, love and pride that we look upon these words. As the world regards its heroes, distinguished in battle, soldiers who have braved hardships, and who have endured, without complaint, the fortunes of war, so we look upon our superannuates. We honor them, we love them, these veterans of the church; but in what way do we show this? As the Winter snows hem them in, and the sleet taps with icy fingers upon the window-panes of their comfortless homes, what assurance have they of our love?

When little more than a child, in the city of Vicksburg, an incident occurred which made a lasting impression upon my mind. A number of horses had, for many years, been in active service in the fire department there. They were intelligent, well-trained animals, whose faithfulness and sagacity had contributed much to the success of the department in saving life and property. When these horses were no longer able to work, they were superannuated, or, as I was told more explanation of the word, they were allowed to retire on a pension, having grown old in the service of the city, and having been useful in saving life and property.

When 'Firemen's Day' came around, with its annual procession parade, a thrill ran from my head to my finger tips at sight of the superannuated horses, hung with flowers, and wreathed in garlands of laurel and bay. They stepped out proudly, if feebly, and cheer after cheer went up wherever they came into sight, as the procession moved along. These horses were as well cared for as when they pulled the engines to scenes of heroic effort at all hours and under any conditions. They tell us that it is some time before they can realize that they are no longer on duty, and they are seen to hasten toward the engine-houses at every alarm of fire.

Old soldiers tell us that it was not the danger or the hardships of war that they most dreaded; it was the fear of receiving a wound that might disable and disqualify them for service. Probably none but a soldier can properly appreciate the feelings of our heroes of the cross when they are brought to realize that they can no longer engage in active work. How hard it must be to stand still and see the salvation of the Lord!

To a man accustomed to a busy life, this sudden dropping out of the ranks, what must it mean to him? He goes back to his home. Home? He has no home. Since he entered the ministry he has known only temporary abodes, and even this is now denied him. The little pittance that is sent from the Conference collections is expected to keep soul and body together. The energies of his young manhood and the strength of his middle life have been given unreservedly to his church and his God, and he is left in his old age and broken health without the comforts of life. But he goes back; he looks about and finds at last a comfortless place. It is badly located and out of repair, but it is a sort of shelter, where he may tarry until the death angel comes to take him away from the sorrow and the desolation of it.

Can the church look upon this picture and fail to recognize her obligations? Can we sit by our cheerful firesides, knowing that theirs are cheerless? Can we enjoy a bountiful meal, knowing that they have barely the necessities of life? God forgive us, and help us, as a church and as individuals, to do our duty in this matter. CHAMPION.

Jan. 28, 1902.

A Glance at Our Domestic Mission Territory in the North Mississippi Conference.

It is rather painful to take a casual glance at facts and figures recorded in the Minutes of our last Annual Conference. The men who served and are serving these hard and difficult fields in our Conference, do not get too much sympathy or encouragement in the prosecution of their work; and the greatest is, perhaps, in a financial way. No man can preach as he should, when he knows that wife and children are in need, and may be suffering for the want of food or clothing. While he is duty bound to meet his requirements as a pastor, and being so engaged, necessitates his absence and help, that oftimes the wife and mother's life is like widowhood, and the children orphans.

Economy is a stinter, not expected to die even with old age, and has reigned with a steady hand, and will continue to do so a long while yet in these fields of long cultivation. But neither because of that, nor other phenomenon, will these fields be neglected. God has called and sent forth many to become faithful ambassadors of the cross from the homes of his humble poor. Perhaps another section is so productive of preachers; yet, in looking over these figures and considering these facts as they are, the question is, How can these men live on such meager salaries, especially those who received so small a recompense as the minimum, with others of close approximation? We find that twenty-four charges were aided by the Domestic Mission Board. The total sum paid ranged from $660 down to $162 (this includes the amounts paid by the charges they served).

Then there were nine other charges that were set aside by the Board that ranged from $181 50 down to $37 80 all of the nine being served by supply exception. Many of the charges that certainly need more help than they get. I hear, 'A word to the wise is sufficient, for goodness sake,' a word may be as good as a deed; by your silence, we all like friends who speak for the help we need here. The domestic mission assessment should be raised in full, and all the needy charges aided at the earliest possible moment. Will not all rally to this end? H.

Fidelity, not success, regulates the final reward.—G. R McDuff.

All Stuffed Up

This is the condition of many sufferers from catarrh, especially in the morning. Great difficulty is experienced in clearing the head and throat.

No wonder catarrh causes headache, impairs the taste, smell and hearing, pollutes the breath, deranges the stomach and affects the appetite.

To cure catarrh, treatment must be constitutional—alterative and tonic.

"I was afflicted with catarrh. I took medicines of different kinds, giving each a fair trial; but gradually grew worse until I could hardly hear, taste or smell. I then concluded to try Hood's Sarsaparilla, and after taking five bottles I was cured and have not had any return of the disease since." EUGENE FOWLES, Lebanon, Kan.

Hood's Sarsaparilla

Cures catarrh—it soothes and strengthens the mucous membrane and builds up the whole system.

AXLE GREASE, BASKETS, BASE BALLS, BLANK BOOKS, LYE, BROOMS, BRUSHES, BUTTER DISHES, SOAPS

CAGES, CLOCKS CHEESE SAFES, CURRY COMBS, ENAMELED STEELWARE,

FREEZERS, FISHING TACKLE, GALVANIZED WARE, HAMMOCKS, LADDERS, LAMPS, MATCHES, MEASURES, FRUIT JARS, TUMBLERS, JAPANNED WARE, ICE CHESTS, LANTERNS, GLOBES, OARS, OIL CANS, INKS BURNERS, CHIMNEYS, Oyster Tongs PADLOCKS,

PAPER, PENCILS, PIPES, ROPE, ROPE REELS, REFRIGERATORS

SAD IRONS, SCALES COOPS, SIEVES, SLATES, Sponges, SAWS, STONEWARE, STOVE POLISH,

TACKS, TINWARE TRAPS, TOPS, TRAYS, TWINES,

Washing Machines, WRINGERS, Water Coolers. WHIPS, WICKING, Woodenware, etc.

I. C. MORRISCO. LTD.

324-330 TCHOUPITOULAS STREET.

A Beautiful Bible.

We have now the Handsomest Bible for Five Dollars that we have ever been able to offer at that price. In size it is 6x8½ inches and 1 inch thick. It is bound in the best Levant moroeco, and otherwise finished in the best style. The type is long primer, and all proper names are accented. A concordance, subject index, and maps are the only helps, much reducing the usual weight of such a book. Sent by mail, the price is $5.20.

BARBEE & SMITH, Agents,

Nashville, Tenn. Dallas, Tex.

THE YEAR BOOK

Of the Methodist Episcopal Church, South, for the Year 1901.

REVISED AND BROUGHT DOWN TO DATE

By J. J. RANSOM, D.D.

Price, 10 Cents.

BARBEE & SMITH, Agents,

Nashville, Tenn. Dallas, Tex.

—OUR EDITIONS OF—

Matthew Henry's Commentary

Are the best, because they contain all that any other editions do; and more, too, for ours have the Prefatory Notes by Dr. John A. Broadus, the illustrations and extensive foot notes—all of which are valuable and are not to be found in any other editions.

They are printed on good paper and are well bound in durable cloth.

3 volume edition only $6.00
[Original price $10.00.]

6 volume edition only $7.20
[Original price $12.00.]

Whitfield, when asked where he studied theology, replied: "On my knees, reading my Bible and 'Henry's Commentary.'" Whitfield read it continuously through four times.

Send orders early to
JNO. W. BOSWELL
512 Camp St., New Orleans, La.

SUNDAY-SCHOOL DEPARTMENT.

Conducted by N. A. MOTT, Yazoo City, Miss

To Whom All Communications For This Department Must Be Sent.

Mississippi Conference Sunday-School Convention.

This Convention will be held at Utica, Miss., on Monday, Tuesday, Wednesday and Thursday, March 24, 25, 26, 27. The opening session will be on Monday night. Prof. Hamill will be in attendance, and will hold an Institute from Monday night to Wednesday night, inclusive, and on Thursday there will be a Convention for miscellaneous business, reports, etc.

The Sunday-school Board preferred another date, but they were anxious to have Prof. Hamill, and owing to the pressure upon his time this was the best date he could give.

Prof. Hamill furnished a programme, which is an exceptionally good and interesting one, and the Sunday-school Board, in assigning the different subjects, tried to get the best local talent to be had in the Conference. They desired to place no one on the programme who would not promise to make preparation and be present, unless something unforeseen should prevent their attendance. We think those who have been asked to prepare papers or talks ought to make some sacrifice, if necessary, in order to be present. No pains will be spared to make the occasion instructive, and the prayers of all Christian people are asked that it may be thoroughly spiritual. The programme will be published at an early day.

EXAMINATION

A competitive examination on the Book of Acts will be held at the Sunday-school Convention which meets at Utica, as above noted. The contestants must not be over eighteen years of age, and the examination will be upon the first sixteen chapters of Acts. That will cover the Sunday-school lessons up to July 1, and the examination will be not only upon the lessons themselves, but also upon the intervening incidents mentioned, the intention being to get at the purpose, or object, the historical setting and the lessons taught by that portion of the book.

The first prize will be a five-dollar gold piece, and the second prize a Teacher's Bible. The object of the examination on the part of those having it in charge is to stimulate Bible study by our young people. If it has that effect, they will feel amply repaid for the time and money expended.

REPORTS.

A blank will be sent to every pastor and superintendent in the Mississippi Conference whose name and address is known, and they are requested to have it filled out, and either take or send it by their delegates, or by mail, to the Sunday-school Convention at Utica. The secretary of the Board, Rev. Jno. D. Ellis, Newton, Miss., has endeavored to get the name and post office of every superintendent in that Conference, but so far has failed to hear from all the pastors. We hope this will stir them up to send in the names.

The Sunday-school Board need the statistics asked for in the blanks to aid them in their work. They sincerely desire to be useful to the schools of the Conference, and they need the information to give them an intelligent idea of the condition of the schools of the Conference. Let there be a general response to Bro. Ellis' request.

Every pastor and superintendent in the Mississippi Conference is a member of the Sunday-school Convention, by virtue of their office, and the schools are entitled to one delegate besides for each twenty-five pupils enrolled, but schools with a smaller enrollment are entitled to a delegate. We hope every school in the Conference will be represented. Let's tax the entertaining capacity of the good people of Utica to the utmost.

We trust our readers in the Louisiana and North Mississippi Conferences will pardon us for devoting all our space to the Utica Convention. We will be glad to serve them in a like manner, and hope they will use us at any time for their conventions.

The Conference Minutes.

Two months have elapsed since Conference, and still they are not published. Other Conferences bring theirs out in three or four weeks, but ours are delayed until about one-fourth of the year has expired. This delay is caused by a superabundance of surplus matter which has no relative bearing upon what the Conference does in its session.

The "Annual" is a misnomer. The name Mr. Wesley gave to the records of his Conferences was Minutes. The American Conferences have held on to this good old name until this day, and do not let us go back upon this good old Methodist usage. The word "annual" embraces much more than what the Minutes are intended to contain. They are certainly not intended to be a photograph album; not biographies, but memoirs; not a book of travels, but facts as to what the preachers have done—nothing more. It is time to cut short further advance in this direction; so all thinking people will conclude. If there is a desire for the likenesses of all the preachers, and a short biography of each one, do as the North Georgia Conference has done: Prepare such a volume, and sell it for what it is worth; but please do not lug these into the Minutes.

The next Annual Conference ought to say by resolution what should be included in the Minutes, and about what length of time they will give the publisher to bring them out. They should rescind their action years ago, requiring the preachers to take up a collection for their publication, and do as the North Georgia Conference: Let every preacher subscribe for as many copies as he wants, and let him take the risk of selling them. Asking the membership to pay for their publication, when they get little benefit from them, does not seem just to any unbiased judgment. Each superannuate should be furnished with one copy.

J. F. SCURLOCK.

The Woman

Who is discouraged by a condition of ill-health which fails to yield to the treatment of local physicians will be glad to know she can consult Dr. Pierce, by letter, *free*. In a little more than thirty years, Dr. Pierce, chief consulting physician to the Invalids' Hotel and Surgical Institute, Buffalo, N. Y., assisted by his staff of nearly a score of physicians, has treated and cured hundreds of thousands of weak and sick women. All correspondence is held as strictly private and sacredly confidential. Address Dr. R. V. Pierce, Buffalo, N. Y.

"After being subjected for some time to an annoying female trouble," says Mrs. Minnie Tilloison, of Potomac, Vermillion Co., Ill., Box 150, "I wrote to Dr. R. V. Pierce, who at once understood my suffering, and advised me to take his 'Favorite Prescription' and 'Golden Medical Discovery,' and use also his 'Lotion Tablets' and 'Suppositories.' After using his medicines eight or nine months I was completely cured.

"I am grateful to Dr. Pierce for his advice and the kind and encouraging letters he wrote to me. I would advise any woman suffering with female disease, to consult him. Prompt and respectful attention will be given and good advice received by so doing."

The Common Sense Medical Adviser, 1008 large pages in paper covers, is sent *free* on receipt of 21 one-cent stamps to pay expense of mailing *only*. Address Dr. R. V. Pierce, Buffalo, N. Y.

BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

BLYMYER CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. CUT FREE CATALOGUE TELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O. Mention this paper.

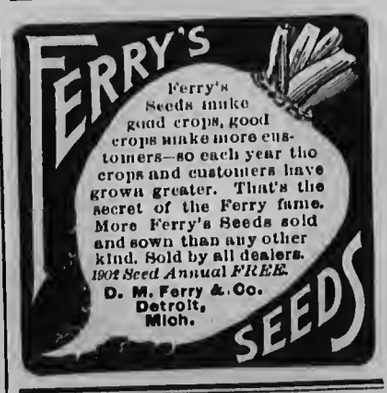
PEWS— PULPITS

Church Furniture of all kinds

Grand Rapids School Furniture Works Cor. Wabash Av. & Washington St. CHICAGO

PARKER'S HAIR BALSAM

Cleanses and beautifies the hair. Promotes a luxuriant growth. Never Fails to Restore Gray Hair to its Youthful Color. Cures scalp diseases & hair falling. 50c. and $1.00 at Druggists



Ferry's Seeds make good crops, good crops make more customers—so each year the crops and customers have grown greater. That's the secret of the Ferry fame. More Ferry's Seeds sold and sown than any other kind. Sold by all dealers. *1902 Seed Annual FREE.* D. M. Ferry & Co. Detroit, Mich.

CHURCH DIRECTORY.

New Orleans District, Rev. W. H. LaPrade, D. D., P. E.; residence, 1407 State street.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Dr. W. H. LaPrade, pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 3811 Camp street.

Felicity Street, corner Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2523 Constance street.

Dryades Street, Dryades, between Enterpe and Felicity; Rev. P. H. Fontaine, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, Nashville avenue.

Carrollton, corner Carrollton avenue and Eighth street; Rev. M. F. Johnson, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 511 Pelican street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. L. F. Alford, pastor; residence, 1026 Tchoupitoulas street.

PISO'S CURE FOR CONSUMPTION 25 CTS. CURES WHERE ALL ELSE FAILS. Best Cough Syrup. Tastes Good. Use in time. Sold by druggists. 25 CTS.

Fannin, Miss.

DEAR DR. BOSWELL: I am entering upon my third year as pastor of the people of Fannin charge. The outlook is encouraging, especially in and around Fannin. Our Sunday-school, prayer and class meetings are all moving off well, and are well attended.

Feb 6 we organized a Woman's Home Mission and Parsonage Aid Society, with ten names to start with. The good Lord was with us, and consequently we had a real spiritual time.

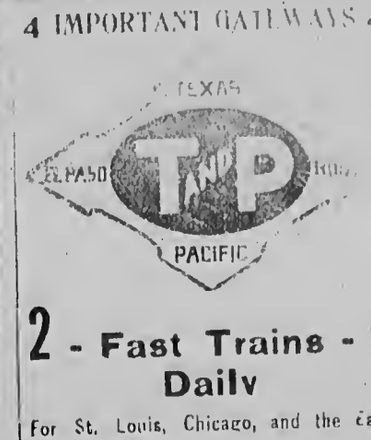
Our first Quarterly Conference which came off Jan. 11, was well attended, and reports were good. Our faithful presiding elder, Bro. Holloman, whom we all love, was with us in the Spirit of the Master. Pray for us.

Your brother, H. P. LEWIS.

P. S.—I second Bro. Armstrong's move to "promote Circuit Rider," and request him to have his articles on baptism published in pamphlet form," etc. H. P. L.

We can not make the world quiet about us; its noise can not be hushed; we must always hear its clatter and strife. We can not find anywhere in the world a quiet place to live in where we shall be undisturbed ourselves. We can not make people around us so loving and gentle that we shall never have anything harsh, unkindly or unkind to offend us. The quietness must be in us, in our own heart. Nothing else will give but the peace of God. We can have this peace, too, if we will simply take it.—Westminster Teacher.

All one's life is a music, if one touches the notes rightly and in time. —John Ruskin.



4 IMPORTANT GATEWAYS 4

2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the east

Superb New Pullman Vestibuled Buffet Sleepers Handsome New Chair Cars Seats Free

Only Line Running Through Coaches and Sleepers to New Orleans Without Change.

DIRECT LINE TO

Arizona, New Mexico, AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr. E. P. TURNER, General Pass and Tkt Agt

DALLAS, TEXAS.

THE TORA OF MOSES:

BEING A CRITICAL STUDY OF DEUTERONOMY, ITS SEPARATION INTO TWO COPIES OF THE TORA; A REFUTATION OF HIGHER CRITICISM.

By William Wallace Martin,
Formerly Professor of Hebrew, Vanderbilt University.

Large 12mo, pp. xvi, 339. Price $1.50.

BARBEE & SMITH, Agts., Nashville, Tenn. Dallas, Tex.

QUEEN & CRESCENT ROUTE

NEW ORLEANS & NORTH EASTERN R. R.
ALABAMA & VICKSBURG RY.
VICKSBURG, SHREVEPORT & PACIFIC R'Y

TO

Birmingham, Chattanooga, Asheville, Washington.

Philadelphia, Baltimore, New York, Cincinnati.

AND TO ALL POINTS

North, East, North-East, AND South-East,

Only 24 Hours Between

NEW ORLEANS AND CINCINNATI

Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains, Fast Time, Close Connections, Through Sleepers.

Full information cheerfully furnished on application.

Ticket Office: 211 St. Charles St

J. L. BOYD, D. P. A. J. R. WELLS, C. P. A.
GEO. H. SMITH, G. P. A. R. J. ANDERSON, A. G. P. A. New Orleans, La.

Colportage and Sunday-School Agency,

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music Church Registers; Conference and Sunday School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN, Colporter and Sunday-School Agent, Winona, Mississipp

A Shelf of Shakespeare.

Allen	Notes on the Bacon-Shakespeare Question	$1 50
Boas	Shakespeare and His Predecessors	net 1 50
Brandes	William Shakespeare: A Critical Study	net 2 60
Coleridge	Shakespeare and Other Dramatic Artists	1 75
Dowden	Shakespeare: His Mind and Art	net 2 00
Fleming	How to Study Shakespeare	30
Jameson, Mrs.	Shakespeare's Heroines	3 50
Jusserand	The English Novel in the Time of Shakespeare	3 00
Lady Martin	Some of Shakespeare's Female Characters	net 1 50
Latimer	Familiar Talks on Some of Shakespeare's Comedies	net 1 75
Lee, Sidney	Life of William Shakespeare	net 3 50
Mabie	William Shakespeare: Poet, Dramatist, Man	net 1 25
Rolfe	Shakespeare, the Boy	75
Smith, Goldwin	Shakespeare, the Man	1 25
Ten Brink	Five Lectures on Shakespeare	1 75
Windle	William Shakespeare: A Study in Elizabethan Literature	75
Wendell	Shakespeare's Country	2 00
Wingate	Shakespeare's Heroes	2 00
Wingate	Shakespeare's Heroines	75
Winter	Shakespeare's England	

Shakespeare's Works.

Henry Hudson's "Shakespeare's Works." 12 volumes. Cloth	$ 9 00
Same. Leather	17 50
Gollancz's "Shakespeare." 39 volumes. Cloth, $13 65; Leather	23 40
Singer's "Shakespeare." 10 volumes	18 00
Shakespeare's Works. 4 volumes. Cloth	4 00
Shakespeare. 1 volume. Globe Edition. Cloth	1 75
Same. 1 volume. Warner Edition. Cloth	1 00
Same. 1 volume. Padded Leather	1 25

BARBEE & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

—THE—

Reynolds System for Raising Church Funds.

REVISED PRICE-LIST OF SUPPLIES.

CHURCH TREASURER'S BOOK.

Size, 9 x 14 inches.

No. 0. For 400 names, $1.00 each	Weight 30 ounces.
No. 1. For 600 names, 1.25 each	Weight 34 ounces.
No. 2. For 800 names, 1.50 each	Weight 44 ounces.
No. 3. For 1000 names, 2.25 each	Weight 50 ounces

STEWARD'S BOOK—For Collectors.

Size, 4¾ x 6¾ inches.

No. 3. For 100 names, 75 cents each. Weight 4 ounces.

CARDS.

Weight, 12 ounces per 100. Size, 3½ x 5 inches.

Apportionment Notice Cards ..... 40 cents per 100
Members' Subscription Cards ..... 40 cents per 100
Friends' Freewill Offering Cards ..... 40 cents per 100
Financial Statement Cards ..... 40 cents per 100

COLLECTION ENVELOPES.

Printed for each Blank for number, amount, name, and date.

No. 1, 500 to 75 per 100 ..... Size, 1¾ x 2¾ inches; weight, 34 ounces.
No. 2, 100 per 100 ..... Size, 2 x 3½ inches; weight, 40 ounces.
No. 3, 1.10 per 100 ..... Size, 2½ x 3¾ inches; weight, 48 ounces.

Terms, Cash with Order. Postage, one-half cent per ounce. Any size order sent by mail. We do not prepay posting or expressage. Samples sent on application.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

Christian Advocate

REV. JNO. W. BOSWELL, D. D.,
Editor and Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS AND DIRECTIONS.

ONE COPY, one year, $2.00; six months, $1.00 To preachers of all denominations, half price.

CORRESPONDENTS will please direct all communications, whether on business or for publication, to the Editor, 512 Camp St., New Orleans. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

OBITUARIES not over two hundred words in length will be published free of charge All over two hundred words will be charged for at the rate of ONE CENT A WORD. Count the words and send the amount necessary with the obituary. That will save trouble all around.

THE PRINTED LABEL on a paper shows the date to which a subscription is paid It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. This applies also to those who request a change of address.

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made.

THURSDAY, FEBRUARY 20, 1902.

A correspondent of the Southern Churchman touches his brethren of the Episcopal Church in a tender place when he tells them that the pulpits of other denominations are closed against them because of the prejudices which have been engendered against them by their own restricted pulpits. He says, "We have no right to grumble, for we reap as we have sown." The whole trouble, he informs us, "lies in the question of ordination." Certainly. And could they show themselves to be decended in an unbroken line of succession from the apostles, there would be very little trouble about ordination.

The good Bishop of the Protestant Episcopal Church who has been sent to the Philippine Islands desires it understood that he has not gone there to proselyte the Roman Catholics, but that he "will receive those worthy who decline to accept the sacraments" at the hands of Romish priests. As his hands will not be full in attending to such, he proposes "to devote much of his time and attention to arrivals from the United States, who settle in the new possessions," the great majority of whom are, doubtless, good Protestants, not of his faith. Of course, he will not proselyte them!

The Epworth Era says: "The man who suddenly becomes rich is likely to experience some sudden changes of opinion along with his altered fortune. This will not argue the correctness of either his former or latter thinking, but will illustrate the fictitious grounds of most human judgments." Just so. The loud-mouthed socialist, in the day of his poverty, plead for a community of goods, but when, by inheritance, he came into possession of a few hundred dollars, suddenly adopted the idea that every man had a right to enjoy his personal fortune, and turned from his old companions. It is not stated that his old friends were converted to his new views.

There are some who hope to see their way back to the undivided days of the Apostolic Church. We have noticed that this hope is expressed by those who cling tenaciously to opinions which close the door against both organic union and Christian fraternity. It has always seemed to us that, if union were as desirable as it is supposed to be by its advocates, they would at least take some steps in that direction. There are several denominations that indulge such a hope, but they are vain enough to suppose that all other churches are going to unite with them. It is a pity that intelligent people will allow themselves to be deceived with the idea that they are the only scriptural models of faith and practice.

HE GIVETH MORE GRACE.

God gives grace to men as they need it, and the store from which he draws is inexhaustible. We think this quite in keeping with the sense of the Holy Scriptures. St. Paul said: "Unto every one of us is given grace according to the measure of the gift of Christ." "The Spirit is given to every man to profit withal." St. James said: "He giveth more grace." There is no reason why any man, saint or sinner, should conclude that, so far as he is concerned, his grace has been spent, and that it is impossible for him to receive a fresh supply.

Sometimes under stress of temptation, or the weariness of the flesh, the moral skies of Christians are darkened, and they lose their joy and peace, and come to the conclusion that their trouble is caused by the Spirit being grieved. At the same time they are conscious of having done no wrong nor omitted any duty. No matter what has produced this feeling, there is no reason why one should give up in despair under the impression that God is displeased, and is about to withdraw his presence. The sun in the heavens is often obscured by clouds. It is necessary as well as antecedent to refreshing showers. But the sun is still shining, and will again show his face when God's purpose has been accomplished through the medium of the clouds. So occasionally the moral skies of Christians are darkened, but that does not prove that God is angry and about to desert them. He tries his children. They ought to know that he will not try them, nor suffer them to be tried above that which they are able to bear.

David seems to have suffered under spells of despondency. Whether he could account for them or not, or looked upon them as part of his schooling, he never lost heart or hope, nor did he charge God foolishly. He maintained his faith: "Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, who is the health of my countenance and my God." Why should not Christians be as trustful and as hopeful as this holy man? Religion is worth but little to us if we can not trust God as well in the dark as in the light. "We walk by faith, not by sight." The Lord giveth grace.

Often real trouble comes and men need sustaining grace. They lose their health, and life becomes a burden. They lose their property, and without resources or credit, they must apply themselves to manual labor, which is the hardest kind of a trial to one who all his life has been blessed with plenty. His friends forsake him. This is crushing to his sensitive spirit. Those nearest and dearest to him sicken and die. He lays his loved ones in the grave. The light of his home has gone out—his hopes are blasted forever. These are troubles indeed In the anguish of his soul he cries out: "My burden is heavier than I can bear!" But his cry is the expression of the faithless and doubting heart. May he not trust God and look for grace?

Christians pray for deliverance from sorrow, pain, affliction. So did St. Paul, who had "a thorn in the flesh." Paul meant not to express any feeling of rebellion. Neither do Christians. The Lord did not answer Paul's prayer as he desired, nor does he always grant the requests of good people to day, but he says to all as he said to the apostle, "My grace is sufficient for thee." That assurance should give relief to any soul, even in the deepest sorrow. And when God assures us that he giveth more grace and strength according to our day, there ought to be real happiness. We ought to be prayerful and trustful whether we walk in the sunshine or in the shade. God will never leave nor forsake us.

A MEMORIAL.

The following memorial to the General Conference, in reference to the licensing of preachers, was adopted by the North Mississippi Annual Conference at its last session:

Amend Paragraph 164 of the Discipline by striking out "District," and inserting "Quarterly."

Amend Paragraph 165 by striking out 'Quarterly Conference of the Charge," and inserting "Church," and so changing the form of license as to make it conform to this amendment.

Strike out Paragraph 74 of the Discipline

Amend Paragraph 83 of the Discipline by substituting the following words: 'To license proper persons to preach, and renew their licenses annually, when, in its judgment, their gifts, grace and usefulness will warrant the renewal. All votes to license shall be by ballot."

Attest: T. W. LEWIS, Sec.
Winona, Miss., Dec. 9, 1901.

We heartily endorse the above memorial. It is evident after eight years trial that the law which transferred the licensing of preachers from the Quarterly to the District Conference has not worked to the advantage of the church. It has resulted in the decrease of the number of local preachers, and has not succeeded in giving us a better class of men. We can, without loss of self respect or dignity, or in any other way, go back to the old law. The demands of the time are such that no man thinks of entering the ministry without proper educational qualifications. The Quarterly Conference, under the direction of a competent presiding elder or preacher-in-charge, is quite able to guard the door. Besides, the great majority of those who purpose entering the itinerancy take a college or university course, and this doubly assures the church of recruits qualified to meet the demands of the law and the times.

The local preacher has not yet ceased to be a useful factor in our economy. He is still needed. This our records show. The General Minutes give the names of four hundred and fifteen local preachers employed in the pastorate during the year 1901. This shows one local preacher employed for every fifteen in the itinerancy. These figures indicate that we can not afford to dry up this source of supply.

A REMINISCENCE

One of our most thoughtful and earnest preachers said to us a few days ago: "We seldom hear sermons now on the law. Future punishment is not often mentioned." The remark brought to mind one of the noted preachers of the Memphis Conference, who long since entered into rest, the Rev. John Moss. He had few superiors. In some respects he had no equal. He was equal to any occasion, anywhere and at any time. He had no hobbies, no favorite themes. He handled one subject about as well as another, and spared no pains in preparation. He preached with equal ease to a city congregation and a small backwoods crowd. He was as exact in the use of language and as dignified before the latter as the former. He excelled as a camp meeting preacher. On such occasions he delighted to dwell on the great doctrines of the gospel. The strongest sermon the writer ever heard on the direct influence of the Holy Spirit was preached by him at old Hickory Flat Camp Ground, twenty-five or thirty miles east of Oxford, Miss. It was, indeed, a great sermon.

He had one sermon on hell that he frequently preached during revival seasons. As a rule, the people who heard the sermon would sit and listen as if in terror, lest the earth would open and let them down quick into the pit. Nothing more terrific than his portrayal of hell and the agonies of the damned was ever heard. To his astonishment, and of all others present, on one occasion the people shouted under the discourse. Nobody could explain it. The preacher himself was at a loss to tell why a shout was raised. Only one man attempted an explanation; that was Arthur Davis. When informed of the strange occurrence he quickly replied: "There is nothing strange about that. The people are out of hell, and they are glad of it. They have a right to shout." A few such preachers as John Moss would do the church no harm now. Shall we see his like again?

THE FIRST DEACONESSES.

A good woman in Kentucky has discovered that all the women engaged in prayer in the "upper room" on the day of Pentecost, were deaconesses—"the first deaconesses of the church." Among these holy women was "Mary the mother of Jesus." This scholar calls these women deaconesses simply because they ministered unto the Lord—an order of deaconesses not at all objectionable. We have hundreds of thousands of such in all our churches. Every wise man is married to one. If he is not, he ought to be. But our sister also finds that the command, "Go ye into the world and teach all nations" (being a Greek scholar, we presume she has the commission properly translated), quite as binding on the women as on the apostles. Else she says, "Why, then, was the power of the Holy Ghost come upon all of these?"—the women who were in the upper room. It is hard for some of our sisters to separate preaching from the work of the deaconess. And the whole movement for the order of consecrated deaconesses tends in that direction just as certainly as does the work in the Salvation Army.

The leaders in this movement disclaim any intention to inaugurate a class of women preachers Some of them say: If this is to be the outcome, we will have nothing to do with it. Then they had better instruct their followers how to write, or what to write, for the public prints, and stops such utterances as this: "Like Peter and John, deaconesses first received their authority in the upper room, on that memorable day when the Spirit gave them boldness" What folly some people are guilty of in their efforts to sustain an idea, or to advance a cause.

A FORCED RESIGNATION.

Prof. Charles W. Pearson, who has for a long time occupied the chair of English in North Western University at Evanston, Ill., has been forced to resign his position. A few weeks since he took occasion in a public way to deny the truth of miracles as recorded in the Scriptures, affirming them to be purely mythical or allegorical. Prof. Pearson being a Methodist, and engaged as an instructor in a Methodist institution, created a stir in all religious circles. Protests against his utterances were heard on every side. The Methodist press generally condemned his teachings, and questioned the wisdom of continuing him longer in the institution. The trustees have taken no action, and perhaps none will be necessary, as public sentiment has accomplished what the trustees would have been compelled to do.

The professor justifies his course. Indeed, if we rightly interpret his words, he sought to become a reformer. His published statement was to the effect that belief in miracles constitutes one of the drawbacks to the success of the gospel. He would advance the truth by knocking from under it one of its main supports. Such is the end of "higher criticism."

Prof. Pearson purposed a reform in religion, possibly in the Methodist Church, but he says his principles were not welcome. The proposed reform is something like the reform Drs. Parkhurst and Rainsford, and Bishop Potter propose in New York, a reform in the interest of irreligion. The learned professor having joined the ranks of the enemy, of course, will do his reforming outside the church.

PRAYER FOR NEWSPAPERS.

Not long since the chaplain of one of the Houses of Congress offered a prayer for the newspapers of the country? This was thought to be of sufficient importance to be made known, and accordingly the fact was telegraphed all over the United States. The matter was treated respectfully, if not seriously, by some papers, and was made light of by others. But why should not prayer be made for newspapers? They are not conducted by men who are sinners above all who dwell in the land, but they are not sinless nor infallible. They are largely the moulders and directors of public opinion, and stand shoulder to shoulder with their fellow-citizens in sustaining the public and private enterprises of the country. They need all the help they can get. They would be the better off if all good people constantly kept them in mind and carried them to the throne of grace. It would be in exact accordance with the apostolic injunction that prayers and thanksgiving and supplication "be made for all men." It ought to be a satisfaction to editors to know that, though many are careless and indifferent themselves, and neglect their known duty, there are thousands of good people everywhere praying for them every day.

OUR HELPING FUND.

A dollar added to our helping fund is often a timely relief. A few days ago there came a letter from an aged subscriber who had been a reader of the ADVOCATE for many years. But notwithstanding it had been a welcome visitor so long, the letter requested us to discontinue the paper, as the writer no longer possessed the means of paying for it. The next letter we opened, from a dear and valued lady friend, contained money for the renewal of her own subscription, and three dollars for our helping fund. That friend is not rich in any worldly sense, but, as we happen to know, is constantly laying up treasure in heaven. She will be rich in the future. May the Lord increase the number of such generous souls! We thank this friend and several others for thus remembering the needy.

THE WERLEIN PIANO HOUSE.

We again call the attention of our readers to the Werlein Piano House of New Orleans. This is one of the oldest institutions of the kind in the city, and has a long and honorable record. Mr. Werlein offers pianos on the most favorable terms. Turn to his advertisement and read the particulars. We hope those in need of a good instrument will correspond with Mr. Werlein. His club offer is unexcelled.

NOTICE.

The Executive Committee, Board of Church Extension, Louisiana Conference, will meet in Shreveport, March 6, 1902.

All applications for aid to the General Board should be in the hands of the secretary by March 1. His address is Abbeville, La.

W. T. BOLLING, Chairman.
S. J. DAVIES, Secretary.

AN INTERESTING BOOK.

"Twenty Months in Japan," by Rev. H. G. Hawkins, of the Mississippi Conference, is a little book of great interest. It presents in a charming way what Bro. Hawkins saw and what he did while a missionary in the 'Sunrise" Kingdom. It tells much of the social life and the religious condition of Japan. A reading will instruct and please both young and old. We hope it may have an extensive circulation. See notice in another column. The book is made up of eighty-six pages with sixteen illustrations. Price, cloth binding 40 cents; paper covers 25 cents. Address the author, at Centerville, Miss.

BOOK NOTICE.

SUGGESTIVE ILLUSTRATIONS ON THE GOSPEL OF JOHN For the Use of Pastors, Sunday school Teachers, Leaders of Prayer Meetings, and the Home. By Rev. F. N. Peloubet, D. D. A. J. Holman & Co., Philadelphia

The author of this book of more than five hundred pages is well known to the Sunday-school workers everywhere as the author of Peloubet's Select Notes on the International Lessons. The purpose in this volume was to bring together the notes and illustrations on the Gospel of John that have heretofore been brought out in the Annual notes, thus forming a compact and permanent commentary. The illustrations are numerous, and will be found helpful to everyone who desires to study the Gospel by St. John.

If the label on your paper is wrong, let us know, and we will correct. If it is right, and shows that you owe us, please send the amount due. We need the money.

PERSONAL.

Dr. Lambuth, from all accounts, has been doing good work in the West, visiting the churches and encouraging the preachers.

The address of Rev. W. W. Graves, pastor of Westville charge, Mississippi Conference, is Jackson, and that of Rev. R. W. Thurman, junior preacher is Whiteville, Miss

Rev. N. F. Heffernan is comfortably located in his new charge at Campti, La., and is "having a good time." We understand by this that he is prospering, soul and body.

We thank Rev. B. P. Fullilove for a kind and pressing invitation to visit his charge, and to the hospitalities of his home. We hope to enjoy the privilege some time during the Summer.

Bishop Galloway's services are as much in demand at home as abroad, and are quite as much appreciated. A recent sermon preached by him, at First Church, Jackson, Miss, is spoken of by his friends as equal to any he ever delivered in that city.

Rev. H. H. Ahrens and wife will leave this week for New York. Brother Ahrens goes to New York as representative of the Daily Picayune at the Press Reception in honor of Prince Henry of Prussia. May they have a pleasant time, and a safe return.

We are in receipt of a delightful personal letter from Dr. Chas. F. Evans, of Versailles, Ky. His many friends in Louisiana and Mississippi will be glad to learn that he is still active and useful, and planning for larger work and success in the future.

Rev. M. B. Corrigan, recently transferred to the Louisiana Conference, but who declined to serve the appointment to which he was assigned, has entered upon the practice of medicine at Camden, Ark. He was a successful practitioner before entering the ministry.

Bishop Morrison spent Sunday, the ninth, in Birmingham, his special mission being to re open St. John Church, which had been remodeled. He preached morning and evening, the Alabama Christian Advocate says, with fine effect. The same Advocate says the Bishop will make his home in Birmingham.

A pleasant note from Dr. T. B. Holloman, the presiding senator (Twentieth Century New Testament in Modern English) of Jackson district, brings good tidings. The brethren all at their posts, good representation at Quarterly Conferences, noticeable increase in pastors' salaries in some cases—everybody hopeful. The only drawback has been the bad weather.

North Mississippi Conference

To the Missionary District Secretaries of the North Mississippi Conference—

DEAR BRETHREN: I understand that we are to be item gleaners and reporters in our respective districts for the ADVOCATE on the subject of missions. We are also to be agitators and missionary fire-builders. We shall need the enterprise of faith—that is, to have the art of doing things, and suggesting a variety of methods to do things, and when all human plans fail, to fall back upon the divine plan. We are to be mediums of communication between our co-workers. If anyone of them should have or discover a successful plan, we are to pass it on for the benefit of the brotherhood. We must urge specially the adoption of a system of giving that will secure the assessments in full as the minimum. If we work a commendable system at all, we could hardly pay less than the assessments. They amount to so little per member to be expected of a liberal people who have any business methods at all.

I suggest the following system as worthy of trial where the pastor, Official Board and people have the proper respect, confidence and consideration for each other and the cause of Christ: Let the pastor, with the Official Board, apportion the assessment to the membership, including every man, woman, and child in the church, to cover the amount with a margin. Assess, of course, with consent, prorating on the basis of assessment made for the salaries by the Board of Stewards. By having a good conscience and a good system, and doing gladly as from the heart the work assigned us by the assessments for missions, we will do as much good, no doubt, in increasing the prosperity of the church at home as the money sent abroad could possibly do for the nations lying in heathen darkness.

J. H. SHUMAKER.

THE NORTH WIND DOTH BLOW and with it come the twinges of rheumatism. Dress warmly, and stay indoors as much as you can and rub the swollen, tender muscles with Perry Davis' Painkiller. 25 and 50 cents.

The Commoner

(Mr. Bryan's Paper)

The Commoner has attained, within six months from date of the first issue a circulation of 100,000 copies, a record probably never equaled in the history of American periodical literature. The unparalleled growth of this paper demonstrates that there is room in the newspaper field for a national paper devoted to the discussion of political, economic, and social problems. To the columns of The Commoner Mr. Bryan contributes his best efforts, and his review of political events as they arise from time to time can not fail to interest those who study public questions.

The Commoner's regular subscription price is $1 per year. We have arranged with Mr. Bryan whereby we can furnish his paper and NEW ORLEANS CHRISTIAN ADVOCATE together for one year for $2.25. The regular subscription price of the two papers when subscribed for separately is $3 net. When remittance is made by personal check, ten cents extra will be charged.

Notice.

The tenth annual meeting of the Woman's Home Mission Society will be held in Mer Rouge, Monroe district, March 6 to 9, 1903. Let every auxiliary in the Louisiana Conference be represented at this meeting.

Delegates are requested to send their names to Miss Mollie Higginbotham, Mer Rouge, La. In purchasing ticket, please secure certificates of same from railroad agents.

MRS. E. R KENNEDY,
Cor. Sec.

A HELPING FUND.

We have many calls to send the ADVOCATE to poor, aged persons at a reduced rate. This we always do. Are there not many persons, well-to-do in this world's goods, who will send us money—any sum they may see fit to give—to supply the ADVOCATE to persons who would like to have it, but are unable to pay anything? We will gladly send it to such for one dollar a year. We hope to get many responses to this appeal. Let those who respond designate the names of those to whom they desire the paper sent, or give the money to their pastors, and let them send the names. If names are not sent, the editor will do the best he can. Who will first respond?

Dr. Bull's Cough Syrup will not make new lungs, but it will cure incipient consumption and lung affections. Price 25c.

Change of Date.

On account of Mississippi Conference Sunday-school Convention at Utica last week of March, Bro. Adams has changed date of our District Conference to April 23 27.

H. G. HAWKINS.

ADVOCATE OFFER.

Magic White Soap, advertised in our columns, is manufactured in New Orleans by a responsible company, who can be relied on to do what is promised. The soap is what is claimed for it. There is none better on the market. A fair trial has been given it at the home of the editor, and the good wife, who knows what soap is, says "it is about the best she ever used." Our lady readers would do well to give this soap a trial. Send for a box of twenty bars—one dollar; charges paid by the manufacturer.

We make the following offer: We will furnish one box of this soap, and the CHRISTIAN ADVOCATE for one year, for $2.50, to new subscribers. We make the same offer to all who will pay up back dues, and send $2.50 additional. Cash must accompany the order. Address

JNO. W. BOSWELL,
5 2 Camp St., New Orleans.

TAKE HEED!

And if you are troubled with a hacking cough; tightness in the chest, tickling in the throat.

USE

Locock's Cough Elixir.

It is unsurpassed for the relief and cure of all Throat and Lung Troubles. **Coughs, Colds and Incipient Consumption** yield readily to its medicinal virtues.

TESTIMONIAL.

LINDEN, ALA.

I. L. LYONS, New Orleans—

Dear Sir: Last winter I had a severe cough, pain in the chest and spitting of blood. I procured a bottle of Dr. Locock's Cough Elixir and am happy to state that four doses relieved me entirely, and I can safely say that I think it is the best cough medicine I ever saw.

E. L. WALTERS

Price: 50 cts. and $1 a Bottle.

I. L. LYONS & CO., Prop'rs.
NEW ORLEANS, LA.

LADIES. If you have superfluous
HAIR ON THE FACE
send for new information how to remove it easily and effectually without chemicals or instruments. Correspondence confidential in plain sealed envelope. Mrs. M. N. PERRY, C 105 Box 93, Oak Park, Ills.

Inducements to Churches to Buy Bells

The C. S. Bell Company, of Hillsboro, Ohio, are offering special inducements to churches and schools to buy bells. Notwithstanding that for the past several months the materials used in the manufacture of bells have steadily appreciated in value and the finished product has correspondingly been advanced, this company is disregarding the market in selling bells to churches and schools at the old rate. They are also offering to churches large donations on all orders received and furnish free blanks for taking up subscriptions. A large increase in business has naturally been the result.

The Bell Company is one of the largest bell founding concerns in the United States. They cast all kinds of bells—church, school, alarm, farm and factory, and from 50 to 3,000 pounds in weight. Their great reputation has been built up by their casting formula—a mixture of pure steel with the well known Crystal Metal mixture. It is claimed that these steel alloy bells cast by this formula have a more beautiful and clearer tone, perfect pitch and are much stronger than the ordinary bell. All these bells are fully warranted and a thirty days' trial allowed. The company will send, postpaid, their large illustrated catalogue to anyone intending to purchase a bell.

A Word to Our Friends.

This ADVOCATE is the official organ of the Annual Conferences in Louisiana and Mississippi. As such, it appeals to all Southern Methodists in the two States for support. But its appeals can reach our people only through our preachers. We are absolutely dependent on them to present its claims, and to secure subscriptions and renewals. The editor, who is also publisher, has his hands full in looking after the business, and preparing and selecting matter for its columns. There is but little time to go abroad and canvass personally. To do so might add a few names to our subscription list, but it would prove detrimental to the paper, for no man can edit properly and publish a paper such as is demanded by our patrons, and at the same time spend one-half or one-third of every week in drumming for business.

The present method of supporting our church papers was inaugurated generations ago. It is kept up still, and is universal in Methodism. Hence our appeal to our preachers is nothing new or strange. They have stood by the old ADVOCATE in the past, and when we tell them that it still needs their help, we believe they will stand by it now, and in the future. At the recent Conferences the paper was commended, and pledges made in its behalf. We pray that the pledges may be redeemed, and that the brethren will begin at once.

We would be glad could the ADVOCATE be put into every Methodist family within our bounds. That we know, though, is next to impossible. But it is not too much to ask our preachers to urge every official member to become a subscriber.

Dear brethren, remember the ADVOCATE; bear it on your mind and heart, work with the editor, and let us make the year 1902 the best in our history.

With prayers and best wishes, I am,

Your friend and fellow-servant,
JOHN W. BOSWELL.

Why is ROYAL Baking Powder better than any other?

Because in its mammoth works a corps of chemical experts is constantly employed to test every ingredient and supervise every process of manufacture to insure a product absolutely pure, wholesome and perfect in every respect.

The most wholesome food and the most digestible food are made with Royal Baking Powder.

ROYAL BAKING POWDER CO., 100 WILLIAM ST., NEW YORK.

REV. WALKER'S
FAMOUS DYSPEPSIA CURE.

Famous for Curing Acidity

The wrong kind of an article for Dyspepsia. Neutralizing Acidity, and Biliousness. Gives relief in one minute, with first dose, quick and effective in all forms of dyspepsia poison. Another nice specific. Very palatable, perfectly harmless, as gentle as nature in effect. Neglected Dyspepsia and Indigestion produce Bright's Disease, undermines the vital organs, overthrows the mental faculties, producing insanity and death.

Mr. J. G. Thompson, Anniston, Ala., writes: "I suffered agonies from Dyspepsia. Walker's Famous Dyspepsia Cure quickly cured me. I gained 14 pounds in one month. My friends are astonished at my quick recovery. A wonderful medicine."

Rev. F. M. Martin, Van Wyck, S. C., "Best Dyspepsia medicine I ever found."

Rev. R. M. Boone, editor Baptist Chronicle, Alexandria, La. "Doing finely in my wife's case."

Mr. Leroy Turner, Sparta, Ga., "I could scarcely eat anything, two doses completely relieved me."

Mrs. M. L. Walker, Atlanta, Ga. "It cured me of painful sufferings from acidity of the stomach."

Box containing month's treatment, by mail, $1; checks, 10 cents extra. Address,

REV. EDWARD H. WALKER,
Box 92, Atlanta, Ga.

TWENTY MONTHS IN JAPAN

A book of 86 pages, 16 illustrations, consisting of Diary and Letters written while the author was in Japan. Some of the Letters were published in this ADVOCATE several years ago. Cloth, 40 cents; paper, 25 cents. Order from the author, Henry G. Hawkins, Centreville, Miss., or from

BARBEE & SMITH,
Nashville, Tenn.

JOB PRINTING.

We have made arrangements whereby we can have JOB PRINTING done on short notice, and at

REASONABLE RATES.

Bill Heads, Letter Heads, Envelopes, Circulars, Leaflets, and Pamphlets of any description.

SPECIAL ATTENTION WILL BE GIVEN TO CONFERENCE MINUTES.

GIVE US A TRIAL.

Send orders to

NEW ORLEANS CHRISTIAN ADVOCATE,
New Orleans, La.

ESTERBROOK'S PENS.

THE BEST MADE. ALL STATIONERS SELL THEM.

THE ESTERBROOK STEEL PEN CO
26 John St., New York.

Send 10 cents for 12 assorted pens.

Werlein Piano Club

No. 2

INTRODUCING AND ADVERTISING

THE WERLEIN PIANOS

In placing the WERLEIN PIANO on the market, one month ago, in order to introduce and advertise it, we set aside 100 for that purpose—forming the WERLEIN PIANO CLUB; in other words, to advertise the Werlein Piano, we

Furnished Club Members $350 to $400 Pianos for Only $262.

No piano ever had such a reception, and we have found where WERLEIN Pianos have been used in a home they brought in other orders. In forming the Werlein Piano club we did not take into consideration the wide scope that could be reached from this city through the daily papers, and the Werlein Piano was put on the market by advertising, with the reputation of the WERLEIN HOUSE back of it.

We find in Alabama, Louisiana, Texas and Mississippi there are 249 towns with a population of 1000, 115 with a population of 2000, 45 towns have a population of 5000, and 21 with a population of over 10,000. In fact, in above towns there are over one million people, not counting the country and smaller places. All these people should know what the Werlein Piano is. Orders come pouring in for WERLEIN'S under the club plan, and at present writing about sixteen or seventeen members have subscribed over the 100. AT A MEETING of the PHILIP WERLEIN, LTD., yesterday it was decided to offer to the public in general, and ESPECIALLY towns not represented in Werlein Piano Club No. 1

Werlein Piano Club No. 2,

Of 100 Werlein Pianos for 100 Club Members at Only $262.

To introduce and advertise the Werlein Piano we saved in clean cash for members of Werlein Piano Club No. 1, $13,800, as follows:

100 Werlein Pianos, regular price	$400 each	$40,000
100 Club Members secured them at	$262 each	$26,200
Net Saving to Club Members	$138 each, or	$13,800

AND EVERY MEMBER IS SATISFIED. *Many have written in the interest of friends to secure instruments under the club plan. For and on account of above reasons the company decided to offer Werlein Piano Club Number Two, and in doing so will state plainly that the factory can only furnish one carload per week—about fifteen pianos. Orders will be filled as booked, and shipped or delivered in the city as promptly as possible. The terms under the club plan for $350 to $400 Werlein Pianos are*

$262

Cash or on payments of Twenty Dollars Cash and $1.50 per week (monthly if desired), 6 per cent interest. No discount for cash, except saving of interest. The only piano ever sold in the South at

ABSOLUTELY ONE PRICE.

We sincerely thank the public in general, and all members of WERLEIN PIANO CLUB NUMBER ONE for their confidence in the piano that bears our name. We will carry out every statement made in our announcements, and the WERLEIN PIANO will bear us out in every promise made in our endeavor to give you the most value for the money.

The books are now open for subscription in WERLEIN PIANO CLUB NUMBER TWO. Kindly place orders as quickly as possible, and make first and second choice as to woods—mahogany, walnut or oak—remit first payment, and order will be filled as promptly as possible.

WE CARRY A LARGE STOCK OF

Chickering, Mathushek, Behr Bros., Krells, Pease, Haines & Martin Pianos,

In fact, a line of Instruments to suit any pocketbook, and on easy payments, if desired.

Second-Hand Uprights from $50 to $225.

New and Used Organs at all prices. Pianos to Rent, by day, month or year.

The PIANOLA, the artist's piano player, is sold here. Price, $250.

Popular 50c Sheet Music Only 20c.

Everything in music at about half prices, to close out large stock.

PHILIP WERLEIN, Ltd.

614-616 CANAL STREET.

KIDNEY TROUBLE, LAME BACK AND RHEUMATISM

CURED BY SWAMP-ROOT

To Prove what the Great Kidney Remedy, Swamp-Root, will do for YOU, Every Reader of "CHRISTIAN ADVOCATE" May Have a Sample Bottle Sent Free by Mail.

Among the many famous cures of Swamp-Root, investigated by "CHRISTIAN ADVOCATE," the one we publish this week for the benefit of our readers, speaks in the highest terms of the wonderful curative properties of this great kidney remedy.

T. F. McHUGH.

Tacoma, Wash., Nov. 29th, 1901.

DR. KILMER & CO., Binghamton, N. Y.

GENTLEMEN:—It gives me great pleasure to add my testimonial to that of hundreds of others regarding the wonderful curative properties of Swamp-Root. I had a lame back three years ago before leaving North Dakota for the coast. Soon after my arrival in the Puget Sound country it became very much worse. I felt certain that the coast climate had given me acute rheumatism, and came to the conclusion that I could not live in this climate. Later I became convinced that what I really had was kidney trouble; and that the rheumatism was due to my kidney trouble. The lameness in my back increased rapidly, and I had other symptoms which indicated that I would soon be prostrated unless I obtained relief quickly. Noticing your offer of a sample bottle of Swamp-Root, free, I had a friend write for one, and began taking it immediately. Within three weeks the lameness in my back began to disappear. During that Fall and Winter, I took three one-dollar bottles of Swamp-Root, with the result that I became completely cured. I no longer have pains in my back and can exercise violently without feeling any bad effects. I have recommended Swamp-Root to several of my acquaintances who were similarly affected, and without exception they have been greatly benefited by its use.

Yours very truly,

T. F. McHugh

701 E. St., South.

Lame back is only one symptom of kidney trouble—one of many and is Nature's timely warning to show you that the track of health is not clear.

If these danger signals are unheeded, more serious results are sure to follow; Bright's Disease, which is the worst form of kidney trouble, may steal upon you.

The great kidney remedy, Dr. Kilmer's Swamp Root, is used in the leading hospitals, recommended by physicians in their private practice, and is taken by doctors themselves who have kidney ailments, because they recognize in it the greatest and most successful remedy for kidney, liver and bladder troubles.

EDITORIAL NOTE—Swamp-Root has been tested in so many ways, and has proven so successful in every case, that a special arrangement has been made by which all readers of the "CHRISTIAN ADVOCATE" who have not already tried it may have a sample bottle sent absolutely free by mail. Also a book telling all about Swamp-Root and containing many of the thousands upon thousands of testimonial letters received from men and women who owe their good health, in fact their very lives to the wonderful curative properties of Swamp-Root. In writing, be sure and mention reading this generous offer in the NEW ORLEANS "CHRISTIAN ADVOCATE" when sending your address to Dr. Kilmer & Co., Binghamton, N. Y.

If you are already convinced that Swamp-Root is what you need you can purchase the regular fifty-cent and one-dollar size bottles at the drug stores everywhere. Don't make any mistake, but remember the name, Swamp-Root, Dr. Kilmer's Swamp-Root, and the address, Binghamton, N. Y.

Say Ma, if I live will I be as big a goose as you are?

Yes, my child, if you don't use

Magic White Soap.

Rub Magic on soiled parts, leave them in water one hour. No boiling; no washboard; no backache, if you use MAGIC SOAP. Will iron easy as magic; has no resin like in yellow soap.

If Your Grocer Does Not Handle

MAGIC WHITE SOAP,

Send us One Dollar, and we will forward you a Sample Box of Twenty Large Cakes. Freight prepaid. Magic will make hard water soft, and your clothes clean and white.

Save the Wrappers for a Tea Set of 56 pieces, Free.

MAGIC SOAP CO., Ltd., New Orleans.

J. H. HAAG, President.

Browning and His Interpreters.

Introduction to the Study of Browning.
Prof. Corson, Cornell.....(net) $1 00
Introduction to the Poetry of Browning.
William J. Alexander.....(net) 1 00
Browning and the Christian Faith. Edward Berdoe.....(net) 1 80
Studies of the Mind and Art of Robert Browning. James Fotheringham. (net)..... 2 25
Browning as a Philosophical and Religious Teacher. Henry Jones..... 2 25
Browning: Study Programmes. Helen Clarke and Charlotte Porter..... 1 50
Best of Browning. James Mudge..... 1 00
Art of Optimism as Taught by Robert Browning. W. DeWitt Hyde..... 35

Barbee & Smith, Agents,
NASHVILLE, TENN. DALLAS, TEX.

The World in the Church.

A Plain Statement of Facts, and An Appeal to Southern Methodists for a Return to the "Old Paths."

BY REV. JOHN T. SAWYER, D.D., Of the Louisiana Conference.

12mo, pp. 140. Paper covers, 25 cents.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

Home Circle.

His First Half-Dollar.

The celebration of Abraham Lincoln's birthday has caused the relation of many stories connected with this great man. Here is one he used to tell himself of how he earned and lost his first half-dollar.

It was after Mr. Lincoln's father had removed his family to Indiana and had made a home in a log cabin not far from the Ohio river. A steamboat was passing and the boy Lincoln, standing on the bank, heard a passenger calling to him to come out with a boat. Lincoln did so and received half a dollar from the passenger. However, he said, he lost the money in the Ohio soon after, so it did not afford him much enjoyment.

Lincoln as a boy was not much of a hunter, although game was plentiful in those days. It is told of him that he shot a wild turkey when he was only eight years old. He was standing in the home cabin looking out through the cracks between the logs, when he saw a number of turkeys flying low and approaching the house. Much excited, he seized the old gun standing in the corner, poked the muzzle between the logs and fired. One turkey fell and was brought in as the small boy's trophy.—Selected.

"Number One."

"He is a number one boy," said grandmother, proudly. "A great boy for his books; indeed, he would rather read than play, and that is saying a good deal for a boy of seven."

"It is, certainly," returned Uncle John, "but what a pity it is that he is blind."

"Blind!" exclaimed grandmother, and the "number one boy" looked up, too, in wonder.

"Yes, blind, and a little deaf, also, I fear," answered Uncle John.

"Why, John! What put that into your head?" asked grandmother, looking perplexed.

"Why, the 'number one boy,' himself," said Uncle John. "He has been occupying the nice easy chair in the room all the afternoon, never seeing you, nor his mother, when she came in for a few minutes' rest. Then when your glasses were mislaid, and you had to climb upstairs two or three times to look for them, he neither saw nor heard anything that was going on."

"Oh, he is so busy reading," apologized grandmother.

"That is not a very good excuse, mother," replied Uncle John smiling. "If 'Number One' is not blind nor deaf, he must be very selfish indeed to occupy the best seat in the room, and let older people go up and down stairs while he takes his ease."

"Nobody asked me to give up my seat or to run on errands," said "Number One."

"That should not have been necessary," urged Uncle John. "What are a boy's eyes and ears for, if not to keep him posted on what is going on around him? I am glad to see you fond of books, but if a pretty story makes you forget all things except amusing, 'Number One' better run out and play with the other seven-year-old boys, and let grandmother enjoy the comfort of her rocker in quiet."—Youth's Evangelist.

A Son's Prayer.

"No, she isn't stingy, she's just selfish," said an old woman, speaking of a relative. "She'll give money if it's needed, she'll give a share of anything that grows in her fields or her orchards, but the one thing she never gives is a mite of herself.

"I'd expect her to send broth and jellies if I were sick, or blankets if I were cold, but I wouldn't ever expect her to come and spend an afternoon with me because I was lonely, or to be really interested in any troubles I had—or any joys, either, for that matter. I'd never think of carrying her any of my boy's letters to read, as I do to little Mrs. Sloane at the corner. Tom's been away nine months now, on a voyage, and Mrs. Stone has heard every one of his letters. We've hunted up together in her big atlas the places where he'll go, and when she comes across anything about one of them in the newspapers, she always remembers and tells me. She doesn't do it just to please me, either; she's interested.

"Mrs. Stone scarcely has a spare dollar to share with anybody, but you never think of that. I guess it's as much what folks'll let you share with them as what they share with you that counts."—Wellspring.

Don't Seek Sympathy.

A friend who has had her share of illness and worry, if not of more tragic troubles, has an unsympathetic bit of advice, which she is fond of giving in season and out of season: "Never let anyone pity you." I have come to think of it as the distilled essence of wisdom.

Cross the street rather than meet that friend who will screw her face up into an expression of pity and tell you "how pale you look." Hide yourself from that other who is always bewailing your hard lot as the oldest sister in the family, to whom all childish woes gravitate to be comforted, all baby hearts and dolly heads come to be mended, while a hundred little household cares find you the handiest person in the world to attend to them.

These friends mean well, but they are making you grow old and wrinkled. They are drawing down your mouth corners, pursing up your lips as if for martyr fires, training your brows to worried wrinkles. Put a stop to that instantly! Say to yourself a dozen times a day: "I am a happy woman—a lucky girl—if ever there was one!" Aren't you? Make an inventory of your bright things.—Ladies' World.

Do you know what lamp chimneys are for?

MACBETH'S are forever, unless some accident happens.

My name on every one.

If you'll send your address, I'll send you the Index to Lamps and their Chimneys, to tell you what number to get for your lamp.

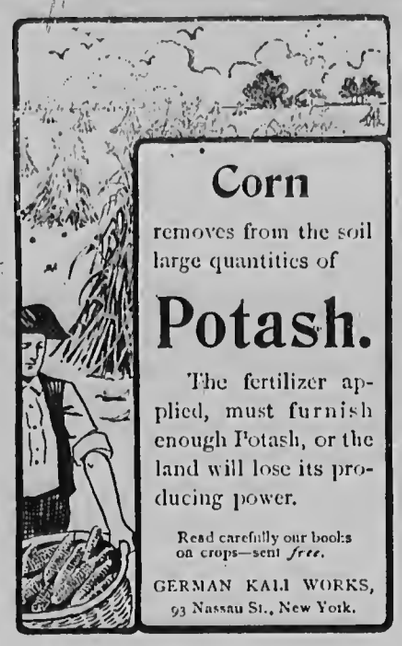
MACBETH, Pittsburgh.

The Unused Bank Notes

A poor old widow, living in the Scottish Highlands, was called upon one day by a gentleman who had heard that she was in need. The old lady complained of her condition, and remarked that her son was in Australia and doing well. "But does he do nothing to help you?" inquired the visitor. "No, nothing," was the reply. "He writes me regularly once a month, but only sends me a little picture with his letter." The gentleman asked to see one of the pictures that she had received, and found each one of them to be a draft for £10. That is the condition of many of God's children. He has given us many "exceeding great and precious promises," which we either are ignorant of or fail to appropriate. Many of them seem to be pretty pictures of an ideal peace and rest, but are not appropriated as practical helps in daily life. And not one of these promises is more neglected than the assurance of salvation. An open Bible places them within reach of all, and we may appropriate the blessing which such a knowledge brings.—Selected.

Religion is no more possible without prayer than poetry without language, or music without atmosphere. In the dumb heart it invariably dies, and wherever it lives it is in the habitual faith that, as we "give good gifts unto our children, much more will the Heavenly Father give his Holy Spirit to them that ask him."—John Hamilton Thom.

Jesus is not a subject of study; he is a revelation to the soul.—Ian Maclaren.



Corn

removes from the soil large quantities of

Potash.

The fertilizer applied, must furnish enough Potash, or the land will lose its producing power.

Read carefully our books on crops—sent *free*.

GERMAN KALI WORKS, 93 Nassau St., New York.

THE OLD ENGLISH
FAMILY MEDICINE
OVER 70 YEARS' REPUTATION.

MORSON'S "UNIVERSAL" PURELY VEGETABLE COMPOSITION PILLS

Unsurpassed for all LIVER and BILIOUS complaints; quickest remedy for FEVER and Rheumatism; ensures SLEEP; absolutely no DANGER of COLD so common with Mercury and other drugs; SAFE and EFFICIENT in all climates.

THE BRITISH COLLEGE OF HEALTH, 33 Euston Road, King's Cross, LONDON.

E. FOUGERA & CO., Agents, NEW YORK. And Druggists Everywhere.

In Good Health

A woman makes her toilet with care and content. But in bad health it often happens that the gratification of being well attired is lost. There is hardly strength to brush and dress the hair, and there is small courage to make the effort to keep up appearances.

Dr. Pierce's Favorite Prescription makes weak women strong, by making them well. The common cause of feminine weakness is found in a diseased condition of the womanly organism. "Favorite Prescription" establishes regularity, dries enfeebling drains, heals inflammation and ulceration, and cures female weakness. The tonic effects of this medicine are remarkable; it soothes the nerves, encourages the appetite, and induces refreshing sleep. It gives comfort and courage to prospective mothers, and practically does away with the pains commonly experienced at maternity.

There is no alcohol in "Favorite Prescription" and it is entirely free from opium, cocaine, and all other narcotics.

Women suffering from disease in aggravated form are invited to consult Dr. Pierce by letter *free*. All letters are read in private and womanly confidences held in absolute secrecy. Address Dr. R. V. Pierce, Buffalo, N. Y.

It Surprised Her.

"I enjoy good health; thanks to Dr. Pierce's Favorite Prescription and 'Golden Medical Discovery,'" writes Mrs. J. J. Schuetzer, of Pontiac, Livingston Co., Ill. "Have taken six bottles of each kind. I was taken sick last February and the doctors here called it 'Grip.' I lay for four weeks in bed, and then when I got up I found I had 'displacement.' Had such aches and pains in my back and limbs could not stand any length of time. I knew that our home doctor would insist the first thing on an examination, and that I would not submit to, unless I was dangerously sick, and then it would be too late to do any good. My son had your book, Common Sense Medical Adviser, and I thought from reading it that Dr. Pierce's medicines would do me more good than all the home doctors—and so it has. If any one had told me it would do me so much good I would have said 'Oh no, not that much good.' I can say truly I was surprised at the benefit I received. I can do all my washing and also tend my flower garden. In fact I am on my feet most all the time. An old friend of mine said to me, 'Why, what is the matter with you? You are getting young again.' I told her I had taken six bottles of Dr. Pierce's medicine, and that if she would do likewise she would feel ten years younger, too."

Five Physicians Helpless.

"I feel it my duty to write to you and let you know how much your medicine has done for me," writes Mrs. Wm. Hackett, of Breesport, Chemung Co., N. Y. "It is one of the best that I ever used in my life. Before I began to use your medicine it seemed as though I would never be well again. Could not stand on my feet five minutes without fainting. Could not walk to my neighbors. Would have a vomiting spell that would last three hours at a time. My limbs would tremble so I could not even wait on myself. Then I had a severe time of chronic inflammation of the liver, then uterine trouble, then heart disease. I had five of the best physicians that could be found. They said to my friends 'there is no help for her.' One said I could not live the winter out, one told me that if I got temporary relief that was all that could be done. My mother said to me one day when she was there, 'Do you know you cannot get well?' I told her I did. She said 'What are you going to do about the baby? Do you want me to care for her—or some one else?' It seemed as though she had pierced me with a sword, to think of leaving my little girl without a mother, it seemed as though I could not stand it, and when my friends were telegraphed to that I was dying and seeing them weep by my bed, that seemed as though I could never stand to hear them repeat that they would take care of the baby and give her a good home. I think if ever any one has been through with such a terrible thing they can sympathize with me.

"There are a great many ladies that I have begged to use Dr. Pierce's medicine and told what it has done for me. With the first two bottles of your 'Favorite Prescription' and 'Golden Medical Discovery' it seemed as though I was getting worse. With the next two I was feeling so well that I could do my work and be real jolly. With the next two I felt like a new being."

Dr. Pierce's Medical Adviser in paper covers is sent *free* on receipt of 21 one-cent stamps to pay expense of mailing *only*. Address as above.

PURE REFINED PARAFFINE
Don't tie the top of your jelly and preserve jars in the old fashioned way. Seal them by the new, quick, absolutely sure way—by a thin coating of Pure Refined Paraffine. Has no taste or odor. Is air tight and mold proof. Easily applied. Useful in a dozen other ways about the house. Full directions with each cake.
Sold everywhere. Made by
STANDARD OIL CO.

THE CHURCH OF THE FATHERS.

A History of Christianity from Clement to Gregory.

(A.D. 100—A.D. 600.)

By ROBERT THOMAS KERLIN.

12mo, pp. 347. $1.25.

All who are interested in the early history of Christianity will find this book unusually entertaining.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

SCHEDULE IN EFFECT JAN. 26TH

Trains leave and arrive at UNION STATION Howard Ave. and Rampart St., Daily.

	Leave.	Arrive
Memphis Express.....	3:50 p. m.	10:15 a.m.
Vicksburg & Natchez Ex	7:10 a. m.	5:25 p. m
Valley Express.....	10:25 p m.	6.00 a. m

Solid trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, Monroe, La., and Memphis.

Direct and favorite route to North Louisiana and Arkansas. Only line through the Ole Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts.

WM. MURRAY, G. P. A.
W. A. KELLOND, Asst. Gen. Pass. Agt. A. H. HANSON, Gen. Pass. Ag

MOBILE AND OHIO R.R.

THROUGH SLEEPING CAR SERVICE

NEW ORLEANS TO ST. LOUIS without change.

Leaving Daily at 7:30 P. M.

Two Fast Trains Each Day.

No Delay at Meridian.

Lv. New Orleans.....	9.10 a m..	7:30 p m
Ar. Meridian.....	2.40 p m..	1:20 a m
Lv. Meridian	2.50 p m..	1:35 a m
Ar. Artesia.....	5.32 p m..	3:57 a m
Ar. West Point.....	6.03 p m..	4:26 a m
Ar Columbus	6.18 p m..	.....
Ar. Starkville	6.35 p m..	.....
Ar. Aberdeen	6.35 p m..	9:00 a m
Ar. Tupelo.....	7.35 p m..	5:58 a m
Ar. Corinth	9.28 p m..	7:24 a m
Ar. Jackson Tenn.....	11.14 p m..	9:31 a m
Ar. Humboldt.....	11:51 p m..	10:10 a m
Ar. Rives.....	1:01 a m..	11:28 a m
Ar. Cairo.....	2:55 a m..	1:31 p m
Ar. Marphysboro.....	5:07 a m..	4:04 p m
Ar. St. Louis, Mo.....	8:24 a m..	7:30 p m

Trains leave N. O. and N. E. Depot, Foot of Press Street, only six squares below Southern Pacific Depot.

TICKET OFFICE, 201 ST. CHARLES STREET, Corner Commaa (Under St. Charles Hotel). New Orleans, La

LUCIEN ROLLAND, A. T. A.
F. E. GURDRY, D. P. A.
Cumberland Phone 2180-11.

—TO THE—

West and Southwest

A new road, reaching with its own rails all principal points in

KANSAS, OKLAHOMA, INDIAN TERRITORY AND ARKANSAS,

Connecting with through trains from St. Louis and Kansas City to

NORTH AND SOUTH TEXAS,

Library Observation Sleepers to

SAN ANTONIO

With connections for all points in the

Republic of Mexico.

Excellent service via Burton, Kan., for points in

COLORADO, NEW MEXICO, ARIZONA, CALIFORNIA AND THE FAR WEST.

Ask for tickets via the

FRISCO SYSTEM

Full information as to route and rates cheerfully furnished upon application to any local representative, or to

Room 726, Century Building, SAINT LOUIS.

Heiskell's Ointment

quickly relieves and surely cures skin diseases. Get it from your druggist. 50c a box by mail, postpaid.

HEISKELL'S SOAP makes a beautiful complexion. 25 cts.

JOHNSTON, HOLLOWAY & CO., 531 Commerce St., Philadelphia, Pa.

"I will never cease giving praise for what Heiskell's Ointment has done for me."—Mrs. G. E. Spangler, 2215 Madison St., Philadelphia

LADIES. If you have superfluous **HAIR ON THE FACE**

send for new information how to remove it easily and effectually without chemicals or instruments. Correspondence confidential in plain sealed envelope. Mrs. M. N. PERRY, C 105 Box 93, Oak Park, Ills.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

AUNT MARTHA ENOCHS, as she was universally called and known, the daughter of Prof. and Catherine Neely, was born Nov. 7 1827. She was married to Enoch A. Enochs, Sept. 24, 1846. She was the mother of nine children, only four of whom survive her. She died at the home of her son-in-law, Dr. D. B. Crowley, near the old home in Rankin county, Miss., Oct. 6, 1901, aged seventy-two years, eleven months and ten days. It is needless to say that she was a faithful and loving daughter, or that she honored father and mother, because many days are promised to those that honor father and mother, and her many days in the land that the Lord her God vouchsafed to her fully establishes this. Her devotion and sacrifice as wife and mother were truly remarkable, and unmistakably declare that she was an helpment indeed. When the word went out that Aunt Martha Enochs was dead, a friend who had known and known of her for years remarked, "The poor and afflicted of the community in which she lived have lost their best friend." St. James 1, 27 says, "Pure religion and undefiled before God and the Father is this, to visit the fatherless and widows in their affliction, and to keep himself unspotted from the world." This enunciation of the inspired writer encircles and covers the whole life-history of this good woman as impressed and stamped on them in mory of those who come in contact with her during her long life. Sitting by her a few days before her death, when we all thought that the end was nearer than it really was, I said to her: 'Martha, if I thought that I would alarm or excite you, I would not talk to you about dying;' but before the remark was concluded, she replied with animation: 'No, no, Jim, I know that I am almost gone, and it does not excite or alarm me. I am soon to be at home, and I would have been disappointed if you had not talked to me.' She talked to me very forcefully of her strong faith and trust, and the anticipated meeting with loved ones gone before. I might write pages on the life-work of this devout Christian woman. I tell of the many times that the gentle touch of the hand that was ever ready to help and lull'd the writer to quietude and sleep, when racked with fever and pain. I might tell of her devotion and liberality to her church and the 'prophet's chamber,' that was a part of her home, and call the prophets to witness its comforts and thoughtfulness. But why enlarge, when these things are indelibly stamped on the memory of all who knew her, and are recorded in the Lamb's book of life? JIM ENOCHS.

Crystal Springs, Miss.

MRS. EUGENIA AUGUSTA HARDIN was born in Madison county, Miss., Aug. 22 1839. She was the daughter of the Rev. O. H. P. Davis, "a useful and much-beloved Methodist preacher." Sept. 11, 1855, she married the Hon. John M. Hardin. Unto them were born eight children, of whom five and their father (who died in 1884) departed this life before she fell on sleep in Jesus—Jan. 17, 1901. In early life she was converted, and was received into the fellowship of the M. E. Church, South, and remained a member thereof to her translation into the church triumphant. There was some disease of the heart which troubled her for several years, but of which she never complained to anyone, and seldom referred to even in the family circle. As the pastor of Trinity Meridian in December with her soon, the Rev. Paul D. Hardin, on the way from Shubuta circuit to Hend'rson, she spoke to her mother of the trouble, and said she expected to die suddenly—as suddenly, that it would be a great shock to all loved ones; but she was ready to go at any time. After reaching Henderson, she suffered for some days with a severe cold and cough, apparently la grippe, but not severe enough to keep her in bed. Friday morning, Jan. 17, she arose, dressed as well, and was sitting with her son and his family about the fire, talking. Death came, and she fell from her chair erect, living a life could catch her and present the fall. It was "a great shock" to them, but she was "ready to go." The tireless worker was at rest. One who knew her best and loved her devotedly writes this estimate of her: "She loved the Lord with all her heart, and delighted greatly in his service. Religion with her was a conscious, joyous experience. Often I have known her to shout aloud the praises of God. My precious mother was the most unselfish person I ever knew. She truly gave her life for her loved ones and others whom she could help. She seemed never to think of self in her anxiety to help others. Her influence was always for good. The memory of her purely life is to us a beacon light to illumine the way from earth to heaven. Every one who knew her loved her. She counted her friends by her acquaintance." As this writer can, I LEE.

MR. ELIAS RONSAVALLE was born in Greene county, Feb. 4 1815. He died in Pike county, Miss., near the place of his birth, March 8 1901. He was converted in early life and joined the Methodist Church at Greensboro, Ala., but afterward moved to Pike county, Miss., where he resided until his death. He was successful as a business man, and left behind him many friends to follow on when the fatal summons came. He was ever ready to help a needy one. He was a liberal supporter of the church, always ready to help in the finishing of churches. He was converted and joined the M. E. Church, South, in the Spring of 1901, and lived a consistent Christian life up to his death. He was never heard to complain or murmur while upon a bed of sickness. He was tenderly cared for by in his last hours of sickness by loving, dutiful children, and other relatives and friends. Three sons and a daughter are left behind to mourn the loss of a kind and affectionate father. Weep not for him who has departed from you, or your loss is his gain. Would we be his last rest, rejoicing that his troubles are all over. May the bereaved and broken-hearted children of Mr. Ronsavalle look to God for love, purity and righteousness, and be so blest that we be friendless, and pick up him for a space of thirty or forty years.

W. L. BLACKWELL, Pastor.

MYRA KELLAM (nee Powell) was born Aug. 29, 1875, and departed this life after a protracted illness of Oct. 12, 1901, at the home of her father, J. S. Powell, in Pike county, Miss. Sister Kellam was a member of the M. E. Church, South, and lived a beautifully consistent Christian life. She was the mother of four children, three of whom preceded her to glory. One Sabbath morning, a few days before her death, she was thought to be dying, and while in the entranced state had a most remarkable vision of heaven's glory, the full peril of which she told me afterwards with such a glow of enthusiasm that I shall never forget. Her prayer was answered and her life spared for a while, that she might see once more her precious baby, who was absent at the time. After the fullest realization of her heart's desire, having given her baby kiss once more, and taken her last farewell leave of her and other loved ones, those beautiful gates reclosed, and her triumphant spirit went to be with those who had gone before, where now she waits with welcome to greet her husband and baby Hazel, to part no more forever.

R. L. WINN.

TRIBUTE OF RESPECT.

Whereas, God, in his infinite wisdom, took from her earthly home on Nov. 13 1901, our dear friend, MRS. MAGGIE FLOWERS, who has been an active member of our Ladies' Aid Society at Alamo, Miss.; be it

Resolved, That at the death of Mrs. Flowers we have lost an acting will—one that can never be filled; and that our society can lose one of its most faithful and beloved members; but our loss is her eternal gain.

2. That while we sadly deplore the loss of our friend and sister member, we humbly submit to the will of God, "who doeth all things well."

3. That we imitate her virtues, and double our diligence to advance the cause of Christ, and pray that a double portion of God's Spirit fall upon our society.

4. That we extend our deep sympathy to the bereaved family, and point them to heaven, where their loved one is "waiting and waiting" for them. May God's blessing overrule upon the little motherless children is the earnest prayer of our society.

5. That a copy of these resolutions be furnished the bereaved family, put upon the Minutes of the Aid Society, and a copy be sent the NEW ORLEANS ADVOCATE for publication.

MRS. W. T. DENMAN,
MRS. J. D. KING,
Committee.

Auburn, Miss.

STATE OF OHIO, CITY OF TOLEDO, } ss.
LUCAS COUNTY

FRANK J. CHENEY makes oath that he is the senior partner of the firm of F. J. CHENEY & Co., doing business in the City of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of Catarrh that cannot be cured by the use of HALL'S CATARRH CURE. FRANK J. CHENEY.

Sworn to before me and subscribed in my presence, this 8th day of December, A. D. 1886.

(SEAL) A. W. GLEASON, Notary Public.

Hall's Catarrh Cure is taken internally and acts directly on the blood and mucous surfaces of the system. Send for testimonials, free. F. J. CHENEY & CO., Toledo, O.

Sold by Druggists, 75c.

Hall's Family Pills are the best.

Christians must not, by their conformity to the world, give worldlings cause to talk that they have been losers since they have become Christians. The church has too long used the world as a background for under-strapper sign, and thong Christianity were a hearse to carry on the dead, instead of a chariot in which the living are to triumph. Go and make the experiment of Christianity. Try it, and you will find what all men have found who have tried it—a happiness which the world can not give.—Madison C. Peters, D. D.

FOR OVER SIXTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

MORE THAN 235,000 SOLD.

Popular Works

BY THE

REV. JNO. H. NICHOLS,

Of the Tennessee Conference.

The Right of a Sinner to Pray. Unanswerable. Price 5 cents; 50 cents per dozen.

Theological Grub-ax. Campbellism grubbed up, root and branch. Price 10 cents; $1 per dozen.

The Ecclesiastical Pump. The water pumped out of Campbellism. Price 10 cents; $1 per dozen.

The Furnace. Campbellism consumed—the dross extracted. Price 10 cents; $1 per dozen.

The Shipwreck. Unconditional perseverance and close communion demolished. Price 10 cents; $1 per dozen.

The Currycomb. Curries Campbellism, for 10 cents; $1 per dozen.

The Sprinkler. No Immersion in the Bible. Price 10 cents; $1 per dozen.

A Friendly Talk on the Second Blessing. Price 10 cents; $1 per dozen.

The Wheel. Religious Organization God's Order. The Methodist Church Organized on the Apostolic Basis. Price 10 cents; $1 per dozen.

Analogy: Or, The Second Blessing Theory of Sanctification Considered from the Standpoint of Saul's Conversion, and an argument by Analogy and the Bible. Price 10 cents; $1 per dozen by mail.

Bible Tools for Busy People. This book is a collection of all the author's pamphlets in one volume. Here is a quiver containing eleven well-pointed arrows; each arrow flies directly to the mark. 12mo, cloth, pp. 375. Price $1 by mail. Send orders to

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

MOUNDS, MONUMENTS, AND INSCRIPTIONS;

ILLUSTRATING BIBLE HISTORY.

By M. B. CHAPMAN, D.D., of Meigsville.

12mo, pp. 261; price, $1.25.

Condenses the whole history and brings the learning of the subject down to date.

Barbee & Smith, Agts., Nashville, Tenn. Dallas, Tex.

G. F. P. GERSTLE'S FEMALE PANACEA FOR WOMEN

REGULAR and PAINLESS

monthly periods mean more to a woman than all the wealth of the world, for such a condition means health. Irregular and painful periods are unnatural; they mean that the regulating forces of the system are out of order, and they are warnings of still more serious troubles which are sure to result unless Nature is given the aid she needs to set things right. G. F. P. gives this aid because it furnishes pure, rich blood to every part; it is more than medicine—it is concentrated health.

FOUND PERMANENT RELIEF.

MRS. M. J. HARTNESS, Armfield, N. C., tells her experience with G. F. P. in a few brief sentences. She says:

"After three years of suffering from menstrual and womb troubles and many unsuccessful attempts to find relief, I began using G. F. P. I felt relieved within a week. I have taken four bottles and in consequence *the tired feeling has left my limbs, the heaviness is gone from my stomach, my appetite is good, I sleep and rest well, and am better every way. G. F. P. is peculiarly adapted to the ailments of women.*"

Write to the Ladies' Health Club, care L. Gerstle & Co., Chattanooga, Tenn., for free medical advice concerning any features connected with your trouble about which you wish information.

This case is but a single instance out of many thousands of women who are using G. F. P. and being cured of their complaints.

W. W. Carre & Co.

MANUFACTURERS AND EXPORTERS OF

LUMBER

NEW ORLEANS LA.

JOS. ZENGEL. F. L. HEIDERICH.

ESTABLISHED IN 1864.

The Old Reliable Furniture House,

Zengel & Heiderich Furniture Co.

—SUCCESSORS TO—

The Hugh Flynn Company, Ltd.

Renowned for Cheapness and Fair Dealing.

Call and see us when you are going to

Furnish Your Home or Office,

and you will find the Best Assortment, the Latest Styles, Lowest Prices and Up-to-date Business Methods.

Zengel & Heiderich Furniture Co.

729-737 POYDRAS STREET,

BETWEEN ST. CHARLES AND CARONDELET STREETS.

We Have It at Last

For many years we have been trying to get a Bible containing exactly the features which, to our mind, would constitute as nearly as possible

A Perfect Bible

especially for the use of preachers and teachers. We have contracted for a large number of a Bible which we believe to be the nearest to a perfect book we have ever seen. It contains the AUTHORIZED VERSION, DICTIONARY OF PROPER NAMES, SUBJECT INDEX, CONCORDANCE, AND MAPS. The type is long primer, self-pronouncing. It is 6x8½ inches, and only 1 inch thick. Bound in the best levant morocco, divinity circuit (overlapping edges), calf lined to edge, silk sewed, round corners, red under gold edges. By reason of the large number contracted for we are selling this splendid Bible at only a little more than half its regular price.

Our Price, Only $5.00

Postage 20 cents additional, if mailed.
Patent Thumb Index, 35 cents extra.

BARBEE & SMITH, AGENTS

NASHVILLE, TENN.; DALLAS, TEX.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama,

By the Rev. Anson West, D.D.

8vo, pp. 755. Price $1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable.

Barbee & Smith, Agts., Nashville, Tenn., and Dallas, Tex.

SUNDAY SCHOOL ORDER BLANK.

BARBEE & SMITH, Agents, Nashville, Tenn.

Dear Sirs: Please send me at once and until the following Sunday School Literature:

No. Copies.	PERIODICALS.	Price, each, 3 Mos.	How long 1 Yr.	to Send.	Amount.
.....	The Sunday School Magazine	12½c	50c	.....	.....
.....	The Senior Quarterly	1c	15c	.....	.....
.....	The Home Department Quarterly	1c	15c	.....	.....
.....	The Intermediate Quarterly	2c	7½c	.....	.....
.....	Illustrated Lesson Paper	2½c	10c	.....	.....
.....	Our Little People	1½c	6c	.....	.....
.....	Weekly Children's Visitor	10c	40c	.....	.....
.....	Monthly Children's Visitor	5c	20c	.....	c
.....	Sets Olivet Picture Cards	2½c	10c	.....	.....
.....	Bible Lesson Pictures	75c	$1 00	.....	.....

And find inclosed for same, $.....

NAME.....

POST OFFICE.....

COUNTY.....

STATE.....

DATE.....

Expository and Homiletical Notes on the International Sunday School Lessons for 1902. By E. E. Hoss, D.D., LL.D. 12mo. 412 pages, with Maps and Illustrations. Price, 50 cents NET. A book that all of our teachers should have.

BARBEE & SMITH, Agents,

Nashville, Tenn., and Dallas, Tex.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1899,

BY E. E. HOSS, D.D., LL.D.,

Editor of the CHRISTIAN ADVOCATE.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

Epworth League Reading Course,

1901-02.

The Christ of Our Poets	*By Rev. H. W. Featherstun*	$ 75
Self-Culture	*By Prof. J. S. Blackie*	1 00
The Evangelization of the World	*By J. R. Mott*	1 00
The Sky Pilot	*By Ralph Connor*	1 25

This Course Begins in October.

PRICE OF SET, $2.25, POSTPAID.

Barbee & Smith, Agents,

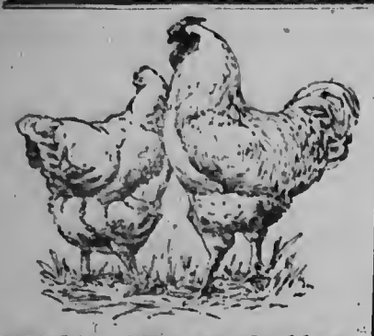
NASHVILLE, TENN. *DALLAS, TEX.*

Books by Our Bishops.

Andrew, James O.	
Family Government	$0 50
Bascom, Henry B.	
Sermons and Lectures. 4 vols. Each	1 00
Candler, Warren A.	
Christus Auctor	1 25
High Living and High Lives	1 00
Capers, William.	
Catechism No. I., per dozen	40
Catechism No. II., per dozen	60
Doggett, David S.	
Sermons	1 00
Fitzgerald, O. P.	
Bible Lights	60
California Sketches Old and New	1 00
Centenary Cameos	1 00
Christian Growth. Paper, 10 cents; cloth	50
Class Meetings. Paper, 15 cents; cloth	50
Glimpses of Truth	1 00
Life of Dr. Thomas O. Summers	1 00
Life of Dr. John B. McFerrin	1 00
Life of Judge Longstreet	1 00
The Whetstone	50
Sunset Views	1 00
Galloway, Charles B.	
Life of Bishop Parker	1 00
Modern Missions: Their Evidential Value	1 00
Prohibition: Open Letters to the Hon. Jefferson Davis (pamphlet)	10
A Circuit of the Globe	1 00
Christianity and the American Commonwealth	1 00
Granbery, John C.	
Dictionary of the Bible	1 00
Child's Bible Question Book	10
Entire Sanctification. Paper	10
Twelve Sermons	1 00
Experience the Crowning Evidence of Christianity	1 00
Haygood, Atticus G.	
The Man of Galilee	$ 80
Our Children	80
Jackknife and Brambles	1 00
Monk and Prince	1 00
Our Brother in Black	1 00
Go or Send. Paper	10
High Steeple. Paper	10
Hendrix, Eugene R.	
Around the World	1 00
Skilled Labor for the Master	1 25
The Perfecting of the Saints. Paper	10
Keener, John C.	
Post Oak Circuit	60
Studies of Bible Truths	1 00
The Garden of Eden and the Flood	1 00
McTyeire, H. N.	
History of Methodism. $2, $2.50, $3	4 00
Sermons	1 00
Manual of the Discipline	60
Rules of Order. Paper	15
Catechism of Bible History. Boards	25
Catechism of Church Government. Boards	25
Life of McKendree. Abridged from Bishop Paine	1 25
Marvin, Enoch M.	
Sermons	1 50
Paine, Robert.	
Life of Bishop McKendree. 2 volumes	2 00
Pierce, George F.	
Sermons and Addresses	1 50
Wilson, A. W.	
Witnesses to Christ	1 00
Wrestling Jacob. Paper	25
Wightman, W. M.	
Life of Bishop Capers	1 00

Barbee & Smith, Agents,

Nashville, Tenn. Dallas, Tex.



White Wyandottes.

BRED TO LAY.

I want you to know that BOSWELL'S White Wyandotte hens lay in the winter, when eggs are most in demand. Why go on raising common fowls when you may have these standard-bred birds and increase the egg-production so as to startle you? Mine are the world-famed **Duston** stock, vigorous and prolific, correct in every way. **Enough said.** Send me an order for eggs now, and hatch your fall-laying pullets.

White Wyandottes Exclusively.

EGGS, $2 PER 15.

J. W. BOSWELL, JR., East Nashville, Tenn.

R·I·P·A·N·S

I had been troubled with the sick headache years until I started taking Ripans Tabules I have experienced such relief from their use that I would not be without them in my house. I find them good for sickness at the stomach and dizziness in the head.

At Druggists.

The Five-Cent packet is enough for an ordinary occasion. The family bottle, 60 cents, contains a supply for a year.

CONSTIPATION INDIGESTION TORPID LIVER

These are the great curses which afflict three-quarters of the present generation. Sufferers from either one or all of them must always feel miserable, and sooner or later become chronic invalids, useless to themselves and a burden and nuisance to friends and family. There is one sure, safe and absolute cure which you can test without any expense. Our remedy is **Egyptian Regulator Tea**, a trial package of which we will send you *free and prepaid* on request. Unless you find our claims are true, we must be the losers by this liberal act. Shall we send you the trial package, and lead you to perfect health and happiness? Address,

THE EGYPTIAN DRUG CO., New York.

Illinois Central

DOUBLE DAILY SERVICE

Through Sleepers

BETWEEN

New Orleans and St. Louis, Louisville, Cincinnati and Chicago.

Steam Heated, Gas Lighted Wide Vestibule Trains with

DINING CARS

For New Orleans, Serving meals a la carte, Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE:

St. Charles and Common Streets.

Low Holiday Rates

VIA

Louisville & Nashville R. R.

TO ALL POINTS

North, Northeast and East.

Tickets on sale December 23, 24, 25, 30 and 31, 1901, and January 1, 1902 limited for return January 2, 1902. Double daily trains from New Orleans and Memphis to all points East North and Northeast. Through coaches, Sleeping Cars and Dining Cars. The only electric lighted dining cars in the South. For rates, time tables and further information, apply,

P. W. MORROW, T. P. A., Houston, Texas.
T. H. KINGSLEY, T. P. A., Dallas, Texas.
J. K. RIDGELY, Div. Pass. Agent, New Orleans.

BIBLE HOUSE,

735 BARONNE ST.,

THE CHEAPEST BOOK STORE IN TOWN

BIBLES at 25 Cents; five for One Dollar.

TESTAMENTS from 7 Cents up.

BIBLES from 20 Cents up.

Teachers' Bibles: Oxford, Cambridge Holman, Bagster Parallel, Polyglot International, Nelson and Treasury Bibles from $1 50 up.

6,000 Good Story Books, Booklets for Sunday-school Rewards and Presents, Sunday-school Cards, etc.

You are invited to come and find out for yourself that you can get more value in Books at this new BIBLE HOUSE for your money than anywhere else.

1,000 Fresh Good Booklets for Christmas and New Year Gifts below cost. Come soon so that you can take your time to make selections.

By buying your Bibles, Gift Books and Sunday-school Supplies at the BIBLE HOUSE 735 Baronne St., you help the Helping Hand Mission.

You are cordially invited to come and inspect both BIBLE HOUSE and Helping Hand Mission, and you will find it to your advantage to buy at the BIBLE HOUSE, and in helping the Helping Hand Mission with your money, cast off or new clothing, etc., you will be giving to the poor and lending to the Lord, and He will honor his promissory note to you.

GENERAL NEWS.

King Edward receives an income of more than $5,000 a day.

The Bulgarians are planning an insurrection in Macedonia.

Great activity in oil development is reported at Jennings, La.

United States steel mills are unable to supply the domestic demand.

The price of cotton on the fifteenth was the highest yet reported this season.

The President's son is recovering from pneumonia, and is now thought to be out of danger.

Bulgarian brigands, before releasing Miss Stone demand time in order to make good their escape.

Mr. Bryan is requesting the people to write to their Congressmen in order to urge the passage of the bill for the election of Senators by the vote of the people.

The United States has grown since 1800 from 827 844 square miles to 3,025,600 square miles, Alaska and Hawaii not included. In population from 5 308 483 in 1800 to 75 693 724 in 1900.

The Salvation Army is floating an issue of $150,000 of bonds to provide homes for the poor. On file are applications from more than 1 000 families anxious to leave New York City and settle on farming land.

The members of the Ministers' Alliance of Salt Lake City, Utah, have reason to believe that polygamy is still practiced by the Mormons of that State. They are preparing to bring the matter before Congress.

There has been quite a lot of property destroyed by fire in the United States since the first of January. The loss alone caused by eighteen fires, none of which destroyed less than $100,000 worth of property, amounts to $16,970,000

Emperor William, of Germany, has instructed the police authorities to investigate 'Eddyism," to secure material for public warning. He has also directed that inquiry be made among prominent scholars as to their views regarding spiritualism.

For Dyspepsia

Take HORSFORD'S ACID PHOSPHATE.

Dr. T. H. ANDREWS, late of Jefferson Medical College, Philadelphia, Pa., says: "A wonderful remedy which gave me most gratifying results in the worst forms of dyspepsia."

ANOTHER NOTICE.

Requests for special copies of the ADVOCATE come to us so often that they are burdensome, and we again remind our friends that in making such requests they must send FOUR CENTS for each copy. We can not afford to "send bill," as we are sometimes asked to do. Please, friends, bear these things in mind.

MOZLEY'S LEMON ELIXIR.

A Pleasant Lemon Drink

Dr. H. Mozley's Lemon Elixir is prepared from the fresh juice of Lemons, combined with other vegetable liver tonics, cathartics, aromatic stimulants and blood purifiers. Sold by druggists. 50c and $1.00 bottles.

For biliousness and constipation.
For indigestion and foul stomach.
For sick and nervous headache and the grip.
For pains, palpitation and irregular action of the heart, take Lemon Elixir.
For sleeplessness and nervousness.
For loss of appetite and debility.
For fevers, malaria and chills, take Lemon Elixir.
Ladies, for natural and thorough organic regulation, take Lemon Elixir.
Lemon Elixir will not fail you in any of the above-named diseases, all of which arise from a torpid or diseased liver, stomach or kidneys.

At the Capitol.

I have just taken the last of two bottles of D. Mozley's Lemon Elixir for nervous headache, indigestion, with diseased liver and kidneys. The Elixir cured me. I found it the greatest medicine I ever used.

J. H. MENNICH, Attorney.
1225 F Street, Washington, D. C.

President National Bank.

McMinnville, Tenn., writes: From experience in my family your Lemon Elixir has few if any equals, and no superiors in medicine for the regulation of the liver, stomach and bowels. Your Lemon Hot Drops are superior to any remedies we have ever been able to get for throat and lung diseases. W. H. MAGNESS.

To Dr. H. Mozley, Atlanta.

Epworth Organs are extra sweet toned

—extra durable too.

Besides our method of selling direct on trial at the factory price is a great advantage. You save the middle dealers profit and are sure to be suited or the organ comes back at our expense.

Send for Catalogue to-day. Mention this paper.

Williams Organ & Piano Co., 57 Washington St., Chicago

Double, Bush & Trailing

SWEET PEAS

Double Sweet Peas—White, Pink, Scarlet, Striped. The 4 sorts for 10c.

Trailing Sweet Peas—Trails instead of growing upright. White, Pink, Yellow, Lavender and Scarlet. The 5 sorts for 10c.

Bush Sweet Peas—Grow in bush form without support. Striped, Lavender and Brown-red. The 3 sorts for 10c.

All 12 sorts, one packet each for 30c., postpaid.

OUR GREAT CATALOGUE of Flower and Vegetable Seeds, Bulbs, Plants and Rare New Fruits, 136 pages, profusely illustrated, large colored plates, FREE.

JOHN LEWIS CHILDS, Floral Park, N. Y.

The Best Patent on the Market.

$100 REWARD

If treatment don't cure any case of Bad Health, Catarrh, Bad Blood, Bad Taste, Bad Breath, Bad Complexion, Irregular Appetite, Weak Kidneys, Bowel Trouble, Lazy Liver, Rheumatism, Dyspepsia, Headache, Backache, Stomach or Heart Trouble. The very best constitutional treatment in unhealthy seasons and places is HUNT'S DIGESTIVE TABLETS. One tablet per day, one-half hour before breakfast.

One month's treatment by mail.....$0 25
Six months treatment, 180 tablets.....$1 00

Put up by T. J. HUNT, Merom, Ind.

An Appeal to Our Friends.

We make a special appeal to our friends who owe us on subscription to send us the amount due. We need the money. The amount each one owes is small, but the aggregate amounts to hundreds of dollars. Our friends must see that it is embarrassing to us to withhold the money. Please look at the label on your paper, and if you are behind, send us the amount due. We will greatly appreciate it.

AS FIRE SPREADS in dry grass, so does an inflammation in the throat, grow down into the lungs. Deal promptly with a cold as with a fire, and when you begin to cough use Allen's Lung Balsam.

From this date no attention will be paid to manuscripts that come to this office rolled. Let them be folded and put in an envelope. And please, brethren and sisters, use ink. Pencil writing, after passing through the mail, is often hard to read. We speak both for the printer and the editor.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE.

GRENADA DIST.—FIRST ROUND.

Grenada station	Jan	5
Coffeeville circuit, at Coffeeville		11, 12
Grenada circuit, at Spring Hill		18, 19
Water Valley cir., at Wyatt's Chapel		25, 26
Pario circuit, at Pario		30
Tocopola cir., at Lafayette Springs	Feb.	1, 2
Cascilla circuit, at Goar's Chapel		7
Charleston circuit, at Oakland		8, 9
Water Valley—Main Street		16
Pittsboro		22, 23
Kilroy, at Young's Chapel		27
Slate Springs, at Spring Hill	Mar.	1, 2
Minter City		7, 8

District stewards will meet in Water Valley, Wednesday, Jan. 8, at 2 o'clock P. M.

JNO. W. BELL, P. E.

GREENVILLE DIST.—FIRST ROUND.

Benoit	Feb.	2, 3
Gunnison	Tues.	4
Deeon	Thurs.	6
Friar's Point		7-9
Coahoma	Sun P. M., Mon.	9, 10
Jonestown	Tues.	11
Duncan	Thurs.	13
Hollonda'e		15, 16
Glen Allen	un P. M., Mon.	16, 17
Boyle	Fri.	21
Shaw		22, 23
Cleveland	Sun. P. M., Mon.	23, 24
Rulerville	Wed.	26
Clarksdale	Mar.	1, 2

T. W. DYE, P. E.

HOLLY SPRINGS DIST. FIRST ROUND.

Red Banks, at Victoria	Jan	4, 5
Potts Camp, at Myrtle		11, 12
Holly Springs cir., at Pine Mountain		18, 19
Waterford, at Asbury		25, 26
Byhalia, at Byhalia	Feb	1, 2
Mt. Pleasant, at Mt. Pleasant		8, 9
Abbeville, at Abbeville		15, 16
Olive Branch, at Kelley		22, 23
Comerville, at Union Hill	Mar	1, 2
Bethel, at Bethel		8, 9
Ashland, at Union Hill		15, 16
Shawnee, at Mt. Hope		21, 23
Randolph, at Mt. Pleasant		28
Pontotoc, at Pontotoc		29, 30

District stewards' meeting at Holly Springs, Feb 19, at 10 A. M.

N. G. AUGUSTUS, P. E.

WINONA DIST.—FIRST ROUND.

Carrollton and McCarmy, at Carrollton	Jan	4, 5
Webb at Forwille		11, 12
Vaiden at Vaiden		18, 19
McNutt at McCleland		25, 26
Winona circuit at New Hope	Feb	1, 2
Black Hawk, at Black Hawk		8, 9
Ita Bena at Ita Bena		15, 16
Carrollton circuit at Long View		22, 23
Mountain at Mountain		28
Indianola, at Indianola	Mar.	2
West at West		8, 9
Mars Hill at Bethesda		13

The district stewards will please meet in the Methodist Church Winona Miss., Jan. 6, 1902 at 1 o'clock.

J. R. MITCHELL, P. E.

COLUMBUS DIST.—FIRST ROUND.

Hebron circuit at Hebron	Jan	3
Macon		5, 6
Winston ville at Washington ville		11, 12
Columbus circuit, at Piney Grove		18, 19
Columbus		19, 2
Sharon ak circuit, at Shiloh ak		25, 26
Brooksville circuit at Brooksville	Feb.	1, 2
Camb bland circuit		7
Lagrange circuit at Double Springs		8, 9
Crawford circuit at Crawford		15, 16
Tibbee circuit at Mayhew		22, 21
Cedar Bluff, at Cedar Bluff	Mar.	1, 2

District stewards will meet at West Point, Tuesday, Jan 21, 1902, at 7 P. M.

J. W. DORMAN, P. E.

CORINTH DIST.—FIRST ROUND.

Inka station	Jan.	4, 5
Ripley circuit, at New Hope		11, 12
New Albany circuit, at Bethlehem		16
Ripley and New Albany, at New A.		18, 19
Jonesboro circuit, at Brown's Chapel		25, 26
Booneville circuit, at Blackland		29
Bina Springs circuit, at Leighton	Feb.	1, 2
Kossuth circuit, at Kossuth		8, 9
Corinth circuit, at Boxes Chapel		11
Marietta circuit, at Marietta		15, 16
Mantachie circuit, at Oak Grove		22 23
Guntown and B. at Baldwyn	Mar.	1, 2
Bt Mills circuit, at Mt Noho		8 9
Inka circuit, at Snowdown		11
Belmont circuit, at New Valley		15, 16

The district stewards will please meet at Corinth in the Methodist Church Jan 3, at 10 A. M.

W. M. YOUNG, P. E.

SARDIS DIST. FIRST ROUND.

Senatobia station	Jan.	4, 5
Pope circuit, at Chapel Hill		9
Batesville and Wesley		11, 12
Pleasant Hill, at Pleasant Hill		17
Wall Hill, at Wall Hill		18, 19
Hernando and Hines		24
Coldwater, at Loves		25, 26
Courtland, at Courtland	Feb.	1, 2
Cockrum at Cockrum		8, 9
Sardis circuit, at Davis Chapel		14
Tyro, at Malmaison		15, 16
Longtown, at Longtown		22 23
Arkabutla at Arkabutla	Mar.	1, 2

The district stewards will meet in Sardis on Tuesday, Jan 14, 1902, at 11 A. M.

Will the preachers kindly inform me of Sardis where their first quarterly meetings are to be held, and also secure a good attendance?

W. T. J. SULLIVAN, P. E.

DURANT DIST.—FIRST ROUND.

Pickens	Jan.	4, 5
Chester		11
Ackerman		12, 13
Salfia		18, 19
Bellefontaine circuit		25
Eupora		26, 27
Kosciusko circuit		31
Kosciusko station	Feb.	1, 2
Rural Hill		8, 9
Belzona		15, 16
Ebenezer		22, 23
Louisville	Mar.	1, 2
Sturgos		8
Ethel		9 10
Poplar Creek		16, 17

District stewards will meet at Durant, Jan. 16, at 10 A. M., in the Methodist Church. A full attendance is desired. The pastors will please give notice to the district stewards, as the names have not been furnished me.

W. S. LAGRONE, P. E.

ABERDEEN DIST.—FIRST ROUND.

Amory and Nettleton, at Amory	Jan	5, 6
Aberdeen		12, 13
Prairie, at Paloe's Chapel		18, 19
Shannon, at Shannon		25, 26
Montpelier, at Palestine	Feb.	1, 2
Hanoton and Wesley, at Hanatoo		5
Atlanta, at Macedonia		6
Bucna Vista at Buena Vista		8, 9
Okolona circuit, at Moore's Chapel		15, 16
Nettleton circuit, at New Chapel		22, 23
Fulton, at Fulton		26
Pleasant Grove, at Riggins' Chapel	Mar.	1, 2
Aberdeen circuit, at New Hope		4

District stewards' meeting at Aberdeen, Jan. 23, at 1 o'clock P. M.

W. W. WOOLLARD, P. E.

Aberdeen, Miss.

MISSISSIPPI CONFERENCE.

BROOKHAVEN DIST.—FIRST ROUND.

Fernwood, at Muddy Springs	Jan.	4, 5
Magnolia and Osyka at Magnolia		5, 6
Topisaw, at Topisaw		11 11
Tylertown, at Tylertown		18, 19
Providence, at Bahala		25 26
Terry, at Spring Ridge	Feb	1, 2
Adams at Adams		8, 9
Bayou Pierre, at Sweet Water		15, 16
Gallman, at Bethesda		22, 23
Crystal Springs		23 24
Pleasant Grove, at Tiltoo	Mar.	1, 2
Hazlehurst		8, 9
Cassyville, at Bothesda		15, 16
McComb	7.30 P. M., Wed.	19
Bogue Chitto, at Bogue Chitto		22, 23
Brookhaven	7.30 P. M., Wed.	26
Beauregard, a Beauregard	11 A. M.	29, 30
Wesson	7.30 P. M.	29, 30

The district stewards will meet in the Methodist Church, Brookhaven, at 11:30 A. M., Jan 5, 1902. this is an important meeting. Let every district steward be present. The pastors are requested to meet at the same time and place, to plan for the year's work.

B. F. JONES, P. E.

FOREST DIST.—FIRST ROUND.

Taylorville, at Taylorville	Wed. Jan.	1
Vaiden and Heidelberg, at Vossburg	Fri.	3
Eocutta, at Geo water	Sat. and Sun.	4, 5
Scott, at Clarkaburg	Sat. and Sun.	11, 12
Mt. and Pelahatchie, at Morton	Sun. and Mon.	12, 13
Trenton, at Gasque	Sat. and Sun.	18, 19
Raleigh, at Trinity	Tues.	21
Montrose, at Montrose	Thurs.	23
Rose Hill at Rose Hill	Sat. and Sun.	25, 26
Newton and H., at Hickory	Mon. P. M.	27
District Stewards' Meeting at Hickory	Tues.	28
W. Grove, at Walnut G.	Sat. and Sun.	Feb. 1, 2
Missionary Institute at W. G.	Tues. and Wed.	4, 5
Missionary Institute at Vossburg	Tues and Wed.	4, 5
Harperville, at New Providence	Thurs	6
Edinburg, at Liberty	Sat. and Sun.	8, 9
Carthage, at Bethel	Tues.	11
Forest, at Forest	Sat. and Sun.	15, 16
Decatur, at Decatur	Sat. and Sun.	22 23
Neshoba, at Cook	Tues.	25
Indian Mission, at Cammack	Wed.	26
Lake, at Lake	Sat. and Sun.	Mar. 1, 2
Shiloh, at Shiloh	Sat. and Sun.	8, 9

The preachers in charge are requested to meet with the district stewards at Hickory, Jan. 28.

The Missionary Institute at Vossburg, Feb. 4 and 5, will be presided over by the Rev. R. D. Norsworthy, and all preachers traveling and local south of the A. and V. will attend at that time and place. Those north, and on the line of that railroad, will attend at Walnut Grove.

Let Church Conferences be held with each society on the first round on each pastoral charge, and secretaries be elected.

Let "One thousand souls for Christ and all collections in full!" be again our watchword, and to this end let us pray, fast, work and watch.

T. L. MELLEN, P. E.

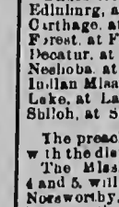
JACKSON DIST.—FIRST ROUND.

Lake City at Lake City	Jan.	4, 5
Yazoo City	5 P. M.	6
Harding, at Harding	Tues.	7
Family, at Union		11, 12
Sharon, at Sharon		18, 19
Canton, a ——		19, 20
Madison, at Madison		25, 26
Benton, at Benton	Feb	1 2
Yazoo at Yazoo		2 3
Camden, at Camden		8, 9
Capitol Street	Wed.	12
Flora at Flora		15 6
First Church	Tues.	18
Westville at Bethany		22 23
Florence at Warren	Tues.	25
Tranquil, at Mt Carmel	Mar.	1, 2
Silver Creek at Silver City		8 9
Thomasville, at Mt. Carmel		15 16
Brandon		16, 17

District stewards will meet in First Church, Jackson, Tuesday, Jan. 28 at 10 A. M. A full line of dances is desired. Pastors are also invited. Boards of Stewards please be ready to answer Question 6. Pastors will also please be ready to answer Question 5.

I desire to take the Bishops' collection in full at the first Quarterly Conferences. Will brethren please so announce?

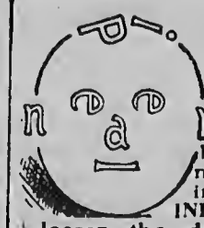
C. B. HOLLOMAN, P. E.



FREE

For the purpose of introducing my Home Treatment in certain localities I will for a short time, give to every sufferer wanting a cure for Catarrh, Bronchitis, Consumption and Weak Lungs **medicines for 3 months' treatment** FREE. No C. O. D. imposition. Write at once. Dr. M. Beaty, 396 W. 9th St., Cincinnati, O.

NOTE.—Dr. M. Beaty, the Throat and Lung Specialist, has an enviable reputation for ability in his profession, and will not promise what he cannot carry out. We advise our readers to write to him. [CHRISTIAN STANDARD.]



Any child can wash with PEARLINE. Really nothing but soaking in PEARLINE and water to loosen the dirt, and then rinsing out. No washboard needed; better without. Washboard ruins, PEARLINE saves clothes. Less rubbing, less wear and tear, less steaming over washtub, less ill-health for every woman who uses PEARLINE. 657

Pearline rescues women

Emperor William Discovers

AMERICAN BUCKWHEAT CAKES AND SENDS HIS CHEF TO LEARN TO MAKE THIS DELICIOUS BREAKFAST DISH

From the New York Herald.

That good old American buckwheat cakes, with maple syrup, can tickle an imperial palate is the latest discovery made by William II. of Germany.

The Emperor learned the appetizing qualities of American cookery during a visit to the new Hamburg-American yacht Princess Victoria Louise, to which, for the occasion, the noted chef of the crack steamer Deutschland, Herr Fahrenbein, had been transferred.

An American breakfast was prepared for the Emperor, which he liked so well that he stayed for another. His Majesty especially praised the buckwheat cakes, which he declared had proven extremely palatable, and finally sent his own chef to the Deutschland, where he took a two days' course in American cookery during which, the Deutschland's chef says, he was taught how to make American buckwheat cakes and other typical American dishes.

The American buckwheat cake as served on the Deutschland, and which is to be hereafter a part of Emperor William's menu, is made in the following manner: Two cups of buckwheat, one cup of wheat flour, two tablespoons of Royal Baking Powder, one-half teaspoonful of salt, all sifted well together. Mix with milk into a thin batter and bake at once on a hot griddle.

VICKSBURG DIST.—FIRST ROUND.

Utica, at Utica	Jan.	4, 5
Rolling Fork, at Rolling Fork		11, 12
Port Gibson		18, 19
Bolton, at Bolton		25, 26
South Warren, at Asbury	Feb.	1, 2
Warren, at Oak Ridge		8, 9
Anguilla, at Anguilla		15, 16
Hermanville, at Hermanville		22 23
Edwards, at Edwards	Mar.	1, 2
Rocky Springs, at Oak Ridge		8, 9
Satartia, at Wesley Chapel		15, 16
Mayersville, at Mayersville		22, 23

District stewards will meet in Crawford Street Church, Jan. 23, at 10 o'clock A. M.

J. M. WEEMS, P. E.

SEASHORE DIST.—FIRST ROUND.

Nicholson, at Lacy	Friday, 2:30 P. M.: preaching at 7 P. M.	Jan. 3
Pearlington and Logtown, at P.	Sat. and Son.	4, 5
Bay St. Louis	Monday, 7 P. M.	6
Biloxi	Tuesday, 7 P. M.	7
Gulf Port	Wednesday, Quar. Conf. at 2.30; preaching at 7 P. M.	8
Ocean Springs and Scranton, at Ocean Springs	Thursday, 7 P. M.	9
Vancleave, at Pine Grove	Sat. and Sun.	11, 12
Hattiesburg—First Church	Wednesday, 7 P. M.	15
Williamsburg, at W.	Friday, 11 A. M.	17
Mt. Carmel, at Mt. Zion	Sat. and Son.	18, 19
Mt. Olive, at Mt. Olive		19, 20
Hattiesburg—Court Street	7 P. M.	22
Eastabuchie, at Tuscanola	Sat. and Sun.	25, 26
Coalville, at Wool Market	Sat. and Sun.	Feb. 1, 2
Lumberton, at Lumberton	Wed., 7 P. M.	5
Poplarville and Purvis, at Poplarville	Thurs., 7 P. M.	6
Brooklyn, at Brooklyn	Fri. and Sat	7, 8
McHenry, at McHenry	Sun. and Mon	9, 10
Moss Point	Sat. and Sun.	15 16
Escatawpa, at Zion		16, 17
Americus, at Pleasant Hill		22, 23
Marion circuit, at ——		Mar. 1, 2
Columbia, at ——	Sun. and Mon.	2, 3

J. M. MOSES, P. E.

NATCHEZ DIST.—FIRST ROUND.

Washington, at Washington	Jan.	4, 5
Natchez—Wesley Chapel		11, 12
Natchez—Jefferson Street		12, 13
Gloster and S. J. C. G. at Gloster	Thurs.	10
Meadville at Cool Spring		18, 19
Percy Creek, at Bethel	Wed.	22
Woodville		26, 27
Liberty, at Woodland		Feb 1, 2
Homochitto, at Cedar G		8, 9
Barlow, at Rehoboth		15, 16
Harriston at Cane Ridge		22, 23
Roxie, at Roxie		Mar. 1, 2
Wilkinson, at Mt. Carmel		8, 9
Fayette, at Fayette		15 16

Bethel Camp Ground Association will hold its semi-annual meeting at Bethel, Wednesday, Jan. 22.

The district stewards will please to meet me in the Methodist Church at Harriston Miss., at 3:30 P. M., Thursday, Feb. 13, 1902.

T. W. ADAMS, P. E.

MERIDIAN DIST.—FIRST ROUND.

Meridian—East End	Jan	4, 5
Meridian—West End		5, 6
Enterprise and Stonewall, at Stonewall		11, 12
Meridian—Central		14
Blumsville, at Shubuta		18, 19
South Side and Poplar Springs, at Poplar Springs		25, 26
Daleville, at Scott's Chapel		Feb. 1, 2
Lauderdale at Lauderdale		2, 3
Porterville, at Porterville		8, 9
Vimville, at Marion		14
Pachuta, at Enon		15 16
Chunkey, at Sageville		19
Leakesville, at Leakesville		22, 23
Winchester, at Winchester		Mar. 1, 2
Waynesboro and State Line, at Waynesboro		2 3
Wayne at Cochran		4
North Kemper, at Mt. Pleasant		8, 9
DeKalb, at DeKalb		9, 10
Shubuta, at Quitman		15, 16
Matherville, at Poplar Springs		22, 23
Middleton, at Manassa		29, 30

District stewards will meet in Central Church, Meridian, Wednesday, Jan. 15, at 2 P. M.

W. W. SIMMONS, P. E.

LOUISIANA CONFERENCE.

NEW ORLEANS DIST.—FIRST ROUND.

In Part.

Louisiana Avenue	7.30 P. M.	Feb. 3
Rayne Memorial	7.30 P. M.	4
Plaquemine and Donaldsonville, at P.		15, 16
White Castle	7.30 P. M.	17
Carondelet Street	7.30 P. M.	18
Burgundy Street	7.30 P. M.	24
Mandeville, at Mandeville		Mar. 1, 2
Covington		3
Slidell		15, 16

WM. H. LAPHADE, P. E.

SHREVEPORT DIST.—FIRST ROUND.

South Bossier, at Haughton	Jan.	4, 5
Benton at Benton		8
Ion Ami		12
North Bossier, at Walker's Chapel		15
First Church	11 A. M.	18
Texas Avenue	7 P. M.	19
Grand Cane, at Grand Cane		22
Gillham, at Gillham		25, 26
Greenwood and Mooringsport, at Mooringsport		29
Keatchie and Logansport, at Keatchie		Feb. 1, 2
Pleasant Hill, at Marthaville		5
Fort Jessup and Many, at Many		8, 9
Pelican, at Pelican		12
Red River, at Knox Point		15, 16
Zwolle, at Zwolle		19
Rose Pine, at Rose Pine		27
Leesville		28
Florien, at Prospect		Mar. 1, 2
Coushatta, at Coushatta		5
Mansfield		9
Wesley, at Holly Springs		15, 16

The district stewards will please meet me in Mansfield at 5 P. M., Thursday, Jan. 2, 1902.

JOHN T. SAWYER, P. E.

CROWLEY DIST.—FIRST ROUND.

Morgan City and Berwick	Jan.	4, 5
Patterson		11, 12
Franklin		15
Jeanerette		18, 19
New Iberia		22
Abbeville, at A		25, 26
Lafayette		29
Rayne, at R	Feb.	1, 2
Indian Bayou, at I. B		5
Prudhomme, at P		8, 9
Gueydan, at G		12
Lake Arthur, at L		15, 16
West Lake and Vinton, at W. L		19
Lake Charles		22, 23
Lake Charles—Jackson St		23
Grand Chenier, at L		24
Crowley		27
French Mission, at Isle aux Cannes	Mar.	1, 2

The district stewards will meet in Lafayette, Jan. 8, 1902.

C. W. CARTER, P. E.

ARCADIA DIST.—FIRST ROUND.

Homer, at Homer	Jan.	4, 5
Valley, at Pleasant Valley		11, 12
Ringgold, at Ringgold		18, 19
Lisbon, at Lisbon		25, 26
Lanesville, at Lanesville	Feb.	1, 2
Minden, at Minden		2, 3
Farmerville, at Farmerville		8, 9
Haynesville, at Haynesville		15, 16
Vernon, at Vernon		22, 23
Knoton		23, 24
Downsville, at Downsville	Mar.	1, 2
Calhoun, at Calhoun		2, 3
Bienville, at Bienville		8, 9
Ganaville, at Antioch		15, 16
Gibsland, at Gibsland		22, 23
Castor, at Castor		29, 30
Vienna, at Pine Grove	Apr	5, 6

ANDREW J. NOTESTINE, P. E.

BATON ROUGE DIST.—FIRST ROUND.

Wilson	Dec	28, 29
Zachary	Jan.	4, 5
Baker		5 6
Jackson		12, 13
Amite City		18, 19
Ponchatoula		25, 26
Baton Rouge	Feb.	2, 3
Baton Rouge circuit		2, 3
Franklinton circuit		8, 9
East Feliciana, at Oak Grove		15, 16
Clinton		16, 17
Port Vincent		22, 23
Live Oak		24
St. Francisville	Mar.	1, 2
St Helena, at Greensburg		8, 9
Pine Grove, at Pipkins		12
Kentwood		15 16
Ascension mis., at Meadows Chapel		22, 23

District stewards will convene in the First Church, Baton Rouge, Feb. 1, at 12 M. Those who are unable to attend will please confer with their pastor and respective Boards, and write their condns one in care Rev. E. N. EVANS.

S. S. KENNER, P. E.

ALEXANDRIA DIST.—FIRST ROUND.

Leesville	Jan	4, 5
Glenmora, at Glenmora	Tues.	7
Columbia, at Columbia	Fri.	10
Olla, at Pollock		11, 12
Montgomery, at Calvin	Wed.	15
Boyce, at West Alexandria	Fri.	17
Pineville, at Pineville		18, 19
Natchitoches, at Natchitoches	Wed.	22
Jena, at Jena		25, 26
Alexandria	Wed.	29
Melville, at Melville	Feb	1, 2
Simsport, at Simsport	Wed.	5
Bunkie, at Bunkie		8, 9
Opelousas, at Opelousas	Fri.	14
Chicot, at Washington		15, 16
Dry Creek, at Dry Creek		22, 23

The district stewards' meeting will be held in the church at Alexandria, Jan. 14, at 10 A. M.

J. D. HARPER, P. E.

STAR BELGIAN HARE CO.,

Corner Becton and White Ave., Nashville, Tenn.

Breed Belgian Hares only High-grade pedigreed animals from the most popular strains. Lord Briton, Champion Pasboda and Lord Lurgon Books. Write for prices.

CANCER CURED

Without the Use of the Knife or Loss of Blood

G. W. BENNETT, M. D.,
Lock Box 82. Gulf Port, Miss

Cures Weak Hearts

Palpitation and other heart irregularities are nearly always caused by a weak stomach and a disordered digestion. **Tyner's Dyspepsia Remedy** cures weak stomachs, regulates the gastric juices, builds up the appetite and invariably cures palpitation, intermittent pulse, and other heart irregularities. For this purpose it has no equal. It cures all stomach troubles and insures good health and sweet refreshing sleep.

A GOVERNOR'S OPINION.

Governor Robert Taylor, of Tennessee, says "I find Tyner's Dyspepsia Remedy an admirable aid to digestion. It imparts a vigor and easiness of feeling which is very desirable. It is a first-class remedy for aiding digestion."

Price 50 cents per large bottle. For sale by druggists. Six bottles for $2.50 or sent by express on rece

Christian Advocate.

VOL 49—NO. 9. NEW ORLEANS, THURSDAY, FEBRUARY 27, 1902. WHOLE NO. 2375

TERMS { ONE YEAR, $2. TO PREACHERS, $1

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER. }

"PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD."

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP-STREET, NEW ORLEANS.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.—Rev. S. S. Keener, D. D.; Rev. F. N. Parker, D. D.; Rev. John T. Sawyer, D. D.

MISSISSIPPI CONFERENCE.—Rev. R. J. Jones, Rev A. F. Watkins, D. D.; Rev. L. Carley.

NORTH MISSISSIPPI CONFERENCE.—Rev. W. T. J. Sullivan, D. D.; Rev. J. T. Murrah, Rev. H. C. Morehead.

Glances at the World.

President Roosevelt has rendered his decision in the Schley appeal ease. To us it does not look as much like a decision by a court of appeal as a decision by a court of trial. If we have read aright, after the President had placed in his hands Admiral Schley's appeal, he held a council with officers of the Navy Department, and also with naval captains. If he called in and consulted with any persons known to be friendly to the Admiral, the fact has escaped our notice. He sustains the finding of the majority of the Court of Inquiry in reference to Admiral Schley's conduct previous to the battle of Santiago, but utters no word of censure because the Navy Department had condoned the offenses, as did President McKinley by promoting him to the rank of Admiral. He commends the Admiral for personal bravery, yet intimates that he lost his nerve at the time he made the famous loop. The loop, he says, was an error; yet, as no harm resulted, no censure need be passed. The President apparently favors both Admirals Sampson and Schley on the question of command, the one being technically, the other actually, the commander. And yet he says it was "a captain's fight." That is to say, nobody was in command of the squadron, the captain of each ship doing as he felt disposed—paying no attention to anything except the enemy's boats. If it was a captain's fight, then neither Sampson nor Schley was in command, and this would rob Sampson of all credit except for the general planning in advance of the fight, for he was not in the battle, nor near it. It would give Schley credit, for he was in the battle, and his ship did the biggest part of the fighting, and received the greatest number of the enemy's shots. The President's decision is a curious document, and will please the friends of neither party to the controversy.

More than ordinary interest has been aroused in New York over the question of Sunday closing of the saloons. During the recent canvass it seems to have been understood in some circles that the "reformers," who were elected by large majorities, let it be known that moderate views would be taken concerning the enforcement of the excise laws, and that efforts would be made to have the law so amended as to allow the saloons of the city to open certain hours on Sunday. The District Attorney elect boasted that he could draw up such a law, and get it through the Assembly. His bill was prepared, and in due time he proceeded to the seat of government, but to his surprise it was with difficulty that he could get any member to join him. After an effort, one member agreed to take it, provided it was understood that he presented it "by request." This was quite a set-back to Mr. Jerome. It also cast a damper over the saloonists. Now they are agitated over the sending of about thirty inspectors to New York to secure evidence against the violators of the Sunday-closing laws. The inspectors reached the city some time on Saturday, and by midnight every Raines-law hotel and saloon man knew of their presence. The Raines-law hotels complied at once with the law, and the owners of regular saloons took fright, and shut up their houses. It would always be that way if faithful officers had charge of the affairs of the city—in New York or any other city.

The Republican members of the lower House of Congress held another caucus on Feb. 17 in the interest of the Crumpacker movement to reduce Southern representation in Congress. Of one hundred and ninety-nine Republican members, only eighty-six were present—a considerable number less than a quorum. This fact is taken as an indication that the majority of Republican members are either opposed to Mr. Crumpacker's bill, or are indifferent to its fate. This view is confirmed by the fact that the caucus, instead of devising a way of getting the bill before the House, adopted a resolution asking the Committee on Rules to report a resolution providing for a Committee of Eleven to investigate the validity of election laws, and the manner of their enforcement, or whether citizens are denied the right to vote, or the right in any manner is abridged except for crime. The resolution was supported by the mover on the ground that it was preliminary with a view to ascertaining facts. When facts were ascertained, then the remedy needed, if any, could be applied. The resolution was adopted without dissent. It will probably be a long while before the Committee on Rules makes a report.

The question of establishing an embassy by the United States at the Vatican is again to the front. In spite of all that has been said on the subject by way of condemnation, hope is still entertained at Rome, and, doubtless, by Romanists in this country, that soon or late our government will be represented at the Vatican, and the Vatican be represented at Washington. It is said by certain correspondents that the Pope is negotiating with Mr. Roosevelt "for the recognition of the apostolic legate at Washington as an embassador to the United States." This can not be. Possibly the Pope may have expressed such a desire, or even gone so far as to request it, but we do not believe that the President would betray the trust reposed in him by encouraging anything like negotiations. Our government can look upon the Pope of Rome in no other light than as head of the Roman Catholic Church, and, as such, can have no dealings with him save in matters pertaining to the church. The Holy Father may rest his case right there.

KENTUCKY LETTER.

BY DR. S. A. STEEL.

MR. EDITOR: What I wrote in a former letter about the type of preaching given us by Vanderbilt University has elicited unfavorable comment in some quarters, while meeting approval in others. The editor of the Midland Methodist thinks what I said was "a kick at the bub." But he is mistaken, and transcended his privilege when he called in question my motive. What I said, whether true or false, whether wise or otherwise, applied to Vanderbilt University, irrespective of the location. I have no grudge against "the bub," and am not kicking at anything. Nor did I mean to assail Vanderbilt University. But I do not take back a single syllable I wrote in condemnation of the increasing habit of reading sermons in the Methodist pulpit. I think it exceedingly unfortunate that any of the Vanderbilt professors should set such an example before our young preachers.

A writer in the St. Louis Christian Advocate, in an article styled "A Plea for Vanderbilt," which was evidently aimed at my strictures, tells us that both the matter and manner of preaching are different from what they used to be; that Kavanaugh and Pierce, and the preachers of their time, preached about "repentance and regeneration, heaven and hell, and called men to their knees;" but now ministers preach about "the love of God" and "call men to their thoughts." That is the very thing I censure. Just what the writer means by calling men to "their thoughts" I do not know that I fully understand. But I do understand one thing, and am sure I am not mistaken, and that is, that whatever others may do, Methodist preachers are sent to preach on "repentance and regeneration, heaven and hell," and to "call men to their knees," not to "their thoughts."

It is true that the forms of expression change just as the style of dress. But I do not believe the gospel preached in the vivid and picturesque language of Kavanaugh's emotional eloquence, or the polished and classical speech of Pierce's matchless oratory, would lack for listeners now. The stilted culture of some of our academic theologians would be far more effective if it had some of the throbbing emotion of Kavanaugh's gushing thought. It is true that a plain, direct, matter-of-fact mode of address is more in keeping with the practical and commercial spirit of the time than the imaginative style of certain great preachers. I am not pleading for any particular style of speech, but for speech versus manuscript in the pulpit.

I yield to no man in appreciation of a cultivated ministry. To be candid, I am ashamed of many of our Methodist preachers. They haven't read a new book in ten years, and have pretty well forgotten what they may have known about the old ones. They are heavy drawbacks to our progress—"gum-logs" the Bishops call them—that will neither burn themselves nor set anybody else on fire. One of these clerical deadbeats, with tobacco stains on his shirt front and no neck-tie to his collar, when asked at Conference where he thought he would be sent, replied, "I don't know, but the Bishop is bound to give me something." That is one of the weak points in the admirable system of the itinerancy. That man, if he had to depend on a "call," would have to wait forever. And it is a positive infliction to send him to any work. The preacher who does not study, and keep on studying, can never "fill" a community, and, unfortunately, we have many preachers who either never did study or have quit so long ago that instead of lifting others, they are dead-weights upon the system—parasites, and nothing more.

Speaking of study, many years ago, while chaplain of the University of Virginia, I took a cue from Dr. Gildersleeve, then the professor of Greek in the university, and since then professor of Greek in Johns Hopkins University—one of the great scholars of the day. He said he made it a practice to read through once every year Conybeare and Howson's "Life of St. Paul." Many of our preachers have read the book once, but this great student and scholar read it every year. The consequence was, he was perfectly familiar with all that scholarship could tell about the life of Paul. Such accurate and extensive knowledge was the basis for a still wider range of reading and study in a field that expands indefinitely. A Methodist preacher—yes, sir, I will say it; every Methodist preacher—ought to read the Bible through every year at least four times. He ought to read the life of Christ by Farrar, the life of Paul by Conybeare and Howson, and the life of Wesley by Tyerman. Every year? Yes, sir; and that is only a start. But if he did that, he would be sure to do more. By the way, he would be sure to want to read Gladstone's "Life of Whitefield." This author tells an anecdote of Wesley that I had never seen before. Maybe you have. Whitefield and Wesley differed on the subject of predestination. The difference led to their temporary estrangement. They never agreed about the doctrine, but happily the breach was healed, and their fellowship restored. Soon after they had made up, they staid all night at the same house, and had to sleep in the same bed. Whitefield turned in without saying his prayers, whereupon Wesley said, "Ah, George, is that your Calvinism?" When Wesley got ready to get in bed, he knelt down to say his prayers, and, being very tired, fell asleep on his knees. When Whitefield awoke and found him in this posture, he aroused him, and said, "Ah, John, is this your Arminianism?" The anecdote serves to give a very human touch to men who loom so lofty through the gathering mists of time that they seem little less than demigods.

I don't wonder Wesley went to sleep at his prayer. I never read of a more incessant and prodigious worker. I am always busy. For nearly forty years I have conscientiously tried to be always "usefully employed." But when I read the life of Wesley, I am ashamed of myself. His system, his inflexible adherence to it, his diligence, his quietness of spirit, and yet his sustained ardor of zeal, and the results he accomplished, fill me with amazement. I think we would turn him out of the church now on more than one ground, but I wish we were all more like him.

I am very much interested in the poor white boy of the South; I mean the industrious, honest, ambitious boy who is too poor to pay for an education. The little smattering of knowledge he gets free at the public school is better than none, but that is about all you can say. It is totally inadequate to equip him for the battle of life. We have institutions enough to teach all those who want academic education, but the boy I have in mind wants an industrial training that will enable him to succeed in life. Booker Washington is educating hundreds of young negroes—so are other educators of the negro—but he is the industrial superiors of Southern white boys who have not had such training. Skilled labor is the key to the economic situation. In Boston or Cleveland or Pittsburg, no matter how skillful a negro may be, he can not get into the labor organizations, and is largely debarred from industrial competition with the whites. But in the South no such difficulty is in his way. No matter what is the color of his skin, the man who knows how to do it gets the work. This is true of every calling among us. It is high time we were looking to the industrial education of our white youth. I have been so impressed with the importance of this work that I gave up one of the most delightful pastoral charges I ever had to undertake it. Circumstances—I trust providential—sent me here as president of Logan Female College, and I am pleased with my work, and happy in it. Now, I am offered in Mississippi a fine body of land, and other considerations, to establish a school for the industrial training of boys and girls—a school where they can work their way through. I have not decided yet on site location, but when I do I shall expect you to help me push it to success. Viewed from the economic standpoint, it is of paramount importance to the South especially. We have no such school, except in reformatories or semi-reformatories, while our Agricultural and Mechanical Colleges and Technological Institutes are beyond the reach of the class I want to help.

The chief event of recent interest in Louisville Conference Methodism was the dedication of the splendid new Fourth Avenue Church in Louisville. This is a credit to us, and we have long needed it. As it is the consummation of an enterprise I advocated in two sermons that produced a commotion in old Walnut Street years ago, I naturally felt a bit of personal satisfaction in the achievement. The building of this fine church is only one part of the work and policy I urged. The other part was to sell both Walnut Street and Chestnut Street, consolidate the two congregations, and build a strong church in the heart of the city. They can't see that yet, but they will have to come to it. Until we do it we will limp where we ought to leap, and give others the advantage.

Russellville, Ky.

NOTES FROM YAZOO CITY.

BY REV. W. B. LEWIS.

In the January number of Go Forward there was a paragraph in regard to the missionary contribution from Yazoo City which was inaccurate at two points, viz: The Sunday-school is credited with only $5. It should be $75. The church is given credit for having paid $153 85 above the assessment. It paid only $143 85 more than assessed. But this indicates growth in grace. It is said that years ago their custom was to pay up everything else, and then, whatever they had left went to missions. Now the great cause of missions is in front.

I have been asked to state how it was done. It was an easy thing to do. In the first place, the spiritual state of the church is good. In the second place, we put a copy of Go Forward into every Methodist home in the city. In the third place, the stewards, who are godly men, co-operated with the pastor, and the thing was done, and everybody felt better.

This year we hope to do more. Of course, the full amount assessed will be paid by the stewards out of the regular collections. Then the Sunday-school promises $100 this year, and the Epworth League $75. Last year the Sunday-school paid $75, and the Epworth League $43. So these departments are growing in grace. We can, therefore, count on $175 above our apportionment this year for the great cause of the world's evangelization.

I will add, as the result of my experience, that the first thing to do to bring a church up to her duty in this matter is to get the people to be thoroughly religious. To this end the pastor himself ought to be a thoroughly godly man. Let him "allure to brighter worlds, and lead the way." And he need not be afraid that either he or his people will get too much religion. It is a pitiable thing to see a Methodist preacher nervous lest his people should get too religious. The power of the Holy Ghost coming on pastor and flock lubricates the machinery of the church as nothing else can. Then disseminate missionary information, circulate missionary literature, preach missionary sermons. There are two themes that I never tire preaching on, and never preach on without getting a blessing on my own soul: The doctrine of the Holy Ghost, and the evangelization of the world.

OUR ORPHAN HOME.

DEAR DOCTOR: Of late we have made trips in the interest of our children to Grenada, Lumberton, Oxford, and Tupelo, and at each place were greeted by larger congregations than usual, and they listened as we tried to tell them about the little ones, their condition, needs, affections, and hopes; and the people gave "with a willing heart," as they do whenever an opportunity is given for "the Home." The brethren at these places are hopeful and full of zeal, and their people much encouraged.

We wish we could visit all the pastorates, but this is impossible. If all the brethren would give an opportunity to their people, they would be surprised at their interest in the orphans, and it would help other collections rather than interfere. No better season than this ever comes to remember the little ones. They should not be left until the last.

We are encouraged that the number is increasing who give monthly. Some of the brethren take a hat collection at every sacramental service "for the poor," and send to the children. Some few Sunday-schools do this monthly.

We now have eighty children—all we can take until more beds are secured, and money sent to feed them. We have a number of applications.

Yours for the children,

W. T. GRIFFIN.

Water Valley, Miss.

INDIAN MISSION.

MR. EDITOR: Allow me to report the following amounts received since my last report for the Indian Mission in Mississippi: Raised by Mrs. R. A. Harris, near Oak Ridge, in Warren county, Miss., $5; Mrs. Joseph N. Ware, $1; A Friend, Meridian, Miss., $2; C. E. Robertson, McNair, Miss., $1.

Many thanks to the givers for above amounts, and may God graciously bless them all.

Brethren and sisters, please do not keep me waiting longer. Send on at once, postoffice order, registered letter, or express order. Lorman is a money order office. Send at once and oblige.

Your brother in Christ,

A. D. MILLER.

Lorman, Miss., Feb. 19, 1902.

Miscellaneous Notes.

Rev. E. A. Tabor, of Arkansas, was assaulted and beaten a short time since at Bald Knob, Ark.—a thriving town on the Missouri Pacific railroad north of Little Rock. He had been in a hard fight against the liquor business. He drove whisky out of the town, and notwithstanding his bruises, he was happy.

There were 1,905 more suicides in the United States in 1901 than in 1900, the number reaching in the latter year the enormous figure of 7,245. It would be worth something to know the moral character and social standing of each individual whose murder was self-inflicted. The causes, in the majority of cases, are never known.

A preacher in Maine, who is a strong prohibitionist, was last year elected sheriff of one of the counties, and he has succeeded in suppressing the illegal sale of liquor in his territory. Any resolute and courageous officer can do it anywhere, if he determines to do it. It is a reflection, both on the people and their officers, to say the law can not be enforced.

Christian Advocate.

INCREASED PROVISION FOR SUPERANNUATES.

BY W. F. VANDIVER.

That the provision made by our church for its superannuated preachers, widows and orphans, while greater than that of any other churches, is inadeqnate, has been long felt by all who have taken the trouble to look into the question, and it is cause for congratulation that recently the thought of many is turning to the need of these deserving pensioners of the church, with the desire to better their condition by increasing the fund for support.

In several Conferences, movements are on foot for providing homes, or otherwise attaining the end songht. A recent article in the Christian Advocate (Nashville) has directed the attention of the church generally to this object, and it is hoped will provoke such discussion as will lead to wise action by the General Conference soon to meet in Dallas.

As to the end in view, there will hardly be a dissenting voice; as to the means to attain that end, there may be various opinions, and a discussion through the church press may result in great good to our superannuates, and in the saving of much valnable time to the General Conference.

The writer is decidedly of the opinion that whatever action is taken in the matter should be general, not local, applying to all superannuates of the church, and consequently should be by the General Conference, and not by the several Annual Conferences with a view to providing only for those within the bounds of each.

Our connectional system moves upon the Pauline theory that the strong should help the weak, and as our Conferences differ greatly in financial ability, as well as numerical strength, the only way to work the theory successfully, and to recognize the eqnal claim of all superannuates to an augmented provision, is through a general fund which can only be attained by General Conference action. Separate action by Annual Conferences will not only result in great ineqnality, but will not in any Conference, however rich it may be, effect so much as can be accomplished by general action of the church.

The writer would respectfully urge upon the consideration of the church some plan along the general line of the following suggestions:

1. Set apart a snm of, say, $150,000 from the fund now in the hands of the Book Committee, a special Superannuate Fund, to be invested in safe interest-bearing securities, the principal to remain forever intact, and the interest thereon to be added to the principal, until this fund, with additions to be made to it by means snggested below, shall have reached the sum of at least one million dollars.

2. After reaching the sum of one million dollars, 75 per cent. of the annual income from the investment shall be distributed annually through the different Conferences to their superannuated preachers, their widows and orphans pro rata, and 25 per cent. of the interest income shall go to the increase of the fund until same shall reach ten million dollars.

3. Let all who will, be invited to add by personal donations to this fund.

4. Let a collection, or rather a free-will offering, without assessment be taken in every congregation annually by the pastor-in-charge, for the purpose of increasing this invested fund, all the income from free-will offerings, and other sources, to be added to the original amount of $150,000 until same amounts to ten million dollars, after which let all the interest be paid to the Conference claimants, but continue to collect free-will offerings as provided above.

If it is objected that all this will take a long time, and tie up uselessly a large sum of money, I reply: It would tie up money which we would not otherwise obtain, and so would not cause the church to lose anything.

The time would not be so long as may be supposed. Many men of wealth in Southern Methodism would give largely to a fund for this purpose, managed in a business-like way, and certain in the long run to yield large and permanent returns.

The annual free-will offering to this object would commend itself to our people as hardly any other call would; would yield considerable immediate result, and would grow larger year by year.

This scheme would work no hardship to any present Conference claimant, as the same provision would be made by means of the Annual Conference collection as at present, and this would provide only for a future large addition to the provision still to be made by the Annual Conference.

The writer proposed a movement of this character to the General Conference at Baltimore in 1898, but the proposition was made late in the session, and failed of consideration for lack of time. It will be proposed again, with the general features outlined above, at Dallas, and with the single desire to aid those aged and now helpless and dependent ones, to whose labors and prayers the church owes so much of her present prosperity and future promise.

I close this communication by earnestly requesting my fellow-delegates to the Conference of 1902 to weigh this matter, make such suggestions as they deem wise, and be ready to aid in taking some step which will yield the result we all desire—i. e., a better provision for our worn-out preachers, their widows and orphans.

Montgomery, Ala.

EXPERIENCE OF AN AGENT.

In the year 18— I was agent of a college in the State of ———. In March I spent a few days with Rev. Mr. ———, who assisted me in procuring notes from members of his charge for the endowment of said college. After the service at 11 o'clock, on Sunday, at the town of ———, as Bro. ——— was about leaving for an afternoon appointment, and from thence to his home, he said: "You must call on Col. L. before leaving this community. Col. L.," said he, "is a peculiar man, but if you can get off on the right foot, you will get a liberal contribution, as he is fully able to help liberally."

I determined to see Col. L., and spent the night with Mr. C., making particular inquiry about the peculiarities of Col. L. I endeavored, however, not to excite the suspicions of Mr. C., as I desired to and did obtain a note from him the next morning. After breakfast, on Monday morning, I rode over to Col. L.'s (only about one mile) and introduced myself to Mrs. L., who informed me that the colonel was out in the plantation getting the hands started to work, and proposed to send for him. To this I objected:

1. Because she said "he would return in an hour or so," and I thought I could spare that much time waiting for a large prospective subscription.

2. Because I doubted the propriety of sending for "a man of peculiarities," that he might be subjected to the appeals of a college agent. I did not think that would be getting off on the "right foot," and, therefore, decided to await his coming. In the course of about an hour he came, and introductions being over, we entered into conversation on the various topics of the day. I tried to make a favorable impression on the mind of this man of "peculiarities," and really think he was agreeably entertained during this conversation of at least two hours.

Remembering the statement of Bro. ——— "that if I could get off on the right foot, I would get a liberal subscription," I did my best to succeed. I soon learned:

1 That the colonel and I were natives of the same State.

2 That the prominent men of that State whom I admired were favorites of his also.

3. That we each believed in the constitutional right of the Southern States to secede from the Union, but doubted the propriety of secession at the time and under the circumstances at and under which it was effected.

4. That we were in perfect accord with regard to the political, social, and financial condition of the South particularly, and the whole country in general, together with the means and measures best adapted for increasing and perpetuating the prosperity and happiness of all the people.

The colonel during all this time and conversation had not had the slightest intimation as to the object of my visit; nor do I believe he ever suspected it; nor had he even intimated a desire to know why I was there. I had good and sufficient reason, however, to feel that he was being agreeably, if not profitably, entertained. Simple entertainment, however, could not be consistently indulged in any longer. "Business before pleasure" had for many years been, and is yet, the motto of my life, and must be adhered to now. Being assured that I had thus far gotten off on "the right foot," I felt that I must move onward, and proceeded at once to direct the colonel's attention to the object of my visit. I suggested that "the only hope of keeping the whites of the South above the negroes was in giving them the advantages of a superior education;" "that 'sniffs' could excel the whites in a purely physical race in this climate," etc. To this proposition he readily assented.

"In order to do this," said I, "we must have colleges and literary institutions of high grade throughout the entire South." To this, too, he agreed without hesitation.

"Then," said I, "our colleges, to be efficient and permanent, must be liberally endowed." Without hesitation he endorsed this proposition also.

I then added, that "if all would assist, their endowment would be light on each, and of great benefit to all." He unhesitatingly assented to this. I certainly thought I had captured the colonel, and visions of a large subscription for the endowment of the institution that I represented were almost changed to a reality.

"Then," said I (with the assurance of almost certain success), "colonel, we have a good male college in this ——— which is greatly in need of an ample endowment, and if all will help, the endowment will be light on each, and of incalculable benefit to all the whites of this entire section." To this he assented with a hearty good-will. To say that I was highly elated at the advancement that I thought I was making would be putting it very mildly. I was very much enthused; indeed, I was almost sure of grand success.

Moving my chair nearer to him, I drew my note-book from my pocket, and said, "Colonel, I have been selected by the Board of Trustees and appointed by the Conference as agent for ——— College, and have been instructed to procure an endowment for it, and am canvassing the country for that purpose, and have called to get your subscription thereto." I then began to turn the leaves of my book and show him who of his neighbors and friends had assisted in sums of from $100 to $500. On reaching the first blank note, I said: 'Now, colonel, please give me your obligation for such amount as you feel able and willing to give to this important and beneficent enterprise. Remember, however, that the Lord loveth a cheerful giver."

He replied, "I heartily endorse the enterprise and every word you have said; wish you abundant success, and would gladly assist you if I were able, but, unfortunately, I am not."

"But, colonel," said I, "the endowment of this institution within fourteen miles of your door would greatly enhance the value of your property; indeed, more than the amount expected of you."

"Will the land produce any more corn or cotton, peas or potatoes?" said the colonel in reply.

"No," said I, immediately, "but if you should desire to sell any portion of it, you could get a better price for it."

"But," said he, "I don't want to sell, and the enhancement of its value would only increase my taxes without any corresponding benefit."

I then appealed to his liberality in behalf of the young men of the present and coming generations, but without avail. At the rounding-up of every period in the argument the colonel would say, "I am not able."

Finally I said: "Well, colonel, if you will not give anything for the endowment of the college, you certainly ought to pay me for the lengthy and appropriate speech I have made you. You can't deny its being a good speech, and I am not able to pay my own expenses, and traverse this country, and make such speeches for nothing. But," said I, "pay me for the speech, and I will appropriate the amount to the endowment of the college." This expression was prompted by a desire to come out of the contest at least a seeming victor, and because also that I had once before secured a liberal sum from a seemingly incorrigible man, for building a parsonage, by the same course.

The colonel's ever-memorable reply to this humorous sally of mine was, 'I have no money, but I'll tell what I am perfectly willing to do."

Immediately the vision of a deed to a part of his twelve-hundred-acre landed estate flitted before my eyes, and I was greatly elated at my almost certain success.

"Well," said I, "colonel, what can you give?" with all the impulsiveness of my being.

"I am perfectly willing," said he, "to give you a certificate that your failure to get money from me is not due to any fault of yours. You have done the full measure of your duty, and deserve the approbation of your employers."

Never, I suppose, was agent so crest-fallen. I had confidently expected a note for five hundred dollars, or a deed to a tract of land worth equally as much, or more; but this munificent, though imaginary, gift had diminished to a simple certificate.

AGENT.

A PUZZLED SOLILOQUIZER.

Puzzle first: Why should a charge that never paid more than $85 or $90 for all general assessments be continuously assessed about $175, and why this same charge that paid only $47 last year for all these claims should have added to its assessment $64, making an assessment for all general claims of $240, being assessed more for foreign missions than the charge ever paid for all the claims? Then, if all the claims are not paid in full, the attitude of the Conference will say: The preacher was not interested in the matter, or he has no tact in gathering funds. What can I do, for the above is the condition of Pleasant Hill circuit, North Mississippi Conference?

Puzzle second: Why should a preacher be moved from a charge that paid him $629 to one that paid its former pastor only $329, with no special prospect of any improvement, while the preacher's responsibilities have increased by five orphan children, making a family of eight, instead of three, to live on the salary? The puzzle is not why I should be moved from Durant to Pleasant Hill, or from any one charge to another, but why should I be moved from the one class of work to the other just when, by a sad providence, my obligations had increased so much?

Puzzle third: This is the greatest of all puzzles to me just now. How can eight of us live on the prospective salary? We are in the midst of some noble people, but when they have made as liberal provision as they may, it will be far short of our actual needs.

The weather now gives us rain, sleet, and freeze, and to-night, while I write, everything is covered in ice; so you see I am snowed under in more ways than one.

While I write seven loved ones are snugly tucked in bed, and in trusting confidence, dreaming in perfect security that whatever I undertake will be all right; and, perhaps, if my spiritual eyes were open, I could see guardian angels watching helpless innocence in peaceful slumbers, or, perchance, see the sainted mother give the loving kiss as in days of yore, or, if my dull ears were open, I might hear the whirr of angels' wings, and catch the strain of heavenly music. These will all be well some sweet day, to be over there. But I am beset with stubborn realities; I must plan for the next load of wood, the next barrel of flour, or the next pair of little shoes. The martyrs may have all died in the early church, but if we can get through this year on the prospective salary, the days of miracles surely have not all gone. Will some one wise in planning suggest a way out of the dilemma?

With kindly greeting to all readers of the ADVOCATE, I close, asking that the Pleasant Hill parsonage be remembered in your prayers.

Yours in word and work for souls,

J. H. SMITH.

SUNDAY-SCHOOL DEPARTMENT.

Conducted by N. A. MOTT, Yazoo City, Miss.

To Whom All Communications for This Department Must Be Sent.

Teacher's Meeting.

BY A. M. MAYO.

Not every Sunday-school has a Teacher's Meeting; yet, without a Teacher's Meeting, there can be no true Sunday-school. This paradox represents a truth that can not safely be lost sight of in considering the Sunday-school and its needs.

In the very nature of the Sunday-school, a Teacher's Meeting is a necessity, and without a Teacher's Meeting a Sunday-school in name is not really a Sunday-school in fact. It lacks a prime essential.

The modern Sunday-school, in its integral parts, includes the grouping of children and others into separate classes, under individual teachers, for the study of the Bible, and the combining of those separate classes into a school whole for united work under a common influence. Without the combining of the groups into a common whole, there can be no unity of impression on the entire membership of the school. In a true Sunday-school there must be both class work and school work, class instruction and school instruction, class influence and school influence. All this can not be secured unless the leaders of the separate groups are brought together in order to secure a common understanding of their work, and a fullness of mutual sympathy and purpose in its prosecution, and for this a Teacher's Meeting is necessary.

Without a Teacher's Meeting there is no agreement possible in the teachings of the various teachers in a Sunday-school, nor is there any prospect of bringing up the poorer teachers in that Sunday-school to the standard of those best qualified. If the teachers are not brought together to compare the results of their separate study, and to quicken one another's mind by mutual suggestions and corrections, they are not likely, on the one hand, to be in accord in their understanding or their teaching of the lesson they are to teach, or, on the other hand, to be severally as well prepared for their teaching as if each one of them were possessed of the best thoughts and the wisest preparations of all.

Some will say, "That does not apply to our school—we are in the country;" "Where there is a will, there is a way." I know two Sunday-schools—one in the southern prairie region of Calcasieu parish, and another in the pinewood region of Sabine parish—that, for years, regularly held Teacher's Meetings.

Much more could be said, and but for your limited space should be said, for Teacher's Meetings; but I hope those who have discontinued them will revive them, and many will inaugurate and continue to use this very necessary factor in our much-beloved work.

Let me give you a programme that will assist in meetings until you find something better.

SUGGESTED PROGRAMME.

1. (5 min.) Prayer and praise.

2. (10 min.) Reports.

(a) By superintendent: What have I done this week to help the Sunday-school?

(b) By secretary: What have I done this week to help the Sunday-school?

(c) By teacher: 1. What have I done to help myself? 2. What have I done to help my whole class? 3. What have I done to help any one scholar?

3 (10 min.) Discussion.

1. Our School's Greatest Need.

2 How Best to Meet It.

4 (35 min.) Not So Much WHAT TO TEACH as HOW TO TEACH.

Lesson-text read over by some one person.

2 Lesson story told by some one person who shall state facts, persons, etc., in own language.

3. Ask anybody and everybody what was added, or omitted, by the person who told the story, in his or her own language.

4. Fix dates, persons, and the places mentioned.

5 What one thought in the lesson will most help the "converted" members of my class?

6. What one thought in the lesson will most help the "unconverted" members of my class?

7 Good stories or illustrations which will help impress these important truths.

8. Closing prayer for help and blessing on the teaching of this lesson.

The Louisiana State Sunday-school Association will hold a Convention at Natchitoches, April 22, 23, and 24. Prof. Hamill will be in attendance, and, we presume, hold an Institute. We trust it will be a profitable occasion, and will have more to say about it in our next issue.

W. F. M. S.

Mrs. Sallie Trotter Walker.

The following tribute to Mrs. Sallie Trotter Walker was read before the Holly Springs (Miss.) Auxiliary, Woman's Foreign Missionary Society, by Mrs. Rosa B Tyler, corresponding secretary:

To-day we realize with sorrowful hearts the uncertainty of human life. We meet, but there is a vacant chair, and it is impressed upon us that one is gone from our midst whom we shall sadly miss—one whose interest in this work was unabating, and who served the society as secretary long and ably, retiring from active work only when she felt the duties too onerous for her failing strength.

The sweet face and pleasant smile of Mrs. Walker will not again greet our coming together; the gentle voice no more be heard in earnest, fervent prayer for the cause so dear to her heart; but what words of mine can portray the beautiful character of this lovely Christian woman, whom to know was to admire and love? Always ready for the work of "Our Father," she quietly and unobtrusively wended her way along the thoroughfare of life, doing those things nearest at hand, lightening the burden of a weary friend by words of encouragement, dropping a tear of sympathy with those distressed in mind or body, and extending more substantial aid to the poor and needy, whom we shall always find in our midst; speaking unhesitatingly, in season and out of season, for the cause that was a part of her life. Possessing a bright intellect, cultured and refined, yet withal so retiring, a stranger would pause, surprised at the forcible thought so clearly expressed, and turn again to the gentle woman whose dignity of mien marked the thorough lady, daughter of a talented father whom our community had respected and honored.

The whole life of our dear friend was passed in our town, and her friends are legion, and found alike among the lofty and the lowly. A person of unusual industry, her hands were ever full of work for her church, her children, her family, her friends.

Sufferings patiently borne, and a calm surrender of herself to the Lord whom she had trusted, marked her last years of life. When prostrated by disease, and the weary ascent of Calvary had begun, she still felt there was much to be done. To her dear ones she said: "I do not fear death. For many years I have striven to be ready for the summons, and while (God willing) I would remain yet awhile longer, I can and do trust my Savior to be with me even to the end."

At the close of a wintry day, in the arms of a dear son, like a weary child, she fell asleep, to awaken in that better land, where no shadows fall across the pathway, where no tears dim the eye, no words of parting are spoken, but where the Christian finds the full fruition of every hope in hearing the "Well done, good and faithful servant; enter thou into the joy of thy Lord."

We must be deeply read in the Bible, taught of the Bible, living by the Bible, lighting our path with the Bible, if we are to do much for the salvation of men.—Sir William Dawson.

The Stimulus of Pure Blood

That is what is required by every organ of the body, for the proper performance of its functions.

It prevents biliousness, dyspepsia, constipation, kidney complaint, rheumatism, catarrh, nervousness, weakness, faintness, pimples, blotches, and all cutaneous eruptions.

It perfects all the vital processes.

W. P. Keeton, Woodstock, Ala., took Hood's Sarsaparilla to make his blood pure. He writes that he had not felt well but tired for some time. Before he had finished the first bottle of this medicine he felt better and when he had taken the second was like another man—free from that tired feeling and able to do his work.

Hood's Sarsaparilla

Promises to cure and keeps the promise. Accept no substitute, but get Hood's today.

BASKETS, BASE BALLS, BLANK BOOKS, LYE, BROOMS, BRUSHES, BUTTER DISHES, SOAPS

CAGES, CLOCKS, CHEESE SAFES, CURRY COMBS, ENAMELED STEELWARE,

FREEZERS, FISHING TACKLE, GALVANIZED WARE, HAMMOCKS, LADDERS, LAMPS, MATCHES, MEASURES, FRUIT JARS, TUMBLERS, JAPANNED WARE, ICE CHESTS, LANTERNS, GLOBES, OARS, INKS BURNERS, CHIMNEYS, Oyster Tongs OIL CANS, PADLOCKS,

PAPER, PENCILS, PIPES, ROPE, ROPE REELS, REFRIGERATORS,

SAD IRONS, SCALES, COOPS, SIEVES, SLATES, Sponges, SAWS, STONEWARE, STOVE POLISH,

TACKS, TINWARE, TRAPS, TOPS, TRAYS, TWINES,

WASHING Machines, WRINGERS, ster Coolers, WHIPS, WICKING, oodenware, etc.

J. C. MORRISCO. LTD.

324-330 TCHOUPITOULAS STREET.

A Beautiful Bible.

We have now the Handsomest Bible for Five Dollars that we have ever been able to offer at that price. In size it is 6x8½ inches and 1 inch thick. It is bound in the best Lovant morocco, and otherwise finished in the best style. The type is long primer, and all proper names are accented. A concordance, subject index, and maps are the only helps, much reducing the usual weight of such a book. Sent by mail, the price is $5.20.

BARBEE & SMITH, Agents,

Nashville, Tenn. Dallas, Tex.

THE YEAR BOOK

Of the Methodist Episcopal Church, South, for the Year 1901.

REVISED AND BROUGHT DOWN TO DATE

By J. J. RANSOM, D.D.

Price, 10 Cents.

BARBEE & SMITH, Agents,

Nashville, Tenn. Dallas, Tex.

—OUR EDITIONS OF—

Matthew Henry's Commentary

Are the best, because they contain all that any other editions do; and more, too, for ours have the Prefatory Notes by Dr. John A. Broadus, the illustrations and extensive foot notes—all of which are valuable and are not to be found in any other editions.

They are printed on good paper and are well bound in durable cloth.

3 volume edition only $6.00
[Original price $10.00.]

6 volume edition only $7.20
[Original price $12.00.]

Whitfield, when asked where he studied theology, replied: "On my knees, reading my Bible and 'Henry's Commentary.'" Whitfield read it continuously through four times.

Send orders early to
JNO. W. BOSWELL
512 Camp S., New Orleans, L.

"A NEW VERSION,"

BY REV. L. CARLEY.

MR. EDITOR: I have read your criticisms of the above-named work, and also those of your correspondents, with a good degree of interest. But I must confess that, in spite of your insinuations that those who produced it were influenced by a desire to make money, and that those who like it are led astray because they "are looking for something new," I am still an enthusiastic admirer of The Twentieth Century New Testament. I believe it is the best translation that was ever made into the English language, and that it is destined to find its way to a high place in the esteem of intelligent Christian people. That it is faultless no one can affirm. The same is true of the Authorized and of the Revised Versions. These are all human productions, and the limitations of human knowledge and skill are manifest in each of them. Blemishes are found in every English translation of the New Testament, and it is freely admitted that The Twentieth Century New Testament is no exception. The progress of biblical learning had made the faults of the Authorized Version so manifest that the Revised Version of 1881 had become an actual necessity. When one places these two versions in comparison, and then lays by their side the best Greek Testament, it is impossible for him to say "the old is better." As an almost literal translation the Revised Version has not been surpassed. But, as The Twentieth Century New Testament translators say, "no purely literal rendering can ever adequately represent the thoughts conveyed in the idioms of another language." And, therefore, as they further say: 'In this translation not only every word, but also the emphasis placed upon every word, has been carefully weighed, and an effort made to give the exact force and meaning in idiomatic modern English." The result, instead of being subjected to ridicule, deserves appreciation and commendation.

The fact that in some places this Version is like some other one, is no argument against it at all. There are some texts that suggest to every preacher that uses them the same divisions and the same lines of thought. And because two preachers happen to handle such a text in the same way is no evidence that one or the other is a plagiarist. So it is in the translation of the New Testament. You will pardon me for saying that, to my mind, some of your other criticisms are without force. What you say as to Hebrews xii, 2, I think, is worthy of attention. I suppose Dr. Tigert, whom you have appealed to as to the correctness of the translation, will answer and give satisfactory reasons for or against it. So to the omission of I. John v, 7, you answer your own criticism when you say: "True, the verse is regarded as spurious." For the same reason it was left out of the Revised Version. No explanation was given in either case, doubtless, because the translators were not writing a commentary on the Authorized Version.

Your complaint that The Twentieth Century New Testament uses in Revelation the word "senator" in the place of "elder" will no doubt prove to be quite a popular objection to it. Bro. J. W. Cunningham has fallen into line, and says it occurs to him that it "was an absurdity." Possibly, however, it is not an absurdity at all. Originally the Greek word in question was an adjective in the comparative degree. It became a noun, and is so used in the New Testament, having the meaning of an adjective in only two or three places. It is used in speaking of the Jewish Sanhedrin. The members were called "elders." Then the term was applied to an order in the Christian ministry, and has so continued to the present time. In The Twentieth Century New Testament this word is translated in four different ways, according to its meaning in each place. These words are 'ancestors," "councillors," "officers," 'senators.' When the word means the Jew's ancestors, that is the word used; when it means the Sanhedrin the word "councillors" is used; when it means an order in the ministry the word 'officer" is used. In the Book of Revelation the word is used in a peculiar sense. It does not mean ancestors, nor a member of the Jewish Sanhedrin, nor an order in the ministry. What, then, does it mean? And how ought the word to be translated?

The answer to this question is vitally connected with the question as to who "the four and twenty elders" were of Rev. iv, 4. Do they belong to the glorified church? The opinion entertained by some that they do is based upon a corrupt text in Rev. v, 9, 10. The correct text, as given in the Revised Version, shows that the 'four beasts" and the "four and twenty elders" were not among those who had been redeemed "out of every kindred, and tongue, and people," but belonged to a different order of beings entirely. The elders sat, however, upon thrones, and had on their heads crowns of gold, and in some sense they may have been like the Jewish Sanhedrin. As the Sanhedrin was called a senate (Acts v, 21), it seems appropriate to call these "elders" senators. They certainly were not "elders" in any sense of the word applied to officers in the visible church, and Bro. Cunningham's "facetious references to 'local senators,' 'pastoral senators,' and 'presiding senators,'" are simply unfounded imaginings.

In conclusion, I wish to say that I have written from a sense of duty. I have found so much genuine pleasure and profit from reading and studying The Twentieth Century New Testament that I regret to see opposition to it from any quarter. I believe that, instead of this work proving to be a "passing sensation," it is here to stay, and that it will bring untold blessing to the church of God.

PISO'S CURE FOR CONSUMPTION
CURES WHERE ALL ELSE FAILS. Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.
25 CTS. 25 CTS.

LAKE PROVIDENCE, LA.

At the Conference in New Iberia, I was returned by Bishop O. P. Fitzgerald to this "Lake City," the metropolis of northeast Louisiana. After spending several days very pleasantly in Mississippi with friends and relatives of my wife, we are once more domiciled in our parsonage home, and notwithstanding the unusually severe weather, have been looking after the interest of "the kingdom."

The future of the "Lake City," in a material way, was never so hopeful as at present. The Gould system is now constructing a road on this, the west bank of the Mississippi river, which, when completed, will be the most direct and shortest line from New Orleans to St. Louis, and will place Lake Providence in touch with these great centers of commercial life.

The natural resources of this section of Louisiana are unsurpassed. The soil is as rich and fertile as "the valley of the Nile," producing corn, cotton, hay, fruits and vegetables in abundance, where the farmer gives only ordinary attention to cultivation. East Carroll parish is also rich in cypress and other timber, and Lake Providence now boasts a manufacturing company which can furnish all classes of lumber to the local trade, thereby saving to the consumer the high freights which were paid in the past. This company will also manufacture furniture out of home material, and hence will give employment to a number of laborers.

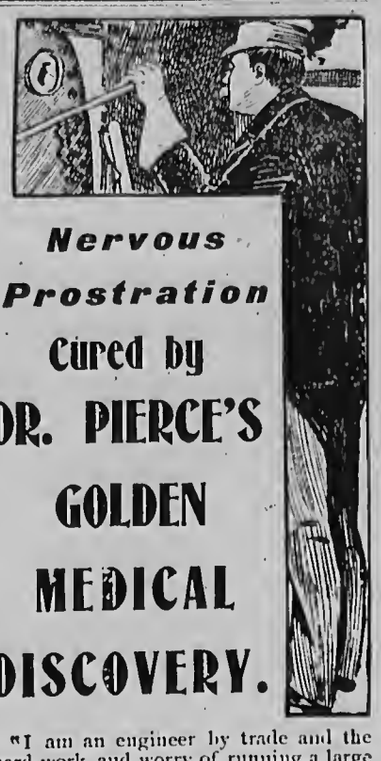
We now have a population of some fifteen hundred, which is double that of 1890, and, with the coming of the Gould road, we expect a population of from three to five thousand in four or five years. A $16 500 courthouse has just been completed, and contracts for water-works and electric lights have been let, with also encouraging prospects for an ice-plant and oil-mill in the near future. Our local bank is doing a fine business, and the mercantile houses are especially prosperous this season, as crops were unusually fine and the prices fairly good.

The outlook for our church is not so encouraging, though we are hopeful that an influx of new blood and new ideas with the coming of the railroad will greatly improve the religious status of the church, and also bring an increase in numbers and material strength. We hope to be ready to welcome and attract all new comers who are Methodistically inclined, and to that end we are now striving to remodel and beautify our church building.

During the past year we succeeded in repairing and furnishing our parsonage by the persevering industry of our Ladies' Parsonage Aid Society, and can now boast as neat and cozy a preacher's home as can be found in the bounds of the Conference. Many kindnesses were accorded us during the year previous, for which we are grateful; and since entering upon the new, have received tokens of appreciation not a few. Only last week the dray of Mr. J. S. Millikin, a prosperous merchant of this town, came freighted with an abundant supply of good things for the parsonage larder, all of which being an expression of his own generosity and appreciation for the preacher and his family, though himself not a member of the church. To this worthy gentleman, and others too numerous to mention by name, our ecclesiastical hat is respectfully off.

J. E. DANSON.

Feb. 17, 1902.



Nervous Prostration Cured by DR. PIERCE'S GOLDEN MEDICAL DISCOVERY.

"I am an engineer by trade and the hard work and worry of running a large engine brought on nervous prostration," writes Mr. Chas. F. Dixon, of Arbuckle, Colusa Co., Calif. "A friend recommended Dr. Pierce's Golden Medical Discovery to me and I bought one bottle; thought that it helped me so continued the use of it until I had taken six bottles. I feel better than ever in my life. Am not a particle nervous, can work hard all day and sleep sound at night. I not only think so but I know that the 'Golden Medical Discovery' cured me and therefore I will recommend it to others."

Dr. Pierce's Pleasant Pellets regulate the bowels and stimulate the sluggish liver.

BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

BLYMYER CHURCH BELLS.

UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.

Write to Cincinnati Bell Foundry Co., Cincinnati, O.

Mention this paper.

PEWS—PULPITS

Church Furniture of all kinds
Grand Rapids School Furniture Works
Cor. Wabash Av. & Washington St.
CHICAGO

PARKER'S HAIR BALSAM

Cleanses and beautifies the hair. Promotes a luxuriant growth. Never Fails to Restore Gray Hair to its Youthful Color. Cures scalp diseases & hair falling. 50c. and $1.00 at Druggists

FERRY'S SEEDS

Known and sown wherever good crops are grown.

Sold everywhere.

1902 Annual FREE.

D. M. FERRY & CO.
Detroit, Mich.

4 IMPORTANT GATEWAYS 4

TEXAS EL PASO T AND P ROUTE PACIFIC

2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East.

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change. . . .

DIRECT LINE TO

Arizona, New Mexico, AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr.
E. P. TURNER, General Pass and Tkt. Agt.
DALLAS, TEXAS.

THE TORA OF MOSES:

BEING A CRITICAL STUDY OF DEUTERONOMY; ITS SEPARATION INTO TWO COPIES OF THE TORA; A REFUTATION OF HIGHER CRITICISM.

By William Wallace Martin,
Formerly Professor of Hebrew, Vanderbilt University.

Large 12mo, pp. xvi, 339. Price $1.50.

BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

QUEEN & CRESCENT ROUTE

NEW ORLEANS & NORTH EASTERN R
ALABAMA & VICKSBURG RY
VICKSBURG, SHREVEPORT & PACIFIC R

TO

Birmingham, Chattanooga, Asheville, Washington, Philadelphia, Baltimore, New York, Cincinnati,

AND TO ALL POINTS

North, East, North-East, AND South-East,

Only 24 Hours Between

NEW ORLEANS AND CINCINNATI

Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains, Fast Time, Close Connections, Through Sleepers.

Full information cheerfully furnished on application.

Ticket Office: 211 St. Charles St

J. L. BOYD, D. P. A. J. R. WELLS, C. P. A.
GEO. H. SMITH, G. P. A. R. J. ANDERSON, A. G. P. A.
New Orleans, La.

Colportage and Sunday-School Agency,

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN, Colporter and Sunday-School Agent, Winona, Mississippi

A Shelf of Shakespeare.

Allon	Notes on the Bacon-Shakespeare Question	$1 50
Bons	Shakespeare and His Predecessors	net 1 50
Brandes	William Shakespeare: A Critical Study	net 2 60
Coleridge	Shakespeare and Other Dramatic Artists	1 75
Dowden	Shakespeare: His Mind and Art	1 75
Fleming	How to Study Shakespeare	net 2 00
Jameson, Mrs.	Shakespeare's Heroines	30
Jusserand	The English Novel in the Time of Shakespeare	3 50
Lady Martin	Some of Shakespeare's Female Characters	net 3 00
Lattimer	Familiar Talks on Some of Shakespeare's Comedies	1 50
Lee, Sidney	Life of William Shakespeare	net 1 75
Mabie	William Shakespeare: Poet, Dramatist, Man	net 3 50
Rolfe	Shakespeare, the Boy	net 1 25
Smith, Goldwin	Shakespeare, the Man	75
Ten Brink	Five Lectures on Shakespeare	1 25
Windle	William Shakespeare: A Study in Elizabethan Literature	1 75
Wendell	Shakespeare's Country	75
Wingate	Shakespeare's Heroes	2 00
Wingate	Shakespeare's Heroines	2 00
Winter	Shakespeare's England	75

Shakespeare's Works.

Henry Hudson's "Shakespeare's Works." 12 volumes. Cloth	$ 9 00
Same. Leather	17 50
Gollancz's "Shakespeare." 39 volumes. Cloth, $13 65; Leather	23 40
Singer's "Shakespeare." 10 volumes	18 00
Shakespeare's Works. 4 volumes. Cloth	4 00
Shakespeare. 1 volume. Globe Edition. Cloth	1 75
Same. 1 volume. Warner Edition. Cloth	1 00
Same. 1 volume. Padded Leather	1 25

BARBEE & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

—THE—

Reynolds System for Raising Church Funds.

REVISED PRICE-LIST OF SUPPLIES.

CHURCH TREASURER'S BOOK.

Size, 9 x 14 Inches.

No. 0. For 400 names, $1.00 each. Weight 30 ounces.
No. 1. For 600 names, 1.25 each. Weight 34 ounces.
No. 2. For 800 names, 1.80 each. Weight 44 ounces.
No. 3. For 1000 names, 2.25 each. Weight 50 ounces.

STEWARD'S BOOK—For Collectors.

Size, 4¼ x 6¾ inches.

No. 3. For 100 names, 25 cents each. Weight 4 ounces.

CARDS.

Weight, 12 ounces per 100. Size, 3½ x 5 inches.

Apportionment Notice Cards. 40 cents per 100
Members' Subscription Cards. 40 cents per 100
Friends' Freewill Offering Cards. 40 cents per 100
Financial Statement Cards. 40 cents per 100

COLLECTION ENVELOPES.

Printed form with blank for number, amount, name, and date.

No. 1, $0.75 per 1000. Size, 1¾ x 2¾ inches; weight, 34 ounces.
No. 2, 1.00 per 1000. Size, 2 x 3¼ inches; weight, 40 ounces.
No. 3, 1.10 per 1000. Size, 2½ x 3¼ inches; weight, 48 ounces.

Terms, Cash with Order. Postage, one-half cent per ounce. Any size order sent by mail. We do not prepay postage or expressage. Samples sent on application.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

CHURCH DIRECTORY.

New Orleans District, Rev. W. H. Lal'rade, D. D., P. E.; residence, 1407 State street.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Dr. W. H. Lal'rade, pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 3811 Camp street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2523 Constance street.

Dryades Street, Dryades, between Enterpe and Felicity; Rev. P. H. Fontaine, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, 731 Nashville avenue.

Carrollton, corner Carrollton avenue and Eighth street; Rev. M. F. Johnson, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 511 Pelican street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. L. F. Alford, pastor; residence, 1026 Tchoupitoulas street.

Christian Advocate

REV. JNO. W. BOSWELL, D. D., Editor and Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS AND DIRECTIONS.

ONE COPY, one year, $2.00; six months, $1.00 To preachers of all denominations, half price.

CORRESPONDENTS will please direct all communications, whether on business or for publication, to the Editor, 512 Camp St., New Orleans. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

OBITUARIES not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of ONE CENT A WORD. Count the words and send the amount necessary with the obituary. That will save trouble all around.

THE PRINTED LABEL on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. This applies also to those who request a change of address.

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made.

THURSDAY, FEBRUARY 27, 1902.

It is a singular kind of Christian fraternity and fellowship that will draw back and hesitate to proselyte a Philippine Roman Catholic, yet seize with avidity the opportunity to proselyte an Evangelical Protestant at home. The difference between the two lies in the fact that the Filipino is supposed to have had a touch of the hand of St. Peter's successors, while the other has been in touch with the sects.

Archbishop Keene, of Iowa, has given notice that the Roman Catholic clergy of Dubuque will take part in the coming municipal election with a view to the overthrow of the saloon. We wonder if the saloonists and liquor lovers will turn against them as they do other ministers who fight the liquor curse! By the way, is not Iowa a prohibition State? The victory will probably be easy in Dubuque. We would be mightily pleased to see the Catholic clergy of St. Louis or Cincinnati turn with heart and hand against the whisky devil. They dare not undertake it in the strongholds of the enemy.

Zion's Herald seems to be of the opinion that it is not altogether right to leave to the doctors the blessedness "that comes from ability to minister to the body's immediate and crying needs," and would have theological students taught something about medicine and surgery—how to abate a fever and set a broken limb. The Herald asks, "Why not?" We repeat the question. It might lessen the doctor's bills of the parishioners. Besides, in our cities, the doctorate would not be a misnomer as it so often is under the present limited attainments of so many of our preachers. By all means let us insist on graduating all our young preachers in medicine!

We are in trouble. With Brother Carley after us on one side, and the good women of the Home Mission Society, who think we are naughty because we do not agree with them on the question of deaconesses, on the other, we have our hands full. We did not intend to utter another word about the Modern English New Testament, save to present some of its gems, but we must be allowed to say here that if "the progress of biblical learning had made the faults of the Authorized Version so manifest that the Revised Version of 1881 had become an actual necessity," and if the Twentieth Century New Testament, with its blemishes and faults, as admitted by our correspondent, "is the best translation that was ever made into the English language," then the Authorized Version is scarcely more than an attempt at translation, and utterly misleading. We are greatly surprised at Brother Car-

A NEGLECTED THEME.

The early preachers of Methodism dwelt often and with marvelous success on the future punishment of the wicked. This was not because of necessity growing out of any peculiar condition of society, nor because of any sin that particularly exposed the men of their generation to danger, but because of a well-settled conviction that the doctrine was part of the gospel, and as such, the duty of preaching it was included in their commission. And they were right. In this they followed the instructions and example of the Master.

St. Paul so understood his commission, and there can be no doubt that he moved many hearers to repentance by calling their attention to the retributive justice of God. No one can read his epistles and fail to notice his scathing denunciation of sin, and his faithful warning of the dangers to which sin exposes the soul in the future state. The apostle loved his fellow-men, especially his "kinsmen according to the flesh," and "knowing the terror of the Lord," he persuaded them to turn from sin and save themselves from its consequences. Judgment, justice, and the perdition of ungodly men, were often the themes of his public discourses. Even before Felix, when in bonds, he did not refrain from declaring the certainty of "judgment to come," and so powerful was his reasoning that the Governor trembled. Fidelity to Christ requires every man who pretends to obey the call to the ministry to warn his hearers of the justice and judgment of God, as well as to proclaim his mercy and loving kindness.

But the subject is seriously neglected; we might say criminally neglected. There has been no change in the terms of the commission. It is the same as when delivered to the apostles and is still accompanied by the declaration: "He that believeth not shall be damned." And human nature remains the same. It has not changed one whit since St. Paul wrote the first chapter of his Epistle to the Romans. Under the influence of sin and the wicked one, men do the same things now they did then, and are equally exposed to the wrath of God. Have men found a better way of reaching the people? To say that is to impeach the wisdom of the Lord, who not only commanded the preaching of future punishment, but set the example. Yet, while our preachers have not discarded the doctrine, they have to a large extent set it aside, and are trying to save the world by dwelling almost exclusively on another phase of the gospel.

We hear much of love, obedience, practical religion; of the Fatherhood of God, and the brotherhood of man; and not infrequently we hear of the "All-Father," coupled with the false statement that "mercy is the darling attribute of God." If now and then one ventures to warn the wicked against future punishment, he does it timidly as though he were treading on doubtful ground, and would apologize for the plainness of the gospel. He proceeds on the principle that the people are too cultured to tolerate the language of the Bible, else are not such sinners as to need the old-time preaching. Not so. The trouble is with the man in the pulpit. He is either afraid to speak out, or afraid he will say something wrong.

Many years ago, when the refinements of modern society began to show themselves among our preachers, there happened one of the most refined to occupy the pulpit of Taylor's Chapel, perhaps the best country church in West Tennessee at that time. The preacher took occasion to speak of future punishment—the place, the sufferings, etc. He appeared to be afraid to say "hell," "damnation," and like scriptural phrases. He would say "doom," "condemnation," and possibly "hades," or "gehenna." Dear old Uncle Ed. Taylor, the patriarch of the church, who could not tolerate such squeamishness, bore it as long as he could, and then looked up and said: "Preacher, I would say 'hell,' if it killed me." The lesson was a good one. Do not some of us need such reproofs?

No man can excuse himself by saying: "I preach the truth," or "I am in line with the teachings of my church." That is not disputed. The point is: Do you declare the whole counsel of God? There is such a thing as lulling the souls of men to ease under fair speeches—so impressing men with the goodness of God, as to lead them to believe that he will not punish them for their sins. Thousands of souls to-day are dwelling in carnal security. They need to be aroused to a sense of their danger. It would be well for us to try the effect of a few sermons on future punishment. "We must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad. Knowing therefore the terror of the Lord, we persuade men."

A COMMON HYMNAL.

The joint committee on federation authorized by the General Conference of the M. E. Church, and our own General Conference, which met in 1897 or the early part of 1898, among other things submitted the following:

"That we recommend the taking of prompt steps for the preparation of a common catechism, a common hymn book and a common order of public worship, and that other branches of Methodists be invited to co-operate in this undertaking."

This action of the committee was approved by the General Conference of our church in 1898. Bishop Walden says the General Conference of the M. E. Church did the same thing in 1900. But the General Conference of the M. E. Church, according to a statement of Bishop Walden in the Northwestern Christian Advocate of Feb. 19, also authorized a new hymnal. To prepare such a hymnal a committee was appointed, and that committee has been industriously at work.

Now our Northern brethren find themselves embarrassed. They have discovered, perhaps too late, that their action, and the work of the "Hymnal Committee," will probably defeat the proposed common hymnal. To avoid this, which Bishop Walden says, would "bring disappointment and grief, and ought to be by all means prevented," the Book Committee of the M. E. Church, at its annual meeting two weeks since, though without authority to act, took the liberty to suggest that the Hymnal Committee suspend its work until after the meeting of the General Conference of the M. E. Church, South, in May. Whether the committee will heed the advice, remains to be seen.

The attempt to explain the matter, in view of all the facts, is weak. Bishop Walden says the action of the General Conference authorizing the hymnal was taken "prior to that concurring in the approval of a common hymn book." Suppose it was; the report of the committee on federation was before the body, and distinctly provided for a common hymnal. If they had been anxious for a common hymnal, and had inadvertently voted to authorize a new hymnal, when it was found that the two actions were in conflict, the previous action could have been reconsidered without difficulty.

The Bishop further says: "No one thought the previous authorization of a new hymnal would interfere with the production of the common hymn book." Perhaps not. And maybe no one down South would have thought so had the action of the General Conference authorized an abridgement of the hymn book instead of "a new hymnal." But a new hymnal in face of the action approving a common hymnal as recommended by the committee on federation, to us, looks like an effort to force on us a hymnal of their own making. The Book Committee and the Bishop ought to have intervened a year ago.

Again: the Bishop says the report of the committee on federation "was adopted by an almost, if not quite, unanimous vote." Yes, the report, not of the joint committee, but of the committee of the General Conference of 1900. If we have been correctly informed, the report of the joint committee, approved without alteration or amendment by the General Conference of the M. E. Church, South, was amended by the General Conference of the M. E. Church. It naturally follows that the report must go back to the M. E. Church, South, for approval before it becomes the action of the two churches.

Candidly, aside from our views of federation in general, and the propriety of a common hymnal in particular, we do not like the action of our brethren across the line. It brings to mind previous history—the treatment accorded Dr. Lovick Pierce, our representative at the General Conference of the M. E. Church in 1848; the incident in Memphis in 1870, and the embarrassing circumstances under which Dr. J. C. Morris delivered his fraternal address in 1896, and other things that might be named.

We do not care to make an issue of anything in the past. For things of the present we make demand in full. If in this matter of a common hymnal we take part, we must do so on perfect equality. Our brethren of the M. E. Church, whether their committee on the new hymnal suspends or completes its work, must not thrust the work done before us and ask its adoption. It must be a common hymnal prepared by a joint committee. To us this is a serious and painful matter, but we must maintain our self-respect.

Our offer to club with the Methodist Illustrated Magazine was withdrawn long since. We occasionally have calls for "specimen copies." We can not comply with request, as we do not keep the Magazine on hand. We make this announcement that our friends may know why we fail to answer their requests.

BOOK NOTICES.

THE EVANGELIZATION OF THE WORLD IN THIS GENERATION: Studies for Epworth League Study Classes and Reading Circles, Based on the Book on Missions in the League Reading Course for 1901 and 2. By Rev P. L Cobb. Barbee and Smith, Agents, Nashville, Tenn.

These studies are the fourth in a series printed in the Epworth Era, during October and November, 1901, and are published in pamphlet form for more general and permanent use. In this form the classes and reading circles organized since the course appeared in the Era have within easy reach the suggested readings, hints to classes, and supplementary facts with regard to the work of our own church. The charts will be of service in League meetings. For further information address the author, Nashville, Tenn.

LASTING HYMNS. A new song book, suitable for revival and social meetings. Hy Lee & Porter, New Orleans and Cincinnati.

We are in nowise a judge of music, and can not pass on the merits or demerits of any piece. We can only tell after hearing it whether it agrees with our sense of melody or not. The "Lasting Hymns," prepared by an active pastor of New Orleans, is a volume of 246 songs, many of them from the best hymn writers of the day; some of them we know to be the most popular airs in use. Lovers of sacred song will do well to correspond with Rev. J. A. Lee, author of the song, and the book advertised in another column. Address him at 7921 St. Charles avenue, New Orleans.

MISSISSIPPI CONFERENCE.

To the Preachers in Charge—

DEAR BRETHREN: Two months have elapsed since the Annual Conference adopted Governor Jones' amendment to the report of the Joint Board of Finance, requiring the appointment of a layman in each pastoral charge to collect money and subscriptions for the Conference Endowment Fund; and several weeks have gone by since my card appeared in the ADVOCATE respectfully urging you to make the appointments at once, and to advise me, as president of the trustees of Endowment Fund, of your action in the premises. Two pastors—one of them a member of the Joint Board of Finance—have written me announcing appointments; neither is in the Forest district. The mover of the resolution, or amendment, has also failed to answer an inquiry from me. This is my last appeal in the matter.

Yours faithfully,

T. L MELLEN,
Pres. Conf. Fund Trustees.

REV. J. A. RANDOLPH.

DEAR BRO BOSWELL: The following from the Bible Society Record will be read with interest by Brother Randolph's brethren and friends:

Rev. J. C Goodrich, agent for the American Bible Society in the Philippines, writing of the work of Bible translation and circulation, says: "We have in hand the Gospel of St. Matthew in the Visayan de Cebuan, translated by Chaplain John Randolph with the assistance of competent native helpers. Chaplain Randolph presents this without any expense to the society, and wishes that whatever value is placed upon the work, may be credited to the North Mississippi Conference of the M E Church, South. We are greatly indebted to Chaplain Randolph for this careful translation of that Gospel." G. W. BACHMAN.

Winona, Miss., Feb. 6 1902.

GOOD SEED.

D. M. Ferry & Co., of Detroit, Mich., are among the most extensive seed growers in the United States. For many years past we have used their garden seed, and have always found them reliable, true to name and character as represented. They can be fully trusted. Ferry's seeds can be found in almost every town in the country. They also raise and sell flower seeds by the million. Send for their catalogue. We acknowledge from them the receipt of a package, with thanks. We have no garden ground in this big city, but we shall place the seed where they will do the most good.

NOTICES

NEW ORLEANS DISTRICT CONFERENCE.

The New Orleans District Conference will convene at Carondelet Street Church, New Orleans, on Thursday, March 20, at 10 A. M.

WM. H. LAPRADE.

CROWLEY DISTRICT.

The committee appointed to select the place for the district parsonage will meet in Lafayette, Thursday, March 13, at 4 P M. Bro. Smith will provide entertainment.

C. W. CARTER, P. E.

The trustees of Grenada College will meet in the college library, Grenada, Miss., Tuesday, April 1, 1902, at 7:30 o'clock P. M., to elect a president, a business manager, and a faculty for the college.

At the close of the present session the trustees will take immediate control of the school, paying salaries to all who direct the work of the school under the express supervision of the trustees.

Applicants for positions in the school will write to Rev. J. C. Park, secretary, Winona, Miss.

The school has capacity to board one hundred pupils, and is now full, and also has a splendid local patronage. J. R. BINGHAM,
Pres. Board of Trustees.

If the label on your paper is wrong, let us know, and we will correct. If it is right, and shows that you owe us, please send the amount due. We need the money.

ATTENTION!

EPWORTH LEAGUERS!

Our State Conference will meet in the Louisiana Avenue Church, New Orleans, April 3 6, and all Leagues throughout the State are requested to elect their delegates at once, and forward their names to the undersigned, together with the following information:

1. Number of members in your League.

2 Have you a Junior League?

F. E. HIGBEE, Sec. Ex. Com.
1016 Washington St., New Orleans, La.

PERSONAL.

Bishops Wilson and Candler are now in Cuba, where they will hold a Conference with our missionaries who are at work on the island.

Rev. J. I. Hoffpauir, of Mer Rouge, La., in a letter to the editor, says, "I have a delightful work, and the outlook for the year is very promising."

A note from D.. C. W. Carter, of Crowley district, informs us that though improving, he is not yet able to resume work. See notice from him in another column.

Rev. W. B. Lewis, the excellent pastor of our church at Yazoo City, gives us some interesting notes from his charge. They stimulate. Read and ponder. It will do you good.

We had a pleasant visit last week from Rev. E C. Bett, of Port Vincent, La. He is working with energy to build a parsonage, and will succeed. The outlook in his work is good.

Bishop Granbery passed through the city, on Monday last, on his way home from Mexico. He was not well, and remained in his room during the day. He left in the evening for Virginia.

A kind note from Rev. J. W. Crisler, Newton, Miss., closes by saying: "We are moving off far better on this charge now than we did last year. We expect a gracious year for the Lord."

Rev. Thos. Carter preached last Sunday at Felicity Street Church for Brother Drake, who was out of the city. Brother Carter is often in demand for the pulpit as well as work in the Epworth League.

We have received a letter from Rev. W. G. Evans explaining the delay in getting out the Minutes of the Louisiana Conference. We will publish it next week. It reached us too late for the present issue.

Dr. S. A. Steel will soon begin a lecturing tour in Mississippi. He will be welcomed by hundred of his old friends, and many new ones will be added to his list. Sorry we have not the dates and places at command.

A pleasant note from Rev. W. C. Lester informs us that he has been well received by the good people of his charge, Houston and Wesley, and hopes to do a good year's work. We thank him for kind personal expressions.

Dr. Talmage, the famous preacher, filled the pulpit of the First Presbyterian Church, in this city, on Sunday last. The house was packed. It is said that hundreds failed to get even inside the house. The sermon was characteristic.

Rev. W. W. Drake is engaged in a meeting at Mansfield, La. He is having much success. The services are being held in the college chapel. Naturally the girls in the school are sharing in the benefits of the work. We hope to have full particulars later.

Rev. A. C. Millar, president of Hendrix College, Conway, Ark., after fifteen years of faithful service, has resigned. No reason, as far as we have seen, has been given. Rev. Stonewall Anderson, an alumnus of the institution, has been elected in his stead.

We have had the pleasure several times of meeting the Rev. J. A. Lee, the newly installed pastor of the St. Charles Avenue Baptist Church. He is a pleasant and intelligent gentleman, and has made a fine impression in the city. We trust that he may have a happy and successful pastorate.

Rev. Geo. Needham, an occasional correspondent of this ADVOCATE, who spent some years in the West, but who has recently labored in Kentucky, has failed in health, and will go to Los Angeles and try to recuperate. We expect to hear from him after he gets located and rested. We hope he may be fully restored.

Important to the Seashore District.

The most of the pastors have been written to, and probably all of them have learned of the District Sunday-school Convention to be opened in March. It has become an annual meeting; will most likely continue yearly in all the districts, grown essential and so recognized. This district occasion contemplates a cordial assistance from each preacher, and from laymen sent to represent the individual schools. Discussion in papers, addresses, and general, with preaching will engage the time. The range of the programme, prepared and assigned, is designed to go far and stimulate interest in channels leading to and from the Sunday-school.

The convention will meet at Hattiesburg, Main Street, on Wednesday, March 19, continuing work until Friday evening following. Preachers to whom subjects are sent will understand that transference of the assignment may be made to competent lay brethren in their charges. This action may result in increasing the number of workers present. Some will come, if responsible for definite work, who might feel less able to come without this spur. Brethren are expected to use their best judgment in this.

Members of the Programme Committee here who have communicated their subjects to the brethren are desirous of hearing immediately from them. If the subjects can not be undertaken, let it be known promptly for readjustment. It is hoped, however, that hearty assent to appointment will come cheerfully up from all.

With this known, in the ADVOCATE following this one can be printed the convention programme, with completeness of detail as to subjects and speakers.

Address either Rev. W. M. Sullivan or W. H. Huntley.

Hattiesburg, Miss., Feb 22, 1902.

Dr. Bull's Cough Syrup is a most wonderful remedy for bronchial troubles. It has cured thousands and will cure you. 25¢.

Mississippi Conference.

To the Members of the Various Examining Committees, and to the Members of the Several Classes of the Missis-sippi Annual Conference, etc.

DEAR BRETHREN: Your attention is called to the following paper, which was handed me at McComb, last December, as the result of a meeting of the members of the Examining Committees:

"Resolved, That it is the sense of this meeting that a Summer Normal be held for the undergraduates of our Conference.

"2. That this Normal be held at Millsaps College as soon after the commencement as practicable, provided the use of the buildings can be had for this purpose.

"3. That the Revs. T. L. Mellen, L. Carley and D. W. L. C. Hannicutt be appointed a Committee of Three, with plenary powers to arrange for next Summer's Normal, and that they be requested to report to us at the next session of our Conference a plan whereby we may make the Normal permanent."

These resolutions were signed by representatives of each committee and, I am assured, met with the approval of all others.

The Rev. B. F. Lewis informed me that the Rev. D. Murrah said there would be no trouble about getting the use of the Millsaps College buildings at the time designated. We are promised board at very reasonable rates, though no definite arrangement has yet been made, but will be at an early date.

The Rev. L. Carley is requested to correspond with the Rev. Gross Alexander, of the Vanderbilt University, and get the details of the plan which has wrought so well for the undergraduates of the Tennessee and adjacent Conferences.

The undergraduates of the Mississippi Conference are requested to prepare their studies, and be ready for their examinations. Those passing at the Normal in June will not have to be examined at the session of Conference. They will be free during the protracted meeting season. Opportunity will, doubtless, be afforded those who have failed in past examinations to bring up the course of study for two years.

It is hoped that we may be able to co-operate with the brethren who are adopting a post-graduate course of study. Their act must surely meet with the endorsement of every committeeman and others who desire to see our preachers thoroughly qualified intellectually, as well as spiritually, for the great work whereunto God has called them.

At an early date a programme for the Normal and other information will be made through the columns of the ADVOCATE and the indulgence of Dr. Boswell.

Yours faithfully,

T. L. MELLEN.

Feb. 17, 1902

The Commoner

(Mr. Bryan's Paper)

The Commoner has attained, within six months from date of the first issue a circulation of 100,000 copies, a record probably never equaled in the history of American periodical literature. The unparalleled growth of this paper demonstrates that there is room in the newspaper field for a national paper devoted to the discussion of political, economic, and social problems. To the columns of The Commoner Mr. Bryan contributes his best efforts, and his review of political events as they arise from time to time can not fail to interest those who study public questions.

The Commoner's regular subscription price is $1 per year. We have arranged with Mr. Bryan whereby we can furnish his paper and NEW ORLEANS CHRISTIAN ADVOCATE together for one year for $2.25. The regular subscription price of the two papers when subscribed for separately is $3 net. When remittance is made by personal check, ten cents extra will be charged.

TAKE HEED!

And if you are troub with a hacking cough, tightness in the chest, tickling in the throat,

USE

Locock's Cough Elixir.

It is unsurpassed for the relief and cure of all Throat and Lung Troubles. **Coughs, Colds and Incipient Consumption** yield readily to its medicinal virtues.

TESTIMONIAL.

LINDEN, ALA.

I, L. LYONS, New Orleans—

Dear Sir: Last winter I had a severe cough pain in the chest and spitting of blood. I procured a bottle of Dr. Locock's Cough Elixir, and am happy to state that four doses relieved me entirely, and I can safely say that I think it is the best cough medicine I ever saw.

E. L. WALKER

Price: 50 cts. and $1 a Bottle!

I. L. LYONS & CO., Prop'S,

NEW ORLEANS, LA

A HELPING FUND.

We have many calls to send the ADVOCATE to poor, aged persons at a reduced rate. This we always do. Are there not many persons, well-to-do in this world's goods, who will send us money—any sum they may see fit to give—to supply the ADVOCATE to persons who would like to have it, but are unable to pay anything? We will gladly send it to each for one dollar a year. We hope to get many responses to this appeal. Let those who respond designate the names of those to whom they desire the paper sent, or give the money to their pastors, and let them send the names. If names are not sent, the editor will do the best he can. Who will first respond?

"A LITTLE COLD, YOU KNOW," will become a great danger if it be allowed to reach down from the throat to the lungs. Stop the peril in the bud with Allen's Lung Balsam, a cure remedy containing no opium

---

"Blymyer" Bells

INTERESTING BOOKLETS ABOUT BELLS AND INDUCEMENTS TO BUYERS.

The Cincinnati Bell Foundry Company, of Cincinnati, Ohio, makers of the famous "Blymyer bells," have issued two nicely printed and finely illustrated little booklets that tell all about "bells that speak," the casting of them and their use from ancient to modern times. Engraved on the covers are two beautiful illustrations in colors—"Ring Out the Old; Ring In the New," and "Turn Again, Dick Whittington, Lord Mayor of London." These interesting little booklets will be sent for a two-cent stamp to anyone interested in church bells.

The "Blymyer bell" is the result of over thirty years' experience in bell founding, and their reputation has become worldwide. The composition of these bells is entirely unlike that used by other founders, being in large part an extra fine quality of steel, insuring richer and sweeter and greater volume of tone than is possessed by any other bell. Strength and durability is also a leading feature with these famous bells.

The manufacturers, to show their confidence in the superior merit of the "Blymyer" bells, offer them for free trial, leaving the buyers to be both judge and jury.

Any one interested in the purchase of a bell should send for a catalogue.

ADVOCATE OFFER.

Magic White Soap, advertised in our columns, is manufactured in New Orleans by a responsible company, who can be relied on to do what is promised. The soap is what is claimed for it. There is none better on the market. A fair trial has been given it at the home of the editor, and the good wife, who knows what soap is, says "it is about the best she ever used." Our lady readers would do well to give this soap a trial. Send for a box of twenty bars—one dollar; charges paid by the manufacturer.

We make the following offer: We will furnish one box of this soap, and the CHRISTIAN ADVOCATE for one year, for $2.50, to new subscribers. We make the same offer to all who will pay up back dues, and send $2.50 additional. Cash must accompany the order. Address

JNO. W. BOSWELL,
512 Camp St., New Orleans.

REV WALKER'S

FAMOUS DYSPEPSIA CURE.

Famous for Glorious Achievements.

The recognized unfailing scientific Cure for Dyspepsia, Nervous Indigestion, Constipation, Acidity, and Bilious Colic. Relief in one minute, with first dose; quickly effects a permanent Cure. Never fails. Neutralizes and eradicates dyspepsia poison. An absolute specific. Very palatable, perfectly harmless, as gentle as nature in effect. Neglected Dyspepsia and Indigestion produce "Bright's Disease," undermines the vital organs, overthrows the mental faculties, producing insanity and death.

Mr. J. G. Thompson, Anclote, Fla., voluntarily writes: "I suffered agonies from Dyspepsia. Walker's Famous Dyspepsia Cure quickly cured me. I gained 14 pounds in one month. My friends are astonished at my quick recovery. A wonderful medicine."

Rev. F. M. Martin, Van Wyck, S. C., "Best Dyspepsia medicine I ever found."

Rev. R. M. Boone, editor Baptist Chronicle, Alexandria, La., "Doing finely in my wife's case."

Mr. Leroy Turner, Sparta, Ga., "I could scarcely eat anything; two doses completely relieved me."

Mrs. M. L. Walker, Atlanta, Ga., "It cured me of painful sufferings from acidity of the stomach."

Box containing month's treatment, by mail, $1; checks, 10 cents extra. Address,

REV. EDWARD H. WALKER,
Box 92, Atlanta, Ga.

TWENTY MONTHS IN JAPAN.

A book of 86 pages, 16 illustrations, consisting of Diary and Letters written while the author was in Japan. Some of the Letters were published in this ADVOCATE several years ago. Cloth, 40 cents; paper, 25 cents. Order from the author, Henry G. Hawkins, Centreville, Miss., or from

BARBEE & SMITH,
Nashville, Tenn.

Until May first, 1902. Send 12 cents for "a quart of good writing ink." Address J. W. B. CROSS, Lauderdale, Miss.

Oil Cure for Cancer.

DR. D. M. BYE has discovered a combination of oils that readily cure cancer, catarrh, tumors and malignant skin diseases. He has cured thousands of persons within the last eight years, over one hundred of whom were physicians. Readers having friends afflicted should cut this out and send it to them. Book sent free giving particulars and prices of Oil. Address DR. D. M. BYE, Co., Box 462, Dallas, Tex.

PIANO BARGAIN.

We have recently sold one of our fine Epworth Pianos to Rev. Jno. W. Boswell, editor of this paper, taking in exchange a New York Upright Piano which has been used a little less than five years in the editor's home. We will sell this piano for $150; payable $50 on arrival and approval of the instrument, and balance $10 a month. We consider this a bargain. If interested, please write us at once.

WILLIAMS ORGAN & PIANO COMPANY, Chicago.

The above is correct. JNO. W. BOSWELL

Marriages.

Dec. 25, 1901, at the residence of the bride's parents, Mr and Mrs. Frank Cobb, in Adams county, Miss., by Rev. J. W. Brown, Mr. William McBroome, of Warren county, Miss., and Miss Eunice Cobb.

Feb. 5, 1902, at the residence of the bride's parents, in Natchez, Miss., by Rev. J. W. Brown, Mr. Frank Pearson, of Natchez, and Miss Rachel McClutchie.

Nov. 24 1901, at the home of the bride's mother, Mrs Euphrosia Millican in Leesville, La., by Rev. J. M. Alford, Mr. J. M. Sandell and Miss Kate Millican.

Dec. 5, 901, at the home of the bride's parents, in Rose Pine, La., by Rev. J. M. Alford, Mr. Joseph McClure and Miss Belle Herrington.

Jan. 21, 1902, at the residence of the bride's mother, Mrs. F. A. Lyons, 1526 Washington street, by Dr. W. H. LaPrade, Mr. Robert Langdon Hale to Miss Phalia McIlveire Lyons, both of New Orleans.

Nov. 18, 1901, at the residence of the bride's father, in Shelby, Miss., by Rev. T. J. Wilson, Mr. Clay Blackburn and Miss Annie Ferguson.

Jan 26 1902, at the residence of the bridegroom, Hemingway, Miss., by Rev. T. J. Wilson, Mr. A. B. Roscoe and Mrs. Jimmie Bradshaw.

Jan 5, 1902, at the parsonage in Laurel, Miss., by Rev. W. L. Linfield, Mr. Milton W. Hyde and Mrs. Mary Tilghman.

Jan. 13, 1902, at the residence of the bride, in Laurel, Miss., by Rev. W. L. Linfield, Mr. C. A. Lloyd and Miss Mattie Webb.

Jan. 26 1902, at the parsonage in Laurel, Miss., by Rev. W. L. Linfield, Mr. Neol Henderson and Miss Onie Campbell.

Feb. 18, 1902, at the residence of the bride's father, in Laurel, Miss., by Rev. W. L. Linfield, Mr. Will F. Evans and Miss Florence A. Quinnelly.

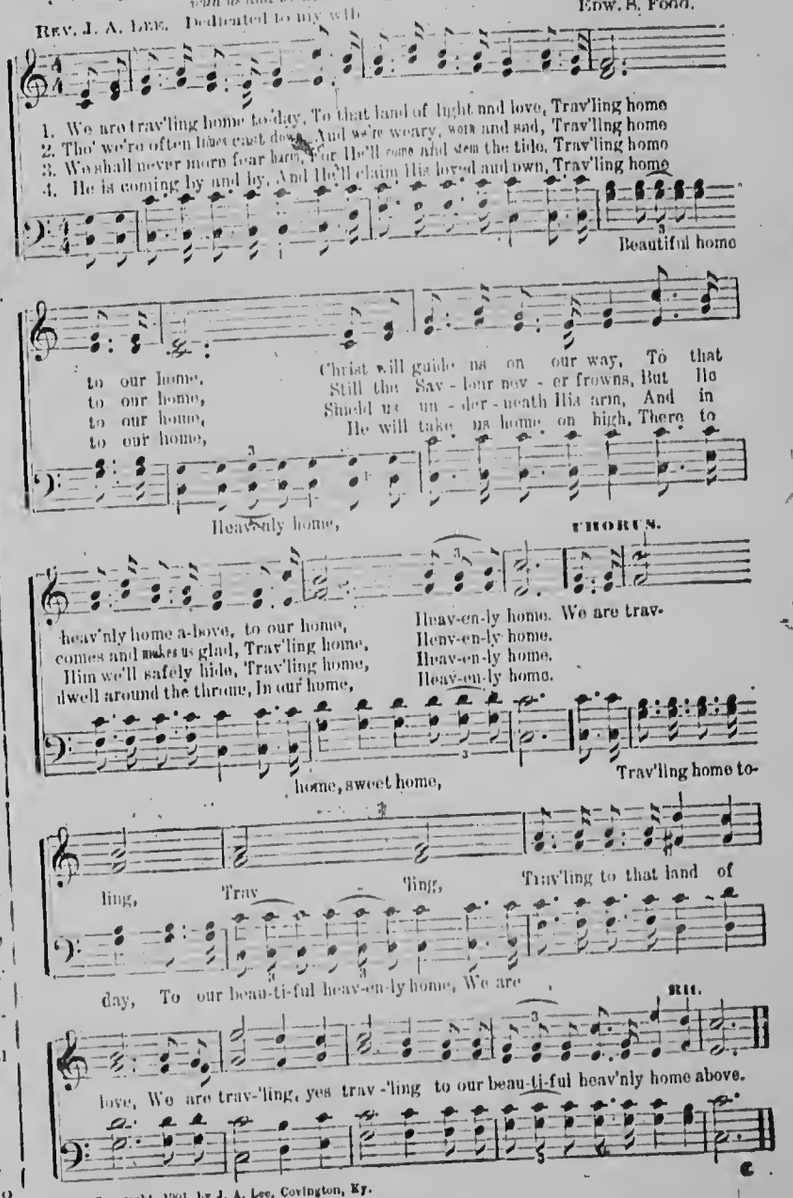
For Debilitated Men.

HORSFORD'S ACID PHOSPHATE.

DR. J. B. ALEXANDER, Charlotte, N. C., says: "It ranks among the best of nerve tonics for debilitated men." Renews the vitality.

219 We are Traveling Home To-day.

"We are journeying unto a place of which the Lord said, I will give it you. Come thou with us and we will do thee good."—Num. 10: 29.

REV. J. A. LEE. Dedicated to my wife. EDW. S. FOGG.

1. We are trav'ling home to-day, To that land of light and love, Trav'ling home
2. Tho' we're often lines cast down, And we're weary, sore and sad, Trav'ling home
3. We shall never more fear harm, For He'll come and stem the tide, Trav'ling home
4. He is coming by and by, And He'll claim His loved and own, Trav'ling home
Beautiful home
to our home,
to our home,
to our home,
to our home,
Christ will guide us on our way, To that
Still the Sav - iour nev - er frowns, But He
Shield us un - der - neath His arm, And in
He will take us home on high, There to
Heavenly home,
CHORUS.
heav'nly home a-bove, to our home,
comes and makes us glad, Trav'ling home,
Him we'll safely hide, Trav'ling home,
dwell around the throne, In our home,
Heav-en-ly home. We are trav-
Heav-en-ly home.
Heav-en-ly home.
Heav-en-ly home.
home, sweet home,
Trav'ling home to-
ling, Trav - ling,
Trav'ling to that land of
day, To our beau-ti-ful heav-en-ly home, We are
love, We are trav-'ling, yes trav-'ling to our beau-ti-ful heav'nly home above.

Copyright 1901, by J. A. Lee, Covington, Ky.

The above song is from Lasting Hymns, the new song book. The book contains 216 of the best hymns in use. In order to introduce the book, the compilers will send sample copy for 25 cents. Twenty five dollars apiece was paid for the use of some of the songs in this book, and you pay 40 cents each for some of them in sheet music. If you get a copy in your hands, you will want them in your church.

Ninety of the best writers have their best songs in Lasting Hymns. Write once, and send 25 cents for sample copy to

LEE & PORTER, 702½ St. Charles Ave., New Orleans, La.
119 W. 6th St., Cincinnati, Ohio.

ESTERBROOK'S PENS.

THE BEST MADE. ALL STATIONERS SELL THEM.

THE ESTERBROOK STEEL PEN CO
26 John St., New York.

Send 10 cents for 12 assorted pens.

BISHOP HENDRIX'S BOOK:

Skilled Labor for the Master.

12mo. Pp. 326. Cloth. Gilt top. Price $1.25.

"This is a timely and thought-provoking book, written with a holy purpose, and more of a wide and beneficent mission. . . . The title is suggestive, and every page instructive. . . . One cannot escape the impression that some fervent paragraphs were penned when the devout author was sitting very close to the feet of his Lord."—Bishop Galloway.

Barbee & Smith, Agents, Nashville, Tenn., Dallas, Tex.

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,

Assistant Editor of the Nashville Christian Advocate.

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

LATE BOOKS BY OUR BISHOPS.

The Garden of Eden and the Flood. By Bishop Keener	$1 00
Skilled Labor for the Master. By Bishop Hendrix	1 25
Christus Auctor. By Bishop Candler	1 00
Experience the Crowning Evidence of the Christian Religion. By Bishop Granbery	1 00
Sunset Views. By Bishop Fitzgerald	1 00
Studies of Bible Truths. By Bishop Keener	1 00

BARBEE & SMITH, Agents,

NASHVILLE, TENN. DALLAS, TEX.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama

By the Rev. Anson West, D.D.

8vo, pp. 755. Price $1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable.

Barbee & Smith, Agts., Nashville, Tenn., and Dallas, Tex.

Hundreds of Millions

of cans of Royal Baking Powder have been used in making bread, biscuit and cake, and every housekeeper using it has rested in perfect confidence that her food would be light, sweet, and above all, wholesome. "Royal" is a safeguard against alum, which comes in the cheaply made powders so often pushed upon the unwary purchaser. Caution your grocer never to send you any baking powder other than the "Royal."

ROYAL BAKING POWDER CO., 100 WILLIAM ST., NEW YORK.

DID NOT KNOW SHE HAD KIDNEY TROUBLE.

Thousands Have Kidney Trouble and Never Suspect It.

Gertrude Warner Scott Cured by the Great Kidney Remedy, Swamp-Root.

Women suffer untold misery because the nature of their disease is not correctly understood; in many cases when doctoring, they are led to believe that womb trouble or female weakness of some sort is responsible for their ills, when in fact disordered kidneys are the chief cause of their distressing troubles.

The mild and extraordinary effect of the world-famous kidney and bladder remedy, Dr. Kilmer's Swamp-Root, is soon realized. It stands the highest for wonderful cures of the most distressing cases. A trial will convince anyone—and you may have a sample bottle sent free, by mail.

Among the many famous cures of Swamp-Root investigated by "CHRISTIAN ADVOCATE," the one we publish this week for the benefit of our readers, speaks in the highest terms of the wonderful curative properties of this great kidney remedy.

Vinton, Iowa, July 15th, 1901.
DR. KILMER & CO., Binghamton, N. Y.

GENTLEMEN:—In the summer of 1900, I was taken violently ill. My trouble began with pain in my stomach and back, so severe that it seemed as if knives were cutting me. I was treated by two of the best physicians in the country, and consulted another. *None of them suspected that the cause of my trouble was kidney disease.* They all told me that I had cancer of the stomach, and would die. I grew so weak that I could not walk any more than a child a month old, and I only weighed sixty pounds. One day my brother saw in a paper your advertisement of Swamp-Root, the great kidney remedy. He bought me a bottle at our drug store and I took it. My family could see a change in me, for the better, so they obtained more and I continued the use of Swamp-Root regularly. I was so weak and run down that it took considerable to build me up again. I am now well, thanks to Swamp-Root, and weigh 148 pounds, and am keeping house for my husband and brother on a farm. Swamp-Root cured me after the doctors had failed to do me a particle of good.

Gertrude Warner Scott

MRS. SCOTT.

Sample Bottle of Swamp-Root Free by Mail.

EDITORIAL NOTE—If you have the slightest symptoms of kidney or bladder trouble, or if there is a trace of it in your family history, send at once to Dr. Kilmer & Co., Binghamton, N. Y., who will gladly send you by mail, immediately, without cost to you, a sample bottle of Swamp-Root and a book telling all about Swamp-Root and containing many of the thousands upon thousands of testimonial letters received from men and women cured. In writing to Dr. Kilmer & Co., Binghamton, N. Y., be sure to say that you read this generous offer in the NEW ORLEANS "CHRISTIAN ADVOCATE."

If you are already convinced that Swamp-Root is what you need, you can purchase the regular fifty-cent and one-dollar size bottles at the drug stores everywhere. Don't make any mistake, but remember the name, Swamp-Root, Dr. Kilmer's Swamp-Root, and the address, Binghamton, N. Y.

Yes, my child, if you don't use

Magic White Soap.

Rub Magic on soiled parts, leave them in water one hour. No boiling; no washboard; no backache, if you use MAGIC SOAP. Will iron easy as magic; has no resin like in yellow soap.

If Your Grocer Does Not Handle
MAGIC WHITE SOAP,

Send us One Dollar, and we will forward you a Sample Box of Twenty Large Cakes. Freight prepaid. Magic will make hard water soft, and your clothes clean and white.

Have the Wrappers for a Tea Set of 56 pieces, Free.

MAGIC SOAP CO., Ltd., New Orleans.

J. H. HAAG, President.

Browning and His Interpreters.

Introduction to the Study of Browning. Prof. Corson, Cornell.....(net)	$1 00
Introduction to the Poetry of Browning. William J. Alexander.....(net)	1 00
Browning and the Christian Faith. Edward Berdoe.....(net)	1 80
Studies of the Mind and Art of Robert Browning. James Fotheringham. (net).....	2 25
Browning as a Philosophical and Religious Teacher. Henry Jones.....	2 25
Browning: Study Programmes. Helen Clarke and Charlotte Porter.....	1 50
Best of Browning. James Mudge.....	1 00
Art of Optimism as Taught by Robert Browning. W. DeWitt Hyde.....	35

Barbee & Smith, Agents,
NASHVILLE, TENN. DALLAS, TEX

The World in the Church.

A Plain Statement of Facts, and An Appeal to Southern Methodists for a Return to the "Old Paths."

BY REV. JOHN T. SAWYER, D.D., Of the Louisiana Conference.

16mo, pp. 140. Paper covers, 25 cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

Home Circle.

Can We Help Unlovely Children?

We all know "unlovely" children—unlovely in disposition and character. They are the "possessed of evil" many times, and a source of heartache and perplexity to those who are responsible for their training.

I have known such children. One comes especially to my mind. Twenty years ago a more unlovely, perverse, unsmiling child it would be hard to find. Strange as it may seem, these traits appeared strongest when she was with her mother. For her to be punished, as was absolutely necessary at times, was enough to give the whole family hysteria. To most people, seeing only the seeable side of the child without caring to look for what might else have been found, she was almost utterly without a "sweet side" in her whole make-up. But what an injustice, and an injustice to helplessness!

There was a friend whom this child loved with all the intensity of a silent, deep, misunderstood little heart. To this friend alone she revealed the possibilities of her nature. To be with her softened and sweetened all the "hatefulnesses" that were so glaring to most eyes.

She had a little sister very near her own age with whom she often quarreled, it is true, but towards whom there was never visible a trace of jealousy or ill-will because of the love and admiration called forth by her exquisitely beautiful nature. I remember one day the two little girls were standing together when a caller was taking her leave. Like many other thoughtless people, the lady stooped down and fondly kissed the little sister, saying, "You are the sweetest child I ever saw." And then she went away, leaving one smiling little face and one on which there was a pathetic little shadow.

As the door closed the elder sister, with rare self renunciation, put her arms around her little sister, saying, 'She is sweet."

"Little sister" is with God, but there still lives on the earth tho un'ovely elder sister—no longer unlovely. She has ripened into a deep hearted, quiet, beautiful woman, loving and beloved.

Another child comes to my mind, so unlovely in nature that the most generous almost depair of finding a place to begin to love him. In many, many, almost indescribable ways he was forbidding. People generally set him down as a "disagreeable," "bad," a "general nuisance," according to their own temperament.

But who dares to desert such a child? "Who helps a child helps humanity." Who helps such a child does even more—he saves. Recognizing his own unloveliness, this boy receives with an astonishment that has many a touch of pathos in it any of the small kindnesses so lavishly bestowed on attractive childhood. The sweetnesses that seem to belong so naturally to other children are denied him, except on rare occasions when someone pityingly or with a deeper and kindlier discernment bestows them. It can only be through long, loving-hearted and unsleeping, unwearying patience that the best his nature is capable of will be revealed and the unlovely child become at last the useful and respected man, with some keen sense, let us hope, of the deep need of pity, patience and kindness to all childhood, but most of all to that which seems unlovely.

Again, let us plead for unlovely children, for those who, recognizing their own unloveliness, are powerless to overcome what must be hateful to themselves and whose tender hearts must often hunger for some stray morsels of the love lavished on sweeter natures, until to them life becomes something of a tragedy. Let us keep a watch abroad for these little ones, so often misinterpreted, and if for awhile they seem unlovely, let us never let a little child realize that it is unlovely.—Belle Sparr Luckett, in Sunday-School Times.

A Good Reference.

John was fifteen, and anxious to get a desirable place in the office of a well-known lawyer, who had advertised for a boy, but doubted his success, because, being a stranger in the city, he had no reference to present.

"I'm afraid I'll stand a poor chance," he thought, despondently; "however, I'll try to appear as well as I can, for that may help me a little."

So he was careful to have his dress and person neat, and when he took his turn to be interviewed, went in with his hat in his hand and a smile on his face.

The keen-eyed lawyer glanced him over from head to foot.

"Good face," he thought, "and pleasant ways."

Then he noted the neat suit—but other boys had appeared in new clothes—saw the well-brushed hair and clean-looking skin. Very well, but there had been other there quite as cleanly. Another glance, however, showed the finger-nails free from soil.

"Ah! that looks like thoroughness," thought the lawyer.

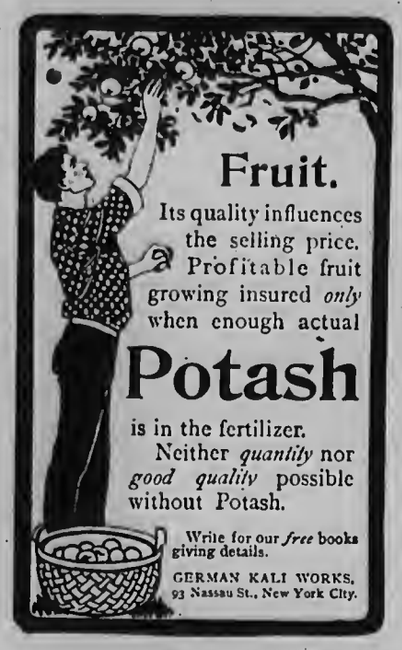
Then he asked a few direct, rapid questions, which John answered as directly.

"Prompt," was his mental comment; "can speak up when necessary." "Let's see your writing," he added aloud.

John took a pen and wrote his name. "Very well, easy to read, and no flourishes. Now, what references have you?"

The dreadful question, at last! John's face fell. He had begun to feel some hope of success, but this dashed it again.

"I haven't any," he said lowly; "I am almost a stranger in the city."



Fruit.

Its quality influences the selling price. Profitable fruit growing insured *only* when enough actual

Potash

is in the fertilizer. Neither *quantity* nor *good quality* possible without Potash.

Write for our *free* books giving details.

GERMAN KALI WORKS, 93 Nassau St., New York City.

THE OLD ENGLISH FAMILY MEDICINE

OVER 70 YEARS' REPUTATION.

MORISON'S UNIVERSAL PURELY VEGETABLE COMPOSITION PILLS

Unsurpassed for all LIVER and BILIOUS complaints; quickest remedy for FEVER and Rheumatism; ensures SLEEP; absolutely no DANGER of COLD so common with Mercury and other drugs; SAFE and EFFICIENT in all climates.

THE BRITISH COLLEGE OF HEALTH, 33 Euston Road, King's Cross, LONDON.

E. FOUGERA & CO., Agents, NEW YORK. And Druggists Everywhere.

"Can't take a boy without references," was the brusque rejoinder, and, as he spoke, a sudden thought sent a flush to John's cheek.

"I haven't any references," he said, with hesitation; "but here's a letter from mother I just received. I wish you would read it."

The lawyer took it. It was a short letter.

"My dear John: I want to remind you that wherever you find work, you must consider that work your own. Don't go into it, as some boys do, with the feeling that you will do as little as you can, and get something better soon; but make up your mind you will do as much as possible, and make yourself so necessary to your employer that he will never let you go. You have been a good son to me, and I can truly say that I have never known you to shirk. Be as good in business and I am sure God will bless your efforts."

"H'm!" said the lawyer, reading it over the second time. "That's pretty good advice, John—excellent advice. I rather think I'll try you, even without the references."

John had been with him six years, and last Spring was admitted to the bar.

"Do you intend taking that young man into partnership?" asked a friend, lately.

"Yes, I do. I couldn't get along without John; he is my right-hand man," exclaimed the lawyer, heartily.

And John always says the best reference he ever had was his mother's good advice and honest praise.—Sacred Heart Review.

To seek excellence rather than praise is not only to lift one's work above the vicissitudes of external fortune, but it is also to diminish that baleful self consciousness which stands in the way of the growth of so many aspiring people.—Southern Churchman.

Walking Where We Live

When Paul wrote to the Colossian Christians, he spake of their old life and its setting of earthly ideas and selfish, sinful practices, "in the which ye also walked aforetime, when ye lived in these things." But now, he writes, you have a different home, a different citizenship. You are risen with Christ, you are in another sphere; the roots of your life are deeply hidden in him. "As ye have therefore received the Lord Jesus, so walk ye in him."

Walk in your own domain, live in your new estate. Repudiate the manners and diet and doings of Egypt, and cultivate those of the land of promise. Have the mind and speak the language of Christ. So shall you walk in wisdom toward non-citizens, redeeming the time, glorifying the true citizenship and attracting men toward it.—The Wellspring.

The man who thinks out what he wants to do, and then works, and works hard, will win, and no others do, or ever have, or can. God will not have it so.—Elbert Hubbard.

In this life there is but one sure happiness—to live for others.—Leo Tolstoi.

Temperance.

THE ONLY HOPE.

Some Incidents Which Show Where the Drunkard Can Find Certain Deliverance.

There is in memory a dear friend, once one of the ablest judges on a supreme bench. His learning was vast and thorough. When he was himself he was a prince in social life, but he loved the cup. At last he was persuaded to enter a temperance fraternity and he finally became the chief of the order in his state. For years his experience was the old story. At times the right had the mastery, and I wrestled with him to decide "As for me I will serve the Lord." But he waited for a more convenient season, and at last this star of science and jurisprudence went out in the darkness, for he died dead drunk, alone, in the hot hold of an Atlantic coasting steamer.

Another, who stood at the head of his profession as a mechanical engineer, had the genius of the order which has produced some of those marvels of invention for which our country is famous. Though he was much my senior, our mechanical tastes drew us together as brothers. Intemperate habits gained power over him till he was the terror of his lovely wife and daughters, and of his gray-haired mother. He would listen to the writer, however, even when writhing in mania potu. I grappled his case, entering into it with so much interest that it haunted me in my dreams, and I would cry out in my sleep. As often as he fell I rescued him from horrid drink dens. At last I met him when his eyes showed that he was then in one of his sprees. He grasped my hand and assured me he had just pledged himself, under oath, before a magistrate, never to drink again. I held his proffered hand and, lovingly looking him in the face, said to him: "John, it's of no use for you to sign pledges, or join societies. You will come to Christ, or a drunkard's grave will be the door of hell to your poor soul." He had a wild revel that night, but those words kept ringing in his ears, and he accepted refuge on the Rock from which no temptation can move him.

Another case was a sea captain, whom I found at a meeting for sailors in Boston. He rose with others for prayer, and at the close of the hour I singled him out for conversation, but he was so drunk it seemed of no use to speak to him. I therefore wrote the warning on a card, verbally made in the other case, and put it in his pocket, where he found it when he was sober. That arrow, too, went home and he became noted for efficiency in Christian work among seamen.

These and other thrilling experiences have led me to the conviction that the grace of God is the only hope for one in the charmed circles of social tippling, or of "moderate" drinking. Temperance societies may be the advance guard to halt the march of the enemy, but the only force able to rout the rum fiend is commanded by the "still small voice." The Gospel of Jesus of Nazareth is the only hope, in thousands of cases, of which these are types. Drunkards often die suddenly with so-called heart disease, or something else. Each of them, the same as every other human soul, is to meet One in judgment who says: "No drunkard shall enter the kingdom." A hundred thousand are yearly marching to eternity. Thousands of them via the madhouse, which gets a big majority of its recruits through intemperance. We say to those of them still here: "Come to Jesus just now," by deciding in earnest to serve Him, and daily and regularly reading the Bible and praying for help. Pray for help to decide. Every moment of delay to decide is one of rejecting Him, and makes one stronger to reject and weaker to accept.—George May Powell, in Union Signal.

FREE TO EVERYBODY.

Dr. J. M Willis, a specialist of Crawfordsville, Indiana, will send free by mail to all who send him their address, a package of Pansy Compound, which is two weeks' treatment, with printed directions, and is a positive cure for constipation, biliousness, dyspepsia, rheumatism, neuralgia, nervous or sick headache, lagrippe and blood poison.

On Jellies
preserves and pickles, spread a thin coating of
PURE REFINED PARAFFINE
Will keep them absolutely moisture and acid proof. Pure Refined Paraffine is also useful in a dozen other ways about the house. Full directions in each package. Sold everywhere.
STANDARD OIL CO.

THE CHURCH OF THE FATHERS.

A History of Christianity from Clement to Gregory.

(A.D. 100—A.D. 600.)

By ROBERT THOMAS KERLIN.

12mo, pp. 347. $1.25.

All who are interested in the early history of Christianity will find this book unusually entertaining.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

Yazoo & Mississippi Valley RAILROAD COMPANY

SCHEDULE IN EFFECT JAN. 26TH.

Trains leave and arrive at UNION STATION Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express.....	3:50 p. m.	10:15 a.m.
Vicksburg & Natchez Ex.	7:10 a. m.	5:25 p. m.
Valley Express.....	10:25 p. m	6.00 a. m.

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, Monroe, La., and Memphis.

Direct and favorite route to North Louisiana and Arkansas. Only line through the Cis-Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts.

WM. MURRAY, D. P. A.
W. A. KELLOND, Asst. Gen. Pass Agt. A. H. HANSON, Gen. Pass. Ag

MOBILE AND OHIO R.R.

THROUGH SLEEPING CAR SERVICE

NEW ORLEANS TO ST. LOUIS without change.

Leaving Daily at 7:30 P. M.
Two Fast Trains Each Day.
No Delay at Meridian.

Lv. New Orleans.....	9:10 a m..	7:30 p m
Ar. Meridian.....	2:40 p m..	1:20 a m
Lv. Meridian.....	2:50 p m..	1:35 a m
Ar. Artesia.....	5:32 p m..	3:57 a m
Ar. West Point.....	6:05 p m..	4:26 a m
Ar. Columbus.....	6:18 p m..	.....
Ar. Starkville.....	6:35 p m..	.....
Ar. Aberdeen.....	6:35 p m..	9:00 a m
Ar. Tupelo.....	7:35 p m..	5:53 a m
Ar. Corinth.....	9:28 p m..	7:24 a m
Ar. Jackson Tenn.....	11:14 p m..	9:31 a m
Ar. Humboldt.....	11:51 p m..	10:10 a m
Ar. Rives.....	1:01 a m..	11:28 a m
Ar. Cairo.....	2:55 a m..	1:31 p m
Ar. Murphysboro.....	5:07 a m..	4:04 p m
Ar. St. Louis, Mo.....	8:24 a m..	7:30 p m

Trains leave N. O. and N. E. Depot, Foot of Press Street, only six squares below Southern Pacific Depot.

TICKET OFFICE, 201 ST. CHARLES STREET, Corner Common (Under St. Charles Hotel), New Orleans, La

LUCIEN ROLLAND, A. T. A.
F. E. GUERRY, D. P. A.
Cumberland Phone 2180-11.

—TO THE—

West and Southwest

A new road, reaching with its own rails all principal points in

KANSAS, OKLAHOMA, INDIAN TERRITORY AND ARKANSAS,

Connecting with through trains from St. Louis and Kansas City to

NORTH AND SOUTH TEXAS,

Library Observation Sleepers to

SAN ANTONIO

With connections for all points in the

Republic of Mexico.

Excellent service via Burrton, Kan., for points in

COLORADO, NEW MEXICO, ARIZONA, CALIFORNIA AND THE FAR WEST.

Ask for tickets via the

FRISCO SYSTEM

Full information as to route and rates cheerfully furnished upon application to any local representative, or to

Room 726, Century Building, SAINT LOUIS.

Heiskell's Ointment

quickly relieves and surely cures skin diseases. Get it from your druggist. 50c a box by mail, postpaid.

HEISKELL'S SOAP makes a beautiful complexion. 25 cts.

JOHNSTON, HOLLOWAY & CO., 531 Commerce St., Philadelphia, Pa.

"I will never cease giving praise for what Heiskell's Ointment has done for me."—Mrs G. E. Spangler, 2215 Madison st., Philadelphia.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

Mrs. Z PORA MISSISSIPPI CROSSLEY was born in Concordia parish, La., Jan. 28, 1862, and died in the Methodist parsonage at Walnut Grove, Miss., Jan. 23 1902. She was converted and joined the Methodist Church in her girlhood. On the twenty-sixth of March, 1885, in McComb City, Miss., she was married to Clerance M. Crossley, to whom she was a faithful, devoted wife. In 1892 her husband, yielding to the call of the Lord, entered the itinerant ranks of the Methodist ministry. She cheerfully went with him into that, to them, untried field. How nobly she stood by him in his work, and how faithfully she labored in her new sphere, can never be fully appreciated here. Soon after their itinerant life began Sister Crossley professed the experience of entire sanctification, and lived the experience. Hers was a day-by-day life of faith. In December, 1901, Bro. Crossley was appointed to the Walnut Grove charge, Forest district. The results of that year's work were the most remarkable in the history of the charge, and the good wife deserves no small credit for the success, and will receive no small share of the final reward. During her last illness, which was of short duration, though suffering much pain, she never murmured, but would often grow happy and praise her Savior aloud. About three hours before she died, turning to her husband, she said: 'Pepe, they have taken away the light, but Jesus is here. Look, don't you see him?' He said, "As you pass down the valley, and get to where you can't speak, if Jesus is still with you, indicate it by raising your hand." Every few moments she would raise her hand. When too weak to do that, she still made the effort. Just at the last she whispered, "Jesus, blessed Jesus." Sister Crossley's remains were brought to McComb for interment. The funeral services were conducted from the Methodist Church by Rev. J. W. Chambers and the writer. Six little girls mourn with their father, but several of these little ones have learned to trust their mother's Savior. B. F. LEWIS.

Mrs. ELIZABETH J. DRAKE was born in Jefferson county, Miss., June 21, 1836, and died near St. Joseph, La., Jan. 28, 1902. Most of the life that lies between these dates was passed in Tensas parish, where her parents, James Miller and Catherine Moser, had been among the early settlers. She was educated in Natchez at the school of Dr. Spaer, and was married Sept. 21, 1852, to H. W. Drake, eldest son of Rev. Dr. B. M. Drake. Three children of this union are still living. By training and inclination a Methodist, she early united with the church, in whose communion she lived and died. Retiring and undemonstrative, she was yet always ready to join in the work of the church, and in her home the preacher was a welcome guest. She was called to pass through much sorrow. Her parents, husband, sisters and several children were taken from her by death, her health failed, and the shadows hung heavily over her latest years. When the last weeks of painful illness came she seemed at first not able to exercise the full trust she longed for, but later she could say she had overcome all fear, kindered, and added, "Now I want to go home." Pain, weakness and stupor prevented her from speaking much after this, but we felt there was no need of more dying testimony, and when the labored breathing was stilled, and the face settled into lines of peace, we could give thanks in the midst of our grief that she had entered into rest. A. G. D.

TRIBUTE OF RESPECT.

Whereas, It has pleased our Heavenly Father to remove from our midst Bro. C. C. Doss, of Macedonia M. E. Church, South, who died at his home in Calcasieu county, Nov. 28, 1901; And, whereas, Bro. Doss, by his fidelity and untiring energy in the cause of Christ, and as a faithful steward for upwards of twenty years, greatly endeared himself to his pastors and church, we realize that his demise has indeed made a vacancy that can not be filled; therefore, be it

Resolved, That while we have lost from the church a good and consistent member and a faithful steward, and his family a loving and devoted husband, a kind and affectionate father, therefore, we meekly bow in submission to the will of God, who is too wise to err and too good to do wrong.

2. That we, as a Quarterly Conference, tender our sincere sympathy to the bereaved family, and commend them to the grace of God.

3 That these resolutions be spread upon the Quarterly Conference Record, and the same sent to the NEW ORLEANS CHRISTIAN ADVOCATE for publication.

Respectfully submitted.

R. T. NOLEN, P. C.; R. M. PEEDEN, steward; W. E. DAVIS, steward; J. F. GANN.

DRURY E. COOK was born in Pike county, Miss., Oct. 3, 1860, and died at his residence near Magnolia, Sept. 15 1901. Bro. Cook was a member of the M. E. Church, South, for several years. He was in ill health for five or six years, and for more than six weeks during his last illness was confined to his bed. His life is known better, perhaps, by others than this writer. I visited him in his last illness as his pastor, and learned from his own lips this testimony, "I am not afraid to die." When at last the parting hour had come, he called his wife and mother to his bedside, and after kissing them farewell, gave them the same assuring words. He was always kind to the sick and devoted to his mother. May the abiding presence of the Lord comfort the hearts of those who weep! H. L. W.

Brother ALLAN CROCKER, son of Rev. Nick Crocker, L. D., died at the residence of his father, near Calcasieu, La., Friday, Jan. 24, 1902, aged twenty one years six months and twenty days. Bro. Allen was religiously inclined from his youth, and connected himself with the M. E. Church, South, very early in life, and remained faithful to his vows unto the end. His disease commenced with a severe case of catarrh, resulting ultimately in consumption, which carried him off very rapidly. He seemed to fully realize his condition, and made due preparation for the end. Had he lived, there were many years of usefulness before him as a citizen and efficient member of the church. He exerted a wholesome, religious influence over his associates, and there were many at his funeral services, thus testifying, by their devotions, to his moral worth. His last words were a source of comfort to his parents, brothers and sisters, and sorrowing friends. His loved ones are sorely afflicted, but they joyfully look forward to a happy reunion. PASTOR.

WILLIE M HOLYFIELD, son of N. K. and L. C Holyfield, was born Oct. 22 1884, and died Jan. 8, 1902 When the spirit of this noble young man separated from its earthly tenement to take its flight, the home lost one of its loveliest charms, and the community one of its most delightful observers. He was the pet of the household, and the favorite of all. I do not remember ever to have witnessed a deeper gloom pass over a home. He was a model of obedience to his parents, kind and affectionate to his brother and sisters, and polite to all. He never used a profane word, nor drank a drop of liquor. The large congregation that attended his burial was an evidence that he was loved and respected by all who knew him. Although the message came so early in life, and so unexpectedly, too, yet he was ready. Death was robbed of its terrors. "He knew whom he had believed, and was persuaded that he was able to keep that which he had committed to him against that day." He was conscious to the end, and passed out without a struggle. W. W. MORAN.

STATE OF OHIO, CITY OF TOLEDO, } ss.
LUCAS COUNTY. }

FRANK J. CHENEY makes oath that he is the senior partner of the firm of F. J. CHENEY & Co., doing business in the City of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of Catarrh that can not be cured by the use of HALL'S CATARRH CURE. FRANK J. CHENEY.

Sworn to before me and subscribed in my presence, this 6th day of December, A. D 1886.

{SEAL} A. W. GLEASON, Notary Public.

Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surfaces of the system. Send for testimonials, free. F. J. CHENEY & CO., Toledo, O.

Sold by Druggists, 75c.

Hall's Family Pills are the best.

Mr. Spurgeon, a few years before he died, went to visit a friend who had built a new barn, on which was a weather-vane, and on that weather-vane the text, "God is Love." Mr. Spurgeon said, "Do you mean that God's love is as changeable as the wind?" "No," said his friend; "I mean to say that God is love whichever way the wind blows."—D. L. Moody.

We don't really get inside ourselves, even, into the closet of us, where the Lord tells us to go in and shut the door and speak to him. We act in a hurry, as the outside, according to the way things touch us and people seem. We even say our prayers outside. It's the reason of all the wakefulness and the pain and the trouble.—Mrs. A. D. T. Whitney.

FOR OVER SIXTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

The older I grow—and I now stand upon the brink of eternity—the more comes back to me that sentence in the catechism which I learned when a child, and the fuller and deeper its meaning becomes: "What is the chief end of man? To glorify God and enjoy him forever."—T. Carlyle.

Her Christ visited you and freely taken all your sin away? It shows, you think, that you had need of the Lord; yes, but it shows also another thing—that the Lord has need of you. —William Arrot.

If religion has done nothing for your temper, it has done nothing for your soul.—Clayton.

MORE THAN 235,000 SOLD.

Popular Works

BY THE

REV. JNO. H. NICHOLS,

Of the Tennessee Conference.

The Right of a Sinner to Pray. Unanswerable. Price 5 cents; 50 cents per dozen.

Theological Grub-ax. Campbellism grubbed up, root and branch. Price 10 cents; $1 per dozen.

The Ecclesiastical Pump. The water pumped out of Campbellism. Price 10 cents; $1 per dozen.

The Furnace. Campbellism consumed—the dross extracted. Price 10 cents; $1 per dozen.

The Shipwreck. Unconditional perseverance and close communion demolished. Price 10 cents; $1 per dozen.

The Curry-comb. Carries Campbellism, for 10 cents; $1 per dozen.

The Sprinkler. No immersion in the Bible. Price 10 cents; $1 per dozen.

A Friendly Talk on the Second Blessing. Price 10 cents; $1 per dozen.

The Wheel. Religious Organization God's Order. The Methodist Church Organized on the Apostolic Basis. Price 10 cents; $1 per dozen.

Analogy! Or, The Second Blessing Theory of Sanctification Considered from the Standpoint of Saul's Conversion, and an argument by Analogy and the Bible. Price 10 cents; $1 per dozen by mail.

Bible Tools for Busy People. This book is a collection of all the author's pamphlets in one volume. Here's a quiver containing eleven well-pointed arrows; each arrow flies directly to the mark. 12mo, cloth, pp. 275. Price $1 by mail. Send orders to

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

MOUNDS, MONUMENTS, AND INSCRIPTIONS;

ILLUSTRATING BIBLE HISTORY.

By M. B. CHAPMAN, D.D.,
Of Missouri.

12mo, pp. 264; price, $1.25.

Condenses the whole history and brings the learning of the subject down to date.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

Seek Relief!

The great proportion of women who suffer never make a serious effort to benefit themselves. The most of them go on paying no attention to their little menstrual disorders, believing they will eventually wear off. They grow worse and worse every day. At the period of menstruation a woman is peculiarly susceptible to cold and other external influences and it is also the most favorable time for the development of hidden disease germs which may be lurking in the system. Any physician knows that disordered menstruation, falling of the womb and leucorrhœa are blighting lives in almost every home. No woman should neglect herself a moment after she sees indications of female diseases. Almost instant relief can be secured by the use of

WINE of CARDUI

It will relieve you right in your own home. Will you accept the testimony of Mrs. Beigler and thousands of other women and really seek relief today? All druggists sell $1.00 bottles of Wine of Cardui.

100 Chicago Street, Fort Wayne, Ind., March 27, 1900.

Your Wine of Cardui has done a world of good for me. I have used five bottles of the Wine and one package of Thedford's Black-Draught. And since I have started to use it I will not be without it in the house. It helped my sister in Toledo, who did not menstruate as she ought. She was sixteen years of age and nothing else helped her. I was in a very bad state myself before I used your medicines, but I found relief in three days. And now I feel like a new woman and do all my housework and washing, which I could not do before I took Wine of Cardui. I would be very glad to write any poor woman and tell her how I suffered before I used Wine of Cardui.

Mrs. C. P. BIEGLER

For advice and literature, address, giving symptoms, "The Ladies' Advisory Department," The Chattanooga Medicine Company, Chattanooga Tenn.

W. W. Carre & Co.

MANUFACTURERS AND EXPORTERS OF

LUMBER.

NEW ORLEANS, LA

JOS. ZENGEL. F. L. HEIDERICH.

ESTABLISHED IN 1864.

The Old Reliable Furniture House,

Zengel & Heiderich Furniture Co.

—SUCCESSORS TO—

The Hugh Flynn Company, Ltd.

Renowned for Cheapness and Fair Dealing. Call and see us when you are going to

Furnish Your Home or Office,

and you will find the Best Assortment, the Latest Styles, Lowest Prices and Up-to-date Business Methods.

Zengel & Heiderich Furniture Co.

729-737 POYDRAS STREET,

BETWEEN ST. CHARLES AND CARONDELET STREETS.

We Have It at Last

For many years we have been trying to get a Bible containing exactly the features which, to our mind, would constitute as nearly as possible

A Perfect Bible

especially for the use of preachers and teachers. We have contracted for a large number of a Bible which we believe to be the nearest to a perfect book we have ever seen. It contains the AUTHORIZED VERSION, DICTIONARY OF PROPER NAMES, SUBJECT INDEX, CONCORDANCE, AND MAPS. The type is long primer, self-pronouncing. It is 6x8½ inches, and only 1 inch thick. Bound in the best levant morocco, divinity circuit (overlapping edges), calf lined to edge, silk sewed, round corners, red under gold edges. By reason of the large number contracted for we are selling this splendid Bible at only a little more than half its regular price.

Our Price, Only $5.00

Postage 20 cents additional, if mailed.
Patent Thumb Index, 35 cents extra.

BARBEE & SMITH, AGENTS

NASHVILLE, TENN.; DALLAS, TEX.

SUNDAY SCHOOL ORDER BLANK.

BARBEE & SMITH, AGENTS, NASHVILLE, TENN.

DEAR SIRS: Please send me by return mail the following Sunday School Literature:

No. Copies.	PERIODICALS.	Price, each. 3 Mos.	1 Yr.	How long to Send.	Amount.
.....	The Sunday School Magazine.....	12½c	50c	.....	.....
.....	The Senior Quarterly.....	4c	15c	.....	.....
.....	The Home Department Quarterly.	4c	15c	.....	.....
.....	The Intermediate Quarterly.....	2c	7½c	.....	.....
.....	Illustrated Lesson Paper.....	2½c	10c	.....	.....
.....	Our Little People.....	1½c	6c	.....	.....
.....	Weekly Children's Visitor.....	10c	40c	.....	.....
.....	Monthly Children's Visitor.....	5c	20c	.....	.....
.....	Sets Olivet Picture Cards.....	2½c	10c	.....	.....
.....	Bible Lesson Pictures.....	75c	$3 00	.....	.....

And find inclosed for same, - - - - - - - $.....

NAME.....

POST OFFICE.....

COUNTY.....

STATE.....

DATE.....

Expository and Homiletical Notes on the International Sunday School Lessons for 1902. By E. E. Hoss, D.D., LL.D. 12mo. 412 pages, with Maps and Illustrations. Price, 50 cents NET. A book that all of our teachers should have.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1896

BY E. E. HOSS, D.D., LL.D.,
Editor of the CHRISTIAN ADVOCATE.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex

Epworth League Reading Course,

1901-02.

The Christ of Our Poets	*By Rev. H. W. Featherston*	$ 75
Self-Culture	*By Prof. J. S. Blackie*	1 00
The Evangelization of the World	*By J. R. Mott*	1 00
The Sky Pilot	*By Ralph Connor*	1 25

This Course Begins in October.

PRICE OF SET, $2.25, POSTPAID.

Barbee & Smith, Agents,

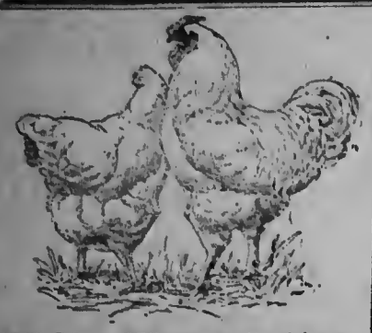
NASHVILLE, TENN. *DALLAS, TEX.*

Books by Our Bishops.

Andrew, James O.	
Family Government	$0 50
Bascom, Henry B.	
Sermons and Lectures. 4 vols. Each	1 00
Candler, Warren A.	
Christus Auctor	1 25
High Living and High Lives	1 00
Capers, William.	
Catechism No. I., per dozen	40
Catechism No. II., per dozen	60
Doggett, David S.	
Sermons	1 00
Fitzgerald, O. P.	
Bible Lights	60
California Sketches Old and New	1 00
Centenary Cameos	1 00
Christian Growth. Paper, 10 cents; cloth	50
Class Meetings. Paper, 15 cents; cloth	50
Glimpses of Truth	1 00
Life of Dr. Thomas O. Summers	1 00
Life of Dr. John B. McFerrin	1 00
Life of Judge Longstreet	1 00
The Whetstone	50
Sunset Views	1 00
Galloway, Charles B.	
Life of Bishop Parker	1 00
Modern Missions: Their Evidential Value	1 00
Prohibition: Open Letters to the Hon. Jefferson Davis (pamphlet)	10
A Circuit of the Globe	1 00
Christianity and the American Commonwealth	1 00
Granbery, John C.	
Dictionary of the Bible	1 00
Child's Bible Question Book	10
Entire Sanctification. Paper	10
Twelve Sermons	1 00
Experience the Crowning Evidence of Christianity	1 00
Haygood, Atticus G.	
The Man of Galilee	$ 80
Our Children	80
Jackknife and Brambles	1 00
Monk and Prince	1 00
Our Brother in Black	1 00
Go or Send. Paper	10
High Steeple. Paper	10
Hendrix, Eugene R.	
Around the World	1 00
Skilled Labor for the Master	1 25
The Perfecting of the Saints. Paper	10
Keener, John C.	
Post Oak Circuit	60
Studies of Bible Truths	1 00
The Garden of Eden and the Flood	1 00
McTyeire, H. N.	
History of Methodism. $2, $2.50, $3	4 00
Sermons	1 00
Manual of the Discipline	60
Rules of Order. Paper	15
Catechism of Bible History. Boards	25
Catechism of Church Government. Boards	25
Life of McKendree. Abridged from Bishop Paine	1 25
Marvin, Enoch M.	
Sermons	1 50
Paine, Robert.	
Life of Bishop McKendree. 2 volumes	2 00
Pierce, George F.	
Sermons and Addresses	1 50
Wilson, A. W.	
Witnesses to Christ	1 00
Wrestling Jacob. Paper	25
Wightman, W. M.	
Life of Bishop Capers	1 00

Barbee & Smith, Agents,

Nashville, Tenn. Dallas, Tex.



White Wyandottes.

BRED TO LAY.

I want you to know that **BOSWELL'S** White Wyandotte hens lay in the winter, when eggs are most in demand. Why go on raising common fowls when you may have these standard-bred birds and increase the egg-production so as to startle you? Mine are the world-famed **Duston** stock, vigorous and prolific, correct in every way. **Enough said.** Send me an order for eggs now, and hatch your fall-laying pullets.

White Wyandottes Exclusively.

EGGS, $2 PER 15.

J. W. BOSWELL, JR., East Nashville, Tenn.

R-I-P-A-N-S

I had been troubled with the sick headache for years until I started taking Ripans Tabules. I have experienced such relief from their use that I would not be without them in my house. I find them good for sickness at the stomach and dizziness in the head.

At Druggists.

The Five-Cent packet is enough for an ordinary occasion. The family bottle, 60 cents, contains a supply for a year.

Catarrh and Consumption

I have spent nearly 50 years in the treatment of the above named troubles and believe I have effected more permanent cures than any specialist in the history of medicine. As I must soon retire from active life, I will, from this time on, send the means of treatment and cure as used in my practice, **Free** and post-paid to every reader of this paper who suffers from these loathsome, dangerous and disgusting diseases. My treatment will positively give prompt relief and cure in the worst cases. This is a sincere offer which anyone is free to accept. Address, PROFESSOR **T. A. Lawrence, 114 West 32d St., New York.**

Illinois Central

DOUBLE DAILY SERVICE

Through Sleepers

BETWEEN

New Orleans and St. Louis, Louisville, Cincinnati and Chicago.

Steam Heated, Gas Lighted Wide Vestibule Trains with

DINING CARS

For New Orleans, Serving meals a la carte, Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE:

St. Charles and Common Streets.

Low Holiday Rates

VIA

Louisville & Nashville R. R.

TO ALL POINTS

North, Northeast and East.

Tickets on sale December 23, 24, 25, 26 and 31, 1901, and January 1, 1902 limited for return January 8, 1902. Double daily trains from New Orleans and Memphis to all points East, North and Northeast. Through coaches, Sleeping Cars and Dining Cars. The only electric lighted dining cars in the South. For rates, time tables and further information, apply,

P. W. MORROW, T.P.A., Houston, Texas.
T. H. KINGSLEY, T.P.A., Dallas, Texas.
J. K. RIDGELY, Div. Pass. Agent, New Orleans.

BIBLE HOUSE,

735 BARONNE ST.,

THE CHEAPEST BOOK STORE IN TOWN

BIBLES at 25 Cents; five for One Dollar.
TESTAMENTS from 7 Cents up.
BIBLES from 20 Cents up.

Teachers' Bibles: Oxford, Cambridge, Holman, Bagster Parallel, Polyglot, International, Nelson and Treasury Bibles from $1.50 up.

6,000 Good Story Books, Booklets for Sunday-school Rewards and Presents, Sunday-school Cards, etc.

You are invited to come and find out for yourself that you can get more value in Books at this new BIBLE HOUSE for your money than anywhere else.

1,000 Fresh Good Booklets for Christmas and New Year Gifts below cost. Come soon so that you can take your time to make selections.

By buying your Bibles, Gilt Books and Sunday-school Supplies at the BIBLE HOUSE 735 Baronne St., you help the Helping Hand Mission.

You are cordially invited to come and inspect both BIBLE HOUSE and Helping Hand Mission, and you will find it to your advantage to buy at the BIBLE HOUSE, and in helping the Helping Hand Mission with your money, cast off or new clothing, etc., you will be giving to the poor and lending to the Lord, and He will honor his promissory note to you.

GENERAL NEWS.

Statistics prove that paupers are increasing in London.

Miss Ellen M Stone has at last been released, and has arrived at Strumitza, Macedonia, in good health.

Great Britain has purchased in the United States for service in South Africa 82,427 horses and 95,450 mules.

Prince Henry, of Prussia, after a stormy voyage, has reached New York City, and is now the guest of the United States.

The fourth International Convention of the Student Volunteer Movement for foreign missions will meet in Toronto, Canada, this week.

The riots in Spain have not been quieted, yet the situation is improving. National poverty and hunger are said to be the real causes of the trouble.

On the twenty-second of this month a disgraceful scene occurred, when Senators Tillman and McLaurin, of South Carolina, engaged in a fist fight in the United States Senate chamber.

The Youth's Companion tells us that a leading manufacturer declares that prosperity and pianos go together, there being sold in the United States in 1901 one hundred and fifty thousand—twenty-five thousand more than in 1892, the year of the "next best second."

The Nashville Banner gives us in a recent issue an elegant picture of the proposed new Methodist Publishing House at Nashville. If the General Conference gives the Book Committee authority to build in accordance with the proposed plans, we will have one of the finest and most convenient publishing concerns in the South.

From this date no attention will be paid to manuscripts that come to this office rolled. Let them be folded and put in an envelope. And please, brethren and sisters, use ink. Pencil writing, after passing through the mail, is often hard to read. We speak both for the printer and the editor.

AT THE FIRST SIGN of a cramp or other pain in the bowels take Perry Davis' Painkiller in hot water, sweetened, and you have mastered the difficulty. There is but one Painkiller, Perry Davis.' 25 and 50c.

ANOTHER NOTICE.

Requests for special copies of the ADVOCATE come to us so often that they are burdensome, and we again remind our friends that in making such requests they must send FOUR CENTS for each copy. We can not afford to "send bill," as we are sometimes asked to do. Please, friends, bear these things in mind.

MOZLEY'S LEMON ELIXIR.

A Pleasant Lemon Drink.

Dr. H. Mozley's Lemon Elixir is prepared from the fresh juice of Lemons, combined with other vegetable liver tonics, cathartics, aromatic stimulants and blood purifiers. Sold by druggists. 50c and $1.00 bottles.

For biliousness and constipation.
For indigestion and foul stomach.
For sick and nervous headache and the grip.
For pains, palpitation and irregular action of the heart, take Lemon Elixir.
For sleeplessness and nervousness.
For loss of appetite and debility.
For fevers, malaria and chills, take Lemon Elixir.
Ladies, for natural and thorough organic regulation, take Lemon Elixir.

Lemon Elixir will not fail you in any of the above-named diseases, all of which arise from a torpid or diseased liver, stomach or kidneys.

At the Capitol,

I have just taken the last of two bottles of Dr. Mozley's Lemon Elixir for nervous headache, indigestion, with diseased liver and kidneys. The Elixir cured me. I found it the greatest medicine I ever used.

J. H. MENNICH, Attorney,
1225 F. Street, Washington, D. C.

President National Bank,

McMinnville, Tenn., writes: From experience in my family your Lemon Elixir has few if any equals, and no superiors in medicine for the regulation of the liver, stomach and bowels. Your Lemon Hot Drops are superior to any remedies we have ever been able to get for throat and lung diseases. W. H MAGNESS.

To Dr. H. Mozley, Atlanta.

Something extra rich in the Epworth tone

Epworth pianos possess that rich, sweet, sympathetic tone of the old-time German pianos.

Epworth sounding boards are made by hand after the time-tested German method.

This not only gives the piano greater resonance when new,—it insures the tone lasting.

You can depend on the Epworth. It is thoroughly well made throughout.

Our catalogue explains how to save the middle profit; also how to order on trial so you are sure to be suited.

Write for catalogue to-day. Mention this paper.

WILLIAMS ORGAN & PIANO COMPANY
Methodist Book Concern Building
57 Washington St., Chicago

The Best Patent on the Market.

$100 REWARD

If treatment don't cure any case of Bad-Health, Catarrh, Bad-Blood, Bad-Taste, Bad-Breath, Bad-Complexion, Irregular-Appetite, Weak-Kidneys, Bowel-Trouble, Lazy Liver, Rheumatism Dyspepsia, Headache, Backache, Stomach or Heart Trouble. The very best constitutional treatment in unhealthy seasons and places is HUNT'S DIGESTIVE TABLETS. One tablet per day, one-half hour before breakfast.

One month's treatment by mail.....$0 25
Six months' treatment, 180 tablets.....$1 00

Put up by T. J. HUNT, Merom, Ind.

An Appeal to Our Friends.

We make a special appeal to our friends who owe us on subscription to send us the amount due. We need the money. The amount each one owes is small, but the aggregate amounts to hundreds of dollars. Our friends must see that it is embarrassing to us to withhold the money. Please look at the label on your paper, and if you are behind, send us the amount due. We will greatly appreciate it.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE.

ABERDEEN DIST.—SECOND ROUND.

Amory and Nettleton, at Nettleton	Mar 9, 10
Tupelo	16, 17
Okolona	23, 24
Aberdeen	30, 31
Verona, at Palmetto	Apr 5, 6
Prairie, at Prairie	12, 13
Shannon, at Troy	19, 20
Bacon Vista at Ebenezer	24
Montpelier, at Foster's Chapel	26, 27
Houston and Weslay, at Houlka	May 3, 4
Okalona circuit, at Boone' Chapel	10, 11
Atlanta circuit, at New Hope	17 18
Nettleton circuit, at ——	24, 25
Fulton circuit at ——	31, June 1
Pleasant Grove circuit, at ——	5
Aberdeen circuit, at ——	7, 8

W. W. WOOLLARD, P. E.

GRENADA DIST.—FIRST ROUND.

Grenada station	Jan. 5
Coffeeville circuit, at Coffeeville	11, 12
Grenada circuit, at Spring Hill	18, 19
Water Valley cir., at Wyatt's Chapel	25, 26
Paris circuit, at Paris	30
Toccopola cir., at Lafayette Springs	Feb. 1, 2
Cascilla circuit, at Goar's Chapel	7
Charleston circuit, at Oakland	8, 9
Water Valley—Main Street	16
Pittsboro	22, 23
Kilzey, at Young's Chapel	27
Slate Springs, at Spring Hill	Mar. 1, 2
Slater City	7, 8

District stewards will meet in Water Valley, Wednesday, Jan. 8, at 2 o'clock P. M.

JNO. W. BELL, P. E.

GREENVILLE DIST.—FIRST ROUND.

Beaolt	Feb. 2, 3
Gunnison	Tues. 4
Doesoa	Thurs. 6
Friar's Point	7-9
Coahoma	Sun P. M., Mon. 9, 10
Jonesiowa	Tues. 11
Duncan	Thurs. 13
Hollonda's	15, 16
Glen Allen	Sun P. M., Mon. 16, 17
Boyle	Fri. 21
Shaw	22, 23
Cleveland	Sun. P. M., Mon. 23, 24
Rulevile	Wed. 26
Clarksdale	Mar. 1, 2

T. W. DYE, P. E.

HOLLY SPRINGS DIST.—FIRST ROUND.

Red Banks, at Victoria	Jan 4, 5
Potts Camp, at Myrtle	11, 12
Holly Springs cir., at Pine Meantaia	16, 19
Waterford, at Ashury	25, 26
Byhalia, at Byhalia	Feb. 1, 2
Mt. Pleasant, at Mt. Pleasant	6, 9
Abberille, at Abberille	15, 16
Olive Branch, at Kelley	22, 23
Coraersville, at Union Hill	Mar. 1, 2
Bethel, at Bethel	8, 9
Ashland, at Union Hill	15, 16
Shawnee, at Mt Hope	22, 23
Randolph, at Mt Pleasant	28
Pontotoc, at Pontotoc	29, 30

District stewards' meeting at Holly Springs, Feb 19, at 10 A M.

N. G. AUGUSTUS, P. E.

WINONA DIST.—FIRST ROUND.

Carrollton and McAeerny, at Carrollton	Jan. 4, 5
Webb, at Tutwiler	11, 12
Valdea at Valdan	18, 19
McNutt, at Maryland	25, 26
Winona circuit, at New Hope	Feb. 1, 2
Black Hawk, at Black H	8, 9
Itta Bena at Itta Bena	15, 10
Carrollton circuit, at Long View	22, 23
Moorhead at Moorhead	28
Indianola, at Indianola	Mar. 2, 6
West, at West	8, 9
Mars Hill, at Bethesda	13

The district stewards will please meet in the Methodist Church, Winona, Miss., Jan. 6, 1902, at 11 o'clock.

J. H. MITCHELL P. E.

COLUMBUS DIST.—FIRST ROUND.

Hebron circuit, at Hebron	Jan. 3
Macon	5, 6
Winstonville, at Mashulaville	11 12
Columbus circuit, at Piney Grove	18, 19
Columbus	19, 20
Shuqualak circuit, at Shuqualak	25, 26
Brooksville circuit at Brooksville	Feb. 1, 2
Cumberland circuit	7
Lagrange circuit, at Double Springs	8, 9
Crawford circuit, at Crawford	15, 16
Tibbee circuit, at Mayhew	22, 23
Cedar Bluff, at Cedar Bluff	Mar. 1, 2

District stewards will meet at West Point, Tuesday, Jan 21, 1902, at 7 P. M.

J. W. DORMAN, P. E.

CORINTH DIST.—FIRST ROUND.

Inka station	Jan. 4, 5
Ripley circuit, at New Hope	11, 12
New Albany circuit, at Bethlehem	10
Ripley and New Albany, at New A	18, 19
Jonesboro circuit, at Brown's Chapel	25, 26
Booneville circuit, at Blackland	29
Blue Springs circuit, at Leighton	Feb 1, 2
Kossuth circuit, at Kossuth	8, 9
Corinth circuit, at Boaz Chapel	11
Marietta circuit, at Marietta	15, 16
Mantachie circuit, at Oak Grove	22 23
Guntown and B., at Baldwyn	Mar. 1, 2
Bt Mills circuit, at Mt. Nebo	8, 9
Iuka circuit, at Snowdown	11
Belmont circuit, at New Valley	15, 16

The district stewards will please meet at Corinth in the Methodist Church Jan 3, at 10 A.M.

W. M. YOUNG, P. E.

SARDIS DIST. FIRST ROUND.

Senatobia station	Jan. 4, 5
Pope circuit, at Chapel Hill	9
Batesville and Weeley	11, 12
Pleasant Hill, at Pleasant Hill	17
Wall Hill, at Wall Hill	18, 19
Hernando and Hiaee	24
Coldwater, at Loves	25, 26
Courtland, at Courtland	Feb. 1, 2
Cockrum at Cockrum	8, 9
Sardis circuit, at Davis Chapel	14
Tyro, at Salmaisoa	15, 16
Longtown, at Longtown	22, 23
Arkabutla, at Arkabutla	Mar. 1, 2

The district stewards will meet in Sardis on Tuesday, Jan 14, 1902, at 11 A. M.

Will the preachers kindly inform me at Sardis where their first quarterly meetings are to be held, and also secure a good attendance?

W. T. J. SULLIVAN, P. E.

DURANT DIST.—FIRST ROUND.

Pickens	Jan. 4, 5
Chester	11
Ackerman	12, 13
Sallis	18, 19
Bellefontaine circuit	25
Eupora	26, 27
Kosciusko circuit	31
Kosciusko station	Feb. 1, 2
Rural Hill	8, 9
Beizoza	15, 16
Ebenezer	22, 23
Louisville	Mar. 1, 2
Sturges	8
Ethel	9, 10
Poplar Creek	16, 17

District stewards will meet at Durant, Jan 16, at 10 A. M., in the Methodist Church. A full attendance is desired. The pastors will please give notice to the district stewards, as the names have not been furnished me.

W. S. LAGRONE, P. E.

MISSISSIPPI CONFERENCE.

FOREST DIST.—SECOND ROUND.

Taylorville, at Hay Springs	Thurs Mar. 13
Ellisville circuit, at Oak Bowery	Sat. and Sun. 15, 16
Ellisville station	Sun. P. M. and Mon 16 17
Laurel Main	Mon P. M. 17
Laurel 5th Avenue and Kingston	Tues P M 18
Eocutia, at Philadelphia	Sat. and Sun 22, 23
Vossburg and H., at Heidelberg	Sun. P. M and Mon 23 24
Preachers' Institute at Heidelberg	Wed and Thurs 26, 27
District Conference at Heidelberg	Fri-Sun 28-30
Morton and P., at Pelahatchie	Sat. and Sun Apr. 5, 6
Trenton, at Polkville	Sat. and Sun. 12 13
Scott, at Independence	Sat. and Sun. 19, 20
Forest, at Homewood	Sun P. M. and Mon 20, 21
Raleigh, at Raleigh	Mon. night and Tues 21, 22
Montrose, at Mt. Zion	Thurs. 24
Rose Hill at Pleasant Grove	Sat. and Sun. 26, 27
N. and Hickory, at Newton	Sat. and Sun May 3, 4
Decatur, at ———	Tues. 6
Carthage, at Conway	Sat. and Sun. 10, 11
Edinburg, at Waldo	Wed. 14
Neshoba, at ———	Sat. and Sun. 17 18
Indian Mission, at Tall-chaik	Wed. 21
Walant Grove, at Pine Grove	Sat. and Sun 24, 25
Lake, at ———	Wed. 28
Shiloh, at ———	Sat. and Sun. 31, June 1
Harperville, at Contrell	Wed. 4

Let "Veterans' Day" be observed at every preaching-place, and the collections taken for the Conference claimants during the month of March, as ordered by the Annual Conference. If not already done, let the General Rules be read before every congregation during the quarter. And the preachers in charge are besought to make earnest, persistent efforts to secure all assessments in full in cash or good subscriptions.

T. L. MELLEN, P. E.

JACKSON DIST.—SECOND ROUND.

In Part.

Sadlag and Liatonia, at Bennett's Chapel	P. M., Mar. 22 23
Yazoo City	A. M. 21-23
Lake City, at Lodi	29, 30
Canton, at Hope	Apr. 5, 6
Benton, at Midway	12, 13
Madison, at Madisonville	10, 20
Canton	18-20
Sharon, at Mt. Pleasant	26, 27
Vaughan's, at Union	May 3, 4
First Church	A. M. 11
Capitol Street	P. M. 11

Missionary Institutes will be held at Epworth Hall, Jackson, Tuesday, March 18, at 10 o'clock A M., for all preachers and laymen in Simpson, Rankin, and Hinds counties; at Methodist Church in Yazoo City at 10 A M Friday March 21, for pastors and laymen in Yazoo county; at Canton, in Methodist Church, at 10 A M., Friday, April 18, for pastors and laymen of Madison county. We greatly desire a good attendance of brethren interested in the work of missions at each of these Institutes.

District Conference will be held at Flora from July 2 to 6 inclusive. District Missionary Institute will be held Friday of the District Conference.

T. B. HOLLOMAN, P. E.

NATCHEZ DIST.—SECOND ROUND.

Washington, at Kingston	Mar. 22, 23
Woodville	30, 31
Gloster and S. J. C. G. at Gloster	Apr 5, 6
Natchez—Wesley Chapel	12, 13
Natchez—Jefferson Street	13, 14
Meadville, at Nebo	19, 20
Centreville, at Centreville	20, 27
Liberty, at Salem	May 3, 4
Percy Creek, at ———	10, 11
Harriston, at ———	17, 18
Mamochitto, at Mt. Vernon	24, 25
Wilkinson, at ———	31, June 1
Barlow, at Lebanon	6, 8
Fayette, at B. Grove	14 15
Roxie, at ———	21, 22

District Conference and Missionary Institute will be held at Centreville, April 23 27.

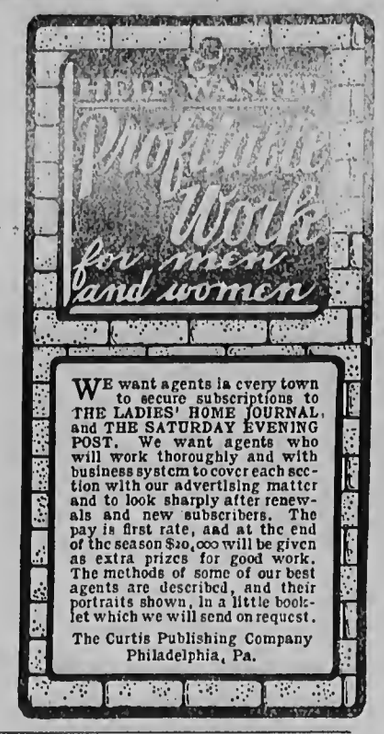
T. W. ADAMS, P. E.

Gloster, Miss.

SEASHORE DIST.—FIRST ROUND.

Nicholson, at Lacy	Friday, 2 30 P. M.; preaching at 7 P. M. Jan. 3
Pearlington and Logtown at P.	Sat. and Sun. 4, 5
Bay St. Louis	Monday, 7 P. M. 6
Biloxi	Tuesday, 7 P. M. 7
Gulf Port	Wednesday, Quar. Conf. at 2 30; preaching at 7 P. M. 8
Ocean Springs and Scranton, at Ocean Springs	Thursday, 7 P. M. 9
Vancleave, at Pine Grove	Sat. and Sun. 11, 12
Hattiesburg	First Church Wednesday, 7 P. M. 15
Williamsburg, at W.	Friday, 11 A. M. 17
Mt Carmel, at Mt. Zion	Sat. and Sun. 18, 19
Mt Olivn, at Mt. Olive	19, 20
Hattiesburg	Court Street, 7 P. M. 22
Eastabuchie, at Tuscanola	Sat and Sun. 25, 26
Collville, at Wool Market	Sat. and Sun Feb 1, 2
Lumberton, at Lumberton	Wed., 7 P. M. 5
Poplarville and Purvis, at Poplarville	Thurs., 7 P. M. 6
Brooklyn, at Brooklyn	Fri. and Sat. 7, 8
McHenry, at McHenry	Sun. and Mon 9, 10
Moss Point	Sat and Sun. 15, 16
Escatawpa, at Zion	16, 17
Americus, at Pleasant Hill	22, 23
Marion circuit, at ———	Mar. 1, 2
Columbia, at ———	Sun. and Mon. 2, 3

J. M. MOORE, P. E.



WE want agents in every town to secure subscriptions to THE LADIES' HOME JOURNAL and THE SATURDAY EVENING POST. We want agents who will work thoroughly and with business system to cover each section with our advertising matter and to look sharply after renewals and new subscribers. The pay is first rate, and at the end of the season $20,000 will be given as extra prizes for good work. The methods of some of our best agents are described, and their portraits shown, in a little booklet which we will send on request.

The Curtis Publishing Company
Philadelphia, Pa.

Giant Flowering Caladium

Grandest foliage and flowering plant yet introduced. Leaves 3 to 5 feet long by 2 or 2½ feet broad; perfectly luminous, and make a plant which for tropical luxuriance has no equal. Added to this wonderful foliage effect are the mammoth lily-like blossoms, 12 to 15 inches long, snow-white, with a rich and exquisite fragrance. Plants bloom perpetually all summer in the garden, or all the year round in pots. Not only is it the grandest garden or lawn plant, but as a pot plant for large windows, verandas, halls, or conservatories, it rivals the choicest palms in foliage, to say nothing of its magnificent flowers. Thrives in any soil or situation, and grows and blooms all the year, and will astonish every one with its magnificence—so novel, effective, free growing and fragrant.

Fine plants, which will soon bloom and reach full perfection, 25c. each; 3 for 60c.; 6 for $1.00 by mail, postpaid, guaranteed to arrive in good condition.

OUR GREAT CATALOGUE of Flower and Vegetable Seeds, Bulbs, Plants and Rare New Fruits, profusely illustrated; Large Colored Plates; 128 pages; FREE to any who expect to order. Many great novelties.

JOHN LEWIS CHILDS, Floral Park, N. Y

VICKSBURG DIST.—FIRST ROUND.

Utica, at Utica	Jan. 4, 5
Rolling Fork, at Rolling Fork	11, 12
Fort Gibson	18, 19
Bolton, at Bolton	25, 26
South Warren, at Asbury	Feb. 1, 2
Warren, at Oak Ridge	8, 9
Anguilla, at Anguilla	15, 16
Hermanville, at Hermanville	22 23
Edwards, at Edwards	Mar. 1, 2
Rocky Springs, at Oak Ridge	8, 9
Satartia, at Wesley Chapel	15, 16
Mayersville, at Mayersville	22, 23

District stewards will meet in Crawford Street Church, Jan. 23, at 10 o'clock A. M.

J. M. WEEMS, P. E.

BROOKHAVEN DIST.—FIRST ROUND.

Fernwood, at Muddy Springs	Jan. 4, 5
Magnolia and Osyka, at Magnolia	5, 6
Topisaw, at Topisaw	11, 12
Tylertown, at Tylertown	18, 19
Providence, at Bahala	25, 26
Terry, at Spring Ridge	Feb 1, 2
Adams, at Adams	6, 9
Bayou Pierre, at Sweet Water	15, 16
Gallman, at Bethesda	22, 23
Crystal Springs	23 24
Pleasant Grove, at Tilton	Mar. 1, 2
Hazlehurst	8, 9
Caseyville, at Bethesda	15, 10
McComb	7.30 P M, Wed. 19
Bogue Chitto, at Bogue Chitto	22, 23
Brookhaven	7:30 P. M., Wed. 20
Beauregard, at Beauregard	11 A. M. 29, 30
Wesson	7.30 P. M. 29, 30

The district stewards will meet in the Methodist Church, Brookhaven, at 11:30 A. M., Jan. 15, 1902. This is an important meeting. Let every district steward be present. The pastors are requested to meet at the same time and place, to plan for the year's work.

B. F. JONES, P. E.

MERIDIAN DIST.—FIRST ROUND.

Meridian—East End	Jan 4, 5
Meridian—West End	5, 0
Enterprise and Stonewall, at Stonewall	11, 12
Meridian—Central	14
Binnerille, at Scooba	18, 10
South Side and Poplar Springs, at Poplar Springs	25, 26
Daleville, at Soule's Chapel	Feb. 1, 2
Landerdale at Landerdale	2, 3
Porterville, at Porterville	8, 9
Vimville, at Marion	12
Pachata, at Salem	15 16
Chunkey, at Sageville	19
Leakeville, at Leakaville	22, 23
Winchester, at Winchester	Mar. 1, 2
Waynesboro and State Line, at Waynesboro	2 3
Wayne, at Cochran	4
North Kemper, at Mt. Pleasant	8, 9
DeKalb, at DeKalb	9, 10
Shahnta, at Quitman	15, 16
Mathersville, at Poplar Springs	22 23
Middleton, at Manassa	29, 30

District stewards will meet in Central Church, Meridian, Wednesday, Jan 15, at 2 P. M.

W. W. SIMMONS, P. E.

LOUISIANA CONFERENCE.

MONROE DIST.—SECOND ROUND.

Tallulah	Mar. 2
Moorce	9
Rayville, at Little Creek	16
Bastrop, at DeSalrd	23
Mer Rouge	Apr. 6
Harrisonburg, at Pine Hill	13
Floyd at Midway	20
Winnsboro	27
Gilbert at Holly Grove	May 11
Bunlta, at Bartholomew	25
Lake Providence	June 8
Waterproof at St Joe	15

District Conference will be held at Collinston, June 26-30.

J M. HENRY, P. E.

CROWLEY DIST.—FIRST ROUND.

Morgan City and Berwick	Jan 4, 5
Patterson	11, 12
Franklin	15
Jeanerette	18, 19
New Iberia	22
Abbeville, at A	25, 26
Lafayette	29
Rayne, at R	Feb. 1, 2
Indian Bayou, at I. B	5
Prudhomme, at P	8, 9
Gueydan, at G	12
Lake Arthur, at L	15, 16
West Lake and Vinton, at W. L	19
Lake Charles	22, 23
Lake Charles—Jackson St	23
Grand Chenier, at L	24
Crowley	27
French Mission, at Isle aux Canaas	Mar. 1, 2

The district stewards will meet in Lafayette, Jan. 8, 1902.

C. W. CARTER, P. E.

NEW ORLEANS DIST.—FIRST ROUND.

In Part.

Louisiana Avenue	7.30 P. M., Feb. 3
Rayne Memorial	7:30 P. M., 4
Plaquemine and Donaldsonville, at P.	15, 16
White Castle	7.30 P. M., 17
Carondelet Street	7:30 P. M., 16
Burgundy Street	7:30 P. M., 24
Mandeville, at Mandeville	Mar 1, 2
Covington	3
Slidell	15, 16

WM. H. LAPRADE, P. E.

SHREVEPORT DIST.—FIRST ROUND.

South Bossier, at Haughton	Jan. 4, 5
Benton at Benton	8
Bon Ami	12
North Bossier, at Walker's Chapel	15
First Church	11 A. M., 19
Texas Avenue	7 P. M., 19
Grand Cane, at Grand Cane	22
Gillinm, at Gillinm	25, 26
Greenwood and Mooringsport, at Mooringsport	29
Keatchie and Loganaport, at Keatchie	Feb. 1, 2
Pleasant Hill, at Marthaville	5
Fort Jessup and Many, at Many	8, 9
Pelican, at Pelican	12
Red River, at Knox Point	15, 16
Zwolle at Zwolle	19
Rose Pine, at Rose Place	27
Leesville	23
Florien, at Prospect	Mar. 1, 2
Coushatta at Coushatta	5
Mansfield	9
Wesley, at Holy Springs	15, 16

The district stewards will please meet me in Mansfield at 5 P. M., Thursday, Jan. 2, 1902.

JOHN T. SAWYER, P. E.

ARCADIA DIST.—FIRST ROUND.

Homer, at Homer	Jan. 4, 5
Valley, at Pleasant Valley	11, 12
Ringgold, at Ringgold	18, 19
Lisbon, at Lisbon	25, 26
Lansaville, at Lansaville	Feb. 1, 2
Mladen, at Mladon	2, 3
Farmerville, at Farmerville	8, 9
Hayneaville, at Hayneaville	15, 16
Vernon, at Voraoa	22, 23
Rnatoa	23, 24
Downsville, at Downsville	Mar. 1, 2
Calhoun, at Calhoun	2, 3
Bienville, at Bienville	8, 9
Oansville, at Antioch	15, 16
Gibsland, at Gibsland	22, 23
Castor, at Castor	29, 30
Vienna, at Pine Grove	Apr 5, 6

ANDREW J. NOTESTINE, P. E.

BATON ROUGE DIST.—FIRST ROUND.

Wilson	Dec 28, 29
Zachary	Jan 4, 5
Baker	5 6
Jackson	12, 13
Amite City	18, 19
Ponchatoula	25, 26
Baton Rouge	Feb. 2, 3
Baton Rouge circuit	2, 3
Franklinton circuit	8, 9
East Feliciana, at Oak Grove	15, 16
Clinton	16, 17
Port Vincent	22, 23
Live Oak	23
St Francisville	Mar. 1, 2
St Helena, at Greensburg	8, 9
Pine Grove, at Pipkins	12
Kentwood	15, 16
Asc nsion uis, at Meadows Chapel	22, 23

District stewards will convene in the First Church Baton Rouge, Feb. 1, at 12 M. Those who are unable to attend will please confer with their pastor and respective Boards, and write their conclusions in care Rev. E. N. Evans.

S. S. KENNER, P. E.

ALEXANDRIA DIST.—FIRST ROUND.

Lecompte	Jan. 4, 5
Oleanora, at Oleanora	Thurs. 7
Columbia, at Columbia	Fri. 10
Olla, at Pollock	11, 12
Montgomery, at Col'ax	Wed. 15
Boyce, at West Alexandria	Fri. 17
Ploeville at Ploeville	18, 19
Natchitoches, at Natchitoches	Wed. 22
Jena, at Jena	25, 26
Alexandria	Wed.
Melville at Melville	Feb.
Simsport, at Simsport	Wed. 5
Bunkie, at Bunkie	Fri. 14
Opelousas, at Opelousas	Fri. 14
Chicot, at Washington	15 16
Dry Creek, at Dry Creek	22, 23

The district stewards' meeting will be held in the church at Alexandria, Jan. 14, at 10 A. M.

J. D HARPER, P. E.

STAR BELGIAN HARE CO.,

Corner Benton and White Ave., Nashville, Tenn.

Breed Belgian Hares only high-grade pedigreed and mate from the most popular strains. Lord Brilon, Champion Pashoda and Lord Largon Bucks. Write for prices.

CANCER CURED

Without the Use of the Knife or Loss of Blood

G. W. BENNETT, M. D.,
Look Box 82. Gulf Port, Miss

Cures Weak Hearts.

Palpitation and other heart irregularities are nearly always caused by a weak stomach and a disordered digestion. **Tyner's Dyspepsia Remedy** cures weak stomachs, regulates the gastric juices, builds up the appetite and invariably cures palpitation, intermittent pulse, and other heart irregularities. For this purpose it has no equal. It cures all stomach troubles and insures good health and sweet refreshing sleep.

A GOVERNOR'S OPINION.

Governor Robert Taylor, of Tennessee, says "I find Tyner's Dyspepsia Remedy an admirable aid to digestion. It imparts a vigor and easiness of feeling which is very desirable. It is a first-class remedy for aiding digestion."

Price 50 cents per large bottle. For sale by druggists. Six bottles for $2.50 or sent by express on receipt of price by TYNER'S DYSPEPSIA REMEDY CO., 107½ S. Forsyth St., Atlanta, Ga.

SAMPLE BOTTLE FREE.

Fearful Arraignment of the Liquor Traffic.

A SERMON ON

TEMPERANCE,

By the Rev. George R. Stuart,

CLEVELAND, TENN.

Coworker with the Rev. Sam P. Jones.

The author has had numerous calls from all over the country for this sermon. In order to meet this demand he had it published in pamphlet form. He proposes to use the profits of its sale in the interest of the cause for which the sermon was preached.

It is sold by the single copy for 10 cents; by the 100, at 7 cents per copy; by the 1,000, at 5 cents per copy.

ORDER OF

BARBEE & SMITH, Agts.,

Nashville, Tenn., and Dallas, Tex.

Christian Advocate.

VOL 49 -NO. 10. NEW ORLEANS, THURSDAY, MARCH 6, 1902 WHOLE NO. 2378

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER.

"PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD."

TERMS { ONE YEAR, $2 / TO PREACHERS, $1

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.—Rev. S. S. Keener D. D.; Rev. F. N. Parker, D. D.; Rev. John T. Sawyer, D. D.

MISSISSIPPI CONFERENCE.—Rev. R. J. Jones, Rev A F Watkins, D. D.; Rev. L. Carley.

NORTH MISSISSIPPI CONFERENCE.—Rev. W. T. J Sullivan D D; Rev. J. T. Murrah, Rev. H. C Morehead

Glances at the World.

A short time ago President Roosevelt was officially invited to attend the Charleston Exposition, which he accepted. But since the list-fight in the Senate between the two South Carolina senators, which occasioned the withdrawal of the President's invitation to Mr. Tillman to attend the Prince Henry reception dinner at the White House, and the letter of Lieut.-Gov. Tillman to the President, the propriety of attending the Exposition is under consideration. The foolish idea that Mr. Roosevelt would be in personal danger in Charleston has obtained to some extent, and is having a little bearing on the subject. But the general sentiment in South Carolina is that the President would be heartily welcomed in Charleston. The White House, it is said, is "being flooded with letters, telegrams, and editorial comments from Southern newspapers, assuring the President that the fair-minded persons of the South have no sympathy with the performances of the two South Carolina senators in the Senate, and also deprecating the rude action of Lieut.-Gov. Tillman in connection with the proposed presentation of a sword to Major Jenkins on the occasion of the President's proposed visit. . . . Official statements from the managers of the Charleston Exposition is to the effect that they disavow any responsibility for Lieut.-Gov. Tillman's officious telegram to the President." We hope the President will attend the Exposition, and that the good people of the Palmetto State will show him all due courtesy, as we believe they would.

The case of Admiral Schley will not down, nor is it likely to be shelved without great effort. The Admiral himself declines to be interviewed. He keeps his own counsels. But his friends talk. A strong effort will be made to get one of the resolutions offered, and now in the hands of the Committee on Naval Affairs, before Congress. It will likely be the resolution extending the thanks of Congress to the Admiral for the victory at Santiago. If the resolution gets before Congress, it is likely to be made a party measure, and a bitter fight will ensue. The friends of Admiral Schley say they "will get the case before the country effectively." If it is not already before the country in all its fullness and detail, we do not know what is. And the people are for the Admiral, notwithstanding the opposition of the Administration. It may be the people are not able to see distinctions where the Administration says there are differences, but they are firmly persuaded that a man who takes part in a fight, and gains a victory, deserves more credit than does one who was far away and out of sight. Common sense and common honesty are bound to triumph.

Prince Henry, brother of the German Emperor, arrived in New York on Sunday morning, Feb 23, a few hours later than he was expected. He had a stormy voyage across the ocean. He was cordially received by naval officers, and made his way as quickly as possible to Washington, where, in due time, he was received by President Roosevelt. Since then there has been reception after reception, and every possible mark of respect shown the Prince as the representative of a friendly power. And, as we understand, the respect shown him is not because he is of the blood royal—a prince, in fact—but because he is the representative of a government. No doubt a representative of the French Republic would have been as cordially greeted had he come to our shores on a like mission. We see no reason why there should be any adverse criticism of the President or the government. It is worth all it costs to entertain a foreign representative, if, by so doing, we can cement friendship and preserve the peace of the world.

Now that Miss Stone, the missionary who was kidnaped by brigands and closely confined for months past, has been released, and will soon be restored to her friends—if, indeed, she has not already reached them—it is in order for the government to make investigation, and determine who is responsible for the outrage, and seek redress. The object of the kidnaping was to obtain a large sum of money, the brigands believing her friends would raise any amount demanded for her release. They realized a good deal, but not as much as they expected. It is to be hoped that the payment of this ransom will be taken as a precedent, and other outlaws inspired to commit such outrages. Nor is the kidnaping to be used as an argument against sending women missionaries to the heathen. This was only an isolated case. Another may never occur.

AWAKENED MEMORIES.

BY REV. J. W. CUNNINGHAM.

The editorial in this ADVOCATE, of Feb. 6, on "The Passing of the Evangelist," moves me to write what may follow.

When on my first circuit in upper Kentucky, in 1844, a local preacher put in his appearance at a principal church without previous announcement. He was in middle life; had been an itinerant, but "located" to become a more widely circulating "revivalist." The term "evangelist" was not then in use in Methodism. He was an Englishman, with some peculiarities in person, speech and actions suggestive of his nationality. He was a good preacher, excellent singer, and taught the people to sing many of his revival hymns, printed in a ten-cent pamphlet, which people eagerly bought. He spent a week at each of three churches, to which people and the preacher-in-charge cordially welcomed him. I never knew him to call on a congregation for a monied compensation for his services. He seemed satisfied with the profit on the small song books sold by him. There was no special revival at either place. That was before the organization of the M. E. Church, South. After that event he operated in Ohio.

During the twenty-five years I was in the itinerant ministry in the Kentucky and Louisville Conferences, the man whom I have mentioned was the only itinerant local-preacher revivalist of whom I heard in any part of the State; but I often heard of a celebrated Irish "revivalist" who had in previous years been in several principal towns of the State. I think his last visit was to the Fourth Street Church, in Louisville, in 1838. Absalom Woolliscroft, the Englishman, and John N. Maffit, the Irishman, constituted the migratory revival force of Methodism during the quarter century I have indicated.

"Evangelist" was a term appropriated by a considerable number of proclaimers of the "ancient gospel" of Alexander Campbell, who were extensive travelers, and whom Methodists and others called "Campbellite proclaimers." "Evangelistic services" was a term I never heard till in recent years in Missouri.

I knew an eloquent Baptist preacher named Thomas J. Fisher, who traveled extensively over many States, but mostly in the South. He was friendly with Methodists and Presbyterians, and made them, as far as possible, co-workers with him in his revival meetings. He was of medium size, and dressed genteelly. His nose appeared to have been broken and somewhat flattened. He was small-pox marked to an extent that marred his visage, and was cross-eyed. In repose he was not handsome, but appeared such in his eloquent flights of fancy in the pulpit. In 1866 he was struck down at night by an unknown assassin on a street in Louisville, within a hundred yards of where I lived, and he never regained consciousness.

Another "revivalist" of the Fisher period, and later, was a rugged specimen of a man, with little education and small abilities as a preacher, but who had wonderful success in bringing people into his church, even in some of the best towns. When he was an old man I found myself seated by him on an Iron Mountain railway car. I knew him, but he did not recognize me. He asked me where we had met. I said: "The last time I saw you, you were in jail, and I would like to know how you got out." He replied: "Oh, they had to turn me out to keep me from breaking up the camp. I had the biggest kind of a revival in there." I said: 'I don't refer to your Camp Chase military imprisonment in Ohio. It was a later one in Kentucky. You told me that an angel put you in prison.' I then said: 'I had read of an angel getting a preacher out of jail, but I never heard of one of the 'heavenly host' putting a preacher in jail. You explained by saying that a 'United States marshal named Angel' had arrested you under the charge of making 'moonshine whisky,' and now I would like to know how you got out." The only defense he made was that he made "the stuff" for medical purposes, and that it cost him $5,000 to obtain his freedom again. He further confessed to other misdoings whereby he had gotten out of his church, and had been some years an "outsider," but he claimed that he was "all right again," and was going to "hold a protracted meeting down South." I asked, "Do your departures from the way of righteousness ever confront you when you are preaching in new places?" He said, "Yes, but I make short work of the complaints by saying, 'Let him that is without sin cast the first stone.'" He gave me names of men in the business and political world that I was familiar with, whom he claimed as converted under his revivalistic labors. One had been a governor, one a United States senator, another a wholesale merchant. The latter, he complained, did not visit him during the several weeks he had been in jail for illicit distilling of whisky. He said his conscience smote him once, when in the evening he called on a druggist to whom he had sold in the morning a barrel of whisky, and found him drunk on medical whisky he had made and sold. When we were approaching the place where we should separate, I said: 'You were accustomed to preach, 'Once in grace, always in grace.' I suppose you do not preach that way now." He replied, "Yes, I do." I asked, 'Do you think you were 'in grace' while, for years, you were leading the wicked life you have confessed to me?" His reply was: 'There is a sin unto death and a sin not unto death. Mine was not unto death.". I asked, "How do you make that out?" He replied: 'Because I did not die in my sins. If I had died in sin, it would have been proof that I was not in grace, and I would have been lost. But the fact that I did not die in sin is proof that I was still in grace.' When we separated, I said to him, "You may be a very good man, but you are a teacher of very bad doctrine." Since that parting I have never heard of him. If living, he is ninety-five years old. He was eighty when the foregoing interview occurred. I do not intend to intimate that he was a sample of "the passing evangelist" of this period.

St. Louis, Mo.

WASTED FORCES.

BY PHILOS ANDROS.

"Beware of little expenses," said Franklin; "a small leak will sink a great ship." Rev. A. H. Bizz, in a recent issue of the Christian Advocate, calls attention to a no inconsiderable leak in our great ship of Southern Methodism, which, though it has not yet really endangered the safety of the vessel, has greatly damaged its cargo.

I do not know Brother Bizz; I never heard of him before. He may not as yet have won a high degree of fame. His name may never become a household word in the nations of the world. But this much is sure of him: He is a practical Methodist preacher. He himself possesses the common sense to which he appeals in his article. He has discovered a great defect in our church polity, and on this point, at least, he deserves to be heard by the church in general, and by the law-makers soon to convene in Dallas in particular. I have added to, subtracted from, rearranged, and, in general, translated Brother Bizzle's article to suit myself; but the thought throughout, and the language in part, is peculiarly his own.

1. There are four ways of disposing of members in our church: by death, by expulsion, by withdrawal, and by order of Church Conference.

2. The present law of the church should be so amended as to reduce to a minimum the tremendous losses sustained under the head, "Dropped by order of Church Conference."

3 The ensuing General Conference can effectively accomplish this result by so amending the present law as (1) to require each pastor, unasked, to forward certificate of membership of each member in good standing removing from his pastoral charge, to the pastor into whose charge said member removes, as soon as his destination can be learned; and (2) to give each pastor authority to demand a church certificate at the hands of any other pastor out of whose charge a member may have removed, into his own, without asking the consent of the party so removing.

There are no good reasons, and only a single specious one, why this law should not be so amended, viz: "It would give offense." It is a sufficient answer to this objection to say:

1. The church is connectional. A member is not received into a particular house in a particular locality. He is received into an organization unbounded by geographical limits. A member of the church in one place is, in fact, a member of the church in every place. It is only for convenience that his name is inscribed on a certain register. When this convenience ceases the reason for holding said member's name in that given locality ceases. The convenience ceases when a member moves into another community. The church may, therefore, transfer his membership in form as he himself has already done in fact.

2. Persons join the church for life. This being married to the Lord Jesus is not the business of an hour. Though a member has a constitutional right to withdraw from the church for cause, I seriously doubt that he has any moral right whatever to take the step. Certainly he has neither constitutional nor moral right to withdraw by certificate. The practice, therefore, ought to be stopped. The church is entirely too free in issuing her spiritual divorces.

3 Such a change would offend but few at most. It would save thousands from making shipwreck of the faith. Moreover, the offense of those few would cease as soon as they become familiar with the law and its advantages. There is, therefore, no reason why the amendment should not pass.

The reasons in favor of this amendment are many and weighty.

1. It would cut off at once recruits to that already large body of Methodists who hold their membership in their trunks.

2. It would almost wholly stop that constant and heavy loss in our membership indicated on the registers by "gone," "lost sight of," "dropped."

3. It would greatly strengthen the financial resources of the church by keeping the pastor and the stewards constantly in touch with these drifting elements.

4 It would build up the church in numbers and in spiritual power by placing new arrivals under immediate pastoral care, and by bringing them at once into union, sympathy, and co-operation with the new congregation.

5. It would put an end to oft-recurring blunders—not to say glaring sins—in official administration. For 'Dropped by order of Church Conference' means one of two things: First, that far-reaching as the church is, said member has been allowed to drift beyond her pale, and always points to neglect of duty by somebody; or, second, that he has been received into the church somewhere else in an illegal manner.

6. It would throw the restraint, the influence, and the support of the church around those who need it most, and just at the time they would otherwise be most unlikely to receive it.

Let the brethren give this matter publicity; let the law-makers give it their attention. It will have a weightier influence on the destiny of thousands of Methodists than the electing of Bishops or the rectifying of Publishing House mistakes, et al., can ever have.

AFFAIRS AT CENTENARY.

BY PROF. E. P. LINFIELD.

We note the fact that no Conference Visiting Committee was appointed for Centenary at the last session of Conference, and the lack of such a committee is felt, inasmuch as we seldom have the pleasure of entertaining our preachers on this historic campus.

The Catalogue Committee—Profs. Sullivan and Carre and the writer—are well under way with the work of getting out a neat and attractive edition for this session. Some new features will adorn its pages, notable among them being a complete list of all former students of the college and a number of fine views of the campus. Cuts may be made of several groups and inserted, but the faculty, from sheer modesty, will exclude their own distinguished features from so public an appearance.

Three of the oldest living graduates of Centenary have visited the college within less than a year, Judge J. T. Barnard, of Tallahassee, Fla., who was a member of the class of 1848, and subsequently had the honor of being the tutor of C. G. Andrews when the latter was in the preparatory department here, came up from the Missionary Conference last Spring, and spent a few days here. The judge is a splendid representative of the fine type of men who managed affairs at Centenary in those good old days.

Within the last two weeks came D. J. E. Gibson, of Bissell, Mo., and Judge J. E. Elam, of Vidalia, La.—the former of whom graduated in 1856, and the latter in 1850. Instead of coming as spirits from the dead past, these venerable gentlemen brought to us a breath of vigorous life, for each seemed to grow young again as he visited the familiar scenes of youth's associations, and recounted boyish escapades. These visitors left with us the most delightful of impressions, and made us wish their coming were a permanent habit.

A fine meeting is in progress in the college Y. M. C. A. under the personal management of Prof. Carre, whom the boys requested to conduct it. Assisted in his work especially by Dr. Cooper and Prof. Northcutt, and by other professors and a score of Y. M. C. A boys, some fine results are being accomplished. There are some strong Christian characters among the students, and their personal work among their fellows is bearing rich fruit.

Mr. F. Herr, who is proprietor of The Feliciana, a paper devoted to the upbuilding of these two parishes, has generously made offer of a liberal portion of his space for the use of the college, and this space will be utilized in the publication of a series of articles by members of the faculty. The first of these appeared last week from the pen of Prof. J. M. Rosser, of the commercial department. The professor made a very sensible and practical discussion of the value of a business education to young ladies. The article is very favorably commented upon, and would grace the columns of any paper. Would that every Methodist in Louisiana could secure a copy of it for reference.

Prof. J. M. Sullivan, Ph.D., has recently been honored by a request to become a member of the faculty of the Vanderbilt Summer School. The Doctor's eminent scholarship is recognized at headquarters, and the fact that this important work is offered to him the second time, is evidence of his ability to teach.

Feb. 22 was duly observed on the campus as a patriotic holiday. As a fitting close to the day, the Franklins met the Unions in debate on the question of reciprocity treaties with other nations. The Franklins vanquished their opponents in a well-won field. They were represented by W. L. Doss and W. H. Nelson, while E. B. Cooper and E. A. Hoffpauir spoke in behalf of the Union side of the question. These fellows all knew their subject well, and treated it with consummate skill. Viewed individually, each speech was a success, but it remained for Nelson to carry off the honors, which he did as gracefully as if he were accustomed to such triumphs. His speech is spoken of as being one of the finest ever delivered here by a student, and he is very proud of his victory, especially in view of the worth of his opponents.

Be good, and then do good. You can not really do more than you are. —Spurgeon.

Christian Advocate.

REV. R. J. JONES.

At a memorial service held on Jan. 26, by the Epworth League of Crystal Springs, Miss., in honor of Rev. R. J. Jones, the following resolutions were read and adopted:

Recognizing the fact that our League owes its existence to the faithful efforts of our ascended friend in whose memory this service is held, remembering the deep interest always shown by him in our meetings, whether business, social, literary, or devotional, a feeling of loyalty impels us to give this expression to our appreciation of his worth.

We realize that our League has lost its best earthly friend; one who never thought any sacrifice of time or rest too great, if he could thus promote the cause of Christianity among the young. The members of the Council always found in him a sympathetic helper, a safe counselor; and every member of this organization looked upon him as a sincere friend. Conscientious in the discharge of what he considered his duty to the League, faithful in his attendance, always ready with an encouraging word to those who took part in the exercises, we feel that he was a power for good. As sorrowing children, mourning on account of the loss of a father, tenderly beloved, so we, the members of this body, mourn because of the loss of this dear friend and leader. We remember, with affection, his example of faithfulness in all things, and will strive to follow his wise counsels. To his sorrowing family this League tenders sincere sympathy, assuring them that we share in their grief, and that we will ever tenderly revere his many Christian virtues.

But mingled with our sorrow is a feeling of thankfulness that he was lent to us for a time; that for a period of two years we had the blessed privilege of listening to his loving counsels, and we rejoice in the belief that with him now "all is bright," and that he is "forever with the Lord."

"O happy, happy soul!
In ecstasies of praise,
Long as eternal ages roll,
Thou seest thy Savior's face.
Redeemed from earth and pain,
Oh! when shall we ascend,
And all in Jesus' presence reign
With our translated friend!"

Crystal Springs, Miss.

TO THE MEMORY OF REV. J. P. DRAKE.

On Sabbath morning, Feb. 9, as we gathered at our lovely little church in Summit, to hear the first sermon of our new pastor, Rev. M. L. Burton, of Brookhaven, who has so kindly offered to fill the pulpit of our much beloved former pastor, Rev. J. P. Drake, who, only a few weeks since, was torn from us by the rude hand of death, a silent sadness seemed to pervade the church, and a sweet and holy influence was there, as the perfume of some sweet flower fills the air long after it has withered and gone, and although his grand spirit has "journeyed out" into the great ocean of eternity, and his lifeless form lies so quietly and silent in the "cemetery on the hill," where the "pale rose" shades his grave, and the bird sings his mournful notes in the branches of the weeping willow, which throws its arms so affectionately around this sacred spot, his spirit is basking in the sunlight of the Savior. His influence is still here, for, although dead, he still speaketh by the sweet memory of his noble deeds of love and mercy and his beautiful Christian life.

ONE OF HIS FLOCK.

FROM MERIDIAN, MISS.

The Woman's Foreign Missionary Society of Central Church, Meridian, passed the following resolution of sympathy on account of the death of Rev. J. P. Drake:

Resolved: That we extend our sympathy to the bereaved family in their sore affliction, and commend them to our Heavenly Father for guidance and protection, remembering he has promised to be a father to the fatherless and a husband to the widow.

S. A. WOODWARD.

Feb. 3, 1902.

DREAMS AGAIN.

I watched with great interest for the Joseph to interpret the good sister's dreams. I feel sure that Mrs. Hillebrandt's interpretation is correct. I, too, have lived twenty years among the French Catholics of Southwest Louisiana, and know somewhat of their dire need of the gospel. Like the good sister, this burden has been on my soul, and only God knows how I have longed to help them to the knowledge of the truth as it is in Jesus. My husband being a physician, I have frequently gone into their homes with him, and have watched for every opportunity where I might speak a word for Jesus. But I can not speak their language, and, oh, how it has grieved me that I could not do them any good, as I sometimes saw them go out into darkness, that meant eternal banishment from the presence of God, when they had been taught they must go into purgatory, where their friends would pray them out in the future. They are taught to respect holidays, and nothing can induce them to do any work on those days. But the Sabbath, the holy Sabbath day, is used by them for balls, horse races, card-playing, and anything else they desire to indulge in, after they have attended mass in the early morning. God has done much for this land. It is "beautiful for situation."

"Where every prospect pleases,
And only man is vile."

When we located here, much of this prairie country stretched out around us in unbroken plains of green grass. Herds of cattle and horses grazed unmolested, but to-day there is scarcely an acre of land that is not under fence, and narrow lanes separate one small farm from another, so that is like blocks in the city. Public schools dot the country all around, where the children are being taught English, so that very soon they will speak the English language altogether. They love our songs, so full of gospel melody, and never tire hearing us sing to them, and I have prayed that God would cause some seed to take root and bear fruit unto eternal life. But the power of the priest over his people is very great.

As long as our beloved Bro. Manly was physically able, he had a monthly appointment to preach in our home. Of course, we invited all to attend, which they did, and seem much interested in the services. But the priest found it out, and forbid his people attending the Protestant services, coming out in the country himself, and holding services at the same house in opposition to ours.

Now, if anything can be done to reach and save these poor deluded souls, and give them the pure gospel, let us know how and what to do, and, it may be, even we mothers, with little ones to raise, may have some small part in helping to teach them the way to Christ.

MRS. EMMA FOSTER.

Opelousas, La., Feb. 13, 1902.

"NOT ALL A DREAM."

An article published in a back number of this journal has given us some thought and apprehension as well.

That God did in olden times utilize dreams to foreshadow his coming Providence, is universally acknowledged. That he may do so now is unquestionable. That he has done so in these dreams is very probable. We presume that he first designated the area of the country so much in need of help from the church. The two personages seen across the river arrayed in bright costume, carrying in hand a large white volume, are representative of the interest and effort made for the salvation of that area by the Son and Holy Spirit. Their call to the lady across the stream is an eloquent appeal to the church to come up "To the help of the Lord against the mighty."

The second dream points out the immense wickedness of the people and the apostacy of the church in the area covered by this dream. This dream, we think, embraces the entire Mississippi Valley. This valley is the home of the cotton plant of the South, and the chief means of support to the thousands of ignorant and superstitious negroes who produce it. Within this valley are crowded together more negroes than are to be found in any similar area in America; hundreds of these creatures are packed together on one plantation under the supervision of an agent, while the landlord is spending his Summer at Saratoga. The only moral instructor accessible to the plantation negro is the negro preacher, and those who are as familiar with him as we are, can come only to the conclusion that it is "the blind leading the blind."

That the Southern Church made a mistake when she withdrew her fostering arms from around the emancipated slave, and set him up "to work out his own salvation," we think she would not deny to-day. The negro is practically a heathen, and, as such, has claims upon the M. E. Church, South, which she can not ignore with safety. We are an old slave-holder, having known the negro for many years, both as a slave and a freedman. We can safely say that his moral status at present is far worse than when in bondage. This increased depravity has had its reflex action and influence upon the Anglo-Saxon race, and a corresponding degree of depravity has been the result. To such an extent has this gone that matrimony is fast becoming a thing of the past, and if anyone wishes to know the result of this state of affairs, we refer him to the history of the French Revolution, to say nothing of the fiery flood that swept the cities of the plains.

That the M. E. Church, South, has lost much of that unction and Holy-Ghost power that characterized her labors in former days, can not be denied. Dr. Richardson, in his autobiography, recognized this fact, and called for an explanation; but if any has ever been given, it has escaped our notice. In the ratio of this loss the demoralization of the country has increased, and to-day God is calling upon his people "to return to the old paths." The working machinery of our church to-day is essentially and fearfully different from what it was when I united with it in 1855. Then we had weekly prayer meetings, class meetings, and love-feasts invariably at quarterly meeting. Then we had conversions, happy conversions, glorious and shouting conversions, inside God's altar. Then we had a singing congregation that would warm the heart and invigorate the spirit and illume the mind of the pastor as he approached the church to fill his appointment. Then the way of salvation was set forth by the pastor with magnificent unction from on high. What we have to-day you can see without being told, and this dream is a call to the church of God "to return to the old paths." "God is no respecter of persons," nor of races, and he holds our church to a biblical responsibility for the salvation of all races within her borders.

Let Bishops, pastors, and all members of the church, read this second dream, weigh its threatenings, and fall upon their knees and cry mightily to Israel's God for help.

OCTOGENARIAN.

THE OLD SONGS.

"An Hour with the Hymn Book," by Fannie Minor Montgomery, set a tender chord of memory vibrating in my heart. I am now one of the "shut ins," but not shut out from God's presence, and next to my Bible, I find most comfort in the songs of Zion, and most especially those sung long ago around the family altar, and in the dear old church at Sharon, one of the centers of Methodism, when Methodism was young in Mississippi, where my aged mother still worships, and where, in that sacred city of the dead, the body of my father lies (Rev. D. M. Wiggins) awaiting the resurrection. The consecrated laymen then led the vocal music, the congregation all joining. The Methodist hymns were familiar to everyone then. Well do I remember Bro. Tom Hart, as faithful a steward as ever served in any church, who was the leader. Whenever he came in he was in a worshiping spirit, and so often he sang,

"Amazing grace! (how sweet the sound!)
That saved a wretch like me!"

and he would often be filled with the Holy Spirit as he sang. One of his daughters, who, I think, was the first organist in that church, still worships there, though not in the same house, as it has been replaced by a new one.

"Children of the Heavenly King," "A charge to keep I have," "When I can read my title clear," "Am I a soldier of the cross?" These, and dozens of others, were perfectly familiar. We, as children of Methodist parents, were required to commit them to memory. The songs in Capers' Catechism were as familiar to me as my alphabet; most of them I remember now.

I recall attending prayer meeting one afternoon. Rev. T. B. Holloman, one of our sweet spirited men, was pastor. His selection of hymns for his service were all old ones; songs I had heard my father often sing, and a sweet halo of glory seemed to overshadow me, and I never remember enjoying a prayer service more. The new songs are beautiful; many soul-stirring. I expect we, who are on the down-grade of life, enjoy them less because we can not manage our voices like we once did. They are becoming husky and harsh. I love to think that—

"The soul that on Jesus still leans for repose,
I will not, I will not desert to his foes;
That soul, though all hell should endeavor to shake
I will never, no never, no never forsake."

MRS. M. A.

Feb. 1, 1902.

A NOBLE MAN.

BY MRS. N. D. LIPSCOMB.

In a beautiful little town in Mississippi there lives a man whose example is worthy of emulation. Although his name is not written in blazing letters on the scroll of fame, and, perhaps, is scarcely known outside of the county in which he lives, yet, doubtless, God's recording angel has enrolled it on high in letters that will never fade.

Possessing wealth, and able to dwell in ease and luxury, he chooses rather to use his money in the best way to glorify God, and this he does by clothing and educating poor boys, thus giving them a chance to make noble, useful men. Numbers of young men in Mississippi, some of whom are promising ministers of the gospel, owe all to this noble, unselfish man. He, and his wife, a splendid Christian woman, have no children of their own; so they are always on the lookout for some poor, friendless boy whom they can clothe, educate, and equip for life's battles.

How gladly we honor and publish abroad those who, out of their millions, endow some college, or give a fabulous sum to found a great charitable institution; but when this great Christian character is gone, he will leave behind him a monument that will endure long after those of marble and stone have crumbled into dust.

Senatobia, Miss.

SOME SEARCHING QUESTIONS.

Will some lover of God and his Word please answer the following questions:

1. Is it right to assess the churches extra to pay the preacher's tobacco bill?

2. Is it right for a preacher, or anyone else, to set the example of tobacco using before the young people?

3. Is it right for us to do anything that we would be ashamed to do if God were present in person with us?

I hardly think we would dare smoke or chew in his holy presence, much less ask him to join us in the useless, filthy habit. Does he not say, 'Abstain from all appearance of evil"? Does there not appear to be evil in the use of tobacco? Are we not apprised of the fact by our best scientific men that thousands of our boys are daily killing themselves smoking cigarettes? If this be true, is it not wrong for anyone, much less a minister of the gospel, to set the example? Then should we not practice what we preach, and be very careful not to preach anything that should not be practiced by the old and the young? Please tell me, Is it right for me, or anyone, to spend from ten to fifteen dollars a year for the filthy stuff, just to satisfy our fleshly lust? As Christians, should we not deny ourselves of all ungodliness and worldly lusts, and live wholly in the fear of God? How many poor, castaway boys and girls could we help into the way of respectability, and into the way of eternal life, with the money that is wasted, or worse than wasted, for tobacco? Please tell me how much farther we will have to go before we are satisfied with having wrought the will of the Gentiles, if it is a fact, as I have seen it stated, that for every five dollars expended for the missionary cause in the United States is equivalent to the saving of one soul, what will our answer be who are spending from ten to fifteen dollars a year for tobacco, to say nothing of many other things that the poor are compelled to deny themselves of, and of the example we are setting for the young? When will the church awake out of her sleeping lethargy and cease to run to the same excess of the world in the way of evil? May we, as members of the good old Methodist Church, try to live more after the example of the blessed Christ!

A. J.

ONWARD AND UPWARD.

BY REV. J. H. BROWN.

Whether the "sun do move" or not, the world is advancing, and developments are being made. Towards the close of last year this scribe and many others (for it happened at a camp meeting) heard a certain presiding elder state in a sermon that he believed that the ministry had the power of absolution. That was certainly a long leap, but whither? Then the question of deaconesses! (Surely we are moving, yes, rapidly.) Oh, if we had that acquisition, we would surely be full-fledged. But how about the supreme power? It would not do to turn the whole herd loose on so rich a pasture. It would be too rich for some of our blood, for it has often been demonstrated that some of us, even men, can not stand much promotion. It affects the head. We should have to discriminate. I suppose some would be high-priests, and some not so high, low-priests. That would not be much of an advance in the estimation of some.

I recently heard one of them (a deaconess—not in our church, of course; I am glad we have none), in what some were pleased to call a sermon, attempt to prove woman's superiority to man, and she succeeded to the entire satisfaction of many of her hearers. She said: "God made man out of dirt, and some of them are mighty dirty. (He, he, he.) Then he took a nice clean rib out of the man and made a nice clean woman, and if you will give me half a chance, I will prove that a whole lot of women are superior to men."

Who says that women are inferior to men? No one should make such a statement, but admit, for it is true that many of them are far superior when morals and religion are concerned. I claim also that the fairer sex will average far above my own sex, but the pertinent question still confronts us, Do we need deaconesses?

Truly the field is white and teeming, ready for the harvest, and no godly, consecrated woman's hands are tied in our liberal and broad "M. E. Church, South." And until the work that may be done without this order is done, let us not go forward along this line.

Gilbert, La.

THE SUNDAY-SCHOOL LIBRARY.

As the question of "how to best run our library" has perplexed the mind of almost every Sunday-school superintendent, and believing that we now have in use in our school a plan which will best meet the requirement, I take this method of giving it to any who may need help. The plan was originated by our former superintendent, Mr. H. J. Gregg, and has been found to not only facilitate the work, but give our library a more thorough circulation in the school. After hearing a report from our librarian, and an explanation of our plan at our last fourth Quarterly Conference, Rev. G. A. Guice, P. E., pronounced it the best he had ever seen, and requested that we "write it up" for the CHRISTIAN ADVOCATE.

THE PLAN.

We furnish every member of the Sunday-school with a catalogue (a printed list of all our books and their numbers), from which they may select their choice by number. They are also provided with a card bearing the name of our school, with blank lines for name and class number. This card is ruled with a capacity for twenty books. The applicant enters in first column the numbers of as many books as he or she may desire, and the card is turned over to the librarian. The first number on the card is taken from the library, or if the first is out, the second, etc., entering the date in column opposite the number. Thus, during the services the librarian and assistant selects a book for each applicant, and at the five-minute warning-bell distributes them among the classes. In returning a book, the pupil turns it over to the librarian on entering the school, thus preventing any disturbance of the classes by the pupil during the recitation of the lesson. The date of return to the library is inserted on the card in the second column, opposite the number of the book. The librarian has her book ruled up so that she charges out and credits in every book in like manner as is done on the card. We have a few simple rules which we will not give here for want of space. We will be glad to correspond with anyone upon the subject, furnishing an exemplification of our plan in detail.

JAS. B. HOLLAND,
Supt. West End Methodist Sunday school.
Meridian, Miss.

DANCING IN PUBLIC SCHOOLS.

The North Mississippi Conference, at its last session, amended the report of the Committee on Education by adding the following preamble and resolution:

We are sorry to note that in our State Industrial Institute and College for our young ladies, located at Columbus, where 200 of our Methodist girls are in attendance, that the practice of dancing is allowed among the students. And since many of our young ladies return to their homes poisoned by this dissipation, thus becoming centers of worldliness in our churches; therefore,

Resolved, That we express our disapproval of this amusement, and request the authorities of that institution to abolish this custom that is so hurtful to the Christian character of our young ladies.

(Signed) W. M. Young, J. D. Cameron, T. Cameron, W. S. Lagrone, P. E. Duncan.

The Mississippi Baptist quotes this action with its endorsement, and adds the following comment:

"It is nothing short of a palpable imposition and a gross injustice that a large percentage of the most pious, consecrated and loyal Christian men and women of the State should be taxed to sustain and promote the art and practice of dancing in our State college for girls. It is a travesty on true education and dignity, to say nothing of morality and religion, that men and women entrusted with the care and training of four or five hundred girls would prostitute time and money in unfitting our daughters for the moral and religious responsibilities of life.

"This course hurts and discourages more than 2,000 Christian ministers in the State, as well as many thousands more of men and women as good as the preachers. We appeal to the management of the I. I. and C. to consider the rights of some of the best Christians in the land."

Home Mission Society.

Annual Meeting of the Woman's Board of Home Missions.

The Woman's Board of Home Missions of the M. E. Church, South, will hold its fourth annual session in Centenary Church, Richmond, Va., April 18-23, 1902.

Delegates and visitors expecting to attend the meeting will please send names promptly to the chairman of Committee on Entertainment, Mrs. H. G. Manson, 313 East Franklin street, Richmond.

BELLE H. BENNETT, Pres.
EMILY M. ALLEN, Rec. Sec.

To become like Christ is the only thing in the world worth caring for; the thing before which every ambition of man is folly and all lower achievements vain.—Drummond.

What we need is not a new compass every year, but a new determination to steer straight by the old compass, which is the Word of God in Christ.—Henry Van Dyke, D. D.

Catarrh

The cause exists in the blood. It is what causes inflammation of the mucous membrane.

It is therefore impossible to cure the disease by local applications.

It is positively dangerous to neglect it, because it always affects the stomach and deranges the general health, and is likely to develop into consumption

Many have been radically and permanently cured by Hood's Sarsaparilla. It cleanses the blood and has a peculiar alterative and tonic effect. R. Long, California Junction, Iowa, writes: "I had catarrh three years, lost my appetite and could not sleep. My head pained me and I felt bad all over. I took Hood's Sarsaparilla and now have a good appetite, sleep well, and have no symptoms of catarrh."

Hood's Sarsaparilla

Promises to cure and keeps the promise. It is better not to put off treatment—buy Hood's today.

AXLE GREASE, BASKETS, BASE BALLS, BLANK BOOKS, LYE, BROOMS, BRUSHES, BUTTER DISHES, SOAPS

CAGES, CLOCKS, CHEESE SAFES, CURRY COMBS, ENAMELED STEELWARE,

FREEZERS, FISHING TACKLE, GALVANIZED WARE, JAPANNED WARE, HAMMOCKS, ICE CHESTS, FRUIT JARS, TUMBLERS, INKS

LADDERS, LAMPS, LANTERNS, GLOBES, BURNERS, CHIMNEYS,

MATCHES, MEASURES, OARS, OIL CANS, Oyster Tongs PADLOCKS,

PAPER, PENCILS, PIPES, ROPE, ROPE REELS, REFRIGERATORS,

SAD IRONS, SCALES, SCOOPS, SIEVES, SLATES, Sponges, SAWS, STONEWARE, STOVE POLISH,

TACKS TINWARE, TRAPS, TOPS, TRAYS, TWINES,

Washing Machines, WRINGERS, Water Coolers, WHIPS, WICKING, Woodenware, etc.

J. C. MORRISCO. LTD.

324-330 TCHOUPITOULAS STREET.

A Beautiful Bible.

We have now the Handsomest Bible for Five Dollars that we have ever been able to offer at that price. In size it is 6x8½ inches and 1 inch thick. It is bound in the best Levant morocco, and otherwise finished in the best style. The type is long primer, and all proper names are accented. A concordance, subject index, and maps are the only helps, much reducing the usual weight of such a book. Sent by mail, the price is $5.20.

BARBEE & SMITH, Agents,

Nashville, Tenn. Dallas, Tex.

LESSON HELPS FOR 1901.

DR. HOSS'S NOTES, 496 pages, net 50 cents.

NEELY and DOHERTY'S (formerly Hurlbut and Doherty's), $1 net, delivered.

PELOUBETS', $1, net, delivered.

THE MONDAY CLUB SERMONS, $1, net, delivered.

STEVENS and BURTON'S Harmony of the Gospels in the Revised Version, 75 cents. A most desirable book.

Barbee & Smith, Agts.,

Nashville, Tenn. Dallas, Tex.

SUNDAY-SCHOOL DEPARTMENT.

Condnoted by N. A. MOTT, Yazoo City, Miss.

To Whom All Communications for This Department Must Be Sent.

Programme.

The following programme of the Mississippi Conference Sunday-school Convention, which meets at Utica, Miss., March 24-27. The railroads within the Conference bounds will give reduced rates on the certificate plan:

MONDAY, MARCH 24.

EVENING SESSION.

7:30 p. m.—Song and Prayer Service. Led by Rev. W. H. Lewis, Utica.

8 p. m.—Words of greeting. J. B. Howie, Utica. Response, Rev. Jno. D. Ellis, Forest.

8:30 p. m.—Address, Methodism and the Sunday-school. Rev. A. F. Watkins, Brookhaven.

TUESDAY, MARCH 25.

MORNING SESSION.

9 a. m.—Devotional half-hour. Subject, Prayer. Led by Rev. W. B. Lewis, Yazoo City.

9:30 a. m.—First Institute Lesson. The Christian Church and its Doctrines. (From the Bible Teachers Study Course; Dunning's Bible Studies.) Prof. Hamill.

10:30 a. m.—Some Hard Problems (ten-minute speeches). a. The Big Boy Problem, by Mrs. H. G. Hawkins, Centerville. b. The Problem of Faithful Attendance, by Rev. F. B. Ormond, Meridian, and Mr. Thos. Reed, Natchez. c. The Problem of Teacher Supply, by R. A. Magruder, Hattiesburg. d. The Problem of Grading, by J. M. Wood, Brookhaven. Discussion of problems—short volunteer speeches.

11:30 a. m.—The Magazine Sunday-school Drills. Their Purpose and Method, with specimen drill. Prof. Hamill.

12:30 p. m.—Appointing committees.

AFTERNOON SESSION.

2:30 p. m.—Devotional half hour. Subject, The Holy Spirit's Help. Led by ———.

3 p. m.—Round Table Subject, Our Methodist Sunday-school Helps. Led by Prof. Hamill.

4 p. m.—The Primary Department (fifteen-minute speeches). a. How to Manage It, by Mrs. Emma Siebe, Crystal Springs. b. How to Teach It, by Mrs. Sue Horton, Yazoo City. c. Primary Promotions—How and When? By Mrs. E. M. Baker, Natchez. Open discussion of primary work.

EVENING SESSION.

7:30 p. m.—Song and Prayer Service. Faithfulness in Warning Pupils. Led by Rev. T. W. Adams, P. E., Gloster.

8 p. m.—Institute Question Drawer. Volunteer written questions answered by Prof. Hamill.

8.15 p. m.—Address, The Modern Sunday-school Superintendent, by W. A. Gunning, Jackson.

8.45 p. m.—Address, The Sunday-school Idea, by Prof. Hamill.

9:30 p. m.—Offering for expenses.

WEDNESDAY, MARCH 26.

MORNING SESSION.

9 a. m.—Devotional half-hour. Subject, Christian Work. Led by ———.

9:30 a. m.—Second Institute Lesson, Modern Sunday-school Methods. (From the Bible Teachers' Study Course; Cunnyngham's Sunday-school History.) Prof. Hamill.

10:30 a. m.—Sunday-school Training Work (ten-minute speeches). a. Training to Give, by Mrs. J. W. Campbell, Free Run. b. Training to Attend Church, by A. Trimble, Natchez. c. Training to Study at Home, by T. L. Venable, Lumberton. d. Preparing for Church Membership, by Rev. H. B. Watkins, Yazoo City. Discussion; brief volunteer speeches.

11:30 a. m.—Address, The Sunday-school as a Soul-Winner. By Rev. B. F. Lewis, Magnolia.

AFTERNOON SESSION.

2:30 p. m.—Devotional half-hour. Subject, Personal Example and Influence. Led by ——.

3 p. m.—Round Table. Subject, The Bible Teacher's Study Circle, Prof. Hamill.

3:45 p. m.—Address, The Modern Sunday-school Pastor, by Rev. L. S. Jones, Port Gibson.

4:15 p. m.—How to Teach, Prof. Hamill.

5 p. m.—Issuing certificates of honor.

EVENING SESSION.

7:30 p. m.—Sunday school Testimony Service. Subject, How the Sunday-school Has Helped Me. Brief heart-talks from volunteers. Led by J. C. Cavett, Jackson.

8 p. m.—Institute Question Drawer. Prof. Hamill.

8:15 p. m.—Address, The Sunday-school Teacher, Prof. Hamill.

9 p. m.—Address, The Sunday-school and the Future of Mississippi, by N. A. Mott, Yazoo City.

9:30 p. m.—Offering for expenses.

THURSDAY, MARCH 27.

MORNING SESSION.

8 a. m.—Devotional half-hour. Led by ———.

9:30 a. m.—Address, Study and Interpretation of the Bible, by Rev. L. Carley, Crystal Springs.

10 a. m.—Address, When Shall I Begin to Train My Child? T. A. Holloman, Phoenix. Nomination and election of officers. Selection of next place of meeting. Report of Committee on Resolutions. Miscellaneous business. Reports from schools.

AFTERNOON SESSION.

2 p. m.—Consecration Service. Led by Rev. W. B. Lewis.

PISO'S CURE FOR CONSUMPTION
CURES WHERE ALL ELSE FAILS. Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.
25 CTS. 25 CTS.

NORTH MISSISSIPPI CONFERENCE.

GRENADA, MISS

MR. EDITOR: Throughout my entire ministry 'the lines have fallen to me in pleasant places." We arrived at Grenada, Dec. 17, and, despite the fact that the temperature was lingering lovingly about the zero point, our reception by these good people was truly warm-hearted and generous. As a consequence, we began at once to take on and take in that delightful foretaste of heaven—the home feeling.

Having left so pleasant a charge as West Point had proved in every way a less cordial welcome would but ill have prepared us to 'fit into" the new charge. Hence the open arms of Christian affection and kind words in regard to our coming to this field, while they in no wise dimmed our happy recollections of the friends we had left behind, yet they made us more highly appreciate the expressions of love and good-will from the new friends who welcomed us here.

Again are we made to realize the possibility of extending and, at the same time, intensifying love—"the greatest thing in the world."

Bro. T. Y. Ramsey did an excellent work here, and is strongly intrenched in the affections of these good people. The several departments of the church are moving off with promise of success. Our excellent women are vigilant and active in their Aid Society, manifesting real interest in the convenience of the parsonage and the comfort of its inmates.

The Foreign Missionary Society is also an active force for good. The training of the children in the missionary spirit is carefully attended to by a wide-awake Juvenile Society.

Since coming here we have organized an Epworth League of twenty-five members, and we are at present pursuing with both profit and pleasure a series of studies on the life of Christ. We have had thirty-four accessions to the church since Conference.

The presence of the intelligent, cultivated faculty and ninety bright students of our Conference college is a very great inspiration and help to our Sunday-school and church work generally. The harmony, good spirit and efficient work of the college are truly gratifying. Bro. McIntosh has accomplished much for Christian education. He and his noble Christian wife are greatly beloved in Grenada.

Let me here urge that the preachers and laymen of the North Mississippi Conference send as much money as they can, and as early as possible, to J. C. Park, of Winona, that the long-needed and much-talked-of college annex may be built by the opening of next session. With liberality and concert of action we can put two hundred girls in this school next year. It has wrought well in the past, and hundreds of cultivated women have gone forth from its halls of training to adorn both the homes and schools of our State. We bespeak in behalf of this institution a speedy and liberal response to its call for funds for larger and more perfect equipment. Money put into Christian education is the best possible investment, and yields the largest dividends. May the Lord direct and speed this good work!

We highly appreciate you, Dr. Boswell, and your excellent paper, our ADVOCATE, in this part of the vineyard." The blessings of Heaven upon you and your efforts.

Truly yours, J. M. WYATT.

LOUISIANA CONFERENCE.

GREENSBURG, LA.

DEAR DR. BOSWELL: I was admitted on trial into the Louisiana Annual Conference at its late session held in New Iberia. There were nine others admitted at the same time, and I have longed to see a letter from each of them in the dear ADVOCATE; have only seen a letter from one, and a note of another.

Brethren, please write. I want to hear from you, for I love you as a brother in Christ and fellow-laborer in the gospel.

According to the appointment made by Bishop Fitzgerald, I am attending the Greensburg Preaching-school, and am very thankful to say I am progressing very nicely with my studies.

Greensburg is a beautiful little town, and I rejoice when I think of the privileges we have here. We have four splendid sermons a month; Sabbath-school, prayer meeting, and Epworth League weekly.

JOHN D. NESOM.

Feb. 17, 1902.

I Can do all My Own Work

"I feel it my duty to tell you what your medicines did for me," writes Mrs. Blanche Marshall, of Whiting, Jackson Co., Kansas, Box 139. "I was severely afflicted with kidney trouble and female weakness. In less than three months the trouble became so bad I could hardly walk around the house. I suffered almost everything. Seeing your advertisement in our paper concluded to write Dr. Pierce. After receiving your kind advice I immediately began taking your medicine. After taking two bottles of 'Favorite Prescription' alternately with two of 'Golden Medical Discovery,' and using one box of 'Lotion Tablets' I am entirely cured. I can do all my own work without any trouble. I take great pleasure in recommending Doctor Pierce's medicines to all suffering women."

BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

CLYMYER CHURCH BELLS.

UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.

Write to Cincinnati Bell Foundry Co., Cincinnati, O. Mention this paper.

PEWS—PULPITS

Church Furniture of all kinds

Grand Rapids School Furniture Works Cor. Wabash Av. & Washington St. CHICAGO

PARKER'S HAIR BALSAM

Cleanses and beautifies the hair. Promotes a luxuriant growth. Never Fails to Restore Gray Hair to its Youthful Color. Cures scalp diseases & hair falling. 50c. and $1.00 at Druggists

FERRY'S SEEDS

For The Farmer The Gardener and The Housewife

They cost a little more. They are worth a *great deal* more than the ordinary kind. Sold everywhere. 1902 annual free.

D. M. FERRY & CO. Detroit, Mich.

CHURCH DIRECTORY.

New Orleans District, Rev. W. H. LaPrade, D. D., P. E.; residence, 1407 State street.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Dr. W. H. LaPrade, pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 3811 Camp street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2523 Constance street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. P. H. Fontaine, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, 734 Nashville avenue.

Carrollton, corner Carrollton avenue and Eighth street; Rev. M. F. Johnson, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 511 Pelican street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. L. F. Alford, pastor; residence, 1026 Tchoupitoulas street.

4 IMPORTANT GATEWAYS 4

TEXAS EL PASO T AND P ROUTE PACIFIC

2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change. . . .

DIRECT LINK TO

Arizona, New Mexico, AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr.. E. P. TURNER General Pass and Tkt Agt

DALLAS, TEXAS.

THE TORA OF MOSES:

BEING A CRITICAL STUDY OF DEUTERONOMY; ITS SEPARATION INTO TWO COPIES OF THE TORA; A REFUTATION OF HIGHER CRITICISM.

By William Wallace Martin, formerly Professor of Hebrew, Vanderbilt University.

Large 12mo, pp. xvi, 339. Price $1.50.

BARBEE & SMITH, Agts., Nashville, Tenn. Dallas, Tex.

QUEEN & CRESCENT ROUTE

NEW ORLEANS & NORTH-EASTERN R ALABAMA & VICKSBURG RY VICKSBURG, SHREVEPORT & PACIF

TO

Birmingham, Chattanooga, Asheville, Washington, Philadelphia, Baltimore, New York, Cincinnati.

AND TO ALL POINTS

North, East, North-East, AND South-East,

Only 24 Hours Between

NEW ORLEANS AND CINCINNATI

Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains, Fast Time, Close Connections, Through Sleepers.

Full information cheerfully furnished on application.

Ticket Office: 211 St. Charles St

J. L. BOYD, D. P. A. J. R. WELLS G. P. A.

GEO. H. SMITH, G. P. A. R. J. ANDERSON, A. G. P. A.

New Orleans, La

Colportage and Sunday-School Agency,

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN, Colporter and Sunday-School Agent, Winona, Mississippi.

A Shelf of Shakespeare.

Allen	Notes on the Bacon-Shakespeare Question	$1 50
Boas	Shakespeare and His Predecessors	net 1 50
Brandes	William Shakespeare: A Critical Study	net 2 60
Coleridge	Shakespeare and Other Dramatic Artists	1 75
Dowden	Shakespeare: His Mind and Art	1 75
Fleming	How to Study Shakespeare	net 2 00
Jameson, Mrs.	Shakespeare's Heroines	30
Jusserand	The English Novel in the Time of Shakespeare	3 50
Lady Martin	Some of Shakespeare's Female Characters	net 3 00
Latimer	Familiar Talks on Some of Shakespeare's Comedies	1 50
Lee, Sidney	Life of William Shakespeare	net 1 75
Mabie	William Shakespeare: Poet, Dramatist, Man	net 3 50
Rolfe	Shakespeare, the Boy	net 1 25
Smith, Goldwin	Shakespeare, the Man	75
Ten Brink	Five Lectures on Shakespeare	1 25
Windle	William Shakespeare: A Study in Elizabethan Literature	1 75
Wendell	Shakespeare's Country	75
Wingate	Shakespeare's Heroes	2 00
Wingate	Shakespeare's Heroines	2 00
Winter	Shakespeare's England	75

Shakespeare's Works.

Henry Hudson's "Shakespeare's Works." 12 volumes. Cloth	$ 9 00
Same. Leather	17 50
Gollancz's "Shakespeare." 39 volumes. Cloth, $13 65; Leather	23 40
Singer's "Shakespeare." 10 volumes	18 00
Shakespeare's Works. 4 volumes. Cloth	4 00
Shakespeare. 1 volume. Globe Edition. Cloth	1 75
Same. 1 volume. Warner Edition. Cloth	1 00
Same. 1 volume. Padded Leather	1 25

BARBEE & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

—THE—

Reynolds System for Raising Church Funds.

REVISED PRICE-LIST OF SUPPLIES.

CHURCH TREASURER'S BOOK.

Size, 9 x 14 inches.

No. 0.	For 400 names, $1.00 each	Weight 30 ounces.
No. 1.	For 600 names, 1.25 each	Weight 34 ounces.
No. 2.	For 800 names, 1.80 each	Weight 44 ounces.
No. 3.	For 1000 names, 2.25 each	Weight 50 ounces

STEWARD'S BOOK—For Collectors.

Size, 4¼ x 6¾ inches.

No. 3.	For 100 names, 25 cents each	Weight 4 ounces.

CARDS.

Weight, 12 ounces per 100. Size, 3¼ x 5 inches.

Apportionment Notice Cards	40 cents per 100
Members' Subscription Cards	40 cents per 100
Friends' Freewill Offering Cards	40 cents per 100
Financial Statement Cards	40 cents per 100

COLLECTION ENVELOPES.

Price [illegible] per 100, with name, and late.

No. 1, [illegible] per [illegible] Size, 2¾ x 4¼ inches; weight, 34 ounces.

No. 2, [illegible] per [illegible] Size, 3 x 5¼ inches; weight, 40 ounces.

No. 3, [illegible] per 100 [illegible] Size, 3½ x 5¾ inches; weight, 48 ounces.

Terms, Cash with Order. Postage, one-half cent per order. Any size order sent by mail. We do not prepay postage or expressage. Samples sent on application.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

Christian Advocate

REV. JNO. W. BOSWELL D. D.,
Editor and Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS AND DIRECTIONS.

ONE COPY, one year, $2.00; six months, $1.00. To preachers of all denominations, half price.

CORRESPONDENTS will please direct all communications, whether on business or for publication, to the Editor, 512 Camp St., New Orleans. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

OBITUARIES not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of ONE CENT A WORD. Count the words and send the amount necessary with the obituary. That will save trouble all around.

THE PRINTED LABEL on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. This applies also to those who request a change of address.

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made.

THURSDAY, MARCH 6, 1902

When the critics of the Bible get through their work and give us a thoroughly expurgated edition, there will be nothing to hinder the most advanced literary infidel putting it in his library on perfect equality with Shakespeare and other inspired authors. And possibly they may be constrained to accept Christ as did Voltaire: "A virtuous revolutionist who lost his life between the jarring interests of contending factions." He is nothing more than that now to those who talk flippantly about the myths of the Bible.

One of the advanced ideas of the day is, that if a man discovers a new truth in opposition to the fundamental beliefs of his church, it is not his duty to leave the church, "but to bring all others to see the light and to change the church declarations on the subject." That is exactly what Professor Pearson, of Northwestern University, thought he would do, but he soon saw his mistake, and frankly confessed that his purpose did not meet with approbation, and he retired. Prof. Pearson surely had no conception of the hold the gospel has on the minds and hearts of the people.

"Help those women who labored with me in the gospel," was St. Paul's exhortation to a "true yoke-follow." The two women, Euodias and Syntyche, though good women, were at outs. The differences between them were sufficiently serious to attract the apostle's attention, and he much desired that they would get together and "be of the same mind." They needed encouragement and assistance, and the good offices of the apostle's yoke fellow were invoked to help bring about a reconciliation. Yet there be those who use Paul's exhortation to inspire the brethren to help the sisters in gospel work.

It has been asserted that "Methodism exists for the maintenance of certain dogmas." True; and in maintaining the dogmas, we maintain and propagate the truth. This is not saying that all truth is embraced in the dogmas of the church, nor that nothing new is true. There is nothing in Methodism, either in its dogmas or Discipline, to forbid a man accepting truth whenever and wherever he finds it. But if in his researches he finds and proclaims anything in opposition to the fundamental doctrines of Methodism, even though he may think it is true, the church is bound to withhold its endorsement. Methodism stands for something, but not for the vagaries of men miscalled advanced thinkers.

OUR CHILDREN.

All parents, except those who are absolutely destitute of moral sense, are more or less concerned about the welfare of their children, for this life, and the life to come. Many fathers and mothers, indifferent and even reckless as to their own interests, do not care to put in jeopardy the interests of their little ones. They are not only anxious to give them the best social advantages, but to have thrown around them proper religious influences. This is natural. The mistake they make is, transferring their religious training from the home to an outside institution.

And is this not the mistake that too many Christian parents make? Do they not depend too much on the Sunday-school? Is it not a fact, that well-nigh all the religious instruction many children receive is given by the Sunday-school teachers? How many parents take time and trouble to help their children learn the lessons? We do not assert that parents shirk duty to that extent. We have heard that such is the case. But we are fully persuaded that sin lieth at the door of many professedly Christian households. Otherwise some evils would not be so manifest.

Let a man stand at the door of any of our churches when the children are dismissed from the Sunday-school, and he will see troops of them leaving for home, not to return after a short intermission, but to be turned loose for play the remainder of the day. If those children had the proper religious instruction at home, and that instruction was enforced by proper example, coupled with parental authority, they would be found, save in exceptional cases, in the public congregation. They would there be impressed with the importance and solemnity of divine worship, as they never can be in the Sunday-school. We utter our solemn conviction when we say that the main supporters of the church of the future will be found, not among those who are trained in the Sunday-school, but among those Sunday-school scholars whose training included home instruction and attendance on public worship.

Some wrong notions prevail among our people. One is, that it is requiring too much of children to send them to Sunday-school, and then hold them for public preaching. This is only a notion. Many children are required to do both, and they learn to love both. We have never known one tired to death, or even made sick. What many can do, all can do. Another notion is, that it is wrong to enforce obedience in such matters. Then it must be wrong to enforce obedience in anything. Certainly those who thus speak have forgotten, or never knew that obedience to parents is a primary duty—one of the strong pillars of society and government—and that parents are bound by their duty to God and the State to enforce obedience. The Lord has set his seal upon children who obey, and upon parents who understand and perform their duty. "Honor thy father and thy mother; that thy days may be long upon the land which the Lord thy God giveth thee." "Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him. For I know him that he will command his children, and his household after him, and they shall keep the way of the Lord, to do justice and judgment."

Our children sustain a very near and tender relation to our Lord. They are his by virtue of the purchase of his blood. They are the lambs of his fold, and he will hold us responsible for the manner in which we train them, and hold them in the good and right way. There is no reason why they should be turned loose as soon as they are large enough to think and act and understand moral responsibility. They are not only to be taught, but guarded, and have continually before them the godly example of those in whom they repose the greatest confidence. If we, as parents, were as quick to see and provide for the spiritual care and nourishment of our children as for their temporal good, instead of a family here and there, and parts of families in the church, and living lives of obedience to God, the ungodly or divided family would be the exception, not the rule. The Lord will hold us to a strict account for our negligence. May we take warning in time!

COST OF ADMINISTRATION.

Now and then the question of cost in administering the affairs of the church is up for discussion. It is always interesting because it is practical. Everybody can figure on it and reach definite conclusions. We have recently read somewhere that the preachers and people in a certain Conference are almost, to a man, in favor of reducing the number of districts and presiding elders, thereby greatly reducing the cost of administration. The presiding eldership, together with the Bishops, it is said, costs the church too much. Let us look into this matter a little.

The Conference named has nine districts. Each district has a presiding elder. Together the nine districts are assessed for presiding elders $11,655—an average of $1295 for each man in the office. If the districts should be reduced from nine to six, the size of each would be enlarged one-third. The presiding elder's responsibility and work and expenses would be increased considerably, though, perhaps, not proportionately, save in anxiety and care. In justice to him, the salary should be increased. And the increase would be allowed. If each man's salary is increased from $1295 to $1500, which is scarcely a fair allowance, considering the increase of his responsibility, the aggregate for the six is $9000. That is a saving in the cost of administration of $2655, so far as the presiding eldership is concerned. We leave out of the calculation the cost of Episcopal supervision, for, unless the number of Bishops is greatly enlarged, the additional cost to each Annual Conference would be so small as not to be appreciable.

But our brethren who figure out a great saving to the church by reducing the number of presiding elders, leave out of their calculation one large and costly factor. Not one, as far as we have ever seen, has made any provision for the ex-presiding elder. He is eliminated—no longer to be considered. This is not true. Unless he is old and worn out, he is still on the effective list, and almost as costly as he ever was. He simply goes out of the presiding eldership into what is called the regular pastorate. Everybody knows that these presiding elders in going out, unless circumstances are peculiar, receive appointments of the best class in the matter of pay, the average of which in the Conference is $1022. At these figures the three ex-presiding elders will cost $3066. Then the cost of administration will stand thus: Six presiding elders, $9000; three ex-presiding elders, $3066; total, $12,066, as against $11,655 for nine presiding elders, making the cost of administration under the proposed change $411 more than under the present system.

It is clear from the above that the enlargement of the districts means no saving to the church in money, and certainly the value of the presiding elder's service is not enhanced. There is but one way to save money, and at the same time retain the presiding eldership; that is to double or thribble his work and reduce his salary. This would practically kill the office. Nothing could be saved even if the presiding eldership were abolished, unless at the same time there should follow a general readjustment of salaries in the larger and stronger appointments. None of us, laymen included, would favor that. If, in our administration, dollars and cents are to be considered, we had better let well enough alone.

THE STUDY CIRCLE.

There has been wonderful development in the work of the Sunday-school during the last few years. The effort used to be to get the children interested, and to stimulate them to make the most of their opportunities. Work in that direction has been fairly well accomplished. And all along the need of thoroughly competent and equipped teachers was felt. This need has been greatly emphasized during recent months, and especially in our own church. Our Dr. Atkins, full of energy, and a man whose education has not driven common sense out of his head, has determined that so far as his department is concerned, nothing shall be left undone that will tend to equip our teachers for the best service. In this, he is seconded by his assistant, Dr. Hamill. They have been before many of the Conferences, and set forth in detail the purpose and plans of the department. The result is, "Bible Teachers' Study Circles" are being formed throughout the church, and arrangements are being made in many parts for Sunday-school Institutes (not mass meetings or conventions) designed to drill and develop teachers, and to point out to all the best methods of studying the Word of God.

Our most intelligent and faithful Sunday school workers are giving this Training-Course their hearty endorsement. Brother N. A. Mott, of Mississippi; Brother A. D. Mayo, of Louisiana, and Brother G. J. Leftwich, of North Mississippi, are enthusiastic. Every superintendent and teacher in the three Conferences ought heartily to join with them in encouraging the work. Dr. Hamill, the superintendent of the Training-Course, will do all he can, visit as many Institutes as possible, but he can not go everywhere. Our own men must come forward. All necessary information on the subject may be obtained by writing to Dr. James Atkins, Nashville, Tenn.

DOOR OF HOPE.

We call special attention to the letter of Miss Mary Werlein in this issue in regard to the Door of Hope, recently opened in this city by Christian women. The object of this undertaking is to provide for the immediate wants of women who may be induced to quit their evil ways, and turn to a better life. Such homes are successfully conducted in other cities. The experiments prove that, while all fallen women may not be reached and reclaimed, many of them are. Many more might be saved were they assured of a place of safety, where, screened from the world, they could find human sympathy and help. Naturally these women are deterred from reformation because they are forsaken of friends, and feel too keenly their shame to return to their homes, even though they might be allowed to enter. This matter ought to enlist the sympathy, and command the support of every good man and woman in the city. Dear sisters of New Orleans, let this Door of Hope have your prayers and your help.

AN UNACCOUNTABLE THING.

The Book Editor, whose business it is to tabulate the statistics of the church, has published that figures in hand show the net increase in our membership for 1901, is over 31,000, with five Conferences to hear from. How is this great increase to be accounted for? As yet no one, as far as we know, has undertaken to say. We think it would puzzle some men, in view of their utterances, to give an answer to the question. The annual increase for three years past was so far below the normal as not only to arouse interest, but to excite alarm. Hundreds of men were ready with an explanation. They were not at all surprised at the smallness of the increase. They wondered that there was any increase at all. They prophesied utter abandonment, and a total wreck of the church, unless averted by repentance in sackcloth and ashes, and full reparation for wrong doing. Until this was done they declared the Lord could not bless us. But the Lord has blest us, and we have realized the greatest ingathering for ten years or more. There are alarmists still in the church—good men, but prophets of evil.

CHRISTIAN SCIENTISTS.

Two weeks ago we published in our department, "Glances at the World," a statement to the effect that Emperor William, of Germany, had issued an order forbidding faith-curists, Christian Scientists, etc., to come about his court. The item was based on press reports, and was thought to be correct. The Christian Scientists, feeling that injustice was done their sect, it is said, cabled to Germany to know the truth. The answer received assured the Christian Scientists that they were not included in the Emperor's edict. We are requested to make this correction, which we do on the authority of a telegram printed in a daily paper. But we add: We have no more assurance that the telegram contradicting the report is true, than the one which first gave it currency. Whether the report was true or false, we feel sure that the German Emperor, with his strong faith and confidence in material things, has no more use for Christian Science than he has for spiritism and other delusions.

A CALL TO SPECIAL PRAYER.

The following bulletin issued from our Mission Rooms will arrest the attention of our brethren throughout the church. Let us, who are at home, join with our brethren abroad in earnest prayer to the Lord of the harvest, who still hears the prayers of his people.

At a recent meeting of the Japan Mission, M. E. Church, South, held in Kobe, Japan, the following resolution was passed by a unanimous rising vote:

"In view of the greatness of the harvest and the scarcity of the laborers, and in view of the Master's own rule for supplying this deficiency;

'Resolved, That we appoint the second Monday in March (March 10), 1902, as a day of special prayer, that the Lord of the harvest send forth laborers into his Japanese harvest."

We would most earnestly request you to join with us in this prayer for more laborers, not only on the day mentioned, but throughout the year.

THOS. H. HADEN, S. C. Mission.

Kobe, Japan

PERSONAL.

Rev. W. W. Drake has returned from Mansfield, where he was engaged in a great revival. He speaks modestly of the success that attended his labors. He will give an account in the next issue of the ADVOCATE.

A friend writes us concerning a good soldier of his country, and his Lord, as well as a good Methodist. The note is as follows: "Lieut J. K. Cowan, after an absence of four years, in which he saw service in the Spanish-American and the Philippine Wars, is visiting parents and friends in Oxford, Mississippi. Lieutenant Cowan will return to his regiment, which is now stationed at Fort Bliss, about the first of April."

Rev. L. M. Lipscomb is making a fine start at Senatobia. He is preaching to large and interested congregations. He is happy, and hopeful of great success. Bro. Lipscomb is one of our most intelligent and active young men.

Rev. B. F. Lewis sends good tidings from Magnolia. He says: "On yesterday (March 2) the Magnolia Church covered all the claims against it for the various collections ordered by the Annual Conference. We have cleared the decks."

Rev. J. W. Raper, writing from Charleston, Miss., says "we have a fine charge, a good people, and have been kindly received. We are planning largely, working some, reading much, and hope to measure up to any year of our life in the work."

Rev. M. Dickie, of our Brazil Mission, preached Sunday last and administered the communion at Carrollton Avenue Church. This was his second attempt to preach during his stay in New Orleans. The people were well pleased with his discourse.

Rev. J. R. D. King is highly pleased with his work in Tunica, Miss. He has "a nice work, nice people to preach to, appreciative and kind, and have promised nice things" for him. He is preparing for a fight against whisky in his county, and feels sure of success.

We regret to hear of the sickness of Rev. H. C. Edmondson, of Chester, Miss. We trust it is only temporary. He has been busily engaged in efforts to rebuild the church at Chester which was recently destroyed by a storm. He has also been doing some good work for the ADVOCATE.

Rev. H. R. Singleton, Jr., is succeeding wonderfully at Rastor, La. Fifty new members were added to his church during January, and there are other applicants. His salary has been increased, and paid in full to date; the presiding elder's also, and all the collections provided for. The church has decided to build a new house of worship at a cost of ten thousand dollars. Happy pastor! Happy people! The ADVOCATE should go into the homes of all these new converts.

Dr. S. A. Steel, according to arrangement, is now in Mississippi. He was booked for Laurel, Saturday night and Sunday, March 1 and 2. Other dates and places are as follows: Ellisville, Monday night, the third; Hattiesburg, Court Street, Tuesday, the fourth; Hattiesburg, Main Street, Wednesday, the fifth; Lumberton, Thursday, the sixth; East End, Meridian, Friday, the seventh. We dare say the people, who anticipated a rare treat, have not been disappointed.

A private letter from Rev. J. A. Leech, Okolona, Miss., contains this interesting passage: "We, of the Aberdeen district, are doing reasonably well. We have just purchased a good district parsonage. Our presiding elder, Bro. Woollard, is wide-awake to every interest of the church. All of the pastors, so far as I can learn, are well and hard at work. I consider our church here, in Okolona, in better condition than at any time since I have been serving it. This, as you know, is my third year here. We have been pounded, and are ready to be pounded again."

An appreciative brother has clipped and forwarded the following notice, with his hearty approval, from the Democrat-Star, of Scranton, Miss. The editor of the Advocate joins in saying, "All of which is well deserved." The Star says:

Rev J. M. Morse preached at the Methodist Church Sunday evening. Mr. Morse is possibly the youngest man ever made presiding elder of the Seashore district. But no man will despise his youth, for he is a magnificent specimen of physical manhood, of fine sense as well as physique. His sermon was fine, full of sound sense, well expressed and well delivered. As an administrator we are assured that he will show himself without a superior. His common sense, his courage and natural suavity of manner give good promise of all this. The Methodist Church on the sea coast is very fortunate in having Mr. Morse as presiding elder.

Louisiana Conference Minutes.

When I left home for the Conference at New Iberia, I had every reason to hope that in three weeks from the close of the session I would be able to place the Minutes in the hands of the pastors of our Conference. With this end in view, a resolution was passed by the Conference requiring the filing of reports in duplicate, and the number of statistical secretaries was increased.

My appointment on the Auditing Board, and later my sickness at Conference, conspired to see my hopes vanish. It was necessary to wait for the secretaries' records, and do the work at home, and at the great disadvantage of working in the family room, and not a very comfortable one at that. When the records came to hand, about eight or ten days after Conference, I found that I must needs copy several reports, as the originals were not furnished. I also found that some of the brethren, in writing their reports, had written on both sides of the paper, and others had abbreviated almost everything. One report made several references to a printed document filed with it, and another was simply a disjointed set of comments, and totally unsuited for publication. These all had to be "edited" (?), and in several instances rewritten. By hard work, mostly at night (several nights until daylight, for necessity required that I push the completion of our parsonage during daylight), I was able to send the copy to the printer on Saturday, Jan. 18. This was about three weeks after my return from Conference, and two and a half weeks after the copy came to me. I spent one week after Conference, at my own expense, getting the advertisements necessary to make the booklet a success.

In New Orleans a printer was secured, who proposed to finish the job in two weeks from the time the copy was put into his hands. I thought he was a man of his word. I have to-day read and remailed the proof for about two-thirds of the book—just five weeks since I sent him the copy. I am doing all in my power to push the work, and will leave no stone unturned to get the booklet out at the earliest possible day.

The hand-book feature of the book has had no part in the delay, as every part of the copy for it was prepared before going to Conference. The engravings have also been furnished promptly.

In this connection I would say that we hope to meet the engraver's bill by the sale of the pictures of the forty deceased preachers we print in this year's Annual. Those desiring pictures of either the card (75) (of individuals), or the two groups of twenty pictures each, should address me at Grand Cane, La.

I will also reserve 200 copies (extra edition), to help meet expenses, that can be had at the regular price of publication, of twenty cents each.

Respectfully, WM. G. EVANS.

Grand Cane, La., Feb. 21, 1902.

Domestic Missions.

NORTH MISSISSIPPI CONFERENCE.

The Board of Missions at Winona promised to pay the assessments for domestic missions quarterly. Blanks have been sent to the presiding elders, to be given to those serving charges to which appropriations have been made, upon which to make their reports. These reports must be in the hands of the president of the Board by the fifteenth of March, and not later than the twentieth, if payments are made.

But a more important matter than that of making reports is the burden of this paper. The Board is anxious to comply with its promise to pay these assessments quarterly. It is justly due our brethren that have been sent to these hard and difficult fields that we pay them somewhat as they need. But it can not be done out of an empty treasury.

The report of the treasurer has just been received, in which he states our inability to do anything until we get some money. But one single charge in the Conference has made any report for this year. We must have $600 by the fifteenth of March, if we are to help these brethren. It can be raised if the preachers will take hold of it, and present it to the people.

Let me urge every pastor to take up this matter immediately, and report to Bro. F. P. Jenkins, at Aberdeen, by the fifteenth of March. Some of the pastors on these missions are in great need, and if they do not get help, they and their families will suffer. They are pleading with us for help, and we are personally acquainted with the condition of some of them, and we are sure it will not come too soon.

Let the district secretaries start a postal-card correspondence with every pastor in his district, and urge the taking of this collection at once, and report to the NEW ORLEANS CHRISTIAN ADVOCATE what is being done in his district.

Brethren, please help us, and help us now. W. S. LAGRONE,
Pres. of Board.

Durant, Miss., Feb. 26, 1902.

Door of Hope.

DEAR DR. BOSWELL: May we, through the columns of our ADVOCATE, draw the attention of our people to the fact that we have undertaken the Door of Hope Work in this city? Above all do we want the earnest prayer of faith daily of God's believing children for the convicting power of the Holy Ghost upon this work. Every night God's message is given in earnest exhortation from and in front of our home at 325 Marais street, where the car of the idle street wanderer in the paths of sin is caught and constrained to stop and listen. We have access more to the men and youths in this way than to the women, but one soul saved, is as valuable to God as another, and several of these have professed conversion. Frequently and regularly do a few consecrated women visit the homes of sin and shame, and plead earnestly with the women to quit their wicked ways. There is a consecrated couple in charge of the home, who live there. We need more help to make our home attractive and inviting, for these women have comforts about them, and until they become deeply convicted of their sin will not quit their evil ways unless we attract them in some way. Those of you whose daughters are protected, will you not, out of loving gratitude, lend a helping hand to save these unfortunate women who, in God's sight, are our sisters? We are trying to do this work, and ask you to aid us financially, if you can not by personal co-operation, and don't forget that as much as temporal things are needed, it is the earnest, unfailing prayer of faith to God that must accomplish results.

Address Miss Mary Werlein, treasurer, 5806 St. Charles avenue, New Orleans. Yours in Him.

Strongly Endorsed by Business Men.

The most practical, thorough, up-to-date and flourishing institutions of the kind in the country, and ones that are strongly endorsed by business men from Maine to California, are Draughon's Practical Business Colleges. J. F. Draughon, who is author of four text-books on book-keeping, has eight colleges, located as follows: Nashville, St. Louis, Atlanta, Galveston, Little Rock, Shreveport, Montgomery, and Fort Worth.

It is generally conceded by practical book keepers and business men, who are in a position to know of the merits of the course of book keeping given at the different colleges, that three months' course of book keeping at one of Prof. Draughon's Colleges is equal to about six months elsewhere. About three thousand students have patronized his colleges for personal instructions during the past year, representing almost every State in the Union and several foreign countries. Several hundred students, who reside in all parts of this and foreign countries, are taking lessons by correspondence in addition to those taking personal instructions. His colleges employ the highest-salaried teachers, which usually means the most successful teachers.

Draughon's Colleges doubtless expend more money securing positions for their graduates than almost any other business college in the South takes in as tuition. They guarantee positions under certain conditions. Before entering elsewhere, send for a catalogue.

Address Draughon's College at either of the above places.

New Orleans Preachers' Meeting.

The meeting convened at its usual time and place. Dr. W. H. L. Prade, chairman, being out of the city, Rev. R. H. Wynn was invited to preside. After devotional service, reports were given by the pastors.

Additions reported: Burgundy, two; Dryades, two; Mary Werlein Mission, one; Louisiana Avenue, one.

Rev. Fontaine made eighty-three pastoral visits during February.

Bro. Drake's report intended an account of the gracious revival held at Mansfield Female College.

Mr. F. A. Daniels, of Algiers, celebrated his seventy-first birthday by attending the Preachers' Meeting.

Rev. W. W. Drake's new address is 2028 Camp, and K. W. Dodson's, 316 Seguin.

The subjects and leaders for March are:

"What Truths Are Most Effective in Producing Conviction of Sin?" R. H. Wynn, March 10.

"What Are the Best Methods for Dealing Personally with Skeptics?" W. H. L. Prade, March 17.

"How Can We Best Promote Our Personal Purity as Ministers?" K. W. Dodson, March 24.

"How Can We Most Effectively Illustrate Spiritual Truths?" P. H. Fontaine, March 31.

Attention, Delegates.

Reduced rates over the various railroads in Mississippi (except G. and S. I. R. R.) to the Sunday-school Convention, Utica, Miss., March 24-26, have been granted on the certificate plan under the usual terms and conditions.

Let each delegate purchase a first-class ticket, and at the same time procure from the agent a certificate that full fare has been paid going. At Utica the name of the secretary of the Sunday-school Board will be signed to the certificates, and on their presentation to ticket agent a ticket can be purchased at one third rate for return trip.

The reduced rates will not be granted unless as many as fifty delegates and visitors travel by rail.

JNO. D. ELLIS,
Sec. S. S. Board.

Do You Own
HORSES OR MULES?

COLIC & BOTTS

Is guaranteed to Cure in Every Case.

NO DRENCHING—DOSE: ONE TABLESPOONFUL.

LEARNED, Miss., Feb. 21, 1900.

DEAR SIRS:—I do not want to be without a supply of your Emmett's Colic and Bots Cure as long as I own an animal subject to the above named diseases. As a farmer, owner and breeder of horses, cows and hogs, I have used the Specific in a good number of cases, and in every instance, found it fully as good as recommended. There is an increasing demand for it here among the farmers. Yours,
J. J. McDOUGALD.

PRICE, $1.00 a Bottle.

I. L. LYONS & CO., Proprietors,
New Orleans, La.

REV. WALKER'S
FAMOUS DYSPEPSIA CURE.
Famous for Glorious Achievements.

The long-tried, painful, scientific Cure for Dyspepsia, Nervous Indigestion, Constipation, Acidity, and Biliousness. Relief in one minute, with first dose, quickly effects a permanent Cure. Never fails. Neutralizes and eradicates dyspeptic poison. An absolute specific. Very palatable, perfectly harmless, as gentle as nature in effect. Neglected Dyspepsia and Indigestion produces "Bright's Disease," undermines the vital organs, overthrows the mental faculties, producing insanity and death.

Mr. J. G. Thompson, Anclote, Fla., voluntarily writes: "I suffered agonies from Dyspepsia. Walker's Famous Dyspepsia Cure quickly cured me. I gained 14 pounds in one month. My friends are astonished at my quick recovery. A wonderful medicine."

Rev. F. M. Martin, Van Wyck, S. C., "Best Dyspepsia medicine I ever found."

Rev. R. M. Boone, editor Baptist Chronicle, Alexandria, La., "Doing finely in my wife's case."

Mr. Leroy Turner, Sparta, Ga., "I could scarcely eat anything, two doses completely relieved me."

Mrs. M. L. Walker, Atlanta, Ga., "It cured me of painful sufferings from acidity of the stomach."

Box containing month's treatment, by mail, $1, checks, 10 cents extra. Address
REV. EDWARD H. WALKER,
Box 92, Atlanta, Ga.

Until May first, 1902. Send 12 cents for "a quart of good" writing ink." Address J. W. B. CROSS, Lauderdale, Miss.

PIANO BARGAIN.

We have recently sold one of our fine Epworth Pianos to Rev. Jno. W. Boswell, editor of this paper, taking in exchange a New York Upright Piano which has been used a little less than five years in the editor's home. We will sell this piano for $150; payable $50 on arrival and approval of the instrument, and balance $10 a month. We consider this a bargain. If interested, please write us at once.

WILLIAMS ORGAN & PIANO COMPANY, Chicago.

The above is correct.
JNO. W. BOSWELL.

The Commoner
(Mr. Bryan's Paper)

The Commoner has attained, within six months from date of the first issue a circulation of 100,000 copies, a record probably never equaled in the history of American periodical literature. The unparalleled growth of this paper demonstrates that there is room in the newspaper field for a national paper devoted to the discussion of political, economic, and social problems. To the columns of The Commoner Mr. Bryan contributes his best efforts, and his review of political events as they arise from time to time can not fail to interest those who study public questions.

The Commoner's regular subscription price is $1 per year. We have arranged with Mr. Bryan whereby we can furnish his paper and NEW ORLEANS CHRISTIAN ADVOCATE together for one year for $2.25. The regular subscription price of the two papers when subscribed for separately is $3 net. When remittance is made by personal check, ten cents extra will be charged.

SEE THAT THE DRUGGIST gives you the right article—the soothing, helpful Painkiller that was used in your family before you were born. There is but one Painkiller, Perry Davis'. No upright dealer offers substitutes.

ADVOCATE OFFER.

Magic White Soap, advertised in our columns, is manufactured in New Orleans by a responsible company, who can be relied on to do what is promised. The soap is what is claimed for it. There is none better on the market. A fair trial has been given it at the home of the editor, and the good wife, who knows what soap is, says "it is about the best she ever used." Our lady readers would do well to give this soap a trial. Send for a box of twenty bars—one dollar; charges paid by the manufacturer.

We make the following offer: We will furnish one box of this soap, and the CHRISTIAN ADVOCATE for one year, for $2.50, to new subscribers. We make the same offer to all who will pay up back dues, and send $2.50 additional. Cash must accompany the order. Address
JNO. W. BOSWELL,
512 Camp St., New Orleans.

ESTERBROOK'S PENS.
THE BEST MADE. ALL STATIONERS SELL THEM.
Send 10 cents for 12 assorted pens. THE ESTERBROOK STEEL PEN CO., 26 John St., New York.

The Foreign Missionary and His Work.
By Dr. W. G. E. Cunnyngham.
WITH AN INTRODUCTION BY
Dr. Walter R. Lambuth,
Missionary Secretary of the Methodist Episcopal Church, South.
16MO. PP. 132. 50 CENTS.
Twelve short chapters sets forth in outline the religious condition of the world, the dominant power of Christendom and its responsibility for the rest of mankind, the need and benefit of mission work in heathen lands, and the best methods for its performance.
Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

Pamphlets by Isaac L. Peeples,
Of the Mississippi Conference.
Call to Arms from Grace, and Baptism..... 10c
Primitive Baptism, Its History, Scriptures, and Objections to It Answered. 10c
Opposition to Vaccination, Its Meaning, History, Failures, and Damages. 10c
Sanctification Not a Second Blessing. 10c
Faithfulness and Unfaithfulness in Three Things..... 10c
Certain Things as Shown Stated and Answered..... 10c
FOR SALE BY
J. B. L. SMITH, Agts.,
Dallas, Tex.

TWENTY MONTHS IN JAPAN.
By the REV. HENRY C. HAWKINS,
Of the Mississippi Conference.
12mo, 86 pp.; illustrated; paper, 25c.; cloth, 40c.
BARBEE & SMITH, Agents, Nashville, Tenn.

BISHOP HENDRIX'S BOOK:
Skilled Labor for the Master.
12mo, Pp. 326. Cloth. Gilt top. Price $1.25.
"This is a timely and thought-provoking book, written with a holy purpose, and sure of a wide and beneficent mission. . . . The title is suggestive, and every page instructive. . . . One cannot escape the impression that some fervent paragraphs were penned when the devout author was sitting very close to the feet of his Lord."—Bishop Galloway.
Barbee & Smith, Agents, Nashville, Tenn., Dallas, Tex.

A SHORT HISTORY OF METHODISM.
By JOHN W. BOSWELL, D.D.,
Assistant Editor of the Nashville Christian Advocate.
16mo, pp. 167. Price 60 Cents.
A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.
BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

LATE BOOKS BY OUR BISHOPS.

The Garden of Eden and the Flood. By Bishop Keener	$1 00
Skilled Labor for the Master. By Bishop Hendrix	1 25
Christus Auctor. By Bishop Candler	1 25
Experience the Crowning Evidence of the Christian Religion. By Bishop Granbery	1 00
Sunset Views. By Bishop Fitzgerald	1 00
Studies of Bible Truths. By Bishop Keener	1 00

BARBEE & SMITH, Agents,
NASHVILLE, TENN. DALLAS, TEX.

THE SON OF MAN:
STUDIES IN HIS LIFE AND TEACHINGS.
BY GROSS ALEXANDER, S.T.D.,
Professor of New Testament Exegesis in Vanderbilt University.
The Chapter titles of this book are suggestive of its scope. Some of these are as follows:

THE SUPERNATURAL BIRTH OF JESUS.	CONDITIONS OF ENTERING THE KINGDOM.
THE BAPTISM AND ITS MEANING.	THE KING, THE LAW, AND THE KINGDOM.
THE TEST IN THE DESERT.	JESUS'S DOCTRINE OF GOD AS FATHER.
THE KINGDOM OF GOD.	THE TRANSFIGURATION.

THE RESURRECTION OF JESUS.
12mo, Cloth. Pp. xiv., 380. PRICE, $1.
BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

ECHOES.
BY GOV. ROBERT L. TAYLOR.
Containing the Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures: The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."
Handsomely bound. Cloth..... 50
Same. Bound in paper covers..... 25

Gov. Taylor's Love Letters to the Public.
THIRTEEN HUMOROUS LETTERS.
To Bachelors, Boys, Girls, Bachelors, Drummers, Elders, Fishermen, Mothers-in-Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam," Prize-fighters. Price, 25 cents.
Barbee & Smith, Agents,
Publishing House of the M. E. Church, South,
Nashville, Tenn., and Dallas, Tex.

15 Minutes
sufficient to give you most delicious tea biscuit using Royal Baking Powder as directed. A pure, true leavener.

Test For Yourself the Wonderful Curative Properties of Swamp-Root.

To Prove What SWAMP-ROOT, the Great Kidney, Liver and Bladder Remedy, Will do for YOU, Every Reader of "CHRISTIAN ADVOCATE" May Have a Sample Bottle FREE.

DR. KILMER & CO., Binghamton, N. Y.:

GENTLEMEN:—In justice to you, I feel it is my duty to send you an acknowledgement of the receipt of the sample bottle of Swamp-Root, you so kindly sent me. I had been out of health for the past five years with kidney and bladder trouble. Had our best physicians prescribe for me. They would relieve me for the time being, but the old complaint would in a short time return again. I sent for a sample bottle of Swamp-Root and I found it did me a world of good. Since then I have taken eight small bottles, bought at my drug store, and I consider myself perfectly cured. It seemed as though my back would break in two after stooping. I do not have the smarting and irritation, nor do I have to get up during the night to urinate as I formerly did, three and four times a night, but now sleep the sleep of peace. My back is all right again, and in every way I am a new man. Two of my brother officers are still using Swamp-Root. They, like myself, can not say too much in praise of it. It is a boon to mankind. We recommend it to all who are suffering from kidney and bladder diseases.

My brother officers (whose signatures accompany this letter) as well as myself, thank you for the blessing you have brought to the human race in the compounding of Swamp-Root.

We remain, Yours very truly,
Officers of the 58th Police Precinct, Greater New York.
JAMES COOK,
HUGH E. BOYLE,
JOHN J. BODKIN.

If you are sick or "feel badly," begin taking the famous new discovery, Dr. Kilmer's Swamp-Root, because as soon as your kidneys are well they will help all the other organs to health. A trial will convince anyone.

Weak and unhealthy kidneys are responsible for many kinds of diseases, and if permitted to continue much suffering with *fatal results are sure to follow.* Kidney trouble irritates the nerves, makes you dizzy, restless, sleepless and irritable. Makes you pass water often during the day, and obliges you to get up many times during the night. Unhealthy kidneys cause rheumatism, gravel, catarrh of the bladder, pain or dull ache in the back, joints and muscles; makes your head ache and back ache, causes indigestion, stomach and liver trouble; you get a sallow, yellow complexion, makes you feel as though you had heart trouble; you may have plenty of ambition, but no strength; get weak and waste away.

Swamp-Root is pleasant to take and is used in the leading hospitals, recommended by physicians in their private practice, and is taken by doctors themselves, because they recognize in it the greatest and most successful remedy that science has ever been able to compound.

If you are already convinced that Swamp-Root is what you need, you can purchase the regular fifty-cent and one-dollar size bottles at the drug stores everywhere. Don't make any mistake, but remember the name, Swamp-Root, Dr. Kilmer's Swamp-Root, and the address, Binghamton, N. Y., on every bottle.

EDITORIAL NOTICE—Swamp-Root, the great kidney, liver and bladder remedy, is so remarkably successful that a special arrangement has been made by which all of our readers who have not already tried it may have a sample bottle sent absolutely free by mail. Also a book telling all about kidney and bladder troubles and containing many of the thousands upon thousands of testimonial letters received from men and women cured by Swamp-Root. In writing be sure and mention reading this generous offer in NEW ORLEANS "CHRISTIAN ADVOCATE" when sending your address to Dr. Kilmer & Co., Binghamton, N. Y.

Yes, my child, if you don't use

Magic White Soap.

Rub Magic on soiled parts, leave them in water one hour. No boiling; no washboard; no backache, if you use MAGIC SOAP. Will iron easy as magic; has no rosin like in yellow soap.

If Your Grocer Does Not Handle
MAGIC WHITE SOAP,

Send us One Dollar, and we will forward you a Sample Box of Twenty Large Cakes. Freight prepaid. Magic will make hard water soft, and your clothes clean and white.

Save the Wrappers for a Tea Set of 56 pieces. Free.

MAGIC SOAP CO., Ltd., New Orleans.

S. H. HAAG, President.

The World in the Church.

A Plain Statement of Facts, and An Appeal to Southern Methodists for a Return to the "Old Paths."

BY REV. JOHN T. SAWYER, D.D., Of the Louisiana Conference.

12mo, pp. 160. Paper covers, 25 cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

Home Circle.

Enlarging One's Circle.

"I wish I had made my life wider when I was young," said one woman to another lady, with a sigh, "for I find one has to allow for shrinkage, and I didn't."

"Why not widen now?" suggested the friend. "While there's life there's hope."

"But that's just it—there isn't hope. When I was eighteen, life was illimitable. If I couldn't do one thing, I could dream of another. The horizon was so far off that it practically didn't exist, I could make my own limits, and make them as wide as all outdoors. Instead of that, I chose my lot, and fenced it in, and here I sit inside of it, and realize my limits. Life isn't going to grow any larger for me, and more than that, it is bound to narrow—it has narrowed, though I've been unconscious of it. I feel something like the man who was imprisoned in an iron cell, by an ingeniously cruel device, grew smaller every day till it finally was such a tight fit that it killed him. I'm not in danger to that extent, but I can realize his feelings as he saw the walls contract, just the same."

"Everybody has had that feeling, Lucy, sooner or later," said the other, "and it certainly isn't a pleasant one. I remember my first attack of it very well. It was after my husband died, and my son married, and I suddenly realized that I had limited all my horizons to my home, and home was empty, and I was shut in on myself as if a Chinese wall cut me off from the rest of life."

"But you have so many interests—I can't imagine your ever feeling so!" said the first woman.

"I hadn't any outside interests then," said the other, "but I soon saw I had to have them. With their help, I broke down my walls, and widened out. It wasn't easy, but I felt it was my only hope. Then after some years my brother died, and I had his boys and girls to look after, and then my grandchildren came into my life, and that helped, too. But even yet I try every year to enlarge my boundaries, for life will narrow if you don't provide against it. It's just the opposite of the circles in the water when you throw a stone—they spread and spread, and that's what our lives ought to do; but, unfortunately, human existence seems to begin with the outside circle, and contract all the while to the very centre, unless we prevent it."

"But how is one going to prevent it?" responded the first. "I don't care for charities, I'm not fond of women's clubs. I haven't any talent for music—I haven't any talent for anything, in fact. I am a hopeless case, Maria."

"Oh, no, you're not," said her friend, cheerfully. "You're fond of travel, and you make friends easily. Next time your husband goes off on a business trip, go with him. There was that delightful journey he took to the Pacific coast last year, and you wouldn't go, because it was house-cleaning time. A cell with clean lace curtains, my dear, is none the less a cell. You won't have such a chance of broadening travel again for a while, I'm afraid. But wherever Henry goes next, go with him. And you might start a hobby—any hobby will do. I know a woman who collects pewter things—candlesticks and porringers and plates, and all that—and really she has become a great deal more interesting since she took it up, for she reads up on colonial times, and visits collections in other cities, and corresponds with people. Photography is a tremendous help to some people—and I had one friend who really was sinking into a green and yellow melancholy when she happened to become interested in her own genealogy, and thence went to genealogy in general, and now she is writing a book, and is quite an authority. As for gardening"—

"I hate old candlesticks, I can't bear amateur photographs, and if there is one thing I abominate, it is family trees," replied the first woman, smiling. "But gardening, I confess, appeals to me. Perhaps I can enlarge my circle by digging—who knows?"

"I prefer people to flowers, myself," said her friend. "But the value of hobbies is that they inevitably bring you to know the other people who ride them, too. And gardeners are a most interesting set, from Adam down to Elizabeth. Your circle ought to be a very charming one, Lucy, and as wide as the world and as history. Courage! I see the walls crumbling already, and a broader horizon coming into view. I'll send you over 'My Summer in a Garden,' and you'll see how everything in philosophy and fancy and wit and human fellowship can develop out of horticultural analogies. If you can get a hundredth part of what Charles Dudley Warner did out of gardening, your life will be wide enough for all the rest of us to envy."

"Ah! but I can't put in what he did—there's the trouble! My hobby would be a very lame and halting one at the best."

"Never mind! the lamest hobby can carry you out of yourself and beyond the prison walls. Lonely people get narrow; but the loneliest persons, the busiest persons, can enlarge their circles if they are only in earnest about it. I suppose not many of us can get to the wide outlook of the old poet who said, 'Nothing human is foreign to me,' but not one of us need sit still inside of fancied limitations and grow narrower year by year. Each of us can be 'a self-evolving circle,' as Emerson says."

"Oh, if you are going to bring in Emerson, I submit unconditionally," cried her friend, and the discussion ended in a laugh.

But the flower garden has been begun since, and a trip to Boston comes off next week, so the circle is enlarging already.—Priscilla Leonard, in Interior.

Nobody else but me puts his name on lamp chimneys — there's mighty good reason for that.

MACBETH.

Write and I'll send you the Index to our Chimneys, to tell you what number to get for your lamp.
MACBETH, Pittsburgh.

• Small crops, unsalable vegetables, result from want of

Potash.

Vegetables are especially fond of Potash. Write for our *free* pamphlets.

GERMAN KALI WORKS,
93 Nassau St., New York.

THE OLD ENGLISH FAMILY MEDICINE

OVER 70 YEARS' REPUTATION.

MORISON'S "UNIVERSAL" PURELY VEGETABLE COMPOSITION PILLS

Unsurpassed for all LIVER and BILIOUS complaints; quickest remedy for FEVER and Rheumatism; ensures SLEEP; absolutely no DANGER of COLD so common with Mercury and other drugs; SAFE and EFFICIENT in all climates.

THE BRITISH COLLEGE OF HEALTH,
33 Euston Road, King's Cross, LONDON.
E. FOUGERA & CO., Agents,
NEW YORK. And Druggists Everywhere.

—OUR EDITIONS OF—

Matthew Henry's Commentary

Are the best, because they contain all that any other editions do; and more, too, for ours have the Prefatory Notes by Dr. John A. Broadus, the illustrations and extensive foot notes—all of which are valuable and are not to be found in any other editions.

They are printed on good paper and are well bound in durable cloth.

3 volume edition only $6.00
[Original price $10.00.]

6 volume edition only $7.20
[Original price $12.00.]

Whitfield, when asked where he studied theology, replied: "On my knees, reading my Bible and 'Henry's Commentary.'" Whitfield read it continuously through four times.

Send orders early to
JNO. W. BOSWELL
712 Camp St., New Orleans, La.

LADIES. If you have superfluous

HAIR ON THE FACE

send for new information how to remove it easily and effectually without chemicals or instruments. Correspondence confidential in plain sealed envelope. Mrs. M. N. PERRY, C 105 Box 93, Oak Park, Ills.

Ask the Animals.

Law-suits over the ownership of animals may sometimes be settled by the animals themselves if they are given the opportunity.

A writer in the Christian Endeavor World relates two instances of which this method of dispensing justice was used. There was once a farmer who found a valuable horse nibbling the grass in his orchard. He promptly locked it up and sent a notice to the paper in the nearest town, saying the owner could have it by describing the animal and paying expenses.

Within twenty-four hours a man came, claiming it and describing it perfectly, even to the scar on its left shoulder. But just as he was handing over the money to pay for its feed and care, the farmer's little daughter ran in to say that another man had come for the horse.

"Bring him in, Susie," said he, adding to his visitor, "We'll trap this thief with questions."

Strangely enough he answered every one, describing the animal as accurately as the first man had done. The possessor was in a quandary, at first declaring that neither should have the horse until a court of law settled it; then he thought of giving the horse a chance to testify.

"Come to the barn-yard gate, both of you, and I'll go inside, leaving the stable door open and the horse unfastened. The man that came first may have the first call. Wait till I say, 'Ready.'"

When the first voice called, "Here, Charlie; here, Charlie," the horse pricked up its ears, listened a moment, and then went on eating oats; but the minute the second called he left his dinner, ran out of the door, and straight up to the latter comer, whinnying with pleasure. This so delighted the owner and possessor that the would-be thief disappeared among the weeds before they thought of taking him prisoner as they should have done. It was soon learned, however, that one of the neighbors was minus his new hired man.

A similar incident has recently occurred in an Indiana county. A farmer was continually losing his turkeys, and, as his flock decreased, the flock of a widow nearby seemed to increase. It was also noticed that she kept a great number of her turkeys shut up. At last the man could stand it no longer. He took a friend as a witness, and they boldly accused the woman of taking his birds, at which, of course, she flew into a rage.

To prove her assertion, she had finally to consent to a test and turn the fowls into an open lot, while the farmer went home and from there whistled for them. The moment he began, more than a dozen turkeys started off on a waddling trot across the fields, while the rest paid no attention whatever to the call. It settled the ownership question, but it started a neighborhood quarrel which will probably never be settled.

The habit of talking to dumb creatures and giving them peculiar calls is always worth while, whatever happens or does not happen. They like it and invariably respond.—Selected.

They are poor that have lost nothing; they are poorer far who, losing, have forgotten; they most poor of all who lose and wish they might forget.—Jean Ingelow.

FREE TO EVERYBODY.

Dr. J. M. Willis, a specialist of Crawfordsville, Indiana, will send free by mail to all who send him their address, a package of Pansy Compound, which is two weeks' treatment, with printed directions, and is a positive cure for constipation, biliousness, dyspepsia rheumatism, neuralgia, nervous or sick headache, lagrippe and blood poison

PURE REFINED PARAFFINE
Don't tie the top of your jelly and preserve jars in the old fashioned way. Seal them by the new, quick, absolutely sure way—by a thin coating of Pure Refined Paraffine. Has no taste or odor. Is air tight and acid proof. Easily applied. Useful in a dozen other ways about the house. Full directions with each cake.
Sold everywhere. Made by STANDARD OIL CO.

THE CHURCH OF THE FATHERS.

A History of Christianity from Clement to Gregory.

(A.D. 100—A.D. 600.)

By ROBERT THOMAS KERLIN.

12mo, pp. 347. $1.25.

All who are interested in the early history of Christianity will find this book unusually entertaining.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

Yazoo & Mississippi Valley RAILROAD COMPANY

SCHEDULE IN EFFECT JAN. 26TH.

Trains leave and arrive at UNION STATION Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express.....	3:50 p. m.	10:.5 a.m.
Vicksburg & Natchez Ex.	7:10 a. m.	5:25 p. m.
Valley Express.....	10.25 p. m	6.00 a. m.

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, Monroe, La., and Memphis.

Direct and favorite route to North Louisiana and Arkansas. Only line through the Ole-Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts.

WM. MURRAY, D. P. A.
W. A. KELLOND, Asst. Gen. Pass Agt.
A. H. HANSON, Gen. Pass. Ag

MOBILE AND OHIO R.R.

THROUGH SLEEPING CAR SERVICE

NEW ORLEANS to ST. LOUIS without change.

Leaving Daily at 7:30 P. M.
Two Fast Trains Each Day.
No Delay at Meridian.

Lv. New Orleans.....	9:10 a m..	7:30 p m
Ar. Meridian.....	2:40 p m..	1:20 a m
Lv. Meridian.....	2:50 p m..	1:35 a m
Ar. Artesia.....	5:32 p m..	3:57 a m
Ar. West Point.....	6:06 p m..	4:26 a m
Ar. Columbus.....	6:18 p m..	.....
Ar. Starkville.....	6:35 p m..	.....
Ar. Aberdeen.....	6:35 p m..	9:00 a m
Ar. Tupelo.....	7:35 p m..	5:53 a m
Ar. Corinth.....	9:28 p m..	7:24 a m
Ar. Jackson Tenn.....	11:14 p m..	9:31 a m
Ar. Humboldt.....	11:31 p m..	10:18 a m
Ar. Rives.....	1:01 a m..	11:38 a m
Ar. Cairo.....	3:55 a m..	1:31 p m
Ar. Murphysboro.....	5:07 a m..	4:04 p m
Ar. St. Louis, Mo.....	8:34 a m..	7:30 p m

Trains leave N. O. and N. E. Depot, Foot of Press Street, only six squares below Southern Pacific Depot.

TICKET OFFICE, 201 ST. CHARLES STREET, Corner Common (Under St. Charles Hotel), New Orleans, La

LUCIEN ROLLAND, A. T. A.
F. E. GUERDRY, D. P. A.
Cumberland Phone 3190—11.

—TO THE—

West and Southwest

A new road, reaching with its own rails all principal points in

KANSAS, OKLAHOMA, INDIAN TERRITORY AND ARKANSAS,

Connecting with through trains from St. Louis and Kansas City to

NORTH AND SOUTH TEXAS,

Library Observation Sleepers to

SAN ANTONIO

With connections for all points in the

Republic of Mexico.

Excellent service via Burton, Kan., for points in

COLORADO, NEW MEXICO, ARIZONA, CALIFORNIA AND THE FAR WEST.

Ask for tickets via the

FRISCO SYSTEM

Full information as to route and rates cheerfully furnished upon application to any local representative, or to

Room 726, Century Building, SAINT LOUIS.

Heiskell's Ointment

quickly relieves and surely cures skin diseases. Get it from your druggist. 50c a box by mail, postpaid.

HEISKELL'S SOAP makes a beautiful complexion. 25 cts.

JOHNSTON, HOLLOWAY & CO., 531 Commerce St., Philadelphia, Pa.

"I will never cease giving praise for what Heiskell's Ointment has done for me."—Mrs G E. Spangler, 2215 Madison st, Philadelphia

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

The earthly life of RICHARD WELCH was from Nov. 3, 1824, to Feb 2, 1902—a little over seventy-seven years. On Jan. 15, 1850, he was married to Miss Mary Worthy, daughter of William Worthy, one of the most godly men. Their home was the preacher's home, as every itinerant who entered that community could testify. Bro. Welch was a prominent member of the Masonic fraternity for fifty-six years, being a member of the Chapter for forty-six years. He was born, lived, and died in the same neighborhood, in the eastern part of Covington county, Miss. Sister Welch says that he had been a Christian for nearly fifty years, although he did not join the church until rather late in life (1883). Bro. Richard Welch's life as husband, father, neighbor, citizen, church member, Christian, was as near faultless as any we have known—quiet, humble, patient, kind-hearted. His worth was attested by the large concourse, many of them from distant communities, who, on the very cold day of his obsequies, paid the "last sad tribute to his memory." He seemed to have premonition that he was going soon, and so expressed himself, but he was resigned and ready. Sister Welch, with the children and grandchildren, and a host of friends, his friends are on the way, and will meet him again.

B. S. RAYNER.

Mrs. HELEN CECILIA WILLIAMS, daughter of Mr. H. H. Bankston, was born at Amite City, La., Feb. 9 1860. In 1879 she was married to Mr. Howard R. Williams, of Greenburg, La. Four bright, industrious boys blessed their union, and mourn with their father her loss. In 1873 Sister Williams joined the M. E. Church, South, and remained a loyal, active member until her health failed. The family moved to this place last September, and since that time she has been confined to her bed until she passed away at 6 o'clock p. m., Feb. 18, 1902. She was forty-two years and nine days old. To the loved ones and friends of this sainted woman: Be comforted. She sweetly sleeps in the bosom of the risen Lord. How patient, how long-suffering was she! She trusted in the Lord, and acknowledged him as her Savior. "Man is like a shadow that passeth away," but Christ saith, "I am the resurrection and the life: he that believeth in me, though he were dead, yet shall he live." Let us meet her "where the mansions be."

CHAS. T. STEPP.

Mrs. LUELLA CECILIA CALLIHAN was born in New Orleans, Jan. 26, 1873. She married Mr. J. J. Callihan, Nov. 18, 1896; was converted and joined Dryades Street M. E. Church, South, Dec. 3, 1899, under the pastorate of Rev. J. E. Denson, and fell asleep in Jesus, Feb. 2, 1902. Her mother is a Roman Catholic, and reared her accordingly, but without persuasion she decided for herself, and chose the simple faith of the Methodists. It was the writer's privilege, as her pastor, to be with her during her last days, and though suffering from the severe ordeal of consumption, yet her faith and confidence in God strengthened and sustained her, and caused her face to shine with glory as she approached the hour of dissolution. A true wife, daughter and Christian is gone from earth to heaven. May God sustain those she has left behind, and especially her sorrowing husband, whom she was instrumental in leading to Christ, and who united with the church with her!

HER PASTOR.

On the tenth day of February, Sister RACHEL F. CARGILL (nee Laverette) ceased her suffering, having been an invalid for thirty-five years, aged fifty-six years one month and fifteen days. Sister Cargill, the mother of Rev. E. L. Cargill, of Pelican; wife of Rev. D. B. Cargill, of Alpha, La., joined the M. E. Church, South, in early life, and lived a sweet Christian life to her death, which was very sudden, but peaceful. The Lord comfort the host of loved ones and friends she leaves behind.

N. F. COFFFAUIE, P. C.

TRIBUTE OF RESPECT.

Whereas, It has pleased our Heavenly Father, in his infinite wisdom, to remove from our midst on Feb. 15, 1902, our beloved comrade, JAS. BLANCHE PHILLIPS, who was a faithful and devoted member of Class No. 7; therefore, be it

Resolved, 1. That our Sunday-school has sustained the loss of an exemplary member, true friend, and faithful Christian co-worker.

2. That while we deeply realize our loss, we bow in loving submission to God's will, knowing he is too wise to err.

3 That we offer our sincere sympathy to the relatives of the deceased, and assure them that we share their grief in the loss of one whose character was spotless and whose aspirations Christ-like.

Respectfully submitted.

MRS. ROSELLA THOMPSON,
MR. O. W. BRADLEY,
MR. H. A. WOOD,
Committee.

TRIBUTE OF RESPECT.

The following resolutions were adopted by the Woman's Home Mission Society of the M. E. Church, South, Leesville, La.:

Whereas, God, in his infinite wisdom, has seen fit to take from us our beloved sister and president, Mrs. S. A. ALLIS, who departed this life Sunday, Nov. 17, 1901; and, Whereas, We realize that our society and church have lost one of their most faithful members, and the community one of its best citizens; therefore, be it

Resolved, 1. That while our hearts are sad we bow in humble submission to the will of an All-wise Providence, who doeth all things well.

2. That we feel deeply sensible of the loss we have sustained, and will tenderly cherish her memory and strive to emulate her virtues.

3. That we tender our sincere sympathy to her bereaved husband and daughter in this hour of their great sorrow, and pray that they may recognize that the "hand divine" afflicts in love, and that they may look to Him who is too wise to err.

4 That a copy of these resolutions be spread on the Minutes of our society, a copy to be sent to the family of the deceased, a copy to the NEW ORLEANS CHRISTIAN ADVOCATE, and also a copy to be sent to the State secretary of the Woman's Home Mission Society.

MRS P. L. FERGUSON,
MRS. J. M ALFORD,
Committee.

Beware of Ointments for Catarrh that Contain Mercury,

as mercury will surely destroy the sense of smell and completely derange the whole system when entering it through the mucous surfaces. Such articles should never be used except on prescriptions from reputable physicians, as the damage they will do is tenfold to the good you can possibly derive from them. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, O., contains no mercury, and is taken internally, acting directly upon the blood and mucous surfaces of the system. In buying Hall's Catarrh Cure be sure you get the genuine. It is taken internally, and made in Toledo, Ohio, by F. J. Cheney & Co. Testimonials free.

Sold by Druggists, price 75c. per bottle.
Hall's Family Pills are the best.

Men and women used to learn that the grand cure for all uncertainty, disquietude, and anxiety as to the meaning of the entire teachings of the Bible, is to be found in the Bible itself. We do not need to accept truths in a blind, dumb way, as if it were wrong to study out that which puzzles us. But when Jesus Christ said, "Search the Scriptures: they are they which testify of me," he gave a command so simple that even a child could readily understand its import. Some there are who plunge into hot discussions, and are merely stimulated by them. But it is certain that the questions being raised to-day by the critics of the Bible and perturbed queries and meditations into many devoted hearts. There is nothing to feel troubled about in this. Go search the Scriptures. All the testimony that is needed concerning the Christ and the straight road to the throne of the Father is plain, and beyond the reach of all criticism to alter one vital point of the Bible from cover to cover. Go to the fountain-head. Study, explore, search! Find out for yourself what Christ tells of himself, of his kingdom, of the simple conditions which insure an entrance there. What more is needed? Christian at Work.

Conscience will never reconcile man to God. It simply shows Him what he is. The Seattle Churchman.

FOR OVER SIXTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

You reap what you sow—not something else, but that. An act of love makes the soul more loving. A deed of humbleness deepens humbleness. The thing reaped is the very thing sown, multiplied a hundredfold. You have sown the seed of life, you reap life everlasting.—F. W. Robertson.

There is a good old prayer in the Bible, "To be kept from presumptuous sins." It is well for men in business to repeat it when temptations to run hazardous risks are so abundant. Venturing on God may be a noble act of faith; venturing on self is often an act of fatal folly. A good rule is never to do what we can not conscientiously ask God to prosper, and never to go where we can not ask our Master to go with us.—The Evangelist.

The will of God respecting us is that we shall live by each other's happiness and life; not by each other's misery or death. A child may have to die for its parents, but the purpose of heaven is that it should rather live for them—that, not by its sacrifice, but by its strength, its joy, its force of being, it shall be to them renewal of strength and as the arrow in the hand of a giant. So it is in all other right relations. Men help each other by their joy, not by their sorrow. They are not intended to slay themselves for each other, but to strengthen themselves for each other.—Ruskin.

MORE THAN 235,000 SOLD.

Popular • Works

BY THE

REV. JNO. H. NICHOLS,

Of the Tennessee Conference.

The Right of a Sinner to Pray. Unanswerable. Price 5 cents; 50 cents per dozen.

Theological Grub-ax. Campbellism grubbed up, root and branch. Price 10 cents; $1 per dozen.

The Ecclesiastical Pump. The water pumped out of Campbellism. Price 10 cents; $1 per dozen.

The Furnace. Campbellism consumed—the dross extracted. Price 10 cents; $1 per dozen.

The Shipwreck. Unconditional perseverance and close communion demolished. Price 10 cents; $1 per dozen.

The Curry-comb. Curries Campbellism, for 10 cents; $1 per dozen.

The Sprinkler. No immersion in the Bible. Price 10 cents; $1 per dozen.

A Friendly Talk on the Second Blessing. Price 10 cents; $1 per dozen.

The Wheel. Religious Organization God's Order. The Methodist Church Organized on the Apostolic Basis. Price 10 cents; $1 per dozen.

Analogy; Or, The Second Blessing Theory of Sanctification Considered from the Standpoint of Saul's Conversion, and an argument by Analogy and the Bible. Price 10 cents; $1 per dozen by mail.

Bible Tools for Busy People. This book is a collection of all the author's pamphlets in one volume. Here is a quiver containing eleven well-pointed arrows; each arrow flies directly to the mark. 12mo, cloth, pp. 375. Price $1 by mail. Send orders to

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

MOUNDS, MONUMENTS, AND INSCRIPTIONS;

ILLUSTRATING BIBLE HISTORY.

By M. B. CHAPMAN, D.D.,
Of Missouri.

12mo, pp. 264; price, $1.25.

Condenses the whole history and brings the learning of the subject down to date.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,
Professor of New Testament Exegesis in Vanderbilt University.

A CLOUD OF WITNESSES.

"It is a book of remarkable freshness and power."—Bishop Vincent.

"You have rendered a distinct service to your day and generation in this admirable interpretation."—Dr. W. V. Kelley.

"It is worthy of a place among the most thoughtful and valuable books on the great theme."—Dr. J. H. McNeilly (Presbyterian).

"It is a scholarly, illuminating, and peculiarly attractive presentation, simple in its profound understanding."—Dr. Buckley.

"Your book is timely and valuable, well thought out and instructive."—Prof. W. T. Davison (England).

"It is a book that will accomplish much in the interest of our holy faith."—Bishop J. F. Hurst.

"Allow me to express my appreciation of your book after a careful examination of it."—Dr. Votaw, University of Chicago.

"Let the man who would know Jesus as he was secure and study this book."—Zion's Herald (Boston).

"A noteworthy and promising book."—The Outlook (New York).

"It will be helpful to a wide circle of readers."—Sunday School Times.

"A study of the life of Jesus after a new and decidedly striking method a vigorous and manly treatise."—Dr M. M. Du Bose.

"A vital contribution to Biblical theology, reflecting honor on the Church in which it originated."—Dr Warren, President of Boston University.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

W. W. Carre & Co.

MANUFACTURERS AND EXPORTERS OF

LUMBER,

NEW ORLEANS, LA.

JOS. ZENGEL. F. L. HEIDERICH.

ESTABLISHED IN 1864.

The Old Reliable Furniture House,

Zengel & Heiderich Furniture Co.

—SUCCESSORS TO—

The Hugh Flynn Company, Ltd.

Renowned for Cheapness and Fair Dealing. Call and see us when you are going to

Furnish Your Home or Office,

and you will find the Best Assortment, the Latest Styles, Lowest Prices and Up-to-date Business Methods.

Zengel & Heiderich Furniture Co.

729-737 POYDRAS STREET,
BETWEEN ST. CHARLES AND CARONDELET STREETS.

We Have It at Last

For many years we have been trying to get a Bible containing exactly the features which, to our mind, would constitute as nearly as possible

A Perfect Bible

especially for the use of preachers and teachers. We have contracted for a large number of a Bible which we believe to be the nearest to a perfect book we have ever seen. It contains the AUTHORIZED VERSION, DICTIONARY OF PROPER NAMES, SUBJECT INDEX, CONCORDANCE, AND MAPS. The type is long primer, self-pronouncing. It is 6x8½ inches, and only 1 inch thick. Bound in the best levant morocco, divinity circuit (overlapping edges), calf lined to edge, silk sewed, round corners, red under gold edges. By reason of the large number contracted for we are selling this splendid Bible at only a little more than half its regular price.

Our Price, Only $5.00

Postage 20 cents additional, if mailed.
Patent Thumb Index, 35 cents extra.

BARBEE & SMITH, AGENTS
NASHVILLE, TENN.; DALLAS, TEX.

SUNDAY SCHOOL ORDER BLANK.

BARBEE & SMITH, AGENTS, NASHVILLE, TENN,

DEAR SIRS: Please send me by return mail the following Sunday School Literature:

No. Copies.	PERIODICALS.	Price, each. 3 Mos.	1 Yr.	How long to Send.	Amount.
.....	The Sunday School Magazine.....	12½c	50c	.....	.....
.....	The Senior Quarterly.....	4c	15c	.....	.....
.....	The Home Department Quarterly.	4c	15c	.....	.....
.....	The Intermediate Quarterly.....	2c	7½c	.....	.....
.....	Illustrated Lesson Paper.....	2½c	10c	.....	.....
.....	Our Little People.....	1½c	6c	.....	.....
.....	Weekly Children's Visitor.....	10c	40c	.....	.....
.....	Monthly Children's Visitor.....	5c	20c	.....	.....
.....	Sets Olivet Picture Cards.....	2½c	10c	.....	.....
.....	Bible Lesson Pictures.....	75c	$3 00	.....	.....

And find inclosed for same, - - - - - - - $.....

NAME.....

POST OFFICE.....

COUNTY.....

STATE.....

DATE.....

Expository and Homiletical Notes on the International Sunday School Lessons for 1902. By E. E. Hoss, D.D., LL.D. 12mo. 412 pages, with Maps and Illustrations. Price, 50 cents NET. A book that all of our teachers should have.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1899,

BY E. E. HOSS, D.D., LL.D.,
Editor of the CHRISTIAN ADVOCATE.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex

Epworth League Reading Course,

1901-02.

The Christ of Our Poets	*By Rev. H. W. Featherstun*	$ 75
Self-Culture	*By Prof. J. S. Blackie*	1 00
The Evangelization of the World	*By J. R. Mott*	1 00
The Sky Pilot	*By Ralph Connor*	1 25

This Course Begins in October.

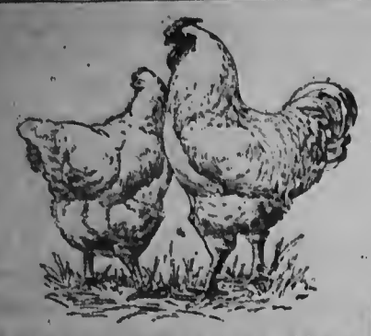
PRICE OF SET, $2.25, POSTPAID.

Barbee & Smith, Agents,
NASHVILLE, TENN. DALLAS, TEX.

Books by Our Bishops.

Andrew, James O.	
Family Government	$0 50
Bascom, Henry B.	
Sermons and Lectures. 4 vols. Each	1 00
Candler, Warren A.	
Christus Auctor	1 25
High Living and High Lives	1 00
Capers, William.	
Catechism No. I., per dozen	40
Catechism No. II., per dozen	60
Doggett, David S.	
Sermons	1 00
Fitzgerald, O. P.	
Bible Lights	60
California Sketches Old and New.	1 00
Centenary Cameos	1 00
Christian Growth. Paper, 10 cents; cloth	50
Class Meetings. Paper, 15 cents; cloth	50
Glimpses of Truth	1 00
Life of Dr. Thomas O. Summers.	1 00
Life of Dr. John B. McFerrin	1 00
Life of Judge Longstreet	1 00
The Whetstone	50
Sunset Views	1 00
Galloway, Charles B.	
Life of Bishop Parker	1 00
Modern Missions: Their Evidential Value	1 00
Prohibition: Open Letters to the Hon. Jefferson Davis (pamphlet)	10
A Circuit of the Globe	1 00
Christianity and the American Commonwealth	1 00
Granbery, John C.	
Dictionary of the Bible	1 00
Child's Bible Question Book	10
Entire Sanctification. Paper	10
Twelve Sermons	1 00
Experience the Crowning Evidence of Christianity	1 00
Haygood, Atticus G.	
The Man of Galilee	$ 80
Our Children	80
Jackknife and Brambles	1 00
Monk and Prince	1 00
Our Brother in Black	1 00
Go or Send. Paper	10
High Steeple. Paper	10
Hendrix, Eugene R.	
Around the World	1 00
Skilled Labor for the Master	1 25
The Perfecting of the Saints. Paper	10
Keener, John C.	
Post Oak Circuit	60
Studies of Bible Truths	1 00
The Garden of Eden and the Flood	1 00
McTyeire, H. N.	
History of Methodism. $2, $2.50, $3	4 00
Sermons	1 00
Manual of the Discipline	60
Rules of Order. Paper	15
Catechism of Bible History. Boards	25
Catechism of Church Government. Boards	25
Life of McKendree. Abridged from Bishop Paine	1 25
Marvin, Enoch M.	
Sermons	1 50
Paine, Robert.	
Life of Bishop McKendree. 2 volumes	2 00
Pierce, George F.	
Sermons and Addresses	1 50
Wilson, A. W.	
Witnesses to Christ	1 00
Wrestling Jacob. Paper	25
Wightman, W. M.	
Life of Bishop Capers	1 00

Barbee & Smith, Agents,
Nashville, Tenn. Dallas, Tex.



White Wyandottes.

BRED TO LAY.

I want you to know that BOSWELL'S White Wyandotte hens lay in the winter, when eggs are most in demand. Why go on raising common fowls when you may have these standard-bred birds and increase the egg-production so as to startle you? Mine are the world-famed Duston stock, vigorous and prolific, correct in every way. **Enough said.** Send me an order for eggs now, and hatch your fall-laying pullets.

White Wyandottes Exclusively.

EGGS, $2 PER 15.

J. W. BOSWELL, JR., East Nashville, Tenn.

R-I-P-A-N-S

I have been using Ripans Tabules six or seven years, am never without them, and I can eat anything now and never have the least fear. My little daughter, when she has a pain, will say, "Mamma, me has a pain; please give me a Tabule."

At druggists.

The Five-Cent packet is enough for an ordinary occasion. The family bottle, 60 cents, contains a supply for a year.

Illinois Central

DOUBLE DAILY SERVICE

Through Sleepers

BETWEEN

New Orleans and St. Louis, Louisville, Cincinnati and Chicago.

Steam Heated, Gas Lighted, Wide Vestibule Trains with

DINING CARS

For New Orleans, Serving meals a la carte, Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE:

St. Charles and Common Streets.

STAR BELGIAN HARE CO.,

Corner Benton and White Ave, Nashville, Tenn.

Breed Belgian Hares only High-grade pedigreed and mals from the most popular strains. Lord Burlton, Champion Fashoda and Lord Largess Bucks. Write for prices.

CANCER CURED

Without the Use of the Knife or Loss of Blood

G. W. BENNETT, M. D.,

Lock Box 82. Gulf Port, Miss

Low Holiday Rates

VIA

Louisville & Nashville R. R.

TO ALL POINTS

North, Northeast and East.

Tickets on sale December 23, 24, 25, 30 and 31, 1901, and January 1, 1902 limited for return January 3, 1902. Double daily trains from New Orleans and Memphis to all points East. North and Northeast. Through coaches, Sleeping Cars and Dining Cars. The only electric lighted dining cars in the South. For rates, time tables and further information, apply,

P. W. MORROW, T. P. A., Houston, Texas.
T. H. KINGSLEY, T. P. A., Dallas, Texas.
J. K. RIDGELY, Div Pass. Agent, New Orleans.

BIBLE HOUSE,

735 BARONNE ST.,

THE CHEAPEST BOOK STORE IN TOWN

BIBLES at 25 Cents; five for One Dollar.

TESTAMENTS from 7 Cents up.

BIBLES from 20 Cents up.

Teachers' Bibles: Oxford, Cambridge Holman, Bagster Parallel, Polyglot International, Nelson and Treasury Bibles from $1.50 up

6,000 Good Story Books, Booklets for Sunday school Rewards and Presents, Sunday-school Cards, etc.

You are invited to come and find out for yourself that you can get more value in Books at this new BIBLE HOUSE for your money than anywhere else.

1,000 Fresh Good Booklets for Christmas and New Year Gifts below cost. Come soon so that you can take your time to make selections

By buying your Bibles, Gift Books and Sunday-school Supplies at the BIBLE HOUSE 735 Baronne St., you help the Helping Hand Mission.

You are cordially invited to come and inspect both BIBLE HOUSE and Helping Hand Mission, and you will find it to your advantage to buy at the BIBLE HOUSE, and in helping the Helping Hand Mission with your money, cast off or new clothing, etc., you will be giving to the poor and lending to the Lord, and He will honor his promissory note to you.

GENERAL NEWS.

Prince Henry is proving himself a pleasing guest.

The United States may demand that Turkey reimburse this country for the Miss Stone ransom.

Memorial services in honor of the late President McKinley were held in the House of Representatives at Washington, Feb. 27.

Britishers are amazed by what they regard as "democratic homage to rank," as illustrated in our reception of Prince Henry.

The Mississippi House of Representatives adopted a State ode. It was written by a Mississippi lady who resides in Columbus.

Meridian and Greenville, two of the most prominent cities of Mississippi, have suffered severe losses by fire during the past few days.

Many towns of our eastern coast are suffering on account of the floods. A number of lives have been lost, and the damage to property has been very great.

The Boers are gaining victories over the British in South Africa. In two battles recently fought the British lost in killed, wounded and captured more than 1,000 officers and men.

TEARING DOWN SIGNALS does not delay storms. Opium laden "medicines" may check coughing, but the cold stays. Do not trifle; when you begin to cough take Allen's Lung Balsam, free from opium, full of healing power.

From this date no attention will be paid to manuscripts that come to this office rolled. Let them be folded and put in an envelope. And please, brethren and sisters, use ink. Pencil writing, after passing through the mail, is often hard to read. We speak both for the printer and the editor.

For Loss of Appetite

Take HORSFORD'S ACID PHOSPHATE.

Dr. W. H. HOLCOMBE, New Orleans, La., says: "It is particularly serviceable in treatment of women and children, for debility and loss of appetite." Supplies the needed nerve food and strengthening tonic.

ANOTHER NOTICE.

Requests for special copies of the ADVOCATE come to us so often that they are burdensome, and we again remind our friends that in making such requests they must send FOUR CENTS for each copy. We can not afford to "send bill," as we are sometimes asked to do. Please, friends, bear these things in mind.

MOZLEY'S LEMON ELIXIR.

A Pleasant Lemon Tonic.

For biliousness, constipation, and appendicitis.

For indigestion, sick and nervous headache.

For sleeplessness, nervousness, and heart failure.

For fever, chills, debility and kidney diseases, take Lemon Elixir.

Dr. Mozley's Lemon Elixir is prepared from the fresh juice of lemons, combined with other vegetable liver tonics, and will not fail you in any of the above-named diseases. 50c and $1.00 bottles at druggists.

Prepared only by D. H. Mozley, Atlanta, Ga.

At the Capitol.

I am in my seventy-third year, and for fifty years I have been a great sufferer from indigestion, constipation, and biliousness. I have tried all the remedies advertised for these diseases, and got no permanent relief. About one year ago, the disease assuming a more severe and dangerous form, I became very weak, and lost flesh rapidly. I commenced using Dr. Mozley's Lemon Elixir. I gained twelve pounds in three months. My strength and health, my appetite and my digestion, were perfectly restored, and now I feel as young and vigorous as I ever did in my life. L. J ALLDRED,
Door-keeper Ga State Senate.
State Capitol, Atlanta, Ga.

Mozley's Lemon Elixir

is the very best medicine I ever used for the diseases you recommend it for, and I have used many kinds for woman's troubles.

MRS S. A GRESHAM,
Salem, N. C.

Mozley's Lemon Hot Drops.

Cures all Coughs, Colds, Hoarseness, Sore Throat, Bronchitis, Hemorrhage, and all throat and lung diseases. Elegant, reliable.

25c at druggists. Prepared only by D. H. Mozley, Atlanta, Ga.

For Sale.

My choicely located and handsome cottage on Seashore Camp Ground, Miss. All the modern conveniences of a Summer home—electric lights, bath room, sanitary closet and artesian water connections. All in perfect order. Price, $1,200.

E. P. MACKIE,
324 Tchoupitoulas St.,
New Orleans, La.

A HELPING FUND.

We have many calls to send the ADVOCATE to poor, aged persons at a reduced rate. This we always do. Are there not many persons, well-to-do in this world's goods, who will send us money—any sum they may see fit to give—to supply the ADVOCATE to persons who would like to have it, but are unable to pay anything? We will gladly send it to such for one dollar a year. We hope to get many responses to this appeal. Let those who respond designate the names of those to whom they desire the paper sent, or give the money to their pastors, and let them send the names. If names are not sent, the editor will do the best he can. Who will first respond?

Dr. Bull's Cough Syrup has an enormous sale. It is the best remedy for colds and coughs, and is pleasant to take. 25 cts.

Notices

To Pastors of Jackson District -

DEAR BRETHREN: Please read the notice of Barbee & Smith concerning collections for Bishops, in last issue of Nashville Advocate. Shall we not respond promptly? With this out of the way, I can help you on some other cause at the Quarterly Conferences. Please inform the membership, and take collection and forward to me.

T. B HOLLOMAN, P. E

Feb. 28, 1902.

The New Orleans District Conference will convene at Carondelet Street Church, New Orleans, on Thursday, March 20, at 10 A. M.

WM. H. LAPRADE.

CROWLEY DISTRICT.

The committee appointed to select the place for the district parsonage will meet in Lafayette, Thursday, March 13, at 4 P M. Bro. Smith will provide entertainment.

C W. CARTER, P. E

The trustees of Grenada College will meet in the college library, Grenada, Miss., Tuesday, April 1 1902, at 7:30 o'clock P M., to elect a president, a business manager, and a faculty for the college.

At the close of the present session the trustees will take immediate control of the school, paying salaries to all who direct the work of the school under the express supervision of the trustees.

Applicants for positions in the school will write to Rev. J. C. Park, secretary, Winona, Miss.

The school has capacity to board one hundred pupils, and is now full, and also has a splendid local patronage.

J R BINGHAM,
Pres. Board of Trustees.

Marriages.

Feb. 5, at 1.30 P. M., in the M. E. Church, South, Sunny Side, Miss., by Rev. W. L. Anderson, Mr. H Y Frasier, of Shell Mound, Miss., and Miss Alice C. Cook, of Hilandale, also Leflore county, Miss.

Feb. 7 1902, at 10 30 A M in Deesonville, Miss., by Rev. W L. Anderson Mr. David S. Jones, of Hilanda'e, Leflore county, Miss., and Miss Mabel Brown, of Deesonville, Yazoo county, Miss.

Feb. 5 at the home of the bride's parents, Brodnax, La., by Rev. W. R. Harvell, Mr R A Geddie and Miss Sallie V. Brodnax, both of Morehouse parish.

Feb. 12, at Mr. Foster's home Morehouse parish, La., by Rev. W. R. Harvel, Mr. W. A. Boon and Miss H. M. Grice.

Feb. 5 1902, at the residence of the bride's father, Mr. William C. Cagle, Wesson, Miss., by Rev Isaac L Peebles, Mr. Lenoir M. Garner to Miss Fannie Cagle, both of Wesson.

Feb. 6 1902, at the home of Mr and Mrs Melville Gibson, near Pine Ridge, Adams county, Miss., by Rev J W. Brown, Mr. Wm. T. Whitehead and Miss Eliza Gibson.

Feb. 2 1902 at the home of the bride's parents, near Free Run, Miss., by Rev. J. W. Campbell, Mr Robert Shurley to Miss Emma Pettigrew.

Feb. 6, 1902, at the home of the bride's mother, Mrs. Apalonia Purvis, Free Run, Miss., by Rev. J. W. Campbell, Rev. C. M. Chapman to Miss Emma Purvis

Feb 10, 1902, at the residence of the bride's father, Anguilla, Miss., by Rev H P. Lewis, Jr., Mr. Homer C Greer and Miss Laura Fields

Feb. 12 1902 in the Methodist Church, Mansfield, La., by Rev. R J Harp Mr. John C. Yarbrough to Miss Annie May Willcox daughter of Mr M L Willcox and niece of Mr. Louis Willcox, of Mansfield all of DeSoto parish, La.

An Appeal to Our Friends.

We make a special appeal to our friends who owe us on subscription to send us the amount due. We need the money. The amount each one owes is small, but the aggregate amounts to hundreds of dollars. Our friends must see that it is embarrassing to us to withhold the money. Please look at the label on your paper, and if you are behind, send us the amount due. We will greatly appreciate it.

Penny wise and pound foolish,—the women who "economize" by using cheap washing powders. Few cents saved in price; fifty times as much lost in damage to clothes. The chances are that *cheap* powders are useless or dangerous. Many proved so. None works like PEARLINE, which is more economical,—does more,—saves more,—risks nothing. 658

Pearline—laundry wisdom

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE.

ABERDEEN DIST.—SECOND ROUND.

Amory and Nettleton, at Nettleton	Mar 9, 10
Tupelo	16, 17
Okolona	23, 24
Aberdeen	30, 31
Vetona, at Palmetto	Apr 5, 6
Prairie, at Prairie	12, 13
Shannon at Troy	19, 20
Buena Vista at Ebenezer	24
Montpelier, at Foster's Chapel	26 27
Houston and Wesley, at Houlka	May 3, 4
Okolona circuit, at Boone Chapel	10, 11
Atlanta circuit, at New Hope	17 18
Nettleton circuit, at ——	24, 25
Fulton circuit at ——	31, June 1
Pleasant Grove circuit, at ——	3
Aberdeen circuit, at —	7, 8

W. W. WHOLLARD, P. E.

DURANT DIST.—SECOND ROUND.

In Part.

Pickens, at Richland	Mar 15, 16
Lexington at Tchula	22 23
Sallis, at Springdale	29, 30
Durant	Apr 2
Chester, at Nebo	5, 6
Ackerman, at Liberty	12, 13
Bellefontaine, at Edgeworth	19
Eupora, at Mahen	20 21

W. S LAGRONE P. E.

COLUMBUS DIST.—SECOND ROUND.

Starkville	Mar 8, 9
Hebron circuit, at Memphis	15, 16
Brooksville circuit at Smile's Chapel	21
Starkville circuit, at Lehacon	22, 23
Macon	29 30
West Point	Apr. 5, 6
Shuqualak circuit, at Center Valley	11
Winstonville cir., at Hickory Grove	12 13
Columbus circuit, at Flint Hill	19, 20
Columbus	26, 27
Tibbee circuit, at Tibbee	May 3, 4
Crawford circuit, at Artesia	10, 11
Lagrange circuit, at Lagrange	16
Cumberland circuit, at Cumberland	17, 18
Cedar Bluff, at ——	10

J W. DORMAN, P. E

GRENADA DIST.—FIRST ROUND.

Grenada station	Jan 5
Coffeeville circuit, at Coffeeville	11, 12
Grenada circuit, at Spring Hill	18, 19
Water Valley cir., at Wyatt's Chapel	25, 26
Paris circuit at Paris	30
Toccopola cir., at Lafayette Springs	Feb. 1, 2
Cascilla circuit, at Hoit's Chapel	7
Charleston circuit, at Oakland	8, 9
Water Valley—Main Street	16
Pittsboro	22, 23
Kilzey, at Young's Chapel	27
Slate Springs, at Spring Hill	Mar. 1, 2
Minter City	7, 8

District stewards will meet in Water Valley, Wednesday, Jan. 8, at 2 o'clock P. M.

JNO W. BELL, P. E.

GREENVILLE DIST.—FIRST ROUND.

Benoit	Feb. 2, 3
Gunnison	Thurs. 4
Deeson	Thurs. 6
Friar's Point	7-9
Coahoma	Sun P M., Mon. 9, 10
Jonestown	Tues. 11
Duncan	Thurs. 13
Hollonda'o	15, 16
Glen Allen	Sun P M., Mon. 16, 17
Boyle	Fri. 21
Shaw	22, 23
Cleveland	Sun. P. M., Mon. 23, 24
Rulesville	Wed. 26
Clarksdale	Mar. 1, 2

T. W. DYE, P. E.

HOLLY SPRINGS DIST.—FIRST ROUND.

Red Banks, at Victoria	Jan 4, 5
Potts Camp, at Myrtle	11, 12
Holly Springs cir., at Pine Mountain	18, 19
Waterford, at Asbury	25, 26
Byhalia, at Byhalia	Feb. 1, 2
Mt. Pleasant, at Mt. Pleasant	8, 9
Abbeville, at Abbeville	15, 16
Olive Branch, at Kelley	22, 23
Cornersville, at Union Hill	Mar. 1, 2
Bethel, at Bethel	8, 9
Ashland, at Union Hill	15, 16
Shawnee, at Mt Hope	22, 23
Randolph, at Mt Pleasant	28
Pontotoc, at Pontotoc	29, 30

District stewards' meeting at Holly Springs, Feb 19, at 10 A M.

N. G. AUGUSTUS, P. E.

SARDIS DIST. FIRST ROUND.

Senatobia station	Jan. 4, 5
Pope circuit, at Chapel Hill	9
Batesville and Wesley	11, 12
Pleasant Hill, at Pleasant Hill	17
Wall Hill, at Wall Hill	18, 19
Hernando and Hines	24
Coldwater, at Loves	25, 26
Courtland, at Courtland	Feb. 1, 2
Cockrum at Cockrum	8, 9
Sardis circuit, at Davis Chapel	14
Tyro, at Walnalson	15, 16
Longtown, at Longtown	22 23
Arkabutla at Arkabutla	Mar. 1, 2

The district stewards will meet in Sardis on Tuesday, Jan 14, 1902, at 11 A. M.

Will the preachers kindly inform me at Sardis where their first quarterly meetings are to be held, and also secure a good attendance?

W. T. J. SULLIVAN, P. E.

MISSISSIPPI CONFERENCE.

VICKSBURG DIST.—FIRST ROUND

Utica, at Utica	Jan. 4, 5
Rolling Fork, at Rolling Fork	11, 12
Port Gibson	18, 19
Bolton, at Bolton	25, 26
South Warren, at Ashury	Feb. 1 2
Warren, at Oak Ridge	8, 9
Anguilla, at Anguilla	15, 16
Hermanville, at Hermanville	22 23
Edwards, at Edwards	Mar. 1, 2
Rocky Springs, at Oak Ridge	8, 9
Satartia, at Wesley Chapel	15, 16
Mayersville, at Mayersville	22, 23

District stewards will meet in Crawford Street Church, Jan. 28 at 10 o'clock A. M.

J. M. WEEMS, P. E.

MERIDIAN DIST.—FIRST ROUND.

Meridian—East End	Jan. 4, 5
Meridian—West End	5, 6
Enterprise and Stonewall, at Stonewall	11, 12
Meridian—Central	14
Blunsville, at Scooba	18, 19
South Side and Poplar Springs, at Poplar Springs	25, 26
Daleville, at Scott's Chapel	Feb. 1, 2
Lauderdale at Lauderdale	2, 3
Porterville, at Porterville	8, 9
Vimville, at Marion	12
Pachuta, at Salem	15 16
Chunkey, at Sageville	19
Leaksville, at Leaksville	22, 23
Winchester, at Winchester	Mar. 1, 2
Waynesboro and State Line, at Waynesboro	2 3
Wayne at Cochran	4
North Kemper, at Mt. Pleasant	8, 9
DeKalb, at DeKalb	9, 10
Shubuta, at Quitman	15, 16
Mathiasville, at Poplar Springs	21 23
Middleton, at Manassas	29, 30

District stewards will meet in Central Church, Meridian, Wednesday, Jan 15, at 2 P. M.

W. W. SIMMONS, P. E.

FOREST DIST.—SECOND ROUND.

Taylorville, at Bay Springs	Thurs Mar. 13
Ellisville circuit, at Oak Bowery	Sat. and Sun 15, 16
Ellisville station	Sun. P. M. and Mon 16, 17
Laurel Main	Mon P. M. 17
Laurel 5th Avenue and Kingston	Tues P M 18
Enenitta, at Philadelphia	Sat. and Sun 22, 23
Vossburg and H., at Heidelberg	Sun. P. M and Mon 25, 24
Preachers' Institute at Heidelberg	Wed and Thurs 26, 27
District Conference at Heidelberg	Fri-Sun 28-30
Morton and P., at Pelahatchie	Sat. and Sun Apr. 5, 6
Trenton, at Po'kville	Sat. and Sun. 12 13
Scott, at Independence	Sat. and Sun 19, 20
Forest, at Homewood	Sun P. M and Mon 20, 21
Raleigh, at Raleigh	Mon. night and Tues 21, 22
Montrose, at Mt Zion	Thurs 24
Rose Hill at Pleasant Grove	Sat. and Sun 26, 27
N and Hickory, at Newton	Sat. and S May 3, 4
Decatur, at ——	Tues 6
Carthage, at Conway	Sat. and Sun. 10, 11
Edinburg, at Waldo	Wed 14
Noshoba, at ——	Sat. and Sun 17 18
Indian Mission, at Tall-chuck	Wed. 21
Walnut Grove, at Pine Grove	Sat. and Sun 24, 25
Lake, at —	Wed. 28
Shiloh, at ——	Sat. and Sun 3, June 1
Harperville, at Conrell	Wed. 4

Let "Veterans' Day" be observed at every preaching-place, and the collections taken for the conference claimants during the month of March, as ordered by the Annual Conference. If not already done, let the General Rules be read before every congregation during the quarter. And the preachers in charge are besought to make earnest, persistent efforts to secure all assessments in full in cash or good subscriptions.

T L. MELLEN, P. E

JACKSON DIST.—SECOND ROUND.

In Part.

Anding and Lintotla, at Bennett's Chapel	P. M. Mar 22 23
Yazoo City	A. M. 23
Lake City, at Lodi	29, 30
Fannin, at New Providence	Apr. 5, 6
Benton, at Midway	12 13
Madison, at Madisonville	19, 20
Canton	18 20
Sharon, at Mt. Pleasant	26, 27
Vaughan's, at Union	May 3, 4
First Church	A. M. 11
Capitol Street	P. M. 11

Missionary Institutes will be held at Epworth Hall, Jackson, Tuesday, March 18, at 10 o'clock A. M., for all preachers and laymen in Simpson, Rankin, and Hinds counties, at Methodist Church in Yazoo City at 10 A M Friday March 21, for pastors and laymen in Yazoo county, at Canton, in Methodist Church at 9 A M., Friday, April 18 for pastors and laymen of Madison county. We greatly desire a good attendance of brethren interested in the work of missions at each of these Institutes

District Conference will be held at Flora from July 2 to 6 inclusive. District Missionary Institute will be held Friday of the District Conference.

T. B. HOLLOMAN, P. E.

NATCHEZ DIST.—SECOND ROUND.

Washington, at Kingston	Mar. 22, 23
Woodville	30, 31
Gloster and S. J. C. G. at Gloster	Apr 5, 6
Natchez—Wesley Chapel	12, 13
Natchez—Jefferson Street	13, 14
Meadville, at Nebo	19, 20
Centreville, at Centreville	26, 27
Liberty, at Salem	May 3 4
Percy Creek, at ——	10, 11
Harriston, at ——	17, 18
Homochitto, at Mt. Vernon	24, 25
Wilkinson, at ——	31, June 1
Barlow, at Lebanon	8, 9
Fayette, at B. Grove	14 15
Roxie, at ——	21 22

District Conference and Missionary Institute will be held at Centreville, April 23 27.

T. W. ADAMS, P. E

Gustel, Miss

SEASHORE DIST.—FIRST ROUND

Nicholson, at Lacey	Friday, 2.30 P. M.; preaching at 7 P. M. Jan. 3
Pearlington and Logtown at P. Ant. and Sun	4, 5
Bay St. Louis	Monday, 7 P. M. 6
Biloxi	Tuesday, 7 P. M. 7
Gulf Port	Wednesday, Quar. Conf. at 2.30 preaching at 7 P. M. 8
Ocean Springs and Scranton, at Ocean Springs	Thursday, 7 P. M. 9
Vancleave, at Pine Grove	Sat. and Sun 11, 12
Hattiesburg First Church	Wednesday, 7 P. M 15
Williamsburg at W.	Friday, 11 A. M. 17
Mt Carmel, at Mt. Zion	Sat. and Sun 18 19
Mt. Olivo, at Mt. Olive	19, 20
Hattiesburg Court Street	7 P. M. 22
Eastabuchie, at Tuscanola	Sat. and Sun 25, 26
Coalville, at Wool Market	Sat and Sun Feb. 1, 2
Lumberton, at Lumberton	Wed. 7 P. M 5
Poplarville and Purvis, at Poplarville	Thurs, 7 P. M. 6
Brooklyn, at Brooklyn	Fri. and Sat 7, 8
McHenry, at McHenry	Sun and Mon 9, 10
Moss Point	Sat. and Sun. 15 16
Escatawpa, at Zion	16, 17
Americus, at Pleasant Hill	22, 23
Marion circuit, at ——	Mar. 1, 2
Columbia, at ——	Sun. and Mon. 2, 3

J. M. MOORE, P. E.

BROOKHAVEN DIST.—FIRST ROUND.

Fernwood, at Muddy Springs	Jan. 4, 5
Magnolia and Osyka at Magnolia	5, 6
Topisaw, at Topisaw	11 12
Tylertown, at Tylertown	18, 19
Providence, at Babala	25, 26
Terry, at Spring Ridge	Feb. 1, 2
Adams, at Adams	8, 9
Bayou Pierre, at Sweet Water	15, 16
Tallman, at Bethesda	22, 23
Crystal Springs	23 24
Pleasant Grove, at Tilton	Mar. 1, 2
Hazlehurst	8, 9
Caseyville, at Bethesda	15, 16
McComb	7.30 P M., Wed. 19
Bogue Chitto, at Bogue Chitto	22, 23
Brookhaven	7.30 P. M., Wed. 26
Beauregard, at Beauregard	11 A. M. 29, 30
Wesson	7.30 P. M. 29, 30

The district stewards will meet in the Methodist Church, Brookhaven, at 11:30 A. M., Jan 15, 1902. This is an important meeting. Let every district steward be present. The pastors are requested to meet at the same time and place, to plan for the year's work

B. F. JONES, P. E.

LOUISIANA CONFERENCE.

NEW ORLEANS DIST.—FIRST ROUND.

In Part.

Louisiana Avenue	7.30 P. M. Feb 3
Rayne Memorial	7.30 P. M. 4
Plaquemine and Donaldsonville, at P.	15, 16
White Castle	7.30 P. M. 17
Carondelet Street	7.30 P. M. 18
Burgundy Street	7.30 P. M. 24
Mandeville, at Mandeville	Mar. 1, 2
Covington	3
Slidell	15, 16

WM. H. LAPRADE, P. E.

MONROE DIST.—SECOND ROUND.

Tallulah	Mar. 2
Monroe	9
Rayville, at Little Creek	16
Bastrop, at DeSiard	23
Mer Rouge	Apr. 6
Harrisonburg, at Pine Hill	13
Floyd at Midway	20
Winnsboro	27
Gilbert at Holly Grove	May 11
Bonita, at Bartholomew	25
Lake Providence	June 8
Waterproof at St Joe	15

District Conference will be held at Collinston, June 26-30

J M. HENRY, P. E.

CROWLEY DIST.—SECOND ROUND.

Morgan City	Mar. 8, 9
Patterson	15, 16
Franklin	22 23
Jeanerette	29, 30
Abbeville, at P. G.	Apr. 5, 6
New Iberia	12, 13
Lafayette	19, 20
Rayne, at P B	26, 27
Indian Bayou, at B.	June 1
Lake Arthur, at L. A	7, 8
Crowley	14, 15
Gueydan, at G.	21, 22
Prudhomme, at Iota	28, 29
West Lake, at S.	July 5, 6
Lake Charles	12, 13
Grand Chenier	19, 20
French Mission	26, 27

The District Conference will meet in Abbeville, July 1 4.

The brethren will devote the month of May to secure money to build the district parsonage. Get as much cash as possible, and let all subscriptions be made payable by the fifteenth of October.

We shall expect reports from each preacher at District Conference.

C. W. CARTER, P. E

ALEXANDRIA DIST.—SECOND ROUND.

Lecompte, at White Chapel	Mar. 8 9
Natchitoches, at Ragin Chapel	22, 23
Simsport, at Riverside	29, 30
Montgomery, at Montgomery	Apr 5 6
Melville at Big Cane	12, 13
Burkie, at Evergreen	19, 20
Jena, at Lismore	May 3, 4
Lena, at Olla	10, 11
Quelusas, at Quelusas	17, 18
Pineville, at Tioga	24, 25
Cheneyville at Waxia	31, June 1
Boyce	7, 8
Glenmora, at Camp Grandd	14, 15
Dry Creek, at Barnes Creek	21, 22
Alexandria	July 5, 6
Columbia	12, 13

J D HARPER, P. E.

SHREVEPORT DIST.—FIRST ROUND.

South Bossier, at Haughton	Jan. 4, 5
Benton at Benton	8
Bon Ami	12
North Bossier, at Walker's Chapel	15
First Church	11 A. M. 19
Texas Avenue	7 P. M. 19
Grand Cane, at Grand Cane	22
Gilliam, at Gilliam	25, 26
Greenwood and Mooringsport, at Mooringsport	29
Keatchie and Logansport, at Keatchie	Feb. 1, 2
Pleasant Hill, at Marthaville	5
Fort Jessup and Many, at Many	8, 9
Pelican, at Pelican	12
Red River, at Knox Point	15, 16
Zwolle at Zwolle	19
Rose Pine, at Rose Pine	27
Leesville	28
Florien, at Prospect	Mar. 1, 2
Cnahatta at Cowhatta	5
Mansfield	9
Wesley, at Holly Springs	15, 16

The district stewards will please meet me in Mansfield at 5 P M., Thursday, Jan. 2, 1902.

JOHN T. SAWYER, P. E.

ARCADIA DIST. FIRST ROUND.

Homer, at Homer	Jan. 4 5
Valley, at Pleasant Valley	11, 12
Ringgold, at Ringgold	18, 19
Calhoun, at Lisbon	25, 26
Lanesville, at Lanesville	Feb. 1, 2
Minden, at Minden	2, 3
Farmerville, at Farmerville	8, 9
Haynesville, at Haynesville	15, 16
Vernon, at Vernon	22, 23
Ruston	23, 24
Downsville, at Downsville	Mar. 1, 2
Calhoun, at Calhoun	2, 3
Bienville, at Bienville	8 9
Gansville, at Antioch	15, 16
Gibsland at Gibsland	22, 23
Castor, at Castor	29, 30
Vienna, at Pine Grove	Apr 5, 6

ANDREW J. NOTESTINE, P. E.

BATON ROUGE DIST.—FIRST ROUND.

Wilson	Dec 28, 29
Zachary	Jan. 4, 5
Baker	5 6
Jackson	12, 13
Amite City	18, 19
Ponchatoula	25, 26
Baton Rouge	Feb. 2, 3
Baton Rouge circuit	2, 3
Franklinton circuit	8, 9
East Feliciana, at Oak Grove	15, 16
Clinton	16, 17
Port Vincent	22, 23
Live Oak	26
St Francisville	Mar. 1, 2
St Helena, at Greenbush	8, 9
Pine Grove, at Pipkins	12
Kentwood	15 16
Association mis., at Meadows Chapel	22, 23

District stewards will convene in the First Church Baton Rouge, Feb 1, at 12 M. Those who are unable to attend will please confer with their pastor and respective Boards, and write their conclusions in care Rev. E N. Evans.

S S. KEENER, P. E.

DYSPEPSIA NERVOUSNESS Cured.

Nervousness and loss of sleep is naturally caused by indigestion or dyspepsia. If you suffer from these troubles, there is nothing that will relieve and cure as quickly and permanently as that standard preparation, **Tyner's Dyspepsia Remedy.** For all stomach troubles it is the queen of all remedies. It builds up the appetite, insures easy, splendid digestion, and never fails to benefit.

HOW SHE WAS CURED!

Mrs T F. Meadow, of Atlanta, says: "For many years I suffered with dyspepsia and extreme nervousness. Tyner's Dyspepsia Remedy cured me perfectly, and I now enjoy excellent health in every way. I can not recommend them too highly."

Price 50 cents per large bottle. For sale by druggists. Six bottles for $2.50 or sent by express on receipt of price by TYNER'S DYSPEPSIA REMEDY CO., 107½ S. Forsyth St., Atlanta, Ga.

SAMPLE BOTTLE FREE.

The Best Patent on the Market.

$100 REWARD

If treatment don't cure any case of Bad Health, Catarrh, Bad Blood, Bad Taste, Bad Breath, Bad Complexion, Irregular Appetite, Weak Kidneys, Bowel Trouble, Lazy Liver, Rheumatism, Dyspepsia, Headache, Backache, Stomach or Heart Trouble. The very best constitutional treatment in unhealthy seasons and places is HUNT'S DIGESTIVE TABLETS. One tablet per day, one-half hour before breakfast.

One month's treatment by mail $0 25
Six months' treatment, 180 tablets $1 00

Put up by T. J HUNT, Merom, Ind.

Christian Advocate.

VOL. 49—NO. 11. NEW ORLEANS, THURSDAY, MARCH 13, 1902. WHOLE NO. 237

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER.

"PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD."

TERMS { ONE YEAR, TO PREACHERS

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.—Rev. S. S. Keener, D. D.; Rev. F. N. Parker, D. D.; Rev. John T. Sawyer, D. D.

MISSISSIPPI CONFERENCE.—Rev. R. J. Jones, Rev A. F. Watkins, D. D.; Rev. L. Carley.

NORTH MISSISSIPPI CONFERENCE.—Rev. W. T. J. Sullivan, D. D; Rev. J. T. Murrah, Rev. H. C Morehead.

Glances at the World.

The Grand Army of the Republic is again after Pension Commissioner Evans. He is not charged with violation of law, nor even of delinquency. He is simply guilty of construing the law strictly, and following it literally. In other words, he is not liberal enough. Officers of the Grand Army have talked with the President. "It is not known how President Roosevelt will view the attacks of the Grand Army of the Republic on Commissioner Evans, but as one of the worst charges against the latter is that he insists on enforcing the laws, it is not believed that the President will take hasty action on the charges. It was understood that the commissioner won his case before President McKinley, but it is now apparent that his enemies propose to try conclusions before President Roosevelt."

The Legislature of New York is planning to deal vigorously and effectively with the promoters of anarchy in that State. Efforts have not begun too early. "Legislation is proposed which will prohibit even the peaceful assemblage of persons advocating anarchist doctrines. It is recommended that the advocacy of such principles be made a criminal offense. It is also recommended that no owner, occupant or agent of any building, house or room, shall be allowed, knowingly, to permit his premises to be used for a meeting-place of anarchists. The penalty to be imposed for advocating anarchistic doctrines, or assembling to promulgate its principles, is not more than ten years, or a fine of $5,000. For permitting anarchists to assemble, property owners may be subjected to a penalty of $2,000, or two years' imprisonment."

Whisky dealers are not making much progress in establishing their claims to general recognition. Only in one department are they fully recognized—that is in the commercial. Socially, they are not so high as they were forty years ago. Save in the case of wholesale dealers, they are not received in the best society. Public sentiment is evidently turning against them. The great railroads of the country are assisting in manufacturing sentiment against them; not directly, but by forbidding its employees to indulge in liquor. A blow at whisky drinking is equally a blow at whisky selling. Of course, it is not altogether a pious view that the railroad authorities take of the matter. It is partly selfish and partly in the interest of human life, but none the less effective. Insurance companies also discriminate to some extent against them. So do some of the benevolent orders. The Masonic Grand Lodge of Tennessee, at its last gathering, passed an order which, when put into effect, will rid the fraternity of all saloon keepers. The Grand Lodge of Mississippi has gone a step further. It not only proposes to exclude dealers, but persons who rent property for saloon purposes. Verily, moral sentiment against the traffic is strengthening.

At the recent McKinley memorial exercises in Washington foreign representatives were greatly offended, and made complaint because they were given seats in the rear of the Supreme judges. Their protest has made the question of precedence at official receptions, etc., a matter of consideration. The arrangements at the memorial were under the direction of Senators Foraker and Grosvenor, of Ohio. The latter has made explanation as follows: "There is no official rule governing the matter, and never has been. Senator Foraker and I, who had charge of the arrangements at the McKinley memorial exercises, followed what we thought was the rule of common sense. I have nothing to say in reply to the formal complaint made by the ambassadors, but this I do wish to say in explanation of our arrangements of seating in the hall of the House. Our own government consists of three branches—the executive, legislative, and judicial. The President first calls for a seat of honor, representing the executive department of the government. The legislative was represented by President Pro Tem. Fryc, of the Senate, and Speaker Henderson, who presided over the exercises. Next came the judicial, represented by the justices of the Supreme Court of the United States, who were given seats in front, across the aisle from the President. Next in order came the ambassadors of foreign countries, who were seated immediately behind the court. They are the official representatives of their sovereigns, who themselves constitute the one and only branch of government recognized in the persons of the ambassadors. The committee considered Prince Henry's a special case, as he was a guest of the nation. He was given a seat next to the President. The rule followed in the seating of the ambassadors was exactly the same as that which prevailed at the Lincoln and Garfield memorial exercises." It really appears that the committee followed the rule of common sense.

A COMMON-SENSE VIEW OF WATER BAPTISM.

BY REV. I. L. PEEBLES.

The subject of water baptism has been discussed much, it is true, but there is much that can be said on it still, and, therefore, let us have all that is necessary on it, and at this time it is proper to have a plain, common-sense view of the subject. In order to this, let us, first of all, remember that John the Baptist, the twelve apostles, and all to whom the commission was first given to baptize with water, were Jews. No one likely will deny this, and hence we deem it useless to consume time in proving that they were Jews. Taking it as conceded that they were Jews, let us see whether or not the Jews knew anything about water baptism before John, who was called the Baptist, not because he was beginning or belonged to a denomination called Baptists, but so called to distinguish him from other Johns, and especially to distinguish him as one whose business it was to baptize, and also as Christ's forerunner. Matthew was called the publican, so as to distinguish him from any other Matthew, and especially as Christ's disciple. That the Jews did know something about water baptism, and practiced it, is evident from the following: "Moreover, brethren, I would not that ye should be ignorant how that all our fathers were under the cloud, and all passed through the sea; And were all baptized unto Moses in the cloud and in the sea." (I. Cor. x, 1, 2.) "Which stood only in meats and drinks, and divers washings." (Heb. ix, 10.) "Washings" is from the Greek "baptismois," which is the same as "baptisms" in our language. It is said of the Pharisee with whom Jesus dined that he "marvelled that he had not first washed before dinner." (Luke xi, 38.) The word "washed" in this verse is from the Greek "ebaptistho," which in our language is "baptized or washed." When the Jews sent priests and Levites to John the Baptist to ask him who he was, they asked him, "Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet?" (John i, 25.) So it is clear enough from these Scriptures that the Jews did know something about and did practice water baptism.

Now, let us see in what sense they understand it. They understood all about the use of water in the sense of purifying, or cleansing, or making clean. That they did thus understand it is clear from the following Scriptures: "And thus shalt thou do unto them, to cleanse them: Sprinkle water of purifying upon them" (Num. viii, 7.) "Because the water of separation was not sprinkled upon him, he shall be unclean." (Num. xix, 13.) "Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you." (Ezek. xxxvi, 25.) Paul, a Jew and an apostle of Christ, said, "The ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh." (Heb. ix, 13.) Besides this mode of cleansing by applying water, we have the following promises of God: "I will pour out my spirit unto you." (Prov. i, 23.) "Let the skies pour down righteousness." (Isa. xiv, 8.) "I will pour out my Spirit upon all flesh." (Joel ii, 28.) Now, then, seeing that the Jews were used to the water being applied to persons and things, instead of putting them in and under the water, and also that God's blessings are all poured out, does not even common sense say that it was so natural for those Jews, when commanded to go and baptize, to apply the water to the people, instead of dipping or immersing them—a thing that they were so unaccustomed to doing? And just listen at Paul after he was at his best, "Let us draw near with a true heart, in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water." (Heb. x, 22.) And in speaking of Moses, he says, "He took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book and all the people." (Heb. ix, 19.) Peter, too, was such a sprinkler that when he spoke of the blood of Christ in connection with our election and salvation, said, "And the sprinkling of the blood of Jesus Christ." (I. Peter i, 2.) These Jews never say one word about immersion; it is "with water"—sprinkle, sprinkle all the time, everybody and everything.

WESSON, MISS.

"THE PASSING OF THE EVANGELIST."

BY DR. T. B HOLLOMAN.

MR. EDITOR: Please allow me to express my hearty endorsement of your wise and excellent editorial on the above subject, in your issue of the sixth instant. I appreciate the distinction you make between the professional and the "brother who helps the pastor," and yet, in some instances, the "brother who helps the pastor" is not always blameless. It is not infrequent that the visiting help indulges in unbecoming and hurtful criticisms of the church, not hesitating to attack pastors, elders, and Bishops. While the purpose may be born of an honest desire to show that none are perfect, the criticisms are puerile, and of a character to minify the ministry of the church in the eyes of the people. I have known a contrast instituted between the little, short sack-coat of brown or other color, and the Prince Albert of the elder or Bishop, with the evident intention of discounting these men in their positions, and an air of 'Look at me, and learn that it does not depend on the cut of coat to make a great sermon." Such is childish nonsense.

But to my mind there is a more serious side than this to the matter—a willful shaking of confidence in the people for the regularly appointed ministry, and what is the more to be deplored, an approval by the pastor of such methods. It seems to me that here is a thrust at the body from which both the pastor and the help draw their life and support; a willful attempt to destroy the house which gives shelter to both.

For myself, I have always preferred to call upon my brethren in the regular ranks to give me help. Surely God can and will bless their labors as certainly as that of others.

DR. STEEL ENDORSED.

DEAR DR. BOSWELL: I enjoyed reading Dr. Steel's article in last week's issue of the ADVOCATE. If some of the preachers think he is kicking at "the hub," why, so much the better. Maybe they will see their error and change. We are all aware of the fact that a sermon read doesn't have the effect that it would have had if it had been delivered without even notes. As a rule, the preacher who reads his sermons will never move a congregation, although he may be a good reader. We have some good, consecrated men in our Conference, who admit that their sermons are rather dry because they read them. They began when they were young, and now it is too late to change.

When the Doctor said he had been offered land to build a college on for the poor boys and girls of Mississippi, I said, "Thank God! somebody is taking an interest in the poor of our own State." It is true, we have schools scattered all over the State, but we haven't the kind Dr. Steel desires to establish. Millsaps College is a good place for a young man, I'll admit; but I will not admit that it is a place where a poor boy can go. Grenada College is a good place for our girls; Malone's College is a fine institution. There are a number of similar institutions of learning in our State, but our boys and girls can not afford to pay from $100 to $150 a year school expenses; and it requires this amount, or more, at any of these schools. Very few of the poor class get a first-class education, and it is among this class, if we give them an opportunity, we will get some of our best lawyers, physicians and preachers. I know of several young people that are very poor, but if they were given a half a chance, they would show to the world that the boy that wears tailor-made clothing is not the one that always makes the greatest man. These boys will never have the opportunity of attending a college. "Oh, yes, they will, if they want to," somebody says. May I ask you how? Why, just get out and hustle. I would like to know if they—the men that are not helping these poor boys—would have made the men that they are to-day if they had been forced to work their way through school. It is easy, after we have gotten on top, to tell the poor, struggling boy how to do; but we do not offer to help him. No, we do not even encourage him by a kind word, let alone help with our pocket books.

I hope Dr. Steel will have the cooperation of all Mississippians, especially the ministers, if he undertakes to build a college such as he describes in his article. We need it badly. We must have it. I hope the brethren will all join hands in helping him build this great institution.

Doctor, when you get ready to begin, call on us, for we are always willing and ready to aid the poor boys and girls of our own great Commonwealth.

A PREACHER'S BOY.

AN INTERESTING MEETING AT MANSFIELD FEMALE COLLEGE.

It was my privilege to go, Feb. 24, on the invitation of the Mansfield College authorities, and with the concurrence of the pastor at Mansfield, to hold revival services in the college chapel for the special benefit of the college girls. It had been thought that the interest of the girls could be best aroused by such a meeting held for them without any attendance from outside. The conditions for a meeting were unusually favorable. The teachers had for some time before been doing earnest and systematic personal work, and offering constant prayers, directed to the special end of securing the conversion of the students through the contemplated meeting. The meetings were arranged to suit the convenience of the school, and the whole audience being under the same roof, was present at each service. A large proportion of the girls—almost all, in fact—were already members of the church, but many of them had never been converted, and others were in a backslidden condition. The services increased steadily in interest for the whole ten days of the meeting without any considerable lull in the interest. Without any attempt to arouse emotion, a scriptural appeal was made to conscience, and the Holy Spirit was depended upon to make the Word effectual. The altar and the inquiry room were the means of testing conviction and giving instruction. During the services there were about thirty professions of conversion, leaving not more than two or three in the college who were not professing Christians. The eager interest and zealous work of the girls was encouraging to see. Each evening, just before the service, they would gather in small groups in their rooms, and have prayer meetings by the teachers and older scholars.

During the last few days of the services, at the urgent request of the students, a sunrise prayer meeting was held each morning. There were some very marked seasons of spiritual power, and the last service seemed to be a complete victory, every unconverted person in the house being at the altar, and almost everyone professing saving faith before the close. The pastor, Rev. C. B. Carter, co-operated by his presence and by word and prayer. Brother Carter has made a good start, and made a good impression on the congregation. In order to conserve the good results, a Y. W. C. A. was organized at the close of the meeting, in which a majority of the girls enlisted without hesitation.

The college seems to be in a prosperous condition, compared with its past history, having between forty and fifty boarders. There are regular classes for the systematic study of the Bible, and the constant effort of the teachers is to give thorough training in Christian principles, as well as in the development of the mind.

Personally, it was a great pleasure to be associated so closely with the life of the school, and see its workings, and especially to observe the spiritual uplift that affected the whole life of the school so favorably.

W. W. DRAKE.

BOONEVILLE MEETING.

I spent two weeks in Booneville, Ark., assisting Bro. F. M. Keene in a revival meeting. Notwithstanding it rained and snowed and sleeted, we did not lack for crowds, and the Lord was with us in great power. Quite a number were converted, and about thirty people joined the church by letter and on profession of faith. The whole town felt the influence of the meeting, and most of the merchants closed their stores for the eleven o'clock service, though it was in the midst of the busy season. I don't know anything else that will make a community make such sacrifices as a gracious revival. The church people were most wonderfully blessed, and were ready to assist in every good work.

It is a great treat to have the privilege of assisting a man like Brother Keene, who stands right at your back, and is ever ready to assist you in every way possible. He still knows how to say, Amen! and to lead a choir. His people sang well, and sang with great power. There is only one objection I have to his town—there is not a single negro living in the place, though it is quite a railroad town, and has a population of about 2,000. It is hard for these to keep house in a town where there are no negroes when they have been accustomed to them all their lives.

It was indeed amusing to see Brother Keene with his apron on, cooking for his family while his wife was sick. However, Brother Keene does it cheerfully—though somewhat awkwardly—having been trained in this wonderful itineracy to adjust himself to his environments. I believe the hand of God was in his transfer, and that Brother Keene is going to do a great work for God and the church in that new country, which is so rapidly developing.

Yours fraternally,

W. M. MCINTOSH.

Death of Dr. Harmon.

Just as we were locking up our forms for the press we learned of the death of Dr. J. W. Harmon, one of our oldest and best-known preachers in Mississippi. He died at Paulding, Miss., on the ninth, in the eightieth year of his age. We tender his bereaved children, two of whom are members of the Mississippi Conference, our sincere sympathy. We have no particulars save what are found in a press dispatch.

tian Advocate.

HILIP AND THE EUNUCH.

BY A CIRCUIT RIDER.

And they went down both
the water, both Philip and
eunuch, and he baptized him.
d when they were come up
t of the water the Spirit of the
rd caught away Philip." (Acts
, 38, 39, A. V.)

This is the only place in the
White Wyble where there is the slightest
when egg
go on rai
may have tilted the subject into water be-
increase the
startle you? Baptism. Were we to admit,
Duston stock argument sake, that they
correct in
S
cally went "into" the water, it
ha
would not necessarily imply im-
mersion, for they could have
stood in the margin, since folks
in those days wore sandals in-
stead of shoes and stockings.

But scholars deny that the original Greek implies that either Philip or the eunuch so much as wet their big toes. The phrase, "eis to hudor," translated "into the water" by the Authorized Version, could, and should, have been translated "to the water." "Eis" has many meanings besides "into," such as to, by, at, near, etc. Ditzler says its primary meaning is toward; then to, unto; then at, and into. Peebles says "eis" is translated "to" five hundred times in the New Testament alone.

The phrase, "ek to hudatos," translated by the A. V. "out of the water," should have been translated, "from the water." "Ek" has eleven meanings besides "out of," such as from, away from, etc. Since "eis" primarily means "to," and in this passage "ek," of necessity, means "from," thus taking its meaning from the preposition which precedes it; hence the verses correctly translated would read: "They went down (out of the chariot) both to the water, both Philip and the eunuch, and he baptized him. And when they were come up from the water," etc.

Indeed, every fact is against the opinion that the eunuch was immersed. Such a theory is at war:

1. With the geography of the country where the baptism occurred. Verse 26 says the place was a "desert." And the fact that the eunuch uttered his exclamation of surprise, "See water" (verse 36), disproves the Baptist idea that there was a large body of water there, and deep enough for immersion. If there had been the quantity there our immersion friends preach about, the eunuch would have known it before, and not been surprised when he called Philip's attention to it.

Moreover, "Ancient tradition fixes on a fountain at Bethzur, near Hebron, about twenty miles south of Jerusalem, as the place where the eunuch was baptized. The water is a spring which at present wells forth perennially from the base of the hill; part of the water runs to waste in the fields, while part is collected in a drinking trough." (Chapman.) The Baptist pond near Hebron thus dwindles down to a (then) intermittent "spring," where tradition says the eunuch was baptized—by sprinkling, of course.

2. The theory that the eunuch was immersed is incompatible with the prophecy in Isaiah where he was reading when Philip overtook him. Let the reader remember that the division of the Bible into chapters and verses is the work of man, and is modern. Isaiah was a solid manuscript when the eunuch read. Where Luke tells us he was reading is now, according to the division, chapter liii. If the reader will make the reference, he will find that Christ is the substance of the four chapters preceding, as well as the substance of chapter liii. In the last verse of chapter lii the prophet says, in speaking of him, "So shall he sprinkle many nations." The eunuch read this as well as the subsequent verses concerning his suffering, which Philip, doubtless, explained as referring to baptism, and which led the eunuch to ask baptism at the hands of Philip, after suddenly discovering the periodical spring. There is no way to account for the eunuch asking baptism, except on the strong probability that Philip explained verse lii unto him. If Isaiah had said that the nations would be immersed under Christ's dispensation, Baptists everywhere would rejoice, and feel doubly secure in their position.

3. Last, but not least, the opinion that the eunuch was immersed is thoroughly at war with Greek construction, and a universal law in Greek language. "As Luke was a good Greek scholar, he would have adhered to a rule in that language which was and is universally true, and observed by the Greeks: That when entrance into a thing is intended, the preposition is used both before the noun and verb. As, for example, 'They entered into the home of Lydia'—'Eiselthen eis ten Ludian' (Acts xvi, 40). Again, in chapter ix, 17, 'Ananias entered into the house'—'Eiselthen eis ten oikian.' This is plain. The common reader may understand it. In either example you see 'eis' used before the verb 'elthen,' and before the nouns 'Ludian' and 'oikian.' Now, this rule is universally applied in the Greek language. So on the other hand, as a counterpart to this when voluntary motion out of a place is intended, 'ex' or 'ek' is used before the verb and the noun. (See Matt. ii, 6; vii, 5; viii, 28; and many others too numerous to mention.) Now, as Luke has not thus doubled the preposition, or used it before the verb in the case of the baptism of the eunuch, we guess he never intended to intimate in the least that he was immersed." (Clement.)

The account of the eunuch's baptism is one of the strongest of Scripture in favor of sprinkling.

THE NEW GOSPEL.

BY REV. L. M. LIPSCOMB

What is it, from whence does it come, what is its authority, and what does it propose? It seems to be a medley of indefinite incongruities, without shape, character, or purpose, save an iconoclastic ambition to demolish whatever is simply because it is. It would wreak its vengeance upon religion, the home, society, law, order, and all the sacred bulwarks of civilization and humanity. It defies the Deity, challenges his austerity, denies his revelation, spurns his commandments, tramples on his love, and heaps its villainy and stigma of infidelity upon the Savior of men. It is an incendiary carrying the torch of destruction, a dastard with the dagger in its sleeve, a fiend with a ghoulish grin bent on a mission of death.

In its ultimate analysis, and in the light of common sense, it would appear to proceed from the throne of Tartarus—the authority of vacuity—and to have nothing behind it but the vast space in which it was conceived. Its sole license seems to be the liberty to speak out whatever wild fancies one chances to get possession of—orgies of Bacchus revived and spiritual zed by rebaptism in the cup of modern scientific (?) breweries. What does it propose? Well, it would be hard to say. It seems to propose nothing, and to desire nothing, but only to break the seven-sealed authority of our Bible, to dethrone Jehovah, to destroy the proper character of Jesus Christ, to annihilate the spirit of the Sermon on the Mount, to annul the law, hush the thunders of Sinai, and quench the eternal fires of God's retribution against crime and immorality. Nothing bears such powerful and striking testimony to the deep and widespread degeneracy of the times as the restless, hyena-like spirit which seeks to strangle innocence and murder the old-time faith—the only plant that can or ever has borne the flower and fruit of paradise in this barren, thorn-cursed earth. This foul spirit walks the rounds of life in hungry search of its prey, and delights in nothing so much as in the blood of the saints. It can believe in almost anything except in a God of truth and justice, and in men as the offspring and co partner of God in the solution of his destiny. Men are spinning theories and contriving schemes, rising and falling in the death-throes of their own foolish philosophy, estranged from God and cursed in the foul pollutions and deep damnation of sin they seem not to see or heed. There is but one destruction to life, and that is sin. There is a sole remedy for this moral turpitude. All your wisdom and philosophies, home-spun ethics and moral diotums, are but as the moonshine on Niagara. Some persons appear to believe that everything is just as you believe it to be; only not believe in a God, and he is not. Discard the Bible as you would the Koran, and you have done with it; divorce religion, morals and virtue from man, and he is free and independent, a free-thinker, which is a shrine of Satan's doctrine, to whose hollow platitudes multitudes respond with heart and soul.

These free-thinkers! What will they publish next? It is a misnomer. Every man is a free-thinker who thinks at all, and, in the next place, no man is a thinker whose thoughts do not follow the lines of truth or reality. The same relation obtains between thought and not thought as between truth and falsehood. Nothing can be dignified with the name of thought unless its conception is in reality. Now it falls out that these free-thinkers (?) have deified and placed on the list of the gods, to be adored and worshiped as the true liberators and redeemers of mankind, such men as Darwin and Huxley, Tyndall and Haeckel, Mayer and Helmholtz. These men think they were able ministers of evolution, but the gospel of evolution is like the fitful light created by marsh gases, the result of decay and vegetable death, and expires amid its own choke-damp. Any informed man knows that the very bases upon which Darwin built his whole scheme of evolution has sunken out of sight beneath the weight of scientific demonstration.

But this is not all. Here is something worse. They have made a god out of Tom Paine up in New York, the hub (they think) of the solar universe. On the twenty ninth of January, in Brooklyn, the Brooklyn Philosophical Association commemorated the anniversary of this infidel. They feasted and drank toasts, and had music and speeches in honor of him, as though he were a dead god, and gone where the dead gods go. I suppose this was a very appropriate celebration, as Tom Paine's creed was, 'Eat, drink, and be merry." The most puzzling feature about it all was that the leaders, and most every speaker on the programme of that solemn occasion, was a defunct, obsolete, or backslidden minister of the gospel, who had preached the gospel of the Lord Jesus in the days of his ignorance, before he learned a better way, ere he had grown wise enough to find out that Tom Paine was greater than the Savior. One of the principal speakers, Dr. Conway, who wrote a Life of Paine, quit the ministry of Christ where he was preaching in a London chapel. Instead of administering the holy communion, he substituted an evening dinner, and had for preaching, lectures and philosophic dissertations, and then a feast to the crowds that gathered. H. O. Pentecost was another of the popular and feasted speakers. He used to be a Baptist minister till he saw that Tom Paine was the real redeemer of mankind; then, of course, as an honest man, he could not speak in the pulpit any more. Mr. Wilson MacDonald was another speaker who declared that he was born in the backwoods, and never heard of Paine till he heard an ignorant preacher abuse him. He abused the minister for abusing Paine, and then admitted that the best day in his life was when he found Tom Paine. He ought not to abuse that minister if he was the means of his coming upon so great a truth as Paine. They held on till 12 o'clock at night, and nothing but Paine, Paine, Paine; not a word of God or Christ, and brotherhood of man, or sin, or heaven, or hell.

Oh, short-sighted, deluded men! You fight a losing battle, and all your eloquence is but wasted wind, when you go forth in the name of a man. Ye philosophers of bread and wine, learn that man has a soul; that he is akin to the All-Good, and can never be elevated or redeemed till you address his moral nature, and bring it under the sun-glass of God's truth.

HOME MISSIONS.

BY REV. J. A. LEECH.

MR. EDITOR: This is my twentieth year in the Methodist itinerancy, and I have for these twenty years had opinions in regard to our home mission work of which I have never written, and of which I have seldom spoken.

The article in a recent issue of the ADVOCATE on this subject has moved me to give you my thoughts, or opinions, which have been pressing themselves upon me, more or less, for those twenty years. These questions have presented themselves to me:

1. How can we expect a man with a family of two, or more, children to serve a charge, giving it all of his time (with no other means of support), when it does not pay him more than two or three hundred dollars, and with no appropriation from the Mission Board, and expect him to do any permanent good?

2. How can we expect a man to be really religious, to serve God and the church with a clear conscience, and to feel that he is keeping the promise made to his wife at the marriage altar, to also comply with the teachings of the Holy Scriptures, wherein it says, "He that provideth not for his own, especially them of his own household, has denied the faith, and is worse than an infidel," when he knows that he is giving all of his time to a people who have never, and, perhaps, never will pay more than the small amount above mentioned?

3. How can a Bishop, or presiding elder, get his consent to send a man under such circumstances to a charge like the above mentioned, without a liberal appropriation from the Mission Board?

There was a time in the history of our Methodism when all of its ministers received the same pay, from Bishops down to the most humble missionary, but that is a thing of the past. Now, our Bishops are fairly well cared for, and most of our presiding elders have everything their way when their allowance is made, and so have many of the station and circuit preachers. But how about a large number of our poorer circuit and home mission preachers? I keep hearing the voice of God saying, "Your ways are not equal."

If I offer myself to our Foreign Mission Board and am accepted, I know before I leave for my field of labor that I will be supported. That is right. If I am assigned to a station, I know about what I will receive for my support. If I am elected to fill any connectional office, I know what my salary will be. If I am elected a Bishop, I know what my salary will be. Yes, I know what to expect, and know that I will be reasonably cared for, and consequently go to my work with a glad heart. But when I offer myself to many of our Conferences, and they accept me, I have no conception as to what my salary will be. I may receive a competency for myself and family, or I may not receive half that amount. Nevertheless, I am expected to do full work. I am to be faithful to every trust committed to me, unless it be the comfortable maintenance of my wife, and the education of my children. This great sacrifice may have been necessary in the long ago, but it is unreasonable in this enlightened age, and the time, I believe, has fully come when we can no longer ask a man to join our ranks without assuring him that we will give him and his a reasonable support, so long as he proves worthy to remain among us.

Some of our Conferences are waking up to this great fact, and are making assessments upon their Conferences for home missions equal to that made by the General Board for foreign missions. This is done that their home missionaries may be reasonably well cared for, and that no home missionary should suffer, while we all, as one great family, are trying to carry forward the work of the church.

For years I have been trying to persuade our Conference Board of Missions to make an assessment upon our North Mississippi Conference for home missions equal to that made by the General Board for foreign missions, and that we manage so as to get a surplus on hand sufficient to enable us to make a liberal appropriation to all of our home mission works, and be able to pay them at least quarterly for their labors, so they may be able to more successfully perform their labors, and, doubtless, it would relieve many of them from much embarrassment, if not suffering.

Now, Doctor, these thoughts have been in my mind for some years, and if I am not right in my conclusions as to the best interest of all concerned, I am ready to listen to any brother who will show me a more excellent way.

Okolona, Miss., Feb. 15, 1902.

MILLSAPS COLLEGE NEWS.

BY PROF. B. E. YOUNG.

Rev. J. C. Park, of Winona, Miss., will conduct the annual revival services of the Y. M. C. A. Mr. Park is a college graduate, and has been especially successful in revival work, captivating all by his zeal and pulpit power. Evidences of a deep interest in the services are already manifest, and special prayer services will precede the opening of the meeting on March 10. This is looked forward to as one of the greatest blessings of the college year.

Mr. Felix E. Gunter left last week for Toronto, Canada, to represent the Millsaps Y. M. C. A. in the fourth International Conference of the Students' Volunteer Movement. Mr. Gunter has always been a prominent member of the association, and it thus shows its appreciation. All his expenses are paid by the body. We wish him a pleasant and profitable trip. We note that Bishop Galloway will attend this great meeting, and deliver an address upon Christian work.

At the last meeting of the Lamar Literary Society a motion was put before the house providing for the joint debate with the Galloway Society. The latter has accepted, and the debate will be held in the near future.

At the recent business meeting of the Y. M. C. A. the following officers were elected and installed: J. S. Purcell, president; W. N. Duncan, vice-president; A. S. Cameron, secretary; J. W. Booth, treasurer.

The death of Mr. J. B. Phillips brought great sorrow to all our college community. Messrs. Welch, Wooten and Simpson, accompanied by Mr. Featherston, the generous benefactor of the deceased, accompanied the body to Coldwater, Miss., where the burial took place.

Mr. B. Z. Welch, of the Sophomore class, was called home last week by the serious illness of his father. Messrs. H. A. Wood and W. S. Watson, of the same class, have returned to college after an absence of some weeks.

Mrs. W. B. Murrah has been very ill for over a week. We are glad to hear that she is improving. Mrs. Murrah is the great friend of our student body and community, and we regret to hear of any ill-fortune attending her.

An event of the near future that promises importance to Millsaps College is a Missionary Institute, to be held here March 28 to 30, under the auspices of the connectional officers having these matters in charge. We pray for blessings upon their labors.

On last Sunday, at the First Methodist Church, Bishop Galloway delivered a missionary sermon upon the lines on which he addressed the Missionary Conference at New Orleans. He fully sustained his reputation for eloquence and effectiveness. It is very fortunate for us here in Jackson that the Bishop loves his home so dearly, and never passes an opportunity to address the churches here. His appearance, even in the worst weather, always brings out a crowd that taxes the capacity of the church.

On last Wednesday, Major Millsaps, Bishop Galloway, Professor Bishop and President Fitzhugh were entertained at dinner by Dr. and Mrs. Murrah.

Chief-Justice A. H. Whitfield, of our distinguished Law School faculty, has the Law classes to meet him every Sunday morning at Sunday-school.

Concerning a member of our class of 1901, we quote the following from the January number of the Vanderbilt University Quarterly: "The Observer Essay Prize for 1901-02 has been awarded to Mr. H. O. White, '03 graduate, for an essay on 'The Disease Afflicting American Politics.' It appeared in the December number, and shows a creditable virility and independence of thought."

Positions in at least two important Conference colleges are being administered by Millsaps graduates. A. H. Shannon, '98, and G. L. Harrell, 99, are located at Hendrix College, Arkansas, while W. L. Kennon, 1900, holds the chair of physics and chemistry in Kentucky Wesleyan College.

THE LOUISIANA CONFERENCE INSTITUTE.

BY REV. W. W. DRAKE.

At the last session of the Louisiana Conference a resolution was passed which provided for the organization of an Institute, for the study of the Conference course and proposed post-graduate course, to be held at some central point within the bounds of the Conference. Revs. J. M. Henry, W. H. LaPrade and C. C. Miller were appointed as a Committee of Arrangements with full power to fix time and place, and to secure such arrangements as possible in the way of lecturers, etc., for the carrying out of a profitable programme. Revs. F. S. Parker, W. H. LaPrade and C. W. Carter were appointed as a Post-Graduate Committee, to select a course of study for those who have finished the required studies laid down in the Discipline, and desire to pursue further studies under skillful direction, and to conduct the class in the study of such a course.

This plan seems to furnish an opportunity to the young men of our Conference for more thorough and effective study of the course, and for better selection of the studies to be pursued afterwards. I feel sure that if we fail to take hold of this matter in earnest and make it a success, we will miss a means of adding greatly to the efficiency of our ministry. I desire, therefore, to call the attention of the preachers to it, so that they may plan for it in making arrangements for the Summer campaign. A few days spent in this way is sure to add to the permanent efficiency of our ministerial life. To the undergraduates it will certainly decrease the seeming severity and unreasonableness of the Examining Committees. It will put new life and freshness into the preaching of the preacher, old or young, who will heartily undertake the post-graduate work.

I presume that the competent committees named above will soon be ready to announce the time, place, entertainment, arrangements, post-graduate books, and the definite plans of study, so that we can plan ahead with reference to our going, and get the books for the post-graduate course. Let us determine to make the first session of the Louisiana Conference Institute a complete success.

WATER BAPTISM.

After a careful reading of Bro. I. L. Peebles' "Water Baptism," I can heartily recommend it to any one wanting to know the truth as it is set forth in God's Word upon this much-discussed question. He is decidedly scriptural in arguing all his points, and that is what the people want. What is the real teaching of the Bible on this matter? Nothing short of that will satisfy the intelligent inquirer. I think Bro. Peebles has met this demand by writing this little book; it is certainly a worthy contribution to the subject of "Water Baptism." I trust it will have a wide circulation. The author gives his likeness with each one of these little volumes, and a splendid one it is.

Brethren, get one of Bro. I. L. Peebles, Wesson, Miss., or the Publishing House. It will only cost you 50 cents. Yours very truly,

W. T. WOODWARD.

Pineville, La.

Not to examine your own heart is to remain spiritually ignorant and stupid; but to be always examining it is to pave the way to spiritual despair.—Christian Advocate (Nashville).

No one is useless in this world who lightens the burdens of it for another.—Dickens.

Scrofula

This root of many evils—

Glandular tumors, abscesses, pimples and other cutaneous eruptions, sore ears, inflamed eyelids, rickets, dyspepsia, catarrh, readiness to catch cold and inability to get rid of it easily, paleness, nervousness and other ailments including the consumptive tendency—

Can be completely and permanently removed, no matter how young or old the sufferer.

Hood's Sarsaparilla was given the daughter of Silas Vornooy, Wawarsing, N. Y., who had broken out with scrofula sores all over her face and head. The first bottle helped her and when she had taken six the sores were all healed and her face was smooth. He writes that she has never shown any sign of the scrofula returning.

Hood's Sarsaparilla

Promises to cure and keeps the promise. Ask your druggist for it today and accept no substitute.

AXLE GREASE, BASKETS, BASE BALLS, BLANK BOOKS, LYE, BROOMS, BRUSHES, BUTTER DISHES, SOAPS

CAGES, CLOCKS, CURRY COMBS, REESE SAFES, ENAMELED STEELWARE,

FREEZERS, FISHING TACKLE, GALVANIZED WARE, HAMMOCKS, LADDERS, LAMPS, MATCHES, MEASURES, FRUIT JARS, TUMBLERS, JAPANNED WARE, ICE CHESTS, LANTERNS, GLOBES, OARS, OIL CANS, INKS BURNERS, CHIMNEYS, Oyster Tongs PADLOCKS,

PAPER, PENCILS, PIPES, ROPE, ROPE REELS, REFRIGERATORS,

SAD IRONS, SCALES, SCOOPS, SIEVES, SLATES, SPONGES, SAWS, TONKWARE, STOVE POLISH,

TACKS TINWARE, TRAPS, TOPS, TRAYS, WINES,

Washing Machines, WRINGERS, Water Coolers, WHIPS, WICKING, Woodenware, etc.

J. C. MORRISCO. LTD.

324-330 TCHOUPITOULAS STREET.

A Beautiful Bible.

We have now the Handsomest Bible for Five Dollars that we have ever been able to offer at that price. In size it is 6x8½ inches and 1 inch thick. It is bound in the best Lovant morocco, and otherwise finished in the best style. The type is long primer, and all proper names are accented. A concordance, subject index, and maps are the only helps, much reducing the usual weight of such a book. Sent by mail, the price is $5.20.

BARBEE & SMITH, Agents,

Nashville, Tenn. Dallas, Tex.

Powerful Arraignment of the Liquor Traffic

A SERMON ON

TEMPERANCE,

By the Rev. George R. Stuart,

CLEVELAND, TENN.

Coworker with the Rev. Sam P. Jones.

The author has had numerous calls from all over the country for this sermon. In order to meet this demand he had it published in pamphlet form. He proposes to use the profits of its sale in the interest of the cause for which the sermon was preached.

It is sold by the single copy for 10 cents; by the 100, at 7 cents per copy; by the 1,000, at 5 cents per copy.

ORDER OF

BARBEE & SMITH, Agts.,

Nashville, Tenn., and Dallas, Tex.

SUNDAY-SCHOOL DEPARTMENT.

Conducted by N. A. MOTT, Yazoo City, Miss.

To Whom All Communications for This Department Must Be Sent.

Louisiana State Sunday-School Association Convention.

The purpose of this article is to call the attention of the Sunday-school workers throughout the State to the meeting of the Louisiana State Sunday-school Convention, which will meet at Natchitoches, La., April 22-24, 1902, and to ask that the Methodist schools see that we are well represented at that convention. It seemed almost, if not altogether, impossible to organize and get together a Conference Sunday-school Convention, and while the convention referred to above is undenominational, or rather interdenominational, it will avail itself of the very best talent, and will have as its principal speaker and instructor Prof. Hamill, who is Superintendent of Training Work in the M. E. Church, South, and who is too widely and favorably known to need any introduction to the readers of this ADVOCATE.

Let me, however, kindly, but earnestly, insist that every portion of our State have a wide-awake Sunday-school worker as a representative at that convention. The superintendents and pastors can formulate some plan by which every presiding elder's district would be fairly well represented, and I think it would be no great task to raise enough money to pay the expenses of the delegates.

In this way a few of our best Sunday-school workers from every part of the State would be put in touch with this source of instruction and power, and they, in turn, could, and would, come in touch with the masses, and instruct and enthuse them. Louisiana Methodism owes it to herself to be well represented at that convention in April. What say you, brother pastors and superintendents, shall we not be?

Fraternally,

J. I. HOFFPAUIR,

Pres. La. Conference S. S. Board.

Mer Rouge, La., Feb. 21, 1902.

SELECT YOUR DELEGATES

The Mississippi Conference Sunday-school Institute and Convention, which meets at Utica, Miss., March 24-27, promises to be a very interesting and successful one. It is earnestly desired that each school in the Conference be represented. Each school is entitled to one delegate for each twenty-five pupils enrolled, but those with a smaller enrollment are entitled to one delegate. Please select your delegates at once.

DAY OF PRAYER

We would suggest that Sunday, March 23, be observed as a day of prayer by the workers in the Mississippi Conference, and Sunday, April 20, by those in Louisiana, for the special blessing of the Holy Spirit to rest upon the coming conventions. We would be glad to have the brethren of North Mississippi join their two sister Conferences, as they will surely join them in prayer for the success of their work. Let us pray that our conventions may be spiritual, and for the conversion of the children and young people of our States.

Remember the competitive examination at the Utica Convention on the first sixteen chapters of the Book of Acts. The first prize will be five dollars in gold, and the second a Teacher's Bible, and the contestants are not to be over eighteen years old. We trust the young people generally will take an interest in it.

Reduced rates will be secured on the railroads for the Utica Convention, and free entertainment will be provided. Send the names of your delegates as early as possible to Bro. W. W. Ellis, Utica, Miss., who is chairman of Committee on Arrangements.

And now a word to presiding elders, pastors, and superintendents. On you largely depends the success of the coming conventions. According to your interest in them will be the interest of your schools. Will you not kindly announce them from Sunday to Sunday? Will you not "talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up?" Their sole object is to improve the methods and stir up greater interest in our Sunday-schools, which is the door to the church of fully eighty-five per cent. of its membership.

Items from the Field.

MISSISSIPPI CONFERENCE.

EASTABUCHIE, MISS.

DEAR DR. BOSWELL: After a four-year's term on the Wilkinson charge, I was appointed by Bishop Morrison to the Eastabuchie charge. We had many true and warm friends we had learned to love on the Wilkinson circuit. We arrived at Eastabuchie on Jan. 4, and were met at the train by Dr. C. W. Campbell, who escorted us to the parsonage, where we found a committee of ladies in waiting to welcome us to our new home. After warming, we were invited out to dinner, prepared by the good ladies of Eastabuchie. We had a variety of good things too numerous to mention to eat, and we had enough left over that had been put into the safe and pantry to keep the preacher's family going for quite a while; and, at night, as we were preparing to go to bed, we heard approaching footsteps, and a tap at the door. We answered the call, and found quite a crowd ready to enter, and when they had all gotten in, we had a room full. Dr. Campbell brought up the rear, and after we got quiet, the Doctor made us a good talk in behalf of the town and people welcoming us into their midst. This scribe then made a little talk, and we had a prayer and song, and spent a while in a social way. The crowd then left us, feeling that we were at home and among an appreciative people; and a kinder people I never met than the people of Eastabuchie circuit. After the crowd had left we began to look around, and found various packages, such as sugar, grits, pickles, and canned goods soap, starch, and many other things too numerous to mention, such as a preacher's family needs.

This circuit consists of five appointments on the railroads: Eastabuchie and Tuscanola, on the N. O. and N. E. R. R.; Rawls Springs and Seminary, on the G. and S. I. R. R., and one country appointment. I find a great deal of work here to be done, and I am planning for a good year's labor for the Master. We are expecting, by the help of God, to have many souls saved from sin this year, and all collections up in full. Pray for us. C. C. GRIFFIN, P. C.

PISO'S CURE FOR CONSUMPTION

CURES WHERE ALL ELSE FAILS. Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.

25 CTS. 25 CTS.

LOUISIANA CONFERENCE.

BON AMI, LA.

Bon Ami is a saw-mill town, with about fifteen hundred inhabitants. It includes people of every rank in life, from the cultured city people and well-bred countryman to Mexicans, Dagoes, and negroes. The mill is one of the largest in the State, I suppose, and is operated upon the most improved modern methods. The town is lighted in part by electricity, and well supplied with artesian water. Every precaution necessary for healthfulness is observed.

From a place boasting so much in temporal things, and lying in a prosperous portion of as old a State as Louisiana, some may be surprised to learn it is but a mission field, with no organized church of any denomination. Nevertheless, this is true, and the Southern Methodist is the only church that has undertaken work here. Last year there was one service a month, but this year a pastor has been secured for every Sunday at 11 A. M., and at night. We have also a Sunday-school Sunday morning, and a small Wednesday night prayer meeting. We are planning to have a revival about the last of March, or in April, and hope to organize a church soon. We find a few Northern Methodists here, who will probably join us, and a few others that will probably come in also.

The other night we were pleasantly surprised by a "storm" of about forty of the best citizens of the town, each bringing something to assist us in a financial way. After a short interval of social chat we had a few familiar songs, and were led in prayer by the pastor. The crowd dispersed, leaving with cheer and good-will and prayers behind, and seemingly carrying merry hearts with them. We trust each one was benefited by the evening's gathering, and believe they were, for "it is more blessed to give than to receive." After they were gone we found our larder contained several dollars' worth of provisions; there were a good many new dishes, a center-table, two nice rugs, a rocker, a new dress for baby, and $5 75 more in our purse.

Hoping and praying for a glorious victory here this year, I am,

ELA BROWNE PURCELL.

PINEVILLE, LA.

We arrived on this charge Dec. 28, 1901. Since that date, notwithstanding the bad weather, we have cut, two feet long, six cords of wood; stove wood, three cords; hauled all of it and placed in the yard. Preached three funerals, baptized eight children, two adults, received four into the church, made sixty-one pastoral visits, secured deed to a lot of ground in Tioga, on which to build a church, and raised $30 to floor and ceil Pleasant Grove Church. Have set the day for us to clear the brier-bushes and logs away from the Nugent Church. Have lumber on the ground to build a new fence around lot in Pineville—lot, 300x400. I have preached fifteen times, and traveled three hundred miles. If any of the brethren need help in a protracted meeting, why, write me. Pray for us, brethren.

Yours in Christ,

W. T. WOODWARD.

BRAIN FOOD.

Not long since there was a great run on the fish markets because it was announced that fish was food for the brain. Of course the fallacy of the fad was soon exploded. Normally the food we eat nourishes brain, nerves, muscle, bones, etc., each part of the body assimilating phosphorous salts, lime, according to its need. When the brain begins to show weakness or the nerves become sensitive it is a sign that there is a loss of the nutrition contained in the food eaten, and this loss is in general due to disease of the stomach, and its allied organs.

Dr. Pierce's Golden Medical Discovery cures diseases of the stomach and other organs of digestion and nutrition. It enables the perfect digestion and assimilation of food, which is the source of the strength of both brain and body.

"I was troubled with very frequent headaches," writes Miss Belle Summerton, of San Diego, Duval Co., Texas., "often accompanied by severe vomiting; bowels were irregular and my stomach and liver seemed continually out of order. Often I could eat almost nothing, and sometimes absolutely nothing, for twenty-four hours at a time. I was entirely unfit for work, and my whole system seemed so run-down that I feared a severe sick spell and was very much discouraged. I was advised to try Dr. Pierce's Golden Medical Discovery and did so with such satisfactory results that before finishing the third bottle I felt perfectly able to undertake duties attending public school life."

Dr. Pierce's Common Sense Medical Adviser in paper covers is sent *free*, on receipt of 21 one-cent stamps to pay expense of mailing *only*. Address Dr. R. V. Pierce, Buffalo, N. Y.

BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

BLYMYER CHURCH BELLS.

UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.

Write to Cincinnati Bell Foundry Co., Cincinnati, O.

Mention this paper.

PEWS—PULPITS

Church Furniture of all kinds

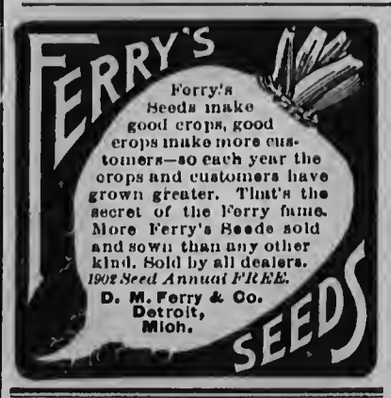
Grand Rapids School Furniture Works

Cor. Wabash Av. & Washington St.

CHICAGO

PARKER'S HAIR BALSAM

Cleanses and beautifies the hair. Promotes a luxuriant growth. Never Fails to Restore Gray Hair to its Youthful Color. Cures scalp diseases & hair falling. 50c. and $1.00 at Druggists


FERRY'S
Ferry's Seeds make good crops, good crops make more customers—so each year the crops and customers have grown greater. That's the secret of the Ferry fame. More Ferry's Seeds sold and sown than any other kind. Sold by all dealers.
1902 Seed Annual FREE.
D. M. Ferry & Co. Detroit, Mich.
SEEDS

CHURCH DIRECTORY.

New Orleans District, Rev. W. H. LaPrade, D. D., P. E.; residence, 1407 State street.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Dr. W. H. LaPrade, pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 3811 Camp street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2028 Camp street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. P. H. Fontaine, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, 734 Nashville avenue.

Carrollton, corner Carrollton avenue and Eighth street; Rev. M. F. Johnson, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 316 Seguin street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. L. F. Alford, pastor; residence, 1026 Tchoupitoulas street.

4 IMPORTANT GATEWAYS 4

TEXAS EL PASO T AND P RUNS PACIFIC

2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East.

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change....

DIRECT LINE TO

Arizona, New Mexico, AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr.

E. P. TURNER, General Pass and Tkt. Agt.

DALLAS, TEXAS.

THE TORA OF MOSES:

BEING A CRITICAL STUDY OF DEUTERONOMY; ITS SEPARATION INTO TWO COPIES OF THE TORA; A REFUTATION OF HIGHER CRITICISM.

By William Wallace Martin,

Formerly Professor of Hebrew, Vanderbilt University.

Large 12mo, pp. xvi, 339. Price $1.50.

BARBEE & SMITH, Agts., Nashville, Tenn. Dallas, Tex.

QUEEN & CRESCENT ROUTE

NEW ORLEANS & NORTH EAST ALABAMA & VICKSBURG VICKSBURG, SHREVEPORT & PACIFIC

TO

Birmingham, Chattanooga, Asheville, Washington,

Philadelphia, Baltimore, New York,

AND TO ALL POINTS North, East, North-East, AND South-East

Only 24 Hours Between NEW ORLEANS AND CINCINNATI

Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains, Fast Time, Close Connections, Through Sleepers.

Full information cheerfully furnished on application.

Ticket Office: 211 St. Charles St.

J. L. BOYD, D. P. A. J. R. WELLS, C. P. A.

GEO. H. SMITH, G. P. A. R. J. ANDERSON, A. G. P. A.

New Orleans, La.

Colportage and Sunday-School Agency,

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN, Colporter and Sunday-School Agent, Winona, Mississippi.

A Shelf of Shakespeare.

Allen	Notes on the Bacon-Shakespeare Question	$1
Boas	Shakespeare and His Predecessors	net 1
Brandes	William Shakespeare: A Critical Study	net 2
Coleridge	Shakespeare and Other Dramatic Artists	1
Dowden	Shakespeare: His Mind and Art	1
Fleming	How to Study Shakespeare	net 2
Jameson, Mrs.	Shakespeare's Heroines	
Jusserand	The English Novel in the Time of Shakespeare	3
Lady Martin	Some of Shakespeare's Female Characters	net 3
Latimer	Familiar Talks on Some of Shakespeare's Comedies	1
Lee, Sidney	Life of William Shakespeare	net 1
Mabie	William Shakespeare: Poet, Dramatist, Man	net 3
Rolfe	Shakespeare, the Boy	net 1
Smith, Goldwin	Shakespeare, the Man	
Ten Brink	Five Lectures on Shakespeare	1
Windle	William Shakespeare: A Study in Elizabethan Literature	1
Wendell	Shakespeare's Country	
Wingate	Shakespeare's Heroes	2
Wingate	Shakespeare's Heroines	2
Winter	Shakespeare's England	

Shakespeare's Works.

Henry Hudson's "Shakespeare's Works." 12 volumes. Cloth	$ 9
Same. Leather	17
Gollancz's "Shakespeare." 39 volumes. Cloth, $13.65; Leather	23
Singer's "Shakespeare." 10 volumes	18
Shakespeare's Works. 4 volumes. Cloth	4
Shakespeare. 1 volume. Globe Edition. Cloth	1 75
Same. 1 volume. Warner Edition. Cloth	1
Same. 1 volume. Padded Leather	1

BARBEE & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

THE

Reynolds System for Raising Church Funds.

REVISED PRICE-LIST OF SUPPLIES.

CHURCH TREASURER'S BOOK.

Size, 9 x 14 inches.

No. 0. For 400 names, $1.00 each ..... Weight 30 ounces
No. 1. For 600 names, 1.25 each ..... Weight 34 ounces
No. 2. For 800 names, 1.80 each ..... Weight 44 ounces
No. 3. For 1000 names, 2.25 each ..... Weight 50 ounces

STEWARD'S BOOK—For Collectors.

Size, 4¼ x 6¾ inches.

No. 3. For 100 names, 25 cents each ..... Weight 4 ounces

CARDS.

Weight, 12 ounces per 100. Size, 3¼ x 5 inches.

Apportionment Notice Cards ..... 40 cents per 100
Members' Subscription Cards ..... 40 cents per 100
Friends' Freewill Offering Cards ..... 40 cents per 100
Financial Statement Cards ..... 40 cents per 100

COLLECTION ENVELOPES.

Printed form with blank for number, amount, name, and date.

No. 1, $0.75 per 1000 ..... Size, 1¼ x 2¾ inches; weight, 34 ounces
No. 2, 1.00 per 1000 ..... Size, 2 x 3¼ inches; weight, 40 ounces
No. 3, 1.10 per 1000 ..... Size, 2½ x 3¾ inches; weight, 48 ounces

Terms, Cash with Order. Postage, one-half cent per ounce. Any size order sent by mail. We do not prepay postage or expressage. Samples sent on application.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

stian Advocate

EV. JNO. W. BOSWELL, D. D.,
Editor and Publisher.

RED AT THE POSTOFFICE AT NEW ANS AS SECOND CLASS MATTER.

CE: 512 CAMP STREET, NEW ORLEANS.

TERMS AND DIRECTIONS.

Copy, one year, $2.00, six months, $1.00. of all denominations, half price.

ENTS will please direct all com- whether on business or for publi- Editor, 512 Camp St., New Orleans. luk, and only on one side of the No attention will be paid to rolled scripts.

OBITUARIES not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of ONE CENT A WORD. Count the words and send the amount necessary with the obituary. That will save trouble all around.

THE PRINTED LABEL on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. This applies also to those who request a change of address.

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made.

THURSDAY, MARCH 13, 1902

Fanaticism in the church repels many intelligent and conservative persons from its altar, and sets them against religion altogether, and often induces the over-zealous to quit the church and organize on independent lines. These two evils should not be allowed to afflict the church in this enlightened and practical age.

Life does not consist in the abundance of the things that a man possesses, but one with an abundance may make life a blessing to himself and to those around him. It is only necessary for him to recognize his obligations to God and his fellow-man, and use his goods as God directs. Such a man is held in everlasting remembrance; his name is are recorded in the Lamb's Book of Life.

That which makes wealth dangerous to the soul is not its possession, but the opportunity it affords its possessor to gratify the selfish and lower instincts of humanity at the expense of the higher and better nature. How peculiarly liable the rich are to such temptations we all know. The gospel is not lacking in cautions on this subject. If there is failure at any point, it is in the failure of the pulpit to point out and warn rich hearers of their danger. Many rich men will rise up in judgment and condemn us.

The Typographical Union of Nashville proposes to bring the type-setters of our Publishing House under the control of the Union. To this end a commission from the Union will call on the Book Committee; failing before that tribunal, the matter will be carried to the General Conference, to meet at Dallas in May. We have never before heard of a secular Union employing a lobby to work its case before an ecclesiastical body. Our Publishing House pays its employees Union prices, but has always declined to be governed by its authorities.

A prize was recently offered to the high-school students of New Orleans for the best essay on "Woman Suffrage." The city School Board disapproved, and, we suppose, the offer will be withdrawn. The Board is to be commended for its action. The idea of stimulating young girls—or young men, either, as for that matter—to dive into the intricacies of a political question in the midst of the school term, should be met at once with the opposition of parents, as well as disapproval of school authorities and the public. The object was, no doubt, to propagate the principles of the Woman's Suffrage Association, which principles, right or wrong, should not be discussed in the public schools.

PREACHING TO SINNERS.

In the early years of our ministry we labored under the impression that anything like a revival among Christians, or an awakening among sinners, was impossible without the co-operation of the whole church. To this end, in the beginning of a protracted meeting, we spent our energies in trying to secure harmony, and to put every brother and sister to work. Of course, our efforts were often fruitless. We failed to get the church to work, and sinners, listening to our talk, and seeing the church unmoved, would show no signs of penitence. In after years we saw the matter in a different light. We reached the conclusion that there was no reason why a sinner, under proper instruction, should not be convicted and converted independent of the church. Indeed, we saw that there was no reason why a sinner should not be saved, even though the whole church be arrayed against him. Certainly, sinners are more readily impressed, and the work among them easier, when they see the church concerned in their behalf, but indifference on the part of the church is not necessarily fatal to all effort.

No doctrine can be true that discounts and sets aside the direct and independent agency of the Holy Spirit. The Spirit awakens and saves. He reproves the world of sin, of righteousness, and of judgment. It is the Spirit that quickeneth; the flesh profiteth nothing. Sinners are washed and sanctified and justified in the name of the Lord Jesus, and by the Spirit of our God. (1. Cor. vi, 11.) No sort of an interpretation short of one based on a theory that eliminates the personal work of the Spirit from conviction and regeneration can break the force of these plain statements, and we feel fully justified in saying that the good Lord will not withhold his saving power from a penitent sinner simply because an indifferent church fails to co-operate. To say that he will, is equivalent to saying that the faithful preaching of the Word, though it may find lodgment in the heart through the influence of the Spirit, is powerless, save when the church sees fit to smile on the sinner and bid him welcome. We seriously doubt the right of any church to vote on the application of an individual who knocks for admission into its fold. We are sure the Lord has not delegated to it power to keep men out of the kingdom. We may, therefore, appeal to sinners at any time, with the assurance that, whether the church co-operates or not, if the Word is accompanied by the power of the Holy Spirit, it will find lodgment in their hearts.

Our Lord tells us that he came to seek and to save that which was lost; not to call the righteous, but sinners to repentance. He pled and prayed for the unity of the church, but not once did he make it the necessary condition of saving those who sought his aid. At one place it is said he did not many mighty works because of the unbelief of the people. But this does not mean that even in that community he could not have saved one believing soul, though every other member of the community had been arrayed against him. Whether the people were for him or against him, he preached repentance, and gave instruction to his disciples to do likewise, and in obedience "they went out, and preached that men should repent."

Why should a preacher to-day let a cold and unbelieving church stand in his way of saving sinners? Why should he waste his energies in efforts to work up an interest in the membership, when the same amount of energy expended in appeals to sinners would do vastly more good? We have somewhere recently seen it stated that the very best way to arouse an interest in the church is for the church to witness the conversion of a few sinners. Who among us, after days of hard work trying to secure the prayers and co-operation of the brethren and sisters, have not seen a whole church electrified by the conversion of one sinner? One such case ought to satisfy us that we have held on long enough to the heresy of preaching that united effort in the church is essential to soul-saving.

There are some souls in every community who, if brought under conviction by direct preaching, would evince the determination of Joshua expressed in those memerable words: "As for me, and my house, we will serve the Lord." But if these souls are taught that unity of effort on the part of the church is essential, and they see that the church is neither united nor interested, it will be quite impossible to bring them under conviction.

Some preachers unhappily divert the minds of sinners from the one great purpose of the gospel by arraigning the church for its shortcomings and misdoings, and make out such a case of corruption as to convince them that there is no good among professed Christians, and that it will do them no good to unite with such a set. Do we wonder that under such preaching few sinners are saved, or that the few who profess conversion decline to unite with the church?

Let us, as preachers, remember that as was our Lord's mission to the world, so is ours: to preach the gospel of the kingdom, and to bring men to repentance. Let us be direct on this point—convince sinners that our business is to save them, and that by personal co-operation with the Spirit they may be saved, and enjoy all the blessings of grace, whether the church shows an interest or not. It is our business to save sinners.

OUR YOUNG MEN.

Complaint is often made that our young men do not attend church. This is lamentably true with regard to young men in the cities. Their absence from public worship is noticeable, and the number who stay away so constantly increases as to become alarming. There is also complaint of decrease in the number of young men attending theological schools with a view to the ministry. As to Methodist schools we have seen no complaint, but the absence of young men from our houses of worship is conspicuous. No people have more ground for complaint than Methodists.

How is the falling away to be accounted for? The loss of ministerial students, it is said, is due to two or three things. One is the commercial spirit of the age. The ministry does not pay in dollars and cents, like the professions and commercial pursuits. For this reason, it is said, aspiring young men avoid it. Then it is said that the inadequate support of old ministers, and the comparatively early age at which they are laid aside, cause thoughtful young men to hesitate. There may be some truth in these sayings.

But there are other reasons. One is the destructive criticisms of the Bible indulged in by men who profess to believe in God. This is shown in several ways: (1) By the very low conception of inspiration. Some critics say: We accept the doctrine of inspiration, but we do not believe that the writers of the Bible were any more inspired than were Shakespeare, Lord Bacon, or any of the great poets. Such expressions as that come from men who teach our boys. (2) It is current among men high in learning that very much of the Bible is nothing more than allegory, a recital of myths. The whole story of the fall of the first man is so classed. Even the miracles of the Bible are declared to be without foundation in fact. (3) Much that the world has held as sacred and inspired of God is declared to be only human productions and worthless. Is it any wonder that young men who read such, or hear it from the lips of men set over them as teachers, have their faith shaken, and are forced to the conclusion that the Bible is not the book they were taught to believe it was. Or if they maintain faith in that portion of the book that is left, and go out as preachers, they preach after the manner of the schools, and not after Christ. They preach a gospel devitalized, and absolutely shorn of its strength.

It is admitted that, while the reasons above given at least partially show why ministerial students have decreased in number, they do not tell us why our young men absent themselves from the house of God. Why is it so? Who can tell us? We offer a suggestion or two.

The young men of to-day in our cities have never formed the church-going habit. They attended Sunday-school in childhood and youth, but were allowed to remain at home during the hour for public worship. Now, having outgrown the Sunday-school and quit, they care nothing for the church. In the next place, they lead an intensely active life, and when Sunday comes, they seek recreation, or spend the day in absolute idleness. There ought to be some way to correct these two evils. And, last, the public worship, including the singing and the preaching, especially the latter, is not sufficiently exciting. But for this lack, neither the preacher or his congregation can be blamed. It is the result of a vitiated taste that demands something new or sensational. The Lord does not propose to supply such a lack, but will hold those who demand it none the less guilty of omission of duty. How to reach and save these men is a problem far outweighing in importance any other problem before our ministry. Who can solve it?

SUBSTITUTES FOR THE SALOON.

It is argued by some that many men go to the saloon, not for the sake of the drink—though they drink after they get there—but for the sake of the society and the good cheer that abounds, and, that if we would win them from the saloon, we must put something in the saloon's place. Our own notion is, that the man who habitually visits the saloon for the sake of the society he finds there, would not be attracted by, nor satisfied with anything better. His taste is not sufficiently elevated. To open a tea-room, or a reading-room, with all the modern accompaniments, might possibly reach a few of the saloon habitues and save them, but it would be likely to attract a much larger number who never leave home for the saloon or any other kind of resort. And in doing so would result in more evil than good.

It seems inconsistent to recognize the saloon as a social resort. The very term carries with it the idea of something good, and there is nothing good about the saloon, no matter how richly it may be furnished; and instead of talking about providing a substitute, we ought to talk about providing means for its extermination. We will never do any good with a substitute so long as we let the saloon stand. There is no remedy except prohibition.

Every argument in favor of local option is an argument in favor of prohibition, for local option voted and enforced is prohibition on a limited scale. And everywhere, under its operation, with a fair trial, it has proved to be satisfactory. Where officers and citizens allow the law violated, dissatisfaction results, and the unthinking say prohibition is a failure. And those who say more liquor is sold and used under prohibition than under license are mistaken. They do not know what they say, and those who are interested in the trade, if they believed it, are inconsistent in opposing prohibition. If what they say is true, it would be to their advantage to vote for prohibition, County, State and National, for they would greatly enlarge their traffic, and also get rid of the heavy tax imposed on the trade.

Our observation is, that where prohibition law is enforced, no sort of a substitute is demanded. Those who are socially inclined get together and have enjoyment, as free and as full as if they were in a liquor saloon, and are never troubled with such disturbances and disgraceful affairs as frequently result from the free indulgence of drink. The higher nature asserts itself among people who meet for social enjoyment purely for the sake of enjoyment and not for drink. The so-called substitute for the saloon is an appeal to that same lower nature. The motive may be good, but the policy can never succeed so long as the open saloon is allowed to compete. We must get rid of the saloon.

THE COMING DEACONESS.

A good sister, who writes from Kentucky, is enlightening the church on the general characteristics and duties of deaconesses. She knows a great deal more about them than did St. Paul. At least, she tells much more. And, notwithstanding the leaders of the movement in our church disclaim any intention to fashion the Southern deaconess after the Northern model, this Kentucky writer presumes that the deaconess the world over is one and the same thing—called and set apart the same way. First, she is to be licensed. To obtain a license, she must be twenty years of age, unmarried, and must have passed two years of continuous probationary service. The license qualifies her for the consecration service by the Bishop. Her rank is designated by her costume. Next, her appointment is made by the Bishop who presides over the district in which she is located. She reports to the District Superintendent (Bishop), who reports to the General Board of Bishops. Her duties are varied. She may suit herself as to the line of work she will pursue. Her work will be known by the capital letters which follow her name. She may be an E. D. (Evangelistic Deaconess), a V. D. (Visiting Deaconess), an N. D. (Nurse Deaconess), or, last of all, a D. D. (Deaconess Doctor). All this, and something more.

In the above we have left off quotation marks, but we have closely followed the description of the deaconess as she is in our sister church. It is a "plaster-cast" of the deaconess that some would introduce among Southern Methodists. The order, as thus set forth, could scarcely be nearer Rome without going into the nunneries. As a Southern Methodist, we do not care to go in that direction—no, not even to follow the fashion of our twin sister.

If the label on your paper is wrong, let us know, and we will correct. If it is right, and shows that you owe us, please send the amount due. We need the money.

The Epworth League.

The State Epworth League Conference will convene in New Orleans, April 3-6. The sessions will be held in the Louisiana Avenue M. E. Church, South.

The following committees to arrange for the Conference have been appointed:

Executive—E. T. Woods, chairman; W. L. Burdet, J. H. Meyers, F. E. Higbee, Mrs. J. Cohen.

Homes—E. H. Prescott, chairman; J. H. Meyers, W. L. Burdet, Miss E. Bently, Morris B. De Pass, Rev. L. F. Alford, Rev. P. H. Fontaine, Jno. H. Carter.

Railroad Rates—Rev. J. F. Foster, chairman; Rev. R. H. Wynn.

Trains—W. L. Burdet, chairman; R. M. Miller, C. E. Gerding, H. W. Meyers, Louis Moers, Antoney Demuth, Robt. Little, Rev. W. W. Drake, T. E. Higbee, Rev. M. F. Johnson, David Goodrich, M. Bryson, W. W. Moore, Geo. Cronbach, Joe Darsam, T. L. McKnight, Wilbur F. Boswell, P. J. Cendon, B. Perkins, E. J. Randolph, Jno. Hollingsworth.

Music—Prof. P. O. Adams, chairman, and leader.

The Programme Committee is as follows:

Prof. Tom Carter, chairman; Miss Gussie Tooke, Rev. W. G. Evans.

JNO. T. CHEBBIN,
President.

A Correction.

The Minutes of the late Mississippi Conference show an assessment on Bolton charge of $10 for the American Bible Society, but give no credit of payment. The sum of $9 was paid and reported.

L. CARLEY.

PERSONAL.

Dr. C. W. Carter has so far recovered as to be able to resume work on his district. We trust that his health has been permanently restored, and that he may be blessed with abundant success.

Rev. J. M. Henry, presiding elder of the Monroe district, spent last Tuesday in the city. He gave us a fine account of the preachers and their work. Everything is harmonious, and the prospect is pleasing.

Rev. W. T. Woodward, pastor at Pineville, La., is improving his church. A fine bell will soon call the worshipers together. The bell is from the C. S. Bell Co., Hillsboro, Ohio, which is advertised in our columns.

Rev. J. D. Newsom, of the North Mississippi Conference, is in charge of Fearn Spring circuit. His post-office address is Mashulaville, Miss. Brother Newsom, faithful soul that he is, though on the superannuate list, does not know how to quit work.

Mrs. D. W. Babb, wife of the excellent pastor at Batesville, Miss., after nearly four weeks of sickness, is gaining health, and Brother Babb is happy and hard at work. He adds this significant sentence to his short note: "Dr. Sullivan is making a fine impression on the district."

Rev. Clarence B. Stronse has been blessed with great success in a meeting at Gainesville, Fla. Many souls were converted and the church greatly strengthened. Brother Stronse is known in Louisiana as a consecrated, zealous and earnest worker. He will be back in the State in time to meet his engagements.

Rev. W. M. Young, of the Corinth district, with a grateful heart, tells us that his little son, who had been long under treatment at Memphis, after two severe back-sets, is now at home and about well. We rejoice with the happy family, and pray that the dear boy may grow up to be a good and useful man.

We had a pleasant call last week from Brother J. W. McLean and his excellent wife, of Darlington, La. They are active and devoted Methodists, and great friends of the ADVOCATE. We thank them for the kind invitation to visit their home and church, as well as for the good work done in behalf of the paper.

Rev. O. L. Savage, of Courtland, sends intelligence of the death of one of the oldest members of his church, Mr. Ewing Sankle, who died Feb. 23, in the seventy-sixth year of his age. He died in triumph. In the same note Brother Savage informs us that he has received fourteen members into the church since Conference, and organized one Bible Reading Circle. The outlook on his charge is hopeful.

North Mississippi Conference Notes.

A district parsonage has been purchased in Aberdeen for the Aberdeen district. Every district in the Conference now has a presiding elder's home. The parsonage in Greenwood was sold last year, and steps are now being taken for the building of another one on the church lot.

Since last report Bible Teachers study circles have been organized at Durant, Tupelo, Coldwater and Enpora. Others are in contemplation. Let the good work move on rapidly.

Our third "Sunday-school Year-Book" has been mailed to every pastor and superintendent. If any have failed to receive their copy, please notify me at once, that it may be sent. We feel sure that this booklet will prove useful for the promotion of our Sunday-school work if it be read and used as designed by the preachers and workers. However insignificant it may appear to the eyes of the inconsiderate, there is not a superfluous or useless sentence in it. Even the advertisements may be used to advantage.

I expect to be in Hattiesburg the third Sunday in this month and week following, during the District Sunday-school Convention. Also at the Sunday-school Convention at Utica March 24-27. I will have with me at both places a good line of our books, including Sunday-school supplies. Any person desiring any special books will please notify me that I may have them on hand. It will be a great favor and help if those indebted to me in any amount will kindly remit at once.

G. W. BACHMAN.

Winona, Miss.

For Impaired Vitality

Take HORSFORD'S ACID PHOSPHATE.

Half a teaspoon in half a glass of water, when exhausted, depressed or weary from overwork, worry or insomnia, nourishes, strengthens and imparts new life and vigor.

Forest District Conference.

HEIDELBERG, MARCH 28 30.

COMMITTEES.

1. On Spiritual State of the Church, etc.: M. L. White, J. W. Thompson, and W. H. Lane.

2. On Missions: W. L Linfield, W. P. Donnell, and R. C. Dickson.

3. On Sunday-schools and Education: G. S. Harmon, T. B. Winstead, and W. M. Thornton.

4. On Financial Systems, etc.: P. D. Hardin, R. P. Noble, and D. M. Womack.

5. On Epworth Leagues: W. W. Morse, Geo. B. Harper, and Jas. B. Moore.

6. On Quarterly Conference Records: R. D. Norsworthy, O. M. Abney, and J. A. Lindsey.

7. License to Preach: L. E. Alford, G. S. Harmon, and P. L. Blackwell.

8. Admission on Trial: R. D. Norsworthy, D. C. Langford, and H. P. Todd.

9 Deacon's Orders: W. J. Dawson, J. H. Foreman, and C. M. Crossley.

10. Elder's Orders: W. W. Morse, J. N. Ware, and Irvin Miller.

The Preachers' Institute will be held Wednesday and Thursday, March 26 and 27. All candidates for license or recommendations should meet the proper committees Wednesday morning, so that the committees may report Friday morning.

The editor of the ADVOCATE, and representatives of Whitworth and of East Mississippi and of Millsaps Colleges, are cordially invited to be with us.

T. L. MELLEN, P. E.

Forest, Miss., March 6, 1902.

Mississippi Conference Church Extension.

DEAR BRETHREN: Last year will ever be memorable for the full collections made on all claims, and for the large numbers added to the church. The Conference Board of Church Extension received more money than ever in its history of twenty years. But can we not make a full report at our next Conference? I am sure that we can if every pastor will emphasize this line of church work. Brethren, let us try! In order to do so, let every preacher prepare a sermon on church extension and preach it to his people, following it with a collection for church extension. Take this collection early in the year, and don't side-track it for anything else.

The Executive Committee will meet in Vicksburg, March 12, to consider applications to the Parent Board for aid. The members of this committee are: L. S. Jones, president, Port Gibson; J. T. Abney, secretary, Rocky Springs; T. A. Holloman, treasurer, Phœnix. Send to J. T. Abney for blanks, and return to him when filled out. Send collections to T. A. Holloman, and for further information address L. S. Jones. We will not consider applications made to the Conference Board at our meeting in March, as we have no funds to apply.

L. S. JONES.

Dr. Bull's Cough Syrup is the best remedy for coughs, colds, sore throat and grippe. This is the verdict of the people.

The Cause of Missions.

To the Members of the North Mississippi Conference:

DEAR BRETHREN: By order of the Board of Missions the comparative statistics have been published again, and will reach you in a few days. Should any of you fail to get your package, notify me, and you will be supplied. If you will distribute wisely and discreetly among your officials and leaders, much good will doubtless be accomplished now and in time to come. Take the programme and execute it, if practical for your people; and, if not, make one of your own construction, practical, and get your people to studying these great themes of the gospel that lie nearest the great heart of our Christ.

Our people at home are perishing for lack of knowledge, and on that account, largely, the heathen are perishing for lack of knowledge. The Christian church has just begun the work of evangelizing the world. Our branch is just now studying her first lessons. By faith and prayer and works and the omnipresence of our Lord, she can and will "go forward."

We commit to our co-workers of the beloved brotherhood this humble effort to advance the great cause for which our Redeemer gave his life. It is only an echo of last year's record. Let us make the echo louder and sweeter this year.

Fraternally,

J. H. SHUMAKER.

Mississippi Conference.

To Pastors and Sunday-school Superintendents:

I have mailed to each pastor whose address I could obtain a request for the names of all who expect to attend the Sunday-school Convention at Utica, March 24. Please, brethren, give attention to this request, and all who have not heard from me please notify me of those who expect to attend. This is of great importance to us.

W. W. ELLIS, Supt.

Utica, Miss.

Do You Own
HORSES OR MULES?

COLIC & BOTTS

Is guaranteed to Cure in Every Case.

NO DRENCHING—DOSE: ONE TABLESPOONFUL.

LEARNED, MISS., Feb. 24, 1899.

DEAR SIRS:—I do not want to be without a supply of your Emmett's Colic and Bots Cure as long as I own an animal subject to the above named diseases. Am a farmer, owner and breeder of horses, cows and hogs. I have used the Specific in a good number of cases, and in every instance, found it fully as good as recommended. There is an increasing demand for it here among the farmers. Yours,

J. J. McDOUGALD.

PRICE, $1.00 a Bottle.

I. L. LYONS & CO., Proprietors,
New Orleans, La.

LADIES. If you have superfluous
HAIR ON THE FACE
send for new information how to remove it easily and effectually without chemicals or instruments. Correspondence confidential in plain sealed envelope. Mrs. M. N. PERRY, C 105 Box 93, Oak Park, Ills.

Natchez District Conference and Missionary Institute,

CENTREVILLE, MISS., APRIL 23 27.

WEDNESDAY AFTERNOON.

2:30.—Sermon by C. D. Cecil. 3:30—Organization, appointment of committees and reports from the pastors. 7:30—Sermon by J. E. Carpenter.

THURSDAY MORNING.

MISSIONARY INSTITUTE.

8:30—Devotional Service, T. W. Brown. 8:45—Missions: The Vital Work of the Church. Paper by W. L. C. Hunnicutt. Discussion led by C. C. Evans. 9:15—Comparative Statistics of Missionary Assessments and Collections, Natchez District, 1900-1901. Paper by T. W. Adams. 9:30—Methods Employed in Each Charge in 1901. Narrative. 10:00—How Shall We Effect a "Forward Movement" Throughout the District for 1902? Discussion by members of the Conference. 10:30—Jno. R. Mott's "Prayer and Missions." Read by C. N Guice. 11:00—Sermon on "Tithing." F. A Grimes.

THURSDAY AFTERNOON.

2:30—Devotional Service. Ira B. Robertson. 2.45—The Reflex of Missions upon the Home Church. Paper by H. G. Hawkins. Discussion led by A. D. Miller. 3:15—The Benefits Accruing to the Church from Missionary Work in Sunday-schools and Epworth Leagues. Paper by Capt. Geo. T. McGehee. Discussion led by J. E. Gray. 3:45—Our Pastors—Stewards for Our Missionaries. Paper by W. H. Saunders. Discussion by lay members. 4:15—The Literature of Missions. Paper by J. W. Brown. Discussion led by R. A. Sibley, Jr.

THURSDAY EVENING.

7:30—Sermon on Missions. W. G. Forsyth.

FRIDAY MORNING.

8:30—Devotional Service. E. J. Coker. 8:45—Our Missionary Fields. Discussion by J. E. Carpenter, W. G. Forsyth and H. G Hawkins. 9:15—The Number and Condition of the W. F. M. Societies in the Natchez District. Paper by Miss Lera Adams, District Secretary. Followed by reports from the pastors. 9:45—"Woman's Work for Woman." Miss A. V. Marshall. 10:00—Number and Condition of the W. H. M. Societies. Miss Florence Kern, District Secretary. Followed by reports from pastors. 10:30—Home Missions. Miss Addie Purnell. 11:00—Sermon by W. H. Saunders.

FRIDAY AFTERNOON.

DISTRICT CONFERENCE.

2:30—Devotional Service. D. F. Guice. 2:45—Reports from pastors resumed.

FRIDAY EVENING.

7:30—Sermon by —— ——.

SATURDAY MORNING.

8:30—Devotional Service. J. B. Anders. 8:45—Reports from committees, election of delegates to the Annual Conference, etc.

The following are the committees:

License to Preach—J. E. Carpenter, A. D. Miller, C. C. Evans.

Admission on Trial—H. G. Hawkins, R. A. Sibley, I. B. Robertson.

Orders—W. G. Forsyth, F. A. Grimes, C. D Cecil.

Let all who can remain for Saturday evening and Sunday preaching services. Come, praying for a great revival.

T. W. ADAMS, P. E.

REV. WALKER'S
FAMOUS DYSPEPSIA CURE.
Famous for Glorious Achievements.

The recognized unfailing scientific Cure for Dyspepsia, Nervous Indigestion, Constipation, Acidity, and Biliousness. Relief in one minute, with first dose; quickly effects a permanent Cure. Never fails. Neutralizes and eradicates dyspeptic poison. An absolute specific. Very palatable, perfectly harmless, as gentle as nature in effect. Neglected Dyspepsia and Indigestion produce "Bright's Disease," undermines the vital organs, overthrows the mental faculties; producing insanity and death.

Mr. A. G. Thompson, Anclote, Fla., voluntarily writes, "I suffered agonies from Dyspepsia. Walker's Famous Dyspepsia Cure quickly cured me. I gained 14 pounds in one month. My friends are astonished at my quick recovery. A wonderful medicine."

Rev. F. M. Martin, Van Wyck, S. C., "Best Dyspepsia medicine I ever found."

Rev. R. M. Beane, editor Baptist Chronicle, Alexandria, La., "Doing finely in my wife's case."

Mr. Leroy Turner, Sparta, Ga., "I could scarcely eat anything; two doses completely relieved me."

Mrs. M. L. Walker, Atlanta Ga., "It cured me of painful sufferings from acidity of the stomach."

Box containing month's treatment, by mail, $1; checks, 10 cents extra. Address,

REV. EDWARD H. WALKER,
Box 92, Atlanta, Ga.

Attention, Delegates.

Reduced rates over the various railroads in Mississippi (except G. and S. I. R. R.) to the Sunday-school Convention, Utica, Miss., March 24 26, have been granted on the certificate plan under the usual terms and conditions.

Let each delegate purchase a first-class ticket, and at the same time procure from the agent a certificate that full fare has been paid going. At Utica the name of the secretary of the Sunday-school Board will be signed to the certificates, and on their presentation to ticket agent a ticket can be purchased at one third rate for return trip.

The reduced rates will not be granted unless as many as fifty delegates and visitors travel by rail.

JNO. D. ELLIS,
Sec. S. S. Board.

Life Guards.

The Life Guards are two regiments of cavalry forming part of the British household troops. They are gallant soldiers, and every loyal British heart is proud of them. Not only the King's household, but yours, ours, everybody's should have its life guards. The need of them is especially great when the greatest foes of life, diseases, find allies in the very elements, as colds, influenza, catarrh, the grip and pneumonia do in the stormy month of March. The best way that we know of to guard against these diseases is to strengthen the system with Hood's Sarsaparilla—the greatest of all life guards. It removes the conditions in which these diseases make their most successful attack, gives vigor and tone to all the vital organs and functions, and imparts a genial warmth to the blood. Remember the weaker the system the greater the exposure to disease. Hood's Sarsaparilla makes the system strong.

The Commoner
(Mr. Bryan's Paper)

The Commoner has attained, within six months from date of the first issue a circulation of 100,000 copies, a record probably never equaled in the history of American periodical literature. The unparalleled growth of this paper demonstrates that there is room in the newspaper field for a national paper devoted to the discussion of political, economic, and social problems. To the columns of The Commoner Mr. Bryan contributes his best efforts, and his review of political events as they arise from time to time can not fail to interest those who study public questions.

The Commoner's regular subscription price is $1 per year. We have arranged with Mr. Bryan whereby we can furnish his paper and NEW ORLEANS CHRISTIAN ADVOCATE together for one year for $2.25. The regular subscription price of the two papers when subscribed for separately is $3 net. When remittance is made by personal check, ten cents extra will be charged.

JUST A TEASPOONFUL of Perry Davis' Painkiller in warm water or milk, taken after exposure to cold or wet, will quicken the circulation and thus prevent a chill. There is but one Painkiller, Perry Davis'.

An Appeal to Our Friends.

We make a special appeal to our friends who owe us on subscription to send us the amount due. We need the money. The amount each one owes is small, but the aggregate amounts to hundreds of dollars. Our friends must see that it is embarrassing to us to withhold the money. Please look at the label on your paper, and if you are behind, send us the amount due. We will greatly appreciate it.

ESTERBROOK'S PENS.

THE BEST MADE. ALL STATIONERS SELL THEM.

ad 10 cents for 12 assorted pens.

THE ESTERBROOK STEEL PEN CO.
26 John St., New York.

The Foreign Missionary and His Work.

By Dr. W. G. E. Cunnyngham.

WITH AN INTRODUCTION BY

Dr. Walter R. Lambuth,
Missionary Secretary of the Methodist Episcopal Church, South.

16MO. PP. 132. 50 CENTS.

In twelve short chapters sets forth in outline the religious condition of the world, the dominant power of Christendom and its responsibility for the rest of mankind, the need and beneficence of mission work in heathen lands, and the best methods for its performance.

Barbee & Smith, Agts., Nashville, Tenn. Dallas, Tex.

Pamphlets by Isaac L. Peeples
Of the Mississippi Conference.

Falling from Grace, and Baptism.....
Infant Baptism, Its History, Scriptures, and Objections to It Answered.....
Opposition to Vaccination, Its Meaning, History, Failures, and Damages.....
Sanctification Not a Second Blessing.....
Faithfulness and Unfaithfulness in Little Things..... 10c
Sixteen Excuses of Sinners Stated and Answered..... 10c

PUBLISHED BY
BARBEE & SMITH, Agts., Nashville, Tenn. Dallas, Tex.

TWENTY MONTHS IN JAPAN.

By the REV. HENRY C. HAWKINS,
Of the Mississippi Conference.

12mo, 88 pp.; illustrated; paper, 25c.; cloth, 40c.

BARBEE & SMITH, Agents, Nashville, Tenn.

BISHOP HENDRIX'S BOOK:
Skilled Labor for the Master.

12mo, Pp. 326. Cloth. Gilt top. Price $1.25.

"This is a timely and thought-provoking book, written with a holy purpose, and sure of a wide and beneficent mission. . . . The title is suggestive, and every page instructive. . . . One cannot escape the impression that some fervent paragraphs were penned when the devout author was sitting very close to the feet of his Lord."—Bishop Galloway.

Barbee & Smith, Agents, Nashville, Tenn., Dallas, Tex.

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,
Assistant Editor of the Nashville Christian Advocate.

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

LATE BOOKS BY OUR BISHOPS.

The Garden of Eden and the Flood. By Bishop Keener..... $1 00
Skilled Labor for the Master. By Bishop Hendrix..... 1 25
Christus Auctor. By Bishop Candler..... 1 25
Experience the Crowning Evidence of the Christian Religion. By Bishop Granbery..... 1 00
Sunset Views. By Bishop Fitzgerald..... 1 00
Studies of Bible Truths. By Bishop Keener..... 1 00

BARBEE & SMITH, Agents,
NASHVILLE, TENN. DALLAS, TEX.

THE SON OF MAN:
STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,
Professor of New Testament Exegesis in Vanderbilt University.

The Chapter titles of this book are suggestive of its scope. Some of these are as follows:

THE SUPERNATURAL BIRTH OF JESUS.
THE BAPTISM AND ITS MEANING.
THE TEST IN THE DESERT.
THE KINGDOM OF GOD.
CONDITIONS OF ENTERING THE KINGDOM.
THE KING, THE LAW, AND THE KINGDOM.
JESUS'S DOCTRINE OF GOD AS FATHER.
THE TRANSFIGURATION.
THE RESURRECTION OF JESUS.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

ECHOES.

BY GOV. ROBERT L. TAYLOR.

Containing the Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures: The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."

Handsomely bound. Cloth..... $0 50
Same. Bound in paper covers..... 25

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers-in-Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam." Paper covers. Price, 15 cents.

Barbee & Smith, Agents,
Publishing House of the M. E. Church, South,
Nashville, Tenn., and Dallas, Tex.

Leading Chefs & Pastry Cooks use Royal Baking Powder

Absolutely Pure

Makes the finest flavored, most delicious food

ROYAL BAKING POWDER CO., 100 WILLIAM ST., NEW YORK

Doctors Endorse Swamp-Root.

To Prove what Swamp-Root, the Great Kidney, Liver and Bladder Remedy, Will do for YOU, Every Reader of "CHRISTIAN ADVOCATE" May Have a Sample Bottle Sent Free by Mail.

A. J. HAILE, M. D.

East Atlanta, Ga., March 1st, 1901.

DR. KILMER & CO., Binghamton, N. Y.

GENTLEMEN: While it has never been my habit or inclination to recommend remedies the ingredients of which are not all known to me it seems as if I should make an exception in the case of Dr. Kilmer's Swamp-Root. My experience, so far as I have tested it in my practice, forces me to the conclusion that it is a remedy of the greatest value in all kidney, liver, bladder and other inflammatory condit ons of the genito urinary tract. I now take pleasure in prescribing Swamp-Root in all such cases with a feeling of assurance that my patients will derive great benefit from its use. I shall continue to prescribe it in other cases in my practice with the expectation of good results

Very truly yours,

A. J. Haile M.D.

GENTLEMEN: I have prescribed that wonderful remedy for kidney complaint Dr. Kilmer's Swamp-Root, with most beneficial effect and know of many cures by its use. These patients had kidney trouble as diagnosed by other physicians and treated without benefit. Dr. Kilmer's Swamp Root effected a cure. I am a liberal man and accept a specific wherever I find it, in an accepted school or out of it. For desperate cases of kidney complaint no ter treatment with unsatisfactory results I turn to Dr Kilmer's Swamp-Root with most flattering results. I shall continue to prescribe it and from personal observation state that Swamp Root has great curative properties. Truly yours,

L. Benton Strick M.D.

276 9th St., Borough of Brooklyn, N. Y.

The mild and extraordinary effect of the world-famous kidney, liver and bladder remedy, Dr. Kilmer's Swamp-Root, is soon realized. It stands the highest for its wonderful cures of the most distressing cases.

Weak and unhealthy kidneys are responsible for more sickness and suffering than any other disease, therefore, when through neglect or other causes, kidney trouble is permitted to continue, *fatal results are sure to follow.*

We often see a friend, a relative, or an acquaintance apparently well, but in a few days we may be grieved to learn of their severe illness, or sudden death, caused by that fatal type of kidney trouble —Bright's Disease.

EDITORIAL NOTE—If you are sick or "feel badly," begin taking the famous new discovery, Dr. Kilmer's Swamp-Root, because as soon as your kidneys are well they will help all the other organs to health. A trial will convince anyone.

You may have a sample bottle of this wonderful remedy, Swamp-Root, sent absolutely free by mail, also a book telling all about Swamp-Root and containing many of the thousands upon thousands of testimonial letters received from men and women who owe their good health, in fact their very lives to the great curative properties of Swamp-Root. In writing to Dr. Kilmer & Co., Binghamton, N. Y., be sure to say you read this generous offer in the NEW ORLEANS "CHRISTIAN ADVOCATE."

If you are already convinced that Swamp-Root is what you need, you can purchase the regular fifty-cent and one-dollar size bottles at the drug stores everywhere. Don't make any mistake, but remember the name, Swamp-Root, Dr. Kilmer's Swamp-Root, and the address, Binghamton, N. Y., on every bottle.

Say Ma, if I live will I be as big a goose as you are?

Yes, my child, if you don't use

Magic White Soap.

Rub Magic on soiled parts, leave them in water one hour. No boiling; no washboard; no backache, if you use MAGIC SOAP. Will iron easy as magic; has no resin like in yellow soap.

If Your Grocer Does Not Handle

MAGIC WHITE SOAP,

Send us One Dollar, and we will forward you a Sample Box of Twenty Large Cakes. Freight prepaid. Magic will make hard water soft, and your clothes clean and white.

Save the Wrappers for a Tea Set of 56 pieces. Free.

MAGIC SOAP CO., Ltd., New Orleans.

J. H. HAAG, President.

Browning and His Interpreters.

Introduction to the Study of Browning. Prof. Corson, Cornell.....(net)	$1 00
Introduction to the Poetry of Browning. William J. Alexander.....(net)	1 00
Browning and the Christian Faith. Edward Berdoe.....(net)	1 80
Studies of the Mind and Art of Robert Browning. James Fotheringham. (net).....	2 25
Browning as a Philosophical and Religious Teacher. Henry Jones.....	2 25
Browning Study Programmes. Helen Clarke and Charlotte Porter.....	1 50
Best of Browning. James Mudge.....	1 00
Art of Optimism as Taught by Robert Browning. W. DeWitt Hyde.....	35

Barbee & Smith, Agents,

NASHVILLE, TENN. DALLAS, TEX

Little Boys and Girls.

How They Looked, Where They Lived, and What They Did.

By Calvin D. Wilson and Jas. K. Reeve. Illustrated by George Foster Barnes. A handsomely bound book, with nearly 400 pages, large type, with many full-page illustrations. Price, $1.

BARBEE & SMITH, Agts.,

Nashville, Tenn., and Dallas, Tex.

Home Circle.

How He Won Out

The Indianapolis News of recent date tells the following singularly effective story, the truth of which, the News says, is vouched for by Oliver D. Loucks, a well-known millwright of North Indianapolis, as a genuine page out of his autobiography. He is a man who has rescued himself from drink, and his climax of the fight with his appetite is here described:

It was two years ago the seventh day of June coming, my little girl Esther's birthday. I was getting ready to go to my work, when she came into the room where I was.

"I am ten years old to-day, papa," she said.

"Yes, I know it, little girl, and I've got just fifteen cents in my pocket. What will I get you?"

"I don't want you to get me anything, papa."

"Oh," I answered.

"But I want you to promise me something, papa," she said.

"Well, go ahead; let's hear it."

"I want you to promise me you won't drink any more. That will be my birthday present," she said.

"Oh, run along, little girl," I answered, "your mother has been talking to you."

I heard her go outside, and I slipped into the kitchen where my wife was, and asked her why she had been talking to Esther about my drinking. She said she had not, and burst out crying. Then I got a little rattled. I never suspected that my children knew I drank. It is true that I reeled home many a night and that I scarcely ever drew a sober breath, but they were in bed, and by morning I was always over the worst effects of the liquor. I do not know how she learned it; possibly by instinct. But it was a shock to me and unnerved me. I went back into the sitting-room and began to choke up. I tried to clear my throat by swallowing, but couldn't do it. My eyes were filling with tears, although I couldn't cry. I threw myself full length on the lounge and blubbered out a sort of prayer: "Lord, if you'll help me, I'll never touch liquor again." In a little while Esther came running in, saw me and said:

"Papa, you've made up your mind to promise, haven't you? I know it."

"Yes, I have, little girl. I am going to try never to drink again, and, more than that, I am going to put a penny in your bank for every time I refuse a glass."

Do you know that in seven weeks I had two hundred and seventy-seven pennies in that bank? But election time came on, and one morning I found that some one during the night had rolled a keg of beer to my door. "That settles the penny proposition, Esther," I said when I saw it. "I guess there are more glasses in that keg than I have pennies. Children, roll it over there on the commons." They did so, and it remained there a couple of days, but was gone the third morning. My old boon friends have given up trying to get me to break my promise. When I saw that man there in a saloon, last April, one of the men at the bar, to test me, put a $10 gold piece in the bottom of a glass and told the bartender to fill the glass with beer.

"Do you mean it?" he said.

"Of course I do. Go ahead."

He did, and then my friend turned to me, and said: "O! drink the beer and keep the gold."

"Not if you filled my pockets with gold," I answered.

Not long ago my five children were attacked with diphtheria. I lost a sweet little six-year-old girl. Before she died she threw her arms around my neck as I sat at the bed, and said: "Papa, you kept your promise, didn't you?"

Will any sane man tell me I'll ever drink again? — Baptist Standard.

An Unloving Mother.

A family living in the Rocky Mountains owned, a few years ago, two dogs, Queenie and Brownie.

Queenie was not highly moral. On occasions she would appropriate to her own use whatever tempted her. Brownie would stand looking sternly at her and growling in a subdued, but emphatic manner, as though repeating the eighth commandment, to the breaking of which, in dog theology, there seemed to be attached some fearful penalty. Brownie never stole; but Queenie never seemed at all impressed by his superior moral character. And there came a day when she proved herself capable of even deeper moral turpitude.

Queenie became the mother of five fine puppies. Now, it is generally supposed that all mothers in certain groups of the lower animals will fight, sacrifice, and, if necessary, die for their young. But, alas! poor depraved Queenie seemed determined to be the exception.

Whenever and wherever the horse belonging to this particular family went, Queenie felt that it was her peculiar right to go. For a time after the puppies came she was prevented from taking these trips by being shut in the barn with them. But one afternoon, after the horse was harnessed, she could nowhere be found, and the horse and its driver started for the neighboring town. When about a mile from home her ladyship suddenly appeared in the road, and managed to make the whole journey.

It transpired later that early in the morning she had visited five different families in the little town, and at each she had left a puppy. It seemed a curious fact, though it may have been merely a coincidence, that in every place selected there were small children. The testimony of each family was about the same—a noise, something like a knocking, was heard at the door, and upon its being opened, the little mother came in with a puppy in her mouth, laid it on the floor, wagged her compliments and departed without the least hesitation.

It is good to think that a remnant of maternal solicitude animated the breast of this unnatural mother, for a wise selection had been made in each case, and the puppies, though forsaken by their mother, were well cared for in their adopted homes. Queenie was never known to visit any of her puppies.—Pets and Animals.

The Story of Banbee.

Banbee was a little heathen girl who had been taught to pray to an idol that was in her house. It was a very dreadful-looking thing, but notwithstanding it was such a fright, little Banbee prayed to it, and gave it food and some of her few little treasures. Often when very hungry the poor little girl would offer all her dinner to the god, thinking it would do her soul good. One day she hurt her hand with a piece of glass, and when the blood flowed she became frightened and ran to the idol, asking it to help her. When her hand grew worse, she laid it on the stiff, wooden fingers of the god, expecting every moment the pain would be gone. But the pain increased, and little Banbee cried out. Still through it all she did not lose faith in the god.

At this time a lady missionary was passing, and hearing some one mourning, she went to the hut where Banbee lived, and there she saw a little child, thin and suffering, sitting close to an ugly idol, begging it stop the pain in her hand. She would hold her little brown hand in the well one, and then lift it close to the great staring eyes, saying words little folks in this country could not understand—for Banbee lived in India—but which meant, "See, see! help poor Banbee." The missionary had medicine with her in a case, for part of her good work was to heal the bodies of the poor heathen, as well as to care for their souls. She went into the hut, and, taking the poor aching hand, said, "Little girl, I am your friend."

Banbee was not afraid, for she had seen "the clean mamma," as they called the missionary, going through the village a number of times. She watched her with interest when she opened a bottle and bathed it and the pain lessened. Banbee listened to the story of Jesus' great love for little children; how he came to earth to save just such little ones as Banbee. And then the lady told the little girl how useless it was to pray to anything made out of wood, which had once been a senseless tree. It was quite a time before she could entirely give up her wooden god, but at last she took Jesus for her best friend.—Exchange.

Why Not Begin Now.

"Mother," a little child once said, "how old must I be before I can be a Christian?"

The wise mother answered: "How old will you have to be before you love me?"

"Why, mother, I always loved you. I do now, and always shall (and she kissed her mother); but you have not told me yet how old I shall have to be."

"How old must you be before you can trust yourself wholly to me and my care?"

"I always did," she answered, and kissed her mother again; "but tell me what to know." And she climbed up into her lap.

The mother asked again: "How old will you have to be before you do what I want you to do?"

Then the child, half guessing what her mother meant, whispered: "I can now, without growing any older."

Then the mother said: "You can be a Christian now, my darling. Love and try to please the One who says, 'Let the little ones come unto Me.'"—Selected.

For Sale.

My choicely located and handsome cottage on Seashore Camp Ground, Miss. All the modern conveniences of a Summer home—electric lights, bath-room, sanitary closet and artesian water connections. All in perfect order. Price, $1,200.

E. P. MACKIE,
324 Tchoupitoulas St.,
New Orleans, La.

PIANO BARGAIN.

We have recently sold one of our fine Epworth Pianos to Rev. Jno. W. Boswell, editor of this paper, taking in exchange a New York Upright Piano which has been used a little less than five years in the editor's home. We will sell this piano for $150; payable $50 on arrival and approval of the instrument, and balance $10 a month. We consider this a bargain. If interested, please write us at once.

WILLIAMS ORGAN & PIANO COMPANY, Chicago.

The above is correct.

JNO W. BOSWELL.

Until May first, 1902. Send 12 cents for "a quart of good writing ink." Address J. W. B. CROSS, Lauderdale, Miss.

MORE COTTON

to the acre at less cost, means more money.

More Potash

in the Cotton fertilizer improves the soil; increases yield—larger profits.

Send for our book (free) explaining how to get these results.

GERMAN KALI WORKS,
93 Nassau St., New York.

THE OLD ENGLISH

FAMILY MEDICINE

OVER 70 YEARS' REPUTATION.

MORISON'S "UNIVERSAL" PURELY VEGETABLE COMPOSITION PILLS

Unsurpassed for all LIVER and BILIOUS complaints; quickest remedy for FEVER and Rheumatism; ensures SLEEP; absolutely no DANGER of COLD so common with Mercury and other drugs; SAFE and EFFICIENT in all climates.

THE BRITISH COLLEGE OF HEALTH,
33 Euston Road, King's Cross, LONDON.

E. FOUGERA & CO., Agents,
NEW YORK. And Druggists Everywhere.

—OUR EDITIONS OF—

Matthew Henry's Commentary

Are the best, because they contain all that any other editions do; and more, too, for ours have the Prefatory Notes by Dr. John A. Broadus, the illustrations and extensive foot notes—all of which are valuable and are not to be found in any other editions.

They are printed on good paper and are well bound in durable cloth.

3 volume edition only $6.00
[Original price $10.00.]

6 volume edition only $7.20
[Original price $12.00.]

Whitfield, when asked where he studied theology, replied: "On my knees, reading my Bible and 'Henry's Commentary.'" Whitfield read it continuously through four times.

Send orders only to
JNO. W. BOSWELL
512 Camp St. New Orleans, La.

On Jellies
preserves and pickles, spread a thin coating of
PURE REFINED PARAFFINE
Will keep them absolutely moisture and acid proof. Pure refined Paraffine is also useful in a dozen other ways about the house. Full directions in each package. Sold everywhere.
STANDARD OIL CO.

THE CHURCH OF THE FATHERS.

A History of Christianity from Clement to Gregory. (A.D. 100—A. D. 600.)

By ROBERT THOMAS KERLIN.

12mo, pp. 347. $1.25.

All who are interested in the early history of Christianity will find this book unusually entertaining.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

Yazoo & Mississippi Valley RAILROAD COMPANY

SCHEDULE IN EFFECT JAN. 26TH.

Trains leave and arrive at UNION STATION Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express.....	3:50 p. m.	10.15 a. m.
Vicksburg & Natchez Ex.	7:10 a. m.	5:25 p. m.
Valley Express.....	10.25 p. m	6.00 a. m.

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, Monroe, La., and Memphis.

Direct and favorite route to North Louisiana and Arkansas. Only line through the Cis-Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts.

WM. MURRAY, D. P. A.

W. A. KELLOND, Asst. Gen. Pass Agt. A. H. HANSON, Gen. Pass. Ag

Illinois Central

DOUBLE DAILY SERVICE

Through Sleepers

BETWEEN

New Orleans and St. Louis, Louisville, Cincinnati and Chicago.

Steam Heated, Gas Lighted, Wide Vestibule Trains with

DINING CARS

For New Orleans, Serving meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE:

St. Charles and Common Streets.

A Good Route to Try

FRISCO SYSTEM

It traverses a territory rich in undeveloped resources; a territory containing unlimited possibilities for agriculture, horticulture, stock raising, mining and manufacturing. And last, but not least, it is

The Scenic Route for Tourists.

The Frisco System now offers the traveling public excellent service and fast time—

Between St. Louis and Kansas City and points in Missouri, Kansas, Arkansas, Oklahoma, Indian Territory, Texas and the Southwest.

Between Kansas City and points in Tennessee, Alabama, Mississippi, Georgia, Florida and the Southeast.

Between Birmingham and Memphis and points in Kansas, Arkansas, Oklahoma, Indian Territory, Texas and the West and Southwest.

Full information as to route and rates cheerfully furnished upon application to any representative of the Company, or to

Passenger Traffic Department,
Commercial Building,
Saint Louis.

Heiskell's Ointment

Heals the Skin.

Prove it on a stubborn case of pimples, eczema tetter, erysipelas, ulcers, or any eruption. The cure is permanent. 50 cents a box, at druggists or by mail, prepaid. Back up its good work with Heiskell's Medicated Soap. 25 cents.

JOHNSTON, HOLLOWAY & CO., 531 Commerce St., Philadelphia.

"Heiskell's Ointment is giving the greatest satisfaction where other ointments failed."—Sisters of Charity, St. Ann's Infant Asylum, Cleveland, O.

TURNING-POINTS IN LIFE.

Every now and then, in history or in the history of literature and science, we find some striking instance of turning-points in life. On such ground we see how a scandal about a bracelet, or the prohibition of a banquet, wrought a revolution, and precipitated a dynasty. Look at literary or scientific biography. Think of Crabbe's timorously calling on Burke and inducing him to look at his poetry. I have no doubt but Burke was very busy. But with lightning glance he looked over the lines and satisfied himself that real genius was there. When Crabbe left the statesman, he was a made man. Burke, ever generous and enlightened, had made up his mind to take care of him. Or look at Faraday. He was only a poor bookseller's poor boy, working hard and honestly, but disliking his employment, and inspired with a pure thirst for knowledge. He had managed somehow or other to hear the great chemist, Humphry Davy, at the Royal Institution; and with trembling solicitude he sends him a fair copy of the notes which he has made of his lectures. The result is, that Michael Faraday receives an appointment at the Royal Institution, and lays the foundation of his splendid and beneficent career. Looking back to the past, that was a great moment in the life of Columbus when, resting on a sultry day beneath the fierce Spanish sun, he asked for a drink of cold water at a convent door. The prior entered into conversation with him, and, struck by his appearance, and afterwards by the magnificent simplicity of his ideas, gave him the introductions he so sorely needed; and thus Columbus gave to Castile and Aragon a new world.—Great Thoughts.

All men are alike in their lower nature; it is in their higher characters that they differ.—Bovee.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

MRS. GEORGIE ELIZABETH BEATTY (nee Mays) was born at Sparta, La., Aug. 19, 1864. She was a granddaughter of Hon. B. W. Pearce, at one time Lieutenant-Governor of Louisiana, and Mrs. Annie H. Pearce, a woman eminent for godliness and service of the church. Her parents were Joseph A. Mays and Willie A. Pearce. She was reared in the habits and faith of the Christian, and at sixteen years of age became a member of the Methodist Church. At the age of eighteen she was married to Dr. C. F. Beatty, and, after living at Amite for some years, removed to Crowley, where her husband practiced his profession of dentistry from the year 1891. Mrs. Beatty has been a devoted member of the church during all the years since her early conversion, and her home life reflected the simple and genuine piety of her inward experience. Her chief concern she deemed the care of her home and the training of her children, both of whom are members of the church. She had proved the sanctifying efficiency of sorrow during the past three years, since the death of her youngest child. Her susceptibility to pain was great, and she suffered almost inconsolably in this bereavement, but her faith in a wise and loving Providence did not fail, and her hands were made the more tender in ministry to the suffering through sympathy. Her death followed upon a surgical operation. She displayed Christian fortitude in contemplating the possibility of death, and when it was at hand, clearly professed her faith and assurance that neither life nor death, nor things present, nor things to come, could separate her from the love of God in Christ Jesus the Lord. The pang of parting from her children, husband, mother, and other loved ones, was mitigated by the prospect of being restored to her child who had gone before. The attraction of the future life was not dependant upon this meeting, but consisted in the presence of her Savior. She passed away Jan. 20, 1902, and sleeps in Jesus.

FITZGERALD SALE PARKER.

JAMES A. WILLIAMS was born in Greene county, Ill., April 4, 1844. His rearing was that of a farmer's son, giving him a hardy constitution and a normal mind, whose further development was due to the public schools of the country, producing results that sometimes discredit our present-day theories. After serving three years in the 101st Illinois Infantry, he was discharged at the close of the Civil War, and removed to Nebraska, where, in the neighborhood of Hastings, he farmed from 1871 to 1877, removing thence to Grand Island, and two years later to St. Paul. In March, 1887, he came to Crowley, and occupied a position in the house of W. W. Deason, afterwards filling the office of postmaster under appointment of President Harrison. He died Feb. 7 at his home in Crowley, attended by his family and a sister who had come from a distance to visit him. Mr. Williams was a man of strong individuality and pronounced views. His religious life was intelligent, and he was eminently useful. He was converted and joined the church at the age of twenty-three. He was Methodist from conviction, and broad and catholic in his religious sympathies. Among his most valued friends and associates were members of other denominations. He sought beneath differences of creed and form the underlying unity of the church of God. During his whole connection with the M. E. Church, South, at Crowley, he was a member of the Board of Stewards. He was faithful in his official duties, always present at both the social and more formal meetings of the church, and was tender and earnest in public prayer. His household was ordered according to the Word of God, and his children are devout followers in his steps, and members of the Presbyterian Church, of which his wife also is a member. His end came not without due warning. The sanctifying ministry of the sick-room he had experienced for many weeks, and drew close to the Living One, who was dead and is alive forevermore; not certain that death was near at hand, willing to depart and be with Christ, but desirous to abide in the flesh for the sake of loved ones and the kingdom of God, if such were the will of God. He leaves a vacancy in business and religious circles that will not be easily filled. His religion commanded universal confidence; his judgment was respected; his labors in the church were highly efficient. He will be sorely missed on all sides.

FITZGERALD SALE PARKER.

TRIBUTE OF RESPECT.

Whereas, Our Heavenly Father has called from earth to heaven our sister, Mrs. ALICE DURRIN; therefore, be it

Resolved, 1. That in her death we realize that earth has yielded up one of the gentlest, sweetest spirits that ever dwelt with us; that although the call, "'Tis enough; come up higher," has come to one of our little band, yet we recognize and trustingly cling to the hand that is leading us, one by one, through the darkness of the valley of the shadow of death into the brightness of eternal day, now so fully revealed to her as she stands in the presence of Him in whose service she so delighted.

2. That we tender to the bereaved sons and daughter the assurance that we sorrow with them, and with them rejoice in the thought of meeting in that land where parting is no more, and commend them to our God, who alone can comfort them in this dark hour.

3. That a copy of these resolutions be sent to the family; also to the NEW ORLEANS CHRISTIAN ADVOCATE for publication.

MRS. W. C. STEWART,
MRS. WILLIAM A. OBER,
Committee.

Beware of Ointments for Catarrh that Contain Mercury,

as mercury will surely destroy the sense of smell and completely derange the whole system when entering it through the mucous surfaces. Such articles should never be used except on prescriptions from reputable physicians, as the damage they will do is tenfold to the good you can possibly derive from them. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, O., contains no mercury, and is taken internally, acting directly upon the blood and mucous surfaces of the system. In buying Hall's Catarrh Cure be sure you get the genuine. It is taken internally, and made in Toledo, Ohio, by F. J. Cheney & Co. Testimonials free.

Sold by Druggists, price 75c. per bottle.
Hall's Family Pills are the best.

Christian faith is a grand cathedral, with divinely pictured windows. Standing without, you see no glory, nor can possibly imagine any. Standing within, every ray of light reveals a harmony of unspeakable splendor.—Hawthorne.

FOR OVER SIXTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

Men talk about overwork in the Lord's service. I don't believe in it. It is overworry. That is what frets and tears and wears out the worker. You can't have that liberty without the Spirit.—D. L. Moody.

MORE THAN 235,000 SOLD.

Popular • Works

BY THE

REV. JNO. H. NICHOLS,

Of the Tennessee Conference.

The Right of a Sinner to Pray. Unanswerable. Price 5 cents; 50 cents per dozen.

Theological Grub-ax. Campbellism grubbed up, root and branch. Price 10 cents; $1 per dozen.

The Ecclesiastical Pump. The water pumped out of Campbellism. Price 10 cents; $1 per dozen.

The Furnace. Campbellism consumed—the dross extracted. Price 10 cents; $1 per dozen.

The Shipwreck. Unconditional perseverance and close communion demolished. Price 10 cents; $1 per dozen.

The Currycomb. Curries Campbellism, for 10 cents; $1 per dozen.

The Sprinkler. No immersion in the Bible. Price 10 cents; $1 per dozen.

A Friendly Talk on the Second Blessing. Price 10 cents; $1 per dozen.

The Wheel. Religious Organization God's Order. The Methodist Church Organized on the Apostolic Basis. Price 10 cents; $1 per dozen.

Analogy; Or, The Second Blessing Theory of Sanctification Considered from the Standpoint of Saul's Conversion, and an argument by Analogy and the Bible. Price 10 cents; $1 per dozen by mail.

Bible Tools for Busy People. This book is a collection of all the author's pamphlets in one volume. Here is a quiver containing eleven well-pointed arrows; each arrow flies directly to the mark. 12mo, cloth, pp. 328. Price $1 by mail. Send orders to

BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

MOUNDS, MONUMENTS, AND INSCRIPTIONS;

ILLUSTRATING BIBLE HISTORY.

By M. B. CHAPMAN, D.D.,
Of Missouri.

12mo, pp. 264; price, $1.25.

Condenses the whole history and brings the learning of the subject down to date.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

Beauty is Health.

Walnut Lake, Ark., June 3, 1900.

I thank you for the benefit I received from your advice and the Wine of Cardui I took in my terrible condition. My life was unpleasant to me at all and I was of no use to anybody. After receiving your advice and medicine I commenced taking it and began immediately to improve. The pains left me and the menses, which came at the correct time, continued three days. I have gained strength and my weight has increased. My husband says the medicine has made me better looking than ever before.

Mrs. LIZZIE MANNELL.

Womanly health means bright eyes, rosy cheeks, clear complexion and elasticity of form. This is the youth unmeasured by years—the beauty of perfect womanhood. Beautiful women are happier and get more out of life than their sisters whose faces indicate suffering. Wine of Cardui made Mrs. Mannell "better looking" and infinitely happier because it cured her of those terrible pains. But she is no exception.

WINE OF CARDUI

is giving thousands of women health, beauty and freedom from the dragging pains which made their lives so miserable. Wan faces, haggard eyes and emaciated forms are the results of suffering. What suffering can compare with the torture of irregular menstruation, leucorrhoea and falling of the womb! Beauty flees quickly before the ravages of such disease. The sharp pains of falling of the womb deepen the crow tracks in the face. Menstrual irregularities rob the eye of its fire and the complexion of its transparency. Leucorrhoea drains the body of its strength, but Wine of Cardui restores the natural beauty, brightens the eye, clears the complexion, rounds out the figure and brings back the vigor of health. Every druggist in this city handles $1.00 bottles of Wine of Cardui.

For advice and literature, address, giving symptoms, "The Ladies' Advisory Department," The Chattanooga Medicine Company, Chattanooga, Tenn.

W. W. Carre & Co.

MANUFACTURERS AND EXPORTERS OF

LUMBER.

NEW ORLEANS, LA.

JOS. ZENGEL. F. L. HEIDERICH.

ESTABLISHED IN 1864.

The Old Reliable Furniture House,

Zengel & Heiderich Furniture Co.

—SUCCESSORS TO—

The Hugh Flynn Company, Ltd.

Renowned for Cheapness and Fair Dealing.
Call and see us when you are going to

Furnish Your Home or Office,

and you will find the Best Assortment, the Latest Styles, Lowest Prices and Up-to-date Business Methods.

Zengel & Heiderich Furniture Co.

729-737 POYDRAS STREET,
BETWEEN ST. CHARLES AND CARONDELET STREETS.

We Have It at Last

For many years we have been trying to get a Bible containing exactly the features which, to our mind, would constitute as nearly as possible

A Perfect Bible

especially for the use of preachers and teachers. We have contracted for a large number of a Bible which we believe to be the nearest to a perfect book we have ever seen. It contains the AUTHORIZED VERSION, DICTIONARY OF PROPER NAMES, SUBJECT INDEX, CONCORDANCE, AND MAPS. The type is long primer, self-pronouncing. It is 6x8½ inches, and only 1 inch thick. Bound in the best levant morocco, divinity circuit (overlapping edges), calf lined to edge, silk sewed, round corners, red under gold edges. By reason of the large number contracted for we are selling this splendid Bible at only a little more than half its regular price.

Our Price, Only $5.00

Postage 20 cents additional, if mailed.
Patent Thumb Index, 35 cents extra.

BARBEE & SMITH, AGENTS
NASHVILLE, TENN.; DALLAS, TEX.

SUNDAY SCHOOL ORDER BLANK.

BARBEE & SMITH, AGENTS, NASHVILLE, TENN.

DEAR SIRS: Please send me by return mail the following Sunday School Literature:

No. Copies.	PERIODICALS.	Price, each. 3 Mos.	1 Yr.	How long to Send.	Amount.
.....	The Sunday-school Magazine.....	12½c	50c		
.....	The Senior Quarterly.....	4c	15c		
.....	The Home Department Quarterly.	4c	15c		
.....	The Intermediate Quarterly.....	2c	7½c		
.....	Illustrated Lesson Paper.....	2½c	10c		
.....	Our Little People.....	1½c	6c		
.....	Weekly Children's Visitor.....	10c	10c		
.....	Monthly Children's Visitor.....	5c	20c		
.....	Sets Olivet Picture Cards.....	2½c	10c		
.....	Bible Lesson Pictures.....	75c	$3 00		

And find inclosed for same, - - - - - - - $.....

NAME.....
POST OFFICE.....
COUNTY.....
STATE.....
DATE.....

Expository and Homiletical Notes on the International Sunday School Lessons for 1902. By E. E. Hoss, D.D., LL.D. 12mo. 412 pages, with Maps and Illustrations. Price, 50 cents NET. A book that all of our teachers should have.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1899,

BY E. E. HOSS, D.D., LL.D.,
Editor of the CHRISTIAN ADVOCATE.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

Epworth League Reading Course,

1901-02.

The Christ of Our Poets	*By Rev. H. W. Featherstun*	$ 75
Self-Culture	*By Prof. J. S. Blackie*	1 00
The Evangelization of the World	*By J. R. Mott*	1 00
The Sky Pilot	*By Ralph Connor*	1 25

This Course Begins in October.

PRICE OF SET, $2.25, POSTPAID.

Barbee & Smith, Agents,
NASHVILLE, TENN. DALLAS, TEX.

Books by Our Bishops.

Andrew, James O.	
Family Government	$0 50
Bascom, Henry B.	
Sermons and Lectures. 4 vols. Each	1 00
Candler, Warren A.	
Christus Auctor	1 25
High Living and High Lives	1 00
Capers, William.	
Catechism No. I., per dozen	40
Catechism No. II., per dozen	60
Doggett, David S.	
Sermons	1 00
Fitzgerald, O. P.	
Bible Lights	60
California Sketches Old and New.	1 00
Centenary Cameos	1 00
Christian Growth. Paper, 10 cents; cloth	50
Class Meetings. Paper, 15 cents; cloth	50
Glimpses of Truth	1 00
Life of Dr. Thomas O. Summers.	1 00
Life of Dr. John B. McFerrin	1 00
Life of Judge Longstreet	1 00
The Whetstone	50
Sunset Views	1 00
Galloway, Charles B.	
Life of Bishop Parker	1 00
Modern Missions: Their Evidential Value	1 00
Prohibition: Open Letters to the Hon. Jefferson Davis (pamphlet)	10
A Circuit of the Globe	1 00
Christianity and the American Commonwealth	1 00
Granbery, John C.	
Dictionary of the Bible	1 00
Child's Bible Question Book	10
Entire Sanctification. Paper	10
Twelve Sermons	1 00
Experience the Crowning Evidence of Christianity	1 00
Haygood, Atticus G.	
The Man of Galilee	$ 50
Our Children	50
Jackknife and Brambles	1 00
Monk and Prince	1 00
Our Brother in Black	1 00
Go or Send. Paper	10
High Steeple. Paper	10
Hendrix, Eugene R.	
Around the World	1 00
Skilled Labor for the Master	1 25
The Perfecting of the Saints. Paper	10
Keener, John C.	
Post Oak Circuit	60
Studies of Bible Truths	1 00
The Garden of Eden and the Flood	1 00
McTyeire, H. N.	
History of Methodism. $2, $2.50, $3	4 00
Sermons	1 00
Manual of the Discipline	60
Rules of Order. Paper	15
Catechism of Bible History. Boards	25
Catechism of Church Government. Boards	25
Life of McKendree. Abridged from Bishop Paine	1 25
Marvin, Enoch M.	
Sermons	1 50
Paine, Robert.	
Life of Bishop McKendree. 2 volumes	2 00
Pierce, George F.	
Sermons and Address	1 50
Wilson, A. W.	
Witnesses to Christ	1 00
Wrestling Jacob. Paper	25
Wightman, W. M.	
Life of Bishop Capers	1 00

Barbee & Smith, Agents,
Nashville, Tenn. Dallas, Tex.

White Wyandottes.

BRED TO LAY.

I want you to know that BOSWELL'S White Wyandotte hens lay in the winter, when eggs are most in demand. Why keep scrubs or mixed common fowls when you can have these standard-bred birds and increase the egg-production so as to please you? Mine are the world-famed Boston stock, vigorous and prolific, and correct in every way. **Enough said.** Send me an order for eggs now, and hatch your fall-laying pullets.

White Wyandottes Exclusively.

EGGS, $2 PER 15.

J. W. BOSWELL, JR., East Nashville, Tenn.

R-I-P-A-N-S

I have been using Ripans Tabules six or seven years, am never without them, and I can eat anything now and never have the least fear. My little daughter, when she has a pain, will say, "Mamma, me has a pain; please give me a Tabule."

At druggists.

The Five-Cent packet is enough for an ordinary occasion. The family bottle, 60 cents, contains a supply for a year.

CANCER CURED

Without the Use of the Knife or Loss of Blood

G. W. BENNETT, M. D.,

Lock Box 82. Gulf Port, Miss

THE BEST PATENT ON THE MARKET.

W. H. MORSE, M. D., Author, Chemist, American Director (1898 1900) of the Bureau of Materia Medica, Fellow of the Society of Science (London), etc.

To the Bureau of Materia Medica: T. J. Hunt, Merom, Indiana, manufactures a Digestive Tablet which bears his name, and which deserves of this notice. I have taken clinical pains to become thoroughly acquainted with it, and as a result of my acquaintance, am able to say that it is not only all that he claims for it, but as well, it is quite unlike the ordinary digestive tablets. The tablet is the initial incident to health in all of its most coveted phases, and covers a wide range of usefulness.

(W. C. T. U. brought out above letter)

$100 REWARD.

If this treatment doesn't cure any case of bad health, bad blood, bad taste, bad breath, bad complexion, irregular appetite, stomach trouble, bowel troubles, catarrh, scabs, and mucous discharges of throat and nose, weak kidneys, lazy liver, headache, backache, lack of vivacity, liveliness, too tired to work, rest, sleep, or eat. The very best constitutional treatment in unhealthy seasons and places is HUNT'S DIGESTIVE TABLETS

One Tablet per day one-half hour before breakfast.

One Month's Treatment, by mail, 25c.
Three " " " 60c.
Six " " " $1.00.

Same Prices at Druggists.

Put Up Only By

T. J. HUNT, Merom, Ind.

Low Holiday Rates

VIA

Louisville & Nashville R. R.

TO ALL POINTS

North, Northeast and East.

Tickets on sale December 23, 24, 25, 30 and 31, 1901, and January 1, 1902 limited for return January 3, 1902. Double daily trains from New Orleans and Memphis to all points East, North and Northeast. Through coaches, Sleeping Cars and Dining Cars. The only electric lighted dining cars in the South. For rates, time tables and further information, apply,

P. W. MORROW, T.P.A., Houston, Texas.
T. H. KINGSLEY, T.P.A., Dallas, Texas.
K. H. HELY, Div Pass. Agent, New Orleans.

BIBLE HOUSE,

735 BARONNE ST.,

THE CHEAPEST BOOK STORE IN TOWN

BIBLES at 25 Cents; five for One Dollar.
TESTAMENTS from 7 Cents up.
BIBLES from 20 Cents up.

Teachers' Bibles: Oxford, Cambridge Holman, Nagster Parallel, Polyglot International, Nelson and Treasury Bibles from $1.50 up

6,000 Good Story Books, Booklets for Sunday-school Rewards and Presents, Sunday-school Cards, etc.

You are invited to come and find out for yourself that you can get more value in Books at this new BIBLE HOUSE for your money than anywhere else.

1,000 Fresh Good Booklets for Christmas and New Year Gifts below cost. Come soon so that we can take your time to make selections

In buying your Bibles, Gift Books and Sunday-school Supplies at the BIBLE HOUSE 735 Baronne St., you help the Helping Hand Mission.

You are cordially invited to come and inspect both BIBLE HOUSE and Helping Hand Mission, and you will find it to your advantage to buy at the BIBLE HOUSE, and in helping the Helping Hand Mission with your money, cast off or new clothing, etc., you will be giving to the poor and lending to the Lord, and He will honor his promissory note to you.

General News.

The Boers, under Gen. Delarey, captured Gen. Methuen, the British commander, near Lichtenberg. Gen. Methuen was wounded, three British officers and thirty-eight men were killed, five British officers and seventy-two men were wounded, and one British officer and 200 men are missing. All the British baggage was captured. Four guns were taken. The news of Gen. Methuen's capture cast a gloom upon all England. The Irish members cheered when the announcement was made in the House of Commons.

The Manila Chamber of Commerce has petitioned Congress in favor of Chinese "cooley" labor in the Philippines.

The threatened strike of freight handlers at Boston occurred on Monday. About 8,000 men are out.

Secretary of the Navy Long has resigned.

MOZLEY'S LEMON ELIXIR.

A Pleasant Lemon Tonic.

For biliousness, constipation, and appendicitis.

For indigestion, sick and nervous headache.

For sleeplessness, nervousness, and heart failure.

For fever, chills, debility and kidney diseases, take Lemon Elixir.

Dr. Mozley's Lemon Elixir is prepared from the fresh juice of lemons, combined with other vegetable liver tonics, and will not fail you in any of the above-named diseases. 50c and $1.00 bottles at druggists.

Prepared only by Dr. H. Mozley, Atlanta, Ga.

At the Capitol.

I am in my seventy-third year, and for fifty years I have been a great sufferer from indigestion, constipation, and biliousness. I have tried all the remedies advertised for these diseases, and got no permanent relief. About one year ago, the disease assuming a more severe and dangerous form, I became very weak, and lost flesh rapidly. I commenced using Dr. Mozley's Lemon Elixir. I gained twelve pounds in three months. My strength and health, my appetite and my digestion, were perfectly restored, and now I feel as young and vigorous as I ever did in my life. L. J. ALLDRED,

Door-keeper Ga State Senate,
State Capitol, Atlanta, Ga.

Mozley's Lemon Elixir

is the very best medicine I ever used for the diseases you recommend it for, and I have used many kinds for woman's troubles.

MRS. S. A GRESHAM,
Salem, N. C.

Mozley's Lemon Hot Drops.

Cures all Coughs, Colds, Hoarseness, Sore Throat, Bronchitis, Hemorrhage, and all throat and lung diseases. Elegant, reliable.

25c at druggists. Prepared only by Dr. H. Mozley, Atlanta, Ga.

ADVOCATE OFFER.

Magic White Soap, advertised in our columns, is manufactured in New Orleans by a responsible company, who can be relied on to do what is promised. The soap is what is claimed for it. There is none better on the market. A fair trial has been given it at the home of the editor, and the good wife, who knows what soap is, says "it is about the best she ever used." Our lady readers would do well to give this soap a trial. Send for a box of twenty bars—one dollar; charges paid by the manufacturer.

We make the following offer: We will furnish one box of this soap, and the CHRISTIAN ADVOCATE for one year, for $2.50, to new subscribers. We make the same offer to all who will pay up back dues, and send $2.50 additional. Cash must accompany the order. Address

JNO. W. BOSWELL,
512 Camp St., New Orleans.

The Combination Oil Cure for Cancer

Has the endorsement of the highest medical authority in the world. It would seem strange indeed if persons afflicted with cancers and tumors, after knowing the facts, would resort to the dreaded knife and burning plaster, which have hitherto been attended with such fatal results. The fact that in the last eight years over one hundred doctors have put themselves under this mild treatment shows their confidence in the new method of treating those horrible diseases. Persons afflicted will do well to send for free book giving particulars and prices of Oils. Address DR D. M. BYE CO., Box 462, Dallas, Tex.

DYSPEPSIA NERVOUSNESS Cured.

Nervousness and loss of sleep is naturally caused by indigestion or dyspepsia. If you suffer from these troubles, there is nothing that will relieve and cure as quickly and permanently as that standard preparation, **Tyner's Dyspepsia Remedy.** For all stomach troubles it is the queen of all remedies. It builds up the appetite, insures easy, splendid digestion, and never fails to benefit.

HOW SHE WAS CURED

Mrs T. F. Meadow, of Atlanta, says: "For many years I suffered with dyspepsia and extreme nervousness. Tyner's Dyspepsia Remedy cured me perfectly, and I now enjoy excellent health in every way. I can not recommend them too highly."

Price 50 cents per large bottle. For sale by druggists. Six bottles for $2.50 or sent by express on receipt of price by TYNER'S DYSPEPSIA REMEDY CO., 107½ S. Forsyth St., Atlanta, Ga.

SAMPLE BOTTLE FREE.

Giant Flowering Caladium

Grandest foliage and flowering plant yet introduced. Leaves 3 to 5 feet long by 2 or 2½ feet broad; perfectly hardy, and makes a plant which for tropical luxuriance has no equal. Added to this wonderful foliage effect are the mammoth lily-like blossoms, 12 to 15 inches long, snow-white, with a rich and exquisite fragrance. Plants bloom perpetually all summer in the garden, or all the year round in pots. Not only is it the grandest garden or lawn plant, but as a pot plant for large windows, verandas, halls, or conservatories, it rivals the choicest palms in foliage, to say nothing of its magnificent flowers. Thrives in any soil or situation, and grows and blooms all the year, and will astonish every one with its magnificence—so novel, effective, free growing and fragrant.

Fine plants, which will soon bloom and reach full perfection, 25c. each; 3 for 60c.; 6 for $1.00 by mail, postpaid, guaranteed to arrive in good condition.

OUR GREAT CATALOGUE of Flower and Vegetable Seeds, Bulbs, Plants and Rare New Fruits; profusely illustrated; Large Colored Plates; 128 pages; FREE to any who expect to order. Many great novelties.

JOHN LEWIS CHILDS, Floral Park, N. Y

ANOTHER NOTICE.

Requests for special copies of the ADVOCATE come to us so often that they are burdensome, and we again remind our friends that in making such requests they must send FOUR CENTS for each copy. We can not afford to "send bill," as we are sometimes asked to do. Please, friends, bear these things in mind.

A NAGGING COUGH drives sleep and comfort away. You can conquer it with Allen's Lung Balsam, which relieves hard breathing, pain in the chest and irritation of the throat. Give it freely to the children.

Where They Ought to Go.

Printers should go to Agate, Col., lawyers to Fee, Pa., cranks to Peculiar, Mo., old maids to Antiquity, O., entomologists to Bug Hill, N. C.

Everyone who wants good, strong lamp-chimneys should go to MACBETH, Pittsburgh, Pa., for his little book, "How to Manage Lamps," which tells what size chimney will fit every lamp.

If you can't go, write a postal for it to MACBETH, Pittsburgh—that will do just as well. MACBETH'S "pearl top" and "pearl glass" don't last forever, but they will last until you drop them or hit them on the table.

MACBETH'S chimneys will not break with heat.

What about those other kinds?

Marriages.

Feb. 16, 1902, at the parsonage, Indian Bayou, La., by Rev. F. N. Sweeney, Mr. J. M. Alexander, of Crowley, La., to Miss Shadie Henderson, of Andrew, La.

Feb. 20, 1902, at the residence of the bride's father, by Rev. F. N. Sweeney, Mr Linus Spell to Miss Lela Spell, of Lafayette parish, La.

Feb. 12, 1902, at the residence of Dr. J. W. Alford, Monticello, Miss., by Rev. C. McDonald, Prof. Leon T. Roberts, Superintendent of Education, Lawrence county, to Miss Anna O. Alford

Feb. 25 1902, at the Presbyterian Church, DeKalb, Miss., by Rev. B. W. Lewis, Rev. Jas. W. Moss the Presbyterian minister of this place, to Miss Lula Wiggins.

Feb. 11 1902, in Amite City, by Rev. Thos. J. Upton, Mr. A. E. Rumenson and Mrs. Lavinia J. Conley, all of Tangipahoa parish, La.

Feb. 16, 1902, in the Methodist Church at Centreville, near Woolmarket, Miss., by Rev. W. L. Jordan, Mr. Eugene C. Richards and Miss Charley A Richards.

Feb 12, 1902, at 5:30 P. M., at the residence of the bride's father, Columbia Miss., by Rev. W. M. Williams, Hon. E. H. Ellinger and Miss Fannie Lanford.

Meridian District Conference.

The Meridian District Conference will meet in South Side Church, Meridian, April 2-4 at 9:30 A. M.

COMMITTEES.

For License to Preach: F. B. Ormond, W. G. Backus, and R. H. Barr.

For Admission on Trial: H. M. Ellis, J. W. Lewis, and A. Prather.

For Deacon's Orders: C. F. Emery, D. P. Bradford, and G. A. Goice.

For Elder's Orders: H. Mellard, D. Scarborough, and B. W. Lewis.

For Quarterly Conference Records: P. H. Howse, W. H. Curtis, and V. V. Booze. W. W. SIMMONS, P. E.

QUARTERLY CONFERENCES,

NORTH MISSISSIPPI CONFERENCE.

SARDIS DIST. SECOND ROUND.

Como	Mar 8, 9
Sardis	11
Pope circuit, at Pope	15, 16
Batesville and Wesley, at Wesley	21
Senatobia	22, 23
Pleasant Hill at Pleasant Hill	29, 30
Hernando and Hines, at Hines	Apr. 5, 6
Cold Water, at Cold Water	12, 13
Cockrum at Independence	18
Well Hill at Birch Hill	19, 20
Court and at Eureka	25
Sardis circuit, at Tirza	26, 27
Tyro circuit at Malmaison	May 3, 4
Arkabutla at Brook's Chapel	31, June 1
Longtown, at McGehee's Chapel	6
District Conference at Pope	26-29

W. T. J. SULLIVAN, P. E.

GRENADA DIST.—SECOND ROUND.

Water Valley Wood Street	Mar. 16
Grenada station	23, 24
Coffeeville circuit	29, 30
Toccopola, at Midway	Apr. 5, 6
Water Valley circ., at Pleasant Ridge	12, 13
Oxford	20, 21
Grenada circuit, at Sparta	26, 27
Cascilla, at Friendship	May 3, 4
Charleston circuit, at Charleston	10, 11
Ellzey, at Sharon	17, 18
Pittsboro at Antioch	24, 25
Minter City	31, June 1
Water Valley—Main Street	8
Slate Springs, at Cross Roads	14, 15
Paris, at Liberty	21, 22

JNO. W. BELL, P. E.

WINONA DIST.—SECOND ROUND.

McNutt at Shell Mound	Mar. 15, 16
Greenwood	16, 17
Carrollton and McAbeny, at McAbeny	22, 23
Walden, at Columbia	29, 30
Winona	30, 31
Webb, at Webb	Apr. 5, 6
Winona circuit at Salem	12, 13
Itta Bena, at Sidon	18
Black Hawk, at Acona	19, 20
Carrollton circuit, at Coller	24
Moorhead at Byard	25
Indianola, at Fairview	26, 27
Mars Hill	May 1
West	3, 4

J. H. MITCHELL, P. E.

CORINTH DIST.—SECOND ROUND.

Corinth station	Mar. 22, 23
Iuka station	28, 30
Booneville station	Apr. 5, 6
Ripley and New Albany, at Ripley	12, 13
Jonesboro, at Camp Ground	15
Ripley circuit, at Weir's Chapel	19, 20
Blue Springs circuit, at Sherman	21
New Albany circuit, at Union Hill	26, 27
Kossuth circuit, at Wesley Chapel	May 3, 4
Booneville circuit, at Blackland	10 11
Mantachie circuit, at Mooreville	15
Guntown and H., at Pleasant Valley	17 18
Marietta circuit, at Palestine	20
Corinth circuit, at Marvin	24, 25
Iuka circuit	31, June 1
Burnt Mills circuit	5
Belmont	7 8

W. M. YOUNG, P. E.

ABERDEEN DIST.—SECOND ROUND.

Amory and Nettleton, at Nettleton	Mar. 9, 10
Tupelo	16, 17
Okolona	23, 24
Aberdeen	30, 31
Verona, at Palmetto	Apr 5, 6
Prairie, at Prairie	12, 13
Shannon at Trey	19, 20
Itheua Vista at Ebenezer	24
Montpelier, at Foster's Chapel	26, 27
Houston and Wesley, at Houlka	May 3, 4
Okolona circuit, at Beons' Chapel	10, 11
Atlanta circuit, at New Hope	17 18
Nettletun circuit, at ——	24, 25
Fulton circuit at ——	31, June 1
Pleasant Grove circuit, at ——	5
Aberdeen circuit, at ——	7, 8

W. W. WOOLLARD, P. E.

DURANT DIST.—SECOND ROUND.

In Part.

Pickens, at Richland	Mar 15, 16
Lexington at Tchula	22, 23
Sallis, at Springdale	29, 30
Durant	Apr. 2
Chester, at Nebo	5, 6
Ackermen, at Liberty	12, 13
Bellefontaine, at Edgewerth	19
Eupora, at Maben	20, 21

W. S. LAGRONE, P. E.

COLUMBUS DIST.—SECOND ROUND.

Starkville	Mar. 8, 9
Hebron circuit, at Memphis	15, 16
Brooksville circuit at Soule's Chapel	21
Starkville circuit, at Lebanon	22, 23
Macon	29, 30
West Point	Apr. 5, 6
Sinqualak circuit, at Center Valley	11
Winstonville cir., at Hickory Grove	12 13
Columbus circuit, at Flint Hill	19, 20
Columbus	26, 27
Tibbee circuit, at Tibbee	May 3, 4
Crawford circuit, at Artesia	10, 11
Lagrange circuit, at Lagrange	16
Cumberland circuit, at Cumberland	17, 18
Cedar Bluff, at ——	19

J. W. DORMAN, P. E

MISSISSIPPI CONFERENCE.

FOREST DIST.—SECOND ROUND.

Taylorville, at Bay Springs	Thurs Mar. 13
Ellisville circuit, at Oak Bowery	Sat. and Sun 15, 16
Ellisville station	Sun. P. M. and Mon 16, 17
Laurel Main	Mon P. M. 17
Laurel 5th Avenue and Kingston	Tues P. M 18
Eucutta, at Philadelphia	Sat. and Sun 22, 23
Vossburg and H., at Heidelberg	Sun. P. M and Mon 23, 24
Preachers' Institute at Heidelberg	Wed. and Thurs 26, 27
District Conference at Heidelberg	Fri-Sun 28-30
Merton and P., at Pelahatchie	Sat. and Sun Apr. 5, 6
Trenton, at Pokville	Sat. and Sun. 12 13
Scott, at Independence	Sat. and Sun. 19, 20
Forest, at Homewood	Sun P. M. and Mon 20, 21
Raleigh, at Raleigh	Mon. night and Tues 21, 22
Montrose, at Mt Zion	Thurs 24
Rose Hill at Pleasant Grove	Sat. and Sun 26, 27
N. and Hickory, at Newton	Sat. and —— May 3, 4
Decatur, at ——	Tues 6
Carthage, at Conway	Sat. and Sun. 10, 11
Edinburg, at Waldo	Wed. 14
Neshoba at ——	Sat. and Sun. 17, 18
Indian Mission, at Tallahatchie	Wed. 21
Walnut Grove, at Pine Grove	Sat. and Sun 24, 25
Lake, at ——	Wed. 25
Shiloh, at ——	Sat. and Sun. 31, June 1
Harperville, at Coutrell	Wed. 4

Let "Veterans' Day" be observed at every preaching-place, and the collections taken for the conference claimants during the month of March, as ordered by the Annual Conference. If not already done, let the General Rules be read before every congregation during the quarter. And the preachers in charge are besought to make earnest, persistent efforts to secure all assessments in full in cash or good subscriptions.

T. L. MELLEN, P. E.

SEASHORE DIST.—SECOND ROUND.

Bay St. Louis, at Long Beach	Mar. 15, 16
Perrington, at Logtown	18, 19
Nicholson, at Byrd's Chapel	22, 23
Gulf Port	29, 30
Hattiesburg—Court Street	Apr. 5, 6
Hattiesburg—Main Street	6, 7
Moss Point	12, 13
Ocean Springs, at Scranton	13, 14
Vancleave, at Union	19, 20
Biloxi	20, 21
Williamsburg, at Good Hope	26, 27
District Conference at Brooklyn	30-May 4
Easleyichie, at seminary	10 11
Mt Olive, at Collins	11, 12
Escatawpa	14, 15
Americus	17, 18
Poplarville, at Purvis	24, 25
Lumberton	25, 26
Marion, at Baxterville	31, June 1
Brooklyn, at Epps	3, 4
Holmesville, at Thompson's Chapel	7, 8
McHenry, at McHenry	11, 12
Coalville, at White Plains	14 15

Committees to examine applicants for orders and to preach at Brooklyn, Seashore District Conference, April 30 to May 4:

License to Preach and Admission on Trial: Revs. B. S. Raynor, H. W. Featherston, W. M. Sullivan.

Deacon's Orders: Revs. G. H. Galloway, W. H. Huntley, J. S. Parker

Elder's Orders: Revs. W. M. Williams, G. H. Thompson, J. G. Galloway.

J. M. MORSE, P. E.

JACKSON DIST.—SECOND ROUND. 401

In Part.

Anding and Lintonia, at Bennett's Chapel	P. M. Mar. 22, 23
Yazoo City	A. M. 21-23
Lake City, at Lodi	29, 30
Fannin, at New Providence	Apr. 5, 6
Benton, at Midway	12, 13
Madison, at Madisonville	19, 20
Canton	18-20
Sharon, at Mt. Pleasant	26, 27
Vaughan's at Union	May 3, 4
First Church	A. M. 11
Capitol Street	P. M. 11

Missionary Institutes will be held at Epworth Hall, Jackson, Tuesday, March 18, at 10 o'clock A. M., for all preachers and laymen in Simpson, Rankin, and Hinds counties; at Methodist Church in Yazoo City at 10 A. M. Friday March 21, for pastors and laymen in Yazoo county, at Canton in Methodist Church, at 10 A. M., Friday, April 18 for pastors and laymen of Madison county. We greatly desire a good attendance of brethren interested in the work of missions at each of these Institutes.

District Conference will be held at Flora from July 2 to 6 inclusive. District Missionary Institute will be held Friday of the District Conference.

T. B. HOLLOMAN, P. E.

NATCHEZ DIST.—SECOND ROUND.

Washington, at Kingston	Mar. 22, 23
Woodville	30, 31
Gloster and S. J. C. C. at Gloster	Apr. 5, 6
Natchez—Wesley Chapel	12, 13
Natchez—Jefferson Street	13, 14
Meanville, at Nebo	19, 20
Centreville, at Centreville	26, 27
Liberty, at Salem	May 3, 4
Percy Creek, at ——	10, 11
Hurdston, at ——	17, 18
Hummelsito, at Mt. Vernon	24, 25
Wilkinson, at ——	31, June 1
Barlow, at Lebanon	8, 9
Fayette, at B. Grove	14 15
Rexie, at ——	21, 22

District Conference and Missionary Institute will be held at Centreville, April 23-27.

T. W. ADAMS, P. E.

Gloster, Miss

BROOKHAVEN DIST.—FIRST ROUND.

Fernwood, at Muddy Springs	Jan. 4, 5
Magnolia and Osyka at Magnolia	5, 6
Topisaw, at Topisaw	11 12
Tylertown, at Tylertown	18, 19
Providence, at Bahala	25, 26
Terry at Spring Ridge	Feb. 1, 2
Atlanta, at Adams	8, 9
Bayou Pierre, at Sweet Water	15, 16
Gallman, at Bethesda	22, 23
Crystal Springs	23 24
Pleasant Grove, at Tilton	Mar. 1, 2
Hazlehurst	8, 9
Caseyville, at Bethesda	15, 16
McComb	19
Regio Chitto, at Bogue Chitto	22, 23
Brookhaven	26
Beauregard, at Beauregard	29, 30
Wesson	29, 30

The district stewards will meet in the Methodist Church, Brookhaven, at 11:30 A. M., Jan 15, 1902. This is an important meeting. Let every district steward be present. The pastors are requested to meet at the same time and place, to plan for the year's work.

B. F. JONES, P. E.

LOUISIANA CONFERENCE.

BATON ROUGE DIST.—SECOND ROUND.

Zachary	Mar. 29, 30
Hammond	Apr. 5, 6
Deerford (Baker circuit)	12, 13
Amite City	19, 20
Clinton	26, 27
Jackson	27, 28
Baton Rouge	May 3, 4
Baton Rouge—Seceud	4, 5
Live Oak	11, 12
Port Vincent	14
Franklinton, at Fisher's	17, 18
Pine Grove	24, 25
St. Helena	28
Wilson	31, June 1
East Feliciana, at Gilead	7, 8
Star Hill	14, 15
Kentwood	21, 22
Ascension mission	28, 29

S. S. KEENER, P. E.

NEW ORLEANS DIST.—FIRST ROUND.

In Part.

Louisiana Avenue	7:30 P. M. Feb 3
Rayne Memorial	7:30 P. M. 4
Plaquemine and Donaldsonville, at P.	15, 16
White Castle	7:30 P. M. 17
Carondelet Street	7:30 P. M. 18
Burgundy Street	7:30 P. M. 24
Mandeville, at Mandeville	Mar. 1, 2
Covington	3
Slidell	15, 16

WM. H. LAPRADE, P. E.

For the Annual Reunion United Confederate Veterans, to be held at Dallas, Texas, April 22 to 25 inclusive, 1902, the Texas and Pacific Railway Company will sell round-trip tickets from stations on its line in Louisiana at exceedingly low rates—in fact, at lower rates than have been announced to Dallas for a long time.

Tickets will be on sale from points in Louisiana, April 19, 20, 21, 1902, limited for return to leave Dallas, April 30, 1902 with privilege of extension to May 15 provided tickets are deposited with Joint Agent at Dallas on or before April 30, and a fee of fifty cents is paid at time of deposit. Tickets are limited for continuous passage in each direction, but for the benefit of those desiring to visit other points in Texas, a special rate of one and one-third fares for the round trip will be authorized from Dallas, tickets to be sold April 25 and 26 with final limit for return May 14. These side-trip tickets will permit stop-overs at any point both going from and returning to Dallas.

Any one of our agents will be glad to arrange for sleeping car accommodations and explain to you any points connected with the trip, or we will be glad to have you write direct to us for further information.

E. P. TURNER,
Gen. Pass. Agent, Dallas, Texas.
H. P. HUGHES,
Trav. Pass. Agent, Ft. Worth, Texas.

YOU CAN SCRATCH

Out the blot which defiles the clean, white page of a ledger, but you can't scratch out the poisons that defile the blood. It seems rather that you scratch them in, and the irritation grows worse with each new attempt to relieve it. There is only one thing to do in such a case, and that is to entirely cleanse the blood from the infecting poison.

People who have suffered from diseases caused by impure blood, or blood poisoning, have found in Dr. Pierce's Golden Medical Discovery a certain and enduring cure. Lotions and liniments may alleviate, but they cannot cure. The disease is in the blood, and the cure must be in the blood also. "Golden Medical Discovery" eradicates from the blood the impurities and poisons which breed and feed disease. It increases the activity of the blood-making glands, and so increases the supply of pure, rich blood, which, nourishing each organ, builds up the whole body in health and strength.

The cures effected by "Golden Medical Discovery" are positive and permanent. In many cases of disease, such as eczema, tetter, pimples, eruptions and rheumatism, an effectual cure has been found in Dr. Pierce's Golden Medical Discovery, after all other medicines and means had failed to help or heal.

Sometimes a dealer tempted by the larger profits paid by less meritorious medicines will offer the customer a substitute in place of "Golden Medical Discovery" claiming that he knows it to be "just as good." There is nothing gained by trading one thing for another which is only "just as good." There is everything to risk in trading the "Discovery" with a world's record of cures for a substitute with nothing but the unsupported claim of an interested dealer behind it. If you are sick you want to be cured. That's why you want "Golden Medical Discovery" and nothing else.

There is no alcohol in the "Discovery," and it is entirely free from opium, cocaine, and all other narcotics.

SUFFERED HORRORS.

William Flocter, Esq., of Redoak, Montgomery Co., Iowa, writes: "I consider your 'Golden Medical Discovery' one of the best medicines on the face of the earth. While in the south-west, three years ago, I got poisoned with poison ivy. The poison settled in my blood and the horrors I suffered cannot be told in words. I thought I would go crazy. I could do nothing but scratch. I would go to sleep scratching, would wake up in the morning and find myself scratching. I scratched for eight months. Had it not been for 'Golden Medical Discovery' I would be scratching yet. I tried different kinds of medicine, tried different doctors, but all the relief they could give me was to make my pocket-book lighter.

"I then began taking Dr. Pierce's Golden Medical Discovery. Took four bottles without any relief. Kept on taking it. I took in all ten bottles and I got entirely cured. I can say that if people would take your medicine instead of fooling with some of the quacks that infest the small and larger towns, disease would flee like chaff before the wind."

NO BENEFIT FROM DOCTORS.

"For about one year and a half my face was very badly broken out," writes Miss Carrie Adams, of 116 West Main Street, Battlecreek, Michigan. "I spent a great deal of money with doctors and for different kinds of medicine, but received no benefit. At last I read one of your advertisements in a paper, and obtained a bottle of Doctor Pierce's Golden Medical Discovery. Before I had taken one bottle of this medicine I noticed a change, and after taking three bottles I was entirely cured. I can well recommend Dr. Pierce's Golden Medical Discovery to any one similarly afflicted."

FREE. On receipt of stamps to defray expense on mailing *only*, we will send Doctor Pierce's Common Sense Medical Adviser, containing 1008 pages. This book will prove a constant friend and wise counselor to every man and woman. It deals with the great and grave questions of human origin and reproduction in plain English. Send 21 one-cent stamps for paper covers, or 31 stamps for cloth binding. Address Dr. R. V. Pierce, Buffalo, N. Y.

MOBILE AND OHIO R. R.

$30

TO

SAN FRANCISCO,
LOS ANGELES,
SAN DIEGO,

SACRAMENTO, SAN JOSE, OGDEN, SALT LAKE CITY, and other points.

TICKETS ON SALE DAILY.

Go via The SCENIC ROUTE.

Only 103 Hours to California.

Trains leave New Orleans 9.10 a. m. and 7:30 P. M. from N. O. and N. E. Depot, Foot of Press Street, only six squares below Southern Pacific Depot.

THROUGH SLEEPER NEW ORLEANS TO ST. LOUIS without change.

Daily at 7:30 P. M.

TICKET OFFICE, 201 ST. CHARLES STREET, Corner Common (Under St. Charles Hotel), New Orleans, La

Cumberland Phone 2180-11.

LUCIEN ROLLAND, A. T. A.

F. E. GURDRY, D. P. A.

STAR BELGIAN HARE CO.,

Corner Benton and White Ave, Nashville, Tenn.

Breed Belgian Hares only. High-grade pedigreed and mails from the most popular strains. Lord Briton, Champion Peabody and Lord Largon Bucks. Write for prices.

Christian Advocate.

VOL. 49.—NO. 12. NEW ORLEANS, THURSDAY, MARCH 20, 1902. WHOLE NO. 2373

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." TERMS { ONE YEAR, $2. TO PREACHERS, $1.

Published for the Louisiana, Mississippi, and North Mississippi Conferences. Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.—Rev. S. S. Keener, D. D.; Rev. F. N. Parker, D. D.; Rev. John T. Sawyer, D. D.

MISSISSIPPI CONFERENCE.—Rev. R. J. Jones, Rev A. F. Watkins, D. D.; Rev. L. Carley.

NORTH MISSISSIPPI CONFERENCE.—Rev. W. T. J. Sullivan, D. D.; Rev. J. T. Murrah, Rev. M. C. Morehead.

Glances at the World.

The bill before Congress to appropriate a large sum of money for the benefit of ship owners, fathered by Senator Hanna, seems unlikely to pass on its merits. It has been before Congress several years, and has met strong opposition. Now it is said that an alliance has been formed with the advocates of other schemes, and by this means it is hoped to secure the passage of the subsidy bill during the present session. A special to the Times-Democrat from Washington says it is understood that the ship subsidy bill people, the river and harbor people, and the irrigationists, have drifted together into what may be called a sympathetic alliance, and that each group counts on a certain amount of support from the other two groups. The alliance seems to be in full force to-day, and the outlook for the three measures does not appear to have changed materially since the time when it was predicted that the river and harbor bill and the ship subsidy bill would get through Congress, and that the irrigation bill had almost as good a chance as the other two.

[Since the above was put in type the ship subsidy bill, in an amended form, has passed the Senate.]

Woman suffrage has received a set-back, especially in Kentucky. A State law, not of long standing, extended to women the privilege of voting in elections for school directors. The franchise thus granted was duly exercised in one of the smaller cities of the State a few weeks ago. It so happened that the colored women attended the polls, and in numbers sufficient to control the election. The presumption is, that all of them voted the same ticket. This presented a new phase of the subject. It, perhaps, never occurred to the "leading citizens" that colored women would sufficiently interest themselves as to collect their forces and rout their opponents. But they did, and now their ambition in that line has proved their undoing, for the Legislature has repealed the law under which they exercised their rights, and the governor has signed the bill. There was danger ahead, and the only way to avert it was to change the law.

The Chicago Inter-Ocean is authority for saying that Miss Roosevelt has wisely declined going to London to witness King Edward's coronation, and the invitation to visit Emperor William at Berlin. The reason assigned by the Inter-Ocean seems satisfactory. In our country the President's family, though occupying the highest social position, has no official standing. The members are only private persons. This matter is not so clear to the European mind, and "no matter how great her desire and her effort to be treated merely as an American woman, Miss Roosevelt would not have been so received in London or Berlin." More or less official distinction would be accorded her, and this would not have been perfectly agreeable to Americans. A visit to these two countries would have been construed as an act of special friendliness of this government, and that would have excited suspicion among other people. It is wise to avoid anything adapted to arouse such feeling. What a pity the President's daughter can not visit like other young people!

The first direct and open attempt to recognize the Roman Catholic Church by legislation in this country, as far as we know, has been made by the Legislature of Ohio. In a proposition to enact a new law in regard to the chaplaincy of the Ohio State Penitentiary, the following clause was added, "A Roman Catholic chaplain approved by the Bishops of the Columbus diocese, at a salary of fifty dollars per month." This bill was sustained and passed in the Senate by a vote of 23 to 3. That is the boldest piece of sectarian legislation ever enacted by any State of the Union. It is not only in opposition to the sentiment of the people, but of the Constitution of the State, which forbids giving any preference by law to any religious society. The old law requires the chaplain to be selected for his "fitness and qualifications." This is too general, inasmuch as it allows the selection of a Protestant. The proposed law is to meet the demands of the Roman Catholics. Such a law enacted would be but the entering wedge to something else—the partition of school funds for sectarian uses, and granting Roman Catholic priests the privilege of instructing children in the public schools. Surely the people of Ohio will not tolerate such legislation!

The problem of city government is yet unsolved. Indeed, it seems to grow more complex as the days go by. This is mainly so because there is a disposition to throw open wider and wider the doors to those who do not wish to obey wholesome laws. If officers were thoroughly disposed to enforce statutes against evil-doers, the disposition to ask for more and more liberty would cease at once. But because there is a disposition to disobey, partially sanctioned by citizens, who, though not technically held as evil-doers, are, nevertheless, partners in the crime, there are those clamoring for such reform as will not hold either party guilty of violation of law. This is the case to day in New York, where saloon keepers, the mayor and the District Attorney, backed by several clergymen, are working to so change the law regulating saloons as to allow them to be opened a few hours on Sunday. In other words, there is a disposition to break God's law in order that the law of man may go unbroken. This is reform of the twentieth century!

The war in South Africa between the British and Boers has been renewed with vigor, and excited fresh interest, especially in our country. In two severe engagements recently the Boers gained great victories over the English. This has inspired fresh courage in the Boer patriots and among their friends. At the same time it has aroused the British to make a more determined fight. More men will be put into the field. It is costing the English a vast amount of money—more than the country will be worth to them for many years to come. But having gone so far, and spent so much, they can not afford to give up and lose all. The Boers, of course, flushed with victory, will fight with renewed energy, and, perhaps, gather more troops. The only result, however, will be to prolong the struggle, and sacrifice more men and means. However much the Boers deserve success, they are fighting a losing battle. England, with her millions of money and means, is bound to succeed.

REV. DR. J. W. HARMON.

(The remains of Dr. Harmon were taken to Jackson, Miss., for burial. In the First Methodist Church, on Wednesday morning, the funeral service was held, at which the following address, in substance, was delivered by Bishop Charles B. Galloway.)

The honored and venerable man whom we bury this day had reached the ripe old age of eighty-two years. For more than fifty years he had been a faithful and able minister of the gospel, in which work he found constant and increasing delight. To him preaching was a high calling—higher than any earthly station, grander than any position unto which human ambition and genius could possibly attain.

The life of this gifted and ascended saint was identified with the States of Mississippi and Louisiana during the most eventful years of their history. He knew most of their public men, and in every section of that territory his eloquent voice was often heard. His career was crowded with incidents, many of them intensely interesting, and some of them have become historic. But of the thrilling and edifying facts in his checkered life I shall not attempt to speak this morning. My purpose is only to recall a few distinguishing traits of his attractive character, and hold them up for our emulation and inspiration.

No doubt that feature of Dr. Harmon's character which will most readily occur to his every friend was his buoyant, almost boyish, hopefulness. He was an ardent optimist, both by nature and Methodist grace. The very flash of his brilliant eye was like the fire of immortal youth, and the tones of his voice had the jubilant ring of a joyous childhood. To him every cloud had a silver lining, and behind every frowning providence he saw a smiling face. Nobody ever heard him talk in doleful tones, or sing in a minor key. Life's burdens were not always light, nor were its skies always bright, but his faith so constantly reveled in happier and more radiant to-morrows that he positively forgot the burdens and clouds of to-day. Nor was this a thoughtless and illogical optimism—a hopefulness born of carelessness. It came partly from his joyous, amiable disposition, but mostly from his unclouded faith in a God mighty to save. His hopes were not inspired by a "stream of tendency," but by a personal God, with infinite love in his heart and omnipotence in his strong arm.

What an inspiration is such a happy, hopeful spirit! How he shames away our gloom and unfaith, and puts within us the quickened pulse-beat of a larger spiritual life! With an almost prodigal hand that happy man has scattered flowers along the way of life. He literally broadcasted the fields with seeds and deeds of kindness. The memory of that precious life will itself be a flower of fadeless bloom.

Dr. Harmon was a gentle, generous spirit, who loved and honored his fellow-men. His heart was made for friendship. In it there were no hiding-places for sinister motives and evil imaginings. He was singularly free from suspicion, and seemed to be a stranger to resentment. I am sure he never harbored a revenge, or carried a grudge, or nursed a grievance. Without animosities, he had no enemies. Innocent of envyings and jealousies, he never imagined that some one stood in his way, or occupied a place to which he was entitled. He had sacred aspirations, but no sordid ambitions.

And how kindly was his speech! Harsh criticism did not dwell upon his gracious lips. Bitter words had small place in his vocabulary, and he never deceived himself with the fact that assault on personal character is often the evidence of coarseness rather than of courage. He never sought for ulterior motives, and, therefore, never berated or betrayed his brethren by misinterpreting them. O noble, knightly spirit! what a charm thou hast given to the comradeship of the Christian ministry! He loved his brethren, and rejoiced in all their achievements for our common Lord.

Dr. Harmon was an able and eloquent preacher. In the days of his full strength he was, at times, a real master of assemblies. To the natural gifts of an orator he added the graces of considerable culture and the flaming zeal of a true evangelist. Some of his sermons on special occasions yet linger in the memory of his surviving hearers, and the scenes connected therewith are the traditions of the past forty years. He was a resident of Brandon, Miss., in 1870, when Gen. Robert E. Lee died, and was invited to deliver a memorial address in honor of the great hero. For majestic speech and masterful eloquence, it is yet doubted if in all the Southland any tribute that day surpassed the one that enraptured the splendid audience in that Mississippi town. I have heard him on occasions when he was remarkably eloquent. The pulpit was his throne, and, as was eminently right, he genuinely loved to occupy it. He never considered it a hardship, but a joy and a privilege to declare his Lord's message. And when the time came for him to retire from active pastoral service, he gracefully accepted the judgment of the Conference, but went on preaching in every pulpit to which he was invited. Just two weeks before the final summons came he was preaching in Meridian with much of his old-time force and fire. He almost ceased at once to work and live.

Dr. Harmon was a fearless and powerful advocate of temperance reform. Much of his early, active life was devoted to this great cause. He was its courageous champion when its friends were few, and its enemies were more imperious and tyrannous than now. By trenchant pen and eloquent tongue he portrayed the horrors of intemperance and the crimes of the accursed liquor traffic, and won back to a life of virtue and sobriety many a noble young man in the Southwest. For the better moral sentiment on that subject which obtains to-day, and for any measures of reform that have been secured, honor must never be withheld from the name and apostolic labors of John W. Harmon.

But time will not suffice for a full heart's tribute to our honored father in Israel. Gentle, guileless, gracious gentleman he was, on whose tongue dwelt the law of kindness, and in whose heart was the devotion of a prophet.

It was a beautiful coincidence that just at the moment of his triumphant ascension on Sunday last—a quarter to twelve o'clock—two of his sons were in the pulpit preaching the gospel of their father's God to waiting congregations. Upon all the sons and their sister I invoke the benedictions of our loving Lord to-day. By the side of their beautiful and blessed mother we will lay the noble father, in sure and certain hope of the resurrection of the just.

A SUGGESTION.

BY REV. H. C. EDMONDSON.

DEAR DOCTOR BOSWELL: May I venture an humble suggestion? I am earnestly engaged in soliciting subscribers to the NEW ORLEANS CHRISTIAN ADVOCATE, because it will not only be a blessing to every home it enters, but also greatly assist the preacher in charge in bringing about a revival of religion, and presenting to the next Annual Conference an overflowing financial chalice. This "can" be done, and, by the grace of God, "must" be done on the Chester circuit this year. The people cry, "Hard times," "Two successive failures in crops," clinch their teeth and tighten their purse-strings. But, after all, it is a remarkable fact, so far as my knowledge goes, that not a home in all the State of Mississippi is without the necessaries of life, while Arkansas, with all of her resources and wealth, is right now, through her governor, forced to fly to the rescue of her suffering people. Mississippi is rich in Christian manhood and womanhood, lands and forests, churches and colleges, all of which have been abundantly and continually blessed of God, and in their turn have honored God, yet not as much as was possible; and I do believe if the church fails in her obligation to the heathen, we will have another crop failure, or something possibly worse.

But to the point. The suggestion in mind is a symposium from our foreign fields by men like Drs. Allen, Parker and Mosley, showing what the church in the various fields has done, is doing, and proposes to do; a published sermon from Bishop Galloway or Candler on missions, and last, but not least, an editorial on individual responsibility in the matter.

Hope you will not consider this impertinent. If, however, for such a reason it should wake up in the waste-basket, I will retaliate in the style of Bro. Newsom by sending you something that will wake up in the editor's pocket.

Chester, Miss.

THE SUMMER NORMAL.

EDITOR CHRISTIAN ADVOCATE: Rev. T. L. Mellen, in his communication in your issue of Feb. 27, concerning the Summer Normal proposed to be held for the undergraduates of our Conference, makes this statement: "The undergraduates of the Mississippi Conference are requested to prepare their studies, and be ready for their examinations. Those passing at the Normal in June will not have to be examined at the session of the Conference."

This is an error. I was present at two or three informal meetings of members of the several Examining Committees at the last Conference, when the subject was discussed. At no time was there a representative meeting of all the members of the several committees, nor was any action taken that would in any way bind them individually or collectively. It was proposed by some one that an examination at the Summer Normal should supersede the one at the next Annual Conference. To this many objected, the writer among the number. The design and scope of the four years' Course of Study is calculated to employ all the time that the average young man can spare from his pastoral work during the year. Unless he is phenomenally endowed like a Gladstone, it is simply an impossibility for him to railroad through the course in six months' time. Some try to do this, and are surprised and hurt because they fail.

The time has passed, we trust forever, in the history of Methodism when committeemen, forgetful of their fiduciary relation to the Conference, think they have the authority to issue free passes complimentary to the undergraduates, whom it is their duty to discover, if they have a reasonable knowledge of the books required of them.

Because Brother A. is deficient in educational qualifications, or has a large family, or is in feeble health, or is a powerful camp-meeting exhorter and an indifferent student, therefore, he must be "passed," even though he shows lamentable ignorance of the very elementary principles of the books he is presumed to have studied; but the young man who is so unfortunate as to have a college education, and applies himself diligently, must be rigidly held up to the standard.

When the General Conference, in its wisdom, provides for such exceptions, examiners can make due allowance, and they can not conscientiously do so until then.

The very idea is preposterous that after a three days' coaching at a Summer Normal the classes should be let off with a parrot-like recital of what they have just heard. The fundamental idea of such a normal is to show them how to study. They are supposed to have read over the course by that time, so that they can intelligently follow the lectures that explain points of unusual difficulty. Now let them return home and give mature study to what they have heard, and the result will be fewer failures in the final examination, better equipment for the work of the ministry, and less foolish, unchristian criticism of examiners who are trying to perform the thankless and unpleasant duty assigned them by the Conference. Committeemen are presumed to exercise common sense, to consider, as far as possible, the circumstances of each case, and not to require the same exacting and technical knowledge of the books as would be required by a theological seminary. Fraternally,

C. F. EMERY,
Member of Committee for Fourth Year.

TWENTIETH CENTURY FUND.

NORTH MISSISSIPPI CONFERENCE.

District.	Subscribed.	Paid.
Sardis	$ 956 05	$ 635 60
Grenada	4,858 25	727 83
Winona	4,281 60	3,363 32
Durant	1,007 80	638 00
Columbus	1,666 94	1,062 23
Aberdeen	1,378 10	676 82
Corinth	694 40	519 21
Holly Springs	557 70	354 35
Greenville	1,454 75	958 25
	$16,855.59	$8,935 61

MISSISSIPPI CONFERENCE.

Jackson	$43,442 30	$35,849 50
Vicksburg	2,229 40	1,786 55
Meridian	938 50	486 70
Forest	670 30	338 40
Brookhaven	1,681 45	1,261 15
Natchez	632 33	459 08
Seashore	961 05	303 55
	$50,555 33	$40,434 88

The above tabulated statement presents the present status of the Twentieth Century Fund in Mississippi. I invite attention of all Methodists to the statement. In view of the near approach of the General Conference, to which the report will be presented, I make three requests:

1. That every pastor at once seek to collect unpaid subscriptions.

2. That all moneys be sent immediately to the treasurer of each Conference—Rev. J. C. Park, Winona; Major R. W. Millsaps, Jackson.

3. That the presiding elders help the pastors. J. R. BINGHAM.

Carrollton, Miss., March 15, 1902.

It would be a great surprise to not a few people if God should answer their prayers.

Christian Advocate.

THE BAPTISMS AT AENON.

BY A CIRCUIT RIDER.

"And John also was baptizing in Aenon near to Salim, because there was much water there, and they came and were baptized." (John iii, 23.)

Outside of instances "merely local or circumstantial," there are absolutely no arguments in the Scriptures favoring immersion. As Dr. Godbey says, "It is an indisputable fact that the only arguments for immersion are the heathen literature, the dark-age practice of a fallen, idolatrous church, and a false interpretation of Romans vi."

Immersionists also quote the "much water" of John iii, 23, and they speak as if there were water enough at Aenon to float all the navies of the world. But as Dr. Summers quaintly says, "they must go to some other churchyard for a 'liquid grave.'" Yet they claim that the reason John went to Aenon, or sought the "much water," was for immersion; and the fact of the inspired writer mentioning the "much water" is a perfect demonstration (to them) that he immersed his candidates. They also say that if John had "sprinkled" his subjects, it would have been unnecessary for the inspired writer to mention such a quantity, as a smaller amount would have answered for affusion, etc. It is wonderful how they gull or "take in" the ignorant and unthoughtful at this point.

But attention is respectfully called that there was not a body of water at Aenon large enough to float a "dug-out," much less a steamboat. The truth is, travelers have earnestly sought those "cosmopolitan" lakes Baptists so often preach about at Aenon near Salim, and all that have been found are a few "springs," or "fountains," just large enough to accommodate a man and his beast for drinking purposes, etc. Indeed, the Greek word "Ainon," represented by "Aenon," means simply "springs," as any scholar will tell you, or any Bible dictionary show. Aenon derived its name from the "springs," just as many places to-day take their name from local surroundings. It is a place about fifteen miles west of the Jordan, and is placed by Eusebius at a distance of fifty-three miles northeast of Jerusalem. Any good map will show the place.

Those Baptist "cosmopolitan" ponds that the reader has heard so much about, at Aenon, have been scattered into the tiniest streamlets by a better translation from the original Greek. The phrase, "hudata polla," translated "much water" by the Authorized Version, is in the plural, scholars say, and should have been translated, as elsewhere in the Bible, "many waters," conveying the same idea that Aenon conveys, viz.: "springs."

The reader can find the same phrase at Rev. i, 15, where it is correctly translated, "And his voice is as the sound of many waters." Would there be any musical idea, or any kind of idea, conveyed by saying, "His voice is as the sound of 'much water'"?

Let the reader refer to the following places, and he will find "hudata polla" translated "many waters," viz.: Rev. xix, 6; Psa. xviii, 16; Psa. xciii, 4; Jer. li, 13, etc. "Much water" conveys the idea of stillness and stagnation; just the opposite reason why John went to Aenon. If John had been seeking "much water" for immersion, he never would have left the Jordan.

The Scriptures assign two reasons why John left the Jordan for Aenon. Let the reader remember that he baptized at two other places before baptizing at Aenon. He first baptized "beyond Jordan" (John x, 40), the multitudes not yet having gathered; but when the news of his work attracted more general attention, he repaired to the Jordan, for the "running water," as the law required, and for the accommodation of the multitudes. Under his ministry, which was in fields, and which drew the masses, it took just as much water for sprinkling as if his mode had been by immersion. Why he finally went to Aenon is aptly answered by Dr. Watson: "It is plain from the narrative that the number of converts for John's baptism had greatly fallen off at this time, and that the people now generally flocked to Christ. Hence the remark (verse 30) where his disciples had informed him that Jesus was baptizing in the neighborhood (wonder if those cosmopolitan ponds were so wide), and that 'all men came to him.' 'He must increase, but I must decrease.' Hence the observation of the evangelist, 'The Pharisees had been told that Jesus made and baptized more disciples than John.'"

The context thus shows one reason why John changed places was because the crowds had left him. The other reason is in the text. Immersionists are too near-sighted to look just so deep, but its even on the surface, and is the one idea of the text, viz.: the quality or kind of water, rather than the quantity.

He went to Aenon because there were "many waters" there—i. e., many springs, thus fulfilling the ancient law of the Jews that their purifications should be with "running" or "living water." (See Num. xix, 7; Lev. xiv, 50–52, margin.) While at Aenon he baptized by the usual mode, viz.: sprinkling.

REV. J. P. DRAKE.

BY REV. B. F. JONES.

Rev. James Perry Drake is no more, for God has taken him. He passed to his heavenly reward in the early morning of Jan. 19, 1902. His trouble was gastritis, which had such a firm hold upon him that it baffled the skill of his physicians, and resisted the careful and affectionate ministrations of watchful loved ones. His illness was long and painful, but his trust in God was unshaken. He said, "My heart and my flesh faileth, but God is the strength of my heart and my portion forever." With his entire family around him—save one daughter, who was far away at school—in the quiet of that early beautiful Sabbath morning his spirit laid off its mortal load and entered into the rest of an eternal Sabbath. By this removal from our midst the Mississippi Conference has lost one of its purest and most valuable members, whose form and features shall be missed in its annual convocations, but whose benign influence and Christly example will abide through the coming years.

Brother Drake was born in Jefferson county, Miss., not far from Natchez, Aug. 4, 1847. He came of an honorable parentage. His father, the late Rev. B. M. Drake, D. D., was of the family of Drakes of Robson county, N. C., who have an unbroken genealogy from the younger brother and adopted heir of Sir Francis Drake. His mother was the daughter of Capt. James Truman Magruder, who came to Mississippi from Maryland more than a century ago, and who was a descendant of "Rob Roy" McGregor, of Scottish fame. Both parents were leading spirits in the early Methodism of Mississippi, and were noted for their eminent piety, intelligeace, and force of character. To this cultured and pious couple twelve children were born. Among the seven who lived to be grown was James Perry. With such a parentage it is not surprising that he gave himself early in life to the service of the church under whose influence and doctrine he had been reared.

His early education was received at a private school, where he was prepared for the college Sophomore class. He possessed fine mental qualities; a quick, grasping, and discriminating intellect. After the Civil War he taught for a while in Baton Rouge; then in Greenville, Port Gibson, and Natchez, respectively. While teaching he prepared himself for the profession of law, but did not practice a very great while. As a layman, he was actively engaged in Christian work, filling the office of steward and Sunday-school superintendent in Natchez and Vidalia.

In September, 1873, he was married to Miss Clara B. Wailes, of Woodville, Miss. After twenty-eight years of happy wedded life she, with six of the nine children that brightened their home, is left to walk life's weary ways without him.

When God called him from a profitable secular life to the gospel ministry, he cheerfully obeyed. "Speak, Lord; thy servant heareth," was the language of his heart. At the session of the Mississippi Conference, held at Natchez in December, 1876, he was received into the traveling connection on trial. His first appointment was Kingston, where he spent two years; thence to Woodville, two years; thence to Bolton, two years; thence to Fayette, four years; thence to Moss Point, two years; thence to Shubuta, four years; thence to Edwards, four years; thence to Bay St. Louis, three years, and thence to Summit, where he had just been appointed for the third time, and where he laid down his implements of warfare for his crown of reward. In all of these appointments he labored with a zeal and energy, a consecration and loyalty, a trueness and devotion to duty that was heroic. He impressed his character and work on the people he served, and many are the souls that will rise up and call him blessed.

He was a gospel preacher, strong, clear, logical, convincing, and often gave expression to brilliant conceptions of the divine truth. He was thoroughly acquainted with the theology of his church; he "knew of the doctrine;" consequently, he was edifying and instructive in his exposition of the Scripture. His preaching was reinforced by a consistent life. He lived the gospel he loved so well to preach. He was "an epistle known and read of all men," and the people "took knowledge of him that he had been with Jesus." To elevate and strengthen the spiritual life of his parishioners was one of the chief objects of his preaching. He declared the whole counsel of God as revealed to him, "warning every man and teaching every man in all wisdom," that he might "present every man perfect in Christ Jesus." He was truly a preacher of righteousness, and he as truly lived the life of the righteous; hence, by the twofold influence of preaching and living, he was enabled to leave every charge he served with nobler and purer ideals of Christianity.

He was a devoted pastor. In his pastoral work no personal sacrifice was too great for him to make. He was scrupulously conscientious in the discharge of duty, and as long as he had strength, and even beyond, he labored. He went with a cheerful heart and kind word among the rich and the poor, the sick and the well, the learned and the ignorant, the happy and the unhappy, carrying to all alike a message of love and the consolation of Christ. It was his especial delight to visit the poor, the sick, and the bereaved, and, like his Divine Master, his heart was full of tender compassion for the needy. He shared the sorrows of his flock and delighted in their joys.

His work as a pastor was pre-eminently constructive, both in a spiritual and material way. Almost every charge he served bears testimony to his industry in some excellent improvement on building or grounds. Conspicuous among the many marks of improvement that follow him are a commodious new parsonage at Summit, and a beautiful church, completely finished and furnished, at Cold Springs, on the Summit charge. Besides, by his own efforts he secured the first thousand dollars for the handsome new church at Gulf Port.

He was loyal to his church. He received his appointments as from the Lord, and endeavored to fill them in the spirit of Christ. He was not a place seeker. Self, and self-aggrandizement, were subordinated to the higher ideal of a true and unselfish service to the church. To take part in some way in the upbuilding of the kingdom of God was his highest aspiration.

Brother Drake was pure in mind and prudent in speech. He was free from malice, and never indulged a vindictive spirit. His was a noble, generous nature; a gentle, fraternal spirit. He was transparent. There were no hidden, jagged spurs about his well-rounded character. He possessed that smoothness and gentleness of spirit which gave a charm and potency to his life, and breathed the fragrance of a soul in harmony with Christ. The equipoise of his well-balanced character was not easily disturbed.

He held the unqualified and abiding confidence and esteem of his brethren in the ministry. No man in our Conference was more loved than he. He possessed that charity which "suffereth long and is kind," which "envieth not," which "vaunteth not itself, is not puffed up," which "Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil."

He was the very soul of honor and chivalry. These virtues which shone with such resplendence in the galaxy of virtues which adorned his life were manifest on all occasions, but were unostentatiously worn.

But it was in the home that he was best known and most loved. His home was the dearest place on earth, and its inmates were the objects of his tenderest affection. Love was the underlying and governing principle there. His devotion to his children was strong and impartial. His chivalrous attention to his wife, who had stood so bravely by his side in shadows and in sunshine, is worthy of all imitation.

The light of his life revealed to the world about him that he had an intelligent conception of God, an exalted spiritual grasp of Christ, and a lofty purpose of self-denying fidelity to his high calling.

THE "WHISKY BILL."

BY MRS. HARRIET B. KELLS.

The friends of the measure with the above title hope much in it for the relief of the State from the open saloon. It was passed by the recent Legislature, and applies only to "wet" counties, providing that no license shall be issued for a saloon in any town except such as has a population of five hundred, or over, and which is under police protection day and night.

According to official records, the situation in the "wet" counties seems to be as follows: Thirteen counties now license saloons. In Marshall, Madison, Adams, Wilkinson, Hancock, the sale for some time has been confined to one town of 500, or more, inhabitants, viz.: Holly Springs, Canton, Natchez, Woodville, Bay St. Louis. Harrison and Jackson counties are "dry" except in the towns immediately on the Gulf—Scranton, Moss Point, Biloxi, Handsboro, Mississippi City, Pass Christian, Gulfport. All of the above-named places exceed the required population; consequently, the present situation will not alter under the new law in these seven counties. It should close the three saloons now in Quitman county. Tunica's nineteen and Issaquena's ten licensed dram-shops should be reduced in numbers, and they will, doubtless, centralize at Tunica and Mayersville—the only town which can meet the requirement of population. Washington county has forty-two licensed places, three of them authorized for the jug trade. Several towns, by their census, will share with Greenville the privilege of the open saloon. Warren county has forty-six licensed liquor-houses, six of these selling in quantities greater than one gallon—in other words, shipping jugs. Fifteen retail saloons scattered over the county ought to close, but Vicksburg can still run her thirty-one dens of degradation, anarchy and crime, and no one shall dispute their right, or make them afraid. Jefferson's eight saloons should now be reduced to the four in Rodney and Fayette: but it will be interesting to stand aside and watch Harriston grow, like Jonah's gourd, in a night, from 300 to 500 inhabitants, in order to retain its two saloons. Sudden growth will be the new symptom developed by many places made invalid by the new law.

To sum up: The only counties in which the present situation will change are Tunica, Quitman, Washington, Issaquena, Warren, Jefferson; Quitman, and possibly Tunica, becoming "dry." There are now 189 licensed saloons in the State; 16 of them licensed for the jug trade. It is improbable that the new law will close more than fifty retail places. All of the wholesale houses or jug distributors are in the larger towns, and will not be affected.

Prohibitionists will rejoice in the smallest gain over the saloon. But we do not see why the State at large should congratulate itself upon improved conditions respecting the liquor traffic. There will be no less liquor sold, only a transfer of the place of sale from a few villages to many towns; the jug-trade will pour its deadly flood undiminished into "dry" counties. The one hundred and forty saloons that will continue to do business "at the old stand" will be practically the only gainers, for they will do the trade now distributed among 189. The liquor men in the Legislature said the new law was a compromise with them—the local press of Jackson so reported it. The more one analyses the situation the more correct their verdict seems.

Within a few days the following incident has saddened the writer, for she knows the persons referred to. Far from the railways a little town nestles between the hills of a "dry" county; its Christian people are as progressive as any in the State. A refined mother was there giving her whole life to the rearing of two sons—one a bright lad in his early teens; the other a little fellow lagging always lovingly, admiringly in the footsteps of the "big brother." From some unknown source the elder became a victim of the drink habit, and recently, in one of his frequent sprees, he gave the little brother some of the liquor with which he was degrading himself. The beautiful child was placed unconscious in his mother's arms, from which he was taken only to be laid in his quiet grave. A few doors off, in a sweet Christian home, another fine lad is growing up under the loving care of a most superior mother. To-day that mother's heart is breaking over the dissipation of that boy, and she is frantically pleading to fly to any place where he may be safe from temptation.

This is the record of only two homes in one town of a county that has freed itself from the legal liquor traffic. But one town of "500, or more, inhabitants"—Canton, which the law protects in its six saloons—supplies it with blind-tigers and jugs, and homes are wrecked, and hearts broken, and lives degraded, and tragedies worse than death enacts are the consequences. Who shall dare to write the complete annals of the 140 saloons in all the towns of "500, or more, inhabitants" which the law permits still to pour out their deadly flood by the vote of a few "friends of temperance"?

A SCENE.

I wish I had the pen of a ready writer, that I might graphically describe a pleasing and touching scene which occurred in one of the Methodist Churches not long since. A few Sundays previous a visiting brother had made a powerful appeal to sinners to join the church, which had been responded to by five little girls from the Orphans' Home.

On the occasion of which I write, after services the minister begged the leniency of the congregation, while he received these little ones into the fold. Then he called them by name to the chancel rail, where kind hands bared their heads and made them ready to receive baptism. Then the minister requested his stewards—seven brave men and true—to stand beside him inside the chancel. After these candidates had been properly instructed, wisely admonished and catechised according to discipline, they were accepted as full members by the sprinkling of water and the laying on of hands. The minister then called into use a custom of our fathers which has of late years been more conspicuous in the breach than in the observance—the giving of the right hand of fellowship.

I have witnessed the ceremony of confirmation of candidates in the Roman Catholic Church, attended with all its pomp and pageantry of lighted tapers, tinkling bells and bowing acolytes, but infinitely more impressive, and far more touching to the heart, was the scene of the man of God, sustained on each side by his church officials, whose presence he had claimed both to awaken their interest in these fatherless waifs as well as to let the children understand the power of the church to help them in time of need. Then the members of the church, both men and women, passed, as it were, in review before them, and, gazing into the kindly visages and tear-dimmed eyes, they could read the tender pity there. Many were the gentle caresses and loving words, especially of their Sunday-school teacher, and all hearts were touched and tendered by the scene, and all felt that truly "of such is the kingdom of heaven." I have never witnessed anything more touching in a Methodist Church. *

SOME EXPERIENCES OF A SUPERANNUATE.

Mr. Editor: I would like to give for the Advocate something of the experience of an old preacher, and, I think, peculiar to myself. I went to the last Conference financially embarrassed, as I had gone up from time to time before, but with this addition: that I must be a superannuate, with an income from the Conference fund of seventy-five or one hundred dollars to provide board, clothing and washing for self and wife. I have made no money in the ministry. Indeed, I have spent more than I have ever received. While I felt to press my claim for an appointment, I knew in reason it would be one of the poorest, if I got any at all. Perhaps I went a little beyond propriety in this, but I tried to select among some clever people a home where I might spend the remainder of my days in doing good in a small way, but was made to hear from more than one place, "We have as many preachers as we are able to support." Hence my persistence to secure a charge and a temporary home. I left Conference certain that I was not wanted for any work. A few days after getting to my temporary stopping-place I received a communication from, as I thought, an entirely reliable source, informing me that I was to supply Fearn Spring. I at once presumed to take charge, and began to fill the appointments as they stood the year before. I had not made a round when a communication reached me from the presiding elder, informing me that I was not in charge; that he had employed another man to supply the work. I at once called in my appointments and retired. Then, again, in a few days I received another note authorizing me to take charge, and to go forward with the work, which, for some weeks, I have been doing, reminded of the expression of an old lady, who said she had been trying to get to heaven, "off and on, for thirty years." Off and on I have been in charge of Fearn Spring for three months, receiving less than nine dollars to feed wife and horse. J. D. N.

March 6, 1902.

A REPLY TO "A. J."

Under the caption of "Some Searching Questions," some one signing himself "A. J." has asked some questions on tobacco using by preachers. First, he wants to know whether it is right to assess churches extra to pay pastors' tobacco bill. No. Nor did I ever hear of such a thing being done. Our charges are assessed to meet the needs of the preacher, and I capitally doubt whether a charge has any more right to say what the preacher shall spend his money for than the preacher has to say what his people shall spend their money for. Question two: No. As to Question three, while we recognize God's presence everywhere, I rather think that if he was to suddenly appear, there would be a great number of things to be ashamed of as well as the use of tobacco.

Here "A. J." ceases to number his questions, but asks several more, and of a class that we hear every day. As to shunning the appearances of evil, I believe I can safely say that I have known as holy men who used tobacco as I have ever known who did not. As to helping others with the money spent for tobacco, my observation is, that the men who use tobacco give as much for charitable and benevolent causes as those who do not. Thirteen years ago I quit chewing tobacco. I have saved a great deal of money since then; but where is the money? But now, in all candor, I would be glad if none of our preachers used the weed. But as they do, searching questions along the line of "A. J's" thoughts will accomplish no more now than they have before.

A Preacher.

Nothing Tastes Good

And eating is simply perfunctory—done because it must be

This is the common complaint of the dyspeptic.

If eating sparingly would cure dyspepsia, few would suffer from it long.

The only way to cure dyspepsia, which is difficult digestion, is to give vigor and tone to the stomach and the whole digestive system.

Hood's Sarsaparilla cured the niece of Frank Fay, 106 N. St., South Boston, Mass., who writes that she had been a great sufferer from dyspepsia for six years: had been without appetite and had been troubled with sour stomach and headache. She had tried many other medicines in vain. Two bottles of Hood's Sarsaparilla made her well.

Hood's Sarsaparilla

Promises to cure and keeps the promise. Don't wait till you are worse, but buy a bottle today.

AXLE GREASE, BASKETS, BASE BALLS, BLANK BOOKS, BRUSHES, BUTTER DISHES, CAGES, CLOCKS, CHEESE SAFES, CURRY COMBS, ENAMELED STEELWARE, FREEZERS, FISHING TACKLE, FRUIT JARS, TUMBLERS, GALVANIZED WARE, JAPANNED WARE, HAMMOCKS, ICE CHESTS, INKS, LADDERS, LANTERNS, BURNERS, LAMPS, GLOBES, CHIMNEYS, MATCHES, MEASURES, OARS, OIL CANS, Oyster Tongs, PADLOCKS, PAPER, PENCILS, PIPES, ROPE, ROPE REELS, REFRIGERATORS; SAD IRONS, SCALES, SCOOPS, SIEVES, SLATES, Sponges, SAWS, STONEWARE, STOVE POLISH, TACKS, TINWARE, TRAPS, TOPS, TRAYS, WINES, Washing Machines, WRINGERS, Water Coolers, WHIPS, WICKING, Woodenware, etc.

J. C. MORRISCO. LTD.

324-330 TCHOUPITOULAS STREET.

Fearful Arraignment of the Liquor Traffic

A SERMON ON

TEMPERANCE,

By the Rev. George R. Stuart,

CLEVELAND, TENN.

Coworker with the Rev. Sam P. Jones.

The author has had numerous calls from all over the country for this sermon. In order to meet this demand he had it published in pamphlet form. He proposes to use the profits of its sale in the interest of the cause for which the sermon was preached.

It is sold by the single copy for 10 cents; by the 100, at 7 cents per copy; by the 1,000, at 5 cents per copy.

ORDER OF

BARBEE & SMITH, Agts.,

Nashville, Tenn., and Dallas, Tex

SUNDAY-SCHOOL DEPARTMENT.

Conducted by N. A. MOTT, Yazoo City, Miss.

To Whom All Communications for This Department Must Be Sent.

Decision Day and Children's Day.

BY MRS. EMMA SIEBE.

I have been intending writing you in regard to the matter of choosing a Decision Day, as you requested Sunday-school workers to do in a recent issue of the ADVOCATE. I am of the opinion that Children's Day, which has been adopted by all schools of any importance, would be a very suitable time. Not that any one date could be selected, as the schools on our circuits necessarily are held on different Sabbaths as the pastor goes on his rounds, but on that day which is given to the exercises for the children.

I hope it will soon pass into a custom in our church to attach more importance to the occasion, and when young people will confess our Christ as their Savior and Advocate. It is a sweet sight to see them coming into the fold at any season (as did two of our girls last Fall), yet it is well to have them realize the greater meaning of the time and season of coming in and receiving more careful instruction from the teacher. The subject of Decision Day being rather new to us, would be a fine subject for discussion at our convention, I think.

A LAST WORD.

Before another issue of the ADVOCATE reaches our readers, the Utica Convention will be a thing of the past. We desire to urge upon pastors, superintendents and teachers the importance of having their schools represented there. It will be the best opportunity the workers of the Mississippi Conference have ever yet had to learn the best methods of work in the Sunday-school, of learning what to teach and how to teach it.

Prof. Hamill is easily one of the world's greatest Sunday-school men, and the workers ought to show their appreciation by a large attendance. His work in our church is to train teachers, and to train men and women who, in turn, can train other teachers. His connection with Southern Methodism marked the beginning of a forward movement in our Sunday-school work. Dr. Atkins, himself a wise leader, induced Prof. Hamill to devote his time and talents to this church of his fathers. It is our great desire and fervent prayer, and it will be the effort of our feeble tongue and pen, to induce the Sunday-schools of our three Conferences to avail themselves of his services to the utmost. God grant that the Sunday-schools of Louisiana and Mississippi may take their place in the front rank.

Great preparations are being made for the Louisiana Sunday-school Convention, to be held at Natchitoches, April 22-24. We hope that every Methodist Sunday-school in Louisiana will be represented. It is their only State organization, and the only place where the workers of the whole State can come together in conference. Let there be a full meeting.

We have in hand, and will publish next week, an excellent article on "The Sunday-schools of Brazil," by Rev. M. Dickie, a returned missionary from that country, who, we rejoice to learn, is recovering his health. It is our desire to build up a better missionary spirit in our schools, and to that end will endeavor from time to time to get articles on Sunday-school work in foreign fields. If our people had a better knowledge of missionary work, and what is being accomplished, we think there would be greater zeal in the cause.

We are glad to learn that Bro. Bachman, colporter and Sunday-school agent of the North Mississippi Conference, will probably be present at the Utica Convention. He writes us that interest in the Study Circle is increasing in his Conference, and that several Circles have been organized.

Items from the Field.

MISSISSIPPI CONFERENCE.

LUMBERTON, MISS.

DEAR DR. BOSWELL: Lumberton, as you know, is an infant station—now a little more than two months old; it is also an experimental station, for, in addition to its infantile state, it is watched over by one who has never before been pastor of a station, and the two are under the fatherly care of a brand-new presiding elder. But, in spite of all this, the infant is vigorous and growing. Only about eight pastoral charges in the Conference pay their pastor as large a salary, and none respond more liberally to worthy claims. Our membership is about one hundred and fifty, and is growing.

Our Board of Stewards is composed of men of unquestioned integrity and of unswerving loyalty; men who love the Lord and rejoice in his service. Their chairman is Bro. R. W. Hinton, who is never too much pressed by the duties of a large business to attend to any detail of his duties as such.

Our Sunday-school is under the care of a friend of my boyhood days, Prof. H. C. Yawn, who gives rare power of mind and heart to this work. He is assisted by teachers faithful and efficient, whose labors are measurably rewarded by the constant increase of pupils and interest. We have organized a Bible Teacher's Study Circle, and have enrolled twelve members.

Our Epworth League, organized in January, is now thirty-six strong, and is full of vigorous young life. Bro. T. L. Venable, systematic, wise, and zealous, is the president. Prof. Marvin E. Morehead, who is principal of our graded school here, and a son of Bro. Morehead, of the North Mississippi Conference, is first vice-president. He gives the powers of a well-trained mind and heart to the devotional department. Mrs. Carrie E. Hall, daughter of our G. R. Ellis, is second vice-president. This department dispenses local charity for the town. Prof. H. C. Yawn is third vice-president. Years of labor in the school-room especially qualify him for the duties of this department. Mrs. Hoke is leader for the children, and into this work she has brought tact and perseverance.

The Ladies' Aid Society here has been for years the thoughtful friend of the pastor and his family, and it has grown from year to year in numbers and in efficiency. They are planning liberal things for the near future.

The trustees have provided for insurance on the church and parsonage, and are now preparing for needed improvements on both.

My predecessors here have builded on sure foundations, and their works do follow them. They have labored, and I have entered into the fruitage. We have received seventeen members to date.

Presiding Elder Morse has entered the work of the district with characteristic energy and tact, and the prospect pleases.

Doctor, come to see us, and let us show you something of the possibilities of the pine woods.

Cordially,

GEO. H. THOMPSON.

March 3, 1902.

NORTH MISSISSIPPI CONFERENCE.

POTTS CAMP.

DEAR ADVOCATE: This is my second year on Potts Camp charge. The people gave me a hearty reception on my return. We are moving along nicely; have received seven in the church since Conference. We have good Sunday-schools at all the churches on the charge. The Ladies' Aid Society is doing excellent work. We find it difficult to run a prayer meeting successfully. I would like some of the preachers to tell me how to carry on a prayer meeting successfully.

We hope to make an improvement this year on all lines. I think the church more united than last year. The preacher and family have a host of warm friends here. In proof of this fact, a few days ago the preacher and family enjoyed a pounding from the good people of Potts Camp, which we greatly appreciated, and for which we feel grateful. It makes a hard-worked itinerant preacher feel strong, and determined to be more faithful, to know that he is in the midst of a people that is looking well to his temporal interest as well as spiritual success.

I am now hard at work getting up the collections ordered by the Conference. We want to report collections in full this year, if possible. Bro. N. G. Augustus, our presiding elder, is wide-awake, and is doing the work of a presiding officer as but few men can.

We will be glad to have Dr. Boswell with us at our District Conference, which convenes at Potts Camp, July 10. So, Doctor, you are invited. I am working for the paper on my rounds; will send you in a club before long. This is one of the greatest needs of this charge—reading our literature.

The Lord bless the work.

Yours in Christ,

G. W. STRICKLAND.

SARDIS DISTRICT.

DEAR DOCTOR BOSWELL: I am just getting to the end of my first round on Sardis district. The Winter has been unusually hard, and has obstructed aggressive work. The fields are yet unplowed; breaking land is just beginning. The preachers have been faithful at their posts, holding their flocks and caring for the sick. Only three of these fifteen preachers were returned to the charges they filled last year. All will do well, I think, this year. Stewards seem really anxious to do the best they can to provide for their pastors. The seasons of the last two years have been disastrous to the crops in this section, and our people are greatly straitened and depressed. But the same gospel of faith and hope and divine help abides; its power will lift us out of the depths and revive our energies, and the bursting forth of living promises in the fresh Spring-life of nature will urge all toilers afield, and we will work and hope for good crops, and expect a rich spiritual harvest. This latter we can have every year, whatever be the natural season. Nothing really good of any kind is coming to one's hands, except by obedience to that law of human life, "In the sweat of thy face shalt thou eat bread." W. T. J. SULLIVAN.

25 CTS. PISO'S CURE FOR CURES WHERE ALL ELSE FAILS. Best Cough Syrup. Tastes Good. Use in time. Sold by druggists. CONSUMPTION 25 CTS.

A CONTRAST

Of the face of a healthful woman with the face of one who is sick proves that quite often a sad face is a sick face. Many a woman has credit for a sunny disposition who would soon be sad of face and irritable of temper if she had to endure the womanly ills which many of her sex have borne for years.

Dr. Pierce's Favorite Prescription cures the diseases which are the source of so much pain and suffering to women. It establishes regularity, dries debilitating drains, heals inflammation and ulceration and cures female weakness.

Mrs. Cornelia Henson, of Coalton, Boyd Co., Ky., writes: "In October 1889 I gave birth to a baby and the treatment I received at the hands of the midwife left me with falling of the uterus. I had no health to speak of for three years. I had another baby which was the third child. My health began to fail and I found myself completely worn out. I had so many pains and aches my life was a burden to me and also to all the family, for I was nervous and cross and I could not sleep. Had four doctors come to see me but at last found I was slowly dying. The doctors said I had liver, lung and uterine trouble. I was in bed for months and when I *did* get up I was a sight to behold. I looked like a corpse walking about. I commenced to take Doctor Pierce's Favorite Prescription, 'Golden Medical Discovery' and 'Pellets,' and ever since then I have been a well woman. I have suffered all a woman could suffer at my monthly period until since I began the use of Dr. Pierce's medicines, but now I can say I have no pain. The dark circles around my eyes are going away and I feel better in every way. My cheeks are red and my skin is white, but before it was as yellow as saffron."

Accept no substitute for "Favorite Prescription" there is nothing just as good for weak and sick women.

Dr. Pierce's Pleasant Pellets are easy and pleasant to take. A most effective laxative.

BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

BLYMYER CHURCH BELLS UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O. Mention this paper.

PEWS—PULPITS

Church Furniture of all kinds

Grand Rapids School Furniture Works

Cor. Wabash Av. & Washington St.

CHICAGO

PARKER'S HAIR BALSAM

Cleanses and beautifies the hair. Promotes a luxuriant growth. Never Fails to Restore Gray Hair to its Youthful Color. Cures scalp disease & hair falling. 50c. and $1.00 at Druggists

FERRY'S SEEDS

Known and sown wherever good crops are grown.

Sold everywhere.

1902 Annual FREE.

D. M. FERRY & CO. Detroit, Mich.

CHURCH DIRECTORY.

New Orleans District, Rev. W. H. LaPrade, D. D., P. E.; residence, 1407 State street.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Dr. W. H. LaPrade, pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 3811 Camp street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2028 Camp street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. P. H. Fontaine, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, 734 Nashville avenue.

Carrollton, corner Carrollton avenue and Eighth street; Rev. M. F. Johnson, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 316 Seguin street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. L. F. Alford, pastor; residence, 1026 Tchoupitoulas street.

TEXAS EL PASO T AND P PACIFIC ROUTE

THE

Texas and Pacific Railway

Has Been Chosen by the

Louisiana Division, U. C. V.

as the

OFFICIAL ROUTE to DALLAS

During the

CONFEDERATE VETERANS REUNION

in APRIL.

Special train leaves New Orleans, 10:00 A. M., April 20. Arrives Dallas 6:50 A. M., April 21.

See A. S. GRAHAM, Ticket Agent, St. Charles Hotel.

THE TORA OF MOSES:

BEING A CRITICAL STUDY OF DEUTERONOMY; ITS SEPARATION INTO TWO COPIES OF THE TORA; A REFUTATION OF HIGHER CRITICISM.

By William Wallace Martin,

Formerly Professor of Hebrew, Vanderbilt University.

Large 12mo, pp. xvi, 339. Price $1.50.

BARBEE & SMITH, Agts., Nashville, Tenn. Dallas, Tex.

QUEEN & CRESCENT ROUTE

NEW ORLEANS & NORTH CAROLINA, ALABAMA & VICKSBURG R'Y, VICKSBURG, SHREVEPORT & PACIFIC

TO

Birmingham, Chattanooga, Asheville, Washington, Philadelphia, Baltimore, New York, Cincinnati

AND TO ALL POINTS

North, East, North-East, AND South-East.

Only 24 Hours Between

NEW ORLEANS AND CINCINNATI

Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains, Fast Time, Close Connections, Through Sleepers

Full information cheerfully furnished on application.

Ticket Office: 211 St. Charles St.

J. L. BOYD, D. P. A. J. R. WELLS, G. P. A.

GEO. H. SMITH, G. P. A. R. J. ANDERSON, A. G. P. A.

New Orleans, La.

Colportage and Sunday-School Agency.

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN, Colporter and Sunday-School Agent, Winona, Mississippi.

A Shelf of Shakespeare.

Allen	Notes on the Bacon-Shakespeare Question	$1 00
Boas	Shakespeare and His Predecessors	net 1 50
Brandes	William Shakespeare: A Critical Study	net 2 00
Coleridge	Shakespeare and Other Dramatic Artists	1 75
Dowden	Shakespeare: His Mind and Art	1 75
Fleming	How to Study Shakespeare	net 2 00
Jameson, Mrs.	Shakespeare's Heroines	2 00
Jusserand	The English Novel in the Time of Shakespeare	3 00
Lady Martin	Some of Shakespeare's Female Characters	net 3 00
Latimer	Familiar Talks on Some of Shakespeare's Comedies	1 50
Lee, Sidney	Life of William Shakespeare	net 1 75
Mabie	William Shakespeare: Poet, Dramatist, Man	net 3 00
Rolfe	Shakespeare, the Boy	net 1 25
Smith, Goldwin	Shakespeare, the Man	75
Ten Brink	Five Lectures on Shakespeare	1 25
Windle	William Shakespeare: A Study in Elizabethan Literature	1 75
Wendell	Shakespeare's Country	75
Wingate	Shakespeare's Heroes	2 00
Wingate	Shakespeare's Heroines	2 00
Winter	Shakespeare's England	75

Shakespeare's Works.

Henry Hudson's "Shakespeare's Works." 12 volumes. Cloth	$ 9 00
Same. Leather	17 00
Gollancz's "Shakespeare." 39 volumes. Cloth, $13.65; Leather	23 00
Singer's "Shakespeare." 10 volumes	18 00
Shakespeare's Works. 4 volumes. Cloth	4 00
Shakespeare. 1 volume. Globe Edition. Cloth	1 75
Same. 1 volume. Warner Edition. Cloth	1 00
Same. 1 volume. Padded Leather	1 25

BARBEE & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

THE

Reynolds System for Raising Church Funds.

REVISED PRICE-LIST OF SUPPLIES.

CHURCH TREASURER'S BOOK.

Size, 9 x 14 inches.

No. 0. For 400 names, $1.00 each ..... Weight 30 ounces
No. 1. For 600 names, 1.25 each ..... Weight 34 ounces
No. 2. For 800 names, 1.80 each ..... Weight 40 ounces
No. 3. For 1000 names, 2.25 each ..... Weight 50 ounces

STEWARD'S BOOK—For Collectors.

Size, 4¼ x 6¾ inches.

No. 3. For 100 names, 25 cents each ..... Weight 4 ounces

CARDS.

Weight, 12 ounces per 100. Size, 3¼ x 5 inches.

Apportionment Notice Cards ..... 40 cents per 100
Members' Subscription Cards ..... 40 cents per 100
Friends' Freewill Offering Cards ..... 40 cents per 100
Financial Statement Cards ..... 40 cents per 100

COLLECTION ENVELOPES.

Printed form with blank for number, amount, name, and date.

No. 1, $0.75 per 1000 ..... Size, 1¾ x 2¾ inches; weight, 34 ounces
No. 2, 1.00 per 1000 ..... Size, 2 x 3½ inches; weight, 40 ounces
No. 3, 1.10 per 1000 ..... Size, 2½ x 3¾ inches; weight, 48 ounces

Terms, Cash with Order. Postage, one-half cent per ounce. Any size order sent by mail. We do not prepay postage or expressage. Samples sent on application.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

Christian Advocate

REV. JOS. W. HOUTELL, D. D.
Editor and Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER.

OFFICE: 112 Camp Street, New Orleans.

TERMS AND DIRECTIONS.

One Copy, one year, $2.00; six months, $1.00 To preachers of all denominations, half price.

Communications will please direct all communications, whether on business or for publication, to the Editor, 112 Camp St., New Orleans. Write with ink, and only on one side of the paper. No attention will be paid to veiled communications.

Obituaries not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of one cent a word. Count the words and send the amount necessary with the obituary. This will save trouble all around.

The Printed Label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. This applies also to those who request a change of address.

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made.

THURSDAY, MARCH 20, 1902.

A few preachers, stimulated by a desire for general knowledge, have obtained a smattering of the sciences and languages, and in their efforts to show off, have brought themselves into contempt, and largely made the cross of Christ of none effect. If a man does not drink deep, and show himself thorough, he had better not undertake to make the impression that he is learned.

Secretary Hay, in his eulogy of the late President McKinley, which occupied nearly an hour and a half in its delivery, mentioned every characteristic of the great man, except that which constituted the crowning glory of his life. The simplicity of his faith was not mentioned. The closing sentence was marred by language that falls short of giving a true idea of the President's death. "In his last hour (he) taught us how a gentleman could die," instead of how a Christian could die, seems like an effort to please a promiscuous crowd rather than to state what, perhaps, many of them do not believe.

There are some who hold the church responsible for all the ignorance prevailing in the country. Men who talk that way have no connection with, or knowledge of, the church of today. They have no acquaintance with church history, except of a period in the dim past when the church dominated both society and the State. Nothing of that kind obtains now in enlightened lands. Certainly among us it is not true that the church governs either the consciences or the actions of men. If people are ignorant, it is because they will not take advantage of opportunities, or because opportunities are lacking. Everybody acquainted with the work of the church knows that it is doing what it can with the facilities at hand for educating the people.

Brother Bailey, of the Baptist, Jackson, Miss., is somewhat of a prophet as well as a mathematician. He has informed his readers that the General Methodist Conference (meaning the General Conference of the M. E. Church, South), soon to meet in Dallas, Texas, "is to elect four new Bishops." How he found that out, we do not know. The General Conference is to determine. What it will do, no man can foretell. Brother Bailey thinks we have too many now. His opinion is thus expressed: "In the 'episcopal' sense of the word (and how else can the word 'Bishop' be used except in the episcopal sense?) they have as many, too many, as the number they have exceeds none at all." We are curious to know how Brother Bailey discovered the basis of his calculation.

THE SENSE OF SIN.

We seldom hear preaching that needs to be criticised from the standpoint of orthodoxy. The worst that can be said about it is that it is often lacking in directness and clearness on the subject of sin. Much is said about sinful conduct and its consequences, but how little about sin itself—its root, its nature, its hatefulness in the sight of God. The result is, men are largely losing the sense of sin, and that tenderness of soul that feels and recognizes the touch and taint of evil. It is true that vast numbers of people profess faith in Christ and seek membership in the church, but is it a fact that all these are moved in this matter by an overpowering sense of sin? Is it not rather a fact that many are moved thereto by glittering generalities, which, though they attract, have no power to fix any definite thoughts of sin and salvation from sin in the mind?

Of course, there are those ready to say: It makes no difference as to this, if men are honest in their way of living; "conduct is three-fourths of life." To lay down a proposition of that sort is about equivalent to saying that thorough conviction for sin, which separates man from God, is not essential to salvation. We hardly think any individual, well-versed in God's Word, will take such a stand.

Let us reason on this point a little. How can one be induced to forsake all sin, and seek forgiveness and cleansing, until, first of all, he is convinced that he is guilty and polluted in the sight of God? Or, how can one be kept from constantly falling into sin except there be fixed in the mind the danger of falling, and guard against it? And, then, there must be a consciousness of the fact that the least infraction of the divine law will incur the Lord's displeasure, and rob the soul of its innocence and purity. In the light of the truth suggested by these questions, it is easy enough to account for the superficial experience and inconsistent living of many professing Christians.

Hundreds are living far below the Christian standard—not only omitting duty, but actually committing wrong, without any concern as to the effect on their present relation to God, or their future welfare. This would not be so if there was in the heart that sense of sin which fears to do wrong, not because it is disobedience to a written law, but because it is hurtful to the soul. "A sensibility to sin, a pain to feel it near," would put an end to many misdoings that are real hindrances to the soul, but under existing circumstances are regarded only as indiscretions. Many young Christians dance. So far from looking upon it as sinful, they do not even allow it to be an indiscretion; it is an accomplishment. Yet every experienced Christian, who conscientiously maintains peace with God, knows that the dance is death to vital piety. Many Christians countenance the liquor traffic, both by sale and personal indulgence. This is evil, only evil. Our holy Sabbath is shamefully violated, to such an extent that, in some places, but for the sound of the church bells, and the open doors of the Lord's house, we would hardly know when Sunday comes. In these, and many other ways, God's voice is disregarded.

The facts cited, together with the lax notions that prevail on great moral issues, give rise to the question: How has it happened that the sense of sin is less acute than formerly, especially among Protestant Christians? The answer is readily found in sections of our country dominated by Romanism. In New Orleans, for example, Protestant sentiment and manner of living has been largely modified by Roman Catholics, who are so largely in the majority. In other sections the fact is to be accounted for on a different principle—at least, in a different way. Without going into details, we cover the ground mainly when we say it is due to the preaching of would-be reformers and professional evangelists, who, though they may not have purposely and consciously lowered the standard of truth, have, nevertheless, taught such gospel as to lead hundreds and thousands to believe that a good moral foundation could be secured without the bitter tears of repentance. A sense of sin was never generated in the soul, and under the glittering generalities proclaimed they were converted without contrition, without confession, and, we dare say, in many instances, without promise of amendment of life, based on an intelligent conception of Christian duty.

In the first days of Christian preaching men were "cut to the heart," and made to cry out in anguish, "What must we do?" It was so in the early days of Methodism, and the "slain of the Lord were many." Why is it not so now? God has not changed. Human nature has not changed. The nature of sin and its "exceeding sinfulness" have not changed. God is against sin as ever of old. And so must be our preaching if we would save sinners from their sins.

CHURCH LOYALTY.

If there is anything in the world that some Methodists are afraid of, it is sectarianism. They are afraid somebody will call them hide-bound, narrow-minded, illiberal. They seem wholly unable to separate in their minds a sectarian from a sectarian bigot. They would not be sectarian for the world! At the same time they belong to a sect, and are proud of it. They could not be persuaded to desert their denomination. They are Methodists from principle, but are perfectly willing for other people to adopt other notions and other ways. They believe in religious liberty. They are to be commended for their fraternal feelings.

But are not our people sometimes too liberal? Do they not concede too much? Are they not too conservative for their own well-being? We have known good, true brethren, who, in the fullness of their hearts, could not bear to hear a sermon on doctrine lest the preacher should say something that would hurt feelings. We have seen a few who were so uneasy that they could not listen to the sermon with any degree of comfort. One of this sort approached a preacher just before the beginning of the service, and asked him not to preach against the Baptists, saying: "One of the leading deacons is present, and I would not like to have his feelings hurt. And please do not preach against the Presbyterians, or the Episcopalians." "Well," said the preacher, "who must I preach against?" "Why," said he, "give it hard to the Campbellites; there isn't one in ten miles of here." Perhaps such a circumstance never occurred, but the tale serves to illustrate the spirit of compromise sometimes manifested by our brethren.

This spirit frequently leads brethren to be disloyal to the church. We have known whole neighborhoods to be torn to pieces by Methodists who preferred to disobey the law of the church rather than organize a Methodist Sunday-school. Their ideal was a union school, with union literature. They were perfectly contented with teachers belonging to other churches, or with moral persons belonging to no church, if their own church could be represented by the moderator, commonly called superintendent. Many of our pastors have been baffled in their efforts to organize Methodist Sunday-schools by these liberal-minded brethren. We have had experience, and know whereof we affirm.

It sometimes happens that in our own organizations, distinctively Methodist, our literature is ruled out on the flimsiest pretext. It is said to cost too much. For the sake of saving twenty-five cents, a whole Methodist community will patronize literature, the publisher of which is responsible to nobody for its teachings. Our Advocates are discarded because publishers can not afford to print such a paper as the people demand at the price of ONE DOLLAR a year. The result is, hundreds of Methodist homes are without a church paper. The spirit of true loyalty to the church should not allow the difference of two cents a week to stand between a Methodist and the official organ of his Conference.

Our Epworth Leagues are supposed to represent the intelligence, the spirituality and the loyalty of the young life of our church; yet we have known of some strange doings among them. We have known the leader at an Annual Conference League Rally to call on the congregation, made up largely of Methodist preachers, to "stand and pray." At some of the League meetings this is a common thing, even in face of the universal custom of Methodism to kneel. Not long since, in a City Union League meeting, preparatory to the League Conference soon to meet, the question of selecting a song book was introduced and discussed. By vote our own hymnal, prepared especially by authority for the use of Sunday-schools and Epworth Leagues, was set aside, and a book prepared and published by outsiders was adopted. Loyal young Methodists from all parts of the Conference will attend that meeting, expecting to give emphasis to Methodism where emphasis is needed, and, behold! they are to be forced to use a song book gotten up by those who have no sympathy with Methodism. The matter ought never to have been discussed. The fact that we have our own hymnal ought to have settled the question. Loyalty to our standard demands that we use our own books on all Conference occasions. Let us be loyal!

A WORD OF CAUTION.

We would caution our young preachers against organizing rings and mutual admiration societies. It can be done unconsciously, which, we suppose, is the case in most instances. To illustrate: A young man was appointed to a station—the very best in his Conference. He remained four years. He was the admired of all admirers. In turn he was perfectly devoted to his flock. The people said, "There was never such a pastor." He said, "There was never such a people." The knowing ones said, "He is not much of a preacher, but he visits." He said, "The church is not as religious as it should be, but it is liberal." That preacher was followed by a plodding sort of a man, who thought it was his religious duty to visit, pastorally, all the members of his charge, and in his rounds he visited members who were surprised to see him. "Why," said they, "Brother ——— was our preacher four years, and he never came into our house." In other homes the plodding preacher, though received joyfully, was chided because he did not come as often as the inmates thought he ought. They said, "Brother ——— came to see us every week."

Unconsciously, those who were visited often, and those who had not been visited at all, disclosed the true state of things. The preacher had formed a ring. Outside of that ring he did not visit. A mutual admiration society had been organized. He was the model. By him the congregation determined the work and value of his successors. Incalculable injury was done the church, and the preacher himself was spoiled. Not until the lines fell to him in harder places did he learn his work as a preacher, or how to deal with a congregation as a pastor. We beg our young preachers who have tact and taste for visiting to be impartial. Visit all as far as possible. By all means avoid getting into a ring. You may have preferences among your members, as is natural, but none have preferred claims on your time and attention.

DELEGATES' EXPENSES.

The Book Agents, Barbec & Smith, custodians of the General Conference expense fund, have issued a statement showing the assessment on each Annual Conference, and the amount paid by each up to date. The showing of the three Conferences represented by this ADVOCATE is above the average. The following are the figures:

	Assessed.	Paid.
Louisiana	$600	$634 87
Mississippi	700	619 33
North Mississippi	775	675 18

No doubt much of the balance behind, if not all, is in the hands of the preachers or Conference treasurers; if not, it can be easily raised and forwarded in time. Louisiana, it will be seen, is considerably ahead. We hope the other Conferences will not fall behind. It is necessary to raise our full assessment in order to help pay the expenses of our far-away delegates who are wholly unable to meet the large expense of travel.

A QUESTION OF LAW.

Rev. J. M. Morse, presiding elder of the Seashore district, submits the following question:

Does the statement in the last part of Paragraph 77, page 38 of the Discipline, "and to call special sessions," mean that we may have five Conferences during the year? If not, where should the Minutes of a special session be recorded?

Without presuming to speak authoritatively, we venture to say that under the law the presiding elder and preacher-in-charge (not the presiding elder alone) may call special sessions of the Quarterly Conference "when they judge it necessary." The record of proceedings should be separate, and designated as a special session for special purposes. Thus: The Quarterly Conference of ——— charge met in special session at the call of the presiding elder and preacher-in-charge, at ———, March 20, 1902, to consider, etc. We give what we think is a literal interpretation of the law. It may not be according to the intent of the author of the amendment. We are open to conviction.

A "Correction" Corrected.

In last week's ADVOCATE I corrected what I supposed was an oversight on the part of the editors of our Mississippi Conference Minutes. No credit was given Bolton charge for the amount paid the American Bible Society. Dr. Watkins writes me that the blanks handed in do not show my payment. The fault is mine. The money ($9) was collected and paid in at Conference, but through my oversight the amount was not entered in the proper blank.

L. CARLEY.

Conference Minutes.

We thank Dr. A. F. Watkins, secretary of the Mississippi Conference, for a copy of the Minutes of the Conference held at McComb City, Miss., Dec. 11-16, 1901. It contains the Minutes and reports and statistics of the Conference, and a directory. In these respects it is complete. It is well edited, and the printing, by the Lincoln County Times, Brookhaven, is excellent.

SUNDAY-SCHOOL CONVENTION.

The tenth International Sunday-school Convention will meet in Denver, Col., June 26. The sessions will be held in the Trinity M. E. Church. This is one of the most important conventions to the world at large that will be held during this year. It will be represented by delegates from all evangelical churches, and they will come from all parts of the world. On the basis of representation adopted, Mississippi and Louisiana will have 36 and 32 delegates respectively. On the Executive Committee, Mississippi and Louisiana have each one representative; J. B. Streater, of Black Hawk, for the former, and E. P. Mackie, of New Orleans, for the latter. On the Lesson Committee the M. E. Church, South, has one man—J. R. Pepper, of Memphis, Tenn. Some interest has been created lately by a rumor to the effect that efforts were being made to do away with the quarterly temperance lesson. We hope this will not be done, and we feel sure that our representative will not encourage the move.

General Conference Daily.

The Book Agents will print a Daily Christian Advocate during the coming session of the General Conference at Dallas, Texas. It will give a full report of the proceedings of that body, which no weekly Advocate can do. The price of the Daily is one dollar for the session. From now until the seventeenth of April we will take subscriptions for the Daily, in connection with the ADVOCATE, for new subscribers or renewals, with the cash, at $2.50; money to be sent at expense of subscriber. To avoid confusion, we will not take orders for the Daily after our issue of April 17.

Sunday-School Year Book.

The Third Year Book of the North Mississippi Conference Sunday-school Board has been received. It is edited and sent out by Rev. G. W. Baehman, Sunday-school Agent, Winona, Miss. It contains a complete directory of the officers of the Board, and of all the preachers and superintendents of the Conference. It also contains much valuable information concerning the purposes and work of the Board. The matter contained in the booklet "will prove beneficial if carefully read and applied."

PERSONAL.

Rev. L. L. Roberts, of Lecompte, La., is doing well in his charge. His people treat him with the utmost kindness, and he is well pleased. He is expecting a good year in every respect.

Rev. S. B. Myers, in his first year at Corinth, is charmed. He has received a cordial welcome, and before him is a bright outlook. His field for usefulness is large, and he is cultivating it with a diligent hand.

Rev. J. A. B. Jones and wife, of Hazlehurst, have been disabled more than a month, suffering with la grippe, but are now recovering. Brother Jones reports an addition of twelve members to his church since Conference.

Rev. R. A. Davis, in a private note, speaks in high terms of the work of Dr. S. S. Keener at his quarterly meeting for St. Helena circuit. Besides attending to other official duties, he preached "two excellent sermons."

Rev. W. W. Simmons, presiding elder of the Meridian district, requests us to say that the District Conference for his district will be held April 2-4, instead of April 24, as the types seemed to read last week. The hyphen between the 2 and the 4 did not "show up;" hence the misunderstanding.

We had the pleasure, this week, of meeting Rev. F. S. Parker, of Crowley. He came down to the city to meet his wife, who had been on a visit of several weeks to her mother at Vicksburg. Bro. Parker is in excellent health and spirits, and reports Dr. Carter, the presiding elder, as having entirely recovered.

Rev. R. A. Meek is highly pleased with his charge, West Point. He has a delightful work, and it goes without saying that the people are pleased with him. We do not know whether he has driven down stakes with a view to a four years' stay, or not. But we dare say that if he does not remain so long, it will not be his fault.

Missionary Institute.

MR. EDITOR: The Missionary Institute for the northern part of Forest district convened at Walnut Grove Feb. 4, 1902; Bros. C. M. Cornelius, Irvin Miller, W. J. Dawson, W. P. Donnell, J. E. Williams, N. H Lane, T. L Mellen and M L White being present.

The devotions were nonducted by T. L. Mellon, P. E., and nonsisted of reading Psalm lxxii and singing Hymns Nos 669, 172, 191, and several earnest prayers for our missionaries. M. L White was elected secretary. Several interesting papers were read before the Institute on different subjects, and proved to be helpful to all. Several interesting discussions were enjoyed.

Woman's Foreign and Home Mission work were well represented by papers sent in by Mrs. T. H. Harrod, Miss Addie Purnell and Mrs. Clara H. Cope. These papers developed the fact that these worthy works were not receiving the proper attention at the hands of the preachers and women of the Forest district.

The preaching was done by T. L. Mellon, W. J. Dawson and M. L White. Our presiding elder proved himself equal to every task, as usual. Every preacher was inspired more than ever to bring up the assessments in full, and influence a thousand souls into God's kingdom from Forest district.

After two days' helpful communion with "Our Father," and association with one another, learning to love God more and appreciate one another more, and thanking the good people of Walnut Grove for their kindness, the Institute was adjourned by T. L. Mellon at 8:30 P. M., Feb. 5, 1902

M. L. WHITE, Secretary.

For General Debility

Use HORSFORD'S ACID PHOSPHATE

Dr. W. L. SEVERANCE, Greenfield, Mass., says: "For years I have prescribed it in general debility, nervous exhaustion and insomnia, with the happiest results."

Tupelo Station — Encouraging Words.

DEAR DR. BOSWELL: We are glad to announce that the Aberdeen district has secured one of the best district parsonages in the State. It is located in Aberdeen, and situated on the most desirable residence street. The house is a one-story building, good as new, convenient and roomy. The lot is sufficiently large. There is a nice small orchard, and everything else in a well-improved home. Our presiding elder, Rev. W. W. Woollard, deserves great credit for this achievement. As a sample of his work during the cold weather, he made a good record in raising $700 in 40 days to complete the first payment! He and his Board of Trustees have planned so wisely that the other payments can be easily met. We are agreeably surprised that so valuable a property could be purchased at such reasonable figures The outlook from all charges in the district promises a successful year.

As the writer was sick, and did not reach the last session of our Conference in time to make report on Conference floor, you will please permit a few encouraging facts from Tupelo. During the past fourteen months we have had 110 accessions to the church; 22 of these since Conference; eighty new scholars added to the Sunday-school. The annual enrollment of this school is nearly as large as the church roll. We now have gained one Epworth League and 90 new members. We now have two good Leagues (Senior and Junior), with an active membership of 130 The Foreign, Home, and Juvenile Missionary Societies are doing a great work. The Home Missionary Society was organized last year. The Aid Society is one of the best. This charge has paid $4,000 to all purposes in the time mentioned. Our people are united in purpose to liquidate the indebtedness on this beautiful church as rapidly as possible. We are not troubled with any modern dancing, card-parties, and wine-suppers. All honor to the good women who preside over the homes of Tupelo. Our young people are loyal to the church, and attend upon its ordinances. The future of our already strong Methodism is most promising. The fact that the next session of our Conference is to be held here has greatly encouraged our people. The revival spirit is manifest among us. Some conversions at the altar since Conference. Our Christmas services gave us a good start. We now have one of the driest towns in the State. The "blind-tigers" will not trouble us any more, and Tupelo continues to prosper and grow. We are much pleased with the ADVOCATE, and we will try to do more for it. Come to see us. Yours faithfully,

J. A. BOWEN.

Tupelo, Miss., March 7, 1902.

Dr. Bull's Cough Syrup is a necessity where there are children. It cures croup and whooping-cough without fail. Price 25c.

Meridian District Conference.

I have mailed to each pastor outside of the city of Meridian a postal-card request for the names of their delegates who expect to attend the District Conference at South Side, April 2-4 Several have replied thus far, but only one has given me any definite information. I have quite a list of delegates and alternates, but only one pastor has designated who of his delegates expect to attend.

Brethren, if you do not know who expect to attend, please notify me how many you think will be present from your charge.

Come, praying the first District Conference held at South Side Church may be indeed a spiritual blessing to the church here and the district at large. Fraternally,

F. B. ORMOND, Pastor.

Meridian, Miss.

District Conferences.

SEASHORE DISTRICT.

DEAR BRETHREN: Please let me know at once the number of delegates from your charge who expect to attend the District Conference to be held here April 30 to May 4, 1902, so that I may know how to provide homes for them. Fraternally,

G. R. ELLIS, P. C.

Brooklyn, Miss.

GREENVILLE DISTRICT.

The Greenville District Conference will meet in Greenville, April 19 (Thursday, 9 A. M.), and continue till the twentieth—Sunday.

T. W. DYE, P E.

Do You Own
HORSES OR MULES?

Is guaranteed to Cure in Every Case.

NO DRENCHING—DOSE: ONE TABLESPOONFUL.

LEARNED, Miss., Feb. 24, 1899.

DEAR SIRS:—I do not want to be without a supply of your Emmett's Colic and Bots Cure as long as I own an animal subject to the above named diseases. Am a farmer, owner and breeder of horses, cows and hogs. I have used the Specific in a good number of cases, and in every instance, found it fully as good as recommended. There is an increasing demand for it here among the farmers. Yours,

J. J. MCDOUGALD.

PRICE, $1.00 a Bottle.

I. L. LYONS & CO., Proprietors,
New Orleans, La.

LADIES. If you have superfluous
HAIR ON THE FACE
send for new information how to remove it easily and effectually without chemicals or instruments. Correspondence confidential in plain sealed envelope. Mrs. M. N. PERRY, C 105 Box 93, Oak Park, Ills.

Cottage for Sale
On SEASHORE CAMP GROUND.

Located on Tabernacle Square. Furnished throughout; bath-room and everything complete. For further information inquire of

MRS. W. H. RILEY.
237 Bermuda St., Algiers, La.

Nickel Pens Finest imported steel hand-ground, inspected.
Agents make 150 per cent.
NICKELOID PEN CO.,
New Haven, Conn.

Domestic Missions.

DEAR BRETHREN: The treasury of the domestic mission fund of the North Mississippi Conference is still empty. The treasurer, Bro. Jenkins, informs us that but one charge in the Conference has reported anything to date. Carrollton is that charge. It was sent in Jan. 11. Fifty charges in the Conference could have done the same thing if a faithful effort had been made. The applications for help, urgent and pressing, still come to us from the men we have promised help on these poor charges. The twentieth of March will soon be here—the end of the first quarter—and these men have not received an average of twenty dollars, leaving out three charges. If you should ask, "Could not the people they serve have done better than that?" we answer by asking, "How much better have we done?"

My brethren, will you please bring this subject before your congregations and send immediately to the treasurer. A faithful effort will bring the help we need. I am not begging for myself, but for my brethren. Who will help us?

W. S. LAGRONE.

THERE IS NO SUCH THING as a harmless cough. The trouble goes from bad to worse unless checked. Allen's Lung Balsam cures the worst of colds. It allays inflammation and clears the air passages.

Notice.

The Woman's Home Mission Society of the Mississippi Conference will hold the annual session at Port Gibson, April 4 to 7, 1902.

Ministers and friends of the work are invited to be present. Delegates and visitors will please send names promptly to Mrs. E. S. Drake or Mrs. S. E. Jordan. The south-bound train from Vicksburg arrives at 9:05 A. M.; going north at 3:30 P. M. No trouble in making connection in Vinksburg or by Harriston. All delegates can arrive at Port Gibson in day-time. Let Friday, March 28, be observed as a day of fasting and prayer for an outpouring of the Holy Spirit upon the meeting.

MISS ADDIE PURNELL, Pres.
MRS. C. H. COPE, Cor. Sec.

To the Louisiana Leagues.

The five per cent. per capita, annual assessment on each League of the State, has not yet been paid to the treasurer. The president urgently requests that this be collected and sent to the treasurer at once, in order that a full report may be given by the treasurer.

Please have this collected and forwarded at once, so that it will be in the treasurer's hands not later than March 30, as the Conference meets April 3-6. Kindly asking that this be given your prompt attention, I am,

Yours for the work,

MISS ETTA E. THOMAS,
State Treas. Epworth League
Crowley, La.

REV. WALKER'S
FAMOUS DYSPEPSIA CURE.

Famous for Glorious Achievements.

The recognized infallible Scientific Cure for Dyspepsia, Nervous Indigestion, Constipation, Acidity, and Biliousness. Relief in one minute, with first dose; quickly effects a permanent Cure. Never fails Neutralizes and eradicates dyspepsia poison. An absolute specific. Very palatable, perfectly harmless, as gentle as nature in effect. Neglected Dyspepsia and Indigestion produce "Bright's disease," undermines the vital organs, overthrows the mental faculties, producing insanity and death

Mr. J. G. Thompson' Anclote, Fla., voluntarily writes "I suffered agonies from Dyspepsia. Walker's Famous Dyspepsia Cure quickly cured me I gained 14 pounds in one month My friends are astonished at my quick recovery. A wonderful medicine"

Rev. F. M. Martin, Van Wyck, S. C., "Best Dyspepsia medicine I ever found."

Rev R. M Boone, editor Baptist Chronicle, Alexandria, La., "Doing finely in my wife's case."

Mr Leroy Turner, Sparta, Ga, "I could scarcely eat anything; two doses completely relieved me."

Mrs. M. L Walker, Atlanta Ga "It cured me of painful sufferings from acidity of the stomach"

Box containing mouth's treatment, by mail, $1; checks, 10 cents extra. Address,

REV. EDWARD H. WALKER,
Box 92, Atlanta, Ga.

Sunday-School Convention.

The District Sunday-school Convention for the Seashore district, which had been announced would be held in Hattiesburg on Wednesday, March 19, has through pressure of circumstances been changed from Hattiesburg, third Wednesday in March, to Brooklyn, Miss., and same time as District Conference for Seashore district. All who intend being present at Sunday-school Convention will please notice and be governed accordingly.

More details next week.

Fraternally,

R. A MAGRUDER.

Woman's Foreign Missionary Society.

The Annual Meeting of the Woman's Foreign Missionary Society of the Louisiana Conference will be held at Rayne Memorial Church, April 24-27, inclusive; opening service on the twenty-fourth, at 8 P M. It is earnestly desired that each Auxiliary be represented. Send names of delegates to Mrs. F. A. Dicks, 1913 Napoleon avenue, New Orleans, as soon as possible.

MRS. W. H. LAPRADE, Pres.
MISS LIZZIE PAXON, Sec.

Meridian District Conference.

The Meridian District Conference will meet in South Side Church, Meridian, April 2-4, at 9:30 A. M.

COMMITTEES.

For License to Preach: F. B. Ormond, W. G. Backus, and R. H. Barr.

For Admission on Trial: H. M. Ellis, J. W. Lewis, and A. Trotter.

For Deacon's Orders: C. F. Emery, D P. Bradford, and G. A. Guice.

For Elder's Orders: H. Mellard, D. Scarborough, and B. W. Lewis.

For Quarterly Conference Records: P. H. Howse, W. H. Curtis, and V V. Boone. W. W. SIMMONS, P. E.

A HELPING FUND.

We have many calls to send the ADVOCATE to poor, aged persons at a reduced rate. This we always do. Are there not many persons, well-to-do in this world's goods, who will send us money—any sum they may see fit to give—to supply the ADVOCATE to persons who would like to have it, but are unable to pay anything? We will gladly send it to such for one dollar a year. We hope to get many responses to this appeal. Let those who respond designate the names of those to whom they desire the paper sent, or give the money to their pastors, and let them send the names. If names are not sent, the editor will do the best he can. Who will first respond?

An Appeal to Our Friends.

We make a special appeal to our friends who owe us on subscription to send us the amount due. We need the money. The amount each one owes is small, but the aggregate amounts to hundreds of dollars. Our friends must see that it is embarrassing to us to withhold the money. Please look at the label on your paper, and if you are behind, send us the amount due. We will greatly appreciate it.

From this date no attention will be paid to manuscripts that come to this office rolled. Let them be folded and put in an envelope. And please, brethren and sisters, use ink. Pencil writing, after passing through the mail, is often hard to read. We speak both for the printer and the editor.

Until May first, 1902. Send 12 cents for "a quart of good writing ink." Address J. W. B. CROSS, Lauderdale, Miss.

ESTERBROOK'S PENS.

THE BEST MADE. ALL STATIONERS SELL THEM.

Send 10 cents for 12 assorted pens. THE ESTERBROOK STEEL PEN CO. 26 John St., New York.

The Foreign Missionary and His Work.

By Dr. W. G. E. Cunnyngham.

WITH AN INTRODUCTION BY

Dr. Walter R. Lambuth,

Missionary Secretary of the Methodist Episcopal Church, South.

16MO. PP. 132. 50 CENTS.

In twelve short chapters sets forth in outline the religious condition of the world, the dominant power of Christendom and its responsibility for the rest of mankind, the need and beneficence of mission work in heathen lands, and the best methods for its performance.

Barbee & Smith, Agts., Nashville, Tenn. Dallas, Tex.

Pamphlets by Isaac L. Peeples,
Of the Mississippi Conference,

Falling from Grace, and Baptism..... 25c
Infant Baptism, Its History, Scriptures, and Objections to It Answered. 25c
Opposition to Vaccination, Its Meaning, History, Failures, and Damages. 25c
Sanctification Not a Second Blessing. 25c
Faithfulness and Unfaithfulness in Little Things..... 25c
Sixteen Excuses of Sinners Stated and Answered..... 25c

PUBLISHED BY
BARBEE & SMITH, Agts., Nashville, Tenn. Dallas, Tex.

TWENTY MONTHS IN JAPAN.

By the REV. HENRY C. HAWKINS,
Of the Mississippi Conference.

12mo, 86 pp.; illustrated; paper, 25c.; cloth, 40c.

BARBEE & SMITH, Agents, Nashville, Tenn.

BISHOP HENDRIX'S BOOK:

Skilled Labor for the Master.

12mo, Pp. 326. Cloth. Gilt top. Price $1.25.

"This is a timely and thought-provoking book, written with a holy purpose, and sure of a wide and beneficent mission. . . . The title is suggestive, and every page instructive. . . . One cannot escape the impression that some fervent paragraphs were penned when the devout author was sitting very close to the feet of his Lord."—Bishop Galloway.

Barbee & Smith, Agents, Nashville, Tenn., Dallas, Tex

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,
Assistant Editor of the Nashville Christian Advocate.

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

LATE BOOKS BY OUR BISHOPS.

The Garden of Eden and the Flood. By Bishop Keenar	$1
Skilled Labor for the Master. By Bishop Hendrix	1 25
Christus Auctor. By Bishop Candler	1 25
Experience the Crowning Evidence of the Christian Religion. By Bishop Granbery	1 00
Sunset Views. By Bishop Fitzgerald	1 00
Studies of Bible Truths. By Bishop Keener	1 00

BARBEE & SMITH, Agents,
NASHVILLE, TENN. DALLAS, TEX.

THE SON OF MAN:
STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,
Professor of New Testament Exegesis in Vanderbilt University.

The Chapter titles of this book are suggestive of its scope. Some of these are as follows:

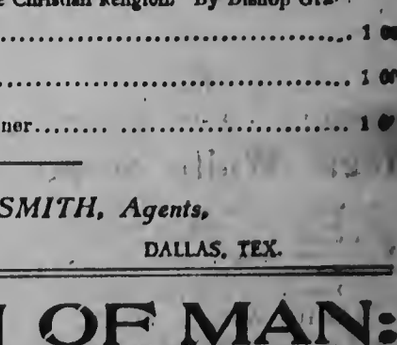
THE SUPERNATURAL BIRTH OF JESUS.
THE BAPTISM AND ITS MEANING.
THE TEST IN THE DESERT.
THE KINGDOM OF GOD.
CONDITIONS OF ENTERING THE KINGDOM.
THE KING, THE LAW, AND THE KINGDOM.
JESUS'S DOCTRINE OF GOD AS FATHER.
THE TRANSFIGURATION.
THE RESURRECTION OF JESUS.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

ECHOES.

BY GOV. ROBERT L. TAYLOR.



Containing the Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures: The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Soog."

Handsomely bound. Cloth.....$0 50
Same. Bound in paper covers..... 25

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers-in-Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam." Paper covers. Price, 25 cents.

Barbee & Smith, Agents,
Publishing House of the M. E. Church, South,
Nashville, Tenn., and Dallas, Tex.

You may Snap your Fingers at Dyspepsia

There is a quality in Royal Baking Powder, coming from the purity and wholesomeness of its ingredients, which promotes digestion. Food raised by it will not distress. This peculiarity of Royal has been noted by hygienists and physicians, and they accordingly recommend it in the preparation of food, especially for those of delicate digestion.

ROYAL BAKING POWDER CO., 100 WILLIAM ST., NEW YORK.

WEAK KIDNEYS AND BLADDER TROUBLE.

Had to Pass Water Very Often Day and Night.

CURED BY THE GREAT KIDNEY REMEDY, SWAMP-ROOT.

Among the many famous cures of Swamp-Root investigated by "CHRISTIAN ADVOCATE" the one we publish this week for the benefit of our readers speaks in the highest terms of the wonderful curative properties of this great kidney remedy.

A. H. NOONEY.

DR. KILMER & CO., Binghamton, N. Y.

About two years ago I had a very severe case of kidney and bladder trouble. The pain in the small of my back was so severe that I could not stand it to stay in one position more than a moment or two, and was obliged to pass water very often day and night. I tried medicine and doctors without getting relief. Noticing an advertisement in the TOPEKA STATE JOURNAL of Swamp-Root, I determined to give it a trial and bought a bottle. By the time I had finished the first bottle the pain had entirely disappeared from my back. The pain and frequent desire to pass water ceased. However, I continued to take the medicine using about six bottles in all. That was over a year ago and I have had no return of the trouble since.

A. H. Nooney.

Chief Engineer, State Capitol Building.
Jan. 2nd, 1902. Topeka, Kan.

Weak and unhealthy kidneys are responsible for more sickness and suffering than any other disease, therefore, when through neglect or other causes, kidney trouble is permitted to continne, *fatal results are sure to follow.*

We often see a relative, a friend or an acqnaintance apparently well, but in a few days we may be grieved to learn of their severe illness, or sudden death, caused by that fatal type of kidney trouble—Bright's Disease.

The mild and extraordinary effect of the world-famous kidney and bladder remedy, Dr. Kilmer's Swamp-Root, is soon realized. It stands the highest for its wonderful cures of the most distressing cases. A trial will convince anyone—and yon may have a sample bottle sent free by mail.

Sample Bottle of Swamp-Root Free by Mail.

EDITORIAL NOTE—Swamp-Root has been tested in so many ways, and has proven so successful in every case, that a special arrangement has been made by which all readers of the "CHRISTIAN ADVOCATE" who have not already tried it may have a sample bottle sent absolntely free by mail. Also a book telling all about Swamp-Root and containing many of the thousands upon thousands of testimonial letters received from men and women who owe their good health, in fact their very lives to the wonderful curative properties of Swamp-Root. In writing, be snre and mention reading this generous offer in NEW ORLEANS "CHRISTIAN ADVOCATE" when sending your address to Dr. Kilmer & Co., Binghamton, N. Y.

If you are already convinced that Swamp-Root is what you need, you can purchase the regular fifty-cent and one-dollar size bottles at the drug stores everywhere. Don't make any mistake, but remember the name, Swamp-Root, Dr. Kilmer's Swamp-Root, and the address, Binghamton, N. Y., on every bottle.

Say Ma, if I live will I be as big a goose as you are?

Yes, my child, if you don't use

Magic White Soap.

Rub Magic on soiled parts, leave them in water one hour. No boiling; no washboard; no backache, if you use MAGIC SOAP. Will iron easy as magic; has no resin like in yellow soap.

If Your Grocer Does Not Handle

MAGIC WHITE SOAP,

Send us One Dollar, and we will forward you a Sample Box of Twenty Large Cakes. Freight prepaid. Magic will make hard water soft, and your clothes clean and white.

Save the Wrappers for a Tea Set of 56 pieces, Free.

MAGIC SOAP CO., Ltd.
New Orleans.

J. H. HAAS, President.

Browning and His Interpreters.

Introduction to the Study of Browning. Prof. Corson, Cornell.....(net)	$1 00
Introduction to the Poetry of Browning. William J. Alexander.....(net)	1 00
Browning and the Christian Faith. Edward Berdoe.....(net)	1 80
Studies of the Mind and Art of Robert Browning. James Fotheringham. (net).....	2 25
Browning as a Philosophical and Religious Teacher. Henry Jones.....	2 25
Browning: Study Programmes. Helen Clarke and Charlotte Porter.....	1 50
Best of Browning. James Mudge.....	1 00
Art of Optimism as Taught by Robert Browning. W. DeWitt Hyde.....	35

Barbee & Smith, Agents,
NASHVILLE, TENN. DALLAS, TEX

Bible Boys and Girls:

How They Looked, Where They Lived, and What They Did.

By D. Wilson and Jas. K. Hosmer. Illustrated by George Foster Barnum. A handsomely bound book, with sturdy cardboard covers, large type, with many full-page illustrations. Price, $1.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

MOBILE OHIO R.

$30
TO
SAN FRANCISCO, LOS ANGELES, SAN DIEGO,
SACRAMENTO, SAN JOSE, OGDEN, SALT LAKE CITY, and other points.

TICKETS ON SALE DAILY.
Go via The SCENIC ROUTE.
Only 103 Hours to California.

Trains leave New Orleans 9.10 a. m. and 7:10 P. M. from N. O. and M. R. Depot, Foot of Press Street, only six squares below Southern Pacific Depot.

THROUGH SLEEPER
NEW ORLEANS TO ST. LOUIS
without change.
Daily at 7:30 P. M.

TICKET OFFICE, 201 ST. CHARLES STREET, Corner Common (Under St. Charles Hotel).
Cumberland Phone 2189-11. New Orleans, La.
LUCIEN ROLLAND, A. T. A.
F. E. GUERRY, D. P. A.

Low Holiday Rates

VIA

Louisville & Nashville R. R.

TO ALL POINTS

North, Northeast and East.

Tickets on sale December 23, 24, 25, 30 and 31, 1901, and January 1, 1902 limited for return January 3, 1902. Double daily trains from New Orleans and Memphis to all points East, North and Northeast. Through coaches, sleeping Cars and Dining Cars. The only electric lighted dining cars in the South. For rates, time tables and further information, apply,

P. W. MORROW, T.P.A., Houston, Texas.
T. H. KINGSLEY, T.P.A., Dallas, Texas.
K. BELGELY, Div Pass. Agent, New Orleans.

STAR BELGIAN HARE CO.,

Corner Benton and White Ave, Nashville, Tenn.

Breed Belgian Hares only. High grade pedigreed animals from the most popular strains. Lord Britoo, Champion Fashoda and Lord Lurgon Bucks. Write for prices.

Home Circle.

The Unspoken Words.

It was the hour when the street was full of weary workers returning from the day's labor. A little girl stood at the entrance of an alley, looking down the street with a show of expectancy in her bright young face. Somebody was coming surely, and in a few moments a man wearing the garb of a day laborer came in sight. Instantly the little girl came to his side and looked up into his face with a loving expression which told how glad she was to see her father coming home.

The man glanced at the child, but did not say a word, or take the little hand that had hoped to be placed in his. The alley was the short cut to the home in the tenement building, two blocks away. They walked side by side, not a word being spoken, the child evidently too timid to speak if the father did not. The person who had been interested in this meeting followed on and could not help saying in a cheery voice to the father, "Why don't you speak to the little girl and tell her you are glad she came to meet you and take her hand?" "Oh, she knows it without saying it," he replied in a gruff voice. Yes, that is the way so much cheer that would make life so much happier and easier for others is lost, the words are not spoken. We take it for granted our dear ones know the unspoken words we ought to speak. We do not say them when we should. In our homes with our loved ones how often we forget to say the words of commendation that is due them for kindness and self-sacrifice made in our behalf!

How many there are in the world who have unselfishly tried to do their best for us, to whom no words of commendation have been given!

A little boy, not long since, came rushing into the house with a bunch of flowers he had gathered for mother. He was only a mite of a boy, and did not know that a bit of golden rod and a piece of "butter and eggs," covered with the dust, and blighted by the adverse circumstances of growing in a city's vacant lot, could not have much valne. But to him they were flowers, and it was getting cold weather, and there would not be many more to get for mother. Bnt mother was out, and the thonghtless sister laughed, and said: "Mother won't care for those things. They are horrid." The child's enthusiasm was chilled, and he threw his precious offering away. It is the motive, not the valne of the offering, that connts with onr loved ones when they give the best they can.

Thank God there are many true, good souls who speak the words of cheer and appreciation even to the little child; and how our hearts cling to them! What joy they are to us when the days are dark and the burdens heavy to bear! We may not have many of this world's goods to give to our friends, but we can always give them kind words and loving ministrations at times when they need them. How often have weeping friends stood by the silent forms of those they loved and vainly wished they had spoken the words of love and appreciation that the dear ones merited in life! Let us be more thoughtful in our homes to speak words that will make the atmosphere of the home "sweet and pleasant" while the dear ones are still spared to us. Let us all try to dwell daily in the light of love and cheer, and not think of our own disappointments and troubles, but be always on the lookout to make "hospices of rest" and cheer for others. In the words of poor Jeanie Deans, "When the hour of trouble comes, as come it does, and the hour of death comes, as come it must to high and low, it is not what we have done for oursells, bnt what we have done for ithers, that we think on maist pleasantly."—Christian Work.

Corn

removes from the soil large quantities of

Potash.

The fertilizer applied, must furnish enough Potash, or the land will lose its producing power.

Read carefully our books on crops—sent *free*.

GERMAN KALI WORKS,
93 Nassau St., New York.

THE OLD ENGLISH
FAMILY MEDICINE
OVER 70 YEARS' REPUTATION.

MORISON'S "UNIVERSAL" PILLS
PURELY VEGETABLE COMPOSITION

Unsurpassed for all LIVER and BILIOUS complaints; quickest remedy for FEVER and Rheumatism; ensures SLEEP; absolutely no DANGER of COLD so common with Mercury and other drugs; SAFE and EFFICIENT in all climates.

THE BRITISH COLLEGE OF HEALTH,
33 Euston Road, King's Cross, LONDON.
E. FOUGERA & CO., Agents,
NEW YORK. And Druggists Everywhere.

—OUR EDITIONS OF—

Matthew Henry's Commentary

Are the best, because they contain all that any other editions do; and more, too, for ours have the Prefatory Notes by Dr. John A. Broadus, the illustrations and extensive foot notes—all of which are valuable and are not to be found in any other editions.

They are printed on good paper and are well bound in durable cloth.

3 volume edition only $6.00
[Original price $10.00.]

6 volume edition only $7.20
[Original price $12.00.]

Whitfield, when asked where he studied theology, replied: "On my knees, reading my Bible and 'Henry's Commentary.'" Whitfield read it continnously through four times.

Send orders early to
JNO. W. BOSWELL
12 Camp St., New Orleans, La.

Raining Upside Down.

The little tin basin of water was empty, just as sure as the world! And Peggy had left water in it the last time she made mud pies in the back yard, so to be sure and have it ready to mix with, next time. Peggy always made arrangements beforehand for things—even mud pies. And of course she hadn't thought of going out to grandpa's and staying so long, when she made this arrangement.

"Now, where's that water gone?" she mused. "If it had been at grandpa's, the chickens would have drunk it up, but here—"

"Poh! I know where it's gone to!" Dickey cried loftily. Dickey went to a big school, not kindergarten, and so he knew a great deal.

"It rained up—that's where it went," he explained.

"It what, Dickey Plummer?"

"Rained up into the sky—it always does, and then, by'mby, it'll rain down again. Where'd you s'pose all the rain comes from?"

"Well, I didn't s'pose it came out o' my mixin'-pan—so there!" cried Peggy's clear, indignant little voice, scornfully. Then she ran to mama to see what it all meant, for mama always knew.

"Dickey says it rains upside down, Mama!" she cried. "I guess he'd laugh to see it!" Mama laughed to see Peggy's face.

"He can't see it, dear—nobody can, unless the air is so cold that it runs together in tiny drops and makes a mist or fog. Dickey was right—the water in your little tin pan was taken up into the air again, to rain down some day with the other water the air has drawn up from the surface of ponds and rivers. If it should be very cold when it gets ready to come to us, it will be—what, Dickey?"

"A snow storm," said Dickey, promptly.

"Yes, dear. And so it goes back and forth between the sky and earth. It's one of the wonderful things the wonderful world is full of, little Peg."—A. H. D., in Primary Education.

Sunshine Through Cracks.

If we obeyed the command, "In everything give thanks," we should not need to contrive far-fetched causes for gratitude. There was a thankful soul who had learned this lesson, one old and poor and sick, who, upon being asked what she had to be thankful for, answered, looking at the shabby walls of her room: "For the sunshine through the cracks." Is there any one who has less than this to stir the feeling of thanksgiving?

Somehow God's love sifts in and is seen as bright as sunshine through the cracks of everything that seems to be mean and poor. Nothing can keep this light from looking in and through. Often it is a crack that lets it in. Something happens to shake and shatter our self-confidence, our peace, prosperity, security, in some way. The walls crack, but the sun looks through. The very thing that seemed almost ominous of evil makes a way for the light to shine.

It is far better to look at the slender line of light than to gaze upon cracks. Nothing hurts the golden beam that slips a radiant finger through the most unsightly hole. It comes through unstained and pure, as good to look at, as full of warmth and cheer, as if it slipped through a crevice of crystal.

The discriminating gaze that discovers the light and disdains to stop short with the crack is worth a fortune. It finds its pot of gold where others would descry but emptiness. Cultivate this happy faculty of the thankful heart.—Selected.

As snow is itself cold, yet warms and refreshes the earth, so afflictions, though in themselves grievous, yet keep the soul of the Christian warm and make it fruitful,—John Mason.

The Commoner
(Mr. Bryan's Paper)

The Commoner has attained, within six months from date of the first issue a circulation of 100,000 copies, a record probably never equaled in the history of American periodical literature. The unparalleled growth of this paper demonstrates that there is room in the newspaper field for a national paper devoted to the discussion of political, economic, and social problems. To the columns of The Commoner Mr. Bryan contributes his best efforts, and his review of political events as they arise from time to time can not fail to interest those who study public questions.

The Commoner's regular subscription price is $1 per year. We have arranged with Mr. Bryan whereby we can furnish his paper and NEW ORLEANS CHRISTIAN ADVOCATE together for one year for $2.25. The regular subscription price of the two papers when subscribed for separately is $3 net. When remittance is made by personal check, ten cents extra will be charged.

On Jellies
preserves and pickles, spread a thin coating of
PURE REFINED PARAFFINE
Will keep them absolutely moisture and acid proof. Pure Refined Paraffine is also useful in a dozen other ways about the house. Full directions in each package. Sold everywhere.
STANDARD OIL CO.

THE CHURCH OF THE FATHERS.

A History of Christianity from Clement to Gregory.
(A.D. 100—A.D. 600.)

By ROBERT THOMAS KERLIN.

12mo, pp. 347. $1.25.

All who are interested in the early history of Christianity will find this book unusually entertaining.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

Yazoo & Mississippi Valley

SCHEDULE IN EFFECT JAN. 26TH.

Trains leave and arrive at UNION STATION Howard Ave. and Rampart St., Daily

	Leave.	Arrive.
Memphis Express.....	3:50 p. m.	10. 5a.m.
Vicksburg & Natchez Ex.	7:10 a. m.	5:25 p. m.
Valley Express.....	10:25 p m	6.00 a. m.

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, Monroe, La., and Memphis.

Direct and favorite route to North Louisiana and Arkansas. Only line through the Ouachita-Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts.

WM. MURRAY, D. P. A.
W. A. KELLOND, Asst. Geo. Pass Agt. A. H. HANSON, Gen. Pass. Ag

Illinois Central

DOUBLE DAILY SERVICE

Through Sleepers

BETWEEN

New Orleans and St. Louis,
Louisville,
Cincinnati and
Chicago.

Steam Heated, Gas Lighted, Wide Vestibule Trains with

DINING CARS

For New Orleans, Serving meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE:
St. Charles and Common Streets.

A Good Route to Try

FRISCO SYSTEM

It traverses a territory rich in undeveloped resources; a territory containing unlimited possibilities for agriculture, horticulture, stock raising, mining and manufacturing. And last, but not least, it is

The Scenic Route for Tourists.

The Frisco System now offers the traveling public excellent service and fast time—

Between St. Louis and Kansas City and points in Missouri, Kansas, Arkansas, Oklahoma, Indian Territory, Texas and the Southwest.

Between Kansas City and points in Tennessee, Alabama, Mississippi, Georgia, Florida and the Southeast.

Between Birmingham and Memphis and points in Kansas, Arkansas, Oklahoma, Indian Territory, Texas and the West and Southwest.

Full information as to route and rates cheerfully furnished upon application to any representative of the Company, or to

Passenger Traffic Department,
Commercial Building,
Saint Louis.

Don't hand out money for things that are not *"the best."* Many washing-powders that *seem* to work well are unfit to use. PEARLINE costs only a trifle more than the poor and dangerous. The absolute safety of PEARLINE has been thoroughly tested and proved. Make sure nothing is used to save work at expense of your clothes. 659

Pearline—Safe and Saving

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

Mrs. ELIZA YOUNGS PEPPER, eldest daughter of Elizabeth and Dr. R. H. Jones, was born in Walterboro, S. C., in October, 1816. She was a descendant of the old colonial families, the Landgrave Smiths on her paternal side, and the Glovers-Sinklers and DuBose on her maternal side, thus inheriting the culture and refinement of a long line of noble ancestry. At her mother's death she was left in charge of her father's mother, who sent her to school in Charleston at the age of nine. Under the gentle influences of her grandmother she remained until her father's second marriage. In her step-mother she found a most congenial companion and lovely Christian character. To her she gave a daughter's love, and to her half-brothers and sisters a devotion that continued to her last day. Her grandmothers were strong adherents of the Protestant Episcopal Church, and she was not allowed to attend services at any other church. Her Grandfather Jones was one of the foundere of St. Paul's Episcopal Church of Charleston, S. C.; her first cousin and early associate, William Jones Boone, was the first missionary Bishop to China. These influences, though strong, were not sufficient to hold her in this church. There was a Methodist chapel located near her home. The stirring songs of these sons of Wesley attracted the young girl, and after a few visits to the little meeting house by the way her heart-hunger was satisfied in the Christ that these men preached so fervently. The class ticket, that was then so necessary, and kept by her, is a witness to the fact that she was a regular attendant upon these gracious meetings of the long ago. In 1835 she was married to Mr. Daniel G. Papper, of Charleston. After living on the Ashley river three years he sold his plantation and moved to Alabama, where he lived four years, and from thence he moved to Holmes county, Miss., and settled near the village of Richland in 1845 in this community they lived and labored together for the Master in the Methodist Church the greater part of the last century. Their home was the preacher's home. Here the weary itinerant found a welcome, and was assigned to the "prophet's chamber" that could be occupied indefinitely. Bishop Marvin spent several weeks with them during the Civil War. Sister Papper was a Methodist of the highest type. She believed and lived up to the holy doctrines as preached by her ministers. She was truly humble, devout, holy. The light from heaven shone upon her face. To be near her was to be in closer touch with God; to pray by her fireside was to have easy access to the throne of heaven. She brought heaven very near to earth. Her love extended as far as her knowledge of human woe. Out of a small income she gave liberally of her means to every call of the church. She gave with a simplicity and heartiness that one seldom sees in the most devout disciples of our Lord. Such an example of consecration and holy living through nearly a century will shed a gracious influence on all who knew her for years to come. This saintly character fell on sleep Jan. 16, 1901.

R. H. B. GLADNEY.

Brother J. A. FARIES was born April 5, 1840, near Oakland, Tenn. He died March 2, 1902 Brother Faries came to Mississippi when young, and being a man of rare business qualifications, he accumulated a very nice property. He was a man of more than ordinary intelligence, read a great deal, and was well acquainted with the leading interests of the day. When he was about seventeen years of age he had an attack of typhoid fever which made a cripple of him for life. He bore his afflictions patiently. Brother Faries joined the church about seventeen years ago, and so far as I am able to learn, lived a consistent life. His health had been poor for some time before his death, and from a slight exposure was seized with a severe attack of la grippe. He grew worse gradually for about eight days. I was with him a few times during those days, and when I was about to leave him on one occasion, I asked him if he wanted me to do anything for him. He said, "I want you to pray for me." After assuring him that I was praying for him, I asked him how he felt about his spiritual condition. He looked me calmly in the face, and said, "I feel that all is well." I was with him when death came. He seemed to suffer a great deal a few hours before he died, though he was unconscious when death came. He left a loving wife and quite a number of friends to mourn their loss. May they clasp hands again on the shores of sweet deliverance, where sickness and sorrow never come, and where God wipes all tears from our eyes! J. L. REID.

On the night of Jan. 6, 1902, the death angel visited the home of Mr. and Mrs. Berry Moore and took from that home ROBERT LEE, aged thirteen years one month and two days. He was sick only a short time, and while loved ones were doing all in their power to save him from death, his little spirit took its flight from this world to a brighter and better world above. Little Robert was one of those fair and flower-like natures which at intervals rise to cheer us along the dusty highways of life. He was one of the loveliest flowers that ever gleamed in the cold atmosphere of a world of sin; a flower fragile in its peculiar form, delicate in its tender purity, spiritual in its beauty, too pure to live amidst these tempestuous clouds of earth, and only at home in the kindlier soil and among the stormless skies of the "better land." Words are too inadequate to depict the sweet hush and the celestial peace and love which surrounded him as the angel of the Lord wafted his little spirit to his eternal home. He walked with God, and his dying moments were lived upon the very verge of heaven. Then cheer up, dear friends, weep no more, for your loved one has only been wafted to his in heaven. He has just crossed the river, and is singing praises unto his Lord, with a golden crown on his head and a harp in his hand. Oh, may each of you humbly say, "Lord, thy will be done; not mine!" A FRIEND.

MATHAW DICKS was born in St. Tammany parish, March 4, 1812, and died Jan. 1, 1902, being eighty-nine years nine months and twenty-eight days old. He was a member of the M. E. Church, South, for sixty-five years, and was indefatigable in his labors for the church and the extension of God's kingdom on earth. Bro. Dicks' first marriage was blessed with three children. He lived to see his two boys placed under the sod, but there were left to mourn his death numerous grandchildren, and one daughter, Mrs. Marie Beaujeaux, who is now living near Mandeville. When quite a young man Bro. Dicks became a blacksmith, and followed that vocation until, by his own efforts, he mastered civil engineering, and was soon appointed parish surveyor of St. Tammany, which position he held for several years. Those who knew him from early manhood say that he was industrious, and in all affairs of life "studied to show himself approved unto God, a workman that needeth not be ashamed." These habits remained with him until he became enfeebled by old age. While trying to descend some steps he fell and received injuries which, in a few days, proved fatal. His remains were interred in the Chinchuba Cemetery to await the final judgment of God. J. W. R.

Brother J. S. HUGES was born June 14, 1855, in Lauderdale county, Miss. He was married Feb. 10, 1886; received into the church by Rev. Lusk at Chunkey, Miss., and departed this life Jan. 26, 1902. Bro. Huges was the father of three children—two boys and one girl. Thomas departed this life about nine years ago. Bro. Huges gave up this son willingly, knowing God to be too wise to make a mistake. God saw fit to call papa next after several months' sickness. Bro. Huges was a quiet and peaceable man in his home, church, and community. He was a man who believed in making an honest living, and appreciated the presence of all good people. The writer has spent many pleasant moments in his home conversing with him about the beautiful home of the just. His wife, daughter and son are lonely, feeling the loss of husband and father; God's grace sustaining them, God's presence being felt by a widowed mother, she carrying out the directions and wishes of her husband, whose home affairs are cared for. All the neighborhood and community of Chunkey are in sympathy with Sister Huges and the children. Our prayers are that we may all be faithful, and meet our brother in heaven.

L. J. JONES, P. C.

KATIE ELIZABETH, infant daughter of Rev. and Mrs. M. H. Moore, was born Dec. 10, 1901, and died Jan. 4, 1902. Only three weeks of earthly life, but long enough for the baby fingers to twine themselves around the parents' heart-strings. Just a little time for the tiny flower to bloom in the home garden, but long enough to leave its fragrance forever. The little form was laid to rest beneath the sod in the cemetery at Madison, and we know that the spotless soul is resting now with its Maker. N. B. HARMON.

Beware of Ointments for Catarrh that Contain Mercury,

as mercury will surely destroy the sense of smell and completely derange the whole system when entering it through the mucous surfaces. Such articles should never be used except on prescriptions from reputable physicians, as the damage they will do is tenfold to the good you can possibly derive from them. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, O., contains no mercury, and is taken internally, acting directly upon the blood and mucous surfaces of the system. In buying Hall's Catarrh Cure be sure you get the genuine. It is taken internally, and made in Toledo, Ohio, by F. J. Cheney & Co. Testimonials free.

Sold by Druggists, price 75c. per bottle.
Hall's Family Pills are the best.

There are souls in this world that have the gift of finding joy everywhere.—Exchange.

FOR OVER SIXTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

The last day lies hid; therefore, watch every day.—Augustine.

MORE THAN 235,000 SOLD.

Popular • Works

BY THE

REV. JNO. H. NICHOLS,

Of the Tennessee Conference.

The Right of a Sinner to Pray. Unanswerable. Price 5 cents; 50 cents per dozen.

Theological Grub-ax. Campbellism grubbed up, root and branch. Price 10 cents; $1 per dozen.

The Ecclesiastical Pump. The water pumped out of Campbellism. Price 10 cents; $1 per dozen.

The Furnace. Campbellism consumed—the dross extracted. Price 10 cents; $1 per dozen.

The Shipwreck. Unconditional perseverance and close communion demolished. Price 10 cents; $1 per dozen.

The Currycomb. Curries Campbellism, for 10 cents; $1 per dozen.

The Sprinkler. No immersion in the Bible. Price 10 cents; $1 per dozen.

A Friendly Talk on the Second Blessing. Price 10 cents; $1 per dozen.

The Wheel. Religious Organization God's Order. The Methodist Church Organized on the Apostolic Basis. Price 10 cents; $1 per dozen.

Analogy; Or, The Second Blessing Theory of Sanctification Considered from the Standpoint of Saul's Conversion, and an argument by Analogy and the Bible. Price 10 cents; $1 per dozen by mail.

Bible Tools for Busy People. This book is a collection of all the author's pamphlets in one volume. Here is a quiver containing eleven well-pointed arrows; each arrow flies directly to the mark. 12mo, cloth, pp. 275. Price $1 by mail. Send orders to

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

MOUNDS, MONUMENTS, AND INSCRIPTIONS;

ILLUSTRATING BIBLE HISTORY.

By M. B. CHAPMAN, D.D.,
Of Missouri.

12mo, pp. 264; price, $1.25.

Condenses the whole history and brings the learning of the subject down to date.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,
Professor of New Testament Exegesis in Vanderbilt University.

A CLOUD OF WITNESSES.

"It is a book of remarkable freshness and power."—Bishop Vincent.

"You have rendered a distinct service to your day and generation in this admirable interpretation."—Dr. W. V. Kelley.

"It is worthy of a place among the most thoughtful and valuable books on the great theme."—Dr. J. H. McNeilly (Presbyterian).

"It is a scholarly, illuminating, and peculiarly attractive presentation, simple in its profound understanding."—Dr. Buckley.

"Your book is timely and valuable, well thought out and instructive."—Prof. W. T. Davison (England).

"It is a book that will accomplish much in the interest of our holy faith."—Bishop J. F. Hurst.

"Allow me to express my appreciation of your book after a careful examination of it."—Dr. Votaw, University of Chicago.

"Let the man who would know Jesus as he was secure and study this book."—Zion's Herald (Boston).

"A noteworthy and promising book."—The Outlook (New York).

"It will be helpful to a wide circle of readers."—Sunday School Times.

"A study of the life of Jesus after a new and decidedly striking method, in vigorous and manly treatise."—Dr. M. M. Du Bose.

"A vital contribution to Biblical theology, reflecting honor on the Church in which it originated."—Dr. Warren, President of Boston University.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

W. W. Carre & Co.

MANUFACTURERS AND EXPORTERS OF

LUMBER,

NEW ORLEANS, LA.

JOS. ZENGEL. F. L. HEIDERICH.

ESTABLISHED IN 1864.

The Old Reliable Furniture House,

Zengel & Heiderich Furniture Co.

—SUCCESSORS TO—

The Hugh Flynn Company, Ltd.

Renowned for Cheapness and Fair Dealing.
Call and see us when you are going to

Furnish Your Home or Office,

and you will find the Best Assortment, the Latest Styles, Lowest Prices and Up-to-date Business Methods.

Zengel & Heiderich Furniture Co.

729-737 POYDRAS STREET,
BETWEEN ST. CHARLES AND CARONDELET STREETS.

We Have It at Last

For many years we have been trying to get a Bible containing exactly the features which, to our mind, would constitute as nearly as possible

A Perfect Bible

especially for the use of preachers and teachers. We have contracted for a large number of a Bible which we believe to be the nearest to a perfect book we have ever seen. It contains the AUTHORIZED VERSION, DICTIONARY OF PROPER NAMES, SUBJECT INDEX, CONCORDANCE, AND MAPS. The type is long primer, self-pronouncing. It is 6x8½ inches, and only 1 inch thick. Bound in the best levant morocco, divinity circuit (overlapping edges), calf lined to edge, silk sewed, round corners, red under gold edges. By reason of the large number contracted for we are selling this splendid Bible at only a little more than half its regular price.

Our Price, Only $5.00

Postage 20 cents additional, if mailed.
Patent Thumb Index, 35 cents extra.

BARBEE & SMITH, AGENTS
NASHVILLE, TENN.; DALLAS, TEX.

SUNDAY SCHOOL ORDER BLANK.

BARBEE & SMITH, AGENTS, NASHVILLE, TENN.

DEAR SIRS: Please send me by return mail the following Sunday School Literature:

No. Copies.	PERIODICALS.	Price, each. 3 Mos.	1 Yr.	How long to Send.	Amount.
	The Sunday School Magazine	12½c	50c		
	The Senior Quarterly	4c	15c		
	The Home Department Quarterly	4c	15c		
	The Intermediate Quarterly	2c	7½c		
	Illustrated Lesson Paper	2½c	10c		
	Our Little People	1½c	6c		
	Weekly Children's Visitor	10c	40c		
	Monthly Children's Visitor	5c	20c		
	Sets Olivet Picture Cards	2½c	10c		
	Bible Lesson Pictures	75c	$3 00		

And find inclosed for same, - - - - - - $.....

NAME.....

POST OFFICE.....

COUNTY.....

STATE.....

DATE.....

Expository and Homiletical Notes on the International Sunday School Lessons for 1902. By E. E. Hoss, D.D., LL.D. 12mo. 412 pages, with Maps and Illustrations. Price, 50 cents NET. A book that all of our teachers should have.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1900,

BY E. E. HOSS, D.D., LL.D.,
Editor of the CHRISTIAN ADVOCATE.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

Epworth League Reading Course,

1901-02.

The Christ of Our Poets	*By Rev. H. W. Featherstun*	$ 75
Self-Culture	*By Prof. J. S. Blackie*	1 00
The Evangelization of the World	*By J. R. Mott*	1 00
The Sky Pilot	*By Ralph Connor*	1 25

This Course Begins in October.

PRICE OF SET, $2.25, POSTPAID.

Barbee & Smith, Agents,
NASHVILLE, TENN. *DALLAS, TEX.*

Books by Our Bishops.

Andrew, James O.	
Family Government	$0 50
Bascom, Henry B.	
Sermons and Lectures. 4 vols. Each	1 00
Candler, Warren A.	
Christus Auctor	1 25
High Living and High Lives	1 00
Capers, William.	
Catechism No. I., per dozen	40
Catechism No. II., per dozen	60
Doggett, David S.	
Sermons	1 00
Fitzgerald, O. P.	
Bible Lights	60
California Sketches Old and New	1 00
Centenary Cameos	1 00
Christian Growth. Paper, 10 cents; cloth	50
Class Meetings. Paper, 15 cents; cloth	50
Glimpses of Truth	1 00
Life of Dr. Thomas O. Summers	1 00
Life of Dr. John B. McFerrin	1 00
Life of Judge Longstreet	1 00
The Whetstone	50
Sunset Views	1 00
Galloway, Charles B.	
Life of Bishop Parker	1 00
Modern Missions: Their Evidential Value	1 00
Prohibition: Open Letters to the Hon. Jefferson Davis (pamphlet)	10
A Circuit of the Globe	1 00
Christianity and the American Commonwealth	1 00
Granbery, John C.	
Dictionary of the Bible	1 00
Child's Bible Question Book	10
Entire Sanctification. Paper	10
Twelve Sermons	1 00
Experience the Crowning Evidence of Christianity	1 00
Haygood, Atticus G.	
The Man of Galilee	$ 60
Our Children	60
Jackknife and Brambles	1 00
Monk and Prince	1 00
Our Brother in Black	1 00
Go or Send. Paper	10
High Steeple. Paper	10
Hendrix, Eugene R.	
Around the World	1 00
Skilled Labor for the Master	1 25
The Perfecting of the Saints. Paper	10
Keener, John C.	
Post Oak Circuit	60
Studies of Bible Truths	1 00
The Garden of Eden and the Flood	1 00
McTyeire, H. N.	
History of Methodism. $2, $2.50, $3	4 00
Sermons	1 00
Manual of the Discipline	60
Rules of Order. Paper	15
Catechism of Bible History. Boards	25
Catechism of Church Government. Boards	25
Life of McKendree. Abridged from Bishop Paine	1 25
Marvin, Enoch M.	
Sermons	1 50
Paine, Robert.	
Life of Bishop McKendree. 2 volumes	
Pierce, George F.	
Sermons and Addres	
Wilson, A. W.	
Witnesses to Christ	1 00
Wrestling Jacob. Paper	25
Wightman, W. M.	
Life of Bishop Capers	1 00

Barbee & Smith, Agents,
Nashville, Tenn. Dallas, Tex.

About half the lamp chimneys in use have my name on them.

All the trouble comes of the other half.

MACBETH.

If you'll send your address, I'll send you the Index to Lamps and their Chimneys, to tell you what number to get for your lamp.

MACBETH, Pittsburgh.

White Wyandottes.

BRED TO LAY.

I want you to know that BOSWELL'S White Wyandotte hens lay in the winter, when eggs are most in demand. Why go on raising common fowls when you may have these standard-bred birds and increase the egg-production so as to startle you? Mine are the world-famed Duston stock, vigorous and prolific, correct in every way. Enough said. Send me an order for eggs now, and hatch your fall-laying pullets.

White Wyandottes Exclusively.

$2.00, $3 PER 15.

J. W. BOSWELL, JR., East Nashville, Tenn.

R-I-P-A-N-S

I have been using Ripans Tabules six or seven years, am never without them, and I can eat anything now and never have the least fear. My little daughter, when she has a pain, will say, "Mamma, me has a pain; please give me a Tabule."

At druggists.

The Five-Cent packet is enough for an ordinary occasion. The family bottle, 60 cents, contains a supply for a year.

CANCER CURED

Without the Use of the Knife or Loss of Blood

G. W. BENNETT, M. D.,

Lock Box 82. Gulf Port, Miss.

BIBLE HOUSE,

736 BARONNE ST.,

THE CHEAPEST BOOK STORE IN TOWN

BIBLES at 25 Cents; five for One Dollar.
TESTAMENTS from 7 Cents up.
BIBLES from 20 Cents up.

Teachers' Bibles: Oxford, Cambridge, Helman, Bagster, Parallel, Polyglot, International, Nelson and Treasury Bibles from $1.80 up.

6,000 Good Story Books, Booklets for Sunday-school Rewards and Presents, Sunday-school Cards, etc.

You are invited to come and find out for yourself that you can get more value in Books at this new BIBLE HOUSE for your money than anywhere else.

1,000 Fresh Good Booklets for Christmas and New Year Gifts below cost. Come soon, so that you can take your time to make selections.

By buying your Bibles, Gift Books and Sunday-school Supplies at the BIBLE HOUSE, 736 Baronne St., you help the Helping Hand Mission.

You are cordially invited to come and inspect both BIBLE HOUSE and Helping Hand Mission, and you will find it to your advantage to buy at the BIBLE HOUSE, and in helping the Helping Hand Mission with your money, cast off or new clothing, etc., you will be giving to the poor and lending to the Lord, and He will honor his promissory note to you.

MOZLEY'S LEMON ELIXIR.

A Pleasant Lemon Tonic.

For biliousness, constipation, and appendicitis. For indigestion, sick and nervous headache. For sleeplessness, nervousness, and heart failure. For fever, chills, debility and kidney diseases, take Lemon Elixir. Dr. Mozley's Lemon Elixir is prepared from the fresh juice of lemons, combined with other vegetable liver tonics, and will not fail you in any of the above-named diseases. 50 cents and $1.00 bottles at druggists. Prepared only by Dr. H. Mozley, Atlanta, Ga.

LEMON ELIXIR.

I fully endorse it for nervous prostration, headache, indigestion and constipation, having used it with most satisfactory results, after all other remedies had failed.

J. W. ROLLO.

West End, Atlanta, Ga.

Mozley's Lemon Hot Drops

Cures all Coughs, Colds, Hoarseness, Sore Throat, Bronchitis, Hemorrhage, and all throat and lung diseases. Elegant and reliable. 25 cents at druggists. Prepared only by Dr. H. Mozley, Atlanta, Ga.

Notice.

To the Members of the Mississippi Conference Brotherhood—

BRETHREN: You are hereby notified that Assessment No. 30 on the death of Bro. J. W. Harmon, is called, and must be paid within sixty days.

Remit to Rev. B. F. Lewis, treasurer, at Magnolia, Miss.

B. F. JONES,
Sec'y Miss. Conf. Brotherhood.

Brookhaven, Miss., March 14, 1902.

General News.

Another conference was held on March 17 between the administration forces and the sugar representatives on the Cuban reciprocity proposition, but no agreement was reached. The beet sugar people express themselves as confident of being able to defeat the proposed reciprocity agreement either in caucus or on the floor of the House, and they will not accede to any plan looking to a reduction of the tariff.

The Northwestern States have been buried under several feet of snow. All traffic is blocked in the Dakotas, Montana and Minnesota. Trains on some of the railroads have been delayed nearly a week. Loss of life will not reach above eight or ten. The property damage, however, will run up into large figures.

Twelve lives were lost by the capsizing of a boat off the south end of Cape Cod on March 17. Seven of those who perished were members of a life-saving crew, while the other five were members of the crew of the stranded barge "Wadena."

Discouragement regarding the Boer war has been accentuated by the publication of the report that the Cape Colony rebellion is again flourishing, and that Commandant Maritz has captured two large convoys.

NO, YOU CAN NOT SELL "any old thing" merely by advertising. Many liniments are advertised. Only one, Perry Davis' Painkiller, has stood the test of sixty years. To-day it is more popular than ever. 25 and 50c.

ADVOCATE OFFER.

Magic White Soap, advertised in our columns, is manufactured in New Orleans by a responsible company, who can be relied on to do what is promised. The soap is what is claimed for it. There is none better on the market. A fair trial has been given it at the home of the editor, and the good wife, who knows what soap is, says "it is about the best she ever used." Our lady readers would do well to give this soap a trial. Send for a box of twenty bars—one dollar; charges paid by the manufacturer.

We make the following offer: We will furnish one box of this soap, and the CHRISTIAN ADVOCATE for one year, for $2.50, to new subscribers. We make the same offer to all who will pay up back dues, and send $2.50 additional. Cash must accompany the order. Address

JNO. W. BOSWELL,
512 Camp St., New Orleans.

For Sale.

My choicely located and handsome cottage on Seashore Camp Ground, Miss. All the modern conveniences of a Summer home—electric light, bath-room, sanitary closet and artesian water connections. All in perfect order. Price, $1,200.

E. P. MACKIN,
324 Tchoupitoulas St.,
New Orleans, La.

DYSPEPSIA NERVOUSNESS Cured.

Nervousness and loss of sleep is naturally caused by indigestion or dyspepsia. If you suffer from these troubles, there is nothing that will relieve and cure as quickly and permanently as that standard preparation, **Tyner's Dyspepsia Remedy.** For all stomach troubles it is the queen of all remedies. It builds up the appetite, insures easy, splendid digestion, and never fails to benefit.

HOW SHE WAS CURED

Mrs. T. F. Meadow, of Atlanta, says: "For many years I suffered with dyspepsia and extreme nervousness. Tyner's Dyspepsia Remedy cured me perfectly, and I now enjoy excellent health in every way. I can not recommend them too highly."

Price 50 cents per large bottle. For sale by druggists. Six bottles for $2.50 or sent by express on receipt of price by TYNER'S DYSPEPSIA REMEDY Co., 107½ S. Forsyth St., Atlanta, Ga.

SAMPLE BOTTLE FREE.

ANOTHER NOTICE.

Requests for special copies of the ADVOCATE come to us so often that they are burdensome, and we again remind our friends that in making such requests they must send FOUR CENTS for each copy. We can not afford to "send bill," as we are sometimes asked to do. Please, friends, bear these things in mind.

Marriages.

Feb 22, at 3 P. M., at the home of the bride's parents, Mr. and Mrs. J. C. Miller, Centreville, Miss., by Rev. H. G. Hawkins, Mr. A. B. Van Norman and Miss Olive Miller.

At the residence of the bride's parents, near Gibsland, La., by Rev. W. E. Akin, Mr. Jos. F. Butler and Miss Bettie E. Rhodes.

Feb. 5, 1902, at the home of the bride's sister, Mr. and Mrs. F. R. White, Milburn, La., by Rev. L. L. Roberts, Dr. G. E. Butchee and Miss S. E. Huff.

March 5, 1902, in the Baptist Church, Tioga, La., by Rev. W. T Woodward, Mr. Wm. A. McQueen and Miss Ledonia Moore, all of Rapides parish.

At the residence of the bride's parents, near Hattiesburg, Miss., by Rev. C. C. Griffin, Mr. C. W. Brigg, of McEntosh, La., to Miss R. B. Kuten.

Feb. 19, 1902, in the Methodist Church, Waynesboro, Miss., by Rev. C. F. Emery, Mr. Robert L. McGahey, of Meridian, and Miss Goldie Saxon, of Waynesboro.

Dec. 31, 1901, in the Methodist Church, Lauderdale, Miss., by Rev. G. S. Harmon, Mr. Clyde B. Rogers to Miss Lucy H. Cock, both of Lauderdale county.

Jan 7, 1902, at the Cochran Hotel, Morton, Miss., by Rev. G. S. Harmon, Mr. S. L. Elam, of Louisiana, to Miss Annie Cochran, of Morton.

March 9, 1902, at the residence of Mr. A. G. Bennett, of Madison county, Miss., by Rev. M. H. Moore, Mr. Geo R. Bennett and Miss Ida V. Derrah.

They begin their married life by subscribing for the NEW ORLEANS ADVOCATE.

March 12, 1902, at the residence of the bride's mother, near Barton, Marshall county, Miss., by Rev. A. W. Langley, Mr. Walter Kelsey, of Collierville, Tenn., and Miss Georgie Smith.

March 8, 1902, at 5 P. M., in the Methodist Church at Indian Bayou, by Rev. F. N. Sweeney, Mr Lymond Perry to Miss Eva Spell, both of Vermilion parish, La.

March 12, 1902, at 4 P. M., in the Methodist Church at Indian Bayou, by Rev. F. N. Sweeney, Mr. Hines Smith, of Vermilion parish, La., to Miss Zora Hoffpauir, of Lafayette parish, La.

March 13, 1902, at 1 P. M., at the residence of the bride's parents, by Rev. F. N. Sweeney, Mr. Hervey Hoffpauir to Miss Estelle Spell, both of Lafayette parish, La

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

FOREST DIST.—SECOND ROUND.

Taylorville, at Bay Springs...Thurs	Mar. 13
Ellisville circuit, at Oak Bowery.. Sat. and Sun.	15, 16
Ellisville station..Sun. P. M, and Mon	16, 17
Laurel Main.....Mon. P. M..	17
Laurel—5th Avenue and Kingston.. Tues P. M.	18
Escatta, at Philadelphia..Sat. and Sun	22, 23
Vossburg and H., at Heidelberg..Sun. P. M and Mon	23, 24
Preachers' Institute at Heidelberg.. Wed. and Thurs	26, 27
District Conference at Heidelberg.. Fri—Sun	28-30
Morton and P., at Polkshatokie..Sat. and Sun	Apr. 5, 6
Trenton, at Polkville..Sat. and Sun.	12, 13
Scott, at Independence..Sat. and Sun.	19, 20
Forest, at Homewood..Sun P. M. and Mon	20, 21
Raleigh, at Raleigh..Mon. night and Tues	21, 22
Montrose, at Mt. Zion.....Thurs..	24
Rose Hill at Pleasant Grove..Sat. and Sun	26, 27
N. and Hickory, at Newton..Sat. and Sun	May 3, 4
Decatur, at Conehatta.....Tues..	6
Carthage, at Conway..Sat. and Sun.	10, 11
Edinburg, at Walde.....Wed..	14
Neshoba, at No. th Bend Sat. and Sun.	17, 18
Indian Mission, at Tall-chuick..Wed.	21
Lake, at Lawrence....Sat and Sun..	24, 25
Walnut Grove, at Pine Grove..Tues.	27
Shiloh, at Shiloh.....Sat. and Sun..31,	June 1
Harpersville, at Contrell.....Wed..	4

Let "Veterans' Day" be observed at every preaching-place, and the collections taken for the Conference claimants during the month of March, as ordered by the Annual Conference. If not already done, let the General Rules be read before every congregation during the quarter And the preachers in charge are besought to make earnest, persistent efforts to secure all assessments in full in cash or good subscriptions.

T. L. MELLEN, P. E.

JACKSON DIST.—SECOND ROUND.

In Part.

Anding and Lintonia, at Bennett's Chapel.....P. M..Mar.	22, 23
Yazoo City.....A. M..	23
Lake City, at Lodi.....	29, 30
Fannin, at New Providence.....Apr.	5, 6
Benton, at Midway.....	12, 13
Madison, at Madisonville.....	19, 20
Canton.....	18-20
Sharon, at Mt. Pleasant.....	26, 27
Vaughan's, at Union.....May	3, 4
First Church .....A. M..	11
Capitol Street .....P. M..	11

T. B. HOLLOMAN, P. E.

SEASHORE DIST.—SECOND ROUND.

Bay St. Louis, at Long Beach.....Mar.	15, 16
Pass Christian, at Logtown	16, 19
Nicholson, at Byrd's Chapel	22, 23
Gulf Port	29, 30
Hattiesburg—Court Street.....Apr.	5, 6
Hattiesburg—Main Street.....	6, 7
Moss Point	12, 13
Ocean Springs, at Scranton.....	13, 14
Vancleave, at Union	19, 20
Biloxi.....	20, 21
Williamsburg at Good Hope.....	26, 27
District Conference at Brooklyn.....30-May	6
Enstabuchie, at Seminary.....	10, 11
Mt. Olive, at Collins.....	11, 12
Escatawpa, at Coonal Springs	14, 15
Americus, at Lucc Dale.....	17, 18
Poplarville, at Purvis.....	24, 25
Lumberton	25, 26
Marion, at Barterville 31,	June 1
Brooklyn, at Epps.....	3, 4
Columbia, at Thompson's Chapel....	7, 8
McHenry, at McHenry.....	11, 12
Coalville at White Plains	14, 15

Committees to examine applicants for orders and to preach at Brooklyn, Seashore District Conference, April 30 to May 4.

License to Preach and Admission on Trial: Revs B S Rayner, H. W. Featherston, W. M. Sullivan.

Deacon's Orders: Revs. G. H. Galloway, W. H. Huntley, J. S Parker

Elder's Orders: Revs. W. M. Williams, G. H. Thompson, J. G. Galloway.

J. M. MOSER, P. E.

BROOKHAVEN DIST.—FIRST ROUND.

Fernwood, at Muddy Springs.....Jan.	4, 5
Magnolia and Osyka at Magnolia....	5, 6
Topisaw, at Topisaw.....	11&12
Tylertown, at Tylertown.....	18, 19
Providence, at Bahala.....	25, 26
Terry at Spring Ridge.....Feb.	1, 2
Adams, at Adams.....	8, 9
Bayou Pierre, at Sweet Water	15, 16
Gallman, at Bethesda.....	22, 23
Crystal Springs	23, 24
Pleasant Grove, at Tilton.....Mar.	1, 2
Hazlehurst.....	8, 9
Caseyville, at Bethesda.....	15, 16
McComb.....7.30 P. M., Wed..	19
Bogue Chitto, at Bogue Chitto.....	22, 23
Brookhaven .....7.30 P. M., Wed..	26
Beauregard, at Beauregard..11 A. M..	29, 30
Wesson.....7.30 P. M..	29, 30

The district stewards will meet in the Methodist Church, Brookhaven, at 11:30 A. M., Jan 15, 1902. This is an important meeting. Let every district steward be present The pastors are requested to meet at the same time and place, to plan for the year's work.

B. F. JONES, P. E.

NATCHEZ DIST.—SECOND ROUND.

Washington, at Kingston.....Mar.	22, 23
Woodville.....	30, 31
Gloster and S. J. C. G. at Gloster..Apr	5, 6
Natchez—Wesley Chapel.....	12, 13
Natchez—Jefferson Street.....	13, 14
Meadville, at Nebo.....	19, 20
Centreville, at Centreville.....	26, 27
Liberty, at Salem .....May	3, 4
Percy Creek, at ——.....	10, 11
Harriston at ——.....	17, 18
Homochitto, at Mt. Vernon.....	24, 25
Wilkinson, at ——.....31,	June 1
Barlow, at Lebanon.....	8, 9
Fayette, at B. Grove.....	14, 15
Roxie, at ——.....	21, 22

Committees to examine applicants for orders and to preach at Brooklyn, Seashore District Conference, April 30 to May 4.

Licenses to Preach and Admission on Trial: Revs B S Rayner, H. W. Featherston, W. M. Sullivan.

Deacon's Orders: Revs. G. H. Galloway, W. H. Huntley, J. S Parker

Elder's Orders: Revs. W. M. Williams, G. H. Thompson, J. G. Galloway.

J. M. MOSER, P. E.

BROOKHAVEN DIST.—FIRST ROUND.

Fernwood, at Muddy Springs.....Jan.	4, 5
Magnolia and Osyka at Magnolia....	5, 6
Topisaw, at Topisaw.....	11&12
Tylertown, at Tylertown.....	18, 19
Providence, at Bahala.....	25, 26
Terry at Spring Ridge.....Feb.	1, 2
Adams, at Adams.....	8, 9
Bayou Pierre, at Sweet Water	15, 16
Gallman, at Bethesda.....	22, 23
Crystal Springs	23, 24
Pleasant Grove, at Tilton.....Mar.	1, 2
Hazlehurst.....	8, 9
Caseyville, at Bethesda.....	15, 16
McComb.....7.30 P. M., Wed..	19
Bogue Chitto, at Bogue Chitto.....	22, 23
Brookhaven .....7.30 P. M., Wed..	26
Beauregard, at Beauregard..11 A. M..	29, 30
Wesson.....7.30 P. M..	29, 30

The district stewards will meet in the Methodist Church, Brookhaven, at 11:30 A. M., Jan 15, 1902. This is an important meeting. Let every district steward be present The pastors are requested to meet at the same time and place, to plan for the year's work.

B. F. JONES, P. E.

NATCHEZ DIST.—SECOND ROUND.

Washington, at Kingston.....Mar.	22, 23
Woodville.....	30, 31
Gloster and S. J. C. G. at Gloster..Apr	5, 6
Natchez—Wesley Chapel.....	12, 13
Natchez—Jefferson Street.....	13, 14
Meadville, at Nebo.....	19, 20
Centreville, at Centreville.....	26, 27
Liberty, at Salem .....May	3, 4
Percy Creek, at ——.....	10, 11
Harriston at ——.....	17, 18
Homochitto, at Mt. Vernon.....	24, 25
Wilkinson, at ——.....31,	June 1
Barlow, at Lebanon.....	8, 9
Fayette, at B. Grove.....	14, 15
Roxie, at ——.....	21, 22

District Conference and Missionary Institute will be held at Centreville, April 23-27.

T. W. ADAMS, P. E.

Gloster, Miss.

MERIDIAN DIST.—FIRST ROUND.

Winchester, at Winchester .....Mar.	1, 2
Waynesboro and State Line, at Wayneboro.....	2, 3
Wayne, at Cochran.....	4
North Kemper, at Mt. Pleasant.....	8, 9
DeKalb, at DeKalb.....	9, 10
Shubuta, at Quitman.....	15, 16
Marthersville, at Poplar Springs.....	21, 23
Middleton, at Manassa.....	29, 30

District stewards will meet in Central Church, Meridian, Wednesday, Jan. 15, at 2 P. M.

W. W. SIMMONS, P. E.

VICKSBURG DIST.—FIRST ROUND.

Edwards, at Edwards.....Mar.	1, 2
Rocky Springs, at Oak Ridge.....	8, 9
Satartia, at Wesley Chapel.....	15, 16
Mayersville, at Mayersville.....	22, 23

J. M. WEEMS, P. E.

NORTH MISSISSIPPI CONFERENCE.

SARDIS DIST.—SECOND ROUND.

Como.....Mar.	8, 9
Sardis.....	11
Pope circuit, at Pope.....	15, 16
Batesville and Wesley, at Wesley...	21
Senatobia.....	22, 23
Pleasant Hill, at Pleasant Hill.....	22, 30
Hernando and Hines, at Hines.....Apr.	5, 6
Cold Water, at Cold Water.....	12, 13
Cockrum at Independence.....	18
Wall Hill, at Grub Hill.....	19, 20
Courtland at Eureka.....	25
Sardis circuit, at Tirza	26, 27
Tyro circuit at Malmaison .....May	3, 4
Arkabutla at Brook's Chapel.....31,	June 1
Longtown, at McGehee's Chapel.....	6
District Conference at Pope.....	26-29

W. T. J. SULLIVAN, P. E.

CORINTH DIST.—SECOND ROUND.

Corinth station.....Mar.	22, 23
Inka station.....	29, 30
Booneville station.....Apr.	5, 6
Ripley and New Albany, at Ripley..	12, 13
Jonesboro, at Camp Ground.....	15
Ripley circuit, at Weir's Chapel.....	19, 20
Blue Springs circuit, at Sherman.....	24
New Albany circuit, at Union Hill ..	26, 27
Kossuth circuit, at Wesley Chapel ...May	3, 4
Booneville circuit, at Blackland.....	10, 11
Mantachie circuit, at Mooresville.....	15
Guntown and B.. at Pleasant Valley.	17, 18
Marietta circuit, at Palestine.....	20
Corinth circuit, at Marvin.....	24, 25
Iuka circuit 31,	June 1
Burnt Mills circuit.....	5
Belmont	7, 8

W. M. YOUNG, P. E.

ABERDEEN DIST.—SECOND ROUND.

Amory and Nettleton, at Nettleton..Mar.	9, 10
Tupelo	16, 17
Okolona.....	23, 24
Aberdeen	30, 31
Verona, at Palmetto.....Apr.	5, 6
Prairie, at Prairie.....	12, 13
Shannon, at Troy	19, 20
Buena Vista at Ebenezer.....	24
Montpelier, at Foster's Chapel.....	26, 27
Houston and Wesley, at Houlka.....May	3, 4
Okolona circuit, at Boons' Chapel....	10, 11
Atlanta circuit, at New Hope.....	17, 18
Nettleton circuit, at Piney Grove.....	24, 25
Fulton circuit, at Asbury.....31,	June 1
Pleasant Grove circuit, at Scull's Ch'l.	5
Aberdeen circuit, at Friendship.....	7, 8

W. W. WOOLLARD, P. E.

DURANT DIST.—SECOND ROUND.

In Part.

Pickens, at Richland.....Mar	15, 16
Lexington, at Tchula.....	22, 23
Sallis, at Spriagdale.....	29, 30
Durant ..... Apr.	2
Chester, at Nebo	5, 6
Ackerman, at Liberty.....	12, 13
Bellefontaine, at Edgeworth.....	19
Eupora, at Mabea.....	20, 21

W. S. LAGRONE, P. E.

COLUMBUS DIST.—SECOND ROUND.

Starkville.....Mar.	8, 9
Hebron circuit, at Memphis.....	15, 16
Brooksville circuit at Soule's Chapel.	21
Starkville circuit, at Lebanon.....	22, 23
Macon.....	29, 30
West Point .....Apr.	5, 6
Shuqualak circuit, at Center Valley..	11
Winstonville cir., at Hickory Grove.	12 13
Columbus circuit, at Flint Hill.....	19, 20
Columbus	26, 27
Tibbee circuit, at Tibbee.....May	3, 4
Crawford circuit, at Artesia.....	10, 11
Lagrange circuit, at Lagrange.....	16
Cumberland circuit, at Cumberland..	17, 18
Cedar Bluff, at ——.....	19

J. W. DORMAN, P. E

HOLLY SPRINGS DIST.—FIRST ROUND.

Cornersville, at Union Hill.....Mar.	1, 2
Bethel, at Bethel.....	8, 9
Ashland, at Union Hill.....	15, 16
Shawnee, at Mt Hope.....	21, 23
Randolph, at Mt Pleasant	28
Pontotoc, at Pontotoc	29, 30

N. G. AUGUSTUS, P. E.

GRENADA DIST.—SECOND ROUND.

Water Valley Wood Street.....Mar.	16
Grenada station.....	23, 24
Coffeeville circuit	29, 30
Tocopola at Midway.....Apr.	5, 6
Water Valley cir., at Pleasant Ridge.	12, 13
Oxford.....	20, 21
Grenada circuit, at Sparta.....	26, 27
Cascilla, at Friendship.....May	3, 4
Charleston circuit, at Charleston.....	10, 11
Ellzey, at Sharon.....	17, 18
Pittsboro at Antioch	24, 25
Minter City.....31,	June 1
Water Valley—Main Street.....	8
Slate Springs, at Cross Roads.....	14, 15
Paris, at Liberty.....	21, 22

JNO. W. BELL, P. E.

WINONA DIST.—SECOND ROUND.

McNutt, at Shell Mound.....Mar.	15, 16
Greenwood	16, 17
Carrollton and McAberay, at McAberay.....	22, 23
Vaiden, at Columbia	29, 30
Winona.....	30, 31
Webb, at Webb.....Apr.	5, 6
Winona circuit at Salem.....	12, 13
Ittta Bena, at Sidon.....	18
Black Hawk, at Acona.....	19, 20
Carrollton circuit, at Coller	24
Moorhead, at Byard.....	25
Indianola, at Fairview.....	26, 27
Pare Hill .....May	1
West	3, 4

J. H. MITCHELL, P. E.

LOUISIANA CONFERENCE.

MONROE DIST.—SECOND ROUND.

Tallulah.....Mar.	2
Monroe	9
Rayville, at Little Creek.....	16
Bastrop, at DeSaird.....	23
Mer Rouge.....Apr.	6
Harrisonburg at Pine Hill.....	13
Floyd at Midway.....	20
Winnsboro.....	27
Gilbert, at Holly Grove.....May	11
Bonita, at Bartholomew.....	25
Lake Providence.....June	8
Waterproof at St Joe	15

District Conference will be held at Collinston, June 26-30.

J. M. HENRY, P. E.

CROWLEY DIST.—SECOND ROUND.

Morgan City.....Mar.	8, 9
Patterson.....	15, 16
Franklin	22 23
Jeanerette.....	29, 30
Abbeville, at P. G.....Apr.	5, 6
New Iberia.....	12, 13
Lafayette.....	19, 20
Rayne, at P B	26, 27
Indian Bayou, at B.....June	1
Lake Arthur, at L. A	7, 8
Crowley	14, 15
Gueydan, at G.	21, 21
Prudhomme, at Iota.....	28, 29
West Lake, at S.....July	5, 6
Lake Charles.....	12, 13
Grand Chenieres.....	19, 20
French Mission.....	26, 27

The District Conference will meet in Abbeville, July 1-4.

The brethren will devote the month of May to secure money to build the district parsonage. Get as much cash as possible, and let all subscriptions be made payable by the fifteenth of October.

We shall expect reports from each preacher at District Conference.

C. W. CARTER, P. E

ALEXANDRIA DIST.—SECOND ROUND.

Lecompte, at White Chapel.....Mar.	8, 9
Natchitoches, at Ragan Chapel.....	22, 23
Simsport, at Riverside.....	29, 30
Montgomery, at Montgomery.....Apr	5, 6
Melville, at Big Cane.....	12, 13
Bunkie, at Evergreen.....	19, 20
Jena, at Lismore.....May	3, 4
Olla, at Olla.....	10, 11
Opelousas, at Opelousas.....	17, 18
Pineville, at Tioga.....	24, 25
Chicot, at Waxia.....31,	June 1
Boyce.....	7, 8
Glenmora, at Camp Ground.....	14, 15
Dry Creek, at Barnes Creek	21, 22
Alexandria.....July	5, 6
Columbia	12, 13

J. D HARPER, P. E.

ARCADIA DIST.—FIRST ROUND.

Downsville.....Mar.	1, 2
Calhoun, at Calhoun.....	2, 3
Bienville, at Bienville.....	8, 9
Gasnaville, at Antioch.....	15, 16
Gibsland, at Gibsland.....	22, 23
Castor, at Castor.....	29, 30
Vienna, at Pine Grove.....Apr	5, 6

ANDREW J. NOTESTINE, P. E.

BATON ROUGE DIST.—SECOND ROUND.

Zachary.....Mar.	29, 30
Hammond.....Apr.	5, 6
Deerford (Baker circuit)	12, 13
Amite City.....	19, 20
Clinton.....	26, 27
Jackson.....	27, 28
Baton Rouge.....May	3, 4
Baton Rouge—Second.....	4, 5
Live Oak.....	11, 12
Port Vincent.....	14
Franklinton, at Fisher's	17, 18
Pine Grove.....	24, 25
St. Helena.....	28
Wilson 31,	June 1
East Feliciana, at Gilead.....	7, 8
Star Hill.....	14, 15
Kentwood	21, 22
Ascension mission.....	28, 29

S. S. KENNER, P. E.

NEW ORLEANS DIST.—FIRST ROUND.

In Part.

Louisiana Avenue.....7:30 P M..Feb.	3
Rayne Memorial.....7:30 P. M..	4
Plaquemine and Donaldsonville, at P.	15, 13
White Castle.....7:30 P. M..	17
Carondelet Street.....7:30 P. M..	18
Burgundy Street.....7:30 P. M..	24
Mandeville, at Mandeville.....Mar.	1, 2
Covington	3
Slidell.....	15, 13

WM. H. LAPRADE, P. E.

For the Annual Reunion United Confederate Veterans, to be held at Dallas, Texas, April 22 to 25, inclusive, 1902, the Texas and Pacific Railway Company will sell round-trip tickets from stations on its line in Louisiana at exceedingly low rates—in fact, at lower rates than have been announced to Dallas for a long time.

Tickets will be on sale from points in Louisiana, April 19, 20, 21, 1902, limited for return to leave Dallas, April 30, 1902, with privilege of extension to May 15, provided tickets are deposited with Joint Agent at Dallas on or before April 30, and a fee of fifty cents is paid at time of deposit. Tickets are limited for continuous passage in each direction, but for the benefit of those desiring to visit other points in Texas, a special rate of one and one-third fares for the round trip will be authorized from Dallas, tickets to be sold April 25 and 26, with final limit for return May 14. These side-trip tickets will permit stop-overs at any point both going from and returning to Dallas.

Any one of our agents will be glad to arrange for sleeping-car accommodations and explain to you any points connected with the trip, or we will be glad to have you write direct to us for further information.

E. P. TURNER,
Gen. Pass. Agent, Dallas, Texas.
H. P. HUGHES,
Trav. Pass. Agent, Ft. Worth, Texas.

She Can't Enjoy The Baby

Unless she is a healthy mother. No woman can. If the baby has drained her vitality; if its care is a tax; if, in short, the baby is a burden instead of a blessing, how can she enjoy it? She loves it, but she cannot feed it. She yearns for it, but has not the strength to fondle it.

There is nothing more beautiful in the world than a healthy mother and her healthy child. The madonna is the highest reach of human art. In the serene strength which art gives to the typical mother and child there is distinct denial of suffering and weakness as a necessity of motherhood. But how few women are there to whom motherhood is naturally an abiding joy. In how many cases a woman dates her loss of health from the birth of her child! To all such suffering women Dr. Pierce's Favorite Prescription comes as a veritable god-send. It prepares the mother for her hour of trial, tranquilizes her nerves, encourages her appetite, and brings her restful sleep. It makes the baby's advent practically painless, and gives the mother abundant strength to nurse and nourish her child.

Every claim made for "Favorite Prescription" is supported by the testimonials of wives and mothers, thousands in number, and covering in their several experiences the whole range of womanly suffering. In a great number of cases after the utter failure of all doctors and medicines, Dr. Pierce's Favorite Prescription, tried as a last resort, has effected a perfect and permanent cure.

Sick women are invited to consult Dr. Pierce by letter *free*. All womanly confidences held under the seal of strict professional privacy. Address Dr. R. V. Pierce, Buffalo, N. Y.

There is no alcohol in "Favorite Prescription" and it is entirely free from opium, cocaine, and all other narcotics.

Between Life and Death.

"I think Dr. Pierce's Favorite Prescription and 'Golden Medical Discovery' the best medicines in the world," writes Mrs. Amelia Dougherty, of Kerrigan, Wayne Co., Mo "My baby was born last summer. After baby came I became ill, had the best physician that could be got, and he diagnosed my case as uterine trouble tending to dropsy. Medicine seemed to do me no good, I lingered between life and death for quite a while, every day growing weaker, until I could not walk across the room. My friends were looking for my death every minute. A friend wrote and told me about Dr. R. V. Pierce, and I at once wrote to him for medical advice. He replied immediately, giving me full instructions as to what to do I at once followed his advice, and when I had taken his medicine about a week I felt a good deal stronger. When I had taken it about one month I felt as strong as I do to-day. I took four bottles of each kind and two vials of 'Pleasant Pellets.' Many thanks for the medicine. It has cured me permanently."

Gained 40 Pounds.

"I am very glad to let other poor sufferers know what Dr. Pierce's medicines have done for me," writes Mrs. Edwin H. Gardner, of Beechwood, Norfolk Co., Mass., Box 70. "You know I wrote to you last summer I read what your medicine had done for other people, so thought I would try it, and I found that it was a blessing to me and my family. I began in June and took six bottles of your medicine, and three vials of 'Pellets.' I took your medicine a year when I had a ten pound girl. I had the easiest time I ever had with any of my three children. I have been very well since I took your medicine. I took three bottles of 'Favorite Prescription,' three of 'Golden Medical Discovery,' and three vials of 'Pellets.' I had no appetite and could not eat much without it distressing me before I took your 'Favorite Prescription' and I only weighed 135 pounds. Now I weigh 175 pounds."

Dr. Pierce's Pleasant Pellets commend themselves as a family laxative. They are easy to take, effective in results, and their use does not beget the pill habit.

THE BEST PATENT ON THE MARKET.

W. H. MORSE, M. D., Author, Chemist, American Director (1898-1900) of the Bureau of Materia Medica, Fellow of the Society of Science (London), etc.

To the Bureau of Materia Medica: T. J. Hunt, Merom, Indiana, manufactures a Digestive Tablet which bears his name, and which deserves of this notice. I have taken clinical pains to become thoroughly acquainted with it, and as a result of my acquaintance, am able to say that it is not only all that he claims for it, but as well, it is quite unlike the

Christian Advocate.

NEW ORLEANS, THURSDAY, MARCH 27, 1902.

WHOLE NO. 2379. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 49—NO. 13.

Published for the Louisiana, Mississippi, and North Mississippi Conferences. Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS: One Year, $2; To Preachers, $1.

REV. JNO. W. BOSWELL, D.D., EDITOR AND PUBLISHER.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.—Rev. S. S. Keener, D. D.; Rev. F. N. Parker, D. D.; Rev. John T. Sawyer, D. D.

MISSISSIPPI CONFERENCE.—Rev. R. J. Jones, Rev. A. F. Watkins, D. D.; Rev. L. Carley.

NORTH MISSISSIPPI CONFERENCE.—Rev. W. T. J. Sullivan, D. D; Rev. J. T. Murrah, Rev. H. C. Morehead.

Glances at the World.

There is another trouble in army circles. It is again with General Miles. It appears that the General was called before the committee of the Senate having in hand the Army Reorganization Bill, and gave his views at length as to the effect of the bill should it become a law. He stated very plainly his objections to the bill, pointing out what, in his judgment, would be its effect. His remarks have been construed by the President, and perhaps others, as an uncalled-for criticism of his superior officers, and report says that but for the advice of the Cabinet, Mr. Roosevelt would have retired the General without further consultation. The public, however, will bear in mind that General Miles was speaking to a committee, and that what he said was "privileged," and will side with those congressmen who have stated that he can not be punished for what he said. If the General has been reported correctly, it may be said that though he spoke his mind, he did it in the most respectful terms. As we see it, there was no criticism of the Administration; only a criticism of proposed legislation.

President Roosevelt outdoes any man who has ever occupied the White House. Tradition, precedents, etc., are nothing to him. In some respects this is not to his discredit, but we rather think he carries his independence a little too far. Not content with riding or walking about Washington for exercise, as well as to show the fearlessness of his spirit, he has employed a professional wrestler to come to the White House, and several times a week he tries his muscle and skill in wrestling contests. The idea of the President of these United States taking turns with a professional ring-man is horrifying. Tumbling over and over in saw-dust, or on a carpeted floor, is not an edifying spectacle for the President of the United States to put before American youth.

The city of New Orleans has been excited ten days, or more, on account of unsettled affairs among the street-car employees. There has been constant dread of a strike, which, should it take place, would derange the affairs of the whole city. The car-men have formulated their demands and presented them to the railroad authorities. They make three demands, viz.: Shorter hours, increase of wages, and complete and unequivocal recognition of the Employees' Union. A committee of the Union was appointed to treat with the authorities, but without success, as the presidents and directors of the railroads declined to have anything to do with the Union. Then a committee of employees, in their capacity as employees, and not as representatives of the Union, was appointed, and the issue is now pending. The authorities are willing to hear and discuss any grievances that the car-men may present, but absolutely refuse to discuss the Union, on the ground that the Union has nothing to say as to the control of their properties. The citizens of New Orleans await with much solicitude the settlement of the troubles. A general strike would be calamitous.

WOMAN'S HOME MISSION SOCIETY. LOUISIANA CONFERENCE.

The Louisiana Conference W. H. M. S. held its tenth annual session with the Mer Rouge Auxiliary in the Methodist Church, Mer Rouge, La., March 6-9, 1902. The number of delegates in attendance was not large, but what was lacking in numbers was made up by the earnest devotion, consecration and zeal of those present.

From start to finish the meeting was a success. The citizens of Mer Rouge gave the delegates and visitors a hearty welcome, and gave thought, time and attention to making their stay pleasant and profitable. That they succeeded is the consensus of delegates and visitors.

The meeting was instructive and uplifting, and our workers here received from it encouragement to more diligent service. These godly women, while wide-awake to the business in hand, were not unmindful of the spiritual, and their meetings were enlivened, made helpful and strengthening by being interspersed with testimony, prayer and consecration services.

The Methodist Church in Mer Rouge has received lasting benefit from having had in our midst this band of consecrated women in their organized capacity; and as we were earnest and hearty in our welcome, so we are sincere in our prayers that the blessings of God may accompany them wherever they go.

The following named were elected officers for the ensuing year: President, Mrs. F. A. Lyons, New Orleans; first vice-president, Mrs. W. W. Carre, New Orleans; second vice-president, Mrs. F. E. Russ, New Orleans; third vice-president, Mrs. C. C. Henderson, Ruston; corresponding secretary, Mrs. E. R. Kennedy, Lafayette; recording secretary, Mrs. F. M. Williams, Mer Rouge; treasurer, Mrs. S. A. Montgomery, New Orleans; solicitor for Our Homes, Miss Mary Werlein, New Orleans.

District secretaries: New Orleans district, Mrs. F. E. Russ; Crowley district, Mrs. Crow Girard; Alexandria district, Mrs. L. B. Baynard; Baton Rouge district, Miss Carrie V. Schwing; Monroe district, Mrs. M. E. Carr; Arcadia district, Mrs. H. E. Pitts; Shreveport district, Mrs. T. S. Randle.

It would not be amiss, in this connection, to make mention of the noble work done by the Mer Rouge Church and local auxiliary in securing by purchase a parsonage for this charge. Delightful for situation, comfortably furnished, with ample grounds, having three lots, the securing of this property is an achievement worthy the most hearty commendation.

J. I. HOFFPAUIR.

Mer Rouge, La., March 12, 1902.

THE DEACONESS UNDER FIRE.

BY DR. F. N. PARKER.

It was not to be expected that the deaconess movement would escape criticism, or fail to excite grave apprehensions as to its character and tendencies. This has always been the case when any innovation has been introduced in the church. When John Wesley, with doubts enough of his own, finally consented to lay preaching, he was roundly censured. Ecclesiastical organizations may always be depended upon for their conservative instincts. That the deaconess should pass unchallenged was not expected by the advocates of the movement. Neither do we intend to defend some of the opinions and plans proposed by extremists who are friendly to this work. But the objections so far expressed will scarcely survive criticism.

I wish to call attention at this time to the insufficiency of the reasons urged against the movement. The first is, that it is a departure from woman's "heaven-ordained mission." In other words, it is out of woman's "sphere." It has always been the province of the men to determine what this "sphere" really is. If her "heaven-ordained mission" is strictly a domestic realm, then it must inevitably follow that a large number of our sisters will have no sphere at all. The solution of this difficulty is a matter of relativity in population and personal affinity. If the men and women who hold to the rigid "queen-of-the-home" theory of woman's relation to this world, and her business here, can succeed in thoroughly establishing all the potential queens in suitable limits, and impress them with the fact that both destiny and duty have appointed them to the limits of their homes as the scene of their toils, then we shall have no material for deaconesses, missionaries, teachers, or nurses. But of this we have no hope whatsoever.

The fact of the matter is, that the sphere of both men and women has greatly widened in the past fifty years. If this is to be the score upon which the deaconess is counted out, then let us be consistent. If it be wrong for a woman to work in other than domestic occupations, then there is but one thing to do, and that is, recall every woman missionary and teacher whom we have employed in the foreign field. There is absolutely no difference between a woman working out of her home for souls in America than in China. The one is as much out of woman's domestic sphere as the other. Is it possible that any intelligent man or woman can affirm that the consecrated women we have sent to China and Japan have outraged the purposes of a beneficent Providence and abandoned her "God-ordained mission"? Yet these foreign missionaries do no more and no less than we propose for the deaconess, the only difference being that we propose to organize them for greater effectiveness. But in any case the objection referred to is as great in the one case as in the other.

It has also been asserted that the whole tendency of the movement was in the direction of women preaching; that it will issue in their seeking orders and regular ministerial recognition. As a matter of fact, the movement has existed in Germany for many years without any such tendency manifesting itself. It has also been carried on in England without the slightest manifestation of this tendency. So far as our own country is concerned, it has been my observation that the women who are really anxious for ecclesiastical recognition are not likely to do the work of a deaconess. The women who are pressing forward in that direction do not usually start on our lines. They are more radical. They have an inherent and unquenchable desire to be as a voice crying in the wilderness. Far otherwise these sisters of the people whom we wish to send in the highways and slums of our cities to rescue the perishing by personal toil and daily sacrifice.

Again, this movement has been characterized as "aping Romanism." This is a phrase which is supposed to include a multitude of sins. It savors of ridicule, and casts a shadow of suspicion upon the spiritual character of the movement. But has it any justification? Of course, the implication is, that the deaconess movement is to a certain extent an imitation of the Roman Catholic sisterhoods and celibate orders. But there is a radical difference between the two—a difference as great, or greater, than that which exists between the Roman priesthood and the ministry of the evangelical churches. In the first place, all the orders of the Church of Rome rest upon the theory that the celibate life is inherently a life of greater sanctity than the married life. This is at the very basis of the whole system—a theory, of course, utterly repugnant to the Word of God and the belief of the Protestant Churches. The deaconess movement, on the other hand, rests upon no such foundation. There is no thought of greater personal sanctity about it. It is a matter solely the result of seeking greater efficiency in the spread of the gospel.

Again, the Roman system proceeds always and everywhere upon the theory of justification by works. The deaconess has no such perverted theological bias. She is not looking for richer rewards or better relations with God by either celibacy or the works of mercy done in his service.

Again, the Roman system exists in connection with voluntary vows assumed for life. This is, in fact, absolutely essential to their system. Without it their orders could not exist as they now do. Our deaconess will take no life vows. She may retire at any time she wishes. Here you have differences as great as those which exist between the Roman Church and our own. The difference is in purpose, in foundation, in intention, and in spirit. There is simply this point of contact: that they are a band of organized women whose occupation is in works of religion and benevolence. Is it to be supposed that any of these women of the missionary societies have ever been induced to advocate this work because celibate orders of women exist in the Roman Catholic Church? And, really, if this implication were true, it ought to furnish a sense of security on one point—the Roman Catholic sisters do not preach! The allusion to uniform has been made with more or less pungency in regard to the deaconess. But it is really superficial. A uniform does not make a Roman Catholic, albeit I have one or two clerical friends in the Methodist ministry who bedeck themselves with high-buttoning coats and collars which are made fast at the back of the neck, who have been greeted on the streets of this city as "Father." Our friends of the trained nurse's profession find it expedient to wear a uniform for eminently satisfactory reasons, which they sometimes relinquish to become "queens" of the home. To really ape Romanism, you have to go pretty deep into the principle of things. Their institutional differences from us are based in theological differences, where the root of the whole matter lies.

I think that the deaconess that some of my friends are antagonizing is really a "woman of straw." At first sight, a very real and alarming woman to some men. But I think it possible to avoid absurdities and extremes in this work. I believe it perfectly practicable for our Southern Church to organize wisely the latent force of consecrated women now in our midst into a band of fellow-helpers in the gospel, to meet the growing needs of the social, moral and spiritual condition of this perplexing new century.

WHOSOEVER WILL MISSION.

BY MRS. JULIA TRUITT BISHOP.

It has been my pleasure to watch the work and the progress of the Whosoever Will Rescue Mission during the past five years, and I write of it now largely from personal knowledge. It was founded March 2, 1896, and when I visited it first the work was young. True, it had already brought about surprising results, but few believed that it would last. Many were of the opinion that it had originated in an impulse, and that J. H. Haag, the young founder of the mission, would soon tire of it and let it die. The mission of today is an answer to those who doubted. Since it was opened in 1896 the doors have never been closed, day or night; not an evening has passed without the regular service, and no poor wanderer has ever been turned away uncomforted.

It is almost impossible to give statistics in connection with a work like this; yet such figures as can be gathered are not without interest. At the close of the fifth year, for instance, the record of the Whosoever Will Mission read something like this: Number of meetings held, 8,170; total attendance, 366,585; professed a change of life, 10,735; fed at Saturday night love-feasts, 44,100; other meals, 81,375; number of persons lodged, 34,134; number of persons sheltered, 70,120; men's garments distributed, 4,020; men's shoes distributed (pairs), 690; women's garments distributed, 31,000; women's shoes distributed (pairs), 299; sent to Charity Hospital, 362; families supplied with food and clothing, 920; employment secured for 2,170; assisted to leave the city, 161; papers circulated, 80,000; other reading matter, tracts, etc., 200,000; visits to Charity Hospital and prison, 800.

And yet these figures tell only the merest fraction of the story. A great part of it the mission workers themselves will never know. Many of those who drift into the ever-open door of the mission are transients, who attend a service or two, and are gone from the city, and, perhaps, are never heard from again. Under these circumstances no one can tell if any change has been made in their lives, even when they have stood up and made apparently earnest professions of conversion. But the mission is full of tender stories, such as move the heart and bring swift tears to the eyes of the hearer. These are stories of lives in which the workers have seen the change, and which make the work so well worth while. Here is a man who staggered into the mission one night, so intoxicated that he slept through the service and through the night—a man who had not seen or heard from home or family in thirty-eight years; and now he is decent, respected, established in business, and taking care of his aged mother and her sister. Here is another, a sailor, who was so violent that he was thrown out of a near-by saloon; but the mission took him in and cared for him. As a result, he is now an evangelist among the sailors. In one State is a teacher, holding a place of responsibility, honored and admired, and it was the mission that caught him up out of the depths and turned his face the other way. In another State is a professional man who had fallen so low that he felt himself beyond hope, but the mission found him, and to-day he is doing his work in the world—a man of science, a gentleman and a Christian. They are too many to be told. If one would but hint at the homes that have been re-established, the shaking hands that have been steadied and set at honest work, the bleared eyes that have brightened and are looking the world in the face, the homeless and despairing that have been fed and sheltered and cheered, the ragged and shivering that have been clothed, space would be lacking, and yet it could not all be told.

It has been said that not a service has been missed in all these years. At one time it became necessary to take down and rebuild the back wall of the four-story brick building which the mission occupies, and the workmen insisted that there could be no service for three or four days. But Mr. Haag said, "There must be service, even if we do without the new wall." So the services went on, and during those three or four days several men were converted who would not have been able to wait over, and whose last chance it was to hear and turn.

Thirty or forty men are lodged every night on the cots, and often the floor is covered with wanderers who are out of money and have no other place to go. Those who are hungry are fed, with no question as to their worthiness. They may be unworthy, but they may be reached by kindness, too; and if all men were worthy, there would be no need of the mission.

One fact has impressed itself on all who have attended the mission services, and that is, that it reaches a class of men the churches do not and can not reach. Most of them are lost and ruined and penniless when they drift into the mission. Many of them are deeply intoxicated, with the mud of the gutters on their clothing; some of them are only poor and ragged; but there is a place for all of them in the mission, and a welcome, and food and clothing, if they are needed, and that kindliest of messages from the throne of Heaven, "Whosoever will may come."

Surely it is a work that deserves the heartfelt co-operation of every Christian in the land, and of every good citizen even. It is worth a great deal to any community that there should be a work which reaches the worst and most dangerous and most expensive class of its people, and helps them to become useful and law-abiding. And how earnestly Christians should rally around such a Christ-like work!

One of the great needs of the mission is clothing, especially men's clothing, which is always in demand. It is often necessary to get a man decent and self-respecting, physically, before you can talk to him about his soul, and those who contribute clothing to such a work are sometimes helping men to a better life.

I can not close this article without some tribute to J. H. Haag, who has labored without ceasing in the cause of the mission which he founded. His patience under difficulties, his unflagging zeal, his earnestness and devotion and steady persistence have made the mission what it is today—a power for good in the land and an earnest of great reward in the world beyond.

Dr. Parkhurst says: "Men grow surprisingly lovable as soon as we begin to love them, startlingly interesting as soon as we begin to be interested in them. And we shall find in people just as much heart as we have the heart to find in them. As soon as we begin in a Christ-like way to love people, we shall discover that they love to be loved. They are in our power, if our power is heart-power."

Christian Advocate.

STATE PROHIBITION.

BY DR. W. T. DOLLING.

There are two ways of dealing with an evil, the policy and on principle; but there is only one right way, and that is to deal with it purely in the spirit of consistent principle.

If the liquor business is not an evil, then we have no right to interfere with it in any way: and if it is an evil, we have no right to make any compromise with it, but must, to be consistent, fight it in hamlet, town, city and State, for there is no middle ground for us to occupy in relation to what we recognize as an evil, and a constant menace to the individual, the home, society and government. What is true of the whole is necessarily true of every integral part of that whole, and hence, if prohibition is bad for the State as a whole, it is bad for any part of the State, and hence local prohibition must stand or fall upon the rightfulness of State prohibition.

If the right of local self-government means that the locality in the measure of a town or county alone must decide all questions relating to public evils, then the State authority ceases, and all legislation of the State to govern conditions in towns and counties becomes a direct violation of the principle of local self-government. Suppose a town is absolutely lawless, and claims the right to be so, denying State prohibition of crime, who would endorse such claim? Yet the State has the same right to prohibit liquor-selling throughout her borders that she has to prohibit robbery, and I will go further and affirm that the State has not only the right, but is under the same obligation to prohibit one evil as another, in order to maintain the best government and preserve highest civic values.

The Louisiana Lottery, which once so blighted the moral life of this State, was not killed by local option, but by State prohibition, and a lottery ticket can not now be legally sold in any county or town in the State, and the State has the same right and is under the same obligation to prohibit any other thing which, as a public evil, curses the public life.

Indeed, it is idle for any one to attempt in reason to maintain the position that local legislation is better, in order to destroy any evil, than is a State prohibitory law, and only a desire to advance private political interest at the expense of public good can induce an intelligent man to assume such a position as is assumed by some public men in opposition to State prohibition, while, as professed friends of prohibition, they cry out for home rule in the shape of local option.

Prohibition by local option is good, but prohibition by State action is better from both legal and moral points of view, for every argument which can be used against prohibition by the State may be urged with equal force against local prohibition, and few, if any, will deny that a law which has the enforcing power of the State behind it is better enforced than mere local ordinances, because it has a greater influence of public opinion in its favor, which is a great quantity in inducing even unwilling officials to enforce the law.

If any brother will show me why it is right to have a saloon anywhere, I will then show him why it is right to have saloons everywhere, and if it is not right to have liquor sold everywhere, then it is not right to have the saloon anywhere.

I am sorry that some warm personal friends, whom I honor much, in Mississippi, so far forgot themselves as to give aid and comfort to the liquor champions, who defeated State prohibition in the Legislature at Jackson, Miss.

TO MY FRIEND, MRS. LINA A. MANLY.

On the last day of the old year, 1901, we laid to rest in the beautiful cemetery in Opelousas the form of our beloved brother, Rev. M. C. Manly. The earth was bathed in the brightest sunshine, typical of the glorious sunshine of the Father's love into which he had entered. There was a holy hush brooding over the quiet city of the dead as the man of God stood by the open grave to commit to its silent resting place the still form of one who for years had been to us as a father beloved. How beautiful sounded the words of his favorite hymn, as the singers softly sang:

"I would not live always;
No—welcome the tomb."

There was no gloom there for him, because Jesus had triumphed over death, hell, and the grave, and its silent shadows were but the gateway into eternal life; the glorious blood-bought privilege of every soul, and our brother had appropriated his right, and entered his heavenly inheritance with the saints in light.

Our hearts are sad without him, because we miss his benedictions, his godly counsels and his prayers; but we rejoice, too, because he is done with this world of trouble, sorrow, and suffering. For seventy-two years he had trodden this earthly pathway, and though so long deprived of his natural sight, yet faith's vision was ever keen, and he bore unwavering testimony to God's power to save and keep in the midst of all this world's conflicts and trials.

He loved to talk and to preach holiness, and his daily walk and conversation bore the beautiful fruits of entire sanctification. And many were the souls he helped into the clearer light of God's truth. Many of these saved ones he has already met in the glory world, while still others linger on the shores of time, till the Master bids them, too, to enter into rest.

"O what a shout, when we all get there,
Safe in the glory land."

After Bro. Manly was superannuated he had a monthly appointment to preach in our home, and, oh! what times of refreshing we would have, as

"Heaven came down our souls to greet,
And glory crowned the mercy-seat."

As age and infirmities increased, he could no longer continue his periodical visits, and how we did miss him. How our hearts would long to hear again his voice in prayer and song. But God saw that his suffering child had endured long enough, and so he sent the family carriage to convey him home, where now his eyes "behold the King in his beauty," and he revels amid the supernal glories of our Father's house. There he will be waiting and watching at the beautiful gates for those he has left behind.

To the dear sorrowing wife we extend our deepest sympathy. To her the loss is keenest, because she is bereft of this godly companion, who has been her only earthly stay and comfort for so many years. God has called you to finish the journey alone, dear sister, but

"He will give thee naught to do,
But will grant the grace and courage,
And the strength to do it, too."

MRS. EMMA FOSTER.

Opelousas, La.

THE TRANSFORMATION OF METHODISM.

BY REV. J. F. SCHLOCK.

The changes are so many and so surprising that few are prepared to appreciate them. These are not only discovered in the general aspects of the whole system, but take cognizance of the minor details which go to make up the fullest measurement of what we call Methodism. Some of these we wish to review, making such comments on them as seem pertinent to their importance. We have them up under various heads.

I.—IN NAME.

Of the Membership. The historian says: "The men were dressed in hunting-shirts, and either bare-footed or with Indian moccasins on; the women in the plainest made stuff." Many of them would be insulted should they be asked to wear such raiment in the early part of the twentieth century. All the poor class can dress neatly; multitudes can indulge in elegance; the very wealthy are extravagant in the adornment of their persons. What a contrast between the former and latter times! No class of people excel Methodists in dress, jewelry, and the fashionable cut of the raiment which they wear; and it is a sad thought that those who can dress well, by their ridicule drive many from the house of God. The time has come when those who can not afford to dress in taste and elegance will not attend the services of the sanctuary, particularly in towns and cities. How times are changed, and we changed with them!

Of the Preachers. "His clothing was of the plainest material, often patched, often ragged. They wore straight-breasted coats, broad-brimmed hats; they looked as no other men." One preacher's dress is thus described: "His coat was of plain country jeans cut in the old Methodist style, and fitted him badly. A copperas linsey vest, coarse pantaloons too short for him, blue-yarn socks, and heavy brogan shoes, completed the dress." What preacher dresses in such a style now? They are not to be found in the most backwoods part of our country. Everywhere they dress well, some in finer and some in coarser material. They were in the fashion then, and no one thought of criticising their attire, or of making ill-natured remarks concerning it. Now a preacher who should enter the pulpit dressed as they were then would be the occasion of many a shrug of the shoulder, of many a hearty laugh, of many good-humored jokes. In our times broadcloth and other qualities of goods are cheap, and their support sufficiently remunerative to enable them to buy a nice suit, and of good quality. Gold chains and gold watches are worn by many of our brethren, and without any scruples of conscience. The general rules throw no restraint around them; they do not feel that this one is obligatory upon them. Could the old preachers, who established Methodism in all these lands, rise up from the dead, how they would groan at the worldliness, and denounce, in unstinted measure, the innovations upon the practice of our forefathers.

II.—THE SUPPORT OF THE MINISTRY.

The historian writes these lines concerning one brother, which he gives as an example of many others: "At his first quarterly meeting he received four dollars. He started home, and after spending a few days, left with his family $3.75 to support them for three months more, and started for his work with twenty-five cents in his pocket. He spent this in ferriage, and as he had no money to pay for lodging, he camped out with a traveler, but without either supper or breakfast. The next day he reached his Sabbath appointment, and preached, and at a hospitable house partook, after sermon, of the first food he had eaten for tweuty-five hours." We do uot wonder at preachers locating in those days. More of them would do the same thing now than in those days if they were called upon to labor for a whole year for the sum of sixteen dollars. The circuit is said to have been one of the best in the Conference at that time. Whilst we support our pastors better now, yet the same spirit of parsimony still prevails in the church. There is a decided improvement over those days, and one which indicates a higher appreciation of the gospel and of the messenger who bears it. But why all this complaiuing from the lack of support? Ours is much more liberal, and really our pastors, though it is not what it ought to be, are not forced to locate. If we continue to increase the assessments and to collect them, as our people have done for the last fifty years, the time is not far distant when ample support will be given the ministry. We note one advance in the law of the church which, at first, fixed the assessment for the preacher at $64; then it was raised to $80; then to $100. A similar amount was estimated for the wife, and $16 for each child over six years of age and under sixteen. Finally these were all merged into a support, and the amount was made to embrace everything. In the early days of our history in this country, when a preacher received more than his assessment, he was compelled to report the same to the Annual Conference, and it was taken and given to his needy brethren. But now the pastor gets all that is paid, even though it be four times the amount assessed. Our progress in the support of the gospel is encouraging.

III.—IN LIBERAL OPINIONS.

A preacher went to the house of Brother Williams, in Hancock county, Ga. "Brother Williams was well-to-do, and had his home somewhat elegantly furnished for those times. This brother noticed that Brother Williams' children called him 'Pa' instead of 'Daddy' or 'Pappy;' that the plates were upside down on the table, and that Brother Williams wore suspenders. He was distressed at these signs of worldliness, and went into the woods to pray over it. Here he fell asleep. The sun was setting, and Brother Williams had gone to the same retreat for his evening's devotion, and his cup overflowed, and he began to shout. This awoke the preacher, and, looking up, he saw his happy brother. Rushing to him, he cried, 'Pa or no Pa, plates or no plates, gallnses to your elbows or not, you've got religion, brother.'" Now preachers would complain if the plates were not turned down, especially in Summer time. "Daddy" and "Mammy" are outlandish epithets for our parents, and ought to be relegated to the Dark Ages. "Pa" and "Ma," or "Father" and "Mother," are the names by which our parents should be called, and we have so advanced in civilization and enlightenment in the nineteenth century until we scarcely hear anything else among well-bred people. Wearing "gallnses" seemed to be the greatest sign of worldliness. They were objected to then, but forty years after it was thought to be as strange and conclusive a sign of worldliness not to wear them. The wearing, or not wearing, suspenders has nothing to do with a man's salvation, and equally as little to do with his worldliness. Decency and cleanliness in the household can not be construed as the loss of spiritual communion, but is to be commended as appropriate and healthful. In the wearing of "gallnses" comfort, more than anything else, was sought. The choice of any brother, in matters so unimportant as this, and to us so foolish, in modern times, is not, for wise and important reasons, interfered with. A member may wear six pair, if he wishes to, and no one would tell him that he was becoming worldly minded. He might indulge in a hearty laugh at his expense, and nothing more.

When Bishop Asbury came to a certain town he looked upon the bell which the pastor, by some means, had procured. "It was an innovation; the first bell he had seen in any of our meeting-houses in America. He said it was the first; he hoped it would be the last. It was cracked; he hoped it would break." Now our people think they are indispensable in summoning the people of God to the sanctuary and to sacred worship. Indeed, churches in the villages and towns seem incomplete without them. Catholics baptize their bells, and not many years since a bell which was to be used in a Methodist Church in New Orleans was dedicated with appropriate ceremonies. The great leader of Methodism in this country had a pious horror of innovations upon the old usages of the church, and here we are, nearly a century after, putting them into our houses of worship with delight, and in some instances with ceremonies appropriate to the occasion.

A liberality of theological opinions is now tolerated which would have hurled the preacher who should entertain and preach them outside of the church. Dr. Bledsoe desired to unite with the Methodist Church twenty-five years before he did, but not accepting the doctrine of sanctification as it was then taught, he was informed that he could not be received. There are errors in the light on the doctrine of depravity, conversion, witness of the spirit, and many others which would not have been tolerated then; but now, if they do not compromise the Methodist system so as to render it ineffectual in saving sinners, and in building up and strengthening Zion in all her borders, no special stress is laid upon them. Has the church lost anything by this advance in toleration? When inquiry is unrestricted the truth is reached much sooner. While it is well to have dogmas, it is not well to dogmatize to the detriment of such advancement in thought as will crush it to death. Our people are too well-informed to be deceived and led astray by errors in theology as announced from the pulpit; so little or no harm is done.

COMMON-SENSE VIEW OF WATER BAPTISM.

BY REV. I. L. PEEBLES.

In our last article on water baptism we noticed that John the Baptist, the twelve apostles, and all to whom the commission to baptize was first given, were Jews; and, too, that water baptism was not a new thing to them. We also noticed that they understood it in the sense of purifying or cleansing, and that for this purpose it was applied by sprinkling or pouring, and most especially by sprinkling, to the person, and not the person to the water. We further noticed that common sense decides that since all this was true of them, that it was so natural for them, when sent out to baptize with water, to sprinkle or to pour it on the people, since they were not commanded to do it in any other way. Does not common sense say, "Yes, that is so"? Why, certainly it does; and we believe that the most rigid immersionist, laying aside his prejudices, would say, "Yes, it is so natural, and so much like a Jew, to sprinkle or pour the water upon the people," if he were to see as we do. Now for our instruction, and to provoke thought, and to convince, let us see how this matter stands in the New Testament. Let us see whether or not common sense will allow us to say that we know of one single case of immersion in the New Testament. If we can not find such a plain case of immersion that will enable us to know unmistakably that it was by immersion, then common sense comes to our relief, and settles it, that those Jews did actually baptize the people with water; not in it or under it. It is said of John the Baptist that he baptized the people in Jordan (Matt. iii. 6), but the question arises, "Did he immerse them?" Did that Jew really put the people under the water contrary to the custom and training of his people, instead of applying the water to them by sprinkling or pouring it upon them? Let us see how this matter stands. "In Jordan" does not enable us to know that he immersed, for it does not mean immersion. Common sense teaches us that it does not, and that it never did mean immersion. Indeed, God himself speaks of "in Jordan" as being at the edge of the water, and not in it at all (Josh. iii. 8), and we know that one must not only be in the water, but you must be put under it, in order to immersion, and this can not be done at the edge of it. That which Matthew calls "in Jordan" is the place where Jesus lived, and we all know that our Savior would not live in water. Did Jesus really live "in Jordan," and that, too, right in the place where John was baptizing?

Listen to the Scriptures on this point. "And went away again beyond Jordan into the place where John at first baptized; and there he abode." (John x, 40.) Actually lived "in Jordan," and that, too, in the very place where John baptized. It is true, he could have dried up the water, but the Scriptures do not say that he did, and it does seem that such a miracle as that would have been, would have been mentioned, and common sense says there was no water in the "in Jordan" where he lived. Our Savior never did a foolish thing, and how foolish it would have been for him to have dried up the water of Jordan, so he might live in Jordan, when there was already enough dry land on which to live. Common sense says he did not do it, and also that "in Jordan" does not mean immersion, and neither does it necessarily mean in the water at all. But some one says we are willing to give that point up, but the Greek word "baptizo" settles it, and its settlement is immersion, and nothing else. Well, let us see about that word. Common sense says, in order that "baptizo" may settle it, it must mean immersion, and nothing else, and in order to this meaning, it can not, and it must not, be used in any other sense, for if it is used anywhere and at any time in the New Testament in any other sense to mean anything besides immersion, then it does not, and it can not, settle it for immersion.

Now, will not any logician allow that that is good logic, and will not admit that that is good common sense? "Baptizo" is used in I. Cor. x. 2, to mean either sprinkling or pouring, because those people whom Paul declares were baptized were on dry ground in the sea (Ex. xiv. 22), and they remained on dry ground until they got out of the sea. (Ex. xiv. 29.) It is used in Acts i. 5, to mean pouring. That this is true is clear from the fact that what God himself calls pouring in Acts ii. 17, the New Testament writers call "baptizo" in Acts i. 5. Does not common sense say that this is a good and a strong point? Surely it does; and now let us notice that the Jews were great sticklers for washing hands before eating, as we learn from Mark vii. 2, and this washing of hands is called "baptizo" in Luke xi. 38, and since it is called, or rather used to mean, washing the hands, let us now see how this washing of hands was done. We learn from II. Kings iii. 11, that Elijah washed his hands by having the water poured on them, and let us not forget that he was a typical Jew, and, therefore, what he did in such a matter would have great weight with other Jews. Again, we learn from "Jewish Laws and Customs," by Grover, page 46, that the Jews always washed their hands by having the water poured on them, for the reason that it was unlawful for them to immerse them.

Now, then, does not common sense say that I would be very sick and fainty for a point if I were to claim that when "baptizo" is used for washing hands, it always means immersing them in water, in the face of strong proofs that it is not thus used? Certainly it would, and it would say more than that of me. "Baptizo" is translated "undergo" four times in Mark x, 38, 39, by the Baptists in their improved New Testament.

Now, having seen that "baptizo" is used in the New Testament to mean sprinkling or pouring, does not common sense say that whenever it is used, that I can not, as an honest man, say that I know it means immersion, and nothing else? Certainly it does, and it says further that since John the Baptist was a Jew, and that he was accustomed to applying water by sprinkling or pouring, and, too, that since "baptizo" means pouring and sprinkling, he did not immerse the people when he baptized them "in Jordan." At any rate, no one can say that he knows he immersed them, for he does not know that he did. The proofs, the circumstances and all favor sprinkling or pouring the water upon them. John himself said that he baptized with water and not by putting under it. (Matt. iii. 11.)

SHELBY AND MERIGOLD.

DEAR DR. BOSWELL: On Shelby and Merigold charge we have reorganized the Woman's Home Mission Society with 14 members; have increased Shelby Sunday-school from 2 to 5 classes, and from 10 or 12 to 50 in regular attendance; have organized a Teachers' Study Circle at Shelby with 10 members, and will reorganize Merigold School, April 6. Official Board organized and financial work under good headway; have set in operation well-attended weekly prayer meeting at Shelby; Sunday congregations large; to date 25 accessions. We have missionary service planned for March 30. On April 14, Bro. J. C. Park, of Winona, will begin a revival with us at Shelby on May 5. Bro. J. M. McIntosh will join us in a like work at Merigold. Expect great victories. Join us, brethren, in prayer for the salvation of this country.

W. T. BROWNING, P. C.

The one who is afraid to be laughed at stands a poor chance in this life and in the life to come.

The Small of the Back

That is where some people feel weak all the time.

They are likely to be despondent and it is not unusual to find them borrowing trouble as if they hadn't enough already.

The fact is their kidneys are weak, either naturally or because of sickness, exposure, worry or other influences.

"I am thankful to say," writes J. L. Campbell, of Sycamore, Ill., "that Hood's Sarsaparilla has cured me. For many years I was troubled with backache. At times I was so bad I had to be helped from the bed or chair. I am now well and strong and free from pain." What this great medicine did for him it has done for others.

Hood's Sarsaparilla

Promises to cure and keeps the promise. Begin treatment with Hood's today.

AXLE GREASE, LYE, SOAPS
BASKETS, BROOMS,
BASE BALLS, BRUSHES,
BLANK BOOKS, BUTTER DISHES,

CAGES, CURRY COMBS,
CLOCKS, ENAMELED STEELWARE,
CHEESE SAFES,

FREEZERS, FRUIT JARS,
FISHING TACKLE, TUMBLERS,
GALVANIZED WARE, JAPANNED WARE,
HAMMOCKS, ICE CHESTS INKS
LADDERS, LANTERNS, BURNERS,
LAMPS, GLOBES, CHIMNEYS,
MATCHES, OARS, Oyster Tongs
MEASURES, OIL CANS, PADLOCKS,

PAPER, ROPE,
PENCILS, ROPE REELS,
PIPES, REFRIGERATORS;

SAD IRONS, SIEVES, SAWS,
SCALES, SLATES, STONEWARE,
SCOOPS, Sponges, STOVE POLISH,

TACKS, TOPS,
TINWARE, TRAYS,
TRAPS, TWINES,

Washing Machines, WHIPS,
WRINGERS, WICKING,
Water Coolers, Woodenware, etc.

J. C. MORRISCO. LTD.

324-330 TCHOUPITOULAS STREET.

Fearful Arraignment of the Liquor Traffic

A SERMON ON

TEMPERANCE,

By the Rev. George R. Stuart,

CLEVELAND, TENN.

Coworker with the Rev. Sam P. Jones.

The author has had numerous calls from all over the country for this sermon. In order to meet this demand he had it published in pamphlet form. He proposes to use the profits of the sale in the interest of the cause for which the sermon was preached.

It is sold by the single copy for 10 cents; by the 100, at 7 cents per copy; by the 1,000, at 5 cents per copy.

ORDER OF

GARBEE & SMITH, Agts.,

Nashville, Tenn., and Dallas, Tex.

SUNDAY-SCHOOL DEPARTMENT.

Conducted by N. A. MOTT, Yazoo City, Miss

To Whom All Communications for This Department Must Be Sent.

Sunday-School Work in the Land of the Southern Cross.

BY REV. M. DICKIE.

Our last Annual Conference in Brazil reported 65 Sunday-schools, with a total membership of some 2,500. One charge will often report several schools on the circuit; so some are, therefore, small. As the figures indicate, there are no large schools. Our workers take a warm interest in the Sunday-school cause, and have great faith in it as a church feeder. Wherever possible, therefore, they seek to organize schools. The difficulties, though, are very great. Suitable superintendents are scarce, the pastor frequently, in addition to his other onerous duties, filling that office. Then, teachers are not plentiful. Our people are willing to work, but they lack training. When we consider the deplorable lack of material in the mission fields, the wonder to us is, how their Sunday-schools manage to accomplish so much.

When I visit the home schools, see their well-arranged buildings, the charts, maps, picture-cards, lesson-helps, papers, hymn books, etc., certain longings will come, and I can not help saying to myself, "What wonders we could accomplish had we such equipments." We have but two Sunday-school papers—the Juvenil, a little weekly sheet for the children, and the Revista, a quarterly for adults. How delighted we would be were we able to publish a paper like the Children's Visitor. We would not be able to publish what we have were it not for the help received from the "Children's Day Fund." Then we have no libraries. Portuguese literature suitable for children is very scarce. What little there is we manage to get into the hands of the young folks. The Religious Tract Societies of London and the United States have helped in this matter, and their efforts have been much appreciated.

Our methods are much like those employed in the home schools. The children do not need much urging, for, as a rule, they like to go to the Sunday-school. The order of exercises is much the same. We can not, of course, have such elaborate programmes, because we have not the conveniences and helps that exist here. There are, however, two features of our Sunday-school work that, perhaps, are not always found here. Our Sunday-school children stay for the morning worship in the church, and a goodly number of adults attend the Sunday-school. I think our young folks do not get too old or too big to go to Sunday-school. We look to the Sunday-school to prepare the children for membership in the church, and we are not disappointed, for it is a frequent occurrence to see them, when the occasion offers, present themselves as probationers. I have a very grateful recollection of receiving some six of them into the church in Rio de Janeiro on the last Children's Day services I attended there. Personally, I love to work amongst children, and have always sought to give special attention to it, preaching occasionally to them, getting up an occasional entertainment, and noticing them in other ways. It pays. It has been my privilege to receive not a few of them into the church. Out of our Sunday-school work has grown a children's society called "Christ's Jewels." It has taken with the little ones, and bids fair to become general in all our churches. So far these little jewels are working in the interests of our home missions, and with good success.

"Children's Day" is more observed than formerly, some of the churches holding it with interesting exercises. The Christmas celebrations are quite popular, and, just as here, the children look forward to them.

Our day and boarding-schools are quite a help to us in the Sunday-school work. The ladies in charge of these various schools are earnest and effective workers in the Sunday-school.

The Brazil Mission is, in some respects (at least), the most successful and prosperous mission of our church, and not a little of this prosperity is due to earnest work in the Sunday-school. There is, of course, much ignorance everywhere, and Brazil has its share. I remember a little boy asking one of the teachers if God was a Brazilian or an American. He now knows something about the Heavenly Father and his Son, our Savior. To spread this blessed knowledge is our aim.

Notice.

To the Pastors and Sunday-school Superintendents of the Mississippi Conference.

BRETHREN: By request, I have ordered Children's Day programmes sent to all the pastors, on the basis of the number of scholars reported in the Minutes. Where changes have been made necessitating more, please notify me how many will be needed.

W. T. GRIFFIN.

Water Valley, Miss.

Items from the Field.

NORTH MISSISSIPPI CONFERENCE.

GUNNISON STATION.

DR. BOSWELL: Concordia—once prominent as a Methodist charge—is now known as Gunnison; a town of probably 500 people, including colored, with Italians and Chinamen. The Yazoo and Mississippi Valley "loop" passes the place, and traverses for miles the famous river front. A number of citizens prominent in business and church interests here have homes of beauty and elegance in the town and vicinity.

An honored line of predecessors have occupied this pulpit, and recorded in letters indelible their deep solicitude for the church of God and unquestioned fidelity to his cause.

Rev. J. W. Dorman, now of the Columbus district, dedicated the parsonage within the decade just passed; and my worthy bachelor friend, now of Duncan station, appropriated at intervals a per cent., at least, of the commodious preacher's home, without so much as the squeak of a mouse or cry of a cat to disturb his slumbers or studious meditations. His evident preparation and cheerful earnestness predict a future of eminent service and usefulness.

All too soon, Pastor Moose departed for an army chaplaincy, and Bros. Gladney, Countiss, and others still, are held in remembrance, and wrought well to plant and to strengthen the church as the years have fled.

"Saints and angels" in to-to scarcely exist in the best of locations, but a perfectly excellent and noble people largely predominate in this favored community. The territory for miles about smiles in magnificent plantations and richly constructed villas, most of whose owners and residents worship at times in the Gunnison Church.

The latest in gates—"20th century" and a bit automatic—will add to convenience and conduce to church-going, and the new house of worship, when completed as per purpose of this congregation, will settle, well-nigh, the question of religious prosperity in this splendid section of the great Delta region.

Transfers come at times with silent questionings and much of anxiety. Such, at least, was true of one at the Winona session, North Mississippi Conference. Literally, he had gone out, "not knowing whither he went," and Gunnison station, as announced by Bishop Morrison, was accepted "as from the Lord," in a sense unusually sacred.

The kindly greeting of that superb layman and model citizen, Bro. G. L. Wrenn, was as "rain upon the thirsty soil," and the brief call at his home and town a constant benediction and a special inspiration in beginning the duties of the year.

Later the snow-storms were upon us as we came from Memphis and our previous charge.

Mrs. Williams and three lesser lights were transferring by faith.

The cordial greeting at the Gunnison depot, the glowing fires and sumptuous dinner at the parsonage, and the delightful welcome accorded by the Methodist ladies, were convincing proofs of intelligent piety and large items to a travel-tired company just in from Winter's sleets and constant expense. A note of gratitude to God and to these interesting people still lingers in our hearts, and we trust for many blessings unto them, and to be found faithful as the mouths pass.

Scarcely had we time to express our pleasure and appreciation when the ladies had gone, leaving us to the courtesy and graces of that important functionary, the colored sexton, who presented himself in good form, having been, as he said, "Section of de church for sixteen years."

Dr. T. W. Dye, of the district, has called lately. His presence and preaching were exceedingly helpful, and the prevailing verdict is, "Well suited to the place."

Ex-Presiding Elder Thomas was greatly esteemed as a competent minister of choicest merit.

We shall expect a visit from the New Orleans editor, whose ADVOCATE is popular, and classes next, of course, to the "great official" at Nashville.

A. H. WILLIAMS.

MISSISSIPPI CONFERENCE.

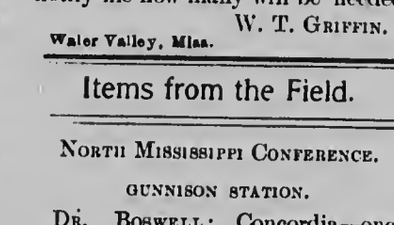
COLUMBIA, MISS.

Our first Quarterly Conference was an occasion of pleasure and profit to this charge. Bro. J. M. Morse, our new presiding elder, was with us from Saturday until Thursday. We had fine congregations (as we always do at Columbia) at every service. The reports showed that twenty-nine had been added to the church, $53 expended in ceiling one church, $176 paid for support of ministry, the pastor's assessment increased $100, plans inaugurated to enlarge our church here, as our Sunday-school and congregations have outgrown the church.

While we regretted to part with Bro. Simmons, Bro. Morse is making friends, and winning the confidence of the people wherever he goes. He looks closely into all the interests of the church, and is willing to do anything to assist the pastors and advance the kingdom of Christ.

We are praying and working for a revival in spirituality and vital godliness. We feel confident that we have the co-operation of most all the members, and we have a fine people—many consecrated to the work of our Master. We have a fine working Epworth League, which gives promise of much useful service. We have as fine a body of young people as you will find in any town of 1,000 inhabitants. Come to see us. Pray for us.

W. M. WILLIAMS, P. C.


25 CTS
PISO'S CURE FOR
CURES WHERE ALL ELSE FAILS.
Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.
CONSUMPTION
25 CTS

STRENGTH

Is an attribute of manhood universally desired. Few people understand that the only source of physical strength is food, and that every one who has sufficient nourishing food should be strong. But there are thousands of puny people who have plenty of good food. How is that explained? The explanation is simple. Food does not nourish the body unless digested and assimilated. Diseases of the stomach and other organs of digestion and nutrition hinder the proper digestion and assimilation of the nutrition contained in the foodeaten. Thus the strength of food is lost, wasted.

Dr. Pierce's Golden Medical Discovery cures diseases of the stomach and its allied organs. It causes the perfect digestion and assimilation of food and thus it makes men and women strong.

"I had been suffering from indigestion so badly that I could not work more than half the time, but now can work every day and eat anything I want," writes Mr. Victor L. Hayden, of Blackstone, Nottoway Co., Va. "Why? Because I took Dr. R. V. Pierce's Golden Medical Discovery. It has put new life and energy in me, restored my health and made a man of me once more. I used to weigh 170 but had gotten down to 144, now am back to 160 and will soon be back at my old weight if nothing happens. Your medicine has done it all."

Accept no substitute for "Golden Medical Discovery."

The People's Medical Adviser, 1008 pages, *free* on receipt of stamps to pay expense of mailing *only*. Send 21 one-cent stamps for the paper-covered edition, or 31 stamps for the cloth-bound volume, to Dr. R.V. Pierce, Buffalo, N.Y.

BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

BLYMYER CHURCH BELLS.

UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.

Write to Cincinnati Bell Foundry Co., Cincinnati, O.

Mention this paper.

PEWS—PULPITS

Church Furniture of all kinds

Grand Rapids School Furniture Works

Cor. Wabash Av. & Washington St.

CHICAGO

PARKER'S HAIR BALSAM

Cleanses and beautifies the hair. Promotes a luxuriant growth. Never Fails to Restore Gray Hair to its Youthful Color. Cures scalp diseases & hair falling. 50c. and $1.00 at Druggists

FERRY'S SEEDS

For
The Farmer
The Gardener
and
The Housewife

They cost a little more. They are worth a *great deal* more than the ordinary kind. Sold everywhere. 1902 annual free.

D. M. FERRY & CO.
Detroit, Mich.

CHURCH DIRECTORY.

New Orleans District, Rev. W. H. LaPrade, D. D., P. E.; residence, 1407 State street.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Dr. W. H. LaPrade, pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 3811 Camp street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2028 Camp street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. P. H. Fontaine, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, 734 Nashville avenue.

Carrollton, corner Carrollton avenue and Eighth street; Rev. M. F. Johnson, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 316 Seguin street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. L. F. Alford, pastor; residence, 1026 Tchoupitoulas street.

TEXAS
ST. LOUIS T AND P ROUTE
PACIFIC

THE

Texas and Pacific Railway

Has Been Chosen by the

Louisiana Division, U. C. V.

as the

OFFICIAL ROUTE to DALLAS

During the

CONFEDERATE VETERANS REUNION

in APRIL.

Special train leaves New Orleans, 10:00 A. M., April 20. Arrives Dallas 6:50 A. M., April 21.

See A. S. GRAHAM, Ticket Agent, St. Charles Hotel.

THE TORA OF MOSES:

BEING A CRITICAL STUDY OF DEUTERONOMY;

ITS SEPARATION INTO TWO COPIES OF THE TORA;

A REFUTATION OF HIGHER CRITICISM.

By William Wallace Martin,

Formerly Professor of Hebrew, Vanderbilt University.

Large 12mo, pp. xvi, 339. Price $1.50.

BARBEE & SMITH, Agts.,

Nashville, Tenn. Dallas, Tex.

QUEEN & CRESCENT ROUTE

NEW ORLEANS & NORTHEASTERN
ALABAMA & VICKSBURG RY
VICKSBURG SHREVEPORT & PA

TO

Birmingham,
Chattanooga,
Asheville,
Washington,
Philadelphia,
Baltimore,
New York,
Cincinnati,

AND TO ALL POINTS

North, East, North-East, and South-East,

Only 24 Hours Between

NEW ORLEANS AND CINCINNATI

Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains,
Fast Time,
Close Connections,
Through Sleepers.

Full information cheerfully furnished on application.

Ticket Office: 211 St. Charles St.

J. L. BOYD, D. P. A. J. R. WELLS, C. P. A.

GEO. H. SMITH, G. P. A. E. J. ANDERSON, A. G. P. A.

New Orleans, La.

Colportage and Sunday-School Agency.

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN,

Colporter and Sunday-School Agent,
Winona, Mississippi.

A Shelf of Shakespeare.

Allen	Notes on the Bacon-Shakespeare Question	$1 50
Boas	Shakespeare and His Predecessors	net 1 50
Brandes	William Shakespeare: A Critical Study	net 2 00
Coleridge	Shakespeare and Other Dramatic Artists	1 75
Dowden	Shakespeare: His Mind and Art	1 75
Fleming	How to Study Shakespeare	net 2 00
Jameson, Mrs.	Shakespeare's Heroines	90
Jusserand	The English Novel in the Time of Shakespeare	3 50
Lady Martin	Some of Shakespeare's Female Characters	net 3 00
Latimer	Familiar Talks on Some of Shakespeare's Comedies	1 50
Lee, Sidney	Life of William Shakespeare	net 1 75
Mabie	William Shakespeare: Poet, Dramatist, Man	net 3 50
Rolfe	Shakespeare, the Boy	net 1 25
Smith, Goldwin	Shakespeare, the Man	75
Ten Brink	Five Lectures on Shakespeare	1 25
Windle	William Shakespeare: A Study in Elizabethan Literature	1 75
Wendell	Shakespeare's Country	75
Wingate	Shakespeare's Heroes	2 00
Wingate	Shakespeare's Heroines	2 00
Winter	Shakespeare's England	75

Shakespeare's Works.

Henry Hudson's "Shakespeare's Works." 12 volumes. Cloth	$9 00
Same. Leather	17 50
Gollancz's "Shakespeare." 30 volumes. Cloth, $13.65; Leather	23 40
Singer's "Shakespeare." 10 volumes	18 00
Shakespeare's Works. 4 volumes. Cloth	4 00
Shakespeare. 1 volume. Globe Edition. Cloth	1 75
Same. 1 volume. Warner Edition. Cloth	1 00
Same. 1 volume. Padded Leather	1 25

BARBEE & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

THE Reynolds System for Raising Church Funds.

REVISED PRICE-LIST OF SUPPLIES.

CHURCH TREASURER'S BOOK.

Size, 9 x 14 inches.

No. 0. For	400 names, $1.00 each	Weight 30 ounces.
No. 1. For	600 names, 1.25 each	Weight 34 ounces.
No. 2. For	800 names, 1.80 each	Weight 44 ounces.
No. 3. For	1000 names, 2.25 each	Weight 50 ounces.

STEWARD'S BOOK—For Collectors.

Size, 4¼ x 6¾ inches.

No. 3. For	100 names, 25 cents each	Weight 4 ounces.

CARDS.

Weight, 12 ounces per 100. Size, 3¾ x 5 inches.

Apportionment Notice Cards	40 cents per 100
Members' Subscription Cards	40 cents per 100
Friends' Freewill Offering Cards	40 cents per 100
Financial Statement Cards	40 cents per 100

COLLECTION ENVELOPES.

Printed form with blank for number, amount, name, and date.

No. 1, $0.75 per 1000	Size, 1¾ x 2¾ inches;	weight, 34 ounces.
No. 2, 1.00 per 1000	Size, 2 x 3½ inches;	weight, 40 ounces.
No. 3, 1.10 per 1000	Size, 2½ x 3¾ inches;	weight, 48 ounces.

Terms, Cash with Order. Postage, one-half cent per ounce. Any size order sent by mail. We do not prepay postage or expressage. Samples sent on application.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

Christian Advocate

[illegible], D. D.
Editor and Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

Office, 323 Carondelet Street, New Orleans.

TERMS AND DIRECTIONS.

One Copy, one year, $2.50; six months, $1.25; the payment of all denominations, half price.

Communications will please direct all communications, whether on business or for publication, to the Editor, 323 Carondelet St., New Orleans. Write with ink, and only on one side of the paper. No attention will be paid to nameless communications.

Communications not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of one cent a word. Count the words and send the amount necessary with the communication. Thus will save trouble all around.

The Publication Label on a paper shows the date to which a subscription is paid. It is no good to us without receipt. When remitting to make, if the date is not moved forward after two weeks, notify us, and we will make it right. This applies also to those who request a change of address.

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made.

THURSDAY, MARCH 27, 1902.

Dr. Buckley, of the New York Advocate, is discriminating. Speaking of the unparliamentary language of a United States Senator, used not long since in the Senate chamber, he says it was such that "in private life would bring out pistols in the Southern States and in many parts of the Northern States." We wonder if the Doctor would have missed the mark had he said the orator's language was such that in private life would bring out pistols in the Northern States and in many parts of the Southern States. What an easy thing it is to cast a slur at the South!

Scotch words, or "chunk words," as they are sometimes called, are very convenient things for young preachers. A few preachers have several of them. Some do not get too old to use them. We know a young preacher who, in the course of a talk of half an hour used a "chunk word" seventy-five times. That was more than forty years ago. In all these years we have not made much progress in getting rid of the habit. Not long since we heard a preacher scotch his talk with one word about thirty-five times in as many minutes. It often spoils the sermon. Honestly: Are any of us entirely free from the fault?

We once knew a preacher who, in the simplicity of his soul, thought he could secure the approbation of his Lord without offending that part of his congregation who were known as Jews. There was a considerable number of them, and they were liberal in their contributions. He would select his lesson and his text from the Old Testament, and go through the service from beginning to close, and never mention the name or office of Christ. How he managed to answer to the Christian members of his charge we do not know. Perhaps he was not aware that they could be offended. It was a clear case of denying his Lord in the face of his enemies.

We are now within six weeks of the meeting of the General Conference. There is much less excitement than usual—less disposition to suggest changes of economy. This, we take it, is an indication of general satisfaction with the machinery of the church as it is. Of course, some changes will be made, some new things be introduced. One or two matters of great importance are to be settled. But we expect no radical changes in our Discipline. The absence of excitement does not argue indifference to the interests of the church. It rather points in advance to the coolness and conservatism that will prevail. Everybody is interested, and we trust everybody is praying for grace and wisdom to direct.

THE RESURRECTION.

St. Paul, basing his faith on the resurrection of Jesus Christ, declared a general resurrection at the end of the world. Before Felix he employed this doctrine in defense of himself when charged with heresy by the people of his own nation, saying, in answer to Tertullus, the orator, "This I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets: and have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust."

Belief in a resurrection was general among the Jews. It was the orthodox faith. Only the Sadducees rejected it. And in rejecting it they rejected everything supernatural, the existence of angels, spirits, etc. But though this belief was general, the Jews up to the resurrection of Christ, had never had a demonstration of the fact. True, they had seen the dead raised by the hand of prophets and by the hand of Christ, and were thus convinced of the power of God, but it remained for Christ to become "the first-fruits of them that sleep." Jesus said, "I have power to lay down my life, and I have power to take it again." He did both. He voluntarily gave up his life, and faithful hands committed his body to the grave, which, though sealed by order of the governor, and watched by Roman soldiers, could not contain him, for he burst the bands of death, and came out a living conqueror. Thus he demonstrated his power over death, and, as representative of the human race, gave assurance of a universal resurrection.

In after years St. Paul had occasion to set before the church distinctly the doctrine of the resurrection, and to show that it constituted the very basis of Christianity. His statement is plain, and his argument conclusive. Writing to the Corinthians, he said: "I delivered unto you first of all that which I also received, how that Christ died for our sins according to the Scriptures; and that he was buried, and that he rose again the third day according to the Scriptures: and that he was seen of Cephas, then of the twelve; after that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep." Having called attention to these facts he proceeds to reason on the subject: "If Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead? But if there be no resurrection of the dead, then is Christ not risen: and if Christ be not risen, then is our preaching vain, and your faith is also vain. Yea, and we are found false witnesses of God: because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not. For if the dead rise not, then is not Christ raised: and if Chist be not raised, your faith is vain; ye are yet in your sins. Then they which are fallen asleep in Christ are perished. If in this life only we have hope in Christ, we are of all men most miserable. But now is Christ risen from the dead, and become the first-fruits of them that slept. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive. But every man in his own order: Christ the first-fruits; afterward they that are Christ's at his coming." Such is the argument, no interpretation of which is tenable save the literal viz.: that our Lord actually died, was actually buried, and actually rose from the dead. These are facts as well established as Christ's birth, and baptism, and wonderful ministry. Now, if it be true that Jesus literally rose from the dead—that is, brought up from the grave the body that was laid in it—and if his resurrection is a pledge of our resurrection, it must be that when we are raised from the dead and stand before God in judgment, we must stand in the bodies that were laid in the grave. Other interpretations do not necessarily militate against the fact of immortality or of personal identity, but they destroy the certainty of the resurrection of the body—the fact for which St. Paul contends. If the dead body is not raised, there is no resurrection, for it is not the spirit, but the body that sleeps in the grave.

The doctrine of the resurrection, considered apart from the omniscience, the omnipresence, and the omnipotence of God, would be impossible of belief. Viewed from a purely scientific standpoint, it is declared impossible, and the faith of some in a literal resurrection has been shaken. St. Paul, ignoring the oppositions of science, planted himself squarely on the doctrine of a literal resurrection, looked earnestly into the face of the stern judge before whom he was pleading, and asked with conviction of its truth, "Why should it be thonght a thing incredible with you, that God should raise the dead?" With God nothing is impossible.

How are the dead raised up, and with what body do they come? They are raised by the power of God, and come with bodies fashioned like unto the glorious body of our Lord Jesus Christ. His body was raised from the grave, and, in its glorified state, seated at the right hand of God. As it came from the grave, it was flesh and blood, and so remained for the forty days he was upon earth. Evidently it was changed to its glorified state in the transit from earth to heaven. So our bodies shall be raised from the dust, and, changed by the power of God, we shall enter heaven in spiritual bodies—in tabernacles not made with hands. The body "is sown in corruption, it is raised in incorruption; it is sown in dishonor, it is raised in glory: it is sown in weakness, it is raised in power: it is sown a natural body, it is raised a spiritual body." "As we have borne the image of the earthy, we shall also bear the image of the heavenly. . . . For this corruptible must put on incorruption, and this mortal must put on immortality. So, when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory." Let us comfort one another with these words!

THE TIME LIMIT.

It is argued seriously by an intelligent Methodist preacher that one reason, if not the main reason, why Methodism does not succeed any better in our large cities, is because the term of the pastor is too short to allow him to carry out any well-formed plans. It is said that before he becomes well acquainted, or has time to establish confidence, he must leave and give place to another, and that under such a regime Methodism does not prosper as it should. The brother reminds us of an old farmer who moved from North Carolina to West Tennessee to improve his fortune. But he thought of the tar kilns and persimmons of the old North State, and became dissatisfied with his new home. Tennessee was not as good as North Carolina, no how! He was invited by a neighbor to a "corn-shucking." While the shucking was in progress, and all hands were happy, this old man was complaining: "We don't make such crops in Tennessee as we did in North Carolina." And he was then before the biggest pile of corn he ever saw in his life. Our intelligent brother, in the presence of the greatest marvel of the ages—the success of Methodism in the cities as well as country places—complains that we are suffering on account of short pastoral terms. He thinks that unless the time limit is removed we will lose our hold and our ground in the cities, altogether. The idea is not at all original with him.

It is intimated that we must follow the wake of our Northern brethren if we hope to keep up with twentieth century movements. We are not so sure that our big sister is set to point out the way and introduce customs for all Western Methodism to follow. But, if we must adopt her ways in all good conscience, let us wait and see whether the abolition of the time limit from her economy has been of any material benefit. Is it not too early to determine?

The object of eliminating the time limit is to lengthen the pastoral term. Rather, it is for the purpose of allowing a preacher to return to the same charge an indefinite number of years. But who can give assurance that such will be the case, even though it were desirable? If we have received correct information, the elimination in the M. E. Church has had a tendency, as far as tried, to shorten, rather than lengthen the term. Fewer men, since the last General Conference, have been returned the fourth and fifth years than under the time limit. Are we mistaken in this?

The abolition of the time limit will tend to build up a ministerial aristocracy. And such will not work well under an itinerant system. But few men among us, as it is in other churches, would be able to hold a pastorate an indefinite length of time. And the good these few could do would not counterbalance the evil certain to be wrought by a change of policy. Let us hold on a while longer to the old way!

METHODIST FEDERATION.

The Joint Commission on Federation provided for by the General Conference of the M. E. Church and of our church was in session last week in Baltimore. As yet, no official report of the proceedings has been published, but the press reporters have sent out some information of its doings. If what the reporters say is true, the commission will recommend the consolidation of mission work and publishing interests in Shanghai, the publication of a union paper in Mexico, a common catechism, a common order of public worship, and the preparation and publication of a common hymnal. If these things are all agreed to, what more can be asked than complete organic union? We dare say, though, when the official report is made, it will show the matter in a different light.

Ever since the meeting of the Book Committee of the M. E. Church, some six weeks ago, when Bishop Walden called attention to the mistake that had been made in preparing a new hymnal, the whole Northern Methodist press has been profoundly silent on the subject. Now come the press reporters and say:

"The Northern commissioners acknowledge that their church made a mistake in beginning the work of a revision of the hymn book without first inviting an equal committee from the Southern Church. It has, therefore, been decided that the work of revision must begin over again."

That they acknowledge making a blunder is amazing. Heretofore the blundering has been on the other side. The blunder was egregious, else they never would have confessed it. Even in this matter the reporters may have blundered, as they evidently have in saying: "The plan of federation has already been adopted by the General Conference of the church." Our General Conference did adopt the report of the commission in 1898. But the General Conference of the M. E. Church amended it, and, of course, the report of this second meeting must go before both General Conferences before its recommendations can go into effect. Will our church federate as far as the reporters say the joint commission has recommended? The General Conference will settle the question in a few weeks.

NOT DISLOYAL.

We have received a well-written communication from an honored brother in reply to the few feeble remarks we made last week in regard to the action of a City Union Epworth League in adopting an alien song book for use at a Conference League meeting. As we did not locate the Union, we think it best to withhold our brother's name. And as the ADVOCATE'S hopper was full, and half the paper printed before his communication was received, it is quite out of our power to print it this week. Next week it will be out of date. Now, we wish to say that we do not believe for one moment that the League acted in the matter from a spirit of disloyalty; nevertheless, the action displaced our own song book, which thing ought not to have been done. In explanation of the action of the League, our brother says:

The real reason for adopting the book was an economic one. Principle and policy are the two foci about which the orbit of human duty revolves. The first is absolutely fixed; the second changes according to circumstance, convenience, or caprice. The application in the present instance was simply this: As the book had no possible objection arising from its undesirability, denominationally, our principle was guaranteed, and the matter of policy came to the front. We could not secure the necessary number of hymnals except at great expense; this book the publishers kindly put at our disposal free of charge.

We accept the explanation, and, hoping no harm was done, we bring the chapter to a close.

GRATIFYING INCREASE.

The statistics of all the Conferences for 1901 have been received and tabulated. We have the following figures, which we quote from the Methodist Review, the March-April number: Traveling preachers, 6,293; local preachers, 4,982; members, 1,505,241. Total preachers and members, 1,516,516. An increase of 66 traveling preachers and 34,721 members; a decrease of 169 local preachers.

In addition to the above, Dr. Tigert gives us the statistics of Universal Methodism as reported at the Ecumenical Conference last September. From the Eastern Section there was reported: Ministers and members, 1,285,513; from the Western Section, 6,526,967—a total of 7,813,480 Methodist communicants. Counting three adherents to one member (including the preachers), which is a moderate estimate, and adding all together, we have a grand total of 31,253,920 persons under Methodist influence. Let us thank God and take courage, and hold on to the old paths.

A MATTER OF IMPORTANCE.

The account of the Whosoever Will Mission printed on our first page will be read with great interest throughout our patronizing territory. No doubt it will touch the hearts of good people, and elicit their prayers and good-will. We trust the Christian men and women of New Orleans will be greatly aroused. Surely it ought to awaken their sympathies, and prompt them to do something for this noble charity. We have not read anything in a long time so inspiring. As we read, we wondered if such things were possible in this great city. Brother Haag, who is a Methodist, and connected with one of our city churches, deserves to be supported in his undertaking. He is doing a great work.

General Conference Daily.

The Book Agents will print a Daily Christian Advocate during the coming session of the General Conference at Dallas, Texas. It will give a full report of the proceedings of that body, which no weekly Advocate can do. The price of the Daily is one dollar for the session. From now until the seventeenth of April we will take subscriptions for the Daily, in connection with the ADVOCATE, for new subscribers or renewals, with the cash, at $2.50; money to be sent at expense of subscriber. To avoid confusion, we will not take orders for the Daily after our issue of April 17.

Very many of our subscribers are behind in payment, and the time of many more is just expiring. Please send what is due. If you can not send the whole, send part. We need the money. Please do not wait another week!

PERSONAL.

Bishop Galloway preached, Sunday last, at Carrollton, Miss. We have not seen any report of the discourse, but it goes without saying that he both delighted and edified his hearers.

Mr. W. D. Brown, of Rolling Fork, Miss., has been in the city a few days visiting his son, Prof. Brown, of Tulane University. It was a great pleasure to meet these two gentlemen in our office.

Rev. I. T. Reames remained in the city for Sunday services after close of the District Conference, and edified the saints at Carrollton Avenue in the morning. Brother Reames also honored the ADVOCATE with a call.

Dr. I. W. Cooper, of Centenary College, was present during the past week at the New Orleans District Conference. He preached at Parker Memorial Church, Sunday evening. Those who heard him were delighted.

Dr. Jno. T. Sawyer paid a flying visit to the city last week, and, though busy, he gave a few moments of his time to the ADVOCATE. He reports that the condition of his work, notwithstanding the vast amount of bad weather, is good.

A note from Rev. R. I. Allen informs us that the Columbia Church, on Vaiden circuit, will be dedicated next Sunday (March 30) by Rev. J. H. Mitchell, presiding elder of the Winona district. All former pastors are cordially invited to be present.

Rev. J. E. Cummings, pastor of Government Street Church, Mobile, will be with Rev. C. D. Atkinson, of Parker Memorial Church, in a meeting beginning on the first Sunday in April. Brother Cummings will begin preaching on the evening of the seventh.

Lieut. J. K. Cowan, of the United States Army, who has been serving in the Philippines, and whose visit to his home in Oxford, Miss., we noted a short time since, has returned to his command, now at Fort Bliss. En route he will spend a few days with a sister at Sherman, Texas.

Rev. T. B. Clifford is doing well at Dardanelle, Ark., as we learn from the Arkansas Methodist. About the first of March he remitted to the treasurer of the Arkansas Conference Board of Missions full amount of assessment on his charge for foreign missions. This is the first charge of the Arkansas Conference to pay in full this year. Brother Clifford is preaching to large and attentive congregations.

District Conference.

The New Orleans District Conference was held last week at Carondelet Street Church, beginning on the twentieth and ending the evening of the twenty second. Save the opening session, the business meetings were held in the evening. This plan is found to work well in the city. It gives the laymen, whose time is not their own, an opportunity to attend. This they could not do in the daytime. They attend at night in large numbers, and add greatly to the interest of the occasion. Dr. W. H LaPrade presided, and Rev. J. F. Foster was secretary. The reports made by the preachers indicate that the church is in a good state temporal and spiritual. The preachers are all at their posts and hard at work. The secretary, we presume, will give our readers a detailed statement.

There was preaching every morning, and Sunday there was a general interchange of pulpits among the city pastors, two or three visiting preachers occupying pulpits at the same hour. The visitors were Dr. I. W. Cooper, president of Centenary College; Rev. M Dickie, missionary to Brazil, and Rev. T. L. Lallance, once a member of the Louisiana, but now of the New Mexico Conference. It was our privilege to attend, and the brethren accorded us all the time we desired to represent the ADVOCATE. We trust some good was accomplished.

Sunday afternoon the brethren assembled at Rayne Memorial for the Annual District communion service, which is always a blessing.

The delegates to ensuing Annual Conference are: W. B. Thomson, W. W. Carre, A. S. Daniels, Jacob Cohen; alternates: E. P. Mackie, J. A. Woodville.

The next session of the Conference will be held at the Louisiana Avenue Church.

The meeting was pleasant and harmonious, and good results are expected.

A TREACHEROUS WIND hits you in the back and the next morning you have lumbago. Rub well and often with Perry Davis' Painkiller, and you will be astonished to find out how quickly all soreness is banished.

Mississippi Conference Minutes.

The Minutes of the recent session of the Mississippi Conference are out and have been distributed among the brethren. Where it was found to be cheaper to send them by express than by mail, they have been expressed, and in a number of cases when directed to points in the interior they have been expressed to what was thought to be the nearest railroad town.

If any of the brethren fail to receive their quota, they will please enquire at the nearest express office, and if that fails to bring them they will please write to me. That there are mistakes in them I have no doubt; some of them I have already discovered, and the others the brethren will discover. I hope that where the mistakes are of sufficient importance to demand it, the brethren will not hesitate to make public correction of them. I would like especially to have my attention called to incorrect spelling of proper names and other mistakes likely to be repeated from year to year. A postal card calling my attention to such mistakes would be appreciated.

A. F. WATKINS, Secretary.

Brookhaven, Miss.

Missionary Report.

Conference Board of Missions, Louisiana Annual Conference.

TREASURER'S REPORT.

Received for Foreign Missions from –

Fort Jessup and Many, Rev. Wilson Moore	$ 25 00
Lake Charles, Rev. R. W. Tucker	160 00
Florien, Rev H C. Murphy	10 00
Louisiana Avenue, Rev. R H Wynn	98 11
Parker Memorial, Rev C. D. Atkinson	15 00
Lancaville Rev. H. J. Boltz	10 00
Carrollton Avenue, Rev M. F. Johnson	40 78
Slidell, Rev H E. Carter	7 00
Through Rev. J. W. Boswell, D. D.— Special	10 00
Sonchow University - Special	47 00
Total	$428 89

DOMESTIC MISSIONS.

Lake Charles, Rev. R. W. Tocker	$ 66 00
Grand total	$494 89

This is the total amount received since Conference. W. B. THOMSON, Treas.

231 S. Rampart St., New Orleans, La.

March 22, 1902.

Home Treatment for Cancer.

DR D. M. BYE'S Balmy Oil, for cancer, is a positive and painless cure. Most cases are treated at home, without the service of a physician. Send for book telling what wonderful things are being done by simply anointing with oils. The combination is a secret; gives instant relief from pain, destroys the cancer microbes and restores the patient to health. Thousands of cancers, tumors, catarrh, ulcers, piles and malignant diseases cured in the last eight years. If not afflicted, cut this out and send it to some suffering one. Address DR. D. M. BYE CO., Box 462, Dallas, Tex.

Notice.

To the Presiding Elders and Preachers In Charge of the North Mississippi Conference:

You are requested to collect your assessments for the Bishops' Fund as soon as you can, and remit to the undersigned at Greenville, Miss.

When practicable, send by New York or Memphis exchange, rather than checks on local banks, or by postal money orders.

ROBT. SOMERVILLE, Treasurer,
Joint Board Finance, N. Miss Conference.

Notice.

The Sunday-school Board of the Mississippi Conference has ordered programmes for Children's Day sent to every pastor in the Conference. If there are any who do not receive them, please notify Rev. Jno. D. Ellis, secretary of the Board, at Forest, Miss. N. A. MOTT, Chair'n.

ROYAL
Baking Powder

Makes Clean Bread

With Royal Baking Powder there is no mixing with the hands, no sweat of the brow. Perfect cleanliness, greatest facility, sweet, clean, healthful food.

"The "Royal Baker any Pastry Cook"—containing over 800 most practical and valuable cooking receipts—free to every patron. Send postal card with your full address.

Alum is used in some baking powders and in most of the so-called phosphate powders, because it is cheap, and makes a cheaper powder. But alum is a corrosive poison which, taken in food, acts injuriously upon the stomach, liver and kidneys.

ROYAL BAKING POWDER CO., 100 WILLIAM ST., NEW YORK.

Do You Own

HORSES OR MULES?

COLIC & BOTTS

Is guaranteed to Cure in Every Case.

NO DRENCHING—DOSE: ONE TABLESPOONFUL.

LEARNED, Miss., Feb. 24, 1900.

DEAR SIRS:—I do not want to be without a supply of your Emmett's Colic and Bots Cure as long as I own an animal subject to the above named diseases. Am a farmer, owner and breeder of horses, cows and hogs. I have used the Specific in a good number of cases, and in every instance, found it fully as good as recommended. There is an increasing demand for it here among the farmers. Yours,

J. J. MCDOUGALD.

PRICE, $1.00 a Bottle.

I. L. LYONS & CO., Proprietors,
New Orleans, La.

Cottage for Sale

ON SEASHORE CAMP GROUND.

Located on Tabernacle Square. Furnished throughout; bath-room and everything complete. For further information inquire of

MRS. W. H. RILEY.

237 Bermuda St., Algiers, La.

FOR SALE

On Seashore Camp Ground, Miss.

A two-story house containing six rooms, halls, galleries, electric lights, artesian water, well located; furnished; corner Tabernacle Square. For terms apply to

MRS. DAVID ZABLE,
3109 St. Charles Ave., New Orleans, La.

Phone 32-15-11.

Arcadia District.

DEAR DOCTOR: Did you ever have la grippe? It is like—but who can describe it? One must have it to appreciate it. I have been in its clinches for two months. Have missed several appointments, and was not able to do much where I went.

The work on the district is a little slow, owing to the bad weather and prevailing sickness.

At our District Missionary Institute and Preachers' Meeting, held at Ruston, about the middle of January, our policy for the year was decided upon, viz.:

1 A genuine revival in every charge, and to accomplish it more exchange of help among pastors, earlier meetings wherever practicable and longer meetings when necessary. The brethren are getting tired of holding meetings like "city folks" make calls—by number.

2. A campaign of doctrinal preaching, teaching the people by sermons on special subjects how the foundations of our faith stand secure on the everlasting Word.

3. All the collections in full. We paid out in full on missions last year. Now we hope, by divine help, to pay everything. With our men and our field we ought to do it.

At Arcadia the old Southern idea of White supremacy is popular. At Homer, Henderson is in a new parsonage, and expects to begin revival services soon. Whatever weakness there may be in the ecclesiastical anatomy of the Valley charge, it has an Armstrong for service. Martin is not a bird, he has no wings, but he can come as near flying as the youngest man on the district. At Conference time some of Williams' people did not want him any longer (they thought he was long enough) but they took him back and have given him a hearty welcome. He has a large field. At Lanesville they say that if Stapleton held fast for four years Boltz might have the time limit removed and stay indefinitely. He is that kind of a preacher. The "Old Ship of Zion" will keep her course toward the heavenly port manned by such Crews as they have at Minden. At Farmerville everything is all and always Wright. The Haynesville sheep have a Sheppard who will lead and feed them. Ruston will never have any rust on it as long as Singleton is there. Downsville could not ask to be Ledbetter. I would not say that Isbell is a bell, but he promises to make things jingle at Calhoun. Jordan rolls on in the Ganeville country, but there are no streams down there too deep or swift for us to Fordham. The Bienville people have their Honeycutt to suit them, and they do not complain of Aiken anywhere at Gibsland. Methvin has made a good beginning. Clarke is talking of two new churches, and Franklin is staking out claims for Methodism in a goodly land.

We ought to succeed. May the Lord help us!

ANDREW J. NOTESTINE.

REV. WALKER'S

FAMOUS DYSPEPSIA CURE.

Famous for Glorious Achievements.

The recognized unfailing scientific Cure for Dyspepsia, Nervous Indigestion, Constipation, Acidity, and Bilious Colic. Relief in one minute, with first dose; quickly effects a permanent Cure. Never fails. Neutralizes and eradicates dyspepsia poison. An absolute specific. Very palatable, perfectly harmless, as gentle as nature in effect. Neglected Dyspepsia and Indigestion produce "Bright's Disease," undermines the vital organs, overthrows the mental faculties, producing insanity and death.

Mr. J. G. Thompson, Ancelote, Fla., voluntarily writes "I suffered agonies from Dyspepsia. Walker's Famous Dyspepsia Cure quickly cured me. I gained 14 pounds in one month. My friends are astonished at my quick recovery. A wonderful medicine."

Rev. F. G. Martin, Van Wyck, S. C., "Best Dyspepsia medicine I ever found."

Rev. R. M. Boone, editor Baptist Chronicle, Alexandria, La., "Doing finely in my wife's case."

Mr. Leroy Turner, Sparta, Ga., "I could scarcely eat anything; two doses completely relieved me."

Mrs. M. L. Walker, Atlanta, Ga. "It cured me of painful sufferings from acidity of the stomach."

Box containing month's treatment, by mail, $1; checks, 10 cents extra. Address,

Rev. EDWARD H. WALKER,
Box 92, Atlanta, Ga.

Last Call.

It is earnestly requested that the Leagues in the Louisiana Conference elect without delay their delegates to the approaching Conference League meeting, and forward their names to

F. E. HIGBEE,

1016 Washington St., New Orleans, La.

If you Feel Depressed
Use HORSFORD'S ACID PHOSPHATE.

DR. W. E. PITMAN, Lynchburg, Va., says: "I have used it in nervous depression and dyspeptic troubles, with good result."

District Conferences.

SEASHORE DISTRICT.

DEAR BRETHREN: Please let me know at once the number of delegates from your charge who expect to attend the District Conference to be held here April 30 to May 4, 1902, so that I may know how to provide homes for them. Fraternally,

G. R. ELLIS, P. C.

Brooklyn, Miss.

GREENVILLE DISTRICT.

The Greenville District Conference will meet in Greenville, April 19 (Thursday, 9 A. M.), and continue till the twentieth—Sunday.

T. W. DYE, P. E.

A HELPING FUND.

We have many calls to send the ADVOCATE to poor, aged persons at a reduced rate. This we always do. Are there not many persons, well-to-do in this world's goods, who will send us money—any sum they may see fit to give—to supply the ADVOCATE to persons who would like to have it, but are unable to pay anything? We will gladly send it to such for one dollar a year. We hope to get many responses to this appeal. Let those who respond designate the names of those to whom they desire the paper sent, or give the money to their pastors, and let them send the names. If names are not sent, the editor will do the best he can. Who will first respond?

From this date no attention will be paid to manuscripts that come to this office rolled. Let them be folded and put in an envelope. And please, brethren and sisters, use ink. Pencil writing, after passing through the mail, is often hard to read. We speak both for the printer and the editor.

The Commoner

(Mr. Bryan's Paper)

The Commoner has attained within six months from date of the first issue a circulation of 100,000 copies, a record probably never equaled in the history of American periodical literature. The unparalleled growth of this paper demonstrates that there is room in the newspaper field for a national paper devoted to the discussion of political, economic, and social problems. To the columns of The Commoner Mr. Bryan contributes his best efforts, and his review of political events as they arise from time to time can not fail to interest those who study public questions.

The Commoner's regular subscription price is $1 per year. We have arranged with Mr. Bryan whereby we can furnish his paper and NEW ORLEANS CHRISTIAN ADVOCATE together for one year for $2.25. The regular subscription price of the two papers when subscribed for separately is $3 net. When remittance is made by personal check ten cents extra will be charged.

ESTERBROOK'S PENS.

THE BEST MADE. ALL STATIONERS SELL THEM.

Send 10 cents for 12 assorted pens.

THE ESTERBROOK STEEL PEN CO.,
26 John St., New York.

The Foreign Missionary and His Work.

By Dr. W. G. E. Cunnyngham.

WITH AN INTRODUCTION BY

Dr. Walter R. Lambuth,

Missionary Secretary of the Methodist Episcopal Church, South.

16MO. PP. 132. 50 CENTS.

In twelve short chapters sets forth in outline the religious condition of the world, the dominant power of Christendom and its responsibility for the rest of mankind, the need and beneficence of mission work in heathen lands, and the best methods for its performance.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

Pamphlets by Isaac L. Peeples,

Of the Mississippi Conference.

Falling from Grace, and Baptism	10c
Infant Baptism, Its History, Scriptures, and Objections to It Answered	10c
Opposition to Vaccination, Its Meaning, History, Failure, and Damage	10c
Sanctification Not a Second Blessing	10c
Faithfulness and Unfaithfulness in Little Things	10c
Thirteen Excuses of Sinners Stated and Answered	10c

PUBLISHED BY

BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

TWENTY MONTHS IN JAPAN.

By the REV. HENRY C. HAWKINS,
Of the Mississippi Conference.

12mo, 86 pp.; illustrated; paper, 25c.; cloth, 40c.

BARBEE & SMITH, Agents, Nashville, Tenn.

BISHOP HENDRIX'S BOOK:

Skilled Labor for the Master.

12mo, Pp. 326. Cloth. Gilt top. Price $1.25.

"This is a timely and thought-provoking book, written with a holy purpose, and sure of a wide and beneficent mission. . . . The title is suggestive, and every page instructive. . . . One cannot escape the impression that some fervent paragraphs were penned when the devout author was sitting very close to the feet of his Lord."—Bishop Galloway.

Barbee & Smith, Agents, Nashville, Tenn., Dallas, Tex.

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,
Assistant Editor of the Nashville Christian Advocate.

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

LATE BOOKS BY OUR BISHOPS.

The Garden of Eden and the Flood. By Bishop Keener	$1 00
Skilled Labor for the Master. By Bishop Hendrix	1 25
Christus Auctor. By Bishop Candler	1 25
Experience the Crowning Evidence of the Christian Religion. By Bishop Granbery	1 00
Sunset Views. By Bishop Fitzgerald	1 00
Studies of Bible Truths. By Bishop Keener	1 00

BARBEE & SMITH, Agents,

NASHVILLE, TENN. DALLAS, TEX.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,
Professor of New Testament Exegesis in Vanderbilt University.

The Chapter titles of this book are suggestive of its scope. Some of these are as follows:

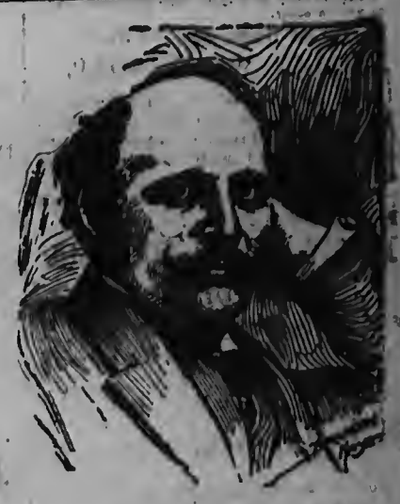
THE SUPERNATURAL BIRTH OF JESUS.
THE BAPTISM AND ITS MEANING.
THE TEST IN THE DESERT.
THE KINGDOM OF GOD.
CONDITIONS OF ENTERING THE KINGDOM.
THE KING, THE LAW, AND THE KINGDOM.
JESUS'S DOCTRINE OF GOD AS FATHER.
THE TRANSFIGURATION.
THE RESURRECTION OF JESUS.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

ECHOES.

BY GOV. ROBERT L. TAYLOR.



Containing the Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures: The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."

Handsomely bound. Cloth	$0 50
Same. Bound in paper covers	25

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers-in-Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam." Paper covers. Price, 25 cents.

Barbee & Smith, Agents.

Publishing House of the M. E. Church, South.

Nashville, Tenn., and Dallas, Tex.

Test for Yourself the Wonderful Curative Properties of Swamp-Root.

To Prove What SWAMP-ROOT, the Great Kidney, Liver and Bladder Remedy, Will do for YOU, Every Reader of "CHRISTIAN ADVOCATE" May Have a Sample Bottle FREE.

DR. KILMER & CO., Binghamton, N. Y.:

GENTLEMEN:—In justice to you, I feel it is my duty to send you an acknowledgement of the receipt of the sample bottle of Swamp-Root, you so kindly sent me. I had been out of health for the past five years with kidney and bladder trouble. Had our best physicians prescribe for me. They would relieve me for the time being, but the old complaint would in a short time return again. I sent for a sample bottle of Swamp-Root and I found it did me a world of good. Since then I have taken eight small bottles, bought at my drug store, and I consider myself perfectly cured. It seemed as though my back would break in two after stooping. I do not have the smarting and irritation, nor do I have to get up during the night to urinate as I formerly did, three and four times a night, but now sleep the sleep of peace. My back is all right again, and in every way I am a new man. Two of my brother officers are still using Swamp-Root. They, like myself, can not say too much in praise of it. It is a boon to mankind. We recommend it to all who are suffering from kidney and bladder diseases.

My brother officers (whose signatures accompany this letter) as well as myself, thank you for the blessing you have brought to the human race in the compounding of Swamp-Root.

We remain, Yours very truly,
Officers of the 58th Police Precinct, Greater New York.
JAMES COOK,
HUGH E. BOYLE,
JOHN J. BODKIN.

If you are sick or "feel badly," begin taking the famous new discovery, Dr. Kilmer's Swamp-Root, because as soon as your kidneys are well they will help all the other organs to health. A trial will convince anyone.

Weak and unhealthy kidneys are responsible for many kinds of diseases, and if permitted to continue much suffering with *fatal results are sure to follow.* Kidney trouble irritates the nerves, makes you dizzy, restless, sleepless and irritable. Makes you pass water often during the day, and obliges you to get up many times during the night. Unhealthy kidneys cause rheumatism, gravel, catarrh of the bladder, pain or dull ache in the back, joints and muscles; makes your head ache and back ache, causes indigestion, stomach and liver trouble; you get a sallow, yellow complexion, makes you feel as though you had heart trouble; you may have plenty of ambition, but no strength; get weak and waste away.

Swamp-Root is pleasant to take and is used in the leading hospitals, recommended by physicians in their private practice, and is taken by doctors themselves, because they recognize in it the greatest and most successful remedy that science has ever been able to compound.

If you are already convinced that Swamp-Root is what you need, you can purchase the regular fifty-cent and one-dollar size bottles at the drug stores everywhere. Don't make any mistake, but remember the name, Swamp-Root, Dr. Kilmer's Swamp-Root, and the address, Binghamton, N. Y., on every bottle.

EDITORIAL NOTICE—Swamp-Root, the great kidney, liver and bladder remedy, is so remarkably successful that a special arrangement has been made by which all of our readers who have not already tried it may have a sample bottle sent absolutely free by mail. Also a book telling all about kidney and bladder troubles and containing many of the thousands upon thousands of testimonial letters received from men and women cured by Swamp-Root. In writing, be sure and mention reading this generous offer in NEW ORLEANS "CHRISTIAN ADVOCATE" when sending your address to Dr. Kilmer & Co., Binghamton, N. Y.

Yes, my child, if you don't use

Magic White Soap.

Rub Magic on soiled parts, leave them in water one hour. No boiling; no washboard; no backache, if you use MAGIC SOAP. Will turn easy as magic; has no resin like in yellow soap.

If Your Grocer Does Not Handle

MAGIC WHITE SOAP,

Send us One Dollar, and we will forward you a Sample Box of Twenty Large Cakes. Freight prepaid. Magic will make hard water soft, and your clothes clean and white.

Save the Wrappers for a Tea Set of 53 pieces. Free.

MAGIC SOAP CO., Ltd
New Orleans.

J. H. HAAG, President.

Bible Boys and Girls

How They Looked, Where They Lived, and What They Did.

By Calvin D. Wilson and Jas. K. Reeve. Illustrated by George Foster Barnes. A handsomely bound volume, with nearly 400 pages, large type, with many full-page illustrations. Price, $1.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

MOBILE OHIO

$30 TO SAN FRANCISCO, LOS ANGELES, SAN DIEGO,

SACRAMENTO, SAN JOSE, OGDEN, SALT LAKE CITY, and other points.

TICKETS ON SALE DAILY.

Go via The SCENIC ROUTE.

Only 103 Hours to California.

Trains leave New Orleans 9.10 a. m. and 7:30 P. M. from N. O. and M. R. Depot, Foot of Press Street, only six squares below Southern Pacific Depot.

THROUGH SLEEPER
NEW ORLEANS TO ST. LOUIS
without change.
Daily at 7:30 P. M.

TICKET OFFICE, 201 ST. CHARLES STREET, Corner Common (Under St. Charles Hotel). New Orleans, La
Cumberland Phone 2186-11.
LUCIEN ROLLAND, A. T. A.
F. R. GUEDRY, D. P. A.

STAR BELGIAN HARE CO.,

Corner Benton and White Ave, Nashville, Tenn.

Breed Belgian Hares only. High-grade pedigreed animals from the most popular strains. Lord Briton, Champion Pashoda and Lord Lurgon Bucks. Write for prices.

Until May first, 1902, Sold 12 cents for "a quart of good writing ink." Address J. W. B. CROSS, Lauderdale, Miss.

Home Circle.

Mr. Vanderbilt's Punctuality.

Punctuality was almost a hobby with Mr. Vanderbilt. He was prompt himself in keeping appointments, and he had little patience with men who were careless about their engagements.

A young man of high social station solicited Mr. Vanderbilt's aid in getting a very desirable clerical position in a railroad office a few years ago. Mr. Vanderbilt liked the young man and, believing him to be capable of filling the place, told him he thought he could help him. "Be here to-morrow morning at ten o'clock, and I will go with you to the president of that road and say a good word for you," said Mr. Vanderbilt.

The young man promised to be on hand at the time specified, but he failed in punctuality, and presented himself in the anteroom of Mr. Vanderbilt's office at twenty minutes after ten o'clock. He was told that Mr. Vanderbilt had gone to attend a meeting. A few days afterward he managed to obtain an interview with Mr. Vanderbilt, and when asked very kindly why he did not keep his appointment, said, with a tinge of annoyance: "Why, Mr. Vanderbilt, I was here at twenty minutes past ten."

"But the appointment was at ten o'clock," said Mr. Vanderbilt.

"Oh, I know that, but I did not think fifteen or twenty minutes would make any difference."

"Indeed," said Mr. Vanderbilt, sternly, "you will find that punctuality in the keeping of appointments does make a great deal of difference. In this instance your lack of punctuality has deprived you of the place you desired, for the appointment was made on the very day upon which you were to have met me. Furthermore, let me tell you, young man, that you had no right to assume that twenty minutes of my time was of so little value that I could afford to wait for you. Why, sir, I managed to keep two other appointments of importance within that time."—Times.

The Baby's Nurse.

"Yes," said Mr. Hillier, as he carefully dug around my pansy bed; "oh, yes'm, I've seen elephants in India many a time. I was stationed at one point with the English army, you know, where I saw one who used to take care of the children."

"Take care of the children! How could it be? What do you mean?"

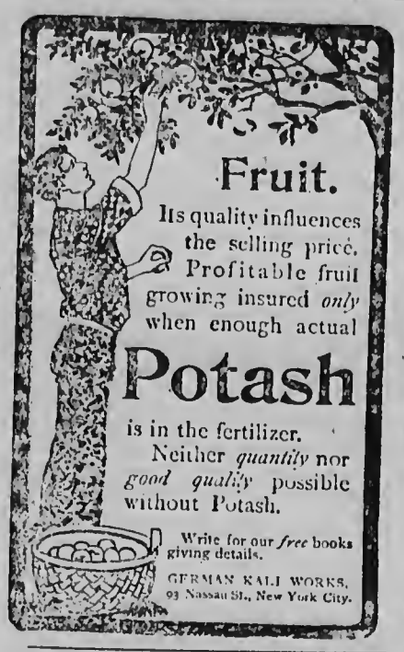
"Well, he did, ma'am. It was wonderful what that elephant knew. The first time I made his acquaintance he gave me a blow that I had reason to remember. I was on duty in the yard, and the colonel's little child was playing about; and she kept running too near, I thought, to the elephant's feet. I was afraid he would put his great clumsy feet on her by mistake, so I made up my mind to carry her to a safer place. I stooped to pick her up, and the next thing I knew I had had a knock which sent me flat on the ground. That elephant had hit me with his trunk. One of the servants came along just then and helped me up, and when I told him about it, said he: 'I wonder the old fellow didn't kill you. It isn't safe for anybody to interfere with that baby when he has it in his charge. I have you to know that he is that baby's nurse.'

"Well, I thought he was just saying it for sport; but, sure enough, after a while the nurse came out with the child fast asleep in her arms, and what did she do but lay it in the elephant's trunk, as though it had been a cradle. And the great fellow stood there for more than an hour, watching that baby, and rocking it gently now and then! "He was real good to the other children, too. It used to be his business to take the family out riding. The colonel's lady would come out and mount to her cushioned seat on his back, and then, one by one, the three children would be given to the elephant, and he would hand them up to the mother nicer than any nurse or servant could, you know, because he could reach, and knew how to do it. Oh, an elephant is an uncommonly handy nurse when he is trained to the business, and faithful, I tell you. You can trust him every time."—Pansy.

Indian Smoke Signals.

The Indian had a way of sending up the smoke in rings or puffs, knowing that such a smoke column would at once be noticed and understood as a signal, and not taken for the smoke of some camp fire. He made the rings by covering the little fire with his blanket for a moment, and allowing the smoke to ascend, when he instantly covered the fire again. The column of ascending smoke rings said to every Indian within thirty miles: "Look out! There is an enemy near!" Three smokes built close together meant danger. One smoke merely meant attention. Two smokes meant, "Camp at this place." Travel the plains and the usefulness of this long-distance telephone will at once become apparent.

Sometimes at night the settler or the traveler saw fiery lines crossing the sky, shooting up and falling, perhaps taking a direction diagonal to the lines of vision. He might guess that these were the signals of the Indians, but unless he were an old-timer, he might not be able to interpret the signals. The old-timer and the squaw-man knew that one fire-arrow, an arrow prepared by treating the head of the shaft with gunpowder and flue bark, meant the same as columns of smoke puffs—"An enemy is near." Two arrows meant: "Danger." Three arrows said imperatively: "This danger is great." Several arrows said: "The enemy are too many for us." Thus the untutored savage could telephone fairly well at night as well as in the daytime.—Star Monthly.



Fruit.

Its quality influences the selling price. Profitable fruit growing insured *only* when enough actual

Potash

is in the fertilizer. Neither *quantity* nor *good quality* possible without Potash.

Write for our *free* books giving details.

GERMAN KALI WORKS, 93 Nassau St., New York City.

THE OLD ENGLISH FAMILY MEDICINE

OVER 70 YEARS' REPUTATION.

MORISON'S "UNIVERSAL" PILLS

PURELY VEGETABLE COMPOSITION

Unsurpassed for all LIVER and BILIOUS complaints; quickest remedy for FEVER and Rheumatism; ensures SLEEP; absolutely no DANGER of COLD so common with Mercury and other drugs; SAFE and EFFICIENT in all climates.

THE BRITISH COLLEGE OF HEALTH, 33 Euston Road, King's Cross, LONDON.

E. FOUGERA & CO., Agents, NEW YORK. And Druggists Everywhere.

—OUR EDITIONS OF—

Matthew Henry's Commentary

Are the best, because they contain all that any other editions do; and more, too, for ours have the Prefatory Notes by Dr. John A. Broadus, the Illustrations and extensive foot notes—all of which are valuable and are not to be found in any other editions.

They are printed on good paper and are well bound in durable cloth.

3 volume edition only $6.00
[Original price $10.00.]

6 volume edition only $7.20
[Original price $12.00.]

Whitfield, when asked where he studied theology, replied: "On my knees, reading my Bible and 'Henry's Commentary.'" Whitfield read it continuously through four times.

Send orders early to
JNO. W. BOSWELL
12 Camp St., New Orleans.

How Birds Dress Wounds.

Many birds, particularly those that are prey for sportsmen, possess the faculty of skillfully dressing wounds. Some will even set bones, taking their own feathers to form proper bandages. A French naturalist writes that on a number of occasions he has killed woodcocks that were, when shot, convalescing from wounds previously received.

In every instance he found the old injury neatly dressed with down plucked from the stem feathers and skillfully arranged over the wound, evidently by the long beak of the bird. In some instances a solid plaster was thus formed, and in others bandages had been applied to wounds or broken limbs.

One day he killed a bird that evidently had been severely wounded at some recent period. The wound was covered and protected by a sort of network of feathers, which had been plucked by the bird from its own body and so arranged as to form a plaster, completely covering and protecting the wounded surface. The feathers were fairly netted together, passing alternately under and above each other and forming a textile fabric of great protective power.—Youth's Chronicle.

For Sale.

My choicely located and handsome cottage on Seashore Camp Ground, Miss. All the modern conveniences of a Summer home—electric lights, bath-room, sanitary closet and artesian water connections. All in perfect order. Price, $1,200.

E. P. MACKIE,
324 Tchoupitoulas St.,
New Orleans, La.

The Little Loaf.

In the time of the famine a rich man permitted the poorest children of the city to come to his house, and said to them: "There stands a crate full of bread. Each of you take a loaf from it, and you may come every day until God sends better times."

The children at once surrounded the basket, striving and quarreling over the bread, because each desired to obtain the finest; and they finally went off without a word of thanks.

Only Franziska, a clean, but poorly-clad little girl, remained standing at a distance, then took the smallest of the loaves left in the basket, kissed her hand gratefully to the man, and went quietly and becomingly home.

On the next day the children were equally ill-mannered, and Franziska this time had a loaf which was scarcely half as large as the others; but when she reached home and her mother broke the bread, there fell out quite a number of new silver pieces. The mother was frightened, and said: "Take the money at once, for it certainly got into the bread by accident."

Franziska did as she was bid, but the benevolent man said to her: "No, no; it was not an accident. I had the silver baked in the smallest loaf in order to reward thee, thou good child. Ever remain as peace-loving and satisfied."

He who would rather have a smaller loaf than quarrel about a greater will always bring a blessing to the home, even though no silver is baked in the bread.—Reformed Messenger.

PURE REFINED PARAFFINE
Don't tie the top of your jelly and preserve jars in the old fashioned way. Seal them by the new, quick, absolutely sure way—by a thin coating of Pure Refined Paraffine. Has no taste or odor. Is air tight and acid proof. Easily applied. Useful in a dozen other ways about the house. Full directions with each cake.
Sold everywhere. Made by
STANDARD OIL CO.

THE CHURCH OF THE FATHERS.

A History of Christianity from Clement to Gregory.

(A.D. 100—A.D. 600.)

By ROBERT THOMAS KERLIN.

12mo, pp. 347. $1.25.

All who are interested in the early history of Christianity will find this book unusually entertaining.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

Yazoo & Mississippi Valley Railroad Company.

SCHEDULE IN EFFECT JAN. 26TH.

Trains leave and arrive at UNION STATION Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express.....	3:50 p. m.	10:15 a. m.
Vicksburg & Natchez Ex.	7:10 a. m.	5:25 p. m.
Valley Express.....	10:25 p. m.	6.00 a. m.

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, Monroe, La., and Memphis.

Direct and favorite route to North Louisiana and Arkansas. Only line through the Ole Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts.

WM. MURRAY, D. P. A.
W. A. KELTON, Asst Gen. Pass. Agt.
A. H. HANSON, Gen. Pass. Agt.

Illinois Central

DOUBLE DAILY SERVICE

Through Sleepers

BETWEEN

New Orleans and St. Louis, Louisville, Cincinnati and Chicago.

Steam Heated, Gas Lighted, Wide Vestibule Trains with

DINING CARS

For New Orleans, Serving meals a la carte Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE:
St. Charles and Common Streets.

A Good Route to Try

FRISCO SYSTEM

It traverses a territory rich in undeveloped resources; a territory containing unlimited possibilities for agriculture, horticulture, stock raising, mining and manufacturing. And last, but not least, it is

The Scenic Route for Tourists.

The Frisco Syatem now offers the traveling public excellent service and fast time—

Between St. Louis and Kansas City and points in Missouri, Kansas, Arkansas, Oklahoma, Indian Territory, Texas and the Southwest.

Between Kansas City and points in Tennessee, Alabama, Mississippi, Georgia, Florida and the Southeast.

Between Birmingham and Memphis and points in Kansas, Arkansas, Oklahoma, Indian Territory, Texas and the West and Southwest.

Full information as to route and rates cheerfully furnished upon application to any representative of the Company, or to

Passenger Traffic Department,
Commercial Building,
Saint Louis.

R·I·P·A·N·S

I have been using Ripans Tabules six or seven years, and never without them, and I can eat anything now and never have the least fear. My little daughter, when she has a pain, will say, "Mamma, me has a pain; please give me a Tabule."

At druggists.

The Five-Cent packet is enough for an ordinary occasion. The family bottle, 60 cents, contains a supply for a year.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

Bro. W. S. Henry was born March 7, 1834. He seemed in his usual health. While he and his wife were on their way home from his daughter's, near Knowles, La., he fell from his buggy dead, Feb. 23, 1902. Bro. Henry professed religion at about the age of eighteen years, in Homer, La., and united with the Methodist Church. His conversion was a bright one. That he had been truly regenerated he never doubted, and all through his life thereafter exemplified the marks of a regenerate character. It was often said of him that he was the best man in the community. He was a loving husband, a kind and tender father. He was a man of strong personality. To look into his face was to recognize him as a Christian gentleman. How well do I remember the inspiration of his presence at church. He said he went to church praying, and prayed while the preacher preached. So it was no unusual thing to find him full of the Holy Ghost. His talks after preaching would often move the congregation to tears. How much will old Salem miss this man of God! Truly a good man is gone, and gone to heaven. Since knowing him I have often thought of him as being as near to God as any man I ever knew. His loved ones are Christians, and know where to find him. May the God of all grace supply every need to the bereaved ones, and give them the faith that will lead them to the same sweet home!

H. W. Ladbetter, Former Pastor.

Brother E. B. Jones quietly passed to his reward Jan. 25, 1902. He was born in Pickens county, Ala., Oct. 11, 1837; came to Mississippi in 1847; was educated in the University of Alabama at Tuscaloosa. He enlisted early in the Civil War, and served most of the time as a lieutenant in light artillery under Capt. Yates, Company B. He was a gallant soldier, as was evidenced at Vicksburg, Corinth, and Atlanta, where he lost his right arm in 1864. He was elected sheriff, in 1868, of Panola county, Miss. He served as tax assessor one, or more, terms. He was married to Miss Elizabeth Shelton about 1869. His companion was taken to her reward about eighteen years afterward. He was happily married to Miss Rosa Whitten, Aug. 11, 1897. He professed religion and joined the Methodist Church at Batesville in May, 1900, in which he lived a consistent member to the end of his earthly pilgrimage. He had been rather helpless two years, and was fully aware of his approaching dissolution, of which he spoke freely and happily of his readiness. His sufferings were borne with patience. He breathed his last without a struggle. God bless the sorrowing ones.

D. W. Bard.

Mrs. Elizabeth Ann Collins was born May 6, 1820, in Morgan county, Ala.; was converted Friday night, Sept. 21, 1837, in the eighteenth year of her age. She moved to Mississippi in March, 1841; was married to G. N. Collins, Dec. 8, 1843. She moved to Cotton Valley, La., in 1854; to Texas in 1898, and died in Johnson county, Jan. 24, 1902. She was a woman of great faith in God. Her house was a house of prayer. In rearing her children she had family prayer twice a day, and in her declining years conducted family worship three times a day. Her great burden of her heart was that sinners might be brought to Jesus, and had a burning desire for the conversion of heathen. She was scrupulous in dividing her tithes, and always distributed some in heathen lands. She was a regular subscriber to the New Orleans Christian Advocate for about a quarter of a century. Mrs. Collins was sick only five days; gave all necessary directions about her funeral a few days before she took sick. She had been walking with God for nearly sixty-five years, and went sweeping through the pearly gates.

Rebecca Collins.

Fort Worth, Texas.

Henry D. Miller, son of S. D. and S. J. Miller, was born at Homewood, Scott county, Miss., Jan. 1, 1880. He joined the M. E. Church, South, at Garone Chapel, in 1898. He died of pneumonia at the residence of Mr. William Herrin's, near Homewood, Miss., on Jan. 18, 1902, being twenty-one years and eighteen days old. Thus, in the first bloom of manhood, was Henry called to his long home, from whence there is no return. It is a great grief and bereavement to his parents, brothers and sisters, to be called upon to mourn the final departure of this loved one, making it doubly sad by the absence of his mother, who was nursing another son who was very sick in Neshoba county, near where her father was very low. Henry Miller was a very bright young man, tall and handsome in person, genial in disposition, and a general favorite with his associates. While our hearts are sad, we must bow in humble submission to the will of an All-wise Providence, who doeth all things for the best. May the sorrowing hearts find comfort in the sustaining grace of Christ!

D. C. L.

Sister Martha J. Cox (nee Meek), after struggling in widowhood for seventeen years, has fallen on sleep. She died Nov. 29, 1901. She was born July 20, 1834, and grew to womanhood near Tyro, Miss. She was married to Tilmon D. Cox, Dec. 24, 1856 or '7. She professed religion and joined the C. P. Church, east of Batesville, where she then lived, about 1869, in which communion she lived until God took her above. Sister Cox was a good mother, a kind neighbor. She loved God, and bore her afflictions patiently, rejoicing in the promise of rest in heaven. She leaves two brothers, two sisters and two sons to mourn their loss. May they all be faithful until death, and have a happy reunion in our Father's mansion house above!

D. W. Bard.

Mrs. Mary E. Blanks was born Jan. 28, 1849; was married Jan. 26 1866, to Rev. R. L. Blanks, a local elder in the bounds of Conshey circuit, Lauderdale county, Mississippi Conference. Sister Blanks died Jan. 21, 1902. Her married life was happily spent in the church with her husband, near thirty-six years. She was the mother of eight children—five boys and three girls; all members of the church, living good and happy lives, filling noted places in the church, and are appreciated in all useful places of life. Bro. Blanks has the three youngest children at home with him, exercising that faith in God that will demand the blessing upon the home that is so sad. Sister Blanks was treasurer of our Sunday-school at Saqualena. She was one of our best workers in the church during her married life. She prayed twice every day; assisted by her husband. Sleep on, my sister; take thy rest. Your husband, children, Sunday-school workers and pastor have resolved to meet you in that sweet by-and-by.

L. J. Jones, P. C.

Vivian Smith, daughter of Jesse and Mrs. Rose F. Smith, was born in West Point, Miss., Aug. 10, 1901, and died on March 3, 1902. Little Vivian's life, though lamentably brief, was most beautiful. God never gave to a household a brighter, sweeter babe, and she at once took possession of every heart. Being the only child in the family, all—father, mother, and grandparents—lavished upon her their love and attention, and I were ever so happy as when she was smiling upon them. But she has gone, leaving desolate the hearts that she had won, and dark and lonely the home of which she was the brightness and joy. She now lives in "the land of an unclouded sky," where sin and sorrow and death can never come, and there she will wait and watch for the loved ones left behind. When eternity's dawn shall have come, and broken family circles are being re-formed in the great "house of many mansions," may there be no missing face in the group that shall gather around the radiant form of little Vivian!

R. A. Mask.

Mrs. Cassia Chadwick (nee Hays) was born March 11, 1863, and died at Walnut Grove, Miss., Oct. 27, 1901. Sister Chadwick being the daughter of a Methodist preacher, learned in early life to love and serve God. She joined the church in the morning of life, and lived a day-by-day life of faith and trust. During the last six months of her life she suffered greatly, but she never murmured nor complained, but meekly suffered His will. On April 17, 1879, she was married to Mr. John Chadwick, who, with seven children, mourn their loss. Her devotion to her family was beautiful; a good neighbor, one whose life was felt by all who knew her. It was said by one who knew her best, "The life of this woman is a blessing to this town."

C. M. Crossley.

Feeble natures live in their sorrows instead of converting them into apothegms of experience. They are saturated with them, and they consume themselves by singing back each day into the misfortunes of the past. To forget is the great secret of strong and creative existence, to forget after the manner of nature, which brews no past and begins again every hour the mysteries of her indefatigable productiveness.—Balzac.

Beware of Ointments for Catarrh that Contain Mercury,

as mercury will surely destroy the sense of smell and completely derange the whole system when entering it through the mucous surfaces. Such articles should never be used except on prescriptions from reputable physicians, as the damage they will do is tenfold to the good you can possibly derive from them. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, O., contains no mercury, and is taken internally, acting directly upon the blood and mucous surfaces of the system. In buying Hall's Catarrh Cure be sure you get the genuine. It is taken internally, and made in Toledo, Ohio, by F. J. Cheney & Co. Testimonials free.

Sold by Druggists, price 75c. per bottle.

Hall's Family Pills are the best.

The mark of a saint is not perfection, but consecration. A saint is not a man without faults, but a man who has given himself without reserve to God.—B. F. Westcott.

FOR OVER SIXTY YEARS

Mrs. Winslow's Soothing Syrup has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

MORE THAN 235,000 SOLD.

Popular • Works

BY THE

REV. JNO. H. NICHOLS,

Of the Tennessee Conference.

The Right of a Sinner to Pray. Unanswerable. Price 5 cents; 50 cents per dozen.

Theological Grub-ax. Campbellism grubbed up, root and branch. Price 10 cents; $1 per dozen.

The Ecclesiastical Pump. The water pumped out of Campbellism. Price 10 cents; $1 per dozen.

The Furnace. Campbellism consumed—the dross extracted. Price 10 cents; $1 per dozen.

The Shipwreck. Unconditional perseverance and close communion demolished. Price 10 cents; $1 per dozen.

The Curry-comb. Curries Campbellism, for 10 cents; $1 per dozen.

The Sprinkler. No immersion in the Bible. Price 10 cents; $1 per dozen.

A Friendly Talk on the Second Blessing. Price 10 cents; $1 per dozen.

The Wheel. Religious Organization God's Order. The Methodist Church Organized on the Apostolic Basis. Price 10 cents; $1 per dozen.

Analogy; Or, The Second Blessing Theory of Sanctification Considered from the Standpoint of Saul's Conversion, and an argument by Analogy and the Bible. Price 10 cents; $1 per dozen by mail.

Bible Tools for Busy People. This book is a collection of all the author's pamphlets into one volume. Here is a quiver containing eleven well-pointed arrows; each arrow flies directly to the mark. 12mo, cloth, pp. 375. Price $1 by mail. Send orders to

BARBEE & SMITH, Agts.,

Nashville, Tenn., and Dallas, Tex.

MOUNDS, MONUMENTS, AND INSCRIPTIONS;

ILLUSTRATING BIBLE HISTORY.

By M. B. CHAPMAN, D.D.,

Of Missouri.

12mo, pp. 264; price, $1.25.

Condenses the whole history and brings the learning of the subject down to date.

Barbee & Smith, Agts.,

Nashville, Tenn. Dallas, Tex.

Start Girls Right!

Many beautiful girls become invalids for life, because at the crucial period of puberty they pay no attention to the laws of health. Mothers should protect their daughters' health by giving them necessary information and proper treatment. When the menses come on a girl unawares in her inexperience she is either frightened into convulsions, or scared into trying to check the flow. Many girls have checked the flow and it has never started again. And as a result they have grown pale-faced, with "crow-tracks" on their cheeks, and dark half-moons under their eyes. A dose of

WINE OF CARDUI

taken every morning after a girl is twelve years old will bring the menses on properly and keep them regular. It will help her to develop into attractive womanhood and equip her for the duties of wife and motherhood. All druggists sell $1.00 bottles of Wine of Cardui.

The Hollywood, Asbury Park, N. J., February 3, 1900.

I read your advertisement in regard to Wine of Cardui in the Baltimore American, and it so favorably impressed me that on my visit to Baltimore during the holidays I purchased a bottle of it for my adopted daughter, who was suffering with female troubles. She had been under the doctor's care for some time, and when her periods would come on her suffering was something terrible. I induced her to try it and the first dose brought on her menses. She took it regularly according to the directions, and was greatly relieved. To use her own words, "It saved my life." J. WESLEY CROSS.

For advice and literature, address, giving symptoms, "The Ladies' Advisory Department," The Chattanooga Medicine Company, Chattanooga, Tenn.

W. W. Carre & Co.

MANUFACTURERS AND EXPORTERS OF

LUMBER,

NEW ORLEANS, LA.

JOS. ZENGEL. F. L. HEIDERICH.

ESTABLISHED IN 1864.

The Old Reliable Furniture House,

Zengel & Heiderich Furniture Co.

—SUCCESSORS TO—

The Hugh Flynn Company, Ltd.

Renowned for Cheapness and Fair Dealing.

Call and see us when you are going to

Furnish Your Home or Office,

and you will find the Best Assortment, the Latest Styles, Lowest Prices and Up-to-date Business Methods.

Zengel & Heiderich Furniture Co.

729-737 POYDRAS STREET,

BETWEEN ST. CHARLES AND CARONDELET STREETS.

We Have It at Last

For many years we have been trying to get a Bible containing exactly the features which, to our mind, would constitute as nearly as possible

A Perfect Bible

especially for the use of preachers and teachers. We have contracted for a large number of a Bible which we believe to be the nearest to a perfect book we have ever seen. It contains the AUTHORIZED VERSION, DICTIONARY OF PROPER NAMES, SUBJECT INDEX, CONCORDANCE, AND MAPS. The type is long primer, self-pronouncing. It is 6x8½ inches, and only 1 inch thick. Bound in the best levant morocco, divinity circuit (overlapping edges), calf lined to edge, silk sewed, round corners, red under gold edges. By reason of the large number contracted for we are selling this splendid Bible at only a little more than half its regular price.

Our Price, Only $5.00

Postage 20 cents additional, if mailed.

Patent Thumb Index, 35 cents extra.

BARBEE & SMITH, AGENTS.

NASHVILLE, TENN.; DALLAS, TEX.

SUNDAY SCHOOL ORDER BLANK.

BARBEE & SMITH, Agents, Nashville, Tenn.

Dear Sirs: Please send me by return mail the following Sunday School Literature:

No. Copies.	PERIODICALS.	Price, each. 3 Mos.	1 Yr.	How long to Send.	Amount.
.....	The Sunday School Magazine.....	12½c	50c	.....	.....
.....	The Senior Quarterly.....	4c	15c	.....	.....
.....	The Home Department Quarterly.	4c	15c	.....	.....
.....	The Intermediate Quarterly.....	2c	7½c	.....	.....
.....	Illustrated Lesson Paper.....	2½c	10c	.....	.....
.....	Our Little People.....	1½c	6c	.....	.....
.....	Weekly Children's Visitor.....	10c	40c	.....	.....
.....	Monthly Children's Visitor.....	5c	20c	.....	.....
.....	Sets Olivet Picture Cards.....	2½c	10c	.....	.....
.....	Bible Lesson Pictures.....	75c	$3 00	.....	.....

And find inclosed for same, - - - - - - $.....

NAME.....

POST OFFICE.....

COUNTY.....

STATE.....

DATE.....

Expository and Homiletical Notes on the International Sunday School Lessons for 1902. By E. E. Hoss, D.D., LL.D. 12mo. 412 pages, with Maps and Illustrations. Price, 50 cents NET. A book that all of our teachers should have.

BARBEE & SMITH, Agents,

Nashville, Tenn., and Dallas, Tex.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1899

BY E. E. HOSS, D.D., LL.D.,

Editor of the CHRISTIAN ADVOCATE.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

Epworth League Reading Course,

1901-02.

The Christ of Our Poets	By Rev. H. W. Featherston	$ 75
Self-Culture	By Prof. J. S. Blackie	1 00
The Evangelization of the World	By J. R. Mott	1 00
The Sky Pilot	By Ralph Connor	1 25

This Course Begins in October.

PRICE OF SET, $2.25. POSTPAID.

Barbee & Smith, Agents,

NASHVILLE, TENN. DALLAS, TEX.

Books by Our Bishops.

Andrew, James O.

Family Government	$0 50

Bascom, Henry B.

Sermons and Lectures. 4 vols. Each	1 00

Candler, Warren A.

Christus Auctor	1 25
High Living and High Lives	1 00

Capers, William.

Catechism No. I., per dozen	40
Catechism No. II., per dozen	60

Doggett, David S.

Sermons	1 00

Fitzgerald, O. P.

Bible Lights	60
California Sketches Old and New	1 00
Centenary Cameos	1 00
Christian Growth. Paper, 10 cents; cloth	50
Class Meetings. Paper, 15 cents; cloth	50
Glimpses of Truth	1 00
Life of Dr. Thomas O. Summers	1 00
Life of Dr. John B. McFerrin	1 00
Life of Judge Longstreet	1 00
The Whetstone	50
Sunset Views	1 00

Galloway, Charles B.

Life of Bishop Parker	1 00
Modern Missions: Their Evidential Value	1 00
Prohibition: Open Letters to the Hon. Jefferson Davis (pamphlet)	10
A Circuit of the Globe	1 00
Christianity and the American Commonwealth	1 00

Granbery, John C.

Dictionary of the Bible	1 00
Child's Bible Question Book	10
Entire Sanctification. Paper	10
Twelve Sermons	1 00
Experience the Crowning Evidence of Christianity	1 00

Haygood, Atticus G.

The Man of Galilee	$ 80
Our Children	80
Jackknife and Brambles	1 00
Monk and Prince	1 00
Our Brother in Black	1 00
Go or Send. Paper	10
High Steeple. Paper	10

Hendrix, Eugene R.

Around the World	1 00
Skilled Labor for the Master	1 25
The Perfecting of the Saints. Paper	10

Keener, John C.

Post Oak Circuit	60
Studies of Bible Truths	1 60
The Garden of Eden and the Flood	1 00

McTyeire, H. N.

History of Methodism. $2, $2.50, $3	4 00
Sermons	1 00
Manual of the Discipline	60
Rules of Order. Paper	15
Catechism of Bible History. Boards	25
Catechism of Church Government. Boards	25
Life of McKendree. Abridged from Bishop Paine	1 25

Marvin, Enoch M.

Sermons	1 50

Paine, Robert.

Life of Bishop McKendree. 2 volumes	

Pierce, George F.

Sermons and Addr	

Wilson, A. W.

Witnesses to Christ	1 00
Wrestling Jacob. Paper	25

Wightman, W. M.

Life of Bishop Capers	1 00

Barbee & Smith, Agents,

Nashville, Tenn. Dallas, Tex.

White Wyandottes.

BRED TO LAY.

I want you to know that BOSWELL'S White Wyandotte hens lay in the winter, when eggs are most in demand. Why go on raising common fowls when you may have these standard-bred birds and increase the egg-production so as to suit you? Mine are the world-famed Boswell stock, vigorous and prolific, pullets in every way. Enough said. Send me an order for eggs now, and hatch your fall-laying pullets.

White Wyandottes Exclusively.

EGGS, $2 PER 15.

J. W. BOSWELL, JR., East Nashville, Tenn.

CANCER CURED

Without the Use of the Knife or Loss of Blood.

DR. W. BENNETT, M. D.,

Box 32. Gulf Port, Miss.

BIBLE HOUSE,

738 BARONNE ST.,

THE OLDEST BOOK STORE IN TOWN.

[illegible] from 7 Cents up.

[illegible] Polyglot, International, Nelson, Cambridge, Holmes, Bagster, Oxford, Teachers', Polyglot, International, Nelson, Bagster, Oxford, Cambridge, Holmes

Christian Advocate.

NEW ORLEANS, THURSDAY, APRIL 3, 1902.

WHOLE NO. 2380. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 49—NO. 14.

Published for the Louisiana, Mississippi, and North Mississippi Conferences. Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS: One Year, $2; To Preachers, $1.

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.—Rev. S. S Keener, D. D.; Rev. F. N. Parker, D. D.; Rev. John T. Sawyer, D. D.

MISSISSIPPI CONFERENCE.—Rev. R. A. Jones, Rev. A. F. Watkins, D. D.; Rev. L. Carley.

NORTH MISSISSIPPI CONFERENCE.—Rev. W. T. J. Sullivan, D. D; Rev. J. T. Murrah, Rev. H. C. Morehead.

Glances at the World.

Cecil Rhodes, commonly called the "uncrowned king of South Africa," and the most conspicuous figure in politics and mining in Africa, died at Cape Town, on March 26, after an illness of several weeks. The Boers in South Africa owe their troubles largely to him, and they hated him above all men. Several years since, as is well known, he planned what is known as "the Jameson raid," which was nothing more than an attempt to overthrow the Boer government and take possession of the Boer lands. It was an infamous attempt to rob an innocent people of their rights and liberties. That he possessed a controlling mind, both as a statesman and a financier, nobody doubts, and in the years to come it is said his name "will stand high on the roll of the giants who have caused England's drum-beat to follow the sun," but "will not belong to the little band of immortals whose hearts were given to truth and justice alone." He was among the richest men of the British Empire, but wise men die and leave their wealth to others. "Man that is in honor, and understandeth not, is like the beasts that perish."

No department of the government is more imposed on than the Pension Bureau. The commissioner administers its affairs judiciously and honestly, but he does not give satisfaction to all parties, particularly to pension attorneys, who work up cases, often unworthy and without sufficient proof to justify the Bureau in granting relief. In that case many applications denied by the Bureau are carried to Congress and passed as private pensions. If the bill succeeds before Congress, the benefit to the pensioner is double what it would have been had the commissioner acted favorably. Had the Bureau granted the pension, the applicant would have received only $12, whereas, if he is relieved by Congress, his pension amounts to $24 per month. Of course, the attorneys work this for all it is worth, and trouble congressmen no little. A bill now in the hands of the President, if signed, will put a stop to this raid, and all applications be determined on their merits.

The cases of embezzlement of Cuban postal funds, which have been in court at Havana for more than a year, have at last been decided. The persons indicted are C. F. W. Neely, W. H. Reeves, and E. G. Rathbone. The three men were found guilty and sentenced as follows: Neely, ten years' imprisonment, and to pay a fine of $56,701; Reeves, ten years, and $35,516, and Rathbone, ten years, and $35,324. These gentlemen had a high time while handling government funds. They now realize that the way of the transgressor is hard.

MISSIONARY INSTITUTE AT WESLEY HALL.

BY REV. HENRY T. CARLEY.

MR. EDITOR: Every year, in the early Spring, there is held at Vanderbilt, in Wesley Hall, a Missionary Institute. Its main purpose is to train those who intend to spend the Summer in the Student Campaign; but that is by no means all it accomplishes. These Institutes are times of great spiritual quickening, and have come to be one of the most important features of the session's work.

This year the Institute began Friday evening, March 7, and closed the following Sunday evening. Each day's programme had been carefully prepared, and everything moved steadily forward. The meeting was under the direction of Rev. P. L. Cobb and Rev. J. E. McCulloch, and such men as Dr. Lambuth, Dr. O. E. Brown, Dr. C. F. Reid, Dr. Atkins, Dr. J. H. Stevenson, and Dr. E. B. Chappell, contributed their labors and inspiring words to make it profitable.

The students who will spend the Summer among the Epworth Leagues and the Sunday-schools, organizing mission study classes, placing missionary literature, and diffusing general missionary information, got much that will help them in their work. The history of the Student Campaign Movement, as brought out in the Institute, is interesting. In 1895 a medical student was conducting training-classes to instruct men engaged in selling stereoscopes. The thought suggested itself to him that the same plan might be adopted in training men for missionary work during their Summer vacation. The thought took shape, and Missionary Training Conferences were inaugurated. In our church the movement was introduced in 1898. That year eight students gave their vacation to the work, and every year since the campaign has been kept up with increasing good results.

In the opening address by Bro. Cobb the Forward Movement in the church at this time was sketched. One of its results is seen in the missionary collections. Last year there was an increase of $20,000 over the previous year, and four Conferences paid their assessments in full; this year there is an increase of $26,000, and seven Conferences have paid in full. One of the surest signs of missionary interest is the purchase of missionary books, and within the last ten months 7,547 volumes of missionary literature have been sold in our church. The New Orleans Conference was a great factor in the movement. Missionary leaders are being developed in the Conferences, and greater interest is being aroused. One feature of this Forward Movement in the South Georgia Conference received special mention: in that Conference individual churches support seven missionaries on the foreign field.

The movement is embracing the young people. Four years ago there was nothing in the Epworth League Constitution providing for special missionary work; now one meeting a month is regularly provided for on the topic cards. Mission study classes have been formed, with, perhaps, 1,200 members enrolled. It was brought out that different organizations for young people, whose work is largely missionary, have an aggregate membership of something like six millions. There are 70,000 students in the great Christian Student Federation of the World.

Saturday morning was largely given up to consideration of the practical work of the campaign. Bro. Cobb presented the possibilities of the Sunday-school missionary society. It can reach thousands not otherwise touched. The Epworth Leagues and the juvenile societies have a membership of only about 155,000; in the Sunday-school there are over a million.

At 11 o'clock Dr. Chappell spoke on "John Wesley and Modern Missions," and in the afternoon Dr. Atkins, who has so recently visited the field, gave a view of the situation in Cuba. The church has the opportunity to take that island for Christ, and the responsibility is upon her for the work.

Saturday evening Dr. Stevenson spoke on "The Universal Note in the Prophets," showing that even while the Jewish Church itself was a close corporation, the great prophets of Israel had a vision of the world-wide sway the religion of Jehovah was to assume. An interesting feature of the evening service was the report of the delegates who went from Wesley Hall to the great International Student Convention, recently held in Toronto.

Sunday morning Dr. Lambuth gave a sketch of the work of our church in its various fields—China, Japan, Corea, Brazil, Cuba, and Mexico. In every one of them the prospect is most encouraging, if only the church can furnish the men and the means to equip the work.

At 11 o'clock Dr. Brown presented "The Missionary Call." His words made a profound impression upon those who heard them.

Sunday afternoon Dr. Reid spoke on "The Urgency of Immediate Action."

The meeting Sunday evening was presided over by Dr. Lambuth. It was a quiet time for searching of heart and forming resolutions. One after another told how the missionary call had come to him, how the call had been yielded to, and the life laid on the altar of consecration to God's service. It was a spiritual time, and the very presence of God seemed to fill the room.

Year by year these Conferences are accomplishing much for the students in Wesley Hall, and we believe for the whole church, in the men who go out with hearts afire to preach the everlasting gospel, and to labor at home and abroad for the salvation of the world.

March 14 1902.

MILLSAPS COLLEGE NEWS.

BY PROF. H. E. YOUNG.

Dr. T. B. Holloman has just paid us a visit, conducting chapel exercises and delivering one of his talks to the students. Bro. Holloman reports that Rev. W. W. Graves, who is one of our best students, is doing especially fine work upon the Westville circuit.

At a recent meeting of the faculty it was decided to divide our college year into three equal terms, instead of two, as at present—a change which is expected to prove beneficial in many ways. Under this new plan the first term will close at Christmas.

We are glad to see the February number of the Millsaps Collegian. We wish that this excellent publication might circulate more largely among our constituency in Mississippi. This number opens with a good sonnet dedicated to George Washington by Rev. J. R. Countiss. Bro. Countiss is one of those exceptional men who have learned that fourteen lines do not necessarily constitute a sonnet. From W. F. Cook, '03, we have an excellent paper upon the "Egoist." From the remaining contents we should select for special mention the department, "Grit and Gold," made up of terse comment upon college affairs, with now and then an epigram. Some of the "poetry" in this number, however, is below the standard usually set by the editor.

We were very glad to have from Mr. F. E. Gunter an enthusiastic report of the Toronto Conference of the Students' Volunteer Movement. Certainly the Millsaps Christian Association could not have sent a more representative man. Mr. Gunter reports a large attendance of delegates from Southern colleges. He states that Bishop Galloway was present throughout the Conference, and delivered a number of addresses to the largest audiences greeting any speaker. The Bishop was heralded by the Toronto papers as "the orator of the convention."

Our visitors' list includes: Rev. Dr. W. C. Black, Rev. Bachman, Rev. Selby, Rev. T. B. Holloman, Bishop Galloway, Rev. J. T. Leggett, and Rev. W. F. Yarbrough, of the First Baptist Church. A number of visiting and local ministers attended Bro. Park's revival services from time to time.

Another very notable gift has been made to the college by our liberal benefactor, Dan A. James, of Yazoo City. We are not yet in possession of full particulars, but we understand that Mr. James has given several thousand dollars to provide a dormitory and chapter-house for the Alpha-Mu Chapter of the Kappa Alpha Fraternity. The chapter expects to erect a commodious house in the vicinity of the campus. For some years it has occupied a rented house on West street, opposite the campus. The administration of the two fraternities here has always been excellent, and they are regarded as one of our most valuable adjuncts.

The following freshmen have been chosen to speak in the declamation contest of that class at commencement: L. L. Mayes, A. H. Whitfield, Jr.; E. G. Williamson, M. S. Pittman, J. E. Carruth, J. H. Price, W. D. Hughes, L. Q. C. Williams, E. C. MacGilvray, J. F. Robinson.

Justice A. H. Whitfield, of our Law School, has been signally honored recently, having been invited to deliver the annual orations of the Bar Associations of three States—Alabama, Arkansas, and Louisiana.

We learn that our first graduate, F. M. Austin, '95, has just been elected county judge of Jackson county, Texas. He is a prosperous lawyer at Edna, Texas.

The Senior class is contemplating a trip to the Ozark Mountains in Arkansas for the purpose of geological investigations.

Rev. J. R. Countiss sends the following report of the revival services:

"The annual series of revival meetings has just been held at Millsaps College. The Young Men's Christian Association secured the services of Rev. J. C. Park, pastor of our church at Winona, and for more than a week he preached twice daily in the Y. M. C. A. Hall. From the first there was an interest genuine and deep, and the faithful work of the earnest preacher, the zealous Christian students, and the consecrated faculty, soon resulted in the conversion of a number of students. The new converts showed their faith by joining enthusiastically in the meeting and laboring for the salvation of others. The spiritual life and moral sentiment of the college have received a great uplift. The preaching of Bro. Park was exceptionally fresh, spiritual, and practical. He has a talent for illustration and fluency of language, and his open frankness captivated everybody on the campus. We hope to have him address us again."

NEWS FROM CENTENARY.

BY PROF. R. P. LINFIELD.

Rev. C. C. Miller, of Alexandria, one of the most active and useful members of our Board of Trustees, paid the college a short visit last week.

Rev. J. C. Morris, pastor of the First Methodist Church of Memphis, will preach the commencement and Y. M. C. A. sermons at Centenary in June.

The music for commencement this year will be furnished by Centenary Glee Club, composed entirely of students and professors who have worked hard to bring it up to its present point of excellence. Much credit is due to Mrs. S. C. Selwing for her skillful services in training the club, and the members will ever be grateful to her for her interest.

The honor roll for the past month, which is composed of the names of students whose average reached ninety per cent., is given below. For the college classes: Misses Jennie May and Mary Taylor, and Messrs. W. G. McDonald, L. O. Clark, A. K. Doss, W. L. Doss, L. H. Pearce, E. H. Hoffpauir, L. J. Buss, J. T. Nabors, W. H. Nelson, and G. O. Sanders; for the fitting-school: A. D. Ellis, J. C. Roberts, J. B. Reiley, W. P. Hickman, A. F. Smith, H. E. Townsend, C. E. Fike, W. G. Fleming, A. K. Goodrich, D. A. Sweeney, H. G. Lumpkin, E. S. Freeman, and S. G. Noble.

The boys of the Union Society will soon engage in a moot court, to which the public will be invited. This will be a very agreeable change from the regulation public debate. The high-license question will occupy attention, and will be debated by Messrs. Clark, Pearce, Holcombe and Hoffpauir.

We quote below from The Feliciana, one of our local papers. These few lines are appreciated by the friends of the college as well as by those of the devoted vice-president of Centenary, whose work is thus publicly recognized.

"It is highly probable that within a few months the dormitories of Centenary will receive a thorough overhauling, inside and out, and be equipped with modern furniture. A plan is also on foot to have the entire set of buildings, including the chapel and dormitories, steam-heated, and probably lighted by gas. Centenary is slowly, but unmistakably, on the up-grade. The attendance is now larger than for fifteen years past, and the prospects are in every way brighter. Much of this new life and vigor is directly attributable to the personal efforts of Rev. H. B. Carre, vice-president of the school. He seems to be specially endowed for the work, and possesses the happy faculty of reaching the hearts of pupils, patrons and the public at the same time. He combines in an eminent degree the necessary qualities of a thorough scholar and a practical business man and manager. Coupled with this is a most intense interest in the welfare of the school."

Mississippi Conference Endowment Fund.

To the Preachers in Charge in the Bounds of the Mississippi Annual Conference—

DEAR BRETHREN: This is not an appeal, but a statement of facts.

1. I made two appeals for the appointment of collectors of the Endowment Fund, which you had unanimously voted to do at the Conference in December, and asked you to report the names to me as president of the trustees of the Endowment Fund, the Joint Board having requested me—so the Rev. J. W. Chambers informed me—to take charge of the movement. I did not seek the responsibility. I have never aspired to be "a leader," but only "a worker" in the Conference, holding myself in readiness to do any work put on me by my brethren. I have never sought place or votes.

2. Since my two calls, or appeals, were published, nine of our pastors have reported names to me, as follows: Rev. J. W. Chambers, McComb, Rev. J. A. Bishop, L. P.; Rev. B. F. Lewis, Magnolia, Jo. E. Norwood; Rev. Geo. M. Hull, Florence, Dr. E. K. White; Rev. W. M. Sullivan, Court Street, Hattiesburg, J. A. Daimon; Rev. M. L. Burton, Summit, E. Ham. Easterling; Rev. Dr. W. L. C. Hunnicutt, Woodville, J. H. Jones; Rev. D. C. Langford, Trenton, S. D. Miller; Rev. Dr. H. Walter Featherstun, Moss Point, L. N. Dantzler, Sr.; Rev. W. B. Lewis, Yazoo City, L. A. Magruder.

3. Some brethren "have been waiting for the Minutes to come out," and some "have been considering whom to appoint," although they have been one, two or three years in their present charges. They are still "considering."

4. Some brethren "do not think Governor Jones' plan the best way to increase the Endowment Fund. We ought to put a man in the field." But they forgot or neglected to say so at Conference, and either voted for Governor Jones' plan, or else failed to speak or vote against it. Ought they not now to hold their peace and fall into line with the nine who do seem to be moving in "double-quick time"? Why not give Governor Jones' plan a trial for 1902, at least? We tried an agent in the field some years ago. He got some cash and several thousand dollars in notes—not one of which was ever paid.

5. Last year two laymen wrote some fine articles and made some sensible propositions in the columns of the ADVOCATE about this fund. I wonder if they are being "considered"? Yours faithfully,

T. L. MELLEN,
Pres't Conf. Fund Trustees.

Forest, Miss., March 25, 1902.

Receipts for Missions, 1901.

MISSISSIPPI CONFERENCE.

District.	Foreign. Ass'd.	Foreign. Paid.	Domestic. Ass'd.	Domestic. Paid.
Vicksburg	$1,287	$ 960 06	$650	$ 428 05
Jackson	1,467	1 467 00	800	506 80
Forest	1 200	1 200 00	500	512 90
Brookhaven	1,380	1 245 62	625	461 80
Seashore	1,380	1,260 00	675	629 80
Natchez	1,200	1,200 00	500	411 70
Meridian	1 380	1,179 71	625	500 00
Anniversary	.....	8 77	...	8 77
		$8,570 42		$3,487 72

W. L. LINFIELD, Treas.

MR. EDITOR: As the above does not appear in the Minutes over my signature, I ask you to publish it, that those who are interested, and desire to do so, can cut it out and file with the copy of the Minutes laid away for future use.

I also enclose statement of receipts to date for the current year, which I will thank you to publish.

W. L. LINFIELD,
Treas. Bd of Missions, Miss. Conf.

RECEIPTS FOR MISSIONS TO MARCH 20, 1902.

FOREIGN.

Central, Meridian, J. A. Gunley, Tr	$21 85
Harriston, A. D. Miller	10 00
Holmesville, E. L. Alford	15 00
Ocean Springs, J. G. Galloway	50 00
Williamsburg, C. C. Gibson	14 00
Taylorsville, R. S. Gale	6 50
Mayersville, M. M. Black	22 50
Brandon, E. Selby	35 00
Rose Hill, J. H Foreman	10 00

DOMESTIC.

Yazoo City, W. B. Lewis	$40 00
Taylorsville, R. S Gale	1 75
Brandon, E. Selby	10 00
Rose Hill, J. H. Foreman	6 00

Ocean Springs has paid its foreign mission assessment in full.

W. L. LINFIELD, Treas.

Greenville District Conference.

GREENVILLE, APRIL 17-20.

Will the pastors write me who will attend, and when they will arrive?

The Woman's District Missionary Conference (foreign and domestic) will be held on Wednesday, the sixteenth. Those who are coming will please notify Miss Sue P. Trigg, Greenville, Miss.

We hope the members of the District Conference will come in time to attend the woman's meeting. The ladies are cordially invited to remain through the sessions of the Conference.

J. E. CUNNINGHAM.

Christian Advocate.

A COMMON-SENSE VIEW OF WATER BAPTISM.

BY REV. I. L. PEEBLES.

It is believed that Jesus was immersed, but let us see whether or not it is possible for one to know that he was immersed, for if immersion only is baptism, and there is no other baptism but it, then it ought to be definitely known that he was immersed, and, therefore, to the task for such knowledge we shall betake ourself. It is written, "And Jesus, when he was baptized, went up straightway out of the water." (Matt. iii, 16.) "And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan. And straightway coming up out of the water." (Mark i, 9, 10.) In the verse quoted from Matthew, "out of" is from the Greek preposition "apo," which our Baptist brethren have translated "from" in their New Testament, but the "out of" in the tenth verse quoted from Mark they have also in their New Testament, although it is from the same Greek preposition "apo." However, without anything further on this point, and for the sake of argument on the most liberal grounds, let us just allow that "out of" in Matthew and Mark in our Bible is all right, and that the Baptists made a mistake in not having it in the verse quoted from Matthew as well as in the one quoted from Mark, and, even then, can one know that Jesus was immersed? Does "up out of the water" mean immersion? It does not in common language, for it is often said, "He rode up out of the water," "He drove up out of the water," "He walked up out of the water," "He backed up out of the water," etc.; and at the same time the water may not have been deep enough to half cover one up if he had lain flat down in it. This is common sense, and anyone can see the point; but one may say, all that is true ordinarily, but not so in baptizing, for no one would go down into the water for baptism without being immersed.

Now, is it true that no one goes into the water without being immersed? Let us see about this matter.

1. We have pictures of people who went into water, and were baptized by having it poured upon them, and, too, just on their heads.

2. People in our times have gone into the water, and were baptized by having the water poured on their heads; some while standing and others while kneeling in the water. So common sense says, one may be baptized while standing, kneeling, sitting, and even while lying right flat down in the water, by having it poured or sprinkled upon him. But one may say that the word "baptize" means immersion, and nothing else; but let him look in all the English dictionaries, and he will see that it does not. He may say that the Greek word "baptizo," from which our word "baptize" came, means immersion, and nothing else, and hence it settles it that Jesus was immersed; but we noticed in a former article that "baptizo" means to sprinkle or to pour in the New Testament, and since it does, how can one know that Jesus was immersed? Does not common sense say that the water was most likely applied to him, by sprinkling or pouring, since he was a Jew, and was baptized by a Jew, and, too, that the word "baptizo" means to sprinkle or to pour? For the Jews understood water baptism in the sense of purifying or making clean, and this they accomplished by pouring, and especially sprinkling the water on the subject. Let us not forget that John's baptism was a baptism of repentance, and, too, that repentance means a wrong done, and a sorrow for the same. In that sense Christ was not, and could not be baptized, for he had done no wrongs to repent of, and hence his baptism meant more than that of others. It is true that it is claimed that Jesus set an example to be followed in baptism; but common sense comes in and says, "Why did he wait until the people were baptized before he went to John to be baptized himself?" Can not anyone see that if his example was to be followed, that he should have been baptized before anyone else? And, again, if he was to set an example, why did he wait until he was thirty years old? Did he mean by that, that all are to wait until they are thirty years old before they are baptized? Then many who die before thirty would not be baptized at all. Our Lord was made a priest, and that was the meaning of his baptism, and everybody knows that priests were not made by immersion, but by having the water applied to them. That our Lord was a priest is evident. The Scriptures declare he was, and that he was made a priest by John's baptism is clear from his appeal to John's baptism when he was asked, "By what authority doest thou these things?" (Matt. xxi, 23-27.) John's baptism made a priest of him, and, as such, he had a right to do just as he did. If he had referred to John's immersion as giving him authority, his enemies would have informed him that he had no more authority than any other immersed person, and, too, that those who had rightful authority in the temple did not receive it by being immersed, but by pouring or sprinkling. So there is no way for us to know that Jesus was immersed, but the way is quite favorable to knowing that he was sprinkled, or, in other words, that the water was applied to him. Now, common sense comes in again and says there is no support in the baptism of our Savior for the doctrine that immersion is the only baptism, or that it is baptism at all.

Weston, Miss.

MISSIONS.

BY REV. R. S. LAWSON.

I can not understand that there is anything more in the Christian life than that of doing good to men. And it matters not who it is, nor where they are, if they be in the slums, or if they be in a palace, the Great Commission is to "preach the gospel," and live the gospel. Christ and the church are the themes of the whole Bible. Abraham's faith took hold of Christ, Moses preached Christ in the wilderness, the prophets declared his coming, the disciples followed him, and the noble apostle says, "I am not ashamed of the gospel, for it is the power of God unto salvation to every one that believeth." "They are slaves most base whose love of right is for themselves, and not for all the race."

The day has passed when a man can limit his activities or sympathies to work either at home or abroad. To put one line of effort over against the other as being necesssary is to admit failure in having read the words which God has written large across the skies of modern times. The organized forces for Christian work in the United States number at least twenty millions. Added to these are many more who stand ready to assist in every effort to uplift the race. Is it fair to say that the few thousands of these who are in foreign work ought to come home and assist the millions? When merchants, consuls, teachers and pleasure-seekers of the land are found in every country of the globe by the tens of thousands, can anyone begrudge a few teachers of the faith that has made our nation great? Hands enough for all the work are ready. Let the work be carried on here, and there, too. Let America do her work at home thoroughly, and also care for the oppressed abroad. Oh! but could the whole church be waked up to this all-important matter, it would double its contributions, and in a great many instances it would do ten times as much.

Again: Our land is improving the sanitary conditions of our cities. But she has stepped across the sea, and demands that every other nation shall fight disease. For selfish reasons we say the world must be clean, that we may be exempt from the plagues of other days. No one who has walked through the Midways of our recent large Expositions, or who has examined the moral filth pouring into the cities from oriental and tropical lands, can shut his eyes to the fact that we must adopt a moral quarantine by invading foreign lands with the purifying principles and life of the gospel of the Son of God. The bubonic plague is best stopped in its starting-place. Heathen practices and impurity also are most effectively combated where they first spring to light.

Many large gatherings are yearly being held in this country to report the work accomplished on the foreign field. No one listening to the account of God's working through these faithful men and women in China, Japan, Corea, Mexico, Brazil, and the isles of the sea, can help turning to the struggle at home with new determination. The man in our streets walks faster and does his work better when the news of success flashes across the water. The home and foreign missionary are each inspiring and upholding the other. He that has not got the heathen and sinner at heart has not got God in the heart. It was Christ that said, "Ye shall be my witnesses, both in Jerusalem, and in Samaria, and in Judea, and unto the uttermost parts of the earth!"

Redding, Miss.

THE NEED OF PERSONAL PIETY.

BY REV. R. B. DOWNER.

Possibly never before in the history of the church has there been such enthusiasm and activity displayed as may be witnessed in this century's beginning in all that appertains to church work—Epworth Leagues, Christian Endeavors, missionary societies for children, women, and the church in general; training-schools for missionaries, deaconesses to aid in home missions, church extension, and ministerial education. If souls are to be saved by good works, we surely are in the dawn of the millennium. No wise Christian will offer a disparaging word, nor endeavor to stay the zeal and enthusiasm now developing on said lines. Do all we may, yet it is no more than our duty to do. However, it is well to remember that being abundant in good works is not always certain evidence of divine acceptance. Many a dollar has entered the church's treasury that came from the wages of sin; many a church edifice has been built upon unscriptural foundations, as church rivalries often pass as love for Christ. Paul says, "We may give our bodies to be burned, and all our goods to feed the poor," and yet lack in love.

To be "a partaker of the divine nature," "to know Christ," "to be filled with all the fullness of God," "to walk in the light as God is in the light," "to have fellowship with God," are items of Christian experience absolutely essential to sanctify our good works, making them acceptable to God, as well as bestowing rest upon our souls here, and the felicity of heaven hereafter.

In our mad rush to eclipse the labor of others we fail to take time to become pious. We may be exceedingly moral and religious, and yet deficient in companionship with God.

Brother minister, if you doubt this statement, in the next round of pastoral visits ask these questions and record the answers: "Brother, sister, have you any special place in your home, or on your premises, sanctified (i. e., devoted to God), where, daily, you and the Lord alone are present?" Christ surely meant that such a place was to be expected in every Christian home when he said, "When thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret, and thy Father which seest in secret shall reward thee openly." If such a provision exists for feeding the soul, ask: "Do you daily retire from all worldly duties, enter said sanctuary, reading God's Word with delight, meditating upon God's goodness, and through heart-searching prayer, aided by the Holy Ghost, learn just how and where you stand before God?" "Are you conscious of a growth in grace, nearer to God today than yesterday?" "Is there a burden for souls, outside the home circle, that often drives you to the mercy-seat?" "Can you say, 'It is my meat and drink to do thy will, O God?'"

If what we call the Methodist Church fails to develop personal piety in its members, to spread scriptural holiness over the world, I doubt its right to encumber the Lord's vineyard with its presence. I think a return to "band and class meetings," old-time love-feasts, family altars, and secret prayers, a groaning after Christian perfection, will oil up all the wheels of our church machinery, giving a momentum sufficient to cause "a nation to be born in a day."

Ellisville, Miss.

HOME MISSIONS.

BY REV. W. B. WILLIAMS.

DEAR DR. BOSWELL: Bro. J. A. Leech gave us a very able article in a recent issue of the ADVOCATE upon the home mission question. Bro. Leech knows what to say, and is not afraid to say it. There is no question in my mind that something should be done in the near future. It has been said that experience is a school in which no man has ever graduated, and yet I feel that some of us are entitled to a piece of sheepskin. I have had no trouble in finding brethren who have been more fortunate than some of the rest to tell us what to do—"Trust the Lord." We are all willing to do that, but are often not much willing to trust men to help him. What I am going to say now is not by way of complaint or egotism, but to make a statement. I have been on circuits for seven years, and have seven in family. The most that I have received for one year was $247.50; the least I have received in one year was about $125. All that I have received in seven years from our Home Mission Board was $123. I have taken into the church during that time something near five hundred people who claimed religion, some of whom have moved to town, and are to-day paying the preacher well. Why a man will not pay in the country as much as he does in town I can't tell; but not many do that. I know of many other preachers who have had about the same experience along this line. I am now on a circuit that paid the preacher last year $212.05. I have asked the Home Mission Board for the first time to help me, but have no assurance of getting anything. I often think of what some great lord said once, "Tell me, Mrs. Wesley, whether you have ever actually wanted bread." Her answer was, "Strictly speaking, I can not say I have; but I have so often been put to such great trouble in getting it, and then paying for it after it was gotten, that it is the next thing to having none at all." I know many preachers to-day who are having the same experience. There has been much said about sending strong preachers to those circuits in order to develop them. I am willing for my part. God send the day. I know that our brethren are all on the altar. I want it moved out on some of those hard circuits. I think most of the strong preachers of the North Mississippi Conference have been upon some of those circuits that I have served. They had about the same experience of the rest of us. Talk is one thing, doing is another. It seems to me there is one thing that ought to be done: Whether we send strong preachers, or preachers that are not so strong, that some provision ought to be made for the support of their families. God bless them!

Cornersville, Miss.

ANOTHER VIEW OF THE QUESTION.

BY REV. D. SCARBOROUGH.

MR. EDITOR: You published in the ADVOCATE, of March 6, under the heading, "Dancing in the Public Schools," the amendment of the North Mississippi Conference at its last session to the report of the Board of Education. The amendment is in the form of a preamble and resolution, and reads as follows:

"We are sorry to note that in our State Industrial Institute and College for our young ladies, located at Columbus, where 200 of our Methodist girls are in attendance, that the practice of dancing is allowed among the students. And since many of our young ladies return to their homes poisoned by this dissipation, thus becoming centers of worldliness in our churches; therefore,

"Resolved, That we express our disapproval of this amusement, and request the authorities of that institution to abolish this custom that is so hurtful to the Christian character of our young ladies."

Following this you quoted from The Mississippi Baptist, which, in a ringing editorial, strongly condemned the management of the institution referred to for permitting dancing among the students.

Now, I am as much opposed to dancing as anybody, and do not criticise the action of the North Mississippi Conference in passing the above resolution. Neither do I differ from The Mississippi Baptist in its denunciation of this hurtful amusement. I simply take another view of the matter.

If it is a fact that dancing is indulged in among the students at the I. I. and C., and that "many of our young ladies return home from that institution every year poisoned by that dissipation," and become "centers of worldliness in our churches," why is it that the fathers and mothers of our churches send their girls to that school? Why is it that there are 200 Methodist girls in that college to-day? If the Methodist Church had no institutions in the State for the higher education of her girls, the answer would be easy to give. But since we have such schools as East Mississippi Female College, Whitworth College, Port Gibson Female College, Edward McGehee, Grenada, and others that might be mentioned, there is no reason why any Methodist should send his or her daughter to Columbus to get an education. A girl can take just as high a course of study, and get just as thorough instruction in our church schools, as the I. I. and C. can give her, and it will cost her very little, if any more, money. Besides that, she will not return to her home poisioned by the dissipation of dancing, and become a center of worldliness in the church. Every Methodist has solemnly promised at the altar to support the institutions of the church, and yet some of them will send their girls and boys out from the very shadow of our church schools to State institutions, where they will be given liberty to engage in hurtful amusements, and come in contact with injurious influences. My brethren, these things ought not so to be.

SUNDAY-SCHOOL CONVENTION FOR THE SEASHORE DISTRICT.

Some time since it was announced that we would hold at Hattiesburg a District Sunday-school Convention for the Seashore district. Bro. Morse, our presiding elder, advertised this fact at each Quarterly Conference in making his round. Bro. Huntley and Bro. Sullivan, our pastors at Hattiesburg, and others, wrote to, I think, every pastor in the district, and others supposed to be interested in the Sunday-school work. In this correspondence each one to whom a part was assigned was notified of that fact, and requested to write whether or not they could and would attend, and take the part assigned them. Failing to receive more than two or three responses, each one not heard from was rewritten. Up to within ten days of the time set for the convention eight responses were received. Six of these eight wrote that they could not attend, and only two promised to come. This meant failure. Brother, did you help to cause this failure? In view of these circumstances, we decided not to hold the convention as announced, but instead to hold it in connection with the District Conference, which will be held at Brooklyn.

Now, brother, there has been one failure. Will you help to cause another, or will you help to make this a great success in His work? It is earnestly desired that every Methodist Sunday-school in the Seashore district should be represented in this convention. In the name of and for the sake of the childhood and youth of our church and land, I urge, I beg you, pastors, superintendents, teachers, and other interested working Christians, come. Take this matter up in your Sunday-schools at once, and send a good representation. Do not say you are not needed, or do not need the convention. Either you need the convention, or the convention needs you. I am sure both. Let nothing short of the insurmountable keep you away. Souls are hanging on your actions and on your teachings. Let us labor to be better equipped at every point. If you are coming, please write Bro. W. H. Huntley or Bro. W. M. Sullivan at this place. If you have been assigned a part, please at once write either of these brethren whether or not you will prepare the part assigned you and attend. If you are a superintendent, and can not possibly come, please at least kindly send a report of your Sunday-school, which should show the enrollment and attendance of officers, teachers, and pupils; amount of contribution for Children's Day, Rally Day, missions, Sunday-school supplies, and other purposes. Also any other information you can give concerning your school. If you can come, please bring such a report.

Now, brother, this is a personal invitation to you; your opportunity, your responsibility, your convention, not the other man's. It is important. One day you will be rewarded accordingly as you have embraced or failed to embrace these opportunities. Don't say "it is inconvenient." Come, if possible.

Remember the convention will be held at Brooklyn in connection with the District Conference, which will meet at that place on the morning of the last Wednesday in April. Keep this in your minds, in your hearts, and in your prayers.

Yours fraternally,

R. A. MAGRUDER.

IDLE WORDS.

"But I say unto you, That every idle word that men shall speak they shall give an account thereof in the day of judgment." (Matt. xii, 36.)

These words were spoken by the Son of God; hence are of vital importance to the world. As the Son of God, he knew the will of the Father, the truth as man had never known it before. "The law came by Moses, but grace and truth by Jesus Christ," Paul tells us. He is planting a tree that shall bear no evil fruit. The law, while surpassing anything the world had ever known, was a tree whose fruit was evil "according to the deceitful lust (of men)." The wisdom of the world, the devices of men affecting the destinies of nations, however sincere the effort to elevate man, were but idle words, the wisdom of man being but foolishness with God.

Even the learned men of Israel, whose conversation was in the law, spake but idle words. Jesus and his teaching becomes wisdom unto man, and no man is educated until his mind is clothed with the thought of God. The Word says, "Let this mind be in you which was also in Christ Jesus."

Again, Paul says, "But we have the mind of Jesus." Jesus says, "Howbeit, when he, the Spirit of truth, is come, he will guide you into all truth." Without this man teaches but idle words, and "he that increaseth knowledge increaseth sorrow." The gospel of the Son of God applied will deliver man from every evil under the sun, and take away the sin of the world, and there will be no more sea (of sin that covers the earth, and in which the souls of men are drowned).

ARTHUR ERWIN.

AN ERRONEOUS IDEA.

DEAR DOCTOR: In the ADVOCATE, of the thirteenth instant, in the article, "Dr. Steel Endorsed," "A Preacher's Boy" makes this statement: "Millsaps College is a good place for a young man, I'll admit; but I will not admit that it is a place where a poor boy can go."

We are sure that if the author of that statement had a clear conception of the circumstances connected with Millsaps College, and the possibilities for a worthy poor boy to get an education here, he would not make so bold a statement. If it were necessary, we could mention the names of a number of poor boys who have kept themselves at Millsaps College by being economical while here and working diligently during vacation. A good number of the present student body are doing this. After being one of this number for four years, I make the assertion that any energetic, worthy poor boy can get an education at Millsaps College.

A MILLSAPS COLLEGE STUDENT.

March 18, 1902.

Salt Rheum

It may become chronic.

It may cover the body with large, inflamed, burning, itching, scaling patches and cause intense suffering. It has been known to do so.

Do not delay treatment.

Thoroughly cleanse the system of the humors on which this ailment depends and prevent their return.

The medicine taken by Mrs. Ida E. Ward, Cove Point, Md., was Hood's Sarsaparilla. She writes: "I had a disagreeable itching on my arms which I concluded was salt rheum. I begnn taking Hood's Sarsaparilla and in two days felt better. It was not long before I was cured, and I have never had any skin disease since."

Hood's Sarsaparilla

Promises to cure and keeps the promise. It is positively unequaled for all cutaneous eruptions. Take it.

AXLE GREASE, BASKETS, BASE BALLS, BLANK BOOKS, LYE, BROOMS, BRUSHES, BUTTER DISHES, SOAPS
CAGES, CLOCKS, CHEESE SAFES, CURRY COMBS, ENAMELED STEELWARE,
FREEZERS, FISHING TACKLE, GALVANIZED WARE, HAMMOCKS, LADDERS, LAMPS, MATCHES, MEASURES, FRUIT JARS, TUMBLERS, JAPANNED WARE, ICE CHESTS, LANTERNS, GLOBES, OARS, OIL CANS, INKS, BURNERS, CHIMNEYS, Oyster Tongs, PADLOCKS,
PAPER, PENCILS, PIPES, ROPE, ROPE BELTS, REFRIGERATORS,
SAD IRONS, SCALES, SCOOPS, SIEVES, SLATES, Sponges, SAWS, STONEWARE, STOVE POLISH,
TACKS, TINWARE, TRAPS, TOPS, TRAYS, TWINES,
Washing Machines, WRINGERS, Water Coolers, WHIPS, WICKING, Woodenware, etc.

I. C. MORRISCO. LTD.

324-330 TCHOUPITOULAS STREET.

Fearful Arraignment of the Liquor Traffic

A SERMON ON

TEMPERANCE,

By the Rev. George R. Stuart,

CLEVELAND, TENN.

Coworker with the Rev. Sam P. Jones.

The author has had numerous calls from all over the country for this sermon. In order to meet this demand he had it published in pamphlet form. He proposes to use the profits of its sale in the interest of the cause for whiot the sermon was preached.

It is sold by the single copy for 10 cents; by the 100, at 7 cents per copy; by the 1,000, at 5 cents per copy.

ORDER OF

BARBEE & SMITH, Agts.,

Nashville, Tenn., and Dallas, Tex.

SUNDAY-SCHOOL DEPARTMENT.

Condnoted by N. A. MOTT, Yazoo City, Miss

To Whom All Communications for This Department Must Be Sent.

The Louisiana Convention.

The importance of this convention can not be too strongly impressed upon the minds and hearts of the Sunday-school workers of Louisiana. It is the only organization of the kind in the State, and where Catholicism is so strongly intrenched and the Sunday-school so widely scattered, it is wise to present a united front against a common foe. We believe it would be wise for the ministers of our church to talk up this convention, and endeavor to have their schools represented. A great many teachers, if induced to attend, must first be enthused by their pastors. To quote the words of one of Louisiana's Sunday-school workers, in speaking about writing for this Sunday-school column: "I would write more, such as it is, with the hope of doing some good; but, sad to say, the Sunday-school teachers most in need of exhortatiou do not take our ADVOCATE."

We understand that Prof. Hamill will be the principal speaker and instructor. Whether he will be present throughout the sessions and conduct an Institute, we are not informed. But his presence at all is a guarantee that it will be well worth the time and money necessary to attend.

A convention of this kind, where mind sharpens mind, arouses enthusiasm that will be felt all over the State. It will be a great aid to the teachers in learning how to teach, and in preparing them for effective Christian work. Pastors, superintendents, teachers and workers of Louisiana, rally to this convention, and make it a grand success.

CHILDREN'S DAY.

The time is at hand when preparation for Children's Day should be begun. One difficulty in many schools is that preparation is postponed until too late to hold it on or near the regularly appointed day, and by that time the enthusiasm dies out, warm weather comes on, and some of the teachers and pupils take vacations, with the result that the school has no observance of the day at all.

The Sunday-school Board of the Mississippi Conference has ordered the literature sent free to every pastor in the Conference, and we presume the Boards of North Mississippi and of Louisiana have taken similar action. We plead for a larger observance of the day than ever before. Let the collection be emphasized also, telling the children that the money is to be used to assist needy Sunday-schools. Let it be emphatically Children's Day—a day for the children to sing the praises of Zion, and a day in which they may decide for Jesus Christ. There is much profit in observing times and seasons. They are landmarks in the work of the school. Let the children be taught to look forward to this one as a time of refreshing from the Lord.

Select your delegates at once for the Louisiana Sunday-school Convention, which meets at Natchitoches, April 22-24. The schools of Methodism need such a gathering, and ought to be largely represented there.

We learned recently from the daily press that the officers and teachers of the Methodist Sunday-schools of Meridian, Miss., have formed a Union, the object being the general improvement of the teaching force, and the lifting of the Sunday-school work to a higher standard of excellence.

The tenth International Sunday-school Convention will be held at Denver, Col., June 26-30. Great preparations are being made for the event, and it promises to be a grand affair.

We learn from the Magazine, for April, that at the end of six weeks after the Study Circle was organized, over three hundred local Circles had been reported, and over 5,000 sets of the three books of Part I. had been ordered. Let the good work go on until every school in Southern Methodism has a Circle.

Items from the Field.

MISSISSIPPI CONFERENCE.

WAYNESBORO, MISS.

EDITOR NEW ORLEANS CHRISTIAN ADVOCATE: Our first Quarterly Conference finds the condition of this charge very gratifying. The salaries of pastor and presiding elder are paid in full to date, and the outlook for the year is encouraging. Though the pastor and his family arrived here in a down-pour of rain, the good people gave us a hearty welcome. The ladies have bought new furniture, and in other ways have added substantially to our comfort. The trustees have ordered lumber to improve the parsonage, which, by the way, is a very neat, comfortable building, far above the average. The church is a handsome modern building, a monument to the zeal of our late Brother Penn. Among the official members of this charge are several as deeply spiritual and consecrated men as I have ever had the pleasure of knowing.

Our sweet-spirited and lovable brother, Rev. W. W. Hopper, makes Waynesboro his home. He preaches every Sunday at half-past two o'clock at "Mission Hall," formerly the old Methodist Church. While we do not agree on certain points of doctrine, yet our relatiou as co-laborers in the Master's vineyard is friendly and cordial.

As to the health of Waynesboro, a local physician told me that when the census report was sent to Washington, it was returned with request to correct the mortality rate. There was no correction to be made. Whereupon the authorities there pronounced this one of the healthiest places in the United States.

There is here a public artesian well, from which flows an abundant supply of water, having the color, but neither the odor nor the effect of old Bourbon whisky. It is an alkaline water, and has effected some wonderful cures, especially in digestive disorders. Cattle are very fond of it, and, I am told, often refuse to drink other water until they can reach this. However, the water will not bear shipment, owing to the excess of ammonia.

Besides Waynesboro, we have two other appointments south on the Mobile and Ohio railroad Buckatunna and State Line. At both of these two places are many most excellent people, whose goodness of heart and genial hospitality make it a pleasure to serve them. Of these places I hope to say more at another time.

Waynesboro, though a small place, is almost wholly a Methodist town, and the people are easily able, financially, to make it a station, as it is hoped they will do next year.

The claims of the NEW ORLEANS CHRISTIAN ADVOCATE have been presented both in public and in pastoral visitation, and it is hoped that a copy will be placed in every Methodist home within the bounds of the charge.

C. F. EMERY, P. C.

LOUISIANA CONFERENCE.

BATON ROUGE, LA.

DEAR DOCTOR: The great interest manifested in the services at the Second M. E. Church (South) at this place should, ere this, have impressed itself upon some member to send the good news through the ADVOCATE. Bro. Kleinschmidt is the happy possessor of virtues and accomplishments of wonderful drawing power. As a pastor, he is beloved for his untiring zeal in behalf of his people. As a preacher, he gives us of the unadulterated gospel. The attendance at the Sunday evening services taxes the church to its full seating capacity.

We are now in the midst of a prayer-week preceding a protracted meeting that will begin next Sunday. These services are largely attended, and already signs of a glorious revival are to be seen. Bro. Eli Riggs will assist the pastor in the meeting, and he will have the hearty co-operation of the membership, his only handicap being the fact that Bro. Kleinschmidt's congregations are loath to believe there are many who can measure up to the full standard of their preacher.

All departments of church work on this charge are in good condition, and steadily improving. The financial status is without a discouraging feature. We hope for a great revival, and to this end ask you, Mr. Editor, and the whole brotherhood to unite your prayers with ours.

Yours fraternally, MEMBER.

NORTH MISSISSIPPI CONFERENCE.

TOCCOPOLA, MISS.

DEAR DR. BOSWELL: We have been kindly received by the good people of Toccopola charge, and we are at work doing what we can for the cause of Christ. Our people have bought some new furniture for the parsonage, and they are doing all that they can to make us feel at home.

On the second Sunday in this month (February) we began a revival at this place, with Bro. W. D. Bass, of Corinth, Miss., to do the preaching. We continued eleven days, with good success. The membership was greatly revived, and we had sixteen additions to our church and some to the other churches.

On Thursday night after the meeting closed the good people of the town gave us a nice pounding, containing good things from the size of a toilet bar of soap to that of a barrel of fine flour. God bless the donors, and help us to minister to them in turn in spiritual things.

My brother preached in his old time power a clean, pure Methodist gospel, according to the Bible, to the entire satisfaction of the people. Winter meetings will always pay in many ways when it is possible to have them. J. H. BASS.

In my younger days, when a student, I frequently asked my mother to awake me at a certain hour, and she invariably did so. I could depend on her, and in the time of examination stress I could lay me down and sleep assured of being awakened. So I can lay me down and sleep, being certain that in the morning I shall awake in his likeness, for Christ is our redemption. We have the sure promise of his Word that those who suffer with him shall also reign with him.—John Robertson.

PISO'S CURE FOR 25 CTS
CURES WHERE ALL ELSE FAILS. Best Cough Syrup. Tastes Good. Use in time. Sold by druggists. CONSUMPTION 25 CTS

When the story of Chinese atrocities filled the papers and shocked the world, it was the women who drew the pity and sympathy of all. Doubtless many a wife who heard her husband's words of sympathy for these women thought with a pang, of the blindness of men to the suffering under their very eyes. It is true. The suffering of women in China was severe but short. Many a wife suffers for years with a daily agony of pain, her nerves shattered, her strength almost gone, and never hears a word of sympathy.

To women such as these Dr. Pierce's Favorite Prescription brings the opportunity of a new life of health and happiness. It establishes regularity, dries the drains which weaken women, heals inflammation and ulceration, and cures female weakness. It makes weak women strong and sick women well. Accept no substitute for the medicine which works wonders for weak women.

"I had falling of internal organs and had to go to bed every month; had irregular periods, which would sometimes last ten or twelve days," writes Mrs. Alice L. Holmes, of Coolspring St., Uniontown, Pa. "Had also indigestion so bad that I could hardly eat anything. Dr. Pierce's Favorite Prescription and 'Golden Medical Discovery' cured me. I took three bottles of the 'Favorite Prescription' and one of the 'Golden Medical Discovery.'"

Sick people are invited to consult Dr. Pierce, by letter, *free*. All correspondence is held as strictly private and sacredly confidential. Address Dr. R. V. Pierce, Buffalo, N. Y.

Dr. Pierce's Pleasant Pellets cleanse the bowels and stimulate the sluggish liver.

BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

BLYMYER CHURCH BELLS. UNLIKE COPPER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O. Mention this paper.

PEWS— PULPITS

Church Furniture of all kinds

Grand Rapids School Furniture Works Cor. Wabash Av. & Washington St. CHICAGO

PARKER'S HAIR BALSAM

Cleanses and beautifies the hair. Promotes a luxuriant growth. Never Fails to Restore Gray Hair to its Youthful Color. Cures scalp diseases & hair falling. 50c. and $1.00 at Druggists

FERRY'S SEEDS

Ferry's Seeds make good crops, good crops make more customers—so each year the crops and customers have grown greater. That's the secret of the Ferry fame. More Ferry's Seeds sold and sown than any other kind. Sold by all dealers. 1902 Seed Annual FREE. D. M. Ferry & Co. Detroit, Mich.

CHURCH DIRECTORY.

New Orleans District, Rev. W. H. LaPrade, D. D., P. E.; residence, 1407 State street.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Dr. W. H. LaPrade, pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 3811 Camp street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2028 Camp street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. P. H. Fontaine, pastor; residence, 1710 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, 734 Nashville avenue.

Carrollton, corner Carrollton avenue and Eighth street; Rev. M F. Johnson, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 316 Seguin street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. L. F. Alford, pastor; residence, 1026 Tchoupitoulas street.

TEXAS EL PASO T & P PACIFIC

THE

Texas and Pacific Railway

Has Been Chosen by the

Louisiana Division, U. C. V.

as the

OFFICIAL ROUTE to DALLAS

During the

CONFEDERATE VETERANS REUNION

in APRIL.

Special train leaves New Orleans, 10:00 A. M., April 20. Arrives Dallas 6:50 A. M., April 21.

SEE A. S. GRAHAM, Ticket Agent, St. Charles Hotel.

THE TORA OF MOSES:

BEING A CRITICAL STUDY OF DEUTERONOMY; ITS SEPARATION INTO TWO COPIES OF THE TORA; A REFUTATION OF HIGHER CRITICISM.

By William Wallace Martin, formerly Professor of Hebrew, Vanderbilt University.

Large 12mo, pp. xvi, 339. Price $1.50.

BARBEE & SMITH, Agts., Nashville, Tenn. Dallas, Tex.

QUEEN & CRESCENT ROUTE

NEW ORLEANS & NORTH EASTERN R
ALABAMA & VICKSBURG RY
VICKSBURG, SHREVEPORT & PACIF

TO

Birmingham, Chattanooga, Asheville, Washington, Philadelphia, Baltimore, New York, Cincinnati AND TO ALL POINTS

North, East, North-East, AND South-East,

Only 24 Hours Between

NEW ORLEANS AND CINCINNATI

Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains, Fast Time, Close Connections, Through Sleepers.

Full information cheerfully furnished on application.

Ticket Office: 211 St. Charles St.

J. L. BOYD, D. P. A. J. R. WELLS, C. P. A.
GEO. H. SMITH, G. P. A. R. J. ANDERSON, A. G. P. A.

Colportage and Sunday-School Agency,

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN, Colporter and Sunday-School Agent, Winona, Mississippi.

A Shelf of Shakespeare.

Allen	Notes on the Bacon-Shakespeare Question	$1 50
Boas	Shakespeare and His Predecessors	net 1 50
Brandes	William Shakespeare: A Critical Study	net 2 00
Coleridge	Shakespeare and Other Dramatic Artists	1 75
Dowden	Shakespeare: His Mind and Art	1 75
Fleming	How to Study Shakespeare	net 2 00
Jameson, Mrs.	Shakespeare's Heroines	80
Jusserand	The English Novel in the Time of Shakespeare	3 50
Lady Martin	Some of Shakespeare's Female Characters	net 3 00
Latimer	Familiar Talks on Some of Shakespeare's Comedies	1 50
Lee, Sidney	Life of William Shakespeare	net 1 75
Mabie	William Shakespeare: Poet, Dramatist, Man	net 3 50
Rolfe	Shakespeare, the Boy	net 1 50
Smith, Goldwin	Shakespeare, the Man	75
Ten Brink	Five Lectures on Shakespeare	1 25
Windle	William Shakespeare: A Study in Elizabethan Literature	1 75
Wendell	Shakespeare's Country	75
Wingate	Shakespeare's Heroes	2 00
Wingate	Shakespeare's Heroines	2 00
Winter	Shakespeare's England	75

Shakespeare's Works.

Henry Hudson's "Shakespeare's Works." 12 volumes. Cloth	$ 9 00
Same. Leather	17 50
Gollancz's "Shakespeare." 39 volumes. Cloth, $13.65; Leather	23 40
Singer's "Shakespeare." 10 volumes	18 00
Shakespeare's Works. 4 volumes. Cloth	4 00
Shakespeare. 1 volume. Globe Edition. Cloth	1 75
Same. 1 volume. Warner Edition. Cloth	1 00
Same. 1 volume. Tooled Leather	1 25

BARBEE & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

THE

Reynolds System for Raising Church Funds.

REVISED PRICE-LIST OF SUPPLIES.

CHURCH TREASURER'S BOOK.

Size, 9 x 14 inches.

No. 0. For 400 names, $1.00 each ..... Weight 30 ounces.
No. 1. For 600 names, 1.25 each ..... Weight 34 ounces.
No. 2. For 800 names, 1.80 each ..... Weight 44 ounces.
No. 3. For 1000 names, 2.25 each ..... Weight 50 ounces.

STEWARD'S BOOK—For Collectors.

Size, 4¼ x 6¾ inches.

No. 3. For 100 names, 25 cents each ..... Weight 4 ounces.

CARDS.

Weight, 12 ounces per 100. Size, 3¼ x 5 inches.

Apportionment Notice Cards ..... 40 cents per 100
Members' Subscription Cards ..... 40 cents per 100
Friends' Freewill Offering Cards ..... 40 cents per 100
Financial Statement Cards ..... 40 cents per 100

COLLECTION ENVELOPES.

Printed form with blank for number, amount, name, and date.

No. 1, $0.75 per 1000 ..... Size, 1¾ x 2¾ inches; weight, 34 ounces.
No. 2, 1.00 per 1000 ..... Size, 2 x 3½ inches; weight, 40 ounces.
No. 3, 1.10 per 1000 ..... Size, 2½ x 3¼ inches; weight, 45 ounces.

Terms, Cash with Order. Postage, one-half cent per ounce. Any size order sent by mail. We do not prepay postage or expressage. Samples sent on application.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

Christian Advocate

REV. GEO. W. MAXWELL, D. D.
Editor and Proprietor.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER.

Office: 706 Carondelet Street, New Orleans.

TERMS AND DIRECTIONS.

One Dollar per year, (52 issues), in advance, is the price of the Christian Advocate, and prompt payment is required.

Correspondents will please observe all communications, whether on business or for publication, to the Editor, 706 Carondelet St., New Orleans. Write with ink, and only on one side of the paper. No attention will be paid to unsigned communications.

Obituaries and other resolutions of limited length will be published free of charge. All resolutions over one hundred words in length will be charged for at the rate of one cent a word. Cash for the same must accompany the resolutions. Thus, 150 words, 50 cents. Remember that all resolutions are usually inserted in memoriam notices, and should be so headed.

The Christian Advocate is a paper discontinued at the end of the time paid for. Notice as good as a written receipt. When renewal is made it will be entered forward after two months, usually so, and no bill sent in right. This applies also to those who request a change of address.

All Presiding Elders of the M. E. Church, South, are authorized Agents to whom payments may be made.

TUESDAY, APRIL 2, 1912.

THE FULLNESS OF SALVATION.

God has provided full salvation for all men through the blood of Christ. Not only may men have access to the Father through the Son, but pardon and cleansing, and thereby come into favor and communion with him. We call this full salvation. The term is not altogether appropriate, because it implies degrees in salvation—not in the sense of a lower and higher degree of the same thing, which is allowed, but more, it carries with it the idea that the soul may be brought into partial favor with God, and be only partially cleansed from sin. It is at this point that confusion arises, produced by misunderstanding and misuse of words.

Nothing is clearer than that the salvation in Christ is salvation from all sin. It is hard to make some men see this. They have no difficulty at all in believing that grace can save a man from one, or more, special sins. For example: Ask one if he believes that grace can save an individual from lying, and, without hesitancy, he will tell you, Yes. He will give the same answer when asked if grace can save a man from stealing, murdering, or from covetousness, etc., and so on through the whole catalogue of crimes. Not one sin in the long list will he acknowledge as being beyond the power of Christ to cure. But ask him if Jesus can save from all sin, and the probability is that he will draw back with a shudder expressive of doubt. Some will go so far as to deny the possibility with earnestness. In doing so they deny the fullness of salvation. This is inconsistent with their own admission as to Christ's power to save from particular sins, and also with the very purpose for which he shed his blood. It is a denial of the all-sufficiency of the atonement. Reason teaches that if grace can save one man from lying, and another from theft, and another from pride, etc., it can save one from all these sins, should he happen to be guilty of them, either in thought or deed. St. John declares, "The blood of Jesus Christ his Son cleanseth us from all sin."

It is probable that this denial in general grows out of the supposition that sin is inseparable from human nature, and that in some form men are bound to sin as long as they are in the flesh. This is another idea based on a misconception, viz: that depravity is sin—an idea that largely obtains. It is held by some, who believe in present, full salvation, so strenuously as to require men to repent of it, and seek to have it eradicated. If it be true that depravity is sin, then those who hold the inseparableness of sin from human nature have ground for their belief, for nothing is truer than that depravity, hereditary and inborn, is inseparable from human existence. But taking the position that depravity is not sin, but that sin is a transgression of the law, it is seen that, unless grace counteracts the evil tendency and puts an end to sin, the same must be a saving power in the soul.

It is but a middle ground to be occupied by those who fail to take acknowledging the power of grace to save from all sin, the work can not be accomplished until the moment of death. Then there is sufficient only to say, does not compare with St. Paul's statement, which ties the efficacy of grace in the present moment: "But now, being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life." In this expression the apostle does not teach that the end of life is freedom from sin, but that the end of freedom from sin is life eternal.

Wherein does the fullness of salvation consist? 1. In freedom from the guilt of sin. God, for Christ's sake, pardons the penitent sinner, and, though actually guilty, he is held and treated as if he had never sinned. The condemnation under which, as a sinner, he labored, is removed, and in its stead is a consciousness of pardon and acceptance with God.

2. It consists in cleansing from the pollution of sin. It is one thing to clear of guilt, another thing to make clean. Pardon and cleansing are really distinct in nature, but in the work of grace they come together. The soul is cleansed the moment it is justified. Cleansing is the work of the Holy Spirit, whereby the justified become new creatures, the partakers of a divine nature. By this same act the saved become sons of God. The birth is complete, and entitles the child to all the privileges and blessings that such a relation to God can possibly confer. Such children are not under the law, but under grace, and are, therefore, freed from the power and dominion of sin.

There are so many passages of Scripture that teach the importance, the necessity and the certainty of the cleansing power of the blood of Christ, when a soul puts itself in a proper attitude towards God, and consents to be saved, it seems useless to assert that the work is anything short of completeness. Every movement of God towards man through Christ and the Holy Spirit is for this special purpose. Christ came to seek and to save that which was lost—not to call the righteous, but sinners to repentance. God seeketh such to worship him as shall worship in spirit and in truth. Every call to repentance and faith and consecration and sacrifice has in it no other purpose than full redemption and sanctification. The means to this end is faith; the Agent through whom it is accomplished is the Holy Spirit. Believe on the Lord Jesus Christ, and thou shalt be saved. "But ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus and by the Spirit of our God."

To put the matter in a somewhat different light, we may say, fullness of salvation is manifested by freedom from outward sin. Forsaking sin is the very first evidence of a changed life; at the same time it is the lowest form of expression that a Christian life can take. And, alas! many professing Christians are content with this formal life, and never seek to know anything of the power of grace. This accounts for much of the low order of Christian living, and the ease with which converts are often made and brought into the church. There must also be freedom from inward sin—that sin which springs from the heart, and may exist and dominate when free from outward overt acts. This is essential. "In Christ Jesus neither circumcision availeth anything, nor uncircumcision; but a new creature." "He is not a Jew which is one outwardly, neither is that circumcision which is outward in the flesh: but he is a Jew which is one inwardly." Freedom from outward sin without inward cleansing amounts to nothing.

For until we are saved by the washing of regeneration and renewing of the Holy Ghost, can we claim fellowship with God and with the Son, nor is finally, personal holy, unblamable and unreprovable in the sight. Where lies he to cleanse ourselves from all filthiness of the flesh and spirit, and perfect holiness in the fear of God.

WOMEN AS PASTOR HELPERS.

We suppose no intelligent and active pastor ever failed to recognize the worth of good women in the church, and to employ them wherever it was possible to utilize their services. It would be hard for any pastor to get along successfully in his work without the help of women. This is true of work in the country as well as in the city. And we are now face to face with the question: Are we not more dependent on the women than ever? The strong efforts that are now being made to organize the women into a working force, and train them in schools for the business, suggest this. It does more. It suggests the growing indifference of men to the interests of the church, else it is an evidence that they are so busily engaged in their own affairs that they must, of necessity, employ others to do their work. Certainly it can not be that our women, as a whole, are not also commercialized, or indisposed to do works of charity in person, and must do it by proxy. But it looks that way.

Admitting the necessity of women helpers now, even to a greater extent than at any time in the past, we insist that our churches are fully qualified to select such as they need, and are abundantly able to support them while at work. If one church is not able, two can throw their strength together. And, if the work is as pressing as it is said to be, why not begin at once? Why wait? If what we hear is true, there are not only thousands of souls living in sin, in poverty and dirt, dying for attention at the hands of the church, but hundreds of young women (New Testament deaconesses are not to be thought of) standing idle, longing for the church to authorize them to enter the field. There is absolutely nothing to keep the churches from employing them—nothing to keep them from work.

Take the city of New Orleans, for example: Here a dozen women missionaries, or helpers, could be employed. Several of the churches do not need such help, but they could help other churches, and assist in employing missionaries in sections where there are no churches. There is no law against employing as many women helpers as are needed. Nor is there any reason why they should wait for the General Conference to authorize the Home Mission Board, or any other Board, to do the work that might be done just as well without waiting. What is true of New Orleans is true of all our large cities. Again, we say: Why wait?

Of course, we know why. One reason is, it is desired to institute an order. This can not be done for the whole church, and in the name of the church, without the authority of the General Conference. To call what is desired an order is to give it dignity. It would not be recognized without a name and a badge of distinction. Another reason is the workers must be trained. We are told that those who are to be set apart for the work must be so well instructed that they can enter the house of the poor and teach the women how to cook, how to keep house, how to care for children, and maintain them in their religious duties and privileges. All this will take time—at least two years—a long time to wait when the harvest is ripe, and plenty of mature women already better prepared for such work than any young girl can be at the end of two years' training ready if not assured of support while engaged in the mission.

Any city in our bounds can bring about conflict of action and employ their own missionaries, but as women as the case may demand. Nobody will object to such a plan. But if the business is to be put under a General Board, and the church at large is to be called on to furnish means to supply a few large cities with missionaries, no matter by what name they are called, there will be opposition at the start, and friction in the work.

DECISION DAY.

Much is being made of what is called "Decision Day"—a day set apart for the special purpose of getting Sunday-school children to decide for Christ. If we understand those who are foremost in this movement, they propose to have an annual observance of this day. There is no such day in the Methodist calendar, and as Methodists believing in and preaching the doctrine of experimental religion we should be careful how we take up with methods that in time may prove anything but beneficial.

We are not prepared to object in toto to the observance of the day. We prefer to wait awhile—to see more of the methods employed, and the effect on the young children of the Sunday-school. But we advise caution. There is danger of making the religion of our children too formal, if not entirely mechanical. There is danger of impressing them with the idea that what influences the Holy Spirit exercises in the work of personal salvation is reserved for a fixed period of time. This is the idea with reference to the catechumen in high churches. In such there is no full salvation without the laying on of hands of the Bishop, necessary to which is a long course of preparation. Hence appointments for confirmation. The idea connected with Decision Day is not so good. With the catechumen decision is the first step; then follows preparation and consummation in confirmation. Decision Day supposes that the children and young people have not decided, and that the day set apart must be used for that purpose.

Every day ought to be Decision Day with every soul out of Christ, young or old. And every Sunday-school teacher ought to press this thought home to the hearts of their scholars all the time. Having made up their minds to give their hearts and lives to Christ, they could then, in connection with the pastor, begin a course of training, and prepare them fully for taking the vows of the church. A day set apart for the reception of all who have decided, and given evidence of the genuineness of their faith, would be in order. If this is what is meant by "Decision Day," no objection can be urged. But if one day of the year is to be specially set apart by the Sunday-school to make special efforts to get Sunday-school scholars to decide for Christ, and have the whole work of salvation begun, continued, and ended on that day, the children will necessarily enter the race that may be ruinous in the interests of their souls every other day in the year. This would be calamitous.

One of the leading ministers of the last conference remarked a meeting for nearly a quarter of a century, stormy because, but, may state that he had not been a convert of religion a dozen years. That is strange. What is the matter? Immense crowds attend the ministry, and all are as eager to hear as ever. Has the revival power left the church or has the preacher's method ceased to be effective? This is a matter of serious concern, and should be more considered than the evangelist himself.

(Mr. Editor—A few weeks since I saw a communication in the Advocate under the above caption by a "Preacher's Boy." It struck me very much as timely and we have quite a number of boys at Millsaps and Grenada College, and in the cause of Christian education. An idea struck me that we could do a village or the poor boys and girls of Mississippi seems to have entered into young hearts to.

Where preachers are to be had? Where are we to get the ministers to take the place of the old ones who are worn out? Where are we to get the money to support the preachers? Where are we to get the money to build churches? Where are we to get the money to build parsonages? Where are we to get the money to build schools? Where are we to get the money to build colleges? Where are we to get the money to build universities? Where are we to get the money to build hospitals? Where are we to get the money to build orphanages? Where are we to get the money to build old people's homes? Where are we to get the money to build asylums? Where are we to get the money to build reformatories? Where are we to get the money to build penitentiaries? Where are we to get the money to build jails? Where are we to get the money to build poorhouses? Where are we to get the money to build insane asylums? Where are we to get the money to build leper colonies? Where are we to get the money to build quarantine stations? Where are we to get the money to build cemeteries? Where are we to get the money to build crematories? Where are we to get the money to build mausoleums? Where are we to get the money to build tombs? Where are we to get the money to build graves? Where are we to get the money to build coffins? Where are we to get the money to build shrouds? Where are we to get the money to build winding sheets? Where are we to get the money to build graveclothes? Where are we to get the money to build burial robes? Where are we to get the money to build funeral pyres? Where are we to get the money to build funeral urns? Where are we to get the money to build funeral caskets? Where are we to get the money to build funeral biers? Where are we to get the money to build funeral hearses? Where are we to get the money to build funeral carriages? Where are we to get the money to build funeral automobiles? Where are we to get the money to build funeral airships? Where are we to get the money to build funeral submarines? Where are we to get the money to build funeral rockets? Where are we to get the money to build funeral missiles? Where are we to get the money to build funeral bombs? Where are we to get the money to build funeral grenades? Where are we to get the money to build funeral shells? Where are we to get the money to build funeral torpedoes? Where are we to get the money to build funeral mines? Where are we to get the money to build funeral submarines? Where are we to get the money to build funeral airships? Where are we to get the money to build funeral rockets? Where are we to get the money to build funeral missiles? Where are we to get the money to build funeral bombs? Where are we to get the money to build funeral grenades? Where are we to get the money to build funeral shells? Where are we to get the money to build funeral torpedoes? Where are we to get the money to build funeral mines?

Now if this statement is true, and there being mailed, and our money misused, it is useless for Dr. Steel, or anyone else, of all of us to shout "wolf!" any more. We joined hands and hearts and purses to get these, and some of us put more in than we had to help the poor boys and girls. If we failed in these, we will not join Dr. Steel, or anyone else, for another.

The next thing in order is, for some one who has information to tell us what is the real state of things at Millsaps and Grenada; and if these are not schools for poor boys and girls, tell us why. These institutions belong to us, and if they are not what we want, and what they promised to be, let us make them what we want. They are just what we make them: this we are told year after year.

We have a high regard for Dr. Steel: so much so that we would not invite him to undertake an enterprise like that advocated by a preacher's boy, until we can get out of Millsaps and Grenada what we have put in them. We are neither willing nor ready until we hear from those in authority. But it is in order now for somebody to explain, and do it quick. It will save somebody trouble. When the cry for poor boys and girls is made, something is going to happen.

Out of our 100,000 Methodists and their friends, Millsaps, by this time ought to have an annual enrollment of at least 600 boys, and Grenada 300 girls.

Will some one please tell us what is the trouble? We have the poor boys and girls; we are sure of that. If our schools are not for these, they are not what we promised they should be, and they are not what we want.

If, after all we have said and done on the subject of a college within

---

[illegible] the Lord [illegible]

[illegible] Decision Day.

The Board wishes will [illegible] Decision Day [illegible] the Lord [illegible] Decision Day [illegible] The

A Cure for Rheumatism

OF WHICH ANY SUFFERING READER CAN HAVE

A TRIAL BOX FREE!

Rheumatism has yielded to a new and simple remedy of which a trial box is offered free to all who suffer. Scarcely a grown person has escaped its twinges and thousands have been so deformed and misshapen that they hardly look like their former selves. If you are such a sufferer, send your name and address to John A. Smith, Milwaukee, Wis., and by return mail you will receive a trial box of Gloria Tonic free. This is the most wonderful remedy ever discovered, and has enabled many a person to abandon crutch and cane.

Rev. C. Sund, of Harrisville, Wis., testifies that Gloria Tonic cured two members of his congregation, one who had suffered 18, the other 25 years. Rev. W. Hartman, of Farmersville, Ills., writes: "Five boxes of Gloria Tonic cured Mr. A. Kulow, a member of my congregation, who had suffered day and night." Mr. E. S. Kendrick, P. O. Box 13, North Chatham, Mass., after using Rudiments for 18 years, writes: "I am convinced that it will cure any case." Mr. B. H. Marshall, Plain City Ohio, writes: "I am 76 years old, and had it not been for Gloria Tonic I would be no more among the living." Mrs. Mary E. Thomas, of No. 9 School St., Nantucket, Mass., writes: "From my childhood on I have suffered from rheumatism; have been cured through Gloria Tonic at the age of 83 years." Mr. J. N. McMaster, Box 13, Plain City, Ohio, writes: "Gloria Tonic cured me after prominent physicians of Columbus, Ohio, called me incurable."

Gloria Tonic in Point Pleasant, W. Va., cured Mr. R. A. Barnet, 77 years old, after suffering 15 years. In Menominee, Mich., it has been used with excellent results by Hon. Martin Van den Berg, Justice of the Peace.—In Perth, Miss., it cured Mr. J. C. Chapman, after suffering 30 years.—In Odessa, Me., it cured Mrs. Marion Mitchel, who had suffered 12 years.—In Elmhurst Ills., it cured Mrs. Nicolina Brumaud, age 89 years.—In Otis, Ind., it cured Mr. Christian Kranz after suffering 22 years. In Gift Tenn., it cured Mr. L. Nelson, a merchant, after suffering 20 years. In Hinton, N. Y., it cured Mr. Joe. Putney, 83 years old.—In Durand, Wis., it cured Mrs. Nellie Brees, after suffering 20 years.—In Manila Minn., it cured Mrs. Minna F. Peane, after suffering 14 years.—In Craig Mo., P. O. Box 134, it cured Mr. John N. Kruger, 70 years old, after suffering 15 years.—These are a few of the many thousand testimonials of recent date. Every delay in the adoption of Gloria Tonic is an injustice to yourself.

No matter what your form of rheumatism is—acute, chronic, muscular, inflammatory, sciatic, gout or lumbago—write us to-day sure, and by return mail you will receive the box and also the most elaborate book ever gotten up on the subject of rheumatism called "Rheumatism; Its Causes and Cure," absolutely free. It is illustrated with numerous stippled drawings from actual life and treats every form known to science. It will tell you all about your case. You get the trial box of Gloria Tonic and this wonderful book at the same time both free. So let us hear from you at once, and soon you will be cured.

Address,

JOHN A. SMITH,
3874 Germania Bldg, Milwaukee, Wis.

Preachers' Meeting, Holly Springs District.

PROGRAMME.

TUESDAY, APRIL 1.

10.00 a. m. Organization. Address by Presiding Elder. 10.30 a. m. Devotional Service by B. C. Gray or J. H. Holder. 11:00 a. m. Sermon by M. D. Fly—W. R. Williams, alternate—The Extent of the Atonement. 2.00 p. m. The Mode of Baptism—R. M. Davis, W. R. Williams, T. W. Dye, R. G. Porter. 3.30 p. m. The Subjects of Baptism—R. G. Porter, J. R. Roberson, R. M. Davis, T. W. Dye, G. W. Strickland, B. C. Gray. 8:00 p. m. Sunday-school address by J. R. Popper.

WEDNESDAY.

8.00 a. m. Relation of Children to the Atonement and to the Church. T. W. Dye, M. D. Fly, J. W. Anderson, J. R. Roberson, H. W. Mannon, H. W. Whitnell, 9:30 a. m. Psychological Effects of Regeneration. R. G. Porter, T. W. Dye, W. G. Harbin, Jas. Porter, A. W. Langley, R. M. Davis. 11.00 a. m. Sermon on Regeneration by R. M. Davis. Local Pastor. J. A. Bowen. Freedom of the Will. R. M. Davis. 2:00 p. m. The Ills of Sanctification, True and False. T. W. Dye, R. G. Porter, G. W. Strickland, W. R. Williams, J. W. Buswell. 4:00 p. m. What Shall the Preacher Preach? B. C. Gray, G. W. Bachman, A. W. Langley, G. S. Sanders, T. R. Stroupe. 8.00 p. m. Preparation for Service. J. R. Roberson. Alternate, J. W. Anderson.

THURSDAY.

8:00 a. m. What is the Real Aim of the Church? E. M. Jones, J. H. Holder, W. G. Harbin, Jas. Porter, A. W. Langley, W. W. Bott, D. M. Floyd, R. A. Ray, A. J. Henry, W. N. Dodde, C. K. Hall. 9.30 a. m. What Should Be the Aim of the Sermon. G. S. Sanders, J. R. Roberson, D. M. Floyd, T. M. Bownlee, H. W. Mannon, N. W. Whitnell, T. R. Stroupe. 11:00 a. m. Sermon by Rev. W. G. Harbin—The Ideal Church Member. 2.00 p. m. The Ideal Sermon. Jas. Porter, J. W. Anderson, G. S. Sanders, N. W. Whitnell, G. W. Strickland, J. H. Holder, C. K. Hall. 3.00 p. m. What Is Agnosticism, and Does the World Need It? R. G. Porter, A. W. Langley, R. M. Davis, M. D. Fly, T. W. Dye. 4.00 p. m. True Theory of Atonement. This Doctrine as Conditioning All Other Doctrines. M. D. Fly, T. W. Dye, R. M. Davis, Jas. Porter, A. W. Langley, W. G. Harbin, R. G. Porter. 5.00 p. m. Devotional Service. Benediction.

N. G. AUGUSTUS, P. E.

For Nervous Women.

HORSFORD'S ACID PHOSPHATE.

Dr. J. B. ALEXANDER, Charlotte, N. C., says: "It is pleasant to the taste, and ranks among the best of nerve tonics for nervous females."

Mississippi Conference Brotherhood.

NOTICE.

Another assessment. This is No. 30. On the death of Rev. J. W. Harmon. Four since the last session of our Conference. Yet let us not be discouraged. Hear me in a few words. 1. Our Brotherhood was organized in Natchez, December, 1882, if I mistake not. The charter dates Feb. 23, 1884. It has been in existence now nearly twenty years, and only thirty deaths have occurred in our ranks, including the four we have had since Conference. This remarkable coincidence, the occurrence of so many in so short a time, may never take place again.

2. It occurred to me, when the death of Dr. Harmon was announced, to write to the parties interested, and get their consent to have the assessment on his death deferred until the fall of the year, inasmuch as three assessments had already been issued since Conference. But I was very sick at the time, and before I was able to do so, the assessment had been issued. However, it may be best as it is.

3. Now, will not the churches whose pastors are members of the Brotherhood come to the help of their pastors in this matter? Some may not need it, but others will. A word to the wise is sufficient.

4. One other suggestion. Without an effort, more than a mere statement of facts, a number of the members of my church in Yazoo City volunteered to join the Brotherhood as honorary members. This might be done, it seems to me, in almost any congregation in our Conference. We might thus enlarge our borders, and increase our usefulness. Then it might be well to appoint one of the number to collect and remit the mortuary fees. This would be simple and practical, and it might facilitate the payment of assessments.

W. B. LEWIS, Pres. of B.

Yazoo City, Miss., March 25, 1902.

WHEN YOUR JOINTS ARE STIFF and your muscles are sore from cold or rheumatism; when you sprain or bruise yourself, Perry Davis' Painkiller will take out the soreness and fix you right in a jiffy. Avoid substitutes.

District Conferences.

SEASHORE DISTRICT.

DEAR BRETHREN: Please let me know at once the number of delegates from your charge who expect to attend the District Conference to be held here April 30 to May 4, 1902, so that I may know how to provide homes for them. Fraternally,

G. R. ELLIS, P. C.

Brooklyn, Miss.

GREENVILLE DISTRICT.

The Greenville District Conference will meet in Greenville, April 17 (Thursday, 9 A. M.), and continue till the twentieth—Sunday.

T. W. DYE, P. E.

From this date no attention will be paid to manuscripts that come to this office rolled. Let them be folded and put in an envelope. And please, brethren and sisters, use ink. Pencil writing, after passing through the mail, is often hard to read. We speak both for the printer and the editor.

Do You Own HORSES OR MULES?

COLIC & BOTTS

Is guaranteed to Cure in Every Case.

NO DRENCHING—DOSE: ONE TABLESPOONFUL.

LEARNED, Miss., Feb. 24, 1899.

DEAR SIRS:—I do not want to be without a supply of your Emmett's Colic and Bots Cure as long as I own an animal subject to the above named diseases. Am a farmer, owner and breeder of horses, cows and hogs. I have used the Specific in a good number of cases, and in every instance, found it fully as good as recommended. There is an increasing demand for it here among the farmers.

Yours,
J. J. McDOUGALD.

PRICE, $1.00 a Bottle.

I. L. LYONS & CO., Proprietors,
New Orleans, La.

Missionary Institute.

To the Preachers of the Brookhaven District—

DEAR BRETHREN: Please remember that our Missionary Institute will convene in Hazlehurst, Tuesday evening, April 8, at 7:30 o'clock, with the opening sermon by Rev. T. H. King. A full programme has been prepared, and every one who has been assigned a place on it is expected to be present without fail, to do his part in making the occasion profitable.

Dr. C. F. Reid, Superintendent of our Mission in Korea, will be present to enliven and enrich the Institute with talks on the work in the far-off fields. Rev. T. L. Mellen, our own Conference Missionary Secretary, will be with us also with his words of wisdom and burning zeal.

Every preacher in the district is expected to be in Hazlehurst at 7:30 o'clock P. M., Tuesday, April 8, and remain till the close of the Institute, Thursday, the tenth. Let us make this meeting the very best we have ever had, and draw from it an inspiration that will quicken our spiritual life and vitalize our latent energies. Yours most cordially,

B. F. JONES, P. E.

Brookhaven, Miss., March 24, 1901.

PROGRAMME.

TUESDAY, APRIL 8.

7.30 p. m. Opening Sermon. T. H. King.

WEDNESDAY.

8.45 a. m. Devotional Services. F. M. Williams. 9–9:30 Paper—Purpose and Work of the Church, Essentially Missionary. L. Carley. 9.30–10. Paper—The Bible and Christian Missions. I. L. Peebles. 10–10:30. Paper—Review of the Missionary Operations of Our Church. J. A. Moore. 10.30–11. Educational Work in the Foreign Field; Its Place and Value. C. W. Crisler. 11:00. Sermon. B. F. Jones.

AFTERNOON SESSION.

2–2:15 p. m. Devotional Exercises. E. L. Alford. 2:15–2:30. Paper—The Place of the W. F. M. S. in the Church. A. F. Watkins. 2:30–3. Paper—Medical Missions. B. F. Lewis. 3–3:30. Paper—The Work of the Church Extension Society, Missionary in Character. R. Bradley. 3.30–4. Paper—The Sunday-School Missionary Society. U. G. Felder. 4:00. Sermon. F. M. Williams. 7:30. Sermon. T. L. Mellen.

THURSDAY.

8:45 a. m. Devotional Services. J. A. Moore. 9–9.30. Missionary Work among the Indians. C. McDonald. 9:30–10. The Occupied and Unoccupied Missionary Territory of the Mississippi Conference. J. W. Sandell. 10–10:30. The Work of W. H. M. Society in Our Conference. E. F. Edgar. 10:30–11. Paper—Our Missionary Literature; Its Value. How Can We Increase Its Circulation? J. W. Chambers. 11:00. Sermon. M. L. Barton.

AFTERNOON SESSION.

2–2:15 p. m. Devotional Exercises. C. W. Crisler. 2:15–2:30. Paper—The Best Methods of Raising the Collections in Full. H. C. Brown. 2.30–3. Paper—The Holy Spirit and Missions. M. J. Miller. 3–3.30. Paper—The Triumphs of Foreign Missions. J. A. B. Jones. 3:30–4. Conference; Shall We Have a Definite Co-operative Missionary Campaign This Year? Led by F. L. Alford. 4:00. Sermon. W. J. Ferguson. 7:30. Sermon. T. L. Mellen.

Fifteen minutes will be allowed for general discussion after each paper.

REV. WALKER'S FAMOUS DYSPEPSIA CURE.

Famous for Glorious Achievements.

The recognized unfailing scientific Cure for Dyspepsia, Nervous Indigestion, Constipation, Acidity, and Biliousness. Relief in one minute, with first dose; quickly effects a permanent Cure. Never fails. Neutralizes and eradicates dyspeptic poison. An absolute specific. Very palatable, perfectly harmless, as gentle as nature in effect. Neglected Dyspepsia and Indigestion produces "Blight's Disease," undermines the vital organs, overthrows the mental faculties, producing insanity and death.

Mr. J. G. Thompson, Aneeta, Fla., voluntarily writes: "I suffered agonies from Dyspepsia. Walker's Famous Dyspepsia Cure quickly cured me. I gained 14 pounds in one month. My friends are astonished at my quick recovery. A wonderful medicine."

Rev. F. M. Martin, Van Wyck, S. C., "Best Dyspepsia medicine I ever knew."

Rev. R. M. Boone, editor Baptist Chronicle, Alexandria, La., "Doing finely in my wife's case."

Mr. Leroy Turner, Sparta, Ga., "I could scarcely eat anything; two doses completely relieved me."

Mrs. M. L. Walker, Atlanta, Ga. "It cured me of painful sufferings from acidity of the stomach."

Box containing month's treatment, by mail, $1; checks, 10 cents extra. Address,

REV. EDWARD H. WALKER.
Box 92, Atlanta, Ga.

Cottage for Sale

ON SEASHORE CAMP GROUND.

Located on Tabernacle Square. Furnished throughout; bath room and everything complete. For further information inquire of

MRS. W. H. RILEY.
237 Bermuda St., Algiers, La.

FOR SALE

On Seashore Camp Ground, Miss.

A two-story house containing six rooms, halls, galleries, electric lights, artesian water, well located; furnished; corner Tabernacle Square. For terms apply to

MRS. DAVID ZABLE,
3309 St. Charles Ave., New Orleans, La.

Phone 32-15-11.

For Sale.

My choicely located and handsome cottage on Seashore Camp Ground, Miss. All the modern conveniences of a Summer home—electric lights, bath room, sanitary closet and artesian water connections. All in perfect order. Price, $1,200.

E. P. MACKIE,
324 Tchoupitoulas St.,
New Orleans, La.

Notice.

You are requested to collect your assessments for the Bishops' Fund as soon as you can, and remit to the undersigned at Greenville, Miss.

When practicable, send by New York or Memphis exchange, rather than checks on local banks, or by postal money orders.

ROBT. SOMERVILLE, Treasurer.

Dr. Bull's Cough Syrup is recommended by many physicians. It cures the worst cough or cold, and it is always reliable.

A HELPING FUND.

We have many calls to send the ADVOCATE to poor, aged persons at a reduced rate. This we always do. Are there not many persons, well-to-do in this world's goods, who will send us money—any sum they may see fit to give—to supply the ADVOCATE to persons who would like to have it, but are unable to pay anything? We will gladly send it to such for one dollar a year. We hope to get many responses to this appeal. Let those who respond designate the names of those to whom they desire the paper sent, or give the money to their pastors, and let them send the names. If names are not sent, the editor will do the best he can. Who will first respond?

The Commoner

(Mr. Bryan's Paper)

The Commoner has attained within six months from date of the first issue a circulation of 100,000 copies, a record probably never equaled in the history of American periodical literature. The unparalleled growth of this paper demonstrates that there is room in the newspaper field for a national paper devoted to the discussion of political, economic, and social problems. To the columns of The Commoner Mr. Bryan contributes his best efforts, and his review of political events as they arise from time to time can not fail to interest those who study public questions.

The Commoner's regular subscription price is $1 per year. We have arranged with Mr. Bryan whereby we can furnish his paper and NEW ORLEANS CHRISTIAN ADVOCATE together for one year for $2.25. The regular subscription price of the two papers when subscribed for separately is $3 net. When remittance is made by personal check ten cents extra will be charged.

ESTERBROOK'S PENS.

THE BEST MADE. ALL STATIONERS SELL THEM.

Send 10 cents for 12 assorted pens.

THE ESTERBROOK STEEL PEN CO.,
26 John St., New York.

The Foreign Missionary and His Work.

By Dr. W. G. E. Cunnyngham.

WITH AN INTRODUCTION BY

Dr. Walter R. Lambuth,
Missionary Secretary of the Methodist Episcopal Church, South.

16MO. PP. 132. 50 CENTS.

In twelve short chapters sets forth in outline the religious condition of the world, the dominant power of Christendom and its responsibility for the rest of mankind, the need and beneficence of mission work in heathen lands, and the best methods for its performance.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

Pamphlets by Isaac L. Peebles,

Of the Mississippi Conference.

Falling from Grace, and Baptism..... 10c
Infant Baptism, Its History, Scriptures, and Objections to It Answered. 10c
Opposition to Vaccination, Its Meaning, History, Failures, and Damages. 10c
Sanctification Not a Second Blessing. 10c
Faithfulness and Unfaithfulness in Little Things..... 10c
Sixteen Excuses of Sinners Stated and Answered..... 10c

PUBLISHED BY

BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

TWENTY MONTHS IN JAPAN.

By the REV. HENRY C. HAWKINS,
Of the Mississippi Conference.

12mo, 86 pp.; illustrated; paper, 25c.; cloth, 40c.

BARBEE & SMITH, Agents, Nashville, Tenn.

BISHOP HENDRIX'S BOOK:

Skilled Labor for the Master.

12mo, Pp. 326. Cloth. Gilt top. Price $1.25.

"This is a timely and thought-provoking book, written with a holy purpose, and sure of a wide and beneficent mission. . . . The title is suggestive, and every page instructive. . . . One cannot escape the impression that some fervent paragraphs were penned when the devout author was sitting very close to the feet of his Lord."—Bishop Galloway.

Barbee & Smith, Agents, Nashville, Tenn., Dallas, Tex.

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,
Assistant Editor of the Nashville Christian Advocate.

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

LATE BOOKS BY OUR BISHOPS.

The Garden of Eden and the Flood. By Bishop Keener..... $1 00
Skilled Labor for the Master. By Bishop Hendrix..... 1 25
Christus Auctor. By Bishop Candler..... 1 25
Experience the Crowning Evidence of the Christian Religion. By Bishop Granbery..... 1 00
Sunset Views. By Bishop Fitzgerald..... 1 00
Studies of Bible Truths. By Bishop Keener..... 1 00

BARBEE & SMITH, Agents,

NASHVILLE, TENN. DALLAS, TEX.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,
Professor of New Testament Exegesis in Vanderbilt University.

The Chapter titles of this book are suggestive of its scope. Some of these are as follows:

THE SUPERNATURAL BIRTH OF JESUS.
THE BAPTISM AND ITS MEANING.
THE TEST IN THE DESERT.
THE KINGDOM OF GOD.
CONDITIONS OF ENTERING THE KINGDOM.
THE KING, THE LAW, AND THE KINGDOM.
JESUS'S DOCTRINE OF GOD AS FATHER.
THE TRANSFIGURATION.
THE RESURRECTION OF JESUS.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

ECHOES.

BY GOV. ROBERT L. TAYLOR.

Containing the Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures: The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."

Handsomely bound, Cloth..... $0 50
Same, Bound in paper covers..... 25

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers-in-Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam." Paper covers. Price, 25 cents.

Barbee & Smith, Agents.

Publishing House of the M. E. Church, South,
Nashville, Tenn., and Dallas, Tex.

Royal Baking Powder
ABSOLUTELY PURE

TRAINED NURSE CURED BY SWAMP-ROOT.

USED BY HOSPITALS—PRESCRIBED BY DOCTORS.

To Prove what Swamp-Root, the Great Kidney, Liver and Bladder Remedy, will do for YOU, Every Reader of "CHRISTIAN ADVOCATE" May Have a Sample Bottle Sent Free by Mail.

Miss Alice Brown, the well known trained nurse, is in a position to speak with knowledge. She was formerly with the St. Louis Baptist Hospital and has had many trying experiences in her arduous vocation. She adds her valuable testimony to the thousands already received by Swamp-Root. She said in a signed interview with a reporter of the St. Louis Star:

MISS ALICE BROWN.

"Although a woman in my position can receive plenty of prescriptions from physicians without cost, it was upon the advice of a well known West End Doctor that I began to take Swamp Root. No. I will not tell you his name for he might not like it. But all the same, I took it when I was run down from night work in the sick room. I was thin and yellow and tired even when I rose from my sleep. Swamp-Root gave me a relish for my food and cleared my blood from its stagnant impurities. Of course I do not praise Swamp-Root as a cure for all troubles, but it is splendid for the kidneys, stomach and bowels and relieves female disorders when all other remedies have failed to give relief. I know of many cases in the hospital cured by this wonderful remedy.

Alice Brown

1519 Semple Ave., St Louis, Mo.

Weak and unhealthy kidneys are responsible for more sickness and suffering than any other disease, therefore, when through neglect or other causes, kidney trouble is permitted to continue, *fatal results are sure to follow.*

We often see a relative, a friend, or an acquaintance apparently well, but in a few days we may be grieved to learn of their severe illness, or sudden death, caused by that fatal type of kidney trouble—Bright's Disease.

The mild and extraordinary effect of the great kidney and bladder remedy, Dr. Kilmer's Swamp Root, is soon realized. It stands the highest for its wonderful cures of the most distressing cases. Hospitals use it with wonderful success in both slight and severe cases. Doctors recommend it to their patients and use it in their own families, because they recognize in Swamp-Root the greatest and most successful remedy. A trial will convince anyone—and you may have a sample bottle free, by mail.

EDITORIAL NOTE—If you have the slightest symptoms of kidney or bladder trouble, or if there is a trace of it in your family history, send at once to Dr. Kilmer & Co., Binghamton, N. Y., who will gladly send you by mail, immediately, without cost to you, a sample bottle of Swamp-Root and a book telling all about Swamp-Root and containing many of the thousands upon thousands of testimonial letters received from men and women cured. In writing to Dr. Kilmer & Co., Binghamton, N. Y., be sure to say that you read this generous offer in the NEW ORLEANS "CHRISTIAN ADVOCATE."

If you are already convinced that Swamp-Root is what you need, you can purchase the regular fifty-cent and one-dollar size bottles at the drug stores everywhere. Don't make any mistake, but remember the name, Swamp-Root, Dr. Kilmer's Swamp-Root, and the address, Binghamton, N. Y., on every bottle.

Browning and His Interpreters.

Introduction to the Study of Browning.
Prof. Corson, Cornell.....(net) $1 00
Introduction to the Poetry of Browning.
William J. Alexander.....(net) 1 00
Browning and the Christian Faith. Edward Berdoe.....(net) 1 80
Analysis of the Mind and Art of Robert Browning. James Fotheringham. (net)..... 2 25
Browning as a Philosophical and Religious Teacher. Henry Jones..... 2 25
Browning Study Programmes. Helen Clarke and Charlotte Porter..... 1 50
The Optimism of Browning. James Mudge..... 1 00
The Message of Optimism as Taught by Robert Browning. W. DeWitt Hyde..... 35

Barbee & Smith, Agents,
NASHVILLE, TENN. DALLAS, TEX.

A Beautiful Bible.

We have now the Handsomest Bible for Five Dollars that we have ever been able to offer at that price. In size it is 9½ inches and 1 inch thick. It is bound in the best Levant morocco, and otherwise finished in the best style. The type is long primer, and all proper names are accented. A concordance, subject index, and maps are the only helps, much reducing the usual weight of such a book. Sent by mail, the price $5.00.

BARBEE & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

The World in the Church.

A Plain Statement of Facts, and an Appeal to Southern Methodists for a Return to the "Old Paths."

BY REV. JOHN T. SAWYER, D.D., Of the Louisiana Conference.

Cloth, pp. 160. Paper covers, 25 cents.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

THE YEAR BOOK

Of the Methodist Episcopal Church, South, for the Year 1901.

REVISED AND BROUGHT DOWN TO DATE By J. J. RANSOM, D.D.

Price, 10 Cents.

BARBEE & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

Bible Boys and Girls:

How They Looked, Where They Lived, and What They Did.

Calvin D. Wilson and Jas. K. Reeve. Illustrated by George Foster Barnes. A handsomely bound book, with sturdy, oat paper, large type, with many illustrations. Price, $1.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

Say Ma, if I live will I be as big a goose as you are?

Yes, my child, if you don't use

Magic White Soap.

Rub Magic on soiled parts, leave them in water one hour. No boiling; no washboard; no backache. If you use MAGIC SOAP. Will iron easy as magic; has no rosin like in yellow soap.

If Your Grocer Does Not Handle

MAGIC WHITE SOAP,

Send us One Dollar, and we will forward you a Sample Box of Twenty Large Cakes. Freight prepaid. Magic will make hard water soft, and your clothes clean and white.

Save the Wrappers for a Tea Set of 56 pieces Free.

MAGIC SOAP CO., Ltd
New Orleans.

J. H. HAAG, President.

MOBILE OHIO

$30

TO SAN FRANCISCO, LOS ANGELES, SAN DIEGO,

SACRAMENTO, SAN JOSE, OGDEN, SALT LAKE CITY, and other points.

TICKETS ON SALE DAILY.

Go via The SCENIC ROUTE.

Only 103 Hours to California.

$59.50 ROUND TRIP,

March 18, April 1, 15, May 6, 20.

Trains leave New Orleans 9.15 a. m. and 7:30 P. M. from N. O. and N. E. Depot, Foot of Press Street, only six squares below Southern Pacific Depot.

THROUGH SLEEPER NEW ORLEANS TO ST. LOUIS without change.

Daily at 7:30 P. M.

TICKET OFFICE, 201 ST. CHARLES STREET, Corner Common (Under St. Charles Hotel).

Cumberland Phone 2190-11. New Orleans, La.

LUCIEN ROLLAND, A. T. A.

F. E. GUERRY, D. P. A.

Home Circle.

The Seeds of Kindness.

A big parade was passing through the city streets. There was the usual crowd of spectators elbowing each other for the best places. The small boy of the bootblack and newsboy type was everywhere. There could be no doubt but that he would see all of that wonderful, glittering array. He sat on top of hitching-posts, looked from the roofs of buildings, hung halfway up on telegraph poles, clung to the supports of bill-boards, or at the very least occupied the front rank in the street.

A crowd of these happy little fellows had secured a good place on the shady side of the street. Some had their blacking kits swung over their shoulder, and all were munching peanuts or candy. Along the street came a weary-looking, poorly dressed woman pushing a little crippled girl in a wheeled chair. The brass bands were heard in the distance, and the children along the line began to shout, "There it comes." The woman looked anxiously at the dense ranks of sightseers, hoping for an opening through which she could push the little chair. No doubt she had walked a long way for the sake of bringing a glimpse of pleasure into the child's hard life. But the people who saw her trying to get through were selfishly intent on their own enjoyment, and, instead of making room, turned away from her and stood rigidly in their places. Just then one of the boys saw her. He turned instantly to his companions.

"Say, fellows," he said, "there is a little lame girl that can't get a place. Most likely she don't get many chances to see a parade, and we can see all that come to town. Let's give her our place, and we can run farther up the street and get another."

"All right," came from half a dozen of the boys at once.

The boy who had spoken pushed through the crowd.

"Say, missus," he said, "you can have our place out here for the little girl."

With the boy's help the chair was quickly guided to the place, and the boy with his companions ran away. He was only a ragged little street urchin. His language was plentifully interlarded with the roughest slang, but he had the divine spark in his soul, and all who saw the simple, unassuming deed were glad to think that the seed of kindness is found everywhere and bears fruit in the most unexpected places.—Ex.

Some Other Man's Boy.

The father who had left his son in one car, while he went into another to transact some business with the conductor, should have taken more careful notice of the location in which the boy was left. The Detroit Free Press tells the story and describes minutely the instructions given by the father to his boy.

"Now, Willie," he said, "I'm going to be away just a few minutes. You sit right where you are, and don't you move a bit. If you do, I'll spank you good and hard. So don't stick your head out of the window. You might have it taken off if you do. Then you wouldn't have any head, and you'll get a spanking besides."

The man went away to find the conductor. After a few minutes he came back.

There was Willie with just his feet and seat of his trousers sticking in through the window. He seemed to be more outside than inside, and moreover, whenever a telegraph pole whizzed by and looked especially close, he would make a lunge for it, as if trying to catch it.

The father did not hesitate long. He made a grab for the boy just as the latter was making a lunge for a pole. He pulled him in by the heels, laid him over his knee, and began to fulfill his promise. The little fellow yelled and yelled until he almost drowned out the noise of the train; but during a lull in the uproar the father heard a snicker behind him. He laid the boy down and turned around to see what it meant.

There was his son, two seats behind and across the aisle, with two fingers stifled in his mouth to keep his merriment in. The man looked again and rubbed his eyes, but there was no mistake.

He looked at the boy in his lap. Behind the tears was a face he had never seen before. He had spanked some other man's son.—Exchange.

Too Fine for Use.

When Grandma Cook came home from the picnic she asked with interest about the different villagers whom she had seen for the first time.

"Who was the handsome young woman who poured the tea?" she asked. "A thin, pale, melancholy girl—very quiet. I did not see her smile once."

"Oh, that," said her niece, "is Annie Gordon. She's always that way."

"Has she lost friends? She was not in mourning."

"No. Her people are all living, but they are rather commonplace, while Annie is a girl of ideas and originality—almost a genius. She wrote very good poetry at school. But the Gordons are poor. They could not send her to college. She wanted so much to go abroad—to see Greece and Rome; but that, of course, was impossible. She is a saleswoman in Bryce & Potts' store. But she is always melancholy, as you see her now. She lives apart, makes no friends, hardly knows the name of her next-door neighbor. Always turning over in her mind her dreams, I suppose."

Mrs. Cook knitted in silence awhile. "It puts me in mind of Prudence Maxwell's shawl," she said. "Did I never tell you of that? Well, Prudence's uncle brought her a real cashmere shawl when she was a young girl. It was like a picture, with its fine texture and dull, wonderful colors.

"'Hang it up,' we all said, 'on the wall. Let people enjoy it. Nobody in the village ever saw such a thing. It will be a pleasure to us all.'

"'No,' indeed,' Prudence said. 'It would fade. I can't spoil it that way.'

"So it was folded in tissue-paper, put in a box and hid away.

"Prudence married, but the shawl was not just the thing to wear, even on her wedding morning. Her daughter grew up. We begged Prudence to give it to her as a bridal gift. 'No,' said she, 'I will leave it to her when I die.'

"Well, she did die at last. The box was opened and the shawl lifted out. It fell into rags! The moths had done their work, and all the beauty was wasted.

"Now, neither Annie Gordon nor any other girl has a thought too high or a fancy too fine for every-day use. If she would put their beauty or purity into her talk with her old father and mother, or into her actions in the store, they would make her life beautiful and a blessing to the world."—Youth's Companion.

Respect Your Work.

A boy is usually set to do drudgery when he first begins any trade. He must kindle fires, sweep stores, care for stables, etc. These things are tiresome, and appear to be of little use in teaching him his future business. They are very important tests of his character, however, and he is wise if he treats them as such, and attends to them as though he believed they were of consequence.

A distinguished merchant owed his first advancement in business to the way he attended to mere drudgery. He had to take care of two horses, look after the lamps, and care for the horse-sheds. His lamps always shone and gave good light; he kept the barn where the horses were clean and neat; the ground in the sheds was carefully swept every morning, and some loose bricks which were apt to fall down would be carefully piled. One day the head partner of the firm, who lived at a distance, put his horse under the sheds. When he backed him out the horse knocked down some of the bricks.

"Pick up those bricks!" said the man to the boy who had come to put some packages into the carriage.

That was all the recognition the boy received, and it was the first time that the great man had spoken to him. But the next day the same man came again. He was seen looking about the stable and talking with the manager of the store. In a week the boy was promoted to the charge of a department which called for special faithfulness, and from that time rose rapidly.—Selected.

An Appeal to Our Friends.

We make a special appeal to our friends who owe us on subscription to send us the amount due. We need the money. The amount each one owes is small; but the aggregate amounts to hundreds of dollars. Our friends must see that it is embarrassing to us to withhold the money. Please look at the label on your paper, and if you are behind, send us the amount due. We will greatly appreciate it.

Small crops, unsalable vegetables, result from want of

Potash.

Vegetables are especially fond of Potash. Write for our *free* pamphlets.

GERMAN KALI WORKS,
93 Nassau St., New York.

THE OLD ENGLISH
FAMILY MEDICINE
OVER 70 YEARS' REPUTATION.

MORISON'S "UNIVERSAL" PURELY VEGETABLE COMPOSITION PILLS

Unsurpassed for all LIVER and BILIOUS complaints; quickest remedy for FEVER and Rheumatism; ensures SLEEP; absolutely no DANGER of COLD so common with Mercury and other drugs; SAFE and EFFICIENT in all climates.

THE BRITISH COLLEGE OF HEALTH,
33 Euston Road, King's Cross, LONDON.

E. FOUGERA & CO., Agents,
NEW YORK. And Druggists Everywhere.

—OUR EDITIONS OF—
Matthew Henry's Commentary

Are the best, because they contain all that any other editions do; and more, too, for ours have the Prefatory Notes by Dr. John A. Broadus, the illustrations and extensive foot notes—all of which are valuable and are not to be found in any other editions.

They are printed on good paper and are well bound in durable cloth.

3 volume edition only $6.00
[Original price $10.00.]

6 volume edition only $7.20
[Original price $12.00.]

Whitfield, when asked where he studied theology, replied: "On my knees, reading my Bible and 'Henry's Commentary.'" Whitfield read it continuously through four times.

Send orders early to
JNO. W. BOSWELL
12 Camp St., New Orleans, La.

On Jellies
preserves and pickles, spread a thin coating of
PURE REFINED PARAFFINE
Will keep them absolutely moisture and acid proof. Pure Refined Paraffine is also useful in a dozen other ways about the house. Full directions in each package. Sold everywhere.
STANDARD OIL CO.

THE CHURCH OF THE FATHERS.

A History of Christianity from Clement to Gregory.

(A.D. 100—A.D. 600.)

By ROBERT THOMAS KERLIN.

12mo, pp. 347. $1.25.

All who are interested in the early history of Christianity will find this book unusually entertaining.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

Yazoo & Mississippi Valley

SCHEDULE IN EFFECT JAN. 26TH.

Trains leave and arrive at UNION STATION, Howard Ave. and Rampart St., Daily.

	Leave.	Arrive
Memphis Express.....	2:50 p. m.	10. 5 a. m.
Vicksburg & Natchez Ex.	5:10 a. m.	5:20 p. m.
Valley Express.....	10: 5 p. m	6 00 a. m.

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, Monroe, La., and Memphis.

Direct and favorite route to North Louisiana and Arkansas. Only line through the Ole Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts.

WM. MURRAY, D. P. A.
W. A. KELLOND, Asst Gen. Pass Agt. A. H. HANSON, Gen. Pass. Agt.

Illinois Central

DOUBLE DAILY SERVICE

Through Sleepers

BETWEEN

New Orleans and St. Louis, Louisville, Cincinnati and Chicago.

Steam Heated, Gas Lighted, Wide Vestibule Trains with

DINING CARS

For New Orleans, Serving meals a la carte Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE,
St. Charles and Common Streets.

A Good Route to Try

FRISCO SYSTEM

It traverses a territory rich in undeveloped resources; a territory containing unlimited possibilities for agriculture, horticulture, stock raising, mining and manufacturing. And last, but not least, it is

The Scenic Route for Tourists.

The Frisco System now offers the traveling public excellent service and fast time—

Between St. Louis and Kansas City and points in Missouri, Kansas, Arkansas, Oklahoma, Indian Territory, Texas and the Southwest.

Between Kansas City and points in Tennessee, Alabama, Mississippi, Georgia, Florida and the Southeast.

Between Birmingham and Memphis and points in Kansas, Arkansas, Oklahoma, Indian Territory, Texas and the West and Southwest.

Full information as to route and rates cheerfully furnished upon application to any representative of the Company, or to

Passenger Traffic Department,
Commercial Building,
Saint Louis.

Heiskell's Ointment

Cures Skin Troubles When Everything Else Has Failed.

Try it on an obstinate case of Tetter, Eryeipelas, Eczema, Pimples, Ulcers, Ring Worm, Blotches or any Skin Disease. Ask your druggist for it. By mail 50c. a box. Heiskell's Soap, for the skin, 25c.

JOHNSTON, HOLLOWAY & CO.
531 Commerce Street, Philadelphia.

"Your Ointment is the best I ever used for the skin. If your soap is as good, I want it."
—Hattie Battle, Segoin Texas.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

MRS. VIRGINIA ELIZABETH RENCHER, one of the most faithful and best-loved members of our church at Enterprise, Miss., passed peacefully to her eternal reward Feb. 12, 1902. She was the daughter of Samuel H. and Susan B. Coffman, and was born in Sumter county, Ala., Sept. 3, 1838. Her father died when she was but two years old, and her mother afterwards married Elias Brown, of Gainesville, Miss. She was converted under the preaching of Dr. P. F. Neely, and joined the M. E. Church, South, in her thirteenth year, while attending school in Marion, Ala. After leaving Marion she attended several schools, Barton Academy, Mobile, Ala., being one of them. At the early age of eighteen she was married to Dr. C. E. Rencher, of Enterprise, Miss., who, in feeble health, but steadfast faith, awaits his summons to join the loved ones in the better land. She was the mother of eleven children, five of whom—four sons and one daughter—preceded her to the eternal world, while the six remaining daughters—four married and with families of their own—are pressing forward with Christian faith and zeal to the glad reunion in the Father's home. She was devoted to Christ and his church, and an active laborer in all branches of its service. Until the wasting disease of which she died laid its interdict on her going, she regularly filled her place in Sunday-school and at public worship. Naturally retiring, the deep experiences of her soul were only revealed to those whom she thought would be particularly interested or helped. She recognized, like a true woman, that her first duty was at home, and with blessed assurance she can say to the Master, "Those whom thou hast given me I have kept." Her cheerfulness and appreciation of attentions in her last illness were most beautiful. Those who went to comfort her felt themselves inspired and inspirited by the visit. When asked her of her spiritual state she quickly replied: "Oh! that is all right. I stranded on that long ago. The bed of suffering is no place to prepare for heaven." At the end she was anxious for the Lord to stay her breath and take her home. And he did, for, as quietly as a hushed babe in its mother's arms, she fell asleep that night to awake in the fearless palace of God. The recital of her Christly life is enjoy abundant. The memory and influence thereof is a royal heritage to those who miss her most, and a sweet incense in the minds of those among whom she lived and from whom she has gone. "Well done, thou good and faithful servant; enter thou into the joy of thy Lord."

H. M. ELLIS.

MRS. NETTIE FELTS (nee McCarley) was born Oct. 7, 1881; married Mr. David Felts in 1900, and died Feb. 19, 1902. She joined the M. E. Church, South, during the Summer of 1900, under the ministry of Rev. T. W. Lewis, in which she lived a consistent Christian until the Lord said, "Come up higher." The assumption of the church vows meant to her a complete and unconditional consecration of life to the service of Christ; hence she readily and cheerfully assisted in every enterprise that tended to advance the interest of Christ's kingdom. She loved home dearly, and diligently labored to render it beautiful and lovely to her devoted husband. In this she was fully rewarded, for their home life seemed replete with continued contentment and happiness. Her place in Sunday-school and church was never vacant when physically able to be present, for she allowed nothing else to interfere with her attendance upon the services of the sanctuary. Of course, the end of such a life must be peace. She gloriously triumphed over death, her last words being full of assurance of a safe entrance into the realms of bliss, thus leaving a legacy to her bereaved husband, parents, relatives, and infant boy, richer and more precious than any worldly wealth. May all the sorrowing loved ones endeavor to emulate her example here, and meet her above, where parting will be no more!

EUGENIA JOHNSON.

Died in Natchitoches parish, La., Jan. 25, 1902, WM. FLETCHER SANDELL. He was born in Mississippi, Nov. 19, 1827. Bro. Fletcher was married to Miss Mary Jane Conerly, July 27, 1852. To this union was given five children—two girls and three boys—all of whom are still living but one, who died just a few days before his father. Bro. Sandell had been an invalid for a number of years, having been paralyzed in one side since the fifth day of September, 1884; but in all this time of affliction he bore it with Christian fortitude. He was brought up by Christian parents, and attached himself to the M. E. Church, South, in early life. Ever afterwards he lived a consistent member of the same. As long as he was able he was an active worker in his church, especially in the song service. Well do I remember, at a revival service at old Holly Grove Church, when Bro. Fletcher got happy, and stood in the altar and sang alone, "When I set out for glory," etc. And now we have no doubt but his departed spirit fully realizes the sentiment of the song, "And to glory I will go." Thus another Christian man, after having lived his allotted time and more, has crossed over the Jordan of death to be at rest for evermore. May the Lord sustain his afflicted and bereaved companion, with her dear children, realizing their loss is his gain!

JOHN FRANKLIN.

MRS. ADALIA MCCOY (nee Young) fell on sleep at the home of her daughter, Mrs. Mary Morris, in Acadia parish, La., Jan. 19, 1902. She was born in St. Landry parish, La., in July, 1826. Her parents were among the early settlers of the parish, and in their home the early Methodist preachers found a cordial welcome. She often spoke of Bros. Uriah Whatley, B. F. White and Dr. Frazee as those who sowed gospel seed whose fruit we are now reaping. In many respects she was a remarkable woman. She possessed a wonderful memory, whose mental faculties age had not dimmed. She was well versed in the Bible, and her faith in the sure promises of God life's storms had only strengthened, and her faith in the ultimate triumph of the gospel of Jesus could not be shaken. Her faith was never more buoyant than on the evening before she died. To her pastor she repeated part of Hymn 561, "Though troubles assail." Her kind words and bright spirit had to many a disheartened heart. She had a place in her heart for everyone, ardent love for her church; for its welfare she labored, and for its purity she prayed. No one doubted Aunt Della's readiness for the summons. May her loved ones meet her!

J. J. KELLY, P. C.

RESOLUTIONS OF RESPECT.

Whereas, On Saturday, March 1, 1902, Mrs. EDD POPKINS, our beloved sister and fellow-worker in the cause of foreign missions, suddenly passed from this life to her final rest, we, the members of the Woman's Foreign Missionary Society of Jefferson Street Church, Natchez, Miss., do resolve,

First. That although she has passed from us, she will ever live in our hearts as a quiet, gentle Christian character.

Second. That while we submit to the will of Him "who doeth all things well," we deeply regret her loss, and shall endeavor to emulate her in the faithful discharge of Christian duty. As treasurer of our branch of church work, she was untiring in her zeal and efforts to keep the finances up to the required standard.

Third. That we tender our heartfelt sympathy to her family and other relatives, and we pray they may ever hear the comforting voice of Him who said, "What I do thou knowest not now, but shalt know hereafter."

Fourth. That a copy of these resolutions be sent the family of our departed sister, and that they be spread upon the Minutes of our society.

MRS. ROBERT F. READ,
MISS SUSIE H. READ,
Committee.

Died at Slate Line, Miss., Feb. 28, 1902, little MAUDE BUNNAY, the youngest daughter of Mrs. Robert J. Briggs, Jr. The joy and light of a loving household, after a brief earthly sojourn of just eight years, her gentle spirit was borne by ministering angels to the paradise of God. It is not the will of Him who "doeth all things for the best" that one of these little ones should perish. They are lambs of the upper fold, faultless before the throne, and jewels on the Savior's diadem. The bleat of the lamb in the Shepherd's arms says, "Come up hither." A large concourse of friends and neighbors assembled at the church, whence, after the funeral rites were over, the little body was borne by loving hands to the cemetery, and laid beside the father and little companions, who, together, now await the final and inseparable reunion of the family.

C. F. EMERY.

In every age the best and most welcome word that a poor humanity can hear is the glad command, "In the name of Jesus of Nazareth, rise."

How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that can not be cured by Hall's Catarrh Cure.

F. J. CHENEY & CO., Props., Toledo, O.

We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions, and financially able to carry out any obligation made by their firm.

WEST & TRUAX, Wholesale Druggists, Toledo, O.
WALDING, KINNAN & MARVIN, Wholesale Druggists, Toledo, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Price, 75c. per bottle. Sold by all druggists. Testimonials free.

Hall's Family Pills are the best.

Much may be done toward improving the condition of the poor sociologically, but the greatest need of the poor is still the gospel.

FOR OVER SIXTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

Many of God's zealous workers are called fanatics. They are not fanatics, but heroes and heroines, and as such they are counted by God.

MORE THAN 235,000 SOLD.

Popular • Works

BY THE

REV. JNO. H. NICHOLS,

Of the Tennessee Conference.

The Right of a Sinner to Pray. Unanswerable. Price 5 cents; 50 cents per dozen.

Theological Grub-ax. Campbellism grubbed up, root and branch. Price 10 cents; $1 per dozen.

The Ecclesiastical Pump. The water pumped out of Campbellism. Price 10 cents; $1 per dozen.

The Furnace. Campbellism consumed—the dross extracted. Price 10 cents; $1 per dozen.

The Shipwreck. Unconditional perseverance and close communion demolished. Price 10 cents; $1 per dozen.

The Currycomb. Curries Campbellism, for 10 cents; $1 per dozen.

The Sprinkler. No immersion in the Bible. Price 10 cents; $1 per dozen.

A Friendly Talk on the Second Blessing. Price 10 cents; $1 per dozen.

The Wheel. Religious Organization God's Order. The Methodist Church Organized on the Apostolic Basis. Price 10 cents; $1 per dozen.

Analogy; Or, The Second Blessing Theory of Sanctification Considered from the Standpoint of Saul's Conversion, and an argument by Analogy and the Bible. Price 10 cents; $1 per dozen by mail.

Bible Tools for Busy People. This book is a collection of all the author's pamphlets in one volume. Here is a quiver containing eleven well-pointed arrows; each arrow flies directly to the mark. 12mo, cloth, pp. 375. Price $1 by mail. Send orders to

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

MOUNDS, MONUMENTS, AND INSCRIPTIONS;

ILLUSTRATING BIBLE HISTORY.

By M. B. CHAPMAN, D.D.,
Of Missouri.

12mo; pp. 264; price, $1.25.

Condenses the whole history and brings the learning of the subject down to date.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,
Professor of New Testament Exegesis in Vanderbilt University.

A CLOUD OF WITNESSES.

"It is a book of remarkable freshness and power."—Bishop Vincent.

"You have rendered a distinct service to your day and generation in this admirable interpretation."—Dr. W. V. Kelley.

"It is worthy of a place among the most thoughtful and valuable books on the great theme."—Dr. J. H. McNeilly (Presbyterian).

"It is a scholarly, illuminating, and peculiarly attractive presentation, simple in its profound understanding."—Dr. Buckley.

"Your book is timely and valuable, well thought out and instructive."—Prof. W. T. Davison (England).

"It is a book that will accomplish much in the interest of our holy faith."—Bishop J. F. Hurst.

"Allow me to express my appreciation of your book after a careful examination of it."—Dr. Votaw, University of Chicago.

"Let the man who would know Jesus as he was secure and study this book."—Zion's Herald (Boston).

"A noteworthy and promising book."—The Outlook (New York).

"It will be helpful to a wide circle of readers."—Sunday School Times.

"A study of the life of Jesus after a new and decidedly striking method, a vigorous and manly treatise."—Dr. W. M. Du Bose.

"A vital contribution to Biblical theology, reflecting honor on the Church in which it originated."—Dr. Warren, President of Boston University.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

W. W. Carre & Co.

MANUFACTURERS AND EXPORTERS OF

LUMBER,

NEW ORLEANS, LA.

JOS. ZENGEL. F. L. HEIDERICH.

ESTABLISHED IN 1864.

The Old Reliable Furniture House,

Zengel & Heiderich Furniture Co.

—SUCCESSORS TO—

The Hugh Flynn Company, Ltd.

Renowned for Cheapness and Fair Dealing.

Call and see us when you are going to

Furnish Your Home or Office,

and you will find the Best Assortment, the Latest Styles, Lowest Prices and Up-to-date Business Methods.

Zengel & Heiderich Furniture Co.

729-737 POYDRAS STREET,
BETWEEN ST. CHARLES AND CARONDELET STREETS.

We Have It at Last

For many years we have been trying to get a Bible containing exactly the features which, to our mind, would constitute as nearly as possible

A Perfect Bible

especially for the use of preachers and teachers. We have contracted for a large number of a Bible which we believe to be the nearest to a perfect book we have ever seen. It contains the AUTHORIZED VERSION, DICTIONARY OF PROPER NAMES, SUBJECT INDEX, CONCORDANCE, AND MAPS. The type is long primer, self-pronouncing. It is 6x8½ inches, and only 1 inch thick. Bound in the best levant morocco, divinity circuit (overlapping edges), calf lined to edge, silk sewed, round corners, red under gold edges. By reason of the large number contracted for we are selling this splendid Bible at only a little more than half its regular price.

Our Price, Only $5.00

Postage 20 cents additional, if mailed.
Patent Thumb Index, 35 cents extra.

BARBEE & SMITH, AGENTS
NASHVILLE, TENN.; DALLAS, TEX.

SUNDAY SCHOOL ORDER BLANK.

BARBEE & SMITH, AGENTS, NASHVILLE, TENN.

DEAR SIRS: Please send me by return mail the following Sunday School Literature:

No. Copies.	PERIODICALS.	Price, each. 3 Mos.	1 Yr.	How long to Send.	Amount.
.....	The Sunday School Magazine.....	12½c	50c	.....	.....
.....	The Senior Quarterly.....	4c	15c	.....	.....
.....	The Home Department Quarterly.	4c	15c	.....	.....
.....	The Intermediate Quartorly.....	2c	7½c	.....	.....
.....	Illustrated Lesson Paper.....	2½c	10c	.....	.....
.....	Our Little People.....	1½c	6c	.....	.....
.....	Weekly Children's Visitor.....	10c	40c	.....	.....
.....	Monthly Children's Visitor.....	5c	20c	.....	.....
.....	Sets Olivet Picture Cards.....	2½c	10c	.....	.....
.....	Bible Lesson Pictures.....	75c	$3 00	.....	.....

And find inclosed for same, - - - - - - - $.....

NAME.....
POST OFFICE.....
COUNTY.....
STATE.....
DATE.....

Expository and Homiletical Notes on the International Sunday School Lessons for 1902. By E. E. Hoss, D.D., LL.D. 12mo. 412 pages, with Maps and Illustrations. Price, 50 cents NET. A book that all of our teachers should have.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1900,

BY E. E. HOSS, D.D., LL.D.,
Editor of the CHRISTIAN ADVOCATE.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

Epworth League Reading Course,

1901-02.

The Christ of Our Poets	*By Rev. H. W. Featherston*	$ 75
Self-Culture	*By Prof. J. S. Blackie*	1 00
The Evangelization of the World	*By J. R. Mott*	1 00
The Sky Pilot	*By Ralph Connor*	1 25

This Course Begins in October.

PRICE OF SET, $2.25, POSTPAID.

Barbee & Smith, Agents,
NASHVILLE, TENN. *DALLAS, TEX.*

Books by Our Bishops.

Andrew, James O.	
Family Government	$0 50
Bascom, Henry B.	
Sermons and Lectures. 4 vols. Each	1 00
Candler, Warren A.	
Christus Auctor	1 25
High Living and High Lives	1 00
Capers, William.	
Catechism No. I., per dozen	40
Catechism No. II., per dozen	60
Doggett, David S.	
Sermons	1 00
Fitzgerald, O. P.	
Bible Lights	60
California Sketches Old and New	1 00
Centenary Cameos	1 00
Christian Growth. Paper, 10 cents; cloth	50
Class Meetings. Paper, 15 cents; cloth	50
Glimpses of Truth	1 00
Life of Dr. Thomas O. Summers	1 00
Life of Dr. John B. McFerrin	1 00
Life of Judge Longstreet	1 00
The Whetstone	50
Sunset Views	1 00
Galloway, Charles B.	
Life of Bishop Parker	1 00
Modern Missions: Their Evidential Value	1 00
Prohibition: Open Letters to the Hon. Jefferson Davis (pamphlet)	10
A Circuit of the Globe	1 00
Christianity and the American Commonwealth	1 00
Granbery, John C.	
Dictionary of the Bible	1 00
Child's Bible Question Book	10
Entire Sanctification. Paper	10
Twelve Sermons	1 00
Experience the Crowning Evidence of Christianity	1 00
Haygood, Atticus G.	
The Man of Galilee	$
Our Children	
Jackknife and Brambles	1 00
Monk and Prince	1 00
Our Brother in Black	1 00
Go or Send. Paper	1
High Steeple. Paper	10
Hendrix, Eugene R.	
Around the World	1 00
Skilled Labor for the Master	1 25
The Perfecting of the Saints. Paper	1
Keener, John C.	
Post Oak Circuit	00
Studies of Bible Truths	1 00
The Garden of Eden and the Flood	1 00
McTyeire, H. N.	
History of Methodism. $2, $2.50, $3	4 00
Sermons	1 00
Manual of the Discipline	00
Rules of Order. Paper	15
Catechism of Bible History. Boards	25
Catechism of Church Government. Boards	25
Life of McKendree. Abridged from Bishop Paine	1 25
Marvin, Enoch M.	
Sermons	1 50
Paine, Robert.	
Life of Bishop McKendree. 2 volumes	
Pierce, George F.	
Sermons and A[illegible]	
Wilson, A. W.	
Witnesses to Christ	1 00
Wrestling Jacob. Paper	25
Wightman, W. M.	
Life of Bishop Capers	1

Barbee & Smith, Agents,
Nashville, Tenn. Dallas, Tex.

What does a chimney do to a lamp?

MACBETH'S is the making of it.

My name on every one.

If you'll send your address, I'll send you the Index to Lamps and their Chimneys, to tell you what number to get for your lamp.

MACBETH, Pittsburgh.

CANCER CURED

Without the Use of the Knife or Loss of Blood.

G. W. BENNETT, M. D.,

Lock Box 82. Gulf Port, Miss.

STAR BELGIAN HARE CO.,

Corner Sexton and White Ave, Nashville, Tenn.

Breed Belgian Hares only. High-grade pedigreed and main from the most popular strains. Lord Briton, Champion Pasbola and Lord Lorgen Books. Write for prices.

BIBLE HOUSE,

735 BARONNE ST.,

THE CHEAPEST BOOK STORE IN TOWN.

BIBLES at 25 Cents; five for One Dollar.

TESTAMENTS from 7 Cents up.

BIBLES from 20 Cents up.

Teachers' Bibles: Oxford, Cambridge, Helman, Bagster, Parallel, Polyglot, International, Nelson and Treasury Bibles from $1 50 up.

6,000 Good Story Books, Booklets for Sunday-school Rewards and Presents, Sunday-school Cards, etc.

You are invited to come and find out for yourself that you can get more value in Books at this new BIBLE HOUSE for your money than anywhere else.

1,000 Fresh Good Booklets for Christmas and New Year Gifts below cost. Come soon, so that you can take your time to make selections.

By buying your Bibles, Gift Books and Sunday-school Supplies at the BIBLE HOUSE, 735 Baronne St., you help the Helping Hand Mission.

You are cordially invited to come and inspect both BIBLE HOUSE and Helping Hand Mission, and you will find it to your advantage to buy at the BIBLE HOUSE, and in helping the Helping Hand Mission with your money, cast off or new clothing, etc., you will be giving to the poor and lending to the Lord, and He will honor his promissory note to you.

For the Annual Reunion United Confederate Veterans, to be held at Dallas, Texas, April 22 to 25 inclusive 1902, the Texas and Pacific Railway Company will sell round-trip tickets from stations on its line in Louisiana at exceedingly low rates—in fact, at lower rates than have been announced to Dallas for a long time.

Tickets will be on sale from points in Louisiana, April 19, 20, 21, 1902, limited for return to leave Dallas, April 30, 1902 with privilege of extension to May 15, provided tickets are deposited with Joint Agent at Dallas on or before April 30, and a fee of fifty cents is paid at time of deposit. Tickets are limited for continuous passage in each direction, but for the benefit of those desiring to visit other points in Texas at special rate of one and one-third fares for the round trip will be authorized from Dallas, tickets to be sold April 25 and 26 with final limit for return May 14. These side-trip tickets will permit stop-overs at any point both going from and returning to Dallas.

Any one of our agents will be glad to arrange for sleeping car accommodations and explain to you any points connected with the trip, or we will be glad to have you write direct to us for further information.

P. TURNER,
Gen. Pass. Agent, Dallas, Texas.

H. P. HUGHES,
Trav. Pass. Agent, Ft. Worth, Texas.

Woman's Foreign Missionary Society.

The Annual Meeting of the Woman's Foreign Missionary Society of the Louisiana Conference will be held at Rayne Memorial Church, April 24-27, inclusive; opening service on the twenty-fourth, at 8 P. M. It is earnestly desired that each Auxiliary be represented. Send names of delegates to Mrs. F. A. Dicks, 1913 Napoleon avenue, New Orleans, as soon as possible.

MRS. W. H. LAPRADE, Pres.
MISS LIZZIE PAXON, Sec.

General News.

The damage by the storm in Pittsburg will reach several hundred thousands of dollars.

Waters are receding in portions of the flooded districts of Mississippi, but at points along Pearl river the situation is serious.

The Ways and Means Committee of the House, by a vote of 12 to 5, ordered a favorable report on the Payne bill for a 25 per cent. tariff concession to Cuba.

Mr. Kruger, D. Leyds and the Boer delegates in Europe will hold a meeting at Utrecht, April 2 to consider the situation in view of Schalk-Burger's peace movement.

In a bull fight at Jarez, after the slaughter of several bulls and horses, a wounded bull caught a matador on his horns and tossed him lightly over his shoulders. A number of Americans chased the bull and nearly precipitated a riot with the Mexican populace.

This letter appeals to you to try one month's treatment and be convinced that the Tablet is the initial incident to health in all of its most coveted phases, and I know you will do like Mr. Mallory.

Mallory, Ga.

Mr. T. J. Hunt, Merom, Ind.

Dear Sir: Enclosed please find one (1) dollar, for which send me six months' treatment of "Hun.'s Digestive Tablets." I sent to you for one month's treatment some time since, and they have been quite beneficial to my general health, and have recommended them to a lot of people.

Yours truly, A. H. MALLORY.

Less Than One Bottle Did It.

A sufferer writes: "Can certainly say that Hagbes' Tonic is the best chill remedy I ever heard of. Used only part of a bottle, and need no quinine, and it cured me." Sold by Druggists—50c. and $1.00 bottles.

PREPARED BY
ROBINSON-PETTET CO. (Ltd),
Louisville.

ADVOCATE OFFER.

Magic White Soap, advertised in our columns, is manufactured in New Orleans by a responsible company, who can be relied on to do what is promised. The soap is what is claimed for it. There is none better on the market. A fair trial has been given it at the home of the editor, and the good wife, who knows what soap is, says "it is about the best she ever used." Our lady readers would do well to give this soap a trial. Send for a box of twenty bars—one dollar; charges paid by the manufacturer.

We make the following offer: We will furnish one box of this soap, and the CHRISTIAN ADVOCATE for one year, for $2.50, to new subscribers. We make the same offer to all who will pay up back dues, and send $2.50 additional. Cash must accompany the order. Address

JNO. W. BOSWELL,
512 Camp St., New Orleans.

MOZLEY'S LEMON ELIXIR.

A Pleasant Lemon Tonic.

For biliousness, constipation, and appendicitis. For indigestion, sick and nervous headache. For sleeplessness, nervousness, and heart failure.

For fever, chills, debility and kidney diseases, take Lemon Elixir.

Dr. Mozley's Lemon Elixir is prepared from the fresh juice of lemons combined with other vegetable liver tonics, and will not fail you in any of the above-named diseases. 50 cents and $1.00 bottles at druggists.

Prepared only by D. H. Mozley, Atlanta, Ga.

LEMON ELIXIR.

I fully endorse it for nervous prostration, headache, indigestion and constipation, having used it with most satisfactory results, after all other remedies had failed.

J. W. BOLLO.
West End, Atlanta, Ga.

Mozley's Lemon Hot Drops.

Cures all Coughs, Colds, Hoarseness, Sore Throat, Bronchitis, Hemorrhage, and all throat and lung diseases. Elegant and reliable.

25 cents at druggists. Prepared only by Dr. H. Mozley, Atlanta, Ga.

A Banker Praises Tyner's Dyspepsia Remedy

Worry kills lots of people and sometimes bankers. It impedes digestion, irritates the nervous system, and in many ways destroys the health. If you are worried with business or other troubles, **Tyner's Dyspepsia Remedy** will meet and baffle all ill effects. It cures indigestion and dyspepsia, tones up the stomach, and thus insures calm, refreshing sleep, and a good healthy and invigorating appetite.

WHAT A BANKER SAYS.

Mr. Chas E. Currier, of the Atlanta National Bank, says: "I often use Tyner's Dyspepsia Remedy for acute indigestion, and have always found that it gives immediate relief. I consider it a medicine of very high merit."

Price 50 cents per large bottle. For sale by druggists. Six bottles for $2.50 or sent by express on receipt of price by Tyner's Dyspepsia Remedy Co., 107½ S. Forsyth St., Atlanta, Ga.

SAMPLE BOTTLE FREE.

Marriages.

March 16, 1902, near Rockport, Miss., by Rev. C. McDonald Mr. W. A Harrison and Miss Josie Cunningham.

March 23, 1902, near Tryna, Miss., by Rev. C. McDonald, Mr H. F. Buckley and Miss Mida Douglass.

We Must Go from heated rooms to the cold outer air, and the change sets us coughing. During Winter colds is not hard if you take Allen's Lung Balsam. A neglected cold is troublesome and dangerous.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

MERIDIAN DIST.—SECOND ROUND.

Enterprise and Stonewall at Enterprise	Mar 30, 31
South Side and Poplar Springs, at South Side	Apr. 6
Meridian [illegible] 7.30 p. m.	6
Marvin, at Coker's Chapel	12, 13
Meridian—East End 7.30 p. m.	13
Meridian—West End	16
Binnsville, at Binnsville	19 20
Porterville, at Union	26 27
Winchester, at Big Rock	May 2
Waynesboro, at Buckatunna	3, 4
Wayne, at Chicora	4
Pachuta, at DeSoto	5,
Daleville, at Bethel	9
Lauderdale, at Lookhart	10, 11
Leakesville at Pine Grove	17, 18
North Kemper, at Spring Hill	21
DeKalb, at New Hope	24, 25
Bhubuta, at Shubuta	30
Matherville, at Hebron	31, June 1
Middleton, at Hopewell	3
Chunky, at Concord	7, 8

W. W. SIMMONS, P. E.

JACKSON DIST.—SECOND ROUND.

Fannin, at New Providence	Apr. 5, 6
Benton, at Midway	12, 13
Madison, at Madisonville	19, 20
Canton	18-20
Sharon, at Mt. Pleasant	26, 27
Vaughn's, at Union	May 3, 4
First Church A. M.	11
Capitol Street P. M.	11
Silver Creek at B Lake	24, 25
Flora, at Bentonia	31, June 1
Commencement Millsaps College	8
Tranquil, at Pleasant Hill	14, 15
Camden, at Forest Grove	21, 22
Westville, at Rials Creek	28, 29
District Conference at Flora	July 2-6
Thomasville, at Monterey	12, 13
Brandon	13 14
Florance, at Poplar Springs	19 20

The District Conference will meet at 4 P. M., on Wednesday, July 2 in its first session. Friday of the Conference will be given to the discussion of missionary work within the district. The opening sermon will be preached at 8 P. M., Wednesday, by Rev. J. T. Leggett

Committee for Examination of Candidates for Admission into the Conference: R. Selby, G. W. Huddleston, R. F. Witt.

Committee for Orders: Dr. J. A. Moore, H. P. Lewis, G. M. Hull.

T. B. HOLLOMAN, P. E.

BROOKHAVEN DIST.—SECOND ROUND.

Bayou Pierre, at Pleasant Ridge	May 3, 4
Providence, at Monticello	10, 11
Gallman, at Mt. Pleasant	17, 18
Crystal Springs	18, 19
Summit, at Cold Springs	24, 25
Haslehurst	28
Beauregard, at ——	31, June 1
Wesson	1, 2
Caseyville, at New Hope	4
Bogue Chitto, at Admans	7, 8
Brookhaven	8, 9
Adams, at Johnston	14, 15
McComb	15, 16
Pleasant Grove, at Silver Creek	21, 22
District Conference at Adams	25-29

B. F. JONES, P. E.

VICKSBURG DIST.—SECOND ROUND.

Utica, at Cayuga	Mar. 29 30
Vicksburg-Crawford Street	Apr 5, 6
South Vicksburg	6, 7
Port Gibson	12, 13
Rolling Fork, at Mary	19, 20
South Warren at Red Bona	26, 27
Anguilla at Sun Flower	May 3, 4
Warren, at Bradley	10, 11
Bolton at Clinton	17, 18
Satartia, at Mt. Olive	24, 25
Rocky Springs, at Shiloh	31, June 1
Hermanville at Carpenter	7, 8
Mayersville, at Shiloh	14, 15
Edwards, at Rieves' Chapel	21, 22

J. M. WEEMS, P. E.

Edwards, Miss.

SEASHORE DIST.—SECOND ROUND

Bay St. Louis, at Long Beach	Mar. 15, 16
Pearlington, at Logtown	18, 19
Nicholson, at Byrd's Chapel	22, 23
Gulf Port	29, 30
Hattiesburg-Court Street	Apr. 5, 6
Hattiesburg—Main Street	6, 7
Moss Point	12, 13
Ocean Springs, at Scranton	13, 14
Vancleave, at Union	19, 20
Biloxi	20, 21
Williamsburg, at Good Hope	26, 27
District Conference at Brooklyn	30-May 4
Bastabochie, at Seminary	10, 11
Mt. Olive, at Collins	11, 12
Escatawpa at Coonal Springs	14, 15
Americus, at Luce Dale	17, 18
Poplarville, at Purvis	24, 25
Lumberton	25, 26
Marion, at Easterville	31, June 1
Brooklyn, at Epps	3, 4
Columbia, at Thompson's Chapel	7, 8
McHenry, at McHenry	11, 12
Coalville at White Plains	14 15

Committees to examine applicants for orders and to preach at Brooklyn, Seashore District Conference, April 30 to May 4.

Licenses to Preach and Admission on Trial: Revs. B. S. Rayner, H. W. Featherstone, W. M. Sullivan.

Deacon's Orders: Revs. G. H. Galloway, W. H. Huntley, J. S. Parker

Elder's Orders: Revs. W. M. Williams, G. H. Thompson, J. G. Galloway.

J. M. WEEMS, P. E.

FOREST DIST.—SECOND ROUND.

Morton and P. at Pelahatchie	Sat. and Sun.
Trenton, at Pockville	Apr. 5, 6
Scott, at Independence	Sat. and Sun. 12 13
Forest, at Homewood	Sun P. M and Mon 19, 20
Raleigh, at Raleigh	Mon. night and Tues. 20, 21
Montrose, at Mt. Zion	Thurs. 24
Rose Hill at Pleasant Grove	Sat. and Sun. 26, 27
N and Hickory, at Newton	Sat and Sun. May 3, 4
Decatur at Corebatta	Tues. 6
Carthage, at Conway	Sat. and Sun. 10, 11
Edinburg, at Waldo	Wed. 14
Nesbonia at North Bend	Sat. and Sun. 17, 18
Indian Mission, at Pachuta	Wed. 21
Lake, at Lawrence	Sat and Sun. 24, 25
Walnut Grove, at Pine Grove	Tues. 27
Shiloh, at Shiloh	Sat. and Sun. 31, June 1
Harperville at Contrell	Wed. 4

Let "Veterans' Day" be observed at every preaching place, and the collections taken for the orfrerce claimants during the month of March, as ordered by the Annual Conference. If not already done, let the General Rules be read before every congregation during the quarter. And the preachers in charge are besought to make earnest, persistent efforts to secure all assessments in full in cash or good subscriptions.

T. L. MELLEN, P. E.

NATCHEZ DIST.—SECOND ROUND.

Washington at Kingston	Mar. 22, 23
Woodville	30, 31
Gloster and S. J. C. G. at Gloster	Apr 5, 6
Natchez—Wesley Chapel	12 13
Natchez—Jefferson Street	13 14
Meadville at Nebo	19, 20
Centreville, at Centreville	26, 27
Liberty, at Salem	May 3 4
Percy Creek at ——	10, 11
Harriston at ——	17, 18
Homochitto, at Mt. Vernon	24, 25
Wilkinson, at ——	31, June 1
Barlow, at Lebanon	8, 9
Fayette, at B. Grove	14 15
Roxie, at ——	21, 22

District Conference and Missionary Institute will be held at Centreville, April 23 27.

T. W. ADAMS, P. E.

Gloster, Miss.

NORTH MISSISSIPPI CONFERENCE.

GREENVILLE DIST.—SECOND ROUND.

Robinsonville	Mar 30, 31
Rosedale	Apr 6, 7
Benoit	13, 14
Greenville	20, 21
Belen	27, 28
Gunnison	May 4, 5
Hillhouse	11 12
Friar's Point	18, 19
Lyon	20

District Conference, April 17-20 at Greenville.

T. W. DYE, P. E.

HOLLY SPRINGS DIST.—SECOND ROUND.

Red Banks at Wesley	Apr. 5 6
Olive Branch, at Miller	12
Holly Springs station	13
Potts Camp at Hickory Flat	19, 20
Holly Springs cir. at Early Grove	26, 27
Mt. Pleasant at Union	May 3 4
Byhalia, at Emory	10, 11
Cornersville, at Pleasant Grove	7 8
Abbeville at Mt. Zion	24 25
Waterford at Pleasant Grove	31 June 1
Shawnee	7, 8
Bethel, at Rose' Chapel	14, 15
Ashland at Ashland	21, 22
Randolph	27
Pontotoc	28, 29
District Conference at Potts Camp	July 2-13

N. G. AUGUSTUS, P. E.

SARDIS DIST. SECOND ROUND.

Como	Mar 8, 9
Sardis	11
Pope circuit, at Pope	15, 16
Batesville and Wesley, at Wesley	21
Senatobia	22, 23
Pleasant Hill at Pleasant Hill	29, 30
Hernando and Hines, at Hines	Apr. 5, 6
Cold Water, at Cold Water	12, 13
Cockrum at Independence	18
Wall Hill at Grab Hill	19, 20
Court and at Eureka	25
Sardis circuit, at Tirza	26 27
Tyro circuit at Walnuton	May 3, 4
Arkabutla at Brook's Chapel	31, June 1
Logtown, at McGehee's Chapel	6
District Conference at Pope	26-29

W. T. J. SULLIVAN, P. E.

CORINTH DIST.—SECOND ROUND

Corinth station	Mar. 22, 23
Inka station	29, 30
Booneville station	Apr 5, 6
Ripley and New Albany, at Ripley	12 13
Jonesboro, at Camp Ground	15
Ripley circuit, at Weir's Chapel	19, 20
Blue Springs circuit, at Sherman	21
New Albany circuit, at Union Hill	26, 27
Kossuth circuit, at Wesley Chapel	May 3, 4
Booneville circuit, at Blackland	10, 11
Mantachie circuit, at Mooreaville	15
Guntown and B., at Pleasant Valley	17, 18
Marietta circuit, at Palestine	20
Corinth circuit, at Marvin	24, 25
Inka circuit	31, June 1
Burnt Mills circuit	5
Belmont	7, 8

W. M. YOUNG, P. E.

ABERDEEN DIST.—SECOND ROUND.

Amory and Nettleton, at Nettleton	Mar. 9, 10
Tupelo	16, 17
Okolona	23, 24
Aberdeen	30, 31
Verona, at Palmetto	Apr. 5, 6
Prairie, at Prairie	12, 13
Shannon at Troy	19, 20
Buena Vista at Ebenezer	24
Montpelier, at Foster's Chapel	26, 27
Houston and Wesley, at Honika	May 3, 4
Okolona circuit, at Boone Chapel	10, 11
Atlanta circuit, at New Hope	17 18
Nettleton circuit, at Piney Grove	24, 25
Fulton circuit at Ashury	31, June 1
Pleasant Grove circuit, at Bonne Chl.	5
Aberdeen circuit, at Friendship	7, 8

W. W. WOOLLARD, P. E.

DURANT DIST.—SECOND ROUND.

In Part.

Pickens, at Richland	Mar. 15, 16
Lexington at Tchula	22 23
Salem at Springdale	29, 30
Durant	Apr. 2
Chester, at Nebo	5, 6
Ackerman, at Liberty	12, 13
Bellefontaine, at Edgeworth	19
Eupora, at Mabon	20, 21

W. S. LAGRONE, P. E.

COLUMBUS DIST.—SECOND ROUND.

Starkville	Mar. 8, 9
Hebron circuit, at Memphis	15, 16
Brooksville circuit, at Sonle's Chapel	21
Starkville circuit, at Lebanon	22, 23
Macon	29, 30
West Point	Apr. 5, 6
Shroudak circuit, at Center Valley	11
Wloatonville cir., at Hickory Grove	12 13
Columbus circuit, at Flint Hill	19, 20
Columbus	26, 27
Tibbee circuit, at Tibbee	May 3 4
Crawford circuit, at Artesia	10, 11
Lagrange circuit, at Lagrange	16
Cumberland circuit, at Cumberland	17, 18
Cedar Bluff, at ——	19

J. W. DORMAN, P. E

GRENADA DIST.—SECOND ROUND.

Toccopola, at Midway	Apr. 5, 6
Water Valley cir., at Pleasant Ridge	12, 13
Oxford	20, 21
Grenada circuit, at Sparta	26, 27
Cascilla, at Friendship	May 3 4
Charleston circuit, at Charleston	10, 11
Kilsey, at Sharon	17, 18
Pittsboro at Antioch	24, 25
Winter City	31, June 1
Water Valley—Main Street	8
State Springs, at Cross Roads	14, 15
Paris, at Liberty	21, 22

JNO W. BELL, P. E.

WINONA DIST.—SECOND ROUND.

Webb, at Webb	Apr. 5, 6
Winona circuit at Salem	12, 13
Itta Bena at Sidon	18
Black Hawk, at Acona	19, 20
Carrollton circuit, at Coller	24
Moorhead at Byard	25
Indianola at Fairview	26, 27
Mars Hill	May 1
West	3, 4

J. H. MITCHELL P. E.

LOUISIANA CONFERENCE.

NEW ORLEANS DIST.—SECOND ROUND.

Felicity	p. m.. Mar 24
Dryades	p. m.. Apr. 7
Mary Werlein, at Gretna	p m.. 11
Parker Memorial	p m.. 14
Algiers	p. m.. 15
Carrollton Avenue	p m.. 21
Louisiana Avenue	p. m.. May 5
Rayne Memorial	p m.. 6
Carondelet	p. m.. 13
White Castle	17, 18
Plaquemine and Donaldsonville, at D.	p m.. 19
Burgundy	p. m.. 26
Covington	June 7, 8
Mandeville, at Pearl River	p m.. 9
Slidell, at Wesley Ch	11

WM. H. LAPRADE P. E.

SHREVEPORT DIST.—SECOND ROUND.

Bon Ami	Apr 2
Benton at Alden Bridge	5, 6
Gilliam, at Vivian	9
Greenwood and Mooringsport, at Greenwood	12, 13
Keatchie and Logansport, at Belle Bower	16
Grand Cane, at Friendship	19, 20
Ft. Jesup and Many at Ft. Jesup	23
Plain Dealing Church Dedication	27
Red River at Campo Bello	30
Pelican at Benson	May 2, 4
Zwolle at Bayou Scie	10, 11
Wesley, at Wesley	14
Rose Pine, at Noame	17, 8
Leesville, at DeRidder	24 25
Florien, at Hornbeck	31, June 1
Mansfield	5
Pleasant Hill, at ——	14, 15
Coushatta, at Coushatta	21 22
District Conference at Grand Cane	29-30

JOHN T. SAWYER, P. E.

MONROE DIST.—SECOND ROUND.

Mer Rouge	Apr. 6
Harrisonburg at Pine Hill	13
Flood at Midway	20
Winnsboro	27
Gilbert at Holly Grove	May 11
Bonita, at Bartholomew	25
Lake Providence	June 1
Waterproof at St Joe	15

District Conference will be held at Collinston June 26-30.

J. M. HENRY P. E.

CROWLEY DIST.—SECOND ROUND

Abbeville, at P. G.	Apr 5 6
New Iberia	12 13
Lafayette	19 20
Rayne, at P B	26, 27
Indian Bayou, at B.	May 1
Lake Arthur, at L. A	3, 4
Crowley	4, 5
Goeydan, at G.	10, 11
Prudhomme, at Iota	24, 25
West Lake, at S.	July 5, 6
Lake Charles	12, 13
Grand Chenieres	19, 20
French Mission	26, 27

The District Conference will meet in Abbeville, July 1-4.

The brethren will devote the month of May to secure money to build the district parsonage. Get as much cash as possible, and let all subscriptions be made payable by the fifteenth of October.

We shall expect reports from each preacher at District Conference.

C. W. CARTER, P. E

ALEXANDRIA DIST.—SECOND ROUND

Montgomery at Montgomery	Apr 5 6
Mer Rouge at Big Cane	12, 13
Bunkie, at Evergreen	19, 20
Jena, at Lamore	May 3, 4
Lena at Olla	10, 11
Opelousas, at Opelousas	17, 18
Plaquville at Tioga	24, 25
Chicot, at Wesley	31, June 1
Boyce	7, 8
Glenmora, at Camp Ground	14, 15
Dry Creek, at Barnes Creek	21, 22
Alexandria	July 5, 6
Columbia	12, 13

J. D. HARPER, P. E.

ARCADIA DIST. FIRST ROUND.

Downsville, at Downsville	Mar. 1, 2
Calhoun, at Calhoun	2, 3
Bienville, at Bienville	8 9
Gassville at Antioch	15, 16
Gibsland at Gibsland	22, 23
Castor at Castor	29, 30
Vienna, at Pine Grove	Apr 5, 6

ANDREW J. NORTHSTINE, P. E

BATON ROUGE DIST.—SECOND ROUND

Hammond	Apr. 5, 6
Deerford (Baker circuit)	12, 13
Amite City	19 20
Clinton	26, 27
Jackson	27, 28
Baton Rouge	May 3, 4
Baton Rouge—Second	4, 5
Live Oak	11, 12
Fort Vincent	14
Franklinton, at Fisher's	17, 18
Pine Grove	24, 25
St. Helena	28
Wilson	31, June 1
East Feliciana, at Glead	7, 8
Star Hill	14, 15
Kentwood	21, 22
Ascension mission	28 29

S. S. KEENER, P. E.

R-I-P-A-N-S

I have been using Ripans Tabules six or seven years, am never without them, and I can eat anything now and never have the least fear. My little daughter, when she has a pain, will say, "Mamma, me has a pain; please give me a Tabule."

At druggists.

The Five-Cent packet is enough for an ordinary occasion. The family bottle, 60 cents, contains a supply for a year.

Mrs. B. I. Preston,

PURCHASING AGENT.

1535 Seventh St., New Orleans, La.

Purchasing for Country and City Residents Promptly Attended to.

SOUTHERN BAPTIST CONVENTION, ASHEVILLE, N. C.

For the above occasion, Round Trip Tickets will be on sale at New Orleans, May 6th to 10th, inclusive, at rate of $20.85, or One Fare for the Round Trip. Final limit for return May 21st, except that by depositing tickets on or before May 15th and payment of fifty cents, limit will be extended until June 2d. The

Louisville & Nashville R. R.

operates Double Daily Train Service between New Orleans and Asheville with Through Coaches, Sleeping and Dining Cars and has been chosen as the official route for Texas delegates. For full information as to rates, folders and sleeping car reservations, call on, or address

P. W. MORROW, Trav. Pass. Agt. Houston Texas.

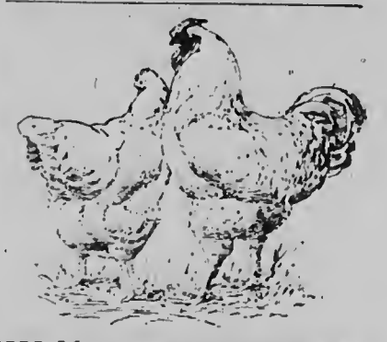
T. H. KINGSLEY, Trav. Pass. Agt. Dallas, Texas.

J. K. RIDGELY, Div. Pass. Agt, New Orleans.

You're killing two birds with one stone when you use PEARLINE.

"Work" and "Wear" are both avoided by washing without rubbing,—the PEARLINE way. More economy. You save health, strength, and money when you use PEARLINE. Facts never disproved. The common sense, up-to-date way of getting things clean is the

Pearline Method



White Wyandottes.

BRED TO LAY.

I want you to know that BOSWELL'S White Wyandotte hens lay in the winter, when eggs are most in demand. Why go on raising common fowls when you may have these standard-bred birds and increase the egg-production so as to startle you? Mine are the world-famed Duston stock, vigorous and prolific, correct in every way. Enough said. Send me an order for eggs now, and hatch your fall-laying pullets.

White Wyandottes Exclusively.

EGGS, $2 PER 15.

J. W. BOSWELL, JR., East Nashville, Tenn.

Pipe Organ For Sale.

Has been in use in the Yazoo City Presbyterian Church for several years. It has 500 pipes, and is still an instrument with great possibilities. Its original cost was $1500, but will be sold at a sacrifice on account of arrangements for one of double the size. Churches wanting an organ will do well to correspond with Mr. E. S. CRANE, Yazoo City, Miss.

Ladies Wanted

to work on SOFA PILLOWS. Materials furnished. Steady work guaranteed, experience unnecessary. Send stamped envelope to Miss McGee, Needle Work Dept., Ideal Co., Chicago, Ill

THE BEST PATENT ON THE MARKET.

W. H. MORSE, M. D., Author, Chemist, American Director (1898-1900) of the Bureau of Materia Medica, Fellow of the Society of Science (London), etc.

To the Bureau of Materia Medica: T. J. Hunt, Merom, Indiana, manufactures a Digestive Tablet which bears his name, and which deserves of this notice. I have taken clinical pains to become thoroughly acquainted with it, and as a result of my acquaintance, am able to say that it is not only all that he claims for it, but as well, it is quite unlike the ordinary digestive tablets. The tablet is the initial incident to health in all of its most coveted phases, and covers a wide range of usefulness.

(W. C. T. U. brought out above letter)

$100 REWARD.

If this treatment doesn't cure any case of bad health, bad blood, bad taste, bad breath, bad complexion, irregular appetite or much trouble, bowel troubles, catarrh, scabs, and mucous discharges of throat and nose, weak kidneys, any liver, headache, backache lack of vivacity, liveliness, too tired to work, rest, sleep or eat. The very best constitutional treatment in unhealthy seasons and places is HUNT'S DIGESTIVA TABLETS

One Tablet per day one-half hour before breakfast.

One Month's Treatment, by mail, 25c.
Three " " " 60c.
Six " " " $1.00.
Same Prices at Druggists.

Put Up Only By
T. J. HUNT, Merom, Ind.

Until May first, 1902. Send 12 cents for "a quart of good writing ink." Address J. W. B. CROSS, Lauderdale, Miss.

If the label on your paper is wrong let us know, and we will correct. If it is right, and shows that you owe us, please send the amount due. We need the money.

ANOTHER NOTICE.

Requests for special copies of the ADVOCATE come to us so often that they are burdensome, and we again remind our friends that in making such requests they must send FOUR CENTS for each copy. We can not afford to "send bill," as we are sometimes asked to do. Please, friends, bear these things in mind.

Christian Advocate.

NEW ORLEANS, THURSDAY, APRIL 10, 1902.

WHOLE NO. 2381. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 49—NO. 15.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS: One Year, $2; To Preachers, $1.

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.—Rev. S. S. Keener, D. D.; Rev. F. N. Parker, D. D.; Rev. John T. Sawyer, D. D.

MISSISSIPPI CONFERENCE.—Rev. R. J. Jones, Rev. A. F. Watkins, D. D.; Rev. L. Carley.

NORTH MISSISSIPPI CONFERENCE.—Rev. W. T. J. Sullivan, D. D.; Rev. J. T. Murrah, Rev. H. C. Morehead.

MILLSAPS COLLEGE.

BY PRESIDENT W. B. MURRAH.

I have read with interest Bro. Lagrone's article in the last issue of the ADVOCATE. The general purport of the communication is precisely in accord with the spirit that has characterized Millsaps College from the beginning. To make it possible for even the poorest boy, who has ambition and worth, to avail himself of the advantages of the college, should be the end constantly sought. To accomplish this was one of the prime motives in the establishment of the institution. It finds expression in one of the most emphatic paragraphs of the charter, and it has largely dominated our policy all the time. I very well remember the first time I attended a meeting of the Board of Trustees. I naturally sought with eager interest to know the mind of those who would in large measure shape the affairs of the college. I then received the impression, and it has deepened ever since, that whatever else we might do, we were never to lose sight of the fact that we must bring the college within reach of those who were shut out from other institutions because of limited means.

This purpose was so influential in our original organization that it was decided to make the tuition less than half what it was in our other church colleges, and to admit the sons of preachers and young men preparing for the ministry free of all tuition fees. In view of the fact that our endowment was very small, to many this seemed almost reckless if we were to have a competent faculty. It was believed, however, that this beneficent policy would commend itself so powerfully to the church that we would have our meagre income from endowment and small fees liberally supplemented by collections ordered by the Conferences. Our hopes in this respect have been only partially realized, but we still adhere to our original policy.

Of course, it was understood from the start that even if we were able to admit students to the college free of all cost, they would have to provide their living expenses. It was, therefore, determined that board in the homes we controlled should not exceed twelve dollars per month. But we realized that more than this was necessary to bring the advantages of the college to many of the most deserving. Accordingly, neat cottages were built on the campus, where students could rent rooms at fifty cents per month, and organize self-helping clubs, and thus reduce the cost of living to the lowest point. And it may be here noted that students who adopt this plan secure board for six dollars a month. During our brief history many young men have won the honors of the college, and are now filling useful and influential positions in our State and in other States, who could not have had college advantages at all but for the help afforded here.

By the generosity of Major Millsaps we will soon get possession of a magnificent dormitory building. This will greatly enlarge our boarding facilities and extend the scope of our opportunities for usefulness.

We are now closing the first decade of our history. Despite hard times and interruptions from quarantine, we have developed from year to year, and are in advance of institutions which have been in existence for a half century. Our students win honors and take high rank as they go out to the battle of life. Surely this is no time to project new enterprises in our educational work. This has been the bane of our policy in the past, and we should set our faces like flint against the perpetuation of the folly. Ordinarily, I am a great believer in competition; but just now we have enough of that outside of the church. What we need above all things is loyalty and co-operation in the work we now have in hand. The future is bright, but we must not forget that we have just started. I firmly believe that we can do as much here in our two Mississippi Conferences as can be done in any part of the connection; but we must not expect impossibilities.

ACCRUING POWER.

BY REV. J. E. DENSON.

Of all God's creatures, man comes into the world the most utterly helpless, and hence, by nature, dependent. He is limited in everything, and yet with a blank capacity approximating the infinite for progress and development. In the divine economy and purpose we rise from the imperfect to the perfect. First the "blade," said our Lord; "then the full corn in the ear." The natural and the spiritual, both alike, are subject to the law of progress and increase, which is the law of God.

Man is often, and properly, put under obligation to do that for which he has in himself no present ability or fitness; but it is the nature of human strength and bodily fortitude to have an elastic measure, and to be so extended and directed as to meet the exigencies that arise and the obligation imposed.

Many men are placed under a task in life that requires great bodily strength and an immense power of physical endurance, and when he is fully launched upon his avocation, the bodily strength and physical endurance, which are indispensable to the highest excellency, will be generated in it and by means of it, though previously it seemed not to exist. The smith gets the power with which to efficiently wield his sledge by the force and energy of every strike with which he wields it. Intellectual force, too, is endowed with the same elastic quality, and measures itself in the same way by the exigencies we are called to meet. Task it, and by reason of the very task imposed it grows efficient. Plunge it into darkness, and it creates a sphere of light. It discovers its own force by the exertion of force. Measures its capacity by the difficulties it has opposed and the tasks it has successfully executed, so that the intellectual efficiency to which a man may attain will, of necessity, be in the ratio to the mental gymnasties performed. All great generals, statesmen, jurists, preachers, have found the power unfolded in their calling, and by means of it which were necessary for it. "As thou hast been faithful," said Christ, "over a few things, I will make thee ruler over many things." The faithful employment of the talents committed, however seemingly small, will bring an enlarged capacity, to which may be safely intrusted the rulership over "ten cities." "To him that hath shall be given," and justly so is the law of God's kingdom till the end of time.

This is quite as true of moral power. By moral power we mean the power of a life and character, the power of a good and sublime purpose by constant struggle, which comes at last to possess and be possessed of a man who has become distinguished by an estimable and sublime course of conduct. No other power of man is comparable to it. To it all merely physical force and intellectual power is as chaff to the wheat. There is no individual, however illiterate or obscure, who may not measurably, at least, be invested with it. Those graces catalogued by St. Paul as "the fruits of the Spirit," when possessed by one, even in the lowest walks of life, or manifested in the performance of the humblest task, begin to invest them finally with a character, and creates a moral excellence, which give to them a prestige and power that means success.

This kind of power is not a gift, but it comes upon a man and settles on him like a jewelled crown, while discharging with fidelity and integrity of purpose his humblest duties to God and his fellow-man.

This moral power is often suddenly enlarged by the stress of circumstances that call for it. It is not infrequently a fact that the very difficulty and grandeur of an enterprise which some courageous soul has undertaken to execute exalts him at once to such an altitude of moral power that mankind is inspired and lifted with him. Indeed, a man is often able to carry a project to successful completion simply because he has made it so sublime and splendid a project. By virtue of his great idea, his faith, his sublime confidence in truth, or justice, or duty, he inspires and calls to his aid all kindred spirits and heroic souls.

What is true of physical, mental and moral power is pre-eminently true of spiritual power. The most genuine and beautiful Christian characters which have adorned the gospel of Jesus Christ are such as rest their souls day by day, with confidence upon the promise of accruing power, and make themselves responsible, not for what they have in some inherent ability, but what they can have in their times of stress and peril. With supreme confidence in the promise, "As thy days, so shall thy strength be," they throw themselves on works wholly above their ability, and get accruing power in and by their work for others still greater and higher, and so they "grow in grace," courage, confidence, personal volume, and instead of shrinking into their graves out of impotent lives, they "fall on sleep" in the honors of heroes.

Lake Providence, La.

THE OLD-TIME MINISTRY.

BY REV. J. D. NEWSOM.

Is our Methodist preaching and ministerial labors as effective now in converting souls as it was in olden times? Some of us who took part in the great work of bringing the world to Christ half a century ago, and who had some knowledge of the workings and methods of men, the scenes of whose labors were laid in the opening of the nineteenth century, are disposed to say that in proportion to the population as it then was, and the number of laborers now in the field, conversions are not so numerous, nor do they now develop in brightness as in those early times. To account for this, I would say:

1. The preaching was then delivered in a most earnest and fervid manner. It is true, in many instances, those preachers did not look so much to the completeness and literary finish of their discourses as to the lost estate of the sinner. "Jesus Christ and him crucified" never failed to occupy the thoughts and fill the hearts of those sons of thunder. That earnestness and fervor, with or without logic, was eminently successful in bringing hearers to the same conclusion held by the preacher. They entered into his sympathies as he waxed warm with his theme. This hortatory ministry was not effective only in the rural districts; its power and effect were felt and acknowledged under the shadows of city walls. This faithful preaching of Christ text or no text as we look at it, has been supplanted by carefully prepared sermons delivered with studied manner — text or no text. Sermons, if well studied and can be prayed, can be bad, and are needed in these times.

2. The singing those days was by the congregation, which fully entered into that part of the service, singing, as the worshipers often did, "with the spirit and with the understanding also," in the use of those old-time hymns so full of religion and gospel truth, such as: "Come, ye sinners, poor and needy;" "There is a fountain filled with blood;" "Alas! and did my Savior bleed?" "Come, thou Fount of every blessing;" and the now relegated to the shade, "Jesus, my all, to heaven is gone." And others of like truth and spirit are out of date, and are reckoned old-timey.

While, again, there is some ground for saying that preachers who have been useful in communities where they have lived in drawing and building up congregations, and were directly instrumental in converting souls, have been rejected for the regular work for a failure on some technical point, when it would be indeed difficult for some of the Examining Committees to name an instance in which they had ever led a soul to Christ.

A VETERAN AT WORK.

REV. AMOS KENDALL AT LEXINGTON.

The people of Lexington have enjoyed a rare spiritual feast during the last two weeks in the preaching of Bro. Amos Kendall. Large, attentive and serious congregations have listened to the Word as preached by this able minister of the gospel. Christians were edified, sinners were brought to reflection, and good was accomplished. We expect to receive several into membership on next Sabbath. One who gave his name goes to the Episcopal Church. Our services were interrupted and finally closed out by the frequent and heavy rains of last week. The abundant rain, however, inured to our benefit in the end, interfering with railroad travel, and keeping the preacher with us.

Yesterday was a bright and beautiful day, and floral decorations in the Methodist Church told of Easter Sabbath. A very large congregation was in attendance, and heard an appropriate and excellent sermon from Bro. Kendall on the resurrection of our Lord. At night, in the Baptist Church, by request of the pastor, Bro. Kendall preached again an impressive and solemn sermon on the final judgment.

If the youthful vigor and strength of our brother has ever suffered any lapse, he has surely renewed his youth. He claims a gain in avoirdupois of twelve or fifteen pounds since Conference, and looks better than we have seen him in a long while. Had he come to us canonized as "Bishop Kendall," the twenty sermons preached in Lexington would have measured fully up to the episcopal standard. His sermons are original and unique in thought and expression, clear, forcible, and eloquent. The wisdom of retiring a man like Kendall, who can outpreach half the men who remain on the effective list, does not appear to us. Let the Bishop and his cabinet, at the next session of Conference, consider. A word to the wise is sufficient.

Bro. R. H. B. Gladney conducted successfully a children's service, and Bro. E. S. Lewis preached two earnest sermons during the meeting. Bros. W. S. Lagrone and H. M. Young favored us with their presence for a short time.

The pastor's family have been specially favored, in that they have had Bro. Kendall and his most amiable and excellent wife as their guests under the parsonage "roof-tree." We still have them with us, waiting for the "wash outs" on the railroads to be repaired, and the clever people continue to send in good things.

T. C. WIER.

Lexington, Miss., March 31, 1902.

GRENADA COLLEGE.

The trustees of Grenada College have long desired to change the policy of that institution—the "leasing system" employed by many of our schools for girls. Several times they have, by formal resolution, declared their purpose to inaugurate a new system of work. At a meeting held in Grenada, April 1 and 2, they purchased from Rev. W. M. McIntosh, who has been the eminently successful president for three years, all the property now in the study halls and in the boarding department. After the present session the school will be conducted by a business manager and a faculty chosen by the trustees. Everyone connected with the school will be employed by the trustees, and will be paid a salary; and every dollar of profit that may arise from the school will be used by the trustees to make the school better. All profits will belong to the school for its own improvement, and not to any individual. This plan has well-nigh universal approval as the ideal system. Some doubt the practicability of the plan. Surely, if individuals can so conduct schools for girls as to make money—some of them large profits—we can manage to maintain our school and add something each year to the equipment. We are fortunate in securing competent business management and a faculty of conspicuous ability, devoted to the school and to the church, who will aid us in our great work without involving the Conference or the church in any financial liability. We ask one thing, and one thing only, of our preachers and people, viz.: hearty co-operation. Doubtless we would be justified in an appeal to your church loyalty, but we prefer to ask your support chiefly upon the ground of merit. On this basis we make our appeal with perfect confidence.

Since all of you do not know our faculty, I may be permitted to indulge a word about the organization of our forces. Rev. J. M. Wyatt as business manager, and Mrs. G. W. Jones as matron, leave nothing to be desired in those departments. Bro. Wyatt is both well and favorably known throughout our territory, and needs no introduction. Mrs. Jones is a cultured, refined, elegant Christian woman, of great tact, fine business ability, and rare poise of character.

W. L. Clifton, president, A. B. (University of Mississippi), Ph.B. (University of Nashville), is a native of Mississippi, a young man of fine executive ability, full of energy, and devoted to teaching as his chosen calling for life. His high scholarship is attested not alone by his degrees from two leading Southern universities, but also by strong testimonials from his former teachers at Oxford and Nashville. He is personally known to members of our Board of Trustees, who have been his patrons, as a man of exalted character, who not only knows what the books teach, but also has the happy faculty of imparting knowledge and of inspiring studious habits in his pupils.

Mrs. J. M. Wyatt (L. I. and C.) is a woman of unusual intellectual gifts, and is an accomplished teacher of proven success.

Mrs. Carlotta Hargrove Gibbs (L. I. and C.) has had recent and special training for teaching, and her symmetrical character and balanced judgment peculiarly fit her for the place she will fill in Grenada College.

Miss Lizzie Lester (University of Mississippi) is a successful teacher, and will fill admirably a place in our faculty.

Of course, Mrs. Payne retains her position as head of the Primary Department. No one will ever be mentioned for that place so long as Mrs. Payne will consent to teach.

Miss Hattie Mae Bennett, of Russellville, Ky., will direct the work of the School of Elocution and Physical Training, for which department she has had best training, and in which she has achieved distinction.

We offer exceptional advantages in music. This school will be under the direction of Mrs. W. L. Clifton. Mrs. Clifton is of the celebrated teaching family of Bonnells, of Georgia. She is an A. B. graduate of Wesleyan Female College, Macon, Ga.; accomplished in letters, and has had training under best vocalists and pianists. She has traveled extensively, and resided several years abroad.

Miss Coney, who has given eminent satisfaction under three administrations at Grenada, is retained in the School of Music. This statement of fact makes further reference to her unnecessary.

Miss Lillian Bell will teach French and music. Miss Bell is an accomplished linguist and musician. She sings in English, French, German, Italian and Latin.

Other positions are yet to be filled. Great care will be exercised in making selections.

Our faculty is no experiment. It is composed of persons in full vigor of life, each member already a demonstrated success, and devoted to the chosen profession of teaching. And this is why we so confidently make our appeal for patronage on the basis of merit.

The Bible will be taught systematically, and highest ideals will be set before our pupils.

The members of our faculty have had abundant technical training, but character is greater than learning, and in our selection, while we have required scholarship, we have also had special reference to character.

J. R. BINGHAM,
Pres. Board of Trustees.

The Baptists of Louisiana are engaged in the work of establishing a home for orphans, to be known as Louisiana Baptist Orphanage. Several towns in the State competed for the location of the institution. Lake Charles put in the best bid, and secured the home. The institution is purely charitable, and commends itself to all well-wishers of the poor and helpless of the State. The co-operation and material help of the good people are earnestly invoked. Rev. Wm. Cooksey is superintendent, to whom contributions, large or small, may be sent. Money is needed now.

Yes, we must be watchful, especially in the beginning of the temptation, for the enemy is then more easily overcome if he be not suffered to enter the door of our hearts, but be resisted at the very gate on his first knocking.—Thomas a' Kempis.

Christian Advocate.

MOVING THE PREACHERS.

BY REV. Q. A. OATS.

It was not the purpose in my former article to fix the blame for the numerous changes made at the last session of the North Mississippi Conference. In view of the financial condition of most of the territory, the consequent shortage in the preachers' salaries, and the prospects of depleted quarterage during the greater portion of the ensuing year, it did seem that it would have been both just and merciful to make no unnecessary changes: and, in all cases of necessity, it appeared that caution should be exercised. In view of the Bishop's declaration, it seemed a foregone conclusion that most all would be relieved of a move, and it is not surprising that some of us were unprepared for the upheaval that came to the Conference. It may be that some readers may think my statements arise from personal motives and dissatisfaction. This they will understand is not the case when I say I was not one of the number moved, and my return was satisfactory to me.

It may be that the condition of the people, and limited experience and accomplishments of the preachers in an earlier day, required frequent and compulsory changes; but if the causes have not passed, or become considerably modified, it is very strange. Observation of many years, and a personal experience, have convinced the writer that the very frequent and wholesale changes are hurtful both to church and preachers. They encourage the people in lax ideas of responsibility to the preachers, and prevent ties and interests that would bind the people more firmly to their pastors and church. I have often heard, in substance, people say, "We have ceased to try to love our preachers and to get interested in their families, because, if we do, they will be taken from us, and the ties broken, and it will all be to do over again with the next one." They also say, "What is the use of trying to help the man who comes to us in straitened financial condition, for about the time we do it he will be moved, and another will come as needy." These are complaints from our best people, and not the indifferent classes, or chronic grumblers.

The constant probable changes discourage the preachers to undertake enterprises of improvement in their work on all lines—in church-building and improvements, in securing and improving parsonages, in many affairs of the social, moral, intellectual, and spiritual interests of his people. It discourages and, in some respects, prevents the high degree of mental and practical attainments of the preachers. It also encourages tendencies to lazy and indifferent conduct. Many will make it an excuse, and others will glory in it as a relief from exertion, so long as they know they can always be provided for, however indifferently, and must be by our plan. Instead of moving such men to new charges they should often be kept where they are till they prove themselves capable of being something, and accomplishing something, or the opposite. Give them to understand they must do something, or quit the itinerant ranks. They should have no ground of satisfaction or consolation in the idea, "If I do nothing, they can only move me, and I am sure of a place, anyhow."

Unfortunately some preachers complain of their appointments entirely from a selfish consideration and desire for advancement without thought of their qualifications or the interests of the Lord's kingdom, and they clamor for change, hoping to have their aspiration gratified. Such a clamor should have no consideration with the appointing power. No doubt the preacher sometimes says nothing of the real cause, and puts his claim on other grounds, but a wise observation ought to see and understand the real state of things, and be governed accordingly.

The writer is about satisfied that the time has arrived for removing the limit, and leaving the whole matter with the appointing power. My reasons are that it may be just as necessary for a man to remain five, or more, years as four, and if so, why force a move by an arbitrary limit? It seems that our Bishops recognize this, and they often move men they would gladly reappoint, and have much difficulty in supplying the places. They practically ignore the law by often changing men back and forth within the same limited territory; have virtually created a new class of preachers, which might be termed itinerants at large, but known as "giraffes," "wandering stars," etc. Men of this class soon become unidentified with Conferences, and much influence for good they might wield is lost, and there is much they lose themselves. There is no doubt that the churches they serve also suffer as a result of this isolation.

Already exceptions have had to be made of missionaries, editors, school-men, connectional men, etc. It may be that the conditions in the pastorate are not always similar to the cases of those just named, yet they, no doubt, often are. If this is the case, then why not allow the wisdom and judgment of the Bishops to decide the matter? The writer doubts the wisdom of iron-bound rules in all administration. Not that a proper and due control by law over our servants in the responsible places should not be maintained, but let us not hedge them by needless insurmountable fences. Give room and opportunity for any needed adjustment.

I believe removing the limit would place the retaining of men for a long period on real merit and need, while now I am inclined to believe such is not the case always. Men become ambitions to stay the four years, and sometimes use just and unjust means to effect it. Under the pressure they prove able to bring to bear they effect their purpose, because all parties concerned see an easy way out of the difficulty by waiting for the limit to do what their rights and prerogative should do, and do at once. The church may now say: "Our pastor is ambitious to stay, and would raise difficulty if moved, and we like him, and do not want to hurt his feelings. The four-years' limit will move him; though he is not the man we need, yet this is the easiest way to get him off our hands." I really believe removing the four-years' limit would cause some who are usually four-years' men to move much oftener, and cause many who seldom stay four years to stay much longer. I believe it would cause the going or staying to be controlled more by the merits and needs than as we have it now.

NEW ORLEANS DISTRICT CONFERENCE.

The New Orleans District Conference convened at the Carondelet Street Church on March 20, at 10 A. M.; Dr. W. H. LaPrade in the chair. Rev. Jno. F. Foster was elected secretary. The hour of meeting was fixed at 7:30 P. M., this hour being the most convenient for the laymen. The Conference did its work largely by committees, as follows: Committees on Missions, Sunday-schools, Christian Literature, and Epworth Leagues.

The reports of the pastors showed all churches in good financial shape and growing in spirituality. The tone of all reports was encouraging and gave manifestation of growth.

It was stated that shortly the Pearl River work would have a new church.

The Rayne Memorial charge reported extensive repairs and enlargement of chapel at a cost of $2,000.

The Burgundy charge reported the starting of a movement for a new church.

The parsonage debt of Parker Memorial was reported cancelled save one two hundred dollars, and the Carrollton Avenue Church as remodeled within and without, adding to the beauty and taste of appearance.

The Sunday-schools of the district were shown to be in flourishing condition, and the week beginning April 13 was appointed as a week of special revival within the schools.

The reports of Epworth Leagues and Christian literature were strong presentations of these causes, and were heard with much interest by the Conference.

The Woman's Home Mission Society was represented by its district secretary, Mrs. F. E. Russ; and the report of the district secretary of the Woman's Foreign Missionary Society, Mrs. J. P. Jackson, was read by Mrs. W. H. LaPrade.

The report of Committee on Missions recommended the following, viz.: That our district centre its missionary work on the Tulane mission, begun by the Epworth League, and appoint a committee to arrange for purchasing a lot for same, and the raising of funds for erecting a building; also that we memorialize the next Annual Conference to appoint a city missionary, and to arrange for a distinct work on the lower coast.

The interests of the NEW ORLEANS CHRISTIAN ADVOCATE and of Centenary College were forcefully presented by Drs. Boswell and Cooper.

Reports of officers of Seashore Camp Grounds were presented, and the following brethren elected trustees for the ensuing year, viz.: Jno. W. Adams, A. S. Daniels, E. L. McGehee, W. B. Thomson, R. L. Riley, S. H. Meyer, J. A. Woodville, H. W. Spear.

The election of delegates to Annual Conference was as follows: W. B. Thomson, W. W. Carre, A. S. Daniels, and Jacob Cohen; alternates: E. P. Mackie and J. A. Woodville.

The preaching of the Conference was done by Dr. W. H. LaPrade, and Revs. L. T. Reames, Jno. F. Foster, and K. W. Dodson.

Sunday, as is the custom, the pastors exchanged pulpits, Drs. Cooper, Boswell and Dickie each filling pulpits on the Sabbath.

We gladly greeted as brethren beloved Rev. M. Dickie, of the Brazil Conference, and Rev. T. L. Lallance, of the New Mexico Conference.

The joint communion service of all the churches Sunday afternoon, in Rayne Memorial, served as a fitting close to an enjoyable Conference.

JNO. F. FOSTER, Sec.

THE MISSIONARY INSTITUTE.

The Missionary Institute held in Epworth Hall, Jackson, Miss., on the eighteenth ultimo, proved very profitable to all who attended. It was arranged by Dr. Holloman, the presiding elder of the Jackson district, and was especially called for the convenience of those residing in that part of the district included in Hinds, Rankin, and Simpson counties.

All the pastors in this part of the district, except Rev. G. M. Hull, pastor at Florence, were present, and did the work assigned them by the presiding elder.

There were several visitors present, among whom were the pastors of the Baptist Churches of Jackson, and Rev. Mr. Bachman, colporteur of the Mississippi and North Mississippi Conferences. They were invited to participate in the discussions that came up.

We were quite fortunate in having with us our distinguished Bishop Galloway, who added much to the interest of the occasion by freely discussing several subjects that were under consideration by the members of the Institute.

Bro. Bachman conducted the opening exercises. The presiding elder made some preliminary remarks in regard to the purpose of the Institute, stating that the real and why he was holding these Institutes in the district was that all might have an opportunity to attend, which manifestly, on the part, is a consideration for the interest of the preachers and the people of the district.

After Dr. Holloman had concluded his remarks, Rev. R. Selby, pastor of Brandon charge, read an interesting and thoughtful paper on "Our Obligation to the Heathen." Then the presiding elder read from Bishops Wilson and Hendrix's compendium bearing on the same subject.

W. A. Terry, pastor of Thomastville charge, read a paper on "American Missions," which subject was then discussed at some length by Bishop Galloway, who gave us some very definite information in regard to what he had seen and heard while in Mexico and Brazil.

Dr. Black, pastor of First Church, Jackson, very ably discussed "Some Objections to Missions," which objections, he plainly showed, had no foundation. Dr. Holloman then quoted from Dr. Hess' address at the Missionary Conference.

Brother Carett, superintendent of the First Church, Jackson, Sunday-school, made a talk on "Missions in the Sunday-school." He gave us some splendid ideas in reference to the manner in which he manages the Missionary Days. Bishop Galloway, Dr. Holloman and R. Selby made very practical suggestions along the same line.

Rev. J. T. Leggett, pastor of Capitol Street Church, Jackson, read an interesting and instructive paper on the "Growth of Missions," which showed that marvelous advancement had been made in this great work.

Rev. W. W. Graves, pastor at Braxton, read a very lengthy and well-prepared paper on "Missions in the Orient;" then Dr. Holloman quoted Bishop Wilson on this subject.

Miss Addie Purnell, who always manifests so much interest in the homes of the preachers, and makes us feel that in her we have a special friend, read an earnest and stirring paper on "Home Mission Work in the Mississippi Conference."

Several made remarks on the same subject.

Revs. Selby, Terry, Leggett and Bachman discussed the subject, "How to Get the Collections in Full."

The following resolution was passed:

Resolved, That we, the members of the Missionary Institute for this part of the district, make the assessments, as ordered by the Annual Conference, the minimum amount raised.

W. A. TERRY, Sec.

HOLLY SPRINGS.

The interest of our community has for four months centered around the saloon. A petition for a saloon was circulated last year, and secured a number of names. The Prohibition people held that the petition did not carry a majority of the legal voters, and presented a counter-petition. The Board of Aldermen compared the petition and the poll-books. Names were stricken off of either side because of delinquent taxes, non-residence, and other legal causes. At the close of the session it was apparent that the Prohibition side had a majority of fifteen or twenty names. The Board adjourned without a decision, and the next night met in secret session. When the result of this secret session was announced the Prohibition side was shocked to learn that the license had been granted by one vote. The Prohibition people immediately took an appeal to the Circuit Court. This court met in February. After a tedious fight of four days Judge Lowry gave peremptory instructions to the jury to find for the plaintiffs (the Prohibitionists). The Prohibition side had won by more than a dozen votes. The papers announced 64 to 64—a tie. This was due to the fact that the judge allowed the whisky men every name on the Prohibition list that they challenged. This left us 64 unchallenged names. On the other hand, the whisky men were allowed to keep on their petition names that we had challenged in sufficient number to give them 64 names. In this way the judge could give peremptory instructions to the jury. In this trial it came to light that the Board had granted the license and on the saloon had paid for it. The case is now appealed to the supreme court. Judge Lowry will not grant it. They then appeal to the Supreme Court, and Judge Calhoun granted the supersedeas without waiting to hear from the Prohibitionist lawyers.

Such is the present situation. In a week's time a majority of the citizens of Holly Springs petitioned for a saloon. Not a Methodist name appears on a petition. The entire membership of our church has lined up solidly on the right side.

WALTER G. HARRIS.

WHO IS PROTECTED?

DEAR DR. BOSWELL: I see that a great many professed Christians advocate licensing the saloon, and give the people to live by it. I have been fighting the saloon all my life, and have always found that the whisky element advocated that policy. Any Christian that assists in bringing about such a policy has fallen into line with the saloon crowd. I cannot find in the Bible that God justifies anyone in making a compromise with sin of any kind. Then why make a complete surrender to one of the worst sin-producing elements in the world, when the Bible teaches us not to do evil that good may come? And, besides, I would like for some one to tell me where the police protection comes in. Do they keep our boys out of the saloon? Do they keep the saloon from violating the law by having a gambling-room in the rear of the saloon? Do they keep the saloon from making murderers, wife-beaters, child-murderers, gamblers and proselytes? I answer: No, to all of the above questions. They only arrest men in this city when they are so drunk as to be down, and when they are in that condition, they are harmless; and, besides, the police are not allowed to go inside of a saloon. One was suspended here for going in a saloon to make an arrest. The only protection, as far as I can find out, is given to the saloon keeper. It is strange that smart men will advocate such a course. I know that it is the best that can be done with the professed Christians praying one way and voting another. If we ever get rid of the saloon, we have got to quit this compromise business, and set our mark down right with God, and that is, "No saloon in any form whatever," and work to that end without any compromise at all.

J. A. JARRATT.

Shreveport La

CORINTH DISTRICT.

DEAR DR. BOSWELL: The first quarter for the Corinth district has been completed. There is evidently a fine spirit in all the charges. The preachers' salaries on the circuits have in some cases been increased, and the stations maintained as last year, except one. In this case the reduction was because of financial disasters. The salary paid the first quarter has been equal to other years. This, we think, is creditable, in view of the terrible Winter. The Sunday-school interest is good and growing.

Bro. L. W. Cain, on the Kossuth charge, writes me that he has just organized an Epworth League with twenty-three members, and will this week organize another.

Bro. J. B. Randolph, at Guntown and Baldwyn, has received about thirty into the church since Conference. The work has begun on the new church at Booneville, and Bro. Jaco has the best prayer meeting the church has enjoyed for some time.

W. M. YOUNG, P. E.

REPORT—MISSIONS.

To the Board of Missions of the North Mississippi Conference:

I submit the following report from the Durant district:

Eupora paid collections in full; Lexington, $90; Durant, $90; Pickens, $90; Ackerman, $15.

I have not heard from the other preachers of the district.

Very respectfully,

R. H. B. GLADNEY, Dist. Sec.

March 31 1902.

"Blessed are they that mourn, for they shall be comforted." Surely it means that every sorrow carries in itself a clue to blessedness, and that there is no sorrow for which there is no healing and help in the gospel of Christ.—Rev. F. B. Meyers.

Home Mission Society.

North Mississippi Items.

Mr. W. H. Wall, superintendent of Supply Department for our Conference, makes the following report of boxes sent during the year closing March 1, 1902: Starkville, Columbus district, box valued at $90.85; Starkville, Columbus district, box valued at $80.00; Sardis, Sardis district, box valued at $40; Water Valley, Grenada district, box valued at $38; Coldwater, Sardis district, box valued at $30.00. Como is getting up a box.

We are glad to report a new society at Duncan, Greenville district, organized Feb. 8 by the pastor, Rev. Robt. A. Clark, with nine members; Mrs. Charles Mabry, president; Mrs. J. S. Burton, Jr., corresponding secretary.

This quarter brings the completion of the $200 promised to Maryland parsonage, and a fine beginning on the one next in order—Lamar, on Holly Springs district. What a great pleasure to think we have had part in providing these homes for our preachers!

Much of our work being local, does not always appear in official reports. In Winona district alone the following amounts have been raised, and I am sure much done in the district has not been reported: Vaiden, $20 on home for Rev. J. F. Evans—$24.60 on church and parsonage; Winona, $108.75 on church and parsonage; Greenwood, $531.15 on parsonage, furniture, and church debt; Carrollton, $193.50 on church and parsonage; McNutt, $50 on parsonage and furniture; Indianola, $96.52 on local work; Black Hawk, $2.65 on Orphans' Home; total, $1,177.17. In this district we have 136 members, 42 subscribers to Our Homes, and report 495 leaflets and papers distributed, and 443 visits made to sick and strangers.

While these figures, compiled by our officers with great care, only approximate the truth, they show the work going on in one of the nine districts of our Conference. I wish I had the figures at hand to show what other districts are doing, so we could report the entire Conference.

Are we trying to put into practice the resolution formed at New Year to make this year the best of our lives? Let our next report give an answer.

MRS. J. B. STONE.

North Mississippi Conference W. H. M. S.

REPORT OF CONFERENCE TREASURER FOR QUARTER ENDING MARCH 1, 1902.

RECEIVED

To Aberdeen district	$ 20 80	
To Columbus district	62 74	
To Durant district	7 50	
To Grenada district	60 55	
To Greenville district	55 85	
To Sardis district	57 90	
To Holly Springs district	44 20	
To Winona district	40 95	
To Corinth district	43 57	
To donation by Mrs. Christian Keener for Lamar Parsonage	10 00	
To balance from third quarter	19 50	
		$ 402 86

DISBURSED.

By Mrs. MacDonell for literature	$ 23 86	
By treasurer's expenses	65	
By amount sent Mrs. Kirkland	289 21	
		$ 313 74
To balance on hand	$ 89 12	

ANNUAL REPORT OF CONFERENCE TREASURER, 1901 AND 1902.

RECEIVED.

To balance from fourth quarter	$ 62 53	
To dues for year	450 20	
To special donations	109 60	
To connectional enterprises (pledges)	87 00	
To Week of Prayer	66 62	
To Contingent Fund	69 55	
To Baby Roll	14 45	
To Twentieth Century Offering	7 00	
To Educational Endowment Fund	95 00	
To Preachers' Wives' Loan Fund	15 00	
To mite boxes	13 07	
To Minutes	15 55	
To advertisements in Minutes	11 00	
		$1 021 60

DISBURSED.

By total amount sent Mrs. Kirkland	$717 41	
By expense of delegate to Board meeting	25 00	
By expense of annual meeting	83 08	
By expense of publishing Minutes	45 00	
By treasurer's book and expenses	5 63	
By expenses corresponding secretary	6 00	
By Orphans' Home	21 50	
By Mrs. MacDonell for literature	23 86	
		$ 932 48
To balance cash on hand	$ 89 12	

Of the amounts sent to general treasurer, which amounts to $406.17, there was paid back into our Conference for Maryland parsonage $200, less the $4.50 contributed as special for Maryland parsonage, leaving in General Fund $210.67. This $406.17 from a total of $490.20, dues for the year, leaves only $84.03 to be used toward defraying the expense of last annual meeting and the one to be held in May. The Contingent Fund will supply the deficiency.

ELLA T. PHILLIPS, Conf. Treas.

The Stimulus of Pure Blood

That is what is required by every organ of the body, for the proper performance of its functions.

It prevents biliousness, dyspepsia, constipation, kidney complaint, rheumatism, catarrh, nervousness, weakness, faintness, pimples, blotches, and all cutaneous eruptions.

It perfects all the vital processes.

W. P. Keeton, Woodstock, Ala., took Hood's Sarsaparilla to make his blood pure. He writes that he had not felt well but tired for some time. Before he had finished the first bottle of this medicine he felt better and when he had taken the second was like another man—free from that tired feeling and able to do his work.

Hood's Sarsaparilla

Promises to cure and keeps the promise. Accept no substitute, but get Hood's today.

AXLE GREASE, BASKETS, BASE BALLS, BLANK BOOKS, LYE, BROOMS, BRUSHES, BUTTER DISHES, SOAPS
CAGES, CLOCKS, CHEESE SAFES, CURRY COMBS, ENAMELED STEELWARE,
FREEZERS, FISHING TACKLE, GALVANIZED WARE, HAMMOCKS, LADDERS, LAMPS, MATCHES, MEASURES, FRUIT JARS, TUMBLERS, JAPANNED WARE, ICE CHESTS, LANTERNS, GLOBES, OARS, INKS, BURNERS, CHIMNEYS, Oyster Tongs, OIL CANS, PADLOCKS,
PAPER, PENCILS, PIPES, ROPE, ROPE REELS, REFRIGERATORS,
SAD IRONS, SCALES, COOPS, SIEVES, SLATES, Sponges, SAWS, STONEWARE, STOVE POLISH,
TACKS, TINWARE, TRAPS, TOPS, TRAYS, WINES,
Washing Machines, WRINGERS, ater Coolers, WHIPS, WICKING, oodenware, etc.

J. C. MORRISCO. LTD.

324-330 TCHOUPITOULAS STREET.

Fearful Arraignment of the Liquor Traffic

A SERMON ON

TEMPERANCE,

By the Rev. George R. Stuart,

CLEVELAND, TENN.

Coworker with the Rev. Sam P. Jones.

The author has had numerous calls from all over the country for this sermon. To order to meet this demand he had it published in pamphlet form. He proposes to use the profits of its sale in the interest of the cause for which the sermon was preached.

It is sold by the single copy for 10 cents; by the 100, at 7 cents per copy; by the 1,000, at 5 cents per copy.

ORDER OF

BARBEE & SMITH, Agts.,

Nashville, Tenn., and Dallas, Tex.

SUNDAY-SCHOOL DEPARTMENT.

Conducted by N. A. MOTT, Yazoo City, Miss

To Whom All Communications for This Department Must Be Sent.

Mississippi Conference Sunday-School Convention.

The fifth Annual Sunday-school Convention of the Mississippi Conference was held in Utica, Miss., March 24-27, 1902; J. C. Cavett, of Jackson, Miss., presiding. Rev. W. H. Lewis, pastor of our church at Utica, and his helpers had made ample provision of hospitality. Indeed, the hearts and homes of all the people of Utica seemed open. One hundred and twenty-one members from a distance were provided with homes. Delegates were present from the remote parts of the Conference, as well as from the parts nearer by, and each one was intent upon something.

N. A. Mott, chairman of the Conference Sunday-school Board, had made abundant provision for the intellectual and spiritual refreshment. A programme had been prepared with much care, and nearly everyone of the speakers was present, and that with well-beaten oil.

The "feature" of the occasion was the Institute work of Prof. Hamill, Superintendent of Training Work, as given in lessons, talks, and drills that seemed to answer every conceivable inquiry that might arise upon Sunday-school matters, seeming to exemplify every successful method that had been used, or that could be used anywhere—in city, village, or country. Indeed, the members of the convention had poured into them, as shot and shell from mighty cannon, so many arguments and ideas concerning the origin, purposes, methods, and responsibilities of the Sunday-school movement, as it relates to the well-being of individuals, congregations, communities, churches, and States, that everyone present became a glad captive of the Sunday-school idea. Each one felt that it would be wrong to go away the same person that he was at coming; that this would be proving false to trust and miscreant to privilege. Each pastor learned anew that he must be the pastor of childhood and youth. Each preacher, officer and teacher felt that his school must be different. Public and private testimonies go to prove that many a school of the Mississippi Conference will receive impetus and uplift from this meeting. Other denominations also are to be blessed by it.

The fact is, that no church ever did a wiser thing than the M. E. Church, South, when, going beyond all precedent in Protestant Church history, she established a department for training her Sunday-school teachers, and employed a man to devote his whole time to this work in office and field, taking advantage, too, of the opportunity to secure such a man as Prof. Hamill.

On Wednesday afternoon "Certificates of Honor" were given to all who had faithfully attended during the convention as many as four of Prof. Hamill's "Institute" sessions, and the Minutes record the names of 106 who received these certificates.

Furthermore, the report of the Statistical Committee showed that the 86 schools reporting to the convention have 206 members who are taking the "Bible Teachers' Study Course" of the current year. And, though the 86 schools reporting to the convention are the livest of the Conference, yet the 306 other schools that did not report may have in them a hundred more who are taking this course. But, if only these 206 study faithfully this year the three little books, our Sunday-school cause will have gained in a single year an advantage which would not come in ten years of random reading.

The statistics of the 86 schools reporting prove the possibility of the convention for getting information upon several points that are not included in our Annual Conference Minutes. Thus, the 86 schools reported: 26 libraries, 627 Sunday-school Magazines taken, 980 Visitors taken, 4 schools having Home Departments, 9 having Teachers' Meetings.

The five-dollar gold piece for the scholar under eighteen who should stand the best examination on the first sixteen chapters of Acts was awarded to Homer Breland, of the North Wesson Sunday-school, Brookhaven district, and the second prize, a Teachers' Bible, to John Simmons, of Oak Grove Sunday-school, Meadville circuit, Natchez district. Also a badge was presented to little Laura Hutchins for giving correct answers to a quick lesson upon the Book of Acts, taught the children of Utica by Prof. Hamill.

Hattiesburg was chosen as the place of the next Annual Convention, and the following officers were elected: President, Rev. B. F. Lewis, Magnolia; vice-president, Adria Trimble, Natchez. District vice-presidents: Vicksburg district, W. W. Ellis, Utica; Jackson district, C. W. Catlett, Canton; Seashore district, R. A. Magruder, Hattiesburg; Forest district, W. H. Ormond, Forest; Natchez district, Thos. H. Reed, Centreville; Brookhaven district, J. M. Wood, Brookhaven; Meridian district, W. D. Hawkins, Meridian.

The Executive Committee of the Conference Sunday-school Board compose the Executive Committee of the convention; also the secretary and the treasurer of the Board hold these same relations to the convention.

The singing was excellent, and all enjoyed the "Convention Hymn" that had been composed for the occasion by Rev. J. M. Tally, of Utica. The social features were splendid.

Many asserted that in the quality of the work done this was the best convention of any kind that they had ever attended.

H. G. HAWKINS,
Sec. pro. tem.

Centreville, Miss.

Missionary Institute.

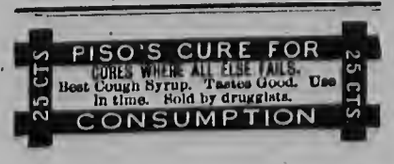
A Missionary Institute was held by Presiding Elder Holloman at Yazoo City, Miss., Friday, March 21. Religious exercises were conducted by Rev. B. F. Lewis, of Magnolia. Rev. J. D. Clynes discussed "Obligations to Heathens," and N. A. Mott read a paper on "Missions in the Orient." Rev. H. B. Watkins made a talk on "The Sunday schools and Epworth Leagues and Missions," and Bro. R. L. Bennett discussed "Laymen and Missions." At the evening session Rev. H. J. Moore read a paper on "Missionary Literature." Both morning and evening sessions were enlivened by discussions by Rev. G. W. Bachman, Rev. W. B. Lewis and Bro. Holloman. At night Bro. Holloman preached a strong missionary sermon.

The following resolution was adopted:

"Resolved, By the pastors and laymen attendant on this Institute, that we will go forth from this meeting to make every possible effort to bring up missionary assessments in full."

While not largely attended, the Institute will be productive of great good. It extended a knowledge of mission fields, it strengthened the zeal of its advocates, and we believe will result in increased collections.

N. A. MOTT, Sec.


PISO'S CURE FOR
CURES WHERE ALL ELSE FAILS.
Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.
CONSUMPTION
25 CTS
25 CTS

Items from the Field.

MISSISSIPPI CONFERENCE.

WESSON STATION.

We are at work in earnest again at Wesson, and hope to do much this year for our Lord. Our return was well received by our people. Some of them met us at the parsonage with kindly expressions. In behalf of those present, and also for the whole church, Bro. J. T. Sudduth addressed us, assuring us that our labors during the past year were much appreciated, and also that our return afforded much joy. After his earnest and appropriate speech of hearty welcome, he presented to my wife and me some nice presents as an expression of their love and appreciation of us.

Our meeting was good and profitable. I need not say that Bro. Cutser was present, for he is at everything the church has. When the time came for our delightful meeting to end, we had Bro. Sudduth to lead us in worship to our God, and then, with our hearts full of Christian love and joy, we bade each other good-night, and our brethren and sisters returned to their homes, leaving us happy and contented.

Although our people continue to leave Wesson for other places, yet I am thankful to say we have had 28 accessions, and baptized 21 infants, aggregating 142 infants since we came here one year ago last December. The Lord is with us, and ever and anon he makes us shouting happy. Glory to God in the highest! Our collections are coming up well, despite the poverty of our people. This is the town to which widows and orphans flock, and some of the poorest ones, too. One widow, with five children, is striving to live on $9 per month, and, of course, we are helping others to live. We have a fine opportunity to develop all the Christian graces. Pray for us, that we may not become so poor as to be too sorely tempted to steal, and that we may not become so rich as to become proud and forgetful of our God.

ISAAC L. PEEBLES.

HARRISTON CIRCUIT.

EDITOR ADVOCATE: I was returned to the Harriston circuit for the third year by the Bishop, and have entered upon my work with as much energy as possible under the circumstances (bad weather), and am hoping and praying for a good year. The people have been very kind to us the past two years, and still continue to be kind, and we certainly appreciate all their acts of kindness, and shall continue to pray earnestly for them. God graciously bless them in every line of work!

Our first Quarterly Conference for the year convened with Cane Ridge Church last Saturday and Sunday, and with it came our faithful and very highly appreciated presiding elder, Rev. T. W. Adams, whose coming is always a benediction to our home, and a great blessing to our work. Some may equal, but none will surpass him in well-directed zeal in his work. He preached us three splendid sermons; good to the use of edifying. God graciously bless and preserve him and his loved ones, and spare his life for many years to the church and to his family.

And now, brethren of the Natchez district, let us, in co-operation with our presiding elder, make this the best year the district has ever had; and may God grant it, and not only so, but bless the church throughout its length and breadth!

Your brother in Christ,

A. D. MILLER.

Lorman, Miss., Feb. 26, 1902.

Continued on Sixth Page.

HACKING.

That word hacking is expressive to those who have experienced the aggravating constant cough, which is called a hacking cough. Sometimes it is the result of a cold, or of grip, and sometimes it is a consequence of catarrh, which unchecked has gradually involved the lungs in disease. Such a cough finds its cure in Dr. Pierce's Golden Medical Discovery, which cures bronchitis, obstinate coughs, lung disease, hemorrhage, and conditions which, if neglected or unskilfully treated, lead to consumption.

"For twelve years I was a sufferer from catarrh and was treated by one of the best physicians in the State of North Carolina, who said the trouble had reached my lungs," writes Mr. J. M. Patton, of Clotho, Transylvania Co., N. C. "I grew worse every day until I tried Dr. Pierce's medicines. Will say Dr. Pierce's Golden Medical Discovery with one bottle of Dr. Sage's Catarrh Remedy cured me, and to day I am well and hearty, and I will say further that my former physician, Dr. W. M. Lyday, recommends Dr. Pierce's medicines to me and to others. I am sure your medicines will cure any case of catarrh that exists. I recommend them to all."

If you ask your dealer for "Golden Medical Discovery" because you have confidence in its cures, do not allow yourself to be switched off to a medicine claimed to be "just as good," but which you did not ask for and of which you know nothing.

Dr. Pierce's Common Sense Medical Adviser is sent *free* on receipt of stamps to pay expense of mailing *only*. Send 21 one-cent stamps for the paper covered book, or 31 stamps for the cloth-bound volume. Address Dr. R. V. Pierce, Buffalo, N. Y.

BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

BLYMYER CHURCH BELLS.

UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.

Write to Cincinnati Bell Foundry Co., Cincinnati, O.

Mention this paper.

PEWS—PULPITS

Church Furniture of all kinds

Grand Rapids School Furniture Works

Cor. Wabash Av. & Washington St.

CHICAGO

PARKER'S HAIR BALSAM

Cleanses and beautifies the hair. Promotes a luxuriant growth. Never Fails to Restore Gray Hair to its Youthful Color. Cures scalp diseases & hair falling. 50c. and $1.00 at Druggists

FERRY'S SEEDS

Known and sown wherever good crops are grown.

Sold everywhere.

1902 Annual FREE.

D. M. FERRY & CO.
Detroit, Mich.

CHURCH DIRECTORY.

New Orleans District, Rev. W. H. LaPrade, D. D., P. E.; residence, 1407 State street.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Dr. W. H. LaPrade, pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 3811 Camp street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2028 Camp street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. P. H. Fontaine, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, 734 Nashville avenue.

Carrollton, corner Carrollton avenue and Eighth street; Rev. M. F. Johnson, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 316 Seguin street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. L. F. Alford, pastor; residence, 1026 Tchoupitoulas street.

TEXAS EL PASO T P PACIFIC ROUTE

THE

Texas and Pacific Railway

Has Been Chosen by the

Louisiana Division, U. C. V.

as the

OFFICIAL ROUTE to DALLAS

During the

CONFEDERATE VETERANS REUNION

in APRIL.

Special train leaves New Orleans, 10:00 A. M., April 20. Arrives Dallas 6:50 A. M., April 21.

See A. S. GRAHAM, Ticket Agent, St. Charles Hotel.

THE TORA OF MOSES:

BEING A CRITICAL STUDY OF DEUTERONOMY; ITS SEPARATION INTO TWO COPIES OF THE TORA; A REFUTATION OF HIGHER CRITICISM.

By William Wallace Martin,

Formerly Professor of Hebrew, Vanderbilt University.

Large 12mo, pp. xvi, 339. Price $1.50.

BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

QUEEN & CRESCENT ROUTE

NEW ORLEANS & NORTH-EASTERN R'Y
ALABAMA & VICKSBURG RY.
VICKSBURG, SHREVEPORT & PACIFIC R'Y

TO

Birmingham, Chattanooga, Asheville, Washington, Philadelphia, Baltimore, New York, Cincinnati

AND TO ALL POINTS

North, East, North-East, and South-East.

Only 24 Hours Between

NEW ORLEANS AND CINCINNATI

Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains, Fast Time, Close Connections, Through Sleepers.

Full information cheerfully furnished on application.

Ticket Office: 211 St. Charles St.

J. L. BOYD, G. P. A. J. R. WELLS, C. P. A.
GEO. H. SMITH, G. P. A. R. J. ANDERSON, A. G. P. A.
New Orleans, La.

Colportage and Sunday-School Agency,

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN, Colporter and Sunday-School Agent, Winona, Mississippi.

A Shelf of Shakespeare.

Allen	Notes on the Bacon-Shakespeare Question	$1 50
Boas	Shakespeare and His Predecessors	net 1 50
Brandes	William Shakespeare: A Critical Study	net 2 00
Coleridge	Shakespeare and Other Dramatic Artists	1 75
Dowden	Shakespeare: His Mind and Art	1 75
Fleming	How to Study Shakespeare	net 2 00
Jameson, Mrs.	Shakespeare's Heroines	30
Jusserand	The English Novel in the Time of Shakespeare	3 50
Lady Martin	Some of Shakespeare's Female Characters	net 3 00
Latimer	Familiar Talks on Some of Shakespeare's Comedies	1 50
Lee, Sidney	Life of William Shakespeare	net 1 75
Mabie	William Shakespeare: Poet, Dramatist, Man	net 3 50
Rolfe	Shakespeare, the Boy	net 1 25
Smith, Goldwin	Shakespeare, the Man	75
Ten Brink	Five Lectures on Shakespeare	1 25
Windle	William Shakespeare: A Study in Elizabethan Literature	1 75
Wendell	Shakespeare's Country	75
Wingate	Shakespeare's Heroes	2 00
Wingate	Shakespeare's Heroines	2 00
Winter	Shakespeare's England	75

Shakespeare's Works.

Henry Hudson's "Shakespeare's Works."	12 volumes. Cloth	$9 00
Same.	Leather	17 50
Gollancz's "Shakespeare."	39 volumes. Cloth, $13 65; Leather	23 40
Singer's "Shakespeare."	10 volumes	18 00
Shakespeare's Works.	4 volumes. Cloth	4 00
Shakespeare.	1 volume. Globe Edition. Cloth	1 75
Same.	1 volume. Warner Edition. Cloth	1 00
Same.	1 volume. Padded Leather	1 25

BARBEE & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

THE Reynolds System for Raising Church Funds.

REVISED PRICE-LIST OF SUPPLIES.

CHURCH TREASURER'S BOOK.

Size, 9 x 14 inches.

No. 0.	For 400 names, $1.00 each	Weight 30 ounces
No. 1.	For 600 names, 1.25 each	Weight 34 ounces
No. 2.	For 800 names, 1.80 each	Weight 44 ounces
No. 3.	For 1000 names, 2.25 each	Weight 50 ounces

STEWARD'S BOOK—For Collectors.

Size, 4¼ x 6¾ inches.

No. 3.	For 100 names, 25 cents each	Weight 4 ounces

CARDS.

Weight, 12 ounces per 100. Size, 3¼ x 5 inches.

Apportionment Notice Cards	40 cents per 100
Members' Subscription Cards	40 cents per 100
Friends' Freewill Offering Cards	40 cents per 100
Financial Statement Cards	40 cents per 100

COLLECTION ENVELOPES.

Printed form with blank for number, amount, name, and date.

No. 1, $0.75 per 1000	Size, 1¾ x 2¾ inches;	weight, 34 ounces.
No. 2, 1.00 per 1000	Size, 2 x 3½ inches;	weight, 40 ounces.
No. 3, 1.10 per 1000	Size, 2½ x 3¾ inches;	weight, 48 ounces.

Terms, Cash with Order. Postage, one-half cent per ounce. Any size order sent by mail. We do not prepay postage or expressage. Samples sent on application.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

Christian Advocate

REV. JNO. W. BOSWELL, D. D.
Editor and Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER.

OFFICE: 512 CARP STREET, NEW ORLEANS.

TERMS AND DIRECTIONS.

ONE COPY, one year, $1.00; six months, 50c. To preachers of all denominations, half price.

CORRESPONDENTS will please direct all communications, whether on business or for publication, to the Editor, 512 Camp St., New Orleans. Write with ink, and only on one side of the paper. No attention will be paid to veiled communications.

OBITUARIES not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of ONE CENT A WORD. Count the words and send the amount necessary with the obituary. That will save trouble all around.

THE PRINTED LABEL on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. This applies also to those who request a change of address.

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made.

THURSDAY, APRIL 10, 1902.

A public man who, by a firm stand and wise advice, succeeds in quieting disturbing elements in a community, thereby averting calamity, deserves well at the hands of the people. Such a man is more than a public servant; he is a public benefactor. He will be held in remembrance.

Home card-playing, even of the most innocent character, can never recommend itself to the devout followers of Christ. The wonder is, that people calling themselves Christians, knowing the tendency of the pastime, can give it any encouragement. It is one of the great evils of so-called society. Dr. John G. Holland truthfully said: "The presence of culture and genius may embellish, but can never dignify it."

It seems almost incredible that our Bishops, in visiting the churches, have to be informed as to the order of service. Yet the Alabama Advocate declares that such is the case. It so happened recently in one of our cities. The presumption is, the pastor of that church ignores the law, and that the Bishop, rather than have confusion, preferred to follow the new order of things. No doubt, though, he felt a little humiliated.

When a professed follower of Christ habitually spends more for the superfluities of life—some of which are more or less injurious—it is quite time for such disciple to inquire whether or not a mistake has been made in saying that "all has been laid on the altar." Full consecration requires a measure of self-denial that does not tolerate "the lust of the flesh, the lust of the eyes, or the pride of life." All such "is not of the Father, but is of the world."

A man in Albany, New York, quarrelled with his brother over the disposition of property, and with a revolver shot him to death. A rejected suitor on the same day at Double Bridges, Ill., in a fit of jealous rage walked up behind his rival, and without a word of warning shot him in the back. This looks very much like men in the North use pistols as well as men in the South. Such things, and much else just as bad, are not confined to the uncivilized South.

We receive many letters of commendation at this office. Of course, we are very thankful for the good-will of our brethren and sisters, and it does us good to know that our efforts are appreciated. It greatly encourages us in our work. But we think it out of place to print such letters, and hence they never appear in the ADVOCATE. None of our friends, we trust, will withdraw their good-will because we do not print their kind words. To print them would look like self-praise.

AS TO DR. KELLEY'S WAYS.

A short time before the session of the North Mississippi Conference, which met Dec. 4, 1901, I received a document which looked very much like a part of a congressional record. But a paragraph or two at the close of the paper indicated that another hand than the public printer had set the type. This copy was sent to me from Nashville, Tenn. Within a week I received another copy post-marked Fulton and Grenada R. R. P. O. Before I took the first copy ont of the envelope, I knew who sent it. I know Dr. Kelley's handwriting as well as I know my own. When I reached Conference, numbers of preachers told me they had received the same docnment—not one of which, as far as I heard, was mailed at Nashville, but on the Fulton and Grenada mail train. Why? If the document was printed in Washington, as some thought, or in Nashville, why send them to a mail train, hundreds of miles away, to mail? These questions were asked. My answer is: It was done to hide the track of the sender. Who sent them? I do not know. But as I have received as many as four copies from Dr. Kelley, not counting the one mailed on the train, I judge he keeps a supply on hand.

Immediately on the reception of the first copy I wrote Dr. Kelley a letter, a copy of which I did not keep. The Doctor says it was "an extremely unbrotherly note." I did not so intend it, but I intended to be very plain, and, as I remember, I was as plain as I intended to be.

In writing of the doings of the North Mississippi Conference in the ADVOCATE of Dec. 12, 1901, I alluded to that document in what Dr. Kelly thought was uncomplimentary terms, or something worse. Part of the correspondence between Dr. Kelley and myself on the subject he has taken the liberty to publish. That part he has seen fit to make public he first sent to me, but as I had not called his name, nor even hinted that he had any connection with the anonymous document, in a public way, I declined to print what he sent. He sent it elsewhere. Here follows the partial correspondence:

DEAR DR. BOSWELL: Some time in the latter part of the year 1901 I received an extremely unbrotherly note from you—so much so that my first thought was not to reply in any manner. Later, however, a reply was made in terms which were intended to be Christian. To this note, though asking a question which grew out of your first note, you made no reply. In the NEW ORLEANS ADVOCATE, Jan. 9, 1902, the following appears in the editorial column:

An attempt was made to create sentiment on the subject (the war claim) in some sections by scattering an anonymous leaflet, gotten up in the form of a congressional report, which leaflet was without date or address, and mailed to all who received it, as far as we have heard, with one exception, on a mail train. Whether the anonymous document was intended to deceive or not, it did deceive. There were some who thought it a genuine and authentic document from the United States Senate. But it created no excitement. It fell still-born.

Jan. 11 a courteous Christian note was written you, to which no reply came. As your published paragraph had the appearance of being a bitter report (retort) in your paper to a question asked in a private note, I was not willing to believe that you would, after this publication, still refuse the courtesy of a reply to a personal note, but as none came, the following note was, after ample waiting, forwarded under cover to a Christian brother, with the request that he would deliver it in person, wishing to be sure that you received it:

The Vanthall,
Nashville Tenn. Feb. —, 1902

"DEAR BROTHER BOSWELL: Some time since I wrote you, enclosing a pamphlet, and asking whether this pamphlet was the one to which you, in an editorial, had attached the two words, 'anonymous' and 'deceive.'

"Having received no answer—as you may not have seen the letter—this will be sent under cover to ———, with the request that he deliver it in person. I wait with interest your reply.

"Yours truly,

"D. C. KELLEY."

On my return from a distant appointment on my district, I find your reply, as follows:

New Orleans, La., Feb 21, 1902.
Dr. D. C. Kelley, Nashville, Tenn.:

REV. AND DEAR BROTHER: I did not suppose until a few moments ago that you were anxious to hear from me, else I would have written. As the document to which I referred was without name or date or address, I couldn't see what business it was of yonrs if I did characterize it as anonymous and deceptive. Even now I do not know why you are concerned, unless you desire to know why I nsed the above language. I did so because:

1. It had no name, no date, no address.

2. I said "whether intended to deceive or not, it did deceive."

A lawyer of my acquaintance said it was a "gennine document from the United States Senate." I heard a preacher say he thought it emanated from the Senate. You know it did not. While it may be a copy, it is a counterfeit gotten up in imitation of congressional matter. To that extent it deceives.

Now, you have my answer, and you may use it as you please, provided you acknowledge that you had the document printed and circulated all over the North Mississippi Conference. Otherwise, it is a private matter, with which you have nothing to do.

Yours fraternally,
JOHN W. BOSWELL.

If you had not published the above paragraph in your paper of Jan. 9, this note might close our correspondence, but this publication demands, not for my own sake, but for the sake of the church, that a word be said. (I did not have "the document printed and circulated all over the North Mississippi Conference.") But I sent out a number of the pamphlets by mail; so far as I now remember those sent by me were chiefly addressed to Bishops, editors of church papers, delegates-elect to the General Conference. These were sent out after comparing the pamphlet with the official journal of the Senate and finding the quotations therefrom to be correct.

Allow me to say now, after comparing the pamphlet with Senate documents published at Washington, there is nothing in it or about it to deceive an intelligent reader. You say there is "no name;" the Senate of the United States is a name greater than that of any one man living. "No date"—both date and page from which it is taken are given.

When your lawyer friend said it was a genuine document from the United State Senate, he told the exact truth; he did not say that it was printed by the government printer at Washington—it in nowise pretends so to be. The form, size of sheet, title page, and added matter on the last page indicate to every intelligent reader that it is a copy, not an original.

You say, "as the document to which I referred was without name or date or address, I could not see what business it was of yours if I did characterize it as anonymous and deceptive." You had already, in a private note, said to me that you believed that I had sent you a copy. When I wrote you a private note asking a proper question, instead of replying privately, you published your attack, which attack brought your full editorial weight to bear to disconnt a true statement. The statement made was not only needed for the vindication of the honor of the church, but had behind it the authority of the greatest body of men on earth to-day.

I have at no time concealed my thoughts as to what ought to be done, as you have good reason to know. Allow me to say that in my opinion the publication of this copy from the Senate's records was due the church and public, only partial information having before appeared in the newspapers, and in some of them no information except from one side of the questions involved. As yonr condemnation of the pamphlet has been placed in print in yonr editorial columns, a place for this defense is respectfully asked.

Yours truly,
D. C. KELLEY.

I said above that the correspondence, as printed, was partial. Dr. Kelley did not print my first letter to him, nor my last. Why, I am unable to say. In the last one I told him that, as he denied printing and sending that document all over the North Mississippi Conference, he was not at liberty to nse my name publicly in connection with it. If he is as smart as I think he is, he was obliged to understand that I declined to give him liberty to publish my private letters. But he published them anyhow—a thing he had no right to do. This is one of Dr. Kelley's ways.

If the Doctor was as anxious to vindicate the honor of the church as he professes to be, why did he not come out like a man, and issue that document over his own signature? He denies printing it, but acknowledges that he sent copies to Bishops, editors and delegates elect to the General Conference. The preachers of the North Mississippi Conference received the document before their delegates were elected. Why did he and his friends wait until the eve of a Conference to reach the preachers with such a paper? The reason is plain. They desired to influence them in a certain way.

Dr. Kelley should be among the last men in the church to undertake such business. He belongs to the Tennessee Conference. That Conference had, after a fair and full investigation, passed the character of Dr. Barbee. That document sent out by Dr. Kelley—whether to many or to few—sought to inflame afresh the public, and to create sentiment against a man who was declared to be guilty of no wrong by Dr. Kelley's own Conference. If Dr. Kelley's sentiment on the matter of Dr. Barbee's guilt or innocence had undergone a change, he was too late making it known to have great weight. If he believed that his Conference did wrong in passing Dr. Barbee's character, and he did not acquiesce, he should have protested. But he kept quiet for three years, and then joined hands with others to undo the work of his Conference.

Dr. Kelley has curious ways. He will sometimes shoot from ambush, but he does not always escape exposure. Thirty years ago I heard it said that he was a good hand to build around himself a fence, but that he left open so many gaps that it was easy to catch him. I partly believe it.

JNO. W. BOSWELL.

CARING FOR THE CHILDREN.

An editor of one of our exchanges, in answer to a question sent out by him, received the texts and subjects of 607 sermons, preached on a given day by 300 preachers. Of the 607 sermons, only one, he says, seems to have been addressed directly to children. His conclusion is, that the children are "somewhat neglected in the public service." Was this over-sight, or neglect, due to indifference to the interests of children, or to the belief that children can not understand and appreciate present-day preaching? Or was it due to the fact that in all the churches where these sermons were preached there are Sunday-schools and junior societies, and that the instruction of children is turned over to these auxiliaries under the belief that what they receive there is amply sufficient?

We are glad that the 300 preachers referred to are not Methodists. But we are not sure that of 607 sermons preached in Methodist pulpits any recent Sunday, even one was specially intended for the children. We are sure, though, that our preachers at least once a year—some of them much oftener—preach to the little ones, and are always ready to welcome them to the public service. We can not be too attentive to the young. If all signs do not fail, the time is close at hand when all the forces of the church will be drawn from among the young—the very young. In a recent census of a very large number of people, it was discovered that only about five per cent. of the Christians present were converted between 25 and 30 years of age, and beyond 30 only about one per cent. What a large proportion of people will live unconverted, and probably die impenitent. If these figures hold good everywhere, we see how imperative it is to look after the children. We see also the importance of securing their attendance at public worship. Neglect of that in early life will fix in them the non-church-going habit all their days.

EPWORTH LEAGUE CONFERENCE.

The Louisiana State Epworth League Conference convened in this city on the evening of April 3. The exercises were under the direction of Rev. Thos. Carter, president, who is a good presiding officer. Rev. W. D. Kleinschmidt was secretary. A fine programme had been arranged, embracing very many subjects of importance to the League, and with, perhaps, one exception, those appointed to lead were on hand, and delivered appropriate addresses. The attendance was very good, considering the flooded condition of the country and the uncertainty of railroad connections. The average daily attendance was ninety-five. At the evening services the church (Louisiana Avenue) was well crowded. Ample arrangements had been made for the reception and entertainment of visitors. The music, led by Brother T. O. Adams, of Rayne Memorial Church, was splendid, and added no little to the profit of the occasion. The presence of brethren from a distance is noted elsewhere. We would write at length—having made notes of interesting things done and said—but Rev. C. D. Atkinson, who was elected League Editor for the ADVOCATE, will give a full account in our next issue. We are glad to see so much interest manifested in this department of the church.

PREACHERS' MEETING.

The weekly New Orleans Preachers' Meeting of April 7 was called to order by Presiding Elder LaPrade. Dr. C. F. Reid, of Corea, led in prayer. In addition to the attendance of all the pastors, there were present Dr. Reid, of Corea; Rev. M. Dickie, of Brazil; Rev. W. G. Evans, Prof. H. B. Carre, Rev. J. L. Sutton, Messrs. J. M. Wynn, Louis Wicks, and J. T. Reames, of Baton Rouge.

The local pastors were called on for monthly reports of their charges. The following additions were reported: Louisiana Avenue, six; Carrollton Avenue, two; Carondelet, two; Mary Werlein Mission, two, and Rayne Memorial, two.

After the reports were made, Rev. M. Dickie, of Brazil, delivered a most interesting address on the outlook of mission work in Brazil. He said Brazil was the best field our church had. He believes there will be a thousand additions this year.

Dr. Reid, of Corea, was introduced, and made a great appeal for a forward movement in missions. A group of churches in the city has promised to support Rev. G. D. Parker as their missionary.

NOTES.

Revival meetings will begin at Parker Memorial and Gretna this week. Rev. J. M. Cumming, of Mobile, will assist at Parker Memorial, and Rev. J. M. Alford, of Leesville, La., will assist at Gretna.

Revs. J. F. Foster and R. H. Wynn will begin revival services next week in their churches.

Several of the pastors reported Conference collections full in subscriptions.

C. D. ATKINSON,
Secretary.

PERSONAL.

Rev. T. H. McClendon, though on the superannuated list of the Louisiana Conference, is in fairly good health, and will, for the remainder of the year, have charge of Franklinton circuit. He passed through the city a few days since on his way to the work.

Rev. W. G. Evans came down from Grand Cane, last week, to look after the Louisiana Conference Minutes, copy for which has been in the printer's hand for three months. He also took his place in the Epworth League Conference, and contributed his share to the success of the meeting.

Rev. J. R. Moore is doing excellent work as pastor and preacher at Monroe, and is held in highest esteem by his excellent people. He purposes soon to begin special services, and will have the assistance of Rev. Henry Trawick, of Tuskegee, Ala. We hope the efforts may result in a great revival.

Rev. J. W. Chambers, pastor of our church at McComb, Miss., passed through the city on Thursday last. He had a little time at command, and visited the ADVOCATE office. We enjoyed his visit. The church is in fine condition, and growing. He thinks McComb is a fine town, and destined to expand.

Rev. M. M. Black, of Mayersville, Miss., serves an appreciative people, who show him and his family many courtesies. On account of the sparseness of the white population in the Delta, church work does not make such a show as some other sections, but progress is being made, and the outlook is encouraging.

Dr. C. F. Reid, late Superintendent of our Corean Mission, has been spending a while in Mississippi and Louisiana. He added much to the interest and profit of the State Epworth League Conference in the city, last week, as did also Rev. M. Dickie, of Brazil, who has been sojourning several months in New Orleans.

Rev. J. L. Sutton, chaplain to the penitentiary of Louisiana, attended the Epworth League Conference last week. While in the city he enlisted the interest of friends in behalf of the moral and intellectual needs of the prisoners, securing reading matter, newspapers, magazines, etc. Such literature is always in demand and appreciated.

Dr. H. W. Featherstun, of the Mississippi Conference, attended the Louisiana State League Conference in this city, last week, and, as usual, delighted his hearers with his talks, which are always interesting and instructive. While here, in connection with Rev. Thos. Carter and Rev. C. D. Atkinson, arrangement for the Tri-State League Conference was made.

Rev. H. R. Singleton, Jr., of Ruston, delivered a lecture in this city, on the evening of April 1, in the interest of the Parker Memorial Parsonage Debt. The subject of the lecture, "The Wedding March," was much enjoyed. It was full of wit and humor and wise sayings. Brother Singleton is a very bright man. He knows well how to entertain an audience.

North Mississippi Conference Notes.

In accordance with instructions of the Sunday-school Board, Children's Day Programmes have been ordered sent to each pastor in proportion to number of Sunday-school scholars reported in the charge. Should any pastor fail to receive in due time his package, or if any one should not receive enough, let him write to me for what he needs. Our desire is to furnish free of charge an ample supply for a general observance of Children's Day.

This writer has recently spent two weeks very pleasantly and, he trusts, profitably within the bounds of the Mississippi Conference. One Sabbath and a few days were given to Florence, with Bro. G. M Hull and his people, preaching, addressing the Sunday-school and circulating the books and papers. A Bible Teachers' Study Circle was organized and nine sets of the books sold. Three days were spent in Jackson in attendance upon the Preachers' Missionary Institute and visiting among friends. Thence to Yazoo City, where was held on Friday another Preachers' Missionary Institute, and on Sunday Dr. Hamill preached an excellent sermon to a large and appreciative congregation. It was planned for him to deliver an address on Sunday-school work in the evening at the Methodist Church, the other churches uniting in the services; but a heavy rainfall prevented.

The week following I attended the Sunday school Conference at Utica, and can truly say, "It was good to be there." It was an occasion of great interest, and much and abiding good will doubtless come of it. Prof. Hamill, our Superintendent of the Bible Teachers' Study Circle Work, was present and rendered valuable service. His addresses and illustrations are highly instructive and inspiring.

During these visitations the colporter distributed many books, especially of our song books and the books for the Bible Teachers' Study Circle. Thanks are hereby tendered to all who in any wise helped in the good work.

Rev. Amos Kendall recently aided Dr. Wier in a two weeks' meeting in Lexington, during which he preached twenty sermons with the vigor of former years. He is in fine health and enjoying this rest year greatly. We are glad to have him and Sister Kendall with us at this writing. Their presence is a benediction to any home or community. May they live yet many years to bless their generation and church.

G. W. BACHMAN.

Winona, Miss., April 3, 1902.

The Old Men and Women Do Bless Him.

Thousands of people come or send every year to DR. D. M. BYE for his Balmy Oil to cure them of cancer and other malignant diseases. Out of this number a great many very old people, whose ages range from seventy to one hundred years, on account of distance and infirmities of age, they send for home treatment. A free book is sent, telling what they say of the treatment. Address DR. D. M. BYE CO., Box 462, Dallas, Tex. [If not afflicted, cut this out and send it to some suffering one.]

Louisiana Conference.

Beginning April 24, and continuing through Sunday, April 27, the Woman's Foreign Missionary Society of the Louisiana Conference will hold its twenty-third annual meeting in Rayne Memorial Church. Morning and evening sessions will be held, to which all are cordially invited. B P. WERLEIN, Cor. Sec.

April 4, 1902.

Greenville District Conference Programme.

THURSDAY 17TH 8:30 A.M.—OPENING.

Missions. General discussion of our relation and duty as a church to the subject, including in the discussion our home interests, and what is the real meaning of "mission fields."

Sermon at 11 A. M. and 8 P. M.

FRIDAY, 18TH.

General discussion of our Sunday-schools and Epworth Leagues, as to their worth and importance.

Sermon at 11 A. M and 8 P. M.

SATURDAY, 19TH

Reports from the pastors and laymen on the general state of the church.

Sermon at 11 A. M. and 8 P. M.

Election of delegates to the Annual Conference.

SUNDAY.

The usual services.

Let all the pastors and delegates be prompt to attend the Conference, and remain with us to the close.

The Woman's Missionary Conference will meet in Greenville, Wednesday, the 16th, and it is earnestly hoped that all of the pastors and delegates will be on hand Wednesday night and help those women who labor with us in the gospel.

The various committees will be appointed as need requires.

The pastors will please bring the Bishops' Fund and Home Mission Fund, as we wish to make settlement with the treasurer of the Joint Board of Finance, and to pay our own pastors who are at work in these home mission fields.

Let the Quarterly Conference Records be on hand.

T. W. DYE, P. E.

If you feel "All Played Out"

Take HORSFORD'S ACID PHOSPHATE.

It repairs broken nerve force, clears the brain and strengthens the stomach.

North Mississippi Conference.

COLUMBUS DISTRICT.

Programme for Missionary Institute and Epworth League Conference, to be held in West Point, Miss., April 29 and 30 1902:

FIRST DAY, 9.00 A. M.

Opening Exercises by J. M Barnes. 9:15. 1. Missions and Civilization. R. A. Meek, S. L Pope, E. P Craddock. 10:00. 2. Education and Missions. T. W. Lewis, R. O. Brown, W. A. Bowlin. 10:30 3. Preachers Taking Collections. H. S. Spragins, P. E. Duncan, E. E. Langford. 11:00. Sermon by H. S. Spragins. 3.00 p.m. 4 The Best Time for Taking a Collection. J. D. Newsom, W. W. Mitchell, J. M. Barnes. 4.00. 5. Resolutions, Plans and Purposes. Promiscuous discussions. 7:00. Sermon by W. W. Mitchell.

SECOND DAY, 9:00 A. M.

Opening Exercises by S. L. Pope. 9:15. 1. Report on Number and Condition of Epworth Leagues by V C. Curtis. 9:30. 2. What Legislation, If Any, Is Necessary to Make the League More Useful? Judge F. A. Critz, T. W. Lewis, E. E. Langford. 10:00. 3. What is the Attitude of the Reading Course to Literature in General? Mrs. G. H. Mathis, Miss Mary Price, H. S. Spragins. 11:00. Sermon by R. O. Brown. 2:30 p. m. 4 How to Interest a League in the Reading Course. R. A. Meek, J. M. Barnes, J. T. Sturdivant, J. M. Massey. 3:30. 5. What Part May a League Take in the Finances of the Church? J. M. Barnes, P. E. Duncan, E. P Craddock. 4:30. 6. May a League Be Made Useful in Revival Work? Miss Smith, J. D Newsom, Prof. Woodward. 7:00. Sermon by S. L. Pope. J. W. DORMAN.

Do You Own
HORSES OR MULES?

Is guaranteed to Cure in Every Case.

NO DRENCHING—DOSE: ONE TABLESPOONFUL.

LEARNED, Miss., Feb. 24, 1899.

DEAR SIRS:—I do not want to be without a supply of your Emmett's Colic and Bots Cure as long as I own an animal subject to the above named diseases. Am a farmer, owner and breeder of horses, cows and hogs. I have used the Specific in a good number of cases, and in every instance, found it fully as good as recommended. There is an increasing demand for it here among the farmers. Yours,

J. J. McDOUGALD.

PRICE, $1.00 a Bottle.

I. L. LYONS & CO., Proprietors,
New Orleans, La.

"Potatoes."

We once heard of a man who ate potatoes for breakfast, but at lunch his wife always gave him a nice dish of potatoes, while for dinner the dear woman thought he would enjoy nothing more than a good square meal of potatoes.

This poor man died.

My dear madam, have mercy on the poor man who has to eat potatoes all the time; give him a change. Order a "New Orleans Cook Book." It is full of the best recipes by the best cooks of this Southland—95 pages—and was designed to be serviceable. Send twenty cents in stamps to the ADVOCATE office, and secure one of these valuable books before the limited supply is exhausted.

A HELPING FUND.

We have many calls to send the ADVOCATE to poor, aged persons at a reduced rate. This we always do. Are there not many persons, well-to-do in this world's goods, who will send us money—any sum they may see fit to give—to supply the ADVOCATE to persons who would like to have it, but are unable to pay anything? We will gladly send it to such for one dollar a year. We hope to get many responses to this appeal. Let those who respond designate the names of those to whom they desire the paper sent, or give the money to their pastors, and let them send the names. If names are not sent, the editor will do the best he can. Who will first respond?

Aberdeen District Conference.

The District Conference of the Aberdeen district will meet at Nettleton, Miss., June 26-29, 1902.

The District Sunday-school Conference will be held in connection with the District Conference, on the twenty-sixth. A programme will appear later.

W. W. WOOLLARD, P. E.

Dr. Bull's Cough Syrup will save the life of your child when attacked by croup. Mothers, this remedy never fails to cure.

GRUMBLING AND COMPLAINING will not take out the pain of an insect's sting, but Perry Davis' Painkiller will do so every time. Apply it with your finger to the sore spot. Price 25c. and 50c.

Forest District Conference.

The District Conference of the Forest district closed Saturday, March 29. The Conference was preceded by the Preachers' Institute, lasting two days. The Institute sifted our doctrines, and the Conference sifted our work. This was the nearest approach to the ideal Conference we have ever attended. Unity and brotherly love prevailed. The spirit of victory is in the district. Loyalty to truth and duty is the motto. No compromise is made with sloth or stinginess. The assessments for missions, etc., are already nearly provided for in some charges. Bro. Donnell's report of work among the Choctaws was marvelous. Bro. Mellen is—concerning the district—ubiquitous. One brother said: "If we are right, our presiding elder is behind us; if we are wrong, he is still behind us." O God! give us the power of the Holy Ghost. God bless you, Bro. Boswell.

ROBERT L. PHILLIPS.

Raleigh, Miss., April 2, 1902.

REV. WALKER'S
FAMOUS DYSPEPSIA CURE.

Famous for Glorious Achievements.

The recognized unfailing scientific Cure for Dyspepsia, Nervous Indigestion, Constipation, Acidity, and Biliousness. Relief in one minute, with first dose, quickly effects a permanent Cure. Never fails. Neutralizes and eradicates dyspeptic poison. An absolute specific. Very palatable, perfectly harmless, as gentle as nature in effect. Neglected Dyspepsia and Indigestion produces "Bright's Disease," undermines the vital organs, overthrows the mental faculties, producing insanity and death.

Mr. J. G Thompson, Anclote, Fla., voluntarily writes "I suffered agonies from Dyspepsia. Walker's Famous Dyspepsia Cure completely cured me. I gained 14 pounds in one month. My friends are astonished at my quick recovery. A wonderful medicine."

Rev. F. V. Martin, Van Wyck, S. C., "Best Dyspepsia medicine I ever found."

Rev R. M Boon, editor Baptist Chronicle, Alexandria, La., "Doing finely in my wife's case."

Mr Leroy Turner, Sparta, Ga., "I could scarcely eat anything; two doses completely relieved me."

Mrs M. L Walker, Atlanta Ga "It cured me of painful sufferings from acidity of the stomach."

Box containing month's treatment, by mail, $1; checks, 10 cents extra. Address,

REV. EDWARD H. WALKER,
Box 92, Atlanta, Ga.

Mrs. B. I. Preston,
PURCHASING AGENT,
1535 Seventh St., New Orleans, La.

Purchasing for Country and City Residents Promptly Attended to.

WANTED.

Lady Agents for home work. Reliable. For information address

MRS H. F. TAYLOR,
Mineola, Texas.

THE COLLECTIONS.

A concise educative, printed, twenty-four-page booklet especially designed for distribution by pastors and official boards. A lever to the assessments. Only two and one-half cents a copy. Address the author.

Rev. Geo. H. Givan.
LIVERMORE, KY.

Cottage for Sale
On SEASHORE CAMP GROUND.

Located on Tabernacle Square. Furnished throughout; bath room and everything complete. For further information inquire of

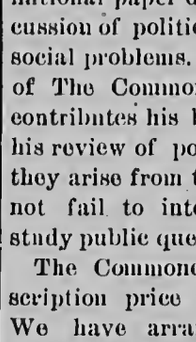
MRS. W. H. RILEY.
237 Bermuda St., Algiers, La.

For Sale or For Rent
On Seashore Camp Ground, Miss.

A two-story house containing six rooms, hall, galleries, electric lights, artesian water, well located; furnished; corner Tabernacle Square. For terms apply to

MRS. DAVID ZABLE,
3300 St. Charles Ave., New Orleans, La.
Phone 32-15-11.

STAR BELGIAN HARE CO.,



Corner Benton and White Ave, Nashville, Tenn.

Breed Belgian Hares only. High-grade pedigreed animals from the most popular strains. Lord Briton, Champion Pashoda and Lord Lurgon Bucks. Write for prices.

CANCER CURED
Without the Use of the Knife or Loss of Blood.

G. W. BENNETT, M. D.,
Lock Box 82. Gulf Port, Miss.

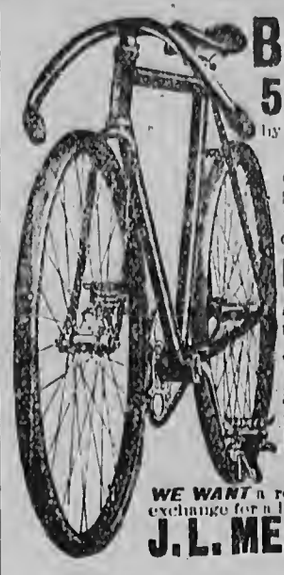
The Commoner
(Mr. Bryan's Paper)

The Commoner has attained within six months from date of the first issue a circulation of 100,000 copies, a record probably never equaled in the history of American periodical literature. The unparalleled growth of this paper demonstrates that there is room in the newspaper field for a national paper devoted to the discussion of political, economic, and social problems. To the columns of The Commoner Mr. Bryan contributes his best efforts, and his review of political events as they arise from time to time can not fail to interest those who study public questions.

The Commoner's regular subscription price is $1 per year. We have arranged with Mr. Bryan whereby we can furnish his paper and NEW ORLEANS CHRISTIAN ADVOCATE together for one year for $2.25. The regular subscription price of the two papers when subscribed for separately is $3 net. When remittance is made by personal check ten cents extra will be charged.

An Appeal to Our Friends.

We make a special appeal to our friends who owe us on subscription to send us the amount due. We need the money. The amount each one owes is small, but the aggregate amounts to hundreds of dollars. Our friends must see that it is embarrassing to us to withhold the money. Please look at the label on your paper, and if you are behind, send us the amount due. We will greatly appreciate it.



BICYCLES BELOW COST

5000 high grade guaranteed 1902 MODELS, the overstock of one of the best known factories of the country, secured by us at one-half cost. Four Models..... $9 to $15

1900 and 1901 Models High Grade $7 to $11

Catalogues with large photographic engravings and full detailed specifications sent free to any address. We SHIP ON APPROVAL to anyone in U. S. or Canada without a cent in advance and allow

10 DAYS FREE TRIAL You take absolutely no risk in ordering from us, as you do not need to pay a cent if the bicycle does not suit you.

500 SECOND-HAND WHEELS taken in trade by our Chicago repair stores, standard makes, many good as new..... $3 to $8

Tires, equipment, sundries, sporting goods of all kinds at ½ regular price, in our big free sundry catalog. A world of information. Write for it.

RIDER AGENTS WANTED in each town to ride and exhibit a sample 1902 model bicycle. In your spare time you can make $10 to $50 a week besides having a wheel to ride for yourself. A reliable person in each town to distribute catalogues for us in exchange for a bicycle. Write today for free catalogue and our special offer.

WE WANT

J. L. MEAD CYCLE CO., Chicago, Ill.

FRISCO SYSTEM

The FRISCO has just completed its new line to Fort Worth, Texas, traversing thousands of acres of fine farming land. A chance to secure cheap homes.

J. N. CORNATZAR,
Div. Pass. Agt., Memphis, Tenn.

The Foreign Missionary and His Work.

By Dr. W. G. E. Cunnyngham.

WITH AN INTRODUCTION BY

Dr. Walter R. Lambuth,
Missionary Secretary of the Methodist Episcopal Church, South.

16MO. PP. 132. 50 CENTS.

In twelve short chapters sets forth in outline the religious condition of the world, the dominant power of Christendom and its responsibility for the rest of mankind, the need and beneficence of mission work in heathen lands, and the best methods for its performance.

Barbee & Smith, Agts., Nashville, Tenn. Dallas, Tex.

Pamphlets by Isaac L. Peeples,
Of the Mississippi Conference.

Falling from Grace, and Baptism..... 10c
Infant Baptism, Its History, Scriptures, and Objections to It Answered. 10c
Opposition to Vaccination, Its Meaning, History, Failures, and Damages. 10c
Sanctification Not a Second Blessing. 10c
Faithfulness and Unfaithfulness in Little Things..... 10c
Sixteen Excuses of Sinners Stated and Answered..... 10c

PUBLISHED BY
BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

TWENTY MONTHS IN JAPAN.

By the REV. HENRY C. HAWKINS,
Of the Mississippi Conference.

12mo, 88 pp.; illustrated; paper, 25c.; cloth, 40c.

BARBEE & SMITH, Agents, Nashville, Tenn.

BISHOP HENDRIX'S BOOK:

Skilled Labor for the Master.

12mo, Pp. 326. Cloth. Gilt top. Price $1.25.

"This is a timely and thought-provoking book, written with a holy purpose, and sure of a wide and beneficent mission." . . . The title is suggestive, and every page instructive. . . . One cannot escape the impression that some fervent paragraphs were penned when the devout author was sitting very close to the feet of his Lord."—Bishop Galloway.

Barbee & Smith, Agents, Nashville, Tenn., Dallas, Tex

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,
Assistant Editor of the Nashville Christian Advocate.

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

LATE BOOKS BY OUR BISHOPS.

The Garden of Eden and the Flood. By Bishop Keener..... $1 00
Skilled Labor for the Master. By Bishop Hendrix..... 1 25
Christus Auctor. By Bishop Candler..... 1 25
Experience the Crowning Evidence of the Christian Religion. By Bishop Granbery..... 1 00
Sunset Views. By Bishop Fitzgerald..... 1 00
Studies of Bible Truths. By Bishop Keener..... 1 00

BARBEE & SMITH, Agents,
NASHVILLE, TENN. DALLAS, TEX.

THE SON OF MAN:
STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,
Professor of New Testament Exegesis in Vanderbilt University.

The Chapter titles of this book are suggestive of its scope. Some of these are as follows:

THE SUPERNATURAL BIRTH OF JESUS.
THE BAPTISM AND ITS MEANING.
THE TEST IN THE DESERT.
THE KINGDOM OF GOD.
CONDITIONS OF ENTERING THE KINGDOM.
THE KING, THE LAW, AND THE KINGDOM.
JESUS'S DOCTRINE OF GOD AS FATHER.
THE TRANSFIGURATION.
THE RESURRECTION OF JESUS.

12mo, Cloth. Pp. xlv., 380. PRICE, $1.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

ROYAL
BAKING POWDER

Makes delicious hot biscuit, griddle cakes, rolls and muffins.

An absolutely pure, cream of tartar powder.

ROYAL BAKING POWDER CO., 100 WILLIAM ST., NEW YORK.

WHAT A SAMPLE BOTTLE OF SWAMP-ROOT DID.

To Prove what Swamp-Root, the Great Kidney, Liver and Bladder Remedy, will do for YOU, Every Reader of "CHRISTIAN ADVOCATE" May Have a Sample Bottle Sent Free by Mail.

W. F. Lohnes, a prominent business man of Springfield, Ohio, writes the following strong endorsement of the great kidney remedy, Swamp-Root, to the editor of the Springfield, Ohio, Republic:

W. F LOHNES.

Springfield, Ohio, Feb. 21st, 1901

"Having heard that you could procure a sample bottle of Swamp-Root free by mail, I wrote to Dr. Kilmer & Co., Binghamton, N. Y., for a sample bottle and it was promptly sent. I was so pleased after trying the sample bottle that I went to the drug store and procured a supply. I have used Swamp-Root regularly for some time and consider it unsurpassed as a remedy for torpid liver, loss of appetite and general derangement of the digestive functions. I think my trouble was due to too close confinement in my business. I can recommend it highly for all liver and kidney complaints. I am not in the habit of endorsing any medicine, but in this case I can not speak too much in praise of what Swamp-Root has done for me."

421 West High St. W. F. Lohnes.

The mild and extraordinary effect of the world-famous kidney and bladder remedy, Dr. Kilmer's Swamp Root, is soon realized. It stands the highest for its wonderful cures of the most distressing cases.

Weak and unhealthy kidneys are responsible for more sickness and suffering than any other disease, therefore, when through neglect or other causes, kidney trouble is permitted to continue, *fatal results are sure to follow.*

We often see a friend, a relative, or an acquaintance apparently well, but in a few days we may be grieved to learn of their severe illness, or sudden death, caused by that fatal type of kidney trouble—Bright's Disease.

EDITORIAL NOTE—If you are sick or "feel badly," begin taking the famous new discovery, Dr. Kilmer's Swamp-Root, because as soon as your kidneys are well they will help all the other organs to health. A trial will convince anyone.

You may have a sample bottle of this wonderful remedy, Swamp-Root, sent absolutely free by mail, also a book telling all about Swamp-Root and containing many of the thousands upon thousands of testimonial letters received from men and women who owe their good health, in fact their very lives to the great curative properties of Swamp-Root. In writing to Dr. Kilmer & Co., Binghamton, N. Y., be sure to say that you read this generous offer in the NEW ORLEANS "CHRISTIAN ADVOCATE."

If you are already convinced that Swamp-Root is what you need, you can purchase the regular fifty-cent and one-dollar size bottles at the drug stores everywhere. Don't make any mistake, but remember the name, Swamp-Root, Dr. Kilmer's Swamp-Root, and the address, Binghamton, N. Y., on every bottle.

Browning and His Interpreters.

Introduction to the Study of Browning. Prof. Corson, Cornell.....(net) $1 00
Introduction to the Poetry of Browning. William J. Alexander.....(net) 1 00
Browning and the Christian Faith. Edward Berdoe.....(net) 1 80
Browning's Use of the Mind and Art of Robert Browning. James Fotheringham..... 2 25
Browning as a Philosophical and Religious Teacher. Henry Jones..... 2 25
Browning Study Programmes. Helen Clarke and Charlotte Porter..... 1 50
The Optimism of Browning. James Mudge..... 1 00
The Optimism as Taught by Robert Browning. W. DeWitt Hyde..... 35

Barbee & Smith, Agents,
NASHVILLE, TENN. DALLAS, TEX.

A Beautiful Bible.

We have now the Handsomest Bible for Five Dollars that we have ever been able to offer at that price. In size it is 6x8½ inches and 1 inch thick. It is bound in the best Levant morocco, and otherwise finished in the best style. The type is long primer, and all proper names are accented. A concordance, subject index, and maps are the only helps, much reducing the usual weight of such a book. Sent by mail, the price is $5.20.

BARBEE & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

The World in the Church.

A Plain Statement of Facts, and An Appeal to Southern Methodists for a Return to the "Old Paths."

BY REV. JOHN T. SAWYER, D.D., Of the Louisiana Conference.

Nine. pp. 160. Paper covers, 25 cents.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

THE YEAR BOOK
Of the Methodist Episcopal Church, South, for the Year 1901.

REVISED AND BROUGHT DOWN TO DATE
By J. J. RANSOM, D.D.
Price, 10 Cents.
BARBEE & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

Bible Boys and Girls:

How They Looked, Where They Lived, and What They Did.

Edwin D. Wilcox and Jos. K. Reeve. Illustrated by George Foster Barnes. A handsomely bound book, 200 pages, large type, with many full-page illustrations. Price, $1.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

Say Ma, if I live will I be as big a goose as you are?

Yes, my child, if you don't use

Magic White Soap.

Rub Magic on soiled parts, leave them in water one hour. No boiling; no washboard; no backache. If you use MAGIC SOAP. Will iron easy as magic; has no rosin like in yellow soap.

If Your Grocer Does Not Handle
MAGIC WHITE SOAP,

Send us One Dollar and we will forward you a Sample Box of Twenty Large Cakes. Freight prepaid. Magic will make hard water soft, and your clothes clean and white.

Save the Wrappers for a Tea Set of 56 pieces Free.

MAGIC SOAP CO., Ltd
New Orleans.
J. H. HAAG, President

MOBILE OHIO

$30
TO
SAN FRANCISCO, LOS ANGELES, SAN DIEGO,
SACRAMENTO, SAN JOSE, OGDEN, SALT LAKE CITY, and other points.

TICKETS ON SALE DAILY.
Go via The SCENIC ROUTE.
Only 103 Hours to California.
$59.50 ROUND TRIP,
March 18, April 1, 15, May 6, 20.

Trains leave New Orleans 9.10 a. m. and 7.30 P. M. from N. O. and N. E. Depot, Foot of Press Street, only six squares below Southern Pacific Depot.

THROUGH SLEEPER
NEW ORLEANS TO ST. LOUIS
without change.
Daily at 7:30 P. M.

TICKET OFFICE, 201 ST. CHARLES STREET, Corner Common (Under St. Charles Hotel), New Orleans, La
Cumberland Phone 2190-11.
LUCIEN ROLLAND, A. T. A.
F. E. GUKDRY, D. P. A.

Items from the Field

Continued from Third Page.

NORTH MISSISSIPPI CONFERENCE.

FROM REV. W. J. BURT.

DEAR DR. BOSWELL: Not long ago one of our presiding elders wrote to me on business, and addressed me at Tyro, Miss. My address is Wardell, Ark. I am west of the Mississippi river. I am about twenty-five miles northwest of Memphis with my brother in-law, who owns land here, and who thinks that this is the garden spot of the world. The land is rich and produces all farm products in abundance. Much of it is still uncleared. We have a fine range for stock in Summer and Winter. There are many cows, horses and hogs in the cane now. The weather has been rough on them since the first of February. At times the leaf of the cane has been covered with a shield of ice. The stock could eat but little of it, and some good horses and mules have died from eating the frozen cane. Some cattle have been killed by falling limbs broken by a burden of sleet. But hogs have suffered most. We had but little mast last Fall. Hogs were in bad condition, and when the sleet and ice came and stayed for days and days, hundreds of them died of starvation.

Brother Wilson is our pastor. He is a young man in great favor with his people. We hear him preach once a month at Wilson's Chapel, a handsome new church not far away, built by Brother Wilson last year, and named in honor of him. We have some Baptists here, but Methodism is in the front and constantly looking for a new place to put her foot. When the country is all cleared and settled, the church will be here in her glory and utility. My health is not yet perfect, but is still improving. May the Spirit of God rest upon every member of the North Mississippi Conference in great power, and may much good be accomplished by them this year. If the Lord will, I hope to join them soon in the great work of preaching our Lord's gospel.

Yours fraternally,
W. J. BURT.

Wardell, Ark.

LOUISIANA CONFERENCE.

BIENVILLE, LA.

Bienville is a nice little town, incorporated, with about three hundred inhabitants. We have two nice churches here—our M. E. Church, South, and the other a Missionary Baptist Church. The town is blessed with a High School, and the people have recently formed a District, and voted a ten-mill tax to support it.

There are four churches in this circuit, and a total membership of about two hundred and fifty. We have one good Sunday school and two prayer meetings. I have made quite a number of pastoral visits, and find there are about ten family altars in my charge, and there are only two subscribers for our ADVOCATE out of the two hundred and fifty members.

Our presiding elder was with us on the appointed time. Though almost sick, he did us good service, especially Saturday and Sunday at eleven o'clock A. M. His subject for Sunday morning, at eleven, was Foreign Missions, which he handled ably and to the delight of quite a number, after which we took a collection for foreign missions and received $21.35.

We have received dishes and other things in the way of furnishing the parsonage to the amount of $14.60, which was very badly needed and was very much appreciated.

Prospects, religiously, in this circuit look very gloomy to me, but I pray God's blessings upon the people, and trust the Lord will bless our work with success.

Brethren, I earnestly solicit your prayers in behalf of this circuit.

M. H. HONEYCUTT, P. C.

MORE COTTON
to the acre at less cost, means more money.

More Potash
in the Cotton fertilizer improves the soil; increases yield—larger profits.

Send for our book (free) explaining how to get these results.

GERMAN KALI WORKS,
93 Nassau St., New York.

THE OLD ENGLISH
FAMILY MEDICINE
OVER 70 YEARS' REPUTATION.

MORISON'S "UNIVERSAL" PURELY VEGETABLE COMPOSITION **PILLS**

Unsurpassed for all LIVER and BILIOUS complaints; quickest remedy for FEVER and Rheumatism; ensures SLEEP; absolutely no DANGER of COLD so common with Mercury and other drugs; SAFE and EFFICIENT in all climates.

THE BRITISH COLLEGE OF HEALTH,
33 Euston Road, King's Cross, LONDON.
E. FOUGERA & CO., Agents,
NEW YORK. And Druggists Everywhere.

—OUR EDITIONS OF—
Matthew Henry's Commentary

Are the best, because they contain all that any other editions do; and more, too, for ours have the Prefatory Notes by Dr. John A. Broadus, the Illustrations and extensive foot notes—all of which are valuable and are not to be found in any other editions.

They are printed on good paper and are well bound in durable cloth.

3 volume edition only $6.00
[Original price $10.00.]

6 volume edition only $7.20
[Original price $12.00.]

Whitfield, when asked where he studied theology, replied: "On my knees, reading my Bible and Henry's Commentary." Whitfield read it continuously through four times.

Send orders early to
JNO. W. BOSWELL
12 Camp St., New Orleans, La.

MISSISSIPPI CONFERENCE.

PORTERVILLE, MISS.

DEAR DR. BOSWELL: When the Bishop read out my name for the Porterville circuit, I felt like something was wrong. But after I had time to reflect I said: I am in the hands of the Almighty. I will go where he wants me to go. I will do what he wants me to do. For I had often heard that the Porterville circuit was the hardest circuit in the Mississippi Conference. Since I have been on the circuit I have had some sickness in my family, and I have been sick myself; also the weather has been very disagreeable, and I have been prevented from doing but little pastoral work so far; but the people have been very kind to us, responding to all our wants. I must say that I have never met with a more generous, kind and hospitable people than those on the Porterville circuit. I feel that God is directing us, and that we have made a start in the right direction. I believe that I will be able to report to the Annual Conference: All claims paid in full. I have received three into the church—two by baptism, one by profession of faith.

Brethren, pray for us, that God may pour out his Holy Spirit upon us, and that many sons and daughters may be born unto God.

E. C. GRICE.

For Sale.

My choicely located and handsome cottage on Seashore Camp Ground, Miss. All the modern conveniences of a Summer home—electric light, bath-room, sanitary closet and artesian water connections. All in perfect order. Price, $1,200.

E. P. MACKIE,
324 Tchoupitoulas St.,
New Orleans, La.

Home Circle.

The Work That Is Never Done.

"If things would only stay done: if I could look back over the day and see one thing accomplished which will not have to be done over again to-morrow, I should not get so tired of it or feel so discouraged!"

How many millions of wives and mothers have made some comment as this on the monotony of household tasks! It is not alone the deadly sameness, the constant repetition of little duties! It is even more the feeling of futility, the apparent failure to accomplish any enduring results. The bread which was baked this morning will be gone to-morrow; the dishes are washed and put away, only to be used and washed again; the linen fresh from the ironing table will be back in the laundry by the end of the week; the rooms swept clean the other day already need sweeping; the children call for endless sympathy and attention.

A man's work may be ever so hard; it is less often clouded by this sense of unproductiveness. It usually brings a definite reward in the feeling of something accomplished, some tangible result achieved. The architect points to the finished building, and says: "I designed it." The carpenter and the mason, who see the structure growing under their hands, know that it will stand for years, an unimpeachable witness to their industry and faithfulness.

But the things which are tangible are not always those which are most real or most useful. There are other noble works besides fine buildings. The young man who goes out into the world healthy and clean-minded, strong in principles which he acquired at home and firm in the belief that there is no other woman in the world quite so good as his mother, he is a nobler work even than a Parthenon or a Taj Mahal. And the daughter who has grown to womanhood with a pure heart and hands trained to perpetuate in a new home the deeds of usefulness and comfort learned in the old—is she less to the world than brick and marble?

"Do you think that nothing is happening because you do not see yourself grow, or hear the whir of the machinery?" says Henry Drummond. "All great things grow noiselessly; you can see a mushroom grow, but never a child."—Selected.

"I'm Part of the Concern."

A clergyman on his way to a missionary meeting overtook a boy and asked him about the road and where he was going, says Good Words. "Oh," he said, "I'm going to the meeting to hear about the missionaries." "Missionaries!" said the minister. "What do you know about missionaries?" "Why," said the boy, "I'm part of the concern. I've got a missionary box, and I always go to the missionary meeting. I belong." Every child should feel that he is "part of the concern," and that his work is just as important as that of any one else. Linchpins are very little things, but if they drop out, the wagon is likely to come to a standstill. Every pin and screw should be in working order, and every child should be able to say: "I always go to the missionary meeting. Why, I'm part of the concern!"—Zion's Herald.

Riddles from Russia.

See how many of these you can guess without looking at the answers:

I am blind, but show others the way; deaf and dumb, but know how to count. A milestone.

People pray for me and long for my company; but directly I appear they hide themselves. Rain.

I have four legs and feathers, but am neither beast nor bird. Feather-bed.

There are four brothers under one hat. Legs of a table.

A pack of wolves ran by; one was shot; how many remained? One.

PURE REFINED PARAFFINE
Don't tie the top of your jelly and preserve jars in the old fashioned way. Seal them by the new, quick, absolutely sure way—by a thin coating of Pure Refined Paraffine. Has no taste or odor. Is air tight and acid proof. Easily applied. Useful in a dozen other ways about the house. Full directions with each cake.
Sold everywhere. Made by
STANDARD OIL CO.

THE CHURCH OF THE FATHERS.

A History of Christianity from Clement to Gregory.

(A.D. 100—A.D. 600.)

By ROBERT THOMAS KERLIN.

12mo, pp. 347. $1.25.

All who are interested in the early history of Christianity will find this book unusually entertaining.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

Yazoo & Mississippi Valley
RAILROAD COMPANY

SCHEDULE IN EFFECT JAN. 26TH.

Trains leave and arrive at UNION STATION Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express.....	3:50 p. m.	10:15 a. m.
Vicksburg & Natchez Ex.	7:10 a. m.	5:25 p. m.
Valley Express.....	10:25 p. m	6:00 a. m.

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, Monroe, La., and Memphis.

Direct and favorite route to North Louisiana and Arkansas. Only line through the Ouachita-Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts.

WM. MURRAY, D. P. A.
W. A. KELLOND, Asst. Gen. Pass. Agt.
A. H. HANSON, Gen. Pass. Agt.

Illinois Central
DOUBLE DAILY SERVICE
Through Sleepers
BETWEEN
New Orleans and
St. Louis,
Louisville,
Cincinnati and
Chicago.

Steam Heated, Gas Lighted, Wide Vestibule Trains with

DINING CARS

For New Orleans, Serving meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE,
St. Charles and Common Streets.

A Good Route to Try

FRISCO SYSTEM

It traverses a territory rich in undeveloped resources; a territory containing unlimited possibilities for agriculture, horticulture, stock raising, mining and manufacturing. And last, but not least, it is

The Scenic Route for Tourists.

The Frisco System now offers the traveling public excellent service and fast time—

Between St. Louis and Kansas City and points in Missouri, Kansas, Arkansas, Oklahoma, Indian Territory, Texas and the Southwest.

Between Kansas City and points in Tennessee, Alabama, Mississippi, Georgia, Florida and the Southeast.

Between Birmingham and Memphis and points in Kansas, Arkansas, Oklahoma, Indian Territory, Texas and the West and Southwest.

Full information as to route and rates cheerfully furnished upon application to any representative of the Company, or to

Passenger Traffic Department,
Commercial Building,
Saint Louis.

ANOTHER NOTICE.

Requests for special copies of the ADVOCATE come to us so often that they are burdensome, and we again remind our friends that in making such requests they must send FOUR CENTS for each copy. We can not afford to "send bill," as we are sometimes asked to do. Please, friends, bear these things in mind.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word

Rev. Wesley Griffin Evans.

Wesley G. Evans was born in Greene county Miss., Sept. 16, 1818. His father, Thomas Evans, was a devoted Christian and a staunch Methodist, his home being the home of Methodist itinerants and his house a house of worship, both public and private. In this home revival meetings were often held. In such a home Wesley Evans was trained. In his infancy the family moved to White Sand, Lawrence county, Miss. At the age of ten they moved to Harrison county, Miss. Here he continued to make his home, except for four years during the Civil War, when his home was in Jackson county, Miss. In infancy he was baptized by Rev. Thomas Griffin, for whom he was partly named. At the age of fifteen he was converted and joined the church at Santee Camp Meeting, in Covington county, Miss. At sixteen years of age he was licensed to preach. He was ordained deacon and elder, but we know not the dates. His ministry continued for sixty-seven years, till he was called from labor to reward. Under the most unfavorable circumstances he succeeded in getting a good English education. He was also a close student of theology. This broad foundation rendered him acceptable and efficient among all classes.

In 1842 he was married to Miss Lucetta Woodruff, an excellent woman, who died in 1844, leaving him an infant son. In 1847 he was again most happily married, to Miss Susanna Carter, whose blessed companionship he enjoyed for forty years, she dying in 1887. The memory of this saintly woman many of us treasure as a sacred heritage. The writer is under lasting obligation to this godly family for the kindest of attention when very sick at their home. To Bro. and Sister Evans were born five children, all of whom still live. One of these, Mrs. Lou Whyte, is known throughout the church for her activity in church and missionary work. Hon. T. M. Evans, a son at Gulfport, and others of their children are also active and zealous Christians.

Bro. and Sister Evans have been justly designated "Father and mother of Methodism on the Gulf coast." Bro. Evans, in the early years of his ministry, supplied work in the southern part of Mississippi from Black Creek to the coast. He was the pioneer of Methodism on the coast, building the first churches at Handsboro and Coalville and other places. By petition from the members of Handsboro Church he served them for two or three years. At Mississippi City he was the only Protestant preacher that held services regularly in a period of fifty-five years, preaching in humble homes, in parlors, and in the court-house. He frequently held revival meetings, receiving members and reporting them to the nearest pastor. For several years after the Civil War when preachers were scarce, he served the Handsboro and Coalville works, and without compensation. In the camp meeting in Southeast Mississippi for sixty years Bro. Evans was a fixture. Without his presence, his prayers, his exhortations and sermons, something was lacking. He delivered the first sermon at Gulfport, using a box-car for a church. When the G. and S. I. R. R. was being constructed he frequently visited the camps, preaching and praying with the men, and not neglecting the convicts who were employed in that work.

When the Civil War began he raised a company, and, as captain, entered the Confederate Army. It was said that every man in his company loved him. In the forties and fifties he was clerk of the courts in Harrison county. In the sixties he represented Harrison and Jackson counties in the Legislature. He often preached to the negroes, and tried to influence them to do right. They loved and honored him. Especially was this true of his own slaves. An affecting scene was that when one of them, 'Uncle Sam Evans," ninety-six years old, stood over his remains and wept aloud, and said, "I know Marse Wesley is in heaven, and I expect to meet him there."

On his eighty-second birthday he preached an instructive and effective sermon at Bond. On Easter Sunday, 1901, he received a man and his wife into the church, baptizing the father with six children.

He died at the home of his son, Will J. Evans, in Bond, Miss., Nov. 16, 1901, in the eighty-fourth year of his age. When told that he was dying he said, "All is well; God's will be done." His last words were aout trusting to Jesus. One who stood by said, "His death was beautiful; he calmly and sweetly fell on sleep." After funeral services in Gulfport and Coalville Churches he was laid to rest in Coalville Cemetery.

Bro. Evans was a man of large natural endowments. Possessed of fine natural address, clear intellect, full and excellent voice, an eloquent and untiring speaker, sympathetic, social, fond of company—at home in any social circle. He was most powerful in prayer. With what strong and ringing voice, fervor of spirit, and faith in his Lord, he would plead at the throne of grace, clapping his hands aloud until the vaulted heavens would ring and echo back, "The dead's alive, the lost is found, and God is binding up the broken-hearted." When a young preacher, an old sea captain said of him, "The devil has laid an egg so large on the Mississippi coast that all of little Wes. Evans' prayers can't turn it over." But before that old sea captain died he sent for Wes. Evans to come and pray for him. He came and prayed, the old captain professed conversion, and he received him into the church. Who can ever forget his prayers? Who will take the place of our fathers in prayer?

He was full of enthusiasm. In the midst of discouragements that would have driven others to despair, he, knowing no discouragement, would begin to bubble with enthusiasm, and then waves, great waves of enthusiasm would begin to roll, and on these white-capped waves souls would be borne with shouts into the kingdom.

He was an old-time revivalist. He had the old-time fire. There was nothing tame about his services. In sermon, in prayer, and in exhortation, he was a power, an old-time altar worker. So he stands ling over mourners, exhorting them, clapping his hands, falling on his knees before them, instructing them, praying with them, leading the public prayer. Thousands were swept into the kingdom who will rise up to call him blessed in that day. With the presence of the Holy Spirit he could create revival waves, and ride them successfully; and who ever enjoyed these occasions more? He possessed a large degree of emotion. A less emotional man could not have succeeded as he did; would not have suited the times and people. He rejoiced in every revival that he witnessed or heard of, especially on the Gulf coast. He greatly enjoyed the Seashore Camp Meeting, associating with the brethren and drinking in their great sermons. When Seashore Camp Meeting was established he said, "God has sent Bishop Keener, Bishop McTyeire, Dr. Weisworth, and other good and great men, to help me turn over the devil's egg.'"

His loyalty to his church was commendable. He worked in the most perfect harmony with pastor and presiding elder; was the best friend of the pastor, always ready to defend the pastor or Methodism. When necessary, he acted as steward, collecting the quarterage in full. He was always a great help to the pastor in a revival.

Bro. Evans has gone from us. His memory is a holy benediction; his "name is as ointment poured forth;" his "works do follow him." We can not conceive of a soul that will enjoy the companionship of heaven more. He will but be in his natural element, joining with the hosts of heaven, and singing "unto him that loved us, and washed us from our sins in his own blood, and hath made us kings and priests unto God and his Father; to him be glory and dominion forever and ever. Amen!"

B. S. RAYNER.

HARDY BRISTER, infant son of Dr. Felix H. and Mrs. Gertrude Thompson, was born Aug. 16, 1901, and died March 21, 1902, at Bogue Chitto, Miss., aged seven months and five days. So brief was the little earthly ministry of joy and grief for the inheritance of the kingdom of heaven. All was done that devoted parents, skillful physicians and sympathizing friends could do to keep the precious gift of our heavenly Father in this world, but Jesus said, "Suffer the little children to come unto me," and taught us to say, "Thy will be done." It may be that God has performed a good work in his providence in this case that will glorify him. The funeral services were conducted by Rev. B. F. Jones, and the little body that had been the subject of pneumonia for about three weeks was tenderly laid away in the grave, and the sorrowing father and mother will often be there in spirit. They will adorn and beautify the place where the precious seed is sown, but the redeemed spirit will bloom and fruit in the city of God.

J. W. SANNALL.

How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that can not be cured by Hall's Catarrh Cure.

F. J. CHENEY & CO., Props., Toledo, O.

We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions, and financially able to carry out any obligation made by their firm.

WEST & TRUAX, Wholesale Druggists, Toledo, O.

WALDING, KINNAN & MARVIN, Wholesale Druggists, Toledo, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Price, 75c. per bottle. Sold by all druggists. Testimonials free.

Hall's Family Pills are the best.

The gate of heaven is closed against even those who have nothing more to their credit than the doing of good. There must be acceptance of Christ, if entrance is to be had in the yonder world.

FOR OVER SIXTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

Let it be our happiness this day to add to the happiness of those around us, to comfort some sorrow, to relieve some want, to add some strength to our neighbor's virtue.

MORE THAN 235,000 SOLD.

Popular Works

BY THE

REV. JNO. H. NICHOLS,

Of the Tennessee Conference.

The Right of a Sinner to Pray. Unanswerable. Price 5 cents; 50 cents per dozen.

Theological Grub-ax. Campbellism grubbed up, root and branch. Price 10 cents; $1 per dozen.

The Ecclesiastical Pump. The water pumped out of Campbellism. Price 10 cents; $1 per dozen.

The Furnace. Campbellism consumed—the dross extracted. Price 10 cents; $1 per dozen.

The Shipwreck. Unconditional perseverance and close communion demolished. Price 10 cents; $1 per dozen.

The Currycomb. Curries Campbellism, for 10 cents; $1 per dozen.

The Sprinkler. No immersion in the Bible. Price 10 cents; $1 per dozen.

A Friendly Talk on the Second Blessing. Price 10 cents; $1 per dozen.

The Wheel. Religious Organization God's Order. The Methodist Church Organized on the Apostolic Basis. Price 10 cents; $1 per dozen.

Analogy; Or, The Second Blessing Theory of Sanctification Considered from the Standpoint of Saul's Conversion, and an argument by Analogy and the Bible. Price 10 cents; $1 per dozen by mail.

Bible Tools for Busy People. This book is a collection of all the author's pamphlets in one volume. Here is a quiver containing eleven well-pointed arrows; each arrow flies directly to the mark. 12mo, cloth, pp. 375. Price $1 by mail. Send orders to

BARBEE & SMITH, Agts.,

Nashville, Tenn., and Dallas, Tex.

MOUNDS, MONUMENTS, AND INSCRIPTIONS;

ILLUSTRATING BIBLE HISTORY.

By M. B. CHAPMAN, D.D.,
Of Missouri.

12mo, pp. 264; price, $1.25.

Condenses the whole history and brings the learning of the subject down to date.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

Told by Pain

If you have pains you should look after them quickly. Pain shows something is wrong. The sharper the pain the more danger there is in delay. There are thousands of women to-day who are bearing awful pain almost continually, rather than tell a physician about the shooting pains in their lower abdomen, about the agony of falling of the womb and the distress of leucorrhœa. They let the months pass and their trouble becomes harder to cure and more distressing. But modest women can secure exemption from the embarrassment of a private examination. When pain tells them of danger they can cure themselves by the use of

WINE OF CARDUI

in the privacy of their homes. You can be cured without distressing publicity. With these facts before you there is no reason for the delay which is increasing your misery and wasting the days of your life. Why not stop the pain today?

Belen, Miss., March 9, 1900.

I have used one bottle of Wine of Cardui and one package of Thedford's Black-Draught. Before I began to take your medicines I had pains in my back, hips, lower bowels and my arms. Sometimes I thought I would go blind. My head ached and I was so weak I could hardly walk across the floor. Now I can only feel a little of the pain in my side and I am going to use your medicines until I get cured, for I believe they will certainly cure me. I have been married twelve years and am the mother of seven children. I thank you for your wonderful medicine and what it has done for me.

MATILDA SMITH.

For advice and literature, address, giving symptoms, "The Ladies' Advisory Department", The Chattanooga Medicine Company, Chattanooga, Tenn.

W. W. Carré & Co.

MANUFACTURERS AND EXPORTERS OF

LUMBER,

NEW ORLEANS, LA.

JOS. ZENGEL. F. L. HEIDERICH.

ESTABLISHED IN 1864.

The Old Reliable Furniture House,

Zengel & Heiderich Furniture Co.

—SUCCESSORS TO—

The Hugh Flynn Company, Ltd.

Renowned for Cheapness and Fair Dealing.

Call and see us when you are going to

Furnish Your Home or Office,

and you will find the Best Assortment, the Latest Styles, Lowest Prices and Up-to-date Business Methods.

Zengel & Heiderich Furniture Co.

729-737 POYDRAS STREET,

BETWEEN ST. CHARLES AND CARONDELET STREETS.

We Have It at Last

For many years we have been trying to get a Bible containing exactly the features which, to our mind, would constitute as nearly as possible

A Perfect Bible

especially for the use of preachers and teachers. We have contracted for a large number of a Bible which we believe to be the nearest to a perfect book we have ever seen. It contains the AUTHORIZED VERSION, DICTIONARY OF PROPER NAMES, SUBJECT INDEX, CONCORDANCE, AND MAPS. The type is long primer, self-pronouncing. It is 6x8½ inches, and only 1 inch thick. Bound in the best levant morocco, divinity circuit (overlapping edges), calf lined to edge, silk sewed, round corners, red under gold edges. By reason of the large number contracted for we are selling this splendid Bible at only a little more than half its regular price.

Our Price, Only $5.00

Postage 20 cents additional, if mailed.
Patent Thumb Index, 35 cents extra.

BARBEE & SMITH, AGENTS

NASHVILLE, TENN.; DALLAS, TEX.

SUNDAY SCHOOL ORDER BLANK.

BARBEE & SMITH, AGENTS, NASHVILLE, TENN.

DEAR SIRS: Please send me by return mail the following Sunday School Literature:

No. Copies.	PERIODICALS.	Price, each. 3 Mos.	1 Yr.	How long to Send.	Amount.
	The Sunday School Magazine	12½c	50c		
	The Senior Quarterly	4c	15c		
	The Home Department Quarterly	4c	15c		
	The Intermediate Quarterly	2c	7½c		
	Illustrated Lesson Paper	2½c	10c		
	Our Little People	1½c	6c		
	Weekly Children's Visitor	10c	40c		
	Monthly Children's Visitor	5c	20c		
	Sets Olivet Picture Cards	2½c	10c		
	Bible Lesson Pictures	75c	$3 00		

And find inclosed for same, - - - - - - $.....

NAME.....

POST OFFICE.....

COUNTY.....

STATE.....

DATE.....

Expository and Homiletical Notes on the International Sunday School Lessons for 1902. By E. E. Hoss, D.D., LL.D. 12mo. 412 pages, with Maps and Illustrations. Price, 50 cents NET. A book that all of our teachers should have.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1898

BY E. E. HOSS, D.D., LL.D.,
Editor of the CHRISTIAN ADVOCATE.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex

Epworth League Reading Course,

1901-02.

The Christ of Our Poets	*By Rev. H. W. Featherstun*	$ 75
Self-Culture	*By Prof. J. S. Blackie*	1 00
The Evangelization of the World	*By J. R. Mott*	1 00
The Sky Pilot	*By Ralph Connor*	1 25

This Course Begins in October.

PRICE OF SET, $2.25, POSTPAID.

Barbee & Smith, Agents,

NASHVILLE, TENN. *DALLAS, TEX.*

Books by Our Bishops.

Andrew, James O.	
Family Government	$0 50
Bascom, Henry B.	
Sermons and Lectures. 4 vols. Each	1 00
Candler, Warren A.	
Christus Auctor	1 25
High Living and High Lives	1 00
Capers, William.	
Catechism No. I., per dozen	40
Catechism No. II., per dozen	60
Doggett, David S.	
Sermons	1 00
Fitzgerald, O. P.	
Bible Lights	60
California Sketches Old and New	1 00
Centenary Cameos	1 00
Christian Growth. Paper, 10 cents; cloth	50
Class Meetings. Paper, 15 cents; cloth	50
Glimpses of Truth	1 00
Life of Dr. Thomas O. Summers	1 00
Life of Dr. John B. McFerrin	1 00
Life of Judge Longstreet	1 00
The Whetstone	50
Sunset Views	1 00
Galloway, Charles B.	
Life of Bishop Parker	1 00
Modern Missions: Their Evidential Value	1 00
Prohibition: Open Letters to the Hon. Jefferson Davis (pamphlet)	10
A Circuit of the Globe	1 00
Christianity and the American Commonwealth	1 00
Granbery, John C.	
Dictionary of the Bible	1 00
Child's Bible Question Book	10
Entire Sanctification. Paper	10
Twelve Sermons	1 00
Experience the Crowning Evidence of Christianity	1 00
Haygood, Atticus G.	
The Man of Galilee	$ 80
Our Children	80
Jackknife and Brambles	1 00
Monk and Prince	1 00
Our Brother in Black	1 00
Go or Send. Paper	10
High Steeple. Paper	10
Hendrix, Eugene R.	
Around the World	1 00
Skilled Labor for the Master	1 25
The Perfecting of the Saints. Paper	10
Keener, John C.	
Post Oak Circuit	60
Studies of Bible Truths	1 00
The Garden of Eden and the Flood	1 00
McTyeire, H. N.	
History of Methodism. $2, $2.50, $3	4 00
Sermons	1 00
Manual of the Discipline	60
Rules of Order. Paper	15
Catechism of Bible History. Boards	25
Catechism of Church Government. Boards	25
Life of McKendree. Abridged from Bishop Paine	1 25
Marvin, Enoch M.	
Sermons	1 50
Paine, Robert.	
Life of Bishop McKendree. 2 volumes	
Pierce, George F.	
Sermons and Addresses	
Wilson, A. W.	
Witnesses to Christ	1 00
Wrestling Jacob. Paper	25
Wightman, W. M.	
Life of Bishop Capers	1 00

Barbee & Smith, Agents,

Nashville, Tenn. Dallas, Tex.

Giant Flowering Caladium

Grandest foliage and flowering plant yet introduced. Leaves 2 to 3 feet long by 1 or 2½ feet broad; perfectly luxuriant, and make a plant which for tropical beauty has no equal. Added to this wonderful foliage effect are its rich fly-like blossoms, 12 to 15 inches long, snow-white, with a rich and exquisite fragrance. Plants bloom perpetually all summer in the garden, or all the year round in pots. Not only is it the grandest garden or lawn plant, but as a pot plant for large windows, vestibules, halls, or conservatories, it rivals the choicest palms in value, to say nothing of its magnificent flowers. Thrives in any soil or situation, and grows and blooms all the year, and will astonish every one with its magnificence. By parcel, collective, free delivery, and prepaid.

Three plants, which will soon bloom and reach full perfection, 25c.; each, 8 for 60c.; 6 for $1.00 by mail, postpaid, guaranteed to arrive in good condition.

OUR GREAT CATALOGUE of Flower and Vegetable Seeds, Bulbs, Plants and Rare New Fruits, profusely illustrated; Lots of Colored Plates; 178 pages; FREE to any who request to order. Many great novelties.

JOHN LEWIS CHILDS, Floral Park, N. Y

BIBLE HOUSE,
735 BARONNE ST.,
THE CHEAPEST BOOK STORE IN TOWN.

BIBLES at 25 Cents; five for One Dollar.
TESTAMENTS from 7 Cents up.
BIBLES from 20 Cents up.

Teachers' Bibles: Oxford, Cambridge, Hinman, Bagster, Parallel, Polyglot, International, Nelson and Treasury Bibles from $1.30 up.

6,000 Good Story Books, Booklets for Sunday-school Rewards and Presents, Sunday-school Cards, etc.

You are invited to come and find out for yourself that you can get more value in Books at this new BIBLE HOUSE for your money than anywhere else.

1,000 Fresh Good Booklets for Christmas and New Year Gifts below cost. Come soon, so that you can take your time to make selections.

By buying your Bibles, Gift Books and Sunday-school Supplies at the BIBLE HOUSE, 735 Baronne St., you help the Helping Hand Mission.

You are cordially invited to come and inspect both BIBLE HOUSE and Helping Hand Mission, and you will find it to your advantage to buy at the BIBLE HOUSE, and in helping the Helping Hand Mission with your money, cast off or new clothing, etc., you will be giving to the poor and lending to the Lord, and He will honor his promissory note to you.

For the Annual Reunion United Confederate Veterans, to be held at Dallas, Texas, April 22 to 25 inclusive, 1902, the Texas and Pacific Railway Company will sell round-trip tickets from stations on its line in Louisiana at exceedingly low rates—in fact, at lower rates than have been announced to Dallas for a long time.

Tickets will be on sale from points in Louisiana, April 19, 20, 21, 1902, limited for return to leave Dallas, April 30, 1902, with privilege of extension to May 15, provided tickets are deposited with Joint Agent at Dallas on or before April 30, and a fee of fifty cents is paid at time of deposit. Tickets are limited for continuous passage in each direction, but for the benefit of those desiring to visit other points in Texas at special rate of one and one-third fares for the round trip will be authorized from Dallas, tickets to be sold April 25 and 26, with final limit for return May 14. These side-trip tickets will permit stop-overs at any point both going from and returning to Dallas.

Any one of our agents will be glad to arrange for sleeping-car accommodations and explain to you any points connected with the trip, or we will be glad to have you write direct to us for further information.

P. TURNER,
Gen. Pass. Agent, Dallas, Texas.
H. P. HUGHES,
Trav. Pass. Agent, Ft. Worth, Texas.

MOZLEY'S LEMON ELIXIR.

A Pleasant Lemon Tonic.

For biliousness, constipation, and appendicitis. For indigestion, sick and nervous headache. For sleeplessness, nervousness, and heart failure. For fever, chills, debility and kidney diseases, take Lemon Elixir. Dr. Mozley's Lemon Elixir is prepared from the fresh juice of lemons, combined with other vegetable liver tonics, and will not fail you in any of the above-named diseases. 50 cents and $1.00 bottles at druggists. Prepared only by Dr. H. Mozley, Atlanta, Ga.

LEMON ELIXIR.

I fully endorse it for nervous prostration, headache, indigestion and constipation, having used it with most satisfactory results, after all other remedies had failed. J. W. ROLLO.
West End, Atlanta, Ga.

Mozley's Lemon Hot Drops

Cures all Coughs, Colds, Hoarseness, Sore Throat, Bronchitis, Hemorrhage, and all throat and lung diseases. Elegant and reliable. 25 cents at druggists. Prepared only by Dr. H. Mozley, Atlanta, Ga.

General News.

The Shah of Persia will visit Emperor William in May.

Stock amounting to $5,000,000 will be issued by the Louisville and Nashville Railway to improve the road.

Objections are being raised in England to the proposed visit of the Prince of Wales to the United States.

An advance of ten per cent. in wages was granted to 75 000 cotton mill operatives in Southern New England.

Gov. McSweeney, of South Caroline, announced that he would not permit the Jeffries Fitzsimmons fight to be "pulled off" at Charleston.

President Kruger has received from Gen. Delarey, the Boer leader, harrowing stories of cruelties practiced by the British in South Africa.

Sentiment in favor of changing the date of the presidential inauguration from March 4 to late in April, is gaining favor throughout the country.

The President left Washington for Charleston to visit the Exposition. He was given an ovation by the students of the University of Virginia, Charlottesville, Va.

High Pressure Days.

Men and women alike have to work incessantly with brain and hand to hold their own nowadays. Never were the demands of business, the wants of the family, the requirements of society, more numerous. The first effect of the praiseworthy effort to keep up with all these things is commonly seen in a weakened or debilitated condition of the nervous system, which results in dyspepsia, defective nutrition of both body and brain, and in extreme cases in complete nervous prostration. It is clearly seen that what is needed is what will sustain the system, give vigor and tone to the nerves, and keep the digestive and assimilative functions healthy and active. From personal knowledge, we can recommend Hood's Sarsaparilla for this purpose. It acts on all the vital organs, builds up the whole system, and fits men and women for these high pressure days.

Testifies with Pleasure.

Good evidence: "With pleasure I testify to the merits of Hughes' Tonic as a remedy for chills and fever. I recommend it, and in no case have I known it to fail, even in the most obstinate." Sold by Druggists—50c. and $1.00 bottles.

PREPARED BY
"ROBINSON-PETTET CO. (Inc),
Louisville.

ADVOCATE OFFER.

Magic White Soap, advertised in our columns, is manufactured in New Orleans by a responsible company, who can be relied on to do what is promised. The soap is what is claimed for it. There is none better on the market. A fair trial has been given it at the home of the editor, and the good wife, who knows what soap is, says "it is about the best she ever used." Our lady readers would do well to give this soap a trial. Send for a box of twenty bars—one dollar; charges paid by the manufacturer.

We make the following offer: We will furnish one box of this soap, and the CHRISTIAN ADVOCATE for one year, for $2.50, to new subscribers. We make the same offer to all who will pay up back dues, and send $2.50 additional. Cash must accompany the order. Address

JNO. W. BOSWELL,
512 Camp St., New Orleans.

A Banker Praises Tyner's Dyspepsia Remedy

Worry kills lots of people and sometimes bankers. It impedes digestion, irritates the nervous system, and in many ways destroys the health. If you are worried with business or other troubles, **Tyner's Dyspepsia Remedy** will meet and baffle all ill effects. It cures indigestion and dyspepsia, tones up the stomach, and thus insures calm, refreshing sleep, and a good healthy and invigorating appetite.

WHAT A BANKER SAYS.

Mr. Chas E. Currier, of the Atlanta National Bank, says: "I often use Tyner's Dyspepsia Remedy for acute indigestion, and have a ways found that it gives immediate relief. I consider it a medicine of very high merit."

Price 50 cents per large bottle. For sale by druggists. Six bottles for $2.50 or sent by express on receipt of price by Tyner's Dyspepsia Remedy Co., 107½ S. Forsyth St., Atlanta, Ga.

SAMPLE BOTTLE FREE.

Marriages.

March 30, 1902, at the residence of the bride's parents, by Rev. E H Rook, Mr R A. Billings, of Cordell, Okla., to Miss Beatrice Tyler, of Duck Hill, Miss.

March 20, 1902, at the residence of Mr. J. W. Whitten, by Rev. D. W. Rabb, Mr. T. T. O'Byant and Mrs. Fannie Harris, all of Panola county, Miss.

March 12, 1902, at the residence of Dr. J L. Scales, Alden's Bridge, La., by Rev. J. M. Brown, Mr. J. R. Miller of Minden, La., to Miss Anne LeRoy Scales of Alden's Bridge.

March 2, 1902, at the home of Mr James Baxter, near Baxterville, Miss., by Rev. D. N. Milling, Mr. D. F. Archer, of Poplarville, Miss., to Miss Minerva Baxter.

March 2, 1902, at the home of Mr. James Baxter, near Baxterville, Miss., by Rev. D. N. Milling, Mr. Chas Scarborough, of Balltown, Miss., to Miss Sarah Baxter.

March 26, 1902, at the residence of the bride's father, near Dry Creek, La. by Rev. J. S. Rutledge, Mr. Louis J. Ford and Miss Frances Hanchey, all of Calcasieu parish.

FIVE LITTLE MINUTES are all the time Perry Davis' Painkiller needs to stop a stomach-ache, even when it is sharp enough to make a strong man groan. Don't be fooled by imitations. 25c. and 50c.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE

MERIDIAN DIST.—SECOND ROUND.

South Side and Poplar Springs, at South Side	11 a. m..Apr. 6
Meridian Central	7.30 p. m.. 6
Vimville, at Coker's Chapel	12, 13
Meridian—East End	7.30 p. m.. 13
Meridian - West End	16
Hinnaville, at Hinnaville	19, 20
Porterville, at Union	26, 27
Winchester, at Big Rock	May 2
Waynesboro, at Buckatunna	3, 4
Wayne, at Chicora	4
Pachuta, at DeSoto	5
Daleville, at Bethel	9
Lauderdale, at Lockhart	10, 11
Leakesville at Pine Grove	17, 18
North Kemper, at Spring Hill	23
DeKalb, at New Hope	24, 25
Shubuta, at Shubuta	30
Matherville, at Hebron	31, June 1
Middleton, at Hopewell	3
Chunky, at Concord	7, 8

W. W. SIMMONS, P. E.

JACKSON DIST.—SECOND ROUND.

Fannin, at New Providence	Apr. 5, 6
Benton, at Midway	12, 13
Madison, at Madisonville	19, 20
Canton	18-20
Sharon, at Mt. Pleasant	26, 27
Vaughan's, at Union	May 3, 4
First Church	A. M.. 11
Capitol Street	P. M.. 11
Silver Creek at B Lake	24, 25
Flora, at Bentonia	31, June 1
Commencement Millsaps College	8
Tranquil, at Pleasant Hill	14, 15
Camden, at Forest Grove	21, 22
Westville, at Rial's Creek	28, 29
District Conference at Flora	July 2-6
Thomasville, at Monterey	12, 13
Brandon	13 14
Florence, at Poplar Springs	19 20

The District Conference will meet at 4 P. M., on Wednesday, July 2, in its first session. Friday of the Conference will be given to the discussion of missionary work within the district. The opening sermon will be preached at 8 P. M., Wednesday, by Rev. J. T. Leggett.

Committee for Examination of Candidates for Admission into the Conference; R. Selby, G. W. Huddleston, R. F. Witt.

Committee for Orders; Dr. J. A. Moore, H. P. Lewis, G. M. Hull.

T. B. HOLLOMAN, P. E.

VICKSBURG DIST.—SECOND ROUND.

Vicksburg—Crawford Street	Apr. 5, 6
South Vicksburg	6, 7
Port Gibson	12, 13
Rolling Fork, at Cary	19, 20
South Warren at Red Bone	26, 27
Anguilla at Sun Flower	May 3, 4
Warren, at Bradley	10, 11
Bolton at Clinton	17, 18
Satartia, at Mt. Olive	24, 25
Rocky Springs, at Shiloh	31, June 1
Hermanville at Carpenter	7, 8
Mayersville, at Shiloh	14, 15
Edwards, at Rieves' Chapel	21, 22

J. M. WEEMS, P. E.
Edwards, Miss.

SEASHORE DIST.—SECOND ROUND.

Hattiesburg—Court Street	Apr. 5, 6
Hattiesburg—Main Street	6, 7
Moss Point	12, 13
Ocean Springs, at Scranton	13, 14
Vancleave, at Union	19, 20
Biloxi	20, 21
Williamsburg, at Good Hope	26, 27
District Conference at Brooklyn	30-May 4
Eastabuchie, at Seminary	10, 11
Mt. Olive, at Collins	11, 12
Escatawpa, at Coonal Springs	14, 15
Ameriona, at Luce Dale	17, 18
Poplarville, at Purvis	24, 25
Lumberton	25, 26
Marion, at Baxterville	31, June 1
Brooklyn, at Epps	3, 4
Columbia, at Thompson's Chapel	7, 8
McHenry, at McHenry	11, 12
Coalville, at White Plains	14 15

Committees to examine applicants for orders and to preach at Brooklyn, Seashore District Conference, April 30 to May 4.

Licenses to Preach and Admission on Trial: Revs. B. S Rayner, H. W. Featherstun, W. M. Sullivan.

Deacon's Orders: Revs. G. H. Galloway, W. H. Huntley, J. S Parker

Elder's Orders: Revs. W. M. Williams, G. H. Thompson, J. G. Galloway)

J. M. MORSE, P. E.

BROOKHAVEN DIST.—SECOND ROUND.

Bayou Pierre, at Pleasant Ridge	May 3, 4
Providence, at Monticello	10 11
Gallman, at Mt. Pleasant	17, 18
Crystal Springs	18 19
Summit at Cold Springs	24 25
Harlehurst	28
Beauregard, a ——	31, June 1
Wesson	1 2
Caseyville, at New Hope	4
Bogue Chitto at Admore	7, 8
Brookhaven	8, 9
Adams, at Johnston	14 15
McComb	15, 16
Pleasant Grove, at Silver Creek	21 22
District Conference at Adams	25-29

B. F. JONES, P. E.

FOREST DIST.—SECOND ROUND.

Morton and P., at Pelahatchie, Sat. and Sun	Apr. 5, 6
Trenton, at Pokville, Sat. and Sno	12 13
Scott, at Independence Sat. and Suo	19, 20
Forest, at Homewood, Sun P. M. and Mon	20, 21
Raleigh, at Raleigh, Mon. night and Tues	21, 22
Montrose, at Mt. Zion, Thurs.	24
Rose Hill at Pleasant Grove, Sat. and Sun	26, 27
New and Hickory, at Newton, Sat and Sun	May 3, 4
Decatur at Conehatta	Tues. 6
Carthage at Conway, Sat. and Sun.	10, 11
Edinburg, at Waldo	Wed.. 14
Neeshoba at North Bend Sat and Sun.	17, 18
Indian Mission, at Talichniok	Wed. 21
Lake, at Lawrence, Sat and Sun	24, 25
Walnut Grove at Pine Grove	Tues. 27
Shiloh, at Shiloh	Sat. and Sun.. 31, June 1
Harperville, at Coutrell	Wed.. 4

Let "Veterans' Day" be observed at every preaching-place, and the collections taken for the conference claimants during the month of March, as ordered by the Annual Conference. If not already done, let the General Rules be read before every congregation during the quarter. And the preachers in charge are besought to make earnest, persistent efforts to secure all assessments in full in cash or good subscriptions.

T. L. MELLEN, P. E.

NATCHEZ DIST.—SECOND ROUND.

Gloster and S. J. C. G. at Gloster	Apr 5, 6
Natchez—Wesley Chapel	12, 13
Natchez—Jefferson Street	13, 14
Meadville, at Nebo	19, 20
Centreville, at Centreville	26, 27
Liberty, at Salem	May 3, 4
Percy Creek, at ——	10, 11
Harriston at ——	17, 18
Homochitto, at Mt. Vernon	24, 25
Wilkinson, at ——	31, June 1
Barlow, at Lebanon	6, 9
Fayette, at B. Grove	14 15
Roxie, at ——	21, 22

District Conference and Missionary Institute will be held at Centreville, April 25 27.

T. W. ADAMS, P. E.
Gloster, Miss.

NORTH MISSISSIPPI CONFERENCE.

GREENVILLE DIST.—SECOND ROUND.

Rosedale	Apr 6, 7
Benoit	13, 14
Greenville	20, 21
Beleu	27, 28
Gunnison	May 4 5
Hillhouse	11 12
Friar's Point	18, 19
Lyon	20

District Conference, April 17-20, at Greenville.

T. W DYE, P. E.

HOLLY SPRINGS DIST. SECOND ROUND.

Red Banks at Wesley	Apr. 5 6
Olive Branch, at Miller	11
Holly Springs station	13
Potts Camp at Hickory Flat	19, 20
Holly Springs cir. at Early Grove	25, 27
Mt. Pleasant at Union	May 3 4
Byhalia, at Emory	10, 11
Cornersville, at Pleasant Grove	17 18
Abbeville at Mt. Zion	24, 25
Waterford, at Pleasant Grove	31 June 1
Shawnee	7, 8
Bethel, at Rose Chapel	14, 15
Ashland at Ashland	2 , 22
Randolph	27
Poototoc	28, 29

District Conference at Potts Camp ..July 10-13

N. G. AUGUSTUS, P. E.

SARDIS DIST. SECOND ROUND.

Hernando and Hines, at Hines	Apr. 5, 6
Cold Water, at Cold Water	12, 13
Tockrum at Independence	18
Wall Hill, at Grub Hill	19, 20
Courtland at Eureka	25
Sardis circuit, at Tirza	26, 27
Tyro circuit at Walmaison	May 3, 4
Arkabutla at Brook's Chapel	31, June 1
Longtown, at McGehee's Chapel	6
District Conference at Pope	July 2-4

W. T. J. SULLIVAN, P. E.

CORINTH DIST.—SECOND ROUND.

Booneville station	Apr. 5, 6
Ripley and New Albany, at Ripley	12, 13
Jonesboro, at Camp Ground	15
Ripley circuit, at Weir's Chapel	19, 20
Blue Springs circuit, at Sherman	24
New Albany circuit, at Union Hill	26, 27
Kossuth circuit, at Wesley Chapel	May 3, 4
Booneville circuit, at Blackland	10, 11
Mantachie circuit, at Mooresville	15
Guntown and B., at Pleasant Valley	17, 18
Marietta circuit, at Palestine	20
Corinth circuit, at Marvin	24, 25
Inka circuit	31, June 1
Burnt Mills circuit	5
Belmont	7, 8

W. M. YOUNG, P. E.

ABERDEEN DIST.—SECOND ROUND.

Verona, at Palmetto	Apr. 5, 6
Prairie, at Prairie	12, 13
Shannon, at Troy	19, 20
Buena Vista at Ebenezer	24
Montpelier, at Foster's Chapel	26, 27
Houston and Wesley, at Houlka	May 3, 4
Okolona circuit, at Boons' Chapel	10, 11
Atlanta circuit, at New Hope	17, 18
Nettleton circuit, at Piney Grove	24, 25
Fulton circuit at Asbury	31, June 1
Pleasant Grove circuit, at Pont's Ch'l.	5
Aberdeen circuit, at Friendship	7, 8

W. W. WOOLLARD, P. E.

DURANT DIST.—SECOND ROUND.

In Part.

Durant	Apr. 2
Chester, at Nebo	5, 6
Ackerman, at Liberty	12, 13
Bellefontaine, at Edgeworth	19
Enpora, at Maben	20, 21

W. S. LAGRONE, P. E.

COLUMBUS DIST.—SECOND ROUND.

West Point	Apr. 5 6
Shuqualak circuit, at Center Valley	11
Winstonville cir., at Hickory Grove	12 13
Columbus circuit, at Flint Hill	19, 20
Columbus	26, 27
Tibbee circuit, at Tibbee	May 3, 4
Crawford circuit, at Artesia	10, 11
Lagrange circuit, at Lagrange	16
Cumberland circuit, at Cumberland	17, 18
Cedar Bluff, at ——	19

J. W. DORMAN, P. E.

GRENADA DIST.—SECOND ROUND.

Toccopola, at Midway	Apr. 5, 6
Water Valley cir., at Pleasant Ridge	12, 13
Oxford	20, 21
Grenada circuit, at Sparta	26, 27
Cascilla, at Friendship	May 3, 4
Charleston circuit, at Charleston	10, 11
Ellaey, at Sharon	17, 18
Pittsboro at Antioch	24, 25
Minter City	31, June 1
Water Valley—Main Street	8
Slate Springs, at Cross Roads	14, 15
Paris, at Liberty	21, 22

JNO. W. BELL, P. E.

WINONA DIST.—SECOND ROUND.

Webb, at Webb	Apr. 5, 6
Winona circuit, at Salem	12, 13
Itta Bena, at Sidon	16
Black Hawk, at Acona	19, 20
Carrollton circuit, at Cellar	24
Moorhead, at Byard	25
Indianola, at Fairview	26, 27
Mars Hill	May 1
West	3, 4

J. H. MITCHELL, P. E.

LOUISIANA CONFERENCE.

NEW ORLEANS DIST.—SECOND ROUND.

Dryades	p m..Apr. 7
Mary Werlein, at Gretna	p m.. 11
Parker Memorial	p m.. 14
Algiers	p. m.. 17
Carrollton Avenue	p m.. 21
Louisiana Avenue	p. m..May 5
Rayne Memorial	p m.. 6
Carondelet	p. m.. 13
White Castle	17, 18
Plaquemine and Donaldsonville, at D.	p m.. 19
Burgundy	p. m.. 26
Covington	June 7, 8
Mandeville, at Pearl River	p m.. 9
Slidell, at Wesley Ch	13

WM. H. LAPRADE, P. E.

SHREVEPORT DIST.—SECOND ROUND.

Bon Ami	Apr 2
Benton at Alden Bridge	5, 6
Gilliam, at Vivian	9
Greenwood and Mooringsport, at Greenwood	12, 13
Keatchie and Logansport, at Belle Bower	16
Grand Cane, at Friendship	19, 20
Ft. Jessup and Many at Ft. Jessup.	23
Plain Dealing Church Dedication	27
Red River at Campo Bello	30
Pelican, at Benson	May 3, 4
Zwolle at Bayou Scie	10, 11
Wesley, at Wesley	14
Rose Pine at Neame	17, 18
Leesville, at Leesville	24 25
Forien, at Hornbeck	31, June 1
Mansfield	8
Pleasant Hill, at ——	14, 15
Coushatta, at Coushatta	21 22
District Conference at Grand Cane	26-30

JOHN T. SAWYER, P. E.

MONROE DIST.—SECOND ROUND.

Mer Rouge	Apr. 6
Harrisonburg at Pine Hill	13
Floyd at Midway	20
Winnsboro	27
Gilbert at Holly Grove	May 11
Bonita, at Bartholomew	25
Lake Providence	June
Waterproof at St Joe	15

District Conference will be held at Collinston, June 26-30.

J. M. HENRY, P. E.

CROWLEY DIST.—SECOND ROUND.

Abbeville, at P. G	Apr. 5, 6
New Iberia	12, 13
Lafayette	19 20
Rayne, at P B	26, 27
Indian Bayou, at B	June 1
Lake Arthur, at L. A	7, 8
Crowley	14, 15
Gueydan, at G.	21, 22
Prudhomme, at Iota	28, 29
West Lake, at S	July 5, 6
Lake Charles	12, 13
Grand Chenieres	19, 20
French Mission	26, 27

The District Conference will meet in Abbeville, July 1-4.

The brethren will devote the month of May to secure money to build the district parsonage. Get as much cash as possible, and let all subscriptions be made payable by the fifteenth of October.

We shall expect reports from each preacher at District Conference.

C. W. CARTER, P. E

ALEXANDRIA DIST.—SECOND ROUND.

Montgomery, at Montgomery	Apr 5 6
Mer Rouge at Big Cane	12, 13
Burkie, at Evergreen	19, 20
Jena, at Lismore	May 3, 4
Olla, at Olla	10, 11
Opelousas, at Opelousas	17, 18
Plaverille at Troga	24, 25
Chicot, at Waxia	31, June 1
Boyce	7, 8
Glenmora, at Camp Ground	14, 15
Dry Creek, at Barnes Creek	21, 22
Alexandria	July 5, 6
Columbia	12, 13

J. D HARPER, P. E.

BATON ROUGE DIST.—SECOND ROUND.

Hammond	Apr. 5, 6
Deerford (Baker circuit)	12, 13
Amite City	19 20
Clinton	26, 27
Jackson	27, 28
Baton Rouge	May 3, 4
Baton Rouge—Second	4, 5
Live Oak	11, 12
Port Vincent	14
Franklinton, at Fisher's	17, 18
Pine Grove	24, 25
St. Helena	28
Wilson	31, June 1
East Feliciana, at Gilead	7, 8
Star Hill	14, 15
Kentwood	21, 22
Ascension mission	28, 29

S. S. KEENER, P. E.

From this date no attention will be paid to manuscripts that come to this office rolled. Let them be folded and put in an envelope. And please, brethren and sisters, use ink. Pencil writing, after passing through the mail, is often hard to read. We speak both for the printer and the editor.

R·I·P·A·N·S

I have been using Ripans Tabules six or seven years, am never without them, and I can eat anything now and never have the least fear. My little daughter, when she has a pain, will say, "Mamma, me has a pain; please give me a Tabule."

At druggists.

The Five-Cent packet is enough for an ordinary occasion. The family bottle, 60 cents, contains a supply for a year.

SOUTHERN BAPTIST CONVENTION, ASHEVILLE, N. C.

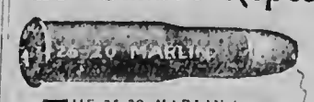
For the above occasion, Round Trip Tickets will be on sale at New Orleans, May 6th to 10th inclusive, at rate of $20.85, or One Fare for the Round Trip. Final limit for return May 21st, except that by depositing tickets on or before May 15th and payment of fifty cents, limit will be extended until June 2d. The

Louisville & Nashville R. R.

operates Double Daily Train Service between New Orleans and Asheville, with Through Coaches, Sleeping and Dining Cars and has been chosen as the official route for Texas delegates. For full information as to time, folders and sleeping car reservations, call on, or address

P. W. MORROW, Trav. Pass. Agt, Houston, Texas.
T H KINGSLEY, Trav. Pass. Agt, Dallas, Texas.
J. K RIDGELY, Div. Pass. Agt, New Orleans.

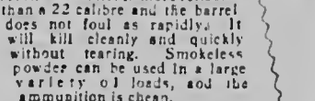
THE ORIGINAL
25 Calibre Repeater



THE 25-20 MARLIN is one of the handiest arms made and accurate to 300 yards, with light report and little recoil. Its bullet is more reliable than a 22 calibre and the barrel does not foul as rapidly. It will kill cleanly and quickly without tearing. Smokeless powder can be used in a large variety of loads, and the ammunition is cheap.

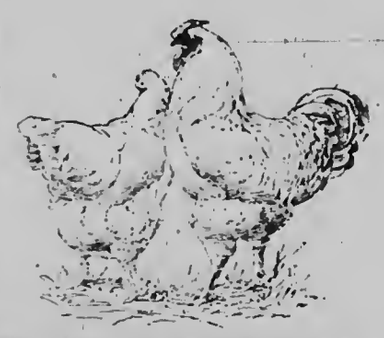
ALL MARLINS

Rifles or Shot Guns, have a SOLID TOP ACTION and eject at the side



OUR CATALOG, an illustrated encyclopædia on arms and ammunition, with colored cover by Outhaus, mailed for 3 stamps

THE MARLIN FIRE ARMS CO., New Haven, Ct.



White Wyandottes.
BRED TO LAY.

I want you to know that BOSWELL'S White Wyandotte hens lay in the winter, when eggs are most in demand. Why go on raising common fowls when you may have these standard-bred birds and increase the egg-production so as to startle you? Mine are the world-famed **Duston** stock, vigorous and prolific, correct in every way. **Enough said.** Send me an order for eggs now, and hatch your fall-laying pullets.

White Wyandottes Exclusively.
EGGS, $2 PER 15.
J. W. BOSWELL, JR., East Nashville, Tenn.

Pipe Organ For Sale.

Has been in use in the Yazoo City Presbyterian Church for several years. It has 500 pipes, and is still an instrument with great possibilities. Its original cost was $1500, but will be sold at a sacrifice on account of arrangements for one of double the size. Churches wanting an organ will do well to correspond with Mr. E. S. CRANE, Yazoo City, Miss.

Ladies Wanted

to work on SOFA PILLOWS. Material furnished. Steady work guaranteed, experience unnecessary. Send stamped envelope to Miss McGee, Needle Work Dept., Ideal Co., Chicago, Ill.

THE BEST PATENT ON THE MARKET.

W. H. MORSE, M. D., Author, Chemist, American Director (1898-1900) of the Bureau of Materia Medica, Fellow of the Society of Science (London), etc.

To the Bureau of Materia Medica: T. J. Hunt, Merom, Indiana, manufactures a Digestive Tablet which bears his name, and which deserves of this notice. I have taken clinical pains to become thoroughly acquainted with it, and as a result of my acquaintance, am able to say that it is not only all that he claims for it, but as well, it is quite unlike the ordinary digestive tablets. The tablet is the initial incident to health in all of its most coveted phases, and covers a wide range of usefulness.

(W. C. T. U. brought not above letter)

$100 REWARD.

If this treatment doesn't cure any case of bad health, bad blood, bad taste, bad complexion, irregular appetite, stomach trouble, bowel troubles, catarrh, scabs, and mucous discharges of throat and nose, weak kidneys, lazy liver, headache, backache, lack of vivacity, liveliness, too tired to work, rest, sleep, or eat. The very best constitutional treatment in unhealthy seasons and places is HUNT'S DIGESTIVE TABLETS.

One Tablet per day one-half hour before breakfast.

One Month's Treatment, by mail, 25c.
Three " " " 50c.
Six " " " $1.00.

Same Prices at Druggists.

Put Up Only By
T. J. HUNT, Merom, Ind.

Very many of our subscribers are behind in payment, and the time of many more is just expiring. Please send what is due. If you can not send the whole, send part. We need the money. Please do not wait another week!

If the label on your paper is wrong let us know, and we will correct. If it is right, and shows that you owe us, please send the amount due. We need the money.

Christian Advocate.

NEW ORLEANS, THURSDAY, APRIL 17, 1902

WHOLE NO. 2382. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 49—NO. 16.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS: One Year, $2; To Preachers, $1.

REV JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.—Rev. S. S Keener, D. D.; Rev. F. N. Parker, D. D.; Rev. John T. Sawyer, D. D.

MISSISSIPPI CONFERENCE.—Rev. R. J. Jones, Rev A. F Watkins, D. D.; Rev. L. Carley.

NORTH MISSISSIPPI CONFERENCE.—Rev. W. T. J. Sullivan, D. D; Rev. J. T. Murrah, Rev. H. C Morehead.

Glances at the World.

It is well known that for some months past the British have been buying horses and mules in the United States for shipment to South Africa, to be used in the war against the Boers. But not until very recently was it suspected that a regular army post was maintained, where not only supplies have been purchased, but men secured for the British army. It is now charged openly that such a post is maintained at New Orleans. The charges have been officially presented to Gov. Heard, of Louisiana, and through him to the administration at Washington. The government has an officer on the ground, who is quietly looking into the matter. Up to this writing nothing has been made public showing that the laws of neutrality have been violated. If proof of such is developed, of course the post will be broken up, and the illegal work stopped. If not, the horse and mule trade will continue as long as the British are disposed to buy. We are not sufficiently informed to pass judgment, only so far as to say, if there is a regular post under British officers at New Orleans—or in Missouri, as is also said—it is a serious matter; an unpardonable breach of trust on the part of British officers.

The question of municipal ownership of public utilities is a question that will have to be settled by all the big cities of the country, and, perhaps, by the government. The city of Chicago has just spoken on the subject. The Times-Democrat says: "At the recent city election in Chicago several questions were submitted to the popular vote. The two most important of these questions were: 1. Shall the city of Chicago own all the street railroads within its corporate limits? 2. Shall the city of Chicago own the gas and electric lighting plants, and furnish therefrom light, heat and power for public and private use? As to municipal ownership of street railways, the voters said aye, by a vote of 124,594 to 25,987. As to the municipal ownership of lighting plants, the voters said aye, by a vote of 124,190 to 19,477. These are splendid majorities, and give evidence of the strong popular sentiment in Chicago in favor of municipal ownership." This vote clearly shows the trend of sentiment.

For some time past there has been talk of cruelties practiced by the army on the natives of the Philippine Islands. One officer is now being court-martialed for killing persons without trial. It seems that he does not deny the charge, but pleads that he was acting under the orders of his superior officer. Now, there comes a report from Major Gardener, civil governor of one of the provinces, in which the army is charged, in specific terms, with brutality and maladministration. Major Gardener's report "has created a sensation in congressional circles, and the President's friends have told him that, in their judgment, serious results would follow unless some action was taken either to refute the testimony of Major Gardener, or to show the disapprobation of the War Department with the method of conducting warfare described by him." Without admitting the truth of the accusations, one major-general has gone so far as to deny that any regular officer would be guilty of cruelty, but suggests that if such is practiced, it is by volunteer officers. That is an effort to shift responsibility. The authorities are aroused, and will sift the whole matter to the bottom, and Secretary Root says those found guilty "will be punished as is provided for in violations of the rules of war."

The will of the late Cecil Rhodes, the multi-millionaire diamond king of South Africa, when opened, revealed a surprising thing. He had provided for several hundred scholarships in Oxford College, England, the scholarships being divided among young men of different nations, many of them for boys in the United States. The scholarships are worth $1,500 per year. Such a devise was not the work of an unbalanced mind. It was not the whim of an old bachelor. It looks to the future, and may have a far-reaching effect on the nations of the earth. If we understand the matter, Mr. Rhodes had in his mind the idea of making statesmen of the very highest order. But whatever his purpose, if such young men are selected as he prescribes, and his will is carried out, there will proceed from Oxford men of larger views, and men of a clearer sense of the common brotherhood of the race, and in due time they will act their part in preserving the peace of the world. Such a will was never before probated in the history of the world.

THEN AND NOW.

BY REV. HOUSTON ARMSTRONG.

Brother Scurlock's article on the "Transformation of Methodism" awakened in my mind reminiscences of away back in the fifties—those good old times, before the dark clouds of civil war burst in fury upon our Sunny South, and before general demoralization, which accompanies war, and especially civil war, became deep-seated and widespread. I was not brought up a Methodist, but from boyhood there was something in their hearty Amens and enthusiastic singing that impressed and attracted me, and often drew me to their services. From my (Presbyterian) standpoint, the most of them had no dignity, and when I attended their services, I usually lost mine, and joined in most cordially with them. Friday before each quarterly meeting was generally, and I believe always, observed as a day of fasting and prayer. The custom was for each congregation to meet at their church, and spend a greater part of the day in singing, prayer, and in relating their Christian experiences. "They spake often, one to another." Class meetings existed then, and they were compulsory. If each one did not testify for Jesus voluntarily, he was called out by the class leader, and had to tell something. Now class meetings are very few and far between, and not long since I heard habitual testifying for Christ sneered at by a man in high authority in our beloved Methodism. Such singing now as obtained then would be very objectionable with many Methodists. They would use any kind of a book, and no book, and some of their enthusiastic leaders in song would manufacture choruses as they sang, such as: "Oh, brethren, will you meet me?" etc.; "Joy, joy, has just begun, O halle hallelujah," etc.; "And we'll cross the river of Jordan happy, O happy," etc.

It seems to me there was less skepticism then than now, and that convictions were deeper, and conversions brighter. The bitter cry from the penitent was, "Lord, have mercy on my soul!" Have known them so sick at heart that they would refuse to eat or sleep for twenty-four consecutive hours. There was a young man who was brought up in my neighborhood, who became so deeply sick at heart that his Hardshell parents, not understanding the case, called in the family physician, who was puzzled, and could not diagnose the case. Soon the Great Physician healed the wounded soul, and he leaped like a hart, and praised God aloud.

I am not positive, but it seems to me that discipline was observed then more than now. I know expulsions were of frequent occurrence. Where I am, and where I have been for years, the rules of the church are violated with impunity. What is the matter with me? Why do not I have the rules enforced? Simply because my predecessors have not done so, and for this reason it is difficult to do. Whereunto will this lead?

CORRECTIONS AND ASSESSMENTS.

BY REV. E. C. SULLIVAN.

DEAR DR. BOSWELL: Allow me to make some corrections through the ADVOCATE. The pastor from Waterford circuit reported five infants baptized; the Minutes report 0. He reported $18.85 paid to foreign missions; the Minutes report $6.85. Waterford is in that district that suffered severely from the drouth, but those people should have credit for what they pay. In the Raper and Shumaker pamphlet, classifying the charges, Waterford falls in the fifth class, and is near the bottom of that. I think the proper basis on which to calculate all the collections is the preacher's salary.

Now, we want to use the salary basis, and compare Waterford with a few other charges all classed higher than Waterford. Waterford paid the preacher $231, and to foreign missions $18.85, which is 8 per cent., and a fraction over, of the preacher's salary. The whole amount paid by the North Mississippi Conference for foreign missions is less than ten per cent. of the whole amount paid for preacher's salary; so Waterford was nearly up to an average. Sardis district paid 13 per cent., Columbus district paid 13 per cent., Aberdeen district paid 12 per cent., Durant district paid 10 per cent., Corinth district paid 9 per cent., Holly Springs district paid 9 per cent., Grenada district paid 8 per cent., Greenville district paid 8 per cent. Let us compare some stations:

Class A (Raper and Shumaker)—Carrollton paid 21 per cent., Greenwood paid 20 per cent., Columbus, Macon, West Point, Aberdeen and Winona paid 16 per cent.; Como paid 15 per cent.; Starkville, Oxford and Senatobia paid 14 per cent.; Corinth, Tupelo, and Lexington and Tchula, paid 13 per cent.; Durant and Kosciusko paid 12 per cent.; Pickens paid 11 per cent., Gunnison paid 9 per cent., Greenville paid 8 per cent., Rosedale paid 7 per cent.

Class B Redbanks paid 18 per cent., Tyro paid 17 per cent., Batesville and Wesley and Holly Springs paid 14 per cent., Ackerman and Holly Springs circuit paid 13 per cent., Longtown paid 12 per cent., Eureka paid 11 per cent., Booneville station and Buena-Vista paid 10 per cent., Okolona station paid 6 per cent.

Class D Coffeeville, Abbeville and Booneville circuit paid 8 per cent.; Pleasant Hill paid 4 per cent.

Class E Arkabutla and Paris paid 3 per cent., Grenada station (not classed) paid 6 per cent.

The foregoing examinations refer always to the payments. Should we compare the assessments, we would find them very unequal. Take, for instance, Aberdeen. The assessment for foreign missions is 16⅔ per cent. of the assessment for the preacher. The assessment for foreign missions on the Waterford circuit is nearly 21 per cent. of that for the preacher. The foreign mission assessment for Greenville station is 8 per cent. of that for the preacher, and on Holly Springs circuit the foreign mission assessment is 24 per cent. of the preacher's.

I think it is time for our Boards to consider how they are making the assessments, and make them more equal. We are all men, and all laboring in the Lord's vineyard, and all should be treated alike. May the Lord bless all the preachers (including those that make the assessments) and the people!

Poplar Creek, Miss.

A BIBLE SOCIETY BOARD.

The delegation from the Holston Conference will memorialize the approaching General Conference "to enact a law making it the duty of an Annual Conference to appoint a Bible Society Board, consisting of one member from each presiding elder's district, to be appointed at the first Conference after the General Conference, and to hold office four years."

This memorial, I think, should be adopted for very many reasons, a few of which I state:

1. As the law now is, there is no representative of the Bible cause in the interim of Conference. A Board would give it competent representatives all the year, and for four years consecutively.

2. The Committee on Bible Cause, usually appointed by Conferences, is, in the very nature of the case, composed of new, untrained men, and there is no time in which to train them, as the committee is born when the Conference is organized, and dies when it adjourns.

3. A Board would give trained representatives in every presiding elder's district, so that no District Conference, or other important gathering, could assemble in any district without a representative being present who would be a member of the body and entitled to the floor.

4. Such a Board would be a perfect Bureau of Information between the Bible House, its agents, and the whole church. Through it appointments could be made for agents and all Bible Society gatherings, obviating all conflict, and Bible Society literature could be circulated.

5. This Board would help the M. E. Church, South, quite as much as the American Bible Society. Every pastor knows that in our cities and larger towns there are auxiliary Bible Societies, where the people can get the books; but in the smaller towns and rural districts, just where they are most needed, there are no auxiliaries, and the people do not get them. In many localities the destitution is appalling. In one year, through the pastors, this Board could know accurately the condition of every field, would decide how much and how the money for Bible cause should be raised, and, when collected, could place any amount of it to its purchase account with the society and buy books with it, ordering directly from the Bible House to the place of destitution without the extra trouble and expense of Depository. This would enable us to put the Word of God in the hands of all our people, and many others, both systematically and intelligently. After careful study of this great interest for years, I am fully convinced that this legislation will, in a short time, revolutionize Bible work in all of the territory covered by the M. E. Church, South. I ask the earnest and prayerful attention to it of every member elect to the General Conference. Very truly,

GEO. D. FRENCH.

Morristown, Tenn., April 6, 1902.

BAPTIZED CHILDREN.

DEAR DR. BOSWELL: I have read with pleasure and profit your paper on "The Relation of Baptized Children to the Church." It is a subject concerning which our people, generally, have very indefinite ideas, and, consequently, very lax discharge of a great responsibility.

It seems to me that you have wisely placed the emphasis upon the grounds of our practice of infant baptism. We assume too much in supposing that our people, as a rule, understand the scriptural authority and significance of this practice. You have stated the case in clear and concise form.

The importance of this fact is evident. The whole question of Christian nurture is determined by the relation which exists under grace by children to the kingdom of God. You have so stated the matter as to greatly enforce our obligation in the care and training of the children of the church.

I heartily concur with you in the statement that our Discipline has made ample provision for the religious instruction of the children. The trouble with us is simply the failure to do the thing which our legislation calls for. We simply need a stronger conscience on this point.

Your publishers have issued the paper in convenient tract form, and I trust it may have a large circulation. Fraternally yours,

F. N. PARKER.

REV. J. P. DRAKE.

In his memoir of this good man Rev. B. F. Jones says, "His work as a pastor was pre-eminently constructive, both in a spiritual and material way." I desire to add this testimony to the truth of that statement.

In December, 1888, Brother Drake was sent to Shubuta, where he labored faithfully during his four years' pastorate. For the promotion of every good cause he worked zealously with heart and mind and hand. In the local-option election held in Clarke county in 1889, his wise counsels and brave leadership helped the temperance cause on to victory, the blessings of which victory we still enjoy.

He it was who kindled into life the feeble spark of missionary zeal in the church. And to his untiring energy we owe the beautiful building in which we now worship. In the face of obstacles that would have daunted a man less strong in faith, he went forward, a suitable lot was purchased, and in the third year of his pastorate the church, completed and free from every cent of debt, was dedicated.

In all these good works he was so modest, so unassuming, in honor preferring others, that few realized the extent and the worth of his labors. It is easy to enumerate the material blessings he wrought, but all the spiritual are written only in God's book of remembrance. His pure and holy walk commanded the respect of all classes, while his lovely Christian character won the confidence and love of all who knew him. Many are the hearts here bound by ties of strongest love to him, because of his Christ-like sympathy shown in hours of suffering and affliction. In and through him ever shone the divine love of his Master. It is such lives as his that draw the world to Christ. A. B. H.

Shubuta, Miss., March 25, 1902.

MERIDIAN DISTRICT.

The District Conference for the Meridian district convened in South Side Methodist Church, Meridian, Miss., Wednesday morning, April 2, at 9:30, and adjourned Friday afternoon, April 4, 1902. The attendance of the preachers and laymen was not so good, the recent flood having cut off transportation. However, quite a number of members and delegates were present. The weather was delightful, and South Side entertained the Conference royally. The session was one of peace and harmony, and of great social and spiritual enjoyment.

Reports from the several charges of the district were very encouraging, and showed an increase along all lines. The preachers have been zealous and painstaking in the prosecution of the work. The key-note is, "Full collections, and a revival in every charge."

L. P. Brown, S. B. Watts, J. E. Watts, J. W. Beeson (all from Meridian), were elected delegates to the Annual Conference.

Rev. D. C. Hull was recommended for admission on trial into the traveling connection.

H. Mellard, J. W. Lewis, D. D.; Dr. Irvin Miller, P. H. Howse, D. Scarborough and B. W. Lewis did the preaching during the Conference.

Presiding Elder Simmons, a new man on the district, has the work well in hand, and is in high favor with both preachers and laymen. He will soon be domiciled in an elegant parsonage. MEMBER.

CORRECTION.

FORT JESUP AND MANY.

DEAR DR. BOSWELL: The Minutes of the last session of the Louisiana Conference are at hand, and show commendable enterprise on the part of our editor. However, an error occurs in the financial report of Fort Jesup and Many charge which I would like to have corrected. Minutes show total assessments for Conference collections to be $202, whereas the real assessments were $178, and payments thereon $192.60, as Minutes show. As my assessments and payments were plainly written in parallel columns on my blank reports, I can not account for above mistake. Very truly,

H. B. THOMASON.

"A changed attitude is making the Jew more accessible now than at any time during the last eighteen centuries." So say the leaders of the Messiah Mission to Israel. In view of this fact, strenuous efforts are being made to advance the work of the gospel among the Jews of the United States. A call to prayer for Israel has been issued, signed by many prominent ministers throughout the country. The time set apart is May 1-10. It would be well for all Christians to bear this in mind, and unite in prayer to God that Israel may be saved.

Mr. Moody once said a good thought is worth a journey of a thousand miles. He offered a prize for the best thought sent him in a month. Here is what drew the prize: "Men grumble because God puts thorns on roses. Would it not be better to thank God that he put roses on thorns?"

The slightest sorrow for sin is sufficient if it produces amendment, and the greatest is insufficient if it does not.—Colton.

Christian Advocate.

A COMMON-SENSE VIEW OF WATER BAPTISM.

BY REV. I. L. PEEBLES.

It is recorded in the Scriptures that "John also was baptizing in Aenon near to Salim, because there was much water there." (John iii, 23.) This verse has been, and is still quoted as a strong proof in favor of immersion, and, too, in favor of the claim that there is no baptism but immersion.

Now, let us just lay aside the Greek, which is, "hoti hudata polla en ekei," and which should have been translated, "because there was many waters there," and say that our translation, "much water," is all right, and even then, can we get immersion out of it? Can we know he immersed the people? If immersion is baptism, and especially the only baptism, we ought to know that John did immerse them, and that, too, in "much water." Common sense comes in and asks, "Can we know he immersed them?"

And now let us see about such unmistakable knowledge. In the first place, to be sure that he did immerse them, we ought to know that that was why he went where "there was much water." But was that why he went where there was much water? Paul says, in I. Cor. x, 2, that the whole Jewish nation, including the children and babies and all, were baptized in the sea, where there was more water by far than where John was, and yet they were baptized on dry ground. (Ex. xiv, 22.) John himself had, before this baptism in Aenon, baptized in Jordan, where there was a great deal more water, and that, too, on ground so dry and free from water, even in Jordan, that our Lord afterwards lived in the very place where John baptized the people. (John x, 40.) So, since John had baptized before this where there was much more water than there was at Aenon, and, too, baptized the people on dry ground—ground so free from water that our Savior lived on the same spot—common sense says: John might have been doing that very thing again; it was so natural for him to baptize on dry ground, since he was a Jew, and had not done otherwise before.

Methodist camp meetings are held where there is much water; but who would accuse the Methodists of holding their camp meetings where there is much water, because they wanted to immerse persons applying for membership? The Seashore Camp Meetings are held where there is much water; but is it because they immerse the people? I have known of persons joining the Methodist Church during meetings there, but I have never heard of one being immersed there yet; and really hope I shall never hear of such a thing being done. That camp ground was chosen because it is a nice and a pleasant place during the Summer. Its breezes and baths are delightful, and conducive to comfort and health. Even in the interior our camp meetings are held where there is much water, and if they were not, they would soon be deserted. I would not like to go to them myself, although I never was immersed, and never immersed anyone else. I have taken hundreds of people into the Methodist Church, but I have never immersed one yet. Great crowds went to John's baptism, and it is quite likely that many of the people rode, and even if they did not, just think of the water necessary for hundreds of people. They not only required much water for them to drink, but much for other purposes. It required much with which to wash their hands and feet. The Jews were a great people to wash their hands and feet. They would not eat without washing their hands, and the water, too, had to be clean. There was no such a thing as two Jews washing in the same water. Indeed, they had to have the water poured on their hands, so the unclean or dirty water would run off and not touch them. Just think of a few thousand Jews washing their hands three times every day, and sometimes often between meals, and that, too, with clean water ponred on their hands. Can not anyone see that it took much water to drink and with which to do all that washing? But suppose they did not wash at all while at Aenon, and that they did not drink any, and hence had no use whatever for any except to be baptized, and even then common sense says, "much water" does not mean that John immersed them. It does not help one to know that he immersed them, for people have been baptized by pouring and sprinkling where there was much water. People have been baptized by pouring and sprinkling on the shores of seas and lakes, much less on the banks of ponds and rivers. It is my honest belief that John baptized by pouring or sprinkling, because he was a Jew, and, besides, "baptize" means to pour or to sprinkle. Common sense comes in and says that he did not immerse them, because immersion is baptism, and the only baptism, for if that had been true, then there would not have been as good or better reasons for ponring or sprinkling. If immersion were the only mode or way of baptism, then there would not be any good reasons for any other mode, and, therefore, since there are not only as good reasons in favor of pouring and sprinkling, but better reasons for them than for immersion, then the doctrine that immersion is the only baptism is forever overthrown, whether baptism is practiced where there is much or little water. Common sense says there is no possible way whatever to know that John immersed the people at Aenon, but that it is quite clear that he did not immerse, and that the doctrine of immersion being the only baptism, finds no support whatever.

Wesson, Miss.

UP NORTH.

BY DR. S. A. STEEL.

Some lecture work, with Chicago as a base, has given me a week in this great city. I believe I will get away without losing my religion. I mean my kind of religion. There is plenty of religion in Chicago, and there are all sorts, but a great deal of it is not my kind. It reads the Sunday newspapers, goes to the parks for Sunday pastimes, to the theatre for Sunday fun, and seems to know little difference between Sunday and Monday. Of course, there are a great many good people in Chicago to whom the Christian Sabbath is still a holy day; but there are so many of the other sort that they create an atmosphere of frivolity. Gaiety and frolic, rather than rest and devotion, are the main characteristics of the Chicago Sabbath as I saw it; and the effect of so many people treating it as a holiday is a relaxation of the moral ideal. Woe to the man or woman who comes to Chicago without positive religious convictions, and the courage to live up to them. If they are once caught in the whirling stream of tendencies here, they are lost. I won't tear out of my Bible, however, the Ten Commandments or the Sermon on the Mount to please Chicago. So I and Chicago don't agree on the Sunday question. Chicago laughs at my old-fashioned religion, and I tell Chicago the moral law she so recklessly tramples under foot will be in force when she is in the dust, and "the marsh hen secretly builds her nest" again in the fens where her proud towers stood. How serenely confident a man feels who has built his life on immutable moral law!

But to a man who can hold to his ideals, and maintain his footing amid the swift currents of secular life, defy the subtle seductions of cultured sophistry and the myriad temptations of ingenious depravity, it is a great advantage to spend awhile in Chicago. It is a world in itself and by itself. To stand on these streets and watch these rivers of humanity rush by, to go abroad in these crowded avenues by night and observe the diabolical ingenuity of evil, the lust, the infamy and shame; to see these towering structures that seem to scale the sky; to go into the churches, the lecture halls, and stores; to watch the ships coming and going, and listen to the thunder and roar of countless trains, and all the din of traffic; to mingle with these multitudes of modern men and women, and get into the midst of this "strenuous" life—this is to get an idea of the world new and startling to the average man from the rural districts. The jabber of these polyglottic hosts confuses him, and, perhaps, for the moment makes him long to

"Go back to Grigsby station,
Where he was so happy and so poor."

But it gives him broader views of life, makes him more tolerant in his opinions, insensibly destroys his little pesky prejudices, quickens his sympathies, and intensifies his earnestness. To stay even a little while in a great world-city like New York, Boston, or Chicago, is like climbing to some lofty tower, from which one can see afar, and trace the drift and direction of the times. When he gets back home he unavoidably collides with the provincial view of things whose perspective is limited to the neighborhood.

Sunday I had to make a difficult decision. Dr. Crane preached at McVicker's Theatre and Dr. Gunsalus at Studebaker's, and I wanted to hear both. Being informed that Dr. Crane would preach at night (which proved, however, to be a mistake), I gave the morning to Dr. Gunsalus, and went to the Studebaker Theatre. It was packed from pit to dome. I got a back seat in the second gallery, but I heard every word. The worship was very simple; exactly our Methodist order. Dr. Gunsalus was once a Methodist preacher. There was no choir, but the congregation, led by a fine precentor, sang with fine effect our old Methodist hymns. The text was, "The hour is come." The first thing I noticed was that Dr. Gunsalus didn't use a manuscript. He "preached," I tell you! And my, what a sermon it was! The thought was lofty, clear as crystal, simple enough for a child to understand, and surcharged with a depth, a sincerity, a power of spiritual emotion that swayed every listener in the vast throng that heard him. Such preaching will always get a hearing in this world. The Sunday newspaper can beat your pulpit essay, the professional elocutionist can excel your sacred reading of little glittering moral platitudes, the concert company can surpass your choir, but when a man talks to his fellow-men about God as Dr. Gunsalus did, people will crowd to hear him.

Monday I attended the Ministers' Conference, where I was very kindly received, and invited to speak. But the great thing of this meeting was an address by Prof. Chamberlain on "The Value of Musical Study to the Ministry." It was the finest thing I have heard in many a day. Dr. Milton S. Terry, who ought to know, pronounced it "the best lecture on homileties he ever heard." As I was leaving the Ministers' Conference I was attracted by singing in an adjacent hall, and out of curiosity went in. A friend who happened to be there told me it was a "second-blessing meeting," and that if I would stay, I would see strange things; and I did. He further told me that "the movement was started by your man Carradine, but they got away beyond him; had left the church, and denounced it." My impulse was to go away from any place where the church is abused, but I concluded to stay and study the situation. That meeting filled me with disgust. How sensible people (as some of them seemed to be) could ever bring themselves to believe that such grotesque behavior and such riotous demonstrations of feeling are consistent with the Christian religion, is one of the mysteries. At one time perhaps fifty were "praying" in "confusion worse confounded;" at another they clasped hands, two and two, and danced across the platform; at another time one of the men seated on the platform, during the sermon, all at once uttered a wild yell, sprang three feet from the floor, seized the chair on which he had been sitting, and holding it as high as he could above his head, pranced across the platform. He was met by a man from the opposite side, who had cut exactly similar antics. They whirled their chairs around in the air, jumped back to their former places like a couple of kangaroos, and sat down as quiet as kittens. The episode didn't phase the preacher. The sermon (if such an uncharitable tirade could be called a sermon) betrayed great confusion of moral ideas, an absurd psychology, a dense ignorance of Scripture, and was saturated with the vitriol of bitter prejudice. Yet the man who preached it was once an honored minister, I was told, in the Methodist Church. What a fall! I felt a deep pity as I listened to these deluded fanatics denouncing everybody who didn't believe as they do as "hypocrites," and sending everybody to hell who didn't have their experience of the "second-blessing." Such a revel of irrational excitement in the name of religion is little short of blasphemy, and serves to emphasize the danger that besets the movement towards a revival of scriptural holiness in the church. If it is true, as my friend said, that this crowd had "pitched Carradine overboard," it was the highest compliment they could pay him. I believe in entire sanctification, and long for the highest possible experience of the truth through which it is to be realized; but when religion in the Methodist Church gets down to the level of a dance of dervishes in the name of holiness, I'll take to the woods.

I had the pleasure of dining with my friends, Rev. J. A. Rice, of South Carolina, and Rev. J. E. Cuninggim, of North Carolina. These brethren have been here for some time taking special courses of study. They got after me for what I wrote some time ago adverse to our Southern preachers coming to Chicago for ministerial equipment. Well, if they will come and buckle down to real work as these brethren have done, and return to subordinate all their learning to a simple and faithful preaching of the gospel, such opportunities as they get here are invaluable. But I fear two things from theological students coming from Chicago. One is a sciolism that can raise more doubts in an hour than can be settled in a year, and the other is a false liberalism induced by this seething environment. I am not afraid of the "Higher Criticism." Biblical criticism is a perfectly legitimate science. "Lower" criticism deals with the text, whether this or that is the better rendering; "higher" criticism deals with the history of the books, by whom, when, and where they were written. There is nothing wrong about this; every intelligent Bible student wants to learn all he can about these subjects. I believe in the method and accept the results of conservative Higher Criticism. No, it isn't anything that attacks the Bible that I fear. The Word of the Lord endureth forever, and the "impregnable Rock of Holy Scripture" is no more shaken by the assaults of skepticism, no matter what weapons it uses, than is Gibraltar by the billows that roll and break on its base. What I fear is this deluge of practical ungodliness, this mad race for money, this corruption of conscience in high places and in low, this wholesale Sabbath desecration, this lying and swearing, this gambling and drinking, this frivolity and lust, and, most of all, the fatal relaxation of the moral ideal that must counteract these evils. These are the real perils. God help us to combat them in earnest.

The Chicago University is on an immense scale. It is a little town in itself, and is growing bigger all the time. I have seen them all—Harvard and Yale, Columbia and Cornell, Johns Hopkins and Dr. Harper's colossal school-house here on the shore of Lake Michigan; but for the charm of natural scenery, for mountain and vale, flowery woodland and blooming lawns, and for beauty of architecture, Leland Stanford, out yonder in the Santa Clara Valley in California, surpasses them all. I never see these great institutions of learning in the North without wishing that we had at least "one" in the South. Some people think that Vanderbilt University is rich. I've quit getting mad with such people. They don't know any better. They have no standard of comparison. But the truth is, Vanderbilt University is unable to do its work as it ought for lack of capital. It is the beginning of a university. We ought to give it a million dollars, and bring it abreast of these great Northern schools. We will some day. But, alas! for our delay. How long, O Lord, how long must we lag in the race?

If I had as much money as some men, I would charter a train down in Mississippi, load it down with farmers, blindfold the last one of them, and ride them up here, pull off the blindfolds, and tell them to look at the fields of these Yankee farmers at this season of the year. You can almost walk across the field on the heaps of manure. The land is as black as your hat, and naturally very rich; but not rich enough to satisfy these industrious toilers. If the Southern farmer uses manure at all to help his land, it is "commercial fertilizer," out of which the manufacturer makes a fortune, and the farmer gets only a temporary benefit. One load of good stable manure is worth a dozen loads of commercial fertilizer for the permanent improvement of the land, and these Yankees know it. After my excursionists had seen how these Yankees manage their land, I would bring them into Chicago, and give these Yankees a chance to learn from Southern gentlemen how to treat ladies. Heaven save the South from Chicago manners in this respect! However, I expect woman is largely to blame for it. When woman prefers the club to her home, bloomers to skirts, masculine ways to feminine refinement, men, unfortunately, are too ready to treat her as a man. Thank the Lord we still have women in the South. I trust it will be a long time before we lose this graceful ideal of the old civilization there.

CHILDREN OF THE CHURCH.

As a result of earnest prayers and careful training on the part of officers and teachers in the Sunday-school the children may be brought to Christ—saved for the church. If the church may be likened to Christian, who got to heaven himself, the Sunday-school represents Christiana, who carried the children with her. At least, that is seemingly the case with Methodism in Aberdeen.

An observer chanced to be in the splendidly equipped apartments for the children of the city's Methodists on a Sunday morning recently, while teachers heard their classes. A meeting had been in progress for a week, conducted by the earnest, eloquent, faithful pastor. Much interest had been manifested, and every service had been good; but when, at the close of the school, after an appeal by the pastor, ten children stood before the altar to be received into the church, who could blame us feeling joyful over a sight that moves angels to shout? So promptly and intelligently did they respond to the vows that you would have considered it a class far in their majority had you not recognized their ringing, youthful voices. This is but another telling example of training the soul for a higher life. The Sunday-school that does not have as its purpose the salvation of the souls of its pupils, has lost its commission. When a child is converted, you save a soul plus a life.

AN OBSERVER.

Aberdeen, Miss., April 7, 1902.

FROM "A CIRCUIT RIDER."

The Forest District Conference, which met at Heidelberg, Miss., March 29, unanimously passed the following resolution:

Whereas, Believing that the dissemination of such literature would be of vast benefit to the cause of Christ and of our Methodism; therefore, be it

Resolved, That we, as a Conference, urge "Circuit Rider" to publish in pamphlet form his excellent articles on baptism that have appeared in the NEW ORLEANS CHRISTIAN ADVOCATE; and we hereby promise to place an entire edition of one thousand copies in the bounds of the Forest district.

Since the brethren, generally, desire the publication of the articles in more substantial form, and for distribution, I have decided to grant the request. The pamphlet will be ready for mailing in a couple of months. It will constitute about one hundred and twenty-five pages, and will be sold as cheap as possible. When complete, it will be an eye-opener. Let the (other) brethren who wish to sow down their pastoral charges with them notify me about how many copies they can use, in order that the printer may be informed approximately of the number of copies to print for the first edition.

Address me at Forest, Miss.

JNO. D. ELLIS.

POPE, MISS.

DEAR DR. BOSWELL: We are getting along fairly well on our work. We have two prayer meetings, one Sabbath-school, and one Epworth League. Our people have been very kind to us, and the "pounds" have come from all directions; so we feel that we are appreciated. "Wherefore by their fruits ye shall know them." So it is the kindness of our people that makes us feel so.

Our second quarterly meeting was held at Pope, March 15 and 16. Our presiding elder, Dr. Sullivan, was present, and preached three fine sermons, which were very edifying. He made a deep impression on our people.

The Sardis District Conference will convene at Pope in June. Hope you will favor us with your presence. Pray for us.

Fraternally. J. A. GOAD.

W. F. M. S.

Louisiana Conference W. F. M. S.

The annual meeting of Louisiana Conference Society is at hand. The importance of a full delegation can not be overestimated. We hope every auxiliary will see to it that one delegate, at least, is present. The inspiration of these annual meetings is wonderful, and the enthusiasm carried back to the home workers is always far-reaching. An expenditure in this direction of a little time, a little trouble, and a little money, will yield a rich harvest in the awakened energy of each auxiliary represented. Let us send our delegates panoplied with our earnest prayers for God's blessing, and for the president and officers let us implore wisdom and guidance in all their rulings, and may the Holy Spirit be ever present to comfort and enlighten!

MRS. T. P. FULLILOVE.

Shreveport, La.

FOURTH QUARTERLY REPORT.

Dues	$173 45
Special Pledge	301 59
Bible Women	240 00
Scholarships	200 00
Contingent Fund	4 95
	$919 99

We have the pledge overpaid by $50. Praise the Lord!

Yours most sincerely,

MRS. J. J. HOLMES, Treas.

Report of Conference corresponding secretary, fourth quarter:

Districts	7
Adult societies	24
Adult members	569
Adult members added during quarter	34
Juvenile societies	6
Juvenile members	183
Total adult and juvenile members	752
Life members	34
Scholarships supported	12
Bible women supported	5
Subscribers to W. M. Advocate	189
Subscribers to Little Worker	136

An adult society was organized at Gueydan, La., during the quarter. Two members of the Shreveport Auxiliary have undertaken respectively the support of a Bible Woman and a scholarship, thus increasing this department of our work. The number of life members has also been increased. One auxiliary reported heretofore as a juvenile has been promoted to the rank of an adult society. In this way the number of juvenile societies and members is less for this quarter. We regret very much to report a falling off in subscriptions to the W. M. Advocate.

Dear sisters, let us be "earnest" in our endeavor to increase our subscriptions to this periodical, without which we can not keep in touch with our work. Every adult member of the W. F. M. S. should read the W. M. Advocate, and every juvenile number the Little Worker. Sincerely,

MRS. F. A. DICKS,
Conf. Cor. Sec.

I can hardly understand how any great imaginative man, who has deeply lived, suffered, thought and wrought, can doubt of the soul's continual progress in the after life.—Alfred Tennyson.

Catarrh

The cause exists in the blood, to what causes inflammation of the mucous membrane.

It is therefore impossible to cure the disease by local applications.

It is positively dangerous to neglect it, because it always affects the stomach and deranges the general health, and is likely to develop into consumption

Many have been radically and permanently cured by Hood's Sarsaparilla. It cleanses the blood and has a peculiar alterative and tonic effect. R. Long, California Junction, Iowa, writes: "I had catarrh three years, lost my appetite and could not sleep. My head pained me and I felt bad all over. I took Hood's Sarsaparilla and now have a good appetite, sleep well, and have no symptoms of catarrh."

Hood's Sarsaparilla

Promises to cure and keeps the promise. It is better not to put off treatment—buy Hood's today.

BASKETS, BASE BALLS, BLANK BOOKS, BROOMS, BRUSHES, BUTTER DISHES.

CAGES, CLOCKS, CHEESE SAFES, CURRY COMBS, ENAMELED STEELWARE,

FREEZERS, FISHING TACKLE, GALVANIZED WARE, HAMMOCKS, LADDERS, LAMPS, MATCHES, MEASURES, FRUIT JARS, TUMBLERS, JAPANNED WARE, ICE CHESTS, LANTERNS, GLOBES, OARS, OIL CANS, INKS, BURNERS, CHIMNEYS, Oyster Tongs PADLOCKS.

PAPER, PENCILS, PIPES, ROPE, ROCKERS, REFRIGERATORS,

SAD IRONS, SCALES, SCOOPS, SIEVES, SLATES, Sponges, SAWS, STONEWARE, STOVE POLISH,

TACKS, TINWARE, TRAPS, TIPS, TRAYS, WINES,

Washing Machines, WRINGERS, Water Coolers, WHIPS, WICKING, Woodenware, etc.

I. C. MORRISCO. LTD.

324-330 TCHOUPITOULAS STREET.

Fearful Arraignment of the Liquor Traffic

A SERMON ON

TEMPERANCE,

By the Rev. George R. Stuart,

CLEVELAND, TENN.

Coworker with the Rev. Sam P. Jones.

The author has had numerous calls from all over the country for this sermon. In order to meet this demand he had it published in pamphlet form. He proposes to use the profits of its sale in the interest of the cause for which the sermon was preached.

It is sold by the single copy for 10 cents; by the 100, at 7 cents per copy; by the 1,000, at 6 cents per copy.

ORDER OF

BARBEE & SMITH, Agts.,

Nashville, Tenn., and Dallas, Tex.

SUNDAY-SCHOOL DEPARTMENT.

Conducted by N. A. MOTT, Yazoo City, Miss

To Whom All Communications for This Department Must Be Sent.

Louisiana Convention.

The following is the programme for the sixteenth Annual Convention of the Louisiana Sunday-school Association, which meets at Natchitoches, April 23 and 24:

FIRST SESSION—WEDNESDAY MORNING.

11 A. M. Devotional; led by Rev. J. L. Wise, Natchitoches.

11:20. Words of welcome.

11:30. From the Sunday-schools: Mr. C. I. Shell.

11:40. From the citizens.

11:50. Responses.

12. A Study of the Book of Acts, Prof. Hamill.

12:45. Appointment of committees and other business.

1. Round Table. Subject, Organized Sunday-school Work, Mr. Lewis Collins, General Secretary, Texas.

SECOND SESSION—WEDNESDAY AFTERNOON.

4 P. M. Opening Praise Service.

4:20. Reports of officers.

4:35. Old Testament History, Prof. Hamill.

THIRD SESSION—WEDNESDAY EVENING.

8 P. M. Song and Prayer Service.

8:20. The Sunday-school Teacher, Prof. Hamill.

FOURTH SESSION—THURSDAY MORNING.

9:30 A. M. Bible reading, led by Lewis Collins.

10. Election of officers. Report of Committee on Nominations, and Election of Delegates to Tenth International Convention at Denver, Col.

10:20. The Normal Class and a Lesson, Lewis Collins.

10:50. Conference on Association Work; any topic called for.

12. Sunday-school Training Work (ten-minute speeches). (a) Training to Study at Home; (b) Training to Attend Church; (c) Training to Give; (d) Preparing for Church Membership. Discussion: Brief volunteer speeches.

FIFTH SESSION: THURSDAY AFTERNOON.

4 P. M. Devotional Half Hour. Subject, Prayer.

4:20. Report of Committees: Enrollment, Peace, Audit, Resolutions.

4:35. Big-Boy Problem, General Secretary Collins.

4:55. The Primary Department: (a) How to Manage It. (b) How to Teach It. (c) Primary Promotions How and When.

SIXTH SESSION — THURSDAY EVENING.

8 P. M. Sunday-school Testimony Service. Subject, How the Sunday-school Has Helped Me. Brief talks from volunteers.

8:30. Convention Question Drawer.

8:45. Address, Organization for Evangelization, Lewis Collins.

We trust that the brethren will bear in mind to pray definitely and earnestly for the Convention. Let Sunday, the 20th, be a day of special prayer for the occasion. Without God's help and the presence of the Holy Spirit, no matter how ably conducted, it will be barren of results. May God bless the Sunday-school workers of Louisiana! is our prayer.

Notice.

DEAR DR. BOSWELL: I wish to correct a mistake through your paper. I see that Daleville charge is placed in Class "B" in the mission leaflet, when it rightfully should be in Class "A." We not only paid the foreign missions in full, but everything else. I write this in justice not only of myself, but of my people. This was the first time in years that all the claims were paid.

Your brother, P. H. HOWSE.

Daleville, Miss., April 5, 1902.

Revival Notes.

We have just closed a four weeks' revival effort for Rev. W. F. Walker, pastor of the M. E. Church, South, at Lake City, Ark., April 4, 1902. We had 231 new members to take in. The church had paid the pastor for his three months' work only $15! They now raise his salary to eleven hundred dollars for the year. The Holy Ghost had the "right of way."

W. H. EVANS.

Jackson, Tenn

Items from the Field.

North Mississippi Conference.

GLEN-ALLEN, MISS.

DEAR DOCTOR BOSWELL: The little town of Glen-Allen, very appropriately to the sound of its name, possesses many characteristics of beauty. It is situated on the east bank of Lake Washington, two miles west of the station of Hampton, and twenty-eight miles south of the town of Greenville. We have a splendid little church-building at Glen-Allen, which is amply large for our membership and all the visitors who live near enough to attend church. Our membership, though small, and all the people, whether members of the church or not, are hospitable and liberal, feeling the necessity of supporting religious institutions in order to guard the moral welfare of the community. We have a nice three-acre lot, and a parsonage situated on it, but the parsonage is much in need of repairs. The lot is a beautiful and healthful location, bordering on the lake, and the acre and a half farthest from the lake is a nice pecan grove just beginning to bear. We owe a debt on this house and lot, which we are paying by installments.

The other appointment of the charge is Grace, though it does not appear to be a grace which can be used as a means of salvation to men. We need your prayers, that God may take hold on the people of this little town, revolutionize their lives, and make them willing to be used for his glory. We are planning to build a new church at Grace some time soon. Capt. W. M. Harris has, without solicitation, promised us fifty dollars for this purpose, and his son-in-law, Mr. Dulany, proposes to give us a church-lot just wherever we prefer it. Several have manifested a desire to help us, and we feel encouraged in attempting the execution of our plans. This is a newly arranged charge, and we think the prospects are good for making it a splendid half station appointment.

Our constant desire is that we may be filled full of the Holy Ghost. Will you pray that we may?

LUTHER W. FELDER, P. C.

25 CTS PISO'S CURE FOR CURES WHERE ALL ELSE FAILS. Best Cough Syrup. Tastes Good. Use in time. Sold by druggists. CONSUMPTION 25 CTS

VAIDEN, MISS.

DEAR DR. BOSWELL: The presiding elder, Rev. J. H. Mitchell, and the pastor both managed to get to Columbiana Church to quarterly meeting on last Saturday, in spite of high water. I had to walk five miles to make it, crossing Hayes Creek on I. C. R. R. bridge, two miles north of Vaiden. The people, knowing the swollen condition of the streams, were not much expecting the preachers, so we had a small congregation Saturday. We had a better representation of our people on Sunday, and after a suitable sermon by Bro. Mitchell, he dedicated our newly finished Columbiana Church to the service of God: Bro. S. N. Ely acted as spokesman for the Official Board. Everything was clear of debt, so we did not need to take a collection to pay out.

R. E. ALLEN, P. C.

DURANT STATION.

DEAR ADVOCATE: I am glad to be able to report matters in good shape at Durant. Our second Quarterly Conference was held last night, and reports from the various departments showed advancement. The assessment for foreign and domestic missions is paid in full, salaries are well up, twenty-five received into the church since Conference, and good reports from the League and Sunday-school. The latter has an enrollment of 166. We have a "Teachers' Study Circle," with fourteen members.

Our Easter service was most refreshing. The choir dispensed sweet music, and the overflowing congregation seemed to enjoy the services unusually well.

The presiding elder reports the district as progressing finely. Bro. Lagrone is doing a splendid work here, and deserves the success which his faithful efforts are bringing him.

E. S. LEWIS.

April 3, 1902

Louisiana Conference.

PELICAN CIRCUIT.

DEAR BRETHREN: I am thankful to say that I am well pleased with my new field. The people here have been very kind to us. When we reached Pelican we found that the old parsonage was greatly out of repair; could not be occupied without great expense. So I went right to work talking up the parsonage question. I called a meeting of the stewards and trustees. Results of the meeting are, that we succeeded in buying a house and lot, which, with some repairing, will serve as a right comfortable home for any preacher that may be sent to Pelican. We also asked the people for a contribution for the purpose of getting a little more furniture for the parsonage, and they responded to our call. We expect, by the grace of God, to do a good year's work. We are trying to do our part, and holding on to God by faith. I am expecting great victory through his name. I praise God for full salvation. May God help us to do our duty. Let us hear from some of the other preachers.

Yours, trusting Jesus,

E. L. CARGILL, P. C.

RINGGOLD CIRCUIT.

We are moving off fairly well, trying to lay the foundation for a successful year's work. There is much to be done. We need a revival of Holy-Ghost religion throughout this entire charge. We are praying for it; will work for it; are trusting God for it, and expecting it—a revival that will manifest itself in building and repairing churches, in establishing prayer meetings, organizing Sabbath-schools, and in paying the assessments. Then sinners will be converted to God, and believers built up and unified. We have taken Yellow Pine Mill into the plan of the work, with excellent prospects of success at that point. We have been cordially received by the church and by other denominations. We should have quite an ingathering during the year. The stewards raised the assessments for ministerial support for the year. We are hopeful. Our possibilities are so great, and our Lord so near a present help in time of need.

Fraternally,

THOS. J. MARTIN, P. C.

BAD BABIES

Are often only hungry babies. They cry and fret because they are ill-fed. The healthy mother is sure to have good babies; babies that coo and sleep and grow. Mothers who use Doctor Pierce's Favorite Prescription, are generally healthy and happy, and have healthy, happy children. "Favorite Prescription" prevents nausea, soothes the nerves, promotes the appetite and causes sleep to be sound and refreshing. It gives a great physical vigor and muscular elasticity so that the baby's advent is practically painless. It is the best tonic for nursing mothers, restoring strength and promoting an abundant flow of nutritive secretions.

"I can cheerfully recommend Dr. Pierce's Favorite Prescription as one of the best medicines for women," writes Mrs. Mary Murdock, Murdock, of 1015 Woodlawn Ave., Topeka, Kan. "I consider it the best medicine made. I know it has no equal. I am the mother of ten children and only one living—the tenth one. She is one year old and is as well and healthy as can be. She is a beauty. Of my other babies, one lived to be one year old, but she was always feeble. I tried different doctors, but none of them could tell me what my trouble was. They said I was well and strong. I was examined by surgeons but they found nothing wrong, and they were puzzled to know what my trouble was. I did not know what to do, so I thought this time I would try Dr. Pierce's Favorite Prescription. I took it the entire nine months and now have a fine baby girl, and I cannot praise your medicine enough for the good it did me."

"Favorite Prescription" makes weak women strong, sick women well. Accept no substitute for the medicine which works wonders for weak women.

Dr. Pierce's Pleasant Pellets are easy and pleasant to take. A most effective laxative.

BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

BLYMYER CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O. Mention this paper.

PEWS—PULPITS

Church Furniture of all kinds

Grand Rapids School Furniture Works

Cor. Wabash Av. & Washington St.

CHICAGO

PARKER'S HAIR BALSAM

Cleanses and beautifies the hair. Promotes a luxuriant growth. Never Fails to Restore Gray Hair to its Youthful Color. Cures scalp diseases & hair falling. 50c. and $1.00 at Druggists

FERRY'S SEEDS

For The Farmer The Gardener and The Housewife

They cost a little more. They are worth a great deal more than the ordinary kind. Sold everywhere. 1902 annual free.

D. M. FERRY & CO. Detroit, Mich.

CHURCH DIRECTORY.

New Orleans District, Rev. W. H. LaPrade, D. D., P. E.; residence, 1407 State street.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Dr. W. H. LaPrade, pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 1531 Antonine street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2028 Camp street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. P. H. Fontaine, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, 734 Nashville avenue.

Carrollton, corner Carrollton avenue and Eighth street; Rev. M. F. Johnson, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 316 Seguin street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. L. F. Alford, pastor; residence, 1026 Tchoupitoulas street.

TEXAS T P PACIFIC

THE

Texas and Pacific Railway

Has Been Chosen by the

Louisiana Division, U. C. V.

as the

OFFICIAL ROUTE to DALLAS

During the

CONFEDERATE VETERANS REUNION

in APRIL.

Special train leaves New Orleans, 10:00 A. M., April 20. Arrives Dallas 6:50 A. M., April 21.

See A. S. GRAHAM, Ticket Agent, St. Charles Hotel.

THE TORA OF MOSES:

BEING A CRITICAL STUDY OF DEUTERONOMY; ITS SEPARATION INTO TWO COPIES OF THE TORA; A REFUTATION OF HIGHER CRITICISM.

By William Wallace Martin,

Formerly Professor of Hebrew, Vanderbilt University.

Large 12mo, pp. xvi, 339. Price $1.50.

BARBEE & SMITH, Agts., Nashville, Tenn. Dallas, Tex.

QUEEN & CRESCENT ROUTE.

NEW ORLEANS & NORTH-EASTERN R. R.

ALABAMA & VICKSBURG RY.

VICKSBURG, SHREVEPORT & PACIFIC R.

TO

Birmingham, Chattanooga, Asheville, Washington, Philadelphia, Baltimore, New York, Cincinnati

AND TO ALL POINTS

North, East, North-East, and South-East,

Only 24 Hours Between

NEW ORLEANS AND CINCINNATI

Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains, Fast Time, Close Connections, Elegant Sleepers.

Full information cheerfully furnished on application.

Ticket Office: 211 St. Charles St

J. L. BOYD, D. P. A. J. R. WELLS C. P. A.

GEO. H. SMITH, G. P. A. E. J. ANDERSON A. G. P. A. New Orleans, La

Colportage and Sunday-School Agency

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN, Colporter and Sunday-School Agent, Winona, Mississippi.

A Shelf of Shakespeare.

Allen	Notes on the Bacon-Shakespeare Question	$1 50
Boas	Shakespeare and His Predecessors	net 1 50
Brandes	William Shakespeare: A Critical Study	net 2 00
Coleridge	Shakespeare and Other Dramatic Artists	1 75
Dowden	Shakespeare: His Mind and Art	1 75
Fleming	How to Study Shakespeare	net 2 00
Jameson, Mrs.	Shakespeare's Heroines	30
Jusserand	The English Novel in the Time of Shakespeare	3 50
Lady Martin	Some of Shakespeare's Female Characters	net 3 00
Latimer	Familiar Talks on Some of Shakespeare's Comedies	1 50
Lee, Sidney	Life of William Shakespeare	net 1 75
Mabie	William Shakespeare: Poet, Dramatist, Man	net 3 50
Rolfe	Shakespeare, the Boy	net 1 25
Smith, Goldwin	Shakespeare, the Man	75
Ten Brink	Five Lectures on Shakespeare	1 25
Windle	William Shakespeare: A Study in Elizabethan Literature	1 75
Wendell	Shakespeare's Country	75
Wingate	Shakespeare's Heroes	2 00
Wingate	Shakespeare's Heroines	2 00
Winter	Shakespeare's England	75

Shakespeare's Works.

Henry Hudson's "Shakespeare's Works." 12 volumes. Cloth	$9 00
Same. Leather	17 50
Gollancz's "Shakespeare." 39 volumes. Cloth, $13 65; Leather	23 40
Singer's "Shakespeare." 10 volumes	18 00
Shakespeare's Works. 4 volumes. Cloth	4 00
Shakespeare. 1 volume. Globe Edition. Cloth	1 75
Same. 1 volume. Warner Edition. Cloth	1 00
Same. 1 volume. Padded Leather	1 25

BARBEE & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

THE

Reynolds System for Raising Church Funds.

REVISED PRICE-LIST OF SUPPLIES.

CHURCH TREASURER'S BOOK.

Size, 9 x 14 inches.

No. 0.	For 400 names, $1.00 each	Weight 30 ounces.
No. 1.	For 600 names, 1.25 each	Weight 34 ounces.
No. 2.	For 800 names, 1.80 each	Weight 44 ounces.
No. 3.	For 1000 names, 2.25 each	Weight 50 ounces.

STEWARD'S BOOK—For Collectors.

Size, 4¼ x 6¾ inches.

No. 3. For 100 names, 25 cents each. Weight 4 ounces.

CARDS.

Weight, 12 ounces per 100. Size, 3¼ x 5 inches.

Apportionment Notice Cards	40 cents per 100
Members' Subscription Cards	40 cents per 100
Friends' Freewill Offering Cards	40 cents per 100
Financial Statement Cards	40 cents per 100

COLLECTION ENVELOPES.

Printed form with blank for number, amount, name, and date.

No. 1, $0.75 per 1000	Size, 1¾ x 2¾ inches; weight, 34 ounces.
No. 2, 1.00 per 1000	Size, 2 x 3½ inches; weight, 40 ounces.
No. 3, 1.10 per 1000	Size, 2½ x 3¼ inches; weight, 48 ounces.

Terms, Cash With Order. Postage, one-half cent per ounce. Any size order sent by mail. We do not prepay postage or expressage. Samples sent on application.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

Christian Advocate

REV. JNO. W. BOSWELL D. D.,
Editor and Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS AND DIRECTIONS.

ONE COPY, one year, $2.00; six months, $1.00. To preachers of all denominations, half price.

CORRESPONDENTS will please direct all communications, whether on business or for publication, to the Editor, 512 Camp St., New Orleans. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

OBITUARIES not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of ONE CENT A WORD. Count the words and send the amount necessary with the obituary. That will save trouble all around.

THE PRINTED LABEL on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. This applies also to those who request a change of address.

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made.

THURSDAY, APRIL 17, 1902.

When a man allows a single idea to dominate his life he is likely to become pessimistic, and to lose confidence in the intelligence and integrity of his fellowmen. Such a man is justly characterized as a fanatic. He is narrow-minded, and ruled by passion and sentiment rather than by reason and common sense. It appears that as knowledge increases, men of this character do not diminish in number or influence.

The plan of salvation does not embrace nor countenance the idea of commercialism, and if any man labors under the impression that by doing some one great thing, or many good little things, he can bring the Lord under obligation to save him, he will some day, soon or late, find himself deceived. In the light of the fact that salvation is by grace through faith, no man has any excuse for being deceived. Yet many will stand before God in judgment and say: "Lord, Lord, open unto us. We have done many wonderful works in thy name." But Jesus will say: "I never knew you."

There are a few Christians who seem wholly unable to maintain joyfulness of spirit. Whether it is their fault or misfortune can not always be determined, but certain it is that, like the market price of goods, they are fluctuating; sometimes buoyant, and sometimes depressed. We have met them, one day, hopeful and jubilant, nothing, apparently, but the lack of wings holding them to the earth; the next day, melancholy and despondent, ready to sink forever out of sight. To talk with them when happy was like talking to an angel. When out of heart they were as churlish as Nabal—so disagreeable that a man could not speak to them.

We stumbled a few days since on a curious interpretation of St. Paul's injunction to the women to keep silence in the churches. The interpreter says the message "was intended for the disturbers of the peace, and has reference to the listener, not to the speaker." That is to say: if any woman in the congregation did not understand what was said, whether the preacher was a man or woman, she was not permitted to ask any question in the church, but must wait until she got home and learn of her husband. How one was to learn who had no husband, the interpreter does not tell us. But is it not strange that St. Paul would allow one woman to preach in the church, and yet require all others to hold their tongues until they had an opportunity to ask their husbands? The interpretation is a short method of getting rid of a hard matter.

THE CHRIST-SPIRIT.

The expression, Christ spirit, which we often hear, refers to the temper or disposition manifested by our Lord while in the flesh. Such a temper, if it exists in a human being, is not natural. It is the product of grace. In his natural state man is not governed by the Spirit of Christ, but by his own evil spirit, which is often under the influence, if not the entire control, of the wicked one. This natural temper of man is so foreign to the Spirit of Christ that St. Paul says, "If any man have not the Spirit of Christ, he is none of his."

In making an application of the general subject as taught in the Scriptures, some men lose sight of certain distinctions that are fully justified. For example, they lose sight of the official character of our Lord, and look only at his personal temper and conduct as manifested toward those who shamefully entreated him. In doing that they make his personal conduct towards his personal enemies the rule by which to regulate the relations of all men with each other, both in their personal and official character.

Now, there is nothing clearer than that the conduct of our Lord towards his personal enemies was altogether different from that manifested towards those who despised his authority as the Son of God. Towards the one he was gentle and forbearing, for, "when he was reviled, he reviled not again; when he suffered, he threatened not." But this gentle spirit was not manifested towards those who disputed his authority, and set themselves in opposition to the truth. Towards these he was terribly severe, not only in denouncing and rebuking them, but in applying to them epithets that characterized them as children of the devil. Indeed, he did not hesitate to say to them, "Ye are of your father the devil." Who ever used severer language than did Jesus in talking to the Scribes and Pharisees?

In the Sermon on the Mount the Lord taught his disciples how to treat their personal enemies. He wholly repudiated the law of retaliation, and made non-resistance a virtue peculiar to his religion. He said, "Love your enemies, bless them that curse you, do good to them that hate you, and pray for them that despitefully use you and persecute you." These teachings were duplicated, enjoined and practiced by the apostles. But nowhere do we find that when truth is assailed, or the church maligned, we are commanded to keep silence. On the contrary, we are exhorted to contend for the faith, and rebuke with all authority.

One who observes closely, can not fail to see that Christ's disciples suffer and are silent under provocations that drive men of the world to self-defense, and often to avenge themselves. The reason is, one class possesses the Spirit of Christ; the other is after the flesh. But these same gentle-spirited Christians are bold to resent any insult offered their Lord, and to defend the cause they espouse against all gain-sayers. Difficulties sometimes arise between brethren, and sharpness of speech is indulged. But it does not necessarily follow that an unchristian spirit animates the parties to the contest. Truth is at stake, both parties may feel themselves in the right, and righteously contend with each other. Of course, both parties to a contest can not always be right. It was not so in the contention between St. Paul and St. Peter at Antioch. No doubt the outsiders, if they were cognizant of the difficulty, thought the contention was unseemly, but those who read St. Paul's account of the matter (see the third chapter of Galatians) will see that he was not only in the right, but that he used great plainness of speech. We can not see that he was lacking the Spirit of Christ, nor can we see that a Christian to-day, in defending the truth against maligners, and against those who attack the integrity of the church, is destitute of the Spirit of the Master. The gentlest man of whom we have any knowledge, who would not raise his hand in self-defense, is as bold as a lion defending the church and the gospel, which are dearer to him than life. In argument he is as merciless as logic, and in spirit as intolerant as truth. In defense of the truth we are sometimes compelled to be personal, but telling the truth is according to Christ.

CHRISTIAN FELLOWSHIP.

We read not long since in one of our exchanges a sentence something like this: "When Baptists begin to affiliate with other denominations, they begin to die." It is useless to characterize an individual who can give expression to such a sentiment. He is known and read of all. Is it true? We take the brother's word for it. All who thus die deserve an epitaph written in the words of Scripture: "Blessed are the dead which die in the Lord."

Looking at the matter from an evangelical standpoint, it is easy for us to see how one who is in accord with the doctrines and practices of one denomination of Protestants to affiliate with Christians of another name. All have the same Father, the same Savior, and the same blessed Spirit who inspires all with saving faith. This naturally leads to the conclusion that the relation of one Christian to God is in nowise different from that of another. This is the vital point. It is supreme. Everything else is secondary, and non-essential. And if Baptists die when they begin to fraternize with other evangelical Christians, it must be that the local churches suffer, and not the religion or morals of those who affiliate. If a church is not sufficiently united to Christ to keep it alive when its members fellowship other believers, it ought to die.

We can not, for the life of us, understand how the exhibition of a fraternal spirit can prove detrimental to the faith or the character of the individual who manifests it. On the contrary, it seems to us that it is obliged to be both a means of grace and a lesson of no little significance to the outside world. Of course, if to unite with members of another denomination in a prayer meeting, or a praise service, or revival exercises for the promotion of piety and the salvation of sinners, and to exchange pulpits, as is sometimes the case, are infractions of specific laws of any church, then those who go into such churches voluntarily, and knowingly violate the rule, must suffer the penalty. But what defense can any church make for such a regulation? We know no church that has a law of that kind. But unwritten law is sometimes as strong as written, and it exists in that spirit which says: "When Baptists begin to affiliate with other denominations, they begin to die."

General Christian fellowship is rejected by those who entertain the idea that there is no salvation outside of the organization to which they belong. This idea is unworthy of notice. No Protestant entertains it. Others say fellowship must be determined by church relations. These say: We acknowledge the fellowship in Christ of all true believers, but unless believers are of our faith and order we can not affiliate with them. This idea has made separatists of hundreds and thousands of good Christians, and is largely responsible for the dissensions and disturbances in Christendom. A few generations from to-day will see it dead and buried beyond the power of resurrection.

General Christian fellowship will prevail. When it comes, the strong churches of to-day will still be strong, and they will lose none of their peculiarities, save those which now hamper them in the bond of bigotry and selfishness. May the good Lord hasten the day!

CHILDREN'S DAY.

The third Sunday in May is Children's Day. If, for any reason, that day can not be given to the children, then the day as near thereto as practicable shall be observed. The time is drawing near, and preparation for it should begin at once, if the work has not already begun. It is a popular day among live and active Sunday-schools, and ought to grow more so as the years go by.

The law provides that the day shall be "observed with appropriate services," and requires the Sunday-school Editor, in connection with the Secretary of the Board of Education, to prepare a suitable programme for the occasion. These worthy servants of the church have this year, as in the past, prepared the programme, and it is ready for distribution. A copy of it has not been received at this office, but, we dare say, it is up to date, and will be received with general approval.

Besides being an annual festival that brings with it great rejoicing, Children's Day, properly celebrated, is educative in two or three distinct ways. It educates the minds and hearts of the children by impressing them through song, and Scripture lesson, and short addresses, the great truths of the gospel. It also inculcates Christian beneficence by pointing out the necessity and importance of assisting others to obtain a knowledge of God and Christian education, and taking up collections for these objects. Thus, while the children are happy and rejoicing in their own surroundings, they are taught to look after the happiness of others less fortunate than themselves. A wise distribution is made of the money collected on this day. Dr. Atkins says that while the collection is "by no means as large as it ought to be, it has reached a point where it furnishes all the Sunday-school literature used in our mission fields, after supplying hundreds of needy schools throughout the Conferences." It also helps furnish literature for religious work in prisons, and in orphanages, and asylums. What better use could our children make of their money?

We hope all the schools within our patronizing territory will get ready for Children's Day. The Sunday-school Department at Nashville will supply all who make application for programmes. Rev. G. W. Bachman, at Winona, Miss., Conference colporter, will supply the wants of Mississippi. We would be glad to learn that his hands are kept busy for several weeks.

THERE ARE OTHERS.

We mean there are other improved Bibles besides "The Twentieth Century New Testament in Modern English." We have also "The Modern American Bible." It is an awkward attempt to put "the books of the Bible in Modern American form and phrase." We are not at all surprised at this effort. We expect to see several more on like order. There is no telling where the thing will stop. The attempt here made to give the Word in "American form and phrase" reminds us of the efforts of some writers at dialect story-telling, and is quite as much a failure. As a rule, good form and phrase of an educated American is not stilted, nor stiff. The rendering—if it may be so called—of this book is both, and worse. Take a sample or two: 1 Cor. xiii. 3. The Old Book says: "And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing." The modern Bible says: "And if I dole out to the hungry in mouthfuls all I possess, and if I hand over my body to be burned, but have no love, I am in no way profited." That is a great improvement, isn't it? For "Whether there be prophecies, they shall fail," is written, "Whatever declarations of God's truth there are, they shall be done away."

These quotations do not even have the merit of a poor commentary. We know nothing better adapted to bring the Word of God into contempt than these oft-repeated efforts to modernize its language. We advise our young people to let all such books alone. We have seen it stated that they are entertaining. That is, we think, an undeserved compliment. They arouse curiosity. The strange rendering of one verse leads the reader to the next verse just to see how it compares with the Old Version. They may amuse, but in the best sense they do not entertain.

BAPTIZED CHILDREN.

"The Relation of Baptized Children to the Church" is the subject of a leaflet just issued by our Publishing House. The matter was prepared at the request of the New Orleans Preachers' Meeting and read before that body by the editor of this paper. The Mississippi Conference, at its session last December, asked its publication in pamphlet form. It has been printed as requested, and offered to our people. We hope it will be ordered in large numbers by our preachers, and distributed in their charges. In this day, when so much stress is laid on the religious training of the young, and so much depends on that training, our people ought to be thoroughly informed as to the relation of children to Christ and his church. This little leaflet will assist them to some extent. The subject, of course, is not treated at large, but, if read and studied, it may whet the appetite for something more exhaustive on the question. The pamphlet may be had of Barbee & Smith, Nashville, Tenn. Orders may also be sent to the NEW ORLEANS CHRISTIAN ADVOCATE. Price, 5 cents per copy. One dozen copies, 30 cents.

BOOK NOTICES.

THE YOUNG MAN IN MODERN LIFE. By Beverly Warner, D. D. New York: Dodd, Mead & Co. 1902.

This book is just from the press. We have perused it with much pleasure. It is fresh and crisp. It is edifying and entertaining—just such a book as every young man should read. It discusses The Young Man in the Market-Place; His Surroundings; His Work; His Amusements; His Books and Reading; His Marriage; His Religion. These are live topics, well handled, and we commend them to our young friends. The book may be had of F. F. Hansell & Co., New Orleans, La., through whom the publishers sent us a copy.

THE TWENTIETH CENTURY HOME BUILDER. By Rev. Lewis Powell, of the Tennessee Conference M. E. Church, South. Nashville, Tenn.: Barbee & Smith. Price, 25 cents.

This is an interesting and edifying little book. It is an enlargement of a lecture delivered by the author at the commencement of the Millersburg Female College in May, 1900. Brother Powell is thoroughly acquainted with the home builder. Two of them have had him in charge all his life—his mother and his wife. He has been remarkably fortunate, and desires, as far as possible, to let everybody know just what a good home builder is. We seriously doubt, though, whether the twentieth century woman will be any improvement over the home builders of the century past. Our young women, generally, ought to read this book. The men would not go amiss by studying its pages.

THE SAVING WORD. By A. Demarez, F. S. Bellevue, Publisher, 1123 Broadway, New York.

This is a little book of classified subjects, presented entirely in the words of Scripture, without note or comment. It treats of The Word of God; The Power of God; Of Jesus the Christ; Death, Resurrection, etc. It shows at a glance what the Scriptures say concerning the subjects treated.

The Collections Ordered by the Annual Conferences, M. E. Church, South, by Rev. Geo. H. Givan, of the Louisville Conference, is a booklet of twenty-four pages, treating of the benevolences of the church. It discusses all the collections, save for pastors' salaries. It costs only 2½ cents a copy, and may be had in any number by addressing the author, at Livermore, Ky. Its general distribution would do good.

To any preacher who will send a renewal to this office for the CHRISTIAN ADVOCATE with the money, two dollars, we will send one dozen copies of the pamphlet, "Relation of Baptized Children to the Church." The price of the pamphlet is thirty cents per dozen. In sending money for renewals, preachers will please state whether the pamphlets are wanted. Otherwise they will not be sent.

PERSONAL.

The commencement sermon at Millsaps College will be preached, June 8, by Rev. I. S. Hopkins, D. D., of Chattanooga, Tenn.

Rev. W. W. Woollard, of the Aberdeen district, says "the preachers are in fine favor, and all are doing faithful work. I am now in the new district parsonage—the best, I think, in the Conference." Such notes are cheering.

A note from Rev. H. O. White, Arcadia, La., informs us of the death of Brother J. W. Tooke, a faithful, official member of our church. He died as he had lived—in full assurance of faith. A suitable memoir will be furnished in due time.

Rev. J. B. Cumming, of Mobile, assisted Rev. C. D. Atkinson in a meeting at Parker Memorial last week, preaching every evening except Saturday. His work was highly appreciated by the congregation. The work is still progressing. The fruit so far apparent is the reception of six members into the church.

Mr. John Early, for many years connected with our Publishing House, is to be married on the evening of the twenty-third in McKendree Church, Nashville, to Miss Willie Fall, daughter of Mr. and Mrs. J. H. Fall. We acknowledge receipt of an invitation to the wedding. We congratulate our old friend in advance, and pray the blessings of heaven on the union.

The Carrollton (Miss.) Conservative speaks in the highest terms of Prof. W. L. Clifton, president-elect of Grenada College, and his wife, both of whom have taught at Carrollton. Mr. Clifton is said to be a man of fine scholarship and exalted character. Mrs. Clifton is a musician of rare gifts, and the Conservative adds, "It would not be too much to say that, as a vocalist, she has no superior in the South."

Brother R. S. Ricketts informs us of the death of Charles B., eldest son of Bishop and Mrs. C. B. Galloway. He passed away at the family home in Jackson, Miss., Sunday morning, the thirteenth of April. The dear boy was the child of affliction almost from his infancy. We doubt not he is now happy in the presence of his Lord. The Bishop and family will have the sympathy and prayers of the whole church in this great sorrow.

We regret very much to learn of the serious illness of Rev. J. F. Scurlock, at Covington, La. He has been in feeble health for some time, and on the list of superannuates of the Louisiana Conference. He is now confined to his room, and much of the time in bed. Friends have to supply his wants. If any of the brethren and sisters can help him, they will do well. Contributions may be forwarded to Rev. J. B. Kent, 219 Carondelet street, New Orleans, who will see that the money is properly applied.

You're killing two birds with one stone when you use PEARLINE. "Work" and "Wear" are both avoided by washing without rubbing, —the PEARLINE way. More economy. You save health, strength, and money when you use PEARLINE. Facts never disproved. The common sense, up-to-date way of getting things clean is the

Pearline Method 660

EPWORTH LEAGUE DEPARTMENT.

REV. C. D. ATKINSON, EDITOR.

The Louisiana State Epworth League Conference.

(New Orleans, La., April 3-6.)

This recent Conference has been prononnced by several as one of the best. It met in New Orleans as the gnost of the Union Epworth Lsague of that city.

The excellent programme was arranged by Prof. Thos. Carter, Rev. W. G. Evans and Miss Gussie Tooke, according to the three departments of Epworth Leagne work—Devotional, Charity and Help, and Literary. Our thonght on the devotional work was led by Dr. W. H. LaPrade, on literary work by Dr. W. H. Featherstnn, Mrs. Meyers and Mrs J. H Thompson, and on Charity and Help work by Misses Schwing, Veith and Tabor, Mrs. Dr. Jno. T. Crebbin, W. L. Bonrdet and J. L. Sutton.

The evening services were devoted to platform addresses. The first address was delivered by Prof. H. B. Carre, of Centenary College—subject: "The Place of Women in the Chnrch." He advocated a view which he believed to be biblical. Dr. H.W. Featherstnn delivered an able address on "The Christ of Our Novelists." The address on the last evening was by Rsv. M. Dickie, of Brazil.

The Junior work was given a place on the programme. The Superintendent of the Junior Work of the State, Miss Mayo, of Baton Ronge, read a thoughtful paper at the rally service for the Juniors. The Committee on Banners awarded Miss Mayo's Junior Leagne with the State banner. The banner for the best Senior Leagne report was given to Parker Memorial Epworth Leagne.

The place of next meeting was pnt in the hands of the Executive Committee. Capt. Welsh, Mayor of Alexandria, invited the Conference to his city. The Conference was also invited to hold its meetings at the Seashore Camp Grounds.

The following officers were elected: President, Prof. Thos. Carter, of New Orleans; first vice-president, Joe Wynn, of Crowley; second vice-president, Miss Annie Clingman, of Homer; third vice-president, Mrs. C. P. Meyers, of Pleasant Hill; secretary, W. D. Kleinschmidt, of Baton Rouge; treasurer, C. B. Hioke, of Grand Cane; superintendent junior work, Miss May Mayo, Baton Ronge; editor, Rsv. C. D. Atkinson. The district secretaries appointed were: New Orleans, Dr. Jno. T. Crebbin; Crowley, Percy Holt; Arcadia district, H. R. Singleton; Monroe district, J. M. Henry; Shreveport district, W. G. Evans; Baton Rouge district, Prof. C. N. Lynch.

NOTES.

Rev. W. W. Drake's sermon at the opening service of the State Conference sonnded the right keynote for that Conference.

Dr. Jno. T. Crebbin's address of welcome and Rev. A. C. Smith's response at the State Conference had the right rosnits.

Rev. H. R. Singleton was present, but too nnwell to deliver his address on "Essentials to Success in League Work" before the State Conference.

The pastor of Felicity Street Church speaks of organizing a Junior Epworth Leagne.

Dr. Bull's Cough Syrup has been imitated. Be snre you get the genuine Dr. John W. Bull's Cough Syrup. Price 25 cts.

Missionary Institute.

The Missionary Institnte for Corinth district will be held in Corinth, Miss., May 8 and 9, 1902. The exercises will begin May 8, at 8:30 A. M., led by L. W. Cain.

PROGRAMME.

Our Mission Fields: Present Condition and Future Outlook—

1. China and Japan. R. M. Davis, R. W. Evans.

2. Mexico and Korea. J. B. Randolph, W. G. Burks.

3. Cuba and South America. T. Cameron, B. P. Fullilove.

Sermon, at 11 A. M., on Missions by K. A. Jones.

AFTERNOON SESSION.

Opening services, 3 P. M., by M. L. Tucker.

Should Mission Circuits That Do Not Become Self-Supporting Ever Be Abandoned? W. C. Carlisle, W. R. Goudelock, W. Ira Smith.

Is There Any Difference in the Importance of Foreign Missions and Home Missions? W. F. Rogers, L. T. Sargent, R. W. Evans.

What Relation Does Missions Sustain to Religion? Can Anyone Be a Christian Who Opposes Missions? R. M. Davis, T. Cameron.

Sermon, at 8 P. M., by T. Cameron.

SECOND DAY.

Opening services, 8:30 A. M., by W. G. Burks.

The Importance of Missionary Literature—Books, Periodicals and Leaflets. L. W. Cain, J. D. Simpson.

How Shall the Entire Mission Assessment for the Corinth District Be Paid? Plans and Methods to Accomplish It. B. P. Jaco, J. B. Randolph, Dr. L. W. Worsham.

The Value of the Woman's Foreign and Home Mission Work to the Pastor and the Church. S. B. Myers, K. A. Jones, W. W. Edge.

Sermon, 11 A. M., on Christian Giving, by B. P. Jaco.

AFTERNOON SESSION.

Opening services, at 3 P. M., by W. F. Rogers.

How Shall We Increase the Circulation of Our Missionary Literature, Specially the Review of Missions and Go Forward? W. G. Burks, J. G. Babb, J. D. Boggs.

The Duty of Pastors and Superintendents to Organize the Sunday-Schools into Missionary Societies. W. D. Bass, S. B. Myers, G. P. Hammerly, F. E. Ray.

What Was the Tithing System of the Jewish Church; and Is It Binding on the Christian Church? Dr. J. Y. Murry, R. W. Weaver, M. L. Tucker, L. T. Sargent.

8 P. M.

Papers on General Missions by Hon. G. L. Jones, Hon. J. A. E. Pyle, and Miss Etta Murry and Mrs. Annie Bynum. Special music by the choir.

W. M YOUNG P. E.

Do You Wish the Finest Bread and Cake

It is conceded that Royal Baking Powder is purest and strongest of all baking powders, absolutely free from alum, ammonia and every adulterant. "Royal" makes the best and most wholesome food.

ROYAL BAKING POWDER CO., 100 WILLIAM ST., NEW YORK.

Do You Own HORSES OR MULES?

Is guaranteed to Cure in Every Case.

NO DRENCHING—DOSE: ONE TABLESPOONFUL.

LARNED, MISS., Feb. 24, 1899.

DEAR SIRS:—I do not want to be without a supply of your Emmett's Colic and Bots Cure as long as I own an animal subject to the above named diseases. Am a farmer, owner and breeder of horses, cows and hogs. I have used the Specific in a good number of cases, and in every instance, found it fully as good as recommended. There is an increasing demand for it here among the farmers. Yours,

J. J. McDOUGALD.

PRICE, $1.00 a Bottle.

I. L. LYONS & CO., Proprietors, New Orleans, La.

Bicycle Offer.

We have recently contracted for a $50 "Armada" bicycle in exchange for advertising. This machine is strictly high-grade, and a good one. We know from experience, as we have used one during the past year. As we have no particular need for this wheel, we will sell it at a considerable discount for cash.

If you want a good bicycle at a reduced rate, here is a chance to get it. Remember, any size frame, style of hand-bars, or make of tires, can be furnished.

First come, first served.

Address this office.

If your Brain is Tired

Use HORSFORD'S ACID PHOSPHATE.

Dr. T. D CROTHERS, Sup't. Walnut Lodge Asylum, Hartford, Conn., says: "It is a remedy of great value in building up functional energy and brain force." Invigorates the entire system.

A Correction.

MR EDITOR: In answer to the invitation of Dr. Watkins for corrections to be made in the published Minutes of the Mississippi Conference, I make the following statement: South Vicksburg paid thirty-four dollars for foreign missions, twelve dollars for domestic missions, and five dollars for education. The Minutes give the charge credit for thirty-four dollars less than was collected on these three assessments. The other collections are reported correctly. Yours truly,

WILL H. MOUNGER.

THIS WILL REMIND YOU that the pain of strains, bruises and sprains, common incidents of active out-door life, is drawn from aching bodies by Perry Davis' Painkiller, as a magnet draws bits of iron from sand.

For every new subscriber with the money, two dollars, we will send two dozen copies of the pamphlet, "Relation of Baptized Children to the Church." The price is thirty cents per dozen. If the pamphlets are wanted when new names are sent in, please say so. Otherwise they will not be sent.

Notice.

The Woman's Home Mission Society of the North Mississippi Conference will hold its annual session at Pickens, Miss., June 8–10.

It is earnestly requested that each auxiliary society shall be represented at this meeting. All delegates and visitors are requested to send names to Mrs. J. F. Wilburn at their earliest convenience.

ANNETTE B. GLADNEY, Rec. Sec.

Notice.

Applications for the Myra Smith Scholarship in the Soarritt Bible and Training School and applications to the Woman's Home Mission Society of the North Mississippi Conference for aiding parsonages within the Conference should be sent to the undersigned before May 15.

MRS. ROBERT SOMERVILLE.

Greenville, Miss.

Aberdeen District Conference.

The District Conference of the Aberdeen district will meet at Nettleton, Miss., June 26-29, 1902.

The District Sunday-school Conference will be held in connection with the District Conference, on the twenty-sixth. A programme will appear later.

W. W. WOOLLARD, P. E.

REV. WALKER'S FAMOUS DYSPEPSIA CURE.

Famous for Glorious Achievements.

The recognized unfailing scientific Cure for Dyspepsia, Nervous Indigestion, Constipation, Acidity, and Biliousness. Relief in one minute, with first dose; quickly effects a permanent Cure. Never fails. Neutralizes and eradicates dyspeptic poison. An absolute specific. Very palatable, perfectly harmless, as gentle as nature in effect. Neglected Dyspepsia and Indigestion produce "Bright's Disease," undermines the vital organs, overthrows the mental faculties, producing insanity and death.

Mr. J. G. Thompson, Anclote, Fla., voluntarily writes: "I suffered agonies from Dyspepsia. Walker's Famous Dyspepsia Cure quickly cured me. I gained 14 pounds in one month. My friends are astonished at my quick recovery. A wonderful medicine."

Rev. F. M. Martin, Van Wyck, S. C., "Best Dyspepsia medicine I ever found."

Rev. R. M. Boone, editor Baptist Chronicle, Alexandria, La., "Doing finely in my wife's case."

Mr. Leroy Turner, Sparta, Ga., "I could scarcely eat anything; two doses completely relieved me."

Mrs. M. L. Walker, Atlanta, Ga. "It cured me of painful sufferings from acidity of the stomach."

Box containing month's treatment, by mail, $1; checks, 10 cents extra. Address,

REV. EDWARD H. WALKER, Box 92, Atlanta, Ga.

Mrs. B. I. Preston, PURCHASING AGENT.

1535 Seventh St., New Orleans, La.

Purchasing for Country and City Residents Promptly Attended to.

WANTED.

Lady Agents for home work. Reliable. For information address

MRS. H. F. TAYLOR, Mineola, Texas.

Ladies Wanted

to work on SOFA PILLOWS. Materials furnished. Steady work guaranteed, experience unnecessary. Send stamped envelope to Miss McGee, Needle Work Dept., Ideal Co., Chicago, Ill.

Situation Wanted.

I would like to have employment in city or country. Nursing or house-keeping preferred. References given and required. Address

MRS. CORNELIA SCHAFFER, Care of Young Men's Hebrew Association, Clio and St. Charles Avenue, New Orleans.

THE COLLECTIONS.

A concise educative, pointed, twenty-four-page booklet especially designed for distribution by pastors and official boards. A lever to the assessments. Only two and one-half cents a copy. Address the author.

Rev. Geo. H. Given, LIVERMORE, KY.

For Sale or For Rent

On Seashore Camp Ground, Miss.

A two-story house containing six rooms, halls, galleries, electric lights, artesian water, well located; furnished; corner Tabernacle Square. For terms apply to

MRS. DAVID ZABLE, 3309 St. Charles Ave., New Orleans, La. Phone 32-15-11.

CANCER CURED

Without the Use of the Knife or Loss of Blood.

G. W. BENNETT, M. D., Lock Box 82. Gulf Port, Miss.

For Sale.

My choicely located and handsome cottage on Seashore Camp Ground, Miss. All the modern conveniences of a Summer home—electric lights, bath-room, sanitary closet and artesian water connections. All in perfect order. Price, $1,200.

E. P. MACKIE, 324 Tchoupitoulas St., New Orleans, La.

For the Annual Reunion United Confederate Veterans, to be held at Dallas, Texas, April 22 to 25, inclusive, 1902, the Texas and Pacific Railway Company will sell round-trip tickets from stations on its line in Louisiana at exceedingly low rates—in fact, at lower rates than have been announced to Dallas for a long time.

Tickets will be on sale from points in Louisiana, April 19, 20, 21, 1902, limited for return to leave Dallas, April 30, 1902, with privilege of extension to May 15, provided tickets are deposited with Joint Agent at Dallas on or before April 30, and a fee of fifty cents is paid at time of deposit. Tickets are limited for continuous passage in each direction, but for the benefit of those desiring to visit other points in Texas at special rate of one and one-third fares for the round trip will be authorized from Dallas, tickets to be sold April 25 and 26, with final limit for return May 14. These side-trip tickets will permit stop-overs at any point both going from and returning to Dallas.

Any one of our agents will be glad to arrange for sleeping car accommodations and explain to you any points connected with the trip, or we will be glad to have you write direct to us for further information.

P. TURNER, Gen. Pass. Agent, Dallas, Texas.

H. P. HUGHES, Trav. Pass. Agent, Ft. Worth, Texas.

Our little leaflet, "The Relation of Baptized Children to the Church," ought to have a wide circulation. We hope the preachers will call the attention of their people to it. See our offers elsewhere.

BICYCLES BELOW COST

5000 high grade guaranteed 1902 MODELS, the overstock of one of the best known factories of the country, secured by us at one-half cost. Four Models..... $9 to $15

1900 and 1901 Models High Grade $7 to $11

Catalogues with large photographic engravings and full detailed specifications sent free to any address. We SHIP ON APPROVAL to anyone in U. S. or Canada without a cent in advance and allow

10 DAYS FREE TRIAL You take absolutely no risk in ordering from us, as you do not need to pay a cent if the bicycle does not suit you.

500 SECOND-HAND WHEELS taken in trade by our Chicago retail stores. $3 to $8

Tires, equipment, sundries, sporting goods of all kinds at ½ regular price. In our big free sundry catalog. A world of information. Write for it.

RIDER AGENTS WANTED in each town to ride and exhibit a sample 1902 model bicycle. In your spare time you can make $10 to $50 a week besides having a wheel to ride for yourself.

WE WANT a reliable person in each town to distribute catalogues for us in exchange for a bicycle. Write today for free catalogue and our special offer.

J. L. MEAD CYCLE CO., Chicago, Ill.

FRISCO SYSTEM

The FRISCO traverses the finest farming lands in the Indian and Oklahoma Territories, and gladly furnishes descriptive literature. Low rates twice a month.

J. N. CORNATZAR, Div. Pass. Agt, Memphis, Tenn.

The Foreign Missionary and His Work.

By Dr. W. G. E. Cunnyngham.

WITH AN INTRODUCTION BY

Dr. Walter R. Lambuth, Missionary Secretary of the Methodist Episcopal Church, South.

16MO. PP. 132. 50 CENTS.

In twelve short chapters sets forth in outline the religious condition of the world, the dominant power of Christendom and its responsibility for the rest of mankind, the need and beneficence of mission work in heathen lands, and the best methods for its performance.

Barbee & Smith, Agts., Nashville, Tenn. Dallas, Tex.

Pamphlets by Isaac L. Peeples, Of the Mississippi Conference.

Falling from Grace, and Baptism..... 10c
Infant Baptism, Its History, Scriptures, and Objections to It Answered. 10c
Opposition to Vaccination, Its Meaning, History, Failures, and Damages. 10c
Sanctification Not a Second Blessing. 10c
Faithfulness and Unfaithfulness in Little Things..... 10c
Sixteen Excuses of Sinners Stated and Answered..... 10c

PUBLISHED BY BARBEE & SMITH, Agts., Nashville, Tenn. Dallas, Tex.

TWENTY MONTHS IN JAPAN.

By the REV. HENRY C. HAWKINS, Of the Mississippi Conference.

12mo, 88 pp.; illustrated; paper, 25c.; cloth, 40c.

BARBEE & SMITH, Agents, Nashville, Tenn.

BISHOP HENDRIX'S BOOK:

Skilled Labor for the Master.

12mo, Pp. 326. Cloth. Gilt top. Price $1.25.

"This is a timely and thought-provoking book, written with a holy purpose, and sure of a wide and beneficent mission. . . . The title is suggestive, and every page instructive. . . . One cannot escape the impression that some fervent paragraphs were penned when the devout author was sitting very close to the feet of his Lord."—Bishop Galloway.

Barbee & Smith, Agents, Nashville, Tenn., Dallas, Tex.

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D., Assistant Editor of the Nashville Christian Advocate.

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

LATE BOOKS BY OUR BISHOPS.

The Garden of Eden and the Flood. By Bishop Keenor..... $1 00
Skilled Labor for the Master. By Bishop Hendrix..... 1 25
Christus Auctor. By Bishop Candler..... 1 25
Experience the Crowning Evidence of the Christian Religion. By Bishop Granbery..... 1 00
Sunset Views. By Bishop Fitzgerald..... 1 00
Studies of Bible Truths. By Bishop Keener..... 1 00

BARBEE & SMITH, Agents,

NASHVILLE, TENN. DALLAS, TEX.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D., Professor of New Testament Exegesis in Vanderbilt University.

The Chapter titles of this book are suggestive of its scope. Some of these are as follows:

THE SUPERNATURAL BIRTH OF JESUS.
THE BAPTISM AND ITS MEANING.
THE TEST IN THE DESERT.
THE KINGDOM OF GOD.
CONDITIONS OF ENTERING THE KINGDOM.
THE KING, THE LAW, AND THE KINGDOM.
JESUS'S DOCTRINE OF GOD AS FATHER.
THE TRANSFIGURATION.
THE RESURRECTION OF JESUS.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

KIDNEY TROUBLE, LAME BACK AND RHEUMATISM

CURED BY SWAMP-ROOT.

To Prove what the Great Kidney Remedy, Swamp-Root, will do for YOU, Every Reader of "CHRISTIAN ADVOCATE" May Have a Sample Bottle Sent Free by Mail.

Among the many famous cures of Swamp-Root, investigated by "CHRISTIAN ADVOCATE" the one we publish this week for the benefit of our readers, speaks in the highest terms of the wonderful curative properties of this great kidney remedy.

T. F. McHUGH

Tacoma, Wash., Nov. 29th, 1901.

DR KILMER & CO., Binghamton, N. Y.

GENTLEMEN:—It gives me great pleasure to add my testimonial to that of hundreds of others regarding the wonderful curative properties of Swamp Root. I had a lame back three years ago before leaving North Dakota for the coast. Soon after my arrival in the Puget Sound country it became very much worse. I felt certain that the coast climate had given me acute rheumatism and came to the conclusion that I could not live in this climate. Later I became convinced that what I really had was kidney trouble, and that the rheumatism was due to my kidney trouble. The lameness in my back increased rapidly and I had other symptoms which indicated that I would soon be prostrated unless I obtained relief quickly. Noticing your offer of a sample bottle of Swamp Root, free, I had a friend write for one and began taking it immediately. Within three weeks the lameness in my back began to disappear. During that Fall and Winter, I took three one-dollar bottles of Swamp Root with the result that I became completely cured. I no longer have pains in my back and can exercise violently without feeling any bad effects. I have recommended Swamp-Root to several of my acquaintances who were similarly affected and without exception they have been greatly benefited by its use.

Yours very truly,

T. F. McHugh

701 E. St. South.

Lame back is only one symptom of kidney trouble—one of many, and is Nature's timely warning to show you that the track of health is not clear.

If these danger signals are unheeded, more serious results are sure to follow: Bright's Disease, which is the worst form of kidney trouble, may steal upon you.

The great kidney remedy, Dr. Kilmer's Swamp-Root, is used in the leading hospitals, recommended by physicians in their private practice, and is taken by doctors themselves who have kidney ailments, because they recognize in it the greatest and most successful remedy for kidney, liver and bladder troubles.

EDITORIAL NOTE—Swamp-Root has been tested in so many ways, and has proven so successful in every case, that a special arrangement has been made by which all readers of the "CHRISTIAN ADVOCATE" who have not already tried it may have a sample bottle sent absolutely free by mail. Also a book telling all about Swamp Root and containing many of the thousands upon thousands of testimonial letters received from men and women who owe their good health, in fact their very lives to the wonderful curative properties of Swamp Root. In writing, be sure and mention reading this generous offer in the NEW ORLEANS "CHRISTIAN ADVOCATE" when sending your address to Dr. Kilmer & Co., Binghamton, N. Y.

If you are already convinced that Swamp-Root is what you need, you can purchase the regular fifty-cent and one-dollar size bottles at the drug stores everywhere. Don't make any mistake, but remember the name, Swamp-Root, Dr. Kilmer's Swamp-Root, and the address, Binghamton, N. Y., on every bottle.

Browning and His Interpreters.

Introduction to the Study of Browning. Prof. Corson, Cornell.....(net)	$1 00
Introduction to the Poetry of Browning. William J. Alexander.....(net)	1 00
Browning and the Christian Faith. Edward Berdoe.....(net)	1 80
Studies of the Mind and Art of Robert Browning. James Fotheringham. (net).....	2 25
Browning as a Philosophical and Religious Teacher. Henry Jones.....	2 25
Browning: Study Programmes. Helen Clarke and Charlotte Porter.....	1 50
Best of Browning. James Mudge.....	1 00
Art of Optimism as Taught by Robert Browning. W. DeWitt Hyde.....	85

Barbee & Smith, Agents,

NASHVILLE, TENN. DALLAS, TEX

A Beautiful Bible.

We have now the Handsomest Bible for Five Dollars that we have ever been able to offer at that price. In size it is 6¾x8¾ inches and 2 inch thick. It is bound in the best Levant morocco, and otherwise finished in the best style. The type is long primer, and all proper names are accented. A concordance, subject index, and maps are the only helps, much reducing the usual weight of such a book. Sent by mail, the price is $5.20.

BARBEE & SMITH, Agents,

Nashville, Tenn. Dallas, Tex.

The World in the Church.

A Plain Statement of Facts, and An Appeal to Southern Methodists for a Return to the "Old Paths."

BY REV. JOHN T. SAWYER, D.D., Of the Louisiana Conference.

Nine. pp. 160. Paper covers. 25 cents.

BARBEE & SMITH, Agts.,

Nashville, Tenn., and Dallas, Tex.

THE YEAR BOOK

Of the Methodist Episcopal Church, South, for the Year 1901.

REVISED AND BROUGHT DOWN TO DATE

By J. J. RANSOM, D.D.

Price, 10 Cents.

BARBEE & SMITH, Agents, Nashville, Tenn. Dallas, Tex.

Say Ma, if I live will I be as big a goose as you are?

Yes, my child, if you don't use

Magic White Soap.

Rub Magic on soiled parts, leave them in water one hour. No boiling; no washboard; no backache, if you use MAGIC SOAP. Will iron easy as magic; has no rosin like in yellow soap.

If Your Grocer Does Not Handle

MAGIC WHITE SOAP,

Send us One Dollar, and we will forward you a Sample Box of Twenty Large Cakes. Freight prepaid. Magic will make hard water soft, and your clothes clean and white.

Save the Wrappers for a Tea Set of 56 pieces, Free.

MAGIC SOAP CO., Ltd.

New Orleans.

J. H. HAAG, President.

SOUTHERN BAPTIST CONVENTION, ASHEVILLE, N. C.

For the above occasion, Round Trip Tickets will be on sale at New Orleans, May 6th to 10th inclusive, at rate of $20.85, or One Fare for the Round Trip. Final limit for return May 21st, except that by depositing tickets on or before May 15th and payment of fifty cents, limit will be extended until June 1st. The

Louisville & Nashville R. R.

operates Double Daily Train Service between New Orleans and Asheville with Through Coaches, Sleeping and Dining Cars and has been chosen as the official route for Texas delegates. For full information as to time, folders and sleeping car reservations, call on, or address

P. W. MORROW, Trav. Pass. Agt. Houston Texas

T. H. KINGSLEY, Trav. Pass. Agt. Dallas, Texas.

J. K. RIDGELY, Div. Pass. Agt. New Orleans.

STAR BELGIAN HARE CO.,

Corner Benton and White Ave, Nashville, Tenn.

Breed Belgian Hares only High-grade pedigreed and mails from the most popular strains. Lord Briton, Champion Fashoda and Lord Lurgen Bucks. Write for prices.

Home Circle.

THE SEVEN EDWARDS.

There have been several kings of England named Edward, that do not count among those of which the present one is the seventh and latest number. The first of the line we are now considering—Edward I.—was one of the bravest and most distinguished of them all. His father was Henry III., and the prince was born at Westminster (which is now a part of London, but was then a royal village of itself) in 1239.

One can imagine the feelings of a boy who found himself appointed governor of a province at thirteen years of age; if indeed he knew enough about it to feel on the subject. The district over which he was placed (nominally, of course) was Gascony, in the southwestern part of France; it being then subject to England. At fifteen Edward was married to Eleanor, of Castile, which was a province of Spain—and England thus became master, for the time, of that bit of country. At the age of twenty-five we find Edward fighting at the battle of Lewes, losing the day by his impetuosity, and taken prisoner by the enemy. Within a year, however, he had escaped, and this time was victorious.

In 1269, when thirty years of age, he joined the Crusades, fought in Palestine, took Nazareth, massacred all the Turks found within its walls, and survived three stabs given him by an assassin with a poisoned arrow, and returned home, to be immediately proclaimed King of England, his father having died. His whole life thereafter was a series of conquests and defeats, of which the former were largely in the ascendant. Six times he invaded Scotland; and, while dying, in the midst of his seventh attempt, he ordered his son to have his dead body still carried northward, at head of his troops—a command, however, that was not obeyed. Edward I. was a statesman as well as a warrior; a general as well as king. He introduced so many reforms into the English government as to entitle him to be called "The English Justinian."

Edward II. was not gifted with the sturdy qualities of his father, and must have been a bitter disappointment to him. He was born in 1284, became king in 1307, and died twenty years later. He was all his life the victim of favorites, more or less vicious, who did much toward his ruin. This turned against him, not only his subjects, but his queen; and in 1326 she returned from France, where she had been to visit her mother, and brought with her a force of 3,000 men—most of them English political fugitives. She was joined upon her arrival in England by the most powerful of the nobles and prelates, and war became a sanguinary game of chess in which queen, bishop and knights made it very interesting for the king. He retreated into Wales; the queen pursued him, checkmated him, and had him imprisoned in the castle of Kenilworth. Here at the age of forty-three, this man, who had been born in a palace, was executed, in prison, with the most revolting cruelty, by means, it is said, of hot irons cruelly inserted into his body.

Edward III. was proclaimed king in 1327—as soon as the above terrible deed was done. He was only fifteen years old, and had the mortification of seeing his mother unduly influenced by Earl Mortimer, who thus became for a time the real ruler of the country. But in 1330, when Edward was eighteen years old, he asserted his authority against this usurpation; Mortimer was executed, and the king's mother imprisoned for life. This must have been a terrible experience to a youth of that age. He appears, however, to have had no time for grieving; but immediately renewed the already long-continued attempt that England had been making to conquer Scotland.

In 1338 Edward III. took steps toward making good a claim which he had long entertained—that of being the heir to the crown of France. This was on account of his mother having been higher of rank than the mother of Philip of Valois, who was then king. (There have been rumors that the present Emperor of Germany considers the crown of England as really belonging to him, as he is a son of Queen Victoria's oldest daughter—older than was the Prince of Wales.) Edward III., however, gave up his claim, after long and bloody wars in its defense. When this king died, at fifty-three years of age, he could reflect upon much glory gained and almost as much lost; but, upon the whole, he did a great deal toward establishing the grandeur that England afterwards achieved.

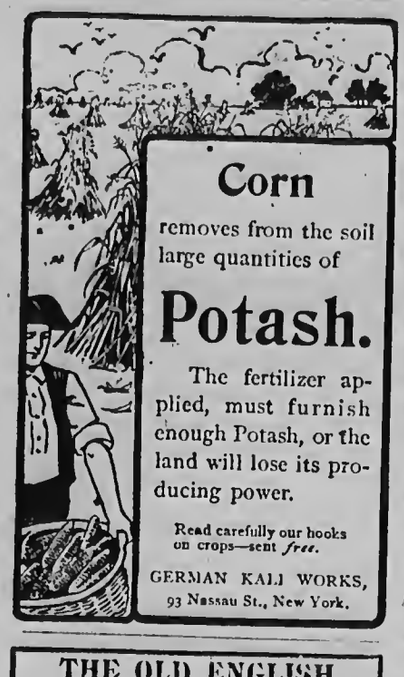
It was not till 1461 that another Edward mounted the throne of England. He was the child of a Duke of York (as was Victoria, later, of a Duke of Kent), and when the weak Henry VI. failed to meet the requirements, the handsome young man, only twenty years old, being a descendant of Edward II., was accepted by the people as king, and called Edward IV. He was harassed by many wars, having for their object, so far as his enemies were concerned, the putting him off the throne; but he finally triumphed, although at one time a fugitive in Holland. During the last part of his life, he became a devotee of pleasure, and throughout his career put no particular act on record that could be called a permanent benefit to his country or his race.

Edward V. probably never knew much of what it is to be a king—except that it means sometimes to be imprisoned and murdered. He was thirteen years old when his father, Edward IV., died; and his uncle, afterward Richard III., caused himself to be appointed "protector of the realm"—but did not include among the objects of his protection the young Edward; as he imprisoned him in the tower and caused him, with his brother, to be killed. Most of our readers are familiar with this dark story, if not from history itself, from the great drama of Shakespeare, called "Richard III."

Edward VI. was son of the famous (and infamous) Henry VIII. and Jane Seymour. Several masters were at that time employed to teach him Greek, Latin, French, Philosophy and Divinity. He became a king in his tenth year—subject to another Edward (Earl of Hertford), whom Parliament appointed. This Edward was early marked by consumption as one of its victims, and he lived only to the age of sixteen. Stirring events took place during his short reign, but the varied studies administered to him by his tutors do not seem to have gone deeply enough into his nature to make him a positive force—if indeed much could be expected of a mere lad. His theological education may perhaps be quoted as an exception in this regard; for he was during his short life very strenuous upon sacred matters, and obstinate against the wishes of his older associates, only when his religious convictions were violated.

Concerning the Prince of Wales that was, and Edward VII. that is, it is almost too soon to speak of him as a king, for he has occupied that high position only a few months. He is sixty years of age, and hence may be considered of ripe experience; and if as many think, he has "sowed his wild oats," and settled down to be a righteous king and a just and generous father to his subjects, not only England, but the world, will be glad. He has certainly a great chance to make himself known as one of the most illustrious of sovereigns. Some men are overshadowed in regard to fame by that of their father's; but a distinguished mother really adds to a man's chances for renown, and makes it easier for him to achieve it. Indeed, the proverb, "A great man must have had a great mother," is now generally believed.

But Edward VII. was also fortunate in his father, Prince Albert. Though not of great and overshadowing ability, he had sound and engaging qualities, and was a man of just and equable temperament. He was loved in England as well as one could be who came from a foreign country to marry their queen.—Everywhere.



Corn

removes from the soil large quantities of

Potash.

The fertilizer applied, must furnish enough Potash, or the land will lose its producing power.

Read carefully our books on crops—sent *free*.

GERMAN KALI WORKS, 93 Nassau St., New York.

THE OLD ENGLISH FAMILY MEDICINE

OVER 70 YEARS' REPUTATION.

MORISON'S "UNIVERSAL" PURELY VEGETABLE COMPOSITION PILLS

Unsurpassed for all LIVER and BILIOUS complaints; quickest remedy for FEVER and Rheumatism; ensures SLEEP; absolutely no DANGER of COLD so common with Mercury and other drugs; SAFE and EFFICIENT in all climates.

THE BRITISH COLLEGE OF HEALTH, 33 Euston Road, King's Cross, LONDON.

E. FOUGERA & CO., Agents, NEW YORK. And Druggists Everywhere.

—OUR EDITIONS OF—

Matthew Henry's Commentary

Are the best, because they contain all that any other editions do; and more, too, for ours have the Prefatory Notes by Dr. John A. Broadus, the Illustrations and extensive foot notes—all of which are valuable and are not to be found in any other editions.

They are printed on good paper and are well bound in durable cloth.

3 volume edition only $6.00
[Original price $10.00.]

6 volume edition only $7.20
[Original price $12.00.]

Whitfield, when asked where he studied theology, replied: "On my knees, reading my Bible and 'Henry's Commentary.'" Whitfield read it continuously through four times.

Send orders early to

JNO. W. BOSWELL
12 Camp St., New Orleans, La.

A HELPING FUND.

We have many calls to send the ADVOCATE to poor, aged persons at a reduced rate. This we always do. Are there not many persons, well-to-do in this world's goods, who will send us money—any sum they may see fit to give—to supply the ADVOCATE to persons who would like to have it, but are unable to pay anything? We will gladly send it to such for one dollar a year. We hope to get many responses to this appeal. Let those who respond designate the names of those to whom they desire the paper sent, or give the money to their pastors, and let them send the names. If names are not sent, the editor will do the best he can. Who will first respond?

On Jellies
preserves and pickles, spread a thin coating of
PURE REFINED PARAFFINE
Will keep them absolutely moisture and acid proof. Pure Refined Paraffine is also useful in a dozen other ways about the house. Full directions in each package. Sold everywhere.
STANDARD OIL CO.

THE CHURCH OF THE FATHERS.

A History of Christianity from Clement to Gregory.

(A.D. 100—A.D. 600.)

By ROBERT THOMAS KERLIN.

12mo, pp. 347. $1.25.

All who are interested in the early history of Christianity will find this book unusually entertaining.

BARBEE & SMITH, Agts.,

Nashville, Tenn., and Dallas, Tex.

Yazoo & Mississippi Valley RAILROAD COMPANY

SCHEDULE IN EFFECT JAN. 26TH.

Trains leave and arrive at UNION STATION Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express.....	3:50 p. m.	10:15 a. m.
Vicksburg & Natchez Ex.	7:10 a. m.	5:25 p. m.
Valley Express.....	10:25 p. m.	6:00 a. m.

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, Monroe, La., and Memphis.

Direct and favorite route to North Louisiana and Arkansas. Only line through the Cle-Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts.

WM. MURRAY, G. P. A.

W. A. KELLOND, Asst. Gen. Pass. Agt. A. H. HANSON, Gen. Pass. Agt.

Illinois Central

DOUBLE DAILY SERVICE

Through Sleepers

BETWEEN

New Orleans and St. Louis, Louisville, Cincinnati and Chicago.

Steam Heated, Gas Lighted, Wide Vestibule Trains with

DINING CARS

For New Orleans, Serving meals a la carte Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE:

St. Charles and Common Streets.

A Good Route to Try

FRISCO SYSTEM

It traverses a territory rich in undeveloped resources; a territory containing unlimited possibilities for agriculture, horticulture, stock raising, mining and manufacturing. And last, but not least, it is

The Scenic Route for Tourists.

The Frisco System now offers the traveling public excellent service and fast time—

Between St. Louis and Kansas City and points in Missouri, Kansas, Arkansas, Oklahoma, Indian Territory, Texas and the Southwest.

Between Kansas City and points in Tennessee, Alabama, Mississippi, Georgia, Florida and the Southeast.

Between Birmingham and Memphis and points in Kansas, Arkansas, Oklahoma, Indian Territory, Texas and the West and Southwest.

Full information as to route and rates cheerfully furnished upon application to any representative of the Company, or to

Passenger Traffic Department,
Commercial Building,
Saint Louis.

ANOTHER NOTICE.

Requests for special copies of the ADVOCATE come to us so often that they are burdensome, and we again remind our friends that in making such requests they must send FOUR CENTS for each copy. We can not afford to "send bill," as we are sometimes asked to do. Please, friends, bear these things in mind.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

SISTER GEORGIA SMITH (nee Ferguson) was born in Warren county, Miss., Aug. 4, 1841, and departed this life Jan. 18, 1902. She was united in holy matrimony to Mr. R. F. Smith in 1868, who died with yellow fever in 1878. Mrs. Florence Fletcher is the only surviving child of the sainted mother. Sister Smith became a member of the M. E. Church, South, in early life, and was ever afterward a bright, cheerful Christian. She was a woman of sterling worth and character, and her earnest piety was commensurate with her benevolence, and in her the poor and destitute always found a kind, sympathetic, and liberal friend. She had no acquaintance with the principle of selfishness, and wherever she found sickness and suffering, she was a ministering angel, and a prominent feature of her religion was, "To visit the fatherless and widows in their affictions, and to keep herself unspotted from the world." Her friends were many, and enemies she had none. She held in the highest degree sacred the character and reputation of others, and was never betrayed into a discussion of the foibles and errors of her friends. Her Christian life was by the day, and she never permitted the fire of God's love to burn dimly upon the altar of her heart. She had acquired by successful training the secret of a happy life. The weary feet that went so often on errands of love and mercy will no longer tread the pathway of life; the hands that ministered so unweariedly to the wants of the sick and dying are cold and still, and the heart that was so kind and tender is still in the cold grave. Her last hours were peaceful and joyous, and she died like a Christian philosopher. Just as she entered the valley and shadow of death, although it had been cloudy for several days, the clouds lifted, and a beautiful gleam of sunlight shone fully upon her face, in token of the great Light whose effulgent rays make all aglow the Jordan of death. As a former pastor, the writer knew her long and intimately, and never knew a more bright, cheerful Christian. Indeed, she was an Israelite in whom was no guile. How we miss her in the church and in the circle of Christian association! Farewell, dear friend; not forever. We shall greet thee again in that beautiful, sunlight clime, where sorrow and grief will find no entrance, and where tears will no more flow over the graves of our departed loved ones, for there shall be no death in the mansions of the great King.

W. W. HUBER.

A. N. BROWN, the subject of this short sketch, was born near China Grove, Miss., March 6, 1859, and died at Lake Arthur, La., July 10, 1901. "Arch," as he was called, united with the church of his parents (the M. E. Church, South) at the age of twelve, but was not converted until some years later. He moved with his father and mother to Louisiana in 1876, and settled in St. Helena parish, in which parish most of his earthly pilgrimage was spent. He was married to Miss Fliona Branch in January, 1879, to which union there was one child given. In 1882 he was left a widower with this one child, now Mrs. Geo. Mack, of St. Helena parish. In 1887 he was married to Miss Birthelle Mack. In 1898 he was again left a widower with four children, all of whom were present at their father's death, and are being cared for by relatives of the deceased. Arch was for a number of years an official member of the church. His liberality in making assessments for his pastor, and helping to both pay and collect the assessments, will be long remembered by there serving him as pastor. He stood ready at all times to make any sacrifice necessary for the extension of his Lord's kingdom. The writer knew him for many years, and can truthfully say he seemed ready times to do more than was required of one of his means. I have seldom, if ever, officiated at a funeral service sadder to myself than when, on July 11, 1901, in the presence of these four little orphans (two brothers and two sisters), with their respective families and a concourse of sorrowing friends, we lowered all that was mortal of Arch Brown into the silent grave; yet, as we turned away from the little mound of clay, we felt that we could truthfully sing,

"Asleep in Jesus, peaceful sleep,
From which none ever wake to weep."

A. W. TURNER.

WILLIAM WALSWORTH was born March 10, 1817, and died Jan. 11, 1902. He has been a member of the M. E. Church, South, about forty-five years, and left the field of action without spot or blemish. In his last hours he expressed his desire to go and be with the Lord, and calmly fell asleep in the arms of Jesus. He was laid to rest with Masonic honors, having been a member for about thirty-five years. He now sleeps in Bethel Cemetery, awaiting the sound of the trump; then to be raised and given a seat in the Grand Lodge above, in the house with many mansions. He was a devoted husband, a loving father, and a true and faithful citizen, always ready to administer consolation to the sick and distressed; therefore, be it

Resolved, 1. That in the death of Brother Walsworth, Weston Lodge has lost one of her true and zealous members, and as a fraternity, we greatly mourn our loss.

2. That the above proceedings be published in the NEW ORLEANS CHRISTIAN ADVOCATE; also in the Jackson Independent; and a copy be sent to the bereaved family.

Committee: Robert P. Jeffress, J. C. Garner, W. M. Murphy, Wm. Stone, J. T. McBride.

ALBARN FINLEY BROWN, son of Mary A. and B. D. Brown, was born July 11, 1868, in Marshall county, Miss., and died Dec. 13, 1901, near Waterford, at the home of his parents. Last Summer he was employed by the street-car company of Memphis, and after a few days' service he received injuries in a wreck that, perhaps, caused his death. During the months of his sickness his patience and gentleness drew him closer to his family and friends. Finley professed faith in Christ in July, 1900, at Lebanon Camp Ground. From early childhood he was taught to respect the ministry and love the church of his fathers. The last dollar that passed from his hands was paid to his pastor. He learned the lesson of self-reliance early in life, and thus became the efficient helper of father and family. His advance in years was marked by a steady growth in those splendid virtues so much admired in a noble young man. Around him the admiration of friends and love of family naturally clustered. In bidding this noble young spirit good-by, his loved ones are confident that the separation is not forever, but in a brighter clime they hope to meet him again.

HIS AUNTS.

GEORGE WASHINGTON WRIGHT was born in Fayette county, Tenn., Sept. 9, 1832. His parents moved to Mississippi in 1834, and settled in the northern part of Marshall county. In 1854 he married Winnie G., a daughter of Rev. C. B. Harris, an itinerant Methodist preacher. At the beginning of the war he enlisted in Company D, 31st Mississippi. He served three years under Bragg; was wounded at the battle of Atlanta, and returned to his old home in Marshall county, where he spent the latter part of his life. About thirty years ago he joined the Methodist Church. For fifteen years he served his church as steward. He moved to Holly Springs in 1887, where he died Feb. 2, 1902. He was buried from the Methodist Church, Rev. J. A. Biwen and Rev. Walter G. Harbin officiating. During his last hours he loved to talk of the Master he had faithfully served. The hope of heaven was ever before his eyes. His patient endurance of long and severe suffering, and his resignation to the Divine will, make his work ended a benediction. His death was triumphant.

W. G. H.

ROBERT LEWELLEN LANE was born Oct. 7, 1867, in Lincoln county, Miss., and died at his father's home in Smith county, Jan. 16, 1902. He was the son of Rev. Frank and Hattie Lane. Nov. 23, 1887, he was married to Miss Julia Pridgen, of Jackson, Miss. Seven children were born to them; six of them are still living. His Christian character was maintained from his boyhood until he was taken away from us. He was a member of the Methodist Church from early life. He was kind and gentle to all, and devoted to and proud of his children, and his greatest desire was to raise them up for the Lord. As a husband, he was tender and thoughtful, and delighted in his home, made so happy by his estimable wife and sweet children. Living as he had, his sorrow was not that death claimed him, but leaving his children and wife. Now that he is no more with them, our Heavenly Father will watch over them, and help them in time of need.

W. T. GRIFFIN.

How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that can not be cured by Hall's Catarrh Cure.

F. J. CHENEY & CO., Props., Toledo, O.

We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions, and financially able to carry out any obligation made by their firm.

WEST & TRUAX, Wholesale Druggists, Toledo, O.

WALDING, KINNAN & MARVIN, Wholesale Druggists, Toledo, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Price, 75c. per bottle. Sold by all druggists. Testimonials free.

Hall's Family Pills are the best.

MOSES' life consisted of one hundred and twenty years, divided into three forties. In the first forty years he was learning to be somebody; in the second forty years he was learning to be nobody; in the third forty years he was proving what God could do with a man who had learned these two lessons.—Southern Churchman.

FOR OVER SIXTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

He that gives good admonition and bad example builds with one hand and pulls down with the other. William T. Bacon.

MORE THAN 235,000 SOLD.

Popular • Works

BY THE

REV. JNO. H. NICHOLS,

Of the Tennessee Conference.

The Right of a Sinner to Pray. Unanswerable. Price 5 cents; 50 cents per dozen.

Theological Grub-ax. Campbellism grubbed up, root and branch. Price 10 cents; $1 per dozen.

The Ecclesiastical Pump. The water pumped out of Campbellism. Price 10 cents; $1 per dozen.

The Furnace. Campbellism consumed—the dross extracted. Price 10 cents; $1 per dozen.

The Shipwreck. Unconditional perseverance and close communion demolished. Price 10 cents; $1 per dozen.

The Currycomb. Curries Campbellism, for 10 cents; $1 per dozen.

The Sprinkler. No immersion in the Bible. Price 10 cents; $1 per dozen.

A Friendly Talk on the Second Blessing. Price 10 cents; $1 per dozen.

The Wheel. Religious Organization God's Order. The Methodist Church Organized on the Apostolic Basis. Price 10 cents; $1 per dozen.

Analogy; Or, The Second Blessing Theory of Sanctification Considered from the Standpoint of Saul's Conversion, and an argument by Analogy and the Bible. Price 10 cents; $1 per dozen by mail.

Bible Tools for Busy People. This book is a collection of all the author's pamphlets in to one volume. Here is a quiver containing eleven well-pointed arrows; each arrow flies directly to the mark. 12mo, cloth, pp. 375. Price $1 by mail. Send orders to

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

MOUNDS, MONUMENTS, AND INSCRIPTIONS;

ILLUSTRATING BIBLE HISTORY.

By M. B. CHAPMAN, D.D.,
Of Missouri.

12mo, pp. 264; price, $1.25.

Condenses the whole history and brings the learning of the subject down to date.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

ECHOES.

BY GOV. ROBERT L. TAYLOR.

Containing the Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures: The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Sense."

Handsomely bound, Cloth..... $0 50
Same, Bound in paper covers..... 25

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers-in-Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam." Paper covers. Price, 25 cents.

Barbee & Smith, Agts., Nashville, Tenn., and Dallas, Tex.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama

By the Rev. Anson West, D.D.

8vo, pp. 755. Price $1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable.

Barbee & Smith, Agents,
Publishing House of the M. E. Church, South,
Nashville, Tenn., and Dallas, Tex.

W. W. Carre & Co.

MANUFACTURERS AND EXPORTERS OF

LUMBER.

NEW ORLEANS, LA.

JOS. ZENGEL. F. L. HEIDERICH.

ESTABLISHED IN 1864.

The Old Reliable Furniture House,

Zengel & Heiderich Furniture Co.

—SUCCESSORS TO—

The Hugh Flynn Company, Ltd.

Renowned for Cheapness and Fair Dealing.
Call and see us when you are going to

Furnish Your Home or Office,

and you will find the Best Assortment, the Latest Styles, Lowest Prices and Up-to-date Business Methods.

Zengel & Heiderich Furniture Co.

729-737 POYDRAS STREET,
BETWEEN ST. CHARLES AND CARONDELET STREETS.

We Have It at Last

For many years we have been trying to get a Bible containing exactly the features which, to our mind, would constitute as nearly as possible

A Perfect Bible

especially for the use of preachers and teachers. We have contracted for a large number of a Bible which we believe to be the nearest to a perfect book we have ever seen. It contains the AUTHORIZED VERSION, DICTIONARY OF PROPER NAMES, SUBJECT INDEX, CONCORDANCE, AND MAPS. The type is long primer, self-pronouncing. It is 6x8½ inches, and only 1 inch thick. Bound in the best levant morocco, divinity circuit (overlapping edges), calf lined to edge, silk sewed, round corners, red under gold edges. By reason of the large number contracted for we are selling this splendid Bible at only a little more than half its regular price.

Our Price, Only $5.00

Postage 20 cents additional, if mailed.
Patent Thumb Index, 35 cents extra.

BARBEE & SMITH, AGENTS
NASHVILLE, TENN.; DALLAS, TEX.

SUNDAY SCHOOL ORDER BLANK.

BARBEE & SMITH, AGENTS, NASHVILLE, TENN.

DEAR SIRS: Please send me by return mail the following Sunday School Literature:

No. Copies.	PERIODICALS.	Price, each. 3 Mos.	1 Yr.	How long to Send.	Amount.
.....	The Sunday School Magazine.....	12½c	50c	.....	.....
.....	The Senior Quarterly.....	4c	15c	.....	.....
.....	The Home Department Quarterly.	4c	15c	.....	.....
.....	The Intermediate Quarterly.....	2c	7½c	.....	.....
.....	Illustrated Lesson Paper.....	2½c	10c	.....	.....
.....	Our Little People.....	1½c	6c	.....	.....
.....	Weekly Children's Visitor.....	10c	40c	.....	.....
.....	Monthly Children's Visitor.....	5c	20c	.....	"
.....	Sets Olivet Picture Cards.....	2½c	10c	.....	.....
.....	Bible Lesson Pictures.....	75c	$3 00	.....	.....

And find inclosed for same, - - - - - - - $.....

NAME.....
POST OFFICE.....
COUNTY.....
STATE.....
DATE.....

Expository and Homiletical Notes on the International Sunday School Lessons for 1902. By E. E. Hoss, D.D., LL.D. 12mo. 412 pages, with Maps and Illustrations. Price, 50 cents NET. A book that all of our teachers should have.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1899,

BY E. E. HOSS, D.D., LL.D.,
Editor of the CHRISTIAN ADVOCATE.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

Epworth League Reading Course,

1901-02.

The Christ of Our Poets	*By Rev. H. W. Featherstun*	$ 75
Self-Culture	*By Prof. J. S. Blackie*	1 00
The Evangelization of the World	*By J. R. Mott*	1 00
The Sky Pilot	*By Ralph Connor*	1 25

This Course Begins in October.

PRICE OF SET, $2.25, POSTPAID.

Barbee & Smith, Agents,
NASHVILLE, TENN. DALLAS, TEX.

Books by Our Bishops.

Andrew, James O.	
Family Government	$0 50
Bascom, Henry B.	
Sermons and Lectures. 4 vols. Each	1 00
Candler, Warren A.	
Christus Auctor	1 25
High Living and High Lives	1 00
Capers, William.	
Catechism No. I., per dozen	40
Catechism No. II., per dozen	60
Doggett, David S.	
Sermons	1 00
Fitzgerald, O. P.	
Bible Lights	60
California Sketches Old and New.	1 00
Centenary Cameos	1 00
Christian Growth. Paper, 10 cents; cloth	50
Class Meetings. Paper, 15 cents; cloth	50
Glimpses of Truth	1 00
Life of Dr. Thomas O. Summers.	1 00
Life of Dr. John B. McFerrin	1 00
Life of Judge Longstreet	1 00
The Whetstone	50
Sunset Views	1 00
Galloway, Charles B.	
Life of Bishop Parker	1 00
Modern Missions: Their Evidential Value	1 00
Prohibition: Open Letters to the Hon. Jefferson Davis (pamphlet)	10
A Circuit of the Globe	1 00
Christianity and the American Commonwealth	1 00
Granbery, John C.	
Dictionary of the Bible	1 00
Child's Bible Question Book	10
Entire Sanctification. Paper	10
Twelve Sermons	1 00
Experience the Crowning Evidence of Christianity	1 00
Haygood, Atticus G.	
The Man of Galilee	$ 60
Our Children	60
Jackknife and Brambles	1 00
Monk and Prince	1 00
Our Brother in Black	1 00
Go or Send. Paper	10
High Steeple. Paper	10
Hendrix, Eugene R.	
Around the World	1 00
Skilled Labor for the Master	1 25
The Perfecting of the Saints. Paper	10
Keener, John C.	
Post Oak Circuit	60
Studies of Bible Truths	1 00
The Garden of Eden and the Flood	1 00
McTyeire, H. N.	
History of Methodism. $2, $2.50, $3	4 00
Sermons	1 00
Manual of the Discipline	60
Rules of Order. Paper	15
Catechism of Bible History. Boards	25
Catechism of Church Government. Boards	25
Life of McKendree. Abridged from Bishop Paine	1 25
Marvin, Enoch M.	
Sermons	1.50
Paine, Robert.	
Life of Bishop McKendree. 2 volumes	
Pierce, George F.	
Sermons and [illegible]	
Wilson, A. W.	
Witnesses to Christ	1 00
Wrestling Jacob. Paper	25
Wightman, W. M.	
Life of Bishop Capers	1 00

Barbee & Smith, Agents,
Nashville, Tenn. Dallas, Tex.

Giant Flowering Caladium

Grandest foliage and flowering plant yet introduced. Leaves 3 to 5 feet long by 2 or 2½-3 feet broad; perfectly immense, and make a plant which for tropical luxuriance has no equal. Added to this wonderful foliage effect are the mammoth lily-like blossoms, 12 to 15 inches long, snow-white, with a rich and exquisite fragrance. Plants bloom perpetually all summer in the garden, or all the year round in pots. Not only is it the grandest garden or lawn plant, but as a pot plant for large windows, verandas, halls, or conservatories, it rivals the choicest palms in foliage, to say nothing of its magnificent flowers. Thrives in any soil or situation, and grows and blooms all the year, and will astonish every one with its magnificence—so novel, effective, free growing and fragrant.

These plants, which will soon bloom and reach full perfection, 25c., each; 3 for 60c.; 6 for $1.00 by mail, postpaid, guaranteed to arrive in good condition.

OUR GREAT CATALOGUE of Flower and Vegetable Seeds, Bulbs, Plants and Rare New Fruits; profusely illustrated; Large Colored Plates; 136 pages; FREE to any who expect to order. Many great novelties.

JOHN LEWIS CHILDS, Floral Park, N. Y

TWO TRACKS TO TEXAS

A NEW FAST TRAIN

Between St. Louis and Kansas City and

OKLAHOMA CITY, WICHITA, DENISON, SHERMAN, DALLAS, FORT WORTH

And principal points in Texas and the Southwest. This train is new throughout and is made up of the finest equipment, provided with electric lights and all other modern traveling conveniences. It runs via our new completed

Red River Division.

Every appliance known to modern car building and railroading has been employed in the make-up of this service, including

Café Observation Cars,

under the management of Fred. Harvey. Full information as to rates and all details of a trip via this new route will be cheerfully furnished, upon application, by any representative of the

FRISCO SYSTEM

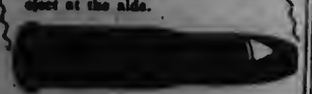
THE ORIGINAL

25 Calibre Repeater

THE 25-20 MARLIN is one of the handiest arms made and accurate to 300 yards, with light report and little recoil. Its bullet is more reliable than a 22 calibre and the barrel does not heat as rapidly. It will kill cleanly and quickly without tearing. Smokeless powder can be used in a large variety of loads, and the ammunition is cheap.

ALL MARLINS

Rifles or Shot Guns, have SOLID TOP ACTION and eject at the side.



OUR CATALOG, an illustrated encyclopedia on arms and ammunition, with colored cover by Outhouse, mailed for 3 stamps.

THE MARLIN FIRE ARMS CO., New Haven, Ct.

FREE

For the purpose of introducing my Home Treatment in certain localities I will for a short time, give to every sufferer writing a cure for Catarrh, Bronchitis, Consumption and Weak Lungs positively free. Don't send money, but write at once and mention this paper. No C. O. D. imposition. Write at once. Dr. H. Sandy, 820 W. 9th St., Cincinnati, O.

NOTE.—Dr. H. Sandy, the Throat and Lung Specialist, has an established reputation for ability in his profession, and will not promise what he cannot carry out. We advise our readers to write to him. [CHRISTIAN STANDARD.]

General News.

Dr. T. DeWitt Talmage died in Washington, D. C., last Saturday.

Great Britain has spent £165,034,000 during the past three years in an effort to conquer the Boers in South Africa.

Although it has not been announced that the British and the Boer leaders have arrived at an agreement as to terms of peace, there are unmistakable indications that the negotiations are progressing favorably.

The Chinese exclusion bill has passed the House of Representatives, and is now being fought in the Senate. It is very radical, and not only excludes almost every class of Chinese, but prohibits those born in Hawaii and the Philippines from coming into the United States.

Some time ago quite a local sensation was created by the expulsion from his seat in the City Council of Alderman McMahon. He brought suit in the Civil District Court to have the action of the Council annulled. The case was tried, and the action of the Council sustained. The matter went to the State Supreme Court, and that high tribunal has ordered that the former decision be reversed, and Mr. McMahon be restored to his seat in the Council. The offense for which Mr. McMahon was unseated by his colleagues of the City Council was, that he had heard and circulated reports to the effect that at least three members of that body had been offered bribes to vote for some private interest.

A Chance to Make Money.

I have berries, grapes and peaches a year old, fresh as when picked. I used the California Cold Process. Do not heat or seal the fruit, just put it up cold, keeps perfectly fresh, and costs almost nothing; can put up a bushel in ten minutes. Last year I sold directions to over 120 families in one week; anyone will pay a dollar for directions when they see the beautiful samples of fruit. As there are many people poor like myself, I consider it my duty to give my experience to such, and feel confident anyone can make one or two hundred dollars round home in a few days. I will mail sample of fruit and full directions to any of your readers for nineteen (19) two-cent stamps, which is only the actual cost of the samples, postage, etc. FRANCIS CASEY, St. Louis, Mo.

If the label on your paper is wrong, let us know, and we will correct. If it is right, and shows that you owe us, please send the amount due. We need the money.

ADVOCATE OFFER.

Magic White Soap, advertised in our columns, is manufactured in New Orleans by a responsible company, who can be relied on to do what is promised. The soap is what is claimed for it. There is none better on the market. A fair trial has been given it at the home of the editor, and the good wife, who knows what soap is, says "it is about the best she ever used." Our lady readers would do well to give this soap a trial. Send for a box of twenty bars—one dollar; charges paid by the manufacturer.

We make the following offer: We will furnish one box of this soap, and the CHRISTIAN ADVOCATE for one year, for $2.50, to new subscribers. We make the same offer to all who will pay up back dues, and send $2.50 additional. Cash must accompany the order. Address

JNO. W. BOSWELL,
512 Camp St., New Orleans.

Gaining in Popularity Daily.

A prominent Druggist says: "Hughes' Tonic has given more satisfaction than any other chill tonic we have sold." Sold by Druggists—50c. and $1.00 bottles.

PREPARED BY
ROBINSON-PETTET CO. (Inc.),
Louisville.

A Banker Praises Tyner's Dyspepsia Remedy

Worry kills lots of people and sometimes bankers. It impedes digestion, irritates the nervous system, and in many ways destroys the health. If you are worried with business or other troubles, **Tyner's Dyspepsia Remedy** will meet and baffle all ill effects. It cures indigestion and dyspepsia, tones up the stomach, and thus insures calm, refreshing sleep, and a good healthy and invigorating appetite.

WHAT A BANKER SAYS

Mr. Chas E. Currier, of the Atlanta National Bank, says: "I often use Tyner's Dyspepsia Remedy for acute indigestion, and have always found that it gives immediate relief. I consider it a medicine of very high merit."

Price 50 cents per large bottle. For sale by druggists. Six bottles for $2.50 or sent by express on receipt of price by Tyner's Dyspepsia Remedy Co., 107½ S. Forsyth St., Atlanta, Ga.

SAMPLE BOTTLE FREE.

Marriages.

Jan. 12, 1902, at the residence of Mr. Thos. Brady, near Blountville, Miss., by Rev. H. B. Vandenburg, Mr. Henry Berry to Miss Lula Brady.

March 28, 1902, at the residence of Dr. Terrell, near Mt. Carmel, Miss., by Rev. H. B. Vandenburg, Dr. G. T. Cranford to Miss Mamie Terrell, and Mr. H. H. Brinson to Miss Edna Terrell.

April 6, 1902, at the residence of Mr. Polk, near Mt. Carmel, Miss., by Rev. H. B. Vandenburg, Mr. W. D. Turnage to Miss Zudia Polk.

March 11, 1902, at the parsonage in Brookhaven, Miss., by Rev. Chas. W. Crisler, Mr. Jno. Mogen, of McComb City, Miss., and Miss Lottie Magee, of Brookhaven.

March 26 1902 at the residence of the bride, near Monticello, Miss., by Rev. Chas. W. Crisler, Mr. J. E. Denman, of Auburn, Miss., and Mrs. Mary L. Garrett.

March 31, 1902, at the residence of the bride's parents, Brookhaven, Miss., by Rev Chas. W. Crisler, Mr. Thos. B. Hodge, of Canton, Miss., and Miss Pearl Drury.

April 4, 1902, at the parsonage in Brookhaven, Miss., by Rev. Chas. W. Crisler, Mr. Dudley C Milton, of McComb City, Miss., and Miss Mary Ola Magee, of Brookhaven, Miss.

A PLAIN QUESTION: Do you really get the only Painkiller—Perry Davis'—when you ask for it? Better be sure than sorry. It has not, in 60 years, failed to stop looseness and pain in the bowels.

"Potatoes."

We once heard of a man who ate potatoes for breakfast, but at lunch his wife always gave him a nice dish of potatoes, while for dinner the dear woman thought he would enjoy nothing more than a good square meal of potatoes.

This poor man died.

My dear madam, have mercy on the poor man who has to eat potatoes all the time; give him a change. Order a "New Orleans Cook Book." It is full of the best recipes by the best cooks of this Southland—95 pages—and was designed to be serviceable. Send twenty cents in stamps to the ADVOCATE office, and secure one of these valuable books before the limited supply is exhausted.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

MERIDIAN DIST.—SECOND ROUND.

South Side and Poplar Springs, at South Side.....11 a. m..Apr.	6
Meridian Central.....7:30 p. m..	6
Vimville, at Coker's Chapel.....	12, 13
Meridian—East End.....7:30 p. m..	13
Meridian—West End.....	16
Binnsville, at Binnsville	19, 20
Porterville, at Union.....	26 27
Winchester, at Big Rock.....May	2
Waynesboro, at Buckatunna.....	3, 4
Wayne, at Chicora	4
Pachuta, at DeSoto	5
Daleville, at Bethel.....	9
Lauderdale, at Lockhart.....	10, 11
Leakesville, at Pine Grove.....	17, 18
North Kemper, at Spring Hill.....	23
DeKalb, at New Hope.....	24, 25
Shuhuta, at Shuhuta	30
Matherville, at Hebron .....31, June	1
Middleton, at Hopewell.....	3
Chunky, at Concord.....	7, 8

W. W. SIMMONS, P. E.

JACKSON DIST.—SECOND ROUND.

Fannin, at New Providence.....Apr.	5, 6
Benton, at Midway.....	12, 13
Madison, at Madisonville.....	19, 20
Canton	18-20
Sharon, at Mt. Pleasant.....	26, 27
Vaughan's, at Union.....May	3, 4
First Church .....A. M..	11
Capitol Street .....P. M..	11
Silver Creek at B Lake.....	24, 25
Flora, at Bentonia.....31, June	1
Commencement Millsaps College	8
Tranquil, at Pleasant Hill.....	14, 15
Camden, at Forest Grove	21, 22
Westville, at Rial's Creek.....	28, 29
District conference at Flora.....July	2-6
Thomasville, at Montorey.....	12, 13
Brandon.....	13 14
Florence, at Poplar Springs.....	19 20

The District Conference will meet at 4 P. M., on Wednesday, July 2 in its first session. Friday of the Conference will be given to the discussion of missionary work within the district. The opening sermon will be preached at 8 P. M., Wednesday, by Rev. J. T. Leggett.

Committee for Examination of Candidates for Admission into the Conference: R. Selby, G. W. Haddleston, R. F. Witt.

Committee for Orders: Dr. J. A. Moore, H. P. Lewis, G. M. Hall.

T. B. HOLLOMAN, P. E.

BROOKHAVEN DIST.—SECOND ROUND.

Bayou Pierre, at Pleasant Ridge.....May	3, 4
Providence, at Monticello.....	10 11
Gallman, at Mt. Pleasant.....	17, 18
Crystal Springs	18 19
Summit at Cold Springs.....	24 25
Hazlehurst	28
Beauregard, a —— .....31, June	1
Wesson.....	1, 2
Caseyville, at New Hope.....	4
Bogue Chitto, at Admans.....	7, 8
Brookhaven	8, 9
Adams, at Johnston.....	14 15
McComb.....	15, 16
Pleasant Grove, at Silver Creek.....	21, 22
District Conference at Adams.....	25-29

B. F. JONES, P. E.

FOREST DIST.—SECOND ROUND.

Morton and P., at Pelahatchie..Sat. and Sun.....Apr.	5, 6
Trenton, at Pockville..Sat. and Sun.	12 13
Scott, at Independence. Sat. and Sun	19, 20
Forest, at Homewood..Sun P. M. and Mon	20, 21
Raleigh, at Raleigh..Mon. night and Tues.....	21, 22
Montrose, at Mt. Zion.....Thurs..	24
Rose Hill at Pleasant Grove..Sat. and Sun.....	26, 27
N. and Hickory, at Newton..Sat. and Sun .....May	3, 4
Decatur at Conehatta .....Tues..	6
Carthage, at Conway..Sat. and Sun.	10, 11
Edinburg, at Waldo.....Wed..	14
Neshoba at North Bend Sat. and Sun.	17, 18
Indian Mission, at Tall-chuluk..Wed.	21
Lake, at Lawrence....Sat and Sun..	24, 25
Walnut Grove, at Pine Grove..Tues.	27
Shiloh, at Shiloh.....Sat. and Sun..31, June	1
Harperville, at Contreil.....Wed..	4

Let "Veterans' Day" be observed at every preaching place, and the collections taken for the Conference claimants during the month of March, as ordered by the Annual Conference. If not already done, let the General Rules be read before every congregation during the quarter. And the preachers in charge are beseeched to make earnest, persistent efforts to secure all assessments in full in cash or good subscriptions.

T. L. MELLEN, P. E.

NATCHEZ DIST.—SECOND ROUND.

Gloster and S. J. C. G., at Gloster..Apr.	5, 6
Natchez—Wesley Chapel.....	12, 13
Natchez—Jefferson Street.....	13, 14
Meadville, at Nebo.....	19, 20
Centreville, at Centreville.....	26, 27
Liberty, at Salem.....May	3, 4
Percy Creek, at ——	10, 11
Harriston, at ——	17, 18
Homochitto, at Mt. Vernon.....	24, 25
Wilkinson, at —— .....31, June	1
Barlow, at Lebanon.....	8, 9
Fayette, at B. Grove.....	14, 15
Roxie, at ——	21, 22

District Conference and Missionary Institute will be held at Centreville, April 23-27.

T. W. ADAMS, P. E.

Gloster, Miss.

NORTH MISSISSIPPI CONFERENCE.

GREENVILLE DIST.—SECOND ROUND.

Rosedale.....Apr	6, 7
Benoit.....	13, 14
Greenville.....	20, 21
Belen.....	27, 28
Gunnison .....May	4, 5
Hillhouse	11 12
Friar's Point.....	18, 19
Lyon	20

District Conference, April 17-20, at Greenville.

T. W DYE, P. E.

HOLLY SPRINGS DIST.—SECOND ROUND.

Red Banks at Wesley.....Apr.	6 6
Olive Branch, at Miller	12
Holly Springs station.....	13
Potts Camp, at Hickory Flat.....	19, 20
Holly Springs cir., at Early Grove...	26, 27
Mt. Pleasant at Union .....May	3 4
Byhalia, at Emory.....	10, 11
Commersville, at Pleasant Grove.....	17 18
Abbeville at Mt. Zion	24, 25
Waterford, at Pleasant Grove.....31, June	1
Shawnee.....	7, 8
Bethel, at Ross' Chapel.....	14, 15
Ashland, at Ashland.....	21, 22
Randolph	27
Pontotoc.....	28, 29
District Conference at Potts Camp ..July	10-13

N. G. AUGUSTUS, P. E.

SARDIS DIST.—SECOND ROUND.

Hernando and Hines, at Hines.....Apr.	5, 6
Cold Water, at Cold Water.....	12, 13
Cockrum at Independence.....	18
Wall Hill, at Grub Hill.....	19, 20
Courtland at Eureka.....	25
Sardis circuit, at Tirza	26, 27
Tyro circuit at Malmaison .....May	3, 4
Arkabutla at Brook's Chapel.....31, June	1
Longtown, at McGehee's Chapel.....	6
District Conference at Pope.....July	2-4

W. T. J. SULLIVAN, P. E.

CORINTH DIST.—SECOND ROUND.

Booneville station.....Apr.	5, 6
Ripley and New Albany, at Ripley..	12, 13
Jonesboro, at Camp Ground.....	16
Ripley circuit, at Weir's Chapel.....	19, 20
Blue Springs circuit, at Sherman.....	24
New Albany circuit, at Union Hill ..	26, 27
Kossuth circuit, at Wesley Chapel....May	3, 4
Booneville circuit, at Blackland.....	10, 11
Mantachie circuit, at Mooresville.....	15
Guntown and B., at Pleasant Valley.	17, 18
Marietta circuit, at Palestine.....	20
Corinth circuit, at Marvin.....	24, 25
Iuka circuit .....31, June	1
Burnt Mills circuit.....	5
Belmont	7, 8

W. M. YOUNG, P. E.

ABERDEEN DIST.—SECOND ROUND.

Verona, at Palmetto.....Apr.	5, 6
Prairie, at Prairie.....	12, 13
Shannon, at Troy	19, 20
Buena Vista at Ebenezer.....	24
Montpelier, at Foster's Chapel.....	26, 27
Houston and Wesley, at Houlka ....May	3, 4
Okolona circuit, at Boone' Chapel....	10, 11
Atlanta circuit, at New Hope.....	17 18
Nettleton circuit, at Piney Grove....	24, 25
Fulton circuit at Asbury.....31, June	1
Pleasant Grove circuit, at Sou's Ch'l.	5
Aberdeen circuit, at Friendship.....	7, 8

W. W. WOOLLARD, P. E.

DURANT DIST.—SECOND ROUND.

In Part.

Durant ....Apr.	2
Chester, at Nebo	5, 6
Ackerman, at Liberty.....	12, 13
Bellefontaine, at Edgeworth.....	19
Eupora, at Mabea.....	20, 21

W. S. LAGRONE, P. E.

COLUMBUS DIST.—SECOND ROUND.

West Point .....Apr.	5, 6
Shaqualak circuit, at Center Valley..	11
Winetonville cir., at Hickory Grove.	12 13
Columbus circuit, at Flint Hill.....	19, 20
Columbus	26, 27
Tibbee circuit, at Tibbee.....May	3, 4
Crawford circuit, at Artesia.....	10, 11
Lagrange circuit, at Lagrange.....	16
Cumberland circuit, at Cumberland..	17, 18
Cedar Bluff, at ——	19

J. W. DORMAN, P. E.

GRENADA DIST.—SECOND ROUND.

Tocopola, at Midway.....Apr.	5, 6
Water Valley cir., at Pleasant Ridge.	12, 13
Oxford.....	20, 21
Grenada circuit, at Sparta.....	26, 27
Cascilla, at Friendship .....May	3, 4
Charleston circuit, at Charleston.....	10, 11
Kilzey, at Sharon.....	17, 18
Pittsboro at Antioch	24, 26
Minter City.....31, June	1
Water Valley—Main Street.....	8
Slate Springs, at Cross Roads.....	14, 15
Paris, at Liberty.....	21, 22

JNO. W. BELL, P. E.

WINONA DIST.—SECOND ROUND.

Webb, at Webb.....Apr.	5, 6
Winona circuit, at Salem.....	12, 13
Itta Bena, at Sidon.....	18
Black Hawk, at Acona.....	19, 20
Carrollton circuit, at Coller.....	24
Moorhead, at Byard.....	25
Indianola, at Fairview.....	26, 27
Mars Hill.....May	1
West	3, 4

J. H. MITCHELL, P. E.

LOUISIANA CONFERENCE.

ARCADIA DIST.—SECOND ROUND.

Valley, at Spring Hill.....Apr.	12, 13
Homer, at Arizona.....	19 20
Ringgold, at Grand Bayou.....	26, 27
Arcadia, at Bethany.....May	3, 4
Lisbon at Harmony.....	8
Lanesville at Brushwood.....	10 11
Minden	11 12
Vernon, at Oak Ridge.....	17, 18
Ruston	18 19
Haynesville, at White Hall.....	24, 25
Gansville, at Siloam.....31, June	1
Calhoun, at Indian Village.....	7, 8
Farmerville, at Ebenezer.....	14 15
Downsville, at Douglas.....	15, 10
Bienville, at Ebenezer.....	21, 22
Gibsland at Taylor.....	28, 29
Castor, at Mill Creek .....July	5 6
Vienna, at Pine Grove.....	12, 13

District Conference at Harmony Chapel, Aug. 5-7.

ANDREW J. NOTESTINE, P. E.

CROWLEY DIST.—SECOND ROUND.

Abbeville, at P. G.....Apr.	5, 6
New Iberia.....	12, 13
Lafayette.....	10, 20
Rayne, at P. B	26, 27
Indian Bayou, at B.....June	1
Lake Arthur, at L. A	7, 8
Crowley	14, 15
Gueydan, at G.	21, 22
Prudhommie, at Iota.....	28, 20
West Lake, at S.....July	5, 6
Lake Charles.....	12, 13
Grand Chenieres.....	19, 20
French Mission.....	26, 27

The District Conference will meet in Abbeville, July 1-4.

The brethren will devote the month of May to secure money to build the district parsonage. Get as much cash as possible, and let all subscriptions be made payable by the fifteenth of October.

We shall expect reports from each preacher at District Conference.

C. W. CARTER, P. E.

BATON ROUGE DIST.—SECOND ROUND.

Hammond .....Apr.	5, 6
Deerford (Baker circuit)	12, 13
Amite City.....	19 20
Clinton.....	26, 27
Jackson.....	27, 28
Baton Rouge.....May	3, 4
Baton Rouge—Second.....	4, 5
Live Oak.....	11, 12
Port Vincent.....	14
Franklinton, at Fishor's	17, 18
Pine Grove.....	24, 25
St. Helena.....	28
Wilson .....June..31, June	1
East Feliciana, at Gilead.....July	7, 8
Star Hill.....	14, 15
Kentwood	21, 22
Ascension mission.....	28, 29

S. S. KRENER, P. E.

From this date no attention will be paid to manuscripts that come to this office rolled. Let them be folded and put in an envelope. And please, brethren and sisters, use ink. Pencil writing, after passing through the mail, is often hard to read. We speak both for the printer and the editor.

R·I·P·A·N·S

I have been using Ripans Tabules six or seven years, am never without them, and I can eat anything now and never have the least fear. My little daughter, when she has a pain, will say, "Mamma, me has a pain; please give me a Tabule."

At druggists.

The Five-Cent packet is enough for an ordinary occasion. The family bottle, 60 cents, contains a supply for a year.

TIME ONLY 103 HOURS.

GO VIA THE KOOL ROUTE.

THROUGH THE

MOBILE & OHIO

Rocky Mountains, LOS ANGELES, SAN FRANCISCO AND RETURN,

$47.50

FIRST CLASS.

Via St. Louis, Kansas City, Etc.

APRIL 19th to 26th, Inclusive.

FINAL LIMIT, JUNE 25TH.

You can go one route; return another.

STOP-OVERS ALLOWED, GOING AND COMING, at Manitou (for Pike's Peak), Denver, Ogden, Salt Lake City, Sacramento, Los Angeles, Pueblo, Colorado Springs, Glenwood Springs, and Other Points of Interest.

Trains leave Queen and Crescent Depot, foot of Press street, 10 a. m. and 7:30 p. m.

$30 TO SAN FRANCISCO, LOS ANGELES, ETC. ON SALE DAILY.

TICKET OFFICE, 201 ST. CHARLES STREET, Corner Common (Under St. Charles Hotel).

New Orleans, La

Cumberland Phone 2196-11.

LUCIEN ROLLAND, A. T. A.

F. E. GURDRY, D. P. A.

Mammoth Cave

One of America's greatest wonders is located in Edmonson County, Kentucky, 90 miles south of Louisville. This Company has just issued a very interesting booklet of 32 pages descriptive of the Cave. This booklet is well illustrated with many fine half-tone cuts, is printed on enameled book paper and design on cover is in three colors and very attractive. If you want a copy send 10 cents in silver or stamps to

C. L. STONE, Gen'l Pass. Agent

Louisville & Nashville R.R.

LOUISVILLE, KY.

MOZLEY'S LEMON ELIXIR.

A Pleasant Lemon Tonic.

For biliousness, constipation, and appendicitis. For indigestion, sick and nervous headache. For sleeplessness, nervousness, and heart failure. For fever, chills, debility and kidney diseases, take Lemon Elixir. Dr. Mozley's Lemon Elixir is prepared from the fresh juice of lemons, combined with other vegetable liver tonics, and will not fail you in any of the above-named diseases. 50 cents and $1.00 bottles at druggists. Prepared only by Dr. H. Mozley, Atlanta, Ga.

LEMON ELIXIR.

I fully endorse it for nervous prostration, headache, indigestion and constipation, having used it with most satisfactory results, after all other remedies had failed.

J. W. ROLLO.
West End, Atlanta, Ga.

Mozley's Lemon Hot Drops.

Cures all Coughs, Colds, Hoarseness, Sore Throat, Bronchitis, Hemorrhage, and all throat and lung diseases. Elegant and reliable. 25 cents at druggists. Prepared only by Dr. H. Mozley, Atlanta, Ga.

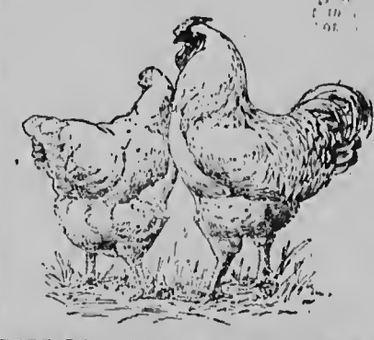
There are two sorts of lamp chimneys: mine and the rest of them.

MACBETH.

My name on every one.

If you'll send your address, I'll send you the Index to Lamps and their Chimneys, to tell you what number to get for your lamp.

MACBETH, Pittsburgh.



White Wyandottes.

BRED TO LAY.

I want you to know that BOSWELL'S White Wyandotte hens lay in the winter, when eggs are most in demand. Why go on raising common fowls when you may have these standard-bred birds and increase the egg-production so as to startle you? Mine are the world-famed **Duston** stock, vigorous and prolific, correct in every way. **Enough said.** Send me an order for eggs now, and hatch your fall-laying pullets.

White Wyandottes Exclusively.

EGGS, $2 PER 15.

J. W. BOSWELL, JR., East Nashville, Tenn.

Pipe Organ For Sale.

Has been in use in the Yazoo City Presbyterian Church for several years. It has 500 pipes, and is still an instrument with great possibilities. Its original cost was $1500, but will be sold at a sacrifice on account of arrangements for one of double the size. Churches wanting an organ will do well to correspond with Mr. E. S. CRANE, Yazoo City, Miss.

THE BEST PATENT ON THE MARKET.

W. H. MORSE, M. D., Author, Chemist, American Director (1898-1900) of the Bureau of Materia Medica, Fellow of the Society of Science (London), etc.

To the Bureau of Materia Medica: T. J. Hunt, Merom, Indiana, manufactures a Digestive Tablet which bears his name, and which deserves of this notice. I have taken clinical pains to become thoroughly acquainted with it, and as a result of my acquaintance, am able to say that it is not only all that he claims for it, but as well, it is quite unlike the ordinary digestive tablets. The tablet is the initial incident to health in all of its most coveted phases, and covers a wide range of usefulness.

(W. C. T. U. brought out above letter.)

$100 REWARD.

If this treatment doesn't cure any case of bad health, bad blood bad taste, bad breath, bad complexion, irregular appetite, stomach trouble, bowel troubles, catarrh, scabs, and mucous discharges of throat and nose, weak kidneys, lazy liver, headache, backache lack of vivacity, liveliness, too tired to work, rest, sleep, or eat. The very best constitutional treatment in unhealthy seasons and places is HUNT'S DIGESTIVE TABLETS.

One Tablet per day one-half hour before breakfast.

One Month's Treatment, by mail, 25c.
Three " " " 60c.
Six " " " $1.00.

Same Prices at Druggists.
Put Up Only By
T. J. HUNT, Merom, Ind.

An Appeal to Our Friends.

We make a special appeal to our friends who owe us on subscription to send us the amount due. We need the money. The amount each one owes is small, but the aggregate amounts to hundreds of dollars. Our friends must see that it is embarrassing to us to withhold the money. Please look at the label on your paper, and if you are behind, send us the amount due. We will greatly appreciate it.

Christian Advocate.

NEW ORLEANS, THURSDAY, APRIL 24, 1902.

WHOLE NO. 2383. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 49—NO. 17.

Published for the Louisiana, Mississippi, and North Mississippi Conferences. Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS: One Year, $2; To Preachers, $1.

REV. JNO. W. BOSWELL, D.D., EDITOR AND PUBLISHER.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.—Rev. S. S. Keener, D. D.; Rev. F. N. Parker, D. D.; Rev. John T. Sawyer, D. D.

MISSISSIPPI CONFERENCE.—Rev. R. J. Jones, Rev A. F Watkins, D. D.; Rev. L. Carley.

NORTH MISSISSIPPI CONFERENCE.—Rev. W. T. J Sullivan. D. D; Rev. J. T. Murrah, Rev. H. C Morehead.

Glances at the World.

Rumors of peace in South Africa have been afloat for some time, only to be denied. They are now revived, and there seems to be at least ground for belief that negotiations are pending which will result in bringing the war to a close. It is said that President Krueger's friends are still determined on securing unqualified amnesty, and well-defined guarantees regarding absolute independence. This, of course, could not be granted, and if insisted on, the war will be prolonged. The Boer leaders, who are bearing the brunt of the fight, will be content with something less, which, though not just what they want, will make their condition less embarrassing than if they continue the war, and are finally compelled to surrender. The terms proposed are, in part, as follows: "The Boers accept a British lord commissioner, with a Boer executive, both to be resident at Pretoria. The country to be divided into districts with British district officers and a Boer committee chosen by polling by the burghers. The veto right to be reserved to the British Government. The majority of the British officers must be conversant with the Dutch language. No war tax to be levied. Both languages to be recognized in the schools and courts and in official documents. The expense of the garrisons in South Africa to be borne by Great Britain. The present Boer leaders to be retained in office so far as possible."

The Oleomargarine bill, which has been so long before Congress and stirred so much feeling, has been passed. As it went through the Senate, it is slightly different from the House bill, and will have to go to conference. But it is said the differences will not be hard to reconcile. Oleomargarine is a compound, one ingredient of which is cotton-seed oil. It is attractive in appearance, being colored in imitation of the best Jersey butter. It is healthy, quite as clean as butter, and much cheaper. Much of it is sold, and, being cheaper, injures the butter trade. The new legislation puts a tax of ten cents a pound on all the compound that is colored, and one-fourth of a cent a pound on the uncolored product, and requires dealers to label its true character. The bill was fought by the Democrats on two grounds: First, that it was not right to tax a commodity that was clean and healthy, and that was specially a benefit to the poor, to protect the producers of butter. This contention seemed just, especially in view of the fact that oleomargarine is in no sense an adulteration of butter, but a compound. Second, it was opposed on the ground that the tax imposed is an effort to raise revenue under the guise of an act to secure pure food. Notwithstanding, the bill passed, and, we presume, will soon become a law.

Notwithstanding the unpleasantness between President Roosevelt and Senator Tillman, and the other Tillman, a nephew of the senator, the President visited Charleston and the Exposition, and, if reports are true, he not only had a pleasant visit, but, as the papers characterize such things, a perfect ovation. The people were enthusiastic — as much so as if Mr. Tillman had planned and engineered the whole business. The programme was fully carried out, even to the presentation of the sword to Major Jenkins, which the younger Tillman tried to hinder. It all goes to show that common sense and courtesy still exist in the country. A little trouble followed the President back to Washington. While in Charleston, Mr. Roosevelt had a meeting (whether purposely arranged or not, we do not know) with prominent Democrats, in which he gave them to understand that in the appointment of men to office in South Carolina, he should have respect to character and fitness rather than to party loyalty, even though he had to go outside of his party to find the men. This raised a storm among the machine Republicans. They were indignant, and so expressed themselves. But nothing will come of it.

The outcome of the court-martial of Major Waller in the Philippines is the trial by court-martial of his superior officer, Gen. Jacob Smith. Major Waller was charged with violating the rules of war in killing Filipinos without trial. He did not deny the charge, but plead that he acted under orders. On this ground he was acquitted. Now, his superior officer is to give an account of himself. When Major Waller made his defense, charging that he had orders "to kill and burn," and that the age limit for killing was put as low as "ten years," Gen. Smith, it is said, "put in a rather weak denial" at first, but afterward "changed his line of defense from a claim of innocence to one of justification," saying "no troops ever faced such a treacherous enemy," and that "the ordinary rules of war were absolutely inadequate to meet the case." It will be remembered that much has been said recently of the inhuman treatment of prisoners, torturing by means of what is called the "water-cure" (pouring water down the throat), and outright butchery, etc. This court-martial will, perhaps, bring out all the facts, and the country will soon learn whether or not the United States army is made up in part of savages. That a court-martial is necessary to try such a charge is a shame.

REPORT FROM THE JACKSON DISTRICT.

BY REV. T. B. HOLLOMAN, D. D.

Our first round was closed on strictly schedule time, and not an appointment missed, despite the encounter with much rain, mud, and cold. In nearly every instance requiring long distance from the railroad, the weather was at its worst. All the new pastors were on the grounds, and had been kindly received, and were already planning for the year's work. The spirit seems to be for a better year than ever before on the district, and I am sure if the laymen shall only catch the spirit of the preachers, it will be an assured success.

The Sunday-schools of the district are taking more interest in the missionary work, and the school at Yazoo City has pledged one hundred dollars as a surplus, while the League has pledged seventy-five. If all the collections from the Sunday-schools could be applied that way, the question of collection in full on the district would be solved.

As compared with the first quarter last year, the finances are well up.

At Mt. Carmel, on the Thomasville work, we dedicated one of the neatest country churches on the district, and Pastor Terry has two others to dedicate before many more moons.

Moore at Madison, Crymes at Lake City, and Selby at Brandon, are all enjoying their brand-new parsonages; large, comfortable, respectable homes, and not a dime of debt on either.

Benton has Brother Witt in a much better home than any pastor for many years, and which, with a little improvement, will be one of our best houses.

SIGNIFICANT.

At the Quarterly Conference one pastor reported that the parsonage was leaking. The next thing we heard from that pastor he was sick of—or with shingles.

OPPORTUNE.

Seeing that their meeting was late in the quarter, and appreciating the condition of the elder, the Board at Brandon sent us a check for first quarter in full a month beforehand. This was opportune indeed, and received the heartfelt thanks of the elder. Indeed, we were beginning to feel the need of some such brotherly kindness.

During the quarter we have made several visits to Millsaps College, and were delighted always to greet a student body full of hard work and fine spirits. I dare say a more interesting set of young men can not be gotten together than are gathered here, and fewer against whom charges could be justly brought. A gentleman of the city of Jackson said to me a few days ago that the behavior was such that he was not conscious of a college of such numbers in or so near the city. Quiet, orderly, and manly, there is no tolerance with the mean and base.

Brother Park, from Winona, conducted a very successful meeting in the rooms of the Y. M. C. A. Much good was done.

We have seen some articles recently in the ADVOCATE suggesting that Millsaps was too high-priced a school for the average poor boy. Last year I had this report from one of the best students, and one who dressed neatly, and looked always well-kept, and stands well with the student body as well as the faculty: Counting matriculation, books, board, one suit of clothes purchased in Jackson, shoes, hat, and other smaller matters of expense, his account for the year was less than $120 by a few cents—actual book-keeping.

For myself, I can not see how any parent or young man can reasonably demand less than this for a ten months' term at such an institution as Millsaps College. When I told Dr. Murrah of this fact he expressed surprise that one could have so appeared and sustained himself as this young man on so small an amount. The money spent by a boy at school depends largely on the individual boy. At least, this has been my experience after carrying four through a college course.

More anon.

OUR FRENCH MISSION.

DEAR DR. BOSWELL: Having lately read one or two good articles in the columns of the ADVOCATE on the subject of "Home Missions," in which some good and true things were said on the subject of French missionary work in this part of the country, I am encouraged to add a few more words, that I may, if possible, awaken a little more interest in this line of work, and also make an appeal through the ADVOCATE for a little help for a very worthy cause.

As far as I know, I am the only man within the bounds of our Conference that is engaged exclusively in this work, and yet I fail to see any reason at all why we should pay any more attention to missionary work in Cuba, Mexico, Brazil, etc., than we do to this immediate section of country, for, if I mistake not, the natives of the above-named countries are Roman Catholics, just as they are here, except, probably, there may be some little difference in morals.

"But," some one will say, "haven't we Methodist preachers all through South Louisiana, and are they not doing the same work that our missionaries are doing in these other countries?"

I answer, "No." It is true that we have preachers in the larger towns through this Catholic district, and some few in the country where there are English-speaking communities, but none of these are making a specialty of trying to reach these French-speaking Catholics; and while it is true that now and then some of these people are converted and brought into the church, still the great mass of them are never brought into contact with our preachers, and a majority of them hardly know that we are on the field. Our preachers may not be to blame for this, for they are often men who, the year before, were in the northern part of the State, or from some other Conference, who have not had a chance to study these people, and who can not speak the French language, and, consequently, not adapted to the work.

Some one will probably say, and that truly, that to carry on this work efficiently, we would necessarily have to have men who speak the French language, and these we have not.

"But," I ask, "does this difficulty hinder us from sending missionaries to these other fields, where other languages are spoken?" Do we not spend a great deal of both time and money in preparing missionaries for foreign work? And why not, if necessary, do the same for this field? And, then, I do not think the difficulty is as great as some imagine, for I believe that within the bounds of the Crowley district we have not less than three or four men who could begin to do efficient missionary work within less than a year's time, if the church would take hold of the matter, and we had the means to undertake it.

I believe all of our preachers in this part of the country are of the opinion that something ought to be done that is not being done for the salvation of our French-speaking population; but there does not seem somehow to exist that enthusiasm about the enlightening and saving of these people that there is over our more distant fields of operation.

Why not invite Bishop Candler, or Dr. Lambuth, or some of the other leaders of our great church, to visit this field, in order to study its conditions and needs, just as is done elsewhere?

I do not pretend to have the clue to this French Mission work, but I do know that the work ought to be done, and that it is not likely to be done unless it is agitated by some one; and I have as yet failed to see or understand why we should go wild with enthusiasm over the work among the same kind of people just a few hundred miles away from us, while we seem to ignore entirely the "Macedonian cry" that is coming to us from as needy a people at our own door.

And now, in regard to the other matter, which I promised to mention, and I hope that the readers of the ADVOCATE will not think I have written the above as a preamble to what I am about to say, but I did it because my heart was full of it, and I could not well desist.

A little over a year ago I was appointed to this French Mission work, with a small missionary allowance. I found between fifty and sixty members, which number was increased forty-two during last year. Our people did the best they could, and the Lord blessed our labors. I have been reappointed to this work this year, and am expecting God's continued favors, but I am laboring at a great disadvantage. I have had to pay seven dollars a month house rent, and then live eight miles from our nearest point of operation. I am now trying to raise money to build us a parsonage. A nice lot has been secured of one and a quarter acres, where we have a membership of thirty-nine. Our people are ready to do all they can, but their means are very limited. They will not be able to raise more than one hundred or one hundred and fifty dollars. We will not need less than two hundred and fifty or three hundred more. Will not the readers of the ADVOCATE help us in this matter? The Woman's Home Mission Society can not help us. They have already granted as much as they are able to pay this year, and unless we get outside help, we will have to continue as we did last year, to pay house rent out of a meagre allowance that is hardly sufficient without this extra expense.

Will not a number whom God has blessed with means send to Rev. R. W. Vaughan, New Iberia, La., who will act as treasurer for this fund, a ten-dollar bill, and others greater or less amounts, according to their ability? We would like to begin work on the parsonage as soon as possible, in order to save as much of this year's rent as we can, and will be glad to receive any contributions that God's children may see fit to give us for this cause, within the next month or two.

Please, friends, do not lay this paper aside without sending us something. The smallest amount will be appreciated.

Your brother in Jesus,

MARTIN HEBERT, P. C.

New Iberia, La., March 26, 1902.

LETTER FROM "GILDEROY."

Along at intervals for three weeks I heard an evangelist preach, and for four or five services he spent much time and force in showing, or trying to show, what an awful sin it was for parents and others to teach their children to say, "Our Father who art in heaven." He says this teaching is one fruitful cause of so much infidelity in the land; that whoever teaches a child to say this is cramming a lie down the child's throat; that God is the father of no one except those who are born of God. He says no one can pray an acceptable prayer till God, according to his good pleasure and by an act of sovereign power, regenerates him and makes him a new creature in Christ Jesus. Some parents at once stopped their children from repeating the Lord's Prayer.

In one form or another, for three weeks, at every service the evangelist said that when God forgave a man's sins, he forgave all future as well as all past sins, and that, no matter what the man did, nor how he lived, he would certainly and infallibly be saved. I give his words: "If one is truly born of God, he may break any one or every one of the commandments every day of his life, and still he will be saved. His sins have all been forgiven, and eternal life has been imparted to him, so that nothing he can do will destroy it. He may lose his reward, but can not lose eternal life." This was said and repeated again and again, as if it were the main, underlying truth of the gospel. Many among the young and less mature adults thought this was brand-new truth—a new gospel. The evangelist had great facility in handling his Bible, and in turning instantly to what he called proof-texts. This was often a catch-penny play on words—twisting the Holy Scriptures to support a dogma; making them mean what any well-informed ten-year-old boy ought to have known they did not mean. Many tricks of the stage are played with the Word of God. If this man found his word in any one verse, he assumed that it meant precisely the same thing in every other verse, regardless of the connection and the qualifying words. Literalism is a dangerous thing, and the unwary are easily deceived by it. There are many people who are easily carried away by every wind of doctrine that comes along. In this man's hands "eternal life" and "everlasting life" meant nothing but life without end in this world or in the next—a life which, once imparted, God himself could not destroy. The idea of "eternal" and "everlasting life" being spiritual life, as opposed to natural life—the words expressing the character of the life, and not the duration of it—seems never to have entered into his head.

Some of us who were present knew that this new doctrine, so persistently and earnestly set forth as gospel truth, was several hundred years old, and that the evangelist was threshing over old straw, from which every grain of wheat had been extracted many, many decades past. However, it served as a sensation to a new generation, who knew nothing of the mighty battles fought by giants one or two hundred years before they were born. This evangelist's new things were not true things, and his true things were not new things. He insisted first, last, and all the time, that it was utterly impossible for anyone to fall from grace, but that if anyone now experienced a change of heart, he ought to be rebaptized, no matter how often he had been baptized before. In proof of this he gives Acts xix, 1-5. He did not seem to catch the idea that this was not a rebaptism, but the first Christian baptism they had, the first in the name of the Father, Son, and Holy Ghost. I hear that some clever, good people will have to be rebaptized, because this evangelist hath taught them so.

This evangelist was earnest and zealous, and said many good things, and, doubtless, did much good to many souls. There is no discount on his piety or his zeal. It seemed to me he wasted much time and strength on immaterial points, and on questions which he asserted were self-evident propositions. I could not resist the impression that he was not fully satisfied in his own mind, and was conscious that others were not satisfied. He whistled by the graveyard to keep up his own courage and to hearten up his followers. If the final perseverance of the saints is a self-evident truth, why take time to prove it at every service for three weeks? My own opinion is that every man living has in him the consciousness that he can sin and fall from grace given, and no kind or amount of proof can cause his own heart to lie to him on this subject.

This evangelist is wrong in his theology or in his psychology. Bible truth and psychological truth never contradict each other. They are both a revelation of God's will; God's will to us, or God's will in us. It is a mistake to say, "These things are contradictory, and yet they are both true." Any one truth never contradicts any other truth. The man who holds to the infallible and certain salvation of a soul, regardless of the life he lives, is most certainly wrong in his theology or in his psychology. If this interpretation is given to God's Word, it gives the lie to the inner and better consciousness of the man. If thy heart condemn thee, God is greater than thy heart, and will also condemn thee.

GILDEROY.

Oxford, Miss

Christian Advocate.

IN THE PALACE OF THE PEDROS.

During the first year of one's residence in a foreign country his chief study is not only the language and customs of the people, but also their past history and the elements which have entered into their national life. Especially is this true of the missionary, who goes not to make a fortune and return home, but to spend his life in bettering the social, moral and spiritual condition of the people by whom he is surrounded.

Finding myself a resident of the Federal Capital of Brazil, I determined to visit the many places in this city where the thrilling scenes of the national tragedy of the "Land of the Southern Cross" took place. Acting on this determination, I boarded a bond (street car), and was borne along the narrow, dirty streets in the direction of Sao Christovao, a suburb of Rio, where the Palace of the Pedros is situated, the stout little mules making melancholy music as they clattered over the rough stone streets. A few minutes' ride brought us to the "Praca Repnblica," which is a large public garden in front of which Brazil was declared a Republic on Nov. 15, 1889; just opposite is the Central Railroad station, which is a neat building with modern equipment. Our way led through one of the few broad streets of Rio, in which we pass baronial halls and ancient homes in groves of royal palms, until the lifting of the purple haze indicates that we are nearing Tijnca Mountains, at the foot of which the imperial palace nestles in a lovely vale. The long drive-way leading to the entrance is shaded by bending bamboos and flowering mimosas; the arched gateway to the grounds is after the model of Roman triumphal arches, surmounted by the Brazilian seal and royal arms. The palace is a three-storied building of French Renaissance architecture; stucco, tiles, wood, and a small quantity of stone are the materials used in construction. It is constructed around a quadrangular court, in the center of which a fountain sends its silvery spray over tropical flowers. The building is in good repair generally, and contains about one hundred rooms, none of which are grand or imposing, and nothing about the place is suggestive of royalty. It would be considered an humble home for a present-day millionaire of North America. In the saloons and audience-chambers, where, in former years, Brazilian beauties met crowned heads in royal reception, and the Imperial Cabinet sat in serious session, there are now exhibited specimens of fossils, etc., of an age long past, for the old building has been converted into a National Museum. In the private chapel, overlooking the courtyard, where the royal family kneeled before the altar of the Virgin to worship, there is now the skeleton of a huge whale, about forty-five feet long, or the exact length of the chapel. It seems to have been built for this purpose, as is indeed true of the entire building. I have never seen a house so perfectly adapted to the uses of a museum. The collection itself is a creditable one; the exhibits of fish, birds, Indian relics, native precious stones and ore are especially fine, complete, and well classified, the last-named showing the immense undeveloped wealth of Brazil.

The place is well named "Boa Vista" ("Beautiful View"), as it would be difficult to find a more beautiful spot in this Switzerland of America. The majestic mountains rise thousands of feet high on three sides of the palace, and are covered to their dizzy summits with perpetual green, while glorious glimpses of the sea are seen through smiling valleys. It was in this peaceful spot that Dom John VI., driven from his throne in Portugal during the French Revolution, in which he was involved, found a home and welcome among his loyal subjects—the colonists of Brazil. Twenty thousand adventurers followed the court to Brazil, and between these and the Brazilians there arose jealous rivalries for official appointments in the gift of the government. The colony so suddenly raised to a kingdom was destined to pass through a long period of revolution, which resulted in the return of Dom John VI. to Portugal in 1821, after he had conferred upon his son, Dom Pedro, the office of Regent of Brazil. The arbitrary measures of the Cortes of Portugal aroused the Brazilians to declaration of independence, which was made on Sept. 7, 1822, and Dom Pedro was crowned First Constitutional Emperor and Perpetual Defender of Brazil. An excellent and liberal Constitution was adopted after many stormy sessions of the Assembly. During the ten years following more progress was made than during the entire three centuries previous, but in April, 1831, the people demanded a change in the ministry, and the reinstatement of certain members of the Cabinet who had been dismissed. An envoy from the people, who were assembled on Campo de Santa Anna, waited on the Emperor, urging their demands. His reply was: "I certainly shall not appoint the ministry they require. My honor and the Constitution alike forbid it, and I would abdicate, or suffer death, rather than consent to such a nomination." His Ministry, Navy and Army, even to the Imperial Guard, all forsook him, and, lonely and sad, he sat down at two o'clock in the morning and wrote out his abdication in favor of his son, Dom Pedro de Alcantara. It is dated "Boa Vista," April 7, 1831. The next night he looked for the last time on his beloved Rio, and then sailed for Portugal. The regency was held by various characters, the second being a Catholic priest. This Regency was abolished in 1840, and Dom Pedro, in his fifteenth year, was crowned second Emperor of Brazil by popular acclamation. When only seventeen years of age the boy emperor brought a bride to "Boa Vista" from Europe, in the person of the "Most Serene Princess Senhora Donna Theresa Christina Maria," sister of the King of the Two Sicilies, who, notwithstanding her lengthy name, is still enshrined in the hearts of her people.

Space forbids a delineation of the personal and official character of the excellent, good man, whose peaceful reign, extending through nearly fifty years, and whose true, noble life endeared him to all his subjects, high and low.

In 1889 the people, fearing the ascendency of the unpopular Princess Isabella, who had married Prince Louis Philippe d'Orleans, deposed the Emperor, forced the royal family to leave the country, and declared Brazil a Republic. The heart-broken Emperor died a lonely exile in Europe, thus ending the last sad scene of the monarchy.

"Boa Vista" is without an occupant, and where he, in whose veins flowed the blood royal of the ancient houses of Braganzas, Bourbons, and Hapsburgs, held his court, the public is cordially invited each Thursday and Sunday to view the relics and curios.

"The shouting and the tumult dies;
The Captains and the Kings depart;
Still stands Thine ancient sacrifice,
A broken and a contrite heart
Lord God of Hosts, be with us yet,
Lest we forget, lest we forget!"

GEO. D. PARKER.

Rio de Janeiro, Brazil, March 7, 1902.

THE TRANSFORMATION OF METHODISM.

BY REV. J. F. SCURLOCK.

CHURCH-BUILDINGS.

One historian says, "In many localities there were no houses of worship, and the missionaries preached only in private dwellings." In another place the historian says: "The church-buildings were all of them inferior. In the country they were generally of logs; perhaps a few were found in the towns barn-like and uncomfortable." The backwoods of our times can make as good a showing. Some of our churches are imposing, elegant, and inviting. They are expressions of Christian liberality and devotion. The most costly, the best-appointed buildings should be the house of God. Elegance does not detract from true piety and earnest work for the promotion of Christ's kingdom. And yet we have multitudes who will not invest their money in good churches. When a man builds himself a good house, he says, "I am here to stay;" so, when a community rears a good church, they say to saint and sinner, "We dwell here, and do not intend to give place to the world, the flesh, and the devil." Progress in this department of church work is contemplated with great pleasure. May the future witness greater advancement still!

METHODIST PEOPLE.

"Then Methodist people were humble, obscure, and poor." What a change! Their humble birth and circumstances are not to be allowed to detract from their greatness and glory. They were obscure, but are they so now? They are anything but that. They are not found in the dark corners of the country, nor on the back streets and alleys of the city; scarcely known beyond the smoke of their own chimneys. Whilst some of them are inhabitants of such places, others are found in the best circles of society, in the highest offices in the gift of the people. They have the intelligence, refinement and position which places them there. While, as the historian says, there was a time when they were "obscure," yet, within a century, they have acquired a world-wide reputation, "known and read of all men." From poverty they have grown into great wealth. They own lands for fertility and beauty unsurpassed, and these spread out before the eye, as though they had "stretched out their arms like seas, and grasped in all the shore." They have become bond-holders; they have become bankers, manufacturers, and railroad magnates. They are engaged in every laudable financial enterprise of the country. Private fortunes are numbered by the thousands, and these are as great as those acquired by men of the world. The income realized from their various investments amounts to millions. Whilst in these particulars the changes of Methodism have been very great, we earnestly wish that they had been greater.

ATTENDANCE AT CHURCH.

"Women and children would walk for miles with shoes and stockings in their hands in very wet weather, putting them on before arriving at church." We would say this is a picture to look at, and which, by its very uniqueness, interests us no little. Why not wear their shoes instead of pulling them off? But this was church-going, and some of the old brethren, who have a horror for all refinement, would say that this is an evidence of their great devotion, of which our people in this day are destitute. More people attend church now, and oftener, than ever before, in proportion to membership. Those people had no other way to go than to walk. But those long walks were only occasional. Our members more than make up for them by their frequent going. But there are some among us who think the former times better than these. Such live so constantly in the past they can not see the good of these days. Still we must confess that church-going is not as widespread, nor as frequent, as it should be, and in order to inspire greater diligence, our utmost energies should be brought into action to reach it. Going to church is the sign of life in the membership.

ENTERTAINMENT OF PREACHERS.

"At a log cabin, the home of a hunter, he was sheltered for the night, and fed upon musty cornbread—the meal beaten in a mortar—and tough lungs of a deer fried in rancid bacon grease, and corn coffee sweetened with syrup. On such fare, hungry as he was, the missionary could not break his fast, and it was fifteen miles to the next house." The preacher finished his sermon, and on a puncheon the plain food—simple "lye hominy," and bear or deer meat—was eaten. This is a gloomy description of the fare of those self-sacrificing preachers of righteousness. But it was the best, in many places, the people could afford. It was that, or nothing. How some of our modern dyspeptic pastors would live on such homely food is a matter of conjecture. But now it is not "lye hominy," "musty bread," "tough deer lungs," but nice ham, fresh beef, fat chickens, hot biscuits, batter cakes or rolls, with pastries, sweet-meats in great variety, made by thoughtful housewives. Instead of straw beds, or a few feathers stuffed into a tick called a feather-bed, preachers have such as make sleeping a luxury. There may be exceptions, but they are few. And instead of being put away for the night in a room with a dirt floor, or so open that it would afford more air than the best sanitary regulations require, they enjoy elegant apartments, as good as the best in almost every home. The change in this respect is most delightful to contemplate. Preachers, it must be admitted, are excellent judges of good bedding, good rooms, and excellent fare. I do not know of any class of men who know how, and really do enjoy good things to eat, so well as Methodist preachers. The world is advancing, and we, as a church, are advancing with it.

PREACHERS.

"Only a small number of the preachers were men of even moderate education." Of William Redwine the historian makes the following statement: "He was at this time totally without culture. He had been brought up in the backwoods, and had never seen anything of elegant life, nor mingled with people of education." This can not be said of any traveling preacher in our day. While many of them have been brought up in the backwoods, yet it can not be said of them that they have not seen anything of elegant life, nor mingled with people of education. And while many of them have limited culture, yet not a few have sufficient facility in the use of their native tongue to express themselves clearly, and even with elegance and beauty. While there were only a few men of even a moderate education in those days, now we have multitudes of scholarly preachers among us, and not a few who are regarded as learned in the arts and sciences. The law-making body of our church has raised the standard of education necessary for admission into the traveling connection, yet it has not so legislated as to make a collegiate course necessary for this step. This is not an advanced step upon the part of the ministry alone, but it has become an actual demand of the church. Education has become a great factor in the promotion of the gospel, and instead of declining, it will grow more important as the church advances in the acquisition of piety and knowledge.

We have a tolerable view of how some men preached in those times. At Oglethorpe, Ga., Dr. Pierce, the presiding elder, on one occasion called on Brother Redwine to conclude when he had finished his discourse. He arose and announced a text, "Behold, ye despisers, and wonder and perish;" then he went on to say the first of the despisers is the deist. "He stands with his legs as wide apart as if he were the Empire of France, and he won't hear any man preach who can't speak romantically and explain oratory." We make another quotation: "They preached like no others; they often stamped and screamed, wept, threatened, exhorted, and invited." If the preachers thus expounded the Word, we wonder that so many became converted and united with the church. Why it did not die is a matter of still greater surprise. Two facts throw much light on the subject. One is, that there were really some great men who traveled through the country as revivalists, or as presiding elders on large districts, who gave character both to the doctrines and dignity of the Methodist Church. A second is, that the people were, as a general thing, more ignorant in those localities where they operated. Methodism was evidently the child of providence, and over it God watched with vigilant care, and fostered it with his grace, and it could not, therefore, be a failure. Stamping and screaming among a few of our preachers of to-day still has great approbation, and they seem to think that no one can do good and effective preaching without them; but this idea is gradually dying away as echoes of the past. Few of our preachers now rant; they lighten more and thunder less. We do not see them become so excited that they jump over the book-board, and very seldom stand on the backs of the seats. A minister can be in earnest and more effective without such bodily exercise.

As one minister said, "Methodist preachers are the grandest set of men on top side of this earth," and they fill a place which no other class can, and they should never fall below the standard erected for them, and this can be prevented by being a gentleman, a Christian, and the herald of divine truth in a gospel sense. I believe our preachers, notwithstanding the multitudes of adroit or open thrusts at their ignorance, or want of progressiveness, keep abreast of the times, and are as well qualified for instructing their flocks as men of other professions are for theirs. I hope we shall have no more articles in our Advocates holding them up to the scorn and contempt of the world by exposing their want of culture for the position which they occupy.

MISSIONARY INSTITUTE.

The Missionary Institute of the Brookhaven district, Mississippi Conference, convened in Hazlehurst, Miss., April 8-10. The opening sermon was preached, Tuesday night, by Rev. B. F. Jones, the presiding elder, on the Holy Spirit as a quickener.

Wednesday morning, after devotional exercises by Rev. F. M. Williams, the Institute proper was called to order, and Rev. B. F. Lewis was elected secretary. There were two sessions a day, morning and afternoon, with a sermon at 11 A. M. and 7:45 P. M. each day. Five pastors were absent—two on account of illness in their families. The local preachers were conspicuous for their absence. One of our superannuates favored us with his presence. It is encouraging to see these brethren, who have retired from the active ranks, still interested in the work of the church.

The Institute was much encouraged and helped by the presence of Rev. T. L. Mellen, our Conference Missionary Secretary, than whom we have none better qualified, and Dr. C. F. Reid, the Superintendent of our Corean work. These brethren added greatly to the enjoyment and profit of the occasion by their interspersed talks and sermons. Mrs. I. L. Peebles, district secretary of the W. H. M. Society, was also present, and read an interesting and profitable paper on the needs of the Home Mission Society.

A varied programme had been carefully prepared, embracing the following subjects: The Purpose and Work of the Church Essentially Missionary, L. Carley; The Bible and Christian Missions, I. L. Peebles; Review of the Missionary Operations of Our Church, J. A. Moore; Educational Work in the Foreign Field, C. W. Crisler; Place of the W. F. M. Society in the Church, A. F. Watkins; Medical Missions, B. F. Lewis; The Work of the Church Extension Society Essentially Missionary, R. Bradley; The Sunday-school Missionary Society, J. W. Chambers; Missionary Work among the Indians, C. McDonald; Occupied and Unoccupied Missionary Territory in the Mississippi Conference, J. W. Sandell; The Work of the W. H. M. Society in Our Conference, E. F. Edgar; Our Missionary Literature: How Can We Increase Its Circulation? J. W. Chambers; The Best Methods of Raising Our Collections in Full, B. F. Lewis; The Holy Spirit and Missions, A. F. Watkins; The Triumphs of Foreign Missions, J. A. B. Jones. The papers read and discussions had showed wide research and careful preparation. The speakers had not confined their studies to the subjects assigned them.

Dr. Reid said of this Institute, that of all the Institutes he had attended, this one was superior to any in the scope of subjects considered, and in the literary quality and historical accuracy of the papers. He urged the Institute to publish the papers in tract form, as they were too good to be pigeon-holed. The Institute appreciated this opinion from one so well qualified to criticise.

During the discussion of the subject, "Review of the Missionary Operations of Our Church," Bro. F. M. Williams, our pastor at Beauregard, stated that in 1848—the year our first missionary went to China—he joined the Tennessee Conference, and during his active pastorate had seen the developments in that field. Bro. Williams is one of our young-old men, who is a better preacher and doing better work than he did in 1848.

The following resolution was passed:

Resolved, That we, the pastors, pledge ourselves to do our utmost to put Go Forward in every family in our several pastoral charges before our District Conference, which convenes June 25.

In looking to the advancement of the work in the district, the several pastoral charges were divided between the members of the Executive Committee, called for by a resolution adopted at a meeting of the pastors and district stewards in January last, as follows:

Under Rev. H. C. Brown, Terry, Miss.—Terry, Crystal Springs, Gallman, Bayou Pierre, Providence, Hazlehurst. Under Rev. C. W. Crisler, Brookhaven, Miss.—Beauregard, Wesson, Brookhaven, Bogue Chitto, Summit, Caseyville, Pleasant Grove. Under Rev. B. F. Lewis, Magnolia, Miss.—McComb, Fernwood, Magnolia, Adams, Topisaw, Tylertown.

It is our purpose to put our district in Class "A" this year, and high up in the class at that.

B. F. LEWIS, Sec.

A PREACHER'S WIFE REMEMBERED.

MR. EDITOR: Will you kindly allow me space to express my sincerest thanks to my fond friend, Mrs. J. S. Millikin, and her trio of charming little daughters, for the beautiful and dainty luncheon spread at our parsonage home on the seventh instant, in honor of the anniversary of my birthday?

Though all was planned from her sick-bed, no fairy queen, "to the manner born," could have executed the design, even to the smallest detail, with more becoming grace, than did Misses Irene, Marie and Marguerite, each of whom proved herself every whit the charming hostess.

This thoughtful remembrance lays us under renewed obligation too large to be expressed with the limited vocabulary at our command, but not too large to be held in grateful remembrance, and forms the brightest chapter in our itinerant life in this, the "City by the Lake."

MRS. J. E. DENSON.

Lake Providence, La., April 12, 1902.

UNION GOSPEL MISSION.

To the Readers of the NEW ORLEANS CHRISTIAN ADVOCATE:

Dear ones in the service of God, I wish to bring before your minds the twelfth anniversary and our children's second annual Rally Day of the Union Gospel Mission Sunday-school of New Orleans, La., which will take place Thursday, May 1, in open air, on Mr. J. H. Keller's lawn, near Keller Market. There will be Sunday-school delegates sent from the different missions and church Sunday-schools to take part in the Children's Day exercises. Addresses will be made by different speakers from the platform.

Now, as we appeal to you to help us in this undertaking, we are in hopes that the readers of the ADVOCATE will lend us a hand by sending contributions of money and refreshments, as we will need a great deal of help to make our Children's Day a success. Any help can be sent to E. A. Vail, superintendent of the Union Gospel Mission, 1811 Magnolia street, New Orleans, La.

It is reported in the papers that Mr. John P. Branch, of this city, a member of Centenary Methodist Church, has added to his other gifts to Randolph-Macon College a loan fund of $10,000 to aid deserving young men to complete their education. It will be called the Mary Louisa Fund, in honor and memory of his wife, a lady of exceptional culture, combined with a quick and sparkling mind.—Baltimore and Richmond Christian Advocate.

Scrofula

This root of many evils—

Glandular tumors, abscesses, pimples and other cutaneous eruptions, sore ears, inflamed eyelids, rickets, dyspepsia, catarrh, readiness to catch cold and inability to get rid of it easily, paleness, nervousness and other ailments including the consumptive tendency—

Can be completely and permanently removed, no matter how young or old the sufferer.

Hood's Sarsaparilla was given the daughter of Silas Vernooy, Wawarsing, N. Y., who had broken out with scrofula sores all over her face and head. The first bottle helped her and when she had taken six the sores were all healed and her face was smooth. He writes that she has never shown any sign of the scrofula returning.

Hood's Sarsaparilla

Promises to cure and keeps the promise. Ask your druggist for it today and accept no substitute.

AXLE GREASE, LYE, SOAPS
BASKETS, BROOMS,
BASE BALLS, BRUSHES,
BLANK BOOKS, BUTTER DISHES.

CAGES, CURRY COMBS,
CLOCKS ENAMELED STEELWARE,
CHEESE SAFES,

FREEZERS, FRUIT JARS,
FISHING TACKLE, TUMBLERS,
GALVANIZED WARE JAPANNED WARE,
HAMMOCKS, ICE CHESTS INKS
LADDERS, LANTERNS, BURNERS,
LAMPS, GLOBES, CHIMNEYS,
MATCHES, OARS, Oyster Tongs
MEASURES, OIL CANS, PADLOCKS,

PAPER, ROPE,
PENCILS, ROPE REELS,
PIPES, REFRIGERATORS;

SAD IRONS, SIEVES, SAWS,
SCALES, SLATES, STONEWARE,
SCOOPS, Sponges, STOVE POLISH,

TACKS TOPS,
TINWARE, TRAYS,
TRAPS, WINES,

Washing Machines, WHIPS,
WRINGERS, WICKING,
Water Coolers, Woodenware, etc.

J. C. MORRISCO. LTD-
324-330 TCHOUPITOULAS STREET.

Fearful Arraignment of the Liquor Traffic

A SERMON ON

TEMPERANCE,

By the Rev. George R. Stuart,
CLEVELAND, TENN.
Coworkor with the Rev. Sam P. Jones.

The author has had numerous calls from all over the country for this sermon. In order to meet this demand he had it published in pamphlet form. He proposes to use the profits of its sale in the interest of the cause for which the sermon was preached.

It is sold by the single copy for 10 cents; by the 100, at 7 cents per copy; by the 1,000, at 6 cents per copy.

ORDER OF
BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

Items from the Field.

NORTH MISSISSIPPI CONFERENCE.

GRENADA, MISS.

Three beautiful, helpful, and impressive services have recently been held in Grenada. The first was held under the auspices of the Sunday-school, at the suggestion of the superintendent, Mr. J. C. Wilson. The Sunday-school Study Circle is accomplishing its mission among us, as was evidenced by this public installation service for the teachers and officers of our school. The pastor, Rev. J. M. Wyatt, in sympathy with every movement for the uplift and improvement of the Sunday-school, gave the Sunday evening preaching hour, March 9, for a general Sunday-school rally, in connection with the installation exercises. The programme, as given in the "Sunday-School Teacher" by Dr. Hamill, was used to great advantage and with marked effect. The large church was filled at an early hour on the appointed night. Some especially fine music was rendered. The twenty-two officers and teachers were duly installed, and seemed inspired to a more earnest, consecrated discharge of their duties. The entire church membership seemed newly aroused to the interests and needs of the Sunday-school work by this solemn public presentation of its leaders, and the magnificent address delivered them by Mr. Wm. Dubard. Every word of this thoughtful Christian charge to the young was golden, and worthy of being preserved in printed form, that its truths might be treasured up to enrich the lives of many others besides those who heard it. The fruit of this installation and rally service is being seen in a new enthusiasm and increased attendance at Sunday-school.

A second impressive service was on Easter day (Sunday, March 30). As is appropriate at this joyous, yet solemn occasion, the church was both artistically and fittingly decorated. Beautiful cut flowers and potted plants lent their beauty of color and sweetness of perfume as a tribute meet to nature's King. Our whole church membership seemed in that frame of mind expressed by the Psalmist when he sang, "I was glad when they said unto me, Let us go into the house of the Lord." A large, attentive and inspiring audience greeted the pastor when he announced that Easter text: "He is not here; for He is risen, as He said. Come, see the place where the Lord lay." Reverently and devoutly each heart present seemed to follow the line of argument and chain of incidents substantiating the verity of Christ's life and suffering, the completeness of the atonement, and the triumphant consummation of the whole divine plan of salvation in his resurrection from the tomb. The music prepared and rendered by our choir was beautiful and appropriate in the highest degree. But the classical music rendered did not supplant those grand old hymns of the ages, "All hail the power of Jesus' name," "He lives," and others which have strengthened the faith and cheered the hearts of millions of devout Christian worshipers.

The third service was the Easter meeting of the May McIntosh Missionary Society of Grenada Female College. This meeting was held in the college chapel Sunday afternoon, March 30, under the direction of Sister McIntosh. A number of appropriate recitations, vocal solos and choruses, demonstrated how much talent there is in Grenada College, and how that talent is being trained and consecrated to the service of the Master. This college missionary society has made a fine record during the present session; $40.30 is a good financial showing for a society of school girls. What a blessing to have one's daughter in such a Christian atmosphere, and to have such thorough missionary training go hand in hand with their intellectual pursuits! The influence of Sister McIntosh and her faithful helpers, Mrs. Hoskins, Misses Jones, Dye and Leverett, upon the lives of these young people can never be estimated. The seed here sown is in good ground, and can but spring up in after years and yield an abundant harvest in Christian life and service. May our Father sanctify and deepen all these impressions for his glory in the hearts of these lovely young women!

GRENADIAN.

COLUMBUS, MISS.

MR. EDITOR: A few months ago I read a thoughtful article from Dr. W. K. Piner, now pastor of Central Church, Memphis, on the question, "Why More Men Do Not Go to Church," and the learned writer said it was because there was not enough of the supernatural in our preaching. The inquiry was made of a bright business man, "Tell me; you know the business men of this city; why do not more men go to church?" The ready reply was, "Because you preachers preach too long." Dr. Piner dissents from this view, and offers the explanation which appears above.

Men come to church to hear the gospel of the Son of God; not to hear a dissertation on science from a man who is poorly prepared to give it; and if the gospel is not preached, the men fall away.

Rev. H. C. Morrison, editor of the Pentecostal Herald, dissents somewhat from Dr. Piner, and says it is the love of sin that keeps men from church. He maintains that religion requires not only abandonment of sin, but an open confession which would degrade the average sinner in the estimation of his fellow-men; hence he refuses to comply with the conditions of religion, and quits going to church.

Now, where the great masters have walked, I fear to tread, but I may give my opinion:

1. In the first place, there has not been any utter abandonment of the church by the men. In our church at Columbus there were more men at church last Sunday morning than women, if we leave out the I. I. and C. girls. If there has been any perceptible drift from the church by the men, a public discussion of the matter may do harm, unless the evil is more general than it appears to be.

2. Admitting that in some localities there is a drift away from the church, what is the immediate cause? I do not hesitate to say that the substitution of sensationalism for the gospel is the cause. Wherever the old gospel of sin and salvation is earnestly and intelligently preached, it holds the men.

3. Sometimes a preacher dissipates his strength on side issues, and when he comes to the pulpit, which is his throne of power, he is weak, because his nervous and mental energies have been exhausted on other things. I know a preacher who, on a recent Sunday, taught a class in Sunday-school, preached at 11 o'clock, took a collection for missions, preached at 2:30 p. m., went to the Epworth League, made a talk, baptized a baby, attended a funeral, and preached again at night. His sermon at night was "mighty poor."

On last Sunday we had the largest Sunday-school ever known in the history of our church here.

T. W. LEWIS.

POPLAR CREEK.

DEAR DOCTOR BOSWELL: After driving six days through rain, mud, and cold, I reached Poplar Creek, where the Bishop had appointed me to labor the present Conference year, the thirtieth day of December, 1901. The first Sunday in January, as the earth was covered with snow, I did not preach, but did some visiting that was very pleasant. A few days later I was called upon to preach a funeral at the church where I missed the first Sunday appointment, so I have preached the full number of appointments at that church up to date. Our first Quarterly Conference called me from my appointment the second Sunday in February, but taking the advantage of time, I sent an appointment, and preached in the afternoon of the first Sunday, so as to lose no appointment. By making up these two, as I did, I have filled every appointment this year. This circuit has six appointments.

We are holding Church Conferences, revising the roll, reaching all by letter we can, and making the best disposition we can of others. We have received one member on profession of faith and seven by letter since beginning our work here, and have found others to come in the church as soon as we can get their letters. We have improved the parsonage to the amount of $30, and are agitating the building of two new churches.

E. C. SULLIVAN.

Louisiana Conference Minutes.

At last the Minutes of the last session of the Conference have been mailed, or expressed, to the preachers, and it is hoped that by this time every charge has its quota. Some of the packages may never get to those for whom they were intended, as less than a dozen out of 136 pastors notified me of their correct addresses. Some of the errors were discovered in time to save the packages; others may have been lost on account of wrong direction. For these losses I am not responsible, nor will I be able to send a new supply from the small number that I have had printed at my own expense, the sale of which is to go to reimburse me for money expended on the cuts over and above what was available for the work in general.

Just here let me correct an error that seems to be quite general. After all the labor expended in getting the matter for the Annual in shape, the time and expense necessary to get and return the pictures, the expense incurred in soliciting advertisements, and many little incidental expenses, there is not a dollar's profit in the job, except that I get to read a daily paper, or two, for the space their advertisements occupy.

Now, in regard to errors. It goes without saying that there are errors in the Minutes; a casual glance reveals some of them. The book is far from what it should have been, and yet it is hardly probable that we can help matters by calling attention publicly to the errors we find. I would suggest that it would be best to drop me a note calling attention to the errors, as some of the brethren have done, and thus save the readers of the ADVOCATE. I will do all in my power to rectify them, and avoid falling into the same errors next time.

Respectfully, WM. G. EVANS.

PISO'S CURE FOR
CURES WHERE ALL ELSE FAILS.
Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.
CONSUMPTION
25 CTS 25 CTS

A Sick Liver

Can work havoc with human happiness. It can change the cheerful philanthropist into a morose misanthrope and the optimist into a pronounced pessimist. The liver has a great deal to do with the removal of the waste of the body. When it is sluggish in its action the whole body must suffer by reason of clogging accumulations.

The excretory organs in general promptly respond to the action of Dr. Pierce's Golden Medical Discovery. It restores the liver to healthy activity, purifies the blood, and cures diseases of the organs of digestion and nutrition.

Mr. Edward Jacobs, of Marengo, Crawford Co., Indiana, writes: "After three years of suffering with liver trouble and malaria I gave up all hopes of ever getting stout again, and the last chance was to try your medicine. I had tried all the home doctors and received but little relief. After taking three bottles of Dr. Pierce's Golden Medical Discovery and one vial of his 'Pleasant Pellets,' I am stout and hearty. It is due entirely to your wonderful medicines."

The sole motive for substitution is to permit the dealer to make the little more profit paid by the sale of less meritorious medicines. He gains; you lose. Therefore, accept no substitute for "Golden Medical Discovery."

Dr. Pierce's Pleasant Pellets assist the action of the "Discovery." They are easy to take, agree with the weakest constitution, and do not beget the pill habit.

BELLS
Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

CLYMYER CHURCH BELLS
UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.
Mention this paper.

PEWS— PULPITS
Church Furniture of all kinds
Grand Rapids School Furniture Works
Cor. Wabash Av. & Washington St.
CHICAGO

PARKER'S HAIR BALSAM
Cleanses and beautifies the hair. Promotes a luxuriant growth. Never Fails to Restore Gray Hair to its Youthful Color. Cures scalp diseases & hair falling. 50c. and $1.00 at Druggists

FERRY'S SEEDS
Ferry's Seeds make good crops, good crops make more customers—so each year the crops and customers have grown greater. That's the secret of the Ferry fame. More Ferry's Seeds sold and sown than any other kind. Sold by all dealers.
1902 Seed Annual FREE.
D. M. Ferry & Co.
Detroit, Mich.

CHURCH DIRECTORY.

New Orleans District, Rev. W. H. LaPrade, D. D., P. E.; residence, 1407 State street.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Dr. W. H. LaPrade, pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 1531 Antonine street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2028 Camp street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. P. H. Fontaine, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, 734 Nashville avenue.

Carrollton, corner Carrollton avenue and Eighth street; Rev. M. F. Johnson, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 316 Seguin street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. L. F. Alford, pastor; residence, 1026 Tchoupitoulas street.

TEXAS EL PASO T AND P PACIFIC

THE
Texas and Pacific Railway
Has Been Chosen by the
Louisiana Division, U. C. V.
as the
OFFICIAL ROUTE to DALLAS
During the
CONFEDERATE VETERANS REUNION
in APRIL.

Special train leaves New Orleans, 10:00 A. M., April 20. Arrives Dallas 6:50 A. M., April 21.
See A. S. GRAHAM, Ticket Agent, St. Charles Hotel.

THE TORA OF MOSES:
BEING A CRITICAL STUDY OF DEUTERONOMY;
ITS SEPARATION INTO TWO COPIES OF THE TORA;
A REFUTATION OF HIGHER CRITICISM.
By William Wallace Martin,
Formerly Professor of Hebrew, Vanderbilt University.
Large 12mo, pp. xvi, 339. Price $1.50.
BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

QUEEN & CRESCENT ROUTE
NEW ORLEANS & NORTH EASTERN
ALABAMA & VICKSBURG RY
VICKSBURG, SHREVEPORT & PA
TO
Birmingham, Chattanooga, Asheville, Washington,
Philadelphia, Baltimore, New York, Cincinnati,
AND TO ALL POINTS
North, East, North-East, AND South-East,
Only 24 Hours Between
NEW ORLEANS AND CINCINNATI
Dining Car Service on New York and Cincinnati trains.
Vestibuled Trains, Fast Time, Close Connections, through Sleepers.
Full information cheerfully furnished on application.
Ticket Office: 211 St. Charles St
J. L. BOYD, D. P. A. J. R. WILLS, G. P. A.
GEO. H. SMITH, G. P. A. R. J. ANDERSON, A. G. P. A.
New Orleans, La.

Colportage and Sunday-School Agency,
WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN,
Colporter and Sunday-School Agent,
Winona, Mississippi.

A Shelf of Shakespeare.

Allen	Notes on the Bacon-Shakespeare Question	$1 50
Boas	Shakespeare and His Predecessors	net 1 50
Brandes	William Shakespeare: A Critical Study	net 2 00
Coleridge	Shakespeare and Other Dramatic Artists	1 75
Dowden	Shakespeare: His Mind and Art	1 75
Fleming	How to Study Shakespeare	net 2 00
Jameson, Mrs.	Shakespeare's Heroines	80
Jusserand	The English Novel in the Time of Shakespeare	3 50
Lady Martin	Some of Shakespeare's Female Characters	net 3 00
Latimer	Familiar Talks on Some of Shakespeare's Comedies	1 50
Lee, Sidney	Life of William Shakespeare	net 1 75
Mable	William Shakespeare: Poet, Dramatist, Man	net 3 50
Rolfe	Shakespeare, the Boy	net 1 25
Smith, Goldwin	Shakespeare, the Man	75
Ten Brink	Five Lectures on Shakespeare	1 25
Windle	William Shakespeare: A Study in Elizabethan Literature	1 75
Wendell	Shakespeare's Country	75
Wingate	Shakespeare's Heroes	2 00
Wingate	Shakespeare's Heroines	2 00
Winter	Shakespeare's England	75

Shakespeare's Works.

Henry Hudson's "Shakespeare's Works." 12 volumes. Cloth	$ 9 00
Same. Leather	17 50
Gollancz's "Shakespeare." 39 volumes. Cloth, $13 65; Leather	23 40
Singer's "Shakespeare." 10 volumes	18 00
Shakespeare's Works. 4 volumes. Cloth	4 00
Shakespeare. 1 volume. Globe Edition. Cloth	1 75
Same. 1 volume. Warner Edition. Cloth	1 00
Same. 1 volume. Padded Leather	1 25

BARBEE & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

THE
Reynolds System for Raising Church Funds.

REVISED PRICE-LIST OF SUPPLIES.

CHURCH TREASURER'S BOOK.
Size, 9 x 14 inches.
No. 0. For 400 names, $1.00 each ... Weight 30 ounces.
No. 1. For 600 names, 1.25 each ... Weight 34 ounces.
No. 2. For 800 names, 1.80 each ... Weight 44 ounces.
No. 3. For 1000 names, 2.25 each ... Weight 50 ounces.

STEWARD'S BOOK—For Collectors.
Size, 4¼ x 6¾ inches.
No. 3. For 100 names, 25 cents each ... Weight 4 ounces.

CARDS.
Weight, 12 ounces per 100. Size, 3½ x 5 inches.
Apportionment Notice Cards ... 40 cents per 100
Members' Subscription Cards ... 40 cents per 100
Friends' Freewill Offering Cards ... 40 cents per 100
Financial Statement Cards ... 40 cents per 100

COLLECTION ENVELOPES.
Printed form with blank for number, amount, name, and date.
No. 1, $0.75 per 1000 ... Size, 1¼ x 2¾ inches; weight, 34 ounces.
No. 2, 1.00 per 1000 ... Size, 2 x 3½ inches; weight, 40 ounces.
No. 3, 1.10 per 1000 ... Size, 2½ x 3¼ inches; weight, 48 ounces.

Terms, Cash with Order. Postage, one-half cent per ounce. Any size order sent by mail. We do not prepay postage or expressage. Sent as sent on application.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

Christian Advocate

REV. JNO. W. BOSWELL, D. D.,
Editor and Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER.

OFFICE, 513 CARP STREET, NEW ORLEANS.

TERMS AND DIRECTIONS.

OUR COPY, one year, $2.00; six months, $1.00. To preachers of all denominations, half price.

CORRESPONDENTS will please direct all communications, whether on business or for publication, to the Editor, 513 Camp St., New Orleans. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

OBITUARIES not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of ONE CENT A WORD. Count the words and send the amount necessary with the obituary. That will save trouble all around.

THE PRINTED LABEL on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. This applies also to those who request a change of address.

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made.

THURSDAY, APRIL 24, 1902.

TO CORRESPONDENTS.

We have been crowded with communications for several weeks, and we are still crowded. Some of them, as important as they are, can wait an indefinite length of time without spoiling; others must be printed soon, else they will be out of date and useless. Some of the brethren (and sisters, too) use a great deal too much paper. This occasions delay when there is other matter on hand, for short articles, other things being equal, always have the preference. We, doubtless, make mistakes in selecting matter from the mass on hand, but it is because we are not infallible. We do the best we can.

Diotrephes loved to have the pre-eminence. His sort still survive in the church. A few are found who want the highest seats, and who propose to work in the lead, or not at all. They are hinderers. Besides, they exhibit a temper wholly inconsistent with the spirit of the gospel. They violate the teaching of the Master, which says, "Whosoever of you will be the chiefest, shall be servant of all."

The human race suffers under the paralyzing influence of sin, and battle as hard as he may against his evil propensities, and the enemies which constantly assail him, no man can win in his own strength. He can not even "turn and prepare himself to faith and calling on God unaided by the Holy Spirit," to say nothing of expelling sin, and working himself into divine favor. "It is the Spirit that quickeneth; the flesh profiteth nothing."

A poor Boston widow, when she heard of the death of Phillips Brooks, who had been her pastor, called her little girl, and said, "Daughter, our friend, Bishop Brooks, is dead." "O! Mama," replied the child, "won't the angels be glad!" What a tribute to the noble man whose chief mission on earth seemed to be to make people happy. This the child knew, and naturally supposed the angels would be glad to see him in heaven. Who will say that the child was not right?

In this day, ruled as it is by the spirit of commercialism, it requires more than ordinary courage and consecration to induce a young man of education and ambition to enter the ministry, in which there is scarcely a living while at work, let alone the prospect of accumulating anything to lay by for sickness or old age. But the fact that the ranks are filled, notwithstanding the hard life and meagre compensation, assures us that the ministry is untainted by the suspicion of being moved to service for the sake of the fleece rather than for the sake of the flock.

THE WAR AGAINST SIN.

Christianity and sin can not live together in peace. There will be antagonism. The fight will be unto death. Wicked men, who follow after their own lusts, and who brook no control, are constantly asking why this is so. They do not understand. Being free agents, they feel that they are their own masters; that no one has a right to say them nay.

It is no trouble to find an answer to those who inquire concerning this matter. The two elements are dissimilar in nature and tendency. Sin is an element of corruption and discord, and opposed to all that is good. Nothing pure and holy can thrive that comes under its influence. It is deadly. Christianity is just the contrary. It emanates from God, who is pure and holy, who has nothing in view but good, and who purposes that sin shall be overthrown. These ideas are set forth by St. Paul, who tells us that righteousness has no fellowship with unrighteousness, that light has no communion with darkness, and that Christ has no concord with Belial. For this reason he commands the disciples to separate themselves from evil-doers, and to touch not the unclean thing.

Our Lord also gives us an insight into the matter. "Think not that I am come to send peace on earth; I came not to send peace, but a sword." Of course, our Lord is not to be understood as teaching that he came to stir up strife, notwithstanding he says, "I am come to set a man at variance against his father (etc.), and a man's foes shall be they of his own household." He is to be understood as saying that the principles of his religion, implanted in the heart, will so set the recipients against evil that they will make war against evil wherever they find it. So it is said: "God set faithful Abraham at variance against his father, the idolatrous Terah. So religion sets the pious child at variance with the drunken father; for the right, the pure, the good are at variance with the wrong, the defiled, the bad." The good will join with the good, and the evil with the evil, and when these two forces meet, there will be "ferment, strife, a sword." The war is waged wherever the two principles meet, and will be continued until victory, universal and complete, shall crown the forces of our Lord.

Understand, this war is not waged on the part of the good for the sake of conquest; not for the spoils of the enemy, but for the sake of souls. Were it otherwise, the sword would be called into use as a weapon of warfare. But this is forbidden. Christ's kingdom is not of this world. "The weapons of our warfare are not carnal, but mighty through God to the pulling down of strongholds." Spiritual weapons only are used, and they are used not for the injury of the sinner, but for his good. The Lord taught the disciples a good lesson on this point when, by way of rebuke, he said, "Ye know not what manner of spirit ye are of, for the Son of man is not come to destroy men's lives, but to save them." This he said in answer to James and John, who asked to be allowed to call down fire from heaven to consume the dwellers in a certain village who declined to receive their ministrations.

The world is utterly at a loss to understand the spirit by which Christians are impelled to war against sin, and especially why they should go to so much trouble and expense, and sacrifice home and friends and native land, in order to combat the evil. The world has not learned the meaning of the words, "The love of Christ constraineth us, because we thus judge, that if one died for all, then were all dead." None but those who are saved from death know what it is to be redeemed from the power of sin. And this salvation creates in them a burning desire to save their fellow-men. This fact is discerned only by the spiritual.

In this warfare the direct effort is not always to save the sinner; it is to break up and destroy the forces of evil that continually tempt the sinner, and work his overthrow. With these evils out of the way, access to the sinner is much easier, and the chances of his conversion greatly increased. Who doubts if the liquor traffic, together with all its unholy and ruinous associations, were out of the way, there would be less temptation to dissipation, and greater desire upon the part of saloon frequenters to seek better places where they would come in contact with better society and better influences? In a word, hundreds and thousands of those who now seek the saloon at night and on Sunday would be found in the churches and in happy homes, and thus come within reach of the gospel. To bring about this result, Christian people are at war with the whisky traffic, which is the common enemy of the human race. And so with all other evils. Religion can not have full sway in any community that is dominated by any great evil. Before religion can flourish, the back-bone of the evil must be broken.

It is evidence of a sad condition, spiritually, when we see in any community the world and the church going hand in hand, or when we see evil so prevalent and so daring as to keep the mouths of Christians silent. In the one case it may be that Christians are silent because they feel powerless. In the other they have lost the life and power of godliness, else they simply have a name to live while they are dead. But where there is religious life there will be open protest and fight against sin, and in some form, in some way, the good will win. None of us should ever lose heart and give up, so long as God and one man make a majority.

DOCTRINAL PREACHING.

The time was when doctrinal preaching prevailed. It was popular and always expected. The young preachers even were looked to, more or less, as defenders of the faith. At one period, not very far back, public debates were common. Especially were baptism, the final perseverance of the saints, and the decrees, subjects of dispute. With the Calvinists and immersionists on one side, and Arminians on the other, great crowds were drawn together from afar, and for days they would listen with patience and interest to the long-drawn-out discussions. The people were grounded in the faith.

Very few public debates are now engaged in. Fierce controversial preaching is a thing of the past. But doctrinal preaching is still necessary. It is as important to-day as at any period of the church's history that the people should know why they are Christians, why they should belong to the church, and why they should submit to the ordinances of the gospel. Thorough conviction and knowledge of the truth are essential to a well-rounded Christian character. Lack of knowledge does not argue insincerity, but it puts the ignorant Christian at a great disadvantage, and if he is specially zealous, it is more likely to make him fanatical than if well-informed as to the great doctrines of the Word of God.

We have heard in these latter days that creeds are useless as promoters of the gospel; that they rather tend to divide than unify the people of God. And the exhortation is: Let us get together on the Word of God. That seems plausible enough, and might work very well, if those who make the call did not insist on placing their own peculiar interpretation on the Word. They profess to have no creed, but they have a "shibboleth," and all their converts must "frame to pronounce the word," else they are not accepted as true believers. All this goes to show that every man who accepts the gospel has opinions concerning its teachings and requirements. There is no difference between well-defined opinions entertained and proclaimed by word of month, and a creed reduced to system and published in a book, save the latter is better adapted to fix in the minds of the people the principles of the gospel, and to rally them around one common standard of truth. In the present state of things it is impossible for all men to see alike, but, as a matter of fact, many thousands do see alike, as Methodists, Baptists, Presbyterians, etc., and it seems not only reasonable, but necessary for those who see alike to be united in a body, not against their neighbors, but for the propagation of the truth as they understand it.

If Methodism deserves to live, and ought to live, then by all means we should preach our doctrines. It should be a matter of conscience with us as well as a matter of policy. In no other way can our people become thoroughly informed as to what we believe and why we believe. Nor can they become intelligent Christians without being indoctrinated. In our intelligence largely lies our strength. We ought to be able to give a reason for the hope that we entertain. Unintelligent Christians are more liable than others to be carried away by every wind of doctrine. Uninformed, they have no answers for those who assail the principles of the church to which they belong.

Our doctrines should never be preached in such a way as to offend. The truth may be preached in love. It is not necessary to demolish the structure of somebody else in order to show the beauty and strength of our own. Let us build our own structure, and then challenge comparison, if need be. Unfortunately, as preachers, we sometimes have to show up the follies and inconsistencies of others, and to expose their ugliness, but even that can be done in the spirit of love. Hard arguments and soft words should be the rule. They may not always convince those who dispute with us, but they will command respect.

Methodism has won its way in the world, and to a commanding position, by the proclamation of sound doctrine. The position must be maintained in the same way. To abandon our doctrines is to give ourselves up to liberalism, which will work our death. Decay and disintegration will set in as soon as we cease to contend for the faith once delivered to the saints. Our creed is both our drawing and cohesive power.

GENERAL STATISTICS FOR 1901.

Through the kindness of Mr. John L. Kirby, for many years assistant Sunday-school Editor, and now assistant to Dr. Tigert, Book Editor, we have been favored with advance sheets of the General Minutes, giving the statistics in detail for 1901. We take great pleasure in laying them before our readers. They are worth reading and pondering. Of course, we have space only for the aggregate numbers in each department of the work. They are as follows:

Number of Annual Conferences, 47. Number of Bishops, 11. Number of preachers: traveling, 6,293; local, 4,982. Number of members, 1,505,241—an increase of 34,721 for the year. Total number of preachers and members, 1,516,527. Baptisms: Infant, 28,698; adults, 55,903. Epworth Leagues, 3,234; Epworth League members, 115,099. Sunday-schools, 14,133; Sunday-school teachers, 103,486; Sunday-school scholars, 884,329. Total teachers and scholars, 987,815. Church property: Houses of worship, 14,692½; value of houses of worship, $23,153,299; parsonages, 4,229½; value of parsonages, $4,988,772. Benevolences: Conference fund, $171,068.06; foreign missions, $268,777.89; domestic missions, $170,325.87. Total for missions, $439,103.76; church extension, $73,747.86; American Bible Society, $10,424.17. Total benevolences, $694,343.85. Ministerial support, including Bishops, presiding elders, and pastors: $2,890,277.87. Number of schools and colleges, 142; teachers, 1,199; pupils, 18,966; endowment, $2,533,880; value of school property, $6,029,566.

The amount reported for missions does not include the collections made by the two societies, Home and Foreign, conducted by the women of the church, the fiscal year of the societies not having ended. In 1900 they collected $181,707.62. If they did as well last year (and we have reason to believe they did better) as the year before, then the collections for missions in our church for 1901 amounted to $620,811.38—an increase of $38,253.59 over the year before.

As a church, we are making progress. Let us thank God and take courage. At the same time let us remember that the heaviest part of our work is ahead of us.

NOTE FROM DR. KELLEY.

DEAR DR. BOSWELL: I have just read your editorial in the ADVOCATE, of April 10, under heading, "As to Dr. Kelley's Ways." You forgot to tell your readers an important fact, viz.: that the matter you now print was taken from another paper, had been first sent to you, and did not appear in print elsewhere until after you had refused to allow it to appear in your paper. As you forgot to do me this act of brotherly courtesy, allow me to ask that you print this note.

May I add that my name did not appear as the author of the pamphlet, for the very good reason that I was not the author? The method of the distribution of the pamphlet in the North Mississippi Conference is as profound a secret to me as to you. A number of the pamphlets were sent me; most of these were sent out by the regular mails from the Nashville postoffice. A few remain, and are subject to order from anyone desiring to promote truth and righteousness.

The passage of Dr. Barbee's character, and the return of the money, in the mind of the Tennessee Conference, were and are distinct questions. On the latter questions you will find no divided front in our delegation, nor will you find in the delegation a man less a friend of Dr. Barbee than are you.

D. C. KELLEY.

Referring to the above, I have only two things to say:

1. If Dr. Kelley will re-read the article in question, he will see that I did exactly what he says I forgot to do.

2. If Dr. Kelley had said to me in his first letter, or any subsequent one, what he says above as to the authorship of the pamphlet, and its distribution in the North Mississippi Conference, there would have been no occasion for this unpleasant correspondence. With the assurance on Dr. Kelley's part that he had nothing to do with the preparation, printing, etc., of that document, I drop the subject.

JNO. W. BOSWELL.

Rev. T. L. Lallance assisted Rev. C. D. Atkinson, of Parker Memorial, in his meeting last week. He did some good preaching, with good results.

The Women's Missionary Societies.

The Conference Missionary Societies, Home and Foreign, conducted by the women of our church, will soon meet in annual session. The special attention of the sisters living within the bounds of our patronizing territory is called to these meetings. One and all should be interested. To those who are members of these societies it is unnecessary to say a word, but this ADVOCATE goes into hundreds of homes, and is read by wives and mothers and sisters who are not identified with these great movements. That they are well-wishers, perhaps, is true, but that is not sufficient. They ought to be members; not only paying members, but active members. The good these societies are doing is incalculable, and the time is at hand when neither in city, town or country, can any of our women afford to stand by and merely look on and smile, while others do the work. We appeal to all who have held aloof so far to stand back no longer. Send your name at once to the society in your church, or the nearest one to your home, and join this noble army of women who work only for the love of their Lord. How the work would be enlarged, and the good increased, were all our sisters engaged, hand and heart, in the cause!

Seashore Camp Ground.

The season is at hand when the people begin to think of arrangements for Summer outing. Those who live within distance, and desire a quiet resting-place, with the advantages of the best Christian society and religious worship, need look no further than Seashore Camp Ground. It is in all respects an ideal place. Neat and comfortable cottages are for sale or rent. Parties interested would do well to write to those who have advertisements in our columns. There is no better place than Seashore Camp Ground.

Grenada College.

The Building Committee appointed by the Board of Trustees held a very important meeting April 16. They report five thousand dollars in hand for the new building. Plans are now being examined and considered, and so soon as they are adopted, the contract will be let. The prospects for this important institution of the church were never so bright as they are now.

J. C. PARK,
Sec'y B'd Trustees.

PERSONAL.

Bishop Galloway spent Tuesday last in the city. His principal object in coming was to see Bishop Keener. He honored the ADVOCATE office—in which, as editor, he spent years of toil—with an hour of his time. His visit was highly appreciated. The Bishop is in excellent health.

We call the special attention of our lady readers outside the city to the card of Mrs. B. I. Preston, who asks their patronage as purchasing agent. She will purchase and forward anything ladies desire at the lowest prices. Those who can not visit the city to do their shopping should correspond with Mrs. Preston.

Dr. H. M. Hamill, of our Sunday-school Department, was in the city last Sunday. He delivered a strong and interesting address before the members of the Rayne Memorial Sunday-school on the occasion of the re-opening of their room, which has just been re-modeled and beautified at large cost. Dr. Hamill also addressed the preachers at their Monday meeting. They were greatly pleased with the Doctor's work.

"Citizen" writes to the ADVOCATE as follows from Clarksdale, Miss.: "Our beloved pastor, Rev. R. M. Standefer, has been preaching some strong sermons against the blind-tigers, the sins and vices of Clarksdale. He is denouncing these sins in the most vigorous terms, and arousing the whole community to the importance of closing these dens of vice. It is useless to say that he has the support of every decent man and woman in this community; in fact, he is about the most popular man in town."

EPWORTH LEAGUE DEPARTMENT.

REV. C. D. ATKINSON, EDITOR.

TRI-STATE EPWORTH LEAGUE CONFERENCE,

JULY 23-AUG. 3, 1902.

Preliminary Announcement.

The fourth annual Tri-State Epworth League Conference will begin its sessions Wednesday, July 23, 1902, at the Seashore Camp Grounds, Miss.

PURPOSE.

The purpose of this gathering of Leaguers and Christian workers is to promote systematic and devotional study of the Bible; awaken a more intelligent interest and active zeal in missions; train leaders for all departments of League work, and bind into closer union the Christian forces of the Gulf States.

PLAN.

To accomplish these results classes will be conducted in Bible Study, Church History, Personal Work, Missions, and General Reform Movements. These will be held during the first part of the day, and at night distinguished speakers will occupy the platform, discussing themes of vital interest to all concerned in the forward movements of the day.

PLACE.

This year promises the most successful of all the Conferences. The trustees of the Camp Ground have shown their appreciation of the work by supplying a place of meeting with all the advantages that the splendid plant affords, and in addition have this year contributed a generous amount for expenses. No more delightful spot can be imagined than the Seashore for a gathering of this nature. It affords abundant opportunity for all recreation and pleasure, and at the same time the associations of a quarter of a century constitute it a veritable holy of holies of spiritual influence. It only remains for the Leaguers of Alabama, Mississippi and Louisiana to do their part and come in and possess the land, and make this place a still greater and more permanent centre of Christian activity and blessing to this whole section of our beloved Methodism.

PROGRAMME.

The Programme Committee has in view for the coming Conference such workers as: Mr. A. C. Harte, Prof. H. B. Carre, Miss Emma Tucker, Miss Jennie Armstrong, Dr. H. W. Featherstun, Joe Ramsey, Mrs. Mary L. Hargrove, Miss Marie Wheeler, and others. Among platform speakers they hope to secure Bishop Galloway, Miss Belle Kearney, Bishop Candler, Dr. H. M. DuBose, Dr. F. N. Parker, Rev. Dr. Wilkerson, and Dr. J. R. Moore. The subjects of Home, Foreign and City Missions, Temperance, Child Saving, and Social Betterment, will be studied under the guidance of thoroughly competent leaders.

The sessions of the Institute, or Conference, will extend from Wednesday night, July 23, through Sunday night, Aug. 3.

PREPARATIONS.

Those in charge are making all possible preparation to make attendance on the Conference both cheap and comfortable. Board can be secured for $5 per week, with special rates to parties. There will be no tuition or registration fee. The regular gate fee of $1 will be charged all who come. This is the price of the season ticket as established by the Board, and will be paid on first entering the grounds. Railroad rates will be secured and final announcement made later.

PLEA.

Let all Leagues determine to be represented at this great gathering. It will mean much for our leaders in League work to attend this Conference, and have their methods improved and their enthusiasm kindled anew by contact with experts in the service. A good plan would be to have a mass meeting of Methodists in your city or community, and put the claims of the Conference before them, and then raise sufficient money for defraying expenses of delegates. This is the method employed by the Y. M. C. A. Summer School managers, and it works admirably. Don't ask people to give money to, or to spend money for, Christian work, but invite them to invest money in it. Show them that it pays handsome dividends, and they will co-operate with you.

Pray, plan and persevere, and you'll surely meet us there.

For further information address

MISS MAY BELL LEWIS, Sec.,
Vicksburg, Miss.,

or PROF. THOS. CARTER,
Tulane University, New Orleans, La.

Notice.

To the Louisiana Leaguers –

DEAR FELLOW WORKERS: At our last State Conference a resolution was adopted pledging $800 to Centenary and Mansfield Colleges, to be divided according to the Conference ratio.

No duty can be more imperative than the next duty. The scriptural injunction is, "Whatsoever thy hand findeth to do, do it." And we have here a call which should at once arouse the sympathies and enlist the co-operation of all our young people. We are invited, not to give money to, nor to spend money for, but to invest money in educating the hands and heads and hearts of the next generation of leaders in the world of thought and action. No investment pays handsomer dividends. The most potential factor for the development of our Commonwealth lies not in mines, but in minds; not in banks, but in brains; not in the diversified character of her soils, but in the strength and sweetness of the souls of her stalwart men and consecrated womanhood. These are our jewels, which we may help to prepare for solid service and shining success in the years to come.

Centenary's part of this fund will be used in putting in a heating system, and as this work will have to be commenced as soon as the present session closes, it is desired that all pledges be in by May 15, and redeemed by July 15. A ready response is requested.

The following amounts have so far been pledged: A life-long debtor to college training, $100; Felicity League, $15; Carrollton League, $15; Dryades League, $15; Louisiana Avenue, $20; Rayne Memorial, $15; First German, $15; Parker Memorial, $15; Jackson, La., $50.

Let us hear from you at once. "He gives doubly who gives quickly," in that his gift inspires another.

THOS. CARTER,
Pres. La. State Epworth League.

Tulane University, New Orleans, La., April 15, 1902.

For Nervous Headache
Use HORSFORD'S ACID PHOSPHATE.
Dr. F. A. ROBERTS, Waterville, Me., says: "It is of great benefit in nervous headache, nervous dyspepsia and neuralgia."

For every new subscriber with the money, two dollars, we will send two dozen copies of the pamphlet, "Relation of Baptised Children to the Church." The price is thirty cents per dozen. If the pamphlets are wanted when new names are sent in, please say so. Otherwise they will not be sent.

Do You Own
HORSES OR MULES?

COLIC & BOTTS
Is guaranteed to Cure In Every Case.
NO DRENCHING—DOSE: ONE TABLESPOONFUL.

LEARNED, MISS., Feb. 24, 1899.
DEAR SIRS:—I do not want to be without a supply of your Emmett's Colic and Bots Cure as long as I own an animal subject to the above named diseases. Am a farmer, owner and breeder of horses, cows and hogs. I have used the Specific in a good number of cases, and in every instance, found it fully as good as recommended. There is an increasing demand for it here among the farmers. Yours,
J. J. McDOUGALD.

PRICE, $1.00 a Bottle.
I. L. LYONS & CO., Proprietors,
New Orleans, La.

Bicycle Offer.

We have recently contracted for a $50 "Armada" bicycle in exchange for advertising. This machine is strictly high-grade, and a good one. We know from experience, as we have used one during the past year. As we have no particular need for this wheel, we will sell it at a considerable discount for cash.

If you want a good bicycle at a reduced rate, here is a chance to get it. Remember, any size frame, style of hand-bars, or make of tires, can be furnished.

First come, first served.

Address this office.

Dr. Bull's Cough Syrup is the people's remedy. It will cure the worst cough or cold when other medicines have failed.

Notices.

The new church at Lucedale, of the Amerions circuit, Mississippi Conference, will be dedicated by the Rev. J. M. Morse, our presiding elder, Sunday, May 18, 1902.

The public are cordially invited to attend. All former pastors especially requested to be present.

THOS. J. O'NEIL, P. C.

On account of the recent freshet and the washouts on the railroad lines, the annual meeting of the Woman's Home Mission Society of the Mississippi Conference was postponed. The meeting will be held at Port Gibson, May 15, beginning at 8 P. M. Let every auxiliary send a delegate. Let each delegate send her name and time of her expected arrival to Mrs. E. D. Drake, Port Gibson. Let us pray for a spiritual blessing.

CLARA H. COPE,
Conf. Cor. Sec.

Sure of Its Victim.

Dr. D. M. Bye, the great cancer specialist, who has cured over six thousand cases of cancer within the last eight years with soothing balmy oils, says that one time he selected a list of five hundred names of persons who had written to him relative to taking treatment, but who, from some cause, had neglected to do so, and wrote to them several months later inquiring after their condition; to his surprise and grief he learned that nearly twenty per cent. had died within five months from the time they had written their letters of inquiry. If left to itself cancer is always sure of its victim. Book sent free, giving particulars and prices of Oils. Address DR. D. M. BYE CO., Lock Box 462, Dallas, Tex.

Natchez District Conference Changed.

Having been notified that a citizen of Centreville has the small-pox, and that, as a result of exposures to this case, there is a possibility of other cases developing about the time set for our District Conference and Missionary Institute, I have decided to postpone it. The date is hereby changed to June 25–29.

T. W. ADAMS,
P. E. Natchez District.

Notice.

The Woman's Home Mission Society of the North Mississippi Conference will hold its annual session at Pickens, Miss., June 8–10.

It is earnestly requested that each auxiliary society shall be represented at this meeting. All delegates and visitors are requested to send names to Mrs. J. F. Wilburn at their earliest convenience.

ANNETTE B. GLADNEY,
Rec. Sec.

LIFE of Rev. T. DeWitt Talmage
By his son, Rev. Frank DeWitt Talmage.
Only authorized Life of Dr. Talmage, and only edition endorsed by his family. Public interest is intense. Beware of misleading advertisements. Don't waste time with "fake" books. Large volume, fully illustrated. Retail price, $2.00. Special confidential terms to agents. May work full or part time. Agent's beautiful outfit Free for 15 cents postage. Rare opportunity. Act quickly. Address authorized publishers
INTERNATIONAL PUBLISHING CO.
Dept. B. 44 N. Fourth St., Philadelphia, Pa.

Agents Wanted.
"Life and Teachings of
Rev. T. DeWitt Talmage."
Introduction by Russell H. Conwell, D. D.
Most complete and authentic Biography of this celebrated Divine, to which is added his grandest and most inspiring Discourses and Writings which have made his name famous around the world. Sold only by subscription. Terms liberal. Send 10 cents in postage for mailing outfit and secure first choice of territory. Address
D. E. LUTHER PUBLISHING CO.,
Atlanta, Ga.

AGENTS To sell the only authorized Life of Rev. T. DeWitt Talmage by his son, Rev. Dr. Frank DeWitt Talmage, and associate editors of the Christian Herald. Outfit free. Address
J. A. STEWART & CO.,
385 Wabash Ave., Chicago, Ill.

Mrs. B. I. Preston,
PURCHASING AGENT,
1535 Seventh St., New Orleans, La.
Purchasing for Country and City Residents Promptly Attended to.

Fine Opportunity.
For a good grocer with $3000. Business already established. Must be a Methodist Young man. Married preferred.
Address SUBSCRIBER,
Care of New Orleans Christian Advocate.

WANTED.
Lady Agents for home work. Reliable. For information address
MRS. H. F. TAYLOR,
Mineola, Texas.

Situation Wanted.
I would like to have employment in city or country. Nursing or house-keeping preferred. References given and required. Address
MRS. CORNELIA SCHAFFER,
Care of Young Men's Hebrew Association,
Clio and St. Charles Avenue, New Orleans.

THE COLLECTIONS.
A concise educative, pointed, twenty-four-page booklet especially designed for distribution by pastors and Official Boards. A lever to the assessments. Only two and one-half cents a copy. Address the author.
Rev. Geo. H. Givan.
LIVERMORE, KY.

For Sale.
My choicely located and handsome cottage on Seashore Camp Ground, Miss. All the modern conveniences of a Summer home—electric lights, bath room, sanitary closet, and artesian water connections. All in perfect order. Correspondence solicited.
E. P. MACKIE,
324 Tchoupitoulas St.,
New Orleans, La.

For Sale or For Rent
On Seashore Camp Ground, Miss.
A two-story house containing six rooms, halls, galleries, electric lights, artesian water, well located; furnished; corner Tabernacle Square. For terms apply to
MRS. DAVID ZABLE,
3309 St. Charles Ave., New Orleans, La.
Phone 32-15-11.

CANCER CURED
Without the Use of the Knife or Loss of Blood.
G. W. BENNETT, M. D.,
Lock Box 82. Gulf Port, Miss.

For the Annual Reunion United Confederate Veterans, to be held at Dallas, Texas, April 22 to 25, inclusive, 1902, the Texas and Pacific Railway Company will sell round-trip tickets from stations on its line in Louisiana at exceedingly low rates—in fact, at lower rates than have been announced to Dallas for a long time.

Tickets will be on sale from points in Louisiana, April 19, 20, 21, 1902, limited for return to leave Dallas, April 30, 1902, with privilege of extension to May 15, provided tickets are deposited with Joint Agent at Dallas on or before April 30, and a fee of fifty cents is paid at time of deposit. Tickets are limited for continuous passage in each direction, but for the benefit of those desiring to visit other points in Texas at special rate of one and one-third fares for the round trip will be authorized from Dallas, tickets to be sold April 25 and 26, with final limit for return May 14. These side-trip tickets will permit stop-overs at any point both going from and returning to Dallas.

Any one of our agents will be glad to arrange for sleeping-car accommodations and explain to you any points connected with the trip, or we will be glad to have you write direct to us for further information.

P. TURNER,
Gen. Pass. Agent, Dallas, Texas.
H. P. HUGHES,
Trav. Pass. Agent, Ft. Worth, Texas.

NEVER IS TIME more precious than when some member of the family is attacked by colic, dysentery or any bowel trouble. The doctor is distant, but if Perry Davis' Painkiller is near all danger is soon ended.

The Southern Registry Company
Offers the Best System of Registration, Combining:
PERSONAL IDENTIFICATION, REGISTRATION AND RECOVERY OF KEYS, AND ACCIDENT INSURANCE POLICY FOR
$1,500
And Fifteen Dollars per Week for fifteen consecutive weeks for non fatal injuries sustained while riding as a passenger in a public conveyance or while riding a bicycle within the United States or Canada.
Send $2 and receive policy by return mail.
ALL THIS PROTECTION FURNISHED FOR $2 PER YEAR.
The Union Casualty and Surety Company
OF ST. LOUIS, MO.
Underwrites the Accident Insurance Policies.
Cash Capital. $250,000. Surplus to Policy Holders. $342,213.72.
JNO. B. KENT, Manager.
DENEGRE BUILDING,
NEW ORLEANS, - - - LOUISIANA.

BICYCLES BELOW COST
5000 high grade guaranteed 1902 MODELS, the overstock of one of the best known factories of the country, secured by us at one-half cost. Four Models..... $9 to $15
1900 and 1901 Models High Grade $7 to $11
Catalogues with large photographic engravings and full detailed specifications sent free to any address. We SHIP ON APPROVAL to anyone in U. S. or Canada without a cent in advance and allow
10 DAYS FREE TRIAL You take absolutely no risk in ordering from us, as you do not need to pay a cent if the bicycle does not suit you.
500 SECOND-HAND WHEELS taken in trade by our Chicago retail stores. $3 to $8
standard makes, many good as new..... Tires, equipment, sundries, sporting goods of all kinds at ½ regular price. In our big free sundry catalog. A world of information. Write for it.
RIDER AGENTS WANTED in each town to ride and exhibit a sample 1902 model bicycle. In your spare time you can make $10 to $50 a week besides having a wheel to ride for yourself. WE WANT a reliable person in each town to distribute catalogues for us in exchange for a bicycle. Write today for free catalogue and our special offer.
J. L. MEAD CYCLE CO., Chicago, Ill.

FRISCO SYSTEM
LOW RATES DURING THE SUMMER TO EUREKA SPRINGS.
J. N. CORNATZAR,
Div. Pass. Agt, Memphis, Tenn.

The Foreign Missionary and His Work.
By Dr. W. G. E. Cunnyngham.
WITH AN INTRODUCTION BY
Dr. Walter R. Lambuth,
Missionary Secretary of the Methodist Episcopal Church, South.
16MO. PP. 132. 50 CENTS.
In twelve short chapters sets forth in outline the religious condition of the world, the dominant power of Christendom and its responsibility for the rest of mankind, the need and benefit-ence of mission work in heathen lands, and the best methods for its performance.
Barbee & Smith, Agts., Nashville, Tenn. Dallas, Tex.

Pamphlets by Isaac L. Peoples,
Of the Mississippi Conference.
Falling from Grace, and Baptism..... 10c
Infant Baptism, Its History, Scriptures, and Objections to It Answered. 10c
Opposition to Vaccination, Its Meaning, History, Failures, and Damages. 10c
Sanctification Not a Second Blessing. 10c
Faithfulness and Unfaithfulness in Little Things..... 10c
Sixteen Excuses of Sinners Stated and Answered..... 10c
PUBLISHED BY
BARBEE & SMITH, Agts., Nashville, Tenn. Dallas, Tex.

TWENTY MONTHS IN JAPAN.
By the REV. HENRY C. HAWKINS,
Of the Mississippi Conference.
12mo, 84 pp.; illustrated; paper, 25c.; cloth, 40c.
BARBEE & SMITH, Agents, Nashville, Tenn.

A SHORT HISTORY OF METHODISM.
By JOHN W. BOSWELL, D.D.,
Assistant Editor of the Nashville Christian Advocate.
16mo, pp. 187. Price 60 Cents.
A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.
BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

LATE BOOKS BY OUR BISHOPS.
The Garden of Eden and the Flood. By Bishop Keener..... $1 00
Skilled Labor for the Master. By Bishop Hendrix..... 1 25
Christus Auctor. By Bishop Candler..... 1 25
Experience the Crowning Evidence of the Christian Religion. By Bishop Granbery..... 1 00
Sunset Views. By Bishop Fitzgerald..... 1 00
Studies of Bible Truths. By Bishop Keener..... 1 00
BARBEE & SMITH, Agents,
NASHVILLE, TENN. DALLAS, TEX.

Light Biscuit
Delicious Cake
Dainty Pastries
Fine Puddings
Flaky Crusts

DID NOT KNOW SHE HAD KIDNEY TROUBLE.

Thousands Have Kidney Trouble and Never Suspect It.

Gertrude Warner Scott Cured by the Great Kidney Remedy, Swamp-Root.

Women suffer untold misery because the nature of their disease is not correctly understood; in many cases when doctoring, they are led to believe that womb trouble or female weakness of some sort is responsible for their ills, when in fact disordered kidneys are the chief cause of their distressing troubles.

The mild and extraordinary effect of the world-famous kidney and bladder remedy, Dr. Kilmer's Swamp-Root, is soon realized. It stands the highest for wonderful cures of the most distressing cases. A trial will convince any one—and you may have a sample bottle sent free, by mail.

Among the many famous cures of Swamp-Root investigated by "CHRISTIAN ADVOCATE" the one we publish this week for the benefit of our readers speaks in the highest terms of the wonderful curative properties of this great kidney remedy.

Vinton Iowa, July 15th, 1901.

DR. KILMER & CO., Binghamton, N. Y.

GENTLEMEN:—In the Summer of 1893, I was taken violently ill. My trouble began with pain in my stomach and back, so severe that it seemed as if knives were cutting me. I was treated by two of the best physicians in the county, and consulted another. *None of them suspected that the cause of my trouble was kidney disease.* They all told me that I had cancer of the stomach, and would die. I grew so weak that I could not walk any more than a child a month old, and I only weighed sixty pounds. One day my brother saw in a paper your advertisement of Swamp-Root, the great kidney remedy. He bought me a bottle at our drug store and I took it. My family could see a change in me for the better, so they obtained more and I continued the use of Swamp-Root regularly. I was so weak and run down that it took considerable to build me up again. I am now well, thanks to Swamp-Root, and weigh 148 pounds, and am keeping house for my husband and brother on a farm. Swamp-Root cured me after the doctors had failed to do me a particle of good.

Gertrude Warner Scott

MRS. SCOTT.

Sample Bottle of Swamp-Root Free by Mail.

EDITORIAL NOTE—If you have the slightest symptoms of kidney or bladder trouble, or if there is a trace of it in your family history, send at once to Dr. Kilmer & Co., Binghamton, N. Y., who will gladly send you by mail, immediately, without cost to you, a sample bottle of Swamp-Root and a book telling all about Swamp-Root and containing many of the thousands upon thousands of testimonial letters received from men and women cured. In writing to Dr. Kilmer & Co., Binghamton, N. Y., be sure to say that you read this generous offer in the "CHRISTIAN ADVOCATE."

If you are already convinced that Swamp-Root is what you need, you can purchase the regular fifty-cent and one-dollar size bottles at the drug stores everywhere. Don't make any mistake, but remember the name, Swamp-Root, Dr. Kilmer's Swamp-Root, and the address, Binghamton, N. Y., on every bottle.

Browning and His Interpreters.

Introduction to the Study of Browning. Prof. Corson, Cornell.....(net)	$1 00
Introduction to the Poetry of Browning. William J. Alexander.....(net)	1 00
Browning and the Christian Faith. Edward Berdoe.....(net)	1 80
Studies of the Mind and Art of Robert Browning. James Fotheringham. (net).....	2 25
Browning as a Philosophical and Religious Teacher. Henry Jones.....	2 25
Browning Study Programmes. Helen Clarke and Charlotte Porter.....	1 50
Best of Browning. James Mudge.....	1 00
Art of Optimism as Taught by Robert Browning. W. DeWitt Hyde.....	35

Barbee & Smith, Agents,
NASHVILLE, TENN. DALLAS, TEX

A Beautiful Bible.

We have now the Handsomest Bible for Five Dollars that we have ever been able to offer at that price. In size it is 6x8½ inches and 1 inch thick. It is bound in the best Levant morocco, and otherwise finished in the best style. The type is long primer, and all proper names are accented. A concordance, subject index, and maps are the only helps, much reducing the usual weight of such a book. Sent by mail, the price is $5.50.

BARBEE & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

The World in the Church.

A Plain Statement of Facts, and An Appeal to Southern Methodists for a Return to the "Old Paths."

BY REV. JOHN T. SAWYER, D.D., Of the Louisiana Conference.

Nine. pp. 160. Paper covers, 25 cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

THE YEAR BOOK

Of the Methodist Episcopal Church, South, for the Year 1901.

REVISED AND BROUGHT DOWN TO DATE

By J. J. RANSOM, D.D.

Price, 10 Cents.

BARBEE & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

Yes, my child, if you don't use

Magic White Soap.

Rub Magic on soiled parts, leave them in water one hour. No boiling; no washboard; no backache, if you use MAGIC SOAP. Will iron easy as magic; has no resin like in yellow soap.

If Your Grocer Does Not Handle

MAGIC WHITE SOAP,

Send us One Dollar, and we will forward you a Sample Box of Twenty Large Cakes. Freight prepaid. Magic will make hard water soft, and your clothes clean and white.

Save the Wrappers for a Tea Set of 56 pieces, Free.

MAGIC SOAP CO., Ltd
New Orleans.
J. H. HAAG, President.

SOUTHERN BAPTIST CONVENTION. ASHEVILLE, N. C.

For the above occasion, Round Trip Tickets will be on sale at New Orleans, May 6th to 10th inclusive, at rate of $20.85, or One Fare for the Round Trip. Final limit for return May 21st, except that by depositing tickets on or before May 15th and payment of fifty cents, limit will be extended until June 2d. The

Louisville & Nashville R. R.

operates Double Daily Train Service between New Orleans and Asheville, with Through Coaches, Sleeping and Dining Cars and has been chosen as the official route for Texas delegates. For full information as to time, folders and sleeping car reservations, call on, or address

P. W. MORROW, Trav. Pass. Agt, Houston Texas
T. H. KINGSLEY, Trav. Pass. Agt, Dallas, Texas.
J. K. RIDGELY, Div. Pass. Agt, New Orleans.

STAR BELGIAN HARE CO.,

Corner Benton and White Ave, Nashville, Tenn.

Breed Belgian Hares only High-grade pedigreed animals from the most popular strains. Lord Britos, Champion Fashoda and Lord Largea Backs. Write for prices.

Home Circle.

Amy's Place.

Amy shut her book with a sigh. It was a splendid book, she thought—the story of a young girl who lived among the wicked and the poor and had helped so many of them to be better. How lovely it would be to be like that!

But she had not time to think of it long; there was a great deal for Amy to do on this warm, bright day. There were dishes to be washed and the children's hands and faces. There were tables to be set and porches to be swept and errands to be done. It was night before she had much time to think of the story again.

Then, while she sat on the porch and watched the stars come out one by one, she remembered the girl in the book and she longed so to do what she had done that it gave her a real heartache.

"Why, Amy, is this you all alone?" said a voice through the dusk.

It was Mr. Mackenzie, the minister, who boarded with Amy's aunt, and who, Amy thought, was the best and greatest and nicest man in the world.

He sat down beside her, and before she knew it she had told him all her trouble.

"Well, now, that's queer!" said the minister, laughing a little soft laugh to himself. "Do you know I was thinking of a certain young girl's life as I came along, and what a useful life it was. Shall I tell you about it?"

"Yes," said Amy. But she did not say it with much enthusiasm. It seemed to her that to know about one useful girl was as much as she could stand this evening.

"Well, then," said Mr. Mackenzie, "her name is Amy, and she lives with her uncle and aunt. Her uncle and aunt are as good as gold, kind to the poor and helpful to everybody. Whenever I want a bit of God's work done, I am very apt to turn to them, and they are pretty sure to do it. Amy's aunt said to me to-day: 'If it wasn't for Amy, we couldn't leave the children. She never teaches them anything but what is right; they are better off for every hour that they stay with her.'"

The minister stopped and looked down at Amy, but all he could see was the top of her brown head.

"This afternoon," he went on, "I caught sight of a crowd of small boys who had got hold of a frog. I was just about to hurry over and give them a lecture when the smallest boy of them all stood up and lectured them for me.

"'You'd better let that frog be,' he said. 'It's nothing but a poor, dumb animal. You ought not to bother it. Amy thinks it's mean. Let it go, I tell you.'

"He talked so loud and was so thoroughly in earnest that at last they did let go, and Mr. Frog made off as fast as he could hop. I was glad for him, but I was more glad for that ring of boys. When grown folks talk boys forget, but when another boy talks they remember.

"One day Maidie came home crying from school; the girls had got her a bad mark and she wasn't going to speak to them again. Amy petted her and comforted her and brought her a nice, fresh glass of water, and when she was cooled and rested she reminded her how, when Maidie was sick, the girls brought her flowers and came to see her, and how pleased they were when she was able to go out again. 'I wouldn't forget how kind they were to me then,' said Amy, 'just for one bad mark. I guess they are sorry for it now, anyway.'

"When Maidie started back to school, after dinner, she supposed she would have to speak to the girls after all. There was more nice about them than there was horrid. And maybe they did not mean anything; maybe it was only an accident.

"Maidie is awfully quick," said Amy, "but she gets over it pretty fast."

"Amy helped me write my sermon that week; she often does. I wished to preach upon forgiveness, and I put down all the wise, kind ideas that she had given Maidie and me. After church two ladies thanked me for the sermon; it did them good, they said. They ought to have thanked Amy. Well, how do you like my story of a girl's life?" asked the minister, standing up to go into the house.

"I—I don't know," stammered Amy. "I mean, I like it a lot, of course. Only it does not seem as if I had done anything like all that."

Mr. Mackenzie stood silent a moment, looking up at the shining stars. Then he said, solemnly:

"Amy, my dear little friend, God knows for each one of us just the place that is ours. Be thankful to him that he has given you beautiful work to do, and that he is helping you to do it to his honor."—Sally Campbell, in Good Cheer.

The Vaccination Bee.

They were beginning to think they would decline mama's invitation to her Vacciuation Bee. Still it said, "Refreshments will be served." They were fond of refreshments.

They all appealed to Phillp because he was the boy of the family. He was always ready to be appealed to. It usually made him plant his feet wide apart, thrust his hands into his pockets and look wise. Anyway, that was what he did now.

"I guess—I'll—go," said Mabel, slowly.

"Me, too," said Merry.

"An' me," Elizabeth echoed.

"That's all right," the boy of the family remarked, patronizingly. "There'll be the refreshments anyhow. I meant to go all the time. I wouldn't mind any if it hurt; but, of course, with girls it's different."

"Oh, yes, of course!" sighed Mabel, sadly. She was Philip's twin, and it came hard to be a girl. She had never minded till Philip put on pants. After that her short little petticoats had been a continual humiliation to her.

"Girls usually cry," went on the family boy, loftily. "Ho, I mean they always do! They can't bear hurting the way men can, poor things!"

"Do you suppose it will hurt, Philip?" Elizabeth breathed in awe.

This was terrible. The three little girls hung their heads and crept closer together for each other's sympathy. Of course, it was even worse for Mabel. To be the girl end of twins!

There were four invitations. The children had found them under their plates at breakfast. Mama would be pleased to have Miss Mabel's, Miss Elizabeth's, Miss Merry's and Master Philip's company at her Vaccination Bee at half-past three o'clock P. M., and would they please all bring their pluck with them? Refreshments would be served.

Nobody knew just what pluck meant, but they all knew what refreshments did! At half-past three they went upstairs to mama's room.

"I didn't bring any of—that, you know; did you, Philip?" whispered Mabel, at the door. The family boy shrugged his shoulders.

"No-o," he admitted, "but I guess I can get some easy enough when I find out what 'tis."

There were other guests at the bee! Dear old Dr. Bly was sitting there in mama's rocking-chair. He was eating some of the refreshments.

Well, they found out what a Vaccination Bee was right away, of course. The girls were all vaccinated first because they were ladies, Philip said. Philip was a little white and breathless while it went on. Perhaps he was afraid some of them would cry out or make a fuss, being just girls; but they didn't, not even little Elizabeth. She screwed her eyes tight shut and said Mother Goose rhymes to herself as fast as possible.

Then it came Philip's turn. No, no, I can't tell you what happened, and I know the three little girls will not—because they are ladies. Besides, it wasn't such a very loud one!—Annie Hamilton Donnell, in Youth's Companion.

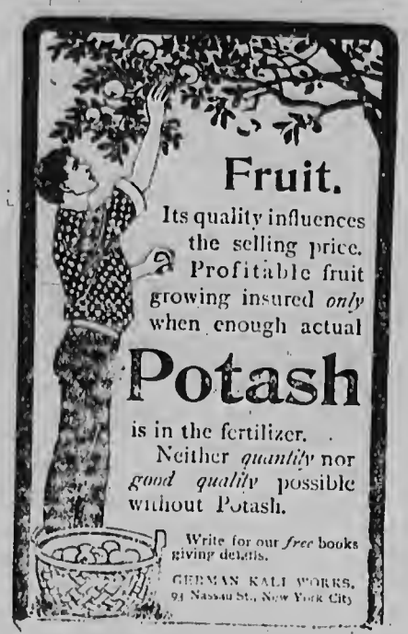
A HELPING FUND.

We have many calls to send the ADVOCATE to poor, aged persons at a reduced rate. This we always do. Are there not many persons, well-to-do in this world's goods, who will send us money—any sum they may see fit to give—to supply the ADVOCATE to persons who would like to have it, but are unable to pay anything? We will gladly send it to such for one dollar a year. We hope to get many responses to this appeal. Let those who respond designate the names of those to whom they desire the paper sent, or give the money to their pastors, and let them send the names. If names are not sent, the editor will do the best he can. Who will first respond?

For Sale.

My choicely located and handsome cottage on Seashore Camp Ground, Miss. All the modern conveniences of a Summer home—electric lights, bath-room, sanitary closet and artesian water connections. All in perfect order. Price, $1,200.

E. P. MACKIE,
324 Tchoupitoulas St.,
New Orleans, La.



Fruit.

Its quality influences the selling price. Profitable fruit growing insured *only* when enough actual

Potash

is in the fertilizer. Neither *quantity* nor *good quality* possible without Potash.

Write for our *free* books giving details.

GERMAN KALI WORKS,
93 Nassau St., New York City

THE OLD ENGLISH FAMILY MEDICINE

OVER 70 YEARS' REPUTATION.

MORISON'S "UNIVERSAL" PURELY VEGETABLE COMPOSITION PILLS

Unsurpassed for all LIVER and BILIOUS complaints; quickest remedy for FEVER and Rheumatism; ensures SLEEP; absolutely no DANGER of COLD so common with Mercury and other drugs; SAFE and EFFICIENT in all climates.

THE BRITISH COLLEGE OF HEALTH,
33 Euston Road, King's Cross, LONDON.
E. FOUGERA & CO., Agents,
NEW YORK. And Druggists Everywhere.

—OUR EDITIONS OF—

Matthew Henry's Commentary

Are the best, because they contain all that any other editions do; and more, too, for ours have the Prefatory Notes by Dr. John A. Broadus, the illustrations and extensive foot notes—all of which are valuable and are not to be found in any other editions.

They are printed on good paper and are well bound in durable cloth.

3 volume edition only $6.00
[Original price $10.00.]

6 volume edition only $7.20
[Original price $12.00.]

Whitfield, when asked where he studied theology, replied: "On my knees, reading my Bible and 'Henry's Commentary.'" Whitfield read it continuously through four times.

Send orders early to
JNO. W. BOSWELL
12 Camp St., New Orleans, La.

Don't tie the top of your jelly and preserve jars in the old fashioned way. Seal them by the new, quick, absolutely sure way—by a thin coating of Pure Refined Paraffine. Has no taste or odor. Is air tight and acid proof. Easily applied. Useful in a dozen other ways about the house. Full directions with each cake.

Sold everywhere. Made by STANDARD OIL CO.

THE CHURCH OF THE FATHERS.

A History of Christianity from Clement to Gregory.

(A.D. 100—A.D. 600.)

By ROBERT THOMAS KERLIN.

12mo, pp. 347. $1.25.

All who are interested in the early history of Christianity will find this book unusually entertaining.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

Illinois Central

DOUBLE DAILY SERVICE

Through Sleepers

BETWEEN

New Orleans and St. Louis,
... Louisville,
Cincinnati and Chicago.

Steam Heated, Gas Lighted, Wide Vestibule Trains with

DINING CARS

For New Orleans, Serving meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE:
St. Charles and Common Streets.

Mammoth Cave

One of America's greatest wonders is located in Edmonson County, Kentucky, 90 miles south of Louisville. This Company has just issued a very interesting booklet of 32 pages descriptive of the Cave. This booklet is well illustrated with many fine half-tone cuts, is printed on enameled book paper and design on cover is in three colors and very attractive. If you want a copy send 10 cents in silver or stamps to

C. L. STONE, Gen'l Pass. Agent
Louisville & Nashville R.R.
LOUISVILLE, KY.

A NEW FAST TRAIN

Between St. Louis and Kansas City and

OKLAHOMA CITY,
WICHITA,
DENISON,
SHERMAN,
DALLAS,
FORT WORTH

And principal points in Texas and the Southwest. This train is new throughout and is made up of the finest equipment, provided with electric lights and all other modern traveling conveniences. It runs via our new completed

Red River Division.

Every appliance known to modern car building and railroading has been employed in the make-up of this service, including

Café Observation Cars,

under the management of Fred. Harvey. Full information as to rates and all details of a trip via this new route will be cheerfully furnished, upon application, by any representative of the

FRISCO SYSTEM

ANOTHER NOTICE.

Requests for special copies of the ADVOCATE come to us so often that they are burdensome, and we again remind our friends that in making such requests they must send FOUR CENTS for each copy. We can not afford to "send bill," as we are sometimes asked to do. Please, friends, bear these things in mind.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

JOHN L. DUNNICA, for many years a member of Centenary Church, St. Louis, end of Carondelet Street, New Orleans, was born near Jefferson City, Mo., and died in Colorado, Jan. 27, 1902. He served both of these churches long and faithfully, occupying all the positions to which laymen are eligible. In 1856 he was married to Sarah H. Cooper, of St. Louis, by the Rev. E. M. Marvin, D. D., their pastor. He was the most devoted husband I ever saw. The only pang he seemed to feel at leaving earth was the sorrow he knew it would cause the one he loved so well. While in New Orleans, Mr. Dunnica was known not only as a successful business man, but also as a devout Christian. He loved Methodism and her ways. The class and the prayer meeting were his delight, and he was seldom absent from either. He maintained family prayers till the end of life. He was one of the original tenters on the well-known Seashore Camp Ground, and was one of the committee that selected the place and organized the association. His Christian character was of the highest type, and his life was under the absolute sway of his Lord. During six years, as an inmate of his home, I do not remember one act, word or temper, on his part, that was in the least contrary to Christian profession. His was that noble type of manhood which scorned to do not only things mean and ignoble, but which ever chose the safe course in things merely questionable, even where large pecuniary loss would ensue. He was one of those heroes of God who ever put religion into business, and are willing, for "conscience sake, to endure grief, suffering wrongfully." It need scarcely be said that he died well. It could hardly have been otherwise. Simple child-like faith had characterized him for over fifty years—it was the habit of his life—and so, when his dear wife asked, 'John, are you ready to die, trusting in the Savior?" he was quiet for only a moment, and then, in a low voice, sang, "My hope is built on nothing else than Jesus' blood and righteousness." After a few necessary directions he went home to be with his Savior. His body rests in the Rose Hill Cemetery, and he sleeps well, for he sleeps in Jesus. Mr. Dunnica and his noble wife were a second father and mother to me, and no one knows, besides myself, how much I am indebted to them for all the blessings of a beautiful Christian home during the period of my orphanage. With a sad heart, unable to be with my aunt, to whom I owe so much, and who stands entirely alone in this time of her great sorrow—because of my life and work in Japan—I pen this tribute of love to the best man I ever knew.

W. E. TOWSON.

MRS. HESTER ANN JONES (nee Nesom) was born Oct. 5, 1845; was married to Mr. A. O. Jones, Nov. 8, 1866. To them were born six children. Five of them (three sons and two daughters) are still living. Her husband died shortly after the birth of their sixth child. Sister Jones began her Christian life one year after her marriage by uniting with the M. E. Church, South, and soon became a useful, consecrated Christian. It was my privilege to become intimately acquainted with Sister Jones, being her pastor four years while on the Pine Grove circuit. During these years she was occasionally confined to her bed for two and three months at the time. I visited her frequently. It was her delight to talk on the subject of religion. She loved her Lord, and notwithstanding her suffering, she was always cheerful and happy. When her health would permit, she was never absent from the house of God. She often visited the parsonage home, making enquiries as to the needs of her pastor and his family, and then would go out among the members gathering up such things as was needful to make us comfortable. Her kind letters to us since parting with her at Pine Grove were letters of inspiration. I could never read them without my eyes filling with tears of gratitude to God that it was my privilege to know this noble Christian woman. While on a visit to her daughter, Mrs. Jno. A. Nesom, of Greenaburg, La., at night, she seemed as well as usual, ate a hearty supper, and retired for the night. Just before day of Feb. 25, 1902, she called her children to her bedside (her two youngest sons being present) and told them she was very sick. She said, "It may be death, but if it is, it is all right." She turned herself and repeated a short prayer, and then said, "Nearer, my God, to thee; nearer to thee," and passed away. Thank God for such a testimony.

F. N. SWEENEY.

MRS. LUCILLE WHITMAN, wife of Samuel Whitman, Sr., was born Jan. 4, 1844, and died March 20, 1902. Sister Whitman embraced religion and joined the M. E. Church, South, at Enterprise, Miss., in 1863. She remained a consistent member of the same until death. She was married to Samuel Whitman, Oct. 15, 1866. Only one child came to bless her home (Sam, Jr.), to whom she was very much devoted. Her daily prayers were that her husband and son (the only child) might give their hearts and lives to God, and meet her in the sweet by-and-by. Sister Whitman was left an orphan child at the age of three years, and was reared in the town of Enterprise, Miss., by her grandmother and uncle, Col. R. A. Hundly, and mother. Hers was the home of the preacher; the doors were always open to receive them, of every name and order. She was a devoted wife and fond mother, and a true friend to those in trouble. She was able to rejoice with them that rejoice, and weep with them that weep. She leaves a large circle of friends to lament the bereavement. Mother is gone, but the world is made better by her having lived in it, and her influence will never die. J. H. FOREMAN, P. C.

MISS NETTIE JOYCE was born July 19, 1849; professed religion and joined the M. E. Church, South, in early life, and remained a consistent member of the same until her death. She had been an invalid almost for six years, suffering intensely at times, but bore her affliction with Christian fortitude and resignation. On account of ill health she was deprived of the privileges of attending the services of God's house for several years, but she never lost interest in the church, and read with pleasure her church papers and periodicals, and rejoiced in the prosperity of Zion. She was personally acquainted with many of the preachers of the North Mississippi Conference, her father's house having been the home of the weary itinerant from her childhood, and in the last conversation with the writer made anxious inquiry about them and their work. She was a cheerful and liberal supporter of the church, an humble and devout Christian. In the home of her sister, Mrs. Owen, in Durant, Miss., on Dec. 21, 1901, she departed this life. Her remains were carried to Vaiden, Miss., where the funeral services were conducted by her pastor, assisted by Rev. R. I. Alinn, and her body was laid to rest to await the resurrection morn.

B. B. SULLIVAN.

MR. EDWARD WINFIELD died at his home on Bayou Wexie, La., Feb. 22, 1902. Bro. Winfield was born in 1855, and was married to Miss Rebecca Smith in 1886. Soon after marriage he identified himself with the M. E. Church, South; served as steward most of the time; was serving in that capacity when the hand of affliction was laid upon him. Though great, his suffering was of short duration, and not once was his lever-perched lips opened in complaint against his Creator, but expressed a willingness to obey the divine summons to come up higher. Loved ones hardly excepted his going until his spirit was being wafted away by the snow-white angel band. To the bereaved widow and five fatherless children we extend our heartfelt sympathies. He will be sadly missed at home and at church, but our loss is his end heaven's gain, for he is not dead; he is only away. So weep not, dear mother and children, but strive to meet him on the other shore, where sickness never comes, and parting will be no more.

W. G. ROBERTS, P. C.

ERNEST JAMES WILBOURN died in the fiftieth year of his life at his home near Torrance, Talabusha county, Miss., on Saturday morning, the eighth of February, 1902. Thus a noble spirit has passed from earth to paradise. Ernest Wilbourn was my friend. In the halcyon spring days of childhood we played, in youth's roseate summer-time we held communion, and in the autumn of maturer years we counselled together. During all that time I never heard him express an ignoble thought, nor perform an act of questionable honesty. He was a man of high ideals, and he lived up to them. The past five years of his life he suffered great physical pain, which he bore with Christian patience and fortitude. As a friend, he was true and trusted; as a brother, fond and affectionate; as a son, loving and dutiful. I come not to sully my dead friend's memory with fulsome words of flattery, but from the roses of his life to weave a fragrant chaplet, and drape it over friendship's sacred cloister in memoriam. A. C. LEIGH.

How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that can not be cured by Hall's Catarrh Cure.

F. J. CHENEY & CO., Props., Toledo, O.

We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions, and financially able to carry out any obligation made by their firm.

WEST & TRUAX, Wholesale Druggists, Toledo, O.

WALDING, KINNAN & MARVIN, Wholesale Druggists, Toledo, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Price, 75c. per bottle. Sold by all druggists. Testimonials free.

Hall's Family Pills are the best.

There are no disappointments to those whose wills are buried in the will of God.—Faber.

FOR OVER SIXTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

It is ever true that he who does nothing for others does nothing for himself.—Goethe.

MORE THAN 235,000 SOLD.

Popular • Works

BY THE

REV. JNO. H. NICHOLS,

Of the Tennessee Conference.

The Right of a Sinner to Pray. Unanswerable. Price 5 cents; 50 cents per dozen.

Theological Grub-ax. Campbellism grubbed up, root and branch. Price 10 cents; $1 per dozen.

The Ecclesiastical Pump. The water pumped out of Campbellism. Price 10 cents; $1 per dozen.

The Furnace. Campbellism consumed—the dross extracted. Price 10 cents; $1 per dozen.

The Shipwreck. Unconditional perseverance and close communion demolished. Price 10 cents; $1 per dozen.

The Currycomb. Curries Campbellism, for 10 cents; $1 per dozen.

The Sprinkler. No immersion in the Bible. Price 10 cents; $1 per dozen.

A Friendly Talk on the Second Blessing. Price 10 cents; $1 per dozen.

The Wheel. Religious Organization God's Order. The Methodist Church Organized on the Apostolic Basis. Price 10 cents; $1 per dozen.

Analogy; Or, The Second Blessing Theory of Sanctification Considered from the Standpoint of Saul's Conversion, and an argument by Analogy and the Bible. Price 10 cents; $1 per dozen by mail.

Bible Tools for Busy People. This book is a collection of all the author's pamphlets in one volume. Here is a quiver containing eleven well-pointed arrows; each arrow flies directly to the mark. 12mo, cloth, pp. 375. Price $1 by mail. Send orders to

BARBEE & SMITH, Agts.,

Nashville, Tenn., and Dallas, Tex.

MOUNDS, MONUMENTS, AND INSCRIPTIONS;

ILLUSTRATING BIBLE HISTORY.

By M. B. CHAPMAN, D.D.,

Of Missouri.

12mo, pp. 264; price, $1.25.

Condensee the whole history and bringe the learning of the subject down to date.

Barbee & Smith, Agts.,

Nashville, Tenn. Dallas, Tex.

Baby's Coming

McDonald, Ga., July 18, 1900.

I advise every suffering woman to take Wine of Cardui. While I was going with my other children I was compelled to stay in bed for days at a time, but this time I have taken Wine of Cardui and Thedford's Black-Draught and have been able to do all my housework without any trouble. I am expecting every day to be confined. My husband thinks Wine of Cardui is the best medicine in the world. He takes a dose of Thedford's Black-Draught every night and gives some to the children. He has not lost a day from work this year. He tells his friends about your wonderful medicines and I tell my lady friends to use your Wine of Cardui. Mrs. GEORGIA LEE.

WINE OF CARDUI

There are thousands of women who shrink in terror at the thought of the baby's coming. But childbirth is one of the workings of Nature and it was not intended to imply torture and agony to the heroic mothers of the race. The woman who suffers torture during pregnancy and at childbirth has usually, by some indiscretion, injured the organs which make her a woman. Neglect of menstrual irregularities leads to ovarian pains, falling of the womb and leucorrhœa, and the period of pregnancy is necessarily distressing under those conditions. Wine of Cardui will regulate the menstrual function perfectly and eventually make the generative organs strong and healthy. Pregnancy and childbirth have no terrors for the women who takes this pure Wine. A strong healthy womb will bring its precious burden to maturity with little or no pain. A healthy woman need not fear childbirth. Wine of Cardui completely cures all these troubles familiarly known as "female diseases" and equips the sensitive generative organs for pregnancy and childbirth. It will save any mother much pain and suffering. All druggists sell $1.00 bottles.

For advice and literature, address, giving symptoms, "The Ladies' Advisory Department," The Chattanooga Medicine Company, Chattanooga, Tenn.

W. W. Carre & Co.

MANUFACTURERS AND EXPORTERS OF

LUMBER,

NEW ORLEANS, LA.

ECHOES.

BY GOV. ROBERT L. TAYLOR.

Containing the Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures: The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."

Handsomely bound. Cloth.....$0 50
Same. Bound in paper covers..... 25

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers-in-Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam." Paper covers. Price, 25 cents.

Barbee & Smith, Agts., Nashville, Tenn., and Dallas, Tex.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama

By the Rev. Anson West, D.D.

8vo, pp. 755. Price $1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable

Barbee & Smith, Agents,

Publishing House of the M. E. Church, South,

Nashville, Tenn., and Dallas, Tex.

We Have It at Last

For many years we have been trying to get a Bible containing exactly the features which, to our mind, would constitute as nearly as possible

A Perfect Bible

especially for the use of preachers and teachers. We have contracted for a large number of a Bible which we believe to be the nearest to a perfect book we have ever seen. It contains the AUTHORIZED VERSION, DICTIONARY OF PROPER NAMES, SUBJECT INDEX, CONCORDANCE, AND MAPS. The type is long primer, self-pronouncing. It is 6x8½ inches, and only 1 inch thick. Bound in the best levant morocco, divinity circuit (overlapping edges), calf lined to edge, silk sewed, round corners, red under gold edges. By reason of the large number contracted for we are selling this splendid Bible at only a little more than half its regular price.

Our Price, Only $5.00

Postage 20 cents additional, if mailed.

Patent Thumb Index, 35 cents extra.

BARBEE & SMITH, AGENTS

NASHVILLE, TENN.; DALLAS, TEX.

SUNDAY SCHOOL ORDER BLANK.

BARBEE & SMITH, AGENTS, NASHVILLE, TENN.

DEAR SIRS: Please send me by return mail the following Sunday School Literature:

No. Copies.	PERIODICALS.	Price, each. 3 Mos.	Price, each. 1 Yr.	How long to Send.	Amount.
.....	The Sunday School Magazine.....	12½c	50c	.....	.....
.....	The Senior Quarterly.....	4c	15c	.....	.....
.....	The Home Department Quarterly.	4c	15c	.....	.....
.....	The Intermediate Quarterly.....	2c	7½c	.....	.....
.....	Illustrated Lesson Paper.....	2½c	10c	.....	.....
.....	Our Little People.....	1½c	6c	.....	.....
.....	Weekly Children's Visitor.....	10c	40c	.....	.....
.....	Monthly Children's Visitor.....	5c	20c	.....	.....
.....	Sets Olivet Picture Cards.....	2½c	10c	.....	.....
.....	Bible Lesson Pictures.....	75c	$3 00	.....	.....

And find inclosed for same, - - - - - - $.....

NAME.....

POST OFFICE.....

COUNTY.....

STATE.....

DATE.....

Expository and Homiletical Notes on the International Sunday School Lessons for 1902. By E. E. Hoss, D.D., LL.D. 12mo. 412 pages, with Maps and Illustrations. Price, 50 cents NET. A book that all of our teachers should have.

BARBEE & SMITH, Agents,

Nashville, Tenn., and Dallas, Tex.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1902,

BY E. E. HOSS, D.D., LL.D.,

Editor of the CHRISTIAN ADVOCATE.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

Epworth League Reading Course,

1901-02.

The Christ of Our Poets	*By Rev. H. W. Featherston*	$ 75
Self-Culture	*By Prof. J. S. Blackie*	1 00
The Evangelization of the World	*By J. R. Mott*	1 00
The Sky Pilot	*By Ralph Connor*	1 25

This Course Begins in October.

PRICE OF SET, $2.25. POSTPAID.

Barbee & Smith, Agents,

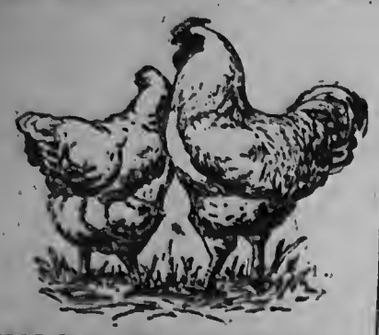
NASHVILLE, TENN. DALLAS, TEX.

Books by Our Bishops.

Andrew, James O.	
Family Government	$0 50
Bascom, Henry B.	
Sermons and Lectures. 4 vols. Each	1 00
Candler, Warren A.	
Christus Auctor	1 25
High Living and High Lives	1 00
Capers, William.	
Catechism No. I., per dozen	40
Catechism No. II., per dozen	60
Doggett, David S.	
Sermons	1 00
Fitzgerald, O. P.	
Bible Lights	60
California Sketches Old and New.	1 00
Centenary Cameos	1 00
Christian Growth. Paper, 10 cents; cloth	50
Class Meetings. Paper, 15 cents; cloth	50
Glimpses of Truth	1 00
Life of Dr. Thomas O. Summers.	1 00
Life of Dr. John B. McFerrin	1 00
Life of Judge Longstreet	1 00
The Whetstone	50
Sunset Views	1 00
Galloway, Charles B.	
Life of Bishop Parker	1 00
Modern Missions: Their Evidential Value	1 00
Prohibition: Open Letters to the Hon. Jefferson Davis (pamphlet)	10
A Circuit of the Globe	1 00
Christianity and the American Commonwealth	1 00
Granbery, John C.	
Dictionary of the Bible	1 00
Child's Bible Question Book	10
Entire Sanctification. Paper	10
Twelve Sermons	1 00
Experience the Crowning Evidence of Christianity	1 00
Haygood, Atticus G.	
The Man of Galilee	$ 00
Our Children	00
Jackknife and Brambles	1 00
Monk and Prince	1 00
Our Brother in Black	1 00
Go or Send. Paper	10
High Steeple. Paper	10
Hendrix, Eugene R.	
Around the World	1 00
Skilled Labor for the Master	1 25
The Perfecting of the Saints. Paper	10
Keener, John C.	
Post Oak Circuit	00
Studies of Bible Truths	1 00
The Garden of Eden and the Flood	1 00
McTyeire, H. N.	
History of Methodism. $2, $2.50, $3	4 00
Sermons	1 00
Manual of the Discipline	00
Rules of Order. Paper	15
Catechism of Bible History. Boards	25
Catechism of Church Government. Boards	25
Life of McKendree. Abridged from Bishop Paine	1 25
Marvin, Enoch M.	
Sermons	1 50
Paine, Robert.	
Life of Bishop McKendree. 2 volumes	
Pierce, George F.	
Sermons and [illegible]	
Wilson, A. W.	
Witnesses to Christ	1 00
Wrestling Jacob. Paper	25
Wightman, W. M.	
Life of Bishop Capers	1 00

Barbee & Smith, Agents,

Nashville, Tenn. Dallas, Tex.



White Wyandottes.

BRED TO LAY.

I want you to know that BOSWELL'S White Wyandotte hens lay in the winter, when eggs are most in demand. Why go on raising common fowls when you may have these standard-bred birds and increase the egg-production so as to startle you? Mine are the world-famed Duston stock, vigorous and prolific, correct in every way. Enough said. Send me an order for eggs now, and hatch your fall-laying pullets.

White Wyandottes Exclusively.

EGGS, $2 PER 15.

J. W. BOSWELL, JR., East Nashville, Tenn.

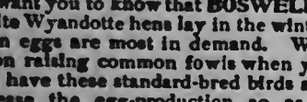
THE ORIGINAL

25 Calibre Repeater

THE 25-20 MARLIN is one of the handiest arms made and accurate in 300 yards, with light report and little recoil. Its bullet is more reliable than a 22 calibre and the barrel does not foul as rapidly. It will kill cleanly and quickly without tearing. Smokeless powder can be used in a large variety of loads, and the ammunition is cheap.

ALL MARLINS

Rifles or Shot Guns, have a SOLID TOP ACTION and eject at the side.



OUR CATALOG, an illustrated encyclopedia on arms and ammunition, with colored cover by Outcault, mailed for 3 stamps.

THE MARLIN FIRE ARMS CO., New Haven, Ct.

REV. WALKER'S

FAMOUS DYSPEPSIA CURE.

Famous for Glorious Achievements.

The recognized unfailing scientific Cure for Dyspepsia, Nervous Indigestion Constipation, Acidity, and Bilious Colic. Relief in one minute, with first dose; quickly effects a permanent Cure. Never fails. Neutralizes and eradicates dyspeptic poison. An absolute specific. Very palatable, perfectly harmless, as gentle as nature in effect. Neglected Dyspepsia and Indigestion produce "Bright's Disease," undermines the vital organs, overthrows the mental faculties, producing insanity and death

Mr. J. G. Thompson Anclote, Fla., voluntarily writes: "I suffered agonies from Dyspepsia. Walker's Famous Dyspepsia Cure quickly cured me. I gained 14 pounds in one month. My friends are astonished at my quick recovery. A wonderful medicine."

Rev. F. M. Martin, Van Wynk, S. C., "Best Dyspepsia medicine I ever found."

Rev. R. M. Boone, editor Baptist Chronicle, Alexandria, La., "Doing finely in my wife's case."

Mr. Leroy Turner, Sparta, Ga., "I could scarcely eat anything; two doses completely relieved me."

Mrs. M. L. Walker, Atlanta Ga., "It cured me of painful sufferings from acidity of the stomach."

Box containing month's treatment, by mail, $1; checks, 10 cents extra. Address,

REV. EDWARD H. WALKER,

Box 92, Atlanta, Ga.

BIBLE HOUSE,

735 BARONNE ST.

THE CHEAPEST BOOK STORE IN TOWN.

BIBLES at 25 Cents; five for One Dollar.
TESTAMENTS from 7 Cents up.
BIBLES from 20 Cents up.
Teachers' Bibles: Oxford, Cambridge, Holman, Chapter Parallel, Polyglot, International, Nelson and Treasury Bibles from $1.50 up
5,000 Good Story Books, Booklets for Sunday-school Rewards and Presents, Sunday-school Cards, etc.

You are invited to come and find out for yourself that you can get more value in Books at this new BIBLE HOUSE for your money than anywhere else.

1,000 Fresh Good Booklets for Christmas and New Year Gifts below cost. Come soon, so that you can take your time to make selections

By buying your Bibles, Gift Books and Sunday-school Supplies at the BIBLE HOUSE, 735 Baronne St., you help the Helping Hand Mission

You are cordially invited to come and inspect both BIBLE HOUSE and Helping Hand Mission, and you will find it to your advantage to buy at the BIBLE HOUSE, and in helping the Helping Hand Mission with your money, cast off or new clothing, etc., you will be giving to the poor and lending to the Lord, and He will honor his promissory note to you.

Our little leaflet, "The Relation of Baptized Children to the Church," ought to have a wide circulation. We hope the preachers will call the attention of their people to it. See our offer elsewhere.

General News.

President-elect Palma of Cuba was received with an ovation at Gibara, Cuba.

The proposition to merge cotton mills in the South is awakening deep interest.

Five thousand tons of steel will be shipped from Ensley, Ala, to Pittsburg, Pa.

Shocks of earthquake demolished the towns of Quesaltenango and Amatitlan in Guatemala.

Thousands of ex-Confederates have arrived at Dallas, Tex., to attend the Confederate reunion.

The Schley executive committee met at Jackson, Miss., to prepare for Admiral Schley's reception.

Boston labor unions have requested the United States Attorney General to proceed against the Beef Trust.

The local Board of Trade was requested to handle the preliminary work to the establishment in a Southern city of a bookmaking and publishing company.

It was reported from Washington that the President had referred the Chalmette report of Col. Crowder, bearing out the Governor of Louisiana as to facts, to the Cabinet for consideration.

After searching two days, the death roll of the burned steamer "City of Pittsburg," at Cairo, Ill., has not been reduced any from the first reports. Of the 145 people on the boat when it burned, about half are still missing.

A Chance to Make Money.

I have berries, grapes and peaches a year old, fresh as when picked. I used the California Cold Process. Do not heat or seal the fruit, just put it up cold, keeps perfectly fresh, and costs almost nothing; can put up a bushel in ten minutes. Last year I sold directions to over 120 families in one week; anyone will pay a dollar for directions when they see the beautiful samples of fruit. As there are many people poor like myself, I consider it my duty to give my experience to such, and feel confident anyone can make one or two hundred dollars round home in a few days. I will mail sample of fruit and full directions to any of your readers for nineteen (19) two-cent stamps, which is only the actual cost of the samples, postage, etc. FRANCIS CASEY, St. Louis, Mo.

If the label on your paper is wrong, let us know, and we will correct. If it is right, and shows that you owe us, please send the amount due. We need the money.

ADVOCATE OFFER.

Magic White Soap, advertised in our columns, is manufactured in New Orleans by a responsible company, who can be relied on to do what is promised. The soap is what is claimed for it. There is none better on the market. A fair trial has been given it at the home of the editor, and the good wife, who knows what soap is, says "it is about the best she ever used." Our lady readers would do well to give this soap a trial. Send for a box of twenty bars—one dollar; charges paid by the manufacturer.

We make the following offer: We will furnish one box of this soap, and the CHRISTIAN ADVOCATE for one year, for $2.50, to new subscribers. We make the same offer to all who will pay up back dues, and send $2.50 additional. Cash must accompany the order. Address

JNO. W. BOSWELL,
512 Camp St., New Orleans.

Better than Quinine.

Strong testimony: "Hughes' Tonic is the best chill tonic I ever tried. Better than quinine." Sold by Druggists—50c. and $1.00 bottles.

PREPARED BY
ROBINSON-PETTET CO. (Inc.),
Louisville.

MOZLEY'S LEMON ELIXIR.

A Pleasant Lemon Tonic.

For biliousness, constipation, and appendicitis. For indigestion, sick and nervous headache. For sleeplessness, nervousness, and heart failure.
For fever, chills, debility and kidney diseases, take Lemon Elixir.
Dr. Mozley's Lemon Elixir is prepared from the fresh juice of lemons, combined with other vegetable liver tonics, and will not fail you in any of the above-named diseases. 50 cents and $1.00 bottles at druggists.
Prepared only by Dr. H. Mozley, Atlanta, Ga.

LEMON ELIXIR.

I fully endorse it for nervous prostration, headache, indigestion and constipation, having used it with most satisfactory results, after all other remedies had failed.

J. W. ROLLO.
West End, Atlanta, Ga.

Mozley's Lemon Hot Drops.

Cures all Coughs, Colds, Hoarseness, Sore Throat, Bronchitis, Hemorrhage, and all throat and lung diseases. Elegant and reliable.
25 cents at druggists. Prepared only by Dr. H. Mozley, Atlanta, Ga.

A Banker Praises Tyner's Dyspepsia Remedy

Worry kills lots of people and sometimes bankers. It impedes digestion, irritates the nervous system, and in many ways destroys the health. If you are worried with business or other troubles, **Tyner's Dyspepsia Remedy** will meet and baffle all ill effects. It cures indigestion and dyspepsia, tones up the stomach, and thus insures calm, refreshing sleep, and a good healthy and invigorating appetite.

WHAT A BANKER SAYS.

Mr. Chas E. Currier, of the Atlanta National Bank, says: "I often use Tyner's Dyspepsia Remedy for acute indigestion, and have a ways found that it gives immediate relief. I consider it a medicine of very high merit."

Price 50 cents per large bottle. For sale by druggists. Six bottles for $2.50 or sent by express on receipt of price by Tyner's Dyspepsia Remedy Co., 107½ S. Forsyth St., Atlanta, Ga.

SAMPLE BOTTLE FREE.

Notice.

Applications for the Myra Smith Scholarship in the Scarritt Bible and Training School and applications to the Woman's Home Mission Society of the North Mississippi Conference for aiding parsonages within the Conference should be sent to the undersigned before May 15

MRS. ROBERT SOMERVILLE.
Greenville, Miss.

KEEP YOUR EYES OPEN and be sure that when you ask for Perry Davis' Painkiller you get just that and nothing else. Use it promptly to cure cramps, diarrhœa and all other bowel complaints in Summer.

"Potatoes."

We once heard of a man who ate potatoes for breakfast, but at lunch his wife always gave him a nice dish of potatoes, while for dinner the dear woman thought he would enjoy nothing more than a good square meal of potatoes.

This poor man died.

My dear madam, have mercy on the poor man who has to eat potatoes all the time; give him a change. Order a "New Orleans Cook Book." It is full of the best recipes by the best cooks of this Southland—95 pages—and was designed to be serviceable. Send twenty cents in stamps to the ADVOCATE office, and secure one of these valuable books before the limited supply is exhausted.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

SEASHORE DIST.—SECOND ROUND.

Hattiesburg—Court Street	Apr. 5, 6
Hattiesburg—Main Street	6, 7
Moss Point	12, 13
Ocean Springs, at Scranton	13, 14
Vancleave, at Union	19, 20
Biloxi	20, 21
Williamsburg, at Good Hope	26, 27
District Conference at Brooklyn	30-May 4
Eastabuchie, at Seminary	10, 11
Mt. Olive, at Collins	11, 12
Escatawpa, at Ocean Springs	14, 15
Americus, at Lake Dale	17, 18
Poplarville, at Purvis	24, 25
Lumberton	25, 26
Marion, at Baxterville	31, June 1
Brooklyn, at Epps	3, 4
Columbia, at Thompson's Chapel	7, 8
McHenry, at McHenry	11, 12
Coalville, at White Plains	14, 15

Committees to examine applicants for orders and to preach at Brooklyn, Seashore District Conference, April 30 to May 4:

License to Preach and Admission on Trial: Revs. B. S. Rayner, H. W. Featherston, W. M. Sullivan.

Deacon's Orders: Revs. G. H. Galloway, W. H. Huntley, J. S. Parker

Elder's Orders: Revs. W. M. Williams, G. H. Thompson, J. G. Galloway.

J. M. MORSE, P. E.

VICKSBURG DIST.—SECOND ROUND.

Vicksburg—Crawford Street	Apr. 5, 6
South Vicksburg	6, 7
Port Gibson	12, 13
Rolling Fork, at Valley	19, 20
South Warren at Red Bone	26, 27
Anguilla, at Sun Flower	May 3, 4
Warren, at Bradley	10, 11
Bolton, at Clinton	17, 18
Satartia, at Mt. Olive	24, 25
Rocky Springs, at Shiloh	31, June 1
Hermanville, at Carpenter	7, 8
Mayersville, at Shiloh	14, 15
Edwards, at Rieves' Chapel	21, 22

J. M. WEEMS, P. E.
Edwards, Miss.

JACKSON DIST.—SECOND ROUND.

Fannin, at New Providence	Apr. 5, 6
Benton, at Midway	12, 13
Madison, at Madisonville	19, 20
Canton	19-20
Sharon, at Mt. Pleasant	26, 27
Vaughan's, at Union	May 3, 4
First Church	A. M., 11
Capitol Street	P. M., 11
Silver Creek at B Lake	24, 25
Flora, at Bentonia	31, June 1
Commencement Millsaps College	8
Tranquil, at Pleasant Hill	14, 15
Camden, at Forest Grove	21, 22
Westville, at Rial's Creek	28, 29
District Conference at Flora	July 2-6
Thomasville, at Monterey	12, 13
Brandon	13 14
Florence, at Poplar Springs	19 20

The District Conference will meet at 4 P. M., on Wednesday, July 2 in its first session. Friday of the Conference will be given to the discussion of missionary work within the district. The opening sermon will be preached at 8 P. M., Wednesday, by Rev J. T. Leggett

Committee for Examination of Candidates for Admission into the Conference: R. Selby, G. W. Huddleston, R. F. Witt.

Committee for Orders: Dr. J. A. Moore, H. P. Lewis, G. M. Hull.

T. B. HOLLOMAN, P. E.

BROOKHAVEN DIST.—SECOND ROUND.

Bayou Pierre, at Pleasant Ridge	May 3, 4
Providence, at Monticello	10 11
Gallman, at Mt. Pleasant	17, 18
Crystal Springs	18 19
Summit at Cold Springs	24 25
Hazlehurst	28
Beauregard, a ——	31, June 1
Wesson	1, 2
Caseyville, at New Hope	4
Bogue Chitto, at Admans	7, 8
Brookhaven	8, 9
Adams, at Johnston	14 15
McComb	15, 16
Pleasant Grove, at Silver Creek	21, 22
District Conference at Adams	25-29

B. F. JONES, P. E.

FOREST DIST.—SECOND ROUND.

Morton and P., at Pelahatchie, Sat. and Sun	Apr. 5, 6
Trenton, at Polkville, Sat. and Sun.	12, 13
Scott, at Independence, Sat. and Sun	19, 20
Forest, at Homewood, Sun P. M. and Mon	20, 21
Raleigh, at Raleigh, Mon. night and Tues	21, 22
Montrose, at Mt. Zion, Thurs.	24
Rose Hill at Pleasant Grove, Sat. and Sun	26, 27
N. and Hickory, at Newton, Sat. and un	May 3, 4
Decatur, at Conehatta, Tues.	6
Carthage, at Conway, Sat. and Sun.	10, 11
Edinburg, at Waldo, Wed.	14
Neshoba, at New Bend Sat. and Sun.	17, 18
Indian Mission, at Tallahoma, Wed.	21
Lake, at Lawrence, Sat and Sun.	24, 25
Walnut Grove, at Pine Grove, Tues.	27
Shiloh, at Shiloh, Sat. and Sun.	31, June 1
Harperville, at Contreil, Wed.	4

Let "Veterans' Day" be observed at every preaching-place, and the collections taken for the Conference claimants during the month of March, as ordered by the Annual Conference. If not already done, let the General Rules be read before every congregation during the quarter. And the preachers in charge are beseought to make earnest, persistent efforts to secure all assessments in full in cash or good subscriptions.

T. L. MELLEN, P. E.

NATCHEZ DIST.—SECOND ROUND.

Gloster and S. J. C. G. at Gloster	Apr. 5, 6
Natchez—Wesley Chapel	12, 13
Natchez—Jefferson Street	13, 14
Meadville, at Nebo	19, 20
Centreville, at Centreville	26, 27
Liberty, at Salem	May 3, 4
Percy Creek, at ——	10, 11
Harriston, at ——	17, 18
Homochitto, at Mt. Vernon	24, 25
Wilkinson, at ——	31, June 1
Bariow, at Lebanon	8, 9
Fayette, at B. Grove	14, 15
Roxie, at ——	21, 22

District Conference and Missionary Institute will be held at Centreville, April 23-27.

T. W. ADAMS, P. E.
Gloster, Miss.

NORTH MISSISSIPPI CONFERENCE.

GREENVILLE DIST.—SECOND ROUND.

Rosedale	Apr. 6, 7
Benoit	13, 14
Greenville	20, 21
Helena	27, 28
Gunnison	May 4, 5
Hillhouse	11 12
Friar's Point	18, 19
Lyon	20

District Conference, April 17-20, at Greenville.

T. W. DYE, P. E.

HOLLY SPRINGS DIST.—SECOND ROUND.

Red Banks at Wesley	Apr. 5 6
Olive Branch, at Miller	12
Holly Springs station	13
Potts Camp at Hickory Flat	19, 20
Holly Springs cir., at Early Grove	26, 27
Mt. Pleasant at Union	May 3 4
Ryhalia, at Emory	10, 11
Cornersville, at Pleasant Grove	17 18
Abbeville at Mt. Zion	24, 25
Waterford, at Pleasant Grove	31, June 1
Shawnee	7, 8
Bethel, at Rose' Chapel	14, 15
Ashland, at Ashland	21, 22
Randolph	27
Pontotoc	28, 29
District Conference at Potts Camp	July 10-13

N. G. AUGUSTUS, P. E.

SARDIS DIST. SECOND ROUND.

Hernando and Hines, at Hines	Apr. 5, 6
Cold Water, at Cold Water	12, 13
Lockman at Independence	18
Wall Hill, at Grab Hill	19, 20
Courtland at Eureka	25
Sardis circuit, at Tirza	26, 27
Tyro circuit at Walnuslaun	May 3, 4
Arkabutla at Brook's Chapel	31, June 1
Longtown, at McGehee's Chapel	6
District Conference at Pope	July 2-4

W. T. J. SULLIVAN, P. E.

CORINTH DIST.—SECOND ROUND.

Booneville station	Apr. 5, 6
Ripley and New Albany, at Ripley	12, 13
Jonesboro, at Camp Ground	15
Ripley circuit, at Weir's Chapel	19, 20
Blue Springs circuit, at Sherman	24
New Albany circuit, at Union Hill	26, 27
Kossuth circuit, at Wesley Chapel	May 3, 4
Booneville circuit, at Blackland	10, 11
Mantachie circuit, at Mooresville	15
Guntown and B., at Pleasant Valley	17, 18
Marietta circuit, at Palestine	20
Corinth circuit, at Marvin	24, 25
Iuka circuit	31, June 1
Burnt Mills circuit	5
Belmont	7, 8

W. M. YOUNG, P. E.

ABERDEEN DIST.—SECOND ROUND.

Verona, at Palmetto	Apr. 5, 6
Prairie, at Prairie	12, 13
Shannon, at Troy	19, 20
Buena Vista at Ebenezer	24
Montpelier, at Foster's Chapel	26, 27
Houston and Weslny, at Houlka	May 3, 4
Okolona circuit, at Boone' Chapel	10, 11
Atlanta circuit, at New Hope	17 18
Nettleton circuit, at Piney Grove	24, 25
Fulton circuit, at Asbury	31, June 1
Pleasant Grove circuit, at Scott's Ch'l.	6
Aberdeen circuit, at Friendship	7, 8

W. W. WOOLLARD, P. E.

DURANT DIST.—SECOND ROUND.

In Part.

Durant	Apr. 2
Chester, at Nebo	5, 6
Ackerman, at Liberty	12, 13
Bellefontaine, at Edgeworth	18
Eupora, at Maben	20, 21

W. S. LACROIX, P. E.

COLUMBUS DIST.—SECOND ROUND.

West Point	Apr. 5, 6
Shuqualak circuit, at Center Valley	11
Winetonville cir., at Hickory Grove	12 13
Columbus circuit, at Flint Hill	19, 20
Columbus	26, 27
Tibbee circuit, at Tibbee	May 3, 4
Crawford circuit, at Artesia	10, 11
Lagrange circuit, at Lagrange	16
Cumberland circuit, at Cumberland	17, 18
Cedar Bluff, at ——	19

J. W. DORMAN, P. E.

GRENADA DIST.—SECOND ROUND.

Tocoopola, at Midway	Apr. 5, 6
Water Valley cir., at Pleasant Ridge	12, 13
Oxford	20, 21
Grenada circuit, at Sparta	26, 27
Cascilla, at Friendship	May 3, 4
Charleston circuit, at Charleston	10, 11
Elizey, at Sharon	17, 18
Pittsboro at Antioch	24, 25
Minter City	31, June 1
Water Valley—Main Street	8
Slate Springs, at Cross Roads	14, 15
Paris, at Liberty	21, 22

JNO. W. BELL, P. E.

WINONA DIST.—SECOND ROUND.

Webb, at Webb	Apr. 5, 6
Winona circuit, at Salem	12, 13
Itta Bena, at Sidon	18
Black Hawk, at Acona	19, 20
Carrollton circuit, at Coiler	24
Moorhead, at Byard	25
Indianola, at Fairview	26, 27
Mars Hill	May 1
West	3, 4

J. H. MITCHELL, P. E.

LOUISIANA CONFERENCE.

SHREVEPORT DIST.—SECOND ROUND.

Bon Ami	Apr. 2
Benton at Alden Bridge	5, 6
Gilliam, at Vivian	9
Greenwood and Mooringsport, at Greenwood	12, 13
Keatchie and Logansport, at Belin Bower	16
Grand Cane, at Friendship	19, 20
Ft. Jesamp and Many, at Ft. Jesamp	23
Plain Dealing Church Dedication	27
Red River, at Campo Bello	30
Pelican, at Benson	May 3, 4
Zwolle at Bayou Scie	10, 11
Wesley, at Wesley	14
Rose Pine, at Neame	17, 18
Leesville, at Leesville	24, 25
Florien, at Horubeck	31, June 1
Mansfield	8
Pleasant Hill, at ——	14, 15
Coushatta, at Coushatta	21 21
District Conference at Grand Cane	26-30

JOHN T. SAWYER, P. E.

MONROE DIST.—SECOND ROUND.

Mer. Rouge	Apr. 6
Harrisonburg, at Pine Hill	13
Floyd at Midway	20
Winnsboro	27
Gilbert, at Holly Grove	May 11
Bonita, at Bartholomew	25
Lake Providence	June 8
Waterproof at St Joe	15

District Conference will be held at Collinston, June 26-30.

J. M. HENRY, P. E.

ALEXANDRIA DIST.—SECOND ROUND.

Montgomery, at Montgomery	Apr 5, 6
Melville at Big Cane	12, 13
Bunkie, at Evergreen	19, 20
Jena, at Lismore	May 3, 4
Pilla, at Olin	10, 11
Quelousas, at Opelousas	17, 18
Pineville at Tioga	24, 25
Chicot, at Waxin	31, June 1
Boyce	7, 8
Glenmora, at Camp Ground	14, 15
Dry Creek, at Barnes Creek	21, 22
Alexandria	July 5, 6
Columbia	12, 13

J. D HARPER, P. E.

NEW ORLEANS DIST.—SECOND ROUND.

Dryades	p m.. Apr. 7
Mary Werlein, at Gretna	p m.. 11
Parker Memorial	p m.. 14
Algiers	p. m.. 17
Carrollton Avenue	p. m.. 21
Louisiana Avenue	p. m.. May 5
Rayne Memorial	p m.. 6
Carondelet	p. m.. 13
White Castle	17, 18
Plaquemine and Donaldsonville, at D.	p m.. 19
Burgundy	p. m.. 26
Covington	June 7, 8
Mandeville, at Pearl River	p m.. 9
Slidell, at Wesley Ch	13

WM. H. LAPRADE, P. E.

Very many of our subscribers are behind in payment, and the time of many more is just expiring. Please send what is due. If you can not send the whole, send part. We need the money. Please do not wait another week!

R·I·P·A·N·S

I have been using Ripans Tabules six or seven years, am never without them, and I can eat anything now and never have the least fear. My little daughter, when she has a pain, will say, "Mamma, me has a pain; please give me a Tabule."

At druggists.

The Five-Cent packet is enough for an ordinary occasion. The family bottle, 60 cents, contains a supply for a year.

TIME ONLY 103 HOURS.

GO VIA THE KOOL ROUTE.

THROUGH THE

MOBILE AND OHIO R.R.

Rocky Mountains, LOS ANGELES, SAN FRANCISCO AND RETURN,

$47.50

FIRST CLASS.

Via St. Louis, Kansas City, Etc.

APRIL 19th to 26th, Inclusive.

FINAL LIMIT, JUNE 25TH.

You can go one route; return another.

STOP-OVERS ALLOWED, GOING AND COMING, at Moulton (for Pike's Peak), Denver, Ogden, Salt Lake City, Sacramento, Los Angeles, Pueblo, Colorado Springs, Glenwood Springs, and Other Points of Interest.

Trains leave Queen and Crescent Depot, foot of Press street, 9:10 a. m. and 7:30 p. m.

$30 TO SAN FRANCISCO, LOS ANGELES, ETC. ON SALE DAILY.

TICKET OFFICE, 201 ST. CHARLES STREET, Corner Common (Under St. Charles Hotel), New Orleans, La
Cumberland Phone 2186-11.

LUCIEN ROLLAND, A. T. A.

F. H. OUMBRY, D. P. A.

Yazoo & Mississippi Valley RAILROAD COMPANY

SCHEDULE IN EFFECT APRIL 13TH.

Trains leave and arrive at UNION STATION Howard Ave. and Rampart St., Daily.

	Leave.	Arrive
Memphis Express	4:35 p. m.	9:10 a.m.
Vicksburg & Natchez Ex.	7:10 a. m.	5:25 p. m.
Valley Express	10:25 p. m	6:00 a. m.
Bayou Sara Acc'd	9:30 a. m	4:40 p m

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, Monroe, La., and Memphis.

Parlor Cars on Vicksburg and Natchez Express

Direct and favorite route to North Louisiana and Arkansas. Only line through the Cis-Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts.

WM. MURRAY, D. P. A.

W. A. KELLOND, Asst. Gen. Pass. Agt.

A. H. HANSON, Gen. Pass. Agt.

Married Life

"The true pathos and sublime Of human life."

"The only bliss Of Paradise that has survived the fall."

This worthy goal of right-minded people often brings disappointment and misery to the bride whose womanly organs and functions are weak, defective or diseased. At this important time the judicious use of G. F. P.—Gerstle's Female Panacea, will do much to render her in all ways equal to the new functions and duties she has assumed.

"For ten years I was irregular and found no relief in the various remedies I used. Two bottles of G. F. P. cured me entirely."—Mrs. G. A. McCloud, Miccosukie, Fla.

"I was sick for a year with female complaint. The doctors did me no good. I looked so bad that all thought I could not recover. Eight bottles of G. F. P. have entirely cured me. I am doing all my housework and have'nt a pain or ache. I wish every suffering woman could have G. F. P. for it is an ideal remedy for female ailments."—Mrs. Daisy Shaw, Lula, Miss.

G. F. P.—Gerstle's Female Panacea, cures irregular, scanty, too profuse and painful monthly periods; uterine and ovarian irritations; ulcers, displacements and fullness of the womb; whites and all unnatural discharges; frigidity, barrenness and all impediments to maternity; also all associate ailments of the private organs of women. At all stages of menstrual life, from budding womanhood until after the changes that end special womanly functions, it is the best friend of and remedy for womankind. Its use strengthens all womanly organs, regulates and renders natural all sexual functions. It is sold at drug stores for $1.00 a bottle. Buy it, try it, and you will find these statements are true, for it is reliable and will not disappoint.

All ladies who are not perfectly right and well in a womanly way should write to the Ladies Health Club, care of L. Gerstle & Co., Chattanooga, Tenn., for free medical advice and instruction.

FREE

For the purpose of introducing my Home Treatment in certain localities I will for a short time, give to every sufferer wanting a cure for Catarrh, Bronchitis, Consumption and Weak Lungs **medicines for 3 months' treatment** FREE. No C. O. D. Imposition. Write at once. Dr. M. Beaty, 396 W. 9th St., Cincinnati, O.

NOTE.—Dr. M. Beaty, the Throat and Lung Specialist, has an enviable reputation for ability in his profession, and will not promise what he cannot carry out. We advise our readers to write to him. [CHRISTIAN STANDARD.]

THE BEST PATENT ON THE MARKET.

W. H. MORSE, M. D., Author, Chemist, American Director (1898-1900) of the Bureau of Materia Medica, Fellow of the Society of Science (London), etc.

To the Bureau of Materia Medica: T. J. Hunt, Merom, Indiana, manufactures a Digestive Tablet which bears his name, and which deserves of this notice. I have taken clinical pains to become thoroughly acquainted with it, and as a result of my acquaintance, am able to say that it is not only all that he claims for it, but as well, it is quite unlike the ordinary digestive tablets. The tablet is the initial incident to health in all of its most coveted phases, and covers a wide range of usefulness.

(W. C. T. U. brought out above letter.)

$100 REWARD.

If this treatment doesn't cure any case of bad health, bad blood, bad taste, bad breath, bad complexion, irregular appetite stomach trouble, bowel troubles, catarrh, scabs, and mucous discharges of throat and nose, weak kidneys, lazy liver, headache, backache lack of alacrity, liveliness, too tired in work, rest, sleep, or eat. The very best constitutional treatment in unhealthy seasons and places is HUNT'S DIGESTIVE TABLETS

One Tablet per day one-half hour before breakfast.

One Month's Treatment, by mail, 25c.
Three " " " 60c.
Six " " " $1.00.
Same Prices at Druggists.
Put Up Only By
T. J. HUNT, Merom, Ind.

An Appeal to Our Friends.

We make a special appeal to our friends who owe us on subscription to send us the amount due. We need the money. The amount each one owes is small, but the aggregate amounts to hundreds of dollars. Our friends must see that it is embarrassing to us to withhold the money. Please look at the label on your paper, and if you are behind, send us the amount due. We will greatly appreciate it.

The Commoner

(Mr. Bryan's Paper)

The Commoner has attained within six months from date of the first issue a circulation of 100,000 copies, a record probably never equaled in the history of American periodical literature. The unparalleled growth of this paper demonstrates that there is room in the newspaper field for a national paper devoted to the discussion of political, economic, and social problems. To the columns of The Commoner Mr. Bryan contributes his best efforts, and his review of political events as they arise from time to time can not fail to interest those who study public questions.

The Commoner's regular subscription price is $1 per year. We have arranged with Mr. Bryan whereby we can furnish his paper and NEW ORLEANS CHRISTIAN ADVOCATE together for one year for $2.25. The regular subscription price of the two papers when subscribed for separately is $3 net. When remittance is made by personal check ten cents extra will be charged.

Christian Advocate.

NEW ORLEANS, THURSDAY, MAY 1, 1902.

WHOLE NO. 2384. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 49—NO. 18.

Published for the Louisiana, Mississippi, and North Mississippi Conferences. Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS: One Year, $2; To Preachers, $1.

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.—Rev. S. S. Keener, D. D.; Rev. F. N. Parker, D. D.; Rev. John T. Sawyer, D. D.

MISSISSIPPI CONFERENCE.—Rev. R. J. Jones, Rev A. F. Watkins, D. D.; Rev. L. Carley.

NORTH MISSISSIPPI CONFERENCE.—Rev. W. T. J. Sullivan, D. D.; Rev. J. T. Murrah, Rev. H. C Morehead.

Glances at the World.

The sensation, not to say consternation, in domestic and commercial circles during the past ten days is the doings of the "Beef Trust" in raising prices on all fresh meats beyond the reach of the masses. Of course, the trust pleads that the increased price of feedstuff, which has raised the price of the live-stock, has had all to do in raising the price of the dressed article. Such an explanation would be satisfactory if the raise in the dressed article was only in proportion to the raise in the price of the live-stock. But such is not the case. The price the trust has had to pay for beef steers has increased from $1.40 to $1.60 per 100 pounds, but it has raised the price of the dressed article $4 per 100 pounds. And when it is understood that every part of a beef steer is utilized, and represents a money value—hide, bones, hoofs and horns—and that on these from 50 cents to $1 per 100 pounds is made clear, it will be seen that the trust realizes from $2.90 to $3.40 on every one hundred pounds of beef. This means a clear profit of from 33⅓ to 40 per cent. on all the money they invest in the purchase and preparation of beef. But this is not all. At the time the raise in price was made the packers had in their refrigerators millions of pounds of dressed beef purchased before the rise in the price of the live-stock. This dressed article they are selling at the high prices, which adds another large per cent. to their gains. What are the people going to do about it? Nothing, except grumble and eat beef.

According to press dispatches, Gov. Taft, on his return to the Philippines, will go by way of Rome for the purpose of consulting the Pope in regard to the friars, who, it is said, cause most of the trouble with the natives. If this is true, it puts to rest the rumor of the permanent establishment of diplomatic relations with the Vatican. This is, perhaps, a happy solution of the matter. No doubt Rome would rejoice to be recognized as a temporal power by the appointment of a government representative—a thing that the majority of the people of our country would not hear to for a moment. But when it is understood that the removal of the objectionable Catholic friars is solely with the Pope, it will not be counted as anything amiss for Gen. Taft, who has to deal with the matter as representative of our government, to consult the Pope on the subject. These friars, it is said, do not dare to return to their parishes, and the question is what to do with them. Gov. Taft will represent to the Pope that it will be in the interest of humanity and of the Catholic Church to authorize the deportation of these friars.

The dispatches printed a few days since indicate that an outrage on justice is about to be perpetrated in Cuba. Three men were recently convicted of postal frauds, and sentenced to heavy fine and imprisonment. One has already been pardoned and released by Governor-General Wood on the ground that he testified for the State. Now it is said that an agreement has been reached between President-elect Palma and friends of the convicted men whereby the other two will be pardoned as soon as Mr. Palma takes his seat. Senator Hanna, it is affirmed, really believes that one of the men is innocent, and is working for his release. That is all right. But under all the circumstances it does not seem to be in accordance with the interests of the public to arrange in advance of taking the reins of government to pardon men who are under sentence. We hope the rumor is not correct.

The Confederate Veterans' annual reunion was held this year in Dallas, Texas. As usual, the attendance was large, and the welcome accorded them was all that could be asked. Very low rates were granted by the railway authorities, and many thousand persons, besides the veterans, availed themselves of the opportunity to attend the gathering. Of course, the veterans are growing old, and their number grows less and less, and this annual reunion is to many of them the happiest occasion of the year; perhaps to some of them the only real bright thing in their lives. It is right and proper that they should meet, and receive a greeting at the hands of the people. After a few years none will be left. Gen. John B. Gordon was re-elected commander-in-chief. The next reunion will be in New Orleans.

AN INSIDIOUS PERIL.

BY DR. F. N. PARKER.

The main current in our civilization is commerce. All other activities are tributary to this. Agriculture, manufacture, education and statecraft unite to increase its volume and its power. The spirit of it is what we call commercialism. Not an evil thing in itself, but infinitely capable of evil. The heart and soul of it is the power of money—the most insidious and irresistible temptation to our inborn selfishness. It feeds the evil spirit of covetousness. The gospel is full of warning concerning this peril. To-day its warnings need to be preached with greater emphasis than ever, and its precepts exemplified by people and preachers.

A time like our own, so full of materialistic tendencies and abounding resources of wealth, needs to be taught the truth which Jesus so frequently enforced, that "a man's life consisteth not in the abundance of the things which he possesses." This most central of the practical truths of the spiritual kingdom is eternally antagonistic to the maxims and principles of the commercial and social life of the day. There is no surer evidence of man's alienation from God than the confidence he places in the mightiness of material resources, rather than in the grace and providential goodness of God.

There is evidence that the church of God has been affected by the spirit of commercialism so significantly present in all the walks of life. Like the church at Laodicea, the love of many has grown lukewarm, because of their trust in deceitful riches. But worse than this is the insidious and gradual diffusion of maxims and principles utterly at variance with the principles of the kingdom of God. The result is a false and ruinous view of man's eternal interests.

One of the evils it produces is to attach a commercial value to man himself. A man is often estimated by his bank account and his money-producing power rather than by the character he has or the spiritual force he exerts upon the world. One of the greatest dangers to a church is the presence in its membership of a rich man of large influence, who leads in its counsels and sets the pace of its social life, but is himself an unsaved sinner. Woe to the preacher who borrows money of him or rests under the shadow of his power.

This tendency to value members according to their financial rating has already wrought much mischief in the church. It is not surprising that this should have appeared, when you consider that the commercial spirit has infected social life with its alluring power. But the serious aspect of this fact is found in its manifestation of the diminished estimate of the worth and importance of spiritual character, which is the supreme thing for which we stand and labor. A man of extremely limited piety, but who is liberally disposed, is pretty sure of an optimistic obituary. How he stands in the sight of God, and what remains after eternal judgment has finished with him, is a matter he will have to reckon with elsewhere. There is sometimes more joy over one half-converted rich sinner than in a score of poorer men who have had the backbone of sin broken, and got themselves born again by the power of God.

This thing works both ways. There is a commercial value on the laymen; some men make a similar appraisement on the preacher. Not long ago I heard a steward speaking of "a $2,000 man." Where on earth did he get this classification? Never in heaven, surely. I suppose it will always be the case that certain men will, by their abilities, be placed in charges commanding large salaries. This is simply inevitable, but may the day never come when they shall be estimated by the pay they get. There are scores of men who are the spiritual peers of any on earth, who have toiled in obscurity and on a limited stipend. I heard of some men who wanted to get a new preacher who could draw the crowd, catch the members, and increase the revenue. Such fellow-laborers in the vineyard would do well to betake themselves to fasting and prayer, and get a yearning for souls and the filling of the Holy Ghost. It might be that then men would actually turn from darkness to light, and from the power of Satan unto God.

Raising the finances will cover a multitude of delinquencies. It sometimes makes us forget the multitude of sinners who have not been converted. O men of God, "collections in full" can not relieve that uneasy feeling which comes from estimating the spiritual results of our ministry. The growth of our work has already thrown upon the ministry work of a social and philanthropic character which demands so much time and attention, especially in the cities, that makes it difficult to give full attention to prayer and the ministry of the Word. The great spiritual and prophetic function of the preacher has been nearly snowed under by mere humanitarianism. This tendency must be resisted.

But the preachers have their own temptations growing out of the commercial spirit which presses for recognition and influence. It need not be surprising if they sometimes become commercialized themselves. They have been classified by the lay brethren as "$2,000 men," and so on, up or down, as the case may be. Can one wonder that some of them actually get to believe that this is so. When they do it is the devil's day. The moment an ambassador of Christ accepts a financial appraisement of his character and talents, he loses the value that Almighty God has placed upon him. And from this he easily passes to a fondness for the musical ring of the shekels themselves.

It is difficult at times to tell just where the legitimate frugality and business forethought of a man passes into the love of money for its own sake. But the line is passed more often by Christians than we think, and sometimes by men of limited means. It is a fearful step for a minister of Christ to take. Its effects upon his spiritual character are soon apparent. His hands, which should be lifted in mighty prayer, are holden as surely as though bound by terrible vice. The spiritual liberty of the prophet is no longer his, and the holy unction has died away amid the braying of dismal platitudes and soulless admonitions.

Nothing on earth is so incompatible with the spiritual ministry of the gospel as a commercialized life. The ends of business and the accumulation of wealth, however legitimate in themselves, divert the mind and heart from the supreme inspiration which should direct the energies of those who have the cure of souls. There may be some men who have maintained their spiritual integrity unimpaired in spite of large wealth, but it is certain that no man can fully discharge the functions of his holy office when encumbered by manifold business cares.

Woe to the man who is zealous for the dollar. It will ruin him. There has been more than one man whose spiritual influence and acceptability to his people have been ruined by his ill-concealed solicitude for compensation. His fame goes before and follows after him with a malignant clink. He works havoc in Zion.

It sometimes calls for great fortitude to resist the temptation of gold. The test is severe. But let us never forget that the kingdoms of the world, with all their glory, were offered to Christ in his lonely vigil on the mount. His resistance means fortitude of heavenly temper; character purer than gold, stronger than death, and more invincible than all the powers of darkness. His answer is the eternal challenge of faith and immortality to the temporal and material, "Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God."

MILLSAPS COLLEGE NEWS.

BY B. M. YOUNG.

Invitations have been issued by the Galloway Literary Society for their ninth anniversary celebration on April 25. Judge F. A. Critz, of West Point, Miss., will deliver the principal address. Mr. F. E. Gunter, of the Junior class, will deliver an oration upon "The American Commercial Invasion of Europe"—certainly a most timely subject. The anniversary address, upon "The Citizen and the Republic," will be presented by Rev. John R. Countiss. This is a strong programme.

The Alumni Association has elected as its orator for commencement Rev. H. B. Watkins, of Yazoo City, vice Rev. J. B. Mitchell, of Guthrie, Okla., who will not be able to attend.

Drs. T. B. Holloman and T. L. Mellen have visited us recently, and addressed the students.

Dr. A. M. Muckenfuss, professor of science, has recently contributed $250 for the purchase of apparatus for the new courses in analytical chemistry which he has instituted. With this apparatus the department will be able to conduct analyses of drinking water and food supplies. During his stay here Doctor Muckenfuss has donated hundreds of dollars to build up his department, with the result that it compares favorably with others of its kind.

On last Wednesday morning Mr. H. H. Ahrens, of the New Orleans Picayune, delivered a very delightful talk to the students in the chapel. Anticipating something good, the student body turned out in large numbers, and were liberal in their appreciation and applause.

President W. B. Murrah will leave for Nashville on April 29, attending there the meeting of the Board of Education. Returning to this city, he will go to Dallas, Texas, about May 5, to attend the General Conference.

A considerable number of the delegates to the General Conference will pass through Jackson from Virginia, the Carolinas, Georgia and Alabama, and it is possible that the college will have the benefit of the presence of some of them.

The anniversary exercises of the Lamar Literary Society took place in the college chapel on April 11. The principal speaker was the Hon. Henry L. Whitfield, State Superintendent of Education, who took for his theme the opportunities of the college man of to-day. O. W. Bradley, of the Sophomore class, was the orator of the occasion, speaking upon "The Depraved Condition of American Politics," while Allen Thompson, anniversarian, spoke upon "The Demand for College-Bred Men in the Commercial and Industrial World."

Friday night, the eighteenth, Hon. H. L. Whitfield will entertain the Kappa Alpha fraternity at his home, opposite the Blind Institute, while the annual reception of the Kappa Sigma fraternity will be given on the following Friday night at the main building of the college. The administration of the fraternities at Millsaps has never been attended with the demoralization noticed at some other institutions, and these annual receptions are among the most pleasant and wholesome events of the year.

The funeral services of Chas. B. Galloway, Jr., which took place last Monday at 11 A. M., at the First Church, were conducted by Drs. W. C. Black, T. B. Holloman, W. B. Murrah, and J. A. B. Jones, of Hazlehurst.

To the Leaguers of Louisiana.

DEAR FELLOW-LEAGUERS: At the last meeting of the Tri-State Epworth League Conference a memorial was adopted petitioning the several State Conferences of Alabama, Mississippi and Louisiana to consider the advisability of holding their annual sessions in connection with the Tri-State Conference at the Seashore Camp Grounds, near Biloxi, Miss.

This memorial was duly presented at our last State Conference, and received most favorably. It was unanimously decided to submit the question to the individual Leagues for decision, and the final limit set for polling the vote was July 15. The understanding is that each League is to vote in business session, and a majority of votes cast is to decide for or against the memorial.

The president was instructed to prepare a paper setting forth the action of the Conference, and also an explanatory statement with regard to the memorial. I, therefore, take pleasure in stating, first, that the memorial in no wise contemplates the destruction of the State Conference, but rather seeks to strengthen it and guarantee its greater efficiency. The idea is, that the State Conferences shall have time allotted them for the transaction of their business, and thus preserve inviolably their integrity as organizations, and at the same time enjoy the advantages afforded by the Institute work and Platform Programme offered by the Tri-State. That many advantages will accrue from this conjunction of the Conferences is readily seen.

In the first place, the presence of so many Leaguers will in itself be an inspiration by all means to be coveted. Again, the State Conference, as now conducted, does not seem to be meeting the requirements of the situation. The paramount necessity for success in League work is well-equipped leadership. Leaders can be secured only by careful and constant training. The time of the State Conference is far too limited for anything like Institute work; hence the programme on such occasions inevitably takes an extensive rather than intensive form—that is, it is calculated to interest and entertain a general audience rather than to instruct and train our young people to become leaders and organizers. But this is exactly what must be done if the League is to justify its existence and fulfill its mission. The burden of this movement must be taken off the pastors and put where it rightly belongs—upon our young men and women. But, for the most part, they are ill-prepared to bear it; hence the necessity for some such movement as the Tri-State. A training-school is the imperative need of the hour. A reference to the preliminary announcement will show what the Tri-State can offer on this line. Please vote in the light of all the knowledge available. When the vote is taken, let the secretary forward the result at once to

THOS. CARTER,
Pres. La. State Epworth League.
Tulane University, New Orleans, La.

NOTICE.

During this week I shall send out to all Leagues reported in our last Conference Minutes a copy of the address I was instructed to prepare by the State League. I shall enclose also copies of the preliminary announcement of the coming Tri-State Conference.

It is hoped that all Leaguers will have an opportunity to vote intelligently on the question raised by the memorial. If any League is in doubt, or wishes further light, it is suggested that action be postponed till such doubts may be resolved, or light come.

There will also be enclosed a reply postal card, on which blank will be found for pledges to the Centenary-Mansfield Fund. This has now reached the sum of $260, and is growing all the while. Let the individual Leagues attend at once to these important matters.

A reference to these columns will show the itinerary for Mississippi of the traveling secretary of the Tri-State Conference.

On May 18 Bro. Ramsey will begin his Louisiana tour, beginning at New Orleans, and touching as many points throughout the State as his time will allow. His trip is now being made out, and the hearty co-operation of all pastors and people is desired. Let all loyal Leaguers begin to plan and pray that his visit may be greatly beneficial to the cause we love so well.

Yours in the work,

THOS. CARTER,
Pres. La. State Epworth League.
Tulane University, New Orleans, La.

Good habits are not made on birthdays, nor Christian character at the New Year. The workshop of character is every-day life. The uneventful and commonplace hour is where the battle is lost or won.—Maltbie D. Babcock.

Christian Advocate.

OUR MISSIONARY LITERATURE: ITS VALUE. HOW CAN WE INCREASE ITS CIRCULATION?

BY REV. J. W. CHAMBERS.

Every great work gathers its own literature. In the beginning are books which explain, exhort, and enthuse, giving "line upon line and precept upon precept." Then come books detailing the experiences of those who have undertaken the work. After the work itself has been established, and the world has recognized it, comes the historical period of the work's literature. In our mission work we have gone on until we are making history faster than it can be printed. Each department of this literature must continue until the evangelization of the world is accomplished, but the larger inspiration will always be derived from narratives and histories.

Our own church has provided an abundant supply of periodical literature in the Review of Missions, Go Forward, Woman's Missionary Advocate, and Our Homes, while it has contributed no small part in the making of books of history. For even a wider instruction than is possible with such literature as we have mentioned, our Board of Missions has printed, for free distribution, a large number of folders and pamphlets, covering every phase of the mission question.

Should I attempt to measure the value of this literature, I would be compelled to attempt to measure the value of a redeemed world. Its whole object is to fire the souls of men to do their duty to God and to one another. If I narrow the view, and ask, What is the value of missionary literature to the members of the M. E. Church, South? I answer, briefly: It places facts before the people, augments their knowledge, and brings them in touch with God's plan for the redemption of the world. The world's conception of religion may justify a worldling in divorcing religion and business, but no true Christian can succeed, unless he makes a business of religion. The church must know the field, and the demands of the field, before it can supply its needs.

This literature brings the Macedonian cry. Ignorance, vice, social degradation; men, women and little children groping in the dark; blind eyes looking for light, helpless hands outstretched for aid, the weakness of childhood pleading for mother love—all these cry, and keep on crying, "Come over; come over and help us."

This literature is not the impassioned appeal of a Kelly, a Lambuth, a Park, or a Reid, which sounds the alarm, quickens intellect, and creates conscience; then passes away as a Summer dream. It is an abiding influence. The pamphlet, once read, pleads again and again by the silent witness of its own form lying upon the table. The book carries to the heart afresh its thrilling message whenever the eye rests upon it. In its productive power the difference between an address and a pamphlet is the difference between the April shower and the Spring rains. The difference between an address and a book is the difference between the overflow of the Nile and a Summer shower.

This literature gives an enlarged view, both of the goodness and mercy of God, leads men to a better understanding of God's plans, and encourages them to put forth the necessary effort to hasten forward that great day of Christly triumph, when all the kingdoms of this earth shall have become the kingdoms of our Lord and Savior Jesus Christ. Its value to our people will be measured by the deepening of their personal consecration, by the increase of the family of Dorcas, by the enlargement of the household of Barnabas, by the multiplication of the Philips, with their godly families, whose sons and daughters shall be the prophets of God and the ministers of light to those who sit in darkness.

What an uplift to any Christian to read Daybreak in Livingstonia, Life of Wm. Carey, Life of Irene Petrie, The Siege of Pekin, Forty-two Years among the Indians and Eskimos, China's Only Hope, Latin America, Christian Missions and Social Progress, Life of John G. Paton, Our Sisters in India, Medical Missions, and such like books!

How can we increase the circulation of periodical literature, and of such books as those just mentioned? How shall we get them read after they are circulated? Suffer me to emphasize the how.

Let the preacher digest one book of such a list as this. Let him speak of the book from the pulpit and around the fireside, calling attention to it by apt illustrations taken from it. Let the Sunday-school library become possessed of such books, and let the superintendent and teachers read, digest, recommend.

By such a course as this, in a year's time, at least, three books on missions might be well read throughout an entire community. Let Reading Circles be formed in the different Missionary Societies and in the Epworth Leagues. Full directions for this will be found in a pamphlet issued by our Board of Missions, entitled, "How to get Missionary Literature Read." Get this pamphlet, read it, circulate it, put in practice its teachings.

How can we increase its circulation? By the pastors circulating it. Why should a preacher scatter literature on missions? Literature is the fuel which, breathed upon by the Holy Spirit, bursts into such a flame that the receptive mind blazes with the truth and trembles to be employed in the destruction of the works of Satan. Why scatter literature? Because it holds the truth in steady form, and keeps it so clearly before the mind that if there be a real spirit of devotion present, it causes the reader to become anxious to know more. If it be a callous soul who attempts to read, it may be that the Christ-spirit, pleading in every line of this literature for the liberation of captive souls, may kindle afresh the sacred fires on the altar of that soul. Because you love God. You would see his "kingdom come." You desire the salvation of every soul. Because you, as a watchman upon the walls of Zion, know your people and know their needs.

A glance at the leaflets, subject to the call of any pastor, may prove helpful. The president of your League may not see the place for missions in the League. Give him The Epworth League and Missions, by Bishop Galloway. Bro. Jones loves the cause of missions, but he knows that it costs $2 to send $1. Give him Two Dollars to Send One, by Lambuth. Some of your people are not increasing in liberality as they should. Give them The Perils of Increasing Wealth, by Geo. Smith. If your older members criticise the younger, give them Methodist Young People's Societies, by W. J. I. Haven. Are some of your people holding back more than is meet? Hand them Give an Account of Thy Stewardship, by Pritchett. Has the spirit of fear crept into any heart on account of real or supposed missionary reverses? Give them Shall We Go Foward? by Reid. Are there some who neither see the wisdom or utility of missions? Hand them What Intelligent Men of the World Say of Missions, collated by Martin. Have you a young member capable of taking wider views of missions? Give him A Layman's Missionary Experience, by Prof. Lynch. Do you desire to scatter information as to the present outlook of missions? Scatter Mexico, by Winton: Opening of Corea, by Reid: Brazil, by Tarboux: Cuba, by Carter: The Forward Movement in China, by Reid. Should any complain that missions cost too much, use freely Money and Missions, by Pritchett, and The Cost of Converting the Heathen, by Brown. For firing your own zeal and keeping everybody who wills to do the will of God actively urgent in the cause, get for yourself, and circulate as far as possible among your people, Go Forward, Review of Missions, and Missionary Issues of the Twentieth Century.

I have dwelt on this part of the subject because of the rich variety of matter which is at our disposal for the asking.*

May God grant to us the wisdom so to use the means of grace that our people may begin to feel that glorious throb of consecration which means the speeding on "the evangelization of the world in our generation!"

*A letter addressed to Rev. H. W. Van Hook, Biloxi, Miss., will bring to those who live in the bounds of the Mississippi Conference, in such quantities as they need, any of the above pamphlets, without any cost except the cost of writing to Bro. Van Hook.

MISSISSIPPI CONFERENCE ENDOWMENT FUND COLLECTORS.

To the Preachers in Charge, Mississippi Conference, M. E. Church, South—

DEAR BRETHREN: Since my last communication the following appointments have been reported to me: P. D. Hardin, Vossburg and Heidelberg, H. C. Carter; B. S. Rayner, Mt. Olive, Major E. G. Mohler; Jno. W. Crisler, Newton and Hickory, W. A. Logan; E. H. Mounger, Bolton, J. M. Black; Geo. A. Guice, Shubuta, S. H. Floyd; J. W. Sandell, Bogue Chitto, R. A. Wooten—making fifteen in all. Other brethren are still "considering," and others are thinking "the plan a wrong one," though they did not say so at Conference, when the plan we are "only playing at" was adopted without a dissenting vote.

And, my beloved brethren, I am afraid there are not a few like the preacher-in-charge who wrote me a few days ago, as follows:

"DEAR BRO. MELLEN: I wish you would explain to me exactly what is meant by the Conference Endowment Fund."

For his sake, and for the sake of others like minded, permit me to say:

1. The Conference Endowment Fund plan originated in the heart and mind of the late Rev. Dr. F. M. Featherstun, through whose efforts a charter incorporating trustees to hold the fund was drafted by the late Col. W. L. Nugent (the eminent lawyer whose time, talents and labors were always subject to the demands of the church) and enacted by the Legislature of Mississippi.

2. The moving cause of the incorporating was to have somebody authorized to hold and control invested funds, the interest on which should go to help support the superannuate preachers and the widows and children of preachers who had died in the itinerant ranks.

3. The intention of the incorporators was, and still is, to secure an invested fund so large that the interest thereon would furnish a comfortable support to the beneficiaries, and not leave them dependent on the uncertain pittances distributed yearly as the Conference Claimants' Fund, and which some preachers in the Mississippi Conference never did collect in full, and some others, while collecting in full, or in part, early in the year, never turn over to Bro. Thornton, treasurer of the Joint Board of Finance, till the session of the Annual Conference. And yet Bro. Thornton is required to pay the claimants quarterly!

4. The object is to remove the reproach from us as church members, that, after paying beggarly salaries or allowances to preachers for thirty, forty, or fifty years, we superannuate them, and then, in their feebleness or ill-health or age extreme, allow them only $50, or $100, or $175, or $200, to support the man, or the man and his wife and family. And we want to make their old age comfortable, and show substantially a proper appreciation of their labors. And we want a guaranteed support for the widows and orphans of the men who "count not even life itself dear," but spend themselves in their faithful efforts to seek and to save those who are lost. To do this, it is necessary to secure a fund whose interest is not dependent on the indifference or half-hearted efforts of the ill-informed or careless.

5. Years ago what was known as the Van Houten Trust Fund came into the hands of the Mississippi Conference. A large part was lost through unfortunate investments, and for a few years no mention was made of it in our Conference Minutes. That fund has been revived through the fidelity of the heirs of the late Rev. W. P. Barton. Mrs. Sarah Lucinda Henderson, of Woodville, through Gov. J. H. Jones, gave us $500; and recently the widow and children of the late Rev. P. A. Johnston, in compliance with the request of their dying father, and as a memorial to him, gave us $500. Some years ago the Rev. W. W. Hopper, while evangelizing, collected some cash and many notes. The money he turned over to us. The notes our treasurer, the late Rev. R. J. Jones, tried in vain to collect. By direction of the trustees of the Conference Endowment Fund, he sent these notes out to divers and sundry preachers-in-charge to collect. Some answered his letters, but not a note was ever reported collected, so far as this writer has ever been informed. (This statement of facts is not intended to be "a reflection on the preachers.")

6. Anybody contributing so much as $500, or more, will have that contribution called by his name, or the name of anyone else, as the donor may direct. (We have now the Van Houten, Mrs. S. L. Henderson, and the P. A. Johnston Funds.) Smaller contributions will go to the General Endowment Fund.

The delay of the brethren in reporting names of collectors to me may utterly defeat the purpose of the resolution adopted without a dissenting vote by the Annual Conference last December, except where brethren like Governor Jones, of Woodville; Enochs, of Natchez, and T. A. Holloman, of Phœnix, Yazoo county, will make their own plans or act on their own authority. And this I urgently and respectfully beg them to do, as other matters demand my attention.

T. L. MELLEN,
Pres. Trus. Conf. End. Fund.

FOREST DISTRICT CONFERENCE.

The Forest District Conference convened at Heidelberg, Miss., at 8:30 A. M., Friday, March 28, 1902, and adjourned on the evening of the twenty-ninth. Rev. T. L. Mellen, P. E., occupied the chair at each session.

The opening devotional service, led by Bro. Mellen and participated in by several of the brethren, was a season of delightful spiritual refreshing. The unction of the Holy Spirit rested upon the entire body, and

"Heaven came down our souls to meet,
While glory crowned the mercy-seat."

It was good to be there. The Preachers' Institute, instructive, spiritual, profitable, which was held during the two days preceding the Conference, may have somewhat prepared the brethren for the gracious outpouring of the Spirit, and, doubtless, did, but the history of this District Conference for several years is that the Lord has honored it with his presence and power. This year was no exception. Prayer was made in advance; the Lord was expected; he was there at every service. Blessings were received, souls were strengthened, and five or six professed salvation. The Lord's Spirit was given the right of way, and the promise is, "Them that honor me, I will honor."

The sessions were held in the Baptist Church, which was kindly tendered for the occasion, as our church was in course of demolition preparatory to re-erection on the west side of town. Bro. Hardin and his flock will soon be worshiping in practically a new house.

The unanimous suffrage of the brethren called this scribe to the secretary's table. The attendance of preachers was unusually good. With two exceptions, all the preachers in the district were there. Rev. R. D. Norsworthy was detained by sickness in the home, and Rev. John W. Crisler was caught "beyond the swelling flood," en route from the Sunday-school Convention. Beside those supplying works, only three local preachers were there. Six laymen attended. More would have been there, but they were prevented by the freshet and washouts on the railroads. The business of the Conference was expeditiously, but carefully transacted. None of the interests of the church were neglected. Sunday-schools, Epworth Leagues, missionary work, financial interests and church discipline were thoughtfully and profitably discussed. Anent the question of discipline, some one stated that the preacher needed the support of the authorities. A brother said, "Well, if we are right, our presiding elder is behind us; if we are wrong, he is still behind us." The brother was eminently correct.

Though early in the year, the reports of the preachers were encouraging, and indicative of victory. The Conference assessments in some charges are practically provided for. A few reported some claims already paid, several new churches are enterprised, and a number are undergoing repairs. Some of the parsonages are being repaired. A number of accessions were reported. There is a spirit of determination on the part of the brethren to place the district in Class A in everything. We believe it will be done.

License to preach was granted J. A. Myers, of Morton.

J. W. Thompson, supply on Scott circuit, and J. A. Myers were recommended to the Annual Conference for admission on trial.

W. H. Lane, supply on Edinburgh circuit, was recommended for deacon's orders, and T. H. Harrod, of Hickory, for elder's orders.

The following local preachers had their license renewed: W. H. Lane, J. W. Thompson, G. W. Shearer, E. B. Partin, M. D.; F. A. Lane, R. P. Fikes, S. J. Tubby, D. E. Vickers, W. D. Wallace, and Amos Kendall.

A memorial to the Board of Missions was adopted, asking for an appropriation to publish a revised edition of Byington's Choctaw Grammar, and of Dr. Allen Wright's Chahta Leksikon, for use among the Choctaws in Mississippi and the Indian Territory. In response to a similar memorial from our Annual Conference last year, the Committee on Translations recommended the publication of these revisions, but the Committee on Estimates refused to recommend the needed appropriation; hence this renewed effort.

A resolution was passed requesting "Circuit Rider" to publish in pamphlet form his articles on baptism which have appeared in the NEW ORLEANS ADVOCATE, and pledging to place a thousand copies in the district.

A memorial to the General Conference was adopted, urging that body to prohibit the sale by our Publishing House of cheap, light literature, and pernicious novels, and the advertising of the same in the Nashville Christian Advocate.

The following were elected delegates to the Annual Conference: W. M. Thornton, Dr. Irvin Miller, P. L. Blackwell, and O. M. Abney; alternates: George B. Harper and J. A. Lindsey.

Revs. R. A. Breland, of the Brookhaven district, and C. C. Griffin, of the Seashore, were welcome visitors to the Conference.

A memoir of the lately deceased Rev. Dr. J. W. Harmon was read and adopted.

Raleigh was selected as the place for holding the next Conference.

Strong resolutions of thanks were, by a rising, unanimous vote, given the Baptist and Presbyterian brethren for the use of their churches; the people of Heidelberg for their cordial hospitality, and the wide-awake, consecrated pastor, Rev. Paul D. Hardin, who, as host, was tireless in his efforts to contribute to the welfare and comfort of the brethren.

Spiritual things were given precedence and prominence. The Word was dispensed three times each day, including Sunday, nearly all the brethren remaining over. The preaching was done by Revs. J. N. Ware, E. J. Taylor, R. A. Breland, Jno. D. Ellis, C. M. Crossley, R. L. Phillips, T. L. Mellen, Irvin Miller, and G. S. Harmon, in the order named.

Love-feast was conducted Sabbath morning by Rev. M. L. White; preaching in the M. E. Church, Sabbath afternoon and night, by Revs. W. W. Morse and W. P. Donnell.

Rev. T. L. Mellen is closing out his term on the district, and deserves much credit for what has been accomplished during his administration. Himself a prodigious and tireless worker, he urges his preachers to work, and the district has advanced from the rear to second place in the Conference, with every indication that it will take first place this year. The preachers are praying and working for that end. They are a consecrated set of men, many of them professing the experience and preaching the doctrine of perfect love. They are trying to outlove each other. Harmony, loyalty and unity prevail over the district. The Lord grant that the district motto may be accomplished: "A revival in each charge, not less than a thousand souls for Christ, and all collections in full."

G. S. HARMON, Sec.

MILLSAPS COLLEGE.

This institution justly holds a choice place in the heart of Mississippi Methodism. The work it is doing is phenomenal when its limited income is considered. With an income less than one-fourth of that of either of the State institutions, I believe it is making a larger contribution to our Commonwealth in citizenship and manhood than any of these favored fostered schools fed from the public treasury. It is young. Its oldest building is still new: its first graduates are yet youths; its first president is just in the prime of life; yet the young men going out from its halls are already taking high places in the professional world, and it is now evident that it is to become one of the greatest forces of the State in molding its manhood and deciding its destiny.

The reasons for its eminent success are apparent to me after ten days spent upon the campus in the homes of president, faculty, and student body, and in association with the college life.

1. The president is fitted for his work. Dr. Murrah is the right man for his position. Conservative, cultured, and consecrated to his work, he commands the respect of the faculty and the admiration of the student body. His discipline is firm, but manly. He holds a steady hand upon every department of the institution; he knows the life of the boys; he is careful of the spiritual life of those committed to his care. His interest in the revival services just closed was splendid.

2. The faculty is strong. A body of Christian gentlemen, broad in culture, reproachless in life, of recognized piety, of genuine interest in the institution, form the college of instructors. During the meeting the fervent prayers, the heartening talks of these gentlemen helped the work more than we can tell.

3. The student body is, perhaps, the best brought together in Mississippi. Twenty-eight young preachers, called to the highest service ever committed to men, are there. Two hundred and twenty-five other young men from the sturdiest, strongest homes in the State form the student life. They are young men who feel the responsibilities of life, and are preparing to meet them. The body is dominated by a strong religious influence, which centers in the Y. M. C. A. The college association has a splendid hall, 100 members, two strong Bible classes taking the regular Y. M. C. A. Bible Course, and regular devotional meetings. The association is enjoying the best year of its history, and promises still more for the future. The religious interest reached the climax in the recent revival, when this writer, assisted by the Y. M. C. A. workers, devoted ten days to evangelical services, the object of which were to lead young men to decision for life. A number were converted, a larger number settled themselves in the cement of a living faith for a fruitful life, and only eternity can reveal the effects of the meeting.

I would not hesitate a moment between Millsaps College and any institution of learning in our great State.

J. C. PARK.

Winona, Miss.

Great battles are really won before they are actually fought. To control our passions we must govern our habits and keep watch over ourselves in the small details of every-day life.—Sir John Lubbock.

Nothing Tastes Good

And eating is simply perfunctory—done because it must be

This is the common complaint of the dyspeptic.

If eating sparingly would cure dyspepsia, few would suffer from it long.

The only way to cure dyspepsia, which is difficult digestion, is to give vigor and tone to the stomach and the whole digestive system

Hood's Sarsaparilla cured the niece of Frank Fay, 106 N. St., South Boston, Mass., who writes that she had been a great sufferer from dyspepsia for six years; had been without appetite and had been troubled with sour stomach and headache. She had tried many other medicines in vain. Two bottles of Hood's Sarsaparilla made her well.

Hood's Sarsaparilla

Promises to cure and keeps the promise. Don't wait till you are worse, but buy a bottle today.

BASKETS, BASEBALLS, BLANK BOOKS, LYE, SOAPS BROOMS, BRUSHES, BUTTER DISHES,

CAGES, CLOCKS, CHEESE SAFES, CURRY COMBS, ENAMELED STEELWARE,

FREEZERS, FISHING TACKLE, GALVANIZED WARE, HAMMOCKS, FRUIT JARS, TUMBLERS, JAPANNED WARE, ICE CHESTS

LADDERS, LAMPS, MATCHES, MEASURES, INKS LANTERNS, GLOBES, ARS. OIL CANS, BURNERS, CHIMNEYS, Oyster Tongs PADLOCKS,

PAPER, PENCILS, PIPES, ROPE, ROPE REELS, REFRIGERATORS;

SAD IRONS, SEALS, COOPS, SIEVES, SLATES, Sponges, SAWS, STONEWARE, STOVE POLISH,

TACKS TINWARE, TRAPS, TOPS, TRAYS, TWINES,

Washing Machines, RINGERS, ater Coolers, WHIPS, IDEKING, oodenware, etc.

J. C. MORRIS CO. LTD.

324-330 TCHOUPITOULAS STREET.

Fearful Arraignment of the Liquor Traffic

A SERMON ON

TEMPERANCE,

By the Rev. George R. Stuart,

CLEVELAND, TENN.

Coworkor with the Rev. Sam P. Jones.

The author has had numerous calls from all over the country for this sermon. In order to meet this demand he had it published in pamphlet form. He proposes to use the profits of its sale in the interest of the cause for which the sermon was preached.

It is sold by the single copy for 10 cents; by the 100, at 7 cents per copy; by the 1,000, at 5 cents per copy.

ORDER OF

BARBEE & SMITH, Agts.,

Nashville, Tenn., and Dallas, Tex

SUNDAY-SCHOOL DEPARTMENT.

Conducted by N. A. MOTT, Yazoo City, Miss.

To Whom All Communications for This Department Must Be Sent.

Children's Day.

Only a short time now remains before Children's Day; and we trust all our superintendents are well up in their preparations for that event. An excellent programme has been prepared by Dr. Atkins, and has been sent to every pastor. Some schools do not observe the day because of the trouble involved in preparation, and yet there is no labor connected with Sunday-school management that will yield larger results, and be more far-reaching in its influence, than the preparation and observance of Children's Day. It may not always be wise to fully carry out an elaborate programme, but have a programme of some kind, however simple, and let the day be observed.

Children's Day observance impresses the community with the value and importance of Sunday-school work; it increases the interest, stimulates zeal, and arouses enthusiasm in the school; it teaches the children the fact that the church cares for them and honors the Sunday-school; it teaches them, through song and story, that they are part of a great movement for the salvation of the world, and that their offerings will be used for the advancement of Christ's kingdom.

We would especially appeal for a larger Children's Day collection this year from every school. Let this be a banner year in this respect. The money is badly needed by our Sunday-school Boards, and they will use it wisely in advancing Sunday-school work. Our three Conferences are waking up to the importance of training their teachers, and besides assisting needy schools, if there are any such, twice the amount usually raised on Children's Day could profitably be used in Institute work.

We recently heard a superintendent say that he never appreciated the value of Children's Day collection until he attended the Utica Convention. That part of the collection used for Institute work will return to the schools increased an hundredfold.

We take the following from the Children's Visitor: "Bro. W. E. Sewell writes: 'A great spirit of conviction came upon the people (of Santa Clara, Cuba), and we received 185 candidates for membership. One hundred and one of these are under eighteen years of age.' What a rich field is this! Bro. Sewell wanted literature for a big Sunday-school of 150 members. This literature is furnished by our children and young people through the collection taken on Children's Day."

On the programme for Children's Day is a set of questions and answers on "Growth in the Service of God," which is a masterly setting of great truths in plain and simple language.

Bro. J. C. Cavett, superintendent of First Church Sunday-school, Jackson, Miss., gave his school a surprise on last temperance lesson day. He prepared a pledge during the preceding week, and had several copies made. During the closing exercises he invited the members of the school to come forward and sign the pledge, and more than one hundred did so. This was a practical way in which to enforce the truths of the lesson.

There can be no better way, says an exchange, for a teacher to command the respect and affection of the members of his or her class, than by a personal knowledge of their home relations and their peculiarities of character, and, as opportunity offers, find occasion to speak to each scholar upon the matter of their relations to Jesus Christ, and urge upon them the necessity of conversion.

Remember that the supreme object of all our teaching should be to lead the children and young people to Jesus Christ. According to our faithfulness in that will we be rewarded or condemned.

PISO'S CURE FOR CONSUMPTION

CURES WHERE ALL ELSE FAILS. Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.

25 CTS 25 CTS

Items from the Field.

Mississippi Conference.

PORT GIBSON.

We have just closed a fine meeting at Port Gibson. We spent about two weeks with Brother Jones and his good people, assisting in a meeting, and the Lord was with us in saving power. The denominational lines in that place are very closely drawn, and, therefore, our meeting was largely confined to the college and Brother Jones' own congregation. Not only was the college greatly blessed (every young lady having made a profession of religion, with, perhaps, one or two exceptions), but the church received a great blessing, and quite a number of strong men were converted and added to the church. The penitents came to the altar, which is the old-time Methodist way. While there seems to be a great deal of prejudice in this place, as in many others, against the altar service, still, when great conviction fastened itself upon the people, there was very little trouble in persuading even strong men to seek the Lord in this old-time way. I think a man may be converted without going to the altar; nevertheless, I have never found any better way. Little as one may think of it, there is something in a place, and when one is sufficiently in earnest to come to the altar and humble himself before God and the world, he places himself where it seems easier to lead him into the kingdom of God.

Dr. Jones is not only doing a great work in the town for Methodism and for the kingdom of our Lord, but he is doing a grand work for the cause of Christian education. I was agreeably surprised to find that in so short a time he had gotten together such a fine corps of teachers and a magnificent student body. The great work he is doing for the church in the way of female education is bound to accomplish untold good in the years to come. He has improved the property very much, and is now enlarging his boarding capacity for another year. He seems to have great faith in the future of that school.

Dr. Jones is a great preacher and a man of much force, and his influence will tell upon a community anywhere the church may place him. Let the Mississippi Conference, in providing for her other institutions of learning, not forget the Port Gibson Female College.

Fraternally,

W. M. McIntosh.

April 17, 1902.

ROXIE CIRCUIT.

I am glad to report that Roxie circuit is still moving upward. Our financial standing to date is far in advance of last year. Our people are hopeful of full payments on all claims. The spiritual condition of the charge is very much improved. Our Sunday-schools are in good working order. The women of the several churches are arranging to organize a Home Mission Society. We will begin work very soon on our new parsonage, located in Hamburg, Miss. This enterprise is one of great worth to the circuit, and will fill a long-felt need.

Your brother, C. C. Evans.

GULFPORT, MISS.

Dear Dr. Boswell: We closed a splendid two weeks' revival with Bro. W. D. Dominick and his flock in Gulfport last night. The Lord was with us in power and demonstration of the Spirit. Do not know the number of conversions; forty-one joined the Methodist Church on profession, and ten by certificate. Bro. Dominick's people love him. He has received in all since Conference 150 members.

Yours, W. D. Bass.

April 21, 1902.

Louisiana Conference.

MARY WERLEIN MISSION.

Dear Bro. Boswell: A few words from this field of labor will not, I trust, be out of place. The work is composed of Mary Werlein Mission, Gretna, and Gouldsboro—two men's work. It is real hard, after doing the best I can, to see the work suffering. I trust that the next Conference will divide it, and put another man on the field. We have had several accessions during the year; have held a revival at Gretna, which, we feel, did much good. We have but few members there—in fact, there are very few Protestants of any kind in Gretna. We are raising the money to seat the church at Gouldsboro, where we expect to hold a revival in May.

Our second Quarterly Conference was held on April 11. The reports were gratifying; the finances were in excess of the assessment, so the stewards increased it some.

I have fully recovered my health, and am enjoying the blessings that the Lord is bestowing upon me. I am encouraged, and feel that the Lord is going to give us a gracious year.

Just a word or two anent my former charge, or rather the report as given in the Minutes (South Side and Poplar Springs, Mississippi Conference). The Conference collections were all paid in full, and I left there with all knowing this (a very gratifying fact to pastor and people). I see the collection for education lacks one dollar of being paid in full. The money was sent in, and reports also. This is a small matter, but I do this in justice to myself and to the good people who worked so hard for "collections in full." God abundantly bless the work.

L. F. Alford.

VERNON, LA.

Dear Dr. Boswell: As this is my first year in the field of labor for the Master, I feel my responsibility, and in reaching my charge, I found that there was much to be done to get in shape for a prosperous year. I went to work with all my heart, mind, and strength, with steadfast faith in Christ. I am visiting and praying with our people in their homes, and up to date am getting along fairly well; congregations increasing, and everything is getting in a prosperous condition. We are praying for and expecting a wave of pure and undefiled religion to roll triumphantly over our work this year, and that sinners may be converted to God, and Christians brought up to a higher and a better life. I ask an interest in the prayers of the brethren. Fraternally,

Your brother in Christ,

J. C. Methvien, P. C.

The Best Medicine for Mothers

Dr. Pierce's Favorite Prescription

"Words cannot express how grateful I am for your kind advice and your 'Favorite Prescription,'" writes Mrs. D. B. Barricks, of Perrows, Campbell Co., Va. "I feel that it has cured me. I had been in poor health for four years. Suffered greatly with my right side, also with bearing down pains, and my nerves were in a dreadful state. After using four bottles of your 'Favorite Prescription' I am now well. I am the mother of two children. With the first child I suffered twenty-eight hours, and with the second I used your medicine and was sick only three hours. I believe Dr. Pierce's Favorite Prescription to be the best medicine in the world for suffering females. I wish you great success, and hope that God will bless you in your noble work."

Dr. Pierce's Common Sense Medical Adviser in paper covers is sent free on receipt of 21 one-cent stamps to pay expense of mailing *only*. Address Dr. R. V. Pierce, Buffalo, N. Y.

BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

LYMYER CHURCH BELLS.

UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.

Write to Cincinnati Bell Foundry Co., Cincinnati, O.

Mention this paper.

PEWS — PULPITS

Church Furniture of all kinds

Grand Rapids School Furniture Works

Cor. Wabash Av. & Washington St.

CHICAGO

PARKER'S HAIR BALSAM

Cleanses and beautifies the hair. Promotes a luxuriant growth. Never Fails to Restore Gray Hair to its Youthful Color. Cures scalp diseases & hair falling. 50c and $1.00 at Druggists

FERRY'S SEEDS

Known and sown wherever good crops are grown.

Sold everywhere.

1902 Annual FREE.

D. M. FERRY & CO. Detroit, Mich.

CHURCH DIRECTORY.

New Orleans District, Rev. W. H. LaPrade, D. D., P. E.; residence, 1407 State street.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Dr. W. H. LaPrade, pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 1531 Antonine street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2028 Camp street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. P. H. Fontaine, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, 734 Nashville avenue.

Carrollton, corner Carrollton avenue and Eighth street; Rev. M. F. Johnson, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 316 Seguin street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. L. F. Alford, pastor; residence, 1026 Tchoupitoulas street.

The Commoner

(Mr. Bryan's Paper)

The Commoner has attained within six months from date of the first issue a circulation of 100,000 copies, a record probably never equaled in the history of American periodical literature. The unparalleled growth of this paper demonstrates that there is room in the newspaper field for a national paper devoted to the discussion of political, economic, and social problems. To the columns of The Commoner Mr. Bryan contributes his best efforts, and his review of political events as they arise from time to time can not fail to interest those who study public questions.

The Commoner's regular subscription price is $1 per year. We have arranged with Mr. Bryan whereby we can furnish his paper and NEW ORLEANS CHRISTIAN ADVOCATE together for one year for $2.25. The regular subscription price of the two papers when subscribed for separately is $3 net. When remittance is made by personal check ten cents extra will be charged.

THE TORA OF MOSES:

BEING A CRITICAL STUDY OF DEUTERONOMY; ITS SEPARATION INTO TWO COPIES OF THE TORA; A REFUTATION OF HIGHER CRITICISM.

By William Wallace Martin,

Formerly Professor of Hebrew, Vanderbilt University.

Large 12mo, pp. xvi, 339. Price $1.50.

BARBEE & SMITH, Agts., Nashville, Tenn. Dallas, Tex.

QUEEN & CRESCENT ROUTE

NEW ORLEANS & NORTH-EASTERN R. R.
ALABAMA & VICKSBURG RY.
VICKSBURG, SHREVEPORT & PAC. R'Y.

TO

Birmingham, Chattanooga, Asheville, Washington.

Philadelphia, Baltimore, New York, Cincinnati.

AND TO ALL POINTS

North, East, North-East, and South-East,

Only 24 Hours Between

NEW ORLEANS AND CINCINNATI

Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains, Fast Time, Close Connections, Through Sleepers.

Full information cheerfully furnished on application.

Ticket Office: 211 St. Charles St

J. L. BOYD, D. P. A. J. R. WELLS, G. P. A.

GEO. H. SMITH, G. P. A. R. J. ANDERSON, A. G. P. A.

New Orleans, La.

Colportage and Sunday-School Agency,

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN, Colporter and Sunday-School Agent, Winona, Mississippi.

A Shelf of Shakespeare.

Allen	Notes on the Bacon-Shakespeare Question	$1 50
Boas	Shakespeare and His Predecessors	net 1 50
Brandes	William Shakespeare: A Critical Study	net 2 00
Coleridge	Shakespeare and Other Dramatic Artists	1 75
Dowden	Shakespeare: His Mind and Art	1 75
Fleming	How to Study Shakespeare	net 2 00
Jameson, Mrs.	Shakespeare's Heroines	30
Jusserand	The English Novel in the Time of Shakespeare	3 50
Lady Martin	Some of Shakespeare's Female Characters	net 3 00
Luthmer	Familiar Talks on Some of Shakespeare's Comedies	1 50
Lee, Sidney	Life of William Shakespeare	net 1 75
Mabie	William Shakespeare: Poet, Dramatist, Man	net 3 50
Rolfe	Shakespeare, the Boy	net 1 25
Smith, Goldwin	Shakespeare, the Man	75
Ten Brink	Five Lectures on Shakespeare	1 25
Windle	William Shakespeare: A Study in Elizabethan Literature	1 75
Wendell	Shakespeare's Country	75
Wingate	Shakespeare's Heroes	2 00
Wingate	Shakespeare's Heroines	2 00
Winter	Shakespeare's England	75

Shakespeare's Works.

Henry Hudson's "Shakespeare's Works." 12 volumes. Cloth	$9 00
Same. Leather	17 50
Gollancz's "Shakespeare." 39 volumes. Cloth, $13 65; Leather	23 40
Singer's "Shakespeare." 10 volumes	18 00
Shakespeare's Works. 4 volumes. Cloth	4 00
Shakespeare. 1 volume. Globe Edition. Cloth	1 75
Same. 1 volume. Warner Edition. Cloth	1 00
Same. 1 volume. Faded Leather	1 25

BARBEE & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

THE Reynolds System for Raising Church Funds.

REVISED PRICE-LIST OF SUPPLIES.

CHURCH TREASURER'S BOOK.

Size, 9 x 14 inches.

No. 0. For 400 names, $1.00 each	Weight 30 ounces.
No. 1. For 600 names, 1.25 each	Weight 34 ounces.
No. 2. For 800 names, 1.80 each	Weight 44 ounces.
No. 3. For 1000 names, 2.25 each	Weight 50 ounces.

STEWARD'S BOOK—For Collectors.

Size, 4¼ x 6¾ inches.

No. 3. For 100 names, 25 cents each	Weight 4 ounces

CARDS.

Weight, 12 ounces per 100. Size, 3½ x 5 inches.

Apportionment Notice Cards	40 cents per 100
Members' Subscription Cards	40 cents per 100
Friends' Freewill Offering Cards	40 cents per 100
Financial Statement Cards	40 cents per 100

COLLECTION ENVELOPES.

Printed form with blank for number, amount, name, and date.

No. 1, $0.75 per 1000	Size, 1¾ x 2¾ inches; weight, 34 ounces.
No. 2, 1.00 per 1000	Size, 2 x 3½ inches; weight, 40 ounces.
No. 3, 1.10 per 1000	Size, 2½ x 3¾ inches; weight, 48 ounces.

Terms, Cash with Order. Postage, one-half cent per ounce. Any size order sent by mail. We pay (stamps) postage on all purchases. Sent, postpaid on application.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

Christian Advocate

REV. JNO. W. BOSWELL, D. D.,
Editor and Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS AND DIRECTIONS.

ONE COPY, one year, $2.00; six months, $1.00. To preachers of all denominations, half price.

CORRESPONDENTS will please direct all communications, whether on business or for publication, to the Editor, 512 Camp St., New Orleans. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

OBITUARIES not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of ONE CENT A WORD. Count the words and send the amount necessary with the obituary. That will save trouble all around.

THE PRINTED LABEL on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. This applies also to those who request a change of address.

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made.

THURSDAY, MAY 1, 1902.

TAKE NOTICE.

"A Preacher's Boy," who gave his views on cheap education, has brought to this office much more matter on the subject than we can print, including a rejoinder by the "Boy." Further agitation at this time would be unprofitable.

The Christian who entertains the idea that he is to use his "light" as one would use a dark lantern, instead of using it as a candle on a candlestick, has misread his New Testament. The candle shines all around, and gives light to all that are in the house. The dark lantern shines only on a single spot and in one direction. Jesus never said let your light shine upon men, but before men. The difference is essential.

Is it not more than a little significant that in the Young Men's Christian Association of New York there are one hundred and thirty-six Hebrews, and nearly one thousand Roman Catholics? The significant thing is, not that the association receives such persons, but that men reared in anti-Christian homes, and in the atmosphere of Rome, should seek such fellowship. It indicates the constantly widening influence of the Christian religion. The kingdoms of this world are bound to become the kingdoms of our God and his Christ.

A correspondent of the New York Evangelist, writing of the churches in Texas, puts the Baptists first in point of numbers, having a membership of 190,849, and gives them credit for the payment of $60,362 to missions. These figures show the Baptists and Southern Methodists of Texas close together, the latter numbering, according to last year's statistics, 199,123 members, who paid for missions $61,297.34. The Baptists have 984 Sunday-schools, with an attendance of 57,353. The Methodists have 1,561 schools, with an attendance of 103,766.

The Central Christian Advocate, one of the bright papers of our sister Methodism, says: "One of the effects of the removal of the time-limit was not foreseen. It removes men who ought not to leave to make room for some men who must leave. In other words, we are still under the itinerancy." Brother Spencer might also have said the men who must leave are not always the men who have served five, or four, or even three years in a place. Some men must leave at the close of one year. If, as Southern Methodists, we are to keep our eyes on the Methodist Episcopal Church, we should profit as much by her mistakes as by her strokes of fortune. The effects of tampering with the itinerancy up there should warn us down here to let the time-limit alone.

THE MISSION OF THE PREACHER.

The mission of the preacher is to lost men. The commission, "Go ye into all the world and preach the gospel to every creature," was understood by the apostles as a command to continue the great work which our Lord had inaugurated—the work of saving the lost.

The idea of salvation was not new to the Jews. Nor was the idea that "salvation is of the Jews" new. That which was new to them was the purpose of God through the gospel to extend the offer of salvation to the whole world. That was a revelation hard to understand. Even Peter, after the resurrection and ascension of his Lord, and after receiving the commission from his mouth, had to be convinced by a vision, and the conversion of a Gentile. Long ages of separation from other nations, and the knowledge of being the recipients of special favors at the hands of God, had begotten in them a sense of self-righteousness, and the idea that no other people on earth were deserving of consideration. But the time came for them to take a larger view of the divine purpose and plans. That larger view was incorporated in the great commission to which our Lord afterwards added these words, "Ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth." These were the very last words of Jesus.

With a revelation of the divine purpose came a reformation in the divine plan. Worship was no longer to be confined to Jerusalem. Sacrifices of blood were to cease forever. God is a Spirit. And "once in the end of the world Christ had appeared to put away sin by the sacrifice of himself." Men must repent and believe the gospel. This they could do anywhere, and at any time, and God would hear, and accept and save. The method of making known these great truths, and spreading them throughout the world, is by preaching.

Preaching is the natural and, at the same time, the most efficient method of reaching men. By preaching we mean standing face to face with men and declaring the gospel. Our Lord adopted this method, he enjoined it, and his disciples implicitly obeyed him. It will continue in the world as long as the preacher has a message for men. Nothing can take its place. Now and then some one rises up and tells us that the preacher of the future is to be a teaching preacher. This carries with it the idea that gospel preaching is to partake of the nature of school-room teaching—something on the order of the primary class-room where children are to be taught, and of the lecture-room where older people are to be instructed. The gospel contemplates nothing of the kind. If by the teaching preacher nothing more is meant than that the preacher's discourses are to be more on the instructive than on the hortatory style, or on the purely logical, it may be true, for the people seem to care less and less for the profound and the emotional, and more and more for that which explains and enforces the truth. Should such prove to be the case, we would not look upon it as a disregard of the divine order, but a change of method to meet changed conditions.

But whatever the method of preaching, the preacher can not turn aside from his mission to sinners. Whenever he does that, he becomes useless as a moral force, and unfaithful to his trust. Preachers sometimes so far depart from the letter and spirit of their calling as to treat their congregations with matter that has in it neither Christ nor gospel. This must be because they think their people have outgrown the gospel, or that they themselves are absolved from their obligations to the lost. Neither is true. Human nature and human needs are the same to-day they have ever been, and if ever a man receives a call to the work of soul-saving, he can neither flee nor resign without sin.

How a preacher who has been called of God to the ministry, and is conscious of having saved a soul from death, can so far forget his mission and its possibilities as to turn aside and waste his energies and his opportunities on side issues, or on questions that do not profit, we can not understand. It would seem that the experience of men who have thus turned aside and lost their influence as soul-savers, if not their love for souls, would be sufficient to deter all true preachers who follow after. But it is not so. In spite of the warning a few are taken in the same snare.

The only safe way is to determine as St. Paul did when he went to the Corinthians, "Not to know anything among the people save Christ and him crucified," and keep that determination in mind; adhere to it, no matter what may be the temptation. Christ sends out men, "not to baptize, but to preach the gospel;" not to follow after philosophy and the wisdom of this world, but to proclaim the truth and bring men to salvation. The gospel will never grow stale nor powerless. In the hands and at the mouth of men who know God, and whose hearts are aflame, it is still the wonderful and soul-inspiring message. The men of to-day who cling closest to the cross, and whose hearts are warmest, are the most popular and the most efficient preachers. None of us can be a Paul, or a Luther, or a Wesley; but few can be a Spurgeon, or a Hall, or a Moody; but all of us can be faithful preachers of the Word, and do our part in saving the world. And what we do will not be overlooked or forgotten in the great day. May the Lord help us to keep in mind our mission!

THE EPWORTH LEAGUE.

The General Conference is approaching, and suggestions are being made for the betterment of the League work. Among other things, it is suggested that the League be consolidated with the Sunday-school Department — at least, so far as the work of the Secretary and the Epworth Era are concerned. But we do not see how that would help the League. It would be like cutting off a dog's tail at the back of his neck to cure him of a bad habit. It would cure the bad habit, but it would kill the dog. The suggestion as to the League would save some expense, but it would kill the League. We are not ready for that. The League is doing too much good.

We do not think it would be a bad idea to consider the propriety of merging the Epworth Era and the Children's Visitor under a new name, if necessary. Epworth Visitor would sound well. The work of the League, now kept before thousands of readers, would then be brought to the attention of tens of thousands, and we would hear no more of "loss on the Epworth Era." The editorial work, slightly increased, could be done by the Sunday-school Department, and the Secretary of the League could devote the whole of his time to the work of his office.

We throw the above out merely as a hint. Dr. DuBose has given it out that the League Board has its plans matured, and will present something that will put the League on an acceptable and self-sustaining basis. He knows more about the matter than anyone else, and what he recommends will go far towards settling our views. Until we know the League's plans, we will say no more, save we regard the League as one of the most important departments of our work. It must be encouraged and strengthened.

A CAMPAIGN DOCUMENT.

In the Daily Picayune, of New Orleans, Sunday, April 27, appears a lengthy article from the pen of Mr. George Settle, of Louisville, Ky. (if we have been correctly informed), in which is set forth the possible and probable, if not the certain, doings of the coming General Conference. The prophecies are liberal, so liberal in the use of names of men spoken of as prominent, that it will not be a wonder if the lightning strikes one or two of them. Of the men for Bishop, the prophet takes thirteen chances. The document indicates that Louisville is the main source of supply. For Bishop, two belong to the Louisville Conference, and one temporarily lives in Louisville. Of nineteen named, five are now identified with Louisville, or have been but recently. One Louisville man is booked for one of four positions. Brother Settle appears to be campaigning in the interest of Louisville. Past experience ought to teach our Methodist brethren that such campaigning does no good.

FROM REV. N. G. AUGUSTUS.

EDITOR OF NEW ORLEANS CHRISTIAN ADVOCATE: Inasmuch as you have made reference in your paper to the circulation of a certain document relating to the Publishing House matter, I beg leave to make a statement on the subject:

1. For its circulation in the bounds of the North Mississippi Conference, I am exclusively responsible.

2. During last Summer the following gentlemen joined me in requesting the preparation of such a statement, viz.: [The full list was not furnished. Those furnished we deem it unnecessary to publish. —ED.] These gentlemen had no further connection with the paper than to request its preparation.

3. For some cause not understood by me its preparation was delayed until just before the meeting of our Annual Conference.

4. It was circulated by me at the earliest possible moment.

5. This paper is not calculated to deceive any intelligent man. Anyone mistaking it for a Government document is not sufficiently intelligent to preach or to practice law.

6. Any assertion or intimation of a purpose to deceive on the part of anyone connected with its circulation is absolutely untrue.

7. An additional reason for its circulation through the mails is the strange reluctance of the editor of the NEW ORLEANS CHRISTIAN ADVOCATE to allow the use of his paper to those who wish to defend the good name of our church from the disgrace now threatened it by the misrepresentations of its Agents to the United State Senate.

A friend of mine asked the publication in your columns of an article written by myself. Upon your refusal, my friend found a place for this article in the two great secular papers of your city.

Very respectfully,

N. G. AUGUSTUS.

Holly Springs, Miss., April 14, 1902.

We give place to the above at the request of Brother Augustus, and beg leave to submit the following:

1. The article referred to, and which Brother Augustus' friend asked to be admitted into these columns, had appeared in three other papers before it was offered here. It was about two months after its first appearance before it came to us; then it came in the form of a clipping, accompanied by private letters from two editors indicating to Brother Augustus what direction the article ought to take. It was offered too late for these columns.

2. This ADVOCATE is the organ of the North Mississippi Conference, and Brother Augustus being a member of that Conference, we naturally thought his communication ought to have been sent here first, if he desired us to print it. Had he sent it here first, we should have printed it. This we told him in a private letter.

3. Notwithstanding the above, we told Brother Augustus (and his friend also) that if he would write an article on the same subject and in the same spirit, quoting as largely as he pleased from his St. Louis article, we would print it. We thought that a good offer, and sufficient.

BOOK NOTICES.

THE WAY OF THE PREACHER. By Rev. John A. Kern, D. D., Professor of Practical Theology in Vanderbilt University. Nashville, Tenn.: Barbee & Smith, Agents. Pages 378. Price, $1.25.

This book is a fine specimen of the printer's art. The mechanical make-up and execution is only surpassed by the contents. It is in Dr. Kern's best vein. Those preachers who have read his former work, "The Ministry to the Congregation," know what we mean, and will wish to read the volume. Being a busy editor, we have not had time to give the book a thorough reading; have only dipped into it enough to learn and appreciate its great value. The "Way of the Preacher" is thoroughly treated in a plain, common-sense way, with apt and striking illustrations. Every aspiring young preacher should at once procure and read this book. It is destined to do good.

THE CHURCH OF THE FATHERS. By Prof. Robert T. Kerlin. Nashville, Tenn.: Barbee & Smith, Agents. Pages, 348. Price, $1.25.

The book is a history of the early church from A. D. 100 to 600. It is divided into fifteen chapters. Prof. Kerlin has put into print the results of much thought and work, and has done it in excellent style. Those who desire to acquaint themselves with the history of the first centuries of Christianity would do well to read this book. It will interest and profit those who have no time to read, or means to purchase more elaborate histories.

THE SUNDAY-SCHOOL TEACHER. By Prof. H. M. Hamill, D. D., Superintendent of Training Work, M. E. Church, South. Barbee & Smith, Agents, Nashville, Tenn. Price, 50 cts.

The purpose of this book is to set forth the practical work of a Sunday-school teacher rather than to instruct teachers how to teach. The title of the work, and the name of the author, are sufficient to commend the book to our people. Just now, when so much is being done to increase interest in Sunday-school teaching, this book ought to have a wide sale.

We have received an advance copy of the Century Magazine for May. As usual, it is full of good reading. Three articles are of special interest and value: "The Great Southwest," "The Capital of Our Democracy," and "For Civic Improvement." The illustrations are superb. Two of them in colors are as artistic as anything we have recently seen. The Century is worthy of a place in any home.

PERSONAL.

Rev. H. C. Morehead, of Indianola, is holding a meeting in his charge, and is assisted by Rev. J. C. Park, of Winona.

Dr. W. H. LaPrade left last Monday for Nashville to attend the annual meeting of the Board of Education, of which he is a member.

Dr. I. W. Cooper, of Centenary College, will preach the commencement sermon for Edward McGehee College, Woodville, Miss., June 15.

We are glad to say that Rev. W. D. Burroughs, who has been sick so long, is slowly improving. May the good Lord restore him to perfect health!

We had the pleasure, on Monday last, of meeting Prof. J. M. Sullivan, of Centenary College. He visited the city on business, but took time to call on the ADVOCATE and attend the Preachers' Meeting.

Rev. W. W. Drake has been assisting Brother Dodson in a meeting at Algiers during the past week. Congregations on Sunday were large and much interested.

Dr. S. A. Steel has been spending some time at Hattiesburg, Miss., assisting Rev. W. H. Huntley, of Main Street, in a meeting. We have not been advised as to the results.

Dr. W. F. Tillett, of Vanderbilt University, will spend the coming Sabbath in this city, and has been invited to preach at Carondelet Street Church, which he is expected to do, at the morning hour of service.

Dr. Julien C. Brown, of Hot Springs, Ark., will preach the commencement sermon for the State University at Baton Rouge. Dr. Brown is one of our best and most popular preachers, and he will greatly delight his hearers.

Mrs. J. W. Raper, wife of our preacher at Charleston, Miss., has been seriously ill for some time, and was compelled to go to Memphis for treatment. We are glad to know that she has greatly improved, and hopes soon to be entirely restored.

We learn through a letter from Rev. G. W. Bachman that Rev. J. B. Stone, one of our best and most faithful preachers, is quite feeble, and confined to his room much of the time. We hope with the coming of pleasant weather that he will improve.

Rev. W. T. Woodward, of Pineville, La., writes that the foundation of a new church was laid at Tioga on April 10, and the work is progressing nicely. A new bell will be put in when the house is completed. We are glad to hear of such improvements.

Rev. C. F. Emery informs us of the death of Mrs. Martha A. Case, widow of the late Dr. D. C. Case, of New Orleans. She died at the residence of Brother Emery, Waynesboro, Miss., April 22, in the eightieth year of her age. She was buried at Ocean Springs, Miss.

Rev. W. W. Drake, of Felicity Street Church, New Orleans, will deliver the alumni address at the approaching commencement of Centenary College. Dr. J. C. Morris, of Memphis, will preach the sermon, and Hon. H. H. White, of Alexandria, will deliver the literary address, June 3, 8 p. m.

Rev. M. Dickie, who has spent several months in this city, was tendered a reception on Monday evening, April 28, at the residence of Mr. E. O. Chalmers, on Hilary street. Brother Dickie has endeared himself to the Methodists of New Orleans during his stay. He has manifested much interest in the work of missions, and has greatly aided the cause.

We received notice last week of the death of Rev. J. F. Scurlock, at Covington, La., after the paper had gone to press. Consequently, many of our Mississippi readers failed to learn the sad news. The intelligence was wholly a surprise, though we knew he had been in bad health for some time. We have as yet heard none of the particulars. Some one, of course, will give us a memoir at an early date.

Rev. W. M. Young, in a note informing us of the change of place of holding Corinth District Conference from Dumas to Corinth, July 11, adds these cheering words: "We are moving on all right; the preachers are doing well. Brother K. A. Jones is in great favor with his people (Ripley and New Albany); has two inspiring Sunday-schools, and one of the best Young Woman's Missionary Societies I have ever seen. Every interest of his church is well looked after."

Rev. C. P. Smith, writing from Fort Smith, Ark., informs us that he has lately closed a meeting, in which he was assisted by Rev. H. R. Singleton, Jr., of Ruston, La. Brother Singleton's preaching was of a high order, embracing "the very essence of the gospel, and delivered in the tender, winsome style for which Brother Singleton is noted." The result of the meeting was thirty conversions, and an accession of eighteen to the church. Brother Smith says the preacher "can come this way again at his own instance, and Central will open wide her homes and her hearts to him." Thirty-three have been added to the church since Brother Smith took charge in January.

Vanderbilt University Bulletin.

BY DR. W. F. TILLETT.

The Vanderbilt University Bulletin, for March, sets forth many facts of interest concerning the University, and especially concerning the Biblical Department. A fitting tribute is paid to Bishop McTyeire, as the originator and joint founder with Commodore Vanderbilt of this important educational plant of Southern Methodism.

The Vanderbilt family have contributed, first and last, over a million and a half dollars to the University. About one hundred and seventy-five thousand dollars covers the entire amount that the South and Southern Methodism have contributed to the University, from its origin, twenty-seven years ago—exclusive of the Furman estate, which is now in litigation in the courts. Of this amount about one hundred and twenty-five thousand dollars was given directly to the Biblical Department.

The Bulletin contains, among other things, a complete list of the names and appointments of all former Vanderbilt students who are now in the various Annual Conferences or foreign mission fields of the church. It will be, perhaps, a revelation and a surprise to many people in the church to learn that no less than 458 former Vanderbilt students are now enrolled in the itinerant ministry of the M. E. Church, South, and 32 Vanderbilt students are now in the foreign field. All classes of appointments within the itinerancy are being filled by these boys. About thirty are presiding elders; many of the most important city stations in the church are being filled by them; a large number of them, however, are serving laborious circuits, and not a few of them are on poor, hard, country missions.

Six of the editors of the official church organs are former Vanderbilt students. Twenty-four Vanderbilt men are members-elect of the approaching General Conference. Forty-five Vanderbilt graduates are now connected with the colleges and schools owned by the church, either as presidents or professors.

The sixty-six students in the Biblical Department for the current year come from twenty-four different Annual Conferences, and from twenty-three different colleges and universities. Twenty-five free scholarships, covering the cost of board in Wesley Hall, are awarded annually to college graduates pursuing the theological course of study. A loan fund is available for worthy and needy students who are not eligible to free scholarships.

Vanderbilt University is now the property of the entire church, having been accepted by the last General Conference as such. The members of the Board of Trust are taken from the church at large. All the Bishops of the church are ex-officio members of the Board.

A movement is now on foot to establish a correspondence school, which shall be open to all young ministers of Southern Methodism at small cost. The purpose of the correspondence school will be, if founded, to give direction and guidance to the young ministers of the church in pursuing their Conference course of study, and also in pursuing the theological course of study as represented in the Biblical Department of Vanderbilt.

North Mississippi Conference Board of Missions.

The mid-year meeting of the Board of Missions of the North Mississippi Conference will be held in Grenada, May 13–15 1902. Preaching May 12, at 7:30 P. M., by W. C. Harris. Tuesday, 13, at 11 A. M., by J. C. Park; 7:30 P. M, by L. M. Lipscomb. Wednesday, 14, at 11 A. M., by J. E. Thomas; 7:30 P. M., by J. C. Lowe.

PROGRAMME.

1. Devotional service by president.
2. Organization.
3. Self-support. W. M. McIntosh.
4. The Need of Trained Workers and Improved Methods of Work. J. C. Lowe, P. L. Cobb.
5. Are We, as a Church, Meeting the Demands of the Times? If Not, Why Not? J. H. Shumaker, W. C. Harris.
6. The Holy Spirit in Missions. W. S. Shipman.
7. The Evangelization of the World in This Generation. What Does It Mean? L. M. Lipscomb.
8. The Obligation of This Generation. J. H. Shumaker.
9. The Difficulties. J. J. Brooks.
10. The Work of the Modern Church. E. S. Lewis, J. M. Bradley.
11. The Evangelization of the World as a Watchword. J. E. Thomas.
12. The General Work: Signs of Progress in the Missionary Work of the Methodist Episcopal Church, South. W. T. J. Sullivan.
13. How to Secure the Collections. J. M. Wyatt.
14. How to Get the Giver with the Gift. J. W. Raper.
15. How Can We Educate Our People up to Systematic Giving? H. P. Crowe.
16. How Can We Secure a Contribution from Every Member? E. H. Rook and P. E. Duncan.
17. Address. J. C. Park.
18. Missionary Literature. G. W. Bachman.
19. Missionary sermon. L. M. Lipscomb.
20. Sunday-school Missionary Societies. J. M. Wyatt.
21. Missionary Work in the Leagues. N. G. Augustus.
22. The Missionary Study Class. W. G. Harbin.
23. Sermon. J. C. Park.

Dr. Bull's Cough Syrup will cure a cough or cold at once. Don't neglect your cough; it may give you serious trouble.

A Correction.

In the folder, "Foreign Missions, Mississippi Conference, Statistics, 1900-01," the North Georgia is sixteenth in Class B, and is credited with $16,860, or 70 per cent. on an assessment of $24,000, when it should have been credited with $19 923.63, or 83 per cent., and placed eighth in the class. The mistake was not mine, but was that of a very careful, painstaking friend, who would not do anyone an intentional injustice or unfairness. It was purely an inadvertence—a slip of the pen while the penman nodded. Next year it is hoped that both the North Georgia and the Mississippi Conferences will be in Class A, and not a single Conference, not a single district, be in Class B. Yours faithfully,

T. L. MELLEN,
Miss. Conf. Miss'y Sec'y.

April 21, 1902.

Brodie's Liver Pills

FOR

Biliousness, Dyspepsia, SICK HEADACHE, WEAK STOMACH,

—AND ALL—

Disorders of the Liver.

TESTIMONY.

I have used Brodie's Pills for many years in my family, and have found them invaluable in all cases, and, as a Liver Pill, do not think they have an equal. GEO. H. WILEY.

SOLD BY ALL DRUGGISTS.

Price, 25c. a Box.

L. L. LYONS & CO., Prop's,

NEW ORLEANS, LA.

The Tri-State League.

A plan of secretarial visitation for Mississippi has been mapped out by the Tri-State Conference managers, and Joe M Ramsey has been secured as traveling secretary. He will fill appointments at the following times and places:

Sunday, May 4, Hattiesburg; Monday, 5, Meridian; Tuesday, 6, Durant; Wednesday, 7, Kosciusko; Thursday, 8 Grenada; Friday, 9, Winona; Saturday and Sunday, 10–11, Jackson; Monday, 12, Yazoo City; Tuesday, 13, Vicksburg; Wednesday, 14, Natchez; Thursday, 15, Brookhaven; Friday, 16, McComb City.

Is Your Brain Tired?

Take HORSFORD'S ACID PHOSPHATE.

Dr. Y. S. TROYER, Memphis, Tenn., says: "It recuperates the brain and enables one to think and act." Makes exertion easy.

Summer School, Knoxville, Tenn., June 19-30, 1902.

For the above the Queen and Crescent Route will sell from all points on its lines to Knoxville, Tenn, and return, tickets at one fare for the round trip on June 16, 17, 18, 28. 29 30, and July 11, 12 and 13, with final limit Aug. 15.

For detailed information, apply to any ticket agent, or the undersigned.

GEO. H. SMITH, G. P. A.,
New Orleans, La.
R. J. ANDERSON, A. G. P. A.

PLEASE, MR. DRUGGIST, give me what I ask for—the one Painkiller, Perry Davis', I know it is the best thing on earth for Summer complaints. So do you. Thank you. There is your money.

Notices.

The new church at Lucedale, of the Americus circuit, Mississippi Conference, will be dedicated by the Rev. J. M. Morse, our presiding elder, Sunday, May 18, 1902

The public are cordially invited to attend. All former pastors especially requested to be present.

THOS. J. O'NEIL, P. C.

On account of the recent freshet and the washouts on the railroad lines, the annual meeting of the Woman's Home Mission Society of the Mississippi Conference was postponed. The meeting will be held at Port Gibson, May 15, beginning at 8 P. M. Let every auxiliary send a delegate. Let each delegate send her name and time of her expected arrival to Mrs. E. D. Drake, Port Gibson. Let us pray for a spiritual blessing. CLARA H. COPE,
Conf. Cor. Sec.

Natchez District Conference Changed.

Having been notified that a citizen of Centreville has the small-pox, and that, as a result of exposures to this case, there is a possibility of other cases developing about the time set for our District Conference and Missionary Institute, I have decided to postpone it. The date is hereby changed to June 25–29.

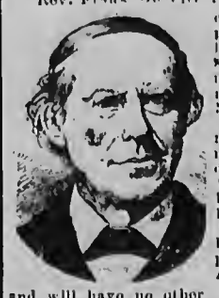
T. W. ADAMS,
P. E. Natchez District.

ANOTHER NOTICE.

Requests for special copies of the ADVOCATE come to us so often that they are burdensome, and we again remind our friends that in making such requests they must send FOUR CENTS for each copy. We can not afford to "send bill," as we are sometimes asked to do. Please, friends, bear these things in mind.

The Only Authorized LIFE OF TALMAGE

Edited by Dr Talmage's Editorial Associates
Introduction by his Son
Rev. Frank DeWitt Talmage, D. D.,



contains over 500 pages; magnificently illustrated; price, $2 highest commission; freight paid; credit given. No capital required experience unnecessary. Agents make $10 to $15 per day easily. BEWARE OF OTHER TALMAGE BOOKS, AS THEY ARE ALL UNRELIABLE. The people want "The Only Authorized Life," and will have no other. Outfit free for 15 cents to cover postage. Order outfit to day. Address,

THE JOHN C. WINSTON CO.,
718 Arch Street Philadelphia,
or 334 Dearborn Street, Chicago.

Agents Wanted.

To sell Life of Dr. Talmage at $1.65 on easy monthly payments. Also religious and historical works on which we offer special inducements.

THE SOUTHERN PUBLISHING CO.,
323 Main St.,
Little Rock, Ark.

LIFE of Rev. T. DeWitt Talmage

By his son, Rev. Frank DeWitt Talmage.

Only authorized Life of Dr Talmage, and only edition endorsed by his family Pub lo interest is intense. Beware of misleading advertisements. Don't waste time with "fake" books. Large volume, finely illustrated. Retail price, $2 00 Special confidential terms to agents May work full or part time Agent's beautiful outfit Free for 15 cents postage. Rare opportunity. Act quickly Address authorized publishers

INTERNATIONAL PUBLISHING CO.,
Dept. B. 44 N Fourth St., Philadelphia, Pa.

Mrs. B. I. Preston,

PURCHASING AGENT,

1535 Seventh St., New Orleans, La.

Purchasing for Country and City Residents Promptly Attended to.

WANTED.

Lady Agents for home work. Reliable. For information address

MRS. M. F. TAYLOR,
Mineola, Texas.

Situation Wanted.

I would like to have employment in city or country. Nursing or house-keeping preferred. References given and required. Address

MRS. CORNELIA SCHAFFER,
Care of Young Men's Hebrew Association,
Clio and St. Charles Avenue, New Orleans.

THE COLLECTIONS.

A concise, educative, pointed, twenty-four-page booklet especially designed for distribution by pastors and Official Boards. A lever to the assessments. Only two and one-half cents a copy. Address the author.

Rev. Geo. H. Givan,
LIVERMORE, KY.

For Sale.

My choicely located and handsome cottage on Seashore Camp Ground Miss. All the modern conveniences of a Summer home—electric lights, bath room, sanitary closet, and artesian water connections. All in perfect order. Correspondence solicited. E P MACKIE,
324 Tchoupitoulas St.,
New Orleans, La.

For Sale or For Rent

On Seashore Camp Ground, Miss.

A two-story house containing six rooms, halls, galleries, electric lights artesian water, well located; furnished; corner Tabernacle Square. For terms apply to

MRS. DAVID ZABLE,
3309 St. Charles Ave., New Orleans, La.
Phone 32-15-11.

CANCER CURED

Without the Use of the Knife or Loss of Blood.

G. W. BENNETT, M. D.,
Lock Box 82. Gulf Port, Miss.

General Conference, M. E. Church, South, Dallas, Texas, May 7-June 7, 1902.

For the above the Queen and Crescent Route will sell round-trip tickets at rate of one first-class fare for the round trip, plus two dollars, on May 3, 4 and 5, with limit June 9, with further privilege of extension to June 30 upon payment of fee of fifty cents.

Queen and Crescent route is the short line from all points in the Southeast to Dallas. Quickest possible time.

For detailed information, apply to

R. W. BONDS, T. P. A.,
Meridian, Miss.

Bicycle Offer.

We have recently contracted for a $50 "Armada" bicycle in exchange for advertising. This machine is strictly high-grade, and a good one. We know from experience, as we have used one during the past year. As we have no particular need for this wheel, we will sell it at a considerable discount for cash.

If you want a good bicycle at a reduced rate, here is a chance to get it. Remember, any size frame, style of hand-bars, or make of tires, can be furnished

First come, first served.

Address this office.

The Southern Registry Company

Offers the Best System of Registration, Combining:

PERSONAL IDENTIFICATION, REGISTRATION AND RECOVERY OF KEYS, AND ACCIDENT INSURANCE POLICY FOR

$1,500

And Fifteen Dollars per Week for fifteen consecutive weeks for non fatal injuries sustained while riding as a passenger in a public conveyance or while riding a bicycle within the United States or Canada.

Send $2 and receive policy by return mail.

ALL THIS PROTECTION FURNISHED FOR $2 PER YEAR.

The Union Casualty and Surety Company

OF ST. LOUIS, MO.

Underwrites the Accident Insurance Policies.

Cash Capital. $250,000. *Surplus to Policy Holders.* $312,213.72.

JNO. B. KENT, Manager,

DENEGRE BUILDING,

NEW ORLEANS, - - - LOUISIANA.

BICYCLES BELOW COST

5000 *high grade guaranteed 1902 MODELS*, the overstock of one of the best known factories of the country, secured by us at one-half cost. *Four Models*..... **$9 to $15**

1900 and 1901 Models High Grade **$7 to $11**

Catalogues with large *photographic engravings* and full detailed specifications *sent free* to any address. We *SHIP ON APPROVAL* to anyone in U. S. or Canada *without a cent in advance* and allow

10 DAYS FREE TRIAL You take absolutely *no risk* in ordering from us, as you do not need to pay a cent if the bicycle does not suit you.

500 SECOND-HAND WHEELS taken in trade by our Chicago retail stores, **$3 to $8** standard makes, many good as new..... Tires, equipment, sundries, sporting goods of all kinds at ½ regular price, in our big free sundry catalog. A world of information. Write for it.

RIDER AGENTS WANTED In each town to ride and exhibit a sample 1902 model bicycle. In your spare time you can make *$10* to *$50* a week besides having a wheel to ride for yourself. A reliable person in each town to distribute catalogues for us in exchange for a bicycle. Write today for free catalogue and our special offer.

WE WANT

J. L. MEAD CYCLE CO., Chicago, Ill.

FRISCO SYSTEM

The Frisco traverses the great fruit belt of Arkansas, and gladly furnishes information.

J. N. CORNATZAR,
Div. Pass. Agt, Memphis, Tenn.

The Foreign Missionary and His Work.

By Dr. W. G. E. Cunnyngham.

WITH AN INTRODUCTION BY

Dr. Walter R. Lambuth,

Missionary Secretary of the Methodist Episcopal Church, South.

16MO. PP. 132. 50 CENTS.

In twelve short chapters sets forth in outline the religious condition of the world, the dominant power of Christendom and its responsibility for the rest of mankind, the need and beneficence of mission work in heathen lands, and the best methods for its performance.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

Pamphlets by Isaac L. Peebles,

Of the Mississippi Conference.

Falling from Grace, and Baptism..... 10c
Infant Baptism, Its History, Scriptures, and Objections to It Answered. 10c
Opposition to Vaccination, Its Meaning, History, Failures, and Damages. 10c
Sanctification Not a Second Blessing. 10c
Faithfulness and Unfaithfulness in Little Things..... 10c
Sixteen Excuses of Sinners Stated and Answered..... 10c

PUBLISHED BY

BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

TWENTY MONTHS IN JAPAN.

By the REV. HENRY C. HAWKINS,
Of the Mississippi Conference.

12mo, 86 pp. 1 illustrated; paper, 25c. 1 cloth, 40c.

BARBEE & SMITH, Agents, Nashville, Tenn.

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,
Assistant Editor of the Nashville Christian Advocate.

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

LATE BOOKS BY OUR BISHOPS.

The Garden of Eden and the Flood. By Bishop Keener..... $1 00
Skilled Labor for the Master. By Bishop Hendrix..... 1 00
Christus Auctor. By Bishop Candler..... 1 25
Experience the Crowning Evidence of the Christian Religion. By Bishop Granbery..... 1 00
Sunset Views. By Bishop Fitzgerald..... 1 00
Studies of Bible Truths. By Bishop Keener..... 1 00

BARBEE & SMITH, Agents,

NASHVILLE, TENN. DALLAS, TEX.

Makes Hot Breads Wholesome

Makes delicious hot biscuit, griddle cakes, rolls, and muffins.

ROYAL BAKING POWDER CO., 100 WILLIAM ST. NEW YORK.

Doctors Endorse Swamp-Root.

To Prove what Swamp-Root, the Great Kidney, Liver and Bladder Remedy, will do for YOU, Every Reader of "CHRISTIAN ADVOCATE" May Have a Sample Bottle Sent Free by Mail.

A. J. HAILE, M D
East Atlanta Ga., March 1st, 1901.

DR. KILMER & CO., Binghamton N. Y.

GENTLEMEN:—While it has never been my habit or inclination to recommend remedies the ingredients of which are not all known to me it seems as if I should make an exception in the case of Dr. Kilmer's Swamp-Root. My experience so far as I have tested it in my practice, forces me to the conclusion that it is a remedy of the greatest value in all kidney liver bladder and other inflammatory conditions of the genito-urinary tract. I now take pleasure in prescribing Swamp-Root in all such cases with a feeling of assurance that my patients will derive great benefit from its use. I shall continue to prescribe it in other cases in my practice with the expectation of good results

Very truly yours,

A. J. Haile M.D.

GENTLEMEN: I have prescribed that wonderful remedy for kidney complaint, Dr. Kilmer's Swamp-Root, with most beneficial effect and know of many cures by its use. These patients had kidney trouble, as diagnosed by other physicians, and treated without benefit. Dr. Kilmer's Swamp-Root effected a cure. I am a liberal man and accept a specific wherever I find it, in an accepted school or out of it. For desperate cases of kidney complaint under treatment with unsatisfactory results I turn to Dr. Kilmer's Swamp-Root with most flattering results. I shall continue to prescribe it and from personal observation state that Swamp-Root has great curative properties.

Truly yours,

L. Benton Strick M.D.

276 9th St., Borough of Brooklyn, N. Y

The mild and extraordinary effect of the world-famous kidney, liver and bladder remedy, Dr. Kilmer's Swamp-Root, is soon realized. It stands the highest for its wonderful cures of the most distressing cases.

Weak and unhealthy kidneys are responsible for more sickness and suffering than any other disease, therefore, when through neglect or other causes, kidney trouble is permitted to continue, *fatal results are sure to follow*

We often see a friend, a relative, or an acquaintance apparently well, but in a few days we may be grieved to learn of their severe illness, or sudden death, caused by that fatal type of kidney trouble—Bright's Disease.

EDITORIAL NOTE—If you are sick or "feel badly," begin taking the famous new discovery, Dr. Kilmer's Swamp-Root, because as soon as your kidneys are well they will help all the other organs to health. A trial will convince anyone.

You may have a sample bottle of this wonderful remedy, Swamp-Root, sent absolutely free by mail, also a book telling all about Swamp Root and containing many of the thousands upon thousands of testimonial letters received from men and women who owe their good health, in fact their very lives to the great curative properties of Swamp-Root. In writing to Dr. Kilmer & Co., Binghamton, N. Y., be sure to say that you read this generous offer in the "CHRISTIAN ADVOCATE."

If you are already convinced that Swamp-Root is what you need, you can purchase the regular fifty-cent and one-dollar size bottles at the drug stores everywhere. Don't make any mistake, but remember the name, Swamp-Root, Dr. Kilmer's Swamp-Root, and the address, Binghamton, N. Y., on every bottle.

Browning and His Interpreters.

Introduction to the Study of Browning. Prof. Corson, Cornell.....(net)	$1 00
Introduction to the Poetry of Browning. William J. Alexander.....(net)	1 00
Browning and the Christian Faith. Edward Berdoe.....(net)	1 80
Studies of the Mind and Art of Robert Browning. James Fotheringham. (net).....	2 25
Browning as a Philosophical and Religious Teacher. Henry Jones.....	2 25
Browning Study Programmes. Helen Clarke and Charlotte Porter.....	1 50
Best of Browning. James Mudge.....	1 00
Art of Optimism as Taught by Robert Browning. W. DeWitt Hyde.....	25

BARBEE & SMITH, Agents,
NASHVILLE, TENN. DALLAS, TEX.

A Beautiful Bible.

We have now the Handsomest Bible for Five Dollars that we have ever been able to offer at that price. In size it is 6x8¾ inches and 1 inch thick. It is bound in the best Levant morocco, and otherwise finished in the best style. The type is long primer, and all proper names are accented. A concordance, subject index, and maps are the only helps, much reducing the usual weight of such a book. Sent by mail, the price is $5.00.

BARBEE & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

The World in the Church.

A Plain Statement of Facts, and An Appeal to Southern Methodists for a Return to the "Old Paths."

BY REV. JOHN T. SAWYER, D.D., Of the Louisiana Conference.

Nine, pp. 160. Paper covers, 25 cents.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

THE YEAR BOOK

Of the Methodist Episcopal Church, South, for the Year 1901.

REVISED AND BROUGHT DOWN TO DATE

By J. J. RANSOM, D.D.

Price, 10 Cents.

BARBEE & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

Yes, my child, if you don't use

Magic White Soap.

Rub Magic on soiled parts, leave them in water one hour. No boiling; no washboard; no backache, if you use MAGIC SOAP. Will iron easy as magic; has no resin like in yellow soap.

If Your Grocer Does Not Handle

MAGIC WHITE SOAP,

Send us One Dollar, and we will forward you a Sample Box of Twenty Large Cakes. Freight prepaid. Magic will make hard water soft, and your clothes clean and white

Save the Wrappers for a Tea Set of 56 pieces, Free.

MAGIC SOAP CO., Ltd.
New Orleans.

J. H. HAAG, President.

SOUTHERN BAPTIST CONVENTION, ASHEVILLE, N. C.

For the above occasion, Round Trip Tickets will be on sale at New Orleans, May 8th to 10th inclusive, at rate of $20.85, or One Fare for the Round Trip. Final limit for return May 21st, except that by depositing tickets on or before May 15th and payment of fifty cents, limit will be extended until June 24. The

Louisville & Nashville R. R.

operates Double Daily Train Service between New Orleans and Asheville, with Through Coaches, Sleeping and Dining Cars and has been chosen as the official route for Texas delegates. For full information as to time, folders and sleeping car reservations, call on, or address

P. W. MORROW, Trav. Pass. Agt., Monroe, Texas
T. H. KINGSLEY, Trav. Pass. Agt., Dallas, Texas.

J. K. RIDGELY, Div. Pass. Agt., New Orleans.

STAR BELGIAN HARE CO.,

Corner Benton and White Ave, Nashville, Tenn.

Breed Belgian Hares only High-grade pedigreed and male from the most popular strains. Lord Briton, Champion Pashoda and Lord Lurgan Books. Write for prices.

Home Circle.

The Hidden Robe.

Two maidens, very fair to look upon, started one morning on a journey—a journey across the Plain of Life. It stretched before them fair, alluring. It was bounded by a forest whose trees climbed up and hid a mountain. Beyond that, so they had heard, was a river, on the far side of which was the Palace of the King of the Land of Eternal Day.

"We are beautiful," said Ayeda, the elder. "It can not be but that He will look upon us with favor, so only our robes be white when we seek his presence."

"Can we keep them thus, the journey is so long?" replied Carita.

"With care we can, and we must care for naught else," said Ayeda. And they journeyed on.

The plain, which had been easy enough to tread at first, became rough and uncertain and full of holes. Some of these were filled with water, some with mud. To keep clear of these needed much thought, and they trod with painful care. Other travelers, too, were at their side, travelers of all ages. One, an old man, sore spent, caught hold of Ayeda's hand.

"Let me lean on thee?" he besought her, but she shook him off

"Soil my robe for thee?" she cried.

Carita heard. Swiftly she drew his hand in hers.

"He will besmirch thy robe," warned her friend.

"I can not help it," replied Carita.

Even as she spoke the old man was no longer at her side. Only a stain was on the folds of linen that hung about her.

As they neared the forest they saw a woman lying in one of the larger pools.

"Ah! lend thy hand a moment, that I may rise," she implored.

"'Tis of small use, thy rising," replied Ayeda. "The King would not look upon thee."

And she passed into the gloom of the forest.

Carita stretched forth her hand. The hapless woman caught it, and Carita strongly pulled her up. But the mud of the pool was splashed upon her garment, and it looked soiled indeed. Strange to say, the woman she had saved was more grieved than she. Carita, indeed, gave it no thought, so intent was she upon guiding the steps of a child she had found wailing at the foot of a tree. She took the child with her into the forest shade.

"Have a care," called back Ayeda, whose snowy robe was spotless yet. "Thou wilt need both thy hands in this forest to clear thy path from thorns."

"The child needs help," was all Carita could reply; but, as she looked at her friend, her heart for a moment sank, for Ayeda's eyes had known no tears and shone like stars. She had carried no burden, and her form was erect. She had lent no aid, and her robe was unsoiled.

But poor Carita! Not only was she splashed with mud, but she had wept till her eyes were dim. She had helped this one and that, and her form was bent. She had borne the burdens of those beside her, and her strength was spent.

Ayeda's skin was soft and fair, for she had eaten plentifully of the fruit that grew by the way. Carita had plucked for the old men and for the children, and had taken but few herself, and those not of the best. Her hair, too, had turned gray since she had entered the forest. How could she hope to be admitted into the presence of the King, much less that he should smile on her? Yet any cry for help, and she turned to the spot from whence it came. She could not turn from it with Ayeda's wisdom, but ever lent her aid and soiled her robe. So with bleeding feet she climbed the mountain. So with sinking heart she faced the stream.

On the further side of the river the King's Palace rose, tower upon tower of snow-white marble and of burning gold. Gardens that bloomed with fairest flowers surrounded it. At the great gate the weary travelers stood. The warders blew their horns.

"Enter! enter!" they cried. "Enter all whose robes have neither spot nor stain, whose forms are fair, and whose eyes are bright. None other doth the King desire."

Proudly Ayeda stepped from the throng. Two sentinels in shining armor met and stayed her.

"Thy robe," said one, pointing.

"Thy face, thy form," said another. "See thou thyself."

Ayeda looked into a pool of water, near. She shrieked aloud.

"The river works many a change," spoke the sentinel. "In thy passage through those dark and silent waters thy robe was washed from thee, and one that, unknowing, thou has been weaving on thy way by thy deeds—the hidden robe of thy true soul—was thus uncovered. And in those waters all eyes that have not wept grow dim, all limbs that have not toiled grow bent. Regard thyself."

Ayeda shrieked again, and wrung her hands. Her form had shrunk to almost pygmy proportions; her garments hung stained and soiled about her. Her hard, pinched face, mean with meanest thoughts, showing but ignoble desires and selfish hopes, had no beauty for the eyes of any man.

The sentinel took Carita's hand and drew her forward. And lo! her transformation was very wonderful to see. The tears she had shed for others had made her eyes more lustrous than the stars. Her brow, noble and pure, had been molded by noblest thoughts and loftiest aspirations. The burdens not her own that she had borne had trained her limbs to grace and strength. On the new robe she wore were interweavings of bright gold wherever, on the old, had been a stain.

The great gates opened wide.

"Bride of the King," said the sentinel, "pass on."—Frances Harmer, in Christian Register.

● Small crops, unsalable vegetables, result from want of

Potash.

Vegetables are especially fond of Potash. Write for our *free* pamphlets.

GERMAN KALI WORKS,
93 Nassau St., New York.

THE OLD ENGLISH FAMILY MEDICINE
OVER 70 YEARS' REPUTATION.

MORISON'S "UNIVERSAL" PURELY VEGETABLE COMPOSITION PILLS

Unsurpassed for all LIVER and BILIOUS complaints; quickest remedy for FEVER and Rheumatism; ensures SLEEP; absolutely no DANGER of COLD so common with Mercury and other drugs; SAFE and EFFICIENT in all climates.

THE BRITISH COLLEGE OF HEALTH,
33 Euston Road, King's Cross, LONDON.
E. FOUGERA & CO., Agents,
NEW YORK. And Druggists Everywhere.

—OUR EDITIONS OF—

Matthew Henry's Commentary

Are the best, because they contain all that any other editions do; and more, too, for ours have the Prefatory Notes by Dr. John A. Broadus, the illustrations and extensive foot notes—all of which are valuable and are not to be found in any other editions.

They are printed on good paper and are well bound in durable cloth.

3 volume edition only $6.00
[Original price $10.00.]

6 volume edition only $7.20
[Original price $12.00.]

Whitfield, when asked where he studied theology, replied: "On my knees, reading my Bible and 'Henry's Commentary.'" Whitfield read it continuously through four times.

Send orders early to
JNO. W. BOSWELL
12 Camp St., New Orleans, La.

Some Knowing Birds.

One night, during a time of unusually severe weather, the family was awakened by hearing a shrill voice cry out, "Hello, hello!"

"What's the matter, Polly?" sleepily inquired her owner.

"Cold, cold! Oh, oh!" cried Polly, shivering audibly, and repeating her complaint.

Needless to say that her master hastily arose and removed her to warmer quarters.

We at one time owned a pet pigeon who seemed to dislike every member of the family but father, to whom she took a great fancy, following him about wherever he went.

One morning my father started for church, but when a short distance from the house he heard the flutter of wings, and in an instant the pigeon was on his shoulder, cooing softly and ruffling her feathers in a pretty, coaxing way.

He turned, and, taking her back to the house, deposited her on the porch, again starting on his way to church.

But again came the whir of wings, and Puff was once more on the shoulder of her beloved friend, only to be carried back to the house again.

Three times was this repeated, when poor Puff was finally shut up, allowing father to go in peace.

Puff dearly loved music, and whenever she caught the sound of the piano she would quickly fly to the door, beating against it until allowed to enter, when she would fly to the piano.—Selected.

He Had to Sneeze.

Bobby came home one day covered with dirt and bruises and trundling a broken bicycle.

"What on earth have you been doing, my child?" exclaimed his terrified mother.

"I ran over a big dog and took a fall," explained Bobby.

"Couldn't you see him and give him the road?"

"Yes, I saw him and was turning out, but when I got within about ten feet of him I shut my eyes, and before I got 'em open again I'd run into him."

"For the land's sake, what did you shut your eyes for?"

"Couldn't help it. Had to sneeze. If you think you can hold your eyes open when the sneeze comes, you just try it some day."

If the reader think Bobby's excuse was not a valid one, let him try it some day "when the sneeze comes."—Selected.

A HELPING FUND.

We have many calls to send the ADVOCATE to poor, aged persons at a reduced rate. This we always do. Are there not many persons, well-to-do in this world's goods, who will send us money—any sum they may see fit to give—to supply the ADVOCATE to persons who would like to have it, but are unable to pay anything? We will gladly send it to such for one dollar a year. We hope to get many responses to this appeal. Let those who respond designate the names of those to whom they desire the paper sent, or give the money to their pastors, and let them send the names. If names are not sent, the editor will do the best he can. Who will first respond?

Bed Time
dinner time, any time is a good time to use
Cordova CANDLES
They give a light that's rich and brilliant. No odor. Many styles. Sold everywhere.
STANDARD OIL CO.

THE CHURCH OF THE FATHERS.

A History of Christianity from Clement to Gregory.

(A.D. 100—A.D. 600.)

By ROBERT THOMAS KERLIN.

12mo, pp. 347. $1.25.

All who are interested in the early history of Christianity will find this book unusually entertaining.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

Illinois Central

DOUBLE DAILY SERVICE

Through Sleepers

BETWEEN

New Orleans and St. Louis, Louisville, Cincinnati and Chicago.

Steam Heated, Gas Lighted, Wide Vestibule Trains with

DINING CARS

For New Orleans, Serving meals a la carte Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE:
St. Charles and Common Streets.

Mammoth Cave

One of America's greatest wonders is located in Edmonson County, Kentucky, 90 miles south of Louisville. This Company has just issued a very interesting booklet of 32 pages descriptive of the Cave. This booklet is well illustrated with many fine half-tone cuts, is printed on enameled book paper and design on cover is in three colors and very attractive. If you want a copy send 10 cents in silver or stamps to

C. L. STONE, Gen'l Pass. Agent
Louisville & Nashville R.R.
LOUISVILLE, KY.

A NEW FAST TRAIN

Between St. Louis and Kansas City and

OKLAHOMA CITY, WICHITA, DENISON, SHERMAN, DALLAS, FORT WORTH

And principal points in Texas and the Southwest. This train is now throughout and is made up of the finest equipment, provided with electric lights and all other modern traveling conveniences. It runs via our new completed

Red River Division.

Every appliance known to modern car building and railrouding has been employed in the make-up of this service, including

Café Observation Cars,

under the management of Fred. Harvey. Full information as to rates and all details of a trip via this new route will be cheerfully furnished, upon application, by any representative of the

FRISCO SYSTEM

Weighed in the balance and found—standard. Time has proved PEARLINE'S claims and given it its place—the leading washing powder. Why is PEARLINE imitated? Why are those who have used it for years still using it? Why are all willing to pay a little more for it? 661

Pearline—Standard

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

CALVART W. BRELAND was born Nov. 11, 1856, and died March 12, 1902. Bro. Breland united with the M. E. Church, South, in his young manhood, and lived a consistent Christian life until death. He was fully consecrated to the work of his Lord and King. He was a faithful Sunday-school superintendent, always looking after the welfare of the children in his community. Bro. Breland loved the church, and was a friend to his pastor. To say that he was kind and affectionate as a husband and father would be putting it mildly. It seems that Bro. Breland was aware of the fact that he would not get well. His death was not as those who have no hope, but it was as one falling on sleep with a "conscience void of offence toward God and man." He leaves a loving wife and five children to mourn their loss. An hour or so before his death he called his three last children to him, told them to live for Jesus, and meet papa in heaven. After giving other directions to his wife and two oldest children, he became unconscious, from which he never recovered. May God verify his promise to the bereaved family! Bro. Breland leaves eight brothers, three of whom are preachers, and three sisters to mourn. May God bless the weeping ones, and give them the needed grace sufficient for their afflictions! "Blessed are the dead which die in the Lord." W. L. BLACKWELL, Pastor.

Mrs. GOODRUM DAVIS was born in East Feliciana parish, La., Feb. 4, 1839, and died Nov. 17, 1901, on Sicily Island, La. She was the daughter of Benjamin and Mary P. Kilpatrick. Sister Davis was twice married; first to Mr. Thos. F. Owen, in Tensas parish, La., April 2, 1856. From this marriage there is one son living—Mr. Eugene Owen, of Sicily Island, La. Her second marriage was to Mr. Geofrun Davis, May 4, 1875, with whom she lived in perfect unity, bearing up under the burdens, trials, and afflictions of life with that firm Christian fidelity that gives a touch of inspiration to all that she did and said. The writer has often been impressed with the gentleness and quietness of her spirit, and felt it a privilege to be associated with one who lived so near the "throne," and talk of the dealings of God with the soul. Her sufferings were great, having died of an injury received from a fall, but she bore these with a patience worthy of a noble spirit that had learned obedience by the things that it had suffered. She joined the M. E. Church, South, and was soundly converted to God in early life. She leaves a heart-broken husband and three daughters to mourn their irreparable loss. May they catch the inspiration of her pious life, emulate her virtues, follow in her footsteps, and meet her again in the bright beyond! T. H. MCCLENDON.

On March 1 the soul of our sister, Mrs. EDD POPKINS, passed from earth to that city where there is no night. Loved by all who knew her, she died as she lived, and when the Master said, "It is enough; come up higher," her spirit returned to the God who gave it. The call was sudden, but we feel that she was ready for the summons. For twenty years she was the efficient secretary of the Ladies' Aid Society of the Jefferson Street Methodist Church, Natchez, and we realize that our society has lost one of its most faithful workers; therefore, be it

Resolved, 1. That while we mourn her loss, and our hearts are sad that her bright face is hidden from our view, we bow in submission to the will of our Father in heaven, who doeth all things well.

2. That our sympathies be extended to her husband and children, whose lives and homes are darkened by this shadow of bereavement, and pray that our kind Heavenly Father will comfort their hearts and lead them gently to the home above, where she awaits their coming.

3. That a copy of these resolutions be spread upon the Minutes of our society, a copy be sent to the family, and a copy be sent to the NEW ORLEANS CHRISTIAN ADVOCATE.

MRS. MONTGOMERY,
MRS. BOWMAN.

REUBEN M. BEASLEY, the son of Louis and Margaret Beasley, was born in Simpson county, Miss., May 3, 1834. In 1855 he married Miss Adaline Hollfield. Early in life he joined the Methodist Church at Providence, in Copiah county, near which place he has lived since boyhood days. There were given them nine children, five of whom are living—two sons and three daughters. Bro. Beasley was of a quiet and prudent disposition, faithfully attending to his own business, and cautiously avoiding causes of trouble. As the result, everyone who knew him was his friend, and he had no enemy. He was a consistent member and a faithful trustee, and nearly always in his place at Quarterly Conference. His health gave way gradually; was disabled for months, and felt that he was nearing the end. So he spoke of his readiness to depart and be at rest, making arrangements for the coffin, funeral service, and where to be buried. He was conscious to the last, bidding those present a formal farewell. The end was peace. We buried him beside his faithful wife, who had preceded him to the other world nearly twelve years, in the Providence graveyard at 4 P. M., he having died at 1 A. M., April 1, 1902. Thus ends the life of one of the most beloved and honorable of this large family connection. C. MCDONALD.

N. K. MCKEY died at his home, Myles, Miss., Feb. 19, 1902, aged sixty years. He had been for several years a member of the M. E. Church, South. To all that knew this noble husband and father the sad news will be received with deep sorrow. By nature he was a very timid man, though he had a cheerful, sunny heart, full of hope and tender sympathy. His hospitable doors swung open to the coming of the preachers, and under that roof they delighted to abide. His religious experiences were sacred secrets with God; he reserved and timid nature was so natural that no one expected anything else of him. He seemed to know that death was hovering near, and he was making preparation for his future home. He was constantly heard praying. There are inner places into which we can not enter, where the shadow lies cool, which be filled with sunshine in the tenderness and thoughtfulness of home relation. A wise and constant friend, we feel that the place of N. K. McKey will not be filled. His memory is cherished in love, which will long remember his virtues and worthiness. Think not of the grave, bereaved ones. He is not there, but at heaven's gates, crowned with immortality, he stands smiling, beckoning you to follow. M. B. SCOTT.

Little BESSIE JORDAN, daughter of J. M. and K. B. Jordan, was born June 16, 1897, and died Feb. 25, 1902. A precious bud, with the freshness of the morning dew still sparkling upon her brow, has been plucked from earth and transplanted in heavenly soil, having lived just long enough to entwine herself most fondly about her parents' hearts; and while it seems very hard to have the little ones leave us, yet, when we think they are only precious jewels to attract the loved ones in a special manner to the heavenly climes, they all should be specially comforted, and thus be drawn more closely to God. So, dear parents, while little Bessie's voice is forever hushed upon earth, think of her as she breaks forth in heavenly music, free from all earthly restraints; see her arms outstretched, inviting papa and mama home. Remember, Jesus is more able to care for her than anyone. As you can not call her back to you, God grant that you may go to her.

M. E. ROSAMOND.

BEN WATKINS was born in Leake county, Miss., Aug. 20, 1876. His parents were Porter and Eliza H. Watkins, who tried by example and precepts to train their children in the way they should go. As Ben was verging into manhood he made a profession of faith in Jesus Christ, and joined the Methodist Church at Forest Grove. He lived an acceptable member of the church until the Lord saw fit to take him hence. He suffered with typhoid fever for several weeks; then took pneumonia, which caused his death. He goes to his mother, who has preceded him to the other world, and leaves his father, brothers, sisters, and a host of friends, to mourn their loss. May the God of consolation comfort the bereaved loved ones and friends, and may they so live as to meet their Savior in the world to come! J. J. GOLDAN, Pastor.

Mrs. SALLIE F. MURPHREE, wife of W. P. Murphree, was born Sept. 25, 1852, and departed this life Nov. 19, 1901. She joined the M. E. Church, South, at the age of thirteen, and lived a beautiful Christian life, filled with good deeds. A faithful, devoted wife, a patient, loving mother has gone to reap the reward of a well-spent life. She leaves a sorrowing husband and six children, who sadly miss her. May the Lord so guide, keep and direct them that everyone may be enabled to join her after awhile, and form an unbroken family around the throne of God!

O. L. SAVAGE.

Deafness Can Not Be Cured

by local applications, as they can not reach the diseased portion of the ear. There is only one way to cure deafness, and that is by constitutional remedies. Deafness is caused by an inflamed condition of the mucous lining of the Eustachian Tube. When this tube gets inflamed, you have a rumbling sound or imperfect hearing, and when it is entirely closed deafness is the result, and unless the inflammation can be taken out and this tube restored to its normal condition, hearing will be destroyed forever. Nine cases out of ten are caused by catarrh, which is nothing but an inflamed condition of the mucous surfaces.

We will give One Hundred Dollars for any case of Deafness (caused by catarrh) that can not be cured by Hall's Catarrh Cure. Send for circulars, free.

F. J. CHENEY & CO., Toledo, O.

Sold by Druggists, 75c.
Hall's Family Pills are the best.

Our humanity were a poor thing but for the divinity that stirs within us.—Francis Bacon.

FOR OVER SIXTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

Was there ever a man that did not need once in a while the bracing of human friendship?

MORE THAN 235,000 SOLD.

Popular • Works

BY THE
REV. JNO. H. NICHOLS,
Of the Tennessee Conference.

The Right of a Sinner to Pray. Unanswerable. Price 5 cents; 50 cents per dozen.
Theological Grub-ax. Campbellism grubbed up, root and branch. Price 10 cents; $1 per dozen.
The Ecclesiastical Pump. The water pumped out of Campbellism. Price 10 cents; $1 per dozen.
The Furnace. Campbellism consumed—the dross extracted. Price 10 cents; $1 per dozen.
The Shipwreck. Unconditional perseverance and close communion demolished. Price 10 cents; $1 per dozen.
The Curry-comb. Curries Campbellism, for 10 cents; $1 per dozen.
The Sprinkler. No immersion in the Bible. Price 10 cents; $1 per dozen.
A Friendly Talk on the Second Blessing. Price 10 cents; $1 per dozen.
The Wheel. Religious Organization God's Order. The Methodist Church Organized on the Apostolic Basis. Price 10 cents; $1 per dozen.
Analogy; Or, The Second Blessing Theory of Sanctification Considered from the Standpoint of Saul's Conversion, and an argument by Analogy and the Bible. Price 10 cents; $1 per dozen by mail.
Bible Tools for Busy People. This book is a collection of all the author's pamphlets into one volume. Here is a quiver containing eleven well-pointed arrows; each arrow flies directly to the mark. 12mo. cloth, pp. 375. Price $1 by mail. Send orders to

BARBEE & SMITH, Agts.,
Nashville, Tenn. and Dallas, Tex.

MOUNDS, MONUMENTS, AND INSCRIPTIONS;

ILLUSTRATING BIBLE HISTORY.

By M. B. CHAPMAN, D.D.,
Of Missouri.

12mo, pp. 264; price, $1.25.

Condenses the whole history and brings the learning of the subject down to date.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS

BY GROSS ALEXANDER, S.T.D.,
Professor of New Testament Exegesis in Vanderbilt University.

The Chapter titles of this book are suggestive of its scope. Some of these are as follows:

THE SUPERNATURAL BIRTH OF JESUS.
THE BAPTISM AND ITS MEANING.
THE TEST IN THE DESERT.
THE KINGDOM OF GOD.
CONDITIONS OF ENTERING THE KINGDOM.
THE KING, THE LAW, AND THE KINGDOM.
JESUS'S DOCTRINE OF GOD AS FATHER.
THE TRANSFIGURATION.
THE RESURRECTION OF JESUS.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

BISHOP HENDRIX'S BOOK:

Skilled Labor for the Master.

12mo, Pp. 326. Cloth. Gilt top. Price $1.25.

"This is a timely and thought-provoking book, written with a holy purpose, and sure of a wide and beneficent mission. . . . The title is suggestive, and every page instructive. . . . One cannot escape the impression that some fervent paragraphs were penned when the devout author was sitting very close to the feet of his Lord."—Bishop Galloway.

Barbee & Smith, Agents, Nashville, Tenn., Dallas, Tex

W. W. Carre & Co.

MANUFACTURERS AND EXPORTERS OF

LUMBER,

NEW ORLEANS, LA.

ECHOES.

BY GOV. ROBERT L. TAYLOR.

Containing the Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures: The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."

Handsomely bound. Cloth..... $0 50
Same. Bound in paper covers..... 25

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers-in-Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam." Paper covers. Price, 25 cents.

Barbee & Smith, Agts., Nashville, Tenn., and Dallas, Tex.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama

By the Rev. Anson West, D.D.

8vo, pp. 755. Price $1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable.

Barbee & Smith, Agents,
Publishing House of the M. E. Church, South,
Nashville, Tenn., and Dallas, Tex.

We Have It at Last

For many years we have been trying to get a Bible containing exactly the features which, to our mind, would constitute as nearly as possible

A Perfect Bible

especially for the use of preachers and teachers. We have contracted for a large number of a Bible which we believe to be the nearest to a perfect book we have ever seen. It contains the AUTHORIZED VERSION, DICTIONARY OF PROPER NAMES, SUBJECT INDEX, CONCORDANCE, AND MAPS. The type is long primer, self-pronouncing. It is 6x8½ inches, and only 1 inch thick. Bound in the best levant morocco, divinity circuit (overlapping edges), calf lined to edge, silk sewed, round corners, red under gold edges. By reason of the large number contracted for we are selling this splendid Bible at only a little more than half its regular price.

Our Price, Only $5.00

Postage 20 cents additional, if mailed.
Patent Thumb Index, 35 cents extra.

BARBEE & SMITH, AGENTS
NASHVILLE, TENN.; DALLAS, TEX.

SUNDAY SCHOOL ORDER BLANK.

BARBEE & SMITH, AGENTS, NASHVILLE, TENN.

DEAR SIRS: Please send me by return mail the following Sunday School Literature:

No. Copies.	PERIODICALS.	Price, each. 3 Mos.	1 Yr.	How long to Send.	Amount.
.....	The Sunday School Magazine.....	12½c	50c	.....	.....
.....	The Senior Quarterly.....	4c	15c	.....	.....
.....	The Home Department Quarterly.	4c	15c	.....	.....
.....	The Intermediate Quarterly.....	2c	7½c	.....	.....
.....	Illustrated Lesson Paper.....	2½c	10c	.....	.....
.....	Our Little People.....	1½c	6c	.....	.....
.....	Weekly Children's Visitor.....	10c	40c	.....	.....
.....	Monthly Children's Visitor.....	5c	20c	.....	.....
.....	Sets Olivet Picture Cards.....	2½c	10c	.....	.....
.....	Bible Lesson Pictures.....	75c	$3 00	.....	.....

And find inclosed for same, - - - - - - - $.....

NAME.....
POST OFFICE.....
COUNTY.....
STATE.....
DATE.....

Expository and Homiletical Notes on the International Sunday School Lessons for 1902. By E. E. Hoss, D.D., LL.D. 12mo. 412 pages, with Maps and Illustrations. Price, 50 cents NET. A book that all of our teachers should have.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1899

BY E. E. HOSS, D.D., LL.D.,
Editor of the CHRISTIAN ADVOCATE.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex

Epworth League Reading Course,

1901-02.

The Christ of Our Poets	*By Rev. H. W. Featherston*	$ 75
Self-Culture	*By Prof. J. S. Blackie*	1 00
The Evangelization of the World	*By J. R. Mott*	1 00
The Sky Pilot	*By Ralph Connor*	1 25

This Course Begins in October.

PRICE OF SET, $2.25, POSTPAID.

Barbee & Smith, Agents,

NASHVILLE, TENN. *DALLAS, TEX.*

Books by Our Bishops.

Andrew, James O.	
Family Government	$0 50
Bascom, Henry B.	
Sermons and Lectures. 4 vols. Each	1 00
Candler, Warren A.	
Christus Auctor	1 25
High Living and High Lives	1 00
Capers, William.	
Catechism No. I., per dozen	40
Catechism No. II., per dozen	60
Doggett, David S.	
Sermons	1 00
Fitzgerald, O. P.	
Bible Lights	60
California Sketches Old and New	1 00
Centenary Cameos	1 00
Christian Growth. Paper, 10 cents; cloth	50
Class Meetings. Paper, 15 cents; cloth	50
Glimpses of Truth	1 00
Life of Dr. Thomas O. Summers	1 00
Life of Dr. John B. McFerrin	1 00
Life of Judge Longstreet	1 00
The Whetstone	50
Sunset Views	1 00
Galloway, Charles B.	
Life of Bishop Parker	1 00
Modern Missions: Their Evidential Value	1 00
Prohibition: Open Letters to the Hon. Jefferson Davis (pamphlet)	10
A Circuit of the Globe	1 00
Christianity and the American Commonwealth	1 00
Granbery, John C.	
Dictionary of the Bible	1 00
Child's Bible Question Book	10
Entire Sanctification. Paper	10
Twelve Sermons	1 00
Experience the Crowning Evidence of Christianity	1 00
Haygood, Atticus G.	
The Man of Galilee	$ 60
Our Children	60
Jackknife and Brambles	1 00
Monk and Prince	1 00
Our Brother in Black	1 00
Go or Send. Paper	10
High Steeple. Paper	10
Hendrix, Eugene R.	
Around the World	1 00
Skilled Labor for the Master	1 25
The Perfecting of the Saints. Paper	10
Keener, John C.	
Post Oak Circuit	60
Studies of Bible Truths	1 00
The Garden of Eden and the Flood	1 00
McTyeire, H. N.	
History of Methodism. $2, $2.50, $3	4 00
Sermons	1 00
Manual of the Discipline	60
Rules of Order. Paper	15
Catechism of Bible History. Boards	25
Catechism of Church Government. Boards	25
Life of McKendree. Abridged from Bishop Paine	1 25
Marvin, Enoch M.	
Sermons	1 50
Paine, Robert.	
Life of Bishop McKendree. 2 volumes	[illegible]
Pierce, George F.	
Sermons and [illegible]	[illegible]
Wilson, A. W.	
Witnesses to Christ	1 00
Wrestling Jacob. Paper	25
Wightman, W. M.	
Life of Bishop Capers	1 00

Barbee & Smith, Agents,

Nashville, Tenn. Dallas, Tex.

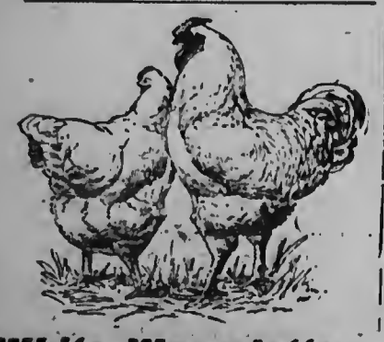
The best lamp in the world is not best, without the chimney I make for it.

MACBETH.

My name on every one.

If you'll send your address, I'll send you the Index to Lamps and their Chimneys, to tell you what number to get for your lamp.

MACBETH, Pittsburgh.



White Wyandottes.

BRED TO LAY.

I want you to know that BOSWELL'S White Wyandotte hens lay in the winter, when eggs are most in demand. Why go on raising common fowls when you may have these standard-bred birds and increase the egg-production so as to startle you? Mine are the world-famed **Duston** stock, vigorous and prolific, correct in every way. **Enough said.** Send me an order for eggs now, and hatch your fall-laying pullets.

White Wyandottes Exclusively.

EGGS, $2 PER 15.

J. W. BOSWELL, JR., East Nashville, Tenn.

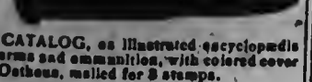
THE ORIGINAL

25 Calibre Repeater.

THE 25-20 MARLIN is one of the handiest arms made and accurate to 300 yards, with light report and little recoil. Its bullet is more reliable than a 22 calibre and the barrel does not foul as rapidly. It will kill cleanly and quickly without tearing. Smokeless powder can be used in a large variety of loads, and the ammunition is cheap.

ALL MARLINS

Rifles or Shot Guns, have a SOLID TOP ACTION and eject at the side.



OUR CATALOG, an illustrated encyclopædia on arms and ammunition, with colored cover by Outhous, mailed for 3 stamps.

THE MARLIN FIRE ARMS CO., New Haven, Ct.

REV. WALKER'S

FAMOUS DYSPEPSIA CURE.

Famous for Glorious Achievements.

The recognized unfailing scientific Cure for Dyspepsia, Nervous Indigestion, Constipation, Acidity, and Bilious Colic. Relief in one minute, with first dose; quickly effects a permanent Cure. Never fails. Neutralizes and eradicates dyspepsia poison. An absolute specific. Very palatable, perfectly harmless, as gentle as nature in effect. Neglected Dyspepsia and Indigestion produce "Bright's Disease," undermines the vital organs, overthrows the mental faculties, producing insanity and death.

Mr. J. G. Thompson Anclote, Fla., voluntarily writes: "I suffered agonies from Dyspepsia. Walker's Famous Dyspepsia Cure quickly cured me. I gained 14 pounds in one month. My friends are astonished at my quick recovery. A wonderful medicine."

Rev. F. M. Martin, Van Wyck, S. C., "Best Dyspepsia medicine I ever found."

Rev. E. M. Boone, editor Baptist Chronicle, Alexandria, La., "Doing finely in my wife's case."

Mr. Leroy Turner, Sparta, Ga., "I could scarcely eat anything; two doses completely relieved me."

Mrs. M. L. Walker, Atlanta Ga., "It cured me of painful sufferings from acidity of the stomach."

Box containing month's treatment, by mail, $1; checks, 10 cents extra. Address,

REV. EDWARD H. WALKER,
Box 92, Atlanta, Ga.

If the label on your paper is wrong, let us know, and we will correct. If it is right, and shows that you owe us, please send the amount due. We need the money.

General News.

A trust has been organized to control the oyster output of Virginia.

The Senate has agreed to the House amendment to the oleomargarine bill.

A copper company has been organized in New Jersey with a capital of $80,000,000.

The negroes of Alabama have begun suit to test the legality of the new Constitution.

A company at Mobile is manufacturing fifteen different kinds of oil from old pine stumps.

The Meat Trust has cornered the supply of lard, and in two weeks the price has risen 40 points.

Seven persons were killed, forty injured and twelve or fifteen houses demolished by a cyclone at Glenrose, Tex.

Proceedings intended to break up the Meat Trust in Missouri have been instituted by the Attorney General of that State.

The citizens of Memphis on Monday presented to Admiral Schley a handsome silver service in recognition of his services at Santiago.

A British subject will spend the remainder of his life in an American military prison for deserting to the enemy in the Philippines. He swore he was an American citizen on enlistment.

A Chance to Make Money.

I have berries, grapes and peaches a year old, fresh as when picked. I used the California Cold Process. Do not heat or seal the fruit, just put it up cold, keeps perfectly fresh, and costs almost nothing; can put up a bushel in ten minutes. Last year I sold directions to over 120 families in one week; anyone will pay a dollar for directions when they see the beautiful samples of fruit. As there are many people poor like myself, I consider it my duty to give my experience to such, and feel confident anyone can make one or two hundred dollars round home in a few days. I will mail sample of fruit and full directions to any of your readers for nineteen (19) two-cent stamps, which is only the actual cost of the samples, postage, etc. FRANCIS CASEY, St. Louis, Mo.

Complete Cure.

Can chills be completely cured? Yes! "No prescription ever effected more than a temporary suppression of the chills. I was told to try your Hughes' Tonic; one bottle made a complete cure." Sold by Druggists—50c. and $1.00 bottles.

PREPARED BY

ROBINSON-PETTET CO. (Inc.), Louisville.

ADVOCATE OFFER.

Magic White Soap, advertised in our columns, is manufactured in New Orleans by a responsible company, who can be relied on to do what is promised. The soap is what is claimed for it. There is none better on the market. A fair trial has been given it at the home of the editor, and the good wife, who knows what soap is, says "it is about the best she ever used." Our lady readers would do well to give this soap a trial. Send for a box of twenty bars—one dollar; charges paid by the manufacturer.

We make the following offer: We will furnish one box of this soap, and the CHRISTIAN ADVOCATE for one year, for $2.50, to new subscribers. We make the same offer to all who will pay up back dues, and send $2.50 additional. Cash must accompany the order. Address

JNO. W. BOSWELL,
512 Camp St., New Orleans.

Very many of our subscribers are behind in payment, and the time of many more is just expiring. Please send what is due. If you can not send the whole, send part. We need the money. Please do not wait another week!

MOZLEY'S LEMON ELIXIR.

Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation and malaria.
For indigestion, sick and nervous headache.
For sleeplessness, nervousness, heart failure, and nervous prostration.
For fever, chills, debility and kidney diseases, take Lemon Elixir.
Ladies, for natural and thorough organic regulation take Lemon Elixir.
50 cents and $1.00 a bottle at druggists.
Prepared only by Dr. H. Mozley, Atlanta, Ga.

Gratitude.

Dr. H. Mozley—Dear Sir: Since using your Lemon Elixir I have never had another attack of those fearful sick headaches, and thank God that I have at last found a medicine that will cure those awful spells.

MRS. ETTA W. JONES.

Parkersburg, West Virginia.

R·I·P·A·N·S

I doctored for a year and a half for what the doctor told me was gall stones. I had read so much about the relief Ripans Tabules gave other people I thought I would get some. I have used eight of the five cent boxes and have not had a spell since.

One Gives Relief.

At druggists.

The Five-Cent packet is enough for an ordinary occasion. The family bottle, 60 cents, contains a supply for a year.

Marriages.

Wednesday, April 23, at 7 P. M., in Louisiana Avenue M. E. Church, South, New Orleans, La., by Rev. R. H. Wynn, Mr. Charles F. Kiehl to Miss Erminie Wright, both of Algiers.

April 2, at the residence of the bride's mother, Mrs. Ben Brown, by Rev. J. R. Wilson, Mr. S. J. Vick and Miss Mary Brown, both of Panola county, Miss.

April 17, at 4.30 P. M., to the Method st Church at Indian Bayou, La., by Rev. F. N. Sweeney, Mr. Newton Hoffpauir to Miss May Foremen, both of Lafayette parish, La.

Notice.

Applications for the Myra Smith Scholarship in the Scarritt Bible and Training School and applications to the Woman's Home Mission Society of the North Mississippi Conference for [illegible] within the Conference should be sent to the undersigned before May 15

MRS. ROBERT SOMERVILLE.

Greenville, Miss.

LIKE OTHER EVILS cramps and diarrhœa come suddenly. Promptly give a dose of Perry Davis' Painkiller and the pains will go immediately. A bottle at hand will save hours of suffering—be prepared.

"Potatoes."

We once heard of a man who ate potatoes for breakfast, but at lunch his wife always gave him a nice dish of potatoes, while for dinner the dear woman thought he would enjoy nothing more than a good square meal of potatoes.

This poor man died.

My dear madam, have mercy on the poor man who has to eat potatoes all the time; give him a change. Order a "New Orleans Cook Book." It is full of the best recipes by the best cooks of this Southland—95 pages—and was designed to be serviceable. Send twenty cents in stamps to the ADVOCATE office, and secure one of these valuable books before the limited supply is exhausted.

QUARTERLY CONFERENCES,

MISSISSIPPI CONFERENCE.

SEASHORE DIST.—SECOND ROUND.

District Conference at Brooklyn	30-May 4
Eastabuchie, at Seminary	10, 11
Mt. Olive, at Collins	11, 12
Escatawpa, at Coonal Springs	14, 15
Americus, at Luce Dale	17, 18
Poplarville, at Purvis	24, 25
Lumberton	25, 26
Marion, at Baxterville	31, June 1
Brooklyn, at Epps	3, 4
Columbia, at Thompson's Chapel	7, 8
McHenry, at McHenry	11, 12
Coalville, at White Plains	14, 15

Committees to examine applicants for orders and to preach at Brooklyn, Seashore District Conference, April 30 to May 4.

License to Preach and Admission on Trial: Revs. B. S. Rayner, H. W. Featherstun, W. M. Sullivan.

Deacon's Orders: Revs. G. H. Galloway, W. H. Huntley, J. S. Parker

Elder's Orders: Revs. W. M. Williams, G. H. Thompson, J. G. Galloway.

J. M. MORSE, P. E.

JACKSON DIST.—SECOND ROUND.

Vaughan's, at Union	May 3, 4
First Church	A. M.. 11
Capitol Street	P. M.. 11
Silver Creek at B. Lake	24, 25
Flora, at Bentonia	31, June 1
Commencement Millsaps College	8
Tranquil, at Pleasant Hill	14, 15
Camden, at Forest Grove	21, 22
Westville, at Rial's Creek	28, 29
District Conference at Flora	July 2-6
Thomasville, at Monterey	12, 13
Brandon	13 14
Florence, at Poplar Springs	19, 20

The District Conference will meet at 4 P. M., on Wednesday, July 2, in its first session. Friday of the Conference will be given to the discussion of missionary work within the district. The opening sermon will be preached at 8 P. M., Wednesday, by Rev J. T. Leggett.

Committee for Examination of Candidates for Admission into the Conference: R. Selby, G. W. Huddleston, E. F. Witt.

Committee for Orders: Dr. J. A. Moore, H. P. Lewis, G. M. Holl.

T. B. HOLLOMAN, P. E.

MERIDIAN DIST.—SECOND ROUND.

Winchester, at Big Rock	May 2
Waynesboro, at Bookatunna	3, 4
Wayne, at Chicora	4
Pachuta, at DeSoto	5
Daleville, at Bethel	9
Lauderdale, at Lockhart	10, 11
Leaksville at Pine Grove	17, 18
North Kemper, at Spring Hill	23
DeKalb, at New Hope	24, 25
Shubuta, at Shubuta	30
Matherville, at Hebron	31, June 1
Middleton, at Hopewell	2
Chunky, at Concord	7, 8

W. W. SIMMONS, P. E.

VICKSBURG DIST.—SECOND ROUND

Angolia at Sun Flower	May 3, 4
Warren at Bradley	10, 11
Bolton at Clinton	17, 18
Satartia, at Mt. Olive	24, 25
Rocky Springs, at Shiloh	31, June 1
Hermanville at Carpenter	7, 8
Mayersville at Shiloh	14, 15
Edwards, at Rieves' Chapel	21, 22

J. M. WEEMS, P. E.

Edwards, Miss.

BROOKHAVEN DIST.—SECOND ROUND.

Bayou Pierre, at Pleasant Ridge	May 3, 4
Providence, at Monticello	10 11
Gallman, at Mt. Pleasant	17, 18
Crystal Springs	18 19
Summit at Cold Springs	24, 25
Hazlehurst	28
Beauregard, a ——	31, June 1
Wesson	1 2
Caseyville, at New Hope	4
Bogue Chitto, at Admens	7, 8
Brookhaven	8, 9
Adams, at Johnston	14 15
McComb	15, 16
Pleasant Grove, at Silver Creek	21, 22
District Conference at Adams	28-29

B. F. JONES, P. E.

FOREST DIST.—SECOND ROUND.

and Sun	May 3, 4
Decatur, at Conebatta	Tues.. 6
Carthage, at Conway	Sat. and Sun. 10, 11
Edinburg, at Waldo	Wed.. 14
Neshoba, at New Bethel	Sat. and Sun.. 17, 18
Indian Mission, at Tallahalok	Wed. 21
Lake, at Lawrence	Sat and Sun.. 24, 25
Walnut Grove, at Pine Grove	Tues. 27
Shiloh, at Shiloh	Sat. and Sun.. 31, June 1
Harperville, at Centreli	Wed.. 4

T. L. MELLEN, P. E.

NATCHEZ DIST.—SECOND ROUND.

Liberty, at Salem	May 3, 4
Percy Creek, at ——	10, 11
Harriston, at ——	17, 18
Homochitto, at Mt. Vernon	24, 25
Wilkinson, at ——	31, June 1
Barlow, at Lebanon	8, 9
Fayette, at B. Grove	14, 15
Roxie, at ——	21, 22

District Conference and Missionary Institute will be held at Centreville, April 23-27.

T. W. ADAMS, P. E.

Gloster, Miss.

NORTH MISSISSIPPI CONFERENCE.

GREENVILLE DIST.—SECOND ROUND.

Gonoison	May 4, 5
Hillhouse	11 12
Friar's Point	18, 19
Lyon	20

District Conference, April 17-20, at Greenville.

T. W. DYE, P. E.

HOLLY SPRINGS DIST.—SECOND ROUND.

Mt Pleasant at Union	May 3, 4
Byhalia, at Emory	10, 11
Cornersville, at Pleasant Grove	17 18
Abbeville at Mt. Zion	24, 25
Waterford, at Pleasant Grove	31, June 1
Shawnee	7, 8
Bethel, at Ross' Chapel	14, 15
Ashland, at Ashland	21, 22
Randolph	27
Pontotoc	28, 29
District Conference at Potts Camp	July 10-13

N. G. AUGUSTUS, P. E.

SARDIS DIST.—SECOND ROUND.

Tyro circuit at Malmaison	May 3, 4
Arkabutla at Brook's Chapel	31, June 1
Longtown, at McGehee's Chapel	6
District Conference at Pope	July 2-4

W. T. J. SULLIVAN, P. E.

CORINTH DIST.—SECOND ROUND.

Kossuth circuit, at Wesley Chapel	May 3, 4
Booneville circuit, at Blackland	10, 11
Mantachie circuit, at Mooresville	15
Guntown and B., at Pleasant Valley	17, 18
Marietta circuit, at Palestine	20
Corinth circuit, at Marvin	24, 25
Iuka circuit	31, June 1
Burnt Mills circuit	5
Belmont	7, 8

W. M. YOUNG, P. E.

ABERDEEN DIST.—SECOND ROUND.

Houston and Wesley, at Houlka	May 3, 4
Okolona circuit, at Boone's Chapel	10, 11
Atlanta circuit, at New Hope	17 18
Nettleton circuit, at Piney Grove	24, 25
Fulton circuit at Asbury	31, June 1
Pleasant Grove circuit, at Scott's Ch'l.	5
Aberdeen circuit, at Friendship	7, 8

W. W. WOOLLARD, P. E.

COLUMBUS DIST.—SECOND ROUND.

Tibbee circuit, at Tibbee	May 3, 4
Crawford circuit, at Artesia	10, 11
Lagrange circuit, at Lagrange	16
Cumberland circuit, at Cumberland	17, 18
Cedar Bluff, at ——	19

J. W. DORMAN, P. E.

GRENADA DIST.—SECOND ROUND.

Cascilla, at Friendship	May 3, 4
Charleston circuit, at Charlestoo	10, 11
Elliay, at Sharon	17, 18
Pittsboro at Antioch	24, 25
Minter City	31, June 1
Water Valley—Main Street	8
Slate Springs, at Cross Roads	14, 15
Paris, at Liberty	21, 22

JNO. W. BELL, P. E.

WINONA DIST.—SECOND ROUND.

Mars Hill	May 1
West	3, 4

J. H. MITCHELL, P. E.

LOUISIANA CONFERENCE.

SHREVEPORT DIST.—SECOND ROUND.

Pelican, at Benson	May 3, 4
Zwolle, at Bayou Sole	10, 11
Wesley, at Wesley	14
Rose Pine, at Neame	17, 18
Leesville, at Leesville	24, 25
Florien, at Hera beck	31, June 1
Mansfield	8
Pleasant Hill, at ——	14, 15
Coushatta, at Coushatta	21, 22
District Conference at Grand Cane	26-30

JOHN T. SAWYER, P. E.

MONROE DIST.—SECOND ROUND.

Gilbert, at Holly Grove	May 11
Bonita, at Bartholomew	25
Lake Providence	June 8
Waterproof at St. Joe	15

District Conference will be held at Collinston, June 26-30.

J. M. HENRY, P. E.

ALEXANDRIA DIST.—SECOND ROUND.

Jena, at Llemore	May 3, 4
Olla, at Olla	10, 11
Opelousas, at Opelousas	17, 18
Pineville at Tioga	24, 25
Chicot, at Waxie	31, June 1
Boyce	7, 8
Glenmora, at Camp Ground	14, 15
Dry Creek, at Barnes Creek	21, 22
Alexandria	July 5, 6
Columbia	12, 13

J. D. HARPER, P. E.

CROWLEY DIST.—SECOND ROUND.

Iodian Bayou, at B.	June 1
Lake Arthur, at L. A	7, 8
Crowley	14, 15
Gueydan, at G.	21, 22
Prudhomme, at Iota	28, 29
West Lake, at S.	July 5, 6
Lake Charles	12, 13
Grand Cheniere	19, 20
French Mission	26, 27

The District Conference will meet in Abbeville, July 1-4.

The brethren will devote the month of May to secure money to build the district parsonage. Get as much cash as possible, and let all subscriptions be made payable by the fifteenth of October.

We shall expect reports from each preacher at District Conference.

C. W. CARTER, P. E.

NEW ORLEANS DIST.—SECOND ROUND.

Louisiana Avenue	p. m.. May 5
Rayne Memorial	p. m.. 11
Carondelet	p. m.. 13
White Castle	17, 18
Plaquemine and Donaldsonville, at D.	p. m.. 19
Burgundy	p. m.. 26
Covington	June 7, 8
Mandeville, at Pearl River	p. m.. 9
Slidell, at Wesley Ch	13

WM. H. LAPRADE, P. E.

ARCADIA DIST.—SECOND ROUND.

Arcadia, at Mt Aariah	May 3, 4
Lisboo, at Harmony	8
Lacesville at Brushwood	10 11
Mindon	11 12
Vernon, at Oak Ridge	17, 18
Ruston	18 19
Haynesville, at White Hall	24, 25
Gansville, at Siloam	31, June 1
Calhoun, at Indian Village	7, 8
Farmerville, at Ebenezer	14, 15
Downsville, at Douglas	15, 16
Bienville, at Ebenezer	21, 22
Gibsland, at Taylor	28, 29
Castor, at Mill Creek	July 5, 6
Vienna, at Pine Grove	12, 13

District Conference at Harmony Chapel, Aug. 5-7.

ANDREW J. NOTESTINE, P. E.

BATON ROUGE DIST.—SECOND ROUND.

Baton Rouge	May 3, 4
Baton Rouge—Second	4, 5
Live Oak	11, 12
Port Vincent	14
Franklinton, at Fisher's	17, 18
Pine Grove	24, 25
St. Helena	28
Wilson	31, June 1
East Feliciana, at Gilead	7, 8
Star Hill	14, 15
Kentwood	21, 22
Ascension mission	28, 29

S. S. KEENER, P. E.

From this date no attention will be paid to manuscripts that come to this office unrolled. Let them be folded and put in an envelope. And please, brethren and sisters, use ink. Pencil writing, after passing through the mail, is often hard to read. We speak both for the printer and the editor.

Our little leaflet, "The Relation of Baptized Children to the Church," ought to have a wide circulation. We hope the preachers will call the attention of their people to it. See our offers elsewhere.

4 IMPORTANT GATEWAYS 4

EL PASO TEXAS T & P ROUTE PACIFIC

2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change. . . .

DIRECT LINE TO

Arizona, New Mexico, AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr., DALLAS, TEXAS.

E. P. TURNER, Gen'l Pass. and Tkt. Agt.

BIBLE HOUSE,

735 BARONNE ST.

THE CHEAPEST BOOK STORE IN TOWN.

BIBLES at 25 Cents; five for One Dollar.
TESTAMENTS from 7 Cents up.
BIBLES from 20 Cents up.
Teachers' Bibles: Oxford, Cambridge, Holman, Bagster, Parallel, Polyglot, International, Nelson and Treasury Bibles from $1.50 up.
6,000 Good Story Books, Booklets for Sunday-school Rewards and Presents, Sunday-school Cards, etc.

You are invited to come and find out for yourself that you can get more value in Books at this new BIBLE HOUSE for your money than anywhere else.

1,000 Fresh Good Booklets for Christmas and New Year Gifts below cost. Come soon, so that you can take your time to make selections

By buying your Bibles, Gift Books and Sunday-school Supplies at the BIBLE HOUSE, 735 Baronne St., you help the Helping Hand Mission.

You are cordially invited to come and inspect both BIBLE HOUSE and Helping Hand Mission, and you will find it to your advantage to buy at the BIBLE HOUSE, and in helping the Helping Hand Mission with your money, cast off or new clothing, etc., you will be giving to the poor and lending to the Lord, and He will honor his promissory note to you.

Yazoo & Mississippi Valley RAILROAD COMPANY

SCHEDULE IN EFFECT APRIL 13TH.

Trains leave and arrive at UNION STATION Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express	4:35 p. m.	9:10 a. m.
Vicksburg & Natchez Ex.	7:10 a. m.	5:25 p. m.
Valley Express	10:25 p. m	6:00 a. m.
Bayou Sara Acc'd	9:50 a. m	4.40 p m

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, Monroe, La., and Memphis.

Parlor Cars on Vicksburg and Natchez Express

Direct and favorite route to North Louisiana and Arkansas. Only line through the Cis-Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts.

WM. MURRAY, D. P. A.

W. A. KELLOND, Asst. Gen. Pass. Agt.

A. H. HANSON, Gen. Pass. Agt.

A woman's discovery FREE

By many years of constant study and experiments, I have perfected a simple, harmless vegetable remedy that will quickly cure all female diseases, as well as the piles. It is nature's own remedy, and will not only relieve, but will absolutely, thoroughly and permanently cure the ailments peculiar to women, such as falling of the womb, leucorrhea (whites), displacements, ulceration, granulation, painful or scanty periods, irregular menstruation, and all the pelvic ills of women. It positively cures rectal ulcers, piles, hemorrhoids, tumors, itching, blind or bleeding piles in either sex. It cures promptly, privately and permanently without the repugnant methods in general use by physicians. You can escape embarrassing examinations, avoid humiliating exposures, cheat the surgeon's knife and eat, bathe and in your blood.

The treatment is so simple, mild and effectual that it will not interfere with your work or occupation. Thousands and thousands of letters are being received from grateful persons from all parts of the world who have been cured by the use of this remedy. The first package is free, send for it—send to day. I know that a fair trial of it will result in your becoming its enthusiastic advocate and friend. With it I will send literature of interest and value. Do not neglect this opportunity to get cured yourself, and be in a position to advise ailing friends.

Consider well the above offer and act upon it at once. It is made in the sincere hope of aiding you and spreading the knowledge of a beneficent boon to sufferers. Earnestly, hopefully, faithfully, MRS. CORA B. MILLER, 370 Comstock Bldg., Kokomo, Ind.

THE BEST PATENT ON THE MARKET.

W. H. MORSE, M. D., Author, Chemist, American Director (1898-1900) of the Bureau of Materia Medica, Fellow of the Society of Science (London), etc.

To the Bureau of Materia Medica: T. J. Hunt, Merom, Indiana, manufactures a Digestive Tablet which bears his name, and which deserves of this notice. I have taken clinical pains to become thoroughly acquainted with it, and as a result of my acquaintance, am able to say that it is not only all that he claims for it, but as well, it is quite unlike the ordinary digestive tablets. The tablet is the initial incident to health in all of its most coveted phases, and covers a wide range of usefulness.

(W. C. T. U. brought out above letter.)

$100 REWARD.

If this treatment doesn't cure any case of bad health, bad blood, bad taste, bad breath, bad complexion, irregular appetite, stomach trouble, bowel troubles, catarrh, scabs, and mucous discharges of throat and nose, weak kidneys, lazy liver, headache, backache, lack of vivacity, liveliness, too tired to work, rest, sleep, or eat. The very best constitutional treatment in unhealthy seasons and places is HUNT'S DIGESTIVE TABLETS.

One Tablet per day one-half hour before breakfast.

One Month's Treatment, by mail, 25c.
Three " " " 60c.
Six " " " $1.00.

Same Prices at Druggists.

Put Up Only By

T. J. HUNT, Merom, Ind.

MOBILE AND OHIO R.R.

$22.75

Springfield, Mo., And Return.

MAY 11th, 12th, 13th

Final Limit May 27th

TWO FAST TRAINS EACH DAY,

Leaving from N. O. and N. E. Depot, foot of Press St.

Leave New Orleans	9 10 a m	7 30 p m
Arrive Meridian	2 40 p m	1 20 a m
Leave Meridian	2 50 p m	1 35 a m.
Leave West Point	6 05 p m	4.26 a m
Arrive Corinth	9.28 p m	7.24 a m
Arrive Jackson Tenn.	11.14 p m	9.31 a m
Arrive Cairo	2 55 a m	1 31 p m
Arrive St. Louis	8.24 a m	7.32 p m
Arrive Springfield	3.58 p m	6.20 a m

Through Sleeper New Orleans to St. Louis without change, Daily at 7.30 P. M.

$30 TO SAN FRANCISCO. LOS ANGELES, ETC. On sale until April 30.

TICKET OFFICE, 201 ST. CHARLES STREET, Corner Commons (Under St. Charles Hotel), New Orleans, La.

Cumberland Phone 2180-11.

LUCIEN ROLLAND, A. T. A.

F. E. GUERRY, D. P. A.

An Appeal to Our Friends.

We make a special appeal to our friends who owe us on subscription to send us the amount due. We need the money. The amount each one owes is small, but the aggregate amounts to hundreds of dollars. Our friends must see that it is embarrassing to us to withhold the money. Please look at the label on your paper, and if you are behind, send us the amount due. We will greatly appreciate it.

Notice.

The Woman's Home Mission Society of the North Mississippi Conference will hold its annual session at Pickens, Miss., June 8-10.

It is earnestly requested that each auxiliary society shall be represented at this meeting. All delegates and visitors are requested to send names to Mrs. J. F. Wilburn at their earliest convenience.

ANNETTE B. GLADNEY,
Rec. Sec.

Christian Advocate.

NEW ORLEANS, THURSDAY, MAY 8, 1902.

WHOLE NO. 2385. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 49—NO. 19.

Published for the Louisiana, Mississippi, and North Mississippi Conferences Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS: One Year, $2; To Preachers, $1.

REV. JNO. W. BOSWELL, D.D., EDITOR AND PUBLISHER.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.—Rev. S. S. Keener, D. D.; Rev. F. N. Parker, D. D.; Rev. John T. Sawyer D. D.

MISSISSIPPI CONFERENCE.—Rev. R. J. Jones, Rev A F Watkins, D. D.; Rev. L. Carley.

NORTH MISSISSIPPI CONFERENCE.—Rev. W. T. J. Sullivan, D. D.; Rev. J. T. Marrah, Rev. H. C. Morehead.

Glances at the World.

The Beef Trust seems likely to come to grief. The authorities are after the packers, and it is said there is plenty of proof of a combine in violation of the law. In addition to this there is a boycott on all fresh meats. It is not yet general, but sufficiently so to make itself felt. The retailers are not buying near so much as they were a short time since; not that they have joined in the boycott, for prices do not affect them so long as the people buy. At present the people are refraining from the use of meat, and are likely to do so as long as the high prices are maintained. The beef men have also been headed off in another direction. The "cattle barons," as they are called, were about to make a deal whereby they would have secured control of millions of acres of grazing lands in the West and Northwest at two cents per acre for a number of years. This would have shut out all small ranch-men, and, of course, destroyed competition. Behind this movement were the packers, who, if the scheme had carried, would have profited largely. But the matter has been headed off, and to add to their discomfiture, President Roosevelt has ordered all the wire fences cut that inclose public lands. This order has created a flurry, and it is predicted that, if carried out, it will result in bloodshed, as the cattle herds will mix, and there will be trouble separating them. Nothing has transpired for a long time that has so aroused the people as the combine to raise the price of beef, and if it is not vigorously handled by the administration, there is no telling what will be the final outcome. The trust is preparing for defense.

The liquor makers and dealers of the country have declared themselves "tired of high taxes," and have determined to bombard Congress until they succeed in reducing the tax on liquor and beer. The following statement has been given out by one of the leading men in the great liquor combine: "The liquor interests have endured these high taxes and these restrictions long enough, and the trade is determined that they shall stop. All branches of the business are united for the first time, and we will make a fight. We will enter politics, and we have money. I should not be surprised if the country should see the strongest and the most powerful organization, not to be a party organization, that was ever formed in the country. There will be an organization of liquor interests, retailers, distillers, and others, in every county, in every State in the Union, and the State organization will send accredited delegates to the Federal, or national, body, and a tax will be imposed on each State organization. Such an organization is now being perfected quietly in this country, and we will defend our rights." Let the people of the country take note. These men are united in a great non partisan organization. That means they will support no man for office that does not favor their business. They have money, and will not hesitate to place it where it will do "the most good." It will be used freely. A sense of uneasiness pervades the liquor ranks on account of the growth of the prohibition sentiment. They are much more afraid of that than they are of high taxes. If the good people would stand together as they should, there would be no trouble. Their days would soon be numbered.

We take the following item from the Western Christian Advocate, of Cincinnati. Without expressing any partisan sentiment, we can say we trust the Anti-Tammany Democrats will be successful in their efforts. That organization has long been a sore on the body politic. Its disbandment would be a blessing to the country at large. "All the Anti-Tammany Democratic organizations in New York City held a conference April 23, which resulted in the formation of an organization that will oppose Tammany at the primary elections in every primary district of the city. This Greater New York Democracy will support the State ticket nominated at the regular State Convention. A committee was appointed to draft a platform. This will be so broad that all the Democrats who are opposed to Tammany as it is managed under Mr. Croker and his regents will agree to it. Since its defeat last Fall, Tammany Hall has lost all its old-time confidence, and the spirit on which it depended to win victories has departed. All the delegates who were present at this recent conference expressed their belief that they could accomplish their object and defeat Tammany at the polls this Fall and succeeding years until the organization that has so long controlled New York politics is no more."

Base-ball playing is a profitable business. That looks like a contradiction, but it is not, for the game is no longer one of pure sport, but played for money—men following ball playing as a profession. As a money-maker it is far ahead of some other "professions." The salary of a first-class player is larger than half the lawyers of the country realize a year for their services. Preaching for money does not begin to compare with playing for money. The players have their temptations and their troubles. The courts are appealed to for relief. Not long since some players engaged with a certain team, and soon, for some cause, desired to quit and join another team. An injunction was obtained restraining them from playing in any team save the one to which they first engaged. The injunction, after full hearing, was made permanent. Now the poor fellows must play where they do not want to play, or they must not play at all. These players must be exceedingly valuable. Great is base-ball!

THE MAN WITH A PITCHER.

BY REV. CHAS. F. EVANS, D. D.

On the first day of "unleaven bread" the Savior sent Peter and John into the city near by to arrange for the celebration of the feast by himself and his disciples, and though he knew the house where he intended to go, he did not mention it or its owner, but directed them to follow "a man bearing a pitcher of water" to his destination, and make arrangements there. It was a mysterious direction, but not the only one he gave. When he arranged for his triumphal entry into Jerusalem he said to two disciples, "Go into the village over against you, and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him and bring him." His reason for this we are left to infer. Doubtless, it was to train them in implicit obedience, and develop their faith qualities more and more essential as these troubled days passed. But there may have been besides these a purpose to retard his betrayal by Judas and arrest by the authorities, until he had a quiet meal, and had instituted the solemn sacrament intended to comfort his disciples in all ages. It shows his knowledge of his approaching end; his steadfast purpose to suffer it; his zeal and sympathy for his church in providing a memorial of his death that should, while bolstering their imperilled faith, comfort and direct them in all their tribulations.

This man was engaged in a menial office. He may have been a slave, or simply—a common man, whose gifts or necessities shut him up to this service. He was a man with "one talent." He is a "nameless man," so far as this narrative is concerned; so also was his master. It would be interesting to know their names, as contributing to so important an occasion as "The Last Supper." And yet the Scriptures abound with incidents of nameless characters. Political history is also full of such incidents. Though the "Letters of Junius" shook England to its throne, their author is unknown. Many great books and poems have been written by men "to fortune and to fame unknown." The men who, in a critical hour of the Confederacy, caught hold of the bridle of Gen. Lee's horse, and demanded of him that, instead of leading the charge, he should go to the rear, were true and brave patriots, but are nameless on the record. There are millions of unmarked graves of as brave soldiers as were ever promoted or knighted. There are many public documents of this and other nations whose glory is accorded to men who were simply the trumpet of unseen and nameless statesmen. Real greatness is not always bulletined and feasted and garlanded, or honored with public recognition.

On the other hand is the long roll of names, with nothing given to justify their preservation. Nearly two hundred such names of men and women are mentioned in the Bible without incident of historic interest. Romans xvi is a specimen. "Certain men clave unto him and believed, among which was Dionysius the Areopagite, and a woman named Damaris." How many who join the church now, and instantly, like Damaris, drop out of sight, either without a history or none except in the line of this "man with a pitcher." It needs the judgment day to restore the equilibrium of names, and reveal the real service and value of men. Then it will appear that only that is valuable which effects moral and spiritual results; not that which is spectacular, or creates a ripple of external results.

Was the meeting of this man simply a coincidence or a pre-arrangement? Was it merely a coincidence that Philip met the eunuch of Candace, and through him introduced the gospel into the continent of Africa? While it shows the Savior's divine discernment, it shows a divine arrangement of time and speed, of men and occasions. We hear much in this world of the "man and the occasion" meeting, of one man meeting another, and his life never afterward the same; of men reading a book or poem, and their life's current changed; of a point of vision as well as of fellowship, and the whole sweep of eternal states passing into or out of men's lives. There are no "common" states of mind, no "common" places, no "common" books, no insignificant men or times. Our lives are all cataclysmal, and every day epochal.

When we would grace an occasion we select a man with reputation and station; when we would fill a place we carefully inquire of a man's gifts, application, and skill, for fear of reflecting on our own discretion; but when God wants a man he usually goes to the "common people." From sixty to seventy-five per cent. of all the men who have attained real merit, or who have won fortune or place, are from the "common people." The reasons are not far to seek. Poverty necessitates a normal life of fresh air, sunshine, simple diet, physical exercise. These furnish a basis for a sound, vigorous, active mind. In all ages and lands the common people have been tyrannized by what is called the "ruling class," and bitter recollections of oppression have made them brave and patriotic. Poverty has made them anxious for comfort and security, and enabled them to accumulate. Social wrongs have awakened a craving for recognition, and prompted them to secure those qualities which compel it. Religious oppression and persecution have made them studious of duty and privilege, and developed their consciences. The absence of early culture has made them thoughtful and provident of their opportunities. The lack of worldly influence made them more self-reliant, and sent them to the "throne of grace." When Henry IV. of France asked the Duke of Alva if he had observed the eclipses occurring that year, he replied, "I am so busy with earthly things I have no time to look up to heaven." God wants a man who believes in himself and who relies on his Maker. Consequently, his great appreciation of common people. So many of the Scripture miracles were wrought on or for them. The Savior preached generally to this class, and adapted his sermons to their comprehension. He sought his apostles among them. The evidence of his Messiahship was in the fact that "the poor have the gospel preached unto them." He said, "Come unto me, all ye that labor," and Mark says, "The common people heard him gladly." The early church was composed chiefly of this class, and the greater part of all of our large city churches are thus constituted. Though it is said Jesus died for every man, it never occurs to some people that the church is the place for all grades of humanity, or that qualification for its altars is not found in educational, financial, or social advantages.

What the church offers is for the masses as much as the classes. Development by work, by instruction, by sympathy and appreciation and fellowship in toil, responsibility, liberality and sacrifices, is what the church offers to all men, or, at least, is under obligation to offer. And yet some people in some churches think the church is for them and "their set" alone, and let slip their best opportunity for culture and growth by ignoring the common people. If so, Peter, James and John would hardly be received into their real fellowship.

The common people afford the gospel a full chance to authenticate its claim and prove its power. Many of the advantages of Christianity overflow the rim of the church, and love benignly with a high civilization the outside world. Fine ideals, great restraint, educational maxims, refinement of manners, regard for beauty, elevated thought, gentility and morality have come to very common people. There is nothing for conversion to add but purity of heart. In such a civilization there are but two ways for the gospel to prove its power. The one is by taking a child of common man, with character wholly unformed, and developing it beyond the best examples of pagan civilization. The other is by taking a character undermined and wrecked, and restoring it. What but the gospel can take a man like Matthew or Paul, like Gough, Newton or Bunyan, and embody in him the power of God unto salvation?

Christ "is able to save unto the uttermost"—i. e., from the lowest of depths to the greatest of heights. Like the untitled and unknown artist, who took the rejected fragments of glass and wrought them into the most beautiful of mosaics in a great cathedral, the gospel picks up the common man, and fills gloriously and heroically every station in life, and builds a church worthy of its own "high calling of God."

Versailles Ky.

CALIFORNIA LETTER.

BY REV. W. P. ANDREWS.

Death has been busy among our preachers this year. On New Year's Day, J. C. Pendergrast was called to his reward from San Jose. He was seventy-nine years of age, and had been a superannuate two years. Yet hardly. He sustained that relation to the Conference, but was, perhaps, never more active, and never accomplished more good during any other two years of his life. He was superintendent of the Home Department in the Sunday-school, taught a Bible class, worked in the League, etc. He did as much visiting as the pastor, riding a bicycle. He attended five services the Sunday before Christmas—his usual Sunday work. A sweeter spirit I never knew. He came to this Conference from the Holston in 1852, Dr. Simmons being the only preacher among us who was here before him. Though he was more than thirty years my senior, we were intimate friends. It was an easy task to speak at his funeral.

Next came the death of Brother J. H. Holland in Berkeley, of whom I have already written.

On the eleventh of February, Francis M. Staton, our pastor at Gilroy, my near neighbor, received his summons. He was sixty-three years old, but apparently the very picture of health up to within three hours of his death. He was a California preacher, having been admitted on trial in the Pacific Conference in 1859.

So, within less than six short weeks I was called upon to attend the funerals of three brother ministers.

And death has also been doing his work in Mississippi. It made me sad to learn of the death of Ransom J. Jones. He was once my presiding elder, and I found him to be one of the choicest of spirits. I know it is well with our brethren. I can ask for nothing better than to end my life as they did theirs.

The preachers of the Conference are all hopefully at work. We have three excellent presiding elders in Bros. Moore, Kenney, and Betts. There have been some revivals, and I am sure at our District Conferences, soon to be held, it will be found that we are gaining somewhat in membership. E. J. Harper, the new pastor at Centenary, San Francisco, is wide-awake, and succeeding as well as anyone could under the circumstances. P. T. Ramsey is doing well at Sacramento, and J. A. Batchelor at Fresno.

We have had several accessions in Salinas. I immersed four candidates a few days ago. I see from your columns that the controversy on the mode of baptism is still being waged in Mississippi and Louisiana. As a rule, the Baptists here are not so narrow as with you. They will accept Methodist immersions, as will also the Campbellites. Under the circumstances it is best for me to say but little upon the subject, giving candidates choice of mode. As I grow older I have less taste for controversy upon such subjects. Time is too precious. I would that it might soon cease everywhere.

We recently had Francis Murphy with us in a ten days' gospel temperance campaign. The old man's talks would not always read well, but he draws and holds large audiences, and reaches their hearts. His is a gospel of love. Perhaps five hundred signed the pledge. Some hard drinkers were saved.

Salinas, Cal., March 18, 1902.

BOARD OF CHURCH EXTENSION.

The annual session of this body has just closed. All the members were present except Bishop Keener, Drs. Cook and Vandeventer. The Board appropriated about $32,000 in donations and about $40,000 in loans. The assessment on the whole church was increased $15,000—that is, if a brother's assessment is $55 for church extension, it will be $62.50 next year; or, if only $11 on a poor circuit, it will be $12.50 next year. This increase will be very slight on the individual charge, but it will certainly bring in additional funds which are very much needed.

I call special attention of the presiding elders in the patronizing Conferences to the suggestion of the Board that at each District Conference an hour be given to the consideration of this cause. Let some brother inform himself thoroughly concerning our work, and when the proper time comes, he can speak to all present, giving such information as will stimulate our people to more intelligent and generous action.

Dr. P. H. Whisner is a man of affairs. The General Conference can do no better than to continue him in his present place, and it is hoped that he will be re-elected.

Louisville Methodism seems to be thoroughly alive and prosperous.

On Friday evening, from 6 to 8 o'clock, Dr. and Mrs. B. M. Messick gave a reception to the members of the Board and to the preachers of the Louisville district. It was a delightful affair, and the spirit of good cheer reigned supreme.

T. W. LEWIS.

"True Arminianism vs. Modern Antinomianism."

BY REV. K. M. HARRISON.

I have carefully examined the manuscript of a little book written by Rev. K. M. Harrison, of our North Mississippi Conference. This timely work is now in the press, and will be presented to the public in a few weeks. It is written in nineteen short chapters, in the form of sermons, and contains a brief, but clear statement of Arminian doctrines. The author's conclusions as to God's original purpose in man's creation, the universality of the atonement, the relations of the laws of God given by Moses and Christ, and the first resurrection, are unique and convincing. I believe it to be timely and useful to fill a niche in the circle of books. Especially is this true where the people are troubled with Martinism or modern Antinomianism.

Bro. Harrison has dedicated his book to the young preachers of his Conference, and to them, as well as to the laity, I would heartily commend it. It is very readable, and will do good wherever studied.

J. A. BOWAN.

Tupelo, Miss., April 2d, 1902.

Christian Advocate.

APROPOS GRENADA COLLEGE.

Dear Brethren of North Mississippi Conference:

We have driven up to the beginning of an era in Christian female education in Mississippi. I am glad that our Conference college had the self-confidence and moral courage to take the initiative; not that I rejoice in the backwardness of other female institutions in the State and section in this particular, but that Grenada College directors were, notwithstanding prevailing methods and theories, capable of recognizing the fact that if any college is ever to attain to greatness and influence in the mind and heart of the public, it must be conducted for the public good exclusively, and not at all for private gain, and acting on it.

This statement is made with all due respect and love for the consecrated men and women who have wrought so nobly, and in large measure successfully, at Grenada. It is also in view of the fact that no great end has been accomplished, since only a few of our Methodist host have been enlisted in the enterprise. If all the Methodist people who are educating, or will soon be educating, their children (to go no further) had been co-operating with Bros. Newell, Malone, and McIntosh, and their self-sacrificing faculties, and each of us had contributed as much prayer, means, and effort as each of them have done, gratis, Grenada College to-day would be second to nothing in woman's colleges in America.

But we all knew that thorough enlistment was unattainable under the old regime, and, consequently, what was done by any was prompted largely by obligation to loyalty, rather than from hope of large fruitage. Now, we have shifted financial base and changed steering tactics, so that whatever is accomplished shall accrue to the commonweal in every particular, and hence feel confidence in urging, and have right to expect the undivided strength of all concerned. Now, nothing remains to place Grenada College in rank with the best to be found but that all who are obligated, or to be benefited, unite in fighting her battles and paying her bills, first, last, and all the time. I doubt not this is the common consciousness among all acquainted with the situation. Now, men of means may be expected to center their liberality on Grenada College, as has been in cases of Millsaps and other male colleges. Bequests and donations from friends of female education, even without our bounds, may be expected within a very short time, as Grenada College affords one of the very few instances where such philanthropy may be expected to reach the desired end—i. e., elevating and cheapening female education.

No faculty of Grenada College ever had quite so much depending on it as has the new one which begins work with the next session. The college is no less on trial before the public; rather more so, since more people are to be interested, and more is expected than ever in standard of curriculum and scholarship. But from all sides comes the encouragement born of confidence in their thorough capability to sustain our very exalted hopes and plans.

I rise to the privilege of speaking a word for President W. L. Clifton. Being natives of the same county, and having been briefly associated in the public school work in the county (DeSoto), both as boy teachers, I can bring a word of commendation from first hand. From his very beginning he was found and recognized a scholar of high character and a teacher with excellent native qualities. Prof. Clifton lacks nothing from early training, exalted family character, and high social position, and is a Methodist of good stock, well seasoned. That he has adopted the heart-testing profession of teaching, amidst the numerous open doors into any of which he could have entered with prospects of success, evinces the still greater fact of his fidelity to self-consciousness and a life-calling. All these considerations conspire to open a bright, but responsible, future before him.

Be assured, therefore, that the Board of Directors have chosen wisely in selecting President W. L. Clifton to direct Grenada's faculty. No position in the college requires so much strength and care as does the president's chair; and, I may add, no man will experience more delight in discharging the high calling faithfully than will the new president of Grenada College.

We sent six girls last year from McNutt charge to Grenada College, and will insist on all returning, and more, if possible. Let the new president and faculty consider themselves at all times the invited guests, whenever their convenience serves, of this charge and pastor.

Yours very truly,

W. L. Anderson.

HIGHER EDUCATION OF YOUNG WOMEN BY THE CHURCH.

BY PROF. W. L. CLIFTON, PRESIDENT-ELECT GRENADA COLLEGE.

Nearly all the institutions of higher instruction, founded originally for young men only, have taken an action that makes it possible for young women to enter their doors on the same terms upon which young men are admitted.

To observant men interested in the education of young womanhood by the church schools, this step ought to be taken as a barometric indication of the pressure of the educational atmosphere of this age. Especially significant ought this movement to be, since it was not original with the schools, but was inaugurated in response to a demand of the young women themselves.

They claimed—and with truth—that the beauty and lore of the ancients are not a heritage descending to their brothers alone, but is food meet for the growth and development of their own minds as well; they felt that they, surrounded by the same wonderful laws of nature, had the same right to delve for the underlying principles; they felt that, living under the same laws, moral and ethical, they should have the same opportunity of becoming thoroughly versed in these laws; they felt that, as a companion of man, they would be the more congenial if possessed of attainments of equal standard. Putting it differently, this signifies that superficiality, blind credulity, ill-directed excitability, do not satisfy our girls or find place in this age, but, rather, thoroughly trained intellects, enlightened piety, educated and regulated zeal, are the ends desired.

But commensurate facilities are necessary in order to give our girls such education and training. The colleges intended for this purpose must, therefore, have adequate buildings, strong faculties, discriminately filled libraries, liberally equipped laboratories, and ample endowment.

To raise a school to such a standard and maintain it, is, we confess, a tremendous undertaking. But should the church, for this reason, be recalcitrant or shrinking when the importance of advancing some of its own schools to such a standard is an evident necessity? The church can not afford to shrink from, or be indifferent toward such a purpose, unless it is willing to see the legitimate patronage of these schools pass them by and go elsewhere to find the advantages desired. For, in truth, the time has passed—if it ever existed—when we could make appeal for this patronage on the ground of church loyalty alone. That may, of course, form some basis for appeal, but our chief claim must be one of merit. This the church should recognize, and then, in a movement in the direction of such achievement, Methodism would be in position to lead the van, for, being in government a great connectional system, it has peculiar advantages for correlating a great system of education. Furthermore, looking to such a step on the part of the church, the General Board of Education authorized by the General Conference has already outlined an ideal working policy for organizing such a system.

In strict conformity to this policy our colleges for girls—as all our colleges—ought to be conducted. Supposing that all our membership are acquainted with this plan, I shall mention only that feature that is here in point—that of strengthening the institutions we already have, and of raising them to a standard that will secure to them national recognition. This is, therefore, no time for new enterprises, a division of our interests, and independentism, but, rather, all our forces should be marshalled and mobilized for concentered, united effort.

Some school within the bounds of each Annual Conference should be fixed upon as the one best suited to do the work suggested above, and toward the proper equipment of this institution ought to converge all the efforts of the Conference making for the provision of this grade of education. Even with such unanimity of purpose and concert of action, however, the bringing about of the conditions desired is not the work of a year, nor of two, nor of many, but there is required an unwavering, courageous, persistent, increasing effort toward an inviting, though ever-receding ideal.

How high the calling, how tremendous the duty of a man charged with the responsibility, and clothed with the honor of directing the work of such an institution!—a work for the church and the church's Master, the value of which eternity alone can reveal.

In attempting such a work, any true man must crave the sympathetic support of all good people. He would appeal to the ministers, the heralds, as it were, of the decrees of our Boards and Conferences, for, since to their respective pastors the charges look for guidance in matters educational and religious, the ministers certainly have unrivaled opportunities for inestimable assistance in arousing interest and directing patronage. To the lay members he would appeal, for, when all is said, it is from them that the school must in the main receive its patronage and financial support.

The creating and maintaining of such a college as is herein briefly described is contemplated as the future of Grenada College. The development of such womanhood as has herein been suggested, is expected as the product of that college.

Brother, will you assure a realization of this high ideal by giving the management your unreserved and undivided support? Sister, you surely can not withhold yours.

OUR GENERAL RULES.

"There is only one condition previously required of those who desire admission into these societies—a desire to flee from the wrath to come and to be saved from their sins. But where this is truly fixed in the heart it will be shown by its fruits. It is, therefore, expected of those who continue therein that they continue to evidence their desire of salvation: 1. By doing no harm, 2. By doing good, 3. By attending upon all the ordinances of God."

Read all the rules under the foregoing divisions, and mark the following paragraph: "If there be any among us who do not observe them (all our rules), who habitually breaks any of them (no matter which), let it be known to them who watch over that soul, as they must give account. We will admonish him of his ways; we will bear with him for a season; but, then, if he repent not of his sin, he hath no more place among us."

Viewed in the light of the above paragraph, what is the character of our rules as a whole? Is it not clear that they are each and all statutory, and not a single one hortatory? They are all, without an exception, penal statutes, made binding by the same penal sanction. "If there be any among us who habitually break any of them (no matter which), we will admonish him of the error of his way; we will bear with him for a season; but, then, if he do not repent, he hath no more a place among us."

Now, is it not evident that our rules are, without exception, all statutory, with expulsion following as the only penalty for the habitual violation of any one of them? In the penalty annexed for the habitual violation of any or all of our rules there is no difference. Needless self-indulgence, such as excessive sleeping or eating, like drunkenness, is cause, when persisted in, for expulsion. Looked at in the light of the thirty-first paragraph, page 33 of our Discipline, there is no way around this conclusion. According to that paragraph, it is the duty of every pastor to admonish those who habitually put on gold and costly apparel of the error of their way, and if they do not repent, then, according to the Book of Discipline, it is the pastor's duty to remove them from our communion. We hold that our General Rules should be firmly and kindly enforced. Every pastor is required to read the General Rules to his congregation at least once a year, and is further required to say: "If there be any among us who observe them not, who habitually break any of them, let it be known to them who watch over that soul, as they who must give an account. We will admonish him of the error of his ways, but if he repent not, he hath no more place among us."

We hereby publicly affirm that for the habitual violation of any of them we will admonish him. We say in the presence of all the people that we will admonish him. But do we do it? Do we admonish our people for wearing gold and costly apparel, for high living and oversleeping? Do we turn them out for these infractions of law? Certainly not. And we feel, while reading them, that such a course would be impracticable. To do what we say we will do would depopulate the Methodist Church. What ought we to do? Continue our General Rules as they are? Continue to read them to the people, and to publicly say we will do what we know at the time we will not do—yea, can not do without self-destruction? By no means. What then? Let us retain our General Rules as a whole, but classify them, making them statutory and hortatory. Divide them into shall and ought, into penal and advisory, after which let us remove our reproach by enforcing our rules. It is our reproach that we have laws that are dead. Will not the General Conference remove the reproach, or not require our preachers to say they will do a thing that would be the undoing of Methodism?

L. S. Jones.

BIBLE READING.

BY REV. J. D. NEWSOM.

The Christian Herald (New York), of Jan. 1, 1902, has a quotation from a letter written by a Mrs. Jane A. Sheldon, as follows: "I have finished my Bible to-day (Dec. 11) for the thirty-ninth time, and every time I read it I understand it better." The Herald says, "This is an unusual record." I am not a regular reader of the Christian Herald, but am a regular reader of the Christian Advocate, and I have thought it might do good to tell something of my Bible reading.

I commenced to read my Bible in my very boyhood. I thought everyone trying to be a Christian ought to read it. Before twelve years of age I had read it entirely through. I adopted the plan of reading it in lessons of five chapters a day. This has been my rule up to the present. In my youth it was subject to infractions, crowded upon by other things—working on the farm, going irregularly to school, doing errands for my father, riding distances on horseback, etc. It occurred at times that what I esteemed a religious duty was neglected for long months.

Before reaching manhood, to more effectually systematize my reading, I arranged to take in my lessons every day a part of each of the four grand divisions of the Holy Book. (1) The historical part, from Genesis to Esther; (2) the poetical part, from Job to Solomon's Song; (3) from Isaiah to Malachi; (4) the New Testament. My plan in detail is to begin with Genesis, reading two chapters daily to the end of Esther, when the book-mark noting my place in this reading was carefully placed back again at the first of Genesis, and the reading resumed as before. Then I commence with one chapter in Job, reading through that department one chapter a day; doing the same in the prophets, and the same in the New Testament, carefully keeping each book-mark for each department in its respective place. I have found it very rare to finish up two of these departments on the same day. Following this plan, I never seem to "finish" my Bible, but always to be in the midst of it.

To take my reading up to the seventeenth of March, 1849—the day I was twenty-one—to make up for any days of failure after that time, which did occur in painful, protracted sickness, and at one time from another cause, it may be seen that in the fifty-three years ending March 17, 1902, I have read 86,725 chapters. This reading made in the year 1,189 chapters of the entire Bible, will give a thorough reading of 81 times.

This plan will show to the close observer to give less reading in the New Testament in proportion than in any other part of the Bible. I think this inequality is more than made up from my selection of lessons for family prayers, and other social worship, from the New Testament, as a general rule.

By reference it may be seen that the New Testament contains 260 chapters. Reading these chapters consecutively one each day in fifty-three years, I have read the department through 74 times, and 105 chapters over. With all this reading I have not memorized the Book. My memory is not sufficiently retentive for that, but I have some familiarity with every part of it. I have not grown tired of it. I read my lesson this morning with more interest than I did fifty years ago. I have not completed a knowledge of it. I am now learning every day from the sacred Book, and I read every day to learn of God's ways and of his divine truth. It daily increases within me clearer views of the inner spiritual life and higher hopes of heaven. It is truly a daily food to my soul. I would rather miss my breakfast for the morning than my Bible lesson for the day. I am positive now that without these daily Bible counsels, long since I would have been dead and in a sinner's grave.

Mashulaville, Miss.

COMMITTEE ON ADMISSIONS.

To the Delegates to the General Conference—

Dear Brethren: The following is a suggestive method by which the Committee on Admissions may do their work more definitely and satisfactorily. Some Conference committees have already adopted this method in part. Too many committees seem not to know their prerogatives. Too often too little is known as to the fitness of the candidate for the Conference to vote intelligently. Let the committee be authorized to make a formal report to the Conference, embodying the gist of the questions answered, and deposit the examination papers with the secretary or keeper of the records. Let the General Conference authorize a uniform method.

Questions to the candidate:

1. Full name?..... District? ..... Charge?.....

2. Age at last birthday?..... Where born?.....

3. Name and age of parents?..... Are they—or were they, if deceased—members of the church in good standing? If so, of what denomination?..... Of what occupation or profession are they?..... Are they educated?..... To what extent are they able, and have they assisted you in obtaining an education?.....

4. What have been your educational advantages?..... Schools attended?..... How long at each? ..... Degrees?..... Habit of study?..... Of the Bible?..... Of other literature?.....

5. What is the condition of your health?..... Have you any chronic disease or physical disability?..... To what extent?..... Your habits of sleep?..... Recreation?..... Rest?..... Exercise?..... Work? ..... Hygiene?.....

6. Are you single or married? ..... Wife's maiden name?..... Number of children?..... Ages? ..... Have you any others dependent upon you?..... Are you in debt?..... How much?..... How contracted?..... Prospects of paying?.....

7. When and where converted? ..... Under whose preaching? ..... Joined the church?..... Acknowledged the call to preach? ..... When and where licensed to preach?..... Why do you feel called to the itinerancy?..... Are you willing to take any appointment?..... How much have you preached?..... Where?..... What fruit have you had?.....

Questions to those who speak for him:

1. Do you believe, as far as you know, that all of the foregoing questions have been faithfully answered?.....

2. What is his personal character?.....

3. His preaching ability?.....

4. His administrative qualifications?.....

5. Are there any drawbacks in this case?.....

(Signed by presiding elder, preacher-in-charge, and laymen.)

I believe all of the above questions are prudent and reasonable, and the adoption of something like this method will meet a felt want and do great good in many ways.

J. H. Shumaker.

Como Miss.

"LIGHT AT EVENTIDE."

The following extracts from a recent letter from one of the oldest ministers of our church will, if we mistake not, touch a tender spot in the hearts of old and young alike. Such testimony, and such interpretations of the ministry and privileges of old age, are a treasure to the church he has served so long and so faithfully. The letter is addressed to a young man, the writer's former pupil and most intimate associate.

"I assure you that the best and oldest friend, I judge, you have in this world will always extend to you the most cordial sympathy and, if possible, aid. And if it so be that human interest and sympathy with loved ones on earth extend to the abode of the glorified, I know that my sainted wife would willingly become your ministering spirit to help you to the inheritance of the saints in light.

"I am well into the eighth decade—shall be seventy-three years old next eighth of July, and feel the infirmities of life creeping upon me. My mind is somewhat leaky as to recent events. I am reminded daily that I must go the way of all the earth. New acquaintances are not as interesting to me as those of other days. My company has gone before, and by faith I think they will soon welcome me on the other shore.

"I have thirty-three grandchildren living. Three are dead. I expect to meet all in heaven.

"I must say that very few evil days have come into my life, and I still take pleasure in the years as they draw nigh. There are lessons to be learned even in old age—peculiar to old age. I do enjoy life yet for what it gives me, and try in everything to give thanks; and am specially thankful that the perennial freshness and power of the life eternal begun here abide, and, I feel, will abide to the end through vigilance and the victory of faith."

* * *

W. F. M. S.

The North Mississippi Conference Woman's Foreign Missionary Society will hold its twenty-third annual meeting in Grenada, June 6.

Delegates will send names to Mrs. W. M. McIntosh, Grenada, Miss. A full attendance upon the meeting is very much desired. Every society is urged to send a representative with a written report; also to instruct the delegates as to the pledge, etc., for the year just entered upon.

We trust that earnest prayer will be offered throughout the entire Conference for this meeting; that this very important work of sending the gospel to souls that are in heathen darkness may be carefully and wisely planned; that each one attending the meeting will be strengthened and better prepared for service, and that an influence will go out from this association of Christian workers that will touch and bless every auxiliary in the Conference.

Rev. Richard Wilkinson, of Aberdeen, will preach the annual sermon.

We hope to have with us Miss Elizabeth Hughes, one of our returned missionaries from China.

Mrs. Carlotta N. Gibbs,
Cor. Sec.

Columbus, Miss., April 25, 1902.

In this life there is but one sure happiness—to live for others.—Leo Tolstoi.

The Small of the Back

That is where some people feel weak all the time.

They are likely to be despondent and it is not unusual to find them borrowing trouble as if they hadn't enough already.

The fact is their kidneys are weak, either naturally or because of sickness, exposure, worry or other influences.

"I am thankful to say," writes J. L. Campbell, of Sycamore, Ill., "that Hood's Sarsaparilla has cured me. For many years I was troubled with backache. At times I was so bad I had to be helped from the bed or chair. I am now well and strong and free from pain." What this great medicine did for him it has done for others.

Hood's Sarsaparilla

Promises to cure and keeps the promise. Begin treatment with Hood's today.

AXLE GREASE, LYE, SOAPS
BASKETS, BROOMS,
BASE BALLS, BRUSHES,
BLANK BOOKS, BUTTER DISHES,

CAGES, CURRY COMBS,
CLOCKS ENAMELED STEELWARE,
CHEESE SAFES,

FREEZERS, FRUIT JARS,
FISHING TACKLE TUMBLERS,
GALVANIZED WARE JAPANNED WARE,
HAMMOCKS, ICE CHESTS INKS
LADDERS, LANTERNS, BURNERS,
LAMPS, GLOBES, CHIMNEYS,
MATCHES OARS, Oyster Tongs
MEASURES, OIL CANS, PADLOCKS,

PAPER, ROPE,
PENCILS, ROPE REELS,
PIPES, REFRIGERATORS,

SAD IRONS, SIEVES, SAWS,
SCALES, SLATES, STONEWARE,
COOPS, sponges, STOVE POLISH,

TACKS TOPS,
TINWARE, TRAYS,
TRAPS, WINES,

Washing Machines, WHIPS,
WRINGERS, WICKING,
Water Coolers, Woodenware, etc.

I. C. MORRISCO. LTD.

324-330 TCHOUPITOULAS STREET.

SUNDAY-SCHOOL DEPARTMENT.

Conducted by N. A. MOTT, Yazoo City, Miss.

To Whom All Communications for This Department Must Be Sent.

Sunday-School Association.

LAKE CHARLES, LA., APRIL 25, 1902.

CHRISTIAN ADVOCATE: At the request of Brother Mott, I give a few notes on the late session of the Louisiana Sunday-school Association, held at Natchitoches, on April 23-24. The place being somewhat hard of access, no doubt kept many from attending. There were 71 delegates enrolled. The weather was fine. It was the universal verdict of the delegates that Natchitoches is ideal as a convention town. Beautiful homes, unbounded hospitality, local arrangements perfect, committees enthusiastic and attentive. The people of Natchitoches know a good thing, and attended every session in large numbers. The Trinity Episcopal Church, although the largest and best equipped Protestant Church, in which the convention was held, could not hold the evening congregations. The normal students were regular in attendance.

Prof. H. M. Hamill, D. D., was superb—a host in himself. Who can ever forget his masterly setting of "The Sunday-school Teacher," his conferences and normal work? Mrs. H. M. Hamill captured her hearers. Although she preceded the convention at Natchitoches, having addressed audiences on Sunday, extra sessions were called for, provided and well attended.

Mr. Lewis Collins, the General Secretary of the Texas Sunday-school Association, was well received, and his addresses were much appreciated. He showed himself a strong man, and "the right man in the right place."

Mr. J. L. Westbrook is a master of ceremonies. Much of the success of the convention was due to his judicious management.

The place for holding the next convention was left to the State Executive Committee.

The officers elected for the ensuing year were: President, Col. W. H. Jack, Natchitoches; corresponding secretary, Mrs. H. M. McCants, New Orleans; recording secretary, H. A. Pharr, New Iberia; treasurer, Sam'l M. Dooley, Baton Rouge; chairman Executive Committee, A. M. Mayo; Executive Committee—E. P. Mackie, S. D. Moody, John S. Talmage, J. R. Westerfield, W. L. Frantz, S. M. Dooley, C. A. Tiebout, Capt. J. N. Pharr, J. L. Westbrook and W. C. Barnett. Member International Executive Committee, E. P. Mackie; International Vice-President, S. D. Moody; Superintendent Primary Department, Miss Myrtle Shively.

Delegates to the Tenth International Convention at Denver, Col., on June 26: Col. W. H. Jack, Mrs. W. H. Jack, S. D. Moody, Miss Olive Moody, E. P. Mackie, Miss Mary K. Jack, Rev. A. C. Smith, E. C. Barrow, W. L. Frantz, J. L. Westbrook, Miss Alice Zahle, Rev. Wm. Schuhle, Mrs. Helen M. McCants, R. H. Browne, T. G. Hardie, Capt. J. N. Pharr, Mrs. J. N. Pharr, Prof. H. A. Morgan, Rev. E. L. Siler, Rev. C. C. Wier, and others to be appointed later.

A. M. MAYO.

A note from Bro. J. C. Cavett, of Jackson, Miss., informs us that the time and place of the meeting of the Mississippi State Sunday-school Association have been changed. The appointment was for Laurel, June 17-19. Another place and another time will be named, and published later.

A Call for Help.

DEAR BROTHER: Rose Pine, La., is a small town situated on the K. C. and S. R. R., with three saloons and gambling houses running wide open every day. We have organized a society here, and we feel the need of a house of worship. So we ask you to ask your members to please donate ten cents apiece to help build a M. E. Church, South, here at Rose Pine this year, and God will bless you.

W. B. MCGINNIS, Pastor.

Rose Pine, La., April 24, 1902.

Reference: Rev. John T. Sawyer, P. E., and the NEW ORLEANS CHRISTIAN ADVOCATE, New Orleans, La.

The above letter will be sent to every member of the Louisiana Conference, with the request that he send it on to some other brother, and ask him to do likewise.

Items from the Field.

LOUISIANA CONFERENCE.

DOWNSVILLE CHARGE.

DEAR EDITOR: This itinerant has moved twice since Conference. The parsonage needing repairing, caused us to move into another house until it could be done. The amount of one hundred and seventy-five dollars has been raised—twenty of this last year—with which to repair it. We are now comfortably domiciled within it. The house is now a fair average as a country parsonage. The lot contains twenty-five acres; six in fine Bermuda pasture, two tillable, and the balance in good woodland.

This work has recently sustained a heavy loss by the moving away of some of the best members, some officials. It is a feature of discouragement to the country charges of North Louisiana that many of her most needed members pull up and go to the larger towns.

Not that I would incur the displeasure of my old friend and benefactor, Rev. T. J. Martin, of Ringgold, the baby baptizer; nevertheless, I'll state it. After preaching Sunday night I baptized three sweet babies.

Pray that we may have notable achievements through the name of our Lord in the upbuilding of his cause on this work.

Fraternally,

H. W. LEDBETTER.

BERWICK, LA.

DEAR DOCTOR: Just closed a revival in Berwick; eight accessions. Rev. A. W. Turner came over and preached for me. He is a power, and we predict that some of these times the Bishop will read him out to a district as presiding elder.

At Morgan City we are pegging away. Our Sunday-school is fine, and we have the money on hand to recarpet the church.

I preach regularly at Douner, Gibson, Ramos, and Belle Isle. At some future date I hope to be able to write an account of the salt industry of that island for the information of your readers. The curious formation of that place reuders it a puzzle to scientific men. We have a Sunday-school there, with Bro. C. P. Petrini as superintendent. Bro. Petrini used to be associated with Bishop Parker in the ADVOCATE office.

With best wishes, etc., yours truly,

H. S. JOHNS.

April 26, 1902.

PISO'S CURE FOR
CURES WHERE ALL ELSE FAILS.
Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.
CONSUMPTION
25 CTS 25 CTS

NORTH MISSISSIPPI CONFERENCE.

BELMONT CIRCUIT.

DEAR DR. BOSWELL: Belmont circuit is not the best circuit in the Corinth district, but is far ahead of what I expected to find. It has some as fine Christian people, ready to help the preacher in any way possible, as you will find anywhere. I have seven churches, and am kept very busy.

We have held our first Quarterly Conference, and I received a very nice little sum, upon which my little family and I can, I think, live till my next Conference, which is in June.

Notwithstanding the cold, bad weather and high water, I have filled nearly all my appointments. I have four Sunday-schools in good working order and one prayer meeting, which is doing good work, and hope for several others as the weather gets better.

I believe this will be a very prosperous year, spiritually, in my work. I am looking forward for good revivals at most of my churches.

With much success to the ADVOCATE and love to you, I am,

Your brother in Christ.

M. L. TUCKER.

TUPELO, MISS.

DEAR BRO. BOSWELL: We are enjoying the fruits of a two weeks' genuine revival meeting. The preaching of Rev. E. B. Ramsey, of Fulton, Ky., was in demonstration of the Spirit and of power. The best judges among our laymen think that few men in our church can equal Bro. Ramsey as a preacher. All Tupelo honor and love him for the great work he did for us. The results will abide. The church is on a higher plane of Christian living. Many penitents were converted, and 17 have united with our church. Every interest of this charge is much improved. We are happy to serve this growing church. Rev. J. A. Leech, of Okolona station, rendered valuable assistance three days during the meeting,

Yours faithfully.

J. A. BOWEN.

April 26, 1902.

MISSISSIPPI CONFERENCE.

HICKORY, MISS.

MR. EDITOR: To-day the best revival meeting ever held at Hickory was closed amid great rejoicing on the part of the church, because they had been brought into nearer relations with the Lord Jesus Christ, and lifted into a higher plane of Christian experience. Truly, it was good to be there, and it proved to be the gate of heaven to our souls. Bro. J. W. Crisler, the pastor, was assisted by that sweet-spirited preacher, Rev. W. M. McIntosh, of Grenada, who did all the preaching, and Rev. Newman, evangelist, from Meridian, who lead in the singing. The singing was excellent, sweet, spiritual. Surely Bro. Newman knows how to present the gospel in song. The preaching was the power of God to save, and proved to be the savor of life unto life to many. Thank God the gospel is still the power of the Lord to save unto the uttermost when presented to the people in such a loving spirit and earnestness like Bro. McIntosh preaches it. It was accompanied by the Holy Spirit sent down from heaven. The meeting began last Saturday night, and continued nine days. Sunday evening, at 3:30, he preached to men and boys only, there being present the largest number ever assembled in the church at this place. It was a wonderful service, and the Lord touched the hearts of all present.

Bro. McIntosh is truly doing the work of an evangelist, uniting the Christians, and bringing about love and loyalty to the church. He will hold a meeting for Bro. Crisler at Newton, also, in the near future, and will be at the Lake Camp Meeting in July. He will ever be remembered by the Christians of this place, and their prayers go with him. I do not know at this writing how many were converted or joined the churches. Bro. Crisler will give you the results. We give the Lord all the praise for what he has done for us through his servants.

E. B. PARTIN, M. D.

April 28, 1902.

THE HEART

The human heart, that most wonderful of engines, is scarcely larger than a man's fist. Yet in each twenty-four hours the dual heart moves approximately six tons of blood, equivalent to about two barrels of blood per hour. And this continues without ceasing from the first breath of infancy to the last sigh of age. Is it any wonder that when continued extra strain is put upon so delicate and busy an organ, it should break down? Is it any wonder that in this age of overwork there should be an increasing number of deaths attributed to heart failure?

Dr. Pierce's Golden Medical Discovery cures diseases of the organs of digestion and nutrition and purifies and enriches the blood. One of the ingredients entering into the "Discovery" is one of the best heart tonics known to medicine. Thus while through the action of "Golden Medical Discovery" the body is nourished into strength, the heart is also strengthened and an adequate blood supply is pumped to the stomach and kidneys thus improving the action of these organs.

Sick people, especially those suffering from chronic diseases, are invited to consult Dr. Pierce by letter *free*, and so obtain without charge, the opinion of a specialist on their ailments. All correspondence strictly confidential. Address Dr. R. V. Pierce, Buffalo, N. Y.

"I had been troubled with catarrh of the stomach and heart trouble," writes Mr. W. H. Metchant, of Tylersburg, Clarion Co., Penna. "Had doctored for some time without relief, then I began to take Dr. Pierce's Golden Medical Discovery. I took seven bottles. Before I began to take it I weighed 119 pounds, and now I weigh 176. I am working steadily and feel like a new man. I send you many thanks."

Dr. Pierce's Pleasant Pellets cleanse the bowels and stimulate the sluggish liver.

BELLS.
Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

BLYMYER CHURCH BELLS.
UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. CUT FREE CATALOGUE TELLS WHY.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.
Mention this paper.

PEWS—PULPITS
Church Furniture of all kinds
Grand Rapids School Furniture Works
Cor. Wabash Av. & Washington St.
CHICAGO

PARKER'S HAIR BALSAM
Cleanses and beautifies the hair. Promotes a luxuriant growth. Never Fails to Restore Gray Hair to its Youthful Color. Cures scalp diseases & hair falling. 50c. and $1.00 at Druggists

FERRY'S SEEDS
For
The Farmer
The Gardener
and
The Housewife
They cost a little more. They are worth a great deal more than the ordinary kind. Sold everywhere. Post annual free.
D. M. FERRY & CO.
Detroit, Mich.

CHURCH DIRECTORY.

New Orleans District, Rev. W. H. LaPrade, D. D., P. E.; residence, 1407 State street.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Dr. W. H. LaPrade, pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 1531 Antonine street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2028 Camp street.

Dryades Street, Dryades, between Enterpe and Felicity; Rev. P. H. Fontaine, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, 734 Nashville avenue.

Carrollton, corner Carrollton avenue and Eighth street; Rev. M. F. Johnson, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 316 Seguin street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. L. F. Alford, pastor; residence, 1026 Tchoupitoulas street.

The Commoner

(Mr. Bryan's Paper)

The Commoner has attained within six months from date of the first issue a circulation of 100,000 copies, a record probably never equaled in the history of American periodical literature. The unparalleled growth of this paper demonstrates that there is room in the newspaper field for a national paper devoted to the discussion of political, economic, and social problems. To the columns of The Commoner Mr. Bryan contributes his best efforts, and his review of political events as they arise from time to time can not fail to interest those who study public questions.

The Commoner's regular subscription price is $1 per year. We have arranged with Mr. Bryan whereby we can furnish his paper and NEW ORLEANS CHRISTIAN ADVOCATE together for one year for $2.25. The regular subscription price of the two papers when subscribed for separately is $3 net. When remittance is made by personal check ten cents extra will be charged.

THE TORA OF MOSES:

BEING A CRITICAL STUDY OF DEUTERONOMY;

ITS SEPARATION INTO TWO COPIES OF THE TORA;

A REFUTATION OF HIGHER CRITICISM.

By William Wallace Martin,
formerly Professor of Hebrew, Vanderbilt University.

Large 12mo, pp. xvi, 339. Price $1.50.

BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

QUEEN & CRESCENT ROUTE
NEW ORLEANS & NORTH EASTERN R
ALABAMA & VICKSBURG RY
VICKSBURG, SHREVEPORT & PACIFIC R

TO
Birmingham,
Chattanooga,
Asheville,
Washington,
Philadelphia,
Baltimore,
New York,
Cincinnati,
AND TO ALL POINTS
North, East, North-East, AND South-East,

Only 24 Hours Between
NEW ORLEANS AND CINCINNAT

Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains,
Fast Time,
Close Connections,
Through Sleepers.

Full information cheerfully furnished on application.

Ticket Office: 211 St. Charles St.

J. L. BOYD, D. P. A. J. R. WELLS, C. P. A.
GEO. H. SMITH, G. P. A. E. J. ANDERSON, A G P A
New Orleans, La.

Colportage and Sunday-School Agency,

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN,
Colporter and Sunday-School Agent,
Winona, Mississippi.

A Shelf of Shakespeare.

Allen	Notes on the Bacon-Shakespeare Question	$1 50
Boas	Shakespeare and His Predecessors	net 1 50
Brandes	William Shakespeare: A Critical Study	net 2 60
Coleridge	Shakespeare and Other Dramatic Artists	1 75
Dowden	Shakespeare: His Mind and Art	1 75
Fleming	How to Study Shakespeare	net 2 00
Jameson, Mrs.	Shakespeare's Heroines	80
Jusserand	The English Novel in the Time of Shakespeare	3 50
Lady Martin	Some of Shakespeare's Female Characters	net 3 00
Latimer	Familiar Talks on Some of Shakespeare's Comedies	1 50
Lee, Sidney	Life of William Shakespeare	net 1 75
Mabie	William Shakespeare: Poet, Dramatist, Man	net 3 50
Rolfe	Shakespeare, the Boy	net 1 25
Smith, Goldwin	Shakespeare, the Man	75
Ten Brink	Five Lectures on Shakespeare	1 25
Windle	William Shakespeare: A Study in Elizabethan Literature	1 75
Wendell	Shakespeare's Country	75
Wingate	Shakespeare's Heroes	2 00
Wingate	Shakespeare's Heroines	2 00
Winter	Shakespeare's England	75

Shakespeare's Works.

Henry Hudson's "Shakespeare's Works." 12 volumes. Cloth	$9 00
Same. Leather	17 50
Gollancz's "Shakespeare." 20 volumes. Cloth, $13.65; Leather	23 40
Singer's "Shakespeare." 10 volumes	18 00
Shakespeare's Works. 4 volumes. Cloth	4 00
Shakespeare. 1 volume. Globe Edition. Cloth	1 75
Same. 1 volume. Warner Edition. Cloth	1 00
Same. 1 volume. Padded Leather	1 25

BARBEE & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

—THE—

Reynolds System for Raising Church Funds.

REVISED PRICE-LIST OF SUPPLIES.

CHURCH TREASURER'S BOOK.

Size, 9 x 14 inches.

No. 0. For 400 names, $1.00 each	Weight 30 ounces.
No. 1. For 600 names, 1.25 each	Weight 34 ounces.
No. 2. For 800 names, 1.80 each	Weight 44 ounces.
No. 3. For 1000 names, 2.25 each	Weight 50 ounces.

STEWARD'S BOOK—For Collectors.

Size, 4¼ x 6¾ inches.

No. 3. For 100 names, 25 cents each	Weight 4 ounces.

CARDS.

Weight, 12 ounces per 100. Size, 3¼ x 5 inches.

Apportionment Notice Cards	40 cents per 100
Members' Subscription Cards	40 cents per 100
Friends' Freewill Offering Cards	40 cents per 100
Financial Statement Cards	40 cents per 100

COLLECTION ENVELOPES.

Printed form with blank for number, amount, name, and date.

No. 1, $0.75 per 1000	Size, 1¾ x 2¾ inches; weight, 34 ounces.
No. 2, 1.00 per 1000	Size, 2 x 3½ inches; weight, 40 ounces.
No. 3, 1.10 per 1000	Size, 2½ x 3¼ inches; weight, 48 ounces.

Terms, Cash with Order. Postage, one-half cent per ounce. Any size order sent by mail. We do not prepay postage or expressage. Samples sent on application.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

Christian Advocate

REV. JNO. W. BOSWELL, D. D.,
Editor and Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS AND DIRECTIONS.

ONE COPY, one year, $2.00; six months, $1.00. To preachers of all denominations, half price.

CORRESPONDENTS will please direct all communications, whether on business or for publication, to the Editor, 512 Camp St., New Orleans. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

OBITUARIES not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of ONE CENT A WORD. Count the words and send the amount necessary with the obituary. That will save trouble all around.

THE PRINTED LABEL on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. This applies also to those who request a change of address.

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made.

THURSDAY, MAY 8, 1902.

One sorrow is sometimes worth more than many blessings—men are so prone to forget. "Before I was afflicted, I went astray."

We now see through a glass darkly, and those of us who fail to discern the equality of God's ways shall know if we follow on to know the Lord.

No matter how many flies are caught on a sticking-plaster, it will catch another. So men see their fellows struggling in despair, yet foolishly allow themselves to be caught in the same snare.

There is nothing safe this side of heaven. Therefore, said Jesus, "Lay up for yourselves treasures in heaven, where moth and rust doth not corrupt, and where thieves do not break through nor steal."

If men were persuaded that personal happiness is enhanced more by trying to make others happy than by efforts to gratify their selfish desires, the world would at once be transformed into a paradise such as God made it in the beginning.

The experience of men who have been ruined, soul and body, by following the ways of evil does not seem to deter those who come after them. Each man imagines himself smarter than his fellows. He learns no better until certain destruction is upon him. Then it is too late.

Man's weakness is aided by divine power; otherwise, God's commands, which so often cross his will, and impose duties beyond his strength, could never be performed. Jesus said, "Without me ye can do nothing." St. Paul said, "I can do all things through Christ which strengtheneth me."

If writers would bear in mind that readers of newspapers are after facts and truths, they would take the shortest method of giving them what they demand. Their communications would not be burdened with long strings of adjectives that add nothing to the strength and clearness of what they write. They do little else than waste time, and ink and paper.

This is the way it reads up North, no further in that direction than Cincinnati: "Sister Dorothy Coy, one of Dr. Stephenson's workers in England, is visiting friends in this country, and spending some time in looking through our various deaconess institutions. Sister Dorothy has charge of a Home in Leicester." We hope our sisters will not be uneasy. In a little while some Southern editors will be saying similar things. Then we will be happy.

THE PRESIDING ELDERSHIP.

The presiding eldership is almost as old as American Methodism. There is not a church in the whole connection that has not felt its influence for good; not one that would have been as well off as it is but for this strong arm of the service. Yet there are those among us who neither understand its functions, nor appreciate its value. They seem not to know that in an Episcopal Church, with an itinerant ministry, such as ours, the presiding eldership is indispensable.

In considering the question, let it be understood that we are looking at the office, not at the men who fill it. The presiding elder is one thing, the presiding eldership is another. We desire this distinction kept in mind because too many intelligent people believe that the value of the office is largely, if not altogether measured by the men who fill it. Men inferior in point of learning and preaching ability are sometimes put in the office, and because of this, they conclude that the office itself is second-rate. Hence, when a man is taken from a first-class pastoral charge and appointed presiding elder, they think he has been degraded—reduced from a higher to a lower rank. The fact is just the reverse.

Why this false notion prevails is because the presiding elder, in the administration of his office, has less to do directly with the spiritual interests of the pastoral charges than with the temporal. He does not come in as close contact with the people as does the pastor. And the notion is confirmed, especially in our cities, by the fact that he is not always a first-class preacher. Take the two facts together, and the discount, both of the man and the office, is natural to one who knows but little, and, perhaps, cares but little for the episcopal form of government. It occurs also occasionally that a man is appointed to the office who is not popular as a pastor, or who, for some cause, is deemed unfit for anything except presiding elder. Let that notion become current in any community, and the best man in Southern Methodism would be discounted were he appointed to a district.

Personally, we are unable to certify that any Bishop in our church ever appointed a man to the presiding eldership merely to shelve him, or because he was unacceptable as a pastor; but the idea prevails, and the fact that inferior men fill the office while better men fill the pastoral charges, stations and circuits, gives some countenance to the notion. We have seen the time more than once when we felt sure the Bishop would have done the right thing had he exercised his authority and "put brains in the saddle" (and kept them there), as a brother in Arkansas advised Bishop Morrison to do; but not having been called to advise, we kept silent.

The presiding elder is higher in rank than other elders, only because he is appointed to preside. This is understood among well-informed Methodists to mean, not only that he is to preside over Quarterly Conferences and other official gatherings of his district, but that he is to take a general oversight of everything connected with the church inside the bounds of his district. But he is more than a superintendent. He is the representative of the Episcopacy, bound by appointment to the office to keep the Bishop informed "of the state of his district." He is also the Bishop's adviser—selected by the Bishop for this purpose. As such, he stands between the people on the one hand, and the preachers on the other, and having knowledge of the whole district, and of each charge and each preacher in his district, he is the only man competent to advise as to the fitness of men for certain places, and the fitness of places for certain men. The Bishop's acquaintance is necessarily limited, and he must depend upon the presiding elders for information, and we suppose that nine times out of ten he follows their advice. This is the reason why there is such general satisfaction with the appointments, and such general success in the work. Everybody knows that dissatisfaction is the exception, not the rule.

Objection to the presiding eldership, as far as we know, is confined to the cities and larger towns. Officials think they are better able to suit themselves in the selection of a pastor than any presiding elder or Bishop. And they object to the cost, which, they say, is too great for the service rendered. The first-named objection is the outgrowth of the spirit of independence, and is utterly subversive of our itinerancy and the scriptural method of supplying the church with pastors. This view can not be sympathized with nor adopted without a complete change of constitutional Methodism. To act upon it without law is, in a measure, treason to our form of government. The second objection grows out of a narrow view or disregard of our connectional system. In Methodism we cherish the missionary spirit, and work for the general good. Our purpose is to give the same kind and quality of service to one part of the work as to another. What some charges lack in the way of an able and experienced pastor, is largely made up by the service of the presiding elder once a quarter. In many charges wholly unable to pay either a pastor or presiding elder, the coming of the presiding elder is the event of the year to the church in which the Quarterly Conference meets. And our city churches ought to remember that in paying largely for the presiding elder's support, though they may not realize the worth of their money in his services, they are bearing the burdens of others less fortunate than themselves. Thus matters are equalized. We know no city church that declines outright to assist their poor brethren, but the complaints sometimes heard concerning the heavy tax gives rise to the suspicion that there is a desire to get rid of the presiding eldership. To effect that would be a death-blow to our itinerancy.

It is often the case that a wise and consecrated presiding elder is a better judge of the needs of a church, and of the man suitable to serve it, than the members of any church can be. Not only so, but he sometimes sees and frankly confesses that the man needed is either not to be had, or that he is unavailable because another church has prior and higher claims. In that event our economy allows the Bishop to draw on another Conference, and he wisely exercises the transfer power. This shows the wisdom of our connectional system.

Untold difficulties would be encountered in supplying our work but for the presiding eldership. If there are difficulties in working our machinery as it is, we had better endure them for the sake of the advantages we have than "fly to those we know not of."

PLASTER-CASTS OF THE PAST.

"Do, somebody, rise up and save us out of the hands of these unscrupulous adventurers, who have a marvelous ambition to show the world how they can mold the Methodism of to-day on the plaster-casts of the past." So spoke "one of the best women of Ohio" a few years since in the Western Christian Advocate. Her object was to "prevent abuses by stimulating existing agencies." Her fears were aroused by the introduction of the order of deaconess in the Methodist Episcopal Church.

This good sister could see no reason why the talents of consecrated women might not be utilized, and their work systematized so as to enable them to accomplish the greatest amount of good. They might visit the sick and poor, and minister to their necessities under the direction of a wise and judicious pastor. To this nobody could object. But "an order of women" specially set apart for the work struck our Ohio sister as reflecting on the mass of Christian women in the church, because it assumed that they had "neither the wisdom nor grace to lead independent, devoted Christian lives under the ordinary rules of church government without special supervision." "Besides," she said, "it assumes that a few people have a sufficient surplus of these desirable graces to supply the lack of the less favored."

There are plenty of godly women in our churches with gifts and graces which peculiarly fit them for waiting on the sick and visiting the poor. They are in all communities, and well known to pastors and physicians. To systematize the work of such, to put means in their hands, and afford them all necessary help, can not be wrong. There is danger, though, of gathering in a class of enthusiasts who, influenced by their surroundings and the consecration service, may assume sanctity and prerogatives never intended by those instrumental in securing and legalizing the order. The danger is not lessened, but augmented by building them homes, and designating them as "the sisterhood," dressing them in a garb betokening their calling, etc. The Ohio lady says, "We want no sisterhoods in Methodism." On this side of the great Ohio we hear a loud Amen!

It would hardly be necessary to caution any body of Protestants, let alone Methodists, about "molding" their churches "on the plaster-casts of the past," were it not for the solemn awe inspired in some by the presence of Roman Catholic sisters on our streets. We question not the sincerity of those who take the veil, and seclude themselves from the world; but the garb they wear, their manner of life, and the fact of their withdrawal from society, proclaim them, in the estimation of the ignorant and unthinking, as saints in hoods, and too holy to mingle with their kind. But is Methodism to day so dead, or so busy about other things, that she must lay hold of her young women, dress them in sombre garb, or tag them with a piece of ribbon, and send them out in feeble imitation of the sisters, in order to compete with superstitious Romanism? We do not believe it. And if our sisters feel the fire burning in their bones, and are anxious to work for the Master, even to the point of sacrifice, why, just let them work. Every alley in our city slums is open. They need no introduction, no pass-word, no police attendant. All they have to do is to don a hood, a quaint bonnet, or a badge, and they are as safe and as good as any nun or deaconess on earth. Let them try it!

We are willing to see all our women at work, in an organized capacity, if need be, under the direction of our pastors and Quarterly Conferences, but we want no nuns, no imitation of nuns under the name of deaconess. We want no "plaster-casts of the past" in our church. Honestly, we do not believe the state of the church or of society demands such a perversion of the duties of our women. To become a deaconess, even after the order of the Methodist Episcopal Church, will not add one whit to the sanctity and usefulness of a good woman who purposes giving her life to Christ and his cause. That hundreds can be so persuaded we have no doubt, just as Roman Catholic girls are persuaded to take the veil, and for the same reason.

Of course, we know that the idea of Romanizing the deaconess into anything like a nun is repudiated. Our sisters and brethren who have their hearts set on a separated and consecrated order have no notion of anything of the kind, but, say what they please, they are wholly unable to show that the deaconess movement is not a movement from the home, from wifehood, from motherhood—in a word, from every sphere God, in his wisdom, designed women to fill. A good woman can be a servant of the church, and work in any capacity, and in any place that is open to her, without being a deaconess; but she can not be a deaconess in the modern sense without making sacrifices that God does not demand, and the church has no right to exact. To turn even one from her God-given mission is to rob the home, and thus do violence to society.

This matter would not look so frightful to us were it not for the fact that the promoters of the scheme propose to take young women and train them for the work. True, they do not propose to send them out until they reach the age of twenty-five. But the training is to go through years, and they must needs commence years before they reach the age of twenty-five. It is true also, we are assured, that no life-vows will be required. The women may leave the order at any time after a few years, and take up home-building, if they desire. But how many, after years of such tuition as they would receive at a training-school for deaconesses, would ever desire to make a home? Wifehood, motherhood, and home-making, we imagine, are not subjects enlarged upon at a deaconess' training-school. And yet these promoters are going to send out deaconesses to teach people how to keep house and rear children. Of course, old bachelors think they know exactly how to train children, and we suppose old maids are quite as wise as old bachelors. Old maids are not plentiful among us. Let us wait awhile before we make deaconesses of the few we have.

NEW ORLEANS PREACHERS' MEETING.

There is always a deep interest on the part of each pastor in the weekly Preachers' Meetings, especially the first meeting of the month, as this hour is given to devotional fellowship and the work accomplished during the past month.

The past month, judged by the reports given, has been one of unusual activity in New Orleans Methodism.

Every pastor present reported special evangelical services held during the past month, with one exception, though some of the services were for children only. Bro. Wynn, the beloved pastor of Louisiana Avenue, stated he had several conversions. Bro. Johnson, of Carrollton, reported two additions and a special revival service in progress for the children. Pastor of Parker Memorial reported a two weeks' meeting at his church, resulting in 12 applications for church membership. The Algiers pastor, Rev. K. W. Dodson, reported 10 applicants as the present results of his special services. Rev. J. F. Foster stated 27 children took a stand for Christ on Decision Day, 14 of whom had been received into the church. Special services for the children at Felicity resulted in 10 applications for membership. Dr. LaPrade reported 2 additions and 11 applications.

New Orleans Methodism had over 60 applications for church membership during the past month.

C. D. ATKINSON, Sec.

"FILTHY BISHOPS."

Dr. H. R. Withers, of the Little Rock Conference, has written under title of "Filthy Bishops" a pamphlet in defense of our Bishops against the unjust and shameful attacks of the Rev. H. C. Morrison, editor of the Pentecostal Herald. It is written in the forcible and lucid style for which Dr. Withers is so well noted. It is good reading, and will be the more appreciated by those who do not know Dr. Withers when they learn that he is an ardent advocate of the "second blessing." The pamphlet sells for 25 cents a copy. Address the author, Rev. H. R. Withers, D. D., Dyersburg, Tenn.

PERSONAL.

The annual meeting of the Woman's Foreign Missionary Society, North Mississippi Conference, will be held at Grenada, June 4—not June 6.

Rev. S. B. Myers has just closed a meeting at Corinth, Miss., in which he was assisted by Bro. J. B. Culpepper and son. As a result, one hundred applied for membership in the various churches. Sixty were received into the Methodist Church last Sunday.

About $1,600,000 has been collected, cash and subscription, for the Twentieth Century Thank-offering, M. E. Church, South—$100,000 more than the amount asked for. It is thought that the Fund will probably reach $2,000,000 when the returns are all received.

Rev. W. M. Young, in a note dated the twenty-ninth ultimo, informed us that Mrs. Ella Cameron, wife of Rev. Thos. Cameron, had a slight stroke of paralysis on the preceding Friday, and that Bro. Cameron was not well. Will the brethren remember these loved ones in their prayers?

Dr. F. N. Parker informs us of the death of Mrs. Walker, widow of the Rev. Dr. J. B. Walker, long a prominent and useful member of the Louisiana Conference. She died near Mississippi City, Miss., April 29, 1902. We expect some friend acquainted with our departed sister to furnish a memoir.

Ex-Gov. Jackson, of Maryland, recently donated to Bishop Wilson, of our church, an elegant home in Baltimore. The property is finely located, and is valued at $20,000. We get this item from the press dispatches of May 1. We rejoice with Bishop Wilson and his family in their good fortune.

Mr. Jno. T. Buck, chairman of Executive Committee of Mississippi Sunday-school Association, desires us to give notice that the State is entitled to thirty-six delegates to the International Sunday-school Convention, to meet at Denver, June 26. He requests that all workers who can go as delegates to send their names to him as soon as possible. Address him at Jackson, Miss.

The venerable Dr. B. M. Palmer, pastor of First Presbyterian Church, was struck by an electric car, in this city, on Monday evening. His right leg was fractured, three toes on his left foot crushed, and he has two contusions on the head, face and arms. He passed through the ordeal with remarkable fortitude, and is resting easy. We trust that the prayers for his recovery may be answered.

We call special attention to the card of Rev. J. B. Kent in reference to accident insurance. Bro. Kent is a well-known preacher, for some time a member of the Louisiana Conference. The company he represents offers the very best and cheapest form of accident insurance and method of identification in case of serious accident or death should occur among strangers. Correspond with Bro. Kent.

Dr. C. G. Andrews, son of the late Dr. C. G. Andrews, of the Mississippi Conference, was graduated in April from the Memphis Hospital Medical College after a three years' course in that institution. He received the highest honors from one of the chairs of medicine, and was appointed house surgeon to St. Joseph's Hospital, and also interne to the city hospital. He will serve for a year at the former hospital, preparing himself for the practice of his chosen profession.

The Names.

In publishing Brother N. G. Augustus' note last week we omitted the names of the brethren who joined him in "requesting the preparation" of the anonymous document alluded to by us in our issue of Jan. 9, 1902 (not Dec. 12, 1901, as stated in our issue of April 10, past). We notified Brother Augustus in advance that the names would be omitted, stating at the same time that if he insisted, we would print the following week. He insists, and we comply with his request. The names are as follows:

"Col. J. G. Hamilton and Rev. T. W. Dye, of Durant; Dr. J. Y. Murry, of Ripley; Dr. J. W. Sharp, of Wall Hill; Dr. F. P. Boatner, of Potts Camp; Rev. J. W. Anderson, of Byhalia; Hon. F. J. McDonnell, of Okolona, Miss., and others"

We intended no offense to Brother Augustus by omitting the names. We simply thought it was unnecessary to give them to the public. We still think so.

EPWORTH LEAGUE DEPARTMENT.

REV. C. D. ATKINSON, EDITOR.

Epworth League Education Fund.

A Life long Debtor to College Training	$100 00
Felicity League	15 00
Carrollton League	15 00
Dryades League	15 00
Louisiana Avenue League	20 00
Rayne Memorial League	15 00
First German League	15 00
Parker Memorial League	15 00
Jackson League	50 00
Total	$260 00

NOTES.

The Epworth League Educational Fund continues to grow. Has your League taken its part yet?

The preliminary announcement of the Tri-State Epworth Conference is out. The Programme Committee has planned a feast for the Leaguers of Mississippi, Alabama and Louisiana.

The President of the General Epworth League Board, Bishop Candler, and Dr. H. M. DuBose, General Secretary, have been invited to attend the Tri-State Epworth League Conference.

The Epworth Leagues of New Orleans are planning to put up a chapel for mission work.

The death of Miss Estelle Boothe, of Sardis, Miss., will be a great loss to the Epworth League cause. Her work was among the Juniors. She had been selected to take charge of the Junior work at the next Tri-State Conference.

To the Pastors and Presidents of Epworth Leagues of Louisiana:

I would respectfully call your attention to the fact that the State dues of five cents per capita for State League expenses are now due for the current year. Some of the Leagues are behind one year and some two years in the payment of these dues. Will the pastors please urge upon their Leagues the payment of these dues, that President Carter and his assistants be not handicapped in their plans for State League work? Make all remittances payable to

C. B. HICKS, State Treasurer.

Grand Cane, La.

Notices.

The Woman's Home Mission Society, Mississippi Conference, will meet in Port Gibson, Thursday, May 15 at 8 P. M. Every auxiliary is urged to send a delegate. The Conference at Richmond showed wonderful progress throughout the church. Come praying for a blessing on the work of home missions in Mississippi. ADDIE PURNELL, Pres.

MRS. CLARA COPE, Sec.

The meeting of the Board of Missions of the North Mississippi Conference is changed from May 13 and 14 to June 3 and 4. This change has been made for the purpose of securing a representation from the Parent Board, and for the convenience of pastor and people at Grenada.

W. S. LAGRONE.

Impure Baking Powder Seized.

The New York papers report that the Health Department of that city has seized as dangerous to health nearly two tons of cheap mixtures sold for baking powder, and dumped them into the offal scow to be destroyed. More of the powder was found in a Sixth avenue department store. The report of the analysis of the Health Department stated that it was "an alum baking powder" containing alum and pulverized rock.

The different Health Authorities seem to have different ways of repressing the sale of bad baking powders. In England they have prosecuted the grocers under the general law and broken up the traffic. In Missouri the sale of alum baking powder is actually prohibited by law. In New York they seize the unwholesome stuff and cast it into the river, without any discussion. The latter way is certainly effective.

The alum baking powders are usually offered at a low price, ten to twenty cents a pound, or with some prize, as a temptation to the housewife.

Consumers can protect themselves by buying only high-grade baking powder of established name and reputation. Do not be tempted by the grocer to take something else as "just as good" or "our own brand," for the trials show that the grocer himself is often deceived by unscrupulous makers and is selling an alum powder without knowing it.

There are several good powders on the market; let the housekeeper insist on having what she knows is right, and not be induced to risk the life of the family for an imaginary saving of a few cents.

The Mississippi Orphans' Home.

DEAR DOCTOR BOSWELL: I desire to give notice through the ADVOCATE that the regular annual meeting of the Board of Directors will take place at 9 A. M. on Wednesday, May 21, at the Home in Water Valley. Each and every member is earnestly requested to be present.

JNO. H. SHERARD, Pres't.

Sherard, Miss., April 30, 1902.

Missionary Institute.

The Missionary Institute for the Corinth district has been changed from May 8 to May 28 and 29

W. M. YOUNG, P. E.

Special Missionary Report.

In order to continually keep before the members of the Methodist Church within the Mississippi Conference, this report is now published from the Mission Board.

The total amount raised for foreign missions during the year 1901 was $8,530.42, being over $2,000 more than was collected the year before. For domestic missions, $3,491 83; about $500 more than the year 1900.

The following are the assessments upon the several districts for the present year:

FOR FOREIGN MISSIONS.

	Assessed
Jackson District	$1467
Vicksburg District	1297
Natchez District	1200
Forest District	1200
Brookhaven District	1380
Meridian District	1380
Seashore District	1280

FOR DOMESTIC MISSIONS.

	Assessed
Jackson District	$850
Brookhaven District	825
Natchez District	625
Meridian District	825
Seashore District	825
Vicksburg District	800
Forest District	650

The following charges were granted appropriations for the year 1902:

Wesley Chapel	$300
Homochitto	100
Gloster	100
Liberty	100
Binnsville	100
North Kemper	100
South Side, Meridian	100
Wayne	100
Porterville	100
Middleton	100
Winchester	75
Leakesville	100
Bay St. Louis	250
Gulf Port	200
Biloxi	150
Ocean Springs	200
Hattiesburg, Court Street	250
Marion	100
Beauregard	150
Terry	150
Bogue Chitto	150
Pleasant Grove	75
Taylorsville	100
Edinburg	100
Ellisville circuit	100
Laurel, Fifth Avenue	300
Indian Mission	400
Warren	100
Anguilla	75
Fannin	200
Thomasville	100
Sharon	100
Anding and Lintonia	200

H. W. VAN HOOK,
Sec. Board of Missions.

"The Collections."

A WORD FROM THE BISHOPS.

In commendation of Rev. G. H. Givan's book, "The Collections."

"I have read The Collections with interest, and pronounce it good—very good. I hope it may have a wide circulation."—Joseph S. Key.

"I thank you for a copy of The Collections. It is a most excellent booklet."—W. A. Candler.

"The Collections is excellent, and should do much good in the church. It should be in the hands of all preachers and members of the church."—W. W. Duncan.

"I can cordially endorse The Collections as a wholesome and timely exposition of this important theme."—J. C. Granbery.

"You have wrought a good work. The Collections should go into the hands of all our people."—H. C. Morrison.

Barbee & Smith, Agents, Nashville, Tenn.; or Rev. Geo. H. Givan, Livermore, Ky.

Marriages.

Jan. 7, 1902, at Greenshurg, La., by Rev. R. A. Davis, Mr. Nephus B. Bridges to Miss Sallie Hutchison.

Jan. 20, 1902 in the parsonage at Greenshurg, La., by Rev. R. A. Davis, Mr. Thomas M. Birch to Miss Maggie Newsom.

March 8, 1902, at the residence of the bride's father, near Darlington, La., by Rev. R. A. Davis, Mr. Frank R. Church to Miss Mary Ella Courtney.

April 23, 1902, at the residence of the bride's mother, in Hyde, Tangipahoa parish, La., by Rev. R. A. Davis, Mr. Eugene B. Watson (sheriff of St. Helena parish) to Miss Mamie C. Hyde.

April 9, 1902, at the residence of the bride's parents, near Morton, Miss., by Rev. G. S. Harmon, Mr. Rollin L. Tadlock to Miss Laura McEwen, both of Scott county.

April 11, 1902, at the circuit parsonage in Carrollton, Miss., by Rev. T. J. Wilson, Mr. Claude R. Horne and Miss Nellie Guard, both of Carrollton, Miss.

April 16, 1902, at the residence of the bride's father, Rev. J. T. Cunningham, Verona, Miss., by Rev. H. T. Cunningham, brother of the bride, assisted by Rev. Q. A. Oats, Mr. Marvin P. Boothe to Miss Mary Jordan Cunningham, all of Verona.

April 27, 1902, at the Methodist Church in Nettleton, Miss., by Rev. H. T. Cunningham, Dr. W. J. Grady to Miss Margaret E. Roberts, all of Nettleton.

Why is ROYAL Baking Powder better than any other?

Because in its mammoth works a corps of chemical experts is constantly employed to test every ingredient and supervise every process of manufacture to insure a product absolutely pure, wholesome and perfect in every respect.

The most wholesome food and the most digestible food are made with Royal Baking Powder.

ROYAL BAKING POWDER CO., 100 WILLIAM ST., NEW YORK.

Brodie's Liver Pills

FOR

Biliousness, Dyspepsia, SICK HEADACHE, WEAK STOMACH,

—AND ALL—

Disorders of the Liver.

TESTIMONY.

I have used Brodie's Pills for many years in my family, and have found them invaluable in all cases, and, as a Liver Pill, do not think they have an equal. GEO. H. WILEY.

SOLD BY ALL DRUGGISTS.

Price, 25c. a Box.

I. L. LYONS & CO., Prop'S,

NEW ORLEANS, LA

Agents Wanted.

To sell Life of Dr. Talmage at $1.65 on easy monthly payments. Also religious and historical works on which we offer special inducements.

THE SOUTHERN PUBLISHING CO.,
323 Main St.,
Little Rock, Ark.

THE BEST PATENT ON THE MARKET.

$100 REWARD.

If this treatment doesn't cure any case of bad health, bad blood, bad taste, bad breath, bad complexion, irregular appetite stomach trouble, bowel troubles, catarrh, scabs, and mucous discharges of throat and nose, weak kidneys, lazy liver, headache, backache lack of vivacity, liveliness too tired to work, rest, sleep, or eat.

The very best constitutional treatment in unhealthy seasons and places is HUNT'S DIGESTIVE TABLETS

One Tablet per day one-half hour before breakfast.

One Month's Treatment, by mail, 25c.
Three " " " " 60c.
Six " " " " $1.00.

Same Price at Druggists.

Put Up Only By
T. J. HUNT, Merom, Ind.

Agents Wanted.

"Life and Teachings of Rev. T. DeWitt Talmage."

Introduction by Russell H. Conwell, D. D.

Most complete and authentic Biography of this celebrated Divine, to which is added his grandest and most inspiring Discourses and Writings which have made his name famous around the world. Sold only by subscription. Terms liberal. Send 10 cents in postage for mailing outfit and secure first choice of territory. Address

D. E. LUTHER PUBLISHING CO.,
Atlanta, Ga.

LIFE of Rev. T. DeWitt Talmage

By his son, Rev. Frank DeWitt Talmage.

Only authorized Life of Dr Talmage, and only edition endorsed by his family Public interest is intense. Beware of misleading advertisements. Don't waste time with "fake" books Large volume, finely illustrated. Retail price, $2.00 Special confidential terms to agents May work full or part time Agent's beautiful outfit Free for 15 cents postage. Rare opportunity. Act quickly Address authorized publishers

INTERNATIONAL PUBLISHING CO.,
Dept. B. 44 N Fourth St., Philadelphia, Pa.

DOUBLE STRENGTH PILLS, Cottonroot Tansy and Pennyroyal Combined; $2.00 per package Sealed by mail with directions. DR. WHITE MEDICINE CO., Box 6, Houston, Tex.

HOME STUDY. Bookkeeping, shorthand and Penmanship successfully taught by mail, or money refunded by Draughon's Bus Colleges, Nashville, St. Louis, Atlanta Montgomery, Ft. Worth, Galveston, Little Rock, Shreveport. Positions secured. Address Dep. 18, DRAUGHON'S BUSINESS COLLEGE, Nashville, Tenn.

Mrs. B. I. Preston,

PURCHASING AGENT,

1535 Seventh St., New Orleans, La.

Purchasing for Country and City Residents Promptly Attended to.

Situation Wanted.

I would like to have employment in city or country. Nursing or house-keeping preferred. References given and required. Address

MRS. CORNELIA SCHAFFER,
Care of Young Men's Hebrew Association,
Clio and St. Charles Avenue, New Orleans.

THE COLLECTIONS.

A concise educative, pointed, twenty-four-page booklet especially designed for distribution by pastors and Official Boards. A lever to the assessments. Only two and one-half cents a copy. Address the author.

Rev. Geo. H. Givan,
LIVERMORE, KY.

For Sale.

My choicely located and handsome cottage on Seashore Camp Ground Miss All the modern conveniences of a Summer home—electric lights, bath room, sanitary closet, and artesian water connections. All in perfect order. Correspondence solicited. E P MACKIE,
324 Tchoupitoulas St.,
New Orleans, La.

For Sale or For Rent

On Seashore Camp Ground, Miss.

A two-story house containing six rooms, halls, galleries, electric lights, artesian water, well located; furnished; corner Tabernacle Square. For terms apply to

MRS. DAVID ZABLE,
3309 St. Charles Ave., New Orleans, La.
Phone 32-15-11.

CANCER CURED

Without the Use of the Knife or Loss of Blood.

G. W. BENNETT, M. D.,
Lock Box 82. Gulf Port, Miss.

SNAKES, CENTIPEDES and other poisonous things may assail you in your walks through field and forest. Be sure to have a bottle of Perry Davis' Painkiller in the house and you run no risk. Directions on the wrapper.

The Southern Registry Company

Offers the Best System of Registration, Combining:

PERSONAL IDENTIFICATION, REGISTRATION AND RECOVERY OF KEYS, AND ACCIDENT INSURANCE POLICY FOR

$1,500

And Fifteen Dollars per Week for fifteen consecutive weeks for non-fatal injuries sustained while riding as a passenger in a public conveyance or while riding a bicycle within the United States or Canada.

Send $2 and receive policy by return mail.

ALL THIS PROTECTION FURNISHED FOR $2 PER YEAR.

The Union Casualty and Surety Company
OF ST. LOUIS, MO.,
Underwrites the Accident Insurance Policies.

Cash Capital. $250,000. *Surplus to Policy Holders.* $342,213.72.

JNO. B. KENT, Manager,
DENEGRE BUILDING,
NEW ORLEANS, - - - LOUISIANA.

BICYCLES BELOW COST

5000 *high grade guaranteed 1902 MODELS*, the overstock of one of the best known factories of this country, secured by us at one-half cost. *Four Models*..... $9 to $15

1900 and 1901 Models High Grade $7 to $11

Catalogues with large *photographic engravings* and full detailed specifications *sent free* to any address. We *SHIP ON APPROVAL* to anyone in U. S. or Canada *without a cent in advance* and allow

10 DAYS FREE TRIAL You take absolutely *no risk* in ordering from us, as you do not need to pay a cent if the bicycle does not suit you.

500 SECOND-HAND WHEELS taken in trade by our Chicago retail stores, standard makes, many good as new..... $3 to $8

Tires, equipment, sundries, sporting goods of all kinds at ½ regular price, in our big free sundry catalog. A world of information. Write for it.

RIDER AGENTS WANTED in each town to ride and exhibit a sample 1902 model bicycle. In your spare time you can make *$10* to *$50* a week besides having a wheel to ride for yourself.

WE WANT a reliable person in each town to distribute catalogues for us in exchange for a bicycle. Write today for free catalogue and our special offer.

J. L. MEAD CYCLE CO., Chicago, Ill.

FRISCO SYSTEM

In arranging your Summer Outing do not make final arrangements until you have written for information about the low rates to Denver, Salt Lake, Colorado Springs, and San Francisco, via the Frisco.

J. N. CORNATZAR,
Div. Pass. Agt, Memphis, Tenn.

The Foreign Missionary and His Work.

By Dr. W. G. E. Cunnyngham.

WITH AN INTRODUCTION BY

Dr. Walter R. Lambuth,
Missionary Secretary of the Methodist Episcopal Church, South.

16MO. PP. 132. 50 CENTS.

In twelve short chapters sets forth in outline the religious condition of the world, the dominant power of Christendom and its responsibility for the rest of mankind, the need and beneficence of mission work in heathen lands, and the best methods for its performance.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

Pamphlets by Isaac L. Peeples,

Of the Mississippi Conference.

Falling from Grace, and Baptism	10c
Infant Baptism, Its History, Scriptures, and Objections to It Answered.	10c
Opposition to Vaccination, Its Meaning, History, Failures, and Damages.	10c
Sanctification Not a Second Blessing.	10c
Faithfulness and Unfaithfulness in Little Things	10c
Sixteen Excuses of Sinners Stated and Answered	10c

PUBLISHED BY
BARBEE & SMITH, Agts., Nashville, Tenn. Dallas, Tex.

TWENTY MONTHS IN JAPAN.

By the REV. HENRY C. HAWKINS,
Of the Mississippi Conference.

12mo, 86 pp.; illustrated; paper, 25c.; cloth, 40c.

BARBEE & SMITH, Agents, Nashville, Tenn.

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,
Assistant Editor of the Nashville Christian Advocate.

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

LATE BOOKS BY OUR BISHOPS.

The Garden of Eden and the Flood. By Bishop Keener	$1 00
Skilled Labor for the Master. By Bishop Hendrix	1 20
Christus Auctor. By Bishop Candler	1 20
Experience the Crowning Evidence of the Christian Religion. By Bishop Granbery	1 00
Sunset Views. By Bishop Fitzgerald	1 00
Studies of Bible Truths. By Bishop Keener	1 00

BARBEE & SMITH, Agents,
NASHVILLE, TENN. DALLAS, TEX.

Say Ma, if I live will I be as big a goose as you are?

Yes, my child, if you don't use

Magic White Soap.

Rub Magic on soiled parts, leave them in water one hour. No boiling; no washboard; no backache, if you use MAGIC SOAP. Will free easy as magic; has no resin like in yellow soap.

If Your Grocer Does Not Handle

MAGIC WHITE SOAP,

Send us One Dollar, and we will forward you a Sample Box of Twenty Large Cakes. Freight prepaid. Magic will make hard water soft, and your clothes clean and white

Save the Wrappers for a Tea Set of 56 pieces Free.

MAGIC SOAP CO., Ltd.
New Orleans.
J. H. HAAG, President.

SOUTHERN BAPTIST CONVENTION, ASHEVILLE, N. C.

For the above occasion, Round Trip Tickets will be on sale at New Orleans May 6th to 10th inclusive, at rate of $20.85, or One Fare for the Round Trip. Final limit for return May 21st, except that by depositing tickets on or before May 15th and payment of fifty cents, limit will be extended until June 2d. The

Louisville & Nashville R. R.

operates Double Daily Train Service between New Orleans and Asheville, with Through Coaches, Sleeping and Dining Cars and has been chosen as the official route for Texas delegates For full information as to time, folders and sleeping car reservations, call on, or address

P. W. MORROW, Trav. Pass. Agt., Houston Texas
T H KINOSLEY, Trav. Pass. Agt, Dallas, Texas.
J. K RIDGELY, Div. Pass. Agt. New Orleans

STAR BELGIAN HARE CO.,

Corner Santee and White Ave, Nashville, Tenn.

Breed Belgian Hares only High-grade pedigreed Animals from the most popular strains. Lord Briton, Champion Peahoda and Lord Largen Bucks. Write for prices.

Browning and His Interpreters.

Introduction to the Study of Browning. Prof. Corson, Cornell.....(net)	$1 00
Introduction to the Poetry of Browning. William J. Alexander.....(net)	1 00
Browning and the Christian Faith. Edward Berdoe.....(net)	1 50
Studies of the Mind and Art of Robert Browning. James Fotheringham. (net).....	2 25
Browning as a Philosophical and Religious Teacher. Henry Jones.....	2 25
Browning: Study Programmes. Helen Clarke and Charlotte Porter.....	1 50
Best of Browning. James Mudge.....	1 00
Art of Optimism as Taught by Robert Browning. W. DeWitt Hyde.....	35

Barbee & Smith, Agents,
NASHVILLE, TENN. DALLAS, TEX

A Beautiful Bible.

We have now the Handsomest Bible for Five Dollars that we have ever been able to offer at that price. In size it is 6¾x8¾ inches and 1 inch thick. It is bound in the best Levant morocco, and otherwise finished in the best style. The type is long primer, and all proper names are accented. A concordance, subject index, and maps are the only helps, much reducing the usual weight of such a book. Sent by mail, the price is $5.50.

BARBEE & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

The World in the Church.

A Plain Statement of Facts, and An Appeal to Southern Methodists for a Return to the "Old Paths."

BY REV. JOHN T. SAWYER, D.D., Of the Louisiana Conference.

Nine, pp. 140. Paper covers, 25 cents.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

THE YEAR BOOK
Of the Methodist Episcopal Church, South, for the Year 1901.

REVISED AND BROUGHT DOWN TO DATE
By J. J. RANSOM, D.D.
Price, 10 Cents.

BARBEE & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

A LETTER TO OUR READERS.

NEW HAVEN, Addison Co., Vt.
Dr. Kilmer & Co., Binghamton, N. Y.

Gentlemen:—About a year ago I was suffering from what I supposed was rheumatism. I became so bad that I could hardly get on my feet from a sitting position. I run down in weight from one hundred and ninety-five to a hundred and forty-five pounds. I tried different kinds of medicine, but received little or no help. I saw Dr. Kilmer's Swamp-Root highly recommended for kidney trouble, but I never had any idea that my kidneys were effected. I thought I would try a fifty-cent bottle of Swamp-Root and see what the effect would be. I commenced taking it according to directions and in a few days I saw that it was helping me. I used the fifty-cent bottle and then bought two more dollar bottles, and they completely cured me. I have got back to my original weight, one hundred and ninety-five pounds, and I am a thorough advocate of Dr. Kilmer's Swamp-Root. Very truly,

WM. M. PARTCH.
Feb. 17, 1902.

You may have a sample bottle of this wonderful remedy, Dr. Kilmer's Swamp-Root, sent absolutely free by mail, also a book telling all about Swamp-Root. If you are already convinced that Swamp-Root is what you need, you can purchase the regular fifty-cent and one dollar size bottles at the drug stores everywhere. Don't make any mistake, but remember the name, Swamp-Root, Dr. Kilmer's Swamp-Root, and the address, Binghamton, N. Y., on every bottle.

Home Circle.

A Guilty Conscience.

Mrs. Martin stepped out of the storeroom door onto the clay porch at the end of the long grass house, and locked the door securely behind her. For it was down on the Kongo river, in Africa, and she knew by experience that everything possible must be kept under lock and key.

"I guess I'll go around back of the house," she thought, "and then the baby won't see me, and cry."

For a part of the way there was barely enough room to walk, so she seldom went that way; but, as she did so, she caught sight of a piece of brown paper, folded, and sticking in one of the palm ribs which held the grass secure along the back side.

"I wonder what that can be?" she mused. "Who could have put it there? I guess I'll look and see what it is."

She took it down and unfolded it, and found, to her great surprise, a little lump of butter inside. Now, butter costs sixty cents a pound on the Kongo, and missionaries usually make a little of it go as far as possible. Mrs. Martin tried, as a rule, not to use more than one pound of it a month.

But even while the stealing of the butter was a grave offense, it looked so funny there in the paper that Mrs. Martin smiled.

"Which of the boys could have done this?" she asked herself. And then a bright thought struck her. "I know how I'll find out. I'll just put it on the table without saying a word, and I can tell by the way the boys look at it which one of them is guilty."

Then she turned the corner, and appeared at the back end porch, where the tea-table was already spread, and her guest waiting for her. But there were no boys in sight.

She laid the greasy paper down in the center of the table, took her place, asked a blessing, and began to eat, chatting to her visitors about the news.

Not long after the little cook came along, glanced at the table, and passed into the house.

He saw the butter, and said to himself: "The teacher must have brought it with his food for the journey."

Mrs. Martin had noticed him, and knew that he had never seen the paper before.

Soon the jackwash came along the front porch, looking very dignified and the soul of innocence. She kept on chatting, and at the same time watched him closely. He, too, glanced at the table and saw the butter—and had seen them before. But he passed on and into the house for a few minutes, and then came out again and looked at the butter, and then at Mrs. Martin, and back at the butter. The expression on his face had grown so funny that Mrs. Martin could not help but smile, and say, "What is it, Matundu?"

"Nothing," he replied, and turned away.

Soon after he came back that same way, and looked so questioningly at the little paper, that she said: "You can have that butter, Matundu."

He shrugged his shoulders.

"I don't want it."

"Don't you like butter?" she asked. "Take it."

He took it, and went out to the cook-house, and she did not see him again.

An hour or two later the little cook came up to her.

"Mama, Matundu is very angry."

"Is he?" she asked, in surprise.

"Yes; he says that he didn't steal that butter, and that he will not stay and be accused of stealing. He says that he will take his book and go to town, rather than be called a thief."

Mrs. Martin laughed heartily.

"Why, I didn't call him a thief, nor accuse him of stealing. I only gave the butter to him, and asked him whether he didn't like it. I didn't even say that any one stole the butter. His conscience must be guilty."

Matundu did not go to town, nor had he intended to go, for he knew that he was guilty.

"Be sure your sins will find you out."—The Midland.

A Brass-Button Hero.

Mama, Teddy and Baby Bess were visiting at grandpa's. One morning Teddy, proud and dignified, marched into the sitting-room to show off his new suit.

"Bless me," exclaimed grandpa, "if the boy has not got on his spread eagles!"

"And see the brass buttons, grandpa!"

"I should say so! And what a polish they have!" answered grandpa.

"And say, grandpa, you used to wear brass buttons, didn't you?"

"Yes, sir-ee, when I was a soldier."

"Then am I a soldier, grandpa?"

"Let me hear the man, woman or child who dare say you are not, and I'll take after them with my old musket," answered grandpa.

The next day, when Teddy and Betsy were out in the yard making friends with Patsy O'Brian, whose father worked on the farm, grandma's old goose and goslings passed by.

"Oo, oo!" gurgled Baby Betsy, as the big mother goose with her brood went marching by. "See, see! Pretty, pretty! I's doin' to have one."

But mother goose, when she saw the intention of Baby Betsy, thought differently, for, with a hiss like unto escaping steam, and a flap of her wings, she pounced on the astonished child, and knocked her over.

"O-o-o-o," screamed Betsy.

"O-o-o-o-o!" shrieked Teddy. And, as though pursued by a million irate old ganders, the frightened lad ran for a place of safety.

But Patsy was not frightened. "Hoot! ye auld spalpeen!" he exclaimed. "Clare oot o' here, or oi'll twist yer auld squawker into a necktie."

And while by the neck and wing Patsy was bearing away the angry old goose mother, grandpa, grandma and mama came running from the house to find out the cause of all the uproar.

"What's the matter?" asked grandma.

"O, nothin' much," answered Patsy, "only the jealous auld goose knocked the bebby down."

"And where is Teddy, the soldier?" questioned grandpa.

"Here, grandpa!" and Teddy, clothes, face and hands begrimed with dirt, crawled slowly out from the smoke-house.

"Then the general ran away from a goose, and also deserted his army, did he?" asked grandpa.

"I—I—wouldn't you have run, grandpa?"

"But Patsy didn't run, and Patsy's smaller and two years younger than you, Teddy, my lad."

"Didn't Patsy run?" the now crimson-faced Teddy asked.

"No," replied grandpa, "only to pick up the old goose and run her off. I tell you," laughed grandpa, "it takes more than a pair of suspenders, a blue suit and brass buttons to make a hero!"

"I—I see!" murmured Teddy.
—Western Christian Advocate.

How Cowslip Saved Him.

In the Highlands of Scotland it is a kindly custom to give names to the cows as well as other animals. A Scotch lad had three to care for, and all three had names. The red cow was Cowslip, the dun was Bell, and the black was Meadow-Sweets.

The cows knew their names like three children, and would come when called.

"One day," the boy tells us, "I was not with them, but had been given a holiday and gone up on the side of the hill. I climbed until I was so high that I got dazed, and lost my footing upon the rocks, and came tumbling down and snapped my ankle, so I could not move.

"It was very lonesome there. It seemed to me that it was hours that I lay there, hitching along among the bracken. I thought how night would come and nobody would know where I was. I could not move for the anguish of my foot. It was no use to call, for there was naught in sight save the crows, skirting against the sky. My heart was fit to break, for I was but a lad, and mother looked to me for bread. I thought I would never see home again.

"After awhile I spied a cow beneath, grazing on a slip of turf just between a rift and the hills. She was a good long way below, but I knew her. It was Cowslip!

"I shouted as loud as I could, Cowslip! Cowslip!! When she heard her name, she left off grazing and listened.

"I called again and again. What did she do? She just came toiling up and up—till she reached me. Those hill cattle are rare climbers.

"She made a great ado over me; licked me with her rough, warm tongue, and was as pleased and as pitiful as though I were her own. Then, like a Christian, she set up a moan and moaned—so long and so loud that they heard her in the vale below.

"To hear a cow mourning like that they knew meant that she was in trouble. So they came a-searching and seeking. They could see her red and white body, though they could not see me. So they found me, and it was Cowslip saved my life."—Southern Churchman.

Consequences.

In a country town, many years ago, some children were met for a social evening at an old farm-house, and while the sport was at its height a little boy thought it would be "funny" to draw a chair out from under a little girl, and let her sit down on the floor.

He watched his opportunity, and made the attempt; but the little girl, seeing what he was doing, jumped back into the chair, and, striking her spine upon one of the projections, broke her back. For seven years, from fourteen to twenty-one, she lay upon her bed, and during all that time was carried from her chamber to the parlor but once. Thirty years have passed; I have just returned from a visit to her sick chamber. Thirty years of disability and pain as the consequences of a thoughtless deed by a little boy. A few strangers minister to her daily wants, without whose aid she would be sent to the poorhouse or home for the wretched and homeless poor. Terrible consequences to follow a thoughtless act! Let boys be careful. Let all remember that consequences walk hand in hand with every deed, and that for all our deeds God will bring us into judgment.—Christian Era.

A HELPING FUND.

We have many calls to send the ADVOCATE to poor, aged persons at a reduced rate. This we always do. Are there not many persons, well-to-do in this world's goods, who will send us money—any sum they may see fit to give—to supply the ADVOCATE to persons who would like to have it, but are unable to pay anything? We will gladly send it to such for one dollar a year. We hope to get many responses to this appeal. Let those who respond designate the names of those to whom they desire the paper sent, or give the money to their pastors, and let them send the names. If names are not sent, the editor will do the best he can. Who will first respond?

MORE COTTON
to the acre at less cost, more k more money.

More Potash

In the Cotton fertilizer improves the soil; increases yield—larger profits.
Send for our book (free) explaining how to get these results.

GERMAN KALI WORKS,
93 Nassau St., New York.

THE OLD ENGLISH
FAMILY MEDICINE
OVER 70 YEARS' REPUTATION.

MORISON'S "UNIVERSAL" PILLS
PURELY VEGETABLE COMPOSITION

Unsurpassed for all LIVER and BILIOUS complaints; quickest remedy for FEVER and Rheumatism; ensures SLEEP; absolutely no DANGER of COLD so common with Mercury and other drugs; SAFE and EFFICIENT in all climates.

THE BRITISH COLLEGE OF HEALTH,
33 Euston Road, King's Cross, LONDON.
E. FOUGERA & CO., Agents,
NEW YORK. And Druggists Everywhere.

—OUR EDITIONS OF—
Matthew Henry's Commentary

Are the best, because they contain all that any other editions do; and more, too, for ours have the Prefatory Notes by Dr. John A. Broadus, the illustrations and extensive foot notes—all of which are valuable and are not to be found in any other editions.

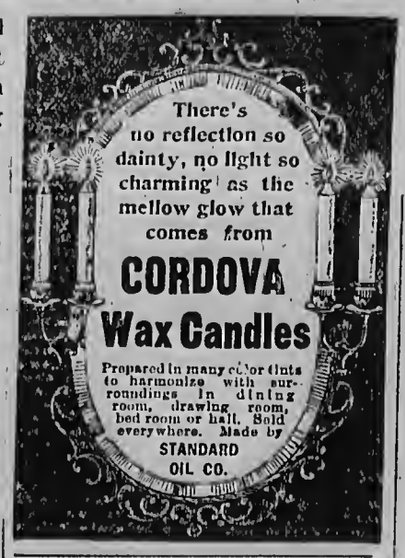
They are printed on good paper and are well bound in durable cloth.

3 volume edition only $6.00
[Original price $10.00.]

6 volume edition only $7.20
[Original price $12.00.]

Whitfield, when asked where he studied theology, replied: "On my knees, reading my Bible and 'Henry's Commentary.'" Whitfield read it continuously through four times.

Send orders early to
JNO. W. BOSWELL
12 Camp St., New Orleans, La.


There's no reflection so dainty, no light so charming as the mellow glow that comes from
CORDOVA
Wax Candles
Prepared in many colors and tints to harmonize with surroundings in dining room, drawing room, bed room or hall. Sold everywhere. Made by
STANDARD OIL CO.

THE CHURCH OF THE FATHERS.

A History of Christianity from Clement to Gregory.
(A.D. 100—A.D. 600.)
By ROBERT THOMAS KERLIN.
12mo, pp. 347. $1.25.

All who are interested in the early history of Christianity will find this book unusually entertaining.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

Illinois Central
DOUBLE DAILY SERVICE
Through Sleepers
BETWEEN
New Orleans and St. Louis,
Louisville,
Cincinnati and
Chicago.
Steam Heated, Gas Lighted, Wide Vestibule Trains with
DINING CARS
For New Orleans, Serving meals a la carte Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.
TICKET OFFICE:
St. Charles and Common Streets.

Mammoth Cave

One of America's greatest wonders is located in Edmonson County, Kentucky, 90 miles south of Louisville. This Company has just issued a very interesting booklet of 32 pages descriptive of the Cave. This booklet is well illustrated with many fine half-tone cuts, is printed on enameled book paper and design on cover is in three colors and very attractive. If you want a copy send 10 cents in silver or stamps to

C. L. STONE, Gen'l Pass. Agent
Louisville & Nashville R.R.
LOUISVILLE, KY.

A NEW FAST TRAIN
Between St. Louis and Kansas City and
OKLAHOMA CITY, WICHITA, DENISON, SHERMAN, DALLAS, FORT WORTH
And principal points in Texas and the Southwest. This train is new throughout and is made up of the finest equipment, provided with electric lights and all other modern traveling conveniences. It runs via our new completed
Red River Division.
Every appliance known to modern car building and railroading has been employed in the make-up of this service, including
Café Observation Cars,
under the management of Fred. Harvey. Full information as to rates and all details of a trip via this new route will be cheerfully furnished, upon application, by any representative of the
FRISCO SYSTEM

An Appeal to Our Friends.

We make a special appeal to our friends who owe us on subscription to send us the amount due. We need the money. The amount each one owes is small, but the aggregate amounts to hundreds of dollars. Our friends must see that it is embarrassing to us to withhold the money. Please look at the label on your paper, and if you are behind, send us the amount due. We will greatly appreciate it.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

At the tender age of two years and three months THOMAS J. CONNELL, son of Will and Lula Poitevent Connell, of Shelby, Miss., departed this life, Oct. 23, 1901. Little Thomas was one of the brightest and sweetest little boys Shelby ever knew; the joy of his mother's heart, and the pride and hope of his father's life. No bereavement like unto this—the severing of the parental tie. The bliss of parenthood is the sweetest and most sublime of any mortals ever know, the severing of this tie the deepest sorrow of all, because there is no sorrow akin to that which follows bliss. In vain do the parents listen for the voice of their little songster, but could they look over into the heavenly land and see little Thomas in his radiant beauty, never to be sick any more, never to die any more, and never to be exposed to the temptations of earth, and know that he is saved, they could, and would, thank God for his safety. Of all words in the Bible, the word "saved" means the most; saved from trouble, saved from disease, saved from eternal darkness—saved! saved! Glorious comfort to aching hearts! This life is so short, eternity so long; soon we'll all be with little Thomas. Oh, the beauty of death in childhood! The selfishness of grieved hearts is swallowed up in thankfulness for the everlasting promise Christ gave on earth, "Suffer little children to come unto me, for of such is the kingdom of heaven." We know little "sunshine boy" is one of the brightest angels of the throng. Maybap his little sister was lonely without him; they are together. Lonely it is for those left behind, but what a strong link to draw them heavenward. The sweetest natures of this earth are sometimes the soonest and most apt to become corrupted by its evils. Heaven claims them because they are most fitted to go there, and who knows but that sometimes these beautiful natures are taken from evil to come. Let us trust in our compassionate Savior, and be happy we have one; earth's journey will soon be done with. Dear parents, look to the blue skies bending o'er you; little Thomas is beyond, and, perhaps, oftentimes with you. Hope in the present; trust in the future.

One who fondly loved him,

ROSA B. MAYERS.

Mrs. T. N. JACKSON died at her home on Tangipahoa, Jan. 15, 1902. She was born in Amite county, Jan. 28, 1850, and was the only daughter of Hon. J. M. and L. V. Causey—an honored and highly respected family of this county. She was educated at Silliman Institute, Clinton, La., and was married to T. N. Jackson at Woodland, La., on April 7, 1869. The following Fall she was baptized into the fellowship of New Providence Church by Elder James Newman. She was the mother of eight children—seven sons and one daughter; all living except baby Howard, by whose side her body is now resting to await the coming back to earth again of our Lord. Sister Jackson has three living brothers; Hon. W. I. Causey, of Amite county; Frank Causey, of McComb, and Louis Causey, of Forney, Texas. At the time of her death she was a member of Tangipahoa Church, and loved for her many graces of head and heart. All the children reached home in time to see her put to rest. The funeral services were conducted at the residence by Pastor Lane, and concluded at the grave by Rev. B. N. Hatch. It was beautiful to see the brothers and sisters of Tangipahoa Church, and others, weeping with Bro. Jackson. Some of the best of the earth live on Tangipahoa. The colored people went in crowds to the grave, and many of them wept as they turned away from one who had been kind to them in life. May God bless and comfort!

J. H. LANE.

Mrs. MATILDA M. PORTER (nee McGee) was born in Jones county, Ga., Jan. 1, 1823, and moved with her parents, Joseph and Susan McGee, to Noxubee county, Miss., and settled on what is known as Dancing Rabbit Creek, where she grew to young womanhood. She was married to Mr. A. A. Porter, Nov. 18, 1838, with whom she lived happily until death separated them, Nov. 3, 1886. Sister Porter was the mother of sixteen children, eight of whom preceded her, and eight are left behind to follow on. She joined the Methodist Church in early life, and was much devoted to her church and her interest to the end of her earthly pilgrimage. She was a true wife, a faithful mother, and a good neighbor. Sister Porter had been in feeble health for more than thirty years, but for seven weeks before the end came she suffered much, yet with Christian fortitude. She gave many evidences of her readiness for the change. She passed away at the home of her son, B. F. Porter, April 11, 1902. The writer preached her funeral on Saturday, April 12, at 11 A. M., at Oragan Church. Three of her sons (J. L., T. W., and B. F. Porter), with kindred many, and a number of neighbors and friends, were present, and bear witness of their esteem and respect to the Christian mother. Her body rests in the family lot in the cemetery near by. God bless the bereaved ones.

H. M. YOUNG, Pastor.

LILLIAN WALKER, the subject of this notice, was the baby daughter of Bro. Eddie and Sister Kate Williams; born Feb. 10, 1900, and died March 28, 1902. This precious little child was one of those bright, beautiful babies with just that amount of modest shyness to attract, first, the attention, and then the love of all with whom she was thrown. The youngest of four children, and at that most interesting age just learning to talk well and running round everywhere, we do not wonder that the hearts of these fond parents should seem almost crushed with sorrow; yet they sorrow not as those who have no hope. May His grace be all-sufficient for them in this dark hour, and enable them so to live and bring up the other dear little ones that after awhile they may form an unbroken family in heaven!

J. B. CASSITY.

Mrs. ANNIE M. MCCRARY (nee Payne) was born near Creole, Mobile county, Ala., Jan. 8, 1869; was married to Mr. Henry C. Brown, April 3, 1895, with whom she lived happily till Nov. 4, 1900, when he departed this life. Mrs. Brown remained a widow till March 5, 1902, when she was married to Mr. John M. McCrery. They had just planned a bright future when death claimed its victim, and Mrs. McCrary fell on sleep in her home in Lucedale, Miss., the thirty-first day of March, 1902. This lovely woman joined the M. E. Church, South, when a small girl, and lived a consistent member of the same till God took her. Those who knew her best loved her most, for her words were so gentle, her steps so soft, her voice so sweet, and her life so attractive. When the dreaded pneumonia placed his firm grip upon her tender form, medical aid was summoned, and kindly hands ministered unto her, but soon she found she must launch into eternity. When she felt that the end was near, she called her loved ones to her, and her parting words was a request to meet her in heaven. She leaves a husband, one brother and one sister, and many friends, to mourn their loss.

T. J. O'NEAL, P. C.

MARY T. LINDSAY was born near Woodville, Miss., Dec. 17, 1815; was married to Isaac B. Draughon, July 8, 1841, and died in holy triumph at her daughter's, McNair, Miss., March 19, 1902. As one of her loved ones, who knew her well, says: "She was a devoted Christian, and loved to do personal work for the Master. Her home was always the preacher's home. She was loyal and true to her pastor. The Bible was her daily companion and guide. The last chapter she read was Deut. vi. She marked the sixth and seventh verses. She proved by a life of consecrated obedience that she loved God supremely." In the death of this good woman there passes from earth to heaven one of the most interesting characters, one of the noblest of women. She had few superiors in those characteristics that go to make the perfect women, and the influence of her self-sacrificing Christian life will be felt forever in the communities in which she has lived. May her children and her children's children, to the latest generation, imitate her Christian example!

IRA B. ROBERTSON.

Miss MARY HARRIS, who was a pious and most excellent lady, died at her home in Marshall county, Miss., March 30, 1902. For more than sixteen years she had been a faithful member of the Methodist Church. The last twelve years of her life were spent in much physical pain. She endured afflictions patiently, kept close to her Lord, and came to the end of her journey in peace and joy. She was born in October, 1851, on the Grinstead plantation, on Pearl river, in Lawrence county, Miss. An adopted daughter and other relatives remain and mourn their loss. The Lord bless and lead them gently home.

W. L. GRAVES.

Deafness Can Not Be Cured

by local applications, as they can not reach the diseased portion of the ear. There is only one way to cure deafness, and that is by constitutional remedies. Deafness is caused by an inflamed condition of the mucous lining of the Eustachian Tube. When this tube gets inflamed, you have a rumbling sound or imperfect hearing, and when it is entirely closed deafness is the result, and unless the inflammation can be taken out and this tube restored to its normal condition, hearing will be destroyed forever. Nine cases out of ten are caused by catarrh, which is nothing but an inflamed condition of the mucous surfaces.

We will give One Hundred Dollars for any case of Deafness (caused by catarrh) that can not be cured by Hall's Catarrh Cure. Send for circulars, free.

F. J. CHENEY & CO., Toledo, O.

Sold by Druggists, 75c.

Hall's Family Pills are the best.

I hear men praying everywhere for more faith, but when I listen carefully and get at the real heart of their prayers, very often it is not more faith at all that they are wanting, but a change from faith to sight.—Phillips Brooks.

FOR OVER SIXTY YEARS

Mrs. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

The glory is not in the task, but in the doing it for Him.—Jean Ingelow.

MORE THAN 235,000 SOLD.

Popular • Works

BY THE

REV. JNO. H. NICHOLS,

Of the Tennessee Conference.

The Right of a Sinner to Pray. Unanswerable. Price 5 cents; 50 cents per dozen.

Theological Grub-ax. Campbellism grubbed up, root and branch. Price 10 cents; $1 per dozen.

The Ecclesiastical Pump. The water pumped out of Campbellism. Price 10 cents; $1 per dozen.

The Furnace. Campbellism consumed—the dross extracted. Price 10 cents; $1 per dozen.

The Shipwreck. Unconditional perseverance and close communion demolished. Price 10 cents; $1 per dozen.

The Currycomb. Curries Campbellism, for 10 cents; $1 per dozen.

The Sprinkler. No immersion in the Bible. Price 10 cents; $1 per dozen.

A Friendly Talk on the Second Blessing. Price 10 cents; $1 per dozen.

The Wheel. Religious Organization God's Order. The Methodist Church Organized on the Apostolic Basis. Price 10 cents; $1 per dozen.

Analogy; Or, The Second Blessing Theory of Sanctification Considered from the Standpoint of Saul's Conversion, and an argument by Analogy and the Bible. Price 10 cents; $1 per dozen by mail.

Bible Tools for Busy People. This book is a collection of all the author's pamphlets in one volume. Here is a quiver containing eleven well-pointed arrows; each arrow flies directly to the mark. 12mo cloth, pp. 375. Price $1 by mail. Send orders to

BARBEE & SMITH, Agts.,

Nashville, Tenn. and Dallas, Tex.

MOUNDS, MONUMENTS, AND INSCRIPTIONS;

ILLUSTRATING BIBLE HISTORY.

By M. B. CHAPMAN, D.D.,

Of Missouri.

12mo, pp. 264; price, $1.25.

Condenses the whole history and brings the learning of the subject down to date.

Barbee & Smith, Agts.,

Nashville, Tenn. Dallas, Tex.

MISS MONIE BOWEY,

No. 38 Perry Street, DETROIT, MICHIGAN.

Miss Monie Bowey.

A couple of winters ago I slipped on a frozen sidewalk and fell flat on my back. On being examined I found that I had sustained internal injuries which laid me up for more than two months. After that I noticed that I had pains in the back and groin which I never had before. I doctored and doctored for several months but as the pains increased instead of growing better I decided that I was not having the right treatment. Reading in the papers of the wonderful cures performed by Wine of Cardui I wrote to one of the parties and received a very satisfactory reply and I immediately sent for some. In a very short time I felt generally better and after seven weeks faithful use I was once more well and strong. I have never had a sick hour since and I daily bless your splendid medicine.

MONIE BOWEY.

WINE OF CARDUI is one medicine that should always be kept on hand in every home for immediate use when female weakness first makes its appearance. Miss Bowey's painful and dangerous accident would not have resulted so seriously had she taken Wine of Cardui promptly.

Wine of Cardui makes women more womanly by curing their weakness and making them stronger. Wine of Cardui cured Miss Bowey. As a medicine for all women in every trying period of their lives can you think of a better medicine for yourself, your sister, your daughter or your mother? Can you think of a more acceptable present to give your friend than a bottle of this medicine which will bring her health and happiness? You are suffering? Your duty is to rid yourself of this pain. If your daughter, mother, sister or friend is sick and in need of relief, your duty is equally great to them. Many women, now well, owe their lives to friends who brought them Wine of Cardui.

Wine of Cardui is adapted to women at any age in any walk of life. For the working woman it gives her strength for her tasks and better treatment than a doctor for very small cost.

Your druggist will sell you a $1.00 bottle of Wine of Cardui. Secure the medicine today. Take it in the privacy of your home. Relief will come to you as surely as you take it.

WINE of CARDUI A million suffering women have found relief in Wine of Cardui.

W. W. Carre & Co.

MANUFACTURERS AND EXPORTERS OF

LUMBER,

NEW ORLEANS, LA.

ECHOES.

BY GOV. ROBERT L. TAYLOR.

Containing the Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures: The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."

Handsomely bound. Cloth.....$0 50

Same. Bound in paper covers..... 25

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers-in-Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam." Paper covers. Price, 25 cents.

Barbee & Smith, Agts., Nashville, Tenn., and Dallas, Tex.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama

By the Rev. Anson West, D.D.

8vo, pp. 755. Price $1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable

Barbee & Smith, Agents,

Publishing House of the M. E. Church, South,

Nashville, Tenn., and Dallas, Tex.

We Have It at Last

For many years we have been trying to get a Bible containing exactly the features which, to our mind, would constitute as nearly as possible

A Perfect Bible

especially for the use of preachers and teachers. We have contracted for a large number of a Bible which we believe to be the nearest to a perfect book we have ever seen. It contains the AUTHORIZED VERSION, DICTIONARY OF PROPER NAMES, SUBJECT INDEX, CONCORDANCE, AND MAPS. The type is long primer, self-pronouncing. It is 6x8½ inches, and only 1 inch thick. Bound in the best levant morocco, divinity circuit (overlapping edges), calf lined to edge, silk sewed, round corners, red under gold edges. By reason of the large number contracted for we are selling this splendid Bible at only a little more than half its regular price.

Our Price, Only $5.00

Postage 20 cents additional, if mailed.

Patent Thumb Index, 35 cents extra.

BARBEE & SMITH, AGENTS

NASHVILLE, TENN.; DALLAS, TEX.

SUNDAY SCHOOL ORDER BLANK.

BARBEE & SMITH, AGENTS, NASHVILLE, TENN.

DEAR SIRS: Please send me by return mail the following Sunday School Literature:

No. Copies.	PERIODICALS.	Price, each. 3 Mos.	1 Yr.	How long to Send.	Amount.
	The Sunday School Magazine	12½c	50c		
	The Senior Quarterly	4c	15c		
	The Home Department Quarterly	4c	15c		
	The Intermediate Quarterly	2c	7½c		
	Illustrated Lesson Paper	2½c	10c		
	Our Little People	1½c	6c		
	Weekly Children's Visitor	10c	40c		
	Monthly Children's Visitor	5c	20c		"
	Sets Olivet Picture Cards	2½c	10c		
	Bible Lesson Pictures	75c	$3 00		

And find inclosed for same, - - - - - - - $.....

NAME.....

POST OFFICE.....

COUNTY.....

STATE.....

DATE.....

Expository and Homiletical Notes on the International Sunday School Lessons for 1902. By E. E. Hoss, D.D., LL.D. 12mo. 412 pages, with Maps and Illustrations. Price, 50 cents NET. A book that all of our teachers should have.

BARBEE & SMITH, Agents,

Nashville, Tenn., and Dallas, Tex.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1902

BY E. E. HOSS, D.D., LL.D.,

Editor of the CHRISTIAN ADVOCATE.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

Epworth League Reading Course,

1901-02.

The Christ of Our Poets	*By Rev. H. W. Featherston*	$ 75
Self-Culture	*By Prof. J. S. Blackie*	1 00
The Evangelization of the World	*By J. R. Mott*	1 00
The Sky Pilot	*By Ralph Connor*	1 25

This Course Begins in October.

PRICE OF SET, $2,25, POSTPAID.

Barbee & Smith, Agents,

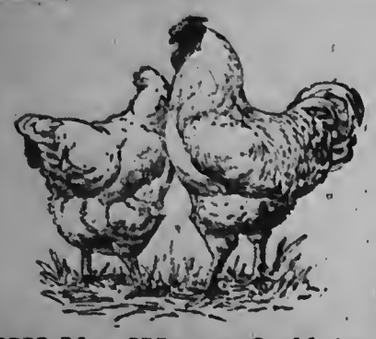
NASHVILLE, TENN. DALLAS, TEX.

Books by Our Bishops.

Andrew, James O.	
Family Government	$0 50
Bascom, Henry B.	
Sermons and Lectures. 4 vols. Each	1 00
Candler, Warren A.	
Christus Auctor	1 25
High Living and High Lives	1 00
Capers, William.	
Catechism No. I., per dozen	40
Catechism No. II., per dozen	60
Doggett, David S.	
Sermons	1 00
Fitzgerald, O. P.	
Biblo Lights	60
California Sketches Old and New	1 00
Centenary Cameos	1 00
Christian Growth. Paper, 10 cents; cloth	50
Class Meetings. Paper, 15 cents; cloth	50
Glimpses of Truth	1 00
Life of Dr. Thomas O. Summers	1 00
Life of Dr. John B. McFerrin	1 00
Life of Judge Longstreet	1 00
The Whetstone	50
Sunset Views	1 00
Galloway, Charles B.	
Life of Bishop Parker	1 00
Modern Missions: Their Evidential Value	1 00
Prohibition: Open Letters to the Hon. Jefferson Davis (pamphlet)	10
A Circuit of the Globe	1 00
Christianity and the American Commonwealth	1 00
Granbery, John C.	
Dictionary of the Bible	1 00
Child's Bible Question Book	10
Entire Sanctification. Paper	10
Twelve Sermons	1 00
Experience the Crowning Evidence of Christianity	1 00
Haygood, Atticus G.	
The Man of Galilee	$ 80
Our Children	80
Jackknife and Brambles	1 00
Monk and Prince	1 00
Our Brother in Black	1 00
Go or Send. Paper	10
High Steeple. Paper	10
Hendrix, Eugene R.	
Around the World	1 00
Skilled Labor for the Master	1 25
The Perfecting of the Saints. Paper	10
Keener, John C.	
Post Oak Circuit	60
Studies of Biblo Truths	1 00
The Garden of Eden and the Flood	1 00
McTyeire, H. N.	
History of Methodism. $2, $2.50, $3	4 00
Sermons	1 00
Manual of the Discipline	60
Rules of Order. Paper	15
Catechism of Bible History. Boards	25
Catechism of Church Government. Boards	25
Life of McKendree. Abridged from Bishop Paine	1 25
Marvin, Enoch M.	
Sermons	1 50
Paine, Robert.	
Life of Bishop McKendree, 2 volumes	[illegible]
Pierce, George F.	
Sermons and [illegible]	
Wilson, A. W.	
Witnesses to Christ	1 00
Wrestling Jacob. Paper	25
Wightman, W. M.	
Life of Bishop Capers	1 00

Barbee & Smith, Agents,

Nashville, Tenn. Dallas, Tex.



White Wyandottes.

BRED TO LAY.

I want you to know that BOSWELL'S White Wyandotte hens lay in the winter, when eggs are most in demand. Why go on raising common fowls when you may have these standard-bred birds and increase the egg-production so as to startle you? Mine are the world-famed Duston stock, vigorous and prolific, correct in every way. Enough said. Send me an order for eggs now, and hatch your fall-laying pullets.

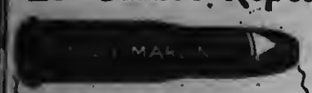
White Wyandottes Exclusively.

EGGS, $2 PER 15.

J. W. BOSWELL, JR., East Nashville, Tenn.

THE ORIGINAL

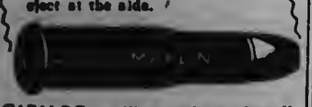
25 Calibre Repeater.



THE 25-20 MARLIN is one of the handiest arms made and accurate to 300 yards, with light report and little recoil. Its bullet is more reliable than a 22 calibre and the barrel does not foul as rapidly. It will kill cleanly and quickly without tearing. Smokeless powder can be used in a large variety of loads, and the ammunition is cheap.

ALL MARLINS

Rifles or Shot Guns, have a SOLID TOP ACTION and eject at the side.



OUR CATALOG, an illustrated encyclopedia on arms and ammunition, with colored cover by Outhous, mailed for 3 stamps.

THE MARLIN FIRE ARMS CO., New Haven, Ct.

BIBLE HOUSE,

785 BARONNE ST.

THE CHEAPEST BOOK STORE IN TOWN.

BIBLES at 25 Cents; five for One Dollar.
TESTAMENTS from 7 Cents up.
BIBLES from 20 Cents up.
Teachers' Bibles: Oxford, Cambridge, Holman, Bagster Parallel, Polyglot International, Nelson and Treasury Bibles from $1.50 up.
6,000 Good Story Books, Booklets for Sunday-school Rewards and Presents, Sunday-school Cards, etc.

You are invited to come and find out for yourself that you can get more value in Books at this new BIBLE HOUSE for your money than anywhere else.

1,000 Fresh Good Booklets for Christmas and New Year Gifts below cost. Come soon, so that you can take your time to make selections.

By buying your Bibles, Gift Books and Sunday-school Supplies at the BIBLE HOUSE 785 Baronne St., you help the Helping Hand Mission.

You are cordially invited to come and inspect both BIBLE HOUSE and Helping Hand Mission, and you will find it to your advantage to buy at the BIBLE HOUSE, and in helping the Helping Hand Mission with your money, cast off or new clothing, etc., you will be giving to the poor and lending to the Lord, and He will honor his promissory note to you.

REV. WALKER'S

FAMOUS DYSPEPSIA CURE.

Famous for Glorious Achievements.

The recognized unfailing scientific Cure for Dyspepsia, Nervous Indigestion, Constipation, Acidity, and Bilious Colic. Relief in one minute, with first dose; quickly effects a permanent Cure. Never fails. Neutralizes and eradicates dyspeptic poisons. An absolute specific. Very palatable, perfectly harmless, as gentle as nature in effect. Neglected Dyspepsia and Indigestion produces "Bright's Disease," undermines the vital organs, overthrows the mental faculties, producing insanity and death.

Mr. J. G. Thompson, Ancleote, Fla., voluntarily writes: "I suffered agonies from Dyspepsia Walker's Famous Dyspepsia Cure quickly cured me. I gained 16 pounds in one month. My friends are astonished at my quick recovery. A wonderful medicine."

Rev. F. M. Martin, Van Wyck, S. C., "Best Dyspepsia medicine I ever found."

Rev. R. M. Boone, editor Baptist Chronicle, Alexandria, La., "Doing finely in my wife's case."

Mr. Leroy Turner, Sparta, Ga., "I could scarcely eat anything; two doses completely relieved me."

Mrs. M. L. Walker, Atlanta Ga., "It cured me of painful sufferings from acidity of the stomach."

Box containing month's treatment, by mail, $1; checks, 10 cents extra. Address,

Rev. EDWARD H. WALKER,
Box 98, Atlanta, Ga.

If the label on your paper is wrong, let us know, and we will correct. If it is right, and shows that you owe us, please send the amount due. We need the money.

General News.

Queen Wilhelmina of Holland is dangerously ill and her recovery is doubtful.

Congressmen believe the President can kill the Beef Trust by asking Congress to remove the tariff on meats.

Admiral and Mrs. Schley spent Monday at Chattanooga and visited the historic battlefield at Chickamauga.

The United States retains the head of the list of exporting countries, but shows a decrease of $58,000,000 for nine months.

President Roosevelt will deliver a campaign speech at the annual meeting of the Spanish War Veterans in Detroit in September.

General Roberts will retire from the post of commander-in-chief of the British army, and will be succeeded by the Duke of Connaught.

The coronation of Alfonso XIII. of Spain will be a gorgeous affair, the King wearing fifty different uniforms during the festivities. Few foreign princes will attend.

The American troops in Mindanao have carried by assault the principal Moro fort, killed two Sultans, several dattoes and a number of Moro soldiers. The American loss was also severe.

A crowd of anarchists met in New York to bid Herr Most farewell on the eve of his going to jail, and became disorderly under the lashings of anarchist orators. Police who interrupted to quiet the meeting were assaulted, and Herr Most and two others were taken to jail.

A Chance to Make Money.

I have berries, grapes and peaches a year old, fresh as when picked. I used the California Cold Process. Do not heat or seal the fruit, just put it up cold, keeps perfectly fresh, and costs almost nothing; can put up a bushel in ten minutes. Last year I sold directions to over 120 families in one week; anyone will pay a dollar for directions when they see the beautiful samples of fruit. As there are many people poor like myself, I consider it my duty to give my experience to such, and feel confident anyone can make one or two hundred dollars round home in a few days. I will mail sample of fruit and full directions to any of your readers for nineteen (19) two-cent stamps, which is only the actual cost of the samples, postage, etc. FRANCIS CASEY, St. Louis, Mo.

ADVOCATE OFFER.

Magic White Soap, advertised in our columns, is manufactured in New Orleans by a responsible company, who can be relied on to do what is promised. The soap is what is claimed for it. There is none better on the market. A fair trial has been given it at the home of the editor, and the good wife, who knows what soap is, says "it is about the best she ever used." Our lady readers would do well to give this soap a trial. Send for a box of twenty bars—one dollar; charges paid by the manufacturer.

We make the following offer: We will furnish one box of this soap, and the CHRISTIAN ADVOCATE for one year, for $2.50, to new subscribers. We make the same offer to all who will pay up back dues, and send $2.50 additional. Cash must accompany the order. Address

JNO. W. BOSWELL,
512 Camp St., New Orleans.

One of the most progressive seedsmen in this country is Hon. John Lewis Childs, of Floral Park, N. Y. His large, elegant catalogue is sent free to all who apply, and it presents an array of choice new flower and vegetable seeds, bulbs, plants and fruits which is really exciting. Mr. Childs has been in business 26 years; is well known and thoroughly reliable.

MOZLEY'S LEMON ELIXIR.

Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation and malaria.
For indigestion, sick and nervous headache.
For sleeplessness, nervousness, heart failure, and nervous prostration.
For fever, chills, debility and kidney diseases, take Lemon Elixir.
Ladies, for natural and thorough organic regulation take Lemon Elixir.
50 cents and $1.00 a bottle at druggists.
Prepared only by Dr. H. Mozley, Atlanta, Ga.

Gratitude.

Dr. H. Mozley—Dear Sir: Since using your Lemon Elixir I have never had another attack of those fearful sick headaches, and thank God that I have at last found a medicine that will cure those awful spells.

MRS. ETTA W. JONES

Parkersburg, West Virginia.

R-I-P-A-N-S

I doctored for a year and a half for what the doctor told me was gall stones. I had read so much about the relief Ripans Tabules gave other people I thought I would get some. I have used eight of the five cent boxes and have not had a spell since.

One Gives Relief.

At druggists.

The Five-Cent packet is enough for an ordinary occasion. The family bottle, 60 cents, contains a supply for a year.

ANOTHER NOTICE.

Requests for special copies of the ADVOCATE come to us so often that they are burdensome, and we again remind our friends that in making such requests they must send FOUR CENTS for each copy. We can not afford to "send bill," as we are sometimes asked to do. Please, friends, bear these things in mind.

Vaccinating Bugs.

The science of medicine has reached wonderful perfection. The microbe theory in certain diseases has been proven true beyond doubt. The inoculation of chintz bugs with the microbes of contagious diseases, in order that epidemics may spread among the little pests is a practical method now in use. Dr. D. M. Bye, the eminent specialist for cancer, says that dosing with medicines, cutting with knives or burning with plasters to cure cancer is no longer to be recognized, but that he has discovered a combination of soothing balmy oils which kill the cancer microbes and cure the most malignant cases. Those who read this will confer a great favor by cutting it out and sending it to a friend who is afflicted. Book sent free, giving particulars and prices of Oils. Address Dr. D. M. BYE CO., Lock Box 462, Dallas, Tex.

A Sufferer for Twelve Months.

Every other had failed: "We had just as soon be without quinine as to be out of Hughes' Chill Tonic. One of the most wonderful cures of chills and fever came under my observation. A man suffering for about twelve months from a most obstinate attack of chills and fever tried every remedy that he could hear of, all to no purpose. I persuaded him to try a bottle of Hughes' Tonic; from that time, over twelve months ago, he has not had a chill." Sold by Druggists—50c. and $1.00 bottles.

PREPARED BY
ROBINSON-PETIET CO. (Inc.),
Louisville.

THE THRUST OF A LANCE does not hurt more than the abdominal pains following the eating of improper food. Quick relief come with the use of Perry Davis' Painkiller. Always keep it in the house.

"Potatoes."

We once heard of a man who ate potatoes for breakfast, but at lunch his wife always gave him a nice dish of potatoes, while for dinner the dear woman thought he would enjoy nothing more than a good square meal of potatoes.

This poor man died.

My dear madam, have mercy on the poor man who has to eat potatoes all the time; give him a change. Order a "New Orleans Cook Book." It is full of the best recipes by the best cooks of this Southland—95 pages—and was designed to be serviceable. Send twenty cents in stamps to the ADVOCATE office, and secure one of these valuable books before the limited supply is exhausted.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

SEASHORE DIST.—SECOND ROUND.

District Conference at Brooklyn	30-May 4
Kostabuchie, at Seminary	10, 11
Mt. Olive, at Collins	11, 12
Kocstawpa, at Coonal Springs	14, 15
Americus, at Lake Dale	17, 18
Poplarville, at Purvis	24, 25
Lumberton	25, 26
Marion, at Baxterville	31, June 1
Brooklyn, at Epps	3, 4
Columbia, at Thompson's Chapel	7, 8
McHenry, at McHenry	11, 12
Coalville, at White Plains	14 15

Committees to examine applicants for orders and to preach at Brooklyn, Seashore District Conference, April 30 to May 4:

Licenses to Preach and Admission on Trial: Revs. B. S. Rayner, H. W. Featherstun, W. M. Sullivan.

Deacon's Orders: Revs. G. H. Galloway, W. H. Huntley, J. S. Parker.

Elder's Orders: Revs. W. M. Williams, G. H. Thompson, J. G. Galloway.

J. M. MOSER, P. E.

BROOKHAVEN DIST.—SECOND ROUND.

Bayou Pierre, at Pleasant Ridge	May 3, 4
Providence, at Monticello	10, 11
Gallman, at Mt. Pleasant	17, 18
Crysta Springs	18 19
Summit at Cold Springs	24, 25
Hazlehurst	28
Beauregard, at ——	31, June 1
Wesson	1 2
Caseyville, at New Hope	4
Bogue Chitto, at Admans	7, 8
Brookhaven	8, 9
Adams, at Johnston	14 15
McComb	15, 16
Pleasant Grove, at Silver Creek	21, 22
District Conference at Adams	25-29

B. F. JONES, P. E.

FOREST DIST.—SECOND ROUND.

N and Hickory, at Newton	Sat and Sun. May 3, 4
Decatur, at Conehatta	Tues. 6
Carthage, at Conway	Sat. and Sun. 10, 11
Edinburg, at Walde	Wed. 14
Neshoba, at New Bend	Sat. and Sun. 17, 18
Indian Mission, at Tallahalak	Wed. 21
Lake, at Lawrence	Sat and Sun. 24, 25
Walnut Grove, at Pine Grove	Tues. 27
Shiloh, at Shiloh	Sat. and Sun. 31, June 1
Harperville, at Contreil	Wed. 4

T. L. MELLEN, P. E.

NATCHEZ DIST.—SECOND ROUND.

Liberty, at Salem	May 3, 4
Pecan Creek, at ——	10, 11
Harriston, at ——	17, 18
Homochitto, at Mt. Vernon	24, 25
Wilkinson, at ——	31, June 1
Barlow, at Lebanon	8, 9
Fayette, at B. Grove	14 15
Roxie, at ——	21, 22

District Conference and Missionary Institute will be held at Centreville, April 23-27.

T. W. ADAMS, P. E.

Gloster, Miss.

NORTH MISSISSIPPI CONFERENCE.

WINONA DIST.—THIRD ROUND.

Winona	June 7, 8
Greenwood	14, 15
McNutt, at Sunnyside	21, 22
Carrollton and McAnerny, at Carrollton	28, 29
Valden at Kilmichael	July 5, 6
Black Hawk, at Sweetwater	12, 13
Itta Bena, at Ashton	19, 20
Winona circuit, at Bluff Springs	26, 27
Webb, at Cherry Hill	Aug. 2, 3
Indianola, at Falconia	9, 10
West, at Emery	16, 17
Carrollton circuit, at Enon	23, 24
Moorhead, at Sunflower circuit	30, 31
Mars Hill, at Hepewell	Sept. 6, 7

District Conference will be held at Carrollton, June 26-29.

J. H. MITCHELL, P. E.

GREENVILLE DIST.—SECOND ROUND.

Gunnison	May 4, 5
Hillhouse	11 12
Friar's Point	18, 19
Lyon	20

District Conference, April 17-20, at Greenville.

T. W DYE, P. E.

HOLLY SPRINGS DIST.—SECOND ROUND.

Mt. Pleasant at Union	May 3, 4
Byhalia, at Emory	10, 11
Cornersville, at Pleasant Grove	17 18
Abbeville at Mt. Zion	24, 25
Waterford, at Pleasant Grove	31 June 1
Shawnee	7, 8
Bethel, at Ross' Chapel	14, 15
Ashland, at Ashland	21, 22
Randolph	27
Pentotoc	28, 29
District Conference at Potts Camp	July 10-13

N. G. AUGUSTUS, P. E.

SARDIS DIST.—SECOND ROUND.

Tyro circuit at Malmaison	May 3, 4
Arkabutla at Brook's Chapel	31, June 1
Longtown, at McGehee's Chapel	6
District Conference at Pope	July 9-11

W. T. J. SULLIVAN, P. E.

CORINTH DIST.—SECOND ROUND.

Kossuth circuit, at Wesley Chapel	May 3, 4
Booneville circuit, at Blackland	10 11
Mantachie circuit, at Mooresville	15
Guntown and B., at Pleasant Valley	17, 18
Marietta circuit, at Palestine	20
Corinth circuit, at Marvin	24, 25
Inka circuit	31, June 1
Burnt Mills circuit	5
Belmont	7, 8

W. M. YOUNG, P. E.

ABERDEEN DIST.—SECOND ROUND.

Houston and Wesley, at Henika	May 3, 4
Okolona circuit, at Boone' Chapel	10, 11
Atlanta circuit, at New Hope	17 18
Nettleton circuit, at Pixley Grove	24, 25
Fulton circuit at Ashury	31, June 1
Pleasant Grove circuit, at Scott's Ch'l.	5
Aberdeen circuit, at Friendship	7, 8

W. W. WOOLLARD, P. E.

COLUMBUS DIST.—SECOND ROUND.

Tibbee circuit, at Tibbee	May 3, 4
Crawford circuit, at Artesia	10, 11
Lagrange circuit, at Lagrange	16
Cumberland circuit, at Cumberland	17, 18
Cedar Bluff, at ——	19

J. W. DORMAN, P. E.

GRENADA DIST.—SECOND ROUND.

Cascilla, at Friendship	May 3, 4
Charleston circuit, at Charleston	10, 11
Kilsey, at Sharon	17, 18
Pittsboro at Antioch	24, 25
Minter City	31, June 1
Water Valley—Main Street	5
Slate Springs, at Cross Roads	14, 15
Paris, at Liberty	21, 22

JNO. W. BELL, P. E.

LOUISIANA CONFERENCE.

SHREVEPORT DIST.—SECOND ROUND.

Pelican, at Benson	May 3, 4
Zwolle, at Bayou Scie	10, 11
Wesley, at Wesley	14
Ross Pine, at Neame	17, 18
Leesville, at Leesville	24, 25
Florien, at Horsbeck	31, June 1
Mansfield	8
Pleasant Hill, at ——	14, 15
Coushatta, at Coushatta	21, 22
District Conference at Grand Cane	28-30

JOHN T. SAWYER, P. E.

MONROE DIST.—SECOND ROUND.

Gilbert, at Holly Grove	May 11
Bonita, at Bartholomew	25
Lake Providence	June 8
Waterproof at St. Joe	15

District Conference will be held at Collinston, June 26-30.

J. M. HENRY, P. E.

ALEXANDRIA DIST.—SECOND ROUND.

Jena, at Lismore	May 3, 4
Olla, at Olla	10, 11
Opelousas, at Opelousas	17, 18
Pineville at Tioga	24, 25
Chicot, at Waxia	31, June 1
Boyce	7, 8
Glenmora, at Camp Ground	14, 15
Dry Creek, at Barnes Creek	21, 22
Alexandria	July 5, 6
Columbia	12, 13

J. D. HARPER, P. E.

CROWLEY DIST.—SECOND ROUND.

Indian Bayou, at B.	June 1
Lake Arthur, at L. A	7, 8
Crowley	14, 15
Gheydan, at G.	21, 22
Prudhomme, at Iota	28, 29
West Lake, at S.	July 5, 6
Lake Charles	12, 13
Grand Cheniere	19, 20
French Mission	26, 27

The District Conference will meet in Abbeville, July 1-4.

The brethren will devote the month of May to secure money to build the district parsonage. Get as much cash as possible, and let all subscriptions be made payable by the fifteenth of October.

We shall expect reports from each preacher at District Conference.

C. W. CARTER, P. E.

NEW ORLEANS DIST.—SECOND ROUND.

Louisiana Avenue	p. m. May 5
Rayne Memorial	p. m. 6
Carondelet	p. m. 13
White Castle	17, 18
Plaquemine and Donaldsonville, at D.	p. m. 19
Burgundy	p. m. 28
Covington	June 7, 8
Mandeville, at Pearl River	p. m. 9
Slidell, at Wesley Ch	13

WM. H. LAPRADE, P. E.

ARCADIA DIST.—SECOND ROUND.

Arcadia, at Mt Aariah	May 3, 4
Lisbon at Harmony	8
Lanesville at Brushwood	10 11
Minden	11, 12
Vernon, at Oak Ridge	17, 18
Ruston	18, 19
Haynesville, at White Hall	24, 25
Ganesville, at Slleam	31, June 1
Calhoun, at Indian Village	7, 8
Farmerville, at Ebenezer	14 15
Downsville, at Douglas	15, 16
Bienville, at Ebenezer	21, 22
Gibsland, at Taylor	28, 29
Castor, at Mill Creek	July 5, 6
Vienna, at Pine Grove	12, 13

District Conference at Harmony Chapel, Aug 5-7.

ANDREW J. NOTESTINE, P. E.

BATON ROUGE DIST.—SECOND ROUND

Baton Rouge	May 3, 4
Baton Rouge—Second	4, 5
Live Oak	11, 12
Port Vincent	14
Franklinton, at Fisher's	17, 18
Pine Grove	24, 25
St. Helena	28
Wilson	31, June 1
East Feliciana, at Gilead	7, 8
Star Hill	14, 15
Kentwood	21, 22
Ascension mission	28, 29

S. S. KEENER, P. E.

For Indigestion

USE HORSFORD'S ACID PHOSPHATE.

Dr. GREGORY DOYLE, Syracuse N. Y., says: "I have frequently prescribed it in cases of indigestion and nervous prostration, and find the result so satisfactory that I shall continue it."

From this date no attention will be paid to manuscripts that come to this office rolled. Let them be folded and put in an envelope. And please, brethren and sisters, use ink. Pencil writing, after passing through the mail, is often hard to read. We speak both for the printer and the editor.

Southern Students Conference Y. M. C. A., June 14-23, 1902.

Annual Conference of Y. W. C. A., June 13-23, 1902, Asheville, N. C.

For the above occasions the Queen and Crescent Route will sell round-trip tickets from points east of the Mississippi river on June 13 and 14, and from points west of the Mississippi river on June 12 and 13, with final limit June 25 1902. This offers to the public an excellent opportunity to visit Asheville at a low cost.

General Conference, M. E. Church, South, Dallas, Texas, May 7-June 7, 1902.

For the above the Queen and Crescent Route will sell round-trip tickets at rate of one first-class fare for the round trip, plus two dollars, on May 3, 4 and 5, with limit June 9, with further privilege of extension to June 30 upon payment of fee of fifty cents.

Queen and Crescent route is the short line from all points in the Southeast to Dallas. Quickest possible time.

For detailed information, apply to
R. W. BONDS, T. P. A.,
Meridian, Miss.

Summer School, Knoxville, Tenn., June 19-30, 1902.

For the above the Queen and Crescent Route will sell from all points on its lines to Knoxville, Tenn., and return, tickets at one fare for the round trip on June 16, 17, 18, 28, 29 30, and July 11, 12 and 13, with final limit Aug. 15.

For detailed information, apply to any ticket agent, or the undersigned.

GEO. H. SMITH, G. P. A.,
New Orleans, La.
R. J. ANDERSON, A. G. P. A.

Bicycle Offer.

We have recently contracted for a $50 "Armada" bicycle in exchange for advertising. This machine is strictly high-grade, and a good one. We know from experience, as we have used one during the past year. As we have no particular need for this wheel, we will sell it at a considerable discount for cash.

If you want a good bicycle at a reduced rate, here is a chance to get it. Remember, any size frame, style of hand-bars, or make of tires, can be furnished

First come, first served.

Address this office.

The Wife's Health

Has much to do with the attractiveness and happiness of home. If she is physically harrassed and distressed she would be more than human to never complain, never get peevish and cross. Men do not want angels, but wives who are

"Not too bright or good
For human nature's daily food,
Homely pleasures, simple wiles,
Praise, blame, love, kisses, tears and smiles."

To keep husbands loyal, affectionate and home-loving, wives must be companionable, must have part in the pursuits and pleasures of their mates. Any woman can be simply a wife—the marriage ceremony settles that—but to secure loyal and enduring affection she must be more than mere wife, she must be friend, partner, comrade, chum. To do this she must be healthy, strong and able to "keep the pace" with him. Her greatest danger lies in her liability to special derangements from which he is exempt. To guard against this the judicious use of G. F. P. is advisable and it would be prudent and wise to keep it in the house.

G. F. P.—Gerstle's Female Panacea, cures irregular, scanty, too profuse and painful monthly periods; uterine and ovarian irritations; ulcers, displacements and falling of the womb; whites and all unnatural discharges; frigidity, barrenness and all impediments to maternity: also all associate ailments of the private organs of women. At all stages of menstrual life, from budding womanhood until after the changes that end special womanly functions, it is the best friend of and remedy for womankind. Its use strengthens all womanly organs, regulates and renders natural all sexual functions. It is sold at drug stores for $1.00 a bottle. Buy it, try it, and you will find those statements are true, for it is reliable and will not disappoint.

All ladies who are not perfectly right and well in a womanly way should write to the Ladies' Health Club, care of L. Gerstle & Co., Chattanooga, Tenn., for free medical advice and instruction.

$22.75

Springfield, Mo., And Return.

MAY 11th, 12th, 13th
Final Limit May 27th

TWO FAST TRAINS EACH DAY,

Leaving from N. O. and N. E. Depot, foot of Press St.

Leave New Orleans	9 10 a m	7 30 p m
Arrive Meridian	2 40 p m	1 20 a m
Leave Meridian	2 50 p m	1 35 a m
Leave West Point	6 05 p m	4 26 a m
Arrive Corinth	9 28 p m	7 24 a m
Arrive Jackson Tenn.	11 14 p m	9 31 a m
Arrive Cairo	2 55 a m	6 31 p m
Arrive St. Louis	8 24 a m	7 32 p m
Arrive Springfield	3 58 p m	6 20 a m

Through Sleeper New Orleans to St. Louis without change, Daily at 7.30 P. M.

TICKET OFFICE, 201 ST. CHARLES STREET,
Corner Common (Under St. Charles Hotel).
Cumberland Phone 2150-11. New Orleans, La.

LUCIEN ROLLAND, A. T. A.
F. E. GUERDRY, D. P. A.

4 IMPORTANT GATEWAYS 4

2 - Fast Trains - 2
Daily

For St. Louis, Chicago, and the East.

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change.

DIRECT LINE TO

Arizona,
New Mexico,
AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr.
E. P. TURNER, General Pass. and Tkt. Agt.
DALLAS, TEXAS.

Yazoo & Mississippi Valley RAILROAD COMPANY

SCHEDULE IN EFFECT APRIL 13TH.

Trains leave and arrive at UNION STATION Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express	4:35 p. m.	9:10 a. m.
Vicksburg & Natchez Ex.	7:10 a. m.	5:35 p. m.
Valley Express	10:25 p. m	6:00 a. m.
Bayou Sara Acc'd	9:50 a. m	4.40 p m

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, Monroe, La., and Memphis.

Parlor Cars on Vicksburg and Natchez Express.

Direct and favorite route to North Louisiana and Arkansas. Only line through the Ole-Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts.

WM. MURRAY, D. P. A.
W. A. KELLOND, Asst. Gen. Pass. Agt.
A. H. HANSON, Gen. Pass. Agt.

Very many of our subscribers are behind in payment, and the time of many more is just expiring. Please send what is due. If you can not send the whole, send part. We need the money. Please do not wait another week!

Christian Advocate.

NEW ORLEANS, THURSDAY, MAY 15, 1902.

WHOLE NO. 2386. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 49—NO. 20.

Published for the Louisiana, Mississippi, and North Mississippi Conferences Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS. One Year, $2; To Preachers, $1.

REV. JNO. W. BOSWELL, D.D., EDITOR AND PUBLISHER.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.—Rev. S. S Keener, D. D.; Rev. F. N. Parker, D. D.; Rev. John T. Sawyer D. D.

MISSISSIPPI CONFERENCE—Rev. R. J. Jones, Rev A F Watkins, D. D. Rev. L Carley.

NORTH MISSISSIPPI CONFERENCE.—Rev. W. T. Sullivan D. D; Rev. J. T. Murrah, Rev. H. C Morehead.

IS THERE NO REMEDY?

BY REV. P. H. FONTAINE.

There is no doubt that intemperance is one of the greatest, if not the greatest, sins of the present day. To nearly everyone intemperance means the excessive use of alcoholic stimulants; and, further, temperance is used by a multitude to express total abstinence. The Methodist Church, as a church, has always declared that alcoholic liquors are not to be drank as beverages. There have, perhaps, always, as to day, been some false to their vows, but the great majority of Methodists to-day stand for the utter abolition of the liquor traffic.

This being my fourth charge in New Orleans, I have had ample opportunity to study this great problem — how to abolish the liquor traffic. Just think of it: there are more than 5,000 places where intoxicating liquors are sold in this city! I do not know a single large grocery here that does not sell liquor.

I shall never forget the impression made upon me when I first entered a grocery here to make a purchase, and found myself right alongside a bar. I immediately went out, but to my intense sorrow and amazement found that, go where I would, there was the bar attached to the grocery. Talking to many grocers on the subject, they tell me that a grocery that does not sell liquor can not compete with one that does. But is there not a remedy? Shall we "temperance" people be compelled to enter these groceries with bars attached, or, worse than entering ourselves, be compelled to send our children, where they will see men and women drinking, and children with buckets and pitchers bearing away this liquid damnation? It is true that the larger groceries have solicitors who go to their customers' homes and take their orders, but there are occasions when it is necessary for the father, mother, or child, to go for something to the grocery.

Now, there are in New Orleans 2,133 Methodist Church members, and we are upholding the liquor business by patronizing these barroom groceries. But what can we do?

Back of the retail grocer is the wholesale grocer, and every wholesale grocer in New Orleans sells liquor, unless I am very much in error; and having lived at the wholesale district for two years, I know something about them. Is there not a Methodist with money and brains capable of conducting a wholesale grocery? Would not our preachers urge their people in Mississippi and Louisiana to buy from this wholesale merchant, and would not our people, as well as other denominations, come to his support? There could be established here in New Orleans a first-class retail grocery, which could supply the needs of those opposed to the liquor traffic.

God grant that this subject may take hold upon the hearts and minds of all who read it, and find expression in the enterprises mentioned!

PRESIDING ELDERS.

BY REV. B. H. SHEPPARD.

MR. EDITOR: I read your editorial in the ADVOCATE, of May 8, and headed "Presiding Eldership." It put me to thinking, and so I will pen some of these thoughts for publication. You seem to think that the only trouble, or, rather, that the greatest trouble, is to be found in the towns and cities. But I suppose that, according to the place of country or city, so will the complaint be made to suit the ideas of each. But as the presiding eldership is nearly as old as our American Methodism, it has become such an arm of strength that we can not let it go. But in all charity to all men, is there not sometimes mistakes made in the men appointed to the office, and sometimes in their seeming abuse of the office? And, first, not every Methodist preacher is such a man of affairs as will adapt him to the work of presiding elder. I doubt whether the man that is a failure as a pastor is a success as a presiding elder, though we sometimes have such a condition suggested. But the presiding elder should have preaching ability and business sense enough to make him a success as a preacher or pastor. And if he has this, he will have enough to make him a success as a presiding elder. Then, if he is to properly represent the pastor and the people to the Bishop, he should be acquainted with them both, and not only with the people, but also with their ability as well as their willingness to support the pastor. In some localities one hundred members can give the pastor an abundant support, while in another it will take five hundred members to support the same pastor. Again, he should be a man of the people. Our country people are often uncultured, and if the presiding elder fails to notice them, they draw the conclusion that he feels superior to them, and the pastor must explain for the elder, when, had the elder acted as he would as a pastor, no explanation would have been necessary. And herein is the key to the situation. After all, he is a pastor in the fullest sense, and should know and love the flock of the district of which he has oversight.

The Seashore District Conference.

The Seashore District Conference met at the Methodist Church in Brooklyn, Miss., Wednesday, April 30, 1902; Rev. J. M. Morse, P. E., in the chair. Rev. W. M. Williams was elected secretary, and Rev. G. H. Thompson, assistant. All of the pastors were present except three. There were a few laymen present. Bro. Morse makes a good presiding officer, though he is not infallible.

Brooklyn is a nice mill-town on the G. and S. I. R. R., about twenty miles south of Hattiesburg. Our church has a nice new church, well finished and lighted. Bro. Ellis and his good people had made ample preparation for our entertainment, and everyone was made comfortable and fed well. Our home was with Bro. D. L. Gay, whose wife was Miss Bessie Clark, whom we had known in Newton county on our first work.

The reports from the different charges were very gratifying. Almost everyone reported increase on all lines. The spirituality was specially emphasized. There seem to be building and improvement in churches and parsonages on every work. This coast country is more hopeful than ever before. No complaint from any preacher about not getting a good support.

We had Missionary Day, Thursday, and Sunday-school Day, Friday. The discussion of the various topics was earnest and spirited, which gave life and interest to each service.

We were glad to have with us Miss Bettie Hughes, our returned missionary from China, who gave us much valuable information in regard to our mission work in China.

We also had with us Bros. R. B. Downer, of the Forest district, and C. A. Powell, of the Vicksburg district.

The preaching was done by Bros. G. H. Galloway, G. H. Thompson, W. M. Sullivan, W. H. Huntley, J. S. Parker, W. T. Griffin, B. S. Rayner, W. L. Hightower, W. H. Van Hook, and J. M. Morse. The preaching was good and spiritual. Bro. Griffin represented the Orphans' Home, and secured nearly $300 in cash and pledges.

E. McGilvry was licensed to preach, and W. B. Jones recommended for admission on trial, and T. J. Norsworthy for readmission.

We had quite a discussion as to whether we should license anyone, or recommend for admission on trial, who was not before the District Conference in person. It was a hard fight, and we give notice now that hereafter those who wish these honors conferred upon them, "must" be before the Conference in "person."

Delegates to the Annual Conference were as follows: John McClond, T. M. Evans, B. R. Blankenship, and J. A. Baxter.

The trustees of the district parsonage were directed to raise $600, to be expended in furnishing the parsonage and for sewerage.

A resolution was passed commending Judge Neville for his faithfulness in executing the law, and pledging him our hearty support in his efforts to enforce the law in this district.

Columbia was selected as the place for holding the next District Conference. We give you an invitation now to be present.

Upon the whole, we had a very pleasant and profitable session. We feel sure that we were all strengthened and encouraged. God is manifestly with us.

W. M. WILLIAMS, Sec.

The Epworth League in Mississippi.

My purpose in writing these lines is to call attention to our lack of thorough organization in the State, and to urge our Leaguers, both clerical and lay, to co-operate in this work.

I am really sorry that our friends have undertaken to hold an annual Tri-State League Conference at Seashore Camp Ground. A multiplication of such movements necessarily divides our forces and dissipates our strength. Very few young people can, or will, attend both the State and the Tri-State Conferences, and the result is, both limp for want of better support.

Seven years ago the first State Conference for Mississippi was held at Grenada, and about 160 delegates were present. A more instructive, inspiring and helpful Conference I never attended in my life. Bishop Galloway, Drs. Steel, Murrah and Featherstun; Judge Estes, Mr. Pyle, of Inka; Dr. R. W. Jones, of Oxford, and a host of others were at their best, and on Sunday afternoon the spiritual tide rose higher than I ever saw it anywhere else in all my life. The next year our cause limped for the lack of proper attention. The following year it rose to high-water mark, and about 400 were at Water Valley. Since that Conference there has never been the intelligent zeal or enthusiasm in the work that we had before. To-day the League is in the narrows between the Scylla of ecclesiastical narrowness and the Charybdis of hurtful worldliness, and it has been left to drift alone. A few brethren and sisters are afraid the League will ruin the spirituality of the church, and they never fail to give it a slap in the face. A number of young people regard the League as too insipid for them, and they rush into the popular forms of amusement to their hearts' content.

I hold that it is the greatest unkindness to these few young people who are really trying to do something for themselves and the League to receive the harsh criticism and the merciless judgments which are passed upon them. What are we doing for our young people? Brother pastor, you whose eyes follow these lines, do your young people dance and play cards? Have you been able to save them of their worldliness? If not, how do you propose to do it?

I confess that mistakes have been made, and improper leaders have been in command, but it is no cure for these ills when we offer criticism upon the methods of this work. We have discouraged the few young people we had in this work by finding fault with men and methods with which they had nothing to do. Now, can't we come together in a State League Conference, project our work on a better basis, and go forward to greater success?

Surely, there is a place for the League. There is no place in the organized forms of the church to train our young people either to become efficient leaders of religious services, or in good literature, except in the League. Let each read the chapter on the League in the Discipline, and govern himself accordingly.

T. W. LEWIS.

Missionary Institute.

The Missionary Institute of the Sardis district, North Mississippi Conference, convened in Senatobia, Miss., April 15 and 16, at 9 A. M.; the Rev. Dr. W. T. J. Sullivan, P. E., in the chair. The opening exercises were conducted by our sweet-spirited D. W. Babb, of Batesville, Miss. The Rev. R. M. Evans was elected secretary.

The programme as rendered:

"Christ and Missions," D. W. Babb.

"The Church and Missions," S. M. Thames.

"Christian Conscience and Missions," L. M. Lipscomb.

"Christian Education and Missions," R. A. Ellis.

"Quarterly Conference Responsibility," T. H. Porter.

"Responsibility of Sunday-schools and Epworth Leagues," W. C. Harris.

"Influence of Missionary Sermons and Literature," R. M. Evans.

"Public Collections or Private—Which?" J. H. Shumaker.

We can not ask for space to give even a synopsis of the papers and addresses on the above-named topics. They were to the point, however, and evinced much thought.

The sessions were full of interest, and helpful in a large measure.

On Tuesday night the Rev. W. C. Harris delivered an instructive and enjoyable sermon from Rom. i, 14, on our indebtedness to suffering humanity. It will be long remembered for its many suggestive points.

Wednesday, at 11 A. M., the writer delivered a sermon on the witness of the Spirit, emphasizing the missionary spirit in the heart and life as among the best evidences of our acceptance with God. (1. John v, 10.)

The preachers of the district were not all present; hence the original programme could not be rendered in full.

Wednesday morning the W. F. M. S. and the H. M. S. were ably represented by Miss Laura Rayford, Mrs. Veezy, and others, presenting valuable information and arousing much interest. When we remember the words of the commission, Matt. xxviii, 7, we are not surprised at the great success that has crowned the labors of our noble women.

Our dear Bro. Shumaker, district secretary, has given much time and thought to his loved and honored commission, and deserves the appreciation and support of his district.

Our own Dr. Sullivan, P. E., contributed much to the interest of the occasion: always at the head of the class for all that looks to Zion's good.

The Rev. L. M. Lipscomb, P. C., and his most excellent wife, together with the noble citizens of the thriving little city of Senatobia, did all that the most fastidious could ask to render our visit a real treat.

Thanks to the Democrat for thoughtful attention.

With love and appreciation,

R. M. EVANS;
For the Institute.

The Theater and the University.

Can there be any close relation existing between the American theater and the American university? Are they not separate and distinct institutions? Have they not different origins, and instituted for different purposes? How can we mix them together, and make one as important as the other? The stage, in no age of the world, has been classed on an equal basis with any learned institution, and will not, perhaps, be for years to come. Our universities are for a different purpose than making stage actors. We are too far advanced in civilization, culture and refinement to consider the stage an equal educator with the university. We have too many real parts to play in life, and too many useful things to learn, to give time and study to things that merely amuse people and make them laugh. We are comparatively but a new nation just springing into life, and must necessarily give our time and attention to things that make for our progress, and the happiness and prosperity of our people.

Our universities and colleges were founded for grander and nobler purposes than making stage actors. They were instituted to develop the highest type of manhood and womanhood, and to fit our youth for important duties in Church and State. Nothing, it seems, would do more to lower and degrade our institutions of learning than to make them the rendezvous of a lot of stage students. I am glad that our best educators realize this truth, and are giving no countenance to the study of dramatic literature in our colleges and universities. Am glad, too, that the graduates of all our schools have a distaste for dramatic literature and the stage. It shows that we are advancing as a nation, and that higher and nobler things occupy the heart and mind of our educated youth.

The American stage may well lament the fact that it is getting no recruits for the stage from our great colleges and universities. It shows conclusively that the stage and theater are not held in as high estimation as are other professions and institutions. And our educated youth see it to be on the decline, and will not give it their sympathy and their support. They realize the fact that the theater had its origin in a rude, barbarous age, and that it never had the entire sympathy and support of any civilized nation; hence they look upon the stage as a very useless institution, and will not connect themselves with it. And it is useless institution. Its pretensions to education and civilization are a mere farce. To sum up its most attractive force, we find it to be only an amuser for the jolly, thoughtless crowds in our large towns and cities. It communicates no knowledge of any wants; it adds nothing whatever to the morals and religion of a people. Why, then, should we class it on an equal basis with our great colleges and universities? There is neither sense nor reason in seeking to unite the two. They are separate and distinct institutions, and their aims and purposes differ one from the other as much as does daylight from darkness. Why, then, seek to assimilate the two, and make one as important as the other in our national education and development? There should be no compromise of the two. They are two separate and distinct institutions, and should remain so.

VERITAS.

An Eloquent Appeal.

DEAR FRIEND, I. H. N.: When even those whom God has blessed with riches complain of the high rates of food, and when even necessities become luxuries, what must be the cry of the poor and the needy?

Many of us are going away for the Summer, and will leave the intense heat of our city for cooler and more invigorating climates. In your comfort and pleasure, do you think of the pain and misery of God's poor? Can you enjoy the blessings of your privileged life, unless you have given some solace to his poor? Think of the fevered babe that tosses on its narrow cot-bed in the poverty-stricken home. Then hold your own little one closer to your heart, and thank God not only for its health, but for the love and tenderness that guard it from the ills of life. Will not your happiness open your heart to the sufferings of others?

During the Summer we wish to give tickets for ice for the use of the weak and sick. Grocery tickets will be furnished where lack of work or illness has caused distress. Should the funds be sufficient, weak children, tired mothers and "shut-ins" will be given a day's outing. We hope to give these outings at various times during the hot months. This work will be done by those who will carefully investigate every case of need, and who work with loving hearts and untireless hands in the Master's work.

Will you not aid us in the work and send your mite before you leave the city? Surely the Summer will be happier for your giving. Send all contributions to the State secretary of The King's Daughters and Sons of Louisiana.

With the prayer that the happiness you give may be returned tenfold, Yours sincerely,

SOPHIE B. WRIGHT,
State Secretary,
1440 Camp Street, New Orleans, La.
May 10, 1902.

The Mississippi Historical Society has issued in pamphlet form that part of Volume IV. of its publications which contains a tribute to the late Dr. T. A. S. Adams. It is from the pen of Prof. Dabney Lipscomb, of the State University. We have read the tribute with pleasure and profit. It was our fortune to know Brother Adams, to room with him during the session of the Conference just a few days before his death, and to hear his last sermon—a sermon which those who often heard him say was "the best of his life." Prof. Lipscomb portrays him as "poet, educator, and preacher." His work is well done.

By the grace of God I never fret; I repine at nothing; I am discontented with nothing. And to have persons at my ear fretting and murmuring at everything is like tearing the flesh off my bones.—Wesley.

Christian Advocate.

INFANT BAPTISM.

BY AN ITINERANT.

INTRODUCTION.

It is not a matter of small consequence what relation our children shall sustain to the church: whether they shall come upon the arena of that contest in which eternal life is lost or won, in their place in the militant host, or enter in single-handed and without support.

"The whole question of the relation of children to the church is involved in the doctrine of infant baptism. The popular mind has been considerably infected by false ideas. What with the heresy of baptismal regeneration on the one side, and that of Antipedobaptism on the other, there is need of a widespread presentation of the 'truth as it is in Jesus.' Controversy for its own sake is undesirable, but where the interest of truth demands it, it is not to be shunned. We must 'contend earnestly for the faith once delivered to the saints.'"—Bishop Marvin.

The fact that Methodists preach and write so seldom on this important subject, leads me to publish this series of articles. We can not recall ever having heard a sermon preached on infant baptism by a Methodist preacher, except those preached by us, and seldom do we see a line upon this topic in our church papers, where more of our members would be likely to see and read it. On the other hand, how many sermons, and how numerous the writings of Antipedobaptist, do we hear and see upon this subject? This and the mode of baptism is their shibboleth. Because of this, and the reticence of Pedobaptist, many persons are either proselyted from our church, or greatly disturbed in faith concerning the true doctrine. Unquestionably, Methodism has lost, and will continue to lose, just here, unless her watchmen cry aloud.

The difficulty with us lies not in the lack of ground upon which to stand, and the weapons with which to defend ourselves and maintain our position, but that the argument is so overwhelmingly in our favor, and so familiar to our ministry, that we carelessly take for granted that it must be familiar to all our members. Besides, we are occupied with what we consider to be matters of more vital importance, namely: the preaching of repentance, faith, regeneration, and the witness of the Spirit. Like St. Paul, we consider that we are sent to preach the gospel rather than baptize. But we should bear in mind that this silence on our part has emboldened the opposers of infant baptism in many places, and an issue is made upon it. The writer has suffered just here until he learned how to take care of himself by meeting the opposition boldly and constantly. Since then he has fared better, baptizing the children of nearly every family, though they live among and are surrounded by Antipedobaptist. The children which we fail to baptize are where one or the other parent is a Baptist or Campbellite. Often, then, we meet with success. About the greatest difficulty we have is with parents who have been brought into the church by immersion. This is a strong argument against immersion, and, like "A Circuit Rider," we hail the day when the General Conference will strike out the obnoxious parenthetical clause. It is destructive to infant baptism, and, therefore, destructive to our XVII. Article of Faith.

With this introduction setting forth the reasons for our writing, without any apology—as none is necessary—we shall proceed to establish, in a few sections, first, the identity of the church under both the Jewish and Christian dispensations, as bearing indirectly upon our subject: then present infant baptism in its obligation and design; also the relation of baptized children to the church, followed with answers to objections of Antipedobaptist.

REV. J. F. SCURLOCK.

It was my pleasure to know the late Rev. J. F. Scurlock for a number of years, but not until the beginning of this year was it my good fortune to be intimately associated with him. During the last few months we took frequent drives, enjoying together the beautiful and romantic scenery around the historic old town of Covington; I learning many valuable lessons from his wide readings and vast store of information. I became very much attached to him, and looked forward with pleasure to a visit to his room, or a drive to the country that would give me an hour in his company. I was very much impressed with several features of his character, chief among them being his reticence concerning himself. He simply would not talk of his past. His triumphs and defeats, his griefs and joys, his loved ones and friends—of these he never spoke. He knew my enthusiasm for the cause and history of the South's great struggle; he knew my veneration for the survivors of the second war for American Independence; but not until after his death did I know that he ever wore the gray, or marched to the stirring strains of Dixie.

Another thing that impressed me was his devotion to the church to which he had given all his days. He gloried in the past, rejoiced in the present, and was hopeful for the future for his beloved Methodism. I never heard him utter a word of censure or complaint, nor give an expression of a thought of doubt or despondency, but with the hopefulness and bouyancy of youth he looked forward to the world-wide conquest of the kingdom of God.

Bro. Scurlock was ever a student. He never ceased to study. Only a few days before his death I found him reading Gibbons' Rome. The only "dead-line" in his life was physical disability. With mental and spiritual strength and vision he kept his place in the unbroken ranks that march to the battle for the freedom and redemption of the race.

Early in April he suffered a severe attack of his long-standing bronchial trouble; so severe, indeed, that it was found necessary to provide a nurse to care for him day and night. He had sufficiently recovered to be able to get out, and on Sunday, April 20, at his expressed desire, I took him to church, where he occupied his customary place for the last time. On the morning of the twenty-third I called to see him, bearing kindly greetings from friends throughout the State, but I was ten minutes too late. I found him unconscious in his chair, which he occupied after dressing himself, and taking a glass of milk only a few minutes before. His frail form was tenderly placed upon the bed, and a physician called, but before the man of science could reach him, the house of clay was without a tenant, the disembodied spirit having taken its long, long flight. As sweet and beautiful as the opening of the rose to the first rays of the morning sun, so was the opening of his vision to the eternal glories. His body keeps company with the sacred ashes of Elijah Steele, Tiff Foster, and Lewis A. Reed, whose hallowed resting place is perfumed by the odor of magnolias, which, clothed in their garments of living green, keep silent and eternal vigilance over the home of the dead. The low murmur of the Father of Waters upon the one side, and the everlasting surges of the mighty deep upon the other, join in an unending requiem to their enduring memory, while his glorified spirit has joined with theirs in swelling the song of praise to the Lamb that was slain. The righteous cease from their labors, and their works do follow them.

JNO. B. KENT.

New Orleans, May 3, 1902.

WHAT IS THE PROPER COURSE?

BY REV. J. M. HUGGIN.

Shall we explain sanctification in our preaching? Some of our preachers answer this question negatively. They contend that we should preach sanctification or holiness, but not explain the doctrine. As to the acceptability of such explanation, much depends upon the views held by those to whom the doctrine is explained; or, in other words, much depends upon how the doctrine is explained. However, I find many laymen and some preachers who reject the second-blessing theory of sanctification, who, at the same time, object to an explanation in the pulpit, which is in perfect harmony with the views they profess. Second-blessing people, so far as I know, do not object to the doctrine being explained according to their views. They like it. The most of them insist on it. In this they are consistent, and true to convictions.

As one who rejects the second-blessing theory of sanctification, I believe we ought also to be true to our convictions, and preach the truth as we see it. Some of our people object to this course on the ground that though the second-blessing theory is not scriptural, it leads people to a higher and better life, and, therefore, ought to be encouraged rather than opposed. This position is manifestly absurd, for if it is true, the Bible is imperfect as a revelation, and is not "the only rule," nor "the sufficient rule both of our faith and practice." Most of the heresies that have cursed the church in the past have grown out of attempts to improve God's Word, or to add something to its teaching.

Again, there are some people who reject the second-blessing theory who object to us explaining sanctification, on the ground that the peace of the church might be disturbed. If one per cent. of the church holds views which are considered erroneous by ninety-nine per cent., should the ninety-nine per cent. yield everything to the one per cent.? I should think not.

The second-blessing people occupy a position analogous to that of the extreme and exclusive immersionists. If we were to stress water baptism in our preaching as being the main thing in the economy of the gospel, and never say a word about mode, or who are proper subjects for baptism, the Campbellites would soon put all the people in the water. So, if we preach holiness without explaining it, our people generally, as some of them have already done, will put themselves under the control of second-blessing evangelists. But it is said by some that the second-blessing movement only affects a few rural sections, and, therefore, we should pay no attention to it. Admitting that this is so, I still take the position that if it is founded on an erroneous interpretation of God's Word, it should be opposed. These rural sections are regarded by the preachers who serve them as important places. A preacher's pastoral charge should be to him the most important place in the world. Temporal and eternal interests are involved. Ninety-nine per cent. of our pastors, I reckon, reject the second-blessing theory of sanctification; yet, in proportion as the second-blessing movement affects the pastoral charges, these pastors lose their hold upon the people, and as the people are deprived of the influence of the preacher-in-charge, and depend solely upon the protracted meeting, held once a year, perhaps, by an evangelist, spiritual interests must suffer. In consequence of the pastor losing his influence over the people, his temporal interests must suffer. Support of his family is withheld, and deep poverty, with consequent degradation, follow. Can any true minister of the gospel be indifferent toward such things? Certainly those whose families suffer can not. While our church papers are neutral as to the theory of sanctification, our second-blessing brethren have quite a number of organs, the almost sole purpose of which is to propagate the second-blessing theory of sanctification. These papers are published so cheaply, and their merits lauded by the evangelists so much, that in certain places they outnumber our church papers, I reckon, twenty to one. With a one-sided explanation of sanctification, both in the pulpit and in the press, what can we hope for?

The Louisiana Conference and the Auditing Committee and the Minutes.

As the Auditing Committee appointed by the late session of the Louisiana Conference has been criticised in connection with the unfortunate delay in the publication of the Annual, I desire, as a member of that committee, to offer some explanations that will throw light upon its work.

1. The delay in the publication of the Annual, as explained by the editor on the eightieth page, is not due to the delay of the Auditing Committee, but to the sickness of the editor, and the failure of the printer to fulfill his agreement. It is true that the reports of the various Boards were delayed, and some little discrepancies occur in the Annual as a result of the delayed report of the Auditing Committee. The discrepancies are less numerous than those to which we were accustomed under the old system, and would have disappeared altogether if the committee had not been rushed at the last. My purpose is, however, to explain the reasons for the delay in the committee's report. Two members of the committee were also statistical secretaries, and the third was acting treasurer of the Board of Education, so that all had double work.

2. The committee was created and appointed without previous notice, and, hence, without opportunity for any preparation for the work. The first day was well advanced before the committee was able to begin the tabulation of figures. The brethren, not being accustomed to the new plan, were not prepared to report in the new way. These difficulties will be entirely overcome at our next session, for the committee already appointed will have their sheets ready, and will, doubtless, be well advanced with their work before the Bishop calls the Conference to order, and the brethren will understand that they are to turn over their reports, with checks or vouchers, to cover entire financial report.

3. Because of inexperience also in this plan of transacting the business, the Committee of Arrangements, which had provided so well for every foreseen want, had no proper place provided for the work of the committee in receiving money and casting up accounts. Brother Miller, who has charge of our comfort at our next session, has promised to provide a convenient room for receiving reports, and a private office for checking up, which will very much facilitate the work of the committee.

4. The chairman of the committee was laid off by sickness in the midst of the engagement, and the second member was out of town by previous engagement, and later busy with statistical work, so that the third committeeman was left to wind up the affairs with the help of a new man called in at the last. This closing work had to be done in the midst of the usual buzz of Conference conversation. Naturally, some mistakes were made requiring subsequent rectification, for which there was no time in the midst of the mad panic to catch the noon trains.

5. The reports were not filed with any regard to promptness or dispatch, some being withheld until the third day of Conference, and others being withdrawn late in the session for correction, making it impossible to begin closing up affairs until a time when the report ought to have been complete. Some reports incorrectly included specials with regular collections, and there was some carelessness in the matter of losing vouchers. The Conference has passed a resolution calling for the filing of all reports by the close of the first day of Conference, and censuring those who fail to comply. We may hope that next year the reports will be filed early in the session, and that the statistical secretary's careful and oft-repeated instructions as to how to report will be followed; also that the brethren will carefully keep and present to the committee the receipts for money sent in to the treasurers before Conference. It would facilitate matters greatly if the brethren would send to the various treasurers at least a week before Conference their full assessments, and bring the vouchers with them.

As intimated above, one fact that complicated the committee's work at its most delicate and important stage was the unseeming and undignified hurry with which the Conference finished its business in order to get to the trains, adopting important reports without reading, and shutting off all discussion. I simply refer to this in order to protest against such improper transaction of the Lord's business. I do not plead it in extenuation of the delay of the Auditing Committee, for the committee would have had its report in the hands of the Conference on Saturday if it had had a fair chance in the particulars above mentioned. I am prepared to predict confidently that if the committee already appointed has a fair chance next year, it will greatly facilitate and improve the transaction of the financial business.

W. W. DRAKE.

NOTICE.

In the ADVOCATE, of April 24, appeared an article from our missionary to the French people of this South Louisiana section, in which an appeal was made for aid in building a parsonage for this work. A more important need does not confront our church in this section than the erection of a home for our missionary. Unless something is done, the work must be abandoned sooner or later for lack of support. And we can not afford to abandon this field. The people sorely need the gospel. No better field, richer section, or flattering outlook, is to be found in Southern Methodism. These French people are as truly destitute of the gospel as are the Chinese or Indians. They are priest-ridden, and rapidly drifting into hopeless infidelity. Their only hope is in the Protestant Church, and Methodism is the only organization of Protestant forces in the field.

Bro. Hebert has done and is doing a noble work. He is a Frenchman, and the only man we have capable of doing this work. He needs the support and encouragement of our church.

Let every lover of our common cause do what he can to aid this work. Send on your money; all can aid in this way. Acknowledgments will be made from time to time in the ADVOCATE of the receipts for this fund.

The following contributions have been received: Miss Flora Watson, Bunkie, La., $1; Mrs. Sam D. Given, for Ladies' Aid, Lexington, Miss., $5; Mrs. E. C. Roger, Arnandville, La., $25.

Send all contributions to the undersigned. God will doubly bless the giver in this worthy cause.

ROBT. W. VAUGHAN.

New Iberia, La., May 5, 1902.

Home Mission Society.

HOME MISSION BOARD.

The fourth annual meeting of the General Board of the Woman's Home Mission Society of the M. E. Church, South, convened in Centenary Church, in the city of Richmond, Va., April 18, and closed its sessions on the twenty-third.

Delegates from nineteen Conferences responded to the roll-call. Dr. W. V. Tudor, presiding elder of West Richmond district, welcomed the body on behalf of the Methodist Churches of the city; Mrs. W. J. Maybee in the name of the Home Mission Auxiliaries, and Mrs. W. J. Young, of Lynchburg, Conference president for the Virginia Conference Society. Mrs. Robt. Somerville, of Mississippi, heartily responded to these various addresses.

Report of the treasurer, Mrs. W. D. Kirkland, showed a grand total of $50,383.39 collected for the year.

Miss Bennett spoke of the numerical and financial advance in all departments of the work since it was first projected as a department of church extension, sixteen years ago, in Centenary Church. To-day the total membership numbers 29,034—an increase during the year of 4,322. One hundred and twenty-nine parsonages have been aided by the Board and Conference Societies, and about two thousand subscribers added to Our Homes during the past year.

The following telegram was received from the Home Mission Society of the M. E. Church, signed by Mrs. Clinton B. Fisk and Mrs. D. S. Williams: "The Board of Trustees of the Woman's Home Mission Society send greetings to your national meeting. We also beg you to consider the appointment of a committee to discuss the desirability of co-operation of the two societies in a Reading Course of home mission reading."

Resolutions of sympathy were expressed by the Board for Centenary Methodist Church in the sudden death of Mr. John Morton, for so long the beloved superintendent of the Sunday-school.

Miss Purnell, president of the Woman's Home Mission Society, Mississippi Conference, made an earnest plea for aid to establish schools for the Choctaw Indians of her State. Seven hundred dollars was appropriated to this work.

Among those who attended the meeting and introduced to the body were Bishop Granbery, Revs. P. Hardy, L. T. Bosman, J. D. Lanley, and W. A. Langhone. Mrs. Sam Jones, wife of the noted evangelist, was present, and accorded a hearty welcome.

An excellent report of the Dallas Home was presented by Mrs. L. P. Smith, of Texas, showing how such industries as laundry, cooking and sewing may be used to develop character.

Mrs. Stratford brought Christian greetings from the Baptist Churches of Richmond and the Virginia Board of Missions.

On Sunday morning the annual sermon was preached by Bishop Granbery from the words, "O woman, great is thy faith"—a strong exposition of the wonderful power of prayer and faith. At the evening service Rev. J. C. Baldwin, of North Carolina, discussed the factory problem in the South—the far-reaching and hurtful results of child-labor in our large factories.

The work of city missions was earnestly emphasized by the Board.

Rev. Geo. H. Wiley, who has for the past two years been engaged in establishing a mission home and school in Richmond, spoke of the great importance of this work, and the vast amount of good accomplished by the society along this line.

Three young lady missionaries—Misses Baker, Ogilbie, and Chayce, of Norfolk, Portsmouth, and Nashville, respectively—showed in their reports the good results of trained service for the Master. All three of these are graduates from the Scarritt Bible and Training-school, Kansas City, Mo.

The memorial to the General Conference, asking that the order of "Deaconess" be established, was most heartily endorsed.

On Monday evening Prof. Graham Taylor, of the Chicago Theological Seminary, delighted a large audience by his masterly exposition of the social settlement question. His subject was, "Social Incarnation." Mrs. Flaville, of Norfolk, defined the work as a systematic effort to uplift the needy; its purpose, the salvation of souls. The qualities needed are patience, unbounded faith, loving service, and a willingness to sacrifice self.

The report of the Parsonage Committee showed that $5,000 had been appropriated to parsonages for this year, and a loan fund of $2,500 created to aid needy home mission students at the Scarritt Bible and Training-school.

A valuable tract of land, containing 160 acres, was offered to the Board, subject to the appropriation of $1,000 (this year), to build a school-house in Southwest Oklahoma. A committee was appointed to consider the proposition.

It is worthy of note that the sessions throughout the entire meeting have been filled with the spirit of the Master, and while great measures were planned and discussed for the extension and development of the work, the watchword over all was love.

The hospitality of Richmond is proverbial, and we can not refrain from mentioning one of the many lovely homes—that of Mr. J. W. Ferguson, whose charming daughter was our hostess.

MRS. E. R. KENNEDY,
Conf. Sec.

Salt Rheum

It may become chronic.

It may cover the body with large, inflamed, burning, itching, scaling patches and cause intense suffering. It has been known to do so.

Do not delay treatment.

Thoroughly cleanse the system of the humors on which this ailment depends and prevent their return.

The medicine taken by Mrs. Ida E. Ward, Cove Point, Md., was Hood's Sarsaparilla. She writes: "I had a disagreeable itching on my arms which I concluded was salt rheum. I began taking Hood's Sarsaparilla and in two days felt better. It was not long before I was cured, and I have never had any skin disease since."

Hood's Sarsaparilla

Promises to cure and keeps the promise. It is positively unequaled for all cutaneous eruptions. Take it.

AXLE GREASE, BASKETS, BASE BALLS, BLANK BOOKS, LYE, BROOMS, BRUSHES BUTTER DISHES, SOAPS

CAGES, CLOCKS, CHEESE SAFES, CURRY COMBS, ENAMELED STEELWARE,

FREEZERS, FISHING TACKLE, GALVANIZED WARE, HAMMOCKS, FRUIT JARS, TUMBLERS, JAPANNED WARE, ICE CREAM FREEZERS,

LADDERS, LAMPS, MATCHES, MEASURES, LANTERNS, GLOBES, OARS, OIL CANS, INKS RUNNERS, CHIMNEYS, Oyster Tongs PADLOCKS,

PAPER, PENCILS, PIPES, ROPE, ROPE REELS, REFRIGERATORS,

SAD IRONS, SCALES, COOPS, SIEVES, LATHS, sponges, SAWS, STONEWARE, STOVE POLISH,

TACKS TINWARE, TRAPS, TOPS, TRAYS, WINES,

Washing Machines, WRINGERS, Water Coolers, WHIPS, WICKING, Woodenware, etc.

I. C. MORRISCO. LTD.

324-330 TCHOUPITOULAS STREET.

Fearful Arrangement of the Liquor Traffic.

A SERMON ON

TEMPERANCE,

By the Rev. George R. Stuart,

CLEVELAND, TENN.

Coworker with the Rev. Sam P. Jones.

The author has had numerous calls from all over the country for this sermon. In order to meet this demand he had it published in pamphlet form. He proposes to use the profits of its sale in the interest of the cause for which the sermon was preached.

It is sold by the single copy for 10 cents; by the 100, at 7 cents per copy; by the 1,000, at 6 cents per copy.

ORDER OF

BARBEE & SMITH, Agts.,

Nashville, Tenn., and Dallas, Tex.

SUNDAY-SCHOOL DEPARTMENT.

Conducted by N. A. MOTT, Yazoo City, Miss

To Whom All Communications for This Department Must Be Sent.

Some Statistics.

Since receiving the Minutes of our three Conferences, we have been interested in the Sunday-school statistics contained in them, and have studied somewhat the conditions that confront us and the statistics of other churches. We find the following in our Minutes:

	Schools.	Officers and Teachers.	Scholars
Louisiana Conf.	284	1,741	14,547
Mississippi Conf.	392	2,91	19,051
North Miss. Conf.	485	2,665	21,727
Totals	1,161	6,700	55,325
Increase	102	544	3,311

COLLECTIONS.

S.-S Purposes.	Missions.	Children's Day.	Other Objects.
Louisiana Conf.	$ 4,634 66	$ 412 46	$1,413 90
Mississippi Conf.	1,134 77	413 19	919 45
North Miss. Conf.	1,913 46	697 45	590 60
Totals	$ 3 684 98	$1,523 10	$2,963 95
Increase	$ 931 94	$ 356 42	$ 90 66
Decrease			

All three Conferences increased the number of their schools and their membership, and in the North Mississippi Conference there was an increase in all the collections. In the Mississippi Conference there was a falling off in the collections on Children's Day and for other objects, and in the Louisiana Conference there was a decrease only in Children's Day collections. On the whole, the increase is gratifying. Let it stimulate us to renewed endeavor.

We learn from the latest obtainable statistics that there are 276,563 white educable children in Louisiana between the ages of five and twenty years. The Catholics number about 29 per cent. of the total white population, and deducting 29 per cent. of the educable children, we have 196,360 Protestant believing educable children in the State. We give the following Sunday-school statistics:

	Schools	Officers and Teachers	Scholars
Episcopalians	51	378	3,177
Presbyterians	65	647	4,663
Baptists	225	1,350	8 500
Methodists	284	1,741	14,547
Totals	625	4,116	30,887

In Mississippi there are 253,732 white educable children, less than two per cent. of whom are Catholic. There are the following Sunday-schools:

	Schools	Officers and Teachers	Scholars
Episcopalians	55	277	1,895
Presbyterians	105	719	5,516
Baptists	590	2 059	25,000
Methodists	877	4,959	40,778
Totals	1 627	8,926	73,159

Besides these some smaller denominations have Sunday-schools also, which would increase the number of scholars in each State by possibly two per cent. From these figures we learn that the entire membership of the schools in Mississippi, including teachers and adults, is but little more than one-fourth the number of educable children, while in Louisiana it is less than one-fifth the number of Protestant educable children.

By going still deeper into the question, we learn that there are about 90,000 white children in Mississippi under five years of age, and about 80,000 Protestant white children under five years in Louisiana. Thus it will be seen that from 15,000 to 20,000 children in each State annually reach the educable age.

What a field for Christian endeavor! What a fruitful field for Sunday-school labor we have in our two Commonwealths! Could all these children be placed on the cradle roll and surrounded during their first seven years with Sunday-school influences, our churches would reap a rich harvest. Sunday-school workers, this is the vineyard into which Jesus calls us to enter. Let us lift up our eyes and see the whitening fields. Let us pray the Lord of the harvest to send forth more laborers among these little ones, because it is the redemption of such as these that promises most for the future of our beloved States.

The lessons only which have cost us pain, which we have learned in struggle, which have been born out of anguish of heart, will heal and really bless others. It is when we have passed through the bitterness of temptation, wrestling with evil and sore beset, victorious only through the grace of Christ, that we are ready to be helpers of others in temptation. It is only when we have known sorrow, when the chords of our love have been swept by it, and when we have been comforted and helped to endure, that we are fitted to become comforters of others in sorrow.—J. R. Miller, D. D.

Christ's religion is essentially missionary. To receive Christ is to receive the obligation of communicating him. Missionary sympathy is not a matter of praiseworthy and superfluous consecration on the part of a section of Christians, but on solemn and unavoidable responsibility of all.—Robert E. Speer.

Items from the Field.

North Mississippi Conference.

GREENVILLE DISTRICT CONFERENCE.

On Thursday, April 17, at 9:30 A. M., the preachers of the Greenville district, with a few of the delegates-elect, met in session in the Methodist Church of Greenville, with Rev. T. W. Dye, P. E., in the chair. Rev. B. C. Trigg was elected secretary of the Conference. The first order of business was the discussion of missions. Many interesting talks were made on this subject, ending with a motion to appoint a committee to look into that territory between Greenville and Sardis districts that is now unoccupied by our church, and to decide whether or not it is practicable to occupy same.

The Conference met in regular session at 9 o'clock A. M. and 3 o'clock P. M. During these sessions the Sunday-school, Epworth League and educational interests were ably discussed.

At 11 o'clock A. M. and at 8 o'clock P. M. there was preaching by different preachers of the district.

The Conference endorsed the action of the Board of Trustees in changing the management of Grenada College.

This session of the Conference was both pleasing and profitable.

A collection was taken up for our Orphans' Home at Water Valley, amounting to $500.

Wm. G. Mosier was licensed to preach, and recommended to the Annual Conference for admission on trial.

Luther A. McKeon was recommended for admission on trial into the Annual Conference.

The Conference adjourned Saturday afternoon at 5 o'clock, after one of the most pleasant sessions ever held on the Greenville district.

B. C. Trigg, Sec.

CLARKSDALE, MISS.

We had a splendid service at the Methodist Church last Sunday. Brother Standefer took for his subject, "The Choice of Moses." He said that into every life there came a time when a choice must be made either for right or wrong, and then showed what a wise choice Moses made when he chose rather to suffer the afflictions with the people of God than to enjoy the pleasures of sin for a season. After the service he received seven persons into the church.

Our circuit court is in session here, and Judge Cook is presiding admirably. His charge to the Grand Jury was clear and strong. He said that prohibition had never been thoroughly tested in Coahoma county, and if the Grand Jury was sufficiently diligent, they could indict those who had been constantly violating the laws, and render the illicit sale of liquor practically impossible in this county. It is evident that Judge Cook is in favor of the rigid enforcement of the laws, and if criminals are not brought to justice, it will be no fault of his. With Judge Cook on the bench, and Brother Standefer in the pulpit, I think Coahoma county will soon be relieved of some of the violators of the law.

Citizen.

April 30, 1902.

BOONEVILLE STATION.

Dear Doctor Boswell: While going about my work, a few days since, I was suddenly attacked by a ruffian or more, and it, he, or they, smote me severely on each side of my face, and clutched my throat violently, and, as a consequence, I was in bed suffering many things for certain days, but chewing nothing and swallowing little. I had a genuine case of mumps. While thus disabled, Bro. P. R. Hoyle came to my assistance, and held service for me Sunday. I am up again.

Our charge is doing first rate. The Sunday-school has grown greatly, as also the prayer meeting. Had fine service on Easter Sunday. Our new church is going up right fast, and promises to be one of great beauty and comfort. Have paid in full assessments for home and foreign missions and Bishops' Fund, and hope to pay off Conference claimants soon. Will start the building of our parsonage soon. The people here do not only raise and ship many flowers and much vegetables, but also do heartily work for the Lord, and we hope for many advances in the work this year.

Ben P. Jaco, P. C.

CORINTH, MISS.

Dear Dr. Boswell: We have just closed a great meeting here, in which Bro. J. B. Culpepper and son assisted us. One hundred applied for membership in the different churches. We received sixty into our church last Sunday, which makes a total of sixty-six this year to date. We preach to a full house, and the Sunday-school is larger than for years, with new additions each Sunday. Twenty-three additions the last two Sabbaths. God is blessing us here. The Ladies' Society is the best I have ever seen, and is doing some valuable repairs and furnishings at the parsonage.

God bless you in your work. Come to see us. Truly,

S. B. Myers.

April 28, 1902.

Anxious thoughts sometimes perplex the wife who sees maternity before her. If she is treading an untried path, she sometimes frets herself into a nervous condition which is injurious and prostrating. If motherhood has already been a painful experience she is apt to shrink from the coming trial and by her very mental anxiety increase the possibility of her suffering.

There is no cause for anxiety for those prospective mothers who use Dr. Pierce's Favorite Prescription. It tranquilizes the nerves, encourages the appetite, induces refreshing sleep and produces mental cheerfulness as well as physical vigor. It gives strength and unusual elasticity so that the baby's advent is practically painless. It is the best tonic for nursing mothers.

"I am so thankful for what Dr. Pierce's Favorite Prescription has done for me," writes Mrs. John T. Smith, of Sloan, Brit. Col., Box 50. "It helped me through the long months before baby came and I have a big, strong baby girl, the most healthy of the three, and it cured me of a disease which was taking away all my strength."

The dealer who offers a substitute for "Favorite Prescription" does so to gain the little more profit paid on the sale of less meritorious medicines. His profit is your loss, therefore accept no substitute.

Dr. Pierce's Common Sense Medical Adviser—sent free on receipt of stamps to cover expense of mailing *only*. Send 21 one-cent stamps for the book in paper covers; or 31 stamps for the cloth-bound volume. Address Dr. R. V. Pierce, Buffalo, N. Y.

BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

BLYMYER CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O. Mention this paper.

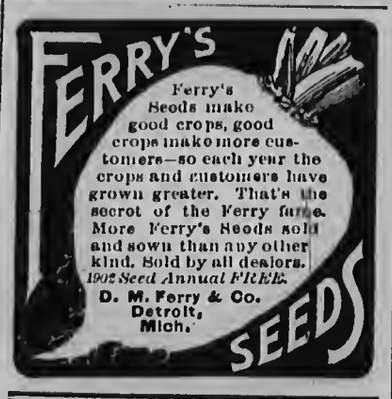
PEWS—PULPITS

Church Furniture of all kinds

Grand Rapids School Furniture Works Cor. Wabash Av. & Washington St. CHICAGO

PARKER'S HAIR BALSAM

Cleanses and beautifies the hair. Promotes a luxuriant growth. Never Fails to Restore Gray Hair to its Youthful Color. Cures scalp diseases & hair falling. 50c. and $1.00 at Druggists



Ferry's Seeds make good crops, good crops make more customers—so each year the crops and customers have grown greater. That's the secret of the Ferry farms. More Ferry's Seeds sold and sown than any other kind. Sold by all dealers. 1902 Seed Annual FREE.

D. M. Ferry & Co. Detroit, Mich.

CHURCH DIRECTORY.

New Orleans District, Rev. W. H. LaPrade, D. D., P. E.; residence, 1407 State street.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Dr. W. H. LaPrade, pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 1531 Antonine street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2028 Camp street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. P. H. Fontaine, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, 734 Nashville avenue.

Carrollton, corner Carrollton avenue and Eighth street; Rev. M. F. Johnson, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 316 Seguin street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. L. F. Alford, pastor; residence, 1026 Tchoupitoulas street.

The Commoner

(Mr. Bryan's Paper)

The Commoner has attained within six months from date of the first issue a circulation of 100,000 copies, a record probably never equaled in the history of American periodical literature. The unparalleled growth of this paper demonstrates that there is room in the newspaper field for a national paper devoted to the discussion of political, economic, and social problems. To the columns of The Commoner Mr. Bryan contributes his best efforts, and his review of political events as they arise from time to time can not fail to interest those who study public questions.

The Commoner's regular subscription price is $1 per year. We have arranged with Mr. Bryan whereby we can furnish his paper and New Orleans Christian Advocate together for one year for $2.25. The regular subscription price of the two papers when subscribed for separately is $3 net. When remittance is made by personal check ten cents extra will be charged.

THE TORA OF MOSES:

BEING A CRITICAL STUDY OF DEUTERONOMY; ITS SEPARATION INTO TWO COPIES OF THE TORA; A REFUTATION OF HIGHER CRITICISM.

By William Wallace Martin,

Formerly Professor of Hebrew, Vanderbilt University.

Large 12mo, pp. xvi, 339. Price $1.50.

BARBEE & SMITH, Agts., Nashville, Tenn. Dallas, Tex.

QUEEN & CRESCENT ROUTE

NEW ORLEANS & NORTH-EASTERN R. R. ALABAMA & VICKSBURG RY. VICKSBURG, SHREVEPORT & PACIFIC

TO

Birmingham, Chattanooga, Asheville, Washington, Philadelphia, Baltimore, New York, Cincinnati,

AND TO ALL POINTS

North, East, North-East, AND South-East,

Only 24 Hours Between

NEW ORLEANS AND CINCINNATI

Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains, Fast Time, Close Connections, Through Sleepers.

Full information cheerfully furnished on application.

Ticket Office: 211 St. Charles St

J. L. BOYD, D. P. A. J. R. WELLS, C. P. A.

GEO. H. SMITH, G. P. A. R. J. ANDERSON, A. G. P. A. New Orleans, La.

Colportage and Sunday-School Agency,

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN,

Colporter and Sunday-School Agent,

Winona, Mississippi.

A Shelf of Shakespeare.

Allen	Notes on the Bacon-Shakespeare Question	$1 50
Boas	Shakespeare and His Predecessors	net 1 50
Brandes	William Shakespeare: A Critical Study	net 2 00
Coleridge	Shakespeare and Other Dramatic Artists	1 75
Dowden	Shakespeare: His Mind and Art	1 75
Fleming	How to Study Shakespeare	net 2 00
Jameson, Mrs.	Shakespeare's Heroines	30
Jusserand	The English Novel in the Time of Shakespeare	3 50
Lady Martin	Some of Shakespeare's Female Characters	net 3 00
Latimer	Familiar Talks on Some of Shakespeare's Comedies	1 50
Lee, Sidney	Life of William Shakespeare	net 1 75
Mahie	William Shakespeare: Poet, Dramatist, Man	net 3 50
Rolfe	Shakespeare, the Boy	net 1 25
Smith, Goldwin	Shakespeare, the Man	75
Ten Brink	Five Lectures on Shakespeare	1 25
Windle	William Shakespeare: A Study in Elizabethan Literature	1 75
Wendell	Shakespeare's Country	75
Wingate	Shakespeare's Heroes	2 00
Wingate	Shakespeare's Heroines	2 00
Winter	Shakespeare's England	75

Shakespeare's Works.

Henry Hudson's "Shakespeare's Works." 12 volumes. Cloth	$ 9 00
Same. Leather	17 50
Gollancz's "Shakespeare." 39 volumes. Cloth, $13 65; Leather	23 40
Singer's "Shakespeare." 10 volumes	18 00
Shakespeare's Works. 4 volumes. Cloth	4 00
Shakespeare. 1 volume. Globe Edition. Cloth	1 75
Same. 1 volume. Warner Edition. Cloth	1 00
Same. 1 volume. Padded Leather	1 25

BARBEE & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

THE Reynolds System for Raising Church Funds.

REVISED PRICE-LIST OF SUPPLIES.

CHURCH TREASURER'S BOOK.

Size, 9 x 14 inches.

No. 0. For 400 names, $1.00 each	Weight 30 ounces.
No. 1. For 600 names, 1.25 each	Weight 34 ounces.
No. 2. For 800 names, 1.80 each	Weight 44 ounces.
No. 3. For 1000 names, 2.25 each	Weight 50 ounces.

STEWARD'S BOOK—For Collectors.

Size, 4¼ x 6¾ inches.

No. 3. For 100 names, 25 cents each	Weight 4 ounces.

CARDS.

Weight, 18 ounces per 100. Size, 3¼ x 5 inches.

Apportionment Notice Cards	40 cents per 100
Members' Subscription Cards	40 cents per 100
Friends' Freewill Offering Cards	40 cents per 100
Financial Statement Cards	40 cents per 100

COLLECTION ENVELOPES.

Printed form with blank for number, amount, name, and date.

No. 1, $0.75 per 1000	Size, 1¾ x 2¾ inches; weight, 34 ounces.
No. 2, 1.00 per 1000	Size, 2 x 3½ inches; weight, 40 ounces.
No. 3, 1.10 per 1000	Size, 2½ x 3¾ inches; weight, 48 ounces.

Terms,—Cash with Order. Postage, one-half cent per ounce. Any size or less sent by mail. We do not prepay postage or expressage. Samples sent on application.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

PISO'S CURE FOR CURES WHERE ALL ELSE FAILS. Best Cough Syrup. Tastes Good. Use in time. Sold by druggists. CONSUMPTION 25 CTS 25 CTS

Christian Advocate

REV. JNO. W. BOSWELL, D. D.,
Editor and Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS AND DIRECTIONS.

ONE COPY, one year, $2.00; six months, $1.00. To preachers of all denominations, half price.

CORRESPONDENTS will please direct all communications, whether on business or for publication, to the Editor, 512 Camp St., New Orleans. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

OBITUARIES not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of ONE CENT A WORD. Count the words and send the amount necessary with the obituary. That will save trouble all around.

THE PRINTED LABEL on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. This applies also to those who request a change of address.

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made.

THURSDAY, MAY 15, 1902

THE GENERAL CONFERENCE.

The fourteenth General Conference of the M. E. Church, South (being the twenty-ninth General Conference since the organization of the M. E. Church in America in 1784), convened in Dallas, Texas, May 7, 1902, at 9 A. M. The sessions are held in the Auditorium at the Texas State Fair Grounds, about two miles from the central portion of the city. The place is reached by the street car lines. The facilities for going and coming are quite sufficient, but involves expense, and much time is consumed.

The Conference was opened by Bishop Wilson, next in seniority to Bishop Keener, who is not able to be present. Dr. J. J. Tigert is secretary, and is ably assisted by our own Dr. A. F. Watkins, Rev. J. M. Barcus, and Rev. J. W. Heidt. Organization was effected without trouble or delay. Immediately after organization, His Excellency, Gov. Sayers, delivered an address of welcome in behalf of the State of Texas, which address was followed by one from Mayor Cabell, of Dallas, in behalf of the city. Hon. E. B. Perkins welcomed the laity, and Dr. G. C. Rankin, the ministry. These addresses were followed by a response from Bishop Galloway in behalf of the Conference.

The first day's session was concluded with the Bishops' Address, read by Bishop Duncan. It was long and able, and was listened to by the Conference and visitors with the utmost interest. There was frequent applause during the reading—a thing this writer never before witnessed under such circumstances. At the conclusion of the reading of the address proper, Bishop Candler read a document signed by eighty members of the United States Senate, setting forth their interpretation of the action of the Senate in regard to the payment of the War Claim. This document was presented as a supplement to the Bishops' Address, and will go far towards settling the question which has vexed us so long, and is still the occasion of great excitement.

The reading of the report of the Book Agents and the Book Committee consumed about an hour and a half of the second day's session. It was an exhaustive document. It presented not only a detailed statement of the last four years' work of the Publishing House, but gave a history of the "War Claim" from its incipiency to the day of its payment. It rehearsed all the details of the various investigations of the matter in the Book Committee, and by the United States Senate. Nothing, it seems, has been left unsaid so far as the Book Committee is concerned. The matter is now in the hands of the Committee on Publishing Interests, with instructions from the General Conference to report at the earliest day practicable. The work will require several days, and it will be quite impossible to get anything in the ADVOCATE, as to conclusions, etc., for the present issue of the paper.

As to other matters of interest we can say but little—everything is in the future. The Bishops, in their address, recommend the election of two Bishops—but whether we will have two or four or six is in the future. Our own individual notion is that we will elect two. This is only a guess.

PREPARE FOR THE REVIVAL.

We have little patience with the man who does not believe in revivals, and less with the one who tells us that we can not have revivals. Judging by the conditions that often prevail in Christian communities which make revivals necessary, we can but conclude that the time will never come when revivals will be unnecessary; and, judging by the wonderful displays of divine power in communities thought to be beyond redemption, we can but conclude that people never get beyond the reach of the grace of God.

Two things are necessary to a revival. The first is faithful preaching of the Gospel. The Gospel is the power of God unto salvation. But it is not a force that makes its way into the heart of men silently and unawares. They must hear it. Men can not call on him in whom they have not believed, nor can they believe in him of whom they have not heard, nor can they hear without a preacher. From these facts St. Paul concludes that "faith cometh by hearing, and hearing by the Word of God." But the Word is useless without a preacher. Hence the Lord calls men, and sends them out with instruction to preach the Gospel to every creature.

Back of the divine command is the divine promise: "As the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower and bread to the eater; so shall my word be that goeth forth out of my mouth; it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it." This Word, faithfully preached, is accompanied by the Holy Spirit, who compels men to feel its force. "It is the Spirit that quickeneth." Without his gracious influence, the Word preached would fall powerless at the feet of those who hear. We do not mean to say that the Holy Spirit compels men to believe everything a good man preaches. Not that. But that the Holy Spirit takes the great essential truths of the Gospel as preached, and applies them to the hearts of hearers in such a way as to make them irresistible. This the faithful preacher believes. It is with this confidence in the Word that he proclaims it. His reward never fails.

The next thing necessary to a revival is obedience to the Word preached. This is sure to follow faithful preaching. "My people shall be willing in the day of my power." That sounds like Calvinism. But, whether Calvinism or not, a preacher never delivered the Word in the "demonstration of the Spirit and of power" that it was not followed by signs—the edification of believers and the conversion of sinners. Who has not seen a learned and logical discourse, perfectly consistent with the truth, yet destitute of gospel power, fall without any appreciable weight upon hearers? And who has not seen the same hearers carried away as by the mighty power of God under the simple story of the cross told by a man whose heart was in his message, and who believed what he was saying? There is but one way to account for this: God honored his Word.

Some who are on the watch-tower tell us there are indications of a return to the preaching of the great doctrines of the Gospel, and that we are soon destined to see a wide-spread revival—such a revival as was never witnessed in the world. God grant that it may come to pass! We do not undertake to prophesy, but we do see signs of the coming of a better day. One of the main obstacles to the progress of the Gospel is religious exclusiveness—not religious rivalry. That is always good if not carried on through impure or selfish motives. But exclusiveness, that not only prompts to rivalry, but asserts superiority, and assumes to be the only representatives of the true church of Christ, is hateful and damaging. That spirit of exclusivism is giving way before an enlightened Christian sentiment that acknowledges God's children wherever found.

Christians everywhere are drawing closer and closer together. It is not alone a recognition of one common brotherhood, of oneness in Christ. It is a recognition of the church relations of all who have united with the people of God. When these sentiments become universal, as they will among Protestants, we may expect the Lord to come in power as never before.

Let us get ready for the revival. It may be right upon us. It may not be general for years to come. But we may make a beginning now. Let every preacher prepare his sermons with that end in view. Let every member of the church, man and woman, hear, and heed, and pray. Bring all the tithes into the store-house of the Lord, and he will pour upon you a blessing that there shall not be room enough to receive it. Such is the promise.

GROW IN GRACE—PRESS FORWARD.

We take it for granted that no Christian desires to lose his faith, or to be lacking at the coming of the Master. But there are many who have only meagre conceptions of present duty and privileges, and less of future glory. They are honest, and seem to be perfectly content with membership in the church. They attend divine service, and observe the ordinances. The broad field of Christian activity in which their intellectual and moral powers would expand, they never enter. They are born infants, and remain spiritual dwarfs all their lives. There is no excuse for this. The path of duty is plain: Grow in grace. "Add to your faith, virtue"—courage, and link together all the virtues until the chain is complete in love, which is the bond of perfectness. All the various stages of the Christian life may be entered, and their blessings enjoyed, whatever may be said as to the time of their attainment, or the processes by which they are reached. Study the Word. Enter into thy closet, pray to the Father in secret, the Spirit will be given, the soul will expand. You will grow in grace.

Press forward. Forget the things that are behind, and look for greater and better things. There is more in store for us than we have ever experienced, no matter what have been our opportunities or our attainments. We know much, and have enjoyed much, but we know only in part; "it doth not yet appear what we shall be," or what we shall learn. This life is only the school of Christ, the primary school. The glorified life, in which we shall see as we are seen, and know as we are known, will be our real life—the commencement of our real enjoyment.

Too many good people live in the past, constantly pointing to the time and place of their conversion. They have present enjoyment, and hope of future glory, but all is based on what was done for them when they first found the Lord. They have made no advance; faith has not been strengthened by good works; there has been no increase in zeal or knowledge. They simply look back, and the blessed remembrance of their conversion, together with the fact that they are alive, makes them happy. The enjoyment is all their own; they have never made anybody else happy. We sometimes think it a pity that people keep in mind the joy of their first religious experience. They might do better if they did not remember it so vividly. We know it is unfortunate that they dwell on it to the exclusion of things more profitable.

It would, perhaps, be impossible for a Christian to forget the day of his conversion, or to point to it as the beginning of happiness; but to think of it as the happiest day of his life indicates that no progress has been made, and that there is nothing better in store this side of heaven. The memory of that day, while it remains precious, should be faint compared with the thousand days of joy spent in the service of our Lord, who is always ready to bestow more and more. Every Christian can make each day happier and brighter as the years go by. St. Paul said, "Forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus." And he exhorted the Hebrew saints to "leave the principles of the doctrine of Christ, and go on unto perfection." Such is the privilege of all who are "called to be saints." Let us examine ourselves, grow in grace, and press forward. "And this will we do, if God permit."

LITTLE AND UNKNOWN.

The great majority of preachers live and die unknown to fame. Perhaps it would be too much to say that it is their misfortune rather than their fault, for we are not right sure it is a misfortune. It may be according to God's will. If so, it is the most fortunate thing that could fall to their lot. And surely it is most fortunate for the world that it is so. It is through the direct agency of these obscure men that the larger number of sinners are converted and brought into the fold of Christ, and by them the greater part of the work of the church is accomplished. The statistics of any Methodist Conference will show this. We suppose the returns made to other evangelical bodies will show the same.

These industrious and consecrated men do their work humbly, and on meagre salaries, from year to year, all the while adding to the church and making the world better, and the only mention of their names is in the local paper and the Conference Minutes. Many city preachers fare but little better at the hands of the world. They may hold great revivals and preach great sermons, but beyond a paragraph or two in the daily paper, nothing is ever said. Fidelity to Christ, preaching the Word, converting souls and edifying the church, are commonplace things. Nothing else is expected of men who hold on to the old ways, content to do the work assigned them. But let one of them pick a flaw in the Bible, or denounce the creed and polity of his church, even though he may be only mediocre, in less than twenty-four hours he is notorious. Every daily paper in the land will print his name in big letters, and in a few days he is ready for the platform, strikes his picture on hand-bills, and asks fifty cents a head to hear him blaspheme.

Good men, who have no other object than to glorify God, will not get discouraged over these inequalities of the world's ways; nor will they envy the fame of the sensation-monger. Nor will they be jealous of the really great and learned men through whose piety, learning and toil they have been enabled to get a deeper insight into God's Word, and to increase their own power for good. They will stand in their lot,

"Content to be little and unknown,
Loved and prized by God alone."

ANOTHER CONGRESS.

There is to be a "Negro Young People's Congress" held in Atlanta some time in August. The Western Christian Advocate says "it is to be a gathering of educators, preachers, Christian workers, Sunday school teachers, missionaries, Bishops, and all who are consecrated to faith and good works among that people." The object is to build up the kingdom of Christ, and the redemption of the youth. "Civic righteousness, better home training, better education, better moral and social atmosphere" and other objects will be discussed. The field is large, and needs to be looked after. Three hundred men and women will do the talking for the expected ten thousand visitors. A resolution is now before Congress providing for a commission to investigate the condition of the negroes in the Southern States. If that resolution is adopted, it would be a good idea for the commission to appoint a sub-committee to attend that Congress and take notes. Much can be learned.

Letter from Rev. N. G. Augustus.

Rev. J. W. Boswell, Dallas, Texas—

DEAR BROTHER: Will you oblige me by publishing this in your paper next week? A great wrong is being urged in some quarters upon our church. It is proposed to condemn our Book Agents, and refuse them re-election, because of the methods used by them in collecting our claim against the Federal Government.

If we condemn our Book Agents, either in direct terms by resolution, or by refusal to re-elect them after successful service, and then keep the money they collected from the government, we convict ourselves of inconsistency and ingratitude. If the Agents were right in the methods used to collect this money, they are entitled to the approval and gratitude of the church, and they should be re-elected to their office. If they were wrong in their methods, and are to be condemned, let us be consistent, and put away from us the money so improperly secured.

Churches should not only be honest in their business methods, but they should be appreciative and grateful towards the servants who promote their interests.

Our Book Agents should be endorsed by re-election, or the money which they collected from the government should be returned. Yours very truly,

N. G. AUGUSTUS.

An Appalling Calamity.

The Island of Martinique has been visited by an earthquake, and the result reveals a condition that beggars description. The city of St. Pierre and the surrounding country, if not the entire island, is destroyed with its inhabitants, numbering more than 30,000 souls. They were buried in fire at a moment's warning. The volcano on the British island of St. Vincent is also in action, and it is said that 800 lives have been lost in that island. The capital city, Kingston, is covered with ashes from Mount La Soufriere, which is imitating the action of Mount Pelee, and it is feared that St. Vincent will meet the fate of Martinique. Upon St. Vincent red-hot cinders are filling the fertile and well-populated valleys. All along the Windward Islands for 150 miles the ashes from St. Vincent and Martinique overhang the islands in thick clouds. Never since the world began, it is stated, have human eyes witnessed such a grewsome scene. Hundreds of flaring funeral pyres, on which the bodies of the dead are being thrown, send up their flames, to mock the still flaming volcano's work of death. It is estimated that 20,000 bodies of the dead have already been burned at St. Pierre. French soldiers form the cremation parties.

Aid is being rapidly furnished to the suffering islands, but the fear is that few human beings will be left for rescue from fire or famine. The city of New Orleans has been the first to extend a helping hand. Through the generous and sympathetic assistance of the Times-Democrat, the Bee, the Board of Trade, the Cotton Exchange, the Mayor and private citizens, a fund of four thousand dollars and considerable supplies of food have been forwarded by the French cruiser "Tage," which was at New Orleans when the catastrophe occurred. It is the beginning of relief, soon to be followed by a Federal appropriation of $200,000, and by that charity for which the cities of the United States are celebrated. Whatever can be done in the way of relief will be speedily done.

It is not at all improbable that before many years have passed the South will be pointing proudly to a new writer in the field of fiction; a writer whose present work along another line gives promise of something of enduring interest if she turns to fiction when more mature—Helen Keller. This wonderful girl from Alabama, blind, and deprived of all sense of hearing, is putting so much poetic feeling, sentiment and deep thought, and is showing such marvelous descriptive power, in her story of her life now appearing in The Ladies' Home Journal, that one can not help wondering what she would do if she were to try her hand at a romance. It is too early yet for her to think of it, as she is only twenty-one, and still in college; but it requires no stretch of the imagination to conceive of her as becoming one of the South's most famous authors by and by.

PERSONAL.

Rev. L. A. McKeown has moved from Boyle, Miss., to Benoit, where he has received a joyous welcome.

A convention of American rabbis was held in this city last week. It was proposed to change the Jewish Sabbath from Saturday to Sunday.

Our venerable Bishop Keener, accompanied by his wife and granddaughter, Miss Mary Wilkinson, left New Orleans, May 13, for their delightful Summer home at Ocean Springs, Miss.

Rev. Joe Ramsey, of Tennessee, it is announced, will be in New Orleans next Sunday, and will conduct the eleven o'clock service at Parker Memorial. Bro. Ramsey is traveling in the interest of the Tri-State Conference, to be held at Seashore Camp Ground this Summer.

Rev. W. D. Bass, writing us from Handsboro, Miss., under date of May 5, says: "We closed a very fine meeting here last night; the best that has been here in ten years. The church has been greatly revived; a good number of conversions and additions." Also we are pleased to note that Brother Bass does not forget to kindly represent the ADVOCATE at his meetings.

The condition of Rev. Dr. Palmer, who was seriously injured by a trolley car a week ago, remains satisfactory. Some anxiety, however, is aroused by the recurrence of prostatic irritation, accompanied by symptoms of kidney trouble. The Doctor has the widespread sympathy and prayers of thousands of friends, who sincerely hope for his recovery. His loss would be a severe blow to Church and State.

We have received the following from Rev. H. R. Withers, dated May 6: "DEAR DOCTOR: Since my last it has been deemed advisable to reduce the price of my pamphlet—a figure a little above cost—to facilitate circulation. There will be profit enough at ten cents, if I can sell the most of the edition. It will retail at fifteen cents; one dollar and sixty cents per dozen. It is selling well. Received many encouraging letters." Bro. Withers' address is Dyersburg, Tenn.

Programme of the Corinth District Epworth League Institute, May 26-27, 1902.

CORINTH, MISSISSIPPI.

MONDAY, MAY 26.

8:30 a. m. Opening devotional exercises. Rev. W. M. Young. Formal organization of Institute and appointment of committees.

1. Why the Epworth League Is an Organization in Our Church. Rev. L. W. Cain, Kosanth.

2. What Is the Relation of the League to the Pastor? And the Pastor to the League? Rev. B. P. Jacc, Booneville.

3. Some of the Difficulties in the Way of League Work. How to Overcome Them. Rev. J. B. Randolph, Guntown; Miss Annie Harvey, Inka.

4. How May We Make the Devotional Department a Success? Miss Mary Gambel, Guntown; Mr. T. A. Dilworth, Farmer. Discussion.

Ten minutes intermission.

11 a. m. Sermon. Rev. B. P. Jacc.

2:20 p. m. Devotional exercises. Rev. W. F. Rogers.

5. The Devotional Meeting As an Ideal Bible Study Class. Rev. J. L. Hunter, Grand Junction, Tenn.

6. The Study of the Bible As an Aid in Our Spiritual Life. Miss Ora Babb, Corinth; Mr. Sidney Whitehurst, Corinth; Mr. Terry Dalton, Kosanth.

7. The Value of the Era in the Devotional Work. Rev. J. A. Bowen, Tupelo.

8 The League As a Soul Winner. Miss Ollie Tucker, Booneville; Mrs. S. B. Myers, Corinth.

Discussion.

Ten minutes intermission.

11 a. m. Sermon. Rev. J. A. Bowen, Tupelo.

TUESDAY AFTERNOON.

2:30 p. m. Devotional exercises. Rev. B. P. Fullilove.

LITERARY AND SOCIAL DEPARTMENT.

1. How Can the Literary Department Be Made a Success? Mrs. Wm. J. Lamb, Corinth.

2. The Value of the Literary Department As an Educational Factor. Rev. E. Blizzard, New Albany.

3. Can the Literary and Social Meetings Be Successfully Combined? Miss Corra McDonnell, Corinth; Mr. Tom Cogdell, Corinth.

4. What Shall We Read, and How? Rev. J. A. Bowen, Tupelo; Rev. W. M. Young, Booneville.

Discussion.

Election of District Officers.

TUESDAY NIGHT.

8 p. m. Grand League Rally.

Church Extension. North Mississippi Conference.

By action of the Parent Board of Church Extension at its recent session, I am requested, as the chairman of the Conference Board, to appoint some one in each presiding elder's district to represent this great interest at the coming sessions of the several District Conferences, and in obedience to this action, the following are appointed: Winona district, J. R. Bingham; Sardis district, W. C. Harris; Aberdeen district, W. C. Lester; Columbus district, T. W. Lewis; Holly Springs district, J. W. Anderson; Grenada district, J. M. Bradley; Durant district, E. S Lewis; Corinth district, S. B. Myers.

I hope that these brethren will give the cause due prominence at the meeting of their several District Conferences, and I am sure all the presiding elders will give hearty co-operation.

The above-named brethren are hereby notified of their appointments to look after this interest.

J. W. MALONE,
Pres. Board Church Extension.

Oxford, Miss.

Condemned in Missouri and Confiscated in New York.

Judge Clarke of St. Louis has convicted and fined heavily a number of grocers for selling baking powders containing alum.

The week before the Health Department of New York seized a quantity of stuff being sold for baking powder which they found was made from alum mixed with ground rock, and dumped it into the river.

The Health Authorities are thus taking effective means to prevent the introduction into our markets of injurious substitutes in place of wholesome baking powders.

As alum costs only two cents a pound, there is a great temptation for those manufacturers who make substitutes and imitation goods, to use it. Alum baking powders can be detected by the health authorities by chemical analysis, but the ordinary housekeeper, whose assistance in protecting the health of the people is important, can not make a chemical examination. She may easily know the alum powders, however, from the fact that they are sold at from ten to twenty cents for a pound can, or that some prize—like a spoon, or glass, or piece of crockery, or wooden ware—is given with the powder as an inducement.

As the people continue to realize the importance of this subject and consumers insist on having baking powder of established name and character, and as the health authorities continue their vigorous crusades, the alum danger will, it is hoped, finally be driven from our homes.

Some Good Meetings.

THE GRENADA COLLEGE.

DEAR DOCTOR: This has been a great year thus far for the salvation of souls. We have held meetings in Mt. Sterling, Ky.; Huntington, W. Va., and Vinita, I. T. The Holy Spirit has been our leader. We are now in Corinth for two weeks with Myers. My son, Burke, is with me here. The other boy is helping my son-in-law in Norvata, I. T. We expect to see two hundred saved here.

I came last Autumn to Grenada to put our two little girls under McIntosh and his able corps of teachers. I knew him and his matchless wife before. Being in Grenada in a meeting two years since, I had some opportunity for observing the work and working of the school. It resulted in our removal to the town. We have boarded for several months in the college, coming and going to and from the table, chapel, etc., with the teachers. After being connected with schools, more or less, for twenty years, I want to say that this is the nearest a large family, all feeling at home, that I ever saw. I don't think there is a happier set of girls on earth. I had rather my daughters were taught here than anywhere. Mrs. Hoskins is not only a fine teacher and lady principal, but she is a fine president when Bro. McIntosh is away. As for Sister McIntosh, she is anything and everything good. She can just beat a girl's own mother looking after her when she is sick.

I have heard that the school will change hands. Success to them. But they will succeed if they measure three-fourths of the length which the present encumbents have attained to in the opinion of the parents, in the eyes of the girls, and in the estimation of the clever citizens of Grenada. It is a marvel to me that the college is out of debt after setting so good a table, giving such splendid service, and taking such minute care of each child and each fond parent's interest. Full success to the incoming force. All honor and a full round of congratulations to the outgoing force. Happy the people who secure their presence or their services.

I have had no request or suggestion to say the above; just felt like it. Fraternally,

J. B. CULPEPPER.

For Sick Headache.

Take HORSFORD'S ACID PHOSPHATE.

Dr. H. J. WELLS, Nashville, Tenn., says: "It acts like a charm in all cases of sick headache and nervous debility." Gives quiet sleep.

What can please a healthy American boy more than a good rifle? An inferior rifle is nothing but a worthless expense, and is usually a dangerous piece, because of its poor mechanism. When buying a rifle be sure you get a high-grade one. It pays. We recently obtained one of this latter class from the Marlin Fire Arms Co., of New Haven, Conn. It is a beautiful rifle, and as for its accuracy in shooting, we never used one that gave better satisfaction. You can depend on a Marlin. W. F. BOSWELL, Manager.

NOBODY IS WISE all the time. The most prudent of us will occasionally eat under-ripe or over ripe fruit in Summer. We do not suffer long if Perry Davis' Painkiller is at hand to cure the cramps.

From this date no attention will be paid to manuscripts that come to this office rolled. Let them be folded and put in an envelope. And please, brethren and sisters, use ink. Pencil writing, after passing through the mail, is often hard to read. We speak both for the printer and the editor.

Marriages.

April 6, 1902, at the home of the bride's mother, Mrs. Brewer, in Lecompte, La., by the pastor, Rev. L. L. Roberts, Mr. J. C. Cobb, of Texas, and Miss Eunice Brewer, of Lecompte, La.

March 12 1902, by Rev. L. E. Alford, Mr. Walter H. Talley, of Scotaborough, Ala., to Miss Ella Suttler of Philadelphia, Miss.

April 9, 1902, at the home of the bride's mother, near Java, Neshoba county, Miss., by Rev. L. E. Alford, Miss Jewell Murphy and Mr. C. A. Adams.

April 23, 1902, at the home of the bride's parents, by Rev. E. H. Rook, Mr W. A. Odom to Miss Ida Penn, of Elliot, Miss.

Brodie's Liver Pills

FOR

Biliousness, Dyspepsia, SICK HEADACHE, WEAK STOMACH,

—AND ALL—

Disorders of the Liver.

TESTIMONY.

I have used Brodie's Pills for many years in my family, and have found them invaluable in all cases, and, as a Liver Pill, do not think they have an equal. GEO. H. WILEY.

SOLD BY ALL DRUGGISTS.

Price, 25c. a Box.

I. L. LYONS & CO., Prop'a, NEW ORLEANS, LA

How Epworth Pianos Are Made

EPWORTH SCALE.

First of all, before a piano can be made there must be a "scale." The scale is the plan of the musical parts. If the scale is faulty, the piano will be faulty. Scale drawing is the finest art in connection with the piano industry. The strings of every note in the entire piano are different in length, tension, and thickness from every other note. Upon the correctness of the proportions of these three elements depends the evenness of tone quality. Many pianos have uneven scales. In such instruments the bass is too heavy or too light for the treble, or the tone is weak in the middle part. No amount of care in the manufacturing will make up for improper proportions of the strings. That's why so many pianos are so deficient in tone—so disappointing to the cultured musician.

In 1893 we had a rare chance to purchase complete scales and patterns from a certain well-known German piano manufacturer. We carefully tested the pianos which were made according to these patterns, and found them to possess a tone of remarkable depth, purity, and evenness. We carefully compared them with instruments of the best-known makes, and found that they compared favorably with pianos of the highest reputation and highest price. They were so superior to ordinary moderate-priced pianos that we hastened to conclude the bargain, and these superior scales and patterns became our property. They had been perfected in Germany, and were the combined result of the brains and skill of two generations of expert piano-makers.

This accounts largely for the remarkably rapid rise of our piano from a musical and artistic standpoint. It is, in fact, a "long-established make," manufactured in a modern, up-to-date factory. Every part is made by expert mechanics, exactly according to the patterns, and our pianos are therefore uniformly high-grade, sweet-toned instruments. Only the most carefully selected materials are used in their construction.

We will explain in detail how the various parts are made.

BACK.

The backs of Epworth Pianos are made of bone-dry ash and maple. The lumber is seasoned in the atmosphere for three or four years before it is cut up and put into the dry-kiln. It is kept in the dry-kiln for about three weeks, with the temperature at about 180 degrees. This drives out what little moisture there was left, and leaves the wood bone dry.

It is important that the back be exceedingly strong. The back is the foundation or skeleton which supports and sustains the entire piano. On it are held solidly the iron plate, the strings, the sounding-board, the case, etc.

Do you know how much strain the strings make? You can easily figure it out. Each string sustains an average tension of over 250 pounds. There are 224 separate strings in an upright piano. Multiply 224 by 250. The result is 56,000 pounds—twenty-eight tons. That's why it is so important to have the backs so strongly built.

The wrest plank, into which the tuning pins fasten, is made of five different layers—the grain alternately running lengthwise and crosswise. It can't split. The pins can't slip. They have to stay where the tuner puts them.

EPWORTH SOUNDING BOARD.

The sounding-board is not much seen. It's the most important part, nevertheless. It extends clear across the piano, and reaches from the wrest plank to the bottom. It's the sounding board that gives to the tone its resonance, purity and beauty. Some pianos have a tubby, thumpy quality of tone; others have a weak, thin, twangy quality. The trouble then is mainly with the sounding-board.

Makers of cheap commercial pianos slight the parts not seen. To make a sounding-board exactly right is one of the most difficult and expensive parts of the entire work. The sounding-board must present a convex surface toward the strings, as the breast of a violin. Whether the convature will remain, or will gradually flatten out, depends on how the board is made. When it flattens, the brilliancy of the tone is gone forever.

Some makers *press that curve* into the board, and then put on the ribs to hold it. That's a cheap, quick way. The maker saves the difference, but the piano suffers by it. That's why some pianos lose their brilliant tone after a while; the board flattens out. It is the tendency always for a board which is sprung to spring back. It's sure to in time, if the curve was pressed in. No dependence can be put in a sounding-board made that cheap way.

Now, there is a way to make the sounding-board stay curved out forever. It's simple to understand, but it costs a great deal more—takes more time and work.

This is the way the sounding-board of every one of our pianos is made:

The sounding board is made up of a number of selected pieces of quarter-sawed Vermont spruce joined perfectly, the grain running diagonally from the upper right hand corner to the lower left hand corner (as one faces the board), the wood having been seasoned for two years before making the board. Then the sounding-board (flat, and not yet ribbed) is put into a heating-box and kept at high temperature for six days to expel every particle of moisture. Then it is taken out of the heating-box, and ribs are glued firmly across its back, the ribs running transversely across the grain of the board. Then it is allowed to cool. While in the heating-box it has shrunk to the limit. There is natural moisture in the outside air; there is practically none in the kiln-heated board. But as it cools it absorbs some moisture from the air. It swells a little to come back to its normal condition. But on the back the ribs hold it absolutely. So all the expanding is done on the front. Of course, that curves it the right way. When it reaches the proper curvature it is treated to a coat of pure sandarac varish held in solution in alcohol. Both sides are completely covered with this varnish. The alcohol quickly evaporates, leaving the pores of the wood thoroughly filled and absolutely impervious to the moisture of the atmosphere.

So long as those ribs hold—and they will hold forever under ordinary conditions—that sounding board will retain its shape, and the piano will retain the resonance and richness of tone. When a sounding-board is made that way, the forces of nature hold it. When a sounding-board is made any other way, the forces of natnre are slowly, but surely flattening it. That's what's the matter with thousands of pianos. That's why cheaply made pianos soon sound so flat and tubby. In buying a piano it is well to insist on knowing how the sounding-board is made. That's one of the most important things to know.

(To be continued.)

Catalogue and Factory Prices Sent Free If You Mention This Paper.

WILLIAMS ORGAN and PIANO CO., 57 Washington Street, CHICAGO, ILLINOIS.

Leading Chefs & Pastry Cooks use Royal Baking Powder

Absolutely Pure

Makes the finest flavored, most delicious food

ROYAL BAKING POWDER CO., 100 WILLIAM ST., NEW YORK

WHAT A SAMPLE BOTTLE OF SWAMP-ROOT DID.

To Prove what Swamp-Root, the Great Kidney, Liver and Bladder Remedy, will do for YOU, Every Reader of "CHRISTIAN ADVOCATE" May Have a Sample Bottle Sent Free by Mail.

W. F. Lohnes, a prominent business man of Springfield, Ohio, writes the following strong endorsement of the great kidney remedy, Swamp-Root, to the editor of the Springfield, Ohio, Republic:

Springfield, Ohio, Feb. 21, 1901.

"Having heard that you could procure a sample bottle of Swamp-Root, free by mail, I wrote to Dr Kilmer & Co., Binghamton, N. Y., for a sample bottle and it was promptly sent. I was so pleased after trying the sample bottle that I sent to the drug store and procured a supply. I have used Swamp-Root regularly for some time and consider it unsurpassed as a remedy for torpid liver, loss of appetite and general derangement of the digestive functions. I think my trouble was due to too close confinement in my business. I can recommend it highly for all liver and kidney complaints. I am not in the habit of endorsing any medicine, but in this case I can not speak too much in praise of what Swamp-Root has done for me."

631 West High St. *W. F. Lohnes.*

W. F. LOHNES

The mild and extraordinary effect of the world-famous kidney and bladder remedy, Dr. Kilmer's Swamp-Root, is soon realized. It stands the highest for its wonderful cures of the most distressing cases.

Weak and unhealthy kidneys are responsible for more sickness and suffering than any other disease, therefore, when through neglect or other causes, kidney trouble is permitted to continue, *fatal results are sure to follow.*

We often see a friend, a relative, or an acquaintance apparently well, but in a few days we may be grieved to learn of their severe illness, or sudden death, caused by that fatal type of kidney trouble—Bright's Disease.

EDITORIAL NOTE—If you are sick or "feel badly," begin taking the famous new discovery, Dr. Kilmer's Swamp-Root, because as soon as your kidneys are well they will help all the other organs to health. A trial will convince anyone.

You may have a sample bottle of this wonderful remedy, Swamp-Root, sent absolutely free by mail, also a book telling all about Swamp Root and containing many of the thousands upon thousands of testimonial letters received from men and women who owe their good health, in fact their very lives to the great curative properties of Swamp-Root. In writing to Dr. Kilmer & Co., Binghamton, N. Y., be sure to say that you read this generous offer in the NEW ORLEANS "CHRISTIAN ADVOCATE."

If you are already convinced that Swamp-Root is what you need, you can purchase the regular fifty-cent and one-dollar size bottles at the drug stores everywhere. Don't make any mistake, but remember the name, Swamp-Root, Dr. Kilmer's Swamp-Root, and the address, Binghamton, N. Y., on every bottle.

Browning and His Interpreters.

Introduction to the Study of Browning. Prof. Corson, Cornell.....(net)	$1 00
Introduction to the Poetry of Browning. William J. Alexander.....(net)	1 00
Browning and the Christian Faith. Edward Berdoe.....(net)	1 80
Studies of the Mind and Art of Robert Browning. James Fotheringham. (net).....	2 25
Browning as a Philosophical and Religious Teacher. Henry Jones.....	2 25
Browning's Study Programmes. Helen Clarke and Charlotte Porter.....	1 50
Best of Browning. James Mudge.....	1 00
Art of Optimism as Taught by Robert Browning. W. DeWitt Hyde.....	35

Barbee & Smith, Agents,
NASHVILLE, TENN. DALLAS, TEX

A Beautiful Bible.

We have now the Handsomest Bible for Five Dollars that we have ever been able to offer at that price. In size it is 6x8¾ inches and 1 inch thick. It is bound in the best Levant morocco, and otherwise finished in the best style. The type is long primer, and all proper names are accented. A concordance, subject index, and maps are the only helps, much reducing the usual weight of such a book. Sent by mail, the price is $5.20.

BARBEE & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

The World in the Church.

A Plain Statement of Facts, and An Appeal to Southern Methodists for a Return to the "Old Paths."

BY REV. JOHN T. SAWYER, D.D., Of the Louisiana Conference.

16mo, pp. 160. Paper covers, 25 cents.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

THE YEAR BOOK

Of the Methodist Episcopal Church, South, for the Year 1901.

REVISED AND BROUGHT DOWN TO DATE

By J. J. RANSOM, D.D.

Price, 10 Cents.

BARBEE & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

Yes, my child, if you don't use

Magic White Soap.

Rub Magic on soiled parts, leave them in water one hour. No boiling; no washboard; no backache, if you use MAGIC SOAP. Will iron easy as magic; has no resin like is yellow soap.

If Your Grocer Does Not Handle

MAGIC WHITE SOAP,

Send us One Dollar, and we will forward you a Sample Box of Twenty Large Cakes. Freight prepaid. Magic will make hard water soft, and your clothes clean and white.

Save the Wrappers for a Tea Set of 56 pieces, Free.

MAGIC SOAP CO., Ltd.
New Orleans.
J. H. HAAG, President.

SOUTHERN BAPTIST CONVENTION, ASHEVILLE, N. C.

For the above occasion, Round Trip Tickets will be on sale at New Orleans, May 6th to 10th inclusive, at rate of $20.85, or One Fare for the Round Trip. Final limit for return May 22, except that by depositing tickets on or before May 15th and payment of fifty cents, limit will be extended until June 2d. The

Louisville & Nashville R. R.

operates Double Daily Train Service between New Orleans and Asheville, with Through Coaches, Sleeping and Dining Cars and has been chosen as the official route for Texas delegates. For full information as to time, folders and sleeping car reservations, call on, or address

P. W. MORROW, Trav. Pass. Agt, Houston Texas
T. H. KINGSLEY, Trav. Pass. Agt, Dallas, Texas
J. K. RIDGELY, Div. Pass. Agt, New Orleans

STAR BELGIAN HARE CO.,

Corner Benton and White Ave, Nashville, Tenn.

Breed Belgian Hares only. High-grade pedigreed animals from the most popular strains. Lord Briton, Champion Vashoda and Lord Largen Bucks. Write for prices.

Home Circle.

Fred and Carlo.

Little Fred Keith had no brother or sister to play with, and when company came he was very selfish with his playthings.

One day his father brought home a beautiful collie.

"Now, Fred," he said, "Carlo is to be your pet, but you must treat him kindly, and not be selfish."

They had grand frolics when they went for a walk together. If Fred threw a stick into the pond, Carlo would swim out and bring it back.

One bright morning in July Fred went out into the pasture to pick berries. He carried two small pails, in one of which mother had packed a nice luncheon. Carlo trotted along, carrying the empty pail in his mouth.

The blueberries hung in clusters on the low bushes, but the sun was hot, and before one pail was filled Fred decided that it was surely dinner time. He sat down in the shade of a tall laurel bush and began to eat a sandwich. Carlo smelled the meat and begged for a piece, but though his big brown eyes were wistful, and he held up both paws, Fred took no notice.

"I'm real hungry and I want it all myself. You can catch a squirrel," he said at last.

The second sandwich was half gone, and Carlo's eyes looked sad. "Carlo has been chasing a rabbit all the morning; p'rhaps he is as hungry as I am. I guess maybe he can have this ham and cake, and I'll eat the pie."

Carlo barked a joyous "Thank you!" and, somehow, Fred's pie tasted twice as good as usual. Then they ran down to the spring and drank some of the clear water.

When both pails were full they started for home. Faithful Carlo carried one pail so carefully that not a berry was spilled.

The next afternoon Fred took Carlo for a walk in the fields. Grandfather's barn, where he kept his salt hay, stood all by itself in the pasture, and near-by was an old cellar. Fred went to the edge to look over; a stone loosened, and he fell in. He tried for a long while to climb out, but each time he fell back.

Carlo ran around the edge barking; then he jumped in. Fred was glad that he did not leave him alone. He called for help until he was tired. The sun went down. Again he called with all his might, but the only answer was an echo from the old barn. By and by he laid down and cried himself to sleep.

When he awoke the moon was shining brightly. He remembered a ginger-snap that was in his pocket. "I'll give Carlo half, the dear doggy!" he thought. Out came the cooky, and his little blank-book with it. Fred shouted with delight as he emptied his pocket. It was full, like all boys' pockets, and, sure enough, there was a stubby pencil and some string.

He tore a page from the book, and wrote:

"Dear Mother—I'm in the old cellar, and can't get out.

"FRED."

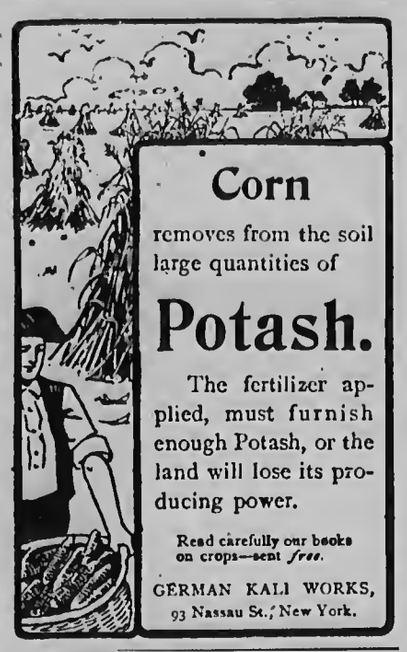
He tied the paper round Carlo's neck. Then he piled up all the rocks until he could reach high enough to help Carlo out.

"Go home, quickly, Carlo," he said; and the dog leaped away.

Lanterns were flashing into dark corners, and all the neighbors were hunting for Fred. Mrs. Keith ran to the door when she heard Carlo's bark. How she did hug him after she had read the note!

"Mother," exclaimed Fred, when he had eaten supper, and finished telling the story of his adventure, "I'm glad that I gave Carlo some dinner yesterday. If he had not helped me, I'd be in the old cellar now."

"Yes," said his mother, "Carlo is a true friend. I should be very sorry if my little boy were selfish to such a good dog."—The Morning Star.



Corn

removes from the soil large quantities of

Potash.

The fertilizer applied, must furnish enough Potash, or the land will lose its producing power.

Read carefully our books on crops—sent *free.*

GERMAN KALI WORKS,
93 Nassau St., New York.

THE OLD ENGLISH FAMILY MEDICINE

OVER 70 YEARS' REPUTATION.

MORISON'S "UNIVERSAL" PILLS
PURELY VEGETABLE COMPOSITION

Unsurpassed for all LIVER and BILIOUS complaints; quickest remedy for FEVER and Rheumatism; ensures SLEEP; absolutely no DANGER of COLD so common with Mercury and other drugs; SAFE and EFFICIENT in all climates.

THE BRITISH COLLEGE OF HEALTH,
33 Euston Road, King's Cross, LONDON.
E. FOUGERA & CO., Agents,
NEW YORK. And Druggists Everywhere.

—OUR EDITIONS OF—

Matthew Henry's Commentary

Are the best, because they contain all that any other editions do; and more, too, for ours have the Prefatory Notes by Dr. John A. Broadus, the illustrations and extensive foot notes—all of which are valuable and are not to be found in any other editions.

They are printed on good paper and are well bound in durable cloth.

3 volume edition only $6.00
[Original price $10.00.]

6 volume edition only $7.20
[Original price $12.00.]

Whitfield, when asked where he studied theology, replied: "On my knees, reading my Bible and 'Henry's Commentary.'" Whitfield read it continuously through four times.

Send orders early to
JNO. W. BOSWELL
512 Camp St., New Orleans, La.

Quiet Hints for Growing Preachers.

The following "hints for growing preachers" are taken from a little book of that title:

Many a man in the ministry fails, not because he is bad, but because he has a genius for blundering.

Christ thrusts a cross into a man's face and holds it there. Accursed is every policy which attempts to hide it or take it away.

Precious time may be squandered in a fruitless endeavor to bring the Almighty into conformity to human expectations.

A man ought to preach, not where he wants to preach, but where he can preach.

Woe to the minister who is looking for an easy job! There is more hope of a fool than him.

The men who put salary first and church second are usually the men whose salary never increases.

A servant who calls attention to himself rather than to the dinner is a servant who does not understand his business.

A man intellectually lazy will do anything rather than whip his mind to mental exercise.

A parish soon discovers when the minister is trusting to his diploma and has put his mind to bed.

Nothing grows stale so soon as brilliancy.

Spunk is good, but the servant of the Lord must be something more than a fighting cock or bull-dog.

If humanity were clothed and in its right mind, the occupation of the preacher would be gone.

A preacher must go away from his work one day in seven.

Men become so zealous for the truth they lie for it.

Indeed, a man may become so wrong-headed as to think that the farther he gets from his people the nearer he is to God.

A church is an organism, and, like all organisms, refuses to be run.

It is a fatal blunder for a minister to make the decalogue and his own wishes equally binding on the consciences of his people.

Popularity is the most fearful of all tests.

Envy is a sin of weakness, and whoever is guilty of it confesses his inferiority.

The first thing that a preacher must demand of himself is that he shall be understood.

Some men can not brook obscurity. They covet popular attention. They live on public favor. To be ignored by the press is gehenna.

Fame is nothing, publicity is nothing; serving God by helping men is all.

Self-consciousness and lofty spiritual attainments do not go together.

Ministers, with rare exceptions, fall by the hands of enemies no less fatal, but far more insidious and respectable, pride, selfishness, envy, covetousness, laziness, ambition; there are a host of others.

The Real Tragedy.

"I can not understand it," said some one lately commenting on the death of a young girl who had been an earnest Christian worker. "Why should she have been taken away in the very midst of so much unfinished work for God? She was so needed, so useful—why should such a beautiful life have been taken away? There is nothing so sad as unfinished work, left in the midst by the worker."

"Oh, yes, there is," said another friend. "The saddest thing is work that is never begun. Such a death as Ethel's is just the going into a larger life. The work she leaves has already appealed to others, and some one will take it up, never fear. But the soul that has never begun any work for God, and is called to his judgment seat—that is tragedy indeed."

Was he not right? It may not be in God's plan for us that we should finish any work for him; but it is in his plan that each of us should begin something, no matter how small, that shall help to bring the coming of his kingdom, or glorify his name. In every church, in every young people's society, in every individual soul, the saddest thing is the work that is never begun for God. It might be helpful, so wide, so permanent—but the person who could begin it does not. The greatest oak may spring from a single planted acorn. But if no one plants the acorn—what then? In every life—at every time of life—some work can be begun for God. Its end none can foresee, but its beginning is always in our power. The tragedy of many a useless soul is that it has never begun the work that God gave it to do—the work that he will require, and for lack of which judgment must follow. Is this tragedy to be ours? We alone can decide that question.—Wellspring.

A HELPING FUND.

We have many calls to send the ADVOCATE to poor, aged persons at a reduced rate. This we always do. Are there not many persons, well-to-do in this world's goods, who will send us money—any sum they may see fit to give—to supply the ADVOCATE to persons who would like to have it, but are unable to pay anything? We will gladly send it to such for one dollar a year. We hope to get many responses to this appeal. Let those who respond designate the names of those to whom they desire the paper sent, or give the money to their pastors, and let them send the names. If names are not sent, the editor will do the best he can. Who will first respond?

Don't tie the top of your jelly and preserve jars in the old fashioned way. Seal them by the new, quick, absolutely sure way—by a thin coating of Pure Refined Paraffine. Has no taste or odor. Is air tight and mold proof. Easily applied. Useful in a dozen other ways about the house. Full directions with each cake.

Sold everywhere. Made by STANDARD OIL CO.

THE CHURCH OF THE FATHERS.

A History of Christianity from Clement to Gregory.

(A.D. 100—A.D. 600.)

By ROBERT THOMAS KERLIN.

12mo, pp. 347. $1.25.

All who are interested in the early history of Christianity will find this book unusually entertaining.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

Illinois Central

DOUBLE DAILY SERVICE

Through Sleepers

BETWEEN

New Orleans and St. Louis,
Louisville,
Cincinnati and
Chicago.

Steam Heated, Gas Lighted, Wide Vestibule Trains with

DINING CARS

For New Orleans. Serving meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE:
St. Charles and Common Streets.

White Wyandottes.

BRED TO LAY.

I want you to know that **BOSWELL'S** White Wyandotte hens lay in the winter, when eggs are most in demand. Why go on raising common fowls when you may have these standard-bred birds and increase the egg-production so as to startle you? Mine are the world-famed **Duston** stock, vigorous and prolific, correct in every way. **Enough said.** Send me an order for eggs now, and hatch your fall-laying pullets.

White Wyandottes Exclusively.

EGGS, $2 PER 15.

J. W. BOSWELL, JR., East Nashville, Tenn.

A NEW FAST TRAIN

Between St. Louis and Kansas City and

OKLAHOMA CITY, WICHITA, DENISON, SHERMAN, DALLAS, FORT WORTH

And principal points in Texas and the Southwest. This train is new throughout and is made up of the finest equipment, provided with electric lights and all other modern traveling conveniences. It runs via our now completed

Red River Division.

Every appliance known to modern car building and railroading has been employed in the make-up of this service, including

Café Observation Cars,

under the management of Fred. Harvey. Full information as to rates and all details of a trip via this new route will be cheerfully furnished, upon application, by any representative of the

FRISCO SYSTEM

See to It

that you *get* PEARLINE, when you buy it. Grocers have poorer washing-powders—that pay more profit. Sometimes these are sent "by mistake," or because "out of Pearline." You'll be told, probably, "just as good—just the same thing." This is not so. Prove it for yourself. PEARLINE the best washing-powder, the **Most Economical** 663

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

Brother J. W. Tooke was born in Georgia, May 28, 1834, and died at his home in Arcadia, La., March 28, 1902. He was married three times; first to Miss Mary E. Smith, Dec. 14, 1859, who died Dec. 14, 1866, leaving one child. The second marriage was to Mrs. Nannie L. Theus, March, 1868, who died June 12, 1871, leaving one child. The third time he married Miss Sallie C. Bell, Oct. 20, 1874, who, with four sons and three daughters, now mourn the loss of husband and father. Bro. Tooke joined the M. E. Church, South, at Mount Lebanon in 1879. He was one of our best men, both in church work and as a citizen, having the love and confidence of all. He was a steward, faithful and true, at the time of his death, and for many years before. No matter what work was required of him in the church, he was faithful in its performance, whether it was to lead a prayer meeting, or look after the preacher's salary, or the improvement of church property; always present to hear the Word, or counsel for the good of the cause of the Master. His was an even, happy Christian life. His service to the parish was equally efficient and satisfactory. He served as magistrate, then as clerk of the district court for fourteen years. When the war between the States came on he joined the Confederate Army, and served his country well and with honor to the close of the struggle. There is no need of eulogies for such a man as he. One has justly said of him, "To indite the whole truth of his career, or to enumerate half of his noble deeds and Christian charities, would fill a volume." His presence produced sunshine and joy wherever he went, and in his last sickness, which lasted for many months, he taught how a Christian should live, so that, when sickness comes, with calm resignation and trustfulness he ready to die. He always looked on the bright side, and now he is gone to his reward. "Well done, good and faithful servant; enter thou into the joy of thy Lord." We laid his body in the grave on Easter Sunday. His former pastor, Bro. Henderson; Prof. Carson, of Ruston, and myself conducted the funeral services according to the Discipline of our church, and then the Masonic fraternity, of which he was a member, with their impressive service, took him to his last resting-place. God is comforting the bereaved ones. May his grace be sufficient!

H. O. White.

James Bascom Phillips was born near Cold Water, Tate county, Miss., Aug. 8, 1880, and died of pneumonia at Millsaps College, Jackson, Miss., Feb. 15, 1902. James was left an orphan at an early age, and was reared by an ungodly uncle. He was converted to God and joined the Methodist Church at the age of seventeen. It is said that his piety did not suit his uncle, and he had to leave home a few months after he joined the church, and shift for himself. He felt that he was called of God to preach, but he had no education scarcely with which to begin. Bro. J. P. Featherstun, of Senatobia, hearing of him, sent for him, and took him into his own home, and sent him to school at Senatobia for two years, and then to Millsaps College. He was in his second year at college when he died. James' whole motive in life was to preach the gospel, and to the preparation for which he bent all his energies. He was a very close student, and, considering his early disadvantages, made good progress in his studies. Though he did not live to realize the great aspiration of his life to preach the gospel from the pulpit, yet his daily life was a sermon in itself, for he was a young man of sterling character and of deep piety. No one knew him but to love him, and those who knew him best loved him most. We can not understand, nor do we question the ways of Providence in taking away one so young and full of promise, for we know that he does all things well. "For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts."

T. H. Pontar.

Charles Johnson was born July 24, 1817, at Soins, Wayne county, N. Y., and died March 26, 1902, after an illness of more than two months at his home in Grand Gulf, Miss., at which place he had resided since 1841. Though he suffered much, no word of complaint ever passed his lips. He had been a member of the M. E. Church, South, for about sixty years. His home was ever open to the preachers, and he always contributed liberally towards the support of God's cause. He loved the church, Sunday-school, and prayer meeting, and worked faithfully in them all until he was prevented by ill health. His faith was strong to the last. He expressed himself as being ready to depart and be with his Lord, if it was the will of him that doeth all things well. Surrounded by loved ones, he talked freely of what Christ had done for us all, and addressing each one individually, prayed that the dear, heart-broken wife, who had walked by his side for more than fifty-nine years, might not grieve for him, but that she, with the children and grandchildren left behind, might so live that when the angel messenger comes to summon each to appear before the great white throne, there may be no fear, but that all will be ready to meet papa and grandpa on the shores of sweet deliverance. We miss you, dear father, but our loss is your gain. We would not recall you, but will try to come to that beautiful home.

A. F.

Died at Columbia, Miss., April 18, 1902, Castle McNeil, son of Mr. and Mrs. J. E. Chisolm; born in Winona, Miss., Jan. 28, 1897. He was the grandson of Rev. T. W. Castle, deceased, who was an honored member of the North Mississippi Conference for many years. Little Castle was always a delicate child, and his parents had grave fears as to their being able to raise him. But he was unusually bright in mind, and beautiful in person and life. He was so affectionate and attractive that he was almost idolized by his parents. Only our Heavenly Father, to whom the secrets of all hearts are revealed, knows the sorrow of those who are thus bereft. But we mourn not as those who have no hope, for we have the assurance that he is occupying a mansion high up in heaven, more handsomely furnished than any earthly home; that he is clothed with the spotless robes of righteousness, which are more beautiful than any of the costly garments of earth; that he is enjoying the music of the heavenly choir, which is sweeter far than all the orchestras on earth; and that his companions are millions of pure little spirits like unto his own, and all the saints who have gone on before, and Jesus, his precious Savior, who said, "Let the little children come."

W. M. Williams, P. C.

Tribute of Respect.

Whereas, God, in his infinite wisdom, has removed from our midst our beloved sister in Christ, Mrs. Mary A. Armstrong, who was born June 20, 1834, and died Feb. 25, 1902; therefore, be it

Resolved, 1. That the death of Sister Armstrong leaves an aching void in our hearts that never can be filled. Our church and Sunday-school have lost one of its most faithful and beloved members, but our loss is her eternal gain.

2. That while we sadly miss our beloved sister, we humbly submit to the will of God, who doeth all things well. While we try to imitate her virtues, we will double our diligence to advance the cause of Christ, and pray that a double portion of God's Spirit fall on our church and Sunday-school that she loved so well.

3. That we extend our deepest sympathy to the bereaved family, and point them in heaven, where their loved one is waiting and watching for them. May God's richest blessings rest upon her two daughters and their families!

Committee: Mrs. F. M. Jones, J. C. Keller, J. T. Wommack.

Mamie Bernice Judd, child of Mr. W. H. and Mrs. Tillie Judd, was born in Snohomish, Wash., Aug. 21, ——, and died in Williamette, Ark., April 5, 1902. Little Bernice joined the Southern Methodist Church last September in Berwick, La., and evinced a good state of faith and experience for a child of her tender years. She was very lovable and confiding; had friends by the score. She was especially the favorite of her uncle, Mr. Frank Judd, and to him the blow is, doubtless, heavy. She was taken to Bayne Falls, Mich., where the burial took place. She sleeps by the side of her grandfather. She died of dropsy, and expired in her father's arms. Weep not for her, dear parents, but follow her in the Savior's commands.

Henry S. Johns.

Deafness Can Not Be Cured

by local applications, as they can not reach the diseased portion of the ear. There is only one way to cure deafness, and that is by constitutional remedies. Deafness is caused by an inflamed condition of the mucous lining of the Eustachian Tube. When this tube gets inflamed, you have a rumbling sound or imperfect hearing, and when it is entirely closed deafness is the result, and unless the inflammation can be taken out and this tube restored to its normal condition, hearing will be destroyed forever. Nine cases out of ten are caused by catarrh, which is nothing but an inflamed condition of the mucous surfaces.

We will give One Hundred Dollars for any case of Deafness (caused by catarrh) that can not be cured by Hall's Catarrh Cure. Send for circulars, free.

F. J. CHENEY & CO., Toledo, O.
Sold by Druggists, 75c.
Hall's Family Pills are the best.

True peace and rest lie not in outward things. There liveth no man on earth who may always have rest and peace without trouble and crosses. Wherefore yield thyself willingly to them, and seek only that true peace of the heart, which none can take away from thee, that thou mayest overcome all assaults.—Theologia Germanica.

FOR OVER SIXTY YEARS

Mrs. Winslow's Soothing Syrup has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

There is nothing, sir, too little for so little a creature as man. It is by studying little things that we attain the greater art of having as little misery and as much happiness as possible.—Samuel Johnson.

MORE THAN 235,000 SOLD.

Popular • Works

BY THE

REV. JNO. H. NICHOLS,

Of the Tennessee Conference.

The Right of a Sinner to Pray. Unanswerable. Price 5 cents; 50 cents per dozen.

Theological Grub-ax. Campbellism grubbed up, root and branch. Price 10 cents; $1 per dozen.

The Ecclesiastical Pump. The water pumped out of Campbellism. Price 10 cents; $1 per dozen.

The Furnace. Campbellism consumed—the dross extracted. Price 10 cents; $1 per dozen.

The Shipwreck. Unconditional perseverance and close communion demolished. Price 10 cents; $1 per dozen.

The Curry-comb. Curries Campbellism, for 10 cents; $1 per dozen.

The Sprinkler. No immersion in the Bible. Price 10 cents; $1 per dozen.

A Friendly Talk on the Second Blessing. Price 10 cents; $1 per dozen.

The Wheel. Religious Organization God's Order. The Methodist Church Organized on the Apostolic Basis. Price 10 cents; $1 per dozen.

Analogy; Or, The Second Blessing Theory of Sanctification Considered from the Standpoint of Saul's Conversion, and an argument by Analogy and the Bible. Price 10 cents; $1 per dozen by mail.

Bible Tools for Busy People. This book is a collection of all the author's pamphlets in to one volume. Here is a quiver containing eleven well-pointed arrows; each arrow flies directly to the mark. 12mo, cloth, pp. 375. Price $1 by mail. Send orders to

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

MOUNDS, MONUMENTS, AND INSCRIPTIONS;

ILLUSTRATING BIBLE HISTORY.

By M. B. CHAPMAN, D.D.,
Of Missouri.

12mo, pp. 264; price, $1.25.

Condenses the whole history and brings the learning of the subject down to date.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,
Professor of New Testament Exegesis in Vanderbilt University.

A CLOUD OF WITNESSES.

"It is a book of remarkable freshness and power."—Bishop Vincent.

"You have rendered a distinct service to your day and generation in this admirable interpretation."—Dr. W. V. Kelley.

"It is worthy of a place among the most thoughtful and valuable books on the great theme."—Dr. J. H. McNeilly (Presbyterian).

"It is a scholarly, illuminating, and peculiarly attractive presentation, simple in its profound understanding."—Dr. Buckley.

"Your book is timely and valuable, well thought out and instructive."—Prof. W. T. Davison (England).

"It is a book that will accomplish much in the interest of our holy faith."—Bishop J. F. Hurst.

"Allow me to express my appreciation of your book after a careful examination of it."—Dr. Votaw, University of Chicago.

"Let the man who would know Jesus as he was secure and study this book."—Zion's Herald (Boston).

"A noteworthy and promising book."—The Outlook (New York).

"It will be helpful to a wide circle of readers."—Sunday School Times.

"A study of the life of Jesus after a new and decidedly striking method a vigorous and manly treatise."—Dr. M. M. Du Bose.

"A vital contribution to Biblical theology, reflecting honor on the Church in which it originated."—Dr. Warren, President of Boston University.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

W. W. Carre & Co.

MANUFACTURERS AND EXPORTERS OF

LUMBER.

NEW ORLEANS, LA.

ECHOES.

BY GOV. ROBERT L. TAYLOR.

Containing the Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures: The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."

Handsomely bound. Cloth.....$0 50
Same. Bound in paper covers..... 25

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers-in-Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam." Paper covers. Price, 25 cents.

Barbee & Smith, Agts., Nashville, Tenn., and Dallas, Tex.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama

By the Rev. Anson West, D.D.

8vo, pp. 755. Price $1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable.

Barbee & Smith, Agents,
Publishing House of the M. E. Church, South,
Nashville, Tenn., and Dallas, Tex.

We Have It at Last

For many years we have been trying to get a Bible containing exactly the features which, to our mind, would constitute as nearly as possible

A Perfect Bible

especially for the use of preachers and teachers. We have contracted for a large number of a Bible which we believe to be the nearest to a perfect book we have ever seen. It contains the Authorized Version, Dictionary of Proper Names, Subject Index, Concordance, and Maps. The type is long primer, self-pronouncing. It is 6x8½ inches, and only 1 inch thick. Bound in the best levant morocco, divinity circuit (overlapping edges), calf lined to edge, silk sewed, round corners, red under gold edges. By reason of the large number contracted for we are selling this splendid Bible at only a little more than half its regular price.

Our Price, Only $5.00

Postage 20 cents additional, if mailed.
Patent Thumb Index, 35 cents extra.

BARBEE & SMITH, AGENTS
NASHVILLE, TENN.; DALLAS, TEX.

SUNDAY SCHOOL ORDER BLANK.

BARBEE & SMITH, Agents, Nashville, Tenn.

Dear Sirs: Please send me by return mail the following Sunday School Literature:

No. Copies.	PERIODICALS.	Price, each. 3 Mos.	1 Yr.	How long to Send.	Amount.
.....	The Sunday School Magazine.....	12½c	50c	.....	.....
.....	The Senior Quarterly.....	4c	15c	.....	.....
.....	The Home Department Quarterly.	4c	15c	.....	.....
.....	The Intermediate Quarterly.....	2c	7½c	.....	.....
.....	Illustrated Lesson Paper.....	2½c	10c	.....	.....
.....	Our Little People.....	1½c	6c	.....	.....
.....	Weekly Children's Visitor.....	10c	40c	.....	.....
.....	Monthly Children's Visitor.....	5c	20c	.....	.....
.....	Sets Olivet Picture Cards.....	2½c	10c	.....	.....
.....	Bible Lesson Pictures.....	75c	$3 00	.....	.....

And find inclosed for same, - - - - - - - $.....

Name.....
Post Office.....
County.....
State.....
Date.....

Expository and Homiletical Notes on the International Sunday School Lessons for 1902. By E. E. Hoss, D.D., LL.D. 12mo. 412 pages, with Maps and Illustrations. Price, 50 cents net. A book that all of our teachers should have.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1899.

BY E. E. HOSS, D.D., LL.D.,
Editor of the Christian Advocate.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

Epworth League Reading Course,

1901-02.

The Christ of Our Poets	*By Rev. H. W. Featherstun*	$ 75
Self-Culture	*By Prof. J. S. Blackie*	1 00
The Evangelization of the World	*By J. R. Mott*	1 00
The Sky Pilot	*By Ralph Connor*	1 25

This Course Begins in October.

Price of Set, $2.25, Postpaid.

Barbee & Smith, Agents,
NASHVILLE, TENN. *DALLAS, TEX.*

Books by Our Bishops.

Andrew, James O.	
Family Government	$0 50
Bascom, Henry B.	
Sermons and Lectures. 4 vols. Each	1 00
Candler, Warren A.	
Christus Auctor	1 25
High Living and High Lives	1 00
Capers, William.	
Catechism No. I., per dozen	40
Catechism No. II., per dozen	60
Doggett, David S.	
Sermons	1 00
Fitzgerald, O. P.	
Bible Lights	60
California Sketches Old and New.	1 00
Centenary Cameos	1 00
Christian Growth. Paper, 10 cents; cloth	50
Class Meetings. Paper, 15 cents; cloth	50
Glimpses of Truth	1 00
Life of Dr. Thomas O. Summers.	1 00
Life of Dr. John B. McFerrin	1 00
Life of Judge Longstreet	1 00
The Whetstone	50
Sunset Views	1 00
Galloway, Charles B.	
Life of Bishop Parker	1 00
Modern Missions: Their Evidential Value	1 00
Prohibition: Open Letters to the Hon. Jefferson Davis (pamphlet)	10
A Circuit of the Globe	1 00
Christianity and the American Commonwealth	1 00
Granbery, John C.	
Dictionary of the Bible	1 00
Child's Bible Question Book	10
Entire Sanctification. Paper	10
Twelve Sermons	1 00
Experience the Crowning Evidence of Christianity	1 00
Haygood, Atticus G.	
The Man of Galilee	$ 80
Our Children	80
Jackknife and Brambles	1 00
Monk and Prince	1 00
Our Brother in Black	1 00
Go or Send. Paper	10
High Steeple. Paper	10
Hendrix, Eugene R.	
Around the World	1 00
Skilled Labor for the Master	1 25
The Perfecting of the Saints. Paper	10
Keener, John C.	
Post Oak Circuit	60
Studies of Bible Truths	1 00
The Garden of Eden and the Flood	1 00
McTyeire, H. N.	
History of Methodism. $2, $2.50, $3	4 00
Sermons	1 00
Manual of the Discipline	60
Rules of Order. Paper	15
Catechism of Bible History. Boards	25
Catechism of Church Government. Boards	25
Life of McKendree. Abridged from Bishop Paine	1 25
Marvin, Enoch M.	
Sermons	1 50
Paine, Robert.	
Life of Bishop McKendree. 2 volumes	[illegible]
Pierce, George F.	
Sermons and [illegible]	[illegible]
Wilson, A. W.	
Witnesses to Christ	1 00
Wrestling Jacob. Paper	25
Wightman, W. M.	
Life of Bishop Capers	1 00

Barbee & Smith, Agents,
Nashville, Tenn. Dallas, Tex.

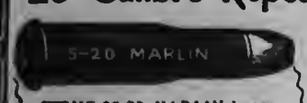
Who wrote MACBETH? The wise woman who got into some lamp trouble or other.

My name on every one.

If you'll send your address, I'll send you the Index to Lamps and their Chimneys, to tell you what number to get for your lamp.

MACBETH, Pittsburgh.

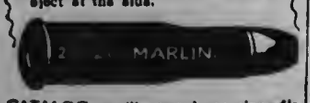
THE ORIGINAL
25 Calibre Repeater



THE 25-20 MARLIN is one of the handiest arms made and accurate to 300 yards, with light report and little recoil. Its bullet is more reliable than a 22 calibre and the barrel does not foul as rapidly. It will kill closely and quickly without tearing. Smokeless powder can be used in a large variety of loads, and the ammunition is cheap.

ALL MARLINS

Rifles or Shot Guns, have the SOLID TOP ACTION and eject at the side.



OUR CATALOG, an illustrated encyclopedia of arms and ammunition, with colored cover by Outhouse, mailed for 3 stamps.

THE MARLIN FIRE ARMS CO., New Haven, Ct.

The Legend of McNutt.

A Story of Early Settlement Life and Christianity in the Yazoo and Mississippi Delta. Soon to come from the press of the Publishing House of the M. E. Church, South. Bound in English cloth. 12 mo.

This story is fraught with thrilling incidents of frontier experiences with wild animals and wild life, in which much moral heroism is displayed in encounters with tragic conditions of war times, savage life, and slavery. Very suitable for the Summer vacations. Order now. Price, per volume, $1; per dozen, $10; prepaid, per volume, $1.25. Usual discounts to the trade. Half the net proceeds will be donated to Conference Claimants' Fund of North Mississippi Conference.

Address the author,

REV. W. L. ANDERSON,
Schlater, Miss.

GANCER CURED

Without the Use of the Knife or Loss of Blood.

G. W. BENNETT, M. D.,
Lock Box 83. Gulf Port, Miss

REV. WALKER'S
FAMOUS DYSPEPSIA CURE.

Famous for Glorious Achievements.

The recognized confiding scientific Cure for Dyspepsia, Nervous Indigestion, Constipation, Acidity, and Bilious Colic. Relief in one minute, with first dose; quickly effects a permanent Cure. Never fails. Neutralizes and eradicates dyspeptic poison. An absolute specific. Very palatable, perfectly harmless, as gentle as nature in effect. Neglected Dyspepsia and Indigestion produce "Bright's Disease," undermines the vital organs, overthrows the mental faculties, producing insanity and death.

Mr. J. G. Thompson, Ancleta, Fla., voluntarily writes: "I suffered agonies from Dyspepsia. Walker's Famous Dyspepsia Cure quickly cured me. I gained 14 pounds in one month. My friends are astonished at my quick recovery. A wonderful medicine."

Rev. F. M. Martin, Van Wyck, S. C., "Best Dyspepsia medicine I ever found."

Rev. R. M. Boone, editor Baptist Chronicle, Alexandria, La., "Doing finely in my wife's case."

Mr. Leroy Turner, Sparta, Ga., "I could scarcely eat anything; two doses completely relieved me."

Mrs. M. L. Walker, Atlanta Ga., "It cured me of painful sufferings from acidity of the stomach."

Box containing month's treatment, by mail, $1; checks, 10 cents extra. Address,

Rev. EDWARD H. WALKER,
Box 92, Atlanta, Ga.

If the label on your paper is wrong, let us know, and we will correct. If it is right, and shows that you owe us, please send the amount due. We need the money.

General News.

President-elect Palma was welcomed at Havana.

Queen Wilhelmina's condition continues to improve.

Two coal companies near Hazleton, Pa., locked out their employees.

President Lonbet has contributed $4,000 for the Martinique sufferers.

Hawaii has petitioned the Federal government to drive the snakes out of the island.

The German Wireless Telegraphy Company is a sharp competitor of Marconi's in England.

A vote may be reached in the Senate on the Philippine government bill before the end of this week.

Orthodox Jews of New York protested against the proposed change of the Jewish Sabbath from Saturday to Sunday.

The extensive planing mills, lumber sheds and dry kilns of the Southern States Lumber Company at Micanopee, Fla., with about 600,000 feet of lumber, has burned.

Because Barnum & Bailey's circus tent would not hold the crowd at Brezores, France, those unable to get in stoned the circus employees, wounding five. Troops were called out and drove the rioters away.

As finally agreed upon in conference and passed by both branches of Congress, the new Chinese exclusion act, which has been signed by the President, continues in force all existing laws prohibiting or regulating the coming of Chinese into the United States or into any island or territory under their jurisdiction.

A Chance to Make Money.

I have berries, grapes and peaches a year old, fresh as when picked. I used the California Cold Process. Do not heat or seal the fruit, just put it up cold, keeps perfectly fresh, and costs almost nothing; can put up a bushel in ten minutes. Last year I sold directions to over 120 families in one week; anyone will pay a dollar for directions when they see the beautiful samples of fruit. As there are many people poor like myself, I consider it my duty to give my experience to such, and feel confident anyone can make one or two hundred dollars to and home in a few days. I will mail sample of fruit and full directions to any of your readers for nineteen (19) two-cent stamps, which is only the actual cost of the samples, postage, etc. FRANCIS CASEY, St. Louis, Mo.

The Best.

Hughes' the best: "Have been selling Hughes' Tonic for years. It is the best remedy for chills and fever, curing several cases with one bottle. Honest and valuable remedy." Sold by Druggists—50c. and $1.00 bottles.

PREPARED BY
ROBINSON-PETTET CO. (Inc.),
Louisville.

ADVOCATE OFFER.

Magic White Soap, advertised in our columns, is manufactured in New Orleans by a responsible company, who can be relied on to do what is promised. The soap is what is claimed for it. There is none better on the market. A fair trial has been given it at the home of the editor, and the good wife, who knows what soap is, says "it is about the best she ever used." Our lady readers would do well to give this soap a trial. Send for a box of twenty bars—one dollar; charges paid by the manufacturer.

We make the following offer: We will furnish one box of this soap, and the CHRISTIAN ADVOCATE for one year, for $2.50, to new subscribers. We make the same offer to all who will pay up back dues, and send $2.50 additional. Cash must accompany the order. Address

JNO. W. BOSWELL,
512 Camp St., New Orleans.

MOZLEY'S
LEMON ELIXIR.

Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation and malaria.
For indigestion, sick and nervous headache.
For sleeplessness, nervousness, heart failure, and nervous prostration.
For fever, chills, debility and kidney diseases, take Lemon Elixir.
Ladies, for natural and thorough organic regulation take Lemon Elixir.
50 cents and $1.00 a bottle at druggists.
Prepared only by Dr. H. Mozley, Atlanta, Ga.

Gratitude.

Dr. H. Mozley—Dear Sir: Since using your Lemon Elixir I have never had another attack of those fearful sick headaches, and thank God that I have at last found a medicine that will cure those awful spells.

MRS. ETTA W. JONES.

Parkersburg, West Virginia.

R·I·P·A·N·S

I doctored for a year and a half for what the doctor told me was gall stones. I had read so much about the relief Ripans Tabules gave other people I thought I would get some. I have used eight of the five cent boxes and have not had a spell since.

One Gives Relief.

At druggists.

The Five-Cent packet is enough for an ordinary occasion. The family bottle, 60 cents, contains a supply for a year.

ANOTHER NOTICE.

Requests for special copies of the ADVOCATE come to us so often that they are burdensome, and we again remind our friends that in making such requests they must send FOUR CENTS for each copy. We can not afford to "send bill," as we are sometimes asked to do. Please, friends, bear these things in mind.

"Potatoes."

We once heard of a man who ate potatoes for breakfast, but at lunch his wife always gave him a nice dish of potatoes, while for dinner the dear woman thought he would enjoy nothing more than a good square meal of potatoes.

This poor man died.

My dear madam, have mercy on the poor man who has to eat potatoes all the time; give him a change. Order a "New Orleans Cook Book." It is full of the best recipes by the best cooks of this Southland—95 pages—and was designed to be serviceable. Send twenty cents in stamps to the ADVOCATE office, and secure one of these valuable books before the limited supply is exhausted.

An Appeal to Our Friends.

We make a special appeal to our friends who owe us on subscription to send us the amount due. We need the money. The amount each one owes is small, but the aggregate amounts to hundreds of dollars. Our friends must see that it is embarrassing to us to withhold the money. Please look at the label on your paper, and if you are behind, send us the amount due. We will greatly appreciate it.

Bicycle Offer.

We have recently contracted for a $50 "Armada" bicycle in exchange for advertising. This machine is strictly high-grade, and a good one. We know from experience, as we have used one during the past year. As we have no particular need for this wheel, we will sell it at a considerable discount for cash.

If you want a good bicycle at a reduced rate, here is a chance to get it. Remember, any size frame, style of hand-bars, or make of tires, can be furnished

First come, first served.

Address this office.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

SEASHORE DIST.—SECOND ROUND.

District Conference at Brooklyn	30-May 4
Eastabuchie, at Seminary	10, 11
Mt. Olive, at Collins	11, 12
Escatawpa, at Cosual Springs	14, 15
Americus, at Lake Dale	17, 18
Poplarville, at Purvis	24, 25
Lumberton	25, 26
Marion, at Baxterville	31, June 1
Brooklyn, at Epps	3, 4
Columbia, at Thompson's Chapel	7, 8
McHenry, at McHenry	11, 12
Coalville, at White Plains	14, 15

Committees to examine applicants for orders and to preach at Brooklyn, Seashore District Conference, April 30 to May 4:

License to Preach and Admission on Trial: Revs. B. S. Rayner, H. W. Featherston, W. M. Sullivan.

Deacon's Orders: Revs. G. H. Galloway, W. H. Huntley, J. S. Parker.

Elder's Orders: Revs. W. M. Williams, G. H. Thompson, J. G. Galloway.

J. M. MORSE, P. E.

BROOKHAVEN DIST.—SECOND ROUND.

Bayou Pierre, at Pleasant Ridge	May 3, 4
Providence, at Monticello	10 11
Gallman, at Mt. Pleasant	17, 18
Crystal Springs	18, 19
Summit at Cold Springs	24, 25
Hazlehurst	28
Beauregard, at ——	31, June 1
Wesson	1, 2
Caseyville, at New Hope	4
Bogue Chitto, at Admans	7, 8
Brookhaven	8, 9
Adams, at Johnston	14, 15
McComb	15, 16
Pleasant Grove, at Silver Creek	21, 22
District Conference at Adams	25-29

B. F. JONES, P. E.

JACKSON DIST.—SECOND ROUND.

Vaughan's at Union	May 3, 4
First Church	A. M.. 11
Capitol Street	P. M.. 11
Silver Creek at E Lake	24, 25
Flora, at Bentonia	31, June 1
Commencement Millsaps College	8
Tranquil at Pleasant Hill	14, 15
Camden, at Forest Grove	21, 22
Westville, at Rial's Creek	28, 29
District conference at Flora	July 2-6
Thomasville, at Monterey	12 13
Brandon	13 14
Florence, at Poplar Springs	19 20

The District Conference will meet at 4 P. M., on Wednesday, July 2 in its first session. Friday of the Conference will be given to the discussion of missionary work within the district. The opening sermon will be preached at 8 P. M., Wednesday, by Rev J. T. Leggett.

Committee for Examination of Candidates for Admission into the Conference: R. Selby, G. W. Huddleston, R. F. Witt.

Committee for Orders: Dr. J. A. Moore, H. P. Lewis, G. M. Hull.

T. B. HOLLOMAN, P. E.

VICKSBURG DIST.—SECOND ROUND.

Anguilla at Sun Flower	May 3, 4
Warren, at Bradley	10, 11
Bolton at Clinton	17, 18
Satartia, at Mt. Olive	24, 25
Rocky Springs, at Shiloh	31, June 1
Hermanville at Carpenter	7, 8
Mayersville at Shiloh	14, 15
Edwards, at Rieves' Chapel	21, 22

J. M. WEEMS, P. E.

Edwards, Miss.

MERIDIAN DIST.—SECOND ROUND.

Winchester, at Big Rock	May 2
Waynesboro, at Bucketonna	3, 4
Wayne, at Chicora	4
Pachuta, at DeSoto	5
Daleville, at Bethel	9
Lauderdale, at Lockhart	10, 11
Leakesville at Pine Grove	17, 18
North Kemper, at Spring Hill	23
DeKalb, at New Hope	24, 25
Shuhuta, at Shubuta	30
Matherville, at Hebron	31, June 1
Middleton, at Hopewell	3
Chunky, at Concord	7, 8

W. W. SIMMONS, P. E.

FOREST DIST.—SECOND ROUND.

N and Hickory, at Newtoo..Sat. and Sun	May 3, 4
Decatur, at Conshatta	Tues.. 6
Carthage, at Conway..Sat. and Sun.	10, 11
Edinburg, at Waldo	Wed.. 14
Neshuba at North Bend Sat. and Sun.	17, 18
Indian Mission, at Tallahalek.. Wed.	21
Lake, at Lawrence	Sat and Sun.. 24, 25
Walnut Grove, at Pine Grove	Tues. 27
Shiloh, at Shiloh	Sat. and Sun..31, June 1
Harperville, at Centreli	Wed.. 4

T. L. MELLEN, P. E.

NATCHEZ DIST.—SECOND ROUND.

Liberty, at Salem	May 3, 4
Percy Creek, at ——	10, 11
Harriston at Martin	17, 18
Homochitto, at Mt. Veruen	21, 25
Wilkinson, at Macedonia	31, June 1
Harlow, at Lobanon	8, 9
Fayette, at B. Grove	14 15
Roxie, at McNair	21 22

District Conference and Missionary Institute will be held at Centreville, June 25 29.

T. W. ADAMS, P. E.

Gloster, Miss.

NORTH MISSISSIPPI CONFERENCE.

GREENVILLE DIST.—SECOND ROUND.

Gunnison	May 4, 5
Hillhouse	11 12
Friar's Point	18, 19
Lyon	20

District Conference, April 17-20, at Greenville.

T. W. DYE, P. E.

SARDIS DIST. SECOND ROUND.

Tyro circuit at Malmaison	May 3, 4
Arkabutla at Brook's Chapel	31, June 1
Longtown, at McGehee's Chapel	6
District Conference at Pope	July 9-11

W. T. J. SULLIVAN, P. E.

CORINTH DIST.—SECOND ROUND.

Kossuth circuit, at Wesley Chapel	May 3, 4
Booneville circuit, at Blackland	10, 11
Mantachie circuit, at Mooresville	15
Guntown and Ba., at Pleasant Valley	17, 18
Marietta circuit, at Palestine	20
Corinth circuit, at Marvin	24, 25
Iuka circuit	31, June 1
Burnt Mills circuit	5
Belmont	7, 8

W. M. YOUNG, P. E.

ABERDEEN DIST.—SECOND ROUND.

Houston and Wesley, at Houlka	May 3, 4
Okolona circuit, at Boons' Chapel	10, 11
Atlanta circuit, at New Hope	17 18
Nettleton circuit, at Piney Grove	24, 25
Fulton circuit at Asbury	31, June 1
Pleasant Grove circuit, at Scott's Ch'l.	5
Aberdeen circuit, at Friendship	7, 8

W. W. WOOLLARD, P. E.

COLUMBUS DIST.—SECOND ROUND.

Tibbee circuit, at Tibbee	May 3, 4
Crawford circuit, at Artesia	10, 11
Lagrange circuit, at Lagrange	16
Cumberland circuit, at Cumberland	17, 18
Cedar Bluff, at ——	19

J. W. DORMAN, P. E.

GRENADA DIST.—SECOND ROUND.

Cascilla, at Friendship	May 3, 4
Charleston circuit, at Charleston	10, 11
Ellzey, at Sharon	17, 18
Pittsboro at Antioch	24, 25
Minter City	31, June 1
Water Valley—Main Street	8
Slate Springs, at Cross Roads	14, 15
Paris, at Liberty	21, 22

JNO. W. BELL, P. E.

LOUISIANA CONFERENCE.

SHREVEPORT DIST.—SECOND ROUND.

Pelican, at Benson	May 3, 4
Zwolle, at Bayou Scie	10, 11
Wesley, at Wesley	14
Rose Pine, at Neame	17, 18
Leesville, at Leesville	24, 25
Florien, at Hornbeck	31, June 1
Mansfield	8
Pleasant Hill, at ——	14, 15
Coushatta, at Coushatta	21, 22
District Conference at Grand Cane	26-30

JOHN T. SAWYER, P. E.

ALEXANDRIA DIST.—SECOND ROUND.

Jena, at Lismore	May 3, 4
Olla, at Olla	10, 11
Opelousas, at Opelousas	17, 18
Pineville at Troga	24, 25
Chicot, at Waxia	31, June 1
Boyce	7, 8
Glenmora, at Camp Ground	14, 15
Dry Creek, at Barnes Creek	21, 22
Alexandria	July 5, 6
Columbia	12, 13

J. D. HARPER, P. E.

CROWLEY DIST.—SECOND ROUND.

Indian Bayou, at B	June 1
Lake Arthur, at L. A	7, 8
Crowley	14, 15
Gueydan, at G.	21, 21
Prudhomme, at Iota	28, 29
West Lake, at S.	July 5, 6
Lake Charles	12, 13
Grand Cheulere	19, 20
French Mission	26, 27

The District Conference will meet in Abbeville, July 1-4.

The brethren will devote the month of May to secure money to build the district parsonage. Get as much cash as possible, and let all subscriptions be made payable by the fifteenth of October.

We shall expect reports from each preacher at District Conference.

C. W. CARTER, P. E.

MONROE DIST.—SECOND ROUND.

Gilbert at Holly Grove	May 11
Bonita, at Bartholomew	25
Lake Providence	June 8
Waterproof at St Joe	15

District Conference will be held at Collinston, June 26-30.

J. M. HENRY, P. E.

NEW ORLEANS DIST.—SECOND ROUND.

Louisiana Avenue	p. m..May 5
Rayne Memorial	p. m.. 6
Carondelet	p. m.. 13
White Castle	17, 18
Plaquemine and Donaldsonville, at D.	19
Burgundy	p. m.. 26
Covington	June 7, 8
Mandeville, at Pearl River	p. m.. 9
Slidell, at Wesley Ch	13

WM. H. LAPRADE, P. E.

ARCADIA DIST.—SECOND ROUND.

Arcadia, at Mt Aariah	May 3, 4
Lisbon at Harmony	8
Lancaville at Brushwood	10 11
Minden	11 12
Vernon, at Oak Ridge	17, 18
Ruston	18 19
Haynesville, at White Hall	24, 25
Gansville, at Siloam	31, June 1
Calhoun, at Indian Village	7, 8
Farmerville, at Ebenezer	14 15
Downsville, at Douglas	15 16
Bienville, at Ebenezer	21, 22
Gibsland, at Taylor	28, 29
Castor, at Mill Creek	July 5, 6
Vienne, at Pine Grove	12, 13

District Conference at Harmony Chapel, Aug. 5-7.

ANDREW J. NOTESTINE, P. E.

BATON ROUGE DIST.—SECOND ROUND.

Baton Rouge	May 3, 4
Baton Rouge—Second	4, 5
Live Oak	11, 12
Fort Vincent	14
Franklinton, at Fisher's	17, 18
Pine Grove	24, 25
St. Helena	28
Wilson	31, June 1
East Feliciana, at Gilead	7, 8
Star Hill	14, 15
Kentwood	21, 22
Accoeston mission	28, 29

S. S. KEENER, P. E.

MAKE IT VERY PLAIN to your dealer that you know there is no substitute for Perry Davis' Painkiller for external use from neuralgia to a mosquito bite and internally for all bowel disorders.

Great Opportunity.

One who will bring good references may take our Combined Course, and pay 40 per cent of the tuition after accepting a position payable $5 each month. No security will be required. We will secure the position, or refund cash payment. Write for catalogue and full particulars of this special offer. Address (at either place) Draughon's Practical Business College, Shreveport, Ft. Worth, Galveston, Little Rock, Montgomery, Atlanta, St. Louis and Nashville.

Agents Wanted.

To sell Life of Dr. Talmage at $1.65 on easy monthly payments. Also religious and historical works on which we offer special inducements.

THE SOUTHERN PUBLISHING CO.,
323 Main St.,
Little Rock, Ark.

THE BEST PATENT ON THE MARKET.

$100 REWARD.

If this treatment doesn't cure any case of bad health, bad blood, bad taste, bad breath, bad complexion, irregular appetite, stomach trouble, bowel troubles, catarrh, scabs, and unions discharges of throat and nose, weak kidneys, lazy liver, headache, backache, lack of vivacity, liveliness, too tired to work, rest, sleep, or eat.

The very best constitutional treatment in unhealthy seasons and places is HUNT'S DIGESTIVE TABLETS.

One Tablet per day one-half hour before breakfast.

One Month's Treatment, by mail, 25c.
Three " " " 60c.
Six " " " $1.00.

Same Price at Druggists.

Put Up Only By
T. J. HUNT, Merom, Ind.

LIFE of Rev. T. DeWitt Talmage

By his son, Rev. Frank DeWitt Talmage.

Only authorized Life of Dr Talmage, and only edition endorsed by his family. Public interest is intense. Beware of misleading advertisements. Don't waste time with "fake" books. Large volume, finely illustrated. Retail price, $2.00. Special confidential terms to agents. May work full or part time. Agent's beautiful outfit Free for 15 cents postage. Rare opportunity. Act quickly. Address authorized publishers

INTERNATIONAL PUBLISHING CO.,
Dept. B. 44 N Fourth St., Philadelphia, Pa.

DOUBLE STRENGTH PILLS, Cottonroot Tansy and Pennyroyal Combined; $2.00 per package. Sealed by mail with directions. DR. WHITE MEDICINE CO., Box 6, Houston, Tex.

HOME STUDY. Bookkeeping, Shorthand and Penmanship successfully taught by mail, or money refunded, by Draughon's Bus. Colleges, Nashville, St. Louis, Atlanta, Montgomery, Ft. Worth, Galveston, Little Rock, Shreveport. Positions secured. Address "Dep. 18, DRAUGHON'S BUSINESS COLLEGE," Nashville, Tenn.

Mrs. B. I. Preston,
PURCHASING AGENT,
1535 Seventh St., New Orleans, La.

Purchasing for Country and City Residents Promptly Attended to.

Situation Wanted.

I would like to have employment in city or country. Nursing or house-keeping preferred. References given and required. Address

MRS. CORNELIA SCHAFFER,
Care of Young Men's Hebrew Association,
Cliо and St. Charles Avenue, New Orleans.

THE COLLECTIONS.

A concise, educative, pointed, twenty-four page booklet especially designed for distribution by pastors and official Boards. A lever to the assessments. Only two and one-half cents a copy. Address the author.

Rev. Geo. H. Givan,
LIVERMORE, KY.

For Sale.

My choicely located and handsome cottage on Seashore Camp Ground, Miss. All the modern conveniences of a Summer home—electric lights, bath room, sanitary closet, and artesian water connections. All in perfect order. Correspondence solicited.

E. P. MACKIE,
324 Tchoupitoulas St.,
New Orleans, La.

For Sale or For Rent
On Seashore Camp Ground, Miss.

A two-story house containing six rooms, halls, galleries, electric lights, artesian water, well located; furnished; corner Tabernacle Square. For terms apply to

MRS. DAVID ZABLE,
3309 St. Charles Ave., New Orleans, La.
Phone 32-15-11.

A woman's discovery
FREE

By many years of constant study and experiments, I have perfected a simple, harmless vegetable remedy that will quickly cure all female diseases as well as the pains. It is nature's own remedy, and will not only relieve, but will absolutely, thoroughly and permanently cure the ailments peculiar to women, such as falling of the womb, leucorrhea (whites), displacements, ulceration granulation, painful or scanty periods, irregular menstruation, and all the pelvic ills of women. It positively cures rectal ulcers, piles, hemorrhoids, tumors, itching, blind or bleeding piles in either sex. It cures promptly, privately and permanently without the repugnant methods in general use by physicians. You can escape embarrassing examinations, avoid humiliating exposures, cheat the surgeon's knife out of baptism in your blood.

The treatment is so simple, mild and effectual that it will not interfere with your work or occupation. Thousands and thousands of letters are being received from grateful persons from all parts of the world who have been cured by the use of this remedy. The first package is free, send for it—send to day. I know that a fair trial of it will result in your becoming its enthusiastic advocate and friend. With it I will send literature of interest and value. Do not neglect this opportunity to get cured yourself, and be in a position to advise ailing friends.

Consider well the above offer and act upon it at once. It is made in the sincere hope of aiding you and spreading the knowledge of a beneficent boon to sufferers. Earnestly, hopefully, faithfully, Mrs. CORA B. MILLER, 370 Comstock Bldg., Kokomo, Ind.

TIME ONLY 103 HOURS.

GO VIA THE KOOL ROUTE.

THROUGH THE

Rocky Mountains, LOS ANGELES, SAN FRANCISCO AND RETURN,

$47.50

FIRST CLASS.

Via St. Louis, Kansas City, Etc.

May 26 to June 7, Inclusive.

FINAL LIMIT, 60 DAYS.

You can go one route; return another.
STOP-OVERS ALLOWED, GOING AND COMING, at Manitou (for Pike's Peak), Denver, Ogden, Salt Lake City, Sacramento, Los Angeles, Pueblo, Colorado Springs, Glenwood Springs, and Other Points of Interest.

Trains leave Queen and Crescent Depot, foot of Press street, 10 a. m. and 7.30 p. m.

Through Sleeper New Orleans to St. Louis without change, Daily at 7.30 P. M.

TICKET OFFICE, 201 ST. CHARLES STREET,
Corner Common (Under St. Charles Hotel)
New Orleans, La.
Cumberland Phone 2180-41.

LUCIEN ROLLAND, A. T. A.,
F. K. GUERDRY, D. P. A.

4 IMPORTANT GATEWAYS 4

2 - Fast Trains - 2
Daily

For St. Louis, Chicago, and the East.

Superb New Pullman Vestibuled
Buffet Sleepers. Handsome
New Chair Cars. Seats Free.

Only Line Running Through
Coaches and Sleepers to New
Orleans Without Change. . . .

DIRECT LINE TO

Arizona,
New Mexico,
AND California.

L. S. THORNE,
Third Vice-Pres't and Gen'l Mgr.,

E. P. TURNER,
General Pass. and Tkt. Agt.

DALLAS, TEXAS.

Yazoo & Mississippi Valley
RAILROAD COMPANY

SCHEDULE IN EFFECT APRIL 13TH.

Trains leave and arrive at UNION STATION
Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express	4:35 p. m.	9:15 a. m.
Vicksburg & Natchez Ex.	7:10 a. m.	5:25 p. m.
Valley Express	10:35 p. m.	6:00 a. m.
Bayou Sara Acc'd	9:50 a. m.	4:40 p. m.

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, Monroe, La., and Memphis.

Parlor Cars on Vicksburg and Natchez Express.

Direct and favorite route to North Louisiana and Arkansas. Only line through the Ole Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts.

WM. MURRAY, D. P. A.
W. A. KELLOND, Asst. Gen. Pass. Agt.
A. H. HANSON, Gen. Pass. Agt.

Very many of our subscribers are behind in payment, and the time of many more is just expiring. Please send what is due. If you can not send the whole, send part. We need the money. Please do not wait another week!

Christian Advocate.

NEW ORLEANS, THURSDAY, MAY 22, 1902.

WHOLE NO. 2387. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 49—NO. 21.

Published for the Louisiana, Mississippi, and North Mississippi Conferences Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS: One Year, $2; To Preachers, $1.

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.—Rev. S. S Keener, D. D.; Rev. F. N. Parker, D. D.; Rev. John T. Sawyer, D. D.

MISSISSIPPI CONFERENCE.—Rev. R. J. Jones, Rev A. F. Watkins, D. D.; Rev. L. Carley.

NORTH MISSISSIPPI CONFERENCE.—Rev. W. T. J. Sullivan, D. D; Rev. J. T. Murrah, Rev. H. C. Morehead.

Glances at the World.

The splendid ceremonies in connection with the attaining of his majority by King Alfonso, and being crowned King of Spain, on May 17, were attended by an incident which, while insignificant in itself, for the moment created considerable excitement among those who witnessed it. Just as the royal coach emerged from the Plaza de Armas into the square in front of the palace, amid the sound of cannon, a young man among the sightseers behind the cordon suddenly pushed through the ranks of soldiers and police and rushed toward the door of the chariot with his hat in one hand and holding outstretched in the other a paper. Before he reached the door the state lackeys and equerries hurried to the scene and quickly overpowered him. The prisoner was taken to the guard room of the palace. The letter he had in his hand proved to be an address to the King, stating that the Infanta Maria Teresa had promised him her hand, and begging the King, as the brother of the Infanta, to accede to the marriage. The prisoner was carefully searched and it was found that he carried no weapon. His remarks regarding the Infauta Maria Teresa left no doubt as to his mental condition.

Too deeply to be easily torn up has become the impression that the present chaos existing in the Republican party in Congress is the result of a carefully arranged plan for the purpose of writing "Failure" over this session, so that "Failure" may be written over the administration of Theodore Roosevelt. That, in the opinion of many of the President's friends, is what the situation in the Senate and the House means. When it was announced ten days ago in several newspapers throughout the country that Cuban reciprocity was dead; that the Philippine's government bill was in articulo mortis, and that canal legislation was in its winding sheet, a great howl went up from various Republican leaders. To make a record on which the party can go before the voters with assurances of success, it is necessary to pass all three.

An effort by officers of the law in Atlanta, Ga., on May 17, to arrest negro outlaws who had barricaded themselves in a store, has resulted in the most fatal riot in the history of the city. Eight men were killed, including three policemen, a white citizen and four negroes. Six people, black and white, were wounded. The most exciting scenes prevailed at the place of the disturbance, and every available policeman, with militia called out by the Governor, had all they could do to keep down a general riot. An entire block of buildings were burned before the conflict, which began early in the morning, was terminated.

The Louisiana Legislature never made any appropriation to have the State represented at either the Buffalo or the Charleston Exposition, but Governor Heard, realizing the importance of having the products and resources of the State fairly exhibited at both places, borrowed money to the extent of $10,000, and with that sum succeeded in placing before the world at those cities a remarkably creditable exhibit. The news now comes from Charleston that the Louisiana exhibit has won 26 gold medals and diplomas, 17 silver medals and diplomas, and 23 bronze medals and diplomas. Besides these there were awarded to Louisianians 29 diplomas of honorable mention, and one special premium.

While in this country we are busily engaged in an argument as to whether or not the shipping of mules and horses to South Africa is a breach of neutrality, after the commerce has been permitted to go on without interruption for three years, the combatants in South Africa are engaged in holding conferences with a view to patching up a peace agreement. According to the latest advices, an agreement has not yet been reached, but all indications point to the probability that peace will finally result from the conference, although it may take some time to adjust matters on which an agreement has not yet been reached.

New Orleans is to have a large and thoroughly equipped flour mill, equal in every appointment to the best in Minneapolis, or any of the big milling centres of the country. Nearly all the details have been arranged, and the company organized with a capital of $250,000, mainly local. The work of active construction will be begun in a very few weeks, an agent being sent North as soon as possible to purchase the necessary machinery. In spite of being one of the leading grain centres of the country, New Orleans has been without a flour mill for years.

The disaster on the Texas coast on Sunday, coming close upon the heels of the West India calamity, will do incalculable injury to the low-lying district along the Texas waters of the Gulf. At Goliad, Texas, a great portion of the town was swept away and from 50 to 100 lives lost. The storm that almost destroyed Goliad did much damage to other coast towns, and as far in the interior as San Antonio inflicted a property loss of $100,000. In the Northwest, too, there are reports of damaging storms and cloudbursts.

Preliminary Programme for the Season at Northfield.

As the holiday season again approaches, the thoughts of many are turning toward Northfield as the place where, in previous years, amid beauty of scene, purity of country air, and inspiring associations, they have combined a pleasant and restful vacation with the spiritual privileges for which Northfield is a synonym.

In response to the interest expressed, even at this early date, by many letters of inquiry, the following announcements are sent out as preliminaries:

MOUNT HERMON BOYS' SCHOOL.

Third Summer term will extend from April 30 to Aug. 16, giving opportunity for visitors to see the actual working of the school.

In May and June, Rev. G. C. Morgan will give frequent addresses before the students of Mount Hermon School and Northfield Seminary.

"THE NORTHFIELD."

Fifteenth season will begin on June 13, and close Sept. 25. This is a beautiful hotel for the accommodation of Summer guests and those who attend the various meetings.

Northfield Seminary commencement exercises, June 14 to 18. Graduation sermon on Sunday, June 15. Commencement address by Rev. G. C. Morgan.

CAMP NORTHFIELD.

Open June 26 to Sept. 1. In '95, when first opening the camp, Mr. D. L. Moody thus expressed his purpose for it: "What I want to do is to welcome young men from the towns and cities who wish to have an enjoyable time without spending much money. We have planned for the camp, so that the expenses will be within the reach of all." The increasing attendance from year to year proves the popularity and success of Camp Northfield.

STUDENT CONFERENCE.

June 27 to July 6. The arrangement of Bible classes, study of association methods and of missions, which has made this Conference so potent a factor in the Christian life of the colleges of the United States and Canada, will be again adopted this year. Mr. G. C. Stebbins will lead the singing.

NORTHFIELD SUMMER BIBLE SCHOOL.

No more important feature has ever been introduced into the Northfield work than this. The entire month of July will be devoted to systematic, consecutive courses of Bible teaching along both normal and devotional lines. Rev. G. C. Morgan will lecture on "Crises of the Christ." His syllabus includes the following main topics: "The Call for Christ Man Fallen: I. Birth, II. Baptism, III. Temptation, IV. Transfiguration, V. Crucifixion, VI. Resurrection, VII. Ascension. The Answer of Christ—Man Redeemed." Mr. Morgan is now so closely identified with Northfield as to require no introduction. His name is a promise of mental and spiritual stimulus.

Rev. W. W. White, Ph.D., D. D., of the Bible Teachers' College, will present studies in the "Writings of Luke the Physician," aiming especially to give normal training as well as devotional insight into the subject-matter. Dr. White is known as a man, not only of fine scholarship, but of broad sympathy and marked success as a Bible teacher, and the mention of his name in this connection will be gladly welcomed.

Rev. J. W. Kelman, M. A., who has taken so important a place in the religious life and work of the students of the Edinburgh University, will also be one of the teachers in this July school.

With men of such pronounced ability and spiritual power as leaders, the possibilities of this month of solid Bible study can not be overestimated.

GENERAL CONFERENCE OF CHRISTIAN WORKERS.

Aug. 1 to 17. The list of speakers announced for these meetings gives assurance of the same strength and inspiration for life and work which so many have derived from this Conference in other years.

A series of studies in the minor prophets, by Mr. Morgan, will extend throughout the Conference.

Several "Institutes" will be held. One, led by Mr. John Willis Baer, will study aims and methods of young people's work; another will consider music in its relation to Christian work, under the direction of Prof. D. B. Towner, of Chicago.

A large number of missionaries will be present to share in the exercises of Missionary Day, Aug. 11.

POST-CONFERENCE ADDRESSES.

Aug. 19 to Sept. 7. A series of daily Bible lectures intended to continue the thought of the General Conference. Many remain to take advantage of these days of quiet Bible study. Rev. F. B. Meyer, London, England, will be one of the speakers.

Further announcements will be made as early as possible.

Inquiries regarding board, etc., should be addressed as heretofore to

A. G. Moody,
East Northfield, Mass.

How We Are to Distinguish Scriptural Sanctification from that Which Is False.

BY REV. ISAAC L. PEEBLES.

DEAR DR. BOSWELL: Much is being said about sanctification and holiness nowadays, but we are sorry to have to say that much more is being said than lived. When John the Baptist began to preach he said, "Repent," and so did our Lord. When Christ gave his commission to his disciples he said, "And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem." (Luke xxiv, 47.) On the Day of Pentecost, Peter said, "Repent." (Acts ii, 38.) Paul said of God that he "now commandeth all men everywhere to repent." (Acts xvii, 30.) He said to the Corinthians, "For I determined not to know anything among you, save Jesus Christ, and him crucified." (I. Cor. ii, 2.) Our Lord had John to inform the backslidden churches in Asia that they must "repent." (Rev. ii and iii.) Strange to say that none of the New Testament preachers, and not even our Lord himself, said one word about sinners or Christians being, or must be, sanctified. They did not preach to the cold, lukewarm, or to the wholly backslidden, that they must be sanctified, but that they must "repent." But how are we to know Bible sanctification from the false?

1. People who have Bible sanctification do not brag on and praise themselves. They are not disposed to praise their own goodness or works, and it makes them uneasy if others do so. They feel that the Scriptures should be heeded: "Let another man praise thee, and not thine own mouth." (Prov. xxvii, 2.) "Vaunteth not itself." (I. Cor. xiii, 4.)

2. Bible sanctification makes its possessor humble. If one does good who has it, he gives God all the glory, and takes none to himself. If he feels any good in him, he says, "By the grace of God, I am what I am." (I. Cor. xv, 10.) If he has done all that is commanded, he feels as Christ expresses it when he commanded his disciples to say, "We are unprofitable servants: we have done that which was our duty to do." (Luke xvii, 10.) And, too, instead of parading his own goodness, and striving to appear as better than other Christians who are endeavoring to live right, he feels more like Paul when he said of himself, "Who am less than the least of all saints." (Eph. iii, 8.)

3. Scriptural sanctification is not a bewildering, confusing thing, but is as Isaiah said in foretelling the coming of Christ's kingdom: "The way of holiness, the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein." (Isa. xxxv, 8.)

4. It enables its possessors to love everybody, and to love all true Christians better than they do themselves. Oh, that all had in their hearts Bible sanctification! What glorious times we all would have! How near to God we would keep! What love we would have for one another! But what is Bible or scriptural sanctification? It is what our Lord meant when he said, "Ye must be born again." (John iii, 7.) And also the repentance he spoke of in Luke xiii, 3. This state is accomplished as Paul and Peter declared, "Through sanctification of the Spirit." (II. Thess. ii, 13; I. Peter i, 2.) Everyone who is regenerated or born again is sanctified according to Paul and Peter, and, therefore, all such are expected to go on to perfection in sanctification or holiness. The Christian, when born again, is a babe, and he then grows to be a child, a youth, a man, and then he is said to be perfect. Plants, animals and every living thing grow from a perfect beginning to its highest perfect development. So it is with all true Christians.

Mayersville Charge, Mississippi Conference.

DEAR MR. EDITOR: The pastor and his family are being very kindly treated by the generous hearted people of this pleasant charge in the Delta, and are deeply grateful for the many favors shown them. A new and long-needed room has recently been added to the parsonage, and several other improvements have been made, which have rendered the pastor's home one of the most comfortable and convenient in our Conference. For these improvements thanks are due to the good ladies of the Mayersville Aid Society.

As this (Issaquena) county is sparsely settled with white people—the number, all told, being scarcely over eight hundred—the work of building up the church is necessarily slow, and it is impossible to make anything like as gratifying a showing in numerical increase as is possible in towns and sections of the country where people are flocking in by the hundred, and where conditions are entirely different. Many of our members live remote from church, and, in consequence, attend service only a few times a year. Some, alas! have dropped out of the church-going habit altogether. We have had nine additions to the church since Conference, and are hopeful of bringing others into the fold in the near future.

The new dram-shop law, known as the Dunn bill, passed by the late session of the Mississippi Legislature, will, by the end of the year, close up every licensed saloon in Issaquena county, as we have no towns in this county that can legally claim the necessary 500 inhabitants. As temperance sentiment is by no means strong in this section, total abstainers being the exception, it will require diligent effort on the part of temperance people to keep out "blind-tigers." The "blind-tiger," though an unmitigated evil, is rarely as harmful and corrupting, however, as the open saloon. Despite the fact that this has for years been a "wet" county, "blind-tigers" have long been operating within its borders almost unmolested, and hence the favorite argument of the whiskyites, that prohibition breeds "blind-tigers," is likely to prove a boomerang in the light of such developments. In our opinion, the new liquor law is certain to prove a great blessing to this county, as well as to other counties, and the anti-saloon statute will be as well enforced as any other law on our statute books.

We have raised in cash $65 on our $80 assessment for foreign missions, and we hope to have the entire assessment in hand at an early date. Good progress is being made on our other collections. We have at this place a live and active auxiliary of the W. F. M. S. At a recent Sunday evening rally, held in the interest of this society, the goodly sum of $15 was raised for the foreign field. The ADVOCATE has been put into several new homes this year.

Yours fraternally,

M. M. BLACK.

Mayersville, Miss., May 11, 1902.

A Revival at Alexandria.

We have just closed a wonderful meeting at this place in the West End Church. Eighteen accessions and twenty-two conversions. The meeting continued fourteen days, and God was with us in great power from the first. Rev. D. H. Cassels, of Gloster, Miss., did all the preaching. He is a man of God, "full of faith and the Holy Ghost." My people were made to see many things as they have never seen them before, especially with reference to the great doctrine of sanctification. Upon this subject he is safe and sound, and it is good for my church that he ever came this way. His forceful preaching and earnest appeals will be long remembered by the people of Alexandria. Congregations were large all the way through; even the morning services were well attended. The various churches of the city were well represented, both by people and pastor.

Among the ministerial brethren who gave us their presence, approval and assistance, were Rev. J. D. Harper, presiding elder of the Alexandria district; Revs. C. C. Miller, of Third Street; W. T. Woodard, of Pineville; L. L. Roberts, of Lecompte, and Rev. Dr. Hoover, pastor of the Baptist Church of Alexandria.

If any of the brethren have cold, indifferent and anti-missionary members, and really want a revival, have Bro. Cassels come to you, and if they are divided on sanctification, he will bring them together. Address him at Boyce, La. He is now holding a meeting for me at this place. Large crowds are attending our services, and God is wonderfully blessing this "boy preacher." He condemns, in forceful language, every phase of sin, preaching the Word intelligently, lovingly, and with great power.

God bless the ADVOCATE and its readers, and may we all be kept by his grace till he calls us to a triumphal reunion above in the city of our God. D. E. KELLY, P. C.

Woman's College Commencement.

SUNDAY, MAY 25.

11 A. M.—Commencement sermon by Rev. E. S. Harris, of Kentucky.

8 P. M.—Sermon to Epworth League by Rev. E. S. Harris

MONDAY, MAY 26.

8 P. M.—Grand concert.

TUESDAY, MAY 27.

9 A. M.—Meeting of Board of Trustees.

10 A. M.—Graduating exercises. Literary address to Senior class by Rev. E. S. Harris. Baccalaureate address by the president. Awarding diplomas. J. W. MALONE, Pres.

Notice.

Arrangements are being made that all delegates to W. F. M. meeting, to be held in Grenada, Miss., June 4-8, may secure one and one-third fare on all roads leading to Grenada.

Delegates will please secure certificates from each road over which they pass, that they may secure reduction.

Hope to have arrangements perfected soon.

Be sure to get your certificates.

ELLA GRIDER,
Sec. W. F. M. S.

Some people seem to rake up all the sorrows of the past; to them they add the burdens of the present; they look ahead and anticipate a great many more trials than they will ever experience in the future.—D. L. Moody.

Christian Advocate.

INFANT BAPTISM—No. 2.

BY AN ITINERANT.

THE IDENTITY OF THE CHURCH UNDER THE JEWISH AND CHRISTIAN DISPENSATION.

In regard to the church of God, there are three theories, viz.:

1. The church of God now in the world is the same church to which Abraham, Isaac, Jacob, Moses and all the prophets, belonged; and infants have a right to membership in it.

2. The only true church of God was organized by John the Baptist somewhere in the wilderness, some time during his public ministry; and infant children have no right to membership in it.

3. The only true church now in the world was organized by St. Peter in Jerusalem on the Day of Pentecost; and it would be sinful to admit infants to membership in it.

Of course, two of the above theories must be incorrect; and we will show conclusively to any candid mind, before we leave our task, that the first is the correct one—that the church of Christ has been substantially the same in all ages of the world.

SECTION 1.

The English word "church" does not occur in the Authorized Version of the Old Testament Scriptures, but is of frequent occurrence in the Authorized Version of the New Testament. But are we, therefore, to conclude that God had no church on earth in the Old Testament times? Certainly not. The Greek word "ekklesia," which is rendered "church" in the New Testament, occurs frequently in the Greek version, called the Septnagint, of the Old Testament. This word, "ekklesia," is translated "church" in our Authorized Version of the New Testament, and "congregation" in our Authorized Version of the Old Testament. For example, "I will declare thy name unto my brethren; in the midst of the congregation will I praise thee." (Ps. xxii, 22.) Paul quotes the Psalmist as follows, "I will declare thy name unto my brethren; in the midst of the church will I sing praise unto thee." (Heb. ii, 12.) In the passage quoted from the Psalmist the word, "ekklesia," is rendered "congregation;" but in the passage from Hebrews it is rendered "church."

Another example is furnished by St. Stephen, the first Christian martyr, recorded in Acts vii, 37, 38. He says: "This is that Moses, which said unto the children of Israel, a Prophet shall the Lord your God raise up unto you, of your brethren, like unto me; him shall ye hear. This is he that was in the church in the wilderness, with the angel which spake to him in Mount Sinai, and with our fathers; who received the lively oracles to give unto us." This church, this "ekklesia," in the wilderness was the congregation of the Lord which came up out of the land of Egypt. This congregation of the Lord was his church, and he called them his people. "Thus saith the Lord God of Israel, Let my people go, that they may hold a feast unto me in the wilderness." (Ex. v, 1.) The same words are repeated in chapters viii, 1, and ix, 1. By these passages we are informed that the church extended farther back than the wilderness. "My people" are "my church," and they came from the land of Egypt. To prove that this "ekklesia" was not a promiscuous assembly, but a regular ecclesiastical organization, we note St. Paul. He calls it "a house," in which Moses acted as a servant, and afterwards Christ as "a Son," "whose house," says the apostle, "are we" (Heb. iii).

"'Ekklesia' is from 'ekkeleo,' to convoke, or call together; and hence the 'ekklesia' of the Old Testament and of the New, the church in the wilderness, the congregation of the Lord, the people whom God claims as his, are a people whom God has convoked, or called together—separated from the world. 'By faith Abraham when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.' (Heb. xi, 8.) 'Now the Lord had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I shall show thee; and I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing; and I will bless them that bless thee, and curse him that curseth thee; and in thee shall all families of the earth be blessed.' (Gen. xii, 1–3.) Thus called, Abraham and his descendants, through Isaac and Jacob, became the congregation of the Lord, the church of God, his own peculiar people. Moses said to the church in the wilderness, 'For thou art a holy people unto the Lord thy God, and the Lord hath chosen thee to be a peculiar people unto himself, above all nations that are upon the earth.'" (Deut. xiv, 2.) (Essay on Infant Baptism, page 19.)

Of certain offenses, Jesus said to his disciples, "Tell it unto the church." (Matt. xviii, 17.) This, with all the passages cited above on the matter of the church, refer to the church before Pentecost; and none of them intimate that it should be done away on the Day of Pentecost, or any other day. And nowhere do we find one word about John the Baptist organizing a church in the wilderness, or anywhere else—not even in the river Jordan. Neither is there the least intimation of a "new church" being organized on the Day of Pentecost. Turning to the second chapter of the Acts, we read, "Then they that gladly received his word were baptized; and the same day there were added unto them about three thousand souls." (Acts ii, 41.) This is the only language in connection with Pentecost that gives an account of the relation of anyone being changed, and the statement is, "About three thousand souls were added." Added to what? Certainly not to the "new church," for there could be no "new church" before itself. Evidently, they were added to the church already in existence.

"A FEW FACTS."

BY A CIRCUIT RIDER.

Under the above caption H. B. Webster, in the American Baptist Flag, some time ago treated its readers to no less than twenty-two "facts," many of them as fictitions and contradictory as they are amusing. His article was copied in at least one paper of "the same faith and order." For the instruction of the ADVOCATE readers, a few of these "facts" are here reproduced.

"15. It is a fact that the first Baptist Church, organized by Christ and located in Jerusalem, and the only church organized by him during his personal ministry, is the model for all his churches."

If what this brother says is true—viz.: that the Baptist Church is the only church in the world—there is no hope for Methodists and others, unless men can be saved through the "uncovenanted mercy" of God, and without belonging to the church. He gives all Pedobaptists the semblance of hope, however, in his 12th, but contradictory statement to his 15th, viz.: "It is a fact that Abraham's faith and the gospel faith are the same; therefore, all who are of faith are the children of Abraham."

This is what Methodists and others have claimed from the beginning: that the covenant God made with Abraham is identical with the gospel, and that through Abraham and his posterity we have a Bible, a Savior, a gospel, and a church; that they are the stock upon which the Christian church is grafted, etc.

But this Baptist writer, who admits the identity between the Abrahamic covenant and the gospel, says the church was not founded or organized until Christ organized "the first Baptist (and only) Church in Jerusalem" several thousand years after the institution of the gospel. To be consistent, it seems to "Circuit Rider" he should have claimed that "the first Baptist Church" was organized in Abraham. But as that covenant admitted infants, maybe this is why he hesitated claiming such remote antiquity. It also seems to "Circuit Rider" that his Baptist brethren are changing the location of their first organized church. He has been under the impression all along that they claimed to date to "John the Baptist," or to "the first Baptist Church in the river Jordan." Heretofore they have claimed that the first Baptist Church was organized on the banks, or in the river Jordan, because John was not called John the Methodist, nor John the Presbyterian, but "John the Baptist."

"18. It is a fact that the Baptists for nearly 1,800 years not only gave of their substance, but many millions gave their lives to make known to the world salvation by grace."

If the Baptist Church is as old as this writer claims it to be, it has made less progress than any church in the world, true or false. However, there is not one historical fact showing that they were in existence prior to 1633, and they know it. If they date back, without interruption, from 1633 to "the first Baptist Church at Jerusalem," or to "the first Baptist Church in the river Jordan," it is by a submarine or underground passage. There is no overland route. Besides, "if they had been above ground" during the first sixteen centuries of the Christian church, "some historian would have discovered them, especially if they had been half as noisy and abusive as those are who oppose infant baptism in our day."

It may be possible that our Baptist friends, like the Masons, possess some secrets unknown on the outside, but "Circuit Rider" does not so believe. If some "Morgan" should discover and "expose" their secret underground passage back through the centuries to "the first Baptist Church at Jerusalem," or "on the banks of the Jordan," "Circuit Rider" may make the journey of exploration, provided the route is not too aqueous.

Baptists should either make known their secret archives, or else be more charitable towards the incredulous. We know they do many things "sub rosa," but some can not be deceived by their high-sounding pretensions.

LETTER FROM R. L. WEBB.

DEAR DOCTOR BOSWELL: If you have space, I should be glad to tell my many friends in Louisiana and Mississippi, through the columns of the dear old ADVOCATE, what the Lord is doing for us out in the far West.

Henleyville, the name of my charge, is a small village ten miles west of the S. P. R. R., in the upper Sacramento Valley. It consists of one store and postoffice combined, six small residences, one school, and one church, which is the only M. E. Church, South, nearer than eighteen miles. At Corning, the nearest railroad station (ten miles), there are quite a number of churches, but no M. E. Church, South. I preach at Henleyville every Sabbath at 11 A. M. and 7:30 P. M., except every fortnight, when I drive to the little town of Paskenta, which means "Under the Hill," about fifteen miles west of this place, just at the foot-hills of the Coast Range Mountains, where I preach in a school-house in the afternoon. My work, from a financial point of view, is quite small, only assessing for the support of their pastor $300, which is the very least my assessments have ever been. But I thank God. I believe his grace will keep me from murmuring, and make this very small amount adequate for the present; and I feel sure that as the work he has given me to do moves forward, the increase in salary will come also. And I want to say I was never happier, or felt the Lord more sensibly near.

We have just had a grand revival, in which more than a score of souls were converted, fourteen of which joined our church, one of whom was a Chinaman. Chong Kong is his name. I baptized him and others Easter morning. I felt a thrill go over me as I placed my hand upon his head, feeling that in him my work had at last touched the other continent. His conversion was remarkable. He said afterwards in testimony that he knew they oftimes killed people in his country for being Christians; that he expected to go back some day, and that it did not matter. "If they cuttee me all to pieces, I am going to pray to our Father in heaven." Last Sabbath I made an appeal for my collections, and Chong subscribed ten dollars.

We raised on our Conference collections last Sunday more than $53 in cash and good subscription, notwithstanding we have only a membership of thirty-nine.

We have held our third Quarterly Conference, and less than half of the preacher's salary is paid, but I've no doubt it will come. My only regrets in this matter is, I fear some of my friends, who have so generously assisted me back there, may grow weary of writing.

Brethren, one and all, have patience with me, and as the Lord liveth, I shall prove that your confidence has not been misplaced.

The field here is white unto the harvest. Pray ye the Lord of the harvest to send forth other laborers in his harvest.

With Christian greetings, I am,
Yours in the love of Christ,
R. L. WEBB.

Henleyville, Cal.

The Columbus District Missionary Institute and Epworth League Conference.

The Columbus District Missionary Institute and Epworth League Conference convened at Crawford, Miss., May 6, 1902, at 9 A. M., and adjourned at the close of the seventh. Owing to sickness and other hindrances, the attendance was small, but, on the whole, it was a pleasant and profitable occasion.

Bro. Dorman, our much "beloved," occupied the chair, and presided, not only with "grace and dignity," but with that love characteristic of a "life hid with Christ in God." He wears worthily the emblem of affection and esteem presented to him by the preachers of the Greenville district.

The first day was devoted to the discussion of missions, under the following heads: "Missions and Civilization," "Education and Missions," "Preachers Taking Collections," "When to Take Collections," and "Resolutions, Plans, and Purposes."

We "Resolved" to put Columbus district in "Class A" on collections for missions.

The second day was devoted to the discussion of League work, according to programme published in the ADVOCATE. The reports were not encouraging, but there are a number of Leagues in the district, some of which are prosperous.

Bro. Bachman, our efficient colporter and Sunday-school agent, was present, and represented the interests entrusted to him with characteristic zeal. Among other results of his visit, Crawford Church has a set of new hymn books, and many good books were scattered throughout the district. He was the only "connectional" brother present.

G. W. Bachman, H. S. Spraggins, W. W. Mitchell, J. D. Newsom and the writer did the preaching. Some of the preachers said they were not well enough to preach, but the only excuse Bro. Dorman had was that he was "too fat."

Bro. Duncan is a success as a host, as in many other respects, and too much can not be said of the good people of Crawford in praise of their kindness to us. We parted with them, after two days in their homes, as old friends part. May God greatly bless them!

E. E. LANGFORD, Sec.

THE OUTLOOK.

BY REV. L. W. FELDEN.

I noticed some time ago that the Outlook, in commenting upon Prof. Pearson's article, in which is stated his views of the Bible, and in which the policy and polity of the Methodist Church is condemned, stated that the Methodist Church should not require its applicants for church membership to accept the Articles of Religion as being a condition of admission into its fold. I see that in a recent article entitled, "Ecclesiastical Bullying," the Outlook has expressed the same idea when it says the Presbyterian Church had no right to reject a certain applicant for admission into its ministry because he did not agree with that church in doctrine. It says the young man, "on all the cardinal points of Christian doctrine—the Trinity, the Deity of Christ, the inspiration of the Bible, the Atonement, the retribution of the world to come—was explicitly orthodox."

Pray tell me what Christian sect, even including Romish and Greek Churches, does not believe the above-named points of religion? But does believing these doctrines argue that a man will not teach any other doctrine which would be injurious to the Christian religion? If so, then Protestants, Romanists, Greeks, etc., might as well consolidate and formulate one creed expressing what they all believe. I think we would have so many exceptions to our creed-rule until it would be lost in a number of contradictory statements trying to embrace the ideas held by the consolidation as truth.

Certainly the Outlook can see the absurdity of its position if it will only remember the meaning of creed. Such actions on the part of the church would defeat its very intention, and the dissipation would, doubtless, end in total negation of all things divine, because the placing an allegorical or a mythological construction on all the deeds of the Deity which are recorded in the Bible shows nothing less than doubts concerning the infinite power of that Deity. Whenever lower criticism (exalted by the name of higher criticism) is embraced by the great spiritual lights of the church, who are receiving as fruit of their labor the salvation of souls, and who are noted for their close walks with God, instead of being embraced by men noted for their cold indifference to duty and for their speculative intellectualism, then, and not until then, need the lamps shine forth and try to bring on the break of day, because it always comes with the rising of the sun.

I think the Outlook has reached the point where it should be classed as doubtful, if not dangerous, literature.

Glen Allen, Miss., April 30, 1902.

A BIBLE READING.

BY ARTHUR ERWIN.

And he is the head of the body, the church. Col. i, 18.

For he whom God hath sent, speaketh the words of God: for God giveth not the Spirit by measure unto him. John iii, 34.

The Father loveth the Son, and hath given all things into his hand. John iii, 35.

In whom are hid all the treasures of wisdom and knowledge. Col. ii, 3.

For in him dwelleth all the fullness of the Godhead bodily. Col. ii, 9.

For it pleased the Father that in him should all fullness dwell. Col. i, 19.

There is one body, and one Spirit. Eph. iv, 4.

Now concerning spiritual gifts, brethren, I would not have you ignorant. I. Cor. xii, 1.

When he ascended up on high, he led captivity captive, and gave gifts unto men. Eph. iv, 8.

But unto every one of us is given grace according to the measure of the gift of Christ. Eph. iv, 7.

And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers. Eph. iv, 11.

For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ. Eph. iv, 12.

Now there are diversities of gifts, but the same Spirit. I. Cor. xii, 4.

But the manifestations of the Spirit is given to every man to profit withal. I. Cor. xii, 7.

For to one is given by the Spirit the word of wisdom; to another, the word of knowledge by the same Spirit. I. Cor. xii, 8.

To another, faith by the same Spirit; to another, the gifts of healing by the same Spirit. I. Cor. xii, 9.

To another, the working of miracles; to another, prophecy; to another, discerning of spirits; to another, divers kinds of tongues; to another, the interpretation of tongues. I. Cor. xii, 10.

And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues. I. Cor. xii, 28.

But all these worketh that one and the self-same Spirit, dividing to every man severally as he will. I. Cor. xii, 11.

For as the body is one, and hath many members, and all the members of that one body, being many, are one body; so also is Christ. I. Cor. xii, 12.

If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body? I Cor. xii, 15.

And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body? I. Cor. xii, 16.

And the eye can not say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you. I. Cor xii, 21.

But now hath God set the members every one of them in the body, as it hath pleased him. I. Cor. xii, 18.

That there should be no schism in the body; but that the members should have the same care one for another. I. Cor. xii, 25.

And whether one member suffer, all the members suffer with it: or one member be honored, all the members rejoice with it. I. Cor. xii, 26.

Now ye are the body of Christ, and members in particular. I. Cor. xii, 27.

Are all apostles? are all prophets? are all teachers? are all workers of miracles? I. Cor. xii, 29.

Have all the gifts of healing? do all speak with tongues? do all interpret? I. Cor. xii, 30.

Having then gifts, differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith. Rom. xii, 6.

Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ. Eph. iv, 13.

From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love. Eph. iv, 16.

And of his fullness have all we received, and grace for grace. John i, 16.

For the law was given by Moses, but grace and truth came by Jesus Christ. John i, 17.

That ye put off concerning the former conversation the old man (the law), which is corrupt according to the deceitful lusts. Eph. iv, 22.

And that ye put on the new man (Christ), which after God is created in righteousness and true holiness. Eph. iv, 24.

In Eph. iv, 22, the old man referred to by Paul we understand to be the law, and in the twenty-fourth verse the new man, Christ, of course.

Receipts for Missions from March 20 to May 9, 1902, Mississippi Conference.

FOREIGN.

Mayersville, M. M. Black	$27 50
Carthage, M. L. White	5 00
Rose Hill, J. H. Foreman	8 00
Trenton, D. C. Langford	10 00
Encutta, J. M. Corley	16 00
Caseyville, R. Bradley	10 00
Court Street, W. M. Sullivan (in full)	55 00
Central, J. A. Gulley, Tr.	34 85
Yazoo City, W. B. Lewis	40 00
Wessou, I. L. Peebles	32 00
East End, D. P. Bradford (in full)	90 00
Shubuta, G. A. Guice	22 00
Vancleave, M. A. Thurman	22 50
Vossburg, P. D. Hardin	50 00
Topisaw, E. L. Alford	10 50
Raleigh, R. L. Phillips	25 00
Mt. Olive, B. S. Rayner	32 50
McHenry, W. L. Hightower (in full)	40 00
Providence, C. McDonald	11 00

DOMESTIC.

Ellisville circuit, G. W. Sheurer (in full)	$ 7 00
Rose Hill, J. H. Foreman	6 00
Court Street, W. M. Sullivan (in full)	30 00
McComb, J. W. Chambers	24 00
Wesson, I. L. Peebles	15 00
Columbia, W. M. Williams	20 00
Shubuta, G. A. Guice	20 00
Williamsburg, C. C. Gibson	9 00
Vancleave, M. A. Thurman	15 00
Marion cir., J. E. J. Ferguson	2 00
Vossburg, P. D. Hardin	34 00
McHenry, W. L. Hightower (in full)	30 00
Mt. Olive, B. S. Rayner	22 50
Ocean Springs, J. G. Galloway	20 00
Yazoo City, W. B. Lewis	35 00

W. E. LINFIELD, Treas.

The Stimulus of Pure Blood

That is what is required by every organ of the body, for the proper performance of its functions.

It prevents biliousness, dyspepsia, constipation, kidney complaint, rheumatism, catarrh, nervousness, weakness, faintness, pimples, blotches, and all cutaneous eruptions.

It perfects all the vital processes.

W. P. Keeton, Woodstock, Ala., took Hood's Sarsaparilla to make his blood pure. He writes that he had not felt well but tired for some time. Before he had finished the first bottle of this medicine he felt better and when he had taken the second was like another man—free from that tired feeling and able to do his work.

Hood's Sarsaparilla

Promises to cure and keeps the promise. Accept no substitute, but get Hood's today.

AXLE GREASE, BASKETS, BASE BALLS, BLANK BOOKS, LYE, BROOMS, BRUSHES, BUTTER DISHES, SOAPS

CAGES, CLOCKS, CHEESE SAFES, CURRY COMBS, ENAMELED STEELWARE,

FREEZERS, FISHING TACKLE, GALVANIZED WARE, HAMMOCKS, LADDERS, LAMPS, MATCHES, MEASURES, FRUIT JARS, TUMBLERS, JAPANNED WARE, ICE CHESTS, LANTERNS, GLOBES, OARS, OIL CANS, INKS BURNERS, CHIMNEYS, Oyster Tongs PADLOCKS,

PAPER, PENCILS, PIPES, ROPE, ROPE REELS, REFRIGERATORS,

SAD IRONS, SCALES, SCOOPS, SIEVES, SLATES, SPONGES, SAWS, STONEWARE, STOVE POLISH,

TACKS TINWARE, TRAPS, TOPS, TRAYS, WINES,

WASHING MACHINES, WRINGERS, WATER COOLERS, WHIPS, WICKING, WOODENWARE, etc.

I. C. MORRISCO. LTD.

324-330 TCHOUPITOULAS STREET.

Tearful Arraignment of the Liquor Traffic

A SERMON ON

TEMPERANCE,

By the Rev. George R. Stuart,

CLEVELAND, TENN.

Coworker with the Rev. Sam P. Jones.

The author has had numerous calls from all over the country for this sermon. In order to meet this demand he had it published in pamphlet form. He proposes to use the profits of its sale in the interest of the cause for which the sermon was preached.

It is sold by the single copy for 10 cents; by the 100, at 7 cents per copy; by the 1,000, at 5 cents per copy.

ORDER OF

BARBEE & SMITH, Agts.,

Nashville, Tenn., and Dallas, Tex.

SUNDAY-SCHOOL DEPARTMENT.

Conducted by N. A. MOTT, Yazoo City, Miss.

To Whom All Communications for This Department Must Be Sent.

Those Statistics.

Last week we gave some statistics of the children and Sunday-schools of Louisiana and Mississippi, but the limits of our space prevented our saying all we desired to say on the subject.

In the first place, let us give a few facts concerning adults. In Louisiana, out of a total white population of 729,612, there are 211,863 Catholics, and 86,444 members of Protestant Churches, or not quite 41 per cent., including Catholics, who are nominally Christian. In Mississippi, out of a total white population of 642,900, there are 227,406 nominal Christians, including 11,350 Catholics. This is a little over 35 per cent.

The International statistics of 1899 places Louisiana and Mississippi at the very foot of the column of older States, giving Louisiana only four per cent. of her population in the Sunday-schools, and Mississippi only seven per cent. These figures are entirely too low. In Mississippi about fifteen per cent. of the white population are members of the Sunday-school, and from what we know about the negroes (and we live in the heart of the cotton and negro belt), an equal, if not greater, per cent. of the negro population are in the Sunday-schools also.

Of course, in Louisiana the Catholic population cuts down the percentage, but we have reason to believe that correct statistics would give about ten per cent. of her population in the Sunday-school.

We have given these statistics because we wish our Sunday-school workers to know the conditions that surround them, as well as the obstacles they will have to overcome. The successful general knows the strength of the army of his adversary as well as that of his own. We must also study the problem of bringing our schools to the highest state of efficiency, so that they may become a great evangelizing force, and be prime factors in working out the salvation of our people.

Our schools are now studying the Book of Acts. Who has not noticed the intense earnestness, the zeal, the activity of the early church? Let us catch something of the spirit that actuated them and imitate their energy. We have the same Holy Spirit to guide us and give us success. They were in earnest, and "the hand of the Lord was with them." God grant that the Sunday-schools of Louisiana and Mississippi may lean upon the same Almighty arm, and have the same hand with them in their work.

God will hold us to a strict account as to the manner in which we improve our opportunities. He has called us to service in the Sunday-schools of our sister States. Our field of labor is among a mighty host of growing children. Not one should be forgotten or neglected. Are we doing all that we can for their salvation? It is a solemn question, and one that some day we must answer. When we stand before the Judge at the last great day, we trust that no accusing finger will be pointed at any of our workers. God grant that no childish voice will then cry out against us.

The following card is used effectively by Court Street Methodist Sunday-school, Lynchburg, Va.:

"STOP THAT LEAK.

"What leak?

"That leak you helped to make in Court Street Sunday-school.

"How?

"By dropping out.

"Now, won't you drop in again and help repair it?

"Next Sunday will be a good time to start the good work. May we not count on your help?

"We need it, and will be grateful for it.

"COME."

When you have done the best you can do then trust in God for the rest; but do not fall into the mistake of expecting him to make up for the consequences of your indifference or neglect.—Southern Churchman.

Trust, evidenced by obedience, is the stepping-stone to delight in the Lord, and the only one. Obedience is the result of trust and the condition of delight.—F. R. Havergal.

Items from the Field.

Mississippi Conference.

NATCHEZ DISTRICT MISSIONARY CAMPAIGN.

At a missionary meeting recently held at Gloster, the undersigned was elected District Missionary Secretary, with Rev. W. G. Forsythe, manager for the southern half of the district. The meeting of the upper half has not yet been held. The following is a summary of the progress made with the collections in the lower half up to date of meeting: Percy Creek, "Larger part of assessment already subscribed." Homo Chitto, "April was used for raising Conference Claimants' Fund, and a date for our Missionary Rally has been arranged." Woodville, "Will pay in full; Sunday-school devotes its part to support of Bro. Parker, of China." Wilkinson, "Collections being taken now." Barlow, "One church was asked for $120, and gave $135; another asked to give $30, and gave $34." Gloster's foreign mission assessment is $90, and $92 has already been paid. At Centreville half the assessment has been paid, and the balance is to be paid before the District Conference, as also the domestic mission fund. At Meadville and Liberty the pastors are at work, and the people are responding in a way that indicates success. One man of Meadville charge, who gave only $4 last year, has already promised $8 this year.

H. G. HAWKINS.

25 CTS PISO'S CURE FOR CURES WHERE ALL ELSE FAILS. Best Cough Syrup. Tastes Good. Use in time. Sold by druggists. CONSUMPTION 25 CTS

CENTREVILLE AND WHITAKER.

At our second Quarterly Conference, recently held, I was able to report that our Sunday-school, Epworth League and Home Mission Society were all doing good work. Of course, we have not yet fully tested the opportunities for good works offered our members and adherents through these and other organized movements within the church. The usefulness of any one of them appears whenever its appointed or elected leaders magnify their charge.

Our Sunday-school year at Centreville began April 1. Nearly half of our pupils receive each quarter "certificates of merit" according to the Loyal Sunday-school Army plan, being faithful in attendance, study of lesson, and in contribution of money. Those who received four of these certificates consecutively are entitled to an annual certificate, and there are about a dozen to whom these will be awarded on Children's Day.

We have been using our new church at Whitaker now for two months. It is the last house of worship that you see in Mississippi as you go south on the Y. and M. V. railroad. It has two coats of paint on the outside; it has a new organ paid for, and the insurance for three years has been paid. The total cost, including organ, has been $682.75, and we have two dollars and one cent remaining in the bank. We have yet to ceil and seat the building. When this is done, the church will have a property there worth, including the lot, $1,100 or $1,200.

The Natchez District Conference is to meet in Centreville, June 25-29, and we are planning for a revival meeting during the days just preceding the District Conference. May the Lord visit us!

H. G. HAWKINS.

Louisiana Conference.

BASTROP, LA.

MR. EDITOR: It was my pleasure to spend last week with Brother Crews at Minden, where Dr. Cooper was assisting him in a revival, I myself doing some work with the children and in minor ways.

From the day that I undertook to supply the unexpired term of Brother J. W. Medlock, upon his decease, as my first pastorate, I have reckoned some of my warmest and truest friends in Minden. Friends who were not only kind socially, and sympathetic religiously, but who, in a substantial way, made it possible for me to take our theological course at Vanderbilt, and furnished my infant library with some substantial books that have been untold good to me, and these kindnesses were added to on my recent visit.

This, in connection with my very high regard and warm friendship for Brother Crews and his good-natured family, together with Dr. Cooper's masterly preaching and whole-souled social character, and as a co-worker in soul-saving with some of the most excellent Christians in Methodism, made my stay in Minden refreshing to my soul, and a delight to my social nature.

Minden is very fast growing to be a town of near three thousand inhabitants, so I understand, and boasts of her good morals, hospitality and culture. The Baptists are beginning what they propose to be a ten-thousand-dollar brick church, and our church is composed of some of the leading Christians and financiers in the town.

Dr. Cooper seems to be in his place in the pulpit, and, contrary to the supposed general rule, the school-room seems to have taken none of his force from his preaching. I believe that Minden will feel the force of his attack on sin, and his inspiration to social, civic, and religious righteousness, for years to come. It seems to this writer to be a great thing, both for the church life and the cause of Christian education, to let Dr. Cooper be free to do a great deal of this kind of work. For people to know that we have a man at the head of one of our colleges who is such a gospel preacher, can not but win confidence in our church schools.

The communion service, Sunday morning, was undoubtedly the most beautiful I ever attended. The Holy Ghost seemed to pervade the audience, and the assistance of the Presbyterian pastor in the service was one of the many tokens of brotherly love that prevailed.

P. O. LOWREY.

May 7, 1902.

RUN DOWN.

When a phrase is coined out of world wide human experience it is apt to be brief and expressive. We are "run-down" we say in the endeavor to describe a relaxed physical condition, and all the terminology of medicine could not more expressively describe the actual condition than that every day phrase. It suggests the clock, perfect mechanically, but failing to record the passage of time because it is run-down.

People who have that tired out, run-down feeling will find new life in the use of Doctor Pierce's Golden Medical Discovery. This great medicine is far more than a tonic. It cures diseases of the organs of digestion and nutrition, and enables the perfect digestion and assimilation of food of which come all physical strength is made.

"The reason I delayed writing was because I wanted to wait *one year* after I had taken the medicine before giving my statement, and now I can send a good, conscientious testimonial," writes Mr. Chas. H. Sergeant, of Plain City, Madison Co., Ohio. "During the summer and fall of 1896 I became all 'run-down,' nerves were out of order and stomach out of order. I wrote to Dr. Pierce for advice. He said I had general debility, and advised Dr. Pierce's Golden Medical Discovery, and, thanks to you for your advice, I used six bottles; and since I stopped taking it about one year ago, I have not taken any medicine of any kind, and have *been able to work every day.* My appetite is good, I can eat three square meals a day, and I do not feel that miserable burning in the stomach after eating. My blood and nerves are in good shape, and, well—in fact, I think I am in pretty good running order."

Dr. Pierre's Pleasant Pellets keep the bowels active and healthy.

BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

LYNYER CHURCH BELLS.

UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR CATALOGUE TELLS WHY.

Write to Cincinnati Bell Foundry Co., Cincinnati, O.

Mention this paper.

PEWS—PULPITS

Church Furniture of all kinds

Grand Rapids School Furniture Works

Cor. Wabash Av. & Washington St.

CHICAGO

PARKER'S HAIR BALSAM

Cleanses and beautifies the hair. Promotes a luxuriant growth. Never Fails to Restore Gray Hair to its Youthful Color. Cures scalp diseases & hair falling. 50c. and $1.00 at Druggists

FERRY'S SEEDS

Known and sown wherever good crops are grown.

Sold everywhere.

1902 Annual FREE.

D. M. FERRY & CO. Detroit, Mich.

CHURCH DIRECTORY.

New Orleans District, Rev. W. H. LaPrade, D. D., P. E.; residence, 1407 State street.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Dr. W. H. LaPrade, pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 1531 Antonine street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2028 Camp street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. P. H. Fontaine, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, 734 Nashville avenue.

Carrollton, corner Carrollton avenue and Eighth street; Rev. M. F. Johnson, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 316 Seguin street.

Mary Werleln, 1026 Tchoupitoulas street; Rev. L. F. Alford, pastor; residence, 1026 Tchoupitoulas street.

The Commoner

(Mr. Bryan's Paper)

The Commoner has attained within six months from date of the first issue a circulation of 100,000 copies, a record probably never equaled in the history of American periodical literature. The unparalleled growth of this paper demonstrates that there is room in the newspaper field for a national paper devoted to the discussion of political, economic, and social problems. To the columns of The Commoner Mr. Bryan contributes his best efforts, and his review of political events as they arise from time to time can not fail to interest those who study public questions.

The Commoner's regular subscription price is $1 per year. We have arranged with Mr. Bryan whereby we can furnish his paper and NEW ORLEANS CHRISTIAN ADVOCATE together for one year for $2.25. The regular subscription price of the two papers when subscribed for separately is $3 net. When remittance is made by personal check ten cents extra will be charged.

THE TORA OF MOSES:

AMONG A CRITICAL STUDY OF DEUTERONOMY; ITS SEPARATION INTO TWO COPIES OF THE TORA; A REFUTATION OF HIGHER CRITICISM.

By William Wallace Martin,

Formerly Professor of Hebrew, Vanderbilt University.

Large 12mo, pp. xvi, 339. Price $1.50.

BARBEE & SMITH, Agts.,

Nashville, Tenn. Dallas, Tex.

QUEEN & CRESCENT ROUTE

NEW ORLEANS & NORTH-EASTERN R. R.

ALABAMA & VICKSBURG R'Y

VICKSBURG, SHREVEPORT & PACIFIC

TO

Birmingham, Chattanooga, Asheville, Washington, Philadelphia, Baltimore, New York, Cincinnati,

AND TO ALL POINTS

North, East, North-East, AND South-East,

Only 24 Hours Between

NEW ORLEANS AND CINCINNATI

Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains, Fast Time, Close Connections, Through Sleepers.

Full information cheerfully furnished on application.

Ticket Office: 211 St. Charles St

J. L. BOYD, D. P. A. J. R. WELLS, C. P. A.

GEO. H. SMITH, G. P. A. E. J. ANDERSON, A. G. P. A.

New Orleans, La.

Colportage and Sunday-School Agency,

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN, Colporter and Sunday-School Agent, Winona, Mississippi.

A Shelf of Shakespeare.

Allen	Notes on the Bacon-Shakespeare Question	$1 50
Boas	Shakespeare and His Predecessors	net 1 50
Brandes	William Shakespeare: A Critical Study	net 2 00
Coleridge	Shakespeare and Other Dramatic Artists	1 75
Dowden	Shakespeare: His Mind and Art	1 75
Fleming	How to Study Shakespeare	net 2 00
Jameson, Mrs.	Shakespeare's Heroines	80
Jusserand	The English Novel in the Time of Shakespeare	3 50
Lady Martin	Some of Shakespeare's Female Characters	net 3 00
Latimer	Familiar Talks on Some of Shakespeare's Comedies	1 50
Lee, Sidney	Life of William Shakespeare	net 1 75
Mabie	William Shakespeare: Poet, Dramatist, Man	net 3 50
Rolfe	Shakespeare, the Boy	net 1 25
Smith, Goldwin	Shakespeare, the Man	75
Ten Brink	Five Lectures on Shakespeare	1 25
Windle	William Shakespeare: A Study in Elizabethan Literature	1 75
Wendell	Shakespeare's Country	75
Wingate	Shakespeare's Heroes	2 00
Wingate	Shakespeare's Heroines	2 00
Winter	Shakespeare's England	75

Shakespeare's Works.

Henry Hudson's "Shakespeare's Works." 12 volumes. Cloth	$ 9 00
Same. Leather	17 50
Gollancz's "Shakespeare." 39 volumes. Cloth, $13.65; Leather	23 40
Sluger's "Shakespeare." 10 volumes	18 00
Shakespeare's Works. 4 volumes. Cloth	4 00
Shakespeare. 1 volume. Globe Edition. Cloth	1 75
Same. 1 volume. Warner Edition. Cloth	1 00
Same. 1 volume. Padded Leather	1 25

BARBEE & SMITH, Agents, Nashville, Tenn.: Dallas, Tex.

THE Reynolds System for Raising Church Funds.

REVISED PRICE-LIST OF SUPPLIES.

CHURCH TREASURER'S BOOK.

Size, 9 x 14 inches.

No. 0. For	400 names, $1.00 each	Weight 30 ounces.
No. 1. For	600 names, 1.25 each	Weight 34 ounces.
No. 2. For	800 names, 1.80 each	Weight 44 ounces.
No. 3. For	1000 names, 2.25 each	Weight 50 ounces.

STEWARD'S BOOK—For Collectors.

Size, 4¼ x 6¾ inches.

No. 3. For 100 names, 25 cents each. Weight 4 ounces.

CARDS.

Weight, 12 ounces per 100. Size, 3¼ x 5 inches.

Apportionment Notice Cards	40 cents per 100
Members' Subscription Cards	40 cents per 100
Friends' Freewill Offering Cards	40 cents per 100
Financial Statement Cards	40 cents per 100

COLLECTION ENVELOPES.

Printed form with blank for number, amount, name, and date.

No. 1, $0.75 per 1000	Size, 1¾ x 2¾ inches; weight, 34 ounces.
No. 2, 1.00 per 1000	Size, 2 x 3¼ inches; weight, 40 ounces.
No. 3, 1.10 per 1000	Size, 2¼ x 3¾ inches; weight, 48 ounces.

Terms, Cash with Order. Postage, one-half cent per ounce. Any size order sent by mail. We do not prepay postage or expressage. Samples sent on application.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

Chrisuan Advocate

REV. JNO. W. BOSWELL, D. D.,
Editor and Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS AND DIRECTIONS.

ONE COPY, one year, $2.00; six months, $1.00. To preachers of all denominations, half price.

CORRESPONDENTS will please direct all communications, whether on business or for publication, to the Editor, 512 Camp St., New Orleans. Write with Ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

OBITUARIES not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of ONE CENT A WORD. Count the words and send the amount necessary with the obituary. That will save trouble all around.

THE PRINTED LABEL on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. This applies also to those who request a change of address.

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made.

THURSDAY, MAY 22, 1902

EDITORIAL CORRESPONDENCE.

The Conference is nearing the close of the second week, and very little progress has been made. There has been as much talk on the Conference floor as at any former session, and the few measures passed created very little discussion, save in two instances; but there has been a vast amount of time taken up in "points of order," and speaking to "questions of privilege;" and we may add, the time has been needlessly consumed.

The "War Claim" has occupied more time than anything else, and, we fear, the statements made on both sides, invariably as mattera of privilege, have engendered more feeling than can be subdued in a long while. The Committee on Pnblishing Interests has worked on the matter nine days, and is just ready to make a report. And it is said that the committee has discnssed no other item of bnsiness. It is hoped that the matter will be so thoroughly investigated, and a report made so clear, that the Conference will have no tronble in reaching a conclusion. There will, however, be two reports, a majority and a minority. We earnestly pray that conservative sentime its may prevail.

The qnestion of deaconesses was referred to the Committee on Revisals, and two reports have been made — one favoring the memorial from the Woman's Board of Home Missions. This memorial is not in all respects what has heretofore been proposed; but it is radical enough, as it creates the order of deaconesses, and puts the control of the deaconesses in the hands of the Woman's Board. The other report provides for the employment of trained women under the direction of auxiliary, district or Conference societies, in connection with the pastor and presiding elder. If the first report is accepted by the Conference, we will soon have deaconesses, and the good women will be satisfied until next General Conference, when, if our Northern brethren set the example, they will call for the order of elderesses, or something else. There be those among ns who sneeze every time Northern Methodists take snnff.

The qnestion of the elimination of the time-limit has about been eliminated. The temper of the body is decidedly against tampering with our itinerant system. An effort was made to do away with the limit in exceptional cases, snch as city missions, etc., but even that will not be allowed. The camel will not be suffered to get his nose in the door.

The Committee on Episcopacy will recommend the election of two new Bishops. The Conference may order more, though we hardly think it probable, notwithstanding three of the present number will ask to retire from active service, viz.: Bishops Granbery, Hargrove and Fitzgerald. Who will be elected? That is more than we can tell. Only one man is spoken of with any degree of certainty. If more than one is to be elected, all is conjecture as to who the second or third man will be.

Dnring the week we have listened to fraternal addresses by representatives of the M. E. Church, Dr. DeWitt C. Hnntington, and Licut.-Gov. Bates, of Massachusetts: Dr. F. L. Wiseman, from the British Wesleyan Chnrch, and Dr. Ralph Brecken, of the Methodist Church of Canada. We also had Rev. — Parks, from the African M. E. Chnrch. The addresses of all these representatives were heartily made and heartily received. Dr. Huntington's address was a finished production. Dr. Wiseman's talk was delivered without mannscript, and was the most entertaining and edifying of all the deliverances. It was the best of the five.

Since writing the above we may say that considerable progress has been made in the way of presenting reports from committees. On Satnrday morning the Committee on Publishing Interests reported concerning the War Claim. The paper for the majority was short and to the point. It is conservative, and yet snfficiently condemnatory, it seems to us, to satisfy anybody. Bnt it does not satisfy the minority. Their report is lengthy, going into detalls, and a labored argument to prove the criminality of the Book Committee and Book Agents, and closes by demanding the return of the entire amonnt collected from the government. It took the writer of the report an hour, or more, to read his report. It absolntely leaves nothing else for the minority to say on their side of the question. Tuesday morning is set for the consideration of the reports, and the General Conference has decided that when the matter is taken up, nothing else will be considered nntil it is disposed of. There was much excitement in the Conference room at the conclnsion of the reading of the report. Nothing else will be talked of mnch nntil this tronblesome matter is settled, not even the election of Bishops. May the good Lord direct!

JNO. W. BOSWELL.

Da"as, Texas, May 17, 1902.

UNCONSCIOUS PROFANITY.

It is a very common thing to hear onr young people unconsciously using onr Lord's very sacred appellations in a vain way. It is not an unusnal occurrence to find onr best Epworth Leaguers and Sunday school workers fall into this nnconscions profanity. Shonld yon tell them face to face that they had taken the Lord's name in a vain way, they would, no donbt, say that you were "crazy," and knew not whereof you spoke. Yet the fact remains. We live in a time when many slang expressions are nsed both among our yonng men and young women. If one will stop and listen to a conversation as carried on by the average modern boy and girl, he will be surprised at the nnmber of slang phrases thrown in here and there. These phrases, for the most part, are of an exclamatory nature, and are usnally meaningless. Bnt it is not so much against the use of modern slang that we wish to speak as it is against the use of unconsciously profaning the name of our great Creator. What do we understand it to mean when we speak of profaning the Lord's name? Do we not profane his sacred name when we nse it carelessly and without reverence? Then, dear friend, why do you so often in your meaningless exclamations use his majestic name?— The Great I Am. And why, too, do you in the same manner use his most revered name?—The Great Goodness. Christ himself would not allow his followers to call him good, but rather reserved this name for God alone.

THE PEARL OF THE ANTILLES.

On May 20 Senor J. Estrado Palma was inaugurated President of Cuba. The circumstances under which the new Republic enters upon its career are exceptionally favorable. The huge debt — over $200,000,000— which had been imposed upon the revennes of the island by Spain, has been entirely rembved. Cuba is free from debt, unless her Legislature will recognize moral obligations to the native soldiers who fought in her struggles for liberty. Not only has she been freed from the incubus of debt, but, owing to the position assnmed toward her by our government, there is no real necessity for the maintenance of a navy and a standing army. The only need of a small military force may be for the purpose of garrisoning certain fortifications and to strengthen the police force in maintaining order throughout her borders.

Dnring the three years in which the affairs of the island were managed by the officials appointed by the United States Government, improved sanitary measures were introdnced, a magnificent system of public schools has been founded, and a railroad has been perfected which traverses the island from end to end, and insnres ample means of internal transportation.

Cnba thus starts on a career of freedom with a government of her own selection. The political welfare and commercial prosperity of the country are in the hands of her rnlers and people, sustained, to some extent, by the friendship and fostering care of these United States.

THE MARTINIQUE DISASTER.

The first official estimates of the results of the explosion of Mount Pelee has been announced. This gives 29,000 as the number of people bnried in the ruins of St. Pierre. Six thonsand persons were rescned by steamships or fled to places of safety. Three thonsand were probably drowned. The relief steamers now on the scene are the American ships Cincinnati, Sterling, Potomas and Longfellow; French cruiser Suchet, and a British supply boat.

The bodies of the American and British consuls have been identified, and will be shipped to their respective countries. Both bodies are bruised by the fall of lava and stones almost beyond recognition.

PREACHERS IN THE FIFTIES.

We are all the while influencing others, and all the while being influenced by others. Many of ns professing Christ are what we are religiously through the influence of pious parents and happy Christian homes, while a large number were indelibly impressed and led to Christ through the influence of holy and consecrated ministers—men of God, who preached with power, who baptized the little ones, and participated in the revival meetings, and prayed at the family firesides. Many of such this scribe can never forget. My mind loves to run back and linger among them, and in so doing, I feel refreshed and better equipped for the trials and battles of life. Those faithful ones, no doubt, like many of ns, failed to see the resnlts for which they prayed, and feared they were doing but little for the Master; but a minister remarked to me a few days ago, while we were discnssing the seeming worthlessness of preaching, "We do not know what we are doing." Of one thing we are snre. We are impressed by an unseen power, and almost forced into the ministry. We obey with fear and trembling, and toil and weep, and pray and preach and die, seeing but little accomplished. We may be surprised beyond measure at the last day. Here I am writing of men who have been dead more than a generation. They are dead, and yet their influence lives. "The dead speak," and if suns rise and set for a few thonsand more years, many obscure, but faithful ministers will be so astounded, that they will shout through eternity at the great results of their labors.

I read of a man who kept a lighthonse, that vessels coming into port might arrive safely in the night. Early one night the wheel which he had to tnrn constantly became disabled, and it reqnired then all of his strength in a stooping posture to rnn it and flood the bay with light. He became so exhausted long before day that he thought he must quit and abandon his post. Perspiration dripped from his forehead, and he trembled in every limb. Fearing to leave his post, he toiled on until daylight, when, on looking up, behold! there stood a vessel safely in port, with five hundred sonls.

Some faithful ministers that I knew and heard preach in my early youth I can never forget, notably Rev. Nathaniel H. Lee, of the Lonisville Conference. He was one of the first Methodist ministers that this writer ever saw. He was appointed presiding elder when he looked like a boy, but no mistake was made in his appointment. He had to travel his district by private conveyance, bnt through heat and cold, wet and dry, he filled his engagements, and it was said that he mastered two languages while in his saddle. He was very attractive in appearance; was about six feet two inches in height; as straight as an arrow; clear, florid complexion; light hair, large blue eyes, which were as keen and alert as an eagle's. His voice was as clear as a bugle blast, and nnder such perfect control that he never seemed to tire. I heard him speak one cold November night in 1856 against the Baptist enterprise to translate the Bible and change "baptize" to "immerse." The chnrch auditorium was 40x60 feet, and very much crowded. The defec's in King James' trans lation had been held up to the people there by paid lecturers, and there was great cnriosity to know what could be said against the proposed translation. Dr. Lee spoke for three full honrs, and no one left the house, nor showed any signs of fatigue. The enterprise was popular before that. A nnmber of prominent people had pledged good sums of money to aid it, but if it ever moved, or showed any sign of life afterwards, I never knew it.

Notwithstanding the lapse of time, I can never forget some of the great sermons that I heard him preach. On a lovely Sunday in the Fall of 1859 I heard him from Rev. xiv, 1 to 8, inclusive. The Lamb standing on Mount Zion with his company. Oh, such a sermon! The high character of the man, the looks of the man, the voice of the man, and the grand theme of the man, I never have thought could have been improved upon. What a pity, it seems to me, that such efficient instruments for good should ever die, and such voices so faithfully nsed in behalf of the Crucified One should ever be stilled in death! H. ARMSTRONG.

On Jnne 3, the anniversary of Jefferson Davis' birth, collections will be made in every town in Mississippi in aid of the fund for the purchase of Davis' Beauvoir house, near Biloxi, Miss., for an ex-Confederate home. More than half of the amount, $10,000, has already been raised.

LAID UP FOR REPAIRS.

DISABLED—A FURLOUGH — EXPENSES—EN ROUTE—GOING TO THE BALL—FAMILIAR SCENES—GETTING AROUND—ARKANSAS BLACK LANDS—ARTESIAN VS. CISTERN WATER—DEVELOPMENTS OF A QUARTER OF A CENTURY—DECLINING INVITATIONS.

MR. EDITOR: Environments have but little to do with human conditionings, and sometimes will power is impotent.

During our late Conference session it was my good fortune to be lodged at the rectory, and my wants looked after by that princely host, Rev. Dr. Cramer, rector of the Episcopal Church at New Iberia, and to be entertained evenings and mornings by such companions as Dr. Hoss and Dr. Whisner. But in spite of all such environings, beside being royally feasted at the parsonage by Sister Vaughan, I left the seat of the Conferenee with a first-class case of grippe, which, up to this time, has continued to grippe me in every part of my anatomy. Unable to "preach, to sing, to pray or to die"—four things which Bishop Andrew nsed to tell us a preacher shonld at all times be prepared to do—my presiding elder advised me to take a rest. The brethren at Simmesport took the same view of the matter, and placed a sum of money in my hands—not to be counted as quarterage—sufficient to carry me though a trip of seven or eight hnndred miles among my children scattered over Lonisiana and Arkansas. With the expense fund came this advice: "Stay till yon get well."

Having obtained the furlough and means of travel, we shipped —"we" means the heroine of the parsonage (as well as the hero)— via T. and P. railroad for Texarkana, thence to Fulton. En route there was much to keep an observant passenger awake, especially one who had personal friends at or near almost every station on the road. It had been my pleasnre to preach in most of the railroad towns through which we passed, and several of them had been my home in other years. Many scenes as memorable as "the old oaken bucket" greeted ns by the way, while there were some which to us were things new "under the sun."

It has been said that railroads are great civilizers, and I suppose it is true in a closely qualified seuse. There are so many types and degrees of civilization it is most difficult to select a standard. If we choose the highest type, then there is bnt little civilization in the world. If we select the lowest, then there is practically none. While, therefore, we find many things along our great trunk lines which seems low and nncultured, we must admit that even these things are greatly improved over former conditions.

Passing from Louisiana to Arkansas, at one of our stops a party of six came aboard—five young women, one of whom carried a guitar, and a young man wearing a seersucker coat. The guitar suggested a "party" of some sort, but the seersucker coat contradicted. One of the ladies settled on the chair in front of us, and soon Mr. Seersucker was at her side. An animated conversation was at once started between them, which, together with the active state of the lady's salival glands, attracted my attention. I soon learned that they were "going to the ball" a few miles further on. I also soon discovered the cause of the salival eruption. She was "chewing terbacker to make the red juice come"—and it came, freely and thoroughly red. This state of things put me to moralizing: If I justify the girls in going to balls, how can I condemn them for chewing tobacco? Tobacco is more general in its use among civilized people than ball going. One can not see how to act with reason, and condemn the girls for chewing tobacco while justifying them in going to the ball.

There are a few ministers—of Satan—up around Chicago who, when they succeed in attaching a race course, a theatre, a billiard room, a card table, a whist club and a ball room, together with a few more satanic accessories, to the Church of God, will greatly delight "that Old Fox," and remove the necessity for chnrch courts except an occasional trial for assaults, murder, or theft. These will be about all the immoral things left out!

This visit to Arkansas has brought me to the field of my labor twenty-nine years ago, as "our beloved" on the Camden district, Little Rock Conference. At that time there was not a foot of railroad in the district. Now it is networked with iron rails. Then my locomotive was a large Kentucky horse. Now it is the "iron horse." Then it was two hard days' ride from Camden to Bright Star. Now it is a few hours only. Distance has been annihilated; time shortened tenfold!

There is still a great deal to see and hear which is familiar after so long a time and so many changes. Centers of trade have been changed, and new chnrches and postoffices have been established, but the old ones retain their old names, and old family names have been preserved by posterity.

In those days which now seem to belong to ancient times—1873—the "black lands" were shied by white people as "places of sickness and death." There were no artesian wells, no ice factories near, and the surface and cistern water of the Summer, charged with malaria, bred chills and fever everywhere. Artesian wells have been substituted for these sources of water supply, and I am told that chills and fever are almost unknown in these black lands. I am now using water furnished nearly 500 feet below the surface, coming through an overlying "bed rock" of several feet in thickness. Of course, it is "pnre and good."

One of the great privations is in the necessity of declining all invitations to preach. It is hoped that such necessity will be removed before the expiration of my furlough. My children will not let the "sinews of war" become exhausted.

I feel as one away from home, having a desire to return, bnt a necessity for remaining away. Having recovered from the fatigue of travel, I feel the good effect of the change, and hope to be well again by the first of June.

J. A. PARKER.

Al'brook Ark.

PERSONAL.

Rev. E. F. Edgar has changed his address from Magnolia to McComb, Miss.

Rev. W. H. Lewis, of Utica, Miss., kindly remembered the ADVOCATE with a list of ten snbscribers this week. We thank Brother Lewis very much.

We acknowledge receipt of an invitation to attend the commencement exercises, June 1-3, of that worthily praised institution, Belhaven College, of Jackson, Miss.

Prof. Thos. Carter and Rev. W. W. Drake attended the session of the Sunday-school Association of St. Mary parish, held at Franklin. They report a fine meeting.

The visit of Bro. Joe Ramsey made Sunday a red-letter day among the Leaguers of our city. At eleven o'clock he was at Parker Memorial, preaching with great spiritual power. At four o'clock the mass meeting at Rayne Memorial was largely attended. At night the tireless worker addressed a crowded house in Algiers, and left Monday morning for Southwest Lonisiana. Bro. Ramsey interests, instructs and inspires all who hear him. Let loyal Leaguers follow him with their prayers.

EPWORTH LEAGUE DEPARTMENT.

REV. C. D. ATKINSON, EDITOR.

League Notes.

JOE RAMSEY'S TOUR IN LOUISIANA.

Sunday, Bro. Joe Ramsey, the traveling secretary of the Tri-State Epworth League Conference, began his tour in the State of Louisiana. Let all the Leaguers accompany with their prayers this faithful and energetic worker.

The work in Mississippi was a great success, and many signified their intention of taking the trip to the Seashore this Summer.

While in our State, Bro. Ramsey will stop at Lafayette, Crowley, Lake Charles, Grand Cane, Shreveport, Ruston, Arcadia, Mource, and as many other points as possible.

It is suggested that the district secretaries write to each League in their districts, and call for a special season of prayer in behalf of the work among our young people. Let all the Leaguers rally to the cause we love so well, and make this visit of our fellow-laborer fruitful of spiritual blessing.

The Leagues are urged to send in the cards recently sent out by the president. The Centenary-Mansfield fund continues to grow. It now amounts to over three hundred dollars. The following have been heard from during the past week: Lafayette, $15; Benton, $5; Baton Rouge, $15. Let us hear from you.

Aberdeen District Conference.

The Aberdeen District Conference will be held at Nettleton, commencing Thursday, June 26, at 9 A. M. The opening sermon will be preached Wednesday, at 8 P. M., by Rev. J. A. Leech. The first day will be devoted to Sunday-schools and Epworth Leagues; the second and third to reports, Minute business, and the general work of the church. Let there be a full attendance of all the members; arriving at Nettleton on Wednesday. We should have a full opening Thursday morning. The pastors should see that the recording stewards have their records up for examination. The examination of candidates will be conducted on Wednesday. All candidates should be there promptly.

The committees are: On License to Preach and Admission on Trial—J. D. Cameron, J. A. Bowen, W. C. Lester. Deacon's and Elder's Orders—K. M. Harrison, W. W. Williams, D. C. Foust.

The following is the programme for the first day:

1. The Study Circle: Its Purpose and Management. W. G. Sykes, Q. A. Oats, S. T. Harkey.

2. What Is Meant By "Pastoral Instruction of Children" In Question Three of Quarterly Conference, and the Pastor's Duty in Regard to This Instruction? J. D. Cameron, S. A. Brown, D. C. Foust.

3 How Shall the Teacher's Meeting Be Conducted, and When and Where Shall It Be Held? G. J. Leftwich, J. J. Huggins, W. C. Lester.

4. How Shall We Make Proper Use of the "Drills" Prepared By Prof. Hamill? Who Shall Conduct Them, and When? Richard Wilkinson, F. J. McDonnell, F. P. McElwrath.

5. The Necessary Literature for the Proper Study of the Lesson. J. A. Bowen, H. T. Cunningham, R. A. Tucker.

6. How May We Secure Better Pedagogical Skill in the Sunday-school? G. J. Leftwich, J. J. Huggins, J. A. Lowe.

7. The Advantages in Having the School Graded. J. H. Strain, J. A. Leech, F. P. McElwrath.

8. The Sunday-school Organized Into a Missionary Society: Its Objects and Its Methods. Mrs. Lancey, W. W. Williams, E. D. Gilmore.

9. The Difficulties in the Way of a Successful Country Sunday-school, and How Best to Overcome Them. K. M. Harrison, J. W. Ramsey, J. A. Lewis.

10. The Organization and Successful Management of the Epworth League. J. A. Bowen, Miss Sallie Kilpatrick, and Mrs. Victoria Hoyle.

W. W. WOOLLARD, P. E.

Aberdeen, Miss., May 13, 1902.

How Cheap Baking Powder Is Made.

The Health Department of New York has seized a quantity of so-called cheap baking powder, which it found in that city. Attention was attracted to it by the low price at which it was being sold in the department stores. Samples were taken, and the chemist of the Health Department reported the stuff to be "an alum powder," which analysis showed to be composed chiefly of alum and pulverized rock.

The powder was declared to be dangerous to health, and several thousand pounds were carted to the offal dock and destroyed.

It is unsafe to experiment with these so-called "cheap" articles of food. They are sure to be made from alum, rock, or other injurious matter. In baking powders, the high class, cream of tartar brands are the most economical, because they go farther in use and are healthful beyond question.

From this date no attention will be paid to manuscripts that come to this office rolled. Let them be folded and put in an envelope. And please, brethren and sisters, use ink. Pencil writing, after passing through the mail, is often hard to read. We speak both for the printer and the editor.

Board of Missions, North Mississippi Conference.

The following is the report of the treasurer of Board of Missions of North Mississippi Conference to May 8, 1902:

	Foreign.	Domestic.
WINONA DISTRICT.		
Carrollton	$150 00	$30 00
Vaiden	.....	25 00
West	.....	20 00
Winona	.....	25 00
SARDIS DISTRICT.		
Sardis	.....	30 00
Cockrum	5 00	20 00
Hernando	60 00	20 00
CORINTH DISTRICT.		
Burnt Mills	.....	8 00
Booneville	75 00	25 00
DURANT DISTRICT.		
Pickens	.....	20 00
Enpora	69 00	22 00
Durant	25 00	25 00
Sallis	.....	25 00
Pickens	59 00	6 00
Ackerman	35 00	14 00
Lexington	81 00	.....
GRENADA DISTRICT.		
Grenada	.....	30 00
ABERDEEN DISTRICT.		
Prairie	.....	18 00
Tupelo	.....	30 00
Shannon	.....	10 00
COLUMBUS DISTRICT.		
Columbus	.....	64 00
GREENVILLE DISTRICT.		
Greenville	.....	30 00
Gunnison	20 00	19 00
Shaw	.....	21 00
Friar's Point	50 00	12 15

Will the pastors serving charges to which appropriation are made please send in their reports by June 1.

If there is any brother who has made his report that has not received anything on the first quarter, please write me, and we will correct it if we can. We hope to be able to pay the second quarter by the twentieth of June. It can be easily done if every pastor will take a collection for this purpose. Only 24 charges have made a report to the treasurer. A little effort will enable us to pay the next quarter. We are making this plea for those who need. Let fifty charges report to the treasurer in the next thirty days.

W. S. LAGRONE.

Death by Neglect.

Dr. D. M. Bye, the eminent specialist, says thousands of persons die from cancer every year from no cause save neglect. If taken in time, not one case in a thousand need be fatal. The fear of the knife, or the dread of the burning, torturing plaster causes a few to neglect themselves till they pass the fatal point where a cure is impossible, but by far the greater portion die because their friends or relatives, on whom they are dependent, are insensible to their sufferings and impending danger till it is too late. Book sent free, giving particulars and prices of Oils. Address DR. D. M. BYE CO., Lock Box 462, Dallas, Texas.

Mississippi State Sunday-School Convention.

The Mississippi State Sunday-school Convention will hold its next annual meeting in the city of Winona, Aug. 26 to 28, 1902.

All Sunday-schools of all denominations are entitled to one delegate each; county associations, to five delegates each. Ministers of all evangelical denominations are honorary members, and are entitled to all the privileges of the floor of the convention. An interesting and instructive programme will be published in due time.

By order of the Executive Committee. JNO. T. BUCK, Chair'n.

Jackson, Miss., May 9, 1902.

Notice.

The Home Mission Society of Wood Street M. E. Church is getting out a Woman's Edition to the Water Valley *Progress*. The object is to help raise funds for this church. They have labored earnestly to make it interesting and readable, and hope that everyone who has ever visited this town, everyone who has ever worked on a Woman's Edition, and knows its peculiarities, and every preacher who knows anyone here, will send for just as many copies as he can spare money to buy, at five cents a copy, and help us out, for we surely need your help. Send to

MRS. J. M. BRADLEY,
Water Valley, Miss.

If the label on your paper is wrong, let us know, and we will correct. If it is right, and shows that you owe us, please send the amount due. We need the money.

Brodie's Liver Pills

FOR

Biliousness, Dyspepsia,
SICK HEADACHE, WEAK STOMACH,
AND ALL
Disorders of the Liver.

TESTIMONY.

I have used Brodie's Pills for many years in my family, and have found them invaluable in all cases, and, as a Liver Pill, do not think they have an equal. GEO. H. WILEY.

SOLD BY ALL DRUGGISTS.

Price, 25c. a Box.

I. L. LYONS & CO., Prop's,
NEW ORLEANS, LA.

The Legend of McNutt.

A Story of Early Settlement Life and Christianity in the Yazoo and Mississippi Delta. Soon to come from the press of the Publishing House of the M. E. Church, South. Bound in English cloth. 12 mo.

This story is fraught with thrilling incidents of frontier experiences with wild animals and wild life in which much moral heroism is displayed in encounters with tragic conditions of war times, savage life, and slavery. Very suitable for the Summer vacations. Order now. Price, per volume, $1; per dozen, $10; prepaid, per volume, $1.25. Usual discounts to the trade. Half the net proceeds will be donated to Conference Claimants' Fund of North Mississippi Conference.

Address the author,

REV. W. L. ANDERSON,
Schlater, Miss.

Toronto Convention Report.

The Report of the Student Volunteer Convention, held recently at Toronto, is being edited by Rev. H. P. Beach, M. A., the Educational Secretary of the Movement. It will contain full reports of the platform addresses and condensed reports of the various section meetings. Other features are as follows: A bibliography, not extensive, but select and up-to-date; a classified list of incidents and illustrations found in the Report, which may be used in addresses; and a suggested outline for missionary meetings, based on the material in the book. A complete Index will make the contents of the volume easily accessible.

Although the price of the book bound in cloth is $1.50 postpaid, orders sent in immediately will be received at $1, postpaid. Friends wishing to order in advance can do so by sending a postal card to the Student Volunteer Movement, 3 West 29th street, New York City. When the book is ready for delivery all subscribers will be notified, and they can then send the money, on receipt of which the volume will be forwarded. Persons desiring to take advantage of this reduced rate should forward their orders before June 15, for the price will be $1.50 after that date.

FOR SLEEPLESSNESS

TAKE HORSFORD'S ACID PHOSPHATE.

DR. PATRICK BOOTH, Oxford, N. C., says: "It acts admirably in insomnia, especially of old people and convalescents."

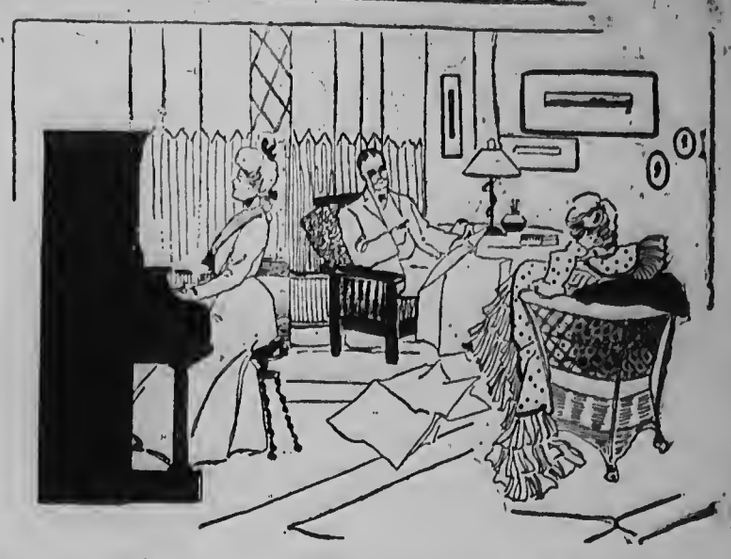
CHANGE OF WATER is the great peril of vacation time. Pure water is scarce, hence disturbances, always serious, of the stomach and bowels. Perry Davis' Painkiller has never failed. Can it fail in your case?

What can please a healthy American boy more than a good rifle? An inferior rifle is nothing but a worthless expense, and is usually a dangerous piece, because of its poor mechanism. When buying a rifle be sure you get a high-grade one. It pays. We recently obtained one of this latter class from the Marlin Fire Arms Co., of New Haven, Conn. It is a beautiful rifle, and as for its accuracy in shooting, we never used one that gave better satisfaction. You can depend on a Marlin. W. F. BOSWELL,
Manager.

DID MORE GOOD THAN ALL OTHER TONICS OR QUININE.

When Quinine fails, try Hughes' Tonic: "Your Hughes' Tonic did me more good than all the other tonics or quinine together. Quinine will not break the chills, but Hughes' Tonic acts like a charm." Sold by Druggists—50c. and $1.00 bottles.

PREPARED BY
ROBINSON-PETTET CO. (Inc.),
Louisville.



More About Epworth Pianos.

(Continued from last week.)

STRINGS.

There are many different grades of music wire. The temptation is to use the cheap kind. Most makers figure too closely on the cost of materials. They figure that "every dollar saved is a dollar earned." So they buy cheap American or cheap imported wire. We figure differently. We figure that a broken string may cause a piano to be returned—may lose us a sale.

The expense and loss caused thereby would pay that extra cost of first-class wire for quite a number of pianos. We give the piano the benefit of the doubt, and use the best imported wire. It is expensive, of course. There is no better music wire used in any piano at any price.

ACTIONS.

The action consists of all the working parts, from the keys up to the hammers. It is necessarily of complicated and delicate mechanism. It can't be too well made.

The finest piano actions are made by concerns which make a specialty of this particular part—make nothing else. There are also similar concerns making cheap actions.

The action is not much seen. As a rule, the buyer does not think much about it. Besides, it is impossible to tell a fine action from a cheap one by looking at it. Only an "action expert" can tell the quality in advance. The customer finds it out as the years go by.

We could save a number of dollars on every piano by using a cheap action. But the action is the part which has to stand the wear. A good piano action feels just right. The touch is easy, quick, elastic, and responsive. It repeats rapidly. Above all, it lasts. It stays. It doesn't get out of order, unless by some unusual accident. A cheap action won't stay in order.

Good musicians are very particular about the *feel* of the action. Nothing is more disappointing than a stiff, sluggish action, or a loose, rattly one.

The actions of pianos are made up to our special order by one of the best piano action houses in this country. They are first-class in every respect.

A good action not only feels right when new, it stays right. We give an exceptionally strong warrant on the action. It's the part which has to stand the wear.

HAMMERS.

We use the best German piano hammers. They are firm, but not hard. They wear remarkably well. They don't pack down hard, as cheap hammers do. A hammer must be just the right degree of firmness to produce a clear, pure, velvety tone. If too hard, the tone jars. If too soft, it is mushy. Some cheap hammers produce a satisfactory tone for a while, but soon pack down hard. To insure the best results first, last, and all the time, we use expensive hammers made from the finest German piano felts. One can't be too particular about the hammers.

KEYS.

The keys of all our pianos are genuine ivory, with sharps of polished ebony. Ivory, as every one knows, is cut from elephants' tusks. Only the finer-grained parts are used in our keys. It is very expensive. But a fine piano ought to have fine ivory keys. There's that extra satisfaction to the player for all the years to come. (Makers of cheap pianos use low-grade, coarse-grained ivory, which soon turns yellow. Some use celluloid.)

CASES.

The principal parts of the cases of our pianos are made five ply. The center ply is the main part. It is made of the best selected seasoned and kiln-dried wood. Over the center ply, both inside and out, is glued solidly the strong crossed-banding veneer, the grain running crosswise. On the top of the cross-banding is glued solidly the beautiful veneers of fancy figured woods, the grain running lengthwise. The result is, that each part of the case is both stronger and handsomer than it could be made in any other way. Every joint is perfect. Cases made in this way costs more than when made single ply; but no part can ever split by any ordinary heat, or by age, when made this way.

The case has a great deal to do with the tone. There is more resonance in a five-ply case; the glue fills the pores of the wood wherever it touches, and makes it a better conductor of sound.

We use only the finest figured walnut, mahogany, and quartered oak veneers.

All the carving in the panels of our pianos is genuine—hand-cut in the natural wood. We speak of it because there is a lot of "imitation carving" used, which is not carving at all. The imitation has a cheap look when examined closely, and lacks the beauty of the genuine.

VARNISHING.

The greatest care is used in the varnishing. Before varnishing the case, it is sandpapered perfectly clean, and treated to a coat of filler, which is thoroughly rubbed in, effectually filling the outside pores. This makes a foundation for the varnish, and brings out the natural beauty of the grain.

Five coats of the best rubbing varnish are applied in succession, a week to ten days elapsing between coats, to allow the varnish to dry hard. It is then rubbed down with powdered pumice stone to a perfectly smooth, even surface. Then a flowing coat of the best piano polishing varnish is applied, and after it has dried perfectly hard it is polished with rotten stone by hand (the bare hand being used) until it is as smooth as a mirror.

This accounts for the beauty and brilliancy of our pianos. The natural richness of the wood is *greatly enhanced* by this mirror-like polish.

TUNING.

After a piano is finished, it ought to be tuned a number of times, carefully regulated, and then left standing in the warerooms a number of weeks to season. Then the tuning and regulating ought to be done over again before the piano is shipped, so that it will stand its long journey and arrive at its destination in perfect order.

The trouble with so many of the pianos nowadays is, that they are rushed through the different parts of the work, then hurried to the customer. Such pianos can not give perfect satisfaction. Pianos should never be hurried in any part of the work.

In this respect we are extremely particular. It is on an average over six months after the strings are put on before our pianos are finally finished and sent out. In that time they have received not less than eight or ten tunings.

It needs that time and those periodic tunings for the strings to properly stretch and settle. The best results can not be obtained in any other way.

It is our careful attention to all these little details which makes our pianos what they are.

Catalogue and Factory Price Sent Free If You Mention This Paper.

WILLIAMS ORGAN AND PIANO CO., 57 Washington St., Chicago, Ill.

ROYAL Baking Powder

Makes Clean Bread

With Royal Baking Powder there is no mixing with the hands, no sweat of the brow. Perfect cleanliness, greatest facility, sweet, clean, healthful food.

The "Royal Baker and Pastry Cook"—containing over 800 most practical and valuable cooking receipts—free to every patron. Send postal card with your full address.

Alum is used in some baking powders and in most of the so-called phosphate powders, because it is cheap, and makes a cheaper powder. But alum is a corrosive poison which, taken in food, acts injuriously upon the stomach, liver and kidneys.

ROYAL BAKING POWDER CO., 100 WILLIAM ST., NEW YORK.

Yes, my child, if you don't use

Magic White Soap.

Rub Magic on soiled parts, leave them in water one hour. No boiling; no washboard; no backache, if you use MAGIC SOAP. Will iron easy as magic; has no rosin like in yellow soap.

If Your Grocer Does Not Handle

MAGIC WHITE SOAP,

Send us One Dollar, and we will forward you a Sample Box of Twenty Large Cakes. Freight prepaid. Magic will make hard water soft, and your clothes clean and white.

Save the Wrappers for a Tea Set of 56 pieces Free.

MAGIC SOAP CO., Ltd
New Orleans.

J. H. HAAG, President.

SOUTHERN BAPTIST CONVENTION, ASHEVILLE. N. C.

For the above occasion, Round Trip Tickets will be on sale at New Orleans, May 6th to 10th inclusive, at rate of $20.85, or One Fare for the Round Trip. Final limit for return May 31st, except that by depositing tickets on or before May 15th and payment of fifty cents, limit will be extended until June 24. The

Louisville & Nashville R. R.

operates Double Daily Train Service between New Orleans and Asheville, with Through Coaches, Sleeping and Dining Cars and has been chosen as the official route for Texas delegates. For full information as to time, folders and sleeping car reservations, call on, or address

P. W. MORROW, Trav. Pass. Agt, Houston, Texas. T H KINGSLEY, Trav. Pass. Agt, Dallas, Texas.

J. K RIDGELY, Div. Pass. Agt, New Orleans

STAR BELGIAN HARE CO.,

Corner Scotes and White Ave, Nashville, Tenn.

Breed Belgian Hares only High-grade pedigreed animals from the most popular strains. Lord Britoe, Champion Fashoda and Lord Largen Books. Write for prices.

Browning and His Interpreters.

Introduction to the Study of Browning. Prof. Corson, Cornell.....(net)	$1 00
Introduction to the Poetry of Browning. William J. Alexander.....(net)	1 00
Browning and the Christian Faith. Edward Berdoe.....(net)	1 80
Studies of the Mind and Art of Robert Browning. James Fotheringham. (net).....	2 25
Browning as a Philosophical and Religious Teacher. Henry Jones.....	2 25
Browning: Study Programmes. Helen Clarke and Charlotte Porter.....	1 50
Best of Browning. James Mudge.....	1 00
Art of Optimism as Taught by Robert Browning. W. DeWitt Hyde.....	25

Barbee & Smith, Agents,
NASHVILLE, TENN. DALLAS, TEX

A Beautiful Bible.

We have now the Handsomest Bible for Five Dollars that we have ever been able to offer at that price. In size it is 6x8¾ inches and 1 inch thick. It is bound in the best Levant morocco, and otherwise finished in the best style. The type is long primer, and all proper names are accented. A concordance, subject index, and maps are the only helps, much reducing the usual weight of such a book. Sent by mail, the price is $5.00.

BARBEE & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

The World in the Church.

A Plain Statement of Facts, and An Appeal to Southern Methodists for a Return to the "Old Paths."

BY REV. JOHN T. SAWYER, D.D., Of the Louisiana Conference.

Nine, pp. 140. Paper covers, 25 cents.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

THE YEAR BOOK

Of the Methodist Episcopal Church, South, for the Year 1901.

REVISED AND BROUGHT DOWN TO DATE

By J. J. RANSOM, D.D.

Price, 10 Cents.

BARBEE & SMITH, Agents, Nashville, Tenn. Dallas, Tex.

HOW TO FIND OUT.

Fill a bottle or common glass with your water and let it stand twenty-four hours; a sediment or settling indicates an unhealthy condition of the kidneys; if it stains the linen it is evidence of kidney trouble; too frequent desire to pass it, or pain in the back is also convincing proof that the kidneys and bladder are out of order.

WHAT TO DO.

There is comfort in the knowledge so often expressed that Dr. Kilmer's Swamp-Root, the great kidney and bladder remedy, fulfills every wish in curing rheumatism, pain in the back, kidneys, liver, bladder and every part of the urinary passage. It corrects inability to hold water and scalding pain in passing it, or bad effects following use of liquor, wine or beer, and overcomes that unpleasant necessity of being compelled to go often during the day, and to get up many times during the night. The mild and the extraordinary effect of Swamp-Root is soon realized. It stands the highest for its wonderful cures of the most distressing cases. If you need a medicine you should have the best. Sold by druggists in fifty-cent and one-dollar sizes.

You may have a sample bottle of Swamp-Root and a book that tells more about it, both sent absolutely free by mail. Address Dr. Kilmer & Co., Binghamton, N. Y. When writing mention that you read this generous offer in the NEW ORLEANS "CHRISTIAN ADVOCATE." Don't make any mistake, but remember the name, Swamp-Root, Dr. Kilmer's Swamp-Root, and the address, Binghamton, N. Y., on every bottle.

Home Circle.

That "Free Bed."

"Isn't it too bad about Alice?"

"And her folks so poor."

"Then to live only to be an invalid, the doctor says, and that for many years, perhaps."

"Well, we must try to help her bear her misfortune," was Ellen Dorr's practical remark, as a number of school girls stood on the corner, commenting upon the accident of the morning.

"If her father'd been 'tending to his business, 't wouldn't have happened," observed one of a group of boys, as they passed the girls.

"Pity 'twan't him 'stead of Alice—he's no 'count."

At the ladies' aid the matter was also being discussed.

"Mrs. Nolan's just heartbroke. She set great store by Alice's teaching this Spring. She's almost washed her life away to keep her studying."

"Well, I'd never let her carry such a big basket of clothes on such slippery walks as this morning. Why didn't old man Nolan take them—that's 'bout all he's ever been good for."

"Oh, you know he sometimes drinks so much he can't go—and there he lays in a dead stupor on the bed and poor Alice in great pain on the lounge in that little house."

"I don't see how they are going to stand it, poor things."

"Well, as Christian women, we must see to it that they are made as comfortable as possible."

"It is hard to believe that Mr. Nolan was once a sober man with a good home, but it's a fact; and I'm sorry to know that a doctor is largely to blame for his fall."

"Yes," Mrs. Tagget continued, all looked up so surprised, "the doctor found him a hard case to handle, he mended so slowly—he was gloomy, morbid, and had no appetite—so he prescribed stimulants, little realizing the poor man's inherited craving for the same. From sparing doses, he soon grew to demand more and more until it's his complete master."

"Sad, indeed."

"Sad is no name for it. Think of all Mrs. Nolan, a naturally delicate, sensitive woman, has suffered, and the poor children."

"And now the prospect of Alice's being a burden instead of a help, and suffering so."

That morning Mrs. Nolan, being in great need for money to buy coal, had asked Alice to take Mrs. Long's washing home before school. Everything was covered with a glare of ice, and without the protection of even rubbers, she had slipped down some stone steps and had seriously—it was feared—injured her hip and spine.

Gloomy days followed this accident, and the only happiness Alice and her mother knew was of that "negative" order—"things might be worse."

"No, I don't dare think how much worse things might have been," said Alice one day, "if the union and the young people of the church had not been so kind."

"Yes, and they've been so regular and faithful; they mean we shall not want," added the mother, as she thought of the many good and useful things so quietly flowing in.

On this Mrs. Nolan endeavored to center her mind and that of Alice, rather than upon the hopeless prospect before them, with the father a confirmed drunkard, Alice a bed-ridden invalid, and Frank, Nellie, Hattie and Lee to be educated and cared for. "These are conditions no charity can militate against," thought Mrs. Nolan.

But she did not know what was passing in the motherly heart of good Mrs. Lyman, a most unselfish soul, always trying to bear another's burden. Ever since she was convinced of the seriousness of Alice's condition, she had been thinking hard and had written to different hospitals and sanitariums to see if there might not be help for the dear girl.

At first she was much discouraged, as letter after letter came—all offering hope with their many appliances—but all so high-priced as to be beyond their reach. But finally she received word from a sanitarium in their own State, where the young people's Christian societies maintained a "free bed."

"Oh, if I can only get Alice in there," she exclaimed; "and it's vacant just now. I am sure the young people will be glad to raise the money to send her."

It was one bright day in May, following the November in which Alice was hurt, that a party of young folks called at the humble Nolan home, with a happy surprise for its inmates. Kate Manning never knew just how she broached the delicate matter, but she realized that she had not made half her "little speech" until Alice, the whole family, and all the young folks, were crying and laughing.

"Oh, you are too good—too good," said Alice. "I can never repay you. How did you ever think of such a beautiful thing!"

"Oh, it was dear Mrs. Lyman who planned it all."

"Just like her," quietly sobbed Mrs. Nolan.

In a corner sat Alice's father, with averted face, the tears fast streaming from his eyes. He was strangely moved by what he heard. Since the accident he had done better, but the enemy still claimed him.

"Can't I be a man, and a father to my family once more?" he cried in agony of soul.

"I can, I will," he suddenly exclaimed aloud, wholly unconscious for the moment of his surroundings.

"What is it, father?" asked Alice, tenderly, for she had always felt a fondness for him.

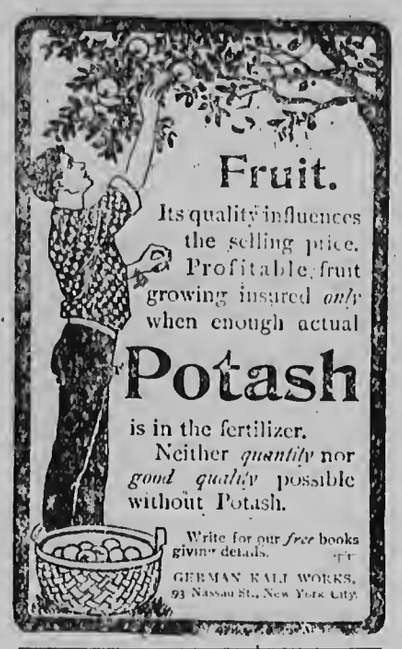
The color came quickly to the haggard face, and, rising to his feet, Mr. Nolan, in a few brief sentences, told of the terrible struggle in his breast.

"But the victory has come at last; by God's grace I'm free."

That was a most impressive moment, one never forgotten by those present. Good Mrs. Lyman had quietly slipped in, for "she did want to see how Alice and her mother took it." And she it was who relieved the pressure by starting "Praise God, from whom all blessings flow," in which all who could control their emotions joined.

Alice Nolan was soon in a large, airy sanitarium, taking baths, electrical treatment, etc., and mending rapidly.

The friends never felt quite sure which helped Alice most—this medical attention that their love had made possible, or her father's restoration to manhood. We dare say both.—Estelle Mendell Amory, in The Standard.



Fruit.

Its quality influences the selling price. Profitable fruit growing insured *only* when enough actual

Potash

is in the fertilizer. Neither *quantity* nor *good quality* possible without Potash.

Write for our *free* books giving details.

GERMAN KALI WORKS, 93 Nassau St., New York City.

THE OLD ENGLISH
FAMILY MEDICINE
OVER 70 YEARS' REPUTATION.

MORISON'S "UNIVERSAL" PURELY VEGETABLE COMPOSITION PILLS

Unsurpassed for all LIVER and BILIOUS complaints; quickest remedy for FEVER and Rheumatism; ensures SLEEP; absolutely no DANGER of COLD so common with Mercury and other drugs; SAFE and EFFICIENT in all climates.

THE BRITISH COLLEGE OF HEALTH, 33 Euston Road, King's Cross, LONDON.
E. FOUGERA & CO., Agents, NEW YORK. And Druggists Everywhere.

—OUR EDITIONS OF—
Matthew Henry's Commentary

Are the best, because they contain all that any other editions do; and more, too, for ours have the Prefatory Notes by Dr. John A. Broadus, the illustrations and extensive foot notes—all of which are valuable and are not to be found in any other editions.

They are printed on good paper and are well bound in durable cloth.

3 volume edition only $6.00
[Original price $10.00.]

6 volume edition only $7.20
[Original price $12.00.]

Whitfield, when asked where he studied theology, replied: "On my knees, reading my Bible and 'Henry's Commentary.'" Whitfield read it continuously through four times.

Send orders early to
JNO. W. BOSWELL
512 Camp St., New Orleans, La.

Little Billy's Death.

"Billy" was a poor little tailless dog who lived in Twentieth St, New York. He was loved by every one in his neighborhood, and there was a sad time last week when he died. "Billy's" tail had not been cut off, and so far as we know no one was ever cruel to him. He never had a tail. A little round knot where a tail ought to have been was all that he could show. He was so affectionate and wanted to wag his tail as other doggies did, but, poor thing, he had none to wag. So, of necessity, for he must wag something, he taught his ears to do it. He could waggle them like a donkey's when he was pleased or make them bristle with anger when so disposed. He was the self-appointed guardian of a large family of children, and last Summer he could not be persuaded to leave the doorstep until he knew that every one of the children was safely in bed. He loved to play with the children and race up and down the street, and did not mind it a bit if the little ones hung on to his ears.

Last week he took sick, and in a day or two he died. His body was laid in state in a back yard, and all the afternoon the neighbors, the children and their parents, and some quite old people, too, came in to look at little "Billy."

When the big wagon came along and the men took the dog's body and put it in the wagon to carry it away the children were inconsolable. They gathered around their mother and wept and sobbed for their good-natured pet, the dear, little, tailless doggy "Billy," whom they had loved so much and who seemed like one of the family.—Exchange.

The First Coat of Paint.

Father was painting the woodwork of the dining-room. Robert had been watching him for some time, and thought it was very easy and pleasant work.

"I would like to try painting a little while. May I?"

"Oh! yes. There must always be a first time."

Robert took the brush. How clumsy his fingers seemed, after all! But he went bravely on, father watching in the meantime. Now and then he gave him words of encouragement and instruction, so that he went on quite bravely, and father went away for a little while.

When he came back he saw that Robert was slighting his work in places. The paint was not smooth and streaks plainly appeared.

"Robert," he said, "remember that the streaks will show plainly when the paint is dry."

"But you're going to put on two coats, aren't you?" he asked, somewhat sharply. "If you do, the last time over will cover the streaks."

"But we must put on the first coat just as well as if there were to be no second coat," said father, patiently. "It is just as important as to do the work well the last time."

Since that time Robert has grown to be a man, but he has not forgotten his father's words. He has noticed that many do work just as he started to do it that day when painting the dining room, but whenever he has been tempted to do so the words of his father have come back to him: "Do your work just as if there were to be no second coat."

"Have you thoroughly mastered all the rules in this lesson?" asked a teacher of his class in mathematics one day.

Most of the class thought that they had done their work well. One boy thoughtfully said:

"I can't say that I have the second rule, sir. But I thought I could master it when the review came."

"It isn't safe to slip over the work in that way, George," was the quiet reply. "You are not sure that you will have the time when review comes. Do you not think it would be better to master each lesson as we go along, and let the review take care of itself?"

George flushed, but he saw the point, and was not caught that way again.—Selected.

A HELPING FUND.

We have many calls to send the ADVOCATE to poor, aged persons at a reduced rate. This we always do. Are there not many persons, well-to-do in this world's goods, who will send us money—any sum they may see fit to give—to supply the ADVOCATE to persons who would like to have it, but are unable to pay anything? We will gladly send it to such for one dollar a year. We hope to get many responses to this appeal. Let those who respond designate the names of those to whom they desire the paper sent, or give the money to their pastors, and let them send the names. If names are not sent, the editor will do the best he can. Who will first respond?

On Jellies
preserves and pickles, spread a thin coating of
PURE REFINED PARAFFINE
Will keep them absolutely moisture and mold proof. Pure Refined Paraffine is also useful in a dozen other ways about the house. Full directions in each package.
Sold everywhere.
STANDARD OIL CO.

THE CHURCH OF THE FATHERS.

A History of Christianity from Clement to Gregory.

(A.D. 100—A. D. 600.)

By ROBERT THOMAS KERLIN.

12mo, pp. 347. $1.25.

All who are interested in the early history of Christianity will find this book unusually entertaining.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

Illinois Central

DOUBLE DAILY SERVICE

Through Sleepers

BETWEEN

New Orleans and St. Louis,
Louisville,
Cincinnati and
Chicago.

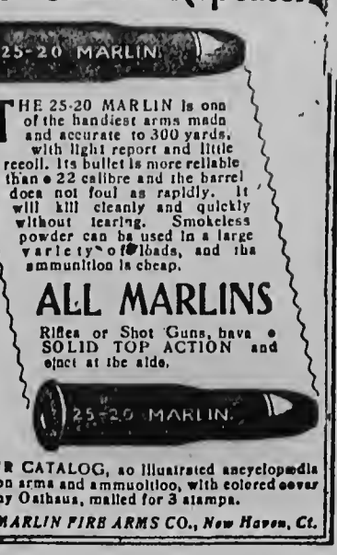
Steam Heated, Gas Lighted, Wide Vestibule Trains with

DINING CARS

For New Orleans, Serving meals a la carte Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE:
St. Charles and Common Streets.

THE ORIGINAL
25 Calibre Repeater



THE 25-20 MARLIN is one of the handiest arms made and accurate to 300 yards, with light report and little recoil. Its bullet is more reliable than a 22 calibre and the barrel does not foul as rapidly. It will kill cleanly and quickly without tearing. Smokeless powder can be used in a large variety of loads, and the ammunition is cheap.

ALL MARLINS

Rifles or Shot Guns, have a SOLID TOP ACTION and eject at the side.

OUR CATALOG, an illustrated encyclopedia on arms and ammunition, with colored cover by Outhaus, mailed for 3 stamps.

THE MARLIN FIRE ARMS CO., New Haven, Ct.

A NEW FAST TRAIN

Between St. Louis and Kansas City and

OKLAHOMA CITY, WICHITA, DENISON, SHERMAN, DALLAS, FORT WORTH

And principal points in Texas and the Southwest. This train is new throughout and is made up of the finest equipment, provided with electric lights and all other modern traveling conveniences. It runs via our new completed

Red River Division.

Every appliance known to modern car building and railroading has been employed in the make-up of this service, including

Café Observation Cars,

under the management of Fred. Harvey. Full information as to rates and all details of a trip via this new route will be cheerfully furnished, upon application, by any representative of the

FRISCO SYSTEM

ANOTHER NOTICE.

Requests for special copies of the ADVOCATE come to us so often that they are burdensome, and we again remind our friends that in making such requests they must send FOUR CENTS for each copy. We can not afford to "send bill," as we are sometimes asked to do. Please, friends, bear these things in mind.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

In memory of Mrs. REBECCA JANE WALKER, wife of Rev. Dr. J. R. Walker:

A life hid with Christ on earth has gone to be revealed with him in heaven, and "his reward is with him." I can not weep for my old friend. I shall see her the oftener, perhaps, than had she remained longer; but as memory traverses the years of nearly half a century, I realize that earth was richer, and heaven will be fuller to me for her friendship. During my childhood she was my second mother, and in the joys and sorrows of later years her sympathy was unfailing. I always knew where to find my friend, and, thank God! I know where to find her now. Next to my own dear mother (whose closest friend she was) my earliest lessons in the Bible were learned from her, and the happy Sabbath afternoons, when she gathered her little flock about her, were precious times. Her deep reverence for God and holy things was the most potent factor in her religious life. Her devotion to her husband, like his to her, was beautiful to behold. Her tenderness for her children and grandchildren was constant and abiding. Her friendships were many and lasting. Quiet, gentle, and retiring as she was, there was an underlying strength of character which showed that her feet were planted on the Rock of Ages. Sedulously avoiding all appearance of evil, abhorring sin in every form, she was charitable almost to a fault in her judgment of others, tender with their failings, loving to enlarge on their good qualities. Though a sufferer from ill health for the greater part of her life, she was constant in her labors for others, looking well to the ways of her household, and eating not the bread of idleness. Truly, her children can rise up and call her blessed, and the heart of her husband did safely trust in her.

FANNIE MINOR MONTGOMERY.

LEMUAL LEWIS, the subject of this notice, was born in Marion county, Miss., Sept. 23, 1827, and died in New Orleans, La., April 26, 1902. He was the second son and fourth child of the late Quinea and Martha Lewis, who, in their day, were burning and shining lights in the Methodist Church. Early in life, when not more than nine years of age, he was converted and joined the church of his parents, in which communion he died. When the war between the States broke out he offered his services, and became a member of Company A in the Thirty-third Mississippi Regiment, and continued in the service until the close of the war. He made a good soldier, and, when discharged from the army, he resumed the practical duties of life. He was a man of industrious habits, honest and upright in his dealings with his fellow-man, and generous to a fault. He raised a large family, the oldest son being Steven A. Lewis, who has for many years been a conductor on the southern division of the I. C. railroad. In the latter part of his life he lived in New Orleans with this son, and was highly esteemed by all who knew him. A worthy member of the Methodist Church, as he approached the end of life he became more devout in his spirit. He was an older brother of Revs. H. P. and W. B. Lewis, of the Mississippi Conference. For some time before his death his health was precarious, and he apprehended a sudden departure, and held himself in readiness to meet his Lord at a moment's call. The summons came as he had anticipated, but, no doubt, he was ready. He was buried in Brookhaven, Miss., where he had spent many years of his active life, on Sunday, April 27, 1902. Thus, after more than seventy-four years, this life of many vicissitudes culminated, as we fondly trust, in the blessed life eternal.

ONE WHO KNEW AND LOVED HIM.

MRS. OTIS COLLINS (nee Dora Stevens Moore) was born in Crystal Springs, Miss., July 21, 1853, and died in New Orleans, La., May 2, 1902. She joined the M. E. Church, South, in her girlhood days, and became a zealous, but meek follower of her Lord and Master. On Jan. 19, 1876, she was married to Mr. Otis Collins, and for some years resided at Big Cane, La., moving from there to Lecompte, La., in 1889, where she spent the rest of her life. For a number of years Sister Collins has been an almost constant sufferer, but even in the last days of her life, while she was suffering untold agonies, she never murmured nor complained, but bore it all with Christian fortitude and humble submission, always standing on the promises of God and leaning on the arm of Jehovah for strength; and it was beautiful to see how that in her physical weakness her spiritual strength would be renewed, enabling her to say, "Thy will, Lord, be done." Her life was a benediction to those with whom she associated, and a strength to those she loved; her spirit was submission itself, and her face beamed with the tender love of God, evidencing Christ enthroned within. Thus she died with her faith stayed in God and her eyes fixed on Christ, the hope of her salvation. To the dear loved ones our hearts go out with sympathy, and may the comforting influence of the Holy Spirit be upon them!

Her pastor, L. L. ROBARTS.

CHARLOTTE M. CLARKE was born in East Feliciana parish, La., Jan. 5, 1821, and died at Eola, La., Feb. 3, 1902. She was married in 1843 to Wm. F. Gayle, who died in 1853. In 1866 she married Richard Turberville, who also preceded her by a good many years to the other shore. Sister Turberville was the mother of ten children, seven of whom survive her death. She united with the M. E. Church, South, at the old Olive Branch Church, in East Feliciana parish. For many years she exemplified the teaching of her church in her home life, and her godly example is still bearing fruit in the lives of her children, all of whom, as far as is known to this writer, are consistent members of the church of Christ. She died in great peace, and in the consolations of the gospel, after a long illness, at the residence of her son, George Torberville, surrounded by several of her children and grandchildren. How grateful should we be that she was spared so long to those whom she loved so much, and that there is such a delightful prospect of reunion beyond. "Blessed are the dead which die in the Lord, for they do rest from their labors, and their works do follow them." P. M. BROWN, P. C.

BRO. ARNER ELLIOTT was born near Richmond, Va., in 1816; moved with his parents in early childhood to Tuscumbia, Ala., where he grew to manhood, and found in the person of Miss Rebecca Hanks a life companion. Moving with his young wife to Mississippi, he became a prosperous and useful citizen of Lowndes county. The last days of a life well spent were pleasantly passed in the home of his son, W. A. Elliott, in Clay county, where he peacefully passed away, April 16, 1902. As a citizen and soldier, Bro. Elliott was inferior to none, and was in many of the most important battles of the Civil War, one of which was the siege of Vicksburg. For more than fifty years he was a very useful member of the Methodist Church, serving most of the time in some official capacity, being a trustee when he died. He reared all of his children to lives of usefulness in the church, and most of his grandchildren are living lives worthy of the examples of their noble grandsire, one of them being a gifted young minister. The God of love give comfort to the bereaved family.

His pastor, E. E. LANGFORD.

TRIBUTE OF RESPECT.

Whereas, God, in his wisdom, has seen fit to remove from our church and Sunday-school Sister M. E. BLANKS, who was born Jan. 28, 1849; was married to the Rev. R. L. Blanks, Jan. 10, 1866; died Jan. 24, 1902; joined the M. E. Church when fifteen years old; lived a consistent member ever after; therefore, be it

Resolved, 1. That the church and Sunday-school lose one of its best and brightest members, but our loss is her eternal gain, for we feel and know she is now basking in the smiles of her Redeemer. She leaves a husband, five sons and three daughters to mourn their loss.

2. That while we deeply sympathize with them, we can only point them to their loved one who is waiting and watching for them. While we sadly miss our sister, we humbly submit to the will of God, who doeth all things well. We will try to imitate her virtues, double our diligence to advance the cause of Christ, and pray a double portion of God's Spirit to rest upon our church and Sunday-school.

Committee: Mrs. F. M. Jones, J. C. Keller, J. T. Wommack.

Deafness Can Not Be Cured

by local applications, as they can not reach the diseased portion of the ear. There is only one way to cure deafness, and that is by constitutional remedies. Deafness is caused by an inflamed condition of the mucous lining of the Eustachian Tube. When this tube gets inflamed, you have a rumbling sound or imperfect hearing, and when it is entirely closed deafness is the result, and unless the inflammation can be taken out and this tube restored to its normal condition, hearing will be destroyed forever. Nine cases out of ten are caused by catarrh, which is nothing but an inflamed condition of the mucous surfaces.

We will give One Hundred Dollars for any case of Deafness (caused by catarrh) that can not be cured by Hall's Catarrh Cure. Send for circulars, free.

F. J. CHENEY & CO., Toledo, O.
Sold by Druggists, 75c.
Hall's Family Pills are the best.

That prayer of an unhappy queen, "Oh, keep me innocent! Make others great!"—that prayer of a great saint, "Give me, O Lord, a noble heart, which nothing earthly can drag down!"—that prayer of a sinful, yet saintly king, "Teach me to do the thing that pleaseth thee, for thou art my God. Let thy loving spirit lead me into the land of righteousness"—those are among the best prayers I know.—Canon Farrar.

FOR OVER SIXTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

Once feel a man be sure that he has no other wish but to know the truth, whatever it may be, and he will find that he has taken a position impregnable to the assaults of doubt and fear. For herein is the abandonment of man to God—an act of perfect trust.—John W. Chadwick.

MORE THAN 235,000 SOLD.

Popular Works

BY THE

REV. JNO. H. NICHOLS,

Of the Tennessee Conference.

The Right of a Sinner to Pray. Unanswerable. Price 5 cents; 50 cents per dozen.

Theological Grub-ax. Campbellism grubbed up, root and branch. Price 10 cents; $1 per dozen.

The Ecclesiastical Pump. The water pumped out of Campbellism. Price 10 cents; $1 per dozen.

The Furnace. Campbellism consumed—the dross extracted. Price 10 cents; $1 per dozen.

The Shipwreck. Unconditional perseverance and close communion demolished. Price 10 cents; $1 per dozen.

The Currycomb. Curries Campbellism, for 10 cents; $1 per dozen.

The Sprinkler. No immersion in the Bible. Price 10 cents; $1 per dozen.

A Friendly Talk on the Second Blessing. Price 10 cents; $1 per dozen.

The Wheel. Religious Organization God's Order. The Methodist Church Organized on the Apostolic Basis. Price 10 cents; $1 per dozen.

Analogy; Or, The Second Blessing Theory of Sanctification Considered from the Standpoint of Saul's Conversion, and an argument by Analogy and the Bible. Price 10 cents; $1 per dozen by mail.

Bible Tools for Busy People. This book is a collection of all the author's pamphlets in one volume. Here is a quiver containing eleven well-pointed arrows; each arrow flies directly to the mark. 12mo. cloth, pp. 375. Price $1 by mail. Send orders to

BARBEE & SMITH, Agts.,
Nashville, Tenn. and Dallas, Tex.

MOUNDS, MONUMENTS, AND INSCRIPTIONS;

ILLUSTRATING BIBLE HISTORY.

By M. B. CHAPMAN, D.D.,
Of Missouri.

12mo, pp. 264; price, $1.25.

Condenses the whole history and brings the learning of the subject down to date.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

MISS FAY LEE,

President of the Shakespearian Club, Kansas City.

Miss Fay Lee.

"Your booklet came to my home like a message of health when I had suffered with headache, backache and bearing-down pains. I was weak, nervous and hysterical and had not consulted any doctor, thinking it would pass away in time, but instead I found that the pains increased and were more frequent. I decided to try Wine of Cardui and in a short time was much improved. It seemed to act like a charm. I kept up the treatment and the result was most satisfactory. Words fail to express my gratitude for the suffering that is now saved me. I am in fine health, physically and mentally. I can only say 'thank you', but there is much more in my heart for you."

BEARING-DOWN pains are the worst that women know. If you are suffering from this trouble you need not be uncertain about it. The pains in the abdomen and back that feel as if heavy weights were pulling down on the nerves of the stomach are "bearing-down pains". They may not be particularly severe at present but they are growing worse. That headache which nearly drives you distracted now is caused by the terrible nervous tension. The nerves soon begin to give way under the strain. You perhaps jump at any unusual disturbance, or laugh or weep, hysterically, at no apparent cause. That is what Miss Fay Lee, 603½ North Seventh Street, Kansas City, Kansas, was coming to when she rescued herself by taking Wine of Cardui. The Wine made her a strong, healthy woman again, as it has made a million other women strong and healthy. By inducing regular menstruation the entire system is relieved of the terrible wasting drains. The ligaments which hold the womb in place are strengthened by a healthy flow and that organ is returned to its normal position. Returning health is the result. This is what Wine of Cardui has done for thousands of the best women in America.

If you need advice write The Ladies' Advisory Department, The Chattanooga Medicine Company, Chattanooga, Tenn., describing all your symptoms freely, and a letter of advice will be sent you. Secure a $1.00 bottle of Wine of Cardui from your druggist to-day.

WINE of CARDUI A million suffering women have found relief in Wine of Cardui.

W. W. Carre & Co.

MANUFACTURERS AND EXPORTERS OF

LUMBER,

NEW ORLEANS, LA.

ECHOES.

BY GOV. ROBERT L. TAYLOR.

Containing the Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures: The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."

Handsomely bound. Cloth.....$0 50
Same, Bound in paper covers..... 25

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers-in-Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam." Paper covers. Price, 25 cents.

Barbee & Smith, Agts., Nashville, Tenn., and Dallas, Tex.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama

By the Rev. Anson West, D.D.

8vo, pp. 755. Price $1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable

Barbee & Smith, Agents,
Publishing House of the M. E. Church, South,
Nashville, Tenn., and Dallas, Tex.

We Have It at Last

For many years we have been trying to get a Bible containing exactly the features which, to our mind, would constitute as nearly as possible

A Perfect Bible

especially for the use of preachers and teachers. We have contracted for a large number of a Bible which we believe to be the nearest to a perfect book we have ever seen. It contains the AUTHORIZED VERSION, DICTIONARY OF PROPER NAMES, SUBJECT INDEX, CONCORDANCE, AND MAPS. The type is long primer, self-pronouncing. It is 6x8½ inches, and only 1 inch thick. Bound in the best levant morocco, divinity circuit (overlapping edges), calf lined to edge, silk sewed, round corners, red under gold edges. By reason of the large number contracted for we are selling this splendid Bible at only a little more than half its regular price.

Our Price, Only $5.00

Postage 20 cents additional, if mailed.
Patent Thumb Index, 35 cents extra.

BARBEE & SMITH, AGENTS

NASHVILLE, TENN.; DALLAS, TEX.

SUNDAY SCHOOL ORDER BLANK.

BARBEE & SMITH, AGENTS, NASHVILLE, TENN.

DEAR SIRS: Please send me by return mail the following Sunday School Literature:

No. Copies.	PERIODICALS.	Price, each. 3 Mos.	1 Yr.	How long to Send.	Amount.
.....	The Sunday School Magazine.....	12½c	50c	.....	.....
.....	The Senior Quarterly.....	4c	15c	.....	.....
.....	The Home Department Quarterly.	4c	15c	.....	.....
.....	The Intermediate Quarterly.....	2c	7½c	.....	.....
.....	Illustrated Lesson Paper.....	2½c	10c	.....	.....
.....	Our Little People.....	1½c	6c	.....	.....
.....	Weekly Children's Visitor.....	10c	40c	.....	.....
.....	Monthly Children's Visitor.....	5c	20c	.....	"
.....	Sets Olivet Picture Cards.....	2½c	10c	.....	.....
.....	Bible Lesson Pictures.....	75c	$3 00	.....	.....

And find inclosed for same, - - - - - - - $.....

NAME.....

POST OFFICE.....

COUNTY.....

STATE.....

DATE.....

Expository and Homiletical Notes on the International Sunday School Lessons for 1902. By E. E. Hoss, D.D., LL.D. 12mo. 412 pages, with Maps and Illustrations. Price, 50 cents NET. A book that all of our teachers should have.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1899

BY E. E. HOSS, D.D., LL.D.,
Editor of the CHRISTIAN ADVOCATE.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

Epworth League Reading Course,

1901-02.

The Christ of Our Poets	*By Rev. H. W. Featherston*	$ 75
Self-Culture	*By Prof. J. S. Blackie*	1 00
The Evangelization of the World	*By J. R. Mott*	1 00
The Sky Pilot	*By Ralph Connor*	1 25

This Course Begins in October.

PRICE OF SET, $2.25, POSTPAID.

Barbee & Smith, Agents,
NASHVILLE, TENN. DALLAS, TEX.

Books by Our Bishops.

Andrew, James O.	
Family Government	$0 50
Bascom, Henry B.	
Sermons and Lectures. 4 vols. Each	1 00
Candler, Warren A.	
Christus Auctor	1 25
High Living and High Lives	1 00
Capers, William.	
Catechism No. I., per dozen	40
Catechism No. II., per dozen	60
Doggett, David S.	
Sermons	1 00
Fitzgerald, O. P.	
Bible Lights	60
California Sketches Old and New	1 00
Centenary Cameos	1 00
Christian Growth. Paper, 10 cents; cloth	50
Class Meetings. Paper, 15 cents; cloth	50
Glimpses of Truth	1 00
Life of Dr. Thomas O. Summers	1 00
Life of Dr. John B. McFerrin	1 00
Life of Judge Longstreet	1 00
The Whetstone	50
Sunset Views	1 00
Galloway, Charles B.	
Life of Bishop Parker	1 00
Modern Missions: Their Evidential Value	1 00
Prohibition: Open Letters to the Hon. Jefferson Davis (pamphlet)	10
A Circuit of the Globe	1 00
Christianity and the American Commonwealth	1 00
Granbery, John C.	
Dictionary of the Bible	1 00
Child's Bible Question Book	10
Entire Sanctification. Paper	10
Twelve Sermons	1 00
Experience the Crowning Evidence of Christianity	1 00
Haygood, Atticus G.	
The Man of Galilee	$ 80
Our Children	80
Jackknife and Brambles	1 00
Monk and Prince	1 00
Our Brother in Black	1 00
Go or Send. Paper	10
High Steeple. Paper	10
Hendrix, Eugene R.	
Around the World	1 00
Skilled Labor for the Master	1 25
The Perfecting of the Saints. Paper	10
Keener, John C.	
Post Oak Circuit	60
Studies of Bible Truths	1 00
The Garden of Eden and the Flood	1 00
McTyeire, H. N.	
History of Methodism. $2, $2.50, $3	4 00
Sermons	1 00
Manual of the Discipline	60
Rules of Order. Paper	15
Catechism of Bible History. Boards	25
Catechism of Church Government. Boards	25
Life of McKendree. Abridged from Bishop Paine	1 25
Marvin, Enoch M.	
Sermons	1 50
Paine, Robert.	
Life of Bishop McKendree. 2 volumes	
Pierce, George F.	
Sermons and [illegible]	
Wilson, A. W.	
Witnesses to Christ	1 00
Wrestling Jacob. Paper	25
Wightman, W. M.	
Life of Bishop Capers	1 00

Barbee & Smith, Agents,
Nashville, Tenn. Dallas, Tex.

REV WALKER'S

FAMOUS DYSPEPSIA CURE.

Famous for Glorious Achievements

The recognized unfailing scientific Cure for Dyspepsia, Nervous Indigestion, Constipation, Acidity, and Bilious Colic. Relief in one minute, with first dose; quickly effects a permanent Cure. Never fails. Neutralizes and eradicates dyspeptic poison. An absolute specific. Very palatable, perfectly harmless, as gentle as nature in effect. Neglected Dyspepsia and Indigestion produce "Bright's Disease," undermines the vital organs, overthrows the mental faculties, producing insanity and death

Mr. J. G Thompson Anclote, Fla., voluntarily writes: "I suffered agonies from Dyspepsia. Walker's Famous Dyspepsia Cure quickly cured me I gained 14 pounds in one month My friends are astonished at my quick recovery. A wonderful medicine"

Rev. F M. Martin, Van Wyck, S. C., "Best Dyspepsia medicine I ever found."

Rev. E. M. Boone, editor Baptist Chronicle, Alexandria, La. "Doing finely in my wife's case."

Mr. Leroy Turner, Sparta, Ga., "I could scarcely eat anything; two doses completely relieved me."

Mrs M. L Walker, Atlanta Ga "It cured me of painful sufferings from acidity of the stomach"

Box containing month's treatment, by mail, $1; checks, 10 cents extra. Address,

REV. EDWARD H. WALKER,
Box 92. Atlanta, Ga.

CANCER CURED

Without the Use of the Knife or Loss of Blood.

G W. BENNETT, M. D.,
Lock Box 82. Gulf Port, Miss.

BIBLE HOUSE,

735 BARONNE ST.
THE CHEAPEST BOOK STORE IN TOWN.

BIBLES at 25 Cents; five for One Dollar.
TESTAMENTS from 7 Cents up.
BIBLES from 20 Cents up.
Teachers' Bibles: Oxford, Cambridge, Holman, Bagster Parallel, Polyglot, International, Nelson and Treasury Bibles from $1.50 up
6,000 Good Story Books, Booklets for Sunday-school Rewards and Presents, Sunday-school Cards etc

You are invited to come and find out for yourself that you can get more value in Books at this new BIBLE HOUSE for your money than anywhere else

1,000 Fresh Good Booklets for Christmas and New Year Gifts below cost. Come soon so that you can take your time to make selections

By buying your Bibles, Gift Books and Sunday-school supplies at the BIBLE HOUSE 725 Baronne St., you help the Helping Hand Mission.

You are cordially invited to come and inspect both BIBLE HOUSE and Helping Hand Mission, and you will find it to your advantage to buy at the BIBLE HOUSE, and in helping the Helping Hand Mission with your money, cast off or new clothing, etc., you will be giving to the poor and lending to the Lord, and He will honor his promissory note to you.

ADVOCATE OFFER.

Magic White Soap, advertised in our columns, is manufactured in New Orleans by a responsible company, who can be relied on to do what is promised. The soap is what is claimed for it. There is none better on the market. A fair trial has been given it at the home of the editor, and the good wife, who knows what soap is, says "it is about the best she ever used." Our lady readers would do well to give this soap a trial. Send for a box of twenty bars—one dollar; charges paid by the manufacturer.

We make the following offer: We will furnish one box of this soap, and the CHRISTIAN ADVOCATE for one year, for $2.50, to new subscribers. We make the same offer to all who will pay up back dues, and send $2.50 additional. Cash must accompany the order. Address

JNO. W. BOSWELL,
512 Camp St., New Orleans.

An Appeal to Our Friends.

We make a special appeal to our friends who owe us on subscription to send us the amount due. We need the money. The amount each one owes is small, but the aggregate amounts to hundreds of dollars. Our friends must see that it is embarrassing to us to withhold the money. Please look at the label on your paper, and if you are behind, send us the amount due. We will greatly appreciate it.

R·I·P·A·N·S

I doctored for a year and a half for what the doctor told me was gall stones. I had read so much about the relief Ripans Tabules gave other people I thought I would get some. I have used eight of the five cent boxes and have not had a spell since.

One Gives Relief.

At druggists.

The Five-Cent packet is enough for an ordinary occasion. The family bottle, 60 cents, contains a supply for a year.

General News.

Admiral Wm. T. Sampson died in Washington, D. C., last week.

Business is stagnant in London pending the peace conferences in South Africa.

The Queen Regent of Spain has conferred the order of the Golden Fleece upon President Loubet.

The United States training ship "Hartford" left New Orleans for Galveston on an order from Washington.

The President has vetoed the proposition for a general amnesty in Cuba, including those convicted of postal frauds.

The letter books of Armour & Co., showing positively that a Beef Trust exists, will be turned over to the Federal authorities.

An anarchist plot to murder Alfonzo XIII. on the day of his coronation has been discovered, and six arrests have been made.

It is Louisiana's intention to reproduce the Cabildo at the Louisiana Purchase Exposition, and the purpose of Texas to construct a copy of the Alamo.

The Rev. E W. Hunter delivered a "Sunshine" sermon at St. Anna's Church, on Sunday, before the Louisiana branch of the International Sunshine Society.

The bronze statue of Frederick the Great, to be presented to this country by Emperor Wilhelm, will be the work of Prof. Uphues, and will be modeled after the statue at Potsdam.

A DANGEROUS DRINK is impure water. It brings on diarrhœa, cramps and piercing pain in the bowels. Counteract the effect of bad water with Perry Davis' Painkiller. Take it in your grip when you travel.

A Timely Production.

In commending this little volume, Bishop Morrison writes:

"The Collections—a little booklet by Rev. Geo. H. Givan, A. B., of Livermore, Ky.—is a timely production. It presents the Conference collections in their order, with such facts and suggestions on each as will awaken thought, impart information, and generate interest in the reader. The book can be read through in a few minutes, and will make its impress in that brief time. It should be in the hands of all our people. The 'common people will read it gladly.'"

Summer School, Knoxville, Tenn., June 19-30, 1902.

For the above the Queen and Crescent Route will sell from all points on its lines to Knoxville, Tenn, and return, tickets at one fare for the round trip on June 16, 17, 18, 28. 29 30, and July 11, 12 and 13, with final limit Aug. 15.

For detailed information, apply to any ticket agent, or the undersigned.

GEO. H. SMITH, G. P. A.,
New Orleans, La.
R. J. ANDERSON, A. G. P. A.

Southern Students Conference Y. M. C. A. Annual Conference of Y. W. C. A.

For the above occasions the Queen and Crescent Route will sell round-trip tickets from points east of the Mississippi river on June 13 and 14, and from points west of the Mississippi river on June 12 and 13, with final limit June 25, 1902. This offers to the public an excellent opportunity to visit Asheville at a low cost.

A Chance to Make Money.

I have berries, grapes and peaches a year old, fresh as when picked. I used the California Cold Process. Do not heat or seal the fruit, just put it up cold, keeps perfectly fresh, and costs almost nothing; can put up a bushel in ten minutes. Last year I sold directions to over 120 families in one week; anyone will pay a dollar for directions when they see the beautiful samples of fruit. As there are many people poor like myself, I consider it my duty to give my experience to such, and feel confident anyone can make one or two hundred dollars round home in a few days. I will mail sample of fruit and full directions to any of your readers for nineteen (19) two-cent stamps, which is only the actual cost of the samples, postage, etc. FRANCIS CASEY, St. Louis, Mo.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

JACKSON DIST.—SECOND ROUND.

Vaughan's, at Union	May 3, 4
First Church	A. M.. 11
Capitol Street	P. M.. 11
Silver Creek at B Lake	24, 25
Flora, at Bentonia	31, June 1
Commencement Millsaps College	8
Tranquil, at Pleasant Hill	14, 15
Camden, at Forest Grove	21, 22
Westville, at Rial's Creek	28, 29
District Conference at Flora	July 2-6
Thomasville, at Monterey	12 13
Brandon	13 14
Florence, at Poplar Springs	19 20

The District Conference will meet at 4 P. M., on Wednesday, July 2 in its first session Friday of the Conference will be given to the discussion of missionary work within the district The opening sermon will be preached at 8 P. M., Wednesday, by Rev J. T. Leggett

Committee for Examination of Candidates for Admission into the Conference: R. Selby, G. W Huddleston, R. F. Witt

Committee for Orders: Dr. J. A. Moore H. P. Lewis, G. M. Hull.

T. B. HOLLOMAN, P. E.

VICKSBURG DIST.—SECOND ROUND.

Anguilla at Sun Flower	May 3, 4
Warren, at Bradley	10, 11
Bolton at Clinton	17, 18
Satartia, at Mt. Olive	24, 25
Rocky Springs, at Salloh	31, June 1
Hermanville at Carpenter	7, 8
Mayersville at Shiloh	14, 15
Edwards, at Rieves' Chapel	21, 22

J. M. WEEMS, P. E.

Edwards, Miss.

MERIDIAN DIST.—SECOND ROUND.

Winchester, at Big Rock	May 2
Waynesboro, at Buckatunna	3, 4
Wayne, at Chicora	4
Pachuta, at DeSoto	5
Daleville, at Bethel	9
Landerdale, at Lockhart	10, 11
Leaksville at Pine Grove	17, 18
North Kemper, at Spring Hill	23
DeKalb, at New Hope	24, 25
Shubuta, at Shubuta	30
Matherville, at Hebron	31, June 1
Middleton, at Hopewell	3
Chunky, at Concord	7, 8

W. W. SIMMONS, P. E.

FOREST DIST.—SECOND ROUND.

N. and Hickory, at Newton..Sat. and Sun	May 3, 4
Decatur, at Conchatta	Tues.. 6
Carthage, at Conway..Sat. and Sun.	10, 11
Edinburg, at Waldo	Wed.. 14
Noshoba at North Bend Sat. and Sun.	17, 18
Choctaw Mission, at Talahalak.. Wed.	21
Lake, at Lawrence	Sat and Sun.. 21, 25
Walnut Grove, at Pine Grove.. Tues.	27
Shiloh, at Shiloh	Sat. and Sun..31, June 1
Harperville, at Contreil	Wed.. 4

T. L. MULLEN, P. E.

NATCHEZ DIST.—SECOND ROUND.

Liberty, at Salom	May 3, 4
Percy Creek, at ——	10, 11
Harriston at Martin	17, 18
Homochitto, at Mt. Vernon	24, 25
Wilkinson, at Macedonia	31, June 1
Barlow, at Lebanon	8, 9
Fayette, at B. Grove	14 15
Roxie, at McNair	21, 22

District Conference and Missionary Institute will be held at Contreville, June 25 29.

T. W. ADAMS, P. E.

Goodel, Miss.

NORTH MISSISSIPPI CONFERENCE.

COLUMBUS DIST.—THIRD ROUND.

Starkville	May 25 29
Hebron circuit, at Center Point	31, June 1
Macon	7, 8
Brooksville circuit at Expatrie	14 15
Starkville circuit, at Seasum's	21 22
West Point	July 5, 6
Shuqualak circuit, at Salem	12 13
Winstonville circuit, at Middleton	19, 20
Columbus cir., at Murrah's Chapel	26, 27
Crawford circuit, at Shaler's Chapel	Aug 2, 3
Columbus	9, 10
Tibbee circuit, at Kilgore	13
Cedar Bluff circuit, at ——	16 17
Lagrange circuit, at ——	23 24
Cumberland circuit, at ——	30, 31

J. W. DORMAN, P. E.

WINONA DIST.—THIRD ROUND.

Winona	June 7, 8
Greenwood	14, 15
McNutt, at Sunnyside	21, 22
Carrollton and McAneruy, at Carrollton	28, 29
Valden, at Kilmichael	July 5, 6
Black Hawk, at Sweetwater	12, 13
Ita Bena, at Ashton	19, 20
Wiloona circuit, at Bluff Springs	26, 27
Webb, at Cherry Hill	Aug 2, 3
Indianola, at Falsonia	9, 10
West, at Emery	16 17
Carrollton circuit, at Knox	23, 24
Moorhead, at Sunflower circuit	30, 31
Mara Hill, at Hopewell	Sept. 6, 7

District Conference will be held at Carrollton, June 26-29.

J. H. MITCHELL, P. E.

CORINTH DIST.—SECOND ROUND.

Tossuth circuit, at Wesley Chapel	May 3, 4
Booneville circuit, at Blackland	10, 11
Mantachie circuit, at Mooresville	15
Guntown and B., at Pleasant Valley	17, 18
Marietta circuit, at Palestine	20
Corinth circuit, at Marvin	24, 25
Iuka circuit	31, June 1
Burnt Mills circuit	5
Belmont	7, 8

W. M. YOUNG, P. E.

ABERDEEN DIST.—SECOND ROUND.

Houston and Wesley, at Honika	May 3, 4
Okolona circuit, at Boona' Chapel	10, 11
Atlanta circuit, at New Hope	17 18
Nettleton circuit, at Piney Grove	24, 25
Fulton circuit at Asbury	31, June 1
Pleasant Grove circuit, at Son's Ch'l	5
Aberdeen circuit, at Friendship	7, 8

W. W. WOOLLARD, P. E.

HOLLY SPRINGS DIST.—SECOND ROUND.

Mt Pleasant at Union	May 3, 4
Byhalia, at Emory	10, 11
Cornersville, at Pleasant Grove	17 18
Abbeville at Mt. Zion	24, 25
Waterford, at Pleasant Grove	31, June 1
Shawnee	7, 8
Bethel, at Rose' Chapel	14, 15
Ashland, at Ashland	21, 22
Randolph	27
Pontotoc	28, 29
District Conference at Potts Camp	July 10-13

N. G. AUGUSTUS, P. E.

LOUISIANA CONFERENCE.

SHREVEPORT DIST.—SECOND ROUND.

Pelican, at Benson	May 3, 4
Zwolle, at Bayou Scie	10, 11
Wesley, at Wesley	14
Rose Pine, at Neame	17, 18
Leesville, at Leesville	24, 25
Florien, at Hornbeck	31, June 1
Mansfield	8
Pleasant Hill, at ——	14, 15
Coushatta, at Coushatta	21, 22
District Conference at Grand Cane	26-30

JOHN T. SAWYER, P. E.

CROWLEY DIST.—SECOND ROUND.

Indian Bayou, at B	June 1
Lake Arthur, at L. A	7, 8
Crowley	14, 15
Gueydan, at G.	21, 22
Prudhomme, at Iota	28, 29
West Lake, at S	July 5, 6
Lake Charles	12, 13
Grand Cheniere	19, 20
French Mission	26, 27

The District Conference will meet in Abbeville, July 1-4.

The brethren will devote the month of May to secure money to build the district parsonage. Get as much cash as possible, and let all subscriptions be made payable by the fifteenth of October.

We shall expect reports from each preacher at District Conference.

C. W. CARTER, P. E.

ALEXANDRIA DIST.—SECOND ROUND.

Jena, at Lismore	May 3, 4
Olla, at Olla	10, 11
Opelousas, at Opelousas	17, 18
Pineville at Tioga	24, 25
Chicot, at Wexin	31, June 1
Boyce	7, 8
Glenmora, at Camp Ground	14, 15
Dry Creek, at Baruos Creek	21, 22
Alexandria	July 5, 6
Columbia	12, 13

J. D HARPER, P. E.

MONROE DIST.—SECOND ROUND.

Gilbert, at Holly Grove	May 11
Bonita, at Bartholomew	25
Lake Providence	June 8
Waterproof at St Joe	15

District Conference will be held at Collinston, June 26-30.

J. M. HENRY, P. E.

NEW ORLEANS DIST.—SECOND ROUND.

Louisiana Avenue	p. m..May 5
Rayne Memorial	p. m.. 6
Carondelet	p. m.. 13
White Castle	17, 18
Plaquemine and Donaldsonville, at D.	p. m.. 19
Burgundy	p. m.. 26
Covington	June 7, 8
Mandeville, at Pearl River	p. m.. 9
Slidell, at Wesley Ch	13

WM. H. LAPRADE, P. E.

ARCADIA DIST.—SECOND ROUND.

Arcadia, at Mt Aariah	May 3, 4
Lisbon at Harmony	8
Lansaville at Brushwood	10 11
Minden	11 12
Vernon, at Oak Ridge	17, 18
Ruston	18 19
Haynesville at White Hall	24, 25
Gassville at Siloam	31, June 1
Calhoun, at Indian Village	7, 8
Farmerville, at Ebenezer	14 15
Downsville, at Douglas	15, 16
Bienville, at Ebenezer	21, 22
Gibsland at Taylor	28, 29
Castor, at Mill Creek	July 5, 6
Vienna, at Pine Grove	12, 13

District Conference at Harmony Chapel, Aug. 5-7.

ANDREW J. NOTESTINE, P. E.

BATON ROUGE DIST.—SECOND ROUND.

Baton Rouge	May 3, 4
Batou Rouge—Second	4, 5
Live Oak	11, 12
Fort Vincent	14
Franklinton, at Fisher's	17, 18
Pine Grove	24, 25
St. Helena	28
Wilson	31, June 1
East Feliciana, at Gilead	7, 8
Star Hill	14, 15
Kentwood	21, 22
Ascension mission	28, 29

S S. KEENER, P. E.

ROSE POLYTECHNIC INSTITUTE.

A College of Engineering. Mechanical, Electrical, Civil Engineering; Chemical. Courses; Architecture Extensive shops Modern; equipped laboratories in all departments. Expenses low. 26th year. For catalog address C L. MEES President, Terre Haute, Ind.

Great Opportunity.

One who will bring good references may take our Combined Course, and pay 40 per cent of the tuition after accepting a position payable $5 each month No security will be required. We will secure the position, or refund cash payment Write for catalogue and full particulars of this special offer Address (at either place) Draughon's Practical Business College Shreveport, Ft Worth, Galveston, Little Rock Montgomery, Atlanta, St. Louis and Nashville.

Agents Wanted.

To sell Life of Dr. Talmage at $1.65 on easy monthly payments. Also religious and historical works on which we offer special inducements.

THE SOUTHERN PUBLISHING CO.,
323 Main St.,
Little Rock, Ark.

THE BEST PATENT ON THE MARKET.

$100 REWARD.

If this treatment doesn't cure any case of bad health, bad blood bad taste, bad breath, bad complexion, irregular appetite stomach trouble, bowel troubles catarrh, scabs, and mucous discharges of throat and nose, weak kidneys, lazy liver, headache, backache lack of vivacity, lifelessness, too tired to work, rest, sleep or eat.

The very best constitutional treatment in unhealthy seasons and places is HUNT'S DIGESTIVE TABLETS

One Tablet per day one-half hour before breakfast.

One Month's Treatment, by mail, 25c.
Three " " " 50c.
Six " " " $1.00.

Same Price at Druggists.

Put Up On a Jay By
T. J. HUNT, Merom, Ind.

LIFE of Rev. T. DeWitt Talmage

By his son, Rev. Frank DeWitt Talmage.

Only authorized Life of Dr Talmage, and only edition endorsed by his family Public interest is intense. Beware of misleading advertisements. Don't waste time with "fake" books. Large volume, finely illustrated. Retail price, $2 00 Special confidential terms to agents May work full or part time Agent's beautiful outfit Free for 15 cents postage. Rare opportunity. Act quickly Address authorized publishers

INTERNATIONAL PUBLISHING CO.,
Dept. B. 44 N Fourth St., Philadelphia, Pa.

DOUBLE STRENGTH PILLS, Cottonroot Tansy and Pennyroyal Combined; $2.00 per package. Sealed by mail with directions. DR. WHITE MEDICINE CO., Box 6, Houston, Tex.

HOME STUDY. Bookkeeping, Shorthand and Penmanship successfully taught by mail, or money refunded, by Draughon's Business Colleges, Nashville, St. Louis, Atlanta Montgomery, Ft. Worth, Galveston, Little Rock, Shreveport. Positions secured. Address Dep. 18, DRAUGHON'S BUSINESS COLLEGE, Nashville, Tenn.

Mrs. B. I. Preston,

PURCHASING AGENT,

1535 Seventh St., New Orleans, La.

Purchasing for Country and City Residents Promptly Attended to.

THE COLLECTIONS.

A concise, educative, pointed, twenty-four page booklet especially designed for distribution by pastors and Official Boards. A lever to the assessments. Only two and one-half cents a copy. Address the author.

Rev. Geo. H. Givan,
LIVERMORE, KY.

For Sale.

My choicely located and handsome cottage on Seashore Camp Ground, Miss All the modern conveniences of a Summer home—electric lights, bath room, sanitary closet, and artesian water connections. All in perfect order. Correspondence solicited.

E P MACKIE,
324 Tchoupitoulas St.,
New Orleans, La.

For Sale or For Rent

On Seashore Camp Ground, Miss.

A two-story house containing six rooms, halls, galleries, electric lights, artesian water, well located; furnished; corner Tabernacle Square. For terms apply to

MRS. DAVID ZABLE,
3309 St. Charles Ave., New Orleans, La.
Phone 32-15-11.

THE
Daughter's Health.

"All honor to woman! to her it is given To garden the earth with the roses of Heaven."

Your daughter is the brightest ornament of your home; see to it that she is kept in the best possible health, that she may attain the highest development and perfection of womanhood. Bear in mind that a weak and frail girl-life, if continued, leads to an incomplete and unsatisfactory woman-life. So much of woman's happiness and usefulness depends upon womanly health—structural and functional perfection of the parts especially concerned in maternity, that it is a mistake, a sin, that may even cause generations yet unborn, to neglect any departure from womanly perfection. Small ails should be rightly before they become big ones; do not allow little ills to develop into real diseases.

"My daughter suffered with nervous spells, bearing down pains and backache during her monthly periods. G. P. P. cured her. It is the best remedy I ever saw for young girls."—Mrs. Mary E. Hines, Beulah, Ala.

G. P. P.—Gerstle's Female Panacea, cures irregular, scanty, too profuse and painful monthly periods; uterine and ovarian irritations; ulcers, displacements and falling of the womb; whites and all unnatural discharges; fricidity, barrenness and all impediments to maternity; also all associate ailments of the private organs of women. At all stages of menstrual life, from budding womanhood until after the changes that end special womanly functions, it is the best friend of and remedy for womankind. Its use strengthens all womanly organs, regulates and renders natural all sexual functions. It is sold at drug stores for $1.00 a bottle. Buy it, try it, and you will find these statements are true, for it is reliable and will not disappoint.

All ladies who are not perfectly right and well in a womanly way should write to the Ladies' Health Club, care of L. Gerstle & Co., Chattanooga, Tenn., for free medical advice and instruction.

TIME ONLY 103 HOURS.

GO VIA THE KOOL ROUTE.

THROUGH THE

Rocky Mountains,
LOS ANGELES,
SAN FRANCISCO
AND RETURN,

$47.50

FIRST CLASS.

Via St. Louis, Kansas City, Etc.

May 26 to June 7, Inclusive.

FINAL LIMIT, 60 DAYS.

You can go one route; return another.
STOPOVERS ALLOWED, GOING AND COMING at Manitou (for Pike's Peak), Denver, Ogden, Salt Lake City, Sacramento Los Angeles Pueblo, Colorado Springs, Glenwood Springs, and Other Points of Interest.

Trains leave Queen and Crescent Depot foot of Press street, 10 a. m. and 7.30 p. m.

Through Sleeper New Orleans to St. Louis without change, Daily at 7.30 P. M.

TICKET OFFICE, 201 ST. CHARLES STREET,
Corner Common (Under St. Charles Hotel),
New Orleans, La.
Cumberland Phone 2180-11.

LUCIEN ROLLAND, A. T. A.
F. E. GUERDRY, D. P. A.

4 IMPORTANT GATEWAYS 4

TEXAS EL PASO T AND P PACIFIC

2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East.

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change.

DIRECT LINE TO

Arizona, New Mexico, AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr.
E. P. TURNER, General Pass. and Tkt. Agt.
DALLAS, TEXAS.

Yazoo & Mississippi Valley RAILROAD COMPANY

SCHEDULE IN EFFECT APRIL 13TH.

Trains leave and arrive at UNION STATION Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express	4:35 p. m.	9:10 a. m.
Vicksburg & Natchez Ex.	7:10 a. m.	5:25 p. m.
Valley Express	10:25 p. m	6:00 a. m.
Bayou Sara Acc'd	9:50 a. m	4.40 p. m.

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, Monroe, La., and Memphis.

Parlor Cars on Vicksburg and Natchez Express

Direct and favorite route to North Louisiana and Arkansas. Only line through the Cis-Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts.

WM. MURRAY, D. P. A.
W. A. KELLOND, Asst. Gen. Pass Agt.
A. H. HANSON, Geo. Pass. Agt.

MOZLEY'S LEMON ELIXIR.

Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation and malaria.
For indigestion, sick and nervous headache.
For sleeplessness, nervousness, heart failure, and nervous prostration.
For fever, chills, debility and kidney diseases, take Lemon Elixir.
Ladies, for natural and thorough organic regulation take Lemon Elixir.
50 cents and $1.00 a bottle at druggists.
Prepared only by Dr. H. Mozley, Atlanta, Ga.

Gratitude.

Dr. H Mozley—Dear Sir: Since using your Lemon Elixir I have never had another attack of those fearful sick headaches, and thank God that I have at last found a medicine that will cure those awful spells.

MRS. ETTA W. JONES.
Parkersburg, West Virginia.

The Southern Registry Company

Offers the Best System of Registration, Combining:
PERSONAL IDENTIFICATION, REGISTRATION AND RECOVERY OF KEYS, AND ACCIDENT INSURANCE POLICY FOR

$1,500

And Fifteen Dollars per Week for fifteen consecutive weeks for non-fatal injuries sustained while riding as a passenger in a public conveyance or while riding a bicycle within the United States or Canada.

Send $2 and receive policy by return mail.

ALL THIS PROTECTION FURNISHED FOR $2 PER YEAR.

The Union Casualty and Surety Company
OF ST. LOUIS, MO.
Underwrites the Accident Insurance Policies.

Cash Capital. $250,000.
Surplus to Policy Holders. $342,213.72.

JNO. B. KENT, Manager,
DENEGRE BUILDING,
NEW ORLEANS, - - - LOUISIANA.

BICYCLES BELOW COST

5000 *high grade guaranteed 1902 MODELS*, the overstock of one of the best known factories of the country, secured by us at one-half cost. *Four Models*..... $9 to $15

1900 and 1901 Models High Grade $7 to $11

Catalogues with large *photographic engravings* and full detailed specifications *sent free* to any address. We *SHIP ON APPROVAL* to anyone in U. S. or Canada *without a cent in advance* and allow

10 DAYS FREE TRIAL You take absolutely *no risk* in ordering from us, as you do not need to pay a cent if the bicycle does not suit you.

500 SECOND-HAND WHEELS taken in trade by our Chicago retail stores, standard makes, many good as new..... $3 to $8

Tires, equipment, sundries, sporting goods of all kinds at ½ regular price. In our big free sundry catalog. A world of information Write for it.

RIDER AGENTS WANTED in each town to ride and exhibit a sample 1902 model bicycle. In your spare time you can make *$10* to *$50* a week besides having a wheel to ride for yourself.

WE WANT a reliable person in each town to distribute catalogues for us in exchange for a bicycle. Write today for free catalogue and our special offer.

J. L. MEAD CYCLE CO., Chicago, Ill.

Very many of our subscribers are behind in payment, and the time of many more is just expiring. Please send what is due. If you can not send the whole, send part. We need the money. Please do not wait another week!

Christian Advocate.

NEW ORLEANS, THURSDAY, MAY 29, 1902

WHOLE NO. 2388. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 49—NO. 22.

Published for the Louisiana, Mississippi, and North Mississippi Conferences Methodist Episcopal Church South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS: One Year, $2; To Preachers, $1.

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.—Rev. S. S Keener, D. D.; Rev. F. N. Parker, D. D.; Rev. John T. Sawyer, D. D.

MISSISSIPPI CONFERENCE.—Rev. R. J. Jones, Rev A. F Watkins, D. D.; Rev. L Carley.

NORTH MISSISSIPPI CONFERENCE.—Rev. W. T. J Sullivan D D; Rev. J. T. Murrah, Rev. H. O Morehead.

Glances at the World.

It seems to be true that the most influential Boer leaders are willing to come to terms with the British, and that only details remain to be settled. It is not expected that the present negotiations signalize the actual close of the war. Isolated fighting will undoubtedly continue for some time, but concerted Boer resistance will be at an end, it is believed, in the near future. The government is reluctant to report a favorable turn of negotiations, since previous intimations of peace have been so misleading. Furthermore, a premature outburst of jubilation would be resented by the irreconcilables at Pretoria, which would retard a settlement. Their strength and influence are not underestimated by the War Office. In fact, it is said that while Botha and De Wet counsel peace, the delegates at Vereeniging are about evenly divided on the question. The war has cost Great Britain 26,000 lives and $1,114,000,000. A region divided by artificial boundaries and certain to breed conditions that bring war will pass under one flag and one law. In time, there will be one tongue and one people. Looking at the result from a philosophic standpoint, we must admit that the Boers did not conform with our ideas of free government. They denied equal rights to immigrants of other white races and they exercised a cruel oppression over the native blacks.

The United Miners, who have been in session at Huntington, W. Va., adjourned after ordering a general strike of all the miners in West Virginia and Virginia, to begin on June 7, and last until the demands of 10 to 22 per cent. increase in wages are granted. From authentic sources it is learned the mine workers, in case a strike is called, expect to have enlisted 90,000 miners and laborers in Virginia and West Virginia, which is over three-fourths of the working population of the coal sections, and they will also enlist the many trades unions and the American Federation of Labor. This, with those who will have to quit work on account of the closing of the mines, will reach a total of 125,000 idle men in the two States.

Fully realizing the importance of the coming Fall elections, President Roosevelt is making arrangements to make several trips to various parts of the country. Almost every State in the Union, through committees and Senators and Representatives, have both formally and informally invited him. The only positive speech-making date yet made is one at Pittsburg on July 4. This will not be a political address. New England is anxious to have the President during the campaign. Maine and Vermont have their elections early in September, and, if public affairs can be so arranged, Mr. Roosevelt will make one speech in each State. Neither of these States is regarded as doubtful. Republicans insist that they will each send solid Republican delegations to Congress. Notwithstanding this, the stimulating effect of Mr. Roosevelt's presence in these two early campaigns is very much desired. He will also make a tour of the Middle West. It is unusual for a President to take a hand in anything but presidential elections.

Complaint is made that the Electrical Supply Dealers' Association of the United States is a trust. Information is being collected by independent electrical supply dealers. When they act, they will ask the Attorney General to proceed against the association under the Sherman law. There are over fifty firms located in cities throughout the United States in the trust. Among the charges made against the association, are: That it was organized with the deliberate purpose of restraining trade and destroying competition. It has partitioned the selling territory of the United States into three divisions, Eastern, Western and Southern, and in these divisions it permits or prevents the sale of electrical supplies. That it fixes the wholesale and retail prices for electrical supplies arbitrarily, and within the last six months has raised the same from 25 to 100 per cent. without legal justification, and that a system of fines is maintained, which are imposed upon members for cutting prices, selling to boycotted or blacklisted dealers, or disposing of goods in any way but the way prescribed by the association; that between 5,000 and 6,000 small wholesale and retail electrical supply dealers of the United States have been forced out of business by the operations of the association.

The President, it is said, is in favor of the Hoar bill for the construction of an interoceanic canal. He is said to have expressed himself warmly on this subject to some recent callers. The Hoar bill leaves the question of routes to the President and gives him more unlimited discretion than any other proposition which has been made. The President is in favor of it chiefly because of the unsatisfactory nature of the concessions which have been made by the countries interested. Both Colombia and Nicaragua have evinced a disposition to withhold unlimited control of the canal from the United States, and the treaties which have been negotiated are not at all what the President wants. He believes that if a free hand were given him, he could get the best possible terms for the United States.

The opening of an oil gusher at Jennings, La., has naturally aroused intense enthusiasm throughout the rice district of Southwest Louisiana. In its way it is as important as the original discovery of oil at Beaumont, and means as much for the country aronnd Jennings. It was believed by many experts that oil was to be found buried in the earth on the Louisiana as well as the Texas side of the Sabine; and among the places selected as giving the best surface indications of the presence of oil was Jennings. Those who have been sinking wells there have been convinced that they would strike oil. As it is, there is now a new centre of oil production in the Southwest, this time in Louisiana, and much nearer one of the best markets for the product, the rice and sugar mills of Southwestern Louisiana and the city of New Orleans, which, with its thousands of factories and its steamship and railroad lines, will call for many millions of barrels of the Jennings product.

In his speech at Birmingham, Ala., last Saturday, the Hon. Leslie M. Shaw, Secretary of the Treasury, expressed a sentiment that should be appreciated by Americans in all sections of the Union. He said: "I do not want to talk to you in platitudes, and I will not talk to you of local political conditions. I did not come down here to solve problems of which I know nothing. Neither will I congratulate you that the war is over. On the contrary, I will give a thousand dollars never again to hear that we are at last a reunited people. I have been hearing that for thirty five years. At no time have I doubted it. During all these years I have rejoiced that sectionalism was a thing of the past. I have never believed it would help heal a breach between friends to talk about it. In the language of Mark Twain, when the guide tried to enthuse him over an Egyptian mummy that had been dead 3,000 years, 'If you have a fresh corpse, trot it out.'"

"INFANT BAPTISM."

In a ministry of twenty years I've devoted but little time to preaching baptism, notwithstanding I have given much time to its study. I fear that, as a church, we have not sufficiently emphasized the doctrine of baptism. For this reason those who oppose our views on the doctrine think we have no reason for the faith that is in us. In evidence of this fact, a leading Baptist preacher once said to me, "If you will preach your doctrine, I'll baptize a great many of your people in a week afterward." The purpose, therefore, of this paper is to show our people, as well as the Baptists, that we stand upon solid scriptural ground on the whole subject of baptism, especially as to infant baptism. To evade infant baptism, our opponents deny the existence of the church before Christ. They hold and teach that God did not have a church in the world prior to the Advent. They do this in order to extricate themselves from the irrefutable argument in favor of infant baptism founded upon infant circumcision.

But to deny or to affirm a thing does not disprove or prove it. If the Scriptures teach anything, they teach that the church of God existed long centuries before the coming of Christ. But before we attempt to establish the existence of an organic church prior to the Advent, it would, perhaps, be well to define the church.

What is the church? The church is a congregation of believers and their children, wherein the Word of God is preached and the ordinances duly administered. Our anti-Pedobaptist friends, of course, will object to the infant part of the definition, but we purpose to show that the definition is scriptural, and not a human invention.

Did such an organization called the church exist prior to Christ? Yes. In Acts vii, 38, we have the following proof: "This is he, that was in the church in the wilderness with the angel which spake to him in the Mount Sinai, and with our fathers: who received the lively oracles to give unto us." The word, "ekklesia," in the original of this text translated "church" is the same as the word in the second chapter and first verse of Revelation translated "church." So, if we had no other Scripture, that is sufficient to establish the existence of the church for fifteen hundred years before the Advent. But this is not all. Paul, in his letter to the church at Rome, speaking of God's Israel, says: "And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree; Boast not against the branches. . . . Be not high-minded, but fear: For if God spared not the natural branches, take heed lest he also spare not thee." (Rom. xi, 13 25.) The olive tree was the church of God that existed in the wilderness (Acts vii, 38), into which the wild olive (the Gentiles) was grafted, of which they became members through faith in Christ.

The church of Abraham was a congregation of believers who believed in the Christ as a coming Savior. The church of Paul's day was a congregation of believers who believed in the Christ already come. That the church in the wilderness was composed of believers and their children, we do not see how any fair-minded man can doubt for a moment. In this church the ordinances were administered and the Word preached.

Circumcision was the door into the church, and a sign and seal of the faith of its members. If our opponents doubt that, let them read Paul on this point. "And he received the sign of circumcision, a seal of the righteousness of the faith he had yet being uncircumcised: that he might be the father of all them that believed." (Rom. iv, 11.) God having made his covenant with Abraham, that in his seed all nations of the earth should be blessed, saying, "The promises are unto you and your children," instituted circumcision as the sign of this covenant, and commanded Abraham to put the sign on himself and his infant son Isaac. By this door of circumcision Abraham and his infant son came into the visible church of Christ. The visible sign of membership in the church while she was looking for Him, in whom all nations of the earth should be blessed, was circumcision. When Christ came, then the visible sign of the faith that looked for him passed away, and baptism, the sign of the faith that looks upon him as already come, was instituted in the place of circumcision. "But," says our opponents, "there is no proof that baptism was divinely put in the place of circumcision." On this point the Scriptures throw a flood of light. Under the old dispensation circumcision in the flesh was the outward sign of the inward circumcision of the heart, of the righteousness which is of faith. "Circumcision is that of the heart, in the spirit, and not in the letter." (Rom. ii, 29; Phil. iii, 3.) Baptism, which Paul calls circumcision made without hands (Col. ii, 11), is the visible sign of our acceptance with God, and our inheritance with Abraham. "For as many of you as have been baptized into Christ, have put on Christ. . . . And if ye be Christ's, then are ye Abraham's seed, and heirs of the promise," of which circumcision was the first sign. We, therefore, conclude that as baptism was instituted in lieu of circumcision, and that infants were circumcised, that believing parents ought to have their children baptized.

The many trivial objections urged against infant baptism can be urged with equal force against infant circumcision; so we will pass these objections to consider other arguments in favor of infant baptism.

We now notice the fact that the first disciples of Christ were Jews, and that, as such, they had always regarded children as members of the covenant of grace, and heirs of all its privileges and promises, and, as such, had received circumcision, the sign of the covenant, as well as believing adults. Now, when circumcision passed away, and baptism was instituted as the sign of the covenant, the promise of which were unto Abraham and his seed, was it not natural that the Jews would suppose that their children were still included in the covenant and entitled to baptism, the new sign and seal of the covenant, especially when Peter said, in the first sermon preached after Pentecost, "Repent, and be baptized, . . . for the promise is unto you and your children"? The very silence of the Scriptures in express command to baptize children is strong proof that our Lord intended the children to be baptized; to receive the sign of the covenant of which they are members. That he intended to recognize their interest in the covenant of salvation is evidenced by his saying, "Suffer the children to come unto me, for of such is the kingdom of Heaven." The usage of the church, as far as church history guides us, was to baptize the infant children of believing parents. If the disciples and the early ministers of the church did not practice infant baptism, when did it originate? And if it came in as an innovation, is it not strange that it created no discussion? And if it did, is it not strange that history makes no mention of it? For fifteen hundred years it was practiced without opposition. We, therefore, hold that if not practiced by the early church, that such an innovation could not have crept in without creating a disturbance.

To sum the whole up into one general statement: Children are born members of the invisible church, and are entitled to baptism, the visible sign of membership in the visible church.

L. S. JONES.

An Appeal.

DEAR FRIENDS, I. H. N.: After long and careful consideration it has been decided not to have the usual Waifs' Outing, given by the King's Daughters and Sons of Louisiana. It has been thought best to use the money usually expended in the outing to purchase ice and grocery tickets, and thus give the actual necessities of life instead of one day's pleasure without the benefits.

We trust that the appeal for funds will meet with such a ready response that we may be able to send at various times during the Summer weak and infirm persons for a week or two in the country. We have many cases of women worn out after months of labor in the factory, or whose eyes have grown dim as they toiled over the sewing that meant their daily bread. It is these who we hope to benefit by an outing, not of a day, but for two weeks, so that they may regain their strength. Should anyone in the country, or over the lake, care to take a child for a week or two, we will be glad to send those to whom the change would mean life and health. Any information will be gladly furnished on this subject by the State secretary. The tickets for the Summer work will be ready by the end of next week, and should any reliable person send for same, they will be furnished if the fund is large enough to issue same. In October the names of those who have contributed to this fund will be published; also an account of the work done by the Summer work.

Trusting that the health, happiness and joy that you are helping to give to those not so fortunate as you may come to you with God's richest blessing, is the prayer of

Yours sincerely,

SOPHIE B. WRIGHT,
State Secretary.

New Orleans, La., May 24, 1902

A Query, and Else.

DEAR DR. BOSWELL: Allow me to congratulate you for the way you ruled out the discussion brought about by the article from "A Preacher's Son." This shows us again that we have "the right man in the right place" as our editor.

Doctor, I know a preacher, a member of the Louisiana Conference, that spends some of his Sunday afternoons, between services, "playing carroms." Now, I want you, "Gilderoy," or some brother who can, to tell us if this is just right. On a recent Sunday I was in the parlor of one of his young members, and she suggested that we play "carroms," and one young man in the room said he did not think it right to play on Sunday. She told him the preacher played, and he joined in the game. This same preacher goes to his appointments on a "Sunday train," and then gets after his members for riding on the train on Sunday. I believe that as long as this sort of thing goes on this preacher's work will not flourish as it should. I know something is wrong somewhere, for there is less spirituality in this particular church than has been for years.

Did you ever see a young lady smoking cigarettes? I have, and I can tell you, if these young ladies knew what the young men, even the young men that roll them for them, thought of them after seeing them pulling at a cigarette, I do not think they would ever smoke one again. Young ladies, don't make yourselves cheap.

A YOUNG METHODIST LAYMAN.

In Memoriam of Mrs. J. B. Walker.

An excellent notice of this estimable lady appeared in the Picayune, of recent date. She was born in 1827, in Tennessee, and died April 30, 1902, at Pecan Grove, near Mississippi City. She was converted at the Nashville Camp Ground in 1843, and then joined the church, and was baptized by Bishop Andrew. How little the Bishop imagined the important place that this fair girl of sixteen was to fill in the church as the wife of one of its most distinguished servants, which she did with credit to her family and to the position her husband so long and ably filled as the pastor of the principal Methodist Church in New Orleans.

Doctor Walker was the highest expression of an itinerant preacher. He filled all its requirements to the day of his death; he preached well to the very last hour; he charmed by his sprightly converse all with whom he came in contact; he was thoroughly evangelical, and though a great reader and hard student, was never diverted from the Great Word and the middle of the current—no, not for an instant. He was great at camp meetings, excellent on the platform, and wielded a pen of incisive, cultivated spiritual power.

All this will convey what I wish to, that his wife maintained her place as his wife with useful and engaging influence, as the co-worker of her noble husband. They now rest together—below and above—in one of those many stately mansions prepared by the Son of God for the entertainment of his people.

J. C. KEENER.

A hasty man is seldom out of trouble. He is constantly offending some one or other, and picking quarrels right and left. He boils over and scalds himself.—Spurgeon.

Christian Advocate.

INFANT BAPTISM—No. 3.

BY AN ITINERANT.

SECTION II.

The church is often spoken of under the notion of a kingdom—"the kingdom of God;" or, very frequently, the "kingdom of heaven." (Matt. xx, 1–16; xxii, 1–14.) This kingdom, or church, our Lord told the Jews, should be taken from them. "Therefore, say I unto you, the kingdom of God shall be taken from yon, and given to a nation bringing forth fruits thereof." (Matt. xxi, 43.) The Jews are styled "the children of the kingdom." (Matt. viii, 12.) Notice that the very same kingdom of which the Jews were "children" should be the one "given to a nation bringing forth fruits thereof." Not a new kingdom, bnt the very same kingdom. Paul and Barnabas settle the qnestion, as also they do the one concerning the nation to whom the kingdom shall be given, in their address to the Jews. They say: "It was necessary that the Word of God should first have been spoken to yon; bnt seeing ye pnt it from you, and jndged yourselves unworthy of everlasting life, we turn to the Gentiles." (Acts xiii, 46.) Nothing can be clearer than the fact here stated that the church should be taken from the Jews and given to the Gentiles, because they failed to bring forth fruit.

St. Paul compares this taking of the kingdom from the Jews and giving it to the Gentiles to an olive tree, which, planted by God in patriarchal times, continued to grow throngh the Jewish dispensation; but some of the natural branches, being unfruitful, were broken off, and the branches of the wild olive tree were, "contrary to nature," grafted in their place, and were thus made to "partake of the root and fatness of the olive tree." (Rom. ii; Jer. xi, 16.)

Could there be an apter illnstration of the perpetuity of the kingdom of God, of his church, while its citizens were being changed? The identical stock, but different branches; the identical church, but different nations as members.

Again: "And they that went before, and they that followed, cried, saying, Hosanna; Blessed is he that cometh in the name of the Lord: Blessed be the kingdom of our father David, that cometh in the name of the Lord." (Mark xi, 9, 10.) Here it is stated that the kingdom of David shall come in the name of the Lord. David was king of Israel; ruled over the Jewish Theocracy—a kind of Church and State combined. This was termed "David's kingdom." Now, this kingdom was coming in "the name of the Lord;" the identical kingdom under a new name. "And thou shalt be called by a new name, which the mouth of the Lord shall name." (Isa. lxii, 2.) Like the kingdom of Victoria is now called the kingdom of Edward. And the month of the Lord named it "my kingdom," or, "the kingdom of God." Is not this conclusive? There was no destroying the church—only calling it by a new name.

Before leaving this matter of "the kingdom," I shall answer an argument of the new church theorist in their efforts to establish their position. They exultingly fly to the passage, "Upon this rock I will build my church," and lay great emphasis on the words, "will build." Now, if their interpretation be correct, then it follows as a matter of utter impossibility to reconcile it with the passages quoted above, and numerous others in the Word of God. But the interpretation placed upon it by us brings everything into perfect harmony. Bnt again: Among the definitions which Webster gives of "build" are the following: "To increase and strengthen; to cement and knit together; to settle and establish, and preserve." Now, agreeable to these definitions are the following passages of Scriptnre: "And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified." (Acts xx, 32.) Here "build" means to increase or strengthen, as every school child knows. It does not mean to lay a foundation and erect thereon, for Paul is addressing the "brethren." Again: "In whom ye also are builded together for a habitation of God through the Spirit." (Eph. ii, 22.) In this passage it is readily observed that "bnilded" means to cement or knit together, and nothing else. The apostle is addressing the members of the church. Yet again: "And I will raise me np a faithful priest, that shall do according to that which is in mine heart and in my mind; and I will bnild him a sure honse." (I. Sam. ii, 35.) To settle, establish, or preserve, is what "build" in this passage implies. Examine any good commentary for the trnth of the assertion. This all comports perfectly with the conversation had between Christ and Peter at this point. (Matt. xvi, 16–20.) That npon a confession of faith, revealed of God in Christ, "npon this rock," faith, "I will bnild," enlarge, increase, strengthen, and more perfectly cement or knit together my "chnrch." This is what onr Lord intended, and what he said when he nttered the words, "Upon this rock I will build my chnrch."

SECTION III.

That the church of Christ has been snbstantially the same in all ages of the world is also proved by the title, "King," given to Christ, and the throne he occupied. Turning to Matt. ii, 2, we read, "Where is he that is born King of the Jews?" Those wise men say Jesus was born King, but some in this day, a little removed from his birthday, say he was not a King till Pentecost. There is evidently a mistake somewhere. Let ns examine further. Not one word do we find where he was made King at Pentecost, or even thereafter. I will give you the only authority I can find in support of this theory—it is human. I quote bnt one advocate as he sets forth in clear terms the views of them all.

Rev. J. M. Mathes, an authority among the Campbellites—if they have any authority—in the debate with Rev. T. S. Brooks, of the M. E. Church, being pressed by Mr. Brooks at this point, said: "The church of Christ is a kingdom, and Christ is the King. In the very nature of things, a kingdom can not exist until the king is crowned. Jesns was not crowned King until he ascended np to the right hand of God. When the Holy Spirit came down on the Day of Pentecost, he advocated the claims of Jesus to the kingdom, and testified that he was crowned King in Zion." (Mathes and Brooks' Debate, page 39.)

That "the church of Christ is a kingdom, and Christ is the King," is true; that "a kingdom can not exist until the king is crowned," depends upon what is meant by the word "crowned." If the meaning is, that a kingdom can not exist without one clothed with regal authority and power to preside at the head of affairs and hold the reins of government, this also is true; but if only the form of a ceremony is meant, it is not true. Great Britain remains a united kingdom under the rule of Edward VII., and yet he has never received a crown by any form of ceremony.

Other examples could be given, but this one will suffice. But the statement that "Jesus was not crowned King until he ascended up to the right hand of God," is wholly incorrect; and that "the Holy Spirit came down on the Day of Pentecost, and testified that he was crowned King in Zion," lacks only the evidence. Nowhere is it stated that the Holy Spirit, at Pentecost, testifies to any such thing. We shall give attention to the work of the Holy Spirit at Pentecost; also to the coronation or induction of Christ nnto his visible priestly or kingly office, in a section when we come to treat directly of infant baptism.

But the assertion of Mr. Mathes that "when the Holy Spirit came down on the Day of Pentecost, he advocated the claims of Jesns to the kingdom, and testified that he was crowned King in Zion," is utterly without confirmation. The Bible does not tell us so; neither have we any other evidence than Mr. Mathes' bald assertion. Christ did say, "My kingdom is not of this world;" but he added in the same verse, "If my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence." (John xviii, 36.) The passage is to our purpose. Jesns was answering Pilate, who had asked him, "Art thou the King of the Jews?" "My kingdom is not of this world"—not temporal, but a spiritnal kingdom, which does not interfere with the dominion of Cæsar, or of which any other prince has reason to be jealous. "If my kingdom were of this world"—were of an external or temporal nature—"then would my servants fight." Christ has always been King over his spiritnal kingdom. "In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not anything made that was made. In him was life; and the life was the light of men." (John i, 1–4.) Mr. Mathes admits that Christ is King over his spiritual kingdom, or church, here on earth, since he ascended and was crowned; then there can be no possible reason why he could not have been King over that church, or kingdom, when he was here on earth, or even before; and no reason that he was not, in the absence of all evidence to the contrary. However, the visible induction of Christ into the kingly and priestly office of the visible manifestation of his spiritnal kingdom will be considered in the section on the baptism of Christ. Even then he was ascending his "father David's throne," and not a new one, as we shall see later.

Bnt to return to the evidence of Christ's kingship while here on earth. When Jesus was on trial before Pilate, the latter asked him, "Art thou a King, then? Jesus answered, Thou sayest that I am a King. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth." (John xviii, 37.) Here Jesus acknowledged that he was a King born to that end, and Pilate believed it, for he "wrote a title, and put it on the cross, and the writing was, Jesus of Nazareth, the King of the Jews." (John xix, 19.) So firmly did Pilate believe the truth of what he wrote, that upon being requested by the chief priests not to write, "The King of the Jews; but that he said, I am King of the Jews" (verse 21), he answered, "What I have written I have written" (verse 22).

The church is called the "commonwealth of Israel" (Eph. ii, 12), showing that it extended back into the past. Now, Christ is called the "King of Israel." (John i, 49.) Now, if the Jewish or Israelitish Church was destroyed at Pentecost, and Christ was never a King until he ascended up to the right hand of God in heaven, how could he be "King of Israel!"

But to establish the identity of the church by the kingship of Christ beyond all possible question, let us see what throne he occupied. Isaiah and the apostles tell us, "Of the increase of his government and peace there shall be no end npon the throne of David, and upon his kingdom." (Isa. vii, 9.) "And the Lord shall give nnto him the throne of his father David; and he shall reign over the house of Jacob forever." (Luke i, 32, 33.) On these passages we give the points made by Rev. J. H. Nichols. "We see," says he, "(1) that the throne of David was the only throne promised, and the only one given to Jesus; (2) that of the increase of his government and peace there shall be no end upon the throne of David, and npon his kingdom; (3) that he should reign over the house of Jacob, or Israel, forever. Did David ever sit npon the throne of that new kingdom which you say was set up at Pentecost?" Thns we establish beyond all possible donbt the identity of the church under both the Jewish and Christian dispensations.

A Home for Mississippi Dependent Old Ladies.

One of the most piteous features of onr civilization is the dependent condition of thousands of aged women from every rank of life. This is owing, of course, to the defect in our economic system which has made it difficult always for women to be bread-winners.

Prior to the Civil War our social organism was of such a character as to preclude the thought of strenuous effort upon the part of woman for self-sustenance. At the close of that mighty struggle an army of women were left without homes, and as powerless to provide for their hourly wants as little children.

Through all the years that have followed, the heart-breaking tragedy has been enacted in scores of lives through the grapple with poverty by hands too feeble or too incompetent for the encounter. Unmarried women, widows of ex-Confederates, mothers of sons who wore the grey, have known the unspeakable bitterness of drifting from one inhospitable shelter to another of relatives and friends. They have tasted the dregs of humiliation in being compelled to ask for food and clothing which was doled out by stints—not always because it was an unwelcome task, but because of the stress of want in the family.

The disabilities of old age have rendered many women, bereft of immediate kinspeople, a burden to those to whose lot it has fallen to care for them; and the situation of those hapless women is one sufficiently pathetic to move the heart of every human being who has ever known the blessedness of the mother-touch, the sacredness of a sister's love.

Philanthropy is the fruitage of the tree of hope, which struck deep its roots in the soil of human hearts that night when the heavens opened above the Judean hills, and the angel song, ushering in the new dispensation of joy and peace for all the heavy-laden, swept like a benediction over the world. As a direct result of that announcement of the coming of the Christ, benevolent institutions now blossom like crimson cacti in the desert around the globe.

Among these havens of refuge for that portion of humanity known as the unfortunate, dependent old women have not been forgotten. Many States are supporting homes for their accommodation, besides those establishments that are provided by the munificence of private individuals.

In Washington City there is an elegant building, with every comfort, for the support of high-bred old ladies who are homeless.

In Charleston, S. C., a wealthy gentleman bought some land just in the suburbs, and upon this he erected several commodious and beautiful brick structures dedicated to the use of respectable old women who are without the means of securing a livelihood.

While this agitation is going on for the purchase of a home for the veterans of our Lost Cause in Mississippi, the necessity of providing a similar institution for the old women and their daughters, whose lives and fortunes met their doom at Appomattox, has sunk deeply into my consciousness.

I am impelled to write this appeal to the people of Mississippi to establish an institution for the support of its indigent, aged ladies. Surely the noble hearts of the men and women of our dear old State, which has led so bravely in many other causes, will answer generously to this call.

If some progressive woman would take the lead in this enterprise, a State organization could be speedily formed, and from this nucleus other Unions, whose purpose would be to raise funds for the Old Ladies' Home, would quickly spring into being. After a site was obtained and sufficient money procured for the erection of the building, an appropriation could, in all probability, be secured from the Legislature for the continued maintenance of the institution.

Bodies of law-makers who are great-souled enough to appropriate two million dollars to the public schools of the State, to take the initiative in founding and sustaining an Industrial Institute and College for young women, besides upholding loyally all the other public establishments for education and charity, will not fail in this movement for the support of the mothers and daughters of our Commonwealth who are rendered financially helpless through no fault of their own.

As a woman who has known always the exquisite tenderness of a sheltered home life, and who clings with unchanging love to that heaven on earth, I appeal to you, men and women of Mississippi, in behalf of the homeless ones of my State.

As a woman who has heard the divine call for service to humanity outside the home in the boundless world of want and sorrow, I implore those who have leisure and a heart of sympathy to take up this blessed cause for the solitary lives that are cast in the shadow of loneliness and deepest poverty.

"Inasmuch as ye have done it unto one of the least of these, . . . ye have done it unto" Him who was the best friend of woman that the ages ever knew.

BELLE KEARNEY.

Vernon Home, near Flora, Miss., May 20, 1902.

Preachers in the Fifties—No. 2.

"God buries his workmen, but carries on his work." Every preacher in the fifties, under whose ministry I sat, has grounded his arms and quit the field forever. How rapidly we are being "gathered to our fathers"! Since my transfer to the Louisiana Conference, only fourteen years ago, I can call to mind seventeen members who have laid their armor by and crossed over the last river. Who will cross next remains to be seen. There are a number of heads in full bloom for the change; yet the younger may go before the hoary-headed. What we do must be done quickly; and who of us will be remembered as we remember many who have passed away?

After the lapse of forty-seven years I call to mind the name of Abram Long. Long was a misnomer, as he was only about five feet four inches in height. He was of heavy build, and weighed about one hundred and sixty pounds. His hair was black, his eyes of a sky blue, complexion rather dark, and his face as round as an apple. He was quick of movement, and he did not whisper when he spoke. When Brother Long was about it was generally known. He brothered and sistered everybody, and called things by their names. His was not the highest order of talent; yet he was acceptable as a preacher almost anywhere. He was a good preacher, a good exhorter, and a good class leader, all in one. He let his mission be known at all times and at all places. He not only preached and talked religion in the churches, and under the great camp meeting tabernacles, but in the tents on the camp ground, at the firesides of the people, on the streets in cities, and wherever he went and whoever he met, all were addressed about their souls. I have no doubt that he led more souls to Christ in private, earnest face-to-face talks than by his pulpit ministrations. He would meet a sinner, a cordial grasp of the hand would follow, and if there was no resistance, the two were soon on their knees together in agony of soul. Many hardened sinners said they could withstand Bro. Long's pulpit appeals, but when he addressed them personally, they had either to yield or run.

I never saw nor heard of him as being the least embarrassed or intimidated under any circumstances. He was bold, courageous, and equal to any emergency. He said "sin and the devil were bold, and that unless the Lord's servants were bold, the devil would gain the day." During a meeting held under a brush arbor, Bro. Long had preached with his usual enthusiasm. A large number had responded to his appeal, but the preacher persistently extended the invitation, walking to and fro, clapping his hands, and addressing each auditor face to face. At the upper end of the arbor there was an elderly single lady named Pitkin, sitting against a post. She seemed, by her appearance, to be entirely unmoved and uninterested by her surroundings. Bro. Long stepped directly in front of her, and asked in a loud tone of voice, "Sister Pitkin, don't you love the Lord?" to which she replied instantly and emphatically, "Oh, go away, Bro. Long; I've got nuthin' agin him." "Glory to God!" shouted the preacher; "here is a sinner on the fence. All of you praying people pray that Sister Pitkin may fall off on the Lord's side."

HOUSTON ARMSTRONG.

Cotton Valley, La., May 20, 1902.

W. F. M. S.

The Woman's Foreign Missionary Conference met in New Orleans, April 24–27. The State officers were all present except some of the district secretaries and the editor of our column in the NEW ORLEANS ADVOCATE. The meeting was both pleasant and profitable. We had talks from three returned missionaries: Rev. Mr. Dickie, from Brazil, sent out by the Parent Board; Mrs. Smith, sent to Brazil by the Presbyterian Board, and Miss Bettie Hughes, sent by our Woman's Board to China. These old warriors, fresh from the conflict, greatly enhanced the interest of the meeting, and threw much light on our work in the foreign fields. The corresponding secretary's report shows an increase of 85 members, embodied in 4 societies, 2 of which are adult and 2 juvenile. The treasurer's report shows that there has been quite an improvement in our financial status. The grand total of receipts this year is $2,930.11, against last year's report, $1,765.88. The same State officers were elected again, except the recording secretary, who resigns in favor of Mrs. John S. Young, who was elected. After holding that office for eighteen years, the recording secretary does not feel that she is shirking when she resigns it into more competent hands. There were a few changes made in the district secretaries, as you will see from the Minutes.

The delegates were highly entertained by the Rayne Memorial people. The pastor, Dr. LaPrade, attended the meetings very regularly, and assisted in many ways. The pastors of several other New Orleans churches dropped in occasionally, and cheered the meeting by their presence and sympathy.

Rev. Mr. Dickie preached the anniversary sermon on, "Come and see," "Go and tell." It was a fine missionary sermon, much enjoyed by a large audience.

Miss Hughes made a fine address on Sunday night, and sang in the Chinese language a verse of the familiar hymn, "Just as I am." Mr. Dickie sang in Portuguese, "Jesus, lover of my soul." Both were full of pathos.

Rayne Memorial young people entertained the meeting very highly one evening with recitations on China.

In response to an invitation from Rev. P. M. Brown, the next annual meeting will be held at Bunkie.

L. PAXSON, Rec. Sec.

How good it is that, though new chapters go on with our life's story, and people drop out whom we have loved, and incidents change so that it seems quite like another tale, yet the real plot is spiritual and eternal. The true friendships and affections will all come in again, in the next volume. There is no "finis" at the end of Volume One, nor yet of Volume Two. Always to be continued, never to be concluded, are the life and love that are rooted in Jesus Christ.—Maltbie D. Babcock, D. D.

Catarrh

The cause exists in the blood. It is what causes inflammation of the mucous membrane.

It is therefore impossible to cure the disease by local applications.

It is positively dangerous to neglect it, because it always affects the stomach and deranges the general health, and is likely to develop into consumption.

Many have been radically and permanently cured by Hood's Sarsaparilla. It cleanses the blood and has a peculiar alterative and tonic effect. R. Long, California Junction, Iowa, writes: "I had catarrh three years, lost my appetite and could not sleep. My head pained me and I felt bad all over. I took Hood's Sarsaparilla and now have a good appetite, sleep well, and have no symptoms of catarrh."

Hood's Sarsaparilla

Promises to cure and keeps the promise. It is better not to put off treatment—buy Hood's today.

AXLE GREASE, LYE, SOAPS
BASKETS, BROOMS,
BASE BALLS, BRUSHES
BLANK BOOKS, BUTTER DISHES,

CAGES, CURRY COMBS,
CLOCKS, ENAMELED STEELWARE,
CHEESE SAFES,

FREEZERS, FRUIT JARS,
FISHING TACKLE, TUMBLERS,
GALVANIZED WARE, JAPANNED WARE,
HAMMOCKS, ICE CHESTS, INKS
LADDERS, LANTERNS, BURNERS,
LAMPS, GLOBES, CHIMNEYS,
MATCHES, OARS, Oyster Tongs
MEASURES, OIL CANS, PADLOCKS,
PAPER, ROPE,
PENCILS, ROPE REELS,
PIPES, REFRIGERATORS,

SAD IRONS, SIEVES, SAWS,
SCALES, SLATES, STONEWARE,
SCOOPS, Sponges, STOVE POLISH,

TACKS, TOPS,
TINWARE, TRAYS,
TRAPS, TWINES,

Washing Machines, WHIPS,
WRINGERS, WICKING,
Water Coolers, Woodenwares, etc.

J. C. MORRIS CO. LTD.
324-330 TCHOUPITOULAS STREET.

Fearful Arraignment of the Liquor Traffic.

A SERMON ON

TEMPERANCE,

By the Rev. George R. Stuart,
CLEVELAND, TENN.
Coworker with the Rev. Sam P. Jones.

The author has had numerous calls from all over the country for this sermon. In order to meet this demand he had it published in pamphlet form. He proposes to use the profits of its sale in the interest of the cause for which the sermon was preached.

It is sold by the single copy for 10 cents; by the 100, at 7 cents per copy; by the 1,000, at 5 cents per copy.

ORDER OF
BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

SUNDAY-SCHOOL DEPARTMENT

Conducted by N. A. MOTT, Yazoo City, Miss

To Whom All Communications for This Department Must Be Sent.

Country Sunday-Schools.

There is an idea abroad that the smaller, country, backwoods Sunday-schools do not amount to much, and that they can not do good work. There never was a greater mistake. Their city neighbors may be more systematic, may be better graded, may be better equipped, and be more modern in their appointments, because of their larger attendance and greater wealth; but for effective teaching of the Word of God, for spirituality, and for results in soul-saving and leading into the church of Christ that goes to make a successful school, the smaller village or neighborhood school has equal advantages with her city neighbor.

As an evangelizing force, the schools in the country are as necessary as those in the city. Both must stand for something, or go down in disaster. Both teach from the same Bible, and both have the same Holy Spirit to illumine its pages and make effective their teaching. They have the same Commander and the same enemy to overcome. And in the matter of trained teachers—thanks to our Southern Methodism—they may now become members of the same Study Circle. Experience has proved that only a small per cent. of our officers and teachers are enabled to avail themselves of the convention and institute, but in the Study Circle all may study the most approved methods. Here all can be trained for effective Sunday-school work, and the teacher in the smallest backwoods school may learn as much about the principles of teaching as the highest in the land.

It is to be hoped that the Mississippi State Sunday-school Convention, which meets at Winona, Aug. 26, will be largely attended. While we believe that teacher-training, improvement in methods, arousing enthusiasm and developing workers, can best be done along denominational lines, and in denominational institutes and conventions, yet the interdenominational association has accomplished so much that it is entitled to our lasting gratitude and co-operation. It has done more to bring the different denominations together in a spirit of unity and brotherly love than any other agency, but its greatest work was the adoption of the international lesson scheme. It is still doing a great work, but that will ever remain its greatest glory. The Louisiana State Convention, at Natchitoches, was a success, and we trust the Winona Convention will be equally fruitful of good results.

It is nearly time for another quarterly review, and we would be glad to hear expressions from our Sunday-school workers as to the best methods of conducting it. The purpose of the review is to test the pupils' knowledge, and to fasten upon their memory the principal teachings of the lessons. It is also a test of the teacher's own thoroughness. Review day is an important occasion in the life of the school. We will be glad to publish the experience of some of our superintendents and workers as to the best methods of conducting it.

We have received a letter—which we will publish in this column next week—from Mrs. Martha Callihan, of Nakatsu, Japan, giving an interesting account of Sunday-school work in that far-off land. We trust the letter will increase the missionary zeal of our schools. The letter will be found very interesting.

The General Sunday-school Board has recommended to the General Conference several changes in the law governing Sunday-school work in our church, and we hope they will be adopted. They are mainly in the interest of the Study Circle and the institute.

The Meridian, Miss., District Sunday-school Conference will meet at Poplar Springs on the night of July 15. We trust it will be a profitable occasion.

Reading Circles and Teachers' Meetings in North Mississippi Conference.

There are four hundred and ninety-nine Sunday-schools in the North Mississippi Conference, or about that number. Among all these there are Reading Circles established at Tom Nolan, Pleasant Hill, Aberdeen, Winona, Columbus, Taska, Cleveland, Detroit, Eureka Springs, Tupelo, Okolona, Brooksville, Eupora, Holly Springs and Oxford—fifteen in all. This statement must be disappointing to all. The great desideratum for years has been better and more intelligent teachers for our Sunday-schools. The coming of the Reading Circle, having that very end in view, seems providential. The system is simple, and the books prescribed both excellent and cheap; yet in over half a year not three per cent. of our schools have availed themselves of this excellent opportunity for improvement.

I was about to suggest that the Reading Circle be held at the same time as the Teachers' Meeting, but I remember that at our last Conference at Winona only eleven Teachers' Meetings were reported organized in the entire Conference. Four of these—Aberdeen, Durant, Tupelo, and Oxford—are held where Reading Circles are found. We, at Aberdeen, to avoid two meetings a week, have our Reading Circle and Teachers' Meeting at the same time—Thursday afternoon. Where more time is needed the teachers finish their work the half hour before the Sunday-school session. I believe this plan a good one. It is not for me to seek the cause of our neglecting our opportunities. I do not despair. We have found the way to success—that one way is better teaching and teachers. There is no substitute for that way. We must find better teachers if we shall improve. There are none better to find, and, therefore, those we have must combine their talents for self-improvement. The Teachers' Meeting and the Reading Circle are the means at hand, and the only available means. Why do we neglect them?

GEO. J. LEETWICH,
Chair'n S. S. Board, North Miss. Conf.

PISO'S CURE FOR
CURES WHERE ALL ELSE FAILS.
Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.
CONSUMPTION
25 CTS. 25 CTS.

Items from the Field.

North Mississippi Conference.

INDIANOLA, MISS.

We have been blessed with an excellent work of grace in our church at Indianola. Protracted services began April 17, and closed on the night of the twenty-eighth. Bros. G. W. Bachman, and W. T. Grillin, manager and agent of our Orphans' Home at Water Valley, were with us part of the time, and rendered faithful service. The last-named took a collection for the Home, and received about $75. Most of this was in cash.

Bro. J. C. Park came to us on Monday, the twenty-first ultimo, and remained with us to the last service, preaching in demonstration and power of the Holy Spirit. The community was favorably impressed throughout. There were some conversions at the altar, backsliders were reclaimed, and many Christians were edified and strengthened for life's conflicts. While the results were not what we desired, and what we had hoped they would be, my book shows that we have received, since our coming here last December, twenty-five persons into membership. While our people are not very enthusiastic in their movements, the indications, as well as the achievements, show that we are going forward. Electric lights have been put in the church, new pulpit furniture has been ordered, and the ladies are still at work to further improve the interior. The Sunday-school interest and attendance continue to grow better. To our loving Lord our hearts send their praises.

H. C. MOREHEAD, Pastor.

Louisiana Conference.

RINGGOLD CHARGE.

DEAR DOCTOR: The Ringgold charge is in some respects in good condition. Our second Quarterly Conference at Grand Bayou Church, April 26 and 27, was a success. Our beloved presiding elder was on hand, carefully looking after the interests of the church. He did his work well. He is kind, but careful. He presided with becoming dignity, but was painstaking in looking after every interest of the church. He won all hearts, and carried away our best wishes. His preaching was in demonstration of the spirit and of power. We had a fine turn-out of officials. Some few were kept away by sickness. Our congregation was unusually good. A crowded church on Saturday, in the busiest part of the year, is the exception and not the rule. Crowds came on Sunday. The attendance, the order, and the preaching, were all up to our highest expectations. The dinner that was spread on Saturday was excellent and bountiful. Everyone seemed to be in excellent spirits and enjoying themselves fully. Wishing the ADVOCATE success, I am,

Fraternally,
THOS. J. MARTIN, P. C.

PELICAN CIRCUIT.

On the date of our second Quarterly Conference, Dr. Jno. T. Sawyer, P. E., was on hand; preached three able sermons for us, which were greatly appreciated. His sermons were a feast to many of us. We always enjoy having Dr. Sawyer with us. Yours in Christ,

E. L. CARGILL, P. C.

Mississippi Conference.

CARTHAGE, MISS.

DEAR BROTHER: Just closed a real good meeting here. Quite a good interest; eight accessions to church; a number promised to mend their lives. Bro. R. A. Breland did all the preaching. He is a preacher prince, and does good work. I hope he will have time to come to me again. At close of meeting nearly all the collection for this church was secured in cash and subscription. We shall remember Bro. Breland kindly in our prayers, and give God all the glory.

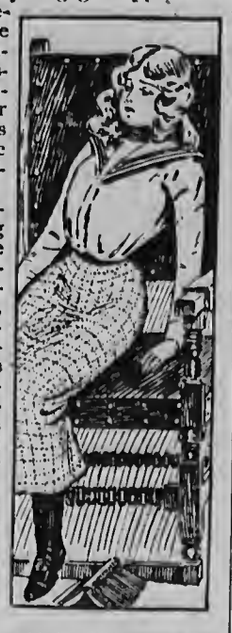
M. L. WHITE.

May 12, 1902

God does not give grace until the hour of trial comes. But when it does come, the amount of grace and the nature of the special grace required is vouchsafed. Do not perplex thyself with what is needed for future emergencies; to-morrow will bring its promised grace along with to-morrow's trials.—J. R. Macduff.

In Girlhood

There is a great need of motherly watchfulness and care. A growing girl needs all her strength, and if she is nervous and melancholy, and loses appetite there is surely something wrong. This is especially true as the young girl approaches that important period of change when the womanly function is established. Timely care and proper treatment at this period may save much after suffering.



The best medicine for young girls who are nervous, melancholy, and irregular of appetite, is Dr. Pierce's Favorite Prescription. It cures nervousness, dizziness, and melancholy, promotes the appetite, and gives the body robust health. There is no alcohol in "Favorite Prescription" and it is entirely free from opium, cocaine, and all other narcotics.

"My daughter was troubled with dizziness and constipation and was very nervous for five years," writes Mrs. M. Carter, of 1545 4th Street, N. W., Washington, D. C. "I tried several doctors but they gave her no relief. At times she would eat nothing, had green and purple circles under her eyes, and was melancholy. A woman friend of mine told me to try your 'Favorite Prescription' and 'Pleasant Pellets' which I did. After taking one bottle of each she began to improve and is still improving. People said she looked as though she were going into a decline. She is twelve years old. There are no circles around her eyes now and she is healthy and robust, eats as much as any child, and is growing fatter every day."

Dr. Pierce's Pellets regulate the bowels.

BELLS
Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

BLYMYER CHURCH BELLS.
UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.
Mention this paper.

PEWS—PULPITS
Church Furniture of all kinds
Grand Rapids School Furniture Works
Cor. Wabash Av. & Washington St.
CHICAGO

PARKER'S HAIR BALSAM
Cleanses and beautifies the hair. Promotes a luxuriant growth. Never Fails to Restore Gray Hair to its Youthful Color. Cures scalp diseases & hair falling. 50c. and $1.00 at Druggists

FERRY'S SEEDS
For
The Farmer
The Gardener
and
The Housewife
They cost a little more. They are worth a *great deal* more than the ordinary kind. Sold everywhere. Our annual free.
D. M. FERRY & CO.
Detroit, Mich.

CHURCH DIRECTORY.

New Orleans District, Rev. W. H. LaPrade, D. D., P. E.; residence, 1407 State street.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Dr. W. H. LaPrade, pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 1531 Antonine street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2028 Camp street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. P. H. Fontaine, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, 734 Nashville avenue.

Carrollton, corner Carrollton avenue and Eighth street; Rev. M. F. Johnson, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 316 Seguin street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. L. F. Alford, pastor; residence, 1026 Tchoupitoulas street.

The Commoner

(Mr. Bryan's Paper)

The Commoner has attained within six months from date of the first issue a circulation of 100,000 copies, a record probably never equaled in the history of American periodical literature. The unparalleled growth of this paper demonstrates that there is room in the newspaper field for a national paper devoted to the discussion of political, economic, and social problems. To the columns of The Commoner Mr. Bryan contributes his best efforts, and his review of political events as they arise from time to time can not fail to interest those who study public questions.

The Commoner's regular subscription price is $1 per year. We have arranged with Mr. Bryan whereby we can furnish his paper and NEW ORLEANS CHRISTIAN ADVOCATE, together for one year for $2.25. The regular subscription price of the two papers when subscribed for separately is $3 net. When remittance is made by personal check ten cents extra will be charged.

THE TORA OF MOSES:

BEING A CRITICAL STUDY OF DEUTERONOMY; ITS SEPARATION INTO TWO COPIES OF THE TORA; A REFUTATION OF HIGHER CRITICISM.

By William Wallace Martin,
Formerly Professor of Hebrew, Vanderbilt University.

Large 12mo, pp. xvi, 339. Price $1.50.

BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

QUEEN & CRESCENT ROUTE
NEW ORLEANS & NORTH EASTERN
ALABAMA & VICKSBURG
VICKSBURG, SHREVEPORT & PACIFIC

TO
Birmingham, Chattanooga, Asheville, Washington,
Philadelphia, Baltimore, New York, Cincinnati,
AND TO ALL POINTS
North, East, North-East, AND South-East,

Only 24 Hours Between
NEW ORLEANS AND CINCINNATI

Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains,
Fast Time,
Close Connections,
Through Sleepers.

Full information cheerfully furnished on application.

Ticket Office: 211 St. Charles St

J. L. BOYD, D. P. A. J. R. WELLS, C. P. A.
GEO. H. SMITH, G. P. A. E. J. ANDERSON, A. G. P. A.
New Orleans, La.

Colportage and Sunday-School Agency,

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN,
Colporter and Sunday-School Agent,
Winona, Mississippi.

A Shelf of Shakespeare.

Allen	Notes on the Bacon-Shakespeare Question	$1 50
Boas	Shakespeare and His Predecessors	net 1 50
Brandes	William Shakespeare: A Critical Study	net 2 00
Coleridge	Shakespeare and Other Dramatic Artists	1 75
Dowden	Shakespeare: His Mind and Art	1 75
Fleming	How to Study Shakespeare	net 2 00
Jameson, Mrs.	Shakespeare's Heroines	90
Jusserand	The English Novel in the Time of Shakespeare	3 50
Lady Martin	Some of Shakespeare's Female Characters	net 3 00
Latimer	Familiar Talks on Some of Shakespeare's Comedies	1 50
Lee, Sidney	Life of William Shakespeare	net 1 75
Mabie	William Shakespeare: Poet, Dramatist, Man	net 3 50
Rolfe	Shakespeare, the Boy	net 1 25
Smith, Goldwin	Shakespeare, the Man	75
Ten Brink	Five Lectures on Shakespeare	1 25
Windle	William Shakespeare: A Study in Elizabethan Literature	1 75
Wendell	Shakespeare's Country	75
Wingate	Shakespeare's Heroes	2 00
Wingate	Shakespeare's Heroines	2 00
Winter	Shakespeare's England	75

Shakespeare's Works.

Henry Hudson's "Shakespeare's Works." 12 volumes. Cloth	$ 9 00
Same. Leather	17 50
Gollancz's "Shakespeare." 39 volumes. Cloth, $13 65; Leather	23 40
Singer's "Shakespeare." 10 volumes	18 00
Shakespeare's Works. 4 volumes. Cloth	4 00
Shakespeare. 1 volume. Globe Edition. Cloth	1 75
Same. 1 volume. Warner Edition. Cloth	1 00
Same. 1 volume. Padded Leather	1 25

BARBEE & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

THE Reynolds System for Raising Church Funds.

REVISED PRICE-LIST OF SUPPLIES.

CHURCH TREASURER'S BOOK.
Size, 9 x 14 inches.

No. 0. For 400 names, $1.00 each. Weight 30 ounces.
No. 1. For 600 names, 1.25 each. Weight 34 ounces.
No. 2. For 800 names, 1.80 each. Weight 44 ounces.
No. 3. For 1000 names, 2.25 each. Weight 50 ounces.

STEWARD'S BOOK—For Collectors.
Size, 4¼ x 6¾ inches.

No. 3. For 100 names, 25 cents each. Weight 4 ounces.

CARDS.
Weight, 12 ounces per 100. Size, 3½ x 5 inches.

Apportionment Notice Cards ..... 40 cents per 100
Members' Subscription Cards ..... 40 cents per 100
Friends' Freewill Offering Cards ..... 40 cents per 100
Financial Statement Cards ..... 40 cents per 100

COLLECTION ENVELOPES.
Printed form with blank for number, amount, name, and date.

No. 1, $0.75 per 1000. Size, 1¾ x 2¾ inches; weight, 34 ounces.
No. 2, 1.00 per 1000. Size, 2 x 3½ inches; weight, 40 ounces.
No. 3, 1.10 per 1000. Size, 2½ x 3¾ inches; weight, 48 ounces.

Terms, Cash with Order. Postage, one-half cent per ounce. Any size order sent by mail. We do not prepay postage or expressage. Samples sent on application.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

Christian Advocate

REV. JNO. W. BOSWELL, D. D., Editor and Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS AND DIRECTIONS.

OUR COPY, one year, $2.00; six months, $1.00. To preachers of all denominations, half price.

CORRESPONDENTS will please direct all communications, whether on business or for publication, to the Editor, 512 Camp St., New Orleans. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

OBITUARIES not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of ONE CENT A WORD. Count the words and send the amount necessary with the obituary. That will save trouble all around.

THE PRINTED LABEL on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. This applies also to those who request a change of address.

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made.

THURSDAY, MAY 29, 1902

EDITORIAL CORRESPONDENCE.

The week of the General Conference, closing Saturday, May 24, has been full of excitement and interest. Matters have been discussed and disposed of, which, we trust, will be to the glory of God and the good of our Southern Methodism. Our delegates will leave the Conference in a better frame of mind than when they came. Certainly there has been great disappointment on the part of many who failed to carry their points, but disappointment, we feel sure, will not result in sourness and dissatisfaction. We will have peace in the church.

The "War Claim" matter is settled. A strong and persistent effort was made to condemn the Book Committee, the Book Agents, and to secure the authority of the General Conference to unconditionally return the money secured from the government. This effort, so strongly backed by the minority of the Committee on Publishing Interests, was defeated at every point. What was called a "compromise measure," introduced by Dr. W. F. McMurry, of the St. Louis Conference, was substituted for both the majority and minority reports, and, with a slight amendment, was passed by the Conference. This report sufficiently disapproved the telegrams of the Book Agents, which mainly occasioned the trouble. It sanctioned the letter of the Bishops to the United States Senate, and pledges the return of the money if the United States Senate, by affirmative action, shall declare that voting the money for the relief of the Publishing House was due to misleading statements. This disposition of the matter is final upon the part of the church until the Senate says that that body was deceived. This action ought to satisfy the most exacting who stood with the minority.

The question of limiting the term of the presiding elders to eight years consecutively was discussed at length, and with much vigor, but the law remains unchanged. The Bishops will not be hampered—at least, for the next four years—in choosing presiding elders. The proposition, as we see it, if enacted into law, would not hamper the Episcopacy, but would infringe their constitutional rights. Effort was also made to return to the Quarterly Conference the licensing of preachers. The effort failed. Instead, the powers of the District Conference, if we are not mistaken, have been enlarged so as to try local preachers as well as license them. This is consistent. If the District Conference makes preachers, it ought to unmake them when it becomes necessary.

The deaconess question came up on Saturday, the twenty-fourth, and after prolonged discussion, the "order" was authorized. Those who favored the establishment of the "order" rallied all their strength, and by good fortune, or something else, succeeded in getting the floor, and gave the Conference a full benefit. Those opposed seemed to have but little show. Only two men, perhaps three, had opportunity to talk. The arguments advanced were weak on both sides. The matter carried through pure sentiment—nothing else. Delegates who seemed to have no strong convictions simply said, "Let us give the women a chance." It is fair to say that, though the vote cast was overwhelmingly in favor of the measure, at least one hundred delegates were absent. The vote does not fairly represent the sentiment of the Conference. Our women who favor the movement will be happy, and we hope they will succeed.

The only acrimonious debate that arose during the session, strange to say, was over a memorial to establish a commission to arbitrate differences between labor and capital, when requested to do so by both parties to a contest. The measure was discussed principally by lawyers, but strong speeches were made by preachers. The two things that defeated the proposition were: (1) It looked like (so it was said) an attempt to invade the realms of Cæsar. The argument was: the church must hold itself aloof from such questions. (2) The measure came from a labor organization, which had but recently requested the Book Agents and Book Committee to "Unionize" our Publishing House, and the fear was expressed that if the commission was created, it would not be long until it would be called on to arbitrate differences between a labor organization and the employees of the House. This was a surmise, but it had weight, and the measure was defeated.

The election of connectional officers and Bishops required two days, including one night session. Very great interest was aroused, and there was one or two surprises, but as far as we have heard, the selections give general satisfaction. Dr. E. E. Hoss was elected Bishop on the first ballot. Dr. Coke Smith, of Virginia, was elected on the third ballot. As the successor of Dr. Hoss on the Advocate, there was much speculation. The first ballot indicated the man, Dr. Geo. B. Winton. He received fifty-two votes. This turned attention to him, and he was elected on third ballot. Dr. R. J. Bigham, of the North Georgia Conference, was elected senior Book Agent. All other connectional officers were re-elected except Dr. J. H. Pritchett, Missionary Secretary. His office was abolished, and the office of Assistant Secretary was created, the office to be filled by the Missionary Board, which Board met on Friday evening, the twenty-third, and elected Dr. Seth Ward, of the Texas Conference. This is a capital selection. Dr. Ward is conceded to be the foremost man in Texas. So the Texans say.

More anon.

JNO. W. BOSWELL.

Dallas, Texas, May 24, 1902.

REV. ELIJAH EMBREE HOSS, D.D., LL.D.

This distinguished minister, a member of the Holston Conference, who was elected to the office of Bishop on the first ballot yesterday morning, is the son of Henry and Anna Sevier Hoss, and was born in Washington county, Tennessee, April 14, 1849.

He was converted and joined the church at Jonesboro, Tenn., in the year 1859; was licensed to preach in 1866 at the Quarterly Conference of Jonesboro station.

He was ordained deacon by Bishop Kavanaugh in 1870, and elder by Bishop McTyeire in 1872.

He sprang from a grand old Revolutionary family, his ancestors being among the pioneers of this State, having come hither from Virginia, Maryland and Pennsylvania in the early days.

He was educated at the Ohio Wesleyan College at Delaware, Ohio, and at Emory and Henry College, Virginia.

He joined the Holston Conference in 1869 and served the following charges: Jonesboro, Greenville and Church Street Church, Knoxville, Tenn. He was transferred to the Pacific Conference in 1872 and stationed at San Francisco, Cal. In 1875 he was transferred back to the Holston Conference and stationed at Asheville, N. C.

Dr. Hoss was President of Martha Washington College at Abingdon, Va., for five years. He was then elected President of Emory and Henry College, which position he held for three years. He occupied the chair of Church History in Vanderbilt University for five years. From this position he was elected Editor of the Christian Advocate at Nashville, Tenn., the general organ of the church. He was re-elected in 1894, and again in 1898, thus completing twelve years of eminent service in this important work of the church.

Dr. Hoss is conceded to be one of the strongest men in the church, and his election to the Episcopacy, which has been foreseen for some time, will delight his myriad of friends and admirers throughout the whole Southern Methodist Church, as well as a legion among other communions.

Dr. Hoss was married Nov. 19, 1872, to Miss Abbie Clark, of Knoxville, Tenn., Rev. Geo. D. French officiating.

Dr. Hoss has been a member of six General Conferences. Was a member of the Ecumenical Conferences of 1891 and 1901; Fraternal Delegate to the Canadian Methodist Church in 1894, and to the Methodist Episcopal Church in 1900, and a member of the Joint Commission on Federation for the past eight years.—A., in Daily Advocate, May 23.

REV. ALEXANDER COKE SMITH, D.D.

He comes from South Carolina by way of Virginia. He was elected on the fourth ballot yesterday morning to the office of Bishop in the Methodist Episcopal Church, South.

Dr. Smith was born on the 16th day of September, 1849, and is the son of Rev. Wm. H. Smith, of the South Carolina Conference. His mother's maiden name was Mary McLeod.

He was graduated from Wofford College, of Spartanburg, S. C., in 1872, with the degree of A. B., and in 1873 with the degree of A. M.

He was admitted into the traveling connection, joining the South Carolina Conference in 1872. He served Cheraw 1 year; Washington Street, Columbia, 3 years; Buncombe Street, Greenville, 4 years; Trinity, Charleston, 3 years; presiding elder, Columbus district, two and one-half years. In June, 1886, he was elected to the chair of Mental and Moral Philosophy in Wofford College. In 1890 he was elected one of the Missionary Secretaries. Resigned in August, to accept the chair of Practical Theology in Vanderbilt University. He resigned this chair in 1892 to return to the pastorate, and was transferred to the Virginia Conference, and was stationed at Granby Street, Norfolk, Va. Built new church, called "Epworth"; sent to Court Street, Lynchburg; in November, 1899, returned to "Epworth."

He was married to Miss Kate Kinard, Dec. 22, 1875. They have eight living children.

Dr. Smith has proven one of the most successful pastors and eloquent pulpit men in the church.

His friends are delighted with his elevation to the Episcopacy.—Daily Advocate, May 23.

REV. GEORGE B. WINTON.

Rev. George B. Winton, the newly elected editor of the Christian Advocate at Nashville, Tenn., was born in Springfield, Mo., in 1861. He is a son of Rev. G. M. Winton, long a member of the St. Louis and Southwest Missouri Conferences. He was graduated from Morrissville College in 1881, after which he took the Theological Course at Vanderbilt University, together with post-graduate work in Philosophy. He entered the Southwest Missouri Conference in 1883, and was during that year sent to Mexico City by Bishop Keener to do special work. Returning to the United States in December, 1884, he was elected professor of Latin in the Pacific Methodist College, Santa Rosa, California, which position he held for three years. During one of these years he was editor of the Pacific Methodist, which work he continued another year while pastor at Sacramento.

In October, 1888, he was transferred to the Central Mexico Conference by Bishop Galloway, and appointed principal of the Theological Training-school at San Luis Potosi, Mexico, which position he held for seven years. During this time he edited for five years the Evangelista Mexicano, the official organ of the M. E. Church, South, in Mexico, and was also property agent and reviser of translations into Spanish. Wesley's Sermons, Hurst's Church History, the Book of Discipline, and a number of minor works have been put through the press in that language under his direction. He was from time to time during these years both presiding elder and pastor in connection with his other duties. From 1897 to the present year he was presiding elder of the San Antonio district, Mexican Border Mission Conference. In February, 1902, he was again made principal of the Theological Training-school of his church in Mexico, now located at Monterey. He has since that time also been pastor of the American Church in Monterey, which positions he leaves to assume the responsibilities of the office to which he has been elected.

Mr. Winton has been a frequent contributor to the columns of the Nashville Advocate. He has also published a number of articles in the Methodist Review, and in various periodicals of the church. He has in press in the Spanish language a "Method for Learning English." For thirteen years he has constantly preached and written in the Spanish language, of which he is said to have excellent command. He is a member of the present General Conference, as delegate from the Mexican Border Mission Conference.—Daily Advocate.

DEACONESSES.

After considerable debate, largely on the part of the friends of the measure, the General Conference by a majority passed the following bill, authorizing the creation of an order of deaconesses, in connection with the Woman's Home Mission Society of the church. The Conference lays down the following specifications for a deaconess: She must be at least twenty-three years of age, a single woman or a widow. She must be a member of the M. E. Church, South, in good standing, and must have shown a fitness for this work by active service in some line of Christian work. She must have a good English education and a certificate of good health from a reputable physician. Her application for admission to the training-school must be indorsed by the Quarterly Conference and the preacher-in-charge of the church of which she is a member. She must pass a satisfactory examination before the proper committee of the Woman's Board of Home Missions, both as to her educational and religious qualifications, before she can be placed in the training-school.

She must give two years of probationary service and study the course prescribed by the Board, after which she must have the recommendation of the superintendent of the school.

In exceptional cases, when other requirements are met and the course in the training-school is not deemed necessary, she may be nominated by the preacher-in-charge and elected to the office of deaconess by the Quarterly Conference without attending the training school.

The duties of the deaconess are to minister to the poor, care for the sick, provide for the orphan, comfort the sorrowing, seek the wandering and sinful, and do any religious or teaching work to which she may be assigned by the preacher-in-charge, employing her in the home or foreign field, and relinquishing all other pursuits, devote herself to these or other forms of Christian work to which she may be found adapted. No vows shall be required of any deaconess; nevertheless, it is expected that those who seek admission to the training-school or who apply for a certificate from the Quarterly Conference will have considered carefully the steps they are taking, and feeling themselves called of God to do this work, will enter upon it with the purpose of devoting themselves wholly to it. A deaconess shall, however, be at liberty to retire from the work after three months' notice to the Woman's Home Mission Board, and will be subject to a revoking of her certificate and dismissal if found unsuitable to the work. While engaged in active service she shall be entitled to such support as the Woman's Home Mission Board shall stipulate, and if after a long term of service she shall be disqualified by sickness or old age, she shall be cared for in a deaconess home.—Picayune.

GENERAL CONFERENCE.

LAST DAY.

The fourteenth quadrennial General Conference of the M. E. Church, South, after being in session since May 7, adjourned sine die at 1:45 o'clock on May 26. Delegates began leaving for their homes on May 25, and at one point in the session there was a scurry to gather up a quorum. The most important matter disposed of was the rescinding of part of the report of the Committee on Missions, adopted last Saturday, the tendency of which was to bring the Northern and Southern Churches' Missionary Societies into partnership in a joint Publishing House at Shanghai, China. Another unusually important matter was the adoption of a report from the Committee on Church Extension, creating a Church Insurance Board.

The date of the next Quadrennial Conference was fixed for the first Thursday in May, 1906. The Entertainment Committee will name the place one year from now. The candidates are Louisville, Birmingham, Nashville and New Orleans.

The proceedings of the last day of the Conference were begun with devotional exercises by Dr. J. W. Tarbox. Bishop Duncan resigned the chair to Bishop E. E. Hoss, the senior of the new Bishops, who was greeted with applause.

Dr. Collins Denny moved a reconsideration of part of the report of the Committee on Missions that gave at least partial control of the Publishing House to the Board of Missions. A motion to put Dr. Denny's motion on the table was carried by a vote of 60 to 53. Dr. Denny earnestly warned the congress against leaving the matter as it had been adopted, on the ground that the church was liable to forfeit the charter of its Publishing House at Nashville, Tenn, and lose, perhaps, $1,000,000 in money through litigation.

Later in the session, on an appeal from Dr. Denny and others, the Conference took the motion from the table and reconsidered the portion of the mission report which it was argued would be dangerous for the church to permit to become effective. The mission work in China, therefore, will remain, so far as publishing interests are concerned, in the hands of the Book Committee as heretofore.

Dr. Anson West, of the North Alabama Conference, entered a protest against the action of the General Conference in instituting the order of deaconesses. This protest most vigorously attacked the order of deaconesses as being at war with the history of Protestantism generally, and nowhere in the Bible could justification for the creation of the order be found.

Dr. Buttrick presented the Conference with a gavel made from the beam of the old Epworth Church in England, where Methodism was born. Bishop Hoss accepted the gavel with thanks.

The ten Bishops present signed an appeal to the church throughout the South to extend aid to the Methodist sufferers from the Goliad hurricane. Contributions were ordered sent to P. H. Whisner, Corresponding Secretary of the Church Extension Board, Louisville, Ky.

The Minutes of the session were read and approved, and formal adjournment came after the singing of hymn 232, "And Let Our Bodies Part," and prayer by Rev. W. Mahon. Bishop Wilson pronounced the benediction and the Conference was over.—Picayune.

Fold the arms of thy faith, I say, but not of thy action; bethink thee of something that thou oughtest to do, and go and do it, if it be but the sweeping of a room, or the preparing of a meal, or a visit to a friend; heed not thy feelings; do thy work.—George MacDonald.

Personal.

Dr. I. W. Cooper will dedicate the Melville Church—Rev. J. W. Lee, P. C.—on July 1. He writes us that the brethren are giving him more invitations to hold revival meetings than he can accept.

Prof. B. E. Young, of Millsaps College, was a pleasant caller at the ADVOCATE office this week. Prof. Young is in the city making ready to sail for Europe. He will spend some time in Italy, France and Germany, preparing himself more fully as a master of modern languages.

The East Mississippi Female College and Conservatory of Music arranged quite an extensive and interesting programme for its commencement exercises, May 24 to 28. We are sorry that a copy of the programme did not reach us in time for notice in our last week's issue. "E. M. F. C." is progressive in all its ways.

Dr. W. H. Watkins, an eminent physician of this city, died in Milwaukee, Wis., on May 23. He was a brother of President A. F. Watkins, of Whitworth Female College. His numerous friends in this city deeply deplore his loss. By his geniality and professional skill he endeared all to him, and his patients became his friends through life. Dr. Watkins was buried in Milwaukee on May 25. May God comfort the bereaved.

The venerable Dr. B. M. Palmer, who was so seriously hurt recently by a street car, is at this writing unconscious, and slowly sinking—not expected to survive through the day (Wednesday, May 28). The accident occurred about three weeks ago, and for several days the Doctor bore his injury with great courage, and hopes were entertained of his recovery. There is now no hope. His death will be a severe blow to the cause of Christ in this city.

The lamp with wrong chimney is like a letter without a stamp: Don't go.

MACBETH.

My name on every one.

If you'll send your address, I'll send you the Index to Lamps and their Chimneys, to tell you what number to get for your lamp.

MACBETH, Pittsburgh.

List of Episcopal Appointments. 1902-1903.

FIRST DISTRICT.

BISHOP ALPHEUS W. WILSON.

Denver, Pueblo, Aug. 28.
Western, Arkansas City, Sept. 4.
Missouri, Chillicothe, Sept. 10.
Southwest Missouri, Jefferson City, Sept. 17.
St. Louis, Malden, Sept. 24.
Tennessee, Fayetteville, Oct. 8.

SECOND DISTRICT.

BISHOP W. W. DUNCAN.

Montana, Butte, Aug. 28.
East Columbia, Milton, Ore., Sept. 11.
Columbia, Corvallis, Ore., Sept. 18.
Pacific, Oakland, Oct. 16.
Los Angeles, Santa Anna, Oct. 23.
Virginia, Richmond, Nov. 12.
South Carolina, Newberry, S. C., Dec. 3.

THIRD DISTRICT.

BISHOP CHAS. B. GALLOWAY.

Japan Mission Conference, Matsuyama, Aug. 28.
Corean Mission, Seoul, Sept. 24.
China Mission Conference, Shanghai, Oct. 22.

FOURTH DISTRICT.

BISHOP E. R. HENDRIX.

Brazil Mission, Juiz de Fora, July 30.
German Mission, Houston, Oct. 30.
West Texas, Floresville, Nov. 5.
Northwest Texas, Temple, Nov. 12.
Texas, Cameron, Nov. 26.
North Texas, Terrell, Dec. 3.

FIFTH DISTRICT.

BISHOP J. S. KEY.

New Mexico, El Paso, Aug. 21.
North Alabama, Lafayette, Nov. 19.
North Mississippi, Tupelo, Dec. 3.
Mississippi, Natchez, Dec. 10.
Louisiana, Alexandria, Dec. 17.

SIXTH DISTRICT.

BISHOP W. A. CANDLER.

North Georgia, Atlanta, Nov. 20.
South Georgia, Thomasville, Dec. 4.
Northwest Mexican, Chihuahua, Jan. 14.
Central Mexico, Guadalajara, Jan. 28.
Mexican Border, Austin, Texas, Feb. 5.
Cuban Mission, Feb. 26.

SEVENTH DISTRICT.

BISHOP H. C. MORRISON.

Kentucky, London, Sept. 3.
Western Virginia, Charleston, Sept. 24.
Illinois, Waverly, Oct. 17
Louisville, Columbia, Oct. 1.
Holston, Wytheville, Oct. 8.

EIGHTH DISTRICT.

BISHOP E. E. HOSS.

Indian Mission, Muskogee, Oct. 22.
Memphis, Paris, Nov. 5.
Arkansas, Harrison, Nov. 12.
Little Rock, Benton, Nov. 19.
White River, Paragould, Nov. 26.

NINTH DISTRICT.

BISHOP A. C. SMITH.

Western North Carolina, Monroe, Nov. 19.
North Carolina, Wilmington, Nov. 26.
Alabama, Montgomery, Dec. 10.
Florida, Quincy, Dec. 17.
Baltimore, Fredericksburg, Va., March 25.

ONE HUNDRED MILLION bottles of Painkiller used since Perry Davis made the first. Billions of stomach-aches and other aches cured. What a record in 60 years! Have a bottle always handy—you will not regret it.

Mississippi Orphans' Home.

The Board of Directors of the Mississippi Orphans' Home met in Water Valley, at the Home, May 23. There were present J H Sherard, president; J. B. Streater, secretary; Rev. M. L. Burton, treasurer; R. L. Bonnett, Yazoo City; Rev. J. M. Wyatt, Grenada; Rev. J. A. Bowen, Tupelo. Suitable resolutions were passed upon the death of Rev. R. J. Jones, vice-president. The business of the Home was carefully inquired into, the accounts audited, and the Home work found to be in prosperous condition. J H. Sherard, J. B. Streater, and Rev. M. L Burton were re-elected to their offices on the Board, and R. L Bennett was elected vice-president.

The Home now has 102 inmates, with 85 in school; 2 teachers. Plans for an addition to the building, for a kitchen and store-room, and other necessary rooms and other improvements, were laid by the Board, as the work of the Home has reached the stage where we must better equip this department as well as in other respects, as the entire work is done by the children of the Home; also to lessen the danger of fire by having the cooking done in a separate room. The health of the Home has been excellent, not a child being sick when the Board met. The farm of twenty-five acres is in onitivation; worked by the boys mostly.

The school will close June 3 or 4 with interesting exercises. Miss Hattie Eckles, of Sardis, is matron; Miss Ella Bonnar, of Washington county, housekeeper; Prof. C. K. Alexander and Mrs. W. T. Griffin, teachers.

For Torpid Liver
HORSFORD'S ACID PHOSPHATE.
Take it when your complexion is sallow, and you are troubled with constipation, malaria and sick headache. It stimulates healthy liver activity, increases flow of bile, and improves the general health.

Very Prominent Women.

The recent publication of 31 letters, in which conspicuous American women frankly tell of their experience with Wine of Cardui with the hope of aiding their suffering sisters, has attracted much attention. These letters are from women of the first rank—public speakers, club members, well-known singers, authors, social leaders, and professional women. Among the writers are: Mrs. Ida McDonald, No. 477 Beaubien St., Detroit, Mich., Supreme Deputy of the Maccabees of the World; Mrs. Clementine Richmond, of Chicago, Vice-President of the Forum Club; Mrs. Helena Blan, a prominent Society Woman of Milwaukee, Wis.; Mrs. Laura S. Webb, Vice-President of the Woman's Democratic Clubs of Northern Ohio; Miss Fay Lee, President of the Shakespearian Club, of Kansas City; and Madame Rosa Marliani, 2925 Wabash Avenue, Chicago, President of the Chicago French Singers' Association. Madame Marliani's letter follows:

"I consider Wine of Cardui better than doctors' prescriptions or any other remedy for female trouble. I have tried many, both in this country and abroad, having been a sufferer eleven years, and nothing cured me until I used your remedy. I had such excruciating pains at times that I wanted to die, and indeed a life of suffering is not alluring to anyone. Your splendid medicine strengthened my nerves, restored my appetite, and built up the entire system, and I now enjoy perfect health."

The letters of these reputable women are bringing Wine of Cardui to many sufferers, but they are not more convincing of the merits of Wine of Cardui in the treatment of female diseases than thousands of others that have been written by ladies in humbler walks of life; but these women are widely known, not only in the communities where they reside, but throughout the whole of America, and everybody who knows them will be assured that any statement they make is absolutely true.

St. Louis World's Fair.

The St. Louis World's Fair will be approximately twice as big as any former international exposition. The Centennial Exposition at Philadelphia covered 236 acres; the Paris Exposition of 1899-1900, 336 acres; the Columbian Exposition at Chicago, 633 acres; the Pan-American at Buffalo, 350 acres. The St. Louis World's Fair will cover 1,200 acres.

The construction cost of the Paris Exposition was $9,000,000; that of the Columbian Exposition, $18,322,000, and the total cost of the Pan-American Exposition was $10,000,000. The estimated cost of the St. Louis World's Fair will be $30,000,000.

Commencement Exercises, Centenary College.

MAY 31.

8 P. M.—Contest for the Pharr and Schwing medals.

SUNDAY, JUNE 1.

11 A. M.—Commencement sermon by Dr. J. C. Morris, of Memphis, Tenn. 8 P. M.—Y. M. C. A. sermon by Dr. Morris.

MONDAY, JUNE 2

8 P. M.—Contest for the McGehee medal.

TUESDAY, JUNE 3.

10 A. M.—Delivery of pins in Union Hall. 4 P. M.—Delivery of pins in Franklin Institute. 8 P. M.—Graduating exercises, and address to the literary societies by Hon. H. H. White, of Alexandria, La.

Mississippi Leaguers.

As the State Conference is very close at hand, it is urgent that I have the ten cent assessment at once, and I would request all the Leagues that have not yet sent in their assessment to do so at once

R. L. LEWIS, Treas.
Columbus, Miss.

The State Epworth League Conference convenes at Jackson, Miss., June 25, 26, and 27. All Leagues are entitled to one delegate for each twenty-five members. Names of delegates from each League are requested to be sent to Chairman Robt. B. Ricketts as early as possible.

Notice.

Arrangements are being made that all delegates to W. F. M. meeting, to be held in Grenada, Miss., June 4-8, may secure one and one-third fare on all roads leading to Grenada.

Delegates will please secure certificates from each road over which they pass, that they may secure reduction.

Hope to have arrangements perfected soon.

Be sure to get your certificates.

ELLA GRIDER,
Sec. W. F. M. S.

Special Notice.

To the Woman's Foreign Missionary Society of the Mississippi Conference:

Officers and delegates who expect to attend the annual meeting to convene in Yazoo City, June 14, will please send their names to Mrs. J. F. Powell at once.

Trains from Jackson arrive at 8:20 A. M. and at 4:40 P. M. These trains will be met by a Reception Committee on Saturday, June 14.

MRS. W. B. LEWIS.

Yazoo City, Miss., May 23, 1902.

Notice.

All the preachers of the Sardis district will please notify me at Eureka Springs, Miss., of all the delegates and others who expect to attend the District Conference to be held at Pope, Miss., July 2-4.

Brethren, it is necessary that you should do so at once.

Yours in Christ,

J. A. GOAD, P. C.

May 29, 1902.

Durant District Conference.

The Durant District Conference will meet at Goodman, July 10-13. A full attendance of members and delegates is earnestly desired. Let every brother who has a place on the programme make the very best preparation he can, and come to say it.

W. S. LAGRONE.

"Potatoes."

We once heard of a man who ate potatoes for breakfast, but at lunch his wife always gave him a nice dish of potatoes, while for dinner the dear woman thought he would enjoy nothing more than a good square meal of potatoes.

This poor man died.

My dear madam, have mercy on the poor man who has to eat potatoes all the time; give him a change. Order a "New Orleans Cook Book." It is full of the best recipes by the best cooks of this Southland—95 pages—and was designed to be serviceable. Send twenty cents in stamps to the ADVOCATE office, and secure one of these valuable books before the limited supply is exhausted.

Brodie's Liver Pills
FOR
Biliousness, Dyspepsia,
SICK HEADACHE, WEAK STOMACH,
—AND ALL—
Disorders of the Liver.

TESTIMONY.

I have used Brodie's Pills for many years in my family, and have found them invaluable in all cases, and, as a Liver Pill, do not think they have an equal. GEO. H. WILEY.

SOLD BY ALL DRUGGISTS.
Price, 25c. a Box.
I. L. LYONS & CO., Prop's,
NEW ORLEANS, LA

The Legend of McNutt.

A Story of Early Settlement Life and Christianity in the Yazoo and Mississippi Delta. Soon to come from the press of the Publishing House of the M. E. Church, South. Bound in English cloth. 12 mo.

This story is fraught with thrilling incidents of frontier experiences with wild animals and wild life in which much moral heroism is displayed in encounters with tragic conditions of war times, savage life and slavery. Very suitable for the Summer vacations. Order now. Price, per volume $1; per dozen, $10; prepaid, per volume, $1.25. Usual discounts to the trade. Half the net proceeds will be donated to Conference Claimants' Fund of North Mississippi Conference.

Address the author,

REV. W. L. ANDERSON,
Schlater, Miss.

ANOTHER NOTICE.

Requests for special copies of the ADVOCATE come to us so often that they are burdensome, and we again remind our friends that in making such requests they must send FOUR CENTS for each copy. We can not afford to "send bill," as we are sometimes asked to do. Please, friends, bear these things in mind.

From this date no attention will be paid to manuscripts that come to this office rolled. Let them be folded and put in an envelope. And please, brethren and sisters, use ink. Pencil writing, after passing through the mail, is often hard to read. We speak both for the printer and the editor.

If the label on your paper is wrong, let us know, and we will correct. If it is right, and shows that you owe us, please send the amount due. We need the money.

Marriages.

Feb. 26, 1902, in the Methodist Church, Indianola, Miss., by Rev. H. C. Morehead, Mr. David J. Thompson, of Greenville, Miss., and Miss Sarah Collins, formerly of Duck Hill.

April 27, 1902, at the residence of the bride's mother, near Indianola, Miss., by Rev. H. C. Morehead, Mr. G. L. Warren, of Indianola, and Miss Ida Williams.

May 7, 1902, in Indianola, Miss., by Rev. H. C. Morehead, Mr. John Williams Reeves, of Fair View, Miss., and Miss Sue Murray, late of Cleveland, but formerly of Cornersville, Miss.

May 14, 1902, at 6 P. M., at the residence of the bride's parents, by Rev. F. N Sweeney, Mr. Gilbert LeBlanc to Miss Cora Hoffpauir, both of Vermillion parish, La.

May 15, 1902, at 11:30 A. M., at the residence of the bride's parents, by Rev. F. N. Sweeney, Mr. David Harrington, of Lafayette parish, to Miss Maurerva Hoffpauir, of Vermilion parish

May 20, 1902, at the home of the bride's father, Mr. Geo. Anglin, near Coushatta, La., by Rev. N. F. Hoffpauir, Mr. Posey Holly to Miss Carrie Anglin, both of Red River parish, La.

May 20, 1902, at the residence of the bride's father, near Abbeville, Miss., by Rev. A. W. Langley, Mr. M. A. Greene, of Oxford, Miss., and Miss Kate McAuley.

May 4 1902, in Amite City, La., by Rev. Thos. J. Upton, Mr. D. G. Richards, of Jennings, La., and Miss May G. Lipscombe, of East Feliciana parish, La.

May 15, 1902, at the residence of the bride, by Rev. Thos. J. Upton, Mr. Dan W. McMichael and Mrs. Mary M Waters, both of Tangipahoa parish, La.

May 20, 1902, in Amite City, La., by Rev. Thos J. Upton, Mr. Ed J. Jones, of Jennings, La., to Miss Grace P. Van Osdell, of Tangipahoa parish, La.

A Chance to Make Money.

I have berries, grapes and peaches a year old, fresh as when picked. I used the California Cold Process. Do not heat or seal the fruit, just put it up cold, keeps perfectly fresh, and costs almost nothing; can put up a bushel in ten minutes. Last year I sold directions to over 120 families in one week; anyone will pay a dollar for directions when they see the beautiful samples of fruit. As there are many people poor like myself, I consider it my duty to give my experience to such, and feel confident anyone can make one or two hundred dollars round home in a few days. I will mail sample of fruit and full directions to any of your readers for nineteen (19) two-cent stamps, which is only the actual cost of the samples, postage, etc. FRANCIS CASEY, St. Louis, Mo.

READ WHAT THE
Presiding Elders
SAY ABOUT THE
EPWORTH ORGANS and PIANOS

The Presiding Elders' Broad View.

Because he is constantly visiting the churches and homes all over his district, the presiding elder has an extra wide view. He is in a position to know what kind of satisfaction our EPWORTH ORGANS AND PIANOS are giving, and how our business methods are liked.

We recently wrote a large number of presiding elders asking if they would kindly report whether our instruments had been seen by them, and what kind of satisfaction they were giving; also if any were out of order and needing attention. We asked permission to print their replies.

If the information proves of value to those who are interested in the advancement of music in church and home—well and good.

ARCADIA, LA., NOV. 4, 1901.
ANDREW J. NOTESTINE *Presiding Elder, Arcadia District, Louisiana Conference, M. E. Church, South.*

I have frequently seen and used both your organs and pianos, and I find them such as I can strongly recommend. I endorse your plan of selling.

JACKSON, LA., NOV. 7, 1901
FITZGERALD SALE PARKER, *Presiding Elder, Baton Rouge District, Louisiana Conference, M. E. Church, South.*

I have seen, heard and played upon several Epworths and find them sweet toned, powerful, easy to manipulate and pleasant for accompanying the voice.

SHREVEPORT, LA., OCT. 31, 1901.
JOHN T. SAWYER, *Presiding Elder Shreveport District, Louisiana Conference, M. E. Church, South.*

I do not own one of your instruments, and therefore can not speak from personal experience, but, so far as I can hear, those who have them in use are satisfied with them.

BOONEVILLE, MISS., OCT. 30, 1901.
W. M YOUNG, *Presiding Elder, Corinth District North Mississippi Conference, M. E. Church, South.*

In my district there are quite a number of Epworth Organs and Pianos in use. I have heard them praised, but never a word of complaint. I think it very evident that by your method of dealing direct, you can give better terms than those that keep agents in the field.

CHILLICOTHE, MO., OCT 30, 1901.
MARCUS L. GRAY, *Presiding Elder, Chillicothe District, Missouri Conference, M. E. Church, South.*

I find Epworth Organs in various parts of this district and they are giving satisfaction; I have never heard a complaint. As to the Epworth Piano, we have had one in our own home for five years and like it better and better. To us it has been a satisfactory piano at a satisfactory price. Success to you in your work.

TUSCALOOSA, ALA., NOV. 5 1901.
D. L. PARRISH, *Presiding Elder, Tuscaloosa District North Alabama Conference M. E. Church, South.*

We have one of your Epworth Pianos in our parlor, and we think it the best piano we ever saw. Our neighbors say it is the sweetest-toned piano they ever heard. A lady friend of ours also purchased one, and she is delighted with it. I regard your instruments by far the best for the money I ever saw.

ARKADELPHIA, ARK., NOV. 7, 1901.
W. F. EVANS *Presiding Elder, Prescott District, Little Rock Conference M. E. Church South.*

After nine years' personal experience with the Williams Company and the Epworth instruments, it is with much pleasure that I recommend these organs and pianos to the public. I have had considerable experience with the Epworth Church Organs, and we had in our home an Epworth Parlor Organ for more than six years, and we now have an Epworth Piano. I find many of these instruments in my travels, and in every instance they have given full satisfaction.

TAMPA, FLA., NOV 19, 1901.
J. P. HILBURN, *Presiding Elder, Tampa District, Florida Conference, M. E. Church, South.*

It gives me pleasure to say that our Epworth Piano, purchased more than two years ago, has given perfect satisfaction. Florida is regarded as a hard climate on pianos, but our instrument stands the test.

LAVETA, COLO., NOV. 8, 1901.
JOHN D WOOD, *Presiding Elder, LaVeta District, Denver Conference, M. E. Church, South*

The Epworth Piano I bought of you last January has given splendid satisfaction. A friend of mine, Mr. J. K. Kincaid, a merchant of our town, who also bought an Epworth, is delighted with his piano. Your manner of selling direct, and the extra strong warrant you give, as well as your fair and gentlemanly dealing with your customers, is making you many friends in Colorado.

GREENVILLE, N. C., NOV. 18, 1901.
J. A. BISHOP, *Presiding Elder, Washington District, North Carolina Conference, M. E. Church, South.*

The reasonable prices, easy terms, strong guarantee and adaptability to requirements, leads me to recommend the Williams Organs and Pianos. I have gladly referred many to this company, and have heard no adverse criticism from any source.

TYLER, TEXAS, NOV. 1, 1901.
J. G. SMITH, *Presiding Elder, Tyler District, East Texas Conference, M. E. Church, South.*

It gives me real pleasure to recommend anything I know to be thoroughly good. Therefore, I desire to say that wherever I have known your instruments used, they have been spoken of in terms of the highest praise.

MORLEY, MO., NOV. 1, 1901.
WM. B. NORTH, *Presiding Elder, Charleston District, St. Louis Conference, M. E. Church, South.*

I have observed many of the Williams Organs and Pianos in the homes of our people and in our churches, and as far as I am informed, every one of them has given entire satisfaction to the purchasers. I congratulate you on your success, and take pleasure in recommending your instruments to the general public.

CATALOGUES FREE.

When sending for free catalogue, write us a letter and tell us what you need in our line—church organ, parlor organ, or piano—so we can send you the right catalogue and quote you our price. See our name and address below.

WILLIAMS ORGAN AND PIANO CO.,
57 Washington Street, Chicago, Ill.

DO YOU GET UP WITH A LAME BACK?

HAVE YOU RHEUMATISM? DO YOU HAVE BLADDER OR URIC ACID TROUBLE?

Pain or dull ache in the back is unmistakable evidence of kidney trouble. It is nature's timely warning to show you that the track of health is not clear.

If these danger signals are unheeded, more serious results are sure to follow; Bright's disease which is the worst form of kidney trouble may steal upon you.

The mild and the extraordinary effect of the world famous kidney and bladder remedy, Dr Kilmer's Swamp-Root, is soon realized. It stands the highest for its wonderful cures of the most distressing cases. A trial will convince any one—and you may have a sample bottle free, by mail.

Backache and Urinary Trouble.

Among the many famous cures of Swamp Root investigated by "CHRISTIAN ADVOCATE" the one we publish this week for the benefit of our readers, speaks in the highest terms of the wonderful curative properties of this great kidney remedy.

DR KILMER & Co., Binghamton, N. Y.

GENTLEMEN:—When I wrote you last March for a sample bottle of Swamp-Root my wife was a great sufferer from backache rheumatism and urinary trouble. After trying the sample bottle, she bought a large bottle here at the drug store. That did her so much good she bought more. The effect of Swamp-Root was wonderful and almost immediate. She has had no return of the old trouble since.

Oct. 1901. F. THOMAS,
427 Best St., Buffalo, N. Y.

Lame back is only one symptom of kidney trouble—one of many. Other symptoms showing that you need Swamp-Root are, obliged to pass water often during the day and to get up many times at night inability to hold your urine, smarting or irritation in passing, brick dust or sediment in the urine, catarrh of the bladder, uric acid, constant headache, dizziness, sleeplessness, nervousness, irregular heart beating, rheumatism, blooding, irritability, wornout feeling, lack of ambition, loss of flesh, sallow complexion.

If your water when allowed to remain undisturbed in a glass or bottle for twenty four hours, forms a sediment or settling, or has a cloudy appearance, it is evidence that your kidneys and bladder need immediate attention.

In taking Swamp-Root you afford natural help to Nature, for Swamp-Root is the most perfect healer and gentle aid to the kidneys that is known to medical science.

Swamp-Root is the great discovery of Dr. Kilmer, the eminent kidney and bladder specialist. Hospitals use it with wonderful success in both slight and severe cases. Doctors recommend it to their patients and use it in their own families, because they recognize in Swamp-Root the greatest and most successful remedy.

To Prove What SWAMP-ROOT, the Great Kidney, Liver and Bladder Remedy, Will do for YOU, Every Reader of "CHRISTIAN ADVOCATE" May Have a Sample Bottle Absolutely Free by Mail.

If you have the slightest symptom of kidney or bladder trouble, or if there is a trace of it in your family history, send at once to Dr. Kilmer & Co., Binghamton, N. Y., who will gladly send you free by mail, immediately, without cost to you, a sample bottle of Swamp-Root and a book of wonderful Swamp-Root testimonials. Be sure to say that you read this generous offer in the NEW ORLEANS "CHRISTIAN ADVOCATE."

If you are already convinced that Swamp-Root is what you need, you can purchase the regular fifty-cent and one-dollar size bottles at the drug stores. Don't make any mistake, but remember the name, Dr. Kilmer's Swamp-Root, and the address, Binghamton, N. Y., on every bottle.

MOUNDS, MONUMENTS, AND INSCRIPTIONS;

ILLUSTRATING BIBLE HISTORY.

By M. B. CHAPMAN, D.D.,
Of Missouri.

12mo, pp. 264; price, $1.25.

Condenses the whole history and brings the learning of the subject down to date.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

A Beautiful Bible.

We have now the Handsomest Bible for Five Dollars that we have ever been able to offer at that price. In size it is 6x8¾ inches and 1 inch thick. It is bound in the best Levant morocco, and otherwise finished in the best style. The type is long primer, and all proper names are accented. A concordance, subject index, and maps are the only helps, much reducing the usual weight of such a book. Sent by mail, the price is $5.20.

BARBEE & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

The World in the Church.

A Plain Statement of Facts,
and
An Appeal to Southern Methodists for a Return to the "Old Paths."

BY REV. JOHN T. SAWYER, D.D.,
Of the Louisiana Conference.

50mo, pp. 140. Paper covers, 25 cents.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

Say Ma, if I live will I be as big a goose as you are?

Yes, my child, if you don't use

Magic White Soap.

Rob Magic on soiled parts, leave them in water one hour. No boiling; no washboard; no backache. If you use MAGIC SOAP. Will iron easy as magic; has no rosin like in yellow soap.

If Your Grocer Does Not Handle
MAGIC WHITE SOAP,

Send us One Dollar, and we will forward you a Sample Box of Twenty Large Cakes. Freight prepaid. Magic will make hard water soft, and your clothes clean and white.

Save the Wrappers for a Tea Set of 56 pieces Free.

MAGIC SOAP CO., Ltd
New Orleans.
J. H. HAAG President

STAR BELGIAN HARE CO.,

Corner Benton and White Ave, Nashville, Tenn.

Breed Belgian Hares only. High-grade pedigreed animals from the most popular strains. Lord Briton, Champion Pashoda and Lord Lurgon Banks. Write for prices.

Great Opportunity.

One who will bring good references may take our Combined Course, and pay 40 per cent of the tuition after accepting a position payable $5 each month. No security will be required. We will secure the position, or refund cash payment. Write for catalogue and full particulars of this special offer. Address (at either place) Draughon's Practical Business College, Shreveport, Ft. Worth, Galveston, Little Rock, Montgomery, Atlanta, St. Louis and Nashville.

Home Circle.

Old Aunt Chloe.

"O, mama! what do you think our teacher said to-day? Now sit down and let me tell you." With this Ruby Ray caught her mother's hand, forcing her to sit on a big, old-fashioned sofa.

"Well, catch your breath; do not talk so fast, and let mother hear what her little girl has to say."

Ruby became very serious. "Now, mama," she said, slowly. "Miss Banks says that every member of the class ought to be useful, or to make somebody happy every day. Now, don't you know that I am too little to do any such thing? Look at my hands. They are not big enough to work." And she stretched wide her chubby fingers that were, indeed, too small to do very much work.

"My child," said mama, smiling, "there are many ways in which you may make others happy. It is not necessary to work with your hands. You may say one little word of love or encouragement. Now, I saw you assist old Mrs. Hooper down the steps and open the gate for her. That was an act of helpful kindness, though at the time you did not know. Now, my dear, try to watch every chance like that, and at the close of the day you can feel happy, knowing that you have not lived entirely for your own pleasure."

"O, mama, I am so glad that you have told me. Now, I am going to start right away to see how many people I can help."

Just at this moment the door opened, and two of Ruby's favorite playmates came in.

"Come, Ruby, we are going down to the meadow to gather violets. Just back of old Aunt Chloe's cabin the woods are blue and white with them; so hurry, get your basket and come."

"Yes, you may go, my dear," mama said, as Ruby, with an appealing look, raised her soft brown eyes to her mother.

So off they scampered like so many hungry little birds who saw a field of grain in view.

"Hush, now," said Lula, the largest girl in the crowd. "There's old Aunt Chloe at her door with that tiresome, ugly quilt. She'll be calling us to thread her needle, as she always does. Now, run just as fast as you can. Yes, she's calling. Let's pretend we don't hear."

"Come, honey," the old woman cried, in a weak, thin voice; "one of you come and thread old Aunt Chloe's needle, so she kin sew. Won't you please come, young misses? One of you, come."

But the poor old negress called in vain. There she sat in her cabin door, looking like a last year's fig that's left on the stem all shriveled and brown.

The children were too impatient to fill their baskets to think anything more of the old woman and her needle—all save Ruby, whose conscience told her that she had lost an opportunity to do good. She tried to forget; but even the violets that grew under her feet like beautiful, soft, sapphire carpets—even they, with their little flower faces peering up gladly at her through their bed of leaves, could not put from her mind the old bent form of Aunt Chloe making an effort to thread her needle.

Suddenly Ruby put down her basket, and ran as fast as her feet would carry her back to the cabin. "Here I am, Aunt Chloe, ready to thread your needles, just as many as you want." With this Ruby took from the trembling hand the thread and needle, and soon handed the threaded needle to the grateful old woman.

"God bless you, honey! Aunt Chloe gwine to pray for you so long as she lib. Yes, honey, you dunno how happy you dun make me."

● Small crops, unsalable vegetables, result from want of

Potash.

Vegetables are especially fond of Potash. Write for our *free* pamphlets.

GERMAN KALI WORKS,
93 Nassau St., New York.

THE OLD ENGLISH FAMILY MEDICINE
OVER 70 YEARS' REPUTATION.

MORISON'S "UNIVERSAL" PURELY VEGETABLE COMPOSITION PILLS

Unsurpassed for all LIVER and BILIOUS complaints; quickest remedy for FEVER and Rheumatism; ensures SLEEP; absolutely no DANGER of COLD so common with Mercury and other drugs; SAFE and EFFICIENT in all climates.

THE BRITISH COLLEGE OF HEALTH,
33 Euston Road, King's Cross, LONDON.
E. FOUGERA & CO., Agents,
NEW YORK. And Druggists Everywhere.

The Foreign Missionary and His Work.

By Dr. W. C. E. Cunnyngham.

WITH AN INTRODUCTION BY

Dr. Walter R. Lambuth,
Missionary Secretary of the Methodist Episcopal Church, South.

16MO. PP. 132. 50 CENTS.

In twelve short chapters sets forth in outline the religious condition of the world, the dominant power of Christendom and its responsibility for the rest of mankind, the need and beneficence of mission work in heathen lands, and the best methods for its performance.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

TWENTY MONTHS IN JAPAN.

By the REV. HENRY C. HAWKINS,
Of the Mississippi Conference.

12mo, 86 pp.; illustrated; paper, 25c.; cloth, 40c.

BARBEE & SMITH, Agents, Nashville, Tenn.

Ruby's heart bounded with joy. "O, I am so glad that I came back," she said. "Aunt Chloe, I will come every day, and I will bring you enough needles to last until you finish your quilt."

With this promise she bounded away, and even the violets seemed to smile back at her, and everything was beautiful because her heart was glad, and her conscience told her that she had made a poor, lonely old creature happy through her unselfishness.—The Children's Visitor.

The Rubber Gloves.

There is nothing more innocent-looking than a charged electric wire, but few things are more dangerous. The other morning I saw a lamp-tender stop at a corner of the street and let down the globe which holds the electric lamp. He looked at it, but he did not touch it until he had taken a pair of rubber gloves out of his pocket and put them on.

Then I remembered that a workman in that same city, coming in the early morning to replace the carbons of the lamps, had been killed by the discharge of electricity remaining in the wires after the current had been shut off at the power-house. He forgot the possible danger; he neglected the assured means of safety; and he paid the penalty with forfeit of his life.

It made me think of possible remainders of peril in the surroundings of temptations which we imagine we have wholly overcome. We all know that the smell of wine excites the sleeping alcoholic appetite. We may think that we are proof against the temptation to speak evil of our neighbor; but, if we get into the circle of gossip and backbiting, we may find our sleeping appetite for malicious sarcasm reawaken. We may think that sensuality is dead, but the touch of an impure book or word or play will start it back to fearful life. We may have armed ourselves against unrighteous anger, but a moment's lack of vigilance in the face of some small provocation may give room for a storm of bitterness which we shall long repent.

We are sent into a world of temptations; and our business, like the lamp-tender's, requires us to handle matters in which a remnant of temptation may be found. Our only chance is never to touch the world without putting on the non conducting gloves of prayer. If, standing at our side, and knowing that we grow by overcoming, God does not at once and wholly answer when we pray, "Lead us not into temptation," he will surely answer when we add, "Deliver us from evil." And, as the prudent lamp-tender puts on gloves for every lamp he handles, we must protect ourselves by prayer in every new experience, not knowing where the remainder of temptation's power may lurk.—Rev. Isaac Ogden Rankin, in Christian Endeavor World.

A Promising Boy.

"A new boy came into our office to-day," said a merchant to his wife. "He was hired by the firm at the request of the senior member, who thought the boy gave promise of good things. But I feel sure he will be out of the office in less than a week."

"What makes you think so?"

"Because the first thing he wanted to know was just exactly how much he was expected to do."

Three days later the business man said to his wife: "About that boy I mentioned to you three or four days ago. Well, he is the best boy we have ever had in the office."

"How did you find that out?"

"The first morning after the boy began work he performed faithfully and systematically the exact duties assigned, which he had been so careful to have explained to him. When he had finished he came to me, and said: 'Mr. H——, I have finished all that work. Now what can I do?'

"I was a little surprised, but I gave him a small job of work and forgot all about him until he came to my room with the question: 'What next?' That settled him for me. He was the first boy who ever entered our office who volunteered to do more than the work assigned him. I predict a successful career for that boy as a business man."—The Epworth Era.

It happened in a remote country district that a fine parrot escaped from his cage and settled on the roof of a simple laborer's cottage. When it had been there a little time the laborer caught sight of it. He had never seen such a thing before; and after gazing in admiration at the bird with its curious beak and beautiful plumage, he fetched a ladder and climbed up it with a view of securing a great prize. When his head reached the level of the top of the roof, the parrot flopped a wing at him, and said, "What d'ye want?" Very much taken aback, the laborer politely touched his cap, and replied, "I beg your pardon, sir; I thought you were a bird!"—Evangelist.

A HELPING FUND.

We have many calls to send the ADVOCATE to poor, aged persons at a reduced rate. This we always do. Are there not many persons, well-to-do in this world's goods, who will send us money—any sum they may see fit to give—to supply the ADVOCATE to persons who would like to have it, but are unable to pay anything? We will gladly send it to such for one dollar a year. We hope to get many responses to this appeal. Let those who respond designate the names of those to whom they desire the paper sent, or give the money to their pastors, and let them send the names. If names are not sent, the editor will do the best he can. Who will first respond?

PURE REFINED PARAFFINE
Don't tie the top of your jelly and preserve jars in the old fashioned way. Seal them by the new, quick, absolutely sure way—by a thin coating of Pure Refined Paraffine. Has no taste or odor. Is air tight and acid proof. Easily applied. Useful in a dozen other ways about the house. Full directions with each cake.
Sold everywhere. Made by
STANDARD OIL CO.

THE CHURCH OF THE FATHERS.

A History of Christianity from Clement to Gregory.

(A.D. 100—A.D. 600.)

By ROBERT THOMAS KERLIN.

12mo, pp. 347. $1.25.

All who are interested in the early history of Christianity will find this book unusually entertaining.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

Illinois Central

DOUBLE DAILY SERVICE

Through Sleepers

BETWEEN

New Orleans and
St. Louis,
Louisville,
Cincinnati and
Chicago.

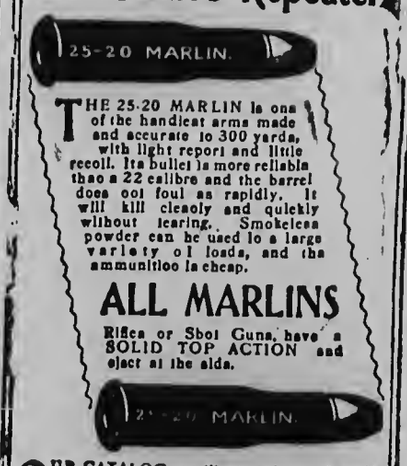
Steam Heated, Gas Lighted, Wide Vestibule Trains with

DINING CARS

For New Orleans. Serving meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE
St. Charles and Common Streets.

THE ORIGINAL
25 Calibre Repeater


25-20 MARLIN.
THE 25-20 MARLIN is one of the handiest arms made and accurate to 300 yards, with light report and little recoil. Its bullet is more reliable than a 22 calibre and the barrel does not foul as rapidly. It will kill cleanly and quickly without tearing. Smokeless powder can be used in a large variety of loads, and the ammunition is cheap.
ALL MARLINS
Rifles or Shot Guns, have a SOLID TOP ACTION and eject at the side.
25-20 MARLIN.
OUR CATALOG, an illustrated encyclopedia on arms and ammunition, with colored cover by Outcault, mailed for 3 stamps.
THE MARLIN FIRE ARMS CO., New Haven, Ct.

TWO RACKS TO TEXAS

A NEW FAST TRAIN

Between St. Louis and Kansas City and

OKLAHOMA CITY, WICHITA, DENISON, SHERMAN, DALLAS, FORT WORTH

And principal points in Texas and the Southwest. This train is new throughout and is made up of the finest equipment, provided with electric lights and all other modern travelling conveniences. It runs via our new completed

Red River Division.

Every appliance known to modern car building and railroading has been employed in the make-up of this service, including

Café Observation Cars,

under the management of Fred. Harvey. Full information as to rates and all details of a trip via this new route will be cheerfully furnished, upon application, by any representative of the

FRISCO SYSTEM

Cut down cost. Nothing you can wash with is so economical and effective as PEARLINE. Pearline saves most of the rubbing, hence you save the wear, tear, time, hard work. Things that have less cleansing power are more expensive to use. You use more of them, you *have to* rub, and that soon wears out the clothes. 664

Pearline Saves Everywhere

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

Mrs. MARTHA ANN CASE was born in Boyle county, K., Feb. 2, 1824, and died April 22, 1902, in Waynesboro, Miss., at the residence of her son-in-law, Rev. C. F. Emery. On her paternal side she was related to Presidents James Madison and Zachary Taylor, who were her second cousins. In 1849 she was married to the late Dr. D. C. Case, of New Madrid Mo., who moved his family to New Orleans in 1865, where they resided until 1878, when they moved to Ocean Springs, Miss., where he died in 1886. To this devoted couple were born three children, two of whom survive: Mrs. Mamie J. Emery, wife of Rev. C. F. Emery, of the Mississippi Conference, and Mrs. Fannie S. Leftwich, wife of Mr. J. B. Leftwich, of Mobile, Ala. In early youth she joined the Christian Church, but afterwards united with the M. E. Church, South, of which she was a devout and consistent member to the time of her death. It was my great pleasure to have known her quite intimately for upwards of a score of years. It was also my sad privilege, in accordance with her expressed wish a few days before her death, to conduct her funeral service at Ocean Springs, assisted by Revs. J. G. Galloway and O. Switzer, where she was laid to rest by the side of her husband, son, and little grandson. Hers was a symmetrical character. Never have I known anyone in whose life all the fruits of the Spirit were as nearly ripened as in hers. Sorely tried by bereavement and by heressing litigation growing out of the settlement of her husband's estate, yet, like Job, she maintained the integrity of her faith in God. Never have I heard her speak unkindly of any person. In her attendance upon the public ministry of the Word, as well as in her private devotions, she was a model of excellence. Her inseparable companions during all the years that I have known her were the Bible, the hymn book, and "The Golden Censer." The evening of her last Sabbath on earth was passed in singing several of the old hymns she loved so well. She enjoyed exceptionally good health up to within three years ago; but she did not need the timely warning of the physician in order to set her house in order. She had long been prepared to greet the Master at his coming. During the prayerful slumber on Sunday night preparations began for her translation. There was no struggle, no suffering, but gently her spirit took its departure in the presence of her two daughters whom she loved so dearly. As she was in life, so she was beautiful in death. Hers was a finished, completed life, prolonged nearly ten years beyond the allotted period of threescore years and ten. Her life has been such as Peter describes, whose ornament was that of a meek and quiet spirit, which is in the sight of God of great price. Her labors have ceased and her works do follow her. May He who comforted her also comfort those she loved!

C. F. EMERY.

Mr. C. H. FARRIS was born Aug. 12, 1839, and fell on sleep at his home near Bienai, Miss., March 23, 1902. Our brother had grown feeble under the weight of many years; hence his last illness, though painful at times, found him resigned and ready to depart at God's will. He found liberty in Christ by faith before he attained his majority, and at once joined the Cumberland Presbyterian Church, which he served faithfully nearly all his life; but, owing to death, removals, and the like, his church, old Mount Joy, declined and disbanded, when he united with his brethren of the M. E. Church, South, at Bienai, Miss. His body was laid to rest in Camp Ground burial-place, in the presence of his sorrowing family and many friends, with appropriate services conducted by the writer, assisted by Rev. W. C. Carlisle. Many are the testimonials to his life of usefulness and consecration, as also his unassuming manner and humble spirit. A piece of manuscript found in his much-used Bible shows his reflective and pious frame of mind. On Sabbath morning of the last day of September, 1900, he writes: "Oh, how beautiful the day!" "See the falling leaf, the cool breeze, and the blue sky." "The decay of nature reminds me of my death." "I, too, may have crossed over Jordan before one more year has rolled around." "Oh, may I die the death of the righteous; may my last days be like his!" This privilege, thus craved in his early manhood, was secured more than forty years later, for after a life of righteousness he passed on with a clear prospect of heaven. May God bless his sorrowing wife and children, and save them all in heaven!

BEN F. JACO.

Boonsville, Miss.

Mrs. HETTIE JACKSON FOOSE was born in Kosciusko, Miss., Jan. 7, 1853; was married to Rev. D. N. Foose in December, 1870, and died on March 21, 1902. The above dates are the prominent calendar record of a remarkably gracious and gifted life. From early childhood she exhibited the traits of character which made her so widely loved and her memory so tenderly revered. In the school life she won the love of all the schoolmates by the sunshine and cheer of her life, and an old preceptor said of her, "Her personality impressed me as seldom I was ever impressed during the years of my teaching." At the age of fifteen she was happily converted, and joined the Methodist Church in a meeting conducted by Bishop C. B. Galloway (then Dr. Galloway). She was the first of a large family to join the Methodist Church, and by her strong personality and abiding devotion she led the family into the church of her choice. From the date of her conversion she was an active Christian, and the fruit of her childhood devotion still abides in the community in which she spent her life. In her family she was at her best. There her patience, her fortitude, her intelligence, her indomitable energy, her exalted ideals, bore their perfect fruit, and the impress of her life upon her children will bear fruit in the years to come. But the strong character was crystallized by twenty years of lobby suffering. A greater sufferer I never knew and yet a word of impatience I never heard, nor look of weariness did I ever see on her face. Her personal pain was forgotten in her plans and purposes for the happiness and good of others. Her life was spent on the field of battle. Every day an engagement, a struggle for the development and education of her children, for the accomplishment of her mission in the world, and for the fulfillment of the daily purpose to help some one in the struggle of life. All of this accomplished in spite of constant pain. If her life was a victory, her death was a triumph. During the last days of her life in New Orleans, whither she had gone for treatment, she found daily comfort in the songs of the church and the prayers of loved ones and ministers (Dr. LaPrade and Dr. Drake). She loved that song, "Never alone," because it was an expression of her own joyous experience. A stranger, yet a friend of those last days, writes of her fortitude and patience in those weeks of suffering, and says: "It was a blessed privilege to minister to one so angelic as she, and often, by her bedside, I would feel as if Christ and the holy angels were near, and even now, when I go into the room where she died, there is a feeling in my heart that I am in a sacred, holy place." Her whole experience can be written in the word, "Victory." God will comfort the stricken family, and I believe her prayer will be answered, and they will all meet her in heaven.

J. C. PARK.

Winona, Miss.

SIMMIE GROVER MYERS, son of Mr. and Mrs. W. B. Myers, was born Feb. 13, 1885, and died at the home of his parents, near Pulaski, Miss., Jan. 4, 1902. The tragic ending of Sim's young life was a shock to the entire community. In company with a younger brother, he was hauling wood, when the mules became frightened, and he was thrown from the wagon and mangled beneath the wheels. He lived only a few hours afterwards. Loving hands bore him a few hundred yards back to the home, but it was soon evidenced that he could not live. He said himself that his time had come, and that he was ready to go. As we stood by his bedside and watched his life quietly ebb, we wondered why one so young and promising should be suddenly snatched away, but we leave He solving to the time when He shall make all things manifest. Sim was a member of the Methodist Church, and a favorite of the entire community. He was a good, obedient boy, and left several tokens of his faith in Christ. May the God of all grace comfort the broken-hearted loved ones!

JNO. D. ELLIS.

WILLIS MARION VINCENT died at his home near Cole, La., April 9, 1902. He was born in Calcasieu parish, La., Aug. 4, 1867; married to Miss Jane Brown, Feb. 10, 1897. To them were born three bright jewels, on whom the father cherished fond hopes. Bro. Vincent, though a victim to illness for some months before death, bore it patiently, awaiting the moment when pain would cease. It was the privilege of the writer to baptize and receive him into full connection with the church. His Christian race was a short one here, but took up his crown in glory. He gave commendment concerning his bones—that they be laid in the church cemetery; and there we left him to await the last call. May the God of mercies bless his sorrowing family!

J. S. HUTLEDGE.

Deafness Can Not Be Cured

by local applications, as they can not reach the diseased portion of the ear. There is only one way to cure deafness, and that is by constitutional remedies. Deafness is caused by an inflamed condition of the mucous lining of the Eustachian Tube. When this tube gets inflamed, you have a rumbling sound or imperfect hearing, and when it is entirely closed deafness is the result, and unless the inflammation can be taken out and this tube restored to its normal condition, hearing will be destroyed forever. Nine cases out of ten are caused by catarrh, which is nothing but an inflamed condition of the mucous surfaces.

We will give One Hundred Dollars for any case of Deafness (caused by catarrh) that can not be cured by Hall's Catarrh Cure. Send for circulars, free.

F. J. CHENEY & CO., Toledo, O.
Sold by Druggists, 75c.
Hall's Family Pills are the best.

Do not think it is wasted time to submit yourself to any influence which may bring upon you any noble feeling.—Ruskin.

FOR OVER SIXTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

The burden of my song must be praise, and the teaching of every lesson has been trust.—Bishop Hannington.

MORE THAN 235,000 SOLD.

Popular • Works

BY THE

REV. JNO. H. NICHOLS,

Of the Tennessee Conference.

The Right of a Sinner to Pray. Unanswerable. Price 5 cents; 50 cents per dozen.

Theological Grub-ax. Campbellism grubbed up, root and branch. Price 10 cents; $1 per dozen.

The Ecclesiastical Pump. The water pumped out of Campbellism. Price 10 cents; $1 per dozen.

The Furnace. Campbellism consumed—the dross extracted. Price 10 cents; $1 per dozen.

The Shipwreck. Unconditional perseverance and close communion demolished. Price 10 cents; $1 per dozen.

The Curry-comb. Curries Campbellism, for 10 cents; $1 per dozen.

The Sprinkler. No immersion in the Bible. Price 10 cents; $1 per dozen.

A Friendly Talk on the Second Blessing. Price 10 cents; $1 per dozen.

The Wheel. Religious Organization God's Order. The Methodist Church Organized on the Apostolic Basis. Price 10 cents; $1 per dozen.

Analogy; Or, The Second Blessing Theory of Sanctification Considered from the Standpoint of Saul's Conversion, and an argument by Analogy and the Bible. Price 10 cents; $1 per dozen by mail.

Bible Tools for Busy People. This book is a collection of all the author's pamphlets in one volume. Here is a quiver containing eleven well-pointed arrows; each arrow flies directly to the mark. 12mo., cloth, pp. 375. Price $1 by mail. Send orders to

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

Bible Boys and Girls:

How They Looked, Where They Lived, and What They Did.

By Calvin D. Wilson and Jas. K. Reeve. Illustrated by George Foster Barnes. A handsomely bound book, with nearly 400 pages, large type, with many full-page illustrations. Price, $1.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY CROSS ALEXANDER, S.T.D.,
Professor of New Testament Exegesis in Vanderbilt University.

A CLOUD OF WITNESSES.

"It is a book of remarkable freshness and power."—Bishop Vincent.

"You have rendered a distinct service to your day and generation in this admirable interpretation."—Dr. W. V. Kelley.

"It is worthy of a place among the most thoughtful and valuable books on the great theme."—Dr. J. H. McNeilly (Presbyterian).

"It is a scholarly, illuminating, and peculiarly attractive presentation, simple in its profound understanding."—Dr. Buckley.

"Your book is timely and valuable, well thought out and instructive."—Prof. W. T. Davison (England).

"It is a book that will accomplish much in the interest of our holy faith."—Bishop J. F. Hurst.

"Allow me to express my appreciation of your book after a careful examination of it."—Dr. Votaw, University of Chicago.

"Let the man who would know Jesus as he was secure and study this book."—Zion's Herald (Boston).

"A noteworthy and promising book."—The Outlook (New York).

"It will be helpful to a wide circle of readers."—Sunday School Times.

"A study of the life of Jesus after a new and decidedly striking method a vigorous and manly treatise."—Dr. M. M. Du Bose.

"A vital contribution to Biblical theology, reflecting honor on the Church in which it originated."—Dr. Warren, President of Boston University.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

W. W. Carre & Co.

MANUFACTURERS AND EXPORTERS OF

LUMBER.

NEW ORLEANS, LA.

ECHOES.

BY GOV. ROBERT L. TAYLOR.

Containing the Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures: The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."

Handsomely bound. Cloth.....$0 50
Same. Bound in paper covers..... 25

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers-in-Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam." Paper covers. Price, 25 cents.

Barbee & Smith, Agts., Nashville, Tenn., and Dallas, Tex.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama

By the Rev. Anson West, D.D.

8vo, pp. 755. Price $1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable.

Barbee & Smith, Agents,
Publishing House of the M. E. Church, South,
Nashville, Tenn., and Dallas, Tex.

We Have It at Last

For many years we have been trying to get a Bible containing exactly the features which, to our mind, would constitute as nearly as possible

A Perfect Bible

especially for the use of preachers and teachers. We have contracted for a large number of a Bible which we believe to be the nearest to a perfect book we have ever seen. It contains the AUTHORIZED VERSION, DICTIONARY OF PROPER NAMES, SUBJECT INDEX, CONCORDANCE, AND MAPS. The type is long primer, self-pronouncing. It is 6x8½ inches, and only 1 inch thick. Bound in the best levant morocco, divinity circuit (overlapping edges), calf lined to edge, silk sewed, round corners, red under gold edges. By reason of the large number contracted for we are selling this splendid Bible at only a little more than half its regular price.

Our Price, Only $5.00

Postage 20 cents additional, if mailed.
Patent Thumb Index, 35 cents extra.

BARBEE & SMITH, AGENTS

NASHVILLE, TENN.; DALLAS, TEX.

SUNDAY SCHOOL ORDER BLANK.

BARBEE & SMITH, Agents, Nashville, Tenn.

DEAR SIRS: Please send me by return mail the following Sunday School Literature:

No. Copies.	PERIODICALS.	Price, each. 3 Mos.	Price, each. 1 Yr.	How long to Send.	Amount.
.....	The Sunday School Magazine.....	12½c	50c	.....	.....
.....	The Senior Quarterly.....	4c	15c	.....	.....
.....	The Home Department Quarterly.	4c	15c	.....	.....
.....	The Intermediate Quarterly.....	2c	7½c	.....	.....
.....	Illustrated Lesson Paper.....	2½c	10c	.....	.....
.....	Our Little People.....	1½c	6c	.....	.....
.....	Weekly Children's Visitor.....	10c	40c	.....	.....
.....	Monthly Children's Visitor.....	5c	20c	.....	.....
.....	Sets Olivet Picture Cards.....	2½c	10c	.....	.....
.....	Bible Lesson Pictures.....	75c	$3 00	.....	.....

And find inclosed for same, - - - - - - - $.....

NAME.....

POST OFFICE.....

COUNTY.....

STATE.....

DATE.....

Expository and Homiletical Notes on the International Sunday School Lessons for 1902. By E. E. Hoss, D.D., LL.D. 12mo. 412 pages, with Maps and Illustrations. Price, 50 cents NET. A book that all of our teachers should have.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1900,

BY E. E. HOSS, D.D., LL.D.,
Editor of the CHRISTIAN ADVOCATE.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

Epworth League Reading Course,

1901-02.

The Christ of Our Poets	*By Rev. H. W. Featherstun*	$ 75
Self-Culture	*By Prof. J. S. Blackie*	1 00
The Evangelization of the World	*By J. R. Mott*	1 00
The Sky Pilot	*By Ralph Connor*	1 25

This Course Begins in October.

PRICE OF SET, $2.25, POSTPAID.

Barbee & Smith, Agents,

NASHVILLE, TENN. *DALLAS, TEX.*

Books by Our Bishops.

Andrew, James O.	
Family Government	$0 50
Bascom, Henry B.	
Sermons and Lectures. 4 vols. Each	1 00
Candler, Warren A.	
Christus Auctor	1 25
High Living and High Lives	1 00
Capers, William.	
Catechism No. I., per dozen	40
Catechism No. II., per dozen	60
Doggett, David S.	
Sermons	1 00
Fitzgerald, O. P.	
Bible Lights	60
California Sketches Old and New	1 00
Centenary Cameos	1 00
Christian Growth. Paper, 10 cents; cloth	50
Class Meetings. Paper, 15 cents; cloth	50
Glimpses of Truth	1 00
Life of Dr. Thomas O. Summers	1 00
Life of Dr. John B. McFerrin	1 00
Life of Judge Longstreet	1 00
The Whetstone	50
Sunset Views	1 00
Galloway, Charles B.	
Life of Bishop Parker	1 00
Modern Missions: Their Evidential Value	1 00
Prohibition: Open Letters to the Hon. Jefferson Davis (pamphlet)	10
A Circuit of the Globe	1 00
Christianity and the American Commonwealth	1 00
Granbery, John C.	
Dictionary of the Bible	1 00
Child's Bible Question Book	10
Entire Sanctification. Paper	10
Twelve Sermons	1 00
Experience the Crowning Evidence of Christianity	1 00
Haygood, Atticus G.	
The Man of Galilee	$ 60
Our Children	60
Jackknife and Brambles	1 00
Monk and Prince	1 00
Our Brother in Black	1 00
Go or Send. Paper	10
High Steeple. Paper	10
Hendrix, Eugene R.	
Around the World	1 00
Skilled Labor for the Master	1 25
The Perfecting of the Saints. Paper	10
Keener, John C.	
Post Oak Circuit	60
Studies of Bible Truths	1 00
The Garden of Eden and the Flood	1 00
McTyeire, H. N.	
History of Methodism. $2, $2.50, $3	4 00
Sermons	1 00
Manual of the Discipline	60
Rules of Order. Paper	15
Catechism of Bible History. Boards	25
Catechism of Church Government. Boards	25
Life of McKendree. Abridged from Bishop Paine	1 25
Marvin, Enoch M.	
Sermons	1 50
Paine, Robert.	
Life of Bishop McKendree. 2 volumes	
Pierce, George F.	
Sermons and Life	
Wilson, A. W.	
Witnesses to Christ	1 00
Wrestling Jacob. Paper	25
Wightman, W. M.	
Life of Bishop Capers	1 00

Barbee & Smith, Agents,

Nashville, Tenn. Dallas, Tex.

REV WALKER'S

FAMOUS DYSPEPSIA CURE.

Famous for Glorious Achievements.

The recognized unfailing scientific Cure for Dyspepsia, Nervous Indigestion, Constipation, Acidity, and Bilious ohe. Relief in one minute, with first dose; quickly effects a permanent Cure. Never fails. Neutralizes and eradicates dyspepsia poison. An absolute specific. Very palatable, perfectly harmless, as gentle as nature in effect. Neglected Dyspepsia and Indigestion produce "Bright's Disease," undermines the vita organs, overthrows the mental faculties, producing insanity and death.

Mr. J. G. Thompson, Ancioto, Fla., voluntarily writes "I suffered agonies from Dyspepsia. Walker's Famous Dyspepsia Cure quickly cured me. I gained 14 pounds in one month. My friends are astonished at my quick recovery. A wonderful medicine."

Rev. F. M. Martin, Van Wyck, S. C., "Best Dyspepsia medicine I ever found."

Rev. E. M. Boone, editor Baptist Chronicle, Alexandria, La., "Doing finely in my wife's case."

Mr Leroy Turner, Sparta, Ga., "I could scarcely eat anything; two doses completely relieved me."

Mrs M. L Walker, Atlanta Ga "It cured me of painful sufferings from acidity of the stomach."

Box containing month's treatment, by mail, $1; checks, 10 cents extra. Address;

REV. EDWARD H. WALKER,
Box 92, Atlanta, Ga.

CANCER CURED

Without the Use of the Knife or Loss of Blood

G. W. BENNETT, M. D.,
Lock Box 82. Gulf Port, Miss

BIBLE HOUSE,

735 BARONNE ST.
THE CHEAPEST BOOK STORE IN TOWN.

BIBLES at 25 Cents; five for One Dollar.
TESTAMENTS from 7 Cents up.
BIBLES from 90 Cents up.
Teachers' Bibles; Oxford, Cambridge Holman, Register Parallel, Polyglot International, Nelson and Treasury Bibles from $1.50 up.
5,000 Good Story Books, Booklets for Sunday school Rewards and Presents, Sunday-school Cards etc.

You are invited to come and find out for yourself that you can get more value in Books at this new BIBLE HOUSE for your money than anywhere else.

1,000 Fresh Good Booklets for Christmas and New Year Gifts below cost. Come soon so that you can take your time to make selections.

By buying your Bibles, Gift Books and Sunday-school Supplies at the BIBLE HOUSE 735 Baronne St., you help the Helping Hand Mission.

You are cordially invited to come and inspect both BIBLE HOUSE and Helping Hand Mission, and you will find it to your advantage to buy at the BIBLE HOUSE, and in helping the Helping Hand Mission with your money, cast off or new clothing, etc., you will be giving to the poor and lending to the Lord, and He will honor his promissory note to you.

ADVOCATE OFFER.

Magic White Soap, advertised in our columns, is manufactured in New Orleans by a responsible company, who can be relied on to do what is promised. The soap is what is claimed for it. There is none better on the market. A fair trial has been given it at the home of the editor, and the good wife, who knows what soap is, says "it is about the best she ever used." Our lady readers would do well to give this soap a trial. Send for a box of twenty bars—one dollar; charges paid by the manufacturer.

We make the following offer: We will furnish one box of this soap, and the CHRISTIAN ADVOCATE for one year, for $2.50, to new subscribers. We make the same offer to all who will pay up back dues, and send $2.50 additional. Cash must accompany the order. Address

JNO. W. BOSWELL,
512 Camp St., New Orleans.

An Appeal to Our Friends.

We make a special appeal to our friends who owe us on subscription to send us the amount due. We need the money. The amount each one owes is small, but the aggregate amounts to hundreds of dollars. Our friends must see that it is embarrassing to us to withhold the money. Please look at the label on your paper, and if you are behind, send us the amount due. We will greatly appreciate it.

MOZLEY'S LEMON ELIXIR.

Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation and malaria.
For indigestion, sick and nervous headache.
For sleeplessness, nervousness, heart failure, and nervous prostration.
For fever, chills, debility and kidney diseases, take Lemon Elixir.
Ladies, for natural and thorough organic regulation take Lemon Elixir 50 cents and $1.00 a bottle at druggists.
Prepared only by Dr. H. Mozley, Atlanta, Ga.

Gratitude.

Dr. H Mozley—Dear Sir: Since using your Lemon Elixir I have never had another attack of those fearful sick headaches, and thank God that I have at last found a medicine that will cure those awful spells.

MRS. ETTA W. JONES.
Parkersburg, West Virginia.

The Southern Registry Company

Offers the Best System of Registration, Combining:
PERSONAL IDENTIFICATION, REGISTRATION AND RECOVERY OF KEYS, AND ACCIDENT INSURANCE POLICY FOR

$1,500

And Fifteen Dollars per Week for fifteen consecutive weeks for non-fatal injuries sustained while riding as a passenger in a public conveyance or while riding a bicycle within the United States or Canada.

Send $2 and receive policy by return mail.

ALL THIS PROTECTION FURNISHED FOR $2 PER YEAR.

The Union Casualty and Surety Company
OF ST. LOUIS, MO.,
Underwrites the Accident Insurance Policies.

Cash Capital. $250,000.
Surplus to Policy Holders. $342,213.72.

JNO. B. KENT, Manager,
DENEGRE BUILDING,
NEW ORLEANS, - - - LOUISIANA.

BICYCLES BELOW COST

5000 *high grade guaranteed 1902 MODELS*, the overstock of one of the best known factories of the country, secured by us at one-half cost. *Four Models*..... $9 to $15

1900 and 1901 Models High Grade $7 to $11

Catalogues with large *photographic engravings* and full detailed specifications *sent free* to any address. We *SHIP ON APPROVAL* to anyone in U. S. or Canada *without a cent in advance* and allow

10 DAYS FREE TRIAL You take absolutely *no risk* in ordering from us, as you do not need to pay a cent if the bicycle does not suit you.

500 SECOND-HAND WHEELS taken in trade by our Chicago retail stores, $3 to $8 standard makes, many good as new.

Tires, equipment, sundries, sporting goods of all kinds at ½ regular price, in our big free sundry catalog. A world of information. Write for it.

RIDER AGENTS WANTED in each town to ride and exhibit a sample 1902 model bicycle. In your spare time you can make *$10* to *$50* a week besides having a wheel to ride for yourself.

WE WANT a reliable person in each town to distribute catalogues for us in exchange for a bicycle. Write today for free catalogue and our special offer.

J. L. MEAD CYCLE CO., Chicago, Ill.

R-I-P-A-N-S

I doctored for a year and a half for what the doctor told me was gall stones. I had read so much about the relief Ripans Tabules gave other people I thought I would get some. I have used eight of the five cent boxes and have not had a spell since.

One Gives Relief.

At druggists.

The Five-Cent packet is enough for an ordinary occasion. The family bottle, 60 cents, contains a supply for a year.

General News.

Lord Pauncefote, British ambassador at Washington, died on May 24

The sufferers at Martinique and St. Vincent have sufficient food at present.

A German firm has offered China $15,000,000 annually for the opium monopoly.

A political opposition is gradually forming against the new government in Cuba.

Felipe Buencamino, Secretary of War under Aguinaldo, has reached San Francisco.

The new oil well at Jennings, La., gushed twenty hours Friday before it could be controlled.

The inhabitants of the Island of St. Lucia are in a panic for fear their island will sink into the sea.

The German Foreign Office has invited American naval officers to visit the German navy yard and docks.

The Soufriere volcano continues active. The total loss of life in St. Vincent is placed at 1700, with 600 injured.

The statue of Marshal de Rochambeau was unveiled at Washington in the presence of a distinguished assemblage.

The first authentic news of the terrible earthquake that destroyed Quesaltenango, Guatemala, was brought to the outside world by survivors, who arrived in New Orleans on the steamship "Breakwater."

POISONOUS SNAKES are happily few in this country, but stinging bugs are many. Take Perry Davis' Painkiller with you on your vacation, and use it free when bitten by noxious insects. Directions on every bottle.

Not a Bottle Returned.

Experience of an old Druggist: "I have sold nearly all the Hughes' Tonic bought of you, and not a bottle has been returned. I have been in the drug business for twenty-five years, and have never sold anything that gave such satisfaction." Sold by Druggists—50c. and $1.00 bottles.

PREPARED BY
ROBINSON-PETTET CO. (Inc.),
Louisville.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

JACKSON DIST.—SECOND ROUND.

Vaughan's, at Union	May 3, 4
First Church	A. M., 11
Capitol Street	P. M., 11
Silver Creek at B. Lake	24, 25
Flora, at Bentonia	31, June 1
Commencement Millsaps College	8
Trahquil, at Pleasant Hill	14, 15
Camden, at Forest Grove	21, 22
Westville, at Hall's Creek	28, 29
District Conference at Flora	July 2-6
Thomasville, at Monterey	12, 13
Brandon	13 14
Florence, at Poplar Springs	19 20

The District Conference will meet at 4 P. M., on Wednesday, July 2 in its first session. Friday of the Conference will be given to the discussion of missionary work within the district. The opening sermon will be preached at 8 P. M., Wednesday, by Rev J. T. Leggett.

Committee for Examination of Candidates for Admission into the Conference; R. Selby, G. W. Huddleston, R. F. Witt.

Committee for Orders: Dr. J. A. Moore, H. P. Lewis, G. M. Hull.

T. B. HOLLOMAN, P. E.

VICKSBURG DIST.—SECOND ROUND.

Anguilla, at Sun Flower	May 3, 4
Warren, at Bradley	10, 11
Bolton at Clinton	17, 18
Satartia, at Mt. Olive	24, 25
Rocky Springs, at Shiloh	31, June 1
Hermanville, at Carpentor	7, 8
Mayersville, at Shiloh	14, 15
Edwards, at Rieves' Chapel	21, 22

J. M. WEEMS, P. E.
Edwards, Miss.

MERIDIAN DIST.—SECOND ROUND.

Winchester, at Big Black	May 2
Waynesboro, at Buckatunna	3, 4
Wayne, at Chicora	4
Pachuta, at DeSoto	5
Daleville, at Bethel	9
Lauderdale, at Lockhart	10, 11
Leakville at Pine Grove	17, 18
North Kemper, at Spring Hill	23
DeKalb, at New Hope	24, 25
Shubuta, at Shubuta	30
Matherville, at Hebron	31, June 1
Middleton, at Hopewell	3
Chunky, at Concord	7, 8

W. W. SIMMONS, P. E.

SEASHORE DIST.—SECOND ROUND.

District Conference at Brooklyn	30-May 4
Eastabuchie, at Seminary	10, 11
Mt. Olive, at Collins	11, 12
Escatawpa at Canal Springs	14, 15
Americus at Love Dale	17, 18
Poplarville, at Purvis	24, 25
Lumberton	25, 26
Marion at Baxterville	31, June 1
Brooklyn, at Epps	3, 4
Columbia, at Thompson's Chapel	7, 8
McIlwory, at McIlwory	11, 12
Coalville, at White Plains	14, 15

J. M. MORSE, P. E.

BROOKHAVEN DIST.—SECOND ROUND.

Bayou Pierre, at Pleasant Ridge	May 3, 4
Providence, at Monticello	10 11
Gallman, at Mt. Pleasant	17, 18
Crystal Springs	18 19
Summit at Cold Springs	24 25
Hazlehurst	28
Beauregard, a ——	31, June 1
Wesson	1 2
Caseyville, at New Hope	4
Bogue Chitto, at Admana	7, 8
Brookhaven	8, 9
Adams, at Johnston	14 15
McComb	15, 16
Pleasant Grove, at Silver Creek	21, 22
District Conference at Adams	25-29

B. F. JONES, P. E.

FOREST DIST.—SECOND ROUND.

N and Hickory, at Newton..Sat. and Sun	May 3, 4
Decatur, at Conehatta	Tues.. 6
Carthage, at Conway..Sat. and Sun.	10, 11
Edinburg, at Waldo	Wed.. 14
Neshoba at New Bend Sat. and Sun.	17, 18
Indian Mission, at Tallahatchie..Wed.	21
Lake, at Lawrence	Sat. and Sun.. 24, 25
Walnut Grove, at Pine Grove	Tues. 27
Shiloh, at Shiloh	Sat. and Sun..31, June 1
Harperville, at Contreil	Wed.. 4

T. L. MELLEN, P. E.

NATCHEZ DIST.—SECOND ROUND.

Liberty, at Salem	May 3, 4
Percy Creek at ——	10, 11
Harriston at Martin	17, 18
Homochitto, at Mt. Vernon	24, 25
Wilkinson, at Macedonia	31, June 1
Barlow, at Lebanon	8, 9
Fayette, at B. Grove	14 15
Rexie, at McNair	21 22

District Conference and Missionary Institute will be held at Contreville, June 25 29.

T. W. ADAMS, P. E.
Gloster, Miss.

NORTH MISSISSIPPI CONFERENCE.

DURANT DIST.—THIRD ROUND.

Durant	June 21, 22
Lexington	28, 29
Salila	July 5 6
Pickens	12
Bergona	19 20
Chester	26, 27
Ackerman	Aug 2, 3
Bellefontaine	9 10
Enpora	10, 11
Kosciusko circuit	16
—— station	17, 18
Ebenezer	20
Poplar Creek	23 24
Rural Hill	28
Louisville	30 3
Starges	Sept. 5
Ethel	6, 7

W. S LAGRONE, P. E.

SARDIS DIST.—THIRD ROUND.

In Part

Sardis	June 7, 8
Como	15 16
Senatobia	21 22
Batesville and Wesley at Wesley	28 29
Hernando and Hines at Hernando	July 5-7
Pope circuit	12 13
Pleasant Hill	19 20
District Conference at Pope	0-11

W. T. J. SULLIVAN, P. E.

CORINTH DIST.—SECOND ROUND.

Kossuth circuit, at Wesley Chapel	May 3, 4
Booneville circuit, at Blackland	10 11
Mantachie circuit, at Mooresville	15
Guntown and B., at Pleasant Valley	17, 18
Marietta circuit, at Palestine	20
Corinth circuit, at Marvin	24, 25
Iuka circuit	31, June 1
Burnt Mills circuit	5
Belmont	7, 8

W. M. YOUNG, P. E.

GRENADA DIST.—SECOND ROUND.

Cascilla, at Friendship	May 3, 4
Charleston circuit, at Charleston	10, 11
Kilzey, at Sharnu	17, 18
Pittsboro at Antioch	24, 25
Minter City	31, June 1
Water Valley—Main Street	8
Slate Springs, at Cross Roads	14, 15
Paris, at Liberty	21, 22

JNO. W. BELL, P. E.

COLUMBUS DIST.—THIRD ROUND.

Starkville	May 25 26
Hebron circuit, at Center Point	31, June 1
Macon	7 8
Brooksville circuit at Eyprairie	14 15
Starkville circuit, at Sessum's	21 22
West Point	July 5, 6
Shuqualak circuit, at Salem	12, 13
Winstonville circuit, at Middleton	19, 20
Columbus cir., at Murran's Chapel	26, 27
Crawford circuit, at Shaler's Chapel	Aug 2, 3
Columbus	9, 10
Tibbee circuit, at Kilgore	13
Cedar Bluff circuit, at ——	16 17
Lagrange circuit, at ——	23, 24
Cumberland circuit, at ——	30, 31

J. W. DORMAN, P. E.

WINONA DIST.—THIRD ROUND.

Winona	June 7, 8
Greenwood	14, 15
McNutt, at Sunnyside	21, 22
Carrollton and McAnerny, at Carrollton	28, 29
Valden, at Kilmichael	July 5, 6
Black Hawk, at Sweetwater	12, 13
Ita Bena, at Ashton	19, 20
Winona circuit, at Bluff Springs	26, 27
Webb, at Cherry Hill	Aug 2 3
Tudianola, at Falconia	9, 10
West, at Emery	16 17
Carrollton circuit, at Enou	23, 24
Moorhead, at Sunflower circuit	30, 31
Mars Hill, at Hopewell	Sept. 6, 7

District Conference will be held at Carrollton, June 26-29.

J. H. MITCHELL, P. E.

ABERDEEN DIST.—SECOND ROUND.

Houston and Wesley, at Honika	May 3, 4
Okolona circuit, at Boons' Chapel	10, 11
Atlanta circuit, at New Hope	17 18
Nettleton circuit, at Piney Grove	24, 25
Fulton circuit at Ashury	31, June 1
Pleasant Grove circuit, at Scott's Ch'l.	5
Aberdeen circuit, at Friendship	7, 8

W. W. WOOLLARD, P. E.

HOLLY SPRINGS DIST.—SECOND ROUND.

Mt Pleasant at Union	May 3, 4
Byhalia, at Emory	10, 11
Cornersville, at Pleasant Grove	17 18
Abbeville at Mt. Zion	24, 25
Waterford, at Pleasant Grove	31, June 1
Shawnee	7, 8
Bethel, at Ross' Chapel	14, 15
Ashland, at Ashland	21, 22
Randolph	27
Poototoo	28, 29
District Conference at Potts Camp	July 10-13

N. G. AUGUSTUS, P. E.

LOUISIANA CONFERENCE.

SHREVEPORT DIST.—SECOND ROUND.

Pelican, at Bousou	May 3, 4
Zwolle at Bayou Soe	10, 11
Wesley, at Wesley	14
Rose Pine, at Neame	17, 18
Leesville, at Leesville	24, 25
Florien, at Hornbeck	31, June 1
Mansfield	8
Pleasant Hill, at ——	14, 15
Coushatta, at Coushatta	21 22
District Conference at Grand Cane	26-30

JOHN T. SAWYER, P. E.

CROWLEY DIST.—SECOND ROUND.

Indian Bayou, at B	June 1
Lake Arthur, at L. A	7, 8
Crowley	14, 15
Gueydan, at G.	21, 22
Prudhomme, at Iota	28 29
West Lake, at S	July 5, 6
Lake Charles	12, 13
Grand Chenieres	19, 20
French Mission	26, 27

The District Conference will meet in Abbeville, July 1-4.

The brethren will devote the month of May to secure money to build the district parsonage. Get as much cash as possible, and let all subscriptions be made payable by the fifteenth of October.

We shall expect reports from each preacher at District Conference.

C. W. CARTER, P. E.

ARCADIA DIST.—SECOND ROUND.

Arcadia, at Mt. Asriah	May 3, 4
Lisbon at Harmony	8
Lancaville at Brushwood	10 11
Minden	11 12
Vernon, at Oak Ridge	17, 18
Ruston	18 19
Haynesville at White Hall	21, 25
Gansville at Sibley	31, June 1
Calhoun, at Indian Village	7, 8
Farmerville, at Ebenezer	14 15
Downsville, at Dongina	15 16
Bienville, at Ebenezer	21, 22
Grisland at Taylor	28 29
Castor, at Mill Creek	July 5 0
Vienna, at Pine Grove	12, 13

District Conference at Harmony Chapel, Aug. 5-7.

ANDREW J. NOTESTINE, P. E

BATON ROUGE DIST.—SECOND ROUND.

Baton Rouge	May 3, 4
Baton Rouge—Second	4, 5
Live Oak	11, 12
Port Vincent	14
Franklinton, at Fisher's	17, 18
Pine Grove	24, 25
St. Helena	28
Wilson	31, June 1
East Feliciana, at Gilead	7, 8
Star Hill	14, 15
Kentwood	21, 22
Ascension mission	28, 29

S S KEENER, P. E.

ALEXANDRIA DIST.—SECOND ROUND.

Jena, at Llamore	May 3 4
Olla, at Olla	10, 11
Quelousas, at Opelousas	17, 18
Pineville at Tioga	24, 25
Chicot, at Waxia	31, June 1
Boyce	7, 8
Glenmora, at Camp Ground	14, 15
Dry Creek, at Barnes Creek	21, 22
Alexandria	July 5, 6
Columbia	12, 13

J. D HARPER, P. E.

MONROE DIST.—SECOND ROUND.

Gilbert at Holly Grove	May 11
Bonita, at Bartholomew	25
Lake Providence	June 8
Waterproof at St Joe	15

District Conference will be held at Collinston, June 26-30.

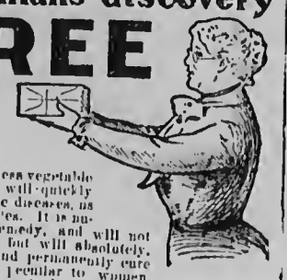
J M. HENRY, P. E.

NEW ORLEANS DIST.—SECOND ROUND.

Louisiana Avenue	p. m..May 5
Rayne Memorial	p. m.. 6
Carondelet	p. m.. 13
White Castle	17, 18
Plaquemine and Donaldsonville, at D.	
	p m.. 10
Burgundy	p. m.. 26
Covington	June 7, 8
Mandeville, at Pearl River	p m.. 9
Sidell, at Wesley Ch	13

WM. H. LAPRADE P. E.

A woman's discovery FREE



By many years of constant study and experiments, I have perfected a simple, harmless vegetable remedy that will quickly cure all female diseases, as well as the piles. It is nature's own remedy, and will not only relieve, but will absolutely, thoroughly and permanently cure the ailments peculiar to women, such as falling of the womb, leucorrhea (whites), displacements, ulceration, granulation, painful or scanty periods, irregular menstruation, and all the pelvic ills of women. It positively cures rectal ulcers, piles, hemorrhoids, tumors, itching, blind or bleeding piles in either sex. It cures promptly, privately and permanently without the repugnant methods in general use by physicians. You can escape embarrassing examinations, avoid humiliating exposures, cheat the surgeon's knife out of baptism in your blood.

The treatment is so simple, mild and effectual that it will not interfere with your work or occupation. Thousands and thousands of letters are being received from grateful persons from all parts of the world who have been cured by the use of this remedy. The first package is free, send for it—send to day. I know that a fair trial of it will result in your becoming its enthusiastic advocate and friend. With it I will send literature of interest and value. Do not neglect this opportunity to get cured yourself, and be in a position to advise ailing friends.

Consider well the above offer and act upon it at once. It is made in the sincere hope of aiding you and spreading the knowledge of a beneficent boon to sufferers. Earnestly, hopefully, faithfully, MRS. CORA B MILLAR, 370 Comstock Bldg. Kokomo, Ind.

THE BEST PATENT ON THE MARKET.

$100 REWARD.

If this treatment doesn't cure any case of bad health, bad blood, bad taste, bad breath, bad complexion, irregular appetite, stomach trouble, bowel troubles, catarrh, scabs, and mucous discharges of throat and nose, weak kidneys, lazy liver, headache, backache, lack of vivacity, liveliness, too tired to work, rest, sleep, or eat. The very best constitutional treatment in unhealthy seasons and places is HUNT'S DIGESTIVE TABLETS.

One Tablet per day one-half hour before breakfast.

One Month's Treatment, by mail, 25c.
Three " " " " 60c.
Six " " " " $1.00.

Same Price at Druggists.
Put Up Only By
T. J HUNT, Merom, Ind.

LIFE of Rev. T. DeWitt Talmage

By his son, Rev. Frank DeWitt Talmage.

Only authorized Life of Dr Talmage, and only edition endorsed by his family. Public interest is intense. Beware of misleading advertisments. Don't waste time with "fake" books. Large volume, finely illustrated. Retail price, $2.00. Special confidential terms to agents. May work full or part time. Agent's beautiful outfit Free for 15 cents postage. Rare opportunity. Act quickly. Address authorized publishers

INTERNATIONAL PUBLISHING CO.,
Dept. B. 44 N Fourth St., Philadelphia, Pa.

DOUBLE STRENGTH PILLS, Cottonroot Tansy and Pennyroyal Combined; $2.00 per package. Sealed by mail with directions. DR. WHITE MEDICINE CO., Box 6, Houston, Tex.

HOME STUDY. Bookkeeping, Shorthand and Penmanship successfully taught by mail, or money refunded. by Draughon's Business Colleges, Nashville, St. Louis, Atlanta, Montgomery, Ft. Worth, Galveston, Little Rock, Shreveport. Positions secured. Address "Dep. 18. DRAUGHON'S BUSINESS COLLEGE," Nashville, Tenn.

Mrs. B. I. Preston,

PURCHASING AGEN,

1535 Seventh St., New Orleans, La.

Purchasing for Country and City Residents Promptly Attended to.

THE COLLECTIONS.

A concise educative, pointed, twenty-four page booklet especially designed for distribution by pastors and official Boards. A lever to the assessments. Only two and one-half cents a copy. Address the author.

Rev. Geo. H. Givan,
LIVERMORE, KY.

For Sale.

My choicely located and handsome cottage on Seashore Camp Ground, Miss. All the modern conveniences of a Summer home—electric lights, bath room, sanitary closet, and artesian water connections. All in perfect order. Correspondence solicited. E P MACKIE,
324 Tchoupitoulas St.,
New Orleans, La.

For Sale or For Rent

On Seashore Camp Ground, Miss.

A two-story house containing six rooms, halls, galleries, electric lights, artesian water, well located; furnished; corner Tabernacle Square. For terms apply to

MRS. DAVID ZABLE,
3309 St. Charles Ave., New Orleans, La.
Phone 32-15-11.

TIME ONLY 103 HOURS.

GO VIA THE KOOL ROUTE.

THROUGH THE ROCKY MOUNTAINS,

MOBILE AND OHIO R. R.

LOS ANGELES,
SAN FRANCISCO
AND RETURN,

$47 50

FIRST CLASS.

Via St. Louis, Kansas City, Etc.

May 26 to June 7, Inclusive.

FINAL LIMIT, 60 DAYS.

You can go one route; return another. STOPOVERS ALLOWED, GOING AND COMING, at Manitou (for Pike's Peak), Denver, Ogden, Salt Lake City, Sacramento, Los Angeles, Pueblo, Colorado Springs, Glenwood Springs, and Other Points of Interest.

Trains leave Queen and Crescent Depot, foot of Press street, 9.10 a. m. and 7:30 p. m.

Through Sleeper New Orleans to St. Louis without change, Daily at 7.30 P. M.

TICKET OFFICE, 201 ST. CHARLES STREET,
Corner Common (Under St. Charles Hotel),
New Orleans, La.
Cumberland Phone 2180-11.

LUCIEN ROLLAND, A. T. A.
F. E. GUEDRY, D. P. A.

4 IMPORTANT GATEWAYS

TEXAS
EL PASO T AND P ROUTE PACIFIC

2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East.

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change. . . .

DIRECT LINE TO

Arizona,
New Mexico,
AND California.

L. S. THORNE,
Third Vice-Pres't and Gen'l Mgr.

E. P. TURNER.
General Pass. and Tkt. Agt.

DALLAS, TEXAS.

Yazoo & Mississippi Valley RAILROAD COMPANY

SCHEDULE IN EFFECT MAY 18TH.

Trains leave and arrive at UNION STATION Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express	3:45 p. m.	9 50 a.m.
Vicksburg & Natchez Ex.	7:10 a. m.	5:20 p. m.
Valley Express	10:15 p m	6:00 a. m.
Bayou Sara Acc'd	9:30 a. m	4.40 p m.

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, Monroe, La., and Memphis.

Parlor Cars on Vicksburg and Natchez Express.

Direct and favorite route to North Louisiana and Arkansas. Only line through the Ole Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts.

WM. MURRAY, D. P. A.

W. A. KELLOND,
Asst. Gen. Pass Agt.

A. H. HANSON,
Gen. Pass. Agt.

Summer School, Knoxville, Tenn., June 19-30, 1902.

For the above the Queen and Crescent Route will sell from all points on its lines to Knoxville, Tenn, and return, tickets at one fare for the round trip on June 16, 17, 18, 28, 29, 30, and July 11, 12 and 13, with final limit Aug. 15.

For detailed information, apply to any ticket agent, or the undersigned.

GEO. H. SMITH, G. P. A.,
New Orleans, La.
R. J. ANDERSON, A. G. P. A.

Southern Students Conference Y. M. C. A. Annual Conference of Y. W. C. A.

For the above occasions the Queen and Crescent Route will sell round-trip tickets from points east of the Mississippi river on June 13 and 14, and from points west of the Mississippi river on June 12 and 13, with final limit June 25, 1902. This offers to the public an excellent opportunity to visit Asheville at a low cost.

Very many of our subscribers are behind in payment, and the time of many more is just expiring. Please send what is due. If you can not send the whole, send part. We need the money. Please do not wait another week!

Christian Advocate.

NEW ORLEANS, THURSDAY, JUNE 5, 1902.

VOL. 49—NO. 23.

"Prove All Things; Hold Fast That Which Is Good."

WHOLE NO. 2389.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS: One Year, $2; To Preachers, $1.

REV JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.—Rev. S. S. Keener, D. D.; Rev. F. N. Parker, D. D.; Rev. John T. Sawyer, D. D.

MISSISSIPPI CONFERENCE.—Rev. R. J. Jones, Rev A. F Watkins, D. D.; Rev. L Carley.

NORTH MISSISSIPPI CONFERENCE.—Rev. W. T. J. Sullivan D. D; Rev. J. T. Murrah, Rev. H. C Morehead.

Glances at the World.

Several chapters of the world's history were concluded last week. The most important in Europe was the acceptance by the Boers of King Edward's peace proposals, which ended the bloody and otherwise costly war in South Africa. The most important in the United States, politically considered, was the close of the long and tedious debate in the Senate over the Philippines. Mr. Spooner began a speech on the subject on the twenty ninth of May, continued it the next day, and occupied five hours of the thirty-first in closing. The nature of the measure we do not fully understand. Our readers, many of them, are doubtless informed. The measure, whatever it is, of course will shape the conduct of the administration in governing the islands, and will, perhaps, be an issue in the next presidential campaign. Another matter of great importance to the people of our country is the prosecution of the Beef Trust.— We can not say that this chapter has closed. It is possibly at the beginning of the end. How the prosecution will terminate, no one can tell. The latest news is that the Trust "is weakening." But whether breaking down with its own weight, or unnerved by the accumulation of testimony, has not transpired. Nothing more outrageous in the time of profound peace, and quiet in the commercial world, was ever perpetrated than this effort of millionaire packers to squeeze the poor people of this land. They ought to be brought to justice. But we have no idea that it will be done. They may be convicted, but no law has sufficient penalty to meet the demands of the case.

A special to the Times-Democrat, of this city, contains the following item from Washington in regard to quarantine in Cuba: "Before Gen. Wood left Cuba he made arrangements with the local authorities by which the efficient system of quarantine that was established by the Americans should be maintained. The Cubans bought all the property connected with the quarantine stations, as equipped by the United States officials, paying for the same from the funds of the island. Arraugements have also been made by which officers of the United States Marine Hospital service will continue supervision of the work that was inaugurated by them. Such vessels arriving at Havana, as may be turned over to our surgeons, will be disinfected, for which a reasonable fee will be charged; and all vessels leaving for the United States must have bills of health signed by the United States officers. The disinfecting steamer 'Senator' will be kept at Havana for purposes of disinfection. At each of the ports of Matanzas, Nuevitas, Santiago and Cienfuegos an American officer will be established to superintend the quarantine work. Disinfecting property at these ports will be available for the use of our officers in the disinfection of vessels bound for the United States. It is required that the Cuban Government maintain these disinfecting barges in a state of efficiency at all times."

There was great rejoicing on Sunday last in London, and throughout all England, on account of the news of peace from South Africa. Lord Kitchener telegraphed that on the evening of May 31 the Boer representatives signed the terms of surrender which put an end to the war. The announcement had been anticipated for several days, but its receipt Sunday afternoon took the nation by surprise, as everybody had confidently believed that the House of Commons would hear the first news. King Edward was exceedingly anxious that the war should terminate before his coronation (June 26), and immediately after learning the news announced his "infinite satisfaction," and wish that peace might "speedily be followed by the restoration of prosperity in his new domains." The terms of the surrender were not made known by Lord Kitchener. This fact is taken by some to signify that the terms are not altogether such as the English authorities desired and expected. In other words, the supposition is, that the Boers have secured better terms than have heretofore been offered them. Of course, they have not received independence, but they have possibly "secured a measure of liberty and autonomy that will admit of their conduct of their own affairs." We dare say they deserve far more than they have gained.

The Clearing-House of New Orleans reports that for the month of May the banks handled clearings of $55,620,182, as compared with $48,395,608 for the corresponding month of 1901—an increase of $7,224,574, or 15 per cent. For the previous month the clearings were $56,115,366, as against $48,324,462—an increase of $7,790,904. This makes a total increase in the banking business for the two months of nearly 16 per cent., and is most encouraging. Last year the Spring and Summer business of New Orleans showed a great improvement over anything previously known here, and what was called the dull season became exceptionally active. Our present experience is even better, for there is the handsome increase of 16 per cent. over the good business of last Summer. It would seem from this that the dull season of New Orleans is rapidly disappearing.—Times-Democrat.

MY FIRST GENERAL CONFERENCE.

BY REV. S. S. KEENER, D. D.

At St. Louis in 1890, as a spectator, the General Conference was viewed by the writer; but at Dallas, as a participant, it was studied. The glory of a General Conference is in what it does not accomplish—that is, in the radical legislation which is proposed that fails of enactment, and the candidates which have a good large following who do not secure quite enough votes to be elected. There are many hair-breadth escapes for the church from hurtful legislation and ambitious men who turn every way to secure votes for certain offices in the gift of the General Conference.

There was, of course, some wise legislation enacted at the last Conference, as at each former one, or else the very usefulness of this quadrennial meeting would become questionable; but there was other legislation which seemed questionable, if not the opposite of wise; some that will call for the preventing hand of Providence to over-rule and adjust, so as to save the church from its hurtful influence. A conscientious member of that body is a hard-worked man, listening, meeting committees, guarding against what, to him, are hurtful innovations in the laws of the church, and trying to secure modifications of certain laws which seem sure to pass, and are beneficial and wise legislation. All this seems to be easy, but it is arduous work; so that, when the adjournment comes, one is weary in the extreme. There is not much time for religious enjoyment, for all is work, worry, anxiety, prayer for escapes from certain radical leaders who seem to have the ear of the Conference and control of the majority. It looks easy to speak in this legislative body, to one from the outside, but, having secured the floor after many attempts, the speaker has to take a firm grip on himself to keep from being rattled and forget everything he thought he had to say. The thing is anything but simple and easy. Happy is the man who pulls through without losing his opportunity through stage fright, or something akin to it. Then pushing through a resolution seems just like second nature. It is written, read with stentorian voice by the secretary, then put to the Conference for discussion, then finally the vote taken on it, and, lo! the man who offers it with maybe ten, or more, votes in favor of it, and the great majority vote against it with a savage delight; snowed under so far you feel like you need a railroad snow-shovel to dig you out; the blood rushes to your face, and you wonder if anyone is seeing it, while your devoted fellow-delegate punches you in the side, and gently laughs at your discomfiture and defeat. It makes one feel an humbler, if not wiser, member. Many go down under one such defeat never to rise again, feeling this General Conference can not appreciate a good thing when they see it. In fact, squelching many very smart and capable men is the fine art of this body. It is done so effectually and thoroughly that it commands your admiration all the way through. When one does speak, that awful stenographer gets everything down, and your speech goes to the printer without any possibility of being edited or corrected by yourself, and the next day you read your repetitions of thought and word with chagrin, if not shame, and you would like to choke the official for making you say such a speech. The finest speeches a man has are those he would have uttered when he failed to get the floor.

The saddest spectacle of the Conference is the funereal expression that comes over the countenances of those who came expecting to be elected Bishops, or to some other connectional office. They look as if they would never smile again. They need not wear as frontlets, "Episcopos mortuus est," for they have stamped indelibly upon their countenances how disappointing the vote has been. One dearly beloved had already considered where he should pitch his episcopal residence, and, lo! when the vote was counted there was only a score who were guilty of his own illusion. That circle of ancient formation named A. O. D. C. (Ancient Order of Defeated Candidates) had a large increase in membership. The night after the elections the writer got some of these dear brethren together, and had them initiated. No man was eligible but he who had been voted for, but defeated signally. One dear brother thought our humorous array in a circle of the slain was like laughing at a funeral. It relieved the tension of the situation with some. One delegate who had much wit said he needed about six votes for Bishop, for it would help him domestically and make him solid at home. He, alas! only got one; but when the secretary for the League Board came up he received more than a score; so he retrieved his fortunes, and went home assured he was solid. The only office that was suggested for the writer was for him to be made Father Superior to a Deaconess Home, with the editor of the NEW ORLEANS CHRISTIAN ADVOCATE as chief housekeeper. One secretary came near being defeated, but a friend rushed around and rounded up enough votes by the next ballot to save him from ejection. Nothing like having strong friends.

It was a memorable Conference, which will live in the history of the church, proving that all the conscience of the church does not abide in three or four Conferences, which, for four long years, have been agitating the church over the War Claim; also proving that it could not be used as a stalking-horse to ride into office.

The officers elected were generally satisfactory, and, no doubt, will fill their offices worthily and well. The two who were elevated to the bishopric will fill that office well, and the stock has not been watered by their elevation, but given strength. One was from the pastorate, in full sympathy with the rank and file of our itinerancy; the other, though long in the editorship, yet so broad and strong in his true itinerant spirit that he is still in most perfect touch with all our great system as a church.

Some legislation was so complicated that it seems doomed to be repealed at the next General Conference, in regard to our local preachers, and other legislation that was seemingly quite popular, which will drag along for a decade before it can be made effective, if even at that late date. Many of us were frequently and largely in the minority, but it was always beautiful to see how gracefully we went down with our flags nailed to the mast.

The point-of-order man was very much in evidence. He is the relentless pest of the man who has a speech boiling over in him; a sort of yellow-jacket nest that flares up right in the heat of an eloquent introduction or crowning peroration. You want to stamp him out, but you must deal patiently with him, lest he knocks your points in smithereens, and your speech proves utterly futile. Watch that hole where he comes from and keep your distance, always holding your mind on the speech to be made, in spite of this intolerable pest, who would down you by indirect methods rather than arguments true and strong in open debate.

The biggest man at home in his native city, or on his heath, seems to shrink up mighty bad in a General Conference, so that he is no longer profound in his parts or colossal in his proportions as a speaker. The number of silent candidates at a General Conference is something amazing; all looking expectant, and careful in speech and deportment, till that fatal day when the last officer has been duly elected and certified to; then there is a spontaneous naturalness springs up in these aforesaid expectant brethren. The writer was happy in the thought that he expected nothing, and returned without any disappointment on that score, and he had the lesson of being voted down several times, which shall have its usual effect of proving that he is merely a high private.

THE WAR CLAIM.

The following paper, which we quote, is the action of the late General Conference concerning the War Claim:

Whereas, The M. E. Church, South, had a just and valid claim against the United States Government for the use and abuse of property connected with the Publishing House at Nashville, Tenn., during the war between the States, which said claim was for a much larger sum, but after many years of effort to secure the payment thereof, the sum of $288,000 was accepted by representatives of the church in full settlement of all demands for loss of and damage to said property; and,

Whereas, It was charged by certain members of the Senate of the United States that in connection with the passage through Congress of a bill for payment for said claim, misleading statements were made to them by representatives of the church regarding the amount of fees which were to be paid for prosecuting said claim before Congress; and,

Whereas, An investigating committee of the United States Senate, after a full review of all the facts, concluded its report with the statement that "the church has been injured by the misconduct of its agents, but for such misconduct it (the church) is held entirely blameless;" and,

Whereas, The college of Bishops, acting for the church, transmitted a letter to the Vice-President of the United States, as the presiding officer of the Senate, containing the following tender:

"While reaffirming the justness of our claim, payment of which has been sought for twenty-five years, we insist that the church can not afford to accept it as a gratuity, or on conditions that reflect upon its honor. Inasmuch, therefore, as some Senators have affirmed on the floor of the Senate that they were induced to support the claim by misleading statements on the part of the representatives of the church—statements, however, which did not affect the merits of our claim—we hereby give this assurance: That if the Senate, by affirmative action, declares that the passage of the bill was due to such misleading statements, we will take the proper steps to have the entire amount returned to the government.

"ROBT. K. HARGROVE,

"Sec. of the College of Bishops."

And, whereas, This communication being referred to the Senate Committee on Claims, said committee reported that "misstatements and concealments" of the representatives of the church "affected only the beneficiaries of the fund, and not the United States, and the Senate should take no further action in the matter," and a resolution reciting these facts was on Feb. 21, 1899, adopted by the Senate of the United States without a dissenting voice; and,

Whereas, Upon additional communication, a letter was written to Bishop Candler, signed by and concurred in by seventy-nine Senators, including a majority of the Senators who had voted on this question, concerning the offer to repay the money realized from said claim, to the following effect:

"The resolution adopted by the Senate was a distinct reply to that offer, declining to recognize the repayment by the church of this money to the government. In view of this record, we are unable to see upon what ground there can be based the contention that the church should make a second offer and invoke a second refusal from the government, or any department thereof. The report of the committee and the resolution, both adopted by the Senate, in explicit terms exonerate the church from all blame or ground of criticism for anything which occurred in connection with the passage of the bill, and is a clear expression of opinion that there is no obligation on the part of the church to repay the money to the government, or to make further offer to do so;" therefore,

Resolved, 1. By the General Conference of the M. E. Church, South, now assembled, that the church distinctly repudiates all the acts of concealment, misstatement or unfairness on the part of any and all persons representing the church in the prosecution of this claim before Congress, either intentional or otherwise, and whether the same did, or did not, affect the vote or opinion of any Senator or representative.

2. That we indorse the purpose of our Bishops in their communication to the United States Senate, and do hereby ratify and confirm their conditional tender of the money, and make their action the act of this General Conference, and declarative of the mind of the church, and that this action be entered on the Journal of the General Conference as a final disposition of the whole matter.

From the General Secretary of the Epworth League.

To the Epworth Leaguers of the M. E. Church, South, Greetings—

DEAR FELLOW-WORKERS: The General Conference, at its late sitting in Dallas, sought by appropriate legislation to put the Epworth League on a self-supporting basis. The Era, the official organ of the League, was ordered to be published by the Book Agents, as heretofore. They were also ordered to pay the editor's salary. But all other expenses of the central office, and means for extending the work in the field, are left to be provided for by the Leagues themselves. To enable the League Board to raise a revenue for this purpose, the General Conference passed the following order, viz.: "The Epworth League Board shall have power to levy on local League Chapters an assessment not to exceed ten cents per member for each fiscal year of the quadrennium." In accordance with this order, the League Board, at a called meeting held in Dallas, May 24, last, instructed the General Secretary to issue an immediate call to the Leagues for this assessment. Reports began to come in as soon as the action of the Conference was made public. The coveted opportunity of our great organization to show its mettle and spirit is now squarely presented. Our motto, "All for Christ," includes the duty of approving ourselves to our own consciences, and of making good the faith we have in our task. The destiny of the League is now committed to its own hands.

We beg to add that the true key to our success lies in this effort at self-support, and in the increased circulation of the Epworth Era. The Era has been placed by the church beyond the peril of suspension or hurt; it is to live. Give us at once five thousand new subscriptions. To do so will mean enlargement and victory.

Very faithfully yours in the work,
H. M. DUBOSE, Gen. Sec.

Nashville, Tenn.

It is very remarkable that God, who giveth plenteously to all creatures . . . yet in the distribution of our time seems to be strict-handed and gives it to us, not as nature gives us rivers, enough to drown us, but drop by drop, minute after minute, so that we can never have two minutes together but he takes away one when he gives up another. This should teach us to value our time, since God so values it, and by his small distribution of it, tells us it is the most precious thing we have.—Bishop Jeremy Taylor.

[illegible] Smith, Agents, Nashville, Tenn., and Dallas, [illegible]

Christian Advocate.

INFANT BAPTISM—No. 4.

BY AN ITINERANT.

SECTION IV.

The identity of the Jewish and Christian churches is made still more distinct by some New Testament illustrations, and several striking passages. For example, the Parable of the Vineyard. (Matt. xxi, 33–43.) Here, the vineyard evidently represents the church with all its holy privileges, both before and after the coming of Christ. The first-named husbandmen were the Jews, who were destroyed for their wicked treatment of Christ, who came as the heir, to receive fruit from the vineyard. The second-named husbandmen were the believing Gentiles. To these the vineyard was "let out," that they might render fruit to the owner in proper seasou. Two sets of husbandmen are spoken of, but there is but one vineyard. This we regard as a conclusive illustration of the identity of the church.

Very frequently our Antipedobaptist friends quote Isaiah lxv, 15, "For the Lord God shall slay thee, and call his servants by another name," in their endeavor to destroy the Jewish church. But, unfortunately for their attempt, the passage does not mean what they would have it to mean. The prophet does not say that God will slay the church, but that he will slay his servants, and call them by another name; and this is just what he did according to the parable given above. "They say unto him, He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen" (verse 41). And, indeed, his servants were called by another name, for the "disciples were called Christians first at Antioch."

The same truth, set forth in the parable of the vineyard, is expressed when Christ represents the church under the figure of a sheepfold. (John x.) Here, Christ calls himself the Good Shepherd, and gives to the Jews, the original members of this church, this distinct and conclusive information: "And other sheep I have, which are not of this fold; them also I must bring in, and they shall hear my voice; and there shall be one fold, and one Shepherd."

The illustration of the olive tree has been considered in connection with "the kingdom," and, therefore, we refer the reader to it there. Before the coming of Christ, the Gentiles were "aliens and strangers," but after the coming of Christ, they were called into the vineyard, into the fold, and now they are "fellow-citizens with the saints and household of God." Both are reconciled unto God, in "one body," and are "built on the foundation of the apostles and prophets, Jesus Christ himself being the chief corner-stone." These considerations show very clearly that while the church has been operating under two dispensations, it has been one and the same church, based upon one and the same covenant. And this covenant is essentially the gospel covenant. "The Scripture, foreseeing that God would justify the heathen through faith, preached before the gospel to Abraham." (Gal. iii, 8.) "For unto us was the gospel preached, as well as unto them." (Heb. iv, 2.) It follows from the foregoing that the church has been the same in all ages, and differing only in circumstances. The difference is chiefly in this. The Jewish church was limited to the Jewish nation, and its covenant was signified by circumcision, and the Passover; whereas, in the Christian church, the Gentiles were incorporated with the Jews, so that both became one body, and the same covenant that was made with Abraham was signified by baptism and the Lord's Supper.

SECTION V.

We come now to the Abrahamic covenant. It was a covenant of perpetual duration and perpetual obligation. It is usually called the covenant of grace. It is in these words: "And I will establish my covenant betwecu me and thee and thy seed after thee in their generations for an everlasting covenant; to be a God unto thee, and to thy seed after thee." (Gen. xvii, 7.)

This covenant embraced two things, having special reference to the spiritual state of Abraham, and his generations forever.

1. God promised to be their God. This implied more than temporal blessings. With these it implied higher and spiritual blessings. "As God hath said, I will dwell in them, and I will be their God, and they shall be my people." (II. Cor. vi, 16.) The expressions, "I will be their God," "and dwell in them," are indicative of spiritual union betweeu God and his children, and are so used throughout the Scriptures.

2. This covenant is called by St. Paul the covenant of promise, because God said to Abraham, in Gen. xxii, 18, "In thy seed shall all the nations of the earth be blessed, because thou hast heard my voice." It did not, therefore, contemplate blessings to Abraham and his seed only. It had a much wider scope, even blessings in the posterity of Abraham, for all the nations of the earth.

But by what part of his posterity, and how shall all nations be blessed? To this question we record the answer of St. Paul: "Know ye, therefore, that they which are of faith, the same are the children of Abraham. And the Scriptures, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed. So then, they which be of faith are blessed with faithful Abraham. . . . That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith. Brethren, I speak after the manner of men: Though it be but a man's covenant, yet if it be confirmed, no man disannuleth or addeth thereto. Now to Abraham and his seed were the promises made. He sayeth not, And to seeds, as of many but as one, And to thy seed which is Christ. And this I say, That the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, can not disannul, that it shall make the promise of none effect. For if the inheritance be of the law, it is no more of promise; but God gave it to Abraham by promise. Wherefore, then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made." (Gal. iii, 7–19.)

"The apostle here clearly distinguishes between the law given at Sinai and the covenant which was given four hundred and thirty years before, and shows that the law could not disannul, or abrogate, the covenant, because the covenant was of promise, and having been confirmed before the law was given, it must continue till the end of time; for its stipulations reach to the latest generation of men." In his Epistle to the Romans, Paul says: "For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith. For if they which are of the law be heirs, faith is made void, and the promise made of none effect; because the law worketh wrath; for where no law is, there is no transgression. Therefore, it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham, who is the father of us all, as it is written, I have made thee a father of many nations." (Rom. iv, 13–17.) "A father of many nations have I made thee," is written in the covenant as recorded in Gen. xvii, 5. Because this covenant which God made with Abraham is the gospel covenant, is the only reason why Abraham, in any proper sense, is called the "father of us all."

Rev. W. M. Rush, D. D., says: "The covenant that God made with Abraham is never spoken of by any of the sacred writers, either in the Old Testament or in the New Testament, as having waxed old, or as being ready to pass away. It is true that in Heb. viii, 5–18, Paul does contrast two covenants, one of which has waxed old, and had passed away; but he tells us expressly that that old covenant was the one that God made with Moses when he took the children of Israel by the hand to lead them out of the land of Egypt. There is no reference whatever, in the entire passage, to the covenant that God made with Abraham. The apostle quotes Jeremiah. We turn to Jer. xxxi, 31–34, and find that the covenant that was to pass away was the covenant that God made with the children of Israel when he brought them up out of the land of Egypt. The fact is, Paul and Jeremiah are both contrasting the Mosaic and the Christian dispensations, the former of which having served its purpose, has waxed old and passed away. Both were instituted under the grand, glorious covenant that God made with Abraham." (Essay on Infant Baptism, page 16.)

The Apostle Paul illustrated this twofold idea of the covenant by the history of Abraham's family, in the "allegory," found in Galatians iv, 22–26: "For it is written that Abraham had two sons, the one by a bondmaid, the other by a free woman. But he who was of the bond woman was born after the flesh; but he of the free woman was by promise. Which things are an allegory: for these are the two covenants; the one from the Mount Sinai, which gendereth to bondage, which is Agar. For this Agar is Mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children. But Jerusalem which is above is free, which is the mother of us all." The word "covenants" here means testaments, as in the margin. In this allegory the bond woman and her son are the types of the Mosaic covenant, which took up into its constitution the temporal promises to Abraham; for it is a covenant that proceeds from Sinai, which answereth to Jerusalem, which afterward became the metropolis of the nation organized under the covenant of Sinai. In other words, the bond woman represents the church under the law, while her son, born after the flesh, represents the literal descendants of Abraham, who constituted the membership of the church during the period of its bondage to the law of ceremonies. In like manner, the free woman and her son are types of the spiritual part of the covenant, or of the church under the gospel, which proceeded from Jerusalem, as the law did from Sinai. Jerusalem which is from above is the spiritual Zion, the church of God under the gospel, of which the free woman, Sarah, was the type, whose membership are children of promise, not literal descendants of Abraham, but his spiritual seed, typified by Isaac, the child of promise, born to Abraham by special dispensation of God. The apostle applies this illustration of the covenants of Moses and Abraham by saying, "Now we, brethren, as Isaac was, are children of promise." And again, "So then, brethren, we are not children of the bond woman, but of the free."

We have now shown conclusively that the church of God now in the world is the same church to which Abraham, Isaac, Jacob, Moses and all the prophets belonged; and now we shall show that infants have a right to membership in it, and consequently are entitled to the ordinance of baptism.

A REMINISCENCE.

The varied experiences of his first appointment become to the young itinerant the alphabet of his subsequent education. Ours will be remembered whilst memory lasts. We were read out to our first appointment at the Vicksburg Conference in 1855. We had requested our presiding elder to give us the appointment of junior preacher, as we had entered the pulpit only once; but the judgment of the Cabinet was adverse, and great was our surprise when we were read out to a large circuit comprising eight appointments, and lying in a wealthy region. Ordinarily, this would have been considered a fine appointment, but not so now. Within a few preceding years it had seen two men fall from the pulpit as fell Lucifer from heaven, the last being our immediate predecessor. At the late Conference he had been tried for immoral conduct, and expelled from the church and Conference. This calamity we well knew always left a work disorganized and demoralized, and we feared our ability to resurrect the same; but having confidence in the appointing power and implicit faith in the good providence of God, we determined to move forward and do our duty. We went at once to the work, preaching our first sermon on the Sabbath preceding Christmas Day, spending the holidays among the brethren, forming acquaintances, and striving to ascertain the exact condition of the church. As soon as convenient, we traveled over the entire field, forming acquaintances in and out of the church. After taking a full survey we thought the prospect for the future extremely gloomy. The old members of the church were cordial and encouraging, the nominal members cold and reserved, whilst the world was absolutely wanting in the common amenities of life. Often the first question asked us after being introduced was, "Where were you raised?" Being told in a neighboring county, they seemed less suspicious. Our congregations for some time were small and uninteresting, but after a while we were invited to preach a funeral discourse at a church near the residence of our presiding elder. In order to be convenient to our appointment, we decided to spend with him the preceding Saturday night, and, to our regret, found him absent, but his good lady gave us a royal entertainment. When preparing for church next morning she approached us and said, "Will you allow me a seat in your buggy to church?" We replied, "With the greatest of pleasure." In a few minutes we seated her in the buggy, and started on foot to open the gate leading to the public road. She hailed us, urging us to get in the buggy. We assured her our horse was perfectly gentle, and that we felt like taking some foot exercise. Opening the gate, she passed into the road, and again stopped and urged us to take a seat in the buggy. We insisted that she should proceed, assuring her the church was near by, and we would be on hand in aiding her to alight. She drove off moodily, but on her arrival we were present to escort her to the church door. After service we again seated her in the buggy, and requested her to return, allowing us to walk. This she did, and we thought the while, had Punch been by the roadside with his daguerreian gallery, he could have caught a picture well calculated to excite the merriment of his facetious readers, the picture being the presiding elder's wife alone in the preacher's buggy, and the preacher behind splitting the dust like a body servant. On our arrival home she squarely demanded of us an explanation of our singular conduct. We well knew, when a lady's curiosity was thoroughly aroused, that it was as imperative in its demands as the robbers on the highway. Nevertheless, we strove to appease her by assurances of our good-will and respect, and finally told her the cause of our conduct had no connection in any way with her or her family, and that it was a profound secret known to none except ourselves, and please excuse us. But she was utterly irreconcilable; so we said to her: "My good sister, you know the condition of this work when we came to it; Zion's walls prostrated, Immanuel's colors trailing in the dust, and his cause at a discount in the community, and you know the cause. On surveying it when we first came to it, we could only compare it to some magnificent city beautiful for situation, swept by a devouring tempest. It has had our prayers and our tears and best efforts to rebuild it, and not long since we made a vow to the good Lord if he would enable us to regenerate the work, we would not be seen in a buggy with a lady during our pastorate." As we talked her countenance brightened, and when we finished she laughed heartily, congratulated us warmly, and urged us to perform our vow. We requested her to keep our secret, but she protested that she would tell the elder. Knowing him as we did, we feared publicity. Not long after this incident we found the elder had shot off our vow like a wireless telegram, and that it was spread all over the circuit. To our surprise we found its publicity had done us no harm; the community was more genial, the church more hopeful, and congregations gradually increasing. The protracted-meeting season coming on, we had fine congregations, and gave to each important appointment a series of services, with fruitful results.

On Saturday before the second Sunday in August we started a protracted meeting at —— village. Having no help, we had to preach two sermons a day for several days, inviting penitents each service and securing none. The only indication of interest discernible was an increase in the congregation each day. After a while two brethren came to our relief. We preached them at alternate hours, inviting penitents as before and securing none. This phase of the meeting continuing, the visiting brethren left us alone. We continued to preach two sermons a day with no other apparent effect than a constant increase in the congregation. On Friday eve the brethren, seeing the want of room, decided to omit service on Saturday, and build a bush arbor for the accommodation of the crowd they anticipated on Sunday. Sunday came, and with it the crowd. After an hour spent in prayer meeting we introduced the eleven o'clock service by reading our text, "Behold what manner of love the Father hath bestowed upon us, that we should be called the sons of God." As we read this a strange power came over us, and we began to tremble. With our watch before us, we preached just one hour; then invited penitents. The altar was filled at once. We introduced altar service, calling the church around us to instruct and encourage the penitents. In one hour the altar was cleared. We made a second call; the altar was filled at once. Altar service was resumed, and just in one hour the altar was cleared. We made a third call; again the altar was filled at once, and in one hour it was again cleared. We made a fourth call, but no one came. We saw reputed infidels in the congregation weeping like children, but no one came. We then opened the doors of the church, and sixty-three happy souls, all converted within the three preceding hours, came and united with the church. That altar that day became to many a happy soul the very vestibule of heaven. This was the richest harvest we ever saw garnered in so short a time. We accepted it then, as now, as a direct answer to prayers and vows.

OCTOGENARIAN.

THE GILT-EDGED VICE.

The vice of gambling may be considered a gilt-edged vice. We shall waste a good deal of time and a good deal of breath if we consider the circumference of this subject to apprehend only those who are guilty of gambling in its vulgarer forms. With this aspect of the question I have nothing now to do. The great trouble that almost paralyzes my hope of a beautiful development of the young people over whom I am now the pastor is to get them to understand that it is really gambling when, in a beautiful parlor, they engage in a game of progressive euchre or progressive whist, with a feather-tipped fan, a dainty bit of Japanese bric-a-brac, or, where the circumstances of the people will allow, a diamond pin as a prize. I insist upon it that whatever may be pleaded in defense of games of amusement or chance, so-called, as recreation pure and simple, just as soon as an objective is furnished—call it a prize, if you will, first, second, or third—that becomes really the stake, and what before might have been recreation, ceases to be such, and really becomes gambling. We are very largely the victims of words, and if we can palliate the offense of a man high in society, who has been drinking a little, by saying he is just tippling, we have, somehow or other, lessened the sensibility of the young person, in so far as the pernicious effects of alcoholics is concerned. If we were to say he was drunk, we should create a revulsion. And so in this matter, if, instead of allowing that men and women may be communicants in good standing, and maintain social leadership, while constantly giving card-parties, at which prizes are distributed "as an impulse to skill," and all the rest of it, if we were to say that they are gamblers, we should strike a key-note that would have a very wholesome effect. We must stop allowing ourselves to be hoodwinked in that sort of fashion.

The same relation that exists between tippling and drunkenness exists between progressive euchre for a prize and the vulgarer forms of gambling outside, and I have yet to find in my pastorate of nearly twenty-three years anybody who is expert or dexterous in the dealing of cards who is equally deft in the manipulation of the pages of the Divine Book, in order to find a passage that may comfort a soul. So I have found that those who are skillful on the waxed floor in tripping the light fantastic toe are never successful in treading the beaten path to the closet of prayer. Those who are prone to bend the elbow in raising to the lips the ruby wine seldom have a taste for draining the cup of salvation.

We want to insist upon it that whatever be the prize won in a contest of cards or other games of chance, it is a direct and flagrant violation of the Eighth Commandment, which declares, "Thou shalt not steal." If we can brand gambling in all its forms with a stigma of dishonesty, we shall get to where there will be daybreak, and quicken the moral sensibilities of our young people. We hope to see them saved from this growing vice.—Rev. R. H. Gilbert, D. D., in Ecumenical Conference.

Over in England, too, our Wesleyan friends are seeing the "Open Door" to which we are pointing our Methodist people in the present Emergency Missionary Campaign. The Methodist Recorder has a ringing editorial entitled, "'Advance!' or 'Halt!'—Which?" in which it says (and the words are so precisely applicable to our own situation that we would our readers would weigh them carefully):

"We have shown that a wholly new standard of service and sacrifice for this cause must be straightway adopted amongst us, if harvests that God has given us are to be reaped; if tasks that we have deliberately undertaken are to be carried forward; if we are not to suffer, before men and angels, the reproach of those that 'began to build, but were not able to finish.' Man's extremity is God's opportunity. Between the clamant 'Advance!' that is sounded from the field, and the grim 'Halt!' that the slow-hearted church mutters at home, the committee is straitly shut up between walls that offer no human possibility of escape. To halt now means the ignominy of retrenchment on the field; to advance means, according to all human calculation, the ignoring of growing debt at home. What hope have we but in God? What course is there for those to whose hearts the world's need appeals but to fall to prayer—prayer that God will so possess and move our church that Methodism shall at last get the world-horizon and the 'world-wide heart,' and shall apply its copious energies to the evangelization of the race?"—Western Christian Advocate.

HABITUAL MISCARRIAGE

(The Bane of Weakly Wives)

Is often the result of some uterine disease, but may cause still other womb derangements and bring on many ills and miseries. It deprives the woman of personal health as well as of her rightful heritage—the blessings of maternity. This serious condition can be overcome and prevented by the judicious use of G. F. P., which will heal and tone the parts concerned in maternity so that they will properly perform their intended functions.

"I was subject to habitual miscarriage and its attendant flooding and danger to life and health. I took two bottles of G. F. P. and now have a fine, healthy baby boy."—Mrs. Emma Shorter, Prospect, Tenn.

"Four bottles of G. F. P. cured my wife and now we have a fine baby boy."—Orville Rice, Garfield, Mo.

"I can recommend G. F. P. in the highest terms, for I am now the mother of a fine fifteen pound boy, my health is improved and I am much stronger."—Mrs. Annie Hill, Prairie Point, Miss.

G. F. P.—Gerstle's Female Panacea, cures irregular, scanty, too profuse and painful monthly periods, uterine and ovarian irritations; ulcers, displacements and falling of the womb; whites and all unnatural discharges; frigidity, barrenness and all impediments to maternity; also all associate ailments of the private organs of women. At all stages of menstrual life, from budding womanhood until after the changes that end special womanly functions, it is the best friend of and remedy for womankind. Its use strengthens all womanly organs, regulates and renders natural all sexual functions. It is sold at drug stores for $1.00 a bottle. Buy it, try it, and you will find these statements are true, for it is reliable and will not disappoint.

All ladies who are not perfectly right and well in a womanly way should write to the Ladies' Health Club, care of L. Gerstle & Co., Chattanooga, Tenn., for free medical advice and instruction.

AXLE GREASE, BASKETS, BASE BALLS, BLANK BOOKS, LYE, BROOMS, BRUSHES, BUTTER DISHES, SOAPS

CAGES, CLOCKS, CHEESE SAFES, CURRY COMBS, ENAMELED STEELWARE,

FREEZERS, FISHING TACKLE, GALVANIZED WARE, HAMMOCKS, FRUIT JARS, TUMBLERS, JAPANNED WARE, ICE CHESTS, INKS

LADDERS, LAMPS, MATCHES, MEASURES, LANTERNS, GLOBES, OARS, OIL CANS, BURNERS, CHIMNEYS, Oyster Tongs PADLOCKS,

PAPER, PENCILS, PIPES, ROPE, ROPE REELS, REFRIGERATORS

SAD IRONS, SCALES, SCOOPS, SIEVES, SLATES, sponges, SAWS, STONEWARE, STOVE POLISH,

TACKS TINWARE, TRAPS, TOPS, TRAYS, WINES,

Washing Machines, RINGERS, Water Coolers, WHIPS, WICKING, Woodenware, etc.

I. C. MORRIS CO. LTD-

324-330 TCHOUPITOULAS STREET.

Fearful Arraignment of the Liquor Traffic

A SERMON ON

TEMPERANCE,

By the Rev. George R. Stuart,

CLEVELAND, TENN.

Coworker with the Rev. Sam P. Jones.

The author has had numerous calls from all over the country for this sermon. In order to meet this demand he had it published in pamphlet form. He proposes to use the profits of the sale in the interest of the cause for which the sermon was preached.

It is sold by the single copy for 10 cents; by the 100, at 7 cents per copy; by the 1,000, at 5 cents per copy.

ORDER OF

BARBEE & SMITH, Agts.,

Nashville, Tenn., and Dallas, Tex.

About Gavels.

Three gavels were presented to the late General Conference: one from Georgia, one from the North, and one from a "beam" of the original Epworth Church in England. The latter was presented the last day of the session by an honored layman, a native of England. The one from the North, presented by Rev. J. D. Walsh, it was said, "is made of sixteen pieces of wood and one piece of silver, and had done duty at three General Conferences." The object in presenting this gavel was not stated, but as it had done duty in the General Conference of the M. E. Church, the presentation looked significant. On motion it was "laid on the table." The motion was made in the spirit of pleasantry, but we noticed that the gavel was never used.

There are eternal palaces reared for us. God himself hath built and furnished them. His own glorious presence is the light of them, and there he means that we should live forever as his blessed kings and priests. But to live and reign there we must labor and toil here. Day by day we must work. We must be ready for every duty as it comes. If we can do but little, that little must be done.—Southern Churchman.

SUNDAY-SCHOOL DEPARTMENT

Conducted by N. A. MOTT, Yazoo City, Miss.

To Whom All Communications for This Department Must Be Sent.

Letter from Japan.

DEAR MR. MOTT: It is with pleasure I respond to your request to write a little on a subject I am so deeply interested in. For ten years I have been almost constantly engaged in Sunday-school work in Japan. Here we must ever keep before us the fact that nearly all our pupils are from heathen homes. Either Shinto—where the spirits of the ancestors are worshiped—or Buddhist, where Shaka Sama, as Buddha is called here, is the object of worship. With such children one can take nothing for granted. The lesson must be simplified, and then simplified again. The very word "God" in Japanese is Kami Sama, which means any god, and they have hundreds, you know; so the word carries none of that reverence with which we are familiar. There is no doubt that the most important work—or, at least, one of the most important branches of our Christian work—is the Sunday-school. Great issues depend upon the energy and thoroughness and consecration which we put into our teaching.

I would like to tell you a little about our two Sunday-schools here in Nakatsu, and give you some idea of the kind of work we are trying to do. We have under our care about one hundred and fifty children, of all ages, from three years up to sixteen. We hold our Sunday-schools in Japanese buildings, and have no chairs, no tables, desks, or books. A curious Sunday-school, one might think, until you come in and see how we run our work out here in the East. Of course, you know that Japanese never use chairs, and their tables are only a foot high, when they have any. The floors are covered with thick, clean mats, and on these our pupils sit upon their feet, leaving their shoes or sandals outside the paper doors. Nothing could be ruder than to wear one's shoes in on the mats, and should you do so, you would never be asked to come again. In this way a small room can accommodate a great many people. As soon as our pupils come in, we hang up on the wall big scrolls of paper, on which great characters are written, and hung so all can see. These are our singing-books. I wish you could hear our children sing. They sing many songs familiar to those at home, "When he cometh," "Jesus loves me," etc., but all in a foreign tongue. Our little organ is a great help. After the prayer, to which the children all respond, "Amen," another song is sung, and then, at a signal, the children march out to their classes, and the paper doors are closed while the lessons are taught. After they reassemble, some one reviews the lesson, while later the Ten Commandments, the Lord's Prayer, Beatitudes, etc., are taught. We close with the Doxology and the Lord's Prayer. We use for rewards a little card-book, gotten up by one of our native preachers, in which the cards are pasted each Sunday by one of our helpers. No one can receive one of these booklets until he has attended four times. Many of the children come, carrying a younger brother or sister on their backs. We have four or five faithful teachers, and one of the means by which they have become so is a Sunday-school Teachers' Meeting, which we hold on Tuesday evening of each week. We are studying the same lessons you are, and have lesson helps, prepared in Japanese, for the use of our teachers. Until we opened this Teachers' Meeting, I was distressed over the poorly prepared lessons, and the consequent lack of interest on the part of the pupils. Now the teachers go to their classes full of the lesson, enthusiastic and animated, and the children listen from beginning to end with the keenest interest. If we can only get our teachers to thoroughly prepare their lessons, so that they can present the important points in the best possible manner, and in such a way that the children have a definite idea of something, instead of a jumble of facts without any special point! That is the trouble with much of our Sunday-school teaching. It is "pointless." If we can impress but one important truth, let us emphasize that, and let others go. Better one thing thoroughly learned than a half dozen only half understood. I suppose you have learned, as I have, that all people are not natural Sunday-school teachers. It takes much study, tact, consecration, and experience, to be a real success in that line. But we can all improve, and with all the helps we have now, I believe most of us ought to make pretty good teachers. If we do not, it is our own fault. Thorough knowledge of our subject, earnest study, with the help of that wisdom which cometh from above, and the light of the Holy Spirit to guide and to lead, ought to, in a measure, at least, fit us to instruct those who look to us for help in Sunday-school.

MRS. MARTHA CALLAHAN.

Nakatsu, Kuzon Japan, April 13, 1902.

25 CTS. PISO'S CURE FOR CURES WHERE ALL ELSE FAILS. Best Cough Syrup. Tastes Good. Use in time. Sold by druggists. CONSUMPTION 25 CTS.

Items from the Field.

MISSISSIPPI CONFERENCE.

VICKSBURG DISTRICT.

The Vicksburg District Conference will be held at Wesley Chapel, on the Satartia charge, July 16-20. Bro. L. S. Jones will preach the opening sermon on the evening of the sixteenth, and the business session will begin on the morning of the seventeenth. Bro. T. A. Holloman will give directions about transportation. It is important that the preachers and lay delegates all attend, and be present at the opening service on Wednesday evening. Thursday will be devoted to connectional interests. All unite in an invitation to the editor of the ADVOCATE to be with us.

J. M. WEEMS, P. E.

LOUISIANA CONFERENCE.

SLIDELL, LA.

DEAR DR. BOSWELL: We have just closed a revival of eight days at Wesley (lower coast). Rev. N. E. Alford, of Mississippi, did the preaching. He preached with much vim and zeal. The Spirit of the Lord was with us. Everyone seemed to enjoy the meeting. Our people received us cordially, and treated us with courtesy. We were entertained at the home of Sister Julia C. Edgecombe, a very hospitable woman. We had everything that was nice to eat. We enjoyed our trip down there very much, and, in despite of the mosquito, we had a good meeting. May the Lord ever bless Bro. Alford's efforts.

H. E. CARTER, P. C.

May 27, 1902.

FROM EASTON MISSION.

DEAR BRO. BOSWELL: Having been silent for nearly half of the present year, on account of affliction, I will now, with your permission, speak out through the dear old ADVOCATE.

At the last Conference our name was read out for Castor mission, on the Arcadia district. I was quite sick with la grippe at the time, and remained sick for two months, when we reached the work on the twentieth of February, to find no parsonage to shelter our head; but, through the kindness of a good Baptist brother, a house was furnished in the interior, where we stayed for two months, and where we found a good friend in the person of Bro. W. A. Davenport, who kindly furnished us a house in Alberta, on the L. and A. R. R., where we find a generous people, who both respect and sympathize with the preacher.

As an evidence of the truth of what we write, on the night of the twenty-seventh of May the good sisters—Methodist, Baptist, and others—with Bro. Marvin Cassity, a son of Bro. J. B. Cassity (one of the old war-horses), of our Conference, as we said "Amen" to our evening prayers, there was an alarm at our door, when they announced that they had a surprise for the parsonage. To our delight there was brought flour, sugar, meat, coffee, syrup, rice, and canned goods of all kinds; so that the pantry is full, and our hearts are full of gratitude, and we take courage, and by the good Lord's help will go forward in the work.

Alberta, which is a mill-town, can boast of a moral reputation. We are a "sober" town. You never see a drunken man; never hear any profanity or obscene language.

We have two other appointments on the railroad, Ashland and Gold Donuie, where we are trying and expecting to build, and hope to be able at Conference to report one, if not two, church-buildings. There was sixty-five dollars appropriated by our Board to this mission; thirty-two dollars and a half has been received; about forty dollars has been paid by Mill Creek and Castor Churches; so you see, with seventy-two dollars and fifty cents, that we have had to supply our house and kitchen with furniture, and live, and we are yet alive, and we are happy, and will, by the grace of God, go forward. Let all our brethren pray for the success of Castor mission.

J. M. FRANKLIN.

There often comes a time in the struggle with pulmonary disease when the victim loses heart and gives up hope. The ambition to be up and around gives way before growing weakness, and the sufferer keeps to the bed.

No one who suffers from lung disease should lose heart or give up hope while there is a possibility of cure. In many cases Dr. Pierce's Golden Medical Discovery has cured lung "trouble" when the cough was obstinate and deep seated, with hemorrhage, emaciation, night-sweats and general weakness. A great many men and women are living to-day in the full enjoyment of health and happiness who had been "given up" by doctors, but found a perfect and permanent cure in the use of "Golden Medical Discovery."

"My wife had hemorrhage of the lungs," writes W. A. Sanders, of Hem, Mason Co., W. Va. "She had ten hemorrhages, and the people all around here said she would never be well again. But she began to take Dr. Pierce's Golden Medical Discovery and she soon began to gain strength and flesh. After taking ten bottles she was *entirely well*. Should you think this would do you any good to publish, just use it, and if any one disputes the merits of this almost omnipotent medicine they may enclose self-addressed envelope with stamp, and I will answer, the same as written in this letter."

FREE. Dr. Pierce's Common Sense Medical Adviser is sent *free* on receipt of stamps to pay expense of mailing *only*. Send 21 one-cent stamps for the book in paper covers, or 31 stamps for the cloth-bound volume. Address Dr. R. V. Pierce, Buffalo, N. Y.

BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

LYMYER CHURCH BELLS. UNLIKE OTHER BELLS OWNERS, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O. Mention this paper.

PEWS—PULPITS

Church Furniture of all kinds

Grand Rapids School Furniture Works

Cor. Wabash Av. & Washington St.

CHICAGO

PARKER'S HAIR BALSAM

Cleanses and beautifies the hair. Promotes a luxuriant growth. Never Fails to Restore Gray Hair to its Youthful Color. Cures scalp diseases & hair falling. 50c. and $1.00 at Druggists

FERRY'S
Ferry's Seeds make good crops, good crops make more customers—so each year the crops and customers have grown greater. That's the secret of the Ferry fame. More Ferry's Seeds sold and sown than any other kind. Sold by all dealers.
1902 Seed Annual FREE.
D. M. Ferry & Co. Detroit, Mich.
SEEDS

CHURCH DIRECTORY.

New Orleans District, Rev. W. H. LaPrade, D. D., P. E.; residence, 1407 State street.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Dr. W. H. LaPrade, pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 1531 Antonine street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2028 Camp street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. P. H. Fontaine, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, 734 Nashville avenue.

Carrollton, corner Carrollton avenue and Eighth street; Rev. M. F. Johnson, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 316 Seguin street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. L. F. Alford, pastor; residence, 1026 Tchoupitoulas street.

The Commoner

(Mr. Bryan's Paper)

The Commoner has attained within six months from date of the first issue a circulation of 100,000 copies, a record probably never equaled in the history of American periodical literature. The unparalleled growth of this paper demonstrates that there is room in the newspaper field for a national paper devoted to the discussion of political, economic, and social problems. To the columns of The Commoner Mr. Bryan contributes his best efforts, and his review of political events as they arise from time to time can not fail to interest those who study public questions.

The Commoner's regular subscription price is $1 per year. We have arranged with Mr. Bryan whereby we can furnish his paper and NEW ORLEANS CHRISTIAN ADVOCATE together for one year for $2.25. The regular subscription price of the two papers when subscribed for separately is $3 net. When remittance is made by personal check ten cents extra will be charged.

THE TORA OF MOSES:

BEING A CRITICAL STUDY OF DEUTERONOMY;

ITS SEPARATION INTO TWO COPIES OF THE TORA;

A REFUTATION OF HIGHER CRITICISM.

By William Wallace Martin,

Formerly Professor of Hebrew, Vanderbilt University.

Large 12mo, pp. xvi, 339. Price $1.50.

BARBEE & SMITH, Agts., Nashville, Tenn. Dallas, Tex.

QUEEN & CRESCENT ROUTE

NEW ORLEANS & NORTH EASTERN R. R.

ALABAMA & VICKSBURG RY.

VICKSBURG, SHREVEPORT & PACIFIC

TO

Birmingham, Chattanooga, Asheville, Washington, Philadelphia, Baltimore, New York, Cincinnati,

AND TO ALL POINTS

North, East, North-East, AND South-East,

Only 24 Hours Between

NEW ORLEANS AND CINCINNATI

Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains, Fast Time, Close Connections, Through Sleepers

Full information cheerfully furnished on application.

Ticket Office: 211 St. Charles St

J. L. BOYD, D. P. A. J. R. WELLS, C. P. A.

GEO. H. SMITH, G. P. A. R. J. ANDERSON, A. G. P. A.

New Orleans, La.

Colportage and Sunday-School Agency,

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN, Colporter and Sunday-School Agent, Winona, Mississippi.

A Shelf of Shakespeare.

Allen	Notes on the Bacon-Shakespeare Question	$1 50
Boas	Shakespeare and His Predecessors	net 1 50
Brandes	William Shakespeare: A Critical Study	net 2 00
Coleridge	Shakespeare and Other Dramatic Artists	1 75
Dowden	Shakespeare: His Mind and Art	1 75
Fleming	How to Study Shakespeare	net 2 00
Jameson, Mrs.	Shakespeare's Heroines	50
Jusserand	The English Novel in the Time of Shakespeare	3 50
Lady Martin	Some of Shakespeare's Female Characters	net 3 00
Latimer	Familiar Talks on Some of Shakespeare's Comedies	1 50
Lee, Sidney	Life of William Shakespeare	net 1 75
Mabie	William Shakespeare: Poet, Dramatist, Man	net 3 50
Rolfe	Shakespeare, the Boy	net 1 25
Smith, Goldwin	Shakespeare, the Man	75
Ten Brink	Five Lectures on Shakespeare	1 25
Windle	William Shakespeare: A Study in Elizabethan Literature	1 75
Wendell	Shakespeare's Country	75
Wingate	Shakespeare's Heroes	2 00
Wingate	Shakespeare's Heroines	2 00
Winter	Shakespeare's England	75

Shakespeare's Works.

Henry Hudson's "Shakespeare's Works." 12 volumes. Cloth	$ 9 00
Same. Leather	17 50
Gollancz's "Shakespeare." 39 volumes. Cloth, $13.65; Leather	23 40
Singer's "Shakespeare." 10 volumes	18 00
Shakespeare's Works. 4 volumes. Cloth	4 00
Shakespeare. 1 volume. Globe Edition. Cloth	1 75
Same. 1 volume. Warner Edition. Cloth	1 00
Same. 1 volume. Padded Leather	1 25

BARBEE & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

—THE—

Reynolds System for Raising Church Funds.

REVISED PRICE-LIST OF SUPPLIES.

CHURCH TREASURER'S BOOK.

Size, 9 x 14 inches.

No. 0. For 400 names, $1.00 each	Weight 30 ounces
No. 1. For 600 names, 1.25 each	Weight 34 ounces
No. 2. For 800 names, 1.80 each	Weight 44 ounces
No. 3. For 1000 names, 2.25 each	Weight 50 ounces

STEWARD'S BOOK—For Collectors.

Size, 4¼ x 6¾ inches.

No. 3. For 100 names, 25 cents each. Weight 4 ounces

CARDS.

Weight, 12 ounces per 100. Size, 3¼ x 5 inches.

Apportionment Notice Cards	40 cents per 100
Members' Subscription Cards	40 cents per 100
Friends' Freewill Offering Cards	40 cents per 100
Financial Statement Cards	40 cents per 100

COLLECTION ENVELOPES.

Printed form with blank for number, amount, name, and date.

No. 1, $0.75 per 1000	Size, 1¾ x 2¾ inches; weight, 34 ounces
No. 2, 1.00 per 1000	Size, 2 x 3½ inches; weight, 40 ounces
No. 3, 1.10 per 1000	Size, 2½ x 3¼ inches; weight, 48 ounces

Terms, Cash with Order. Postage, one-half cent per ounce. Any size order sent by mail. We do not prepay postage or expressage. Samples sent on application.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

Christian Advocate

REV. JNO. W. BOSWELL, D. D., Editor and Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS AND DIRECTIONS.

ONE COPY, one year, $2.00; six months, $1.00. To preachers of all denominations, half price.

CORRESPONDENTS will please direct all communications, whether on business or for publication, to the Editor, 512 Camp St., New Orleans. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

OBITUARIES not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of ONE CENT A WORD. Count the words and send the amount necessary with the obituary. That will save trouble all around.

THE PRINTED LABEL on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. This applies also to those who request a change of address.

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made.

THURSDAY, JUNE 5, 1902.

THE GENERAL CONFERENCE.

The General Conference closed on Monday, May 26, having been in session seventeen days. Some important matters were acted on during the two last days, and some work previously accomplished was undone. Provision was made for the better support of our superannnated preachers, and the widows and children of deceased preachers. The proposition is to raise a minimum fund of not less than $100,000 as a nucleus, to be securely invested. When that amount has been realized, seventy-five per cent. of the interest is to be used annually for the beneficiaries, and the remainder added to the principal until the amount of $5,000,000 has been reached. To raise the amount, called the "Superannuated Endowment Fund," it is made the duty of preachers-in-charge in every mission, circuit and station to call attention annually in each congregation to the fund, and ask for a voluntary contribution. The Book Committee is instructed to add to the sum annually such an amount as may be deemed wise to withdraw from the profits of the Publishing House until the minimum amount of $100,000 is secured. The endowment is also to be enlarged by donations, bequests, etc. The fund is to be put in the hands of the trustees of the M. E. Church, South, the treasurer of which is to give as security, in a good trust company, a bond for $10,000. Mr. W. F. Vandiver, of Alabama, is the author of the plan, and to him the church is indebted for carrying it successfully through the General Conference. The matter has been on his mind and heart for years. He achieved a great work, and followed up his success by contributing $1,000 to the fund. Others followed, and in a little while the amount of $10,500 was secured. Bishop Hendrix announced that he would endeavor to raise $10,000 during the ensuing quadrennium.

The Committee on Finance proposed a Board of five to meet in June to fix the assessments of the various Boards on the Annual Conferences. In making the assessments, two things are to be considered: 1. The membership in the Conferences, and, 2. The amount they pay for the support of the ministry. Heretofore one Board has taken one basis for assessment, and another Board another basis. The plan proposed by the Finance Committee, which was adopted, gives a uniform basis which will operate on all the Conferences alike. The last act of the Conference was to provide for the insurance of church property. For this purpose eleven commissioners were appointed. The details we are now unable to give.

The Conference came near getting into a tangle on the proposed Union Publishing House in China. The Committee on Missions offered a report which virtually gave the Board of Missions joint control with the Book Committee of the Union Publishing House. This report was passed. Later it was discovered that such division of responsibility was not only bad business policy, but might possibly put in jeopardy the charter of the Publishing House. On Monday, when Report No. 2 from the Committee on Publishing Interests was presented, it was made known that the report was practically the same as the one presented by the Committee on Missions, and passed. Dr. Denny, in a short and pointed speech, clearly showed that if the reports were adopted, complications would almost certainly ensue that would be damaging. The action by which the report of the Committee on Missions was adopted was reconsidered, and both it and Report No. 2 from Committee on Publishing Interests were tabled. This leaves the whole matter, so far as our church is concerned, in the hands of our Book Committee. If it shall have the effect of killing the proposed Union Publishing House in China, we shall be glad. We do not believe in such alliances. The terms proposed, if we understand them, are not commendable. We are decidedly of the opinion that Dr. Denny has saved the church a deal of trouble. In this matter Dr. Denny was ably seconded and assisted by Dr. Paul Whitehead, whose knowledge of parliamentary law enabled the Conference to reach the report of the Committee on Missions for reconsideration. The worth of two such men is incalculable.

On the last day of the session each of the newly-ordained Bishops presided for a brief period. Bishop Hoss came first. There is always some curiosity, not to say anxiety, among friends as to the outcome of a new Bishop's first attempt to handle the gavel. No fears will be entertained in the future as to Bishops Hoss and Smith. If either of them ever before presided over an ecclesiastical body as president of an Annual Conference, or as presiding elder at a Quarterly or District Conference, this writer has never heard of it, but both on the occasion showed themselves equal to the work. The Conference selected great and good and wise men for our leaders. We heard but one fear expressed, viz.: that Bishop Smith, being physically feeble, might soon break down. God grant that thrusting him out into a wider field, in which the current of his life will be changed, may result in bringing to him great vigor of body. A more robust man, in health and heart and intellect, was never elevated to the Episcopacy that Dr. E. E. Hoss. We know him as well as we know any man in Southern Methodism. Nearly seven years of intimate association with him in the office of the Christian Advocate afforded us an opportunity to study and to know the man. His faith in God is as simple as the faith of a little child in its mother. His religious experience is genuine and satisfactory. The many love-feasts we have held together, when only the Lord could see and hear, will never be forgotten. Perhaps we could say just as much of Bishop Smith, if we knew him just as well. As to him, we are willing to take the testimony of his friends, and trust him as a General Superintendent.

We feel sure that, notwithstanding a few men were greatly disappointed because of the miscarriage of their measures to which they attached paramount importance, the great body of the Conference left Dallas feeling much better than when they reached the city. For the first week, and more, disruption of the church was feared by some, and openly expressed. After the final disposition of the War Claim matter, we heard no more talk of division or disaster. If trouble comes, it will be because of agitators who want war. From all such let us join in prayer to be delivered.

THE LAW AS TO LOCAL PREACHERS.

We called attention last week to the fact that the General Conference had transferred the amenability of local preachers from the Quarterly to the District Conference, and that in so doing it had made the administration consistent in that it not only licenses proper persons to preach, but also takes cognizance of their life and official administration. It appears on further investigation that we were somewhat mistaken. Under the new law the District Conference does indeed license proper persons to preach, and renews their licenses annually, etc. It also passes on the character of all local preachers, requiring of them written reports once a year, of the extent and result of their labors. If the General Conference had stopped there, and had left the District Conference to deal in all respects with local preachers as the Quarterly Conference had done heretofore, and had made all paragraphs bearing on local preachers consistent with the main action, all would have been well. But it went further, and authorized an entirely different process for dealing with such as are accused of immorality.

The new law, though it has taken the trial of a local preacher out of the Quarterly Conference, has not placed it in the District Conference as consisteney required. Instead, it has actnally placed it in the hands of the presiding elder and a committee of his own choosing. First of all, the presiding elder is required to appoint a Committee of Investigation. This committee is to be composed of three local preachers if they can be obtained, otherwise of three members of the church. If this committee reports a trial necessary "the presiding elder shall call a Committee of Trial, composed of not less than seven nor more than thirteen official members of our church. The accused shall have the same right of challenge as has a traveling preacher." That is, he shall have the right of peremptory challenge of a given number, and the right of unlimited challenge for cause.

Observe: When the law goes into effect, it will be found that the presiding elder on hearing a report of immorality must act immediately. Not only must he forthwith appoint an Investigating Committee, but if a trial is found to be necessary, he must proceed immediately to call the Committee of Trial and dispose of the case. The District Conference is not consulted. It has no jurisdiction in the matter.

More than this. If a local preacher commits an offense outside of the district in which he resides, and to which District Conference he is said to be amenable, he may be tried by the authorities of that district. And so far as the provision of the law is concerned, he may be tried and expelled, and neither the Conference to which he belongs, nor the Conference of the district in the bounds of which he was expelled, need ever hear of it. Amenable to the District Conference indeed! Local preachers may come and go under the new law and the District Conference have nothing to do with them save to pass their character and renew their licenses. It is even possible to license a preacher without so much as asking the consent of the District Conference, as we shall show in our next issue.

The new code is defective in another particular. It makes no provision whatever for the disposition of a local elder or deacon, who, on account of unacceptability or inefficiency, fails to pass in character before the District Conference. The old law did, and paragraph 288 (page 119) in answer to question 5 is left intact. Paragraph 283 (page 118) also remains untouched. The Book Editor is not authorized to change these paragraphs, and they must go into the new Discipline just as they stand in the old. Had the General Conference authorized the postponement of the execution of the new law until June, 1906, instead of September, 1902, it would have acted wisely. And there are other difficulties in the way of its execution.

If the above interpretations and conclusions are wrong, we will thank any brother to point out the error. We will take pleasure in making proper correction.

THE WAR CLAIM.

We print elsewhere, in full, the action of the General Conference in reference to the War Claim, which has so long and so seriously disturbed our church. It would be too much to say that the action is satisfactory to everybody. We are very much of the opinion that some who voted for it are not satisfied. It purports to be a compromise, but it lacks much of being the compromise measure as brought before the Conference. It was so amended as to lose several of its original features. To the editor and many others it is not as acceptable as the report of the majority of the Committee on Publishing Interests. Of course, it is not as acceptable to the minority of that committee as the paper they presented to the Conference, but such as it is, it is, and as the work of the General Conference, it is accepted as final, and in good faith. We expect to hear no more about the matter in the public prints. As we see it, no true friend and lover of the church will agitate the subject. Let us bury the past, and turn with faith and confidence to the future.

DEATH OF DR. PALMER.

Those who read our notice, last week, of the serious illness of Dr. B. M. Palmer, will not be surprised to learn of his death. He passed quietly, and without pain, to his rest about one o'clock Wednesday, the twenty-eighth of May, in the eighty-fifth year of his age. He was born in Charleston, S. C., Jan. 25, 1818, the son of Dr. Edward Palmer, who served in the ministry more than sixty years. Dr. Palmer was licensed to preach in 1841, and after serving as pastor in Savannah, Ga., and Columbia, S. C., he came to New Orleans in 1857. Here he spent, as pastor of the First Presbyterian Church, forty-five years. He was active in the work up to the day of the accident which occasioned his death.

It was not the privilege of the writer to know Dr. Palmer personally, nor to hear him on any public occasion. But from boyhood almost his name and character have been known to us, and we have always looked upon him as one of the foremost men of our land, not only as a preacher, but as a patriotic and loyal citizen. His fame went abroad, and the honors due him were not lavished solely by his own church. Other denominations besides Presbyterians recognized his worth, and honored him for his work's sake.

Dr. Palmer evidently believed that his mission in New Orleans was providential. This was his field of operation, appointed by the Great Head of the church. Once fixed, and with ample opportunity for the exercise of his great powers, nothing could induce him to leave. Offer after offer was made him to occupy seats in important institutions of learning, including the Chair of Pastoral Theology in Princeton University, to which he was elected in 1860. The Times-Democrat, of this city, says:

"Perhaps the most flattering offer ever made Dr. Palmer was shortly after he entered this field. There was a vacancy in the New York pulpit that had been occupied by Dr. James Alexander, and the congregation of that church, then, as now, one of the foremost in New York, exhausted every argument in vain efforts to induce Dr. Palmer to leave this city. There is another and stronger instance of his love for his congregation and the people of New Orleans, and his disregard for money as money. It is known by some of his intimate friends that after he had been in New Orleans some two or three years he received a call from the richest Presbyterian Church in America, Dr. Hall's Church, in Fifth avenue, New York. He received the call, and was told that he might fill out the blank space for the amount of salary he would accept, thus being given carte blanche as to salary. The offer was declined. That is the strongest indication of his love for his people, and demonstrated more than anything his disinclination to leave this city."

Dr. Palmer was literally wedded to his church. The Master's cause occupied his thoughts, and filled his heart and hands. His last conscious utterances showed that even in death the cause was uppermost in his thoughts. The city of New Orleans, and the whole South, mourn the fall of "a great man and a prince in Israel."

From the many tributes to the worth of Dr. Palmer, printed in the Times-Democrat of the twenty-ninth, we copy the following from Dr. W. H. LaPrade, of our own church:

"Dr. Palmer was so closely and for so long a time identified with the highest interests of New Orleans that his death is universally regarded as a public calamity. Both as a minister of the gospel and as a citizen of the State his influence was far-reaching and profound, and will be permanent. His eloquence and his logical acumen and force made him pre-eminent as a public speaker, whether in the pulpit or on the platform; but I do not regard these elements of force as his greatest ones. Intense earnestness of character, profound and tenaciously-held convictions on all important matters, an unfailing sympathy and a broad catholicity, combined with child-like faith in Christ, made him the man of power he was. Dr. Palmer, like all permanently-influential men, was definite to the point of dogmatism in his ethical and religious type. He impressed one as feeling absolutely sure of his foundations. He was so certain of the truth of his doctrines that he could afford to be catholic, having the tolerance that is born of perfect assurance. He had, too, that hatred of iniquity which is inseparable from love of righteousness, and without which no man can rise to the height of a supreme ethical occasion.

"I have been impressed always, when listening to Dr. Palmer, with the fact that his utterances were not simply from the heart, in the sense of being sincere, but were revelations of the personality of the man. He seemed to project himself as well as his thought upon his audience, as though himself and his thought were inseparable—as, indeed, they were. This was the secret of his sustained power in public life.

"Dr. Palmer was as tender as a woman, as all great men are. He was an ideal comforter, having learned, as few men have learned, from the heart of the Master and the ministrations of sorrow. He was loved, not simply admired. Protestant and Presbyterian to the core, a man of well-defined creed for the defense of which he stood always ready, he is mourned by men of all creeds for his goodness and his greatness."

PLEASE HELP.

We desire to raise a small amount of money—thirty or forty dollars—to assist a poor, sick preacher in securing a change of locality for a month or two. He has been sick a long time, and destitute. A change to a congenial atmosphere, where he can also have a change of water and diet, may save his life and restore him to health. He is a good man, and has been useful. Small sums will be thankfully received. We will faithfully apply the money. Who will respond? Read Matt. xxv, 31–40.

Address JNO. W. BOSWELL,
512 Camp St., New Orleans, La.

BOOK NOTICE.

THE MODE OF WATER BAPTISM; OR, FACTS PLAINLY STATED. By "A Circuit Rider" of the Mississippi Conference. Pages, 110. Price, 20 cents.

We thank the author of the above-named book for a copy. The greater part of the matter contained in these pages appeared as original communications in this ADVOCATE in 1901. No series of articles during the year attracted so much attention. They were heartily received, and cordially endorsed by many people. The author has revised and enlarged and put the matter in a convenient and permanent form. This was done at the solicitation of many friends, and at considerable expense. We hope our brethren will assist in its circulation. The volume is printed neatly on good paper, and is sold for twenty cents a copy. Address orders to Rev. Jno. D. Ellis, publisher, Forest, Miss.

PERSONAL.

Bishop Galloway is at present making a tour in Texas. Besides filling other appointments, he will preach the commencement sermon at North Texas College, and also at the University of Texas.

We thank Rev. H. C. Edmondson, of Chester, Miss., for an invitation to attend the South Union Camp Meeting, which will begin July 26. We will bear the date in mind, and unless thwarted in our purpose, will be on hand.

Dr. J. C. Morris, of First Church, Memphis, preached the commencement sermon at Centenary College last Sunday morning, and in the evening preached for the Young Men's Christian Association. He delighted and edified his hearers on both occasions.

Dr. F. N. Parker has been quite sick lately, but he has rallied, and at present is attending commencement exercises at Centenary College. He will be absent from the city all this week, and, perhaps, the greater part of the next, but will return in time to fill his pulpit on the fifteenth.

We are under obligation to several presiding elders for invitations to attend District Conferences. We would be glad to attend everyone inside of our territory. But such will be impossible. We will visit as many as we can, governing our visits according to time and circumstances.

Please note the card of Rev. J. R. Countiss on the fifth page. He is one of our best and brightest young men, and we heartily commend him to any presiding elder who may need a supply, or to our preachers-in-charge who may desire help in protracted meetings. Address him, after the tenth of June, at Pittsboro, Miss.

Dr. I. S. Hopkins, pastor of Centenary Church, Chattanooga, will preach the commencement sermon, June 8, at Millsaps College, and on the tenth deliver the baccalaureate address. Commencement exercises begin on the sixth and end on the tenth. We thank the authorities for a copy of the elegant programme of exercises.

Rev. R. G. Porter, in a note to the editor, says: "Rev. J. W. Malone, D. D., has resigned the presidency of the Woman's College, Oxford, Miss., and Rev. W. M. McIntosh, A. M., has been elected to take his place. So the work goes on. Bro. Malone will return to pastoral work. He needs rest, which is to be had only in change of work."

Dr. DuBose was called by telegram from Dallas to San Marcos, Texas, on account of the extreme illness of his father. The sickness proved fatal, and the Doctor had the satisfaction of hearing the good man's last words. He died in the faith, and rests from his labors. We know how to sympathize with our brother in his bereavement.

List of Episcopal Appointments. 1902-1903.

FIRST DISTRICT.

BISHOP ALPHEUS W. WILSON.

Denver, Pueblo, Aug. 28.
Western, Arkansas City, Sept. 4.
Missouri, Chillicothe, Sept. 10.
Southwest Missouri, Jefferson City, Sept. 17.
St. Louis, Malden, Sept. 24.
Tennessee, Fayetteville, Oct. 8.

SECOND DISTRICT.

BISHOP W. W. DUNCAN.

Montana, Butte, Aug. 28.
East Columbia, Milton, Ore., Sept. 11.
Columbia, Corvallis, Ore., Sept. 18.
Pacific, Oakland, Oct. 16.
Los Angeles, Santa Anna, Oct. 23.
Virginia, Richmond, Nov. 12.
South Carolina, Newberry, S. C., Dec. 3.

THIRD DISTRICT.

BISHOP CHAS. B. GALLOWAY.

Japan Mission Conference, Matsuyama, Aug. 28.
Corean Mission, Seoul, Sept. 24.
China Mission Conference, Shanghai, Oct. 22.

FOURTH DISTRICT.

BISHOP E. R. HENDRIX.

Brazil Mission, Juiz de Fora, July 30.
German Mission, Houston, Oct. 30.
West Texas, Floresville, Nov. 5.
Northwest Texas, Temple, Nov. 12.
Texas, Cameron, Nov. 26.
North Texas, Terrell, Dec. 3.

FIFTH DISTRICT.

BISHOP J. S. KEY.

New Mexico, El Paso, Aug. 21.
North Alabama, Lafayette, Nov. 19.
North Mississippi, Tupelo, Dec. 3.
Mississippi, Natchez, Dec. 10.
Louisiana, Alexandria, Dec. 17.

SIXTH DISTRICT.

BISHOP W. A. CANDLER.

North Georgia, Atlanta, Nov. 20.
South Georgia, Thomasville, Dec. 4.
Northwest Mexican, Chihuahua, Jan. 14.
Central Mexico, Guadulajara, Jan. 28.
Mexican Border, Austin, Texas, Feb. 5.
Cuban Mission, Feb. 26.

SEVENTH DISTRICT.

BISHOP H. C. MORRISON.

Kentucky, London, Sept. 3.
Western Virginia, Charleston, Sept. 24.
Illinois, Waverly, Oct. 17
Louisville, Columbia, Oct. 1.
Holston, Wytheville, Oct. 8.

EIGHTH DISTRICT.

BISHOP E. R. HOSS.

Indian Mission, Muskogee, Oct. 22.
Memphis, Paris, Nov. 5.
Arkansas, Harrison, Nov. 12.
Little Rock, Benton, Nov. 19.
White River, Paragould, Nov. 26.

NINTH DISTRICT.

BISHOP A. C. SMITH.

Western North Carolina, Monroe, Nov. 19.
North Carolina, Wilmington, Nov. 26.
Alabama, Montgomery, Dec. 10.
Florida, Quincy, Dec. 17.
Baltimore, Fredericksburg, Va., March 25.

Bad Cancer of the Nose Cured Without Disfigurement or Pain.

DeSoto, Mo., February 18, 1902.

Dr. D. M. Bye Co, Dallas, Texas:

Dear Sir—How proud I am to have my nose well once more. It is all healed up. Will recommend your treatment to any one troubled; as far as I can I will try to have some one else use your treatment, and hope you may live to see many more cured. I thank you for what you have done for me. Yours with regards,

MRS. MARY POMEROY,
DeSoto, Mo.

The Combination Oil Cure for Cancer and Malignant diseases, cures more cases than all the other treatments combined—it is soothing and balmy, safe and sure, and can be used at home with entire success. Free illustrated books and papers sent on request. Call on or address DR. D. M. BYE CO., 171 Main street, Dallas, Texas, P. O. Box 462.

Notice to Louisiana Leaguers.

Fellow Leaguers: The Centenary-Mansfield Fund continues to grow, and it is the hope of those having the matter in hand that by the fifteenth of July all the money will be in the hands of the colleges interested. To this end it is desired that all Leagues who have collected their pledges remit the money at once to Bro. C. B Hicks, Grand Cane, La., who is our State Treasurer. All Leagues who have not pledged so far will please take up the matter at once and send in their cards to the undersigned. The list stands to date—

A Friend	$100
Louisiana Avenue League	20
Felicity League	15
Dryades League	15
Carrollton League	15
Parker Memorial League	15
Rayne Memorial League	15
*First German League	15
Jackson League	50
Algiers League	15
Lafayette League	20
Benton League	5
Grand Cane League	6
Baton Rouge League	15
Homer League	10
Total to date	$331

*Paid.

Thos. Carter,
President State League.

Tulane University, New Orleans, May 29, 1902.

Shreveport District Conference.

The Shreveport District Conference will be held in Grand Cane, La., June 26-30, 1902.

COMMITTEES.

Quarterly Conference Records—Robert J. Harp, Chas. C. Wier, Nelson F. Hoffpauir.

License to Preach—J. L. P. Sheppard, Wilson Moore, N. S. Cornell.

Admission on Trial—W. T. Bolling, J. M. Alford, C. F. Staples.

Deacon's Orders—R. P. Howell, J. O. Bennett, J. M. Brown.

Elder's Orders—T. S. Randle, M. G. Jenkins, J. F. Patterson.

Public Worship—J. T. Sawyer, W. G. Evans, W. S. Phillips.

Rev. George D. Purcell, of Bon Ami, La., will preach the opening sermon.

June 26, 3 P. M.—Sunday-schools. Discussion led by Rev. J. O. Bennett.

June 27, 3 P. M.—Epworth Leagues. Discussion led by Rev. C. B. Carter.

June 28, 3 P. M.—Christian Education. Discussion led by Rev. J. L. P. Sheppard.

June 29, 3 P. M.—Missions. Discussion led by Rev. John M. Brown.

The Conference will convene in the Grand Cane Methodist Church at 9 A M., Thursday, June 26.

John T. Sawyer, P. E.

Shreveport, La.

Strengthening and Nourishing.

Food—Drink—Tonic Combined.

Horsford's Acid Phosphate a Tonic that strengthens and invigorates permanently.

Aberdeen District Conference.

June 26-29.

Please let all the pastors of the district send me at once the names of all the members of the Conference who will attend. This is important, that proper entertainment may be provided. Let me be informed, also, if members are to come by private conveyance, that provision may be made for care of horses.

H. T. Cunningham.

Amory, Miss., May 31, 1902.

Deep down in country well and city water main are the seeds of dysentery and cholera morbus. Do not let them multiply in your body. Take Perry Davis' Painkiller when your bowels begin to trouble you. It always cures.

A Card.

After two years at Millsaps College I have completed my course and am without work for the Summer and Fall. If any brother preacher knows of an opening, or has need of my assistance in meetings, I shall be glad to hear from him at Jackson, Miss.; after June 10, Pittsboro, Miss.

J. R Countiss.

A Chance to Make Money.

I have berries, grapes and peaches a year old, fresh as when picked. I used the California Cold Process. Do not heat or seal the fruit, just put it up cold, keeps perfectly fresh, and costs almost nothing; can put up a bushel in ten minutes. Last year I sold directions to over 120 families in one week; anyone will pay a dollar for directions when they see the beautiful samples of fruit. As there are many people poor like myself, I consider it my duty to give my experience to such, and feel confident anyone can make one or two hundred dollars round home in a few days. I will mail sample of fruit and full directions to any of your readers for nineteen (19) two-cent stamps, which is only the actual cost of the samples, postage, etc. Francis Casey, St. Louis, Mo.

Baton Rouge District Conference.

The Baton Rouge District Conference will convene in Zachary, La., Wednesday, July 2, at ten o'clock A M. Rev. Robert Randle will preach the opening sermon at eleven o'clock A M.

Following committees are appointed according to Discipline:

Admission on Trial—H. B. Carre, H. W. Rickey, H. W. May.

License to Preach—Robert Randle, R A. Davis, W J Porter.

Local Deacons—T. J. Upton, A J. Coburn, S. H. Whatley.

Local Elders—E N. Evans, J. B Cassity, — ———.

Quarterly Conference Records—J. H. Montgomery, W. S. Holmes, A. F. Vaughan.

S S. Keener, P. E.

Notice.

The Crowley District Conference will convene in Abbeville, Tuesday, July 1, at 4 P M.

Committee on Examination for Admission on Trial—Johns, Turner and Schnhie.

For Local Deacon's and Elder's Orders—Miller, Vaughan and Tucker.

C. W. Carter, P. E.

Crowley, La.

Notice.

The Woman's Foreign Missionary Society of the Mississippi Conference will convene at Yazoo City, Saturday, June 14, at 8 P. M.

All auxiliaries are urged to send delegates in order that the number in attendance may entitle us to reduced rates on railroads. Ask agents for certificates when buying tickets in order to get one-third rate returning. Send names of delegates to Mrs. J. F. Powell, Yazoo City, Miss., as early as possible. Let us pray with united hearts for grace and wisdom from above, that our service may be acceptable to God.

Miss A. V. Marshall, Pres.
Mrs. R. P. Moore, Sec.

Dr. Pierce's Invalids' Hotel and Surgical Institute, 663 Main St., Buffalo, N. Y.

Few people are aware of the extent of the Institution presided over by Dr. Pierce, or that an important part of his medical enterprise was the establishment of the Invalids' Hotel and Surgical Institute, where people from afar can be lodged, boarded and treated, with all the privileges offered by the finest hospitals, yet with a personal care and freedom entirely foreign to such institutions. Dr. Pierce's Invalids' Hotel and Surgical Institute has a staff of nearly a score of physicians, each man a specialist. It has a bacteriological and analytical department second to those of no medical institution in the United States. It has elaborate machines and appliances, together with all the most approved mechanical apparatus, for the latest treatment of diseases.

Of late particular attention has been drawn to the possibility of treating certain forms of disease, mechanically. Whole pages in the newspapers and magazines have been given up to the description and illustration of the mechanical devices in use, and the mechanical treatment of disease has been exploited as if it were a novelty. It may be to many people, but as an evidence of the advanced thought and progressive spirit of Dr. Pierce, it may be mentioned that many of these mechanical devices for the cure of disease have been in use in the Invalids' Hotel and Surgical Institute for a score of years. In this, as in everything else, Dr. Pierce keeps his great Institution at the front, with the result that there is a constant stream of persons seeking treatment who come from the farthest States and most remote territories. Often these invalids have gone to the great hospitals of the country and found no benefit, coming to Dr. Pierce as a last resort. It is gratifying to know that the public faith in Dr. Pierce and his methods and medicines is amply justified by the many and remarkable cures which have resulted from his treatment. It may be well in this connection to emphasize the value of Dr. Pierce's offer of free consultation by letter addressed especially to those suffering from chronic diseases. In a great many cases the advertised offers of "free medical advice" have behind them not a single medical practitioner qualified to give medical advice. It is only necessary to point to the medical staff of the Invalids' Hotel and Surgical Institute as evidence that Dr. Pierce's offer is genuine as it is free.

Do You Know?

That when your bowels are disordered, and irregularities caused by change of diet or location exist,

Brodie's Astringent Cordial

Will correct all the troubles, and never fails, but

CURES

DIARRHŒA, DYSENTERY, COLIC, CRAMPS, BLOODY FLUX, and Such Symptoms.

TESTIMONIAL.

July 28, 1899.

Dear Sir:—I have used Brodie's Astringen: Cordial in my family, and am using the third bottle. It always acts like a charm upon my children, correcting ailments of the bowels better than any medicine I ever tried. * * *

Yours, most respectfully,
Mrs. A. W. Moore.

Price: 50 cts. and $1 a Bottle.

I. L. LYONS & CO., New Orleans, La.

Sold by All Druggists.

ROSE POLYTECHNIC INSTITUTE

A College of Engineering. Mechanical, Electrical, Civil Engineering; Chemical Courses; Architecture. Extensive shops. Modernly equipped laboratories in all departments. Expenses low. 26th year. For catalog, address C. L. MEES, President, Terre Haute, Ind.

BUFORD COLLEGE

NASHVILLE, TENNESSEE.

Young Women. Limited and Select. Within thirty minutes of "The Athens of the South." Country and city combined. Charming campus of twenty acres. Spacious building splendidly equipped. Electricity, water works, open fires. Every room opening upon the extensive upper and lower galleries surrounding the entire building. All school work on the first floor—no steps to climb. Chalybeate and cistern water. College Garden, Dairy and Hennery. Out door Sports emphasized. Non-Denominational, non sectarian, but thoroughly Christian. Faculty of Skilled Specialists strengthened by a Scholarly Lecture Corps. Graduate, Elective and University Preparatory Courses. University Bible Course. Business Course. Conservatory training in Art, Music, Expression and Languages. Access to Laboratories of Vanderbilt University. Physical, Intellectual, Moral and Religious Culture unrivalled. Record of Current Term represents twelve States and five Nationalities. Term opens September 18, 1902. Write for beautiful Year-Book.

Founder and President, MRS. E. G. BUFORD.

The Legend of McNutt.

A Story of Early Settlement Life and Christianity in the Yazoo and Mississippi Delta. Soon to come from the press of the Publishing House of the M. E. Church, South. Bound in English cloth. 12 mo.

This story is fraught with thrilling incidents of frontier experiences with wild animals and wild life in which much moral heroism is displayed in encounters with tragic conditions of war times, savage life, and slavery. Very suitable for the Summer vacations. Order now. Price, per volume, $1; per dozen, $10; prepaid, per volume, $1.25. Usual discounts to the trade. Half the net proceeds will be donated to Conference Claimants' Fund of North Mississippi Conference.

Address the author,

REV. W. L. ANDERSON,
Schlater, Miss.

Mrs. B. I. Preston,

PURCHASING AGENT,

1535 Seventh St., New Orleans, La.

Purchasing for Country and City Residents Promptly Attended to.

For Sale.

My choicely located and handsome cottage on Seashore Camp Ground, Miss. All the modern conveniences of a Summer home—electric lights, bath-room, sanitary closet, and artesian water connections. All in perfect order. Correspondence solicited.

E. P. Mackie,
324 Tchoupitoulas St.,
New Orleans, La.

For Sale or For Rent

On Seashore Camp Ground, Miss.

A two-story house containing six rooms, halls, gallaries, electric lights, artesian water, well located; furnished; corner Tabernacle Square. For terms apply to

MRS. DAVID ZABLE,
2309 St. Charles Ave., New Orleans, La.
Phone 32-15-11.

"Potatoes."

We once heard of a man who ate potatoes for breakfast, but at lunch his wife always gave him a nice dish of potatoes, while for dinner the dear woman thought he would enjoy nothing more than a good square meal of potatoes.

This poor man died.

My dear madam, have mercy on the poor man who has to eat potatoes all the time; give him a change. Order a "New Orleans Cook Book." It is full of the best recipes by the best cooks of this Southland—95 pages—and was designed to be serviceable. Send twenty cents in stamps to the Advocate office, and secure one of these valuable books before the limited supply is exhausted.

From this date no attention will be paid to manuscripts that come to this office rolled. Let them be folded and put in an envelope. And please, brethren and sisters, use ink. Pencil writing, after passing through the mail, is often hard to read. We speak both for the printer and the editor.

BICYCLES BELOW COST

5000 high grade guaranteed 1902 MODELS, the overstock of one of the best known factories of the country, secured by us at one-half cost. Four Models..... **$9 to $15**

1900 and 1901 Models High Grade **$7 to $11**

Catalogues with large *photographic engravings* and full detailed specifications *sent free* to any address. We **SHIP ON APPROVAL** to anyone in U. S. or Canada *without a cent in advance* and allow

10 DAYS FREE TRIAL You take absolutely **no risk** in ordering from us, as you do not need to pay a cent if the bicycle does not suit you.

500 SECOND-HAND WHEELS taken in trade by our Chicago retail stores, standard makes, many good as new..... **$3 to $8**

Tires, equipment, sundries, sporting goods of all kinds at ½ regular price, in our big free sundry catalog. A world of information. Write for it.

RIDER AGENTS WANTED in each town to ride and exhibit a sample 1902 model bicycle. In your spare time you can make **$10** to **$50** a week besides having a wheel to ride for yourself.

WE WANT a reliable person in each town to distribute catalogues for us in exchange for a bicycle. Write today for free catalogue and our special offer.

J. L. MEAD CYCLE CO., Chicago, Ill.

Browning and His Interpreters.

Introduction to the Study of Browning. Prof. Corson, Cornell.....(net)	$1 00
Introduction to the Poetry of Browning. William J. Alexander.....(net)	1 00
Browning and the Christian Faith. Edward Berdoe.....(net)	1 80
Studies of the Mind and Art of Robert Browning. James Fotheringham. (net).....	2 25
Browning as a Philosophical and Religious Teacher. Henry Jones.....	2 25
Browning's Study Programmes. Helen Clarke and Charlotte Porter.....	1 50
Best of Browning. James Mudge.....	1 00
Art of Optimism as Taught by Robert Browning. W. DeWitt Hyde.....	35

Barbee & Smith, Agents,

NASHVILLE, TENN. DALLAS, TEX

Pamphlets by Isaac L. Peoples,

Of the Mississippi Conference.

Falling from Grace, and Baptism..... 25c
Infant Baptism, Its History, Scriptures, and Objections to It Answered. 25c
Opposition to Vaccination, Its Meaning, History, Failures, and Damages. 25c
Sanctification Not a Second Blessing. 25c
Faithfulness and Unfaithfulness in Little Things..... 25c
Sixteen Excuses of Sinners Stated and Answered..... 25c

Published by

BARBEE & SMITH, Agts., Nashville, Tenn. Dallas, Tex.

TWENTY MONTHS IN JAPAN.

By the REV. HENRY C. HAWKINS, *Of the Mississippi Conference.*

12mo, 88 pp.; illustrated; paper, 25c.; cloth, 40c.

BARBEE & SMITH, Agents, Nashville, Tenn.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,
Professor of New Testament Exegesis in Vanderbilt University.

A CLOUD OF WITNESSES.

"It is a book of remarkable freshness and power."—Bishop Vincent.

"You have rendered a distinct service to your day and generation in this admirable interpretation."—Dr. W. V. Kelley.

"It is worthy of a place among the most thoughtful and valuable books on the great theme."—Dr. J. H. McNeilly (Presbyterian).

"It is a scholarly, illuminating, and peculiarly attractive presentation, simple in its profound understanding."—Dr. Buckley.

"Your book is timely and valuable, well thought out and instructive."—Prof. W. T. Davison (England).

"It is a book that will accomplish much in the interest of our holy faith."—Bishop J. F. Hurst.

"Allow me to express my appreciation of your book after a careful examination of it."—Dr. Votaw, University of Chicago.

"Let the man who would know Jesus as he was secure and study this book."—Zion's Herald (Boston).

"A noteworthy and promising book."—The Outlook (New York).

"It will be helpful to a wide circle of readers."—Sunday School Times.

"A study of the life of Jesus after a new and decidedly striking method a vigorous and manly treatise."—Dr M. M. Du Bo[illegible]

"A vital contribution to Biblical theology, reflecting honor on the Church in which it originated."—Dr. Warren, President of Boston University.

12mo. Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

LATE BOOKS BY OUR BISHOPS.

The Garden of Eden and the Flood. By Bishop Keener	$1 00
Skilled Labor for the Master. By Bishop Hendrix	1 25
Christus Auctor. By Bishop Candler	1 25
Experience the Crowning Evidence of the Christian Religion. By Bishop Granbery	1 00
Sunset Views. By Bishop Fitzgerald	1 00
Studies of Bible Truths. By Bishop Keener	1 00

BARBEE & SMITH, Agents,

NASHVILLE, TENN. DALLAS, TEX.

BISHOP HENDRIX'S BOOK:

Skilled Labor for the Master.

12mo, Pp. 326. Cloth. Gilt top. Price $1.25.

"This is a timely and thought-provoking book, written with a holy purpose, and sure of a wide and beneficent mission. . . . The title is suggestive, and every page instructive. . . . One cannot escape the impression that some fervent paragraphs were penned when the devout author was sitting very close to the feet of his Lord."—Bishop Galloway.

Barbee & Smith, Agents, Nashville, Tenn., and Dallas, Tex.

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,
Assistant Editor of the Nashville Christian Advocate.

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

Say Ma, if I live will I be as big a goose as you are?

Yes, my child, if you don't use

Magic White Soap.

Rub Magic on soiled parts, leave them in water one hour. No boiling; no washboard; no backache, if you use MAGIC SOAP. Will iron easy as magic; has no rosin like in yellow soap.

If Your Grocer Does Not Handle

MAGIC WHITE SOAP,

Send us One Dollar, and we will forward you a Sample Box of Twenty Large Cakes. Freight prepaid. Magic will make hard water soft, and your clothes clean and white.

Save the Wrappers for a Tea Set of 56 pieces Free.

MAGIC SOAP CO., Ltd
New Orleans.

J. H. HAAG, President.

TIME ONLY 103 HOURS.

GO VIA THE COOL ROUTE.

THROUGH THE ROCKY MOUNTAINS.

MOBILE OHIO

LOS ANGELES,
SAN FRANCISCO
AND RETURN,

$47 50

FIRST CLASS.

Via St. Louis, Kansas City, Etc.

May 26 to June 7, Inclusive.

FINAL LIMIT, 60 DAYS.

You can go one route; return another. STOP-OVERS ALLOWED, GOING AND COMING, at Manitou (for Pike's Peak), Denver, Ogden, Salt Lake City, Sacramento, Los Angeles, Pueblo, Colorado Springs, Glenwood Springs, and Other Points of Interest.

Trains leave Queen and Crescent Depot, foot of Peters street, 9:10 a. m. and 7:30 p. m.

Through Sleeper New Orleans to St. Louis without change, Daily at 7.30 P. M.

TICKET OFFICES, 201 ST. CHARLES STREET, Corner Common (Under St. Charles Hotel). New Orleans, La.
Cumberland Phone 2180-11.
LUCIEN BOLLAND, A. T. A.
F. E. GUERRY, D. P. A.

STAR BELGIAN HARE CO.,

Near Sexton and White Ave, Nashville, Tenn.

Breed Belgian Hares only High-grade pedigreed and mate from the most popular strains. Lord Briton, Champion Foxhoin and Lord Lurgan Foxy. Write for prices.

HOME STUDY. Bookkeeping, Shorthand and Penmanship successfully taught by mail, or money refunded, by Draughon's Bus Colleges, Nashville, St. Louis, Atlanta Montgomery, Ft. Worth, Galveston, Little Rock, Shreveport. Positions secured. Address Dep. 18, DRAUGHON'S BUSINESS COLLEGE, Nashville, Tenn.

A Beautiful Bible.

We have now the Handsomest Bible for Five Dollars that we have ever been able to offer at that price. In size it is 6x8¾ inches and 1 inch thick. It is bound in the best Levant morocco, and otherwise finished in the best style. The type is long primer, and all proper names are accented. A concordance, subject index, and maps are the only helps, much reducing the usual weight of such a book. Sent by mail, the price is $5.50.

BARBEE & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

The World in the Church.

A Plain Statement of Facts, and An Appeal to Southern Methodists for a Return to the "Old Paths."

BY REV. JOHN T. SAWYER, D.D., Of the Louisiana Conference.

12mo, pp. 140. Paper covers, 25 cents.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

Bible Boys and Girls:

How they Looked, Where They Lived, and What They Did.

By Calvin D. Wilson and Jas. K. Reeve. Illustrated by George Foster Barnes. A handsomely bound volume, with nearly 400 pages, large type, with many full-page illustrations. Price, $1.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

THE YEAR BOOK

Of the Methodist Episcopal Church, South, for the Year 1901.

REVISED AND BROUGHT DOWN TO DATE

By J. J. RANSOM, D.D.

Price, 10 Cents.

BARBEE & SMITH, Agents, Nashville, Tenn. Dallas, Tex.

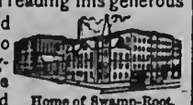
DO YOU GET UP WITH A LAME BACK?

Kidney Trouble Makes You Miserable.

Almost everybody who reads the newspapers is sure to know of the wonderful cures made by Dr. Kilmer's Swamp-Root, the great kidney, liver and bladder remedy.

It is the great medical triumph of the nineteenth century; discovered after years of scientific research by Dr. Kilmer, the eminent kidney and bladder specialist, and is wonderfully successful in promptly curing lame back, kidney, bladder, uric acid troubles and Bright's Disease, which is the worst form of kidney trouble.

Dr. Kilmer's **Swamp-Root** is not recommended for everything but if you have kidney, liver or bladder trouble it will be found just the remedy you need. It has been tested in so many ways, in hospital work, in private practice, among the helpless too poor to purchase relief and has proved so successful in every case that a special arrangement has been made by which all readers of this paper who have not already tried it, may have a sample bottle sent free by mail, also a book telling more about Swamp-Root and how to find out if you have kidney or bladder trouble. When writing mention reading this generous offer in this paper and send your address to Dr. Kilmer & Co., Binghamton, N. Y. The regular fifty cent and dollar sizes are sold by all good druggists.



Home of Swamp-Root.

Don't make any mistake, but remember the name, Swamp Root, Dr. Kilmer's Swamp-Root, and the address, Binghamton, N. Y., on every bottle.

Home Circle.

Beecher and His Teacher.

Henry Ward Beecher certainly owed a debt of gratitude to his teacher in mathematics, not only for the knowledge acquired through his tuition, but for lessons tending for strength of character. He tells this story to illustrate the teacher's method.

He was sent to the blackboard, and went, uncertain, soft, full of whimpering.

"That lesson must be learned," said the teacher, in a very quiet tone, but with terrible intensity. All explanations and excuses he trod under foot with utter scornfulness. "I want that problem; I don't want any reasons why I don't get it," he would say.

"I did study it two hours."

"That's nothing to me; I want the lesson. You need not study it at all, or you may study it ten hours—just suit yourself. I want the lesson."

"It was tough for a green boy," said Beecher, "but it seasoned him. In less than a month I had the most intense sense of intellectual independence and courage to defend my recitations. His cold and calm voice would fall upon me in the midst of a demonstration, 'No!'

"I hesitated, and then went back to the beginning, and on reaching the same spot again, 'No!' uttered with the tone of conviction, barred my progress.

"The next," and I sat down in red confusion.

"He, too, was stopped with 'No!' but went right on, finished, and sat down, and was rewarded with, 'Very well.'

"Why," whimpered I, "I recited just as well as he did, and you said, 'No.'"

"'Why don't you say, Yes,' and stick to it? It is not enough to know your lesson. You must know that you know it. You have learned nothing till you are sure. If all the world says, 'No!' your business is to say, 'Yes,' and prove it.'"—Selected.

The Deaf Church-Goer.

Why did he come to service every Sunday, that old man, of whom everyone knew that he was totally deaf? Was it mere habit? Was it to see the people? Was it mere curiosity? Oh, no! The old man with the quiet, solemn face looked neither right nor left. His eyes were generally turned upwards, as if he saw something lovely there, as if he were conversing with a friend who was bringing him good tidings and to whom he sent up thanks in return. Of course, this spiritual joy was not always expressed by his looks; sometimes he sat in his place with drooping head, as if very tired.

On one occasion a friend came to him and wrote the following question on a slip of paper: "Do not the services fatigue you greatly, as you are not able to understand anything?"

"Sometimes, yes; but, nevertheless, I should not like to miss one. I attend for three reasons: First, because I can express my reverence toward God by my presence in his house; secondly, I can worship him in spirit, even if my ear does not catch anything of the sermon—in spirit I can sing with the congregation by repeating the hymns I learned in my childhood; thirdly, even a deaf church-goer, if he is faithful in heart, may influence another to attend services regularly."

How much we may learn of this deaf church-goer, to whom God has given such a fine spiritual ear! Is not this a fact: "Whoever draws near to God, he will experience that God draws near to him and gives him a taste of what eye hath not seen nor ear heard?"—Exchange.

The Pigeons Saved the Baby's Life.

An incident occurred recently in the family of G. F. Marsh, a member of the Pacific Coast Pigeon Society, says the San Francisco Examiner, which proved to him in a most impressive manner the valuable services which may sometimes be rendered by the carrier pigeon, and probably explains some of his enthusiasm in that direction. His little baby boy was taken suddenly sick with most alarming symptoms of diphtheria. The mother, watching by the bedside of the little one, dispatched a message tied on a carrier pigeon to her husband at his store on Market street. In the message she wrote the nature of the child's alarming illness, and made an earnest appeal for medicine to save its life. The bird was started from the home of the family, near the Cliff House, five miles from Mr. Marsh's Market street store.

The bird flew swiftly to the store, where Mr. Marsh received it. He read the message, called a doctor, explained the child's symptoms as his wife had detailed them in her message, and received the proper medicine. Then tying the little vial containing the medicine to another pigeon, he let it go. The pigeon sped away through the air, straight for the cliff. It made the distance, five miles, in ten minutes; a distance which would have required the doctor three-quarters of an hour to cover. In twenty minutes from the time the mother's message was sent to her husband the baby was taking the medicine. Naturally enough Mr. Marsh is partial to pigeons, for he considers that he owes his baby's life to one.

"Real Good Times."

A poor little street girl was taken sick one Christmas and carried to the hospital. When there she heard the story of Jesus coming into the world to save us. It was all new to her, but very precious. She could appreciate such a wonderful Savior, and the knowledge made her happy as she lay upon her little cot.

One day the nurse came around at the usual hour, and "Little Broomstick" (that was her street name) held her by the hand and whispered:

"I'm havin' real good times here—ever such good times! S'pose I'll have to go 'way from here just as soon as I get well; but I'll take the good time along; some of it, anyhow. Did you know about the Jesus bein' born?"

"Yes," replied the nurse; "I know. Sh-sh-sh! Don't talk any more."

"You did? I thought you looked as if you didn't, and I was going to tell you."

"Why, how did I look?" asked the nurse, forgetting her own order in curiosity.

"O, just like most folks—kind o' glum. I shouldn't think you'd ever look glum 'f you knowed about Jesus bein' born."—Pulpit Illustrator.

Passing By.

"The last time I saw her she stood out by her gate, looking up the street. I had half a mind to go over and talk with her a little while, for I knew she had had a hard, lonesome Summer; but I was in a hurry, and so I went on. I thought I'd go and see her soon, but the next thing I heard she was gone." There was a minute's pause, and the added words came slowly: "I've always wished I'd stopped that day, but I was sort of busy about something—I don't remember what, now—and I didn't dream it would be the last time I'd see her."

Only a fragment of conversation in a street car, the speaker a stranger, but it told the story enacted round us every day—some sore heart needing cheer and comfort, somebody who passes by on the other side, and a chance that never comes again. The cause of the haste which seems so important at the time vanishes from recollection in a day or two, but the picture of the lonely, waiting one at the gate, unchecked by that which might have been given, haunts the memory while life lasts. Ah! if we were never too busy to be kind!—Wellspring.

If your dear mother could count on your steady, sensible, helpful, practical interest in the home-making and the management of the house, she would be the happiest mother in the world. She would be glad to give over a little or a great deal of her authority to an earnest and systematic little daughter. She has had the care of her home on her mind now for nearly twenty-five years—morning, afternoon and evening, meals, house-furnishing, house-cleaning, sewing, guests, everything. Think of it! Do you wonder that her first fine enthusiasm is a little dulled, and that it doesn't seem so tremendous a matter to her if her sofa-cushions are old-fashioned, or her window-curtains are looped primly back as they were twenty years ago, or her waitress doesn't wear the very newest kind of aprons?—The Ladies' Home Journal.

MORE COTTON

to the acre at less cost, and more money.

More Potash

in the Cotton fertilizer improves the soil; increases yield—larger profits.

Send for our book (free) explaining how to get these results.

GERMAN KALI WORKS,
93 Nassau St., New York.

THE OLD ENGLISH
FAMILY MEDICINE
OVER 70 YEARS' REPUTATION.

MORISON'S "UNIVERSAL" PURELY VEGETABLE COMPOSITION PILLS

Unsurpassed for all LIVER and BILIOUS complaints; quickest remedy for FEVER and Rheumatism; ensures SLEEP; absolutely no DANGER of COLD so common with Mercury and other drugs; SAFE and EFFICIENT in all climates.

THE BRITISH COLLEGE OF HEALTH,
33 Euston Road, King's Cross, LONDON.
E. FOUGERA & CO., Agents,
NEW YORK. And Druggists Everywhere.

The Foreign Missionary and His Work.

By Dr. W. C. E. Cunnyngham.

WITH AN INTRODUCTION BY

Dr. Walter R. Lambuth,
Missionary Secretary of the Methodist Episcopal Church, South.

16MO. PP. 132. 50 CENTS.

In twelve short chapters sets forth in outline the religious condition of the world, the dominant power of Christendom and its responsibility for the rest of mankind, the need and benefit ence of mission work in heathen lands, and the best methods for its performance.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

TWENTY MONTHS IN JAPAN.

By the REV. HENRY C. HAWKINS,
Of the Mississippi Conference.

12mo, 86 pp.; illustrated; paper, 25c.; cloth, 40c.

BARBEE & SMITH, Agents, Nashville, Tenn.

The Law of Love.

Before Socrates it was said: "Let us do good to those who love us, and evil to those who hate us." Socrates changed the precept, and said: "Let us do good to our friends, and let us do no evil to enemies." Jesus Christ says: "Bless them that curse you." "Love your enemies." Socrates was in some respects the best of the wise men of Greece. He was more practical in his ideas—more in sympathy with the best instincts and aspirations of humanity. But how inferior was his negative conception of benevolence to that of our Lord! The only hope of this fallen world is in the great divine law of love, of doing good as God does to the unthankful and the evil.—Sel.

"How is the baby?" I asked, drearily, standing at the foot of the staircase leading up to a chamber where the little one lay ill. I was tired, unhopeful; my mood came out in my tone.

"'Peak like you do when you laugh," called the weak little voice upstairs; and I felt rebuked. It has come to me a hundred times since; I hope I am brighter and cheerier for it.

"Speak like you do when you laugh." That means sparkle and gladness and good-will. Those fretful lines at the mouth corner don't come from laughing. The weary ones around the eyes have another origin. But the plainest outward sign of despondency is that in the tone. The sick feel it; that is why "visitors are forbidden." Little children are infallible weather prophets; they will not "take to" you. And you and I—just common working men and women, neither sick nor young nor old, but busy and often tired—we love—yes, that is the word—we love the bright, loving, laughing, happy voice. "Speak like you do when you laugh."—Selected.

One morning my sister went to see a friend, and took with her our little dog.

When she left she quite forgot the dog; and as soon as our friends discovered him, they did all they could to make him leave, but with no avail.

Some hours passed and he was still there.

So they telephoned to let us know his whereabouts.

"Bring him to the telephone," said my sister.

One of the boys held him while another put the trumpet to the dog's ear.

Then my sister whistled, and called, "Come home at once, Paddy."

Immediately he rushed to the door, barking to get out, and soon afterwards arrived at home.—Mayflower.

A HELPING FUND.

We have many calls to send the ADVOCATE to poor, aged persons at a reduced rate. This we always do. Are there not many persons, well-to-do in this world's goods, who will send us money—any sum they may see fit to give—to supply the ADVOCATE to persons who would like to have it, but are unable to pay anything? We will gladly send it to such for one dollar a year. We hope to get many responses to this appeal. Let those who respond designate the names of those to whom they desire the paper sent, or give the money to their pastors, and let them send the names. If names are not sent, the editor will do the best he can. Who will first respond?

On Jellies
preserves and pickles, spread a thin coating of
PURE REFINED PARAFFINE
Will keep them absolutely moisture and acid proof. Pure Refined Paraffine is also useful in a dozen other ways about the house. Full directions in each package. Sold everywhere.
STANDARD OIL CO.

THE CHURCH OF THE FATHERS.

A History of Christianity from Clement to Gregory.

(A.D. 100—A.D. 600.)

By ROBERT THOMAS KERLIN.

12mo, pp. 347. $1.25.

All who are interested in the early history of Christianity will find this book unusually entertaining.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

Illinois Central

DOUBLE DAILY SERVICE

Through Sleepers

BETWEEN

New Orleans and St. Louis,
Louisville,
Cincinnati and Chicago.

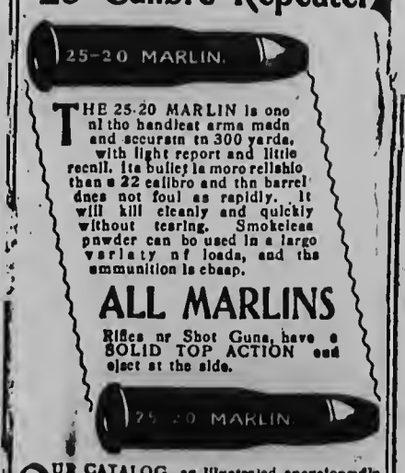
Steam Heated, Gas Lighted, Wide Vestibule Trains with

DINING CARS

For New Orleans, Serving meals a la carte Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE:
St. Charles and Common Streets.

THE ORIGINAL
25 Calibre Repeater



THE 25-20 MARLIN is one of the handiest arms made and accurate to 300 yards, with light report and little recoil. Its bullet is more reliable than a 22 calibre and the barrel does not foul as rapidly. It will kill cleanly and quickly without tearing. Smokeless powder can be used in a large variety of loads, and the ammunition is cheap.

ALL MARLINS

Rifles or Shot Guns, have a SOLID TOP ACTION and eject at the side.

OUR CATALOG, an illustrated encyclopaedia on arms and ammunition, with colored cover by Outcault, mailed for 3 stamps.

THE MARLIN FIRE ARMS CO., New Haven, Ct.

A NEW FAST TRAIN

Between St. Louis and Kansas City and

OKLAHOMA CITY, WICHITA, DENISON, SHERMAN, DALLAS, FORT WORTH

And principal points in Texas and the Southwest. This train is new throughout and is made up of the finest equipment, provided with electric lights and all other modern traveling conveniences. It runs via our new completed

Red River Division.

Every appliance known to modern car building and railroading has been employed in the make-up of this service, including

Café Observation Cars,

under the management of Fred. Harvey. Full information as to rates and all details of a trip via this new route will be cheerfully furnished, upon application, by any representative of the

FRISCO SYSTEM

ANOTHER NOTICE.

Requests for special copies of the ADVOCATE come to us so often that they are burdensome, and we again remind our friends that in making such requests they must send FOUR CENTS for each copy. We can not afford to "send bill," as we are sometimes asked to do. Please, friends, bear these things in mind.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

ANDREW JACKSON DARDEN was born Jan 23, 1829 in Jefferson county, Miss., near Fayette, and lived in the same community during his whole life until about a year ago, when he moved to Centerville, in Wilkinson county, in order to be near the homes of his grandaughters. On Nov 28, 1848, he was married to Miss Catherine V Mayoarry, the faithful wife who to-day mourns the departure of her tried husband. Rev. J. G. Jones performed the ceremony. Fifty-three years have these two trod the path of life together in fair and in gloomy weather. Only one child was born to them, Henry M Dardee, who came to an untimely death in 1876, being one of the martyrs to the cause of white supremacy in Mississippi. He was at that time only twenty seven years old, but he left a widow and three little children—one son and two daughters—to whom the grandfather's house became the home. The years have run on, and now there are five great-grandchildren. No death occurred since 1876 until Friday evening, May 16, 1902, at 8:30 P. M., when "Grandpa" Darden departed from this life, surrounded by his earthly loved ones. On Thursday morning of the preceding week, being a little sick, he arose before day to take paregoric, but by mistake swallowed a spoonful of carbolic acid. This prostrated him. It was thought, however, for several days that he would recover, but after a week had passed signs of approaching dissolution appeared. During the last few hours of his stay he had not the power of speech, but during all his sickness, except these few hours, he showed himself, by his talk, fully conscious of all the surroundings, realizing that the result of his sickness might be fatal. He was a charitable man. He preferred to talk of the virtues of men; he was not seeking to find their faults. He was hospitable. His words of frank and hearty cheer we can not forget. He was unselfish; he was patient in suffering; he was Christian. He joined the Methodist Church about fifty years ago, and was faithful in his support and constant in his devotion unto the end. He rejoiced in the triumphs of the Christian faith; he was a reader of its books. The ministers of the gospel were invited and welcomed to his home, and whether in his last sickness or in the days of health, he desired his pastor's visit to include family prayer. His last spoken words were expressions of faith and victory.

H. G. HAWKINS, Pastor.

REV. VINES M. DAVIS passed peacefully over the river of death at his home in Red River parish, La., on March 20, 1902, at the ripe age of seventy years and two months. For eight days he suffered of pneumonia, while physicians, relatives and friends tried vainly to beat back the dark-winged messenger that God had sent to call his tired servant home. Truly, here we have no continuing city. Father had labored faithfully in God's vineyard as a local preacher of the M. E. Church, South; was of very strong faith, and fully consecrated to the cause of the Master. In his death the church lost an earnest worker, the neighborhood a good citizen, and his family a kind father and wise counselor; but we are assured that our loss is his great gain. Several times during his illness he expressed his readiness to obey the summons from the other shore. Among his last rational words were these, "The prospect is bright for the future." On the night before his illness began he sang several of his favorite songs, together with his wife and this writer. The last song was, "The unclouded day," and it was the last song he sang on earth. "Blessed are the dead that die in the Lord; they rest from their labors, and their works follow them."

His daughter, F. B. DAVIS.

MRS. MARTHA ANN ALGIERS (nee Barrow) was born Oct. 27, 1820, in West Georgia, where she spent the years of her childhood. In 1843 she was married to T. D. Algiers, and went with him to Alabama, where they lived till 1883, when they, with a train of Westward emigrants, came to Clarke county, Miss., where they opened a farm, and spent many years to bless the country. Ten children were born unto this union, five of whom preceded the parents to the better land; four went home in infancy. Dec. 7, 1890, Mrs. Algiers was left a widow, with only her youngest daughter, on the old homestead. This one married about a year after, and with her she lived till April 22, 1902, when the Master said, "It is enough; come up higher." This dear old grandmother's shouts and songs have been the inspiration of many protracted and camp meetings, and in the judgment methinks many will rise up and call her blessed, for hers was a long life of self-denial and doing for others. She was an affectionate wife, a loving mother and good neighbor. In her old age her greatest delight was caring for her grandchildren who played around her. How they will miss her! Five children, many grandchildren and great-grandchildren, and a host of friends, mourn their loss. THOS. J. O'NEIL.

DR. CHARLES B. DUNNING was born at Pine Bluff, Copiah county, Miss., Dec. 15 1852. He became a dentist by profession. On the twenty-first of January, 1880, he married Miss Mattie McNair, of Brookhaven, to whom were born five children, four of whom, with their mother, survive him. In 1888 he joined the church. I was his pastor the last three years of his life. In my ministry I have not had a more faithful friend and loyal church worker. He was always at his place of duty. In his home life he was a loving and faithful husband, and a tender, loving father. He was also a good citizen, one in whom the people had the utmost confidence, they having nominated him for the mayoralty of the town of Magee, Miss., just before his sudden death, Sept. 27, 1901. May the "Father of mercies" watch over the bereaved wife and children!

L. E. ALVORD.

MISS REBECCA RAWLINGS was born on a plantation near Washington, Miss., in November, 1816, and died in St. Anna's Home, in New Orleans, March 16, 1902, in her eighty-sixth year. She was a life-long Methodist, and spoke with great interest of the early pioneers of Methodism in Mississippi, having spent her youth near where the first Methodist Church in that State was founded. For many years she was a member of the family of her brother-in-law, Dr. Henderson, of this city, and a member of the Felicity Street Church. For the last nine years she was an inmate of St. Anna's Home. Much of her life was devoted to the care of an invalid niece, who demanded her constant attention. The writer visited her as her pastor during the last year of her life, and was with her during her last illness. She repeatedly assured him of her readiness to meet her Lord at any time, and seemed perfectly resigned to his will in everything. She retained her powers to the last, and loved to talk of the better world to come. W. W. DAAKS.

AT the age of fifty-eight years two months and five days Mrs. MARTHA J. DAVIS, wife of Rev. V. M. Davis, peacefully passed to her reward on the morning of March 28, 1902; eight days after the death of her husband. She died of typhoid-pneumonia after suffering sixteen days, which she bore quietly, and several times expressed her willingness to die and be at rest. Having lived a consistent Christian life, she was not afraid to tread the dark valley. She was a noble, pious Christian; a kind and gentle mother, and her life was "as a bright, shining light, that shineth more and more unto the perfect day." But we mourn not as those who have no hope, for though our hearts are bowed in sorrow, our faith looks up to God and says, "Thy will be done." "The Lord giveth, and the Lord taketh; blessed be the name of the Lord." O God help us to so live that, ere long, we may be reunited with our dear parents "in the land of eternal sky." Her daughter, F. B. DAVIS.

There is more Catarrh in this section of the country than all other diseases put together, and until the last few years was supposed to be incurable. For a great many years doctors pronounced it a local disease, and prescribed local remedies, and by constantly failing to cure with local treatment, pronounced it incurable. Science has proven catarrh to be a constitutional disease, and, therefore, requires constitutional treatment. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, Ohio, is the only constitutional cure on the market. It is taken internally in doses from 10 drops to a teaspoonful. It acts directly on the blood and mucous surfaces of the system. They offer one hundred dollars for any case it fails to cure. Send for circulars and testimonials. Address,

F. J. CHENEY & CO., Toledo, O.

Sold by Druggists, 75c.

Hall's Family Pills are the best.

One secret of a sweet and happy Christian life is learning to live by the day. It is the long stretches that tire us. We think of life as a whole, running on for years. We can not carry this load until we are threescore and ten. We can not fight this battle continually for half a century. But really there are no long stretches. Life does not come to us all at one time; it comes only a day at a time.—Southern Churchman.

FOR OVER SIXTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

Often our trials are as a thorn hedge to keep us in the good pasture, but our prosperity is a gap through which we go astray.—C. H. Spurgeon.

An Appeal to Our Friends.

We make a special appeal to our friends who owe us on subscription to send us the amount due. We need the money. The amount each one owes is small, but the aggregate amounts to hundreds of dollars. Our friends must see that it is embarrassing to us to withhold the money. Please look at the label on your paper, and if you are behind, send us the amount due. We will greatly appreciate it.

MORE THAN 235,000 SOLD.

Popular • Works

BY THE

REV. JNO. H. NICHOLS,

Of the Tennessee Conference.

The Right of a Sinner to Pray. Unanswerable. Price 5 cents; 50 cents per dozen.

Theological Grub-ax. Campbellism grubbed up, root and branch. Price 10 cents; $1 per dozen.

The Ecclesiastical Pump. The water pumped out of Campbellism. Price 10 cents; $1 per dozen.

The Furnace. Campbellism consumed—the dross extracted. Price 10 cents; $1 per dozen.

The Shipwreck. Unconditional perseverance and close communion demolished. Price 10 cents; $1 per dozen.

The Currycomb. Curries Campbellism, for 10 cents; $1 per dozen.

The Sprinkler. No immersion in the Bible. Price 10 cents; $1 per dozen.

A Friendly Talk on the Second Blessing. Price 10 cents; $1 per dozen.

The Wheel. Religious Organization God's Order. The Methodist Church Organized on the Apostolic Basis. Price 10 cents; $1 per dozen.

Analogy; Or, The Second Blessing Theory of Sanctification Considered from the Standpoint of Saul's Conversion, and an argument by Analogy and the Bible. Price 10 cents; $1 per dozen by mail.

Bible Tools for Busy People. This book is a collection of all the author's pamphlets in one volume. Here is a quiver containing eleven well-pointed arrows; each arrow flies directly to the mark. 12mo, cloth, pp. 375. Price $1 by mail. Send orders to

BARBEE & SMITH, Agts.,

Nashville, Tenn., and Dallas, Tex.

MOUNDS, MONUMENTS, AND INSCRIPTIONS;

ILLUSTRATING BIBLE HISTORY.

By M. B. CHAPMAN, D.D.,

Of Missouri.

12mo, pp. 264; price, $1.25.

Condenses the whole history and brings the learning of the subject down to date.

Barbee & Smith, Agts.,

Nashville, Tenn. Dallas, Tex.

Mrs. Laura S. Webb,

Vice-President of Women's Democratic Clubs of Northern Ohio.

Mrs. Laura S. Webb.

THERE ARE MANY sickly women between the ages of 45 and 55, but there are very few invalids over 55 and 60 years of age. The change of life coming to a woman near her forty-fourth year, either makes her an invalid or gives her a new lease on life. Those who meet this change in ill health seldom live ten years afterward, while a woman who lays aside the active duties of womanhood in health seldom fails to live on in happiness, years after she has passed 60. This is truly a critical time.

Mrs. Laura S. Webb, of Toledo, Ohio, recognizes the change of life as a dangerous period and she also has faith in Wine of Cardui. She writes:

"As I had always been troubled more or less at the menstrual period, I dreaded the change of life which was fast approaching. While visiting with a friend I noticed that she was taking your Wine of Cardui, and she was so enthusiastic about it that I decided to try a bottle. I experienced some relief the first month, so I kept on taking it for three months and now I menstruate with no pain and I shall take it off and on now until I have passed the climax. I do not dread it now, as I am sure that your Wine of Cardui will be of great benefit at this time."

Wine of Cardui is the remedy to re-inforce a woman against the shock that comes with the change of life. It re-establishes healthy functions after years of suffering. In doing this it has saved thousands of sufferers just in time. Do not wait until suffering is upon you. Thorough preparations should be made in advance. Begin the Wine of Cardui treatment today.

WINE of CARDUI A million suffering women have found relief in Wine of Cardui.

W. W. Carre & Co.

MANUFACTURERS AND EXPORTERS OF

LUMBER.

NEW ORLEANS, LA.

ECHOES.

BY GOV. ROBERT L. TAYLOR.

Containing the Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures: The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."

Handsomely bound. Cloth.....$0 50

Same. Bound in paper covers..... 25

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers-in-Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam." Paper covers. Price, 25 cents.

Barbee & Smith, Agts., Nashville, Tenn., and Dallas, Tex.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama

By the Rev. Anson West, D.D.

8vo, pp. 755. Price $1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable.

Barbee & Smith, Agents,

Publishing House of the M. E. Church, South,

Nashville, Tenn., and Dallas, Tex.

We Have It at Last

For many years we have been trying to get a Bible containing exactly the features which, to our mind, would constitute as nearly as possible

A Perfect Bible

especially for the use of preachers and teachers. We have contracted for a large number of a Bible which we believe to be the nearest to a perfect book we have ever seen. It contains the AUTHORIZED VERSION, DICTIONARY OF PROPER NAMES, SUBJECT INDEX, CONCORDANCE, AND MAPS. The type is long primer, self-pronouncing. It is 6x8½ inches, and only 1 inch thick. Bound in the best levant morocco, divinity circuit (overlapping edges), calf lined to edge, silk sewed, round corners, red under gold edges. By reason of the large number contracted for we are selling this splendid Bible at only a little more than half its regular price.

Our Price, Only $5.00

Postage 20 cents additional, if mailed.

Patent Thumb Index, 35 cents extra.

BARBEE & SMITH, AGENTS

NASHVILLE, TENN.; DALLAS, TEX.

SUNDAY SCHOOL ORDER BLANK.

BARBEE & SMITH, AGENTS, NASHVILLE, TENN.

DEAR SIRS: Please send me by return mail the following Sunday School Literature:

No. Copies.	PERIODICALS.	Price, each. 3 Mos.	Price, each. 1 Yr.	How long to Send.	Amount.
	The Sunday School Magazine	12½c	50c		
	The Senior Quarterly	4c	15c		
	The Home Department Quarterly	4c	15c		
	The Intermediate Quarterly	2c	7½c		
	Illustrated Lesson Paper	2½c	10c		
	Our Little People	1½c	6c		
	Weekly Children's Visitor	10c	40c		
	Monthly Children's Visitor	5c	20c		
	Sets Olivet-Picture Cards	2½c	10c		
	Bible Lesson Pictures	75c	$3 00		

And find inclosed for same, - - - - - - - $.....

NAME.....

POST OFFICE.....

COUNTY.....

STATE.....

DATE.....

Expository and Homiletical Notes on the International Sunday School Lessons for 1902. By E. E. Hoss, D.D., LL.D. 12mo. 412 pages, with Maps and Illustrations. Price, 50 cents NET. A book that all of our teachers should have.

BARBEE & SMITH, Agents,

Nashville, Tenn., and Dallas, Tex.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1902.

BY E. E. HOSS, D.D., LL.D.,

Editor of the CHRISTIAN ADVOCATE.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

Epworth League Reading Course,

1901-02.

The Christ of Our Poets	*By Rev. H. W. Featherston*	$ 75
Self-Culture	*By Prof. J. S. Blackie*	1 00
The Evangelization of the World	*By J. R. Mott*	1 00
The Sky Pilot	*By Ralph Connor*	1 25

This Course Begins in October.

PRICE OF SET, $2.25, POSTPAID.

Barbee & Smith, Agents,

NASHVILLE, TENN. DALLAS, TEX.

Books by Our Bishops.

Andrew, James O.	
Family Government	$0 50
Bascom, Henry B.	
Sermons and Lectures. 4 vols. Each	1 00
Candler, Warren A.	
Christus Auctor	1 25
High Living and High Lives	1 00
Capers, William.	
Catechism No. I., per dozen	40
Catechism No. II., per dozen	60
Doggett, David S.	
Sermons	1 00
Fitzgerald, O. P.	
Biblo Lights	60
California Sketches Old and New	1 00
Centenary Cameos	1 00
Christian Growth. Paper, 10 cents; cloth	50
Class Meetings. Paper, 15 cents; cloth	50
Glimpses of Truth	1 00
Life of Dr. Thomas O. Summers	1 00
Life of Dr. John B. McFerrin	1 00
Life of Judge Longstreet	1 00
The Whetstone	50
Sunset Views	1 00
Galloway, Charles B.	
Life of Bishop Parker	1 00
Modern Missions: Their Evidential Value	1 00
Prohibition: Open Letters to the Hon. Jefferson Davis (pamphlet)	10
A Circuit of the Globe	1 00
Christianity and the American Commonwealth	2 00
Granbery, John C.	
Dictionary of the Biblo	1 00
Child's Biblo Question Book	10
Entire Sanctification. Paper	10
Twelve Sermons	1 00
Experience the Crowning Evidence of Christianity	1 00
Haygood, Atticus G.	
The Man of Galilee	$ 60
Our Children	60
Jackknife and Brambles	1 00
Monk and Prince	1 00
Our Brother in Black	1 00
Go or Send. Paper	10
High Steeple. Paper	10
Hendrix, Eugene R.	
Around the World	1 00
Skilled Labor for the Master	1 25
The Perfecting of the Saints. Paper	10
Keener, John C.	
Post Oak Circuit	60
Studies of Bible Truths	1 00
The Garden of Eden and the Flood	1 00
McTyeire, H. N.	
History of Methodism. $2, $2.50, $3	4 00
Sermons	1 00
Manual of the Discipline	60
Rules of Order. Paper	15
Catechism of Bible History. Boards	25
Catechism of Church Government. Boards	25
Life of McKendree. Abridged from Bishop Paine	1 25
Marvin, Enoch M.	
Sermons	1 50
Paine, Robert.	
Life of Bishop McKendree. 2 volumes	[illegible]
Pierce, George F.	
Sermons and [illegible]	
Wilson, A. W.	
Witnesses to Christ	1 00
Wrestling Jacob. Paper	25
Wightman, W. M.	
Life of Bishop Capers	1 00

Barbee & Smith, Agents,

Nashville, Tenn. Dallas, Tex.

R·I·P·A·N·S

I have been taking R.I.P.A.N.S Tabules. They aid digestion, regulate the bowels and are the best thing I know of after a night's sport. A great many golfers are using them.

At druggists.

The Five-Cent packet is enough for an ordinary occasion. The family bottle, 60 cents, contains a supply for a year.

REV. WALKER'S

FAMOUS DYSPEPSIA CURE.

Famous for Glorious Achievements.

The recognized unfailing scientific Cure for Dyspepsia, Nervous Indigestion, Constipation, Acidity, and Bilious Colic. Relief in one minute, with first dose; quickly effects a permanent Cure. Never fails. Neutralizes and eradicates dyspeptic poison. An absolute specific. Very palatable, perfectly harmless, as gentle as nature in effect. Neglected Dyspepsia and Indigestion produce "Blight's Disease," undermines the vital organs, overthrows the mental faculties, producing insanity and death.

Mr. J. G. Thompson Anclote, Fla., voluntarily writes: "I suffered agonies from Dyspepsia Walker's Famous Dyspepsia Cure quickly cured me. I gained 16 pounds in one month. My friends are astonished at my quick recovery. A wonderful medicine."

Rev. F. M. Martin, Van Wyck, S. C., "Best Dyspepsia medicine I ever found."

Rev. E. M. Boone, editor Baptist Chronicle, Alexandria, La., "Doing finely in my wife's case."

Mr. Leroy Turner, Sparta, Ga., "I could scarcely eat anything; two doses completely relieved me."

Mrs. M. L. Walker, Atlanta Ga. "It cured me of painful sufferings from acidity of the stomach."

For containing month's treatment, by mail, $1; checks, 10 cents extra. Address.

Rev. EDWARD H. WALKER,
Box 82, Atlanta, Ga.

CANCER CURED

Without the Use of the Knife or Loss of Blood.

G. W. BENNETT, M. D.,
Lock Box 82. Gulf Port, Miss.

BIBLE HOUSE,

735 BARONNE ST.
THE CHEAPEST BOOK STORE IN TOWN.

BIBLES at 25 Cents; five for One Dollar.
TESTAMENTS from 7 Cents up.
BIBLES from 20 Cents up.
Teachers' Bibles: Oxford, Cambridge, Holman, Bagster, Parallel, Polyglot, International, Nelson and Treasury Bibles from $1.50 up.
6,000 Good Story Books, Booklets for Sunday-school Rewards and Presents, Sunday-school Cards, etc.

You are invited to come and find out for yourself that you can get more value in Books at this new BIBLE HOUSE for your money than anywhere else.

1,000 Fresh Good Booklets for Christmas and New Year Gifts below cost. Come soon, so that you can take your time to make selections.

By buying your Bibles, Gift Books and Sunday-school Supplies at the BIBLE HOUSE 735 Baronne St., you help the Helping Hand Mission.

You are cordially invited to come and inspect both BIBLE HOUSE and Helping Hand Mission, and you will find it to your advantage to buy at the BIBLE HOUSE, and in helping the Helping Hand Mission with your money, cast off or new clothing, etc., you will be giving to the poor and lending to the Lord, and He will honor his promissory note to you.

MOZLEY'S LEMON ELIXIR.

Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation and malaria.
For indigestion, sick and nervous headache.
For sleeplessness, nervousness, heart failure, and nervous prostration.
For fever, chills, debility and kidney diseases, take Lemon Elixir.
Ladies, for natural and thorough organic regulation take Lemon Elixir.
50 cents and $1.00 a bottle at druggists.
Prepared only by Dr. H. Mozley, Atlanta, Ga.

Gratitude.

Dr. H. Mozley—Dear Sir: Since using your Lemon Elixir I have never had another attack of those fearful sick headaches, and thank God that I have at last found a medicine that will cure those awful spells.

MRS. ETTA W. JONES.

Parkersburg, West Virginia.

The Southern Registry Company

Offers the Best System of Registration, Combining:
PERSONAL IDENTIFICATION, REGISTRATION AND RECOVERY OF KEYS, AND ACCIDENT INSURANCE POLICY FOR

$1,500

And Fifteen Dollars per Week for fifteen consecutive weeks for non-fatal injuries sustained while riding as a passenger in a public conveyance or while riding a bicycle within the United States or Canada.

Send $2 and receive policy by return mail.

ALL THIS PROTECTION FURNISHED FOR $2 PER YEAR.

The Union Casualty and Surety Company
OF ST. LOUIS, MO.

Underwrites the Accident Insurance Policies.

Cash Capital. $250,000.

Surplus to Policy Holders. $342,213.72.

JNO. B. KENT, Manager.
DENEGRE BUILDING,
NEW ORLEANS, - - - LOUISIANA.

Notices.

Arrangements are being made that all delegates to W. F. M. meeting, to be held in Grenada, Miss., June 4-8, may secure one and one-third fare on all roads leading to Grenada.

Delegates will please secure certificates from each road over which they pass, that they may secure reduction.

Hope to have arrangements perfected soon.

Be sure to get your certificates.

ELLA GRIDER,
Sec. W. F. M. S.

All the preachers of the Sardis district will please notify me at Eureka Springs, Miss., of all the delegates and others who expect to attend the District Conference to be held at Pope, Miss., July 2-4

Brethren, it is necessary that you should do so at once.

Yours in Christ,

J. A. GOAD, P. C.

May 29, 1902.

The Durant District Conference will meet at Goodman, July 10-13. A full attendance of members and delegates is earnestly desired. Let every brother who has a place on the programme make the very best preparation he can, and come to say it.

W. S. LAGRONE.

ADVOCATE OFFER.

Magic White Soap, advertised in our columns, is manufactured in New Orleans by a responsible company, who can be relied on to do what is promised. The soap is what is claimed for it. There is none better on the market. A fair trial has been given it at the home of the editor, and the good wife, who knows what soap is, says "it is about the best she ever used." Our lady readers would do well to give this soap a trial. Send for a box of twenty bars—one dollar; charges paid by the manufacturer.

We make the following offer: We will furnish one box of this soap, and the CHRISTIAN ADVOCATE for one year, for $2.50, to new subscribers. We make the same offer to all who will pay up back dues, and send $2.50 additional. Cash must accompany the order. Address

JNO. W. BOSWELL,
512 Camp St., New Orleans.

General News.

The peace terms with the Boers were dictated by King Edward.

Resolutions on the death of Dr. Palmer were adopted by the Progressive Union of this city.

George E. Chamberlin, Democrat, a native of Mississippi, has been elected Governor of Oregon.

Northern fire insurance companies have decided not to insure the property of negroes in the South.

Most of the engineers, firemen and pumpmen in the anthranite region went on strike on Monday.

It was announced the last shipment of horses for South Africa from Chalmette was made on Tuesday.

General reductions in the price of meat in New York is taken as an indication that the Meat Trust is weakening.

Any one attending a spiritualist seance in Bohemia is liable to a fine of $40, a decree to that effect having been issued by the governor of the province.

Colonel von Witzleton and Major Wilmann have been authorized by Emperor William to accept the invitation to visit the Military Academy at West Point.

Leading financiers of Wall street have become alarmed at the power of J. P. Morgan in the financial world, and are laying plans to safeguard various interests.

There was rioting and bloodshed in Chicago on Monday as a result of the teamsters' strike. The police were compelled to charge the rioters and use their clubs freely.

Confederate camps and associations celebrated the anniversary of the birth of President Jefferson Davis in Memorial Hall, on Tuesday, and crosses of honor were presented veterans.

It has been suggested that Dr. Palmer, who was one of the most eminent citizens of the State, should be honored with a monument, the gift of the people, built with contributions large and small, from the many who regarded him as one of the South's great men, as well as from those who knew and loved him.

The total British losses in South Africa up to the signing of peace are reported as 1069 officers and 20,897 men. Nearly two-thirds of the total died from disease. The British have taken about 37,000 Boer prisoners, and of killed and wounded on that side there are no reliable statistics. Nor are there any statistics as to the money spent by the two Boer republics. Britain has had about 280,000 men in the field. The Boer force at the start was estimated at 50,000.

The administration is considerably worried over the prospect of no legislation for Cuba. Twenty-two Republican senators are in revolt against the Payne reciprocity bill, and have come out flat-footed for the rebate plan or nothing. The President has been conferring with the campaign leaders of both Houses relative to the party's obligations and the obstacles in the way of their fulfillment, but no one will admit that a solution of the vexations problem is in sight.

Special Notice.

To the Woman's Foreign Missionary Society of the Mississippi Conference:

Officers and delegates who expect to attend the annual meeting to convene in Yazoo City, June 14, will please send their names to Mrs. J. F. Powell at once.

Trains from Jackson arrive at 8:20 A. M. and at 4:40 P. M. These trains will be met by a Reception Committee on Saturday, June 14.

MRS. W. B. LEWIS.

Yazoo City, Miss., May 23, 1902.

Superseding All Others.

From rich Mississippi river bottoms: "I have been selling Hughes' Tonic for six years for chills and fever. Has superseded all others in my trade. It is invariably cures when given according to directions. It is the very medicine we need and the only one for chills and fever that I can sell." Sold by druggists—50c. and $1.00 bottles.

PREPARED BY
ROBINSON-PETTET CO. (Inc.),
Louisville.

THE HUMAN STOMACH is subject to many distressing affections, like cramps, cholera morbus and dysentery, which, if neglected, are dangerous. The best and quickest remedy is Perry Davis' Painkiller. Look out for substitutes. 25c. and 50c.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

MERIDIAN DIST.—THIRD ROUND.

West End	11 A. M.. June	15
East End	P. M..	15
Centra	A. M..	22
South Site, at Poplar Springs, 7.45 P. M.		22
Binn-ville, at Blairs		28, 29
Enterprise and Stonewall at Stone wall	July	5 6
Winchester, at Fredora		12, 13
Wayne, at Mt. Pleasant		19 20
Waynesboro, at State Line		20, 21
Leaksville at Pine Grove		23
Vimville at Why Not		26, 27
Pachuta, at Orange	Aug	2, 3
Porterville at Chapel Hill		9 10
Landerdale, at Brogan's Chapel		15
Daleville, at Andrews' Chapel		16 17
Chunky, at ——		23 24
Shubuta, at Quitman	3,	Sept 1
North Kemper, at Mt. Zion		4
DeKalb, at Marvin		6, 7
Matherville, at ——		12
Middleton, at ——		13, 14

W. W. SIMMONS, P. E.

JACKSON DIST.—SECOND ROUND.

Vaughan, at Union	May	3, 4
First Church	A. M..	11
Capitol Street	P. M..	11
Silver Creek at B Lake		24, 25
Flora, at Bentonia	31,	June 1
Commencement Millsaps College		8
Tranquil at Pleasant Hill		14, 15
Camden at Forest Grove		21, 22
Westville, at Rial's Creek		28, 29
District Conference at Flora	July	2-6
Thomasville, at Monterey		12 13
Brandon		13 14
Florence, at Poplar Springs		19 20

The District Conference will meet at 4 P. M., on Wednesday, July 2 in its first session. Friday of the Conference will be given to the discussion of missionary work within the district. The opening sermon will be preached at 8 P. M., Wednesday, by Rev J. T. Leggett.

Committee for Examination of Candidates for Admission into the Conference: R. Selby, G. W. Huddleston, R. F. Witt.

Committee for Orders: Dr. J. A. Moore, H. P. Lewis, G. M. Hull.

T. B. HOLLOMAN, P. E.

SEASHORE DIST.—SECOND ROUND.

District Conference at Brooklyn	30 May	4
Eastabuchie, at Seminary		10, 11
Mt. Olive, at Collins		11, 12
Escatawpa, at Coonal Springs		14, 15
Americus, at Lace Dale		17, 18
Poplarville, at Purvis		24, 25
Lumberton		25, 26
Marion at Baxterville	31,	June 1
Brooklyn, at Epps		3, 4
Columbia, at Thompson's Chapel		7, 8
McHenry, at McHenry		11, 12
Coalville, at White Plains		14 15

J. M. MORSE, P. E.

BROOKHAVEN DIST.—SECOND ROUND.

Bayou Pierre, at Pleasant Ridge	May	3, 4
Providence, at Monticello		10 11
Gallman, at Mt. Pleasant		17, 18
Crystal Springs		18 19
Summit at Gold Springs		24 25
Hazlehurst		28
Beauregard, a ——	31,	June 1
Wesson		1, 2
Caseyville, at New Hope		4
Bogue Chitto, at Admans		7, 8
Brookhaven		8, 9
Adams, at Johnston		14 15
McComb		15, 16
Pleasant Grove, at Silver Creek		21, 22
District Conference at Adams		25-29

B. F. JONES, P. E.

FOREST DIST.—SECOND ROUND.

Newand Hickory, at Newton, Sat. and Sun	May	3, 4
Decatur, at Conehatta	Tues..	6
Carthage, at Conway, Sat. and Sun.		10, 11
Edinburg, at Waldo	Wed..	14
Neshoba at No th Bend Sat. and Sun.		17, 18
Indian Mission, at Tallahatchie, Wed.		21
Lake, at Lawrence	Sat. and Sun..	24, 25
Walnut Grove, at Pine Grove	Tues.	27
Shiloh, at Shiloh	Sat. and Sun..	31, June 1
Harperville, at Contreil	Wed..	4

T. L. MELLEN, P. E.

NATCHEZ DIST.—SECOND ROUND.

Liberty, at Salem	May	3, 4
Percy Creek, at ——		10, 11
Harrison at Martin		17, 18
Homochitto, at Mt. Vernon		24, 25
Wilkinson, at Macedonia	31,	June 1
Barlow, at Lebanon		8, 9
Fayette, at B. Grove		14, 15
Roxie, at McNair		21, 22

District Conference and Missionary Institute will be held at Centreville, June 25-29.

T. W. ADAMS, P. E.

Gloster, Miss.

NORTH MISSISSIPPI CONFERENCE.

DURANT DIST.—THIRD ROUND.

Durant	June	21, 22
Lexington		28, 29
Sallis	July	5 6
Pickens		12
Belzoni		19 20
Chester		26, 27
Ackerman	Aug	2, 3
Bellefontaine		9, 10
Kupora		10, 11
Kosciusko circuit		16
—— station		17, 18
Ebenezer		20
Poplar Creek		23 24
Rural Hill		25
Louisville		30, 31
Sturges	Sept.	5
Ethel		6, 7

W. S. LAGRONE, P. E.

SARDIS DIST.—THIRD ROUND.
In Part

Sardis	June	7, 8
Como		15 16
Senatobia		21, 22
Batesville and Wesley, at Wesley		28 29
Hernando and Nines at Hernando	July	5, 6
Pope circuit		12 13
Pleasant Hill		19 20
District Conference at Pope		9-11

W. T. J. SULLIVAN, P. E.

CORINTH DIST.—SECOND ROUND.

Kossuth circuit, at Wesley Chapel	May	3, 4
Booneville circuit, at Blackland		10, 11
Mantachie circuit, at Mooresville		15
Guntown and B., at Pleasant Valley		17, 18
Marietta circuit, at Palestine		20
Corinth circuit, at Marvin		24, 25
Iuka circuit	31,	June 1
Burnt Mills circuit		5
Belmont		7, 8

W. M. YOUNG, P. E.

GRENADA DIST.—SECOND ROUND.

Cascilla, at Friendship	May	3, 4
Charleston circuit, at Charleston		10, 11
Elizey, at Sharon		17, 18
Pittsboro at Antioch		24, 25
Minter City	31,	June 1
Water Valley—Main Street		8
Slate Springs, at Cross Roads		14, 15
Paris, at Liberty		21, 22

JNO. W. BELL, P. E.

ABERDEEN DIST—SECOND ROUND.

Houston and Wesley, at Houlka	May	3, 4
Okolona circuit, at Boons' Chapel		10, 11
Atlanta circuit, at New Hope		17 18
Nettleton circuit, at Piney Grove		24, 25
Fulton circuit at Asbury	31,	June 1
Pleasant Grove circuit at Son's Ch'l		5
Aberdeen circuit, at Friendship		7, 8

W. W. WOOLLARD, P. E.

HOLLY SPRINGS DIST.—SECOND ROUND.

Mt. Pleasant at Union	May	3, 4
Byhalia, at Emory		10, 11
Cornersville, at Pleasant Grove		17 18
Abbeville at Mt. Zion		24, 25
Waterford, at Pleasant Grove	31	June 1
Shawnee		7, 8
Bethel, at Rose' Chapel		14, 15
Ashland, at Ashland		21, 22
Randolph		27
Pontotoc		28, 29
District Conference at Potts Camp	July	10-13

N. G. AUGUSTUS, P. E.

WINONA DIST.—THIRD ROUND.

Winona	June	7, 8
Greenwood		14, 15
McNutt at Sunnyside		21, 22
Carrollton and McAnerny, at Carrollton		28, 29
Valden at Kilmichael	July	5, 6
Black Hawk, at Sweetwater		12, 13
Itta Bena, at Ashton		19, 20
Winona circuit, at Bluff Springs		26, 27
Webb at Cherry Hill	Aug	2 3
Indianola at Falsonia		9, 10
West, at Emery		16 17
Carrollton circuit, at Enon		23, 24
Moorhead, at Sunflower circuit		30, 31
Mars Hill, at Hopewell	Sept.	6, 7

District Conference will be held at Carrollton, June 26-29.

J. H. MITCHELL, P. E.

COLUMBUS DIST.—THIRD ROUND.

Starkville	May	25 26
Hebron circuit, at Center Point	31,	June 1
Macon		7, 8
Brooksville circuit at Exprairie		14 15
Starkville circuit, at Sessum's		21 22
West Point	July	5, 6
Shoqualak circuit, at Salem		12 13
Winstonville circuit, at Middleton		19, 20
Columbus cir., at Murian's Chapel		26, 27
Crawford circuit, at Slater's Chapel	Aug	2, 3
Columbus		9, 10
Tibbee circuit, at Kilgore		13
Cedar Bluff circuit, at ——		16 17
Lagrange circuit at ——		23 24
Cumberland circuit, at ——		30, 31

J. W. DORMAN, P. E.

LOUISIANA CONFERENCE.

SHREVEPORT DIST.—SECOND ROUND.

Pelican, at Benson	May	3, 4
Zwolle at Bayou Scie		10, 11
Wesley, at Wesley		14
Rose Pine, at Noame		17, 18
Leesville, at Leesville		24, 25
Florien, at Hornbeck	31,	June 1
Mansfield		8
Pleasant Hill, at Pleasant Hill		14, 15
Conshatta, at Conshatta		21 22
District Conference at Grand Cane		26-30

JOHN T. SAWYER, P. E.

CROWLEY DIST.—SECOND ROUND.

Indian Bayou, at B	June	1
Lake Arthur, at L. A		7, 8
Crowley		14, 15
Gheydan, at G		21, 22
Prudhomme, at Iota		28, 29
West Lake, at S	July	5, 6
Lake Charles		12, 13
Grand Cheniere		19, 20
French Mission		26, 27

The District Conference will meet in Abbeville, July 1-4.

The brethren will devote the month of May to secure money to build the district parsonage. Get as much cash as possible, and let all subscriptions be made payable by the fifteenth of October.

We shall expect reports from each preacher at District Conference.

C. W. CARTER, P. E.

ARCADIA DIST.—SECOND ROUND.

Arcadia, at Mt Aatlah	May	3, 4
Liabon at Harmony		8
Lakeville at Brushwood		10 11
Minden		11 12
Vernon, at Oak Ridge		17, 18
Knaton		18 19
Haynesville at White Hall		24, 25
Gamaliel at Sloam	31,	June 1
Calhoun, at Indian Village		7, 8
Farmerville, at Ebenezer		14 15
Downsville, at Doughs		15, 16
Bienville, at Ebenezer		21, 22
Gibsland, at Taylor		28, 29
Castor, at Mill Creek	July	5 6
Vienna, at Pine Grove		12, 13

District Conference at Harmony Chapel, Aug 5-7.

ANDREW J. NOTESTINE, P. E.

BATON ROUGE DIST.—SECOND ROUND.

Baton Rouge	May	3, 4
Baton Rouge—Second		4, 5
Live Oak		11, 12
Fort Vincent		14
Franklinton, at Fisher's		17, 18
Pine Grove		24, 25
St. Helena		28
Wilson	31,	June 1
East Feliciana, at Gilead		7, 8
Star Hill		14, 15
Kentwood		21, 22
Ascension mission		28 29

S. S. KEENER, P. E.

ALEXANDRIA DIST.—SECOND ROUND.

Jena, at Lismore	May	3 4
Olla, at Olla		10, 11
Opelousas, at Opelousas		17, 18
Plaqueville at Tioga		24, 25
Chicot, at Wazia	31,	June 1
Boyce		7, 8
Glenmora, at Camp Ground		14, 15
Dry Creek, at Barnes Creek		21, 22
Alexandria	July	5, 6
Columbia		12, 13

J. D HARPER, P. E.

MONROE DIST.—SECOND ROUND.

Gilbert at Holly Grove	May	11
Bonita, at Bartholomew		25
Lake Providence	June	8
Waterproof at St Joe		15

District Conference will be held at Collinston, June 26-30.

J. M. HENRY, P. E.

NEW ORLEANS DIST.—SECOND ROUND.

Louisiana Avenue	p. m..	May 5
Bayne memorial	p. m..	6
Carondelet	p. m..	13
White Castle		17, 18
Plaquemine and Donaldsonville, at D.	p. m..	19
Burgundy	p. m..	26
Covington	June	7, 8
Mandeville, at Pearl River	p. m..	9
Slidell, at Wesley Ch		13

WM. H. LAPRADE, P. E.

Marriages.

April 27, 1902, at Bluff Springs, Carroll county, Miss., by Rev. John Ritchey, Mr. Frank D. Carroll, of Amory, Miss., and Miss Nannie Holloway, of Bluff Springs.

May 18, 1902, at the residence of the bride's parents, near Kilmichael, Miss., by Rev. John Ritchey, Mr. Leo. Wingate, of the Southern railroad and Miss Lillian Kent.

Dec. 24, 1901, at the Methodist parsonage, Lerman, Miss., by Rev. A. D. Miller, Mr. Orria S. Gillis and Mrs. Catharine L. McDaniel, all of Jefferson county, Miss.

March 12, 1902, at the residence of the bride's parents, near Rodney, Miss., by Rev. A. D. Miller Mr. S. E. Emmanuel and Miss Clara I. Cammack, all of Jefferson county, Miss.

March 29, 1902, at the residence of the bride's parents, near Port Gibson, Miss., by Rev. A. D. Miller, Mr. Dorsey Stuart and Miss Sadie V. Millsaps, all of Claiborne county, Miss.

May 14, 1902 at the residence of the bride's parents near Westside, Miss., by Rev A. D. Miller Mr. W. R. Osborn, of Louisiana, to Miss Emma W. Snodgrass, of Claiborne county, Miss.

May 21, 1902, at the residence of the bride's mother, near Red Lick, Miss., by Rev A. D. Miller Mr. John R. Burns and Miss Hannah Oquinn, all of Jefferson county, Miss.

A Chance to Make Money.

I have been selling Perfumes for the past six months. I make them myself at home, and sell to friends and neighbors. Have made $710. Everybody buys a bottle. For 10 cts worth of material I make Perfume that would cost $2.00 in drug stores.

I first made it for my own use only, but the curiosity of friends as to where I procured such exquisite odors prompted me to sell it. I clear from $25.00 to $35.00 per week. I do not canvas; people come and send to me for the perfumes. Any intelligent person can do as well as I do. For 42 cts in stamps I will send you the formula for making all kinds of perfumes and sample bottle prepaid. I will also help you get started in the business.

MARTHA FRANCIS,
11 South Vandeventer Ave., St. Louis, Mo.

4 IMPORTANT GATEWAYS 4

TEXAS — EL PASO — T & P — ROUTE — PACIFIC

2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East.

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change. . . .

DIRECT LINE TO

Arizona, New Mexico, AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr.
E. P. TURNER, General Pass. and Tkt Agt.
DALLAS, TEXAS.

Yazoo & Mississippi Valley RAILROAD COMPANY

SCHEDULE IN EFFECT MAY 18TH.

Trains leave and arrive at UNION STATION Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express	3:45 p. m.	9 50 a. m.
Vicksburg & Natchez Ex.	5:10 a. m.	5:25 p. m.
Valley Express	10:15 p. m	6 00 a m
Bayou Sara Acc'd	9.30 a. m	4 40 p m

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, Monroe, La., and Memphis.

Parlor Cars on Vicksburg and Natchez Express.

Direct and favorite route to North Louisiana and Arkansas. Only line through the Cis-Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts.

WM. MURRAY, D. P. A.
W. A. KELLOND, Asst. Gen. Pass Agt.
A. H. HANSON, Gen. Pass. Agt.

THE BEST PATENT ON THE MARKET.

$100 REWARD.

If this treatment doesn't cure any case of bad health, bad blood bad taste, bad breath, bad complexion, irregular appetite, stomach trouble, bowel troubles, catarrh, scabs, and mucous discharges of throat and nose, weak kidneys, lazy liver headache, backache lack of vivacity, liveliness, too tired to work, rest, sleep, or eat. The very best constitutional treatment in unhealthy seasons and places is HUNT'S DIGESTIVE TABLETS.

One Tablet per day one-half hour before breakfast.

One Month's Treatment, by mail, 25c.
Three " " " 60c.
Six " " " $1.00.

Same Price at Druggists.

Put Up Only By
T. J. HUNT, Morom, Ind.

LIFE of Rev. T. DeWitt Talmage

By his son, Rev. Frank DeWitt Talmage.

Only authorized Life of Dr Talmage, and only edition endorsed by his family. Public interest is intense. Beware of misleading advertisements. Don't waste time with "fake" books. Large volume, finely illustrated. Retail price, $2.00. Special confidential terms to agents. May work full or part time. Agent's beautiful outfit Free for 15 cents postage. Rare opportunity. Act quickly. Address authorized publishers

INTERNATIONAL PUBLISHING CO.,
Dept. B. 44 N. Fourth St., Philadelphia, Pa.

Summer School. Knoxville, Tenn., June 19-30, 1902.

For the above the Queen and Crescent Route will sell from all points on its lines to Knoxville, Tenn., and return, tickets at one fare for the round trip on June 16, 17, 18, 28, 29 30, and July 11, 12 and 13, with final limit Aug. 15.

For detailed information, apply to any ticket agent, or the undersigned.

GEO. H. SMITH, G. P. A.,
New Orleans, La.
R. J. ANDERSON, A. G. P. A.

Southern Students Conference Y. M. C. A. Annual Conference of Y. W. C. A.

For the above occasions the Queen and Crescent Route will sell round-trip tickets from points east of the Mississippi river on June 13 and 14, and from points west of the Mississippi river on June 12 and 13, with final limit June 25 1902. This offers to the public an excellent opportunity to visit Asheville at a low cost.

Very many of our subscribers are behind in payment, and the time of many more is just expiring. Please send what is due. If you can not send the whole, send part. We need the money. Please do not wait another week!

If the label on your paper is wrong, let us know, and we will correct. If it is right, and shows that you owe us, please send the amount due. We need the money.

Christian Advocate.

NEW ORLEANS, THURSDAY, JUNE 12, 1902.

WHOLE NO. 2390. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 49—NO. 24.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS: One Year, $2; To Preachers, $1.

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.—Rev. S. S Keener, D. D.; Rev. F. N. Parker, D. D.; Rev. John T. Sawyer, D. D.

MISSISSIPPI CONFERENCE.—Rev. R. J. Jones, Rev. A. F Watkins, D. D.; Rev. L. Carley.

NORTH MISSISSIPPI CONFERENCE.—Rev. W. T. J. Sullivan, D. D.; Rev. J. T. Murrah, Rev. H. C Morehead.

Glances at the World.

The Picayune, of this city, does not see any relief from the clutches of the Beef Trust. The legal fight now being made against it will, in the opinion of the Picayune, amount to nothing, because it "will be difficult to show that the combination, or alleged combination, has done anything more than to raise the price of meats. . . . But while no relief to the people is to be expected from the litigation in progress, there is a remedy which would be immediate, efficacious and permanent in putting down prices of meats, poultry, eggs, butter and cheese, and that is to repeal the tariff on beef cattle and slaughtered meats and provisions from foreign countries. If these necessaries were allowed to come in free, Mexico could send us herds of beef cattle, while Canada could supply us with any desired amount of meats, eggs, and dairy products. It is in the power of Congress to give this relief." This, our contemporary is fully persuaded, Congress will never do. It follows, of course, that the people who are dependent on the markets for their meat supply, must continue to pay tribute to the Trust. The only hope of relief is in the fulfillment of the word of the commercial prophets, who tell us that prices will soon fall.

A case of some importance was decided a short time since by the courts of Louisiana. A young lady of New Orleans brought suit against certain parties for using her picture without permission on advertising matter. No offense was intended. The advertisers desired a suitable embellishment, and selected a photograph, from a number of others, found in a picture gallery. This public use of her likeness wounded the feelings of the young lady, and she brought suit. Damage to the amount of one dollar was assessed against the defendants; the cost of the suit also being charged against them. The damage assessed, though nominal, was a vindication of the young lady's plea that advertisers have no right to use her picture for the gratification of the public gaze without her consent. The decision may prevent anything of the sort occurring in Louisiana in the future.

Secretary Root, of the War Department, has set at rest a matter that has occasioned some anxiety. A short time since Gov. Taft, of the Philippine Commission, was directed to go by Rome on his return to Manila, and confer with the church authorities concerning the lands owned by the friars in the islands. Forthwith it was given out by those who would have it so, that Gov. Taft had been appointed as United States representative to the Vatican. This was understood to be a recognition of the Pope of Rome as a temporal power. Mr. Root has transmitted to the Senate and House the precise instructions given to Gov. Taft. "In concluding his instructions, Secretary Root says: 'Your errand will not be in any sense or degree diplomatic in its nature, but will be purely a business matter of negotiation by you as governor of the Philippines for the purchase of property from the owners thereof, and the settlement of lands in such a manner as to contribute to the best interests of the people of the islands.'" That should quiet the fears of all who have had any anxiety on the subject. But our people must keep their eyes open, all the same.

News comes of a threatened uprising of negroes in East Mississippi against the whites. How much truth there is in the report we do not know, but dare say it is exaggerated. The report says that in the section, twenty-five miles northeast of Meridian, the negroes outnumber the whites two to one, and that a mob of fifty would form at a given point, and from there march through the country, kill the whites, burn their houses, and destroy their farms. The white people got wind of the purpose, arrested the leaders, and thus nipped the uprising in the bud. "The people of the threatened districts are very much alarmed, and will keep on the alert until all possible danger is out of the question. The people of Marion, from which news of the uprising and threats first reached Meridian, are very much wrought up, and prepared for emergencies at a moment's notice." We trust that there is no real ground for such a report. If true, how foolish the negroes are! In an uprising they might kill a few white people, but they themselves would suffer in the end.

Although action against the Beef Trust has made but little progress since our last issue, the Trust and its agents seem to be thoroughly alarmed. Its agents in several cities, if reports are true, can not be found. The supposition is that they have fled, else are hiding. Eastern managers, dispatches say, are "demoralized by the injunction granted in New York against the packers' combination," and all the managers of branch houses in New York, Brooklyn and Jersey City have collected together and destroyed every paper containing evidence of any kind that might incriminate the combination. Managers not only fear arrest at any moment, but are worried over what steps may next be taken by the District Attorney to follow up the advantage he has already gained. The trade has greatly fallen off, and independent butchers are profiting by the trouble into which the Trust has been plunged.

It seems almost impossible for a law to be enacted in this country that can not in some way be circumvented, or set aside, without incurring penalty. As an illustration, note the following from the Indianapolis Journal: "Even if the anti oleomargarine law shall stand the test of constitutionality in the courts, it is not probable that so cheap and palatable an article of food will be driven from the market because the coloring has been made expensive by act of Congress. It is said that even now one company has devised a plan of furnishing oleomargarine in its natural color with a package of coloring which the purchaser can apply in the kitchen in two minutes. As the color is a matter of taste, it is quite probable that white butterine may become popular." If oleomargarine were a poison instead of a palatable and healthy food, as many consumers claim, it would make no difference with those who are bent on breaking or evading the law. Human depravity, backed by ingenuity, is equal to any undertaking.

CENTENARY COMMENCEMENT.

BY REV. R. H. WYNN.

The closing exercises of Centenary began with two declamation contests on Saturday evening, May 31, the first being between six students of the Fitting School for the Pharr medal, and the second between three members of the Sophomore class for the Schwing memorial medal. The successful contestants were C. E. Fike, of Sabine parish, and R. H. Harper, of Alexandria. In the judgment of the writer, the delivery of the various speeches in these contests was fully up to the average excellence of other years.

There was the most unanimous expression of delight with the two sermons preached on Sunday by Dr. J. C. Morris, of Memphis. The commencement sermon at eleven o'clock, based upon II. Cor. iv, 18, was a great discourse, exhibiting profound and far-reaching exercise of thought and intense spirituality of purpose. The sermon in the evening to the Young Men's Christian Association, based upon Prov. xxiii, 7, and Phil. iv, 8, was also very able and stimulating. The preaching of Dr. Morris abounds in apt and striking imagery, and particularly impresses one with the value of accurate scientific knowledge in a preacher's storehouse.

On Monday evening the contest between four young men for the McGehee medal took place, resulting in the award of the medal to R. H. Harper, who had also received a medal on Saturday evening, and thus was twice victorious in a contest of public speaking.

The Board of Trustees held protracted morning and afternoon meetings on both Monday and Tuesday, and the writer was, therefore, unable to be present at the exercises of the Union Literary Society and Franklin Institute, and also failed to hear anything but the distant reverberation of the alumni address of Rev. W. W. Drake, which was very highly spoken of on all sides. The subject was, "The Mission of the College Graduate." A considerable number of the college alumni were present at commencement this year, and a movement was set on foot looking to a large alumni reunion some time next year.

By an earlier beginning the concluding exercises took place Tuesday evening, instead of Wednesday morning, as heretofore. The annual literary address was delivered by Hon. H. H. White, of Alexandria. His subject was, "The Civil Code of Louisiana," and his historical treatment of this theme was exceedingly interesting, and, in printed form, would be a valuable addition to the libraries of the literary societies, to whom it was addressed.

The fourth contest in public speaking was the senior contest in oratory between E. A. Hoffpauir and L. O. Clark; the one the son of a Methodist preacher, the other the son of a State senator. Both speeches were excellent, and at the same time quite different in theme and style, so that it was consequently difficult to compare. By a vote of three to two in the committee of judges, the medal was awarded to the preacher's son.

Several preachers were gratified at the success of their children. Rev. J. D. Harper saw his son receive the two medals referred to above, and, in addition, a third for class scholarship, which pleased the father even more than the others. Rev. J. J. Hoffpauir saw his son receive the senior medal in oratory, and heard him deliver the valedictory address. Rev. H. W. May heard the announcement that the Winecoff prize of fifteen dollars for best original work in Latin had been won by his daughter, Miss Jennie. The athletic medal was awarded to F. R. Singleton, son of Rev. H. R. Singleton. Rev. C. C. Miller also heard his son deliver a good speech in the oratory contest.

The degree of Bachelor of Science was conferred upon E. A. Hoffpauir, L. O. Clark, and G. O. Sanders. A certificate of having completed the same course was given to Miss Mary Taylor. There were, in addition, a department graduate and a number of commercial graduates. The Commercial Department has been very successful during the past session.

The Board of Trustees re-elected Dr. I. W. Cooper president, but he decided to resign his position, and the resignation was accepted, resolutions being passed expressing the deepest appreciation of his services in building up the college during the past four years of his administration. All the other members of the faculty were re-elected. The Board did not have time to elect a successor to Dr. Cooper, but the matter is in the hands of the Executive Committee, who will, I hope, be able to make a satisfactory announcement at an early date.

Figures from Louisiana Conference Minutes.

BY DR. JOHN T. SAWYER.

The report of Treasurer Thomson, found on page 55 of the last Minutes, shows that last year the Louisiana preachers raised for missions the sum of $10,973.43. Of this amount, $8,283.22 was for foreign missions, and $2,690.21 was for domestic missions. The Woman's Foreign Missionary Society reported a grand total of $2,880.47, and the Woman's Home Mission Society $3,150.15, both of these amounts being largely in excess of the previous year. The Epworth Leagues, I am sure, raised considerable missionary money, but it does not appear in figures in the Minutes. The Sunday-schools are reported as raising for missions $1,134.77, and for Children's Day $412.46. It is gratifying to note that the collection for superannuates, and all the other Conference collections, show a large increase over the previous year. Summing up the figures we have given above, we find that there was raised by the churches, Sunday-schools, and the good women of Louisiana Methodism, a grand total for missions—foreign, domestic, and local—of $18,551.28. Specials that may have been lost sight of in "Other Objects," and what the Leagues may have raised, would make this total somewhat greater.

Year before last our per cents. raised on our assessments were 68 for foreign missions and 61 for domestic. Last year the amounts raised by the churches on their assessments by regular collections showed a per cent. of more than 91 for foreign missions and more than 79 for domestic. Thus we see that in the matter of regular collections the increase over the previous year was more than 23 per cent. on the foreign assessment and more than 18 per cent. on the domestic. Two districts paid out, and the increase was large in the other five. There has been a steady advance during the last quadrennium, and we are now where 9 per cent. more will carry us out as a Conference on foreign missions, and 21 per cent. more will run us beyond the line on domestic missions. It is only necessary that we should raise $1,526.57 more than last year to pay in full on both assessments. There can really be no good reason why we should not go on to perfection this year. If twenty out of the list of our many prosperous and wealthy members would each give one hundred dollars more than they did last year, the Louisiana Conference would take her place with the seven Annual Conferences that last year met their full assessments for missions. That is a consummation devoutly to be wished, and it will surely come to pass if all alike rich, poor, and middling will this year pay on these collections a liberal increase on their last year's offering.

Shreveport, La., June 4, 1902.

Dr. J. D. Barbee.

I take the following paragraph from the editorial columns of the Texas Christian Advocate. It is a worthy and well-deserved tribute to one of the noblest, truest men we have in our ministry or our membership. His stainless Christian character, his industry in the business committed to his hands, and his great patience and self-control under severest trials and provocation, make him an excellent model for our young men. Here are Dr. Rankin's words:

"Rev. J. D. Barbee, D. D., looked like a patriarch moving among the brethren. He is every inch a man, from his feet to his head. Perhaps no man in the church has been called to pass through severer ordeals than he, and all on account of his devotion to the church and her interests. Yet no one has ever heard him murmur or complain. Neither has he whined nor whimpered for sympathy. On the contrary, he has borne himself like a martyr and abided his time in patience. It pained many of the delegates to have to vote for any measure, even in the interest of peace, that seemed in any way to reflect upon his actions in collecting our debt from the government."

Thousands of our people throughout our connection would endorse these words, and would sign a resolution of confidence and blessing.

Dr. Barbee concludes the sixteen years of his service as senior Book Agent with eminent credit to himself and gratifying profit to the church. The exhibits of the last quadrennium are especially so. We would expect nothing less from his great abilities, and his true and tried integrity.

W. T. J. SULLIVAN.

Sardis, Miss.

Appreciative Words.

DEAR DR. BOSWELL: I have done much business with our Publishing House since Bros. Barbee and Smith became agents for same. One year I did over $500 worth. They have published nine different pamphlets and booklets for me, and some of those in several editions, and to date I can say I owe the House nothing, having settled in full. And, too, I can say I never have dealt with men more prompt and correct than they. They are business men of the highest type, and I think it is nothing but right to let them know that we appreciate their success with the business of our Publishing House. They may have made some mistakes, but not intentionally. I esteem them as good and trusty men. We all make mistakes, and some, too, that grieve us much. This only argues the fallibility of humanity, and, therefore, how ready we should be to bear one another's burdens, and not to add to them. May God greatly bless those faithful men!

ISAAC L. PEEBLES.

Wesson, Miss.

Our Orphans' Home.

DEAR SIR AND BROTHER: You are earnestly requested to read and lay this upon your heart.

The Orphans' Home was built in 1897 by the consecrated efforts and gifts of the Methodists and the friends of orphan children in the State. It has cost approximately $10,000 to erect buildings, etc., and $6,000 annually to support it. The Home owns 50 acres of land; 25 of this in yards, gardens, orchard and groves for the children, and 25 acres in a field—all good bottom land. These gardens and the field are cultivated by the boys, thus teaching and developing them, and then raising some produce to help support them. They also milk the cows and feed the stock and pigs. The girls do all the cooking, housekeeping, etc., with matron and housekeeper to instruct them.

A ten-months' school, with two teachers and over eighty scholars, is the pride of the Home. They are taught the lower branches of an English education. They are trained religiously by family worship, Sunday-school, and preaching. More than thirty have united with the church this year. We take any orphans that are needy, regardless of denomination. We take the little ones that are outcast, and all enjoy the same privileges. We have just opened a neat little cottage for a hospital. Since the Home opened have cared for 207 children. Have found good homes for a large number. We now have 102—more than ever before. With this increased number we find we must have more room. As we have our kitchen, a little room 12x16, for ten girls to cook and wash dishes for over one hundred persons, entirely too small and warm for the comfort and health of these girls, we wish to build an annex for this purpose, with small rooms for additional bath-rooms, pantry, store-room, place for milk, etc. The children are delighted at the hope of getting out of this hot and crowded room. It will take about 7,000 feet of dressed and 6,000 feet of rough lumber, shingles and other material, bricks, nails and other hardware, doors, windows, etc. The work will be done at the lowest possible cost.

Will you help us to erect this? I feel sure you will, for these little, helpless ones. What part of this can you give us? Ask God to help you say what you can do for us, and write the manager. We want to build this now, before the weather gets too hot and sultry. It is necessary. Any material will be as good as cash. We feel sure our saw-mill friends will give some lumber; the others the rest of the material and cash. Don't lay this down and forget it. Our prayers shall follow each one, and we expect to hear from you.

Respectfully and fraternally,

W. T. GRIFFIN,
Manager and Agent.

Water Valley, Miss., May 29, 1902.

Important!

There is yet due on subscriptions to the Twentieth Century Fund in North Mississippi Conference the amount of $7,919.98; in the Mississippi Conference, $10,120.45; in both, $18,040.43. Some of this amount is in large subscriptions. Many brethren have withheld payment, saying they did not want their money to lie idle in bank.

To all this is notice that Millsaps College and our colleges for girls are now ready to put to immediate use all funds that may reach them from any source.

Our need is urgent. The payment of these subscriptions will do good beyond power to calculate.

J. R. BINGHAM.

Carrollton, Miss., June 9, 1902.

Do not cherish envy. It will eat into your soul as doth a canker.

Christian Advocate.

INFANT BAPTISM—No. 5.

BY AN ITINERANT.

THE OBLIGATION FOR INFANT BAPTISM.

SECTION I.

As a church, we affirm the practice of infant baptism, and, therefore, at first blush, the burden of proof rests on us. We are rightly called upon to state the reasons of our faith and the grounds of our practice. This duty we most cheerfully undertake; and yet it is not improper to remark that a point will be reached in the discussion when the laboring oar will shift hands, and the responsibility will devolve on the opponents of the practice of proving that it is, as they affirm, an innovation, brought into the church without divine authority, after the apostles were dead.

That the Tertullian type of baptismal regeneration on the one hand, and the cumbersome mode of baptism by immersion on the other, have been the main reasons for decrying infant baptism, we have no room to doubt. But to the law and to the testimony. In every covenant which God has made with any people he has included their infant children with their parents.

1. The first covenant mentioned is that made with Noah after the flood, and which certainly embraced his entire posterity, without respect to age, for all time. "And God spake unto Noah, and to his sons with him, saying, And I, behold I establish my covenant with you, and with your seed after you." (Gen. ix, 8, 9.) In this covenant God promised never again to destroy the world by a flood, and little children are as certainly included in it as are the adults. "Seed" means "children" of any age. Besides, who can imagine that God has promised not to destroy people after they are grown, but that he may, if it pleases him, send another flood and destroy the infants.

2. When God made the covenant with Abraham (Gen. xvii, 7-14) he as certainly included eight-days-old Isaac as he did Abraham himself. And not only Isaac, but all his "seed." "And the grand stipulation concerning Christ—the seed of Abraham, through whom all the families of the earth were to be blessed—as certainly included Isaac, as did that other stipulation concerning possession of the land of Canaan." (Rush.)

3. God entered into a covenant with the children of Israel as a nation. Here, as in every other covenant which he made with the people, infants are as much included as adults. "Ye stand this day all of you before the Lord your God; your captains of your tribes, your elders and your officers, with all the men of Israel, your little ones, your wives, and the stranger that is in thy camp, from the hewer of wood unto the drawer of thy water; that thou shouldst enter into covenant with the Lord thy God, and into his oath which the Lord thy God maketh with thee this day." (Deut. xxix, 10-12.) In this passage, we find that the "little ones" entered into the covenant just the same as did all the other classes mentioned. Parents and infants alike, entered "into his covenant . . . and into his oath."

4. That God has made a covenant with us through the gospel, no one can doubt. But in this covenant he has as certainly included children, as he did in the other covenants made with his people. They are the subjects of redeeming grace. Dying in infancy, they enter heaven, not on the ground of their Christian descent, but because of their connection with Christ, by whose righteousness the "free gift" is come upon them unto justification of life. "If there be any for whom Christ did not die—for whom he did not purchase the sanctifying grace of the Holy Spirit—any whom he designed and decreed never to be saved—such are not in covenant relation to God." But if Christ died for "all"—"if in Christ all shall be made alive"—then do all infants stand in covenant relation to the Father.

If children are left without the covenant of grace, and have no interest in the blood of Christ, and no standing in the family of God; and if their relation to the church is ignored, and the duty of the church toward them is undefined, we ought to know the fact, however sad and dismal the thought, and however chilling to the best feeling of our hearts such a discovery must inevitably be. But the study of the New Testament on this subject leaves no sting behind. All its utterances, however brief, are singularly comprehensive, and full of comfort. "It is not the will of your Father in heaven that one of these little ones should perish."

Anti-Pedobaptists generally believe that children dying in infancy are saved through the redemption that is in Christ Jesus. True it is, that I have heard two Baptist preachers say there are infants in hell not a "span long;" but notwithstanding this and their Calvinistic tenets, Baptists generally believe in infant salvation. However, if I am incorrect, let them rise up and correct me, and I will leave them to the judgment of a just God, a just people, and to the hope of all those who have infants in the grave.

Now, in view of God's manner of dealing with his people at all times, including infants in every covenant, they must be included with their parents in baptism, as it is but a token of the covenant of grace. No inference nor supposition, whatever, can set aside this conclusion. It must stand, and will stand, until there is shown an express injunction of Christ Jesus against it.

SECTION II.

In the former section it was shown that God never entered into any covenant whatever, with any people, without including their children. In this it will be shown that whenever there was a rite or ceremonial employed in initiating into a covenant, the same rite, or ceremonial, administered to the parent was administered to the child.

1. In the covenant which God made with Abraham, he instituted circumcision as the rite, or ceremonial, of initiation into it. And not only did Abraham himself receive the rite, but also his infant Isaac. "This is my covenant, which ye shall keep, between me and you and thy seed after thee; every male child among you shall be circumcised. And ye shall circumcise the flesh of your foreskin; and it shall be a token of the covenant betwix me and you. And he that is eight days old shall be circumcised among you, every man-child in your generations." (Gen. xvii, 10-12.) Observe that "Abraham was ninety years old when he was circumcised" (verse 24), but Isaac was only eight days old. "And Abraham circumcised his son Isaac, being eight days old, as God had commanded him." (Chap. xxi, 4.) From this transaction, we learn that God made no difference between Abraham and Isaac, considering that Isaac was as much entitled to the token of the covenant, though an unconscious babe of only eight days old, as was his father, Abraham, a man of ninety years old.

2. When the children of Israel were brought into the Mosaic covenant, four hundred and thirty years after the covenant made with Abraham, we find the token of that covenant was bestowed upon the children the same as was upon the parents. St. Paul says: "Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; and were all baptized unto Moses in the cloud and in the sea." (1. Cor. x, 1, 2.) "By Moses, Paul unquestionably means the Mosaic covenant, or dispensation; and the baptism in the sea was administered to the whole congregation." By this typical baptism, all—men, women, and children—were brought under obligation of acting according to the Mosaic precepts, as Christians receiving Christian baptism are said to be baptized "into Christ," and are thereby brought under obligation to keep the precepts of the gospel.

Can anyone doubt that there were infants amongst this mighty multitude? If so, he will believe nothing if it suits his notion. "Were all baptized," expressly says the apostle. Certainly this "all" includes the men, women, and children who came out of Egypt; if not, what became of the children?—were they left in Egypt? The Bible does not say so, neither does it intimate that they crossed the sea in ships. If the reader will refer to the first chapter of Numbers, he will find from the numbering and ages there given, that there were infants among the host of Israel that were "baptized in the sea." Not only did these little children receive baptism, the token of the covenant, with their parents, but Paul tells us that "all these," which were done unto them, "were our examples."

3. We believe all are agreed that the present gospel ordinances are to bring us under obligation the greater to the observance of duty; and as the uncircumcised man-child should be "cut off from his people," because "he hath broken my covenant," so in this dispensation of grace are the ordinances not to be lightly considered, nor ruthlessly set aside. Therefore, the apostle is to be understood as explaining the commission on the Day of Pentecost. He was certainly enforcing the same principles contained in the Abrahamic covenant, when he said, "Repent and be baptized, . . . for the promise is to you, and your children." That is, if parents and children were included in the one, they certainly were in the other.

"When a positive institute is connected with a promise, all who are contained in the promise have a right to the institute. If parents must, therefore, be circumcised because they are included in the promise, then, as infants are included in the promise, they, too, must be circumcised. . . . Then, if parents must be baptized because the promise belongs to them (Peter said they should be baptized, because the promise belonged to them), then must their infants be baptized, because the promise belongs to them also." (Clement.) So, in this, as in the other covenants, the children are included with their parents, and are entitled to the same rite and benefits growing out of it.

ADDENDA.

From The Baptist, of May 29, published at Jackson, Miss., we clip the following gem (?): "To Christ, and not to the font, is where the children ought to be brought." We suppose infants are meant. Then, if they can be brought to Christ, as "believers," for this is the only way, according to Baptist teachings they can, they are proper subjects for baptism. But if they are not brought to Christ, that is, persuaded to "believe," then "they shall be damned." This is their doctrine! We think less water, and more of Christ, would help some grown folk.

A RARE SPECIMEN OF THE "GENUS CANIS."

Recently, an individual over in East Mississippi, claiming to be a preacher, exploded as follows: "I can find just as much Scripture for baptizing puppies as I can for baptizing babies."

We are not at all surpised at what he finds, or does not find. But hear Paul! "Brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; and were all baptized unto Moses in the cloud and in the sea." Now, here are three "alls": "All under the cloud." This "all" includes the infants. "All passed through the sea." This "all" includes the infants. "And were all baptized." This "all," also, includes the infants. These "all," Paul says, were "our fathers." Now, as I am human, this proves infant baptism, as well as that of the older human beings, to me. But if this individual says that it proves puppy baptism to him, I have no "spute" to make with him, for he ought to know his tribe, and especially his father.

GRENADA COLLEGE COMMENCEMENT.

BY MISS MARY V. DUVAL.

DEAR DOCTOR BOSWELL: Psychologists—those learned scientists handed over to us from the nineteenth century—tell us that certain conditions of the grey matter of the human brain are absolutely necessary before certain emotions and feelings can be photographed thereon. If this be true, I am sure those conditions were met in the inner consciousness of the writer just a little over a week ago in witnessing the closing exercises of the collegiate year at dear old Grenada College. It is very seldom that a whole administration goes out so thoroughly en rapport with its constituency as that of President McIntosh and his retiring faculty; and the genuine Methodist "love-feast" held on commencement morning, when the plucky little president overcame his emotions enough to bid farewell to the people he loves best on earth, testifies to the three years of genuine good work done there—work that will live when college walls will have crumbled into dust. For what are colleges or universities, what thrones or principalities, when compared to the worth of immortal souls? We all rejoice that the good work of building the new "annex" was begun during commencement. Long may the grand old college live to battle with ignorance and sin, and send out strong, cultivated Christian women, thoroughly equipped, as in past years, to sow good seed in the Master's fields. A finer graduating class it would be hard to meet with anywhere; seventeen beautiful girls, Mississippi's "jewel" "cornerstones, polished after the similitude of a palace." Miss Minnie Brown, of Sallis, received the first honors, and Miss Lillian Applewhite, of Vaiden, the second. That "good Methodist blood" will tell was evidenced by the fact that the only "A. M." degree was won by Miss Elizabeth Kittle, of Evansville, Miss.—a little Delta violet, granddaughter of that consecrated man of God, the late Rev. W. P. Barton, of precious memory. As she came forward to receive her dearly and honestly won diploma, I thought of the promise, "Down to the latest generation thy seed shall be blest," and rejoiced that I had helped to contribute my share in building this lovely Christian character, whose foundations were laid in a Christian home and a godly ancestry. May all our work prosper in our hands so signally!

The Alumnæ meeting, contrary to precedent, was held on Friday evening, the exercises being of an unusually interesting nature. Rev. Mr. Robinson, of the Baptist Church in Grenada, delivered the annual address—one full of wit, wisdom, and friendly advice. The Alumnæ president, Miss Helen Dubard, presided with a gentle dignity that won her many encomiums.

Rev. L. S. Jones, of Port Gibson Female College, was "booked" for the commencement sermon on Sunday, and Rev. T. Y. Ramsey, whom Grenada and Grenada College delight to honor, for Sunday night. Owing to a death among his patrons Rev. Mr. Jones failed to arrive on Saturday, and so Brother Ramsey, who is always ready, filled the pulpit, to the delight of his many friends, on both the morning and evening occasions. Brother Ramsey's sermon on Sunday morning was indeed a finished and beautiful production, and his many friends could but regret, in listening to it, that his removal from our Conference and State would preclude in future their enjoying such "feasts of reason and flow of soul."

The May McIntosh Missionary Society held its annual meeting in the college chapel at 4 o'clock P. M. on Sunday.

The art levee on Monday morning and the grand concert on Monday evening both merit a much more extended notice than I can give here.

On Tuesday morning the college chapel could not hold the vast audience that assembled to witness the graduating exercises. Rev. L. S. Jones more than fulfilled the expectations of his hearers in his address to the graduates, and all who listened to him felt better and stronger for having heard him. The baccalaureate address by President McIntosh was short, pithy, and to the point. He knew his audience, and they knew him. It was a spiritual communion, a looking backward to days that are no more, and a looking forward to the things that are in store for those that love the Lord. Nothing could be more beautiful than the spirit of love and confidence existing between President McIntosh and the young natures committed to his care. It is his strong point, an armor of influence that encompasses him wherever he goes—the spirit of love and gentleness, "the greatest thing in the world." Oh, that the earth were filled with this spirit, the spirit of Christ.

Sardis, Miss., May 30, 1902.

PORT GIBSON COMMENCEMENT.

Commencement at the Port Gibson Female College has come and gone. The occasion was one of interest from start to finish. Dr. Carpenter, of Natchez, preached the commencement sermon. His subject was, "Christ the Ideal of Normal Life." It was a most thoughtful discourse, flashing with the fires of eternal truth; a most timely sermon, calculated to inspire young life with high ideals of living. Dr. Carpenter is a great preacher.

Monday evening the college chapel was filled to overflowing. Everybody was out to see what the primaries could do. The little folks showed that they had been well trained, and reflected much credit upon those who had drilled them.

Tuesday night was grand concert night. During these exercises most of the pupils took part, thus bringing before the public much of the work done during the year. The showing was good. We have never witnessed a more interesting exhibition of talent and thorough training.

Wednesday evening was occupied with the graduating exercises. Miss Mable Adams, who received the degree of M. E. L., read a most interestiug original essay on "Drift Not; Row." Miss Minnie Lee Jones received the degree of B. E., and gave us some of the finest readings we have ever heard. Miss Florence Rowland graduated in book-keeping. Dr. J. W. Chambers, of McComb City, delivered the literary address. His subject was, "The Educational Possibilities of Mississippi: Her Present and Future Literature." It was a masterful address. Dr. Chambers is a strong, fluent speaker.

There is an air of progress and prosperity in this, our oldest Mississippi female college. The college life is highly religious. Every girl in the school is a member of some church, and most of them consciously saved. This institution is worthy the patronage of our church.

OBSERVER.

THE OBJECT OF THE MINISTRY.

Strange views, now and then, are seen and heard about the object of the ministry; and let it not be forgotten that the more incorrect one's views are, and especially those of a minister, concerning the real object of the ministry, the further he is likely to be from being a real minister. One is likely to aim at his ideal of a real minister, and hence it is clear that if his ideal is false, his life as a minister will be false. If his ideal is that of selfishness, he will most likely live specially for himself, if not wholly. If he thinks of ease and worldly glory for himself, he will likely strive for them; and if he strives for them, then he will have to strive unlawfully. He will have to leave out God's counsel, and pander to the unlawful wishes of the unlawful. God does not call men to the ministry to have ease and to glorify themselves, but to glorify him, and that can not be done in this world without diligence all the time and sufferings. Our itinerant idea is not that of "driving down stakes," but is that of going where God and the church need us, to remain until we are needed more elsewhere, whether our stay is the time-limit of four years or one year. The idea of "stake-driving" is too much the ruling one already for the good of our Zion. We have known brethren to drive down stakes and stay four years at places, although the church did not flourish under their ministry, and their return each year was not desired. The one consuming thought with every true minister should be the glory of God, the edification of the church, and the salvation of sinners, whether we stay in a place one year or four; otherwise, we are most likely to have more of ourselves in it than the glory of God and the good of the people. A minister may drive down his stakes to stay at a place four years, and determine to stay, if he has to allow his people to do many sins unrebuked, much less to neglect to enforce discipline. In some places he will have thus to do if he stays four years with the consent of the people. Our Lord could not stay in some places but a few hours, even with some of the leading members of his church; and is it true that his disciples are better than he? "If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he can not be my disciple." (Luke xiv, 26.) If any other sentiment than this is adopted, and a preacher drives down stakes to stay, and does all he feels is necessary to stay, and then is moved, he will most likely feel that great injustice is done him, and his character as a real minister is damaged, in the estimation of the Conference especially, if he is not moved to a more creditable charge, even if his move was not the product of jealousy, unholy scheming, wire-working, etc. Let us be wholly the Lord's, and we shall not waste time in hunting for and driving down stakes, but we shall go wherever he sends us, and do what we can until he sends us elsewhere.

ISAAC L. PEEBLES.

W. F. M. S.

Mississippi Conference W. F. M. S.

REPORT OF TREASURER FOR YEAR ENDING MARCH, 1902.

JACKSON DISTRICT.

Bello Prairie	$ 5 05	
Brandon	33 30	
Clinton	11 25	
Florence	7 10	
Jackson, First Church	229 15	
Jackson, Capitol Street	127 15	
Jackson, Hattie Holloman	22 55	
Jackson Truehearts	27 35	
Mt Carmel	3 85	
Yazoo City	139 75	
		$ 606 20

MERIDIAN DISTRICT.

Enterprise	$ 16 25	
Meridian, Central	103 60	
Meridian, Central, Lights	23 46	
Meridian, Central, Buds and Blossoms	1 00	
Meridian, East End	20 54	
Meridian, West End	19 65	
Quitman	1 50	
Shubuta	51 05	
Waynesboro	28 15	
		$ 276 20

VICKSBURG DISTRICT.

Bolton	$ 31 90	
Bolton Juveniles	1 55	
Burtonton and Carlisle	2 00	
Edwards	75 43	
Edwards Juveniles	1 80	
Mayersville	12 00	
Port Gibson	33 56	
Vicksburg	19 55	
		$ 228 99

SEASHORE DISTRICT.

Bay Saint Louis	$ 16 40	
Biloxi	26 87	
Gulfport	20 26	
Gulfport Juveniles	2 49	
Gulfport Buds and Blossoms	1 25	
Hattiesburg	72 20	
Hattiesburg Juveniles	5 50	
Moss Point	72 24	
		$ 227 81

BROOKHAVEN DISTRICT.

Adams	$ 5 00	
Brookhaven	41 20	
Brookhaven Buds and Blossoms	35	
Crystal Springs	16 20	
McComb	7 00	
Summit	7 55	
Whitworth Young People	23 45	
Wesson	79 15	
Wesson Stars	2 93	
		$ 181 73

NATCHEZ DISTRICT.

Natchez, Jefferson Street	$ 78 45	
Natchez Trueheart Torch-bearers	24 26	
Woodville	15 00	
		$ 117 71

FOREST DISTRICT.

Forest	$ 15 85	
Hickory	17 55	
Heidelberg	14 00	
Mars Hill	10 00	
Montrose	15 70	
Paulding	6 80	
Paulding Juveniles	60	
Shiloh	12 60	
Shiloh Juveniles	1 80	
Voshurg	10 75	
		$ 111 15

Total receipts from auxiliaries	$1,749 28
Raised at Conference for Mississippi Room at training school	4 00
Total receipts	$1,753 28
Contingent balance from last year	62 86
Grand total	$1,816 14
Disbursements for year	1,775 26
Balance in treasury March 20, 1902	$ 40 88

The receipts and disbursements include the Minutes.

An itemized account of all disbursements will be read at the Annual Conference in Yazoo City.

CLARA B. DRAKE, Conf. Treas.

BIBLE HOUSE,

735 BARONNE ST.

THE CHEAPEST BOOK STORE IN TOWN.

BIBLES at 25 Cents; five for One Dollar.
TESTAMENTS from 7 Cents up.
BIBLES from 20 Cents up.
Teachers' Bibles: Oxford, Cambridge, Holman, Bagster Parallel, Polyglot, International, Nelson and Treasury Bibles from $1.50 up.
6,000 Good Story Books, Booklets for Sunday-school Rewards and Presents, Sunday-school Cards etc.
You are invited to come and find out for yourself that you can get more value in Books at this new BIBLE HOUSE for your money than anywhere else.
1,000 Fresh Good Booklets for Christmas and New Year Gifts below cost. Come soon so that you can take your time to make selections.
By buying your Bibles, Gift Books and Sunday-school Supplies at the BIBLE HOUSE 735 Baronne St., you help the Helping Hand Mission.
You are cordially invited to come and inspect both BIBLE HOUSE and Helping Hand Mission, and you will find it to your advantage to buy at the BIBLE HOUSE, and in helping the Helping Hand Mission with your money, cast off or new clothing, etc., you will be giving to the poor and lending to the Lord, and He will honor his promissory note to you.

CANCER CURED

Without the Use of the Knife or Loss of Blood.

G. W. BENNETT, M. D.,
Lock Box 82. Gulf Port, Miss.

BASKETS, BASE BALLS, BLANK BOOKS, AXLE GREASE, LYE, SOAPS BROOMS, BRUSHES BUTTER DISHES,
CAGES, CLOCKS, CHEESE SAFES, CURRY COMBS, ENAMELED STEELWARE,
FREEZERS, FISHING TACKLE, GALVANIZED WARE, HAMMOCKS, LADDERS, LAMPS, MATCHES, MEASURES, JAPANNED WARE, ICE CHESTS, LANTERNS, GLOBES, OARS, OIL CANS, FRUIT JARS, TUMBLERS, INKS BURNERS, CHIMNEYS, Oyster Tongs PADLOCKS,
PAPER, PENCILS, PIPES, ROPE, ROPE REELS, REFRIGERATORS
SAD IRONS, SCALES, SCOOPS, SIEVES, SLATES, sponges, SAWS, STONEWARE, STOVE POLISH,
TACKS TINWARE, TRAPS, TOPS, TRAYS, WINES,
Washing Machines, WRINGERS, ator Coolers, WHIPS, WICKING, oodenware, etc.

J. C. MORRISCO. LTD.

324-330 TCHOUPITOULAS STREET.

Fearful Arraignment of the Liquor Traffic

A SERMON ON

TEMPERANCE,

By the Rev. George R. Stuart,

CLEVELAND, TENN.

Coworkor with the Rev. Sam P. Jones.

The author has had numerous calls from all over the country for this sermon. In order to meet this demand he had it published in pamphlet form. He proposes to use the profits of its sale in the interest of the cause for which the sermon was preached.

It is sold by the single copy for 10 cents; by the 100, at 7 cents per copy; by the 1,000, at 5 cents per copy.

ORDER OF

BARBEE & SMITH, Agts.,

Nashville, Tenn., and Dallas, Tex.

Programme.

A programme for the Columbus District Conference of the North Mississippi Conference, to convene at Artesia, June 28, 1902:

SATURDAY.

9 a. m.—Opening exercises by J. D. Newsom.

9:15 to 12:30 p. m.—Woman's Foreign Missionary Society.

3 to 5:30 p. m.—Woman's Home Mission Society.

8 p. m.—Preaching by T. L. Foster.

SUNDAY.

9 a. m.—Sunday-school address by H. S. Spragins.

11 a. m.—Preaching by ———.

3 p. m.—Preaching by R. O. Brown.

8 p. m.—Preaching by R. A. Meek.

MONDAY.

9 a. m.—(1) Spiritual State, etc. W. W. Mitchell, J. M. Barnes, E. E. Langford, A. P. Leech. (2) Missions within the District. P. E. Duncan, R. A. Meek, T. L. Foster, J. D. Newsom. (3) Sunday-schools and Education Generally. T. W. Lewis, G. D. Harris, S. B. White, W. W. Magruder, J. A. Cook.

11 a. m.—Preaching by J. R. Countiss.

3 p. m.—(4) American Bible Society. H. S. Spragins, J. M. Massey, V. C. Curtis, W. S. Harrison.

4 p. m.—(5) Financial System, etc. W. V. Connell, J. A. Cook, A. H. Pigues, J. R. Countiss, S. L. Pope.

8 p. m.—Preaching by H. S. Spragins.

TUESDAY.

9 a. m.—(6) Epworth Leagues. S. L. Pope, E. P. Craddock. (7) Quarterly Conference Records. J. C. Golden, W. W. Magruder, Walter Price, W. W. Mitchell.

Admission on Trial and Recommendation for Orders—A. P. Sage, R. O. Brown, P. E. Duncan.

10 a. m.—Election of delegates to the Annual Conference.

11 a. m.—Preaching by W. A. Bowlin. J. W. DORMAN.

Miscellaneous.

The Berlin Church Synod has again caused great sensation by openly discussing the growing depravity of the Berlin youth of both sexes, says a dispatch from Berlin to the London Chronicle. It seems that although churches are being multiplied in the capital, the church is fast losing its influence on the people, and especially on the rising generation, a fact which the delegates at the synod prefer to ascribe primarily to extraneous influences. The Socialists are blamed for educating their children to disdain authority and piety, and mothers are taken to task for being indifferent to the dangers run by their daughters. The Roman Catholic clergy are described as keeping a sharp lookout on children of mixed marriages. The universal practice is condemned of parents keeping their children out late at night in restaurants. Finally, the startling statement is made that one marriage out of every twelve contracted in Berlin is followed by divorce. The synod ultimately passed a series of resolutions calling the attention of the secular authorities to the danger to public morality occasioned by low-class variety theatres and music halls, which are increasing at an alarming rate all over Berlin. A resolution was also passed urging the police to close all restaurants and public houses during church time on Sunday morning, but this has created such a storm of protest from the publicans that it will no doubt prove quite futile.

Many households fail to realize even a moderate ideal of happiness, not from a lack of love, or for want of moral principle, but simply from lack of ideas. The husband's occupation may bring him into contact with many persons, but his thoughts and reflections get into a rut. The wife, for one reason or another, gets into following a very narrow round. The result is that neither of them bring to each other or into the home any new ideas of fresh impulses, and so the common life becomes stale, flat and unprofitable. There is one wholesome corrective to this, and that is hunt for ideas, just for the sake of brightening up other people in the home. If you hear a good story, keep it in mind. If you learn of an interesting fact or a novel argument, treasure it for the sake of the good it will do the home circle. The reason why conversation in the home so often descends to the level of nagging, is that people lack ideas and outlook. They do not say pleasant or bright or interesting things, not because they are dull or ill-natured, but because there is nothing in their heads for their minds to work on. The wheels whir and bazz, but the clock doesn't strike.—The Watchman.

Often, but not too often, do we hear of the abiding influence of the mother's life and example in the lives of the boys who go from home into the busy world, but too seldom is the inestimable value of the father's influence extolled. With inexpressible gratitude for all that mother represents, the father is the boy's ideal of a man, and stands as the head of the household and the unit of society. A noble father, upright, honorable, conscientious in all the relations of life toward wife and mother and children in the home, in business and social engagements, of unswerving integrity, just and self-controlled, honored in all the community in which he dwells, is a silent, but irresistible power in deciding the character of his sons. Never can they forget that they are the children of such a father. While the love of mother will keep them tender, the example of father will make them noble.—C. E. Earle, in Baptist Standard.

Items from the Field.

LOUISIANA CONFERENCE.

INDIAN BAYOU CIRCUIT.

DEAR BROTHER BOSWELL: We are making some progress in our Lord's work on the Indian Bayou circuit. We have large and attentive congregations, and souls are being converted, and Christians strengthened in faith. Dr. C. W. Carter, our faithful presiding elder, was with us at Bethel last Saturday and Sunday. The Doctor was at his best, and the four sermons he preached were accompanied with the power of the Holy Spirit. As a result of this quarterly meeting ten joined the church, five children baptized, and many brought nearer to God. Our Sunday-schools are doing well, and our young people are becoming interested in our Epworth League work. Pray for us, that the good work may continue.

Yours in Christ,

F. N. SWEENEY, P. C.

PISO'S CURE FOR CONSUMPTION
CURES WHERE ALL ELSE FAILS. Best Cough Syrup. Tastes Good. Use in time. Sold by druggists. 25 CTS.

GUEYDAN, LA.

DEAR DOCTOR: I have just closed a fine meeting in Gueydan. The church has had a great spiritual uplift. Notwithstanding the bad weather for at least four days, we had good congregations for this time of the year. There is a world of work to be done here, with a poor workman in the field. The meeting was opened on Sunday, May 11, but comparatively nothing was done until the fifteenth. It closed on the twenty fifth. Two professed sanctification, ten were converted or reclaimed, and five joined the church.

Bro. A. C. Smith, of Lafayette, La., was with me a while. Bro. Martin Hebert, our French preacher, was with me to the close. His sermons were practical, clear, and strong. The interest was at its height when the meeting closed. We collected at least twenty or twenty-five dollars for the French Mission parsonage. God has wonderfully blessed us.

The whole circuit is progressing as nicely as can be expected at present. I am, in our Lord,

Your brother,

A. A. BERNARD.

May 28, 1902.

MISSISSIPPI CONFERENCE.

HARRISTON CIRCUIT.

DEAR BRO. BOSWELL: We have passed the second Quarterly Conference. It was held at Martin. Our presiding elder, Bro. Adams, was at his post, full of well-directed labor for the Master. He preached us three very excellent sermons that made a strong impression for good. The one on Sunday, at eleven o'clock, was very fine. We had a nice turn-out of officials, and they made a good financial showing for the quarter. The circuit is moving along nicely just now. May God graciously bless all the churches and all the members. We are anxious for a gracious revival all over the work and throughout the church. Pray for us. Fraternally,

A. D. MILLER.

Lorman, Miss., May 30, 1902.

GULFPORT, MISS.

DEAR BRO. BOSWELL: Gulfport is growing marvelously. Our congregations are large, and we are hopeful of gracious results. We are seeking to have our Sabbath observed, and to drive out the whisky traffic. Our membership has doubled. W. D. DOMINICK.

NORTH MISSISSIPPI CONFERENCE.

DURANT, MISS.

DEAR ADVOCATE: We have just closed a good meeting, resulting in the building up of the church and the adding of ten to our membership. These all joined on profession of faith. Bro. Lagrone preached seven times, Bro. Gladney eight, the pastor seven, the Baptist pastor three, T. Y. Ramsey twice, and the Presbyterian pastor once. There was a diversity of preaching, but one spirit. Nine of the ten who joined were members of the Sunday-school. It is the legitimate result of our work in the Sunday-school, and it gives us unspeakable joy to record such a glorious fact. It is normal condition when the boys girls of the Sunday-school come into the church as they reach the proper age. We have received forty-two into the church since Conference. We give God all the glory.

With best wishes,

E. S. LEWIS.

June 2, 1902.

How many Christians miss the secret of spiritual power! They are weak to resist temptation, and lack power to draw others to Christ. There is much friction to overcome in themselves. The oil can is as necessary to the continuous motion of a train as is the piston-rod, for without oiling the machinery would soon be destroyed. Christian joy is to the believer both impulse and lubrication.—Dr. D. Steele.

In marriage only when there is equality of health as well as affection. Affection may be the basis of unity in marriage, but the superstructure depends largely on the womanly health. When the wife is tormented with backache, distressed by headache, and racked by nervousness, she has no ambition for exercise or pleasure.

Doctor Pierce's Favorite Prescription makes weak women strong and sick women well. It cures headache, backache, and other womanly ills by curing the diseases of the womanly organism which cause them. It establishes regularity, dries weakening drains, heals inflammation and ulceration and cures female weakness.

Weak and sick women are invited to consult Dr. Pierce, by letter, *free*. All correspondence is held as strictly private and sacredly confidential. Address Dr. R. V. Pierce, Buffalo, N. Y.

The dealer who offers a substitute for "Favorite Prescription" does so to gain the little more profit paid on the sale of less meritorious medicines. His profit is your loss, therefore accept no substitute.

"My wife commenced to complain twenty years ago," writes Lewis A. Miller, ex-Chief of Police, 33 Prospect Street, Weissport, Pa. "We have tried the skill of twelve different doctors. She took gallons of medicine during the time she was ill, until I wrote to you and you told us what to do. She has taken eight bottles of Dr. Pierce's Favorite Prescription and six of the 'Golden Medical Discovery.' She can do her own work now and can walk around again and is quite smart.

"You can publish this letter if you wish. We have received such benefit that we wish every sufferer could derive the same amount of good. My wife's complaint seemed to be a complication of diseases—so the doctors said. We will ever remain your friends. May God bless you and your Institute."

Dr. Pierce's Pellets are the most desirable laxative for delicate women.

BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

LYMYER CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O. Mention this paper.

PEWS—PULPITS
Church Furniture of all kinds
Grand Rapids School Furniture Works
Cor. Wabash Av. & Washington St.
CHICAGO

PARKER'S HAIR BALSAM
Cleanses and beautifies the hair. Promotes a luxuriant growth. Never Fails to Restore Gray Hair to its Youthful Color. Cures scalp diseases & hair falling. 50c. and $1.00 at Druggists

FERRY'S SEEDS
Known and sown wherever good crops are grown.
Sold everywhere.
1902 Annual FREE.
D. M. FERRY & CO.
Detroit, Mich.

CHURCH DIRECTORY.

New Orleans District, Rev. W. H. LaPrade, D. D., P. E.; residence, 1407 State street.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Dr. W. H. LaPrade, pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 1531 Antonine street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2028 Camp street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. P. H. Fontaine, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, 734 Nashville avenue.

Carrollton, corner Carrollton avenue and Eighth street; Rev. M. F. Johnson, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 316 Seguin street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. L. F. Alford, pastor; residence, 1026 Tchoupitoulas street.

The Commoner

(Mr. Bryan's Paper)

The Commoner has attained within six months from date of the first issue a circulation of 100,000 copies, a record probably never equaled in the history of American periodical literature. The unparalleled growth of this paper demonstrates that there is room in the newspaper field for a national paper devoted to the discussion of political, economic, and social problems. To the columns of The Commoner Mr. Bryan contributes his best efforts, and his review of political events as they arise from time to time can not fail to interest those who study public questions.

The Commoner's regular subscription price is $1 per year. We have arranged with Mr. Bryan whereby we can furnish his paper and NEW ORLEANS CHRISTIAN ADVOCATE together for one year for $2.25. The regular subscription price of the two papers when subscribed for separately is $3 net. When remittance is made by personal check ten cents extra will be charged.

THE TORA OF MOSES:

BEING A CRITICAL STUDY OF DEUTERONOMY; ITS SEPARATION INTO TWO COPIES OF THE TORA;

A REFUTATION OF HIGHER CRITICISM.

By William Wallace Martin,
Formerly Professor of Hebrew, Vanderbilt University.

Large 12mo, pp. xvi, 339. Price $1.50.

BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

QUEEN & CRESCENT ROUTE
NEW ORLEANS & NORTH-EASTERN R'Y
ALABAMA & VICKSBURG RY
VICKSBURG, SHREVEPORT & PACIFIC R'Y

TO
Birmingham, Chattanooga, Asheville, Washington,
Philadelphia, Baltimore, New York, Cincinnati,
AND TO ALL POINTS
North, East, North-East, AND South-East,

Only 24 Hours Between
NEW ORLEANS AND CINCINNATI

Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains,
Fast Time,
Close Connections,
Through Sleepers.

Full information cheerfully furnished on application.

Ticket Office: 211 St. Charles St.

J. L. BOYD, D. P. A. J. R. WELLS, G. P. A.
GEO. H. SMITH, G. P. A. E. J. ANDERSON, A. G. P. A.
New Orleans, La.

Colportage and Sunday-School Agency,

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN,
Colporter and Sunday-School Agent,
Winona, Mississippi.

A Shelf of Shakespeare.

Allen	Notes on the Bacon-Shakespeare Question	$1 50
Boas	Shakespeare and His Predecessors	net 1 50
Brandes	William Shakespeare: A Critical Study	net 2 00
Coleridge	Shakespeare and Other Dramatic Artists	1 75
Dowden	Shakespeare: His Mind and Art	1 75
Fleming	How to Study Shakespeare	net 2 00
Jameson, Mrs.	Shakespeare's Heroines	30
Jusserand	The English Novel in the Time of Shakespeare	3 50
Lady Martin	Some of Shakespeare's Female Characters	net 3 00
Latimer	Familiar Talks on Some of Shakespeare's Comedies	1 50
Lee, Sidney	Life of William Shakespeare	net 1 75
Mabie	William Shakespeare: Poet, Dramatist, Man	net 3 50
Rolfe	Shakespeare, the Boy	net 1 25
Smith, Goldwin	Shakespeare, the Man	75
Ten Brink	Five Lectures on Shakespeare	1 25
Windle	William Shakespeare: A Study in Elizabethan Literature	1 75
Wendell	Shakespeare's Country	75
Wingate	Shakespeare's Heroes	2 00
Wingate	Shakespeare's Heroines	2 00
Winter	Shakespeare's England	75

Shakespeare's Works.

Henry Hudson's "Shakespeare's Works." 12 volumes. Cloth	$ 9 00
Same. Leather	17 50
Gollancz's "Shakespeare." 39 volumes. Cloth, $13.65; Leather	23 40
Singer's "Shakespeare." 10 volumes	4 00
Shakespeare's Works. 4 volumes. Cloth	1 75
Shakespeare. 1 volume. Globe Edition. Cloth	1 00
Same. 1 volume. Warner Edition. Cloth	1 00
Same. 1 volume. Padded Leather	1 25

BARBEE & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

THE

Reynolds System for Raising Church Funds.

REVISED PRICE-LIST OF SUPPLIES.

CHURCH TREASURER'S BOOK.
Size, 9 x 14 inches.

No. 0. For 400 names, $1.00 each. Weight 30 ounces.
No. 1. For 600 names, 1.25 each. Weight 34 ounces.
No. 2. For 800 names, 1.80 each. Weight 44 ounces.
No. 3. For 1000 names, 2.25 each. Weight 50 ounces.

STEWARD'S BOOK—For Collectors.
Size, 4¼ x 6¾ inches.

No. 3. For 100 names, 25 cents each. Weight 4 ounces.

CARDS.
Weight, 12 ounces per 100. Size, 3¼ x 5 inches.

Apportionment Notice Cards ..... 40 cents per 100
Members' Subscription Cards ..... 40 cents per 100
Friends' Freewill Offering Cards ..... 40 cents per 100
Financial Statement Cards ..... 40 cents per 100

COLLECTION ENVELOPES.
Printed form with blank for number, amount, name, and date.

No. 1, $6.75 per 1000. Size, 1¾ x 2¾ inches; weight, 34 ounces.
No. 2, 1.00 per 1000. Size, 2 x 3½ inches; weight, 40 ounces.
No. 3, 1.10 per 1000. Size, 2½ x 3¾ inches; weight, 48 ounces.

Terms, Cash with Order. Postage, one-half cent per ounce. Any size order sent by mail. We do not prepay postage or expressage. Samples sent on application.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

Christian Advocate

REV. JNO. W. BOSWELL, D. D., Editor and Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS AND DIRECTIONS.

ONE COPY, one year, $2.00; six months, $1.00. To preachers of all denominations, half price.

CORRESPONDENTS will please direct all communications, whether on business or for publication, to the Editor, 512 Camp St., New Orleans. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

OBITUARIES not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of ONE CENT A WORD. Count the words and send the amount necessary with the obituary. That will save trouble all around.

THE PRINTED LABEL on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. This applies also to those who request a change of address.

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made.

THURSDAY, JUNE 12, 1902.

The Rev. J. D. Walsh reported the proceedings of our late General Conference for the Western Christian Advocate, Cincinnati. In reporting the failure of the Daily Advocate to print the minority report of the Committee on Publishing Interests after the authors of the report had been granted the option of printing in the Daily, or in pamphlet form, he simply says, "It appeared next day that the publisher of the Daily Advocate had declined to print it." We wonder why Mr. Walsh did not state the publisher's reason for declining? He was present, and heard all that was said. He knows it was distinctly stated that the libel laws of Texas are such that the publisher's attorney advised him not to print the document. Mr. Walsh leaves the readers of the Western to infer that the publisher of the Daily willfully defied the action of the Conference, which was not the case.

Isn't Bro. Bailey, of The Baptist, mistaken in saying that the M. E. Church, South, has "women preachers — already?" We do not know any. We did know of one who was licensed about fifteen years ago, but it was under the administration of a man who did not understand the law. The act was declared invalid. That a few try to preach without authority may be true. We know none, even of that sort, who are now in fellowship with us. We have sins and shortcomings enough to answer for without sinning against good order by licensing our women to preach. We may possibly reach that point in the course of time. We are not there yet.

We hope there will be no disturbance among our Southern Baptist brethren on account of the action of Dr. Broughton and his deacons, of Atlanta, "who have taken a stand in favor of the reception into the church, without re-immersion, of all immersed persons who were professors of faith before such immersion, whether performed by a Baptist minister or by some other person." "This," the Chicago Standard says, "is the usual custom in many Northern Baptist Churches." Such is not the custom in the South. On the contrary, the old "land-marks" are still observed, and "alien immersion" will have a hard time in securing recognition. Dr. Broughton may get into trouble.

Since the abolition of the time-limit by our sister Methodism is not only proving troublesome, but imperiling the itinerancy itself, we, of the Methodist Church, South, should rejoice that our recent General Conference looked with so little favor on any move that had for its object the wiping out of our land-marks. And "we can keep on letting well enough alone."

ETERNAL LIFE.

No man begins to live and enjoy life, as God desires and purposes he shall, until there comes to him a consciousness of life eternal. There is, perhaps, in all well-instructed children a clear consciousness of acceptance with God, and the certainty of living forever, for all of them believe that they belong to Christ, and are heirs of the kingdom. But this can not be said of all who pass the line of accountability. The most of them forfeit their gracious relation, and lose both their consciousness of divine acceptance and their hope of heaven. It is to such souls the gospel appeals, and offers the reward of eternal life.

As to the nature, purpose and means of securing eternal life, no man need be ignorant. Jesus is "the true light which lighteth every man that cometh into the world." "Through him we have access by one Spirit unto the Father." The wayfaring man, though a fool, may feel after and find God.

In a sense, eternal life is the perpetuation of the life that now is. Man is immortal. He can but live, whether in this world or in that to come. But that which is called eternal life is to be distingnished from the natural or temporal life. In this world the sinner lives under condemnation, subject every moment to execution. Passing into eternity, though life is not extinct, he suffers torment which is eternal. This is the second death. If in this life he passes from condemnation, having the sentence of death removed, he comes into the possession of life eternal. "He that believeth on Christ is not condemned; but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God." "He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him." It will be noted here that eternal life is spoken of as being in the actual possession of the believer. It is no mere prospect founded on a hope. He hath everlasting life. Note also that the Scriptures speak of the believer as passing from death unto life. It is a transition by the power of God, faith in Christ being the condition on which God works. We say works, because the transition is not effected at the arbitrary dictation of faith, neither at the arbitrary dictation of the divine will, but by the Holy Ghost, in applying the atoning blood to the soul, thus cleansing it from sin, and fitting it for the gift of eternal life. By comparing these ideas and quotations with the general teachings of God's Word, the reader may come to a clear knowledge of the nature of life eternal. It is the life of God in the soul—a life "hid with Christ in God."

It is no trouble to determine the purpose of God in giving eternal life to as many as believe. Jesus said: "I am the door; by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. . . . I am come that they might have life, and that they might have it more abundantly"; not merely "to continue a living existence," but "to give the fullness of immortal, heavenly, glorified life." Our Lord's atonement did not stop short with saving man from perishing. It extended further. It opened the way by which man might "glorify God and enjoy him forever." These are the ends for which man was created. Herein is a manifestation of the divine love, which included concern for body as well as the soul, for the divine purpose is to save both body and soul, and both body and soul are to join in glorifying God on earth, that both together may enjoy him forever in heaven. Jesus comforted his disciples by assuring them that it was his Father's will that every one which seeth the Son, and believeth on him, should have everlasting life, and that he would raise him up at the last day.

How to secure eternal life is clearly revealed. "This is life eternal, that they might know thee, the only true God, and Jesus Christ whom thou hast sent." This means there is to be "a life of acquaintance with God in Christ." It is to be something more than a historical belief in the existence of the Father and the Son. Millions thus believe, but have no sort of saving acquaintance with God — no well-founded hope of eternal life. God in Christ is apprehended by faith. In no other way can we come to the knowledge. We can not see God with our natural eyes, nor hear him with our natural ears, but mind and will and heart combine in taking hold of God by faith, and we realize the impartation of the divine life as clearly and as sensibly as if God did actually and literally speak to us in so many words, and say: "This is life eternal." "By faith we know," is the triumphant affirmation of every child of God. In this faith we stand against all enemies of our religion. "Faith is the substance of things hoped for, the evidence of things not seen." "With the heart man believeth unto righteousness, and with the lips confession is made unto salvation."

THE LAW AS TO LOCAL PREACHERS.

We offered, in last week's ADVOCATE, to show that the law recently enacted by the General Conference makes it possible to license persons to preach without so much as asking the consent of the District Conference. The authority to do so is found in a new paragraph to follow paragraph 75. It reads as follows:

The District Conference shall elect annually, on nomination of the presiding elder, a Licensing Committee of six, or four, of which the presiding elder shall be a member and chairman. They shall serve until the ensuing Annual Conference, and, in case of absolute necessity, shall have the power, by unanimous vote, on thorough examination on the prescribed course of study, to license proper and duly recommended preachers (persons) to preach. In cases where it is clearly impossible for the applicant to reach the District Conference, the presiding elder may examine him and report to the Conference.

Here is provision for a "Licensing Committee." This committee is to be appointed by the District Conference, to be composed of men of the presiding elder's own choosing, and is to serve from date of appointment until the ensuing Annual Conference. Between these two dates the committee has power, under certain conditions, to license proper persons to preach. This is an innovation, pure and simple, on all the history and traditions of Methodism. It is the delegation of authority to a select number to do that which the law, in another statute, says shall be done by the District Conference — a breach of Methodist economy which we do not think is at all justifiable. It is true the paragraph gives such authority only in case of "absolute necessity," but it does not say who is to determine the necessity of the case. The applicant may plead necessity in the interval between the District and the ensuing Annual Conference. The committee may take a different view, and thus knock the applicant out of license for a whole year.

In the territory of the patronizing Conferences of this ADVOCATE, District Conferences are often held as early as April; the Annual Conferences from the last week in November to the middle of December. But some of the District Conferences are not held until August. In the one case the Licensing Committee would be in existence about seven months; in the other only about four months. Just why the district was left without the intervention of a Licensing Committee from the Annual to the District Conference, perhaps no man in Southern Methodism can tell.

Next, the examination of a candidate on the "prescribed course of study" (What is the course of study? Who can tell?) is to be thorough. Who is to do the examining, and who is to determine the thoroughness of the examination, is not stated. Whether the committee appointed by the presiding elder to examine candidates for license to preach (see paragraph 165, page 72), or the presiding elder himself, or the Licensing Committee of six, or four, is to do the examining, this new paragraph does not say. Paragraph 165 is still in force: the new law does not abrogate it, and in addition to the appointment of the Licensing Committee, the presiding elder must keep alive his committee of three appointed as heretofore for the District Conference; else he must appoint another committee of three to examine a candidate, and this committee must report to the Licensing Committee. All this must be done to keep one law from coming in conflict with another. By the time the whole law is complied with, the presiding elder, and several other brethren, will find their hands full.

In the next place, the Licensing Committee must be unanimous. It will not do for the presiding elder, who is a member of the committee as well as chairman, to side one way, and the other members another way. But as "all votes to license persons to preach shall be by ballot" (see paragraph 74, page 36), there can be no trouble. One vote in the negative will settle the matter.

The last clause is a saving clause, so far as an applicant for license is concerned. If it is clearly impossible (the applicant himself or the presiding elder being judge) for him "to reach the District Conference, the presiding elder may examine him and report to the Conference." That is certainly the grant of great grace—a give way to the pleas that many have made during the last eight years to the effect that it was impossible to attend the District Conference. We are glad of it. It gives the applicant, who, maybe, is poor and timid, a chance, and it magnifies the office of presiding elder. But we utterly fail to see the justice or consistency of granting such a concession in favor of an applicant and denying it to a licentiate, who, for cause, may fail to reach the District Conference, and thus lose his license, as has often been the case.

We fully admit the good intentions of those who framed this legislation. It may work for good. So mote it be. It is the law, and we shall, as far as we have to do with it, obey it, and advise others to do the same. But there will be trouble.

"SHORT HISTORY OF METHODISM."

Dr. H. W. Featherstun, of Mississippi, communicates the following complimentary notice of the "Short History of Methodism" to the Epworth Era. Dr. Featherstun's notice is flattering, but we can afford to reprint it, if thereby it will increase the circulation of the book, and put our young people (or old ones, either) in the way of obtaining a knowledge of Methodist history. Dr. Featherstun says:

I have for some time been seeking a history of Methodism suitable for study by the Leaguers, and have found none so good as Dr. Boswell's. In the first place, it is a "short history," and that means very much, for but few of our young people have the time, the patience, or the mental discipline, to read a long array of historical details, many of which are of minor importance. Dr. Boswell knows how to condense. His book, a 16mo, covers only 167 pages, and yet it begins with the birth of Methodism, and ends with July 30, 1900. Nor are any important details omitted. Dr. Boswell's style is as clear as it is condensed. The boys and girls still in the grammar school will not find it difficult to understand.

Brief as it is, there will be found in it some things that many of our preachers and older laymen have not learned. Let our Leagues everywhere get Dr. Boswell's "Short History of Methodism," and form classes for its study.

H. WALTER FEATHERSTUN.

Moss Point, Miss.

We will, until further notice, send the "Short History" and the ADVOCATE one year, to all subscribers, new or renewing, for TWO DOLLARS cash, the subscriber to pay cost of sending the money. If checks are sent, ten cents must be added. The price of the history is sixty cents. It will be mailed postpaid. We would like to have many orders on this proposition during the dull months of the Summer.

RESIGNATION OF DR. COOPER.

Resolutions adopted by the Board of Trustees of Centenary College:

Resolved, 1. That we do profoundly appreciate the earnest and devoted services rendered by Dr. I. W. Cooper to Centenary College in his capacity as president.

2. That we greatly regret to sever the bonds of our official relations which have existed most agreeably between us.

3. That we feel that he has greatly added to the prosperity of the college, and the fruits of his labors abide here.

4. That we pray God's blessings upon him in all his future career.

S. S. KELNER, Vice-Pres.,
W. W. CARRE,
F. N. PARKER,
R. H. WYNN,
J. M. HENRY,
C. C. MILLER, Sec.

School Catalogue.

The first catalogue of the season to reach us comes from Poplarville, Miss. It is a "Catalogue of the Tenth Session of the Poplarville High School," presided over by Prof. W. I. Thames. This school is what its name indicates—not a college, but a high school. It prepares boys and girls for college and university. It is in a healthy pine region of Southern Mississippi, in a fine community, and is well patronized. The faculty is complete.

A Change of Date.

The Arcadia District Epworth League Conference, which was to have been held at Arizona, June 25-29, has been postponed till later in the Summer.

H. R. SINGLETON.

Temper your spirit by grace and be patient. It will help you over many rough and thorny places.

PLEASE HELP.

We desire to raise a small amount of money—thirty or forty dollars—to assist a poor, sick preacher in securing a change of locality for a month or two. He has been sick a long time, and destitute. A change to a congenial atmosphere, where he can also have a change of water and diet, may save his life and restore him to health. He is a good man, and has been useful. Small sums will be thankfully received. We will faithfully apply the money. Who will respond? Read Matt. xxv, 31–40.

Address JNO. W. BOSWELL,
512 Camp St., New Orleans, La.

In answer to the above appeal we have received up to date (June 10) the following sums:

Mrs. Jones, City	$ 1 00
Mr. Reed, City	75
M. O. Woolley, City	2 00
E. G. Dunn, McComb, Miss	1 00
Two Friends City	10 00
Rev. J. T. Lewis Utica, Miss	50
From Carrollton Mi-s	1 00
From a Widow, St. Patrick, La	50
From a Presbyterian, Port Gibson, Miss	50
From a Friend, Rayne La	1 00
Mrs. Fannie Montgomery, Monteag'e, Tenn	1 00
Mr. Montgomery, City	2 00
A Subscriber, St. Joseph La	5 00
W. W. Moore, Daleville, Miss	1 50
W. R. Cochran, Daleville, Miss	50
A Preacher's Widow	1 00
Total	$29 25

We hope soon to receive the full amount of forty dollars.

PERSONAL.

Prof. U. S. Ineichen, vocalist and musician, will make engagements to help in meetings anywhere in Louisiana and Mississippi. He will be particularly pleased to assist at camp meetings. Brother Ineichen may be addressed at Fayette, Miss.

Rev. W. M. Young, presiding elder of the Corinth district, says: "The second round has been exceptionally good in several respects. The preachers are doing nicely." And we have no doubt the preachers are saying, "The presiding elder is doing finely."

The Western Christian Advocate, of Ardmore, Ind. Ter., says: "Rev. J. B. Mitchell is doing well at Guthrie. He has the will, the knowledge, and the industry, and will succeed anywhere." We are glad to hear this good account of one of our Mississippi boys.

Bishop Hoss preached the commencement sermon for the Memphis Conference Female Institute, at Jackson, Tenn., on Sunday, June 1. It goes without saying that he both entertained and edified the congregation. The following Sunday he was at Oxford, Ga., and preached the commencement sermon for Emory College.

The Southwestern University, Georgetown, Texas, has conferred upon Rev. G. B. Winton, the newly-elected editor of the Christian Advocate, Nashville, the honorary degree of D. D. The honor is worthily bestowed. The Doctor has entered upon his work as editor, and makes a fine beginning. We heartily welcome Dr. Winton to the fraternity.

At the meeting of the Board of Trustees of Centenary College, last week, Dr. I. W. Cooper was re-elected president of the college, but the following day he tendered his resignation, which was accepted. The appointment of his successor was left to the Executive Committee of the Board. Dr. Cooper's work at Centenary for the four years of his presidency has been eminently successful.

We had the pleasure this week of a visit from Rev. W. E. Vaughan, editor of the Pacific Methodist Advocate. After the close of the General Conference he ran over into Georgia to see old friends, and was on his way back to his California home. We enjoyed his half-hour stay in our office very much. He was in health and fine spirits, and very hopeful of the future. He reports peace in those sections of the church he has recently visited.

Dr. Andrew Hunter, of the Little Rock Conference, one of the oldest preachers of our church, died, last week, at his home in Little Rock. He was nearing his ninetieth year, and had been in Arkansas since 1830, the date of the organization of the Arkansas Conference. He was in all respects the most popular and most useful man that ever traveled in Arkansas. He was, late in the sixties, elected to the United States Senate, but declined the honor, preferring his place as an humble preacher of the gospel. He could not be turned aside from the one work of his life. He has earned a great reward.

List of Episcopal Appointments, 1902-1903.

FIRST DISTRICT.

BISHOP ALPHEUS W. WILSON.

Denver, Pueblo, Aug. 28.
Western, Arkansas City, Sept. 4.
Missouri, Chillicothe, Sept. 10.
S.W.Missouri,Jefferson City,Sept.17
St. Louis, Malden, Sept. 24.
Tennessee, Fayetteville, Oct. 8.

SECOND DISTRICT.

BISHOP W. W. DUNCAN.

Montana, Butte, Aug. 28.
East Columbia,Milton, Ore.,Sept.11.
Columbia, Corvallis, Ore., Sept. 18.
Pacific, Oakland, Oct. 16.
Los Angeles, Santa Anna, Oct. 23.
Virginia, Richmond, Nov. 12.
So. Carolina, Newberry, S. C., Dec.3.

THIRD DISTRICT.

BISHOP CHAS. B. GALLOWAY.

Japan MissionConf.,M'yama,Aug.28
Corean Mission, Seoul, Sept. 24.
China Miss.Conf., Shanghai, Oct.22.

FOURTH DISTRICT.

BISHOP E. R. HENDRIX.

Brazil Mission, Juiz de Fora, July 30.
German Mission, Houston, Oct. 30.
West Texas, Floresville, Nov. 5.
Northwest Texas, Temple, Nov. 12.
Texas, Cameron, Nov. 26.
North Texas, Terrell, Dec. 3.

FIFTH DISTRICT.

BISHOP J. S. KEY.

New Mexico, El Paso, Aug. 21.
North Alabama, Lafayette, Nov. 19.
North Mississippi, Tupelo, Dec. 3.
Mississippi, Natchez, Dec. 10.
Louisiana, Alexandria, Dec. 17.

SIXTH DISTRICT.

BISHOP W. A. CANDLER.

North Georgia, Atlanta, Nov. 20.
South Georgia, Thomasville, Dec. 4.
N. W. Mexican, Chihuahua, Jan. 14.
Central Mexico,Guadalajara,Jan. 28.
Mexican Border, Austin, Tex.,Feb.5
Cuban Mission, Feb. 26.

SEVENTH DISTRICT.

BISHOP H. C. MORRISON.

Kentucky, Loudon, Sept. 3.
Western Virginia,Charleston,Sept.24
Illinois, Waverly, Oct. 17
Louisville, Columbia, Oct. 1.
Holston, Wytheville, Oct. 8.

EIGHTH DISTRICT.

BISHOP E. E. HOSS.

Indian Mission, Muskogee, Oct. 22.
Memphis, Paris, Nov. 5.
Arkansas, Harrison, Nov. 12.
Little Rock, Benton, Nov. 19.
White River, Paragould, Nov. 26.

NINTH DISTRICT.

BISHOP A. C. SMITH.

West'n N. Carolina, Monroe,Nov. 19.
North Carolina, Wilmington, Nov. 26
Alabama, Montgomery, Dec. 10.
Florida, Quincy, Dec. 17.
Baltimore, Fred'burg, Va.,March 25.

You Certainly Need
HORSFORD'S ACID PHOSPHATE.
It strengthens the weak, revives the tired, calms the nervous, and increases capacity for endurance. Of all Tonics none equal to this.

Preachers' Meeting Notes.

The New Orleans Preachers' Meeting convened Monday, June 9, 1902. Present: W. W. Drake, J. F. Foster, P. H Fontaine, R. H. Wynn, L. F. Alford, and C. D Atkinson. Absent: W. H. LaPrade, F. N. Parker, and M. F. Johnson.

Additions reported: Felicity, 10; Burgundy, 2; Dryades, 2; Parker Memorial, 5; Mary Werlein, 4; Louisiana Avenue, 1.

Rev. M. F. Johnson, pastor Carrollton Avenue, is out of the city, at Brown's Welle, for his health.

Rev. J. A. Alford, student of Millsaps College, and Mr. Lewis Wicht were visitors at the meeting.

During the past month revival services, led by Bro. Drake at Burgundy Street Church, resulted in much good.

Children's Day was observed at Burgundy, Dryades, and Louisiana Ave.

Rev. L F. Alford reported a revival service held at Gouldsboro.

The pastors who attended the commencement at Centenary College expressed themselves as very hopeful in regard to the future of our college. C. D. ATKINSON, Sec.

First Dose Cured.

Permanent relief: "My daughter contracted chills in 1877. No prescription ever gave more than temporary relief, no tonic kept them off. Two bottles of Hughes' Tonic cured her completely. She had no chill after taking the first dose." Sold by Druggists—50c. and $1.00 bottles.
PREPARED BY
ROBINSON PETTET Co., (Inc.)
Louisville.

Seashore Camp Ground.

The thirty-first Annual Camp Meeting will begin on Wednesday, July 9, and continue eight or ten days. The wharves and bath houses which were destroyed by last Summer's storms are being rebuilt, and other improvements made for the comfort and convenience of the large crowds which always attend our camp meetings.

Arrangements have been made with the Louisville and Nashville railroad and connecting lines whereby reduced rate tickets will be sold to the Seashore Camp Grounds from July 5 to 17, inclusive, good to return until August 31.

The presiding elders of the Mobile, New Orleans and Seashore District Conferences of the Methodist Episcopal Church, South, have charge of the religious exercises and will be assisted by the best preachers that can be obtained. Preaching under the tabernacle, grove and cottage prayer meetings, and other religious services, will be held during each day and evening, to which all on the grounds are not only cordially invited, but are expected to attend.

The fourth Annual Tri-State Epworth League Conference will be held on the grounds commencing Wednesday, July 23, and continuing through Sunday, August 3. Reduced rates have also been obtained from the Louisville and Nashville railroad and connecting lines to this Conference. Tickets will be on sale from July 21 to Saturday, August 2, good to return until August 31. These Epworth League Conferences are growing in interest every year. Their services are not only interesting, but instructive, and much good is resulting from them. All Leaguers and those interested in this work are earnestly invited to be present at the next Conference, which will no doubt be largely attended.

The Seashore Camp Ground is located on Mississippi Sound, two miles west of Biloxi, and is one of the most beautiful places on the Gulf coast. It enjoys a railroad service that is unexcelled for comfort and convenience; the Louisville and Nashville Railroad Company operating fourteen regular passenger trains that pass through the grounds on Wednesdays, and ten trains on other days. A magnificent artesian well furnishes cool and life-giving water from a depth of many hundred feet, and by a perfect system of water works the cottages and hotel are furnished with this water direct from the well. The hotel has a frontage of 160 feet on the beach. A multitude of magnificent shade trees temper the noon-day sun, and at night numerous electric lights dispel the darkness and illumine the roads and pathways that intersect the grounds. A new pier 1 240 feet in length, with a summer house on the end, extends out into the Gulf and offers positively the most delightful advantages in the South for a promenade. The bathing is unexcelled, surpassing all other points on the Gulf. All parties residing on the grounds have the privilege of the bath houses. Good board can be secured at the restaurant, which is always in charge of a competent chef, and in private houses at reasonable rates, four to six dollars per week.

There are also a limited number of furnished cottages on the grounds that can be rented cheap for the season. The comforts and conveniences of all visitors will be carefully looked after.

All Methodist preachers will be admitted into the grounds and provided with board and lodging free of charge.

Persons wishing to secure accommodations before the rush of opening of camp meeting should address communications to Rev. J. L. Jordan, Keeper Seashore Camp Ground, Biloxi, Miss., or any of the following officers:

J. B Leftwich, President, Mobile, Ala; Dr. E L. McGehee, Vice-president, New Orleans, La.; W. B Thomson, treasurer, New Orleans, La.; S. H. Meyer, Financial Secretary, New Orleans, La; H. W. Spear, Recording Secretary, New Orleans, La.; J. W. Farish, Chairman Executive Committee, Biloxi, Miss.

FINER THAN DAINTIEST SILK is the membrane lining the bowels. A little irritation of it produces griping and diarrhœa. Stop the trouble with Perry Davis' Painkiller. No honest druggist will deceive you with a substitute.

District Conferences.

The Brookhaven District Conference will be held at Auburn, Miss., on the Adams charge, June 25 29 inclusive.

The first two days will be devoted to the Preachers' Institute and the District Sunday-school Conference. Full programmes are prepared for both these days The Minute business of the Conference will be taken up on the twenty-seventh.

Arrangements have been made with Bro. B. E Brister to transfer all preachers delegates and visitors from Bogue Chitto to Auburn on his private railroad. He generously agrees to do this free of charge. Let all who go meet in Bogue Chitto, June 24. The northbound I. C. local passenger reaches there about 11 o'clock A. M., and the southbound about 6 o'clock P. M. Bro. Brister's train will leave Bogue Chitto for Auburn immediately after the arrival of the I. C. south bound train.

Let the pastors see that the Quarterly Conference Records are present.

COMMITTEES.

License to Preach—M. L. Burton, J. W. Chambers, C. W. Crisler.

Admission on Trial—B. F. Lewis, L. Carley, H C. Brown.

Deacon's Orders—R. Bradley, J. A. Moore, E. F. Edgar.

Elder's Orders—J. A. B. Jones, I. L. Peebles, C. McDonald.

Quarterly Conference Records—W. J. Ferguson, T. H. King, E. L. Alford. B. F. JONES, P. E.

Brookhaven, Miss., June 5, 1902.

The Alexandria District Conference will convene at Boyce, La., June 25, 1902, at 9 A. M. The first day's session will be devoted to hearing reports from charges, Minute business, etc.

Thursday, morning session: Revivals—How to Promote Them; afternoon, Church Literature.

Friday, morning session: Sunday-schools and Epworth Leagues; afternoon, Church Extension.

Saturday: Missions.

COMMITTEES.

For License and Recommendation—C. C. Miller, P. M. Brown, G. D. Anders.

For Orders—J. P. Haney, J. W. Lee, T. K. Fauntleroy.

District Conference Records—J. G. Sloane, P. K. Abel, H. G. Roberts.

J. D. HARPER, P. E.

The Grenada District Conference will be held at North Main Street Church, Water Valley, Miss., June 26 29. Conference will open Thursday morning at 9 o'clock.

JNO. W. BELL, P. E.

Winona District Committees.

For License to Preach and for Recommendation for Admission into the Conference—John Richey, J. E. Thomas, H. C. Morehead.

Deacon's and Elder's Orders—R. I. Allen, J. C. Park, W. D. McCullough.

Bishop Candler will hold the District Conference.

J. H. MITCHELL P. E.

Mississippi Conference.

To the Members of the Examining Committees and the Undergraduates of the Mississippi Conference, and Others Interested—

DEAR BRETHREN: For several reasons the committee composed of the Rev. Dr. W. L. C. Hunnicutt, the Rev. L. Carley and T. L. Mellen, appointed by the various Examining Committees at the last session of our Annual Conference, deem it advisable to postpone the holding of the "Normal Institute" till next year, when the new committees to be appointed at the next session of our Conference can organize and take such steps as are authorized by the recent action of the General Conference. Yours faithfully,

T. L. MELLEN.

Rev. R. M. Standifer, of the North Mississippi Conference, will please take due notice hereby, and govern himself accordingly.

Camp Meeting.

DEAR DR. BOSWELL: Our camp meeting for South Union is to begin on the night of July 25. The Committee on Entertainment is as follows: Sam Moss, Chester; W. C. Buck, Ackerman; Walt Adams, Chester.

All who expect to attend please write to Sam Moss at Chester, Miss when to expect them, and they will be met at Ackerman.

H. C. EDMONDSON, P. C.

Chester, Miss., June 6, 1902.

Notice.

Dr. I. W. Cooper having resigned the presidency of Centenary College, Rev. H. B Carre, the vice-president, will take charge till the Executive Committee shall select a president.

S. S. KRENER,
Vice-Pres. of Board of Trustees.

Jackson, La., June 5, 1902.

Important Notice.

CHANGE OF TIME.

For reasons which are satisfactory, the time for the Crowley District Conference has been postponed one week. The place is Abbeville; the time July 8.

C. W. CARTER, P. E.

Mississippi Leaguers.

The Conference of the Mississippi State Epworth Leagues will meet in Annual session in First Church, Jackson, Miss., Tuesday evening, July 1, 1902, continuing through the second and third.

Leagues should elect their delegates at once (each League being allowed one delegate for every fifteen members) and send the names to Mr. Robt. B. Ricketts, chairman Entertainment Committee, Jackson, Miss.

The Leagues will also forward their ten-cent assessment to the State treasurer, Mr. D. G. Patton, Jackson, Miss.

We hope the pastors will announce this Conference from their pulpits, and insist that their Leagues have a full delegation in Jackson. We will be glad to have as many of the pastors present as possible.

H. F. TATUM,
Pres. Miss. State Epworth League.

Meridian, Miss., June 6, 1902.

Do You Know?

That when your bowels are disordered, and irregularities caused by change of diet or location exist,

Brodie's Astringent Cordial

Will correct all the troubles, and never fails, but

CURES

DIARRHŒA, DYSENTERY, COLIC, CRAMPS, BLOODY FLUX, and Such Symptoms.

TESTIMONIAL.

July 28, 1899.

Dear Sirs:—I have used Brodie's Astringent Cordial in my family, and am using the third bottle. It always acts like a charm upon my children, correcting ailments of the bowels better than any medicine I ever tried. * * *
Yours, most respectfully,
MRS. A. W. MOCAN.

Price: 50 cts. and $1 a Bottle.

I. L. LYONS & CO., New Orleans, La.

Sold by All Druggists.

BUFORD COLLEGE

NASHVILLE, TENNESSEE.

Young Women Limited and Select Within thirty minutes of "The Athens of the South." Country and city combined Charming campus of twenty acres. Spacious building splendidly equipped. Electricity, water works, open fires. Every room opening upon the extensive upper and lower galleries surrounding the entire building. All school work on the first floor—no steps to climb Chalybeate and cistern water. College Garden, Dairy and Hennery. Out door Sports emphasized. Non-Denominational, non sectarian, but thoroughly Christian Faculty of skilled Specialists strengthened by a Scholarly Lecture Corps Graduate, Elective and University Preparatory Courses. University Bible Course. Business Course. Conservatory training in Art, Music, Expression and Languages. Access to Laboratories of Vanderbilt University Physical, Intellectual, Moral and Religious Culture unrivalled. Record of Current Term represents twelve States and five Nationalities. Term opens September 18, 1902. Write for beautiful "Year-Book.

Founder and President, MRS. E G. BUFORD.

The Legend of McNutt.

A Story of Early Settlement Life and Christianity in the Yazoo and Mississippi Delta. Soon to come from the press of the Publishing House of the M. E. Church, South. Bound in English cloth. 12 mo.

This story is fraught with thrilling incidents of frontier experiences with wild animals and wild life in which much moral heroism is displayed in encounters with tragic conditions of war times, savage life, and slavery. Very suitable for the Summer vacations. Order now. Price, per volume, $1; per dozen, $10; prepaid, per volume, $1.25. Usual discounts to the trade. Half the net proceeds will be donated to Conference Claimants' Fund of North Mississippi Conference.

Address the author,

REV. W. L. ANDERSON,
Schlater, Miss.

For Sale.

My choicely located and handsome cottage on Seashore Camp Ground, Miss All the modern conveniences of a Summer home—electric lights, bath room, sanitary closet, and artesian water connections. All in perfect order. Correspondence solicited. E P MACKIE.
324 Tchoupitoulas St.,
New Orleans, La.

For Sale or For Rent

On Seashore Camp Ground, Miss.

A two-story house containing six rooms, halls, galleries, electric lights, artesian water, well located; furnished; corner Tabernacle Square. For terms apply to
MRS. DAVID ZABLE,
3309 St. Charles Ave., New Orleans, La.
Phone 12-15-11.

1902.

31ST ANNUAL CAMP MEETING

Seashore Camp Grounds.

Located on the Gulf Shore, with a frontage of 1,400 feet.

WILL OPEN (D. V.)

On Wednesday, July 9, next, and Continue for 8 or 10 Days.

The Grounds are opened April 1, and closed Nov. 1, for occupying cottages and reception of visitors. Modern and ample accommodations have been provided. The wharves and bath houses which were destroyed by last Summer's storms are being rebuilt, and other improvements made for the comfort and convenience of the large crowds which annually visit this refreshing and delightfully cool and bracing place of rest, free from malaria and contagious diseases.

The sea bathing is unsurpassed by any resort on the Mississippi Sound, while the supply of pure, sparkling drinking water is furnished by one of the finest of artesian wells, whose waters possess rare virtues.

The Grounds represent a beautiful grove of rare attractiveness, with its abundance of 20 odd varieties of shade trees, which afford shelter from the Summer heat.

The exhilarating sea breezes refresh the fatigued, and act as a tonic to the debilitated visitors from our smoke-enveloped and dust-stifling cities and towns. Boats for sailing and fishing always on hand. The drives along the seashore present magnificent views, and are over ten miles in length. Visitors are not expected to arrive or depart on the Sabbath day.

The L. and N. R. R. Company will place on sale the reduced rate of fare during the season, from all points on their lines, and secure a corresponding rate from all connecting lines. Tickets will be placed on sale July 5 to 17, inclusive, and be good to return on until Aug 31. Two daily mail trains stop at the Camp Grounds, besides the accommodation and excursion trains, during the entire Summer season. A fine hotel with a frontage of 175 feet, equipped with electric lights and all modern conveniences, has been erected.

All itinerant preachers of the Southern Methodist Church will be admitted into the grounds and provided with lodging accommodations in Wesley Hall free of charge.

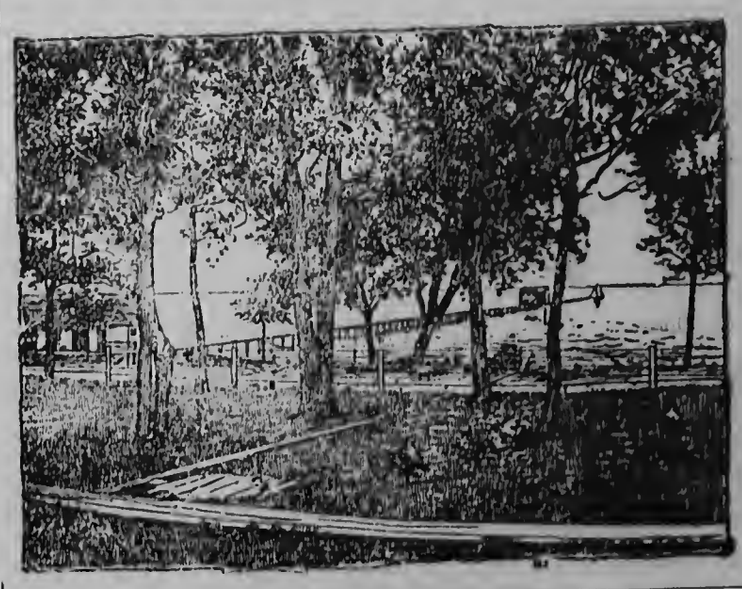
The services during Camp Meeting are in charge of the presiding elders of the New Orleans, Seashore and Mobile District Conferences.

The fourth Annual Tri-State Epworth League Conference will be held on the Grounds, commencing Wednesday, July 23, and continuing through Sunday, August 3. Reduced rates have also been obtained from the Louisville and Nashville railroad and connecting lines to this Conference. Tickets will be on sale from Monday, July 21, to Saturday, August 2, good to return until August 31. These Epworth League Conferences are growing in interest every year. All Leaguers and those interested in this work are earnestly invited to be present at the next Conference, which will no doubt be largely attended.

The usual entrance fee will be in force this season. No charge will be exacted for entrance on the Sunday of the Camp Meeting. A cordial invitation is extended to all who desire to attend the Camp Meeting and spend a while on the Camp Ground.

Persons wishing to secure accommodations before and during Camp Meeting, or rent cottages for the season, will please communicate with Rev. J. L. Jordan, Keeper Seashore Camp Ground, Biloxi, Miss., or any of the following officers:

J. B. LEFTWICH, President, Mobile, Ala.
DR. E. L McGEHEE, Vice-President, New Orleans, La.
W. B. THOMSON, Treasurer, New Orleans, La.
S. H. MEYER, Financial Secretary, New Orleans, La.
H. W. SPEAR, Recording Secretary, New Orleans, La.
J. W. FARISH, Chairman Executive Committee, Biloxi, Miss.



FRISCO SYSTEM

Low Rates to Colorado.

$25.00 $30.00

MEMPHIS BIRMINGHAM
TO
DENVER AND COLORADO SPRINGS, AND RETURN.

Tickets on Sale:
June 22nd to 25th July 1st to 31st.
August 1st to 14th—August 23rd and 24th.

J. N. CORNATZAR, Div. Pass. Agent, MEMPHIS, TENN

BICYCLES BELOW COST

5000 high grade guaranteed 1902 MODELS, the overstock of one of the best known factories of the country, secured by us at one-half cost. Four Models..... $9 to $15
1900 and 1901 Models High grade. $7 to $11
Catalogues with large photographic engravings and full detailed specifications sent free to any address. We SHIP ON APPROVAL to anyone in U. S. or Canada without a cent in advance and allow
10 DAYS FREE TRIAL You take absolutely no risk in ordering from us, as you do not need to pay a cent if the bicycle does not suit you.
500 SECOND-HAND WHEELS taken in trade by our Chicago retail stores. $3 to $8
standard makes, many good as new.....
Tires, equipment, sundries, sporting goods of all kinds at ½ regular price. In our big free sundry catalog. A world of information. Write for it.
RIDER AGENTS WANTED in each town to ride and exhibit a sample 1902 model bicycle. In your spare time you can make $10 to $50 a week besides having a wheel to ride for yourself.
WE WANT a reliable person in each town to distribute catalogues for us in exchange for a bicycle. Write today for free catalogue and our special offer.
J. L. MEAD CYCLE CO., Chicago, Ill.

...BLE & SMITH, Agents, Nashville, Tenn., and Dallas,

Say Ma, if I live will I be as big a goose as you are?

Yes, my child, if you don't use

Magic White Soap.

Rub Magic on soiled parts, leave them in water one hour. No boiling; no washboard; no backache. If you use MAGIC SOAP. Will iron easy as magic; has no resin like in yellow soap.

If Your Grocer Does Not Handle

MAGIC WHITE SOAP,

Send us One Dollar, and we will forward you a Sample Box of Twenty Large Cakes. Freight prepaid. Magic will make hard water soft, and your clothes clean and white.

Save the Wrappers for a Tea Set of 56 pieces Free.

MAGIC SOAP CO., Ltd
New Orleans.

J. H. HAAG, President.

TIME ONLY 103 HOURS.

GO THE COOL ROUTE.

THROUGH THE ROCKY MOUNTAINS.

MOBILE AN OHIO R.

LOS ANGELES, SAN FRANCISCO

AND RETURN,

$47.50

FIRST CLASS.

Via St. Louis, Kansas City, Etc.

May 26 to June 7, Inclusive.

FINAL LIMIT, 60 DAYS.

You can go one route; return another. STOP-OVERS ALLOWED, GOING AND COMING, at Manitou (for Pike's Peak), Denver, Ogden, Salt Lake City, Sacramento, Los Angeles, Pueblo, Colorado Springs, Glenwood Springs, and Other Points of Interest.

Trains leave Queen and Crescent Depot, foot of Press street, 9:10 a. m. and 7:30 p. m.

Through Sleeper New Orleans to St. Louis without change, Daily at 7.30 P. M.

TICKET OFFICE, 201 ST. CHARLES STREET, Corner Common (Under St. Charles Hotel), New Orleans, La.

Cumberland Phone 2190-11.

LUCIEN ROLLAND, A. T. A.

F. E. GUERRY, D. P. A.

STAR BELGIAN HARE CO.,

Corner Stanton and White Ave, Nashville, Tenn.

Breed Belgian Hares only High-grade pedigreed and mais from the most popular strains. Lord Briton, Champion Fashoda and Lord Largen Bucks. Write for prices.

HOME STUDY. Bookkeeping, shorthand and Penmanship successfully taught by mail, or money refunded, by Draughon's Business Colleges, Nashville, St. Louis, Atlanta, Montgomery, Ft Worth, Galveston, Little Rock, Shreveport. Positions secured. Address Dep. 18, DRAUGHON'S "BUSINESS COLLEGE," Nashville, Tenn.

A Beautiful Bible.

We have now the Handsomest Bible for Five Dollars that we have ever been able to offer at that price. In size it is 6x8½ inches and 1 inch thick. It is bound in the best Levant morocco, and otherwise finished in the best style. The type is long primer, and all proper names are accented. A concordance, subject index, and maps are the only helps, much reducing the usual weight of such a book. Sent by mail, the price is $5.20.

BARBEE & SMITH, Agents,

Nashville, Tenn. Dallas, Tex.

The World in the Church.

A Plain Statement of Facts, and An Appeal to Southern Methodists for a Return to the "Old Paths."

BY REV. JOHN T. SAWYER, D.D., Of the Louisiana Conference.

Nine. pp. 140. Paper covers, 25 cents.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

Bible Boys and Girls:

How they Looked, Where They Lived, and What They Did.

By Calvin D. Wilson and Jas. K. Reeve. Illustrated by George Foster Barnes. A handsomely bound volume, with nearly one hundred pages, large type, with many full-page illustrations. Price, $1.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

THE YEAR BOOK

Of the Methodist Episcopal Church, South, for the Year 1901.

REVISED AND BROUGHT DOWN TO DATE

By J. J. RANSOM, D.D.

Price, 10 Cents.

BARBEE & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

Home Circle.

Vacation Time.

MR. EDITOR: I wish a small space in the children's column. I am eleven years old, and am in the fifth grade. School has just closed, and I feel at a loss to know what to do with myself. Our teacher is a splendid little man; and when I say he is little, I mean it, for he appears like a boy. But I know this people will miss him very much in our Sunday-school, for he teaches the largest class, and he is a splendid Sunday-school teacher. He will start to his home in Mississippi this week. Papa is an itinerant preacher, and he is away from home most of his time. I guess I will find plenty of work to do this Summer, for mama is never stout in the Summer season, and I can relieve her greatly by doing little things about the house, and I am anxious to do house-work. Mr. Editor, as this is my first letter I can not write a very long one; so I close.

LILLIE MAIE WILLIAMS.

Lisbon, La.

The Meeting of Two Lives on a Summer Day.

Almira Tompkins stood beside the kitchen table. She was looking at the great yellow bowl of currant juice that she had been squeezing from the currants. "Well, now," she said, "that's as rich, pretty juice as ever was seen. Dear me, I've got to hurry; here's the jelly to make, and extra dinner to cook for the men who have come to help in the hay. Sometimes I wish I had a hired girl, but I s'pose she'd be more bother than help. I'm getting older each year, and it's a good deal to have the care of the house and farm, but I can't give up the dear old place. How could I see strangers in the window where mother used to sit, and walkin' in the garden among her flower beds? Yes, and some hard, thoughtless people makin' merry in the settin' room, where father used to have family prayers. To be sure, if I went away, I could'n't really see it, but some things live in one's mind no matter where one goes. Now, if brother Daniel hadn't gone off and died, I'd had some help with the work."

Just then there came a loud knock on the front door. Almira hastily dropped her skimmer and let down her sleeves. "I do wonder now if that's the minister's folks come to spend the day." She walked across the broad hall and opened the door. There stood a middle-aged woman.

Her face was thin and white. Looking up, she said: "Would you mind if I sat here on the steps and rested a bit? I've walked a long way this morning, and it's such a hot day."

"O, my," interrupted Miss Almira, "the sun will soon be shinin' on them steps; come right in the settin' room."

The tired woman followed the speaker into the cool, half-darkened room, and sank into a chair.

"Now, you'll have to excuse me a minute, 'cause I'm bilin' jelly and must run out and see to it."

Presently Miss Almira returned with a plate of old-fashioned cookies and a glass of milk.

As she entered the room the stranger asked, "How far is it from here to Farmer Simpkins?"

"O, it's some distance. You ain't goin' to walk so fur this hot day, I hope?"

"Yes; I think I must. I heard they wanted a girl through harvest and haying, and I think I'd better go on or some one else may get the place. I used to work in the city, but I had a long illness, and then the doctor said I must come to the country. I come as far as Beckman's Corners on the train, and then I thought I'd walk an' inquire along the road. I thought at this season of the year I'd be likely to get a place somewhere. Some one told me about their wantin' a girl at Mrs. Simpkins', so I'm on my way there."

"Well, such a tired-lookin' woman as you can't walk to John Simpkins' farm to-day in the heat. Now, you just stay here 'till after supper, an' my hired man will drive you over. There never was a more obligin' man than Seth. He'd go now, but we've got extra help in the hay to-day, an' so he can't break off. Help's scarce here, so you needn't be afraid of some one's gettin' the place ahead of you."

"How good you are," said the woman, as she drank the milk and ate her little luncheon. "I shall feel rested when I've had the cakes and milk, an' if I'm going to stay till night, can't I go out an' help you along with the dinner?"

"Why, yes, to be sure you can. It'll be a real help to have some one cut the ham, wash the potaters, and grind the coffee."

The two women went out to the kitchen together. Just then Seth looked in at the door.

"Could I have a jug of switchel and some cakes to take to the field for the men?" he asked.

"The ginger and molasses and things s'll stirred up ready for the water; just help yourself. Seth," continued Miss Almira, "here's a poor woman goin' over to John Simpkins' to try and get a place. She's been sick, an' it's such a hot day to walk so fur, I told her after tea you'd hitch up and take her over."

"To be sure I will, an' more'n glad to give her a lift," said Seth, as he went out of the door whistling, "Come thou fount of every blessing."

"You can just wash your hands at the sink, an' tie on this apron of mine. You'll feel better out here to work," said Almira Tompkins. "Somehow work takes the lonesomeness out of hearts sometimes, an' this old kitchen is so home-like. Somehow father and mother and all of us have lived so much of our lives here that it seems as though it was dreadful near to heaven. You see they're all there, now."

"I'll just tie this ring up in the corner of my handkerchief," said the woman, "cause it's worn so thin. I'm afraid to work in it, for fear it'll come apart."

The other woman looked from the beans she was stirring on the stove, and her eyes fell on a thin, worn band of chased gold.

She gazed a moment, then dropped her spoon, and said, "Jest let me see that ring a minute."

Almira Tompkins gave one long look, and then asked, "Where did you get it?"

A faint color stole into the pale cheek as the other said:

"I shall have to tell you the story. Mother an' me took boarders in the city. A young man come to learn a trade an' he boarded with us. Bye-an'-bye we come to love each other, then he put that ring on my finger. It had been his mother's, he said.

"Then he was going to write to his folks all about it, but he got sick with fever an' died. He went off so quick there was no time to get his folks there, an' after he died an' we sent word, a neighbor of their'n come an' brought his body home, an' all his things. I put them up myself, but I kept this ring, because it meant a love that's never died. The years have gone, an' I'm alone now, but"—

"See here," said Almira Tompkins, taking up the slices of ham and laying them in the frying-pan, "what's your name, and what's the name of the man who gave you the ring?"

"I'm Jane Endicot, and his name was Daniel Tompkins."

"Yes, an' I'm Almira, his sister, an' he went out from this home an' you've come back in his place. I guess you'll never git to John Simpkins'."

"Seth, you needn't hurry in from the fields to-night," said Miss Almira, when they had finished their dinner; "we shan't want you to go over to Simpkins'."

. . . . . .

It was evening when the sweet odor stole up from the pinks and lavender in the garden, and the new-mown grass in the front yard. The birds were chirping low in the maple trees. A soft light was stealing over the hills.

Two women sat on the broad stoop of the Tompkins farmhouse. Miss Almira was holding Jane Endicot's thin, wrinkled hand.

"I thought," she said, "I needed help with the work, and I suppose I do, but my heart was lonesome. I'll tell you, Jane, we'll walk the road together 'till we stop before the gates of the Everlasting City. An' I guess it aint fur away. Somehow I feel as though mother an' father an' brother Daniel knowed we was together to-night."

Seth and Rover, the big farm dog, came 'round the house and laid down on the new mown hay. The full moon came up over the hills. Peace breathed everywhere, and, perhaps, as Almira Tompkins said, "The spirits of just men made perfect were hovering near" as the two women sang:

"Thus far the Lord hath led me on,
Thus far his power prolonged my days,
And every evening shall make known
Some fresh memorial of his grace."

—Mary Carpenter, in Christian Intelligencer.

Strength-Giving Sympathy.

It has been said that nothing shows the quality of a man so much as the source to which he turns for comfort. It is equally true that nothing shows one's estimate of another more than the sort of comfort one offers him. This is shown in the way different persons deal with a child that is hurt. One talks about the hurt, exclaims over it, caresses and pities. Another apparently disregards the hurt or makes light of it, and seeks at once to occupy the child with something else, until he forgets his pain, and laughter takes the place of tears. Often the child would hardly think of his hurt were not his mind fixed on it by supposed "sympathy." But that is the truest sympathy which seeks to spare him, not so much the suffering of the hurt as the suffering of thinking about it, and the emotional disturbances and nervous weakening which come from cries and complaints and fears.

That is the truest sympathy which feels for the child, not simply as undergoing now the smart of a burn or a sting or a cut, but as one who is sure to meet much suffering in the world, and whose success and happiness depend largely upon his being able to rise above it or apply himself to other things in spite of it.

A little girl had to be taken to the surgeon for a brief, but painful operation. The surgeon sought to relieve her fears by assuring her that it would not hurt much. Distrusting him, she turned to her grandfather, who accompanied her, asking: "Will it hurt, grandpa?" "Yes, my child, it will hurt badly," was the reply. Instantly she put out her arm and submitted to the operation without a murmur. It was false sympathy which prompted the surgeon to give the false assurance. It was actually true sympathy which led the grandfather to declare the truth—sympathy with her strength and courage.

True sympathy seeks not the sensibilities and the emotions, but the mind and the will. It seeks the latent strength rather than the manifest weakness.—Selected.

For His Mother's Sake.

The florist's boy had just swept some broken and withered flowers into the gutter, when a ragged urchin darted across the street. He came upon a rose seemingly in better condition than the rest. But as he tenderly picked it up the petals fluttered to the ground, leaving only the bare stalk in his hand. He stood still, and his lips quivered perceptibly.

"What's the matter with you, anyway?" the florist's boy asked.

The ragged little fellow choked as he answered: "It's for my mother. She's sick, and she can't eat nothin', an' I thought if she'd a flower to smell, it might make her feel better."

"Just you wait a minute," said the florist's boy as he disappeared. When he came out upon the sidewalk he held in his hand a beautiful half-opened rose. "There," he said, "take that to your mother."

He had meant to put that rosebud on his mother's grave, and yet he knew that he had done the better thing. "She'll understand," he said to himself, "and I know this will please her most."—Selected.

An Appeal to Our Friends.

We make a special appeal to our friends who owe us on subscription to send us the amount due. We need the money. The amount each one owes is small, but the aggregate amounts to hundreds of dollars. Our friends must see that it is embarrassing to us to withhold the money. Please look at the label on your paper, and if you are behind, send us the amount due. We will greatly appreciate it.

A HELPING FUND.

We have many calls to send the ADVOCATE to poor, aged persons at a reduced rate. This we always do. Are there not many persons, well-to-do in this world's goods, who will send us money—any sum they may see fit to give—to supply the ADVOCATE to persons who would like to have it, but are unable to pay anything? We will gladly send it to such for one dollar a year. We hope to get many responses to this appeal. Let those who respond designate the names of those to whom they desire the paper sent, or give the money to their pastors, and let them send the names. If names are not sent, the editor will do the best he can. Who will first respond?

REV. WALKER'S

FAMOUS DYSPEPSIA CURE.

Famous for Glorious Achievements.

The recognized unfailing scientific Cure for Dyspepsia, Nervous Indigestion, Constipation, Acidity, and Bilious Colic. Relief in one minute, with first dose; quickly effects a permanent Cure. Never fails. Neutralizes and eradicates dyspepsia poison. An absolute specific. Very palatable, perfectly harmless, as gentle as nature in effect. Neglected Dyspepsia and Indigestion produce "Bright's Disease," undermines the vital organs, overthrows the mental faculties, producing insanity and death.

Mr. J. G. Thompson Ancote, Fla., voluntarily writes: "I suffered agonies from Dyspepsia. Walker's Famous Dyspepsia Cure quickly cured me. I gained 14 pounds in one month. My friends are astonished at my quick recovery. A wonderful medicine."

Rev. F. M. Martin, Van Wyck, S. C., "Best Dyspepsia medicine I ever found."

Rev. R. M. Boone, editor Baptist Chronicle, Alexandria, La., "Doing finely in my wife's case."

Mr. Leroy Turner, Sparta, Ga., "I could scarcely eat anything; two doses completely relieved me."

Mrs. M. L. Walker, Atlanta Ga. "It cured me of painful sufferings from acidity of the stomach."

Box containing month's treatment, by mail, $1; checks, 10 cents extra. Address,

REV. EDWARD H. WALKER,
Box 92, Atlanta, Ga.

THE OLD ENGLISH FAMILY MEDICINE

OVER 70 YEARS' REPUTATION.

MORISON'S "UNIVERSAL" PURELY VEGETABLE COMPOSITION PILLS

Unsurpassed for all LIVER and BILIOUS complaints; quickest remedy for FEVER and Rheumatism; ensures SLEEP; absolutely no DANGER of COLD so common with Mercury and other drugs; SAFE and EFFICIENT in all climates.

THE BRITISH COLLEGE OF HEALTH,
33 Euston Road, King's Cross, LONDON.
E. FOUGERA & CO., Agents,
NEW YORK. And Druggists Everywhere.

The Foreign Missionary and His Work.

By Dr. W. G. Cunnyngham.

WITH AN INTRODUCTION BY

Dr. Walter R. Lambuth,

Missionary Secretary of the Methodist Episcopal Church, South.

16MO. PP. 132. 50 CENTS.

In twelve short chapters sets forth in outline the religious condition of the world, the dominant power of Christendom and its responsibility for the rest of mankind, the need and beneficence of mission work in heathen lands, and the best methods for its performance.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

PURE REFINED PARAFFINE
Don't tie the top of your jelly and preserve jars in the old fashioned way. Seal them by the new, quick, absolutely sure way—by a thin coating of Pure Refined Paraffine. Has no taste or odor. Is air tight and mold proof. Easily applied. Useful in a dozen other ways about the house. Full directions with each cake.
Sold everywhere. Made by
STANDARD OIL CO.

THE CHURCH OF THE FATHERS.

A History of Christianity from Clement to Gregory.

(A.D. 100—A.D. 600.)

By ROBERT THOMAS KERLIN.

12mo, pp. 347. $1.25.

All who are interested in the early history of Christianity will find this book unusually entertaining.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

Illinois Central

DOUBLE DAILY SERVICE

Through Sleepers

BETWEEN

New Orleans and St. Louis,
Louisville,
Cincinnati and Chicago.

Steam Heated, Gas Lighted, Wide Vestibule Trains with

DINING CARS

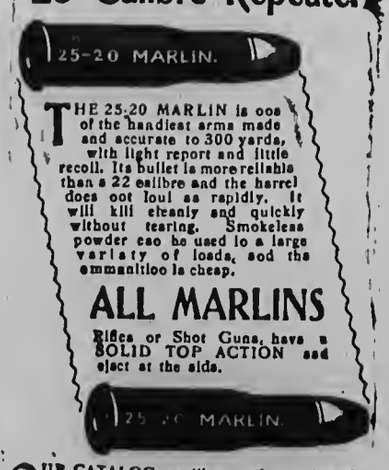
For New Orleans, Serving meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE:

St. Charles and Common Streets.

THE ORIGINAL

25 Calibre Repeater


25-20 MARLIN.
THE 25-20 MARLIN is one of the handiest arms made and accurate to 300 yards, with light report and little recoil. Its bullet is more reliable than a 22 calibre and the barrel does not foul as rapidly. It will kill cleanly and quickly without tearing. Smokeless powder can be used to a large variety of loads, and the ammunition is cheap.
ALL MARLINS
Rifles or Shot Guns, have a SOLID TOP ACTION and eject at the side.
25-20 MARLIN.
OUR CATALOG, an illustrated encyclopedia of arms and ammunition, with colored cover, by Outdoors, mailed for 3 stamps.
THE MARLIN FIRE ARMS CO., New Haven, Ct.

A NEW FAST TRAIN

Between St. Louis and Kansas City and

OKLAHOMA CITY, WICHITA, DENISON, SHERMAN, DALLAS, FORT WORTH

And principal points in Texas and the Southwest. This train is new throughout and is made up of the finest equipment, provided with electric lights and all other modern traveling conveniences. It runs via our new completed

Red River Division.

Every appliance known to modern car building and railroading has been employed in the make-up of this service, including

Café Observation Cars,

under the management of Fred. Harvey. Full information as to rates and all details of a trip via this new route will be cheerfully furnished, upon application, by any representative of the

FRISCO SYSTEM

Can't Help

hearing about Pearline. Pearline alone has reformed—made easy—the whole business of washing. Millions of thrifty women are using it in place of soap. Find out, in your own way, whether Pearline is the best and most economical washing medium. Ask about it. Test it. 665

Wash With It

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

SAMUEL ETHAN FRIARSON BYRD was born in Harrison county, Miss., near Wool Market, June 11, 1871, and died at McHenry, Miss., May 30, 1902. He was the son of Jno. I. and Rebecca A. Byrd. Brother Byrd had been a faithful member of the M. E. Church, South, ever since he was a small boy. He daily lived his profession, and with his gentle, loving disposition endeared all to him who knew him. He was prominent in business circles, and in our memorial services his business partner gave the best testimony of his life I ever heard—that his lips were so free from taint of anything impure that he was never heard to use even slang phrases. He had truly taken the counsel of the Psalmist, "Keep thy tongue from evil, and thy lips from speaking guile." His sickness was long and severe, yet he bore it with patience, and left a bright testimony of the life of Christ that was in him, the hope of glory. He was at the time of his death a member of the Board of Stewards. We feel sorely his loss, and shall miss his counsel; yet we rejoice in his triumphant death. We carried him to Costville Church, where Bro. G. W. Huff held another scort memorial service, and then we laid him to rest with his loved ones and friends in that beautiful spot he loved so well. May our blessed Lord comfort the bereaved parents, brothers, sisters, and friends, and through his death give to each of us a deeper desire for that "more abundant life!" We sorrow not as those that have no hope, but expect to clasp hands again on that eternal shore. His pastor,

W. L. HIGHTOWER.

WILLIAM JAMES PARSALL was born in Ogdenburg, N. Y., June 18, 1830, and died at his home in Summit, Miss., at 11:15 P. M., Sunday, May 11, 1902, aged seventy-one years eleven months and twenty-four days. At the age of ten years his father died, and he was thrown on his own resources; yet he worked his way through the common schools of his day, and through the Allegheny College, Pennsylvania, laboring often till late at night to meet current expenses. At the age of eighteen he came to Vicksburg, Miss., and taught in a female school located in that city at that time. From there he moved to Baton Rouge, La., but the yellow fever of '53 drove him to Clinton, La., where he met and was married to Miss Lucretia C. Ratliff, who, with their only two children, survive him. Mindful of the education of his children, he moved to Summit, Miss., about 1860, where was a good school, and where he finished his life. Bro. Parsall was the first County Superintendent of Public Education of Pike county, Miss., and established the public school system in the county. For many years he was postmaster of Summit, and in all his public work maintained his Christian integrity. He was converted and joined the Methodist Church in his young manhood, and served it in almost every official capacity most faithfully. For nearly two years he was confined to the home, and at last, amid unmistakable evidences of his peace with God, went to his final reward.

H. F. LAWIS.

BRO. T. M. BROWN was born Dec. 10, 1838, and departed this life April 1, 1902. His death was the result of injuries received from falling last September, from which he was partially paralyzed to the time of his death. He was a patient sufferer for six months, but was always resigned to the will of the Lord. Bro. Brown joined the M. E. Church, South, in 1870, and served in an official capacity to the time of his death. His pastor was recognized as a part of his household. There was a ways a hearty welcome for the tired itinerant. As superintendent or teacher in the Sunday-school, he was most efficient. He was one of the most regular attendants upon the ordinances of the church I have ever known. His devotion and loyalty to her doctrines and discipline could not be excelled. In his home his virtues shone most beautifully; as a husband, always gentle and thoughtful; as a father, most devoted. He leaves a host of relatives and friends, who mourn their loss. Bro. Brown passed away in the triumphs of a living faith, and gave many evidences of his readiness for the change. W. A. CLARK.

LORENZO MCQUEEN was born Jan. 21, 1820, and died May 1, 1902, aged twelve years three months and eleven days. After an illness of seven days he departed this life in peace, leaving evidence of being prepared to go. He was a consistent member of the M. E. Church, South, and a bright Sunday-school scholar. In a dying hour, when asked by papa and mama, "Do you want to stay?" he said: "No, I want to go; I don't want to stay. I'll be the first to go." Humming beautiful songs, such as, "I'll be a true soldier; I'll die on the field," and "My mother's Bible," he fell on sleep, leaving father and mother, four brothers and five sisters, to mourn their loss. The funeral service was conducted by Rev. R. G. Williams, of Gulfport, Miss., who made a very impressive talk from those beautiful words, "I will come again, and receive you unto myself; that where I am, there ye may be also." (St. John xiv, 3.) "In my Father's house are many mansions," and we shall meet again. UNCLE ALBERT.

MRS. SELINA A. GAINES, the daughter of Rev. S. Evans, was born in the parish of St. Tammany, Aug. 1, 1830, and died May 23, 1902. She joined the Methodist Church in her young days, and became a faithful worker in her Master's vineyard. She was married to W. M. Gainer, and was blessed with eight children, five of whom remain to mourn her death—four sons and one daughter. She was a lover of her church, and trusted in the Savior whom she served. Having been her pastor only five months, I haven't seen much of her life; have conversed with her concerning her faith in Jesus, and found it very strong. She had not been able to attend her church for some time, but communed with her God alone. Seventy-one quiet, but beautiful, years stand as a monument to those who knew her. She gave assurance to those who wept at her dying bed that she would be with Jesus. She suffered no pain, but said, "All is well." Weep not, loved ones; she is just waiting on the other side.

Her pastor, H. E. CARTER.

JAMES E. CRAIG was born in Jackson parish, Feb. 14, 1875, and died at Oxford, DeSoto parish, April 27, 1902. Two years ago Mr. Craig married Miss Lillian Robinson, one of the first young ladies of DeSoto parish, and was a devoted and loving husband to the noble girl whom he won for his wife. He joined the M. E. Church, South, in 1896, and since then has lived a pure Christian life, forgiving the erring and loving his fellow-men. His daily walk was such that all who knew him loved him, and his loss is sadly mourned by many relatives and friends here. His fair young wife is bowed down by the blow, and her only consolation is the knowledge that he was fully prepared to pass to the better world, where friends can part no more. Even while dying he pointed upward, and said, with a smile, "There is heaven." It is a rare occurrence for such a young man to be so faithful a Christian, and his example is worthy of imitation by all. MRS. D. H. R.

MARGRET J. HAM, daughter of Bro. and Sister Thompson Grissom, and wife of Bro. Ham, was born Nov. 8, 1876, and died April 17, 1902. Sister Ham professed religion in 1885, and joined the M. E. Church at New Hope, Belmont circuit, of which she remained a member until her name was transferred to the church book on high. Her life was a life of purity and holiness, ever ready to do what she could for those she came in contact with. Through her death the church has lost an active member, her husband and little girl a devoted wife and mother, and the community a shining ornament. Her whole life ran in streams of usefulness and untiring devotion to the cause of Christianity. Her holy, purifying influence will long live in the hearts of those who knew her well. May God help the bereaved ones to be submissive to his will

M. L. TUCKAR, P. C.

LILLIE HALE, the daughter of William and Lillie Hale, was born Jan. 25, 1886, and died May 8, 1902. So brief was her earthly ministry of joy and grief for the inheritance of the kingdom of heaven. Everything that loving hand could do was done for her recovery, but the Father said: "Suffer her to come to me; I have work for her to do in heaven." She professed faith in Jesus Christ in August, 1901, and was ever ready to perform any task that might lead towards the upbuilding of God's kingdom here on earth. It was not my good fortune to have met her while living, but her neighbors have said she was a sweet, pure, noble young Christian; and I would say to her mother and other relatives, Weep not, for while you can not call her back to you, you can go to her. M. L. TUCKAR, Pastor.

There is more Catarrh in this section of the country than all other diseases put together, and until the last few years was supposed to be incurable. For a great many years doctors pronounced it a local disease, and prescribed local remedies, and by constantly failing to cure with local treatment, pronounced it incurable. Science has proven catarrh to be a constitutional disease, and, therefore, requires constitutional treatment. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, Ohio, is the only constitutional cure on the market. It is taken internally in doses from 10 drops to a teaspoonful. It acts directly on the blood and mucous surfaces of the system. They offer one hundred dollars for any case it fails to cure. Send for circulars and testimonials. Address,

F. J. CHENEY & CO., Toledo, O.

Sold by Druggists, 75c.
Hall's Family Pills are the best.

Opportunities fly in a straight line, touch us but once, and never return; but the wrongs we do others fly in a circle; they come back to the place from which they started.—T. DeWitt Talmage.

FOR OVER SIXTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

The joy that is not increased by sharing it with another is not yet the purest; the sorrow that is diminished by recounting it to another is not yet the truest. Exchange.

MORE THAN 235,000 SOLD.

Popular • Works

BY THE

REV. JNO. H. NICHOLS,

Of the Tennessee Conference.

The Right of a Sinner to Pray. Unanswerable. Price 5 cents; 50 cents per dozen.
Theological Grub-ax. Campbellism grubbed up, root and branch. Price 10 cents; $1 per dozen.
The Ecclesiastical Pump. The water pumped out of Campbellism. Price 10 cents; $1 per dozen.
The Furnace. Campbellism consumed—the dross extracted. Price 10 cents; $1 per dozen.
The Shipwreck. Unconditional perseverance and close communion demolished. Price 10 cents; $1 per dozen.
The Curry-comb. Curries Campbellism, for 10 cents; $1 per dozen.
The Sprinkler. No immersion in the Bible. Price 10 cents; $1 per dozen.
A Friendly Talk on the Second Blessing. Price 10 cents; $1 per dozen.
The Wheel. Religious Organization God's Order. The Methodist Church Organized on the Apostolic Basis. Price 10 cents; $1 per dozen.
Analogy; Or, The Second Blessing Theory of Sanctification Considered from the Standpoint of Saul's Conversion, and an argument by Analogy and the Bible. Price 10 cents; $1 per dozen by mail.
Bible Tools for Busy People. This book is a collection of all the author's pamphlets in one volume. Here is a quiver containing eleven well-pointed arrows; each arrow flies directly to the mark. 12mo, cloth, pp. 375. Price $1 by mail. Send orders to

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

MOUNDS, MONUMENTS, AND INSCRIPTIONS;

ILLUSTRATING BIBLE HISTORY.

By M. B. CHAPMAN, D.D.,
Of Missouri.

12mo, pp. 264; price, $1.25.

Condenses the whole history and brings the learning of the subject down to date.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,
Professor of New Testament Exegesis in Vanderbilt University.

A CLOUD OF WITNESSES.

"It is a book of remarkable freshness and power."—Bishop Vincent.

"You have rendered a distinct service to your day and generation in this admirable interpretation."—Dr. W. V. Kelley.

"It is worthy of a place among the most thoughtful and valuable books on the great theme."—Dr. J. H. McNeilly (Presbyterian).

"It is a scholarly, illuminating, and peculiarly attractive presentation, simple in its profound understanding."—Dr. Buckley.

"Your book is timely and valuable, well thought out and instructive."—Prof. W. T. Davison (England).

"It is a book that will accomplish much in the interest of our holy faith."—Bishop J. F. Hurst.

"Allow me to express my appreciation of your book after a careful examination of it."—Dr. Votaw, University of Chicago.

"Let the man who would know Jesus as he was seeing and study the book."—Zion's Herald (Boston).

"A noteworthy and promising book."—The Outlook (New York).

"It will be helpful to a wide circle of readers."—Sunday School Times.

"A study of the life of Jesus after a new and decidedly striking method, a vigorous and manly treatise."—Dr. M. M. Du Bose.

"A vital contribution to Biblical theology, reflecting honor on the Church in which it originated."—Dr. Warren, President of Boston University.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

W. W. Carré & Co.

MANUFACTURERS AND EXPORTERS OF

LUMBER,

NEW ORLEANS, LA.

ECHOES.

BY GOV. ROBERT L. TAYLOR.

Containing the Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures: The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."

Handsomely bound. Cloth.....$0 50
Same. Bound in paper covers..... 25

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers-in-Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam." Paper covers. Price, 25 cents.

Barbee & Smith, Agts., Nashville, Tenn., and Dallas, Tex.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama

By the Rev. Anson West, D.D.

8vo, pp. 755. Price $1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable

Barbee & Smith, Agents,
Publishing House of the M. E. Church, South,
Nashville, Tenn., and Dallas, Tex.

We Have It at Last

For many years we have been trying to get a Bible containing exactly the features which, to our mind, would constitute as nearly as possible

A Perfect Bible

especially for the use of preachers and teachers. We have contracted for a large number of a Bible which we believe to be the nearest to a perfect book we have ever seen. It contains the AUTHORIZED VERSION, DICTIONARY OF PROPER NAMES, SUBJECT INDEX, CONCORDANCE, AND MAPS. The type is long primer, self-pronouncing. It is 6x8½ inches, and only 1 inch thick. Bound in the best levant morocco, divinity circuit (overlapping edges), calf lined to edge, silk sewed, round corners, red under gold edges. By reason of the large number contracted for we are selling this splendid Bible at only a little more than half its regular price.

Our Price, Only $5.00

Postage 20 cents additional, if mailed.
Patent Thumb Index, 35 cents extra.

BARBEE & SMITH, AGENTS
NASHVILLE, TENN.; DALLAS, TEX.

SUNDAY SCHOOL ORDER BLANK.

BARBEE & SMITH, AGENTS, NASHVILLE, TENN.

DEAR SIRS: Please send me by return mail the following Sunday School Literature:

No. Copies.	PERIODICALS.	Price, each. 3 Mos.	1 Yr.	How long to Send.	Amount.
	The Sunday School Magazine.....	12½c	50c		
	The Senior Quarterly.....	4c	15c		
	The Home Department Quarterly.	4c	15c		
	The Intermediate Quarterly.....	2c	7½c		
	Illustrated Lesson Paper.....	2½c	10c		
	Our Little People.....	1½c	6c		
	Weekly Children's Visitor.....	10c	40c		
	Monthly Children's Visitor.....	5c	20c		
	Sets Olivet Picture Cards.....	2½c	10c		
	Bible Lesson Pictures.....	75c	$3 00		

And find inclosed for same, - - - - - - - - $.....

NAME.....
POST OFFICE.....
COUNTY.....
STATE.....
DATE.....

Expository and Homiletical Notes on the International Sunday School Lessons for 1902. By E. E. Hoss, D.D., LL.D. 12mo. 412 pages, with Maps and Illustrations. Price, 50 cents NET. A book that all of our teachers should have.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1899,

BY E. E. HOSS, D.D., LL.D.,
Editor of the CHRISTIAN ADVOCATE.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

Epworth League Reading Course,

1901-02.

The Christ of Our Poets	*By Rev. H. W. Featherston*	$ 75
Self-Culture	*By Prof. J. S. Blackie*	1 00
The Evangelization of the World	*By J. R. Mott*	1 00
The Sky Pilot	*By Ralph Connor*	1 25

This Course Begins in October.

PRICE OF SET, $2.25, POSTPAID.

Barbee & Smith, Agents,
NASHVILLE, TENN. *DALLAS, TEX.*

Books by Our Bishops.

Andrew, James O.	
Family Government	$0 50
Bascom, Henry B.	
Sermons and Lectures. 4 vols. Each	1 00
Candler, Warren A.	
Christus Auctor	1 25
High Living and High Lives	1 00
Capers, William.	
Catechism No. I., per dozen	40
Catechism No. II., per dozen	60
Doggett, David S.	
Sermons	1 00
Fitzgerald, O. P.	
Bible Lights	60
California Sketches Old and New	1 00
Centenary Cameos	1 00
Christian Growth. Paper, 10 cents; cloth	50
Class Meetings. Paper, 15 cents; cloth	50
Glimpses of Truth	1 00
Life of Dr. Thomas O. Summers	1 00
Life of Dr. John B. McFerrin	1 00
Life of Judge Longstreet	1 00
The Whetstone	50
Sunset Views	1 00
Galloway, Charles B.	
Life of Bishop Parker	1 00
Modern Missions: Their Evidential Value	1 00
Prohibition: Open Letters to the Hon. Jefferson Davis (pamphlet)	10
A Circuit of the Globe	1 00
Christianity and the American Commonwealth	1 00
Granbery, John C.	
Dictionary of the Bible	1 00
Child's Bible Question Book	10
Entire Sanctification. Paper	10
Twelve Sermons	1 00
Experience the Crowning Evidence of Christianity	1 00
Haygood, Atticus G.	
The Man of Galilee	$ 80
Our Children	80
Jackknife and Brambles	1 00
Monk and Prince	1 00
Our Brother in Black	1 00
Go or Send. Paper	10
High Steeple. Paper	10
Hendrix, Eugene R.	
Around the World	1 00
Skilled Labor for the Master	1 25
The Perfecting of the Saints. Paper	10
Keener, John C.	
Post Oak Circuit	60
Studies of Bible Truths	1 00
The Garden of Eden and the Flood	1 00
McTyeire, H. N.	
History of Methodism. $2, $2.50, $3	4 00
Sermons	1 00
Manual of the Discipline	60
Rules of Order. Paper	15
Catechism of Bible History. Boards	25
Catechism of Church Government. Boards	25
Life of McKendree. Abridged from Bishop Paine	1 25
Marvin, Enoch M.	
Sermons	1 50
Paine, Robert.	
Life of Bishop McKendree. 2 volumes	[illegible]
Pierce, George F.	
Sermons and Addresses	[illegible]
Wilson, A. W.	
Witnesses to Christ	1 00
Wrestling Jacob. Paper	25
Wightman, W. M.	
Life of Bishop Capers	1 00

Barbee & Smith, Agents,
Nashville, Tenn. Dallas, Tex.

R·I·P·A·N·S

I have been taking R.I.P.A.N.S. Tabules. They aid digestion, regulate the bowels and are the best thing I know of after a night's sport. A great many golfers are using them.

At druggists.

The Five-Cent packet is enough for an ordinary occasion. The family bottle, 60 cents, contains a supply for a year.

ADVOCATE OFFER.

Magic White Soap, advertised in our columns, is manufactured in New Orleans by a responsible company, who can be relied on to do what is promised. The soap is what is claimed for it. There is none better on the market. A fair trial has been given it at the home of the editor, and the good wife, who knows what soap is, says "it is about the best she ever used." Our lady readers would do well to give this soap a trial. Send for a box of twenty bars—one dollar; charges paid by the manufacturer.

We make the following offer: We will furnish one box of this soap, and the CHRISTIAN ADVOCATE for one year, for $2.50, to new subscribers. We make the same offer to all who will pay up back dues, and send $2.50 additional. Cash must accompany the order. Address

JNO. W. BOSWELL,
512 Camp St., New Orleans.

ANOTHER NOTICE.

Requests for special copies of the ADVOCATE come to us so often that they are burdensome, and we again remind our friends that in making such requests they must send FOUR CENTS for each copy. We can not afford to "send bill," as we are sometimes asked to do. Please, friends, bear these things in mind.

If the label on your paper is wrong let us know, and we will correct. If it is right, and shows that you owe us, please send the amount due. We need the money.

Baton Rouge District Conference.

The Baton Rouge District Conference will convene in Zachary, La., Wednesday, July 2, at ten o'clock A. M. Rev. Robert Randle will preach the opening sermon at eleven o'clock A. M.

Following committees are appointed according to Discipline:

Admission on Trial—H. B. Carre, H. W. Rickey, H. W. May.

License to Preach—Robert Randle, R. A. Davis, W. J. Porter

Local Deacons—T. J. Upton, A. J. Coburn, S. H. Whatley.

Local Elders—E. N. Evans, J. B. Cassity, — ———.

Quarterly Conference Records—J. H. Montgomery, W. S. Holmes, A. F. Vaughan.

S. S. KEENER, P. E.

Notice.

The Woman's Foreign Missionary Society of the Mississippi Conference will convene at Yazoo City, Saturday, June 14, at 8 P. M.

All auxiliaries are urged to send delegatee in order that the number in attendance may entitle us to reduced rates on railroads. Ask agents for certificates when buying tickets in order to get one-third rate returning. Send names of delegates to Mrs. J. F. Powell, Yazoo City, Miss., as early as possible. Let us pray with united hearts for grace and wisdom from above, that our service may be acceptable to God.

MISS A. V. MARSHALL, Pres.
MRS. R. P. MOORE, Sec.

A Card.

After two years at Millsaps College I have completed my course and am without work for the Summer and Fall. If any brother preacher knows of an opening, or has need of my assistance in meetings, I shall be glad to hear from him at Jackson, Miss; after June 10, Pittsboro, Miss.

J. R. COUNTISS.

A Chance to Make Money.

I have berries, grapes and peaches a year old, fresh as when picked. I used the California Cold Process. Do not heat or seal the fruit, just put it up cold, keeps perfectly fresh, and costs almost nothing; can put up a bushel in ten minutes. Last year I sold directions to over 120 families in one week; anyone will pay a dollar for directions when they see the beautiful samples of fruit. As there are many people poor like myself, I consider it my duty to give my experience to such, and feel confident anyone can make one or two hundred dollars round home in a few days. I will mail sample of fruit and full directions to any of your readers for nineteen (19) two-cent stamps, which is only the actual cost of the samples, postage, etc. FRANCIS CASEY, St. Louis, Mo.

MOZLEY'S LEMON ELIXIR.

Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation and malaria.
For indigestion, sick and nervous headache.
For sleeplessness, nervousness, heart failure, and nervous prostration.
For fever, chills, debility and kidney diseases, take Lemon Elixir.
Ladies, for natural and thorough organic regulation take Lemon Elixir.
50 cents and $1.00 a bottle at druggists.
Prepared only by Dr. H. Mozley, Atlanta, Ga.

Gratitude.

Dr. H. Mozley—Dear Sir: Since using your Lemon Elixir I have never had another attack of those fearful sick headaches, and thank God that I have at last found a medicine that will cure those awful spells.

MRS. ETTA W. JONES.

Parkersburg, West Virginia.

The Southern Registry Company

Offers the Best System of Registration, Combining:
PERSONAL IDENTIFICATION, REGISTRATION AND RECOVERY OF KEYS, AND ACCIDENT INSURANCE POLICY FOR

$1,500

And Fifteen Dollars per Week for fifteen consecutive weeks for non-fatal injuries sustained while riding as a passenger in a public conveyance or while riding a bicycle within the United States or Canada.

Send $2 and receive policy by return mail.

ALL THIS PROTECTION FURNISHED FOR $2 PER YEAR.

The Union Casualty and Surety Company

OF ST. LOUIS, MO.

Underwrites the Accident Insurance Policies.

Cash Capital. $250,000. *Surplus to Policy Holders.* $342,213.72.

JNO. B. KENT, Manager,
DENEGRE BUILDING,
NEW ORLEANS, - - - LOUISIANA.

General News.

The Kron Prinz Wilhelm has lowered the eastward record of ocean steamships, making the trip in five days eleven hours and thirty-two minutes.

President Mitchell of the Coal Miners' Union will confer with Commissioner of Labor Wright about the strike.

Some of the mines in the anthracite region will be flooded as a result of the inefficiency of the non-union men.

The Daughters of the Confederacy adopted resolutions on the death of D. Palmer.

Life.

The poet's exclamation: "O Life! I feel thee bounding in my veins," is a joyous one. Persons that can rarely or never make it, in honesty to themselves, are among the most unfortunate. They do not live, but exist; for to live implies more than to be. To live is to be well and strong—to arise feeling equal to the ordinary duties of the day, and to retire not overcome by them—to feel life bounding in the veins. A medicine that has made thousands of people, men and women, well and strong, has accomplished a great work, bestowing the richest blessings, and that medicine is Hood's Sarsaparilla. The weak, run-down, or debilitated, from any cause, should not fail to take it. It builds up the whole system, changes existence into life, and makes life more abounding. We are glad to say these words in its favor to the readers of our columns.

DOES IT STAND TO REASON that Perry Davis' Painkiller could have held public confidence for 60 years unless it really did cure diarrhœa, cholera morbus and all similar troubles so common and so dangerous in hot weather?

Summer Tourist Tickets

To all Summer resorts reached by the Queen and Crescent Route will be sold, commencing June 1, at low rates for the round trip, and carrying return limit of Sept 30, 1902.

The Summer schedules are nearly all now in operation, a few additional facilities to be added by connecting lines on June 1 and June 8 when Summer travel will be in full swing.

The Asheville service, including sleeper from Birmingham, which is attached to train leaving New Orleans at 7:30 P. M., will run daily, commencing June 8.

The dining-car service of the Queen and Crescent Route is maintaining its reputation for excellence, and no effort is spared to make the Summer trip via this splendidly equipped line a thoroughly enjoyable journey.

Brook Trout Fishing.

The trout fishing in the stocked streams of the Sapphire Country of North Carolina is at its best.

The splendid new hotels of the Toxaway Company afford accommodations which are thoroughly up to date.

The scenery is not surpassed by any mountainous section of the country.

Summer tourist tickets to Brevard and Toxaway, N. C., on sale at all principal stations on the Queen and Crescent System.

Interchangeable Mileage.

Effective June 1, 1902, the Interchangeable Mileage Credit System of the Western Passenger Association (the Red Book) will become operative on the Mobile and Ohio railroad between stations north of the Ohio river (St Louis to Cairo, inclusive).

C. M. SHEPPARD,
General Passenger Agent.
JNO. M. BEALL,
Asst Gen. Pass. Agent.

St. Louis, May 28, 1902.

"Potatoes."

We once heard of a man who ate potatoes for breakfast, but at lunch his wife always gave him a nice dish of potatoes, while for dinner the dear woman thought he would enjoy nothing more than a good square meal of potatoes.

This poor man died.

My dear madam, have mercy on the poor man who has to eat potatoes all the time; give him a change. Order a "New Orleans Cook Book." It is full of the best recipes by the best cooks of this Southland—95 pages—and was designed to be serviceable. Send twenty cents in stamps to the ADVOCATE office, and secure one of these valuable books before the limited supply is exhausted.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

FOREST DIST.—THIRD ROUND.

Ellisville cir., at Hinton Sat. and Sun	June 14, 15
Ellisville ..... Sun and Mon..	15, 16
Taylorville at Hebron Sat and Sun.	21, 22
Laurel 5th Avenue and K... Tues..	24
Laurel—Main Street ..... Wed..	25
Vossburg and H, at Saunderaville. ..... Thurs..	26
Enentta at Boy's Chapel..Sat and Sun.....	28, 29
Rose Hill, at Hopewell. Sat and Sun	July 5, 6
Newton and H, at Hickory..Sun and Mon	6, 7
Scott, at Lindsay.....Sat. and Sun..	12, 13
M. and Pelahatchie, at Morton Sun. and Mon.....	13, 14
Trenton at New Prospect..... Tues..	15
Montrose, at Garlandville..Sat and Sun.....	19, 20
Decatur at Good Hope..Sat and Sun	26, 27
Indian Mission, at Cammack....Tues	29
Neshoba, at ..... Thurs..	31
Walnut Grove, at White Plains. Sat. and Sun	Aug. 2, 3
Lake, at Carr Church..Sat and Sun.	16, 17
Forest, at Pulaski....Sat. and Sun..	16 17
Raleigh at Cedar Grove Sat and Sun.	23 24
Edinburg, at Rock, Point..Sat. and Sun.....	30, 31
Carthage at Conway..... Mon..Sept	1
Harperville at ——..... Wed..	3
Shiloh, at —— .....Sat. and Sun..	6, 7

Let the preachers answer fully in writing all queries under Ques. 18, and let there be no exceptions under Ques. 19. The pastors will greatly oblige me by seeing that Ques. 20 be satisfactorily answered by having all books conform to the Discipline. And let us all pray for revivals which shall add many souls to each pastoral charge in the district. See Matt. xviii, 19! A thousand souls for Christ, and all collections in full."

T. L. MELLEN, P. E.

MERIDIAN DIST.—THIRD ROUND.

West End.....11 A. M..June	15
East End..... 8 P. M..	15
Central.....11 A. M..	22
South Side, at Poplar Springs..7:45 P. M.....	22
Binnsville, at Blairs.....	28, 29
Enterprise and Stonewall, at Stouewall.....	July 5, 6
Winchester, at Fredna.....	12, 13
Wayne, at Mt. Pleasant	19 20
Waynesboro, at State Line.....	20, 21
Leakesville at Pine Grove.....	23
Vimville at Why Not.....	26, 27
Pachuta, at Orange.....	Aug 2, 3
Porterville at Chapel Hill	9, 10
Landerdale at Brogan's Chapel.....	15
Daleville, at Andrews' Chapel	16 17
Chunky, at ——.....	23, 24
Shubuta, at Quitman.....3.,	Sept. 1
North Kemper, at Mt. Zion.....	4
DeKalb, at Marvin.....	6, 7
Matherville, at ——.....	12
Middleton, at ——.....	13, 14

W. W. SIMMONS, P. E.

JACKSON DIST.—SECOND ROUND.

Vaughan's, at Union.....May	3, 4
First Church .....A. M..	11
Capitol Street.....P. M..	11
Silver Creek at B Lake.....	24, 25
Flora, at Bentonia.....31,	June 1
Commencement Millsaps College	8
Tranquil, at Pleasant Hill.....	14, 15
Camden, at Forest Grove	21, 22
Westville, at Rial's Creek.....	28, 29
District conference at Flora.....July	2-6
Thomasville, at Monterey.....	12, 13
Brandon.....	13 14
Florence, at Poplar Springs.....	19 20

The District Conference will meet at 4 P. M., on Wednesday, July 2 in its first session. Friday of the Conference will be given to the discussion of missionary work within the district. The opening sermon will be preached at 8 P. M., Wednesday, by Rev J. T. Leggett.

Committee for Examination of Candidates for Admission into the Conference; R. Selby, G. W. Huddleston, R. F. Witt.

Committee for Orders: Dr. J. A. Moore, H. P. Lewis, G. M. Hull.

T. B. HOLLOMAN, P. E.

SEASHORE DIST.—SECOND ROUND.

District Conference at Brooklyn.....30-May	4
Eastabuchie, at Seminary.....	10, 11
Mt. Olive, at Collins.....	11, 12
Escatawpa at Coastal Springs	14, 15
Americus at Lake Dale.....	17, 18
Poplarville, at Purvis	24, 25
Lumberton	25, 26
Marion, at Baxterville 31,	June 1
Brooklyn, at Epps.....	3, 4
Columbia, at Thompson's Chapel....	7, 8
McHenry, at McHenry.....	11, 12
Coalville, at White Plains.....	14 15

J. M. MORSE, P. E.

BROOKHAVEN DIST.—SECOND ROUND.

Bayou Pierre, at Pleasant Ridge.....May	3, 4
Providence, at Monticello.....	10 11
Gallman, at Mt. Pleasant.....	17, 18
Crystal Springs	18 19
Summit at Cold Springs.....	24, 25
Hazlehurst.....	28
Beauregard, at —— 31,	June 1
Wesson.....	1, 2
Caseyville, at New Hope.....	4
Bogue Chitto, at Admans.....	7, 8
Brookhaven	8, 9
Adams, at Johnston.....	14 15
McComb.....	15, 16
Pleasant Grove, at Silver Creek.....	21, 22
District Conference at Adams.....	25-29

B. F. JONES, P. E.

NATCHEZ DIST.—SECOND ROUND.

Liberty, at Salem.....May	3, 4
Percy Creek, at ——.....	10, 11
Harriston, at Martin.....	17, 18
Homochitto, at Mt. Vernon.....	24, 25
Wilkinson, at Macedonia.....31,	June 1
Barlow, at Lebanon.....	8, 9
Fayette, at B. Grove.....	14, 15
Roxie, at McNair	21, 22

District Conference and Missionary Institute will be held at Centreville, June 25-29.

T. W. ADAMS, P. E.

Gloster, Miss.

NORTH MISSISSIPPI CONFERENCE.

ABERDEEN DIST.—THIRD ROUND.

Aberdeen..... .....June	15, 16
Tupelo.....	22 23
Amory and Nettleton, at Nettleton..	28
Okolona .....July	6, 7
Verona at Chesterville	12, 13
Prairie, at Muldon.....	15
Houston and Wesley, at Wesley.....	19, 20
Buena Vista, at Aubrey.....	26, 27
Shannon, at Troy.....Aug.	2, 3
Atlanta, at Rhodes Chapel	7
Mantpelier, at Prospect.....	9, 10
Okolona circuit, at Grady's.....	16 17
Nettleton circuit, at Evergreen	21
Fulton, at Friendship.....	23, 24
Pleasant Grove, at ——.....	30, 31
Aberdeen circuit, at ——.....Sept	6, 7

W. W. WOOLLARD, P. E.

CORINTH DIST.—THIRD ROUND.

Iuka station.....June	14 15
Corinth station.....	21 22
Booneville station.....	28, 29
Ripley and New Albany at New A..July	5, 6
New Albany circuit, at Ingomar.....	19, 20
Ripley circuit, at New Hope	21
Jonesboro circuit, at Falkner.....	26, 27
Blue Springs circuit, at Bethel.....Aug.	2, 3
Guntown and Baldwyn, at Lebanon.	9, 10
Marietta circuit, at Shady Grove.....	16, 17
Kossuth, at Pleasant Hill.....	20
Corinth circuit, at Gaines Chapel....	23, 24
Iuka circuit, at Bethel.....	27
Booneville circuit, at Aubrey.....	30 31
Mantachie circuit, at Center Star.....Sept.	6, 7
Belmont.....	10
Burnt Mills.....	13 14

W. M. YOUNG, P. E.

SARDIS DIST. THIRD ROUND.

Sardis .....June	8, 9
Batesville and Wesley, at Wesley....	14 15
Como.....	17
Senatobia.....	22 23
Pleasant Hill at Endura.....	28 29
Hernando and Hines, at Hernando ..July	5 6
Pope, at Lovejoy.....	12 13
Co'd Water, at Horn Lake.....	19 20
Tyro at Free Springs.....	26, 27
Courtland, at Mt Olivet ..... Aug	2, 3
Wall Hill, at Marvin.....	9 10
Cockrum, at Palestine.....	16 17
Arkabutla, at Hunter's.....	23
Longtown at ——	23 24
Sardis circuit at Pleasant Grove....	30, 31
District Conference at Pope.....July	9-11

W. T. J. SULLIVAN, P. E.

HOLLY SPRINGS DIST.—THIRD ROUND. In Part.

Red Banks, at Red Banks.....July	5
Holly Springs, at Holly Springs.....	6, 7
Potts Camp, at Potts Camp.....	9
District Conference at Potts Camp ..	10-13
Holly Springs circuit, at Lamar.....	16
Mt Pleasant at Marshall Institute..	19, 20
Byhalia, at Fountain Head.....	26 27
Bailey Camp Meeting .....Aug	1-8
Olive Branch at Oak Grove	9, 10

N. G. AUGUSTUS, P. E.

DURANT DIST.—THIRD ROUND.

Durant ....June	21, 22
Lexington.....	28, 29
Sallis .....July	5, 6
Pickens	12
Bezona.....	19 20
Chester.....	26, 27
Ackerman .....Aug.	2, 3
Bellefontaine.....	9 10
Enpora	10, 11
Kosciusko circuit.....	16
—— station.....	17, 18
Ebenezer.....	20
Poplar Creek.....	23 24
Rural Hill.....	28
Louisville.....	30, 31
Starges .....Sept.	5
Ethel.....	6, 7

W. S. LAGRONE, P. E.

GRENADA DIST.—SECOND ROUND.

Cascilla, at Friendship .....May	3, 4
Charleston circuit, at Charleston.....	10, 11
Elizey, at Sharon.....	17, 18
Pittsboro at Antioch	24, 25
Minter City.....31,	June 1
Water Valley—Main Street.....	8
Slate Springs, at Cross Roads.....	14, 15
Paris, at Liberty.....	21, 22

JNO. W. BELL, P. E.

WINONA DIST.—THIRD ROUND.

Winona.....June	7, 8
Greenwood	14, 15
McNutt at Sunnyside	21, 22
Carrollton and McAnerny, at Carrollton	28, 29
Vaiden at Kilmichael.....July	5, 6
Black Hawk, at Sweetwater	12, 13
Itta Bena, at Ashton.....	19, 20
Winona circuit, at Bluff Springs.....	26, 27
Webb at Cherry Hill .....Aug.	2 3
Indianola at Faisonia.....	9, 10
West, at Emery.....	16 17
Carrollton circuit, at Enon.....	23, 24
Moorhead, at Sunflower circuit	30, 31
Mars Hill, at Hopewell.....Sept.	6, 7

District Conference will be held at Carrollton, June 26-29.

J. H. MITCHELL, P. E.

COLUMBUS DIST.—THIRD ROUND.

Starkville.....May	25 26
Hebron circuit, at Center Point.....31,	June 1
Macon	7, 8
Brooksville circuit at Exprairie.....	14 15
Starkville circuit, at Sessum's.....	21 22
West Point .....July	5, 6
Shuqualak circuit, at Salem.....	12, 13
Wiuannville circuit, at Middleton...	19, 20
Columbus cir., at Murrah's Chapel ..	26, 27
Crawford circuit, at Shuler's Chapel.Aug	2, 3
Columbus	9, 10
Tibbee circuit, at Kilgore	13
Cedar Bluff circuit, at ——.....	16 17
Lagrange circuit at ——.....	23 24
Cumberland circuit, at —— —.....	30, 31

J. W. DORMAN, P. E.

LOUISIANA CONFERENCE.

SHREVEPORT DIST.—SECOND ROUND.

Pelican, at Benson.....May	3, 4
Zwolle at Bayou Scie.....	10, 11
Wesley, at Wesley	14
Rose Pine, at Neame	17, 18
Leesville, at Leesville.....	24 25
Florien, at Hurnbeck.....31,	June 1
Mansfield.....	8
Pleasant Hill, at Pleasant Hill.....	14, 15
Conshatta, at Conshatta	21 22
District Conference at Grand Cane...	26-30

JOHN T. SAWYER, P. E.

CROWLEY DIST.—SECOND ROUND.

Indian Bayou, at B.....June	1
Lake Arthur, at L. A	7, 8
Crowley	14, 15
Gueydan, at G.	21, 22
Prudhomme, at Inta.....	28, 29
West Lake, at S.....July	5, 6
Lake Charles.....	12, 13
Grand Cheniere.....	19, 20
French Mission.....	20, 27

The District Conference will meet in Abbeville, July 1-4.

The brethren will devote the month of May to secure money to build the district parsonage. Get as much cash as possible, and let all subscriptions be made payable by the fifteenth of October.

We shall expect reports from each preacher at District Conference.

C. W. CARTER, P. E.

ARCADIA DIST.—SECOND ROUND.

Arcadia, at Mt Aariah.....May	3, 4
Lisbon at Harmony.....	8
Lanesville at Brushwood.....	10 11
Minden	11, 12
Vernon, at Oak Ridge.....	17, 18
Ruston	18, 19
Haynesville, at White Hall.....	24, 25
Gansville, at Siloam.....31,	June 1
Calhoun, at Indian Village.....	7, 8
Farmerville, at Ebenezer.....	14, 15
Downsville, at Douglas.....	15, 16
Bienville, at Ebenezer.....	21, 22
Gibsland, at Taylor.....	28, 29
Castor, at Mill Creek .....July	5, 6
Vienna, at Pine Grove.....	12, 13

District Conference at Harmony Chapel, Aug. 5-7.

ANDREW J. NOTESTINE, P. E.

BATON ROUGE DIST.—SECOND ROUND.

Baton Rouge.....May	3, 4
Baton Rouge—Second.....	4, 5
Live Oak.....	11, 12
Fort Vincent.....	14
Franklinton, at Fisher's	17, 18
Pine Grove.....	24, 25
St. Helena.....	28
Wilson 31,	June 1
East Feliciana, at Gilead.....	7, 8
Star Hill.....	14, 15
Kentwood	21, 22
Ascension mission.....	28, 29

S. S. KEENER, P. E.

ALEXANDRIA DIST.—SECOND ROUND.

Jena, at Lamore.....May	3, 4
Olla, at Olla.....	10, 11
Opelousas, at Opelousas.....	17, 18
Pineville at Tioga.....	24, 25
Chicot, at Waxia.....31,	June 1
Boyce.....	7, 8
Glenmora, at Camp Ground.....	14, 15
Dry Creek, at Bayou Creek	21, 22
Alexandria.....July	5, 6
Columbia.....	12, 13

J. D HARPER, P. E.

MONROE DIST.—SECOND ROUND.

Gilbert, at Holly Grove.....May	11
Bonita, at Bartholomew.....	25
Lake Providence.....June	8
Waterproof at St Joe	15

District Conference will be held at Collinston, June 26-30.

J. M. HENRY, P. E.

NEW ORLEANS DIST.—SECOND ROUND.

Louisiana Avenue.....p. m..May	5
Hayne Memorial.....p. m..	6
Carondelet.....p. m..	13
White Castle	17, 18
Plaquemine and Donaldsonville, at D. .....p. m..	19
Burgundy.....p. m..	26
Covington .....June	7, 8
Mandeville, at Pearl River.....p. m..	9
Slidell, at Wesley Ch.....	13

WM. H. LAPEADE, P. E.

From this date no attention will be paid to manuscripts that come to this office rolled. Let them be folded and put in an envelope. And please, brethren and sisters, use ink. Pencil writing, after passing through the mail, is often hard to read. We speak both for the printer and the editor.

4 IMPORTANT GATEWAYS 4

TEXAS · T&P · PACIFIC · ELPASO

2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East.

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change.

DIRECT LINE TO

Arizona, New Mexico, AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr.
E. P. TURNER, General Pass. and Tkt. Agt.
DALLAS, TEXAS.

Yazoo & Mississippi Valley RAILROAD COMPANY

SCHEDULE IN EFFECT MAY 18TH.

Trains leave and arrive at UNION STATION Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express.....	3:45 p. m.	9:50 a.m.
Vicksburg & Natchez Ex.	7:10 a. m.	5:25 p. m.
Valley Express.....	10:15 p m	6:00 a. m
Bayou Sara Acc'd.....	9:30 a. m	4.40 p m

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, Monroe, La., and Memphis.

Parlor Cars on Vicksburg and Natchez Express

Direct and favorite route to North Louisiana and Arkansas. Only line through the Ole Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts.

WM. MURRAY, D. P. A.

W. A. KELLOND, Asst. Gen. Pass. Agt.
A. H. HANSON, Gen. Pass. Agt.

Mrs. B. I. Preston, PURCHASING AGENT,

1535 Seventh St., New Orleans, La.

Purchasing for Country and City Residents Promptly Attended to.

A Woman's Discovery.

I have discovered a positive cure for all female diseases and the piles. It never fails to cure the piles from any cause or in either sex, or any of the diseases peculiar to women, such as leucorrhœa, displacements, ulceration, granulation, etc. I will gladly mail a free box of the remedy to every sufferer. Address MRS. C. B. MILLER, Box 198, Kokomo, Ind.

BELLS Made of Steel Composition for Churches, Chapels, Schools, &c. In tone like Bronze Metal Bells but at much less cost. Catalogue sent free. THE OHIO BELL FOUNDRY, Cincinnati, O.

THE BEST PATENT ON THE MARKET.

$100 REWARD.

If this treatment doesn't cure any case of bad health, bad blood, bad taste, bad breath, bad complexion, irregular appetite, stomach trouble, bowel troubles, catarrh, scabs, and mucous discharges of throat and nose, weak kidneys, lazy liver, headache, backache, lack of vivacity, liveliness, too tired to work, rest, sleep or eat.

The very best constitutional treatment in unhealthy seasons and places is HUNT'S DIGESTIVE TABLETS.

One Tablet per day one-half hour before breakfast.

One Month's Treatment, by mail, 25c.
Three " " " " 60c.
Six " " " " $1.00.

Same Price at Druggists.

Put Up Only By
T. J HUNT, Merom, Ind.

LIFE of Rev. T. DeWitt Talmage

By his son, Rev. Frank DeWitt Talmage.

Only authorized Life of Dr Talmage, and only edition endorsed by his family. Public interest is intense. Beware of misleading advertisements. Don't waste time with "fake" books. Large volume, finely illustrated. Retail price, $2 00. Special confidential terms to agents. May work full or part time. Agent's beautiful outfit Free for 15 cents postage. Rare opportunity. Act quickly. Address authorized publishers INTERNATIONAL PUBLISHING CO., Dept. B. 44 N Fourth St., Philadelphia, Pa.

Summer School, Knoxville, Tenn., June 19-30, 1902.

For the above the Queen and Crescent Route will sell from all points on its lines to Knoxville, Tenn., and return, tickets at one fare for the round trip on June 16, 17, 18, 28, 29 30, and July 11, 12 and 13, with final limit Aug. 15.

For detailed information, apply to any ticket agent, or the undersigned.

GEO. H SMITH, G. P. A.,
New Orleans, La.
R. J. ANDERSON, A G. P. A.

Southern Students Conference Y. M. C. A. Annual Conference of Y. W. C. A.

For the above occasions the Queen and Crescent Route will sell round-trip tickets from points east of the Mississippi river on June 13 and 14, and from points west of the Mississippi river on June 12 and 13, with final limit June 25, 1902. This offers to the public an excellent opportunity to visit Asheville at a low cost.

Christian Advocate.

NEW ORLEANS, THURSDAY, JUNE 19, 1902.

WHOLE NO. 2391. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 49—NO. 25.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER.

OFFICE, 512 CAMP STREET, NEW ORLEANS.

TERMS: One Year, $2; To Preachers, $1.

REV. JNO. W. BOSWELL, D.D., EDITOR AND PUBLISHER.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.—Rev. S. S Keener, D. D.; Rev. F. N. Parker, D. D.; Rev. John T. Sawyer, D. D.

MISSISSIPPI CONFERENCE.—Rev. R. J. Jones, Rev. A. F. Watkins, D. D.; Rev. L. Carley.

NORTH MISSISSIPPI CONFERENCE.—Rev. W. T. J. Sullivan, D. D.; Rev. J. T. Murrah, Rev. H. C. Morehead.

Glances at the World.

A bill is before the Louisiana Legislature for the protection of song birds. The Times Democrat earnestly favors the bill, and is doing what it can to get it passed. It is said that the bill meets with no opposition among the legislators. But what is strange, the committee to which it was referred, while favoring the measure, has submitted it to bird dealers and fanciers, in order to obtain their views. They have not yet spoken; neither have the milliners, who are also interested. The Times-Democrat says: "The dealers are interested in the capture and shipment of young mocking birds and other songsters, and ship, it is said, some 20,000, or more, to Europe yearly, and one can form some idea of how long it will take to extinguish the mocking birds under these conditions. It is scarcely to be expected that they will approve a measure that will interfere with their business; and if the committee waits for an indorsement from the bird dealers before they report the bill, they will wait until long after the session is over. In a matter of this kind, it seems to us that the Judiciary Committee might well report the bill without waiting for approval of the bird catchers and shippers. It should be able to tell whether the measure is a good one or not, or it can write to some of the other States that have already passed this law, and find out. At any rate, it is only fair to the public that the measure should be brought before the Legislature and the members given a chance to express their opinions, whether or not it is wise and advisable to exterminate the song birds in Louisiana." If any of our readers have strong convictions on this subject, and would like to see their native birds protected, they might, with propriety, write to their representatives and express their opinions.

Efforts are being made in the far West to "organize the farmers in harmony with the American Labor Union"—in other words, as the matter is understood, to bring the farmers into a new political movement. One of the leading political papers vigorously opposes any such movement, and offers the following reasons: "Record-making prices for farm products of every kind during the last two years have been the rule. There is nothing the farmer raises now which is not in demand at prices which might be called fancy. Farm labor never before commanded either the wages or the consideration that it is getting now; therefore, it would seem that this is a most inopportune time to attempt to organize the farmers for political contests. They have no grievance, unless it be that the soil is unable to produce fast enough to meet the phenomenal demand. But this grievance would be imaginary rather than real, since it is the excess of the demand over the supply that makes the farmer master of the situation. There never was a time in the history of the country when the American agriculturist was called upon to devote more brain work and muscle work to his own business, and when he could less afford to waste his energies upon political experiments."

The crime of lynching is apparent to every intelligent and law-abiding citizen, even when the victim is fully identified, or confesses to the crime charged. It is doubly so when the mob comes to learn, as is sometimes the case, that the victim was an innocent individual. And we dare say the mob always feels relieved when an intended victim is rescued and lodged in a place of safety by a courageous and wise officer. The shedding of blood has been averted. Time and again it has come to light that an innocent person suffered death at the hands of a blind and furious mob. Only a few days since a respectable lady in Mississippi was assaulted by a negro. She gave a description of her assailant. Promptly a negro answering to the description was arrested. It was forthwith determined to lynch him, but the infuriated people were outwitted by the officer, and somewhat pacified by the assurance of a speedy trial. A few days afterwards another negro, answering the description, was arrested on another charge, and being questioned closely, confessed that he had committed the assault for which the other negro was in jail. Before the news could spread the sheriff had his prisoner out of the way, and he was soon safe in jail. Thus both the guilty and the innocent escaped death. The law will be allowed to take its course.

The matter of Sunday closing of the great "World's Fair," to be held in St. Louis in 1904, has been settled. Congress voted $5,000,000 to the fair, on condition that the doors be closed on Sunday. The managers were required to execute a contract to that effect. They were rather slow in complying with the condition, and last week they received notice from the Secretary of the Treasury that, until the contract was entered into as the law directed, none of the fund voted would be available, or paid out for any service whatever. The managers fixed up the papers and signed them immediately. The government authorities were evidently afraid that the St. Louis managers would follow the example of the Chicago directors a few years ago. Uncle Sam is seldom caught twice in the same trap.

A short time since the sheriff of Hinds county, Miss., raided the "clubs" of Jackson, and got possession of the stock of liquors on hand. Of course, there was a suit to test the right of the sheriff to interfere in any such manner with the "personal liberty" of social clubs. The matter came to trial, and resulted in giving the clubs a set-back. The press dispatches of June 13 say: "In the cases of the liquors taken by Sheriff Harding from the clubs in the recent raid, Justice Fitzgerald this morning held that the affidavits of the claimants for the goods found in the Elks' Club and the Columbia Club were insufficient, and the court ordered that the liquors be destroyed as the law directs. The attorneys against the clubs served notice on the claimants to produce their Federal revenue licenses, books and invoices, and all correspondence in relation to the liquors, and the transactions by which it is obtained and dispensed. The court, however, did not act upon the notice to produce the papers." A Federal permit does not give even social clubs a right to violate State laws.

FOREST DISTRICT.

To the Preachers in Charge, Supplies, Local Preachers and Other Officials, and Other Members of the M. E Church, South, Forest District, Mississippi Annual Conference—

DEAR BRETHREN: Our second round of Quarterly Conferences has ended, and the third will have begun ere this letter appears in the ADVOCATE. I regret that I had not the time to write you an open letter at the end of the first round. Some of you may regret that I take the time at the end of the second round. Some things need to be said or written, and now seems to be the time.

Thanks are due to Rev. Jno. W. Crisler and Rev. W. W. Morse for holding their own Quarterly Conferences in the absence of the presiding elder, and also to Rev. M. L. White for holding the Edinburg Quarterly Conference as well as that for the Carthage circuit; to Rev. L. E. Alford for holding the Indian Mission Conference as well as that for his own pastoral charge—Neshoba circuit; and to Rev. W. J. Dawson for holding the Lake circuit (his own) Conference, and those for Walnut Grove and Decatur circuits. Thanks, brethren beloved.

At Carthage the Rev. M. L. White reports a gracious revival under the lead of the Rev. R. A. Breland, L. E., who also helped the Rev. J. W. Thompson at Clarksburg, Scott circuit; while from Hickory comes cheering tidings of a revival in which Rev. Jno. W. Crisler was aided by the Rev. W. M. McIntosh, who is now at Ellisville with Bro. Norsworthy. There were 8 accessions at Carthage, 7 at Clarksburg, and 18 at Hickory. The greatest number of accessions in any charge so far reported to me is 48 at Main Street Church, Laurel, of which 2 only were by profession of faith. There have been some accessions reported in every pastoral charge, except one or two. And a number of infants have been reported baptized.

The assessment on the district for the support of the presiding elder for 1902 is $1,400, and for the preachers in charge and for the supplies is $11,430, against $1,350 for the one last year and $10,185 for the other, and against $1,300 for the one in 1900 and $8,310 for the other. While the assessment for the presiding elder has increased $100 in the two years, the assessments for the preachers in charge, etc., have increased $3,120 in the same time. The lowest assessment in the district for the pastor's support is on the Edinburg circuit—$200—and the highest is on Laurel, Main Street—$825. The Morton and Pelahatchie charge and the Newton and Hickory charge have each allowed $700 for the pastor's support; Walnut Grove, $640; Vossburg and Heidelberg, $605; Ellisville station, Neshoba, Forest, Lake, and Rose Hill circuits, each $600. All others are below these figures, and some of them shamefully so. The Neshoba circuit is a little below the assessment for last year, and the Walnut Grove, Montrose, and Newton and Hickory charges show greater reductions from salaries already too small. The allowances were increased on Shiloh, Decatur, Raleigh, Enentta, and Taylorville circuits, and Laurel, Main Street, station.

As to new houses of worship, Bro. Corley expects to finish Boyls Chapel, Wayne county, begun last year, at an early date. Bro. R. C. Dickson, L. E., supplying Laurel Fifth Avenue and Kingston—has two unfinished buildings ready for present occupancy. He hopes to finish them and be ready for dedication in the early Fall. Bro. J. W. Thompson expects to ceil and paint Independence Church, Scott circuit, before a great while. Philadelphia Church, Neshoba circuit and county, will soon be ready for occupancy. Bro. Dawson is busy raising money to pay balance of debt due on High Hill Church, Lake circuit. Bro. W. W. Morse has, with the co-operation of the brethren, had Clear Creek Church painted and John's repainted. Bro. G. S. Harmon, Morton, will soon rejoice in a parsonage remodeled, renovated, and made comfortable. Bro. W. H. Lane is planning to build a neat house of worship at Alice, in the bounds of the Edinburg circuit, and also to procure a parsonage. Bro. J. W. Thompson is suspected of planning to make a parsonage a necessity on the Scott circuit, and with no malice aforethought. Bro. M. L. White, Carthage; Bro. R. D. Norsworthy, Ellisville, and Bro. Jno. W. Crisler are wrestling with debts on church-buildings which were made under other pastors. May success crown their efforts! Bro. Linfield is providing ways and means to turn and enlarge and paint and otherwise improve our Laurel, Main Street, Church. At Taylorville the brethren have begun, or are ready to begin, to build a church in that, the chief railroad town of Smith county. How glad I shall be if it be my privilege to preach therein this year! Another necessity there is a parsonage, which would soon be provided if willingness were only in proportion to ability. The presiding elder hopes, by the co-operation of the pastors and others, to procure the means to make some sadly needed repairs and improvement on the district parsonage, and leave it a inuch more desirable place than it ever has been.

At some points the stewards are diligent, and the quarterage is in excess of the same time last year; but not one charge has paid in full to date. (How greatly is it needed! Let stewards and members follow the Discipline in this matter.) The preachers who are making earnest efforts to collect the assessments report that they are meeting with far less difficulty than ever before. One brother writes that he never had so easy a time as he now has in getting up his collections. The first charge, not only in Forest district, but also in the Annual Conference, to pay the assessment for Conference claimants in full this year is the Eucutta circuit—J. M. Corley, P. C.; and the first in the district and in the Conference to pay domestic missions in full is Ellisville circuit—Geo. W. Shearer, supply. W. M. Thornton, treasurer Joint Board of Finance, reports the following receipts from this district on the Conference Claimants' Fund: Eucutta, $24 (in full); Rose Hill, $15; Shiloh, $61 (in full); Walnut Grove, $5; Vossburg and Heidelberg, $70 (in full); Montrose, $45 (in full); Edinburg, $4.80; Lake, $25; Trenton, $20; Harperville, $33 (in full); Morton and Pelahatchie, $43 (in full); Carthage, $16.65; making $362.45 on the assessment of $950. And so many have made no remittance! Treasurer Conference Board of Missions, W. L. Linfield, reports following payments on foreign and domestic missions:

	For. Miss.	Dom Miss.
Taylorville	$ 6 50	$ 1 75
Rose Hill	18 00	11 00
Carthage	5 00	.....
Trenton	10 00	.....
Enentta	16 00	.....
Vossburg and H.	54 00	34 00
Raleigh	25 00	.....
Lake	15 00	8 00
Montrose	25 00	10 00
Ellisville circuit	.....	7 00
Total	$170 50	$71 75

And these small amounts on assessments, $650 for foreign missions and $1,200 for domestic missions; and every mission field at home and abroad calling for help! Half of the Conference year gone, forever gone! Some of the brethren who reported collections made at the first and second Quarterly Conferences had not remitted a cent up to June 1. Don't wait longer, brethren, but remit to Bro. Linfield whatever you may have collected, be it much or little. Keep in mind our watchword with which we began the year, "A thousand souls for Christ, and all collections in full."

Yours faithfully,

T. L. MELLEN, P. E.

Forest, Miss., June 17, 1902.

PREACHERS IN THE FIFTIES.

Eternity alone will reveal the great results of the revival of 1800. The revival originated about that year, but continued with unabated power for many years afterwards. There never has been anything like it in modern times. Camp meetings originated then. The manifestations of power were so great, and the interest so widespread, that people came from a hundred miles distant, and more, with their bedding, cooking vessels and provisions, and remained for days at a time. The jerks, and other phenomena attending the services, were peculiar to that period. The writer's father was born in 1796, and grew up and was converted in that revival, and was an eye-witness to many of the strange sights that were often seen. He said that at the services of the great awakening curiosity seekers and scoffers would flock around, and giggle, and look the most eagerly for the "cutting up," as they called it. All of a sudden one, or more, would be seized with the jerks. They would be drawn almost double. Their heads would jerk back and forth, the ladies' hair would jerk loose and pop like a whip. The victims were powerless. They jerked in spite of themselves, and it would continue until the strength was exhausted and pride entirely crushed. Then the victim would weep and pray, and the jerking would cease. I have often wished for the jerks at meetings that I have held.

The Rev. William Barnett, the subject of this sketch, was converted in this wonderful revival period, and his faith and courage and spirituality throughout his ministerial life were of the character of the revival in which he was converted. He was a bold, zealous layman from the first, and when quite young was set apart to the ministry. He was above the ordinary height, well proportioned, very strong, and very prepossessing in appearance. He had a commanding look, and would attract attention in any crowd. His complexion was sallow, his hair black and bushy, and his eyes dark and lustrous. He was a good English scholar, and after he entered the ministry he utilized everything that he thought would aid him in his life-work, and he became a workman that "needeth not to be ashamed." He was an exegete of the Scriptures, and his sermons were remarkably lucid. Dr. Barnett's preaching was like Nehemiah's reading of the law. The people understood it, and when they heard it, they wept. His public prayers were wonderful in effect. When on his knees, he seemed to be lost in God, and oblivious of all around. He talked and reasoned and plead with God as friend pleads, talks and reasons with friend. Ere his prayers closed, as a rule, there was a loud intermingling of weeping and shouting, and he seemed not to hear it. Preaching seemed to be superfluous at the close of one of his prayers. Under his preaching the slain of the Lord were many, and like wounded birds seeking a safe retreat, penitents came flocking to the altar.

Dr. Barnett knew not the fear of man; neither did he seem to doubt God in the least under any circumstances. At a great camp meeting under a brush arbor in 1852 the meeting of a number of days was about to close with the Lord's Supper. It was between one and two o'clock P. M., when everything was ready for the sacrament. It seemed impossible to partake of it, as a heavy storm was approaching. The clouds were heavy and dark, the claps of thunder frightful, and the flashes of lightning blinding. A light breeze and a few heavy drops of rain had come. The great preacher raised his hands reverentially, and, looking up, prayed, "O Lord, thou God of Abraham, and our God, for thy Son's sake stay the storm, until thy people commemorate thy death and sufferings." Whether in answer to prayer or not, the clouds began to scatter immediately, the thunder and lightning ceased, and the sun shone out in all his beauty. It was generally believed by the 2,000 persons then present that "Uncle Billy Barnett" turned that cloud.

H. AARMSTRONG.

Miscellaneous Notes.

The managers of the World's Fair, to be held in St. Louis in 1904, will erect a building for the exhibition of the world's religious progress. The late General Conference at Dallas by resolution expressed sympathy with the enterprise, and our church will be properly represented.

Rev. R. W. Browder, of Kentucky, writing to the Central Methodist, says: "Altogether, the church is well officered and well equipped for work, and if all of us should do our utmost, . . . we ought to come to the next General Conference with two million members and at least one million dollars collected for foreign missions per annum."

At the recent meeting of the trustees of Millsaps College, President Murrah was authorized to raise $2,500 to furnish the Campbell College property, purchased not long since for a dormitory. One thousand dollars was contributed on the spot by Mr. I. C. Enochs, a liberal-hearted citizen of Jackson. Dr. Murrah thinks it will be an easy matter to raise the remainder of the amount needed.

The funeral sermon of the late Dr. Andrew Hunter, who spent sixty-six years in the itinerant ministry in Arkansas, was preached by Bishop Hoss. The funeral was largely attended by the citizens of Little Rock and by preachers from many sections of the State. The sermon was clear and strong. The Arkansas Methodist says Dr. Hunter's "simple, sincere, brave and massive character was drawn by a master hand."

The new Book Committee met in Nashville on June 11. Dr. Collins Denny was re-elected chairman, and W. C. Dibrell, secretary. The salaries of all connectional officers elected by the General Conference, and under the supervision of the committee, were fixed at $3,000. Ample provision was made for editorial assistance, purchase of literary matter, etc. The matter of uniting our publishing interests in China with the M. E. Church was considered, and Bishop Wilson, Drs. Collins Denny and Paul Whitehead were appointed to confer with a like committee from the M. E. Church, and to take steps to carry out the plan.

[illegible] & SMITH, Agents, Nashville, Tenn., and Dallas,

Christian Advocate.

INFANT BAPTISM—No. 6.

BY AN ITINERANT.—

SECTION III.

We shall now consider the Jewish dispensation, with its sign and seal, in relation to the Christian dispensation, with its sign and seal.

Of the Abrahamic covenant, in its spiritual as well as in its temporal provisions, circumcision was most certainly the sacrament—that is, the "sign" and "seal," for St. Paul thus explains the case, "And he received the 'sign' of circumcision, a 'seal' of the righteousness of the faith which he had yet being uncircumcised." (Rom. iv, 11.)

We emphasize that circumcision was the "sign" and "seal" of this covenant in both its parts—that is, the temporal and spiritual. The spiritual promises of the covenant were not limited to a special part of Abraham's descendants, but extended to all, whether Isaac or Ishmael, Esau or Jacob. We find that circumcision was practiced among them all by virtue of its Divine institution, and was extended to their foreign servants, and to proselytes, as well as to their children. And wherever the sign of the covenant of grace was by Divine appointment, there it was a "seal" of that covenant to all who believingly used it. But of the temporal branch of the covenant, and the external religious privileges arising out of it, God restricted to Isaac, Jacob, and their lineal descendants. With these lineal descendants God entered into special covenant by the ministry of Moses. The temporal blessings and external privileges comprised in the covenant with Abraham were explained and enlarged under that of Moses, while the spiritual blessings remained unrestricted as before. To explain and enlarge the temporal import of circumcision is evidently the reason why it was re-enacted under Moses. But this re-enactment did not affect the spiritual side, for our Lord expressly said, "Moses, therefore, gave unto you circumcision, not because it is of Moses, but of the fathers." (John vii, 22.) Circumcision is of "the fathers;" hence its spiritual phase is of perpetual duration and perpetual obligation. However, its temporal, external phase has vanished. Isaac, Jacob, and their lineal descendants are no longer considered ethnically, or with race distinctions. This is plainly seen in the worship of the Jews to-day. Save the shadow of the ethnic import of circumcision and the Passover, all their rites, ceremonies and sacrifices peculiar to themselves have vanished, and unbelieving Israel is but a symbol of faded glory. Only the spiritual import of circumcision and the Passover, designed for all nations, is all that keeps these rites alive among them. When the promised seed, Christ, came—the culmination of that holy faith of father Abraham—Israel hung her harps on the willow trees forever, for now, "There is neither Jew nor Greek, ... for ye are all one in Christ Jesus."

I now present two propositions:

1. Children were included in the covenant made with Abraham, and received circumcision as the "sign" and "seal" of that covenant relation.

2. That as this covenant has never been abrogated or changed, therefore, children are still included in it, and have a right to its Christian "sign" and "seal."

1. Upon the first proposition there can be but little, if any, controversy. God said to Abraham, "I will establish my covenant between me and thee, and thy seed after thee, in their generations, for an everlasting covenant, to be a God unto thee, and thy seed after thee." (Gen. xvii, 7.) That the infant offspring of Abraham received the "sign" and "seal" of the covenant, see verse 12, "And he that is eight days old shall be circumcised among you:" also chapter xxi, verse 4, "And Abraham circumcised his son Isaac, being eight days old, as God had commanded him."

This sign, we find, was continued in the Jewish Church up to the time of John the Baptist and Christ. John was circumcised on the eight day: "And it came to pass, that on the eighth day they came to circumcise the child." (Luke i, 59.) Christ was circumcised on the eighth day also: "And when eight days were accomplished for circumcising the child, his name was called Jesus." (Luke ii, 21.)

It is worthy of remark that in both of these cases names were given to the children; one was called "John," and the other was called "Jesus"! The naming of the child, when initiated into the church by the ceremonial rite, has been continued from its beginning to the present time.

Now, I have shown that children were included in the covenant made with Abraham, and received its "sign" and "seal;" so we notice the second proposition:

2. We shall let the reader refer to it, and not repeat it here. I established in the first division, beyond all question, the identity of the church under both dispensations. The foundation of the church is the covenant made with Abraham. I have also shown that children were included in that covenant, and received by special command of God the "sign" and "seal" of that covenant. This is proof positive that children are still included in the covenant, and are, therefore, entitled to its Christian "sign" and "seal."

But some one slow of understanding objects. Then let the objector show when, where, and by whom was this positive law of God, recorded in Gen. xvii, 7–12, abrogated or repealed. I challenge any objector to show one sentence of an express repeal of this express law. Such repeal must be given to dispose of the law, as every sensible person knows. Until this is done, my second proposition stands.

But I shall add more positive proof. St. Paul says: "As many of you as have been baptized into Christ, have put on Christ. And if ye are Christ's, then are ye Abraham's seed, and heirs according to the promise."

Infants are not excluded here, but are directly included. The "promise" was to Abraham's "seed" (children). (Gen. xvii, 7.) His "seed" received the sign and seal of that promise in infancy. (Verse 12.) This made them heirs of the promise. Without it, God said, "That soul shall be cut off from his people; he hath broken my covenant." (Verse 14.) (It requires an expressed repeal to abrogate this fearful passage. You, who set it aside at will, had better consider well.) Paul says, "As many of you as have been baptized into Christ . . . . are Abraham's seed, and heirs according to the promise." Thus, we see, he makes baptism now the "sign" and "seal" of the covenant of promise. Consequently, infants are entitled to this sign and seal, and thereby become Abraham's spiritual seed, and heirs according to the promise.

As ordinances of initiation into the church of God, circumcision and baptism answer to each other. In this baptism takes the place of circumcision. Circumcision was the sign and seal of the covenant in both its parts; therefore, we do not claim that baptism is the same as circumcision in every particular. If so, there would have been no need of the change from one to the other. Circumcision was the initiatory ordinance into the Jewish Church, while baptism is the initiatory ordinance into the Christian Church. In this they agree.

Under the Abrahamic and Mosaic dispensations God, for a wise purpose, did see proper to make a distinction between males and females in visible church membership. Even at this time women are not members of the Jewish Church—only the males are. But under the Christian dispensation there is no distinction made between the sexes. Paul expressly says, "There is neither male nor female, for ye are all one in Christ Jesus." For this reason also, to be applicable to both sexes, the ordinance was changed from circumcision to baptism.

To show that circumcision and baptism have the same spiritual import, we have only to examine the Word of God. Moses says, "And the Lord thy God will circumcise thine heart, and the heart of thy seed, to love the Lord thy God with all thine heart, and with all thy soul, that thou mayest live." (Deut. xxx, 6.) Circumcision here indicates spiritual cleansing. Paul utters almost the words of Moses when he says, "For he is not a Jew which is one outwardly; neither is that circumcision which is outward in the flesh; but he is a Jew which is one inwardly; and circumcision is that of the heart, in the Spirit, and not in the letter; whose praise is not of men, but of God." (Rom. ii, 28, 29.) Baptism, also, is the symbol of purification. It perfectly typifies, by sprinkling or pouring, the pouring out of the Holy Spirit, who baptizes or circumcises the heart, cleansing it of all the filth of the flesh. "For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit." (I. Cor. xii, 13.) John the Baptist said, "I indeed baptize you with water unto repentance; but he that cometh after me is mightier than I, whose shoes I am unworthy to bear; he shall baptize you with the Holy Ghost, and with fire." (Matt. iii, 11.) "There can be no doubt that spiritual circumcision and spiritual baptism are the same gracious work accomplished in the human soul. Under former dispensations this work was symbolized by circumcision in the flesh, and was called circumcision of the heart. Under the present dispensation this work is symbolized by baptism with water, and is called the baptism of the Holy Ghost." Can any doubt that in its spiritual import baptism has taken the place of circumcision?

There is no question that the Lord's Supper was instituted in the room of the Passover, for Paul says, "For even Christ, our Passover, is sacrificed for us." (I. Cor. v, 7.) The Passover was appointed of God (Ex. xii, 3–28), and so was the Lord's Supper. (Matt. xxvi, 27.) The Passover was a memorial of deliverance from temporal bondage (Ex. xviii, 8), and the Lord's Supper is a memorial of deliverance from spiritual bondage. (Luke xxii, 19.) The Passover prefigured the death of Christ before it took place, and the Lord's Supper represents that death now past. As no person could partake of the Passover before he was circumcised, so no one should come to the Lord's Supper before he has received baptism. The Jewish covenant was signified by two rites—circumcision and the Passover. Christianity also has two—baptism and the Lord's Supper. And as it is expressly stated that the Lord's Supper is substituted for the Passover, nothing but an express denial in the Scriptures can avoid the conclusion that baptism is substituted for circumcision.

We have made out our case. It has been shown that children were included in the covenant made with Abraham, and received circumcision, the sign and seal of that covenant, by positive command of God; that baptism, to be applicable to both sexes, as females are now admitted by express authority of God to visible church membership, has been substituted for circumcision as the Christian sign and seal of the covenant.

Now, let the opposers of infant baptism show that the law entitling infants to the initiatory ordinance of the church has been repealed. Till this is done there is no avoiding the conclusion that infants are entitled to baptism under the present dispensation, just as they were under former dispensations. Inference will not do. Express law must continue in full force till repealed by express law. But such repeal can nowhere be found in the sacred writings.

THE PASTOR AND HIS LEAGUE.

BY REV. B. P. JACO.

What is the relation of the League to the pastor, and the pastor to the League? The M. E. Church, South, is the universal that contains the two particulars named in this proposition. Then the way to discuss the question is with the conception of a great institution set to do its share in saving the world before our minds; and as we look upon this great institution, see two of its principal parts as they stand related to each other. Their relations are both formal and by blood. They both exist by the will of the church, and are co-laborers together for the good of the church, and, as such, their duties are defined as they grow out of their relations. But the question narrows down to the League and pastor as they are associated in local work. We have, therefore, to consider their relations in a smaller sphere than even as institutions. We are to enter the home life and study them in their every-day employ. We are to see them in their working clothes. As such, we find that the local League is the creature of the pastor, who, by the direction of the church as given through the parent institution, has, by counsel and literature, led the young people into a formal organization. In its origin it is dependent upon him in a large measure always, and sometimes wholly dependent. This being the case, the local League, to a great extent, bears the likeness of the pastor, and in its work and life will long reflect his peculiar talents, or defects, or both. Then the law puts the League under the care and control of the pastor, so that its training must come through his direction. Its council has the pastor at its head. His voice is heard as that of the chief counselor in all matters of administration. But this relation might seem voluntary, which is not true. It is not for the pastor to elect whether he shall cause to be organized an Epworth League, since there is only one condition previously required, and that is, that there shall be in his charge suitable material for a League. The young people in his charge thus appear in the relation of wards to him, and he to them as a guardian for whose souls he must give an account.

We have thus named some particulars of relation of the pastor to the League, and these are clearly to be seen as growing out of his sphere. We may likewise find relations of League to pastor, and by inference we have already presented them. But aside from being the created, the disciplined, the advised, the ward, the League becomes of necessity, and is in design, the pastor's helper. Thus by law and by necessity they are to live together in all these earlier and minor relations, that they may come to the higher relation of co-laborers for the good of the church and for the glory of Christ. But we hold some such ideas as that our duties in life grow out of the relations we sustain to other things and persons, believing which, we feel disposed to discuss at least some of the duties of the League and pastor to each other. We begin at a suggestion already given, and say that it is not optional with either the pastor or the young people in our church whether they will, or will not, have a League where the material exists for one. This belief is based on the vows taken when we become members of the church, wherein we pledge ourselves to support the institutions of the church and to be subject to its discipline. No pastor may neglect his young people, or neglect to labor to organize them into a League, without violating sacred vows. And none of our young church members may neglect to obey and labor together with the pastor toward this end without violating the most sacred obligations. And where such organization exists, it is the bounden duty of every pastor to study and work to perfect and perpetuate the same. We believe he should make himself competent, and then counsel the leaders and members of the League in all matters where needed; should understand the literature, and grasp the intention and scope of its use, and so direct its use as to secure the desired benefits. Let him see that the Leaguers are thus well trained. But where is the use or sense in training a trotting horse or setter dog, unless you use them? Harness one and drive, or call the other into the field and take game, is the sensible thing, the practical thing. So ought the pastor to give his Leaguers actual church work to do. Give them work according to their training and natural ability. Do not give them some fictitious or frivolous work, but the real work of the church. Here is where many pastors have failed, and charged their failure either to the folly of the church, or of the young people when they were the parties failing. A child will gladly be fed, will submit to being taught, but the energy generated by the food, and the aptitude secured in training, must be utilized, or its over-accumulation will cause the subject to break away from your hand and employ himself. We must not undertake to do all teaching. When a boy learns that there are roaring cataracts, precipitous mountains, and rolling seas, he wants to go see them. Teach him the nature and properties of air and water, and he wants to fly a kite; or seeing the lid of a tea kettle rise and fall as the heated particles of water escape by the energy communicated through heat, he must go and build an engine, or smother the genius and abuse intellect. You can not retain the respect of young people if you attempt to abuse them by trifling with their powers in make-like employment. They will rebel. A boy will chase a butterfly an hour, walk a half day in the snow after rabbits, or walk five miles to catch an opossum, and never complain; but he will not mark time ten minutes without objection. Yes, let's give the young people some real church work to do. They will do it, and do it well. They will do it like you tell them to do it. They can do more than any other class of church members you have.

But lest we be too abundant in our advice to the pastor, we must say that our Leaguers can afford to be guided by the pastor and be subject to the church. The League is not an independent institution. It is an element in the church, and when any of its work or methods causes inharmony or friction in the church, or tends to make a breach between the young people and the church, if in any way our polity or doctrines are hindered, right then we must stop and correct ourselves. Let all our Leaguers understand that it is loyalty to the church and Christ that we seek. But more: Our young folks must lay hold of the work of the church; must become co-laborers with the pastor and Official Board to accomplish the necessary work of the church. None of us may neglect the Sunday-school, the prayer meeting, or preaching service, because we attend all the League services. No interest of the church should escape the bright eyes, or fail to feel the lively touch, or lose the enthusiastic zeal of our young people.

Personally, we have never found any relation more enjoyable in our church life than that of pastor to Epworth Leaguers, and naught but a deep sense of bereavement is felt when I have no League. When I have a good League of devoted young church members, I know they will stand by me in any conflict. Others often criticise and sometimes forsake, but my Leaguers always remain steadfast. If I should appeal to any class of persons that I have associated with me in my pastorate of twelve years, I would call on my Leaguers. Some have entered our Conference, some the local ranks, and many of them occupy official positions in the church, and all of them rejoice with me in success and sympathize with me in any reverse.

SCOTCHING THE WAGON.

I was driving one day over the mountain roads up in New Hampshire, when I overtook a man who was heavily loaded, and though he had a big team of four large horses, he was having all he could do to get up the hill. They never would have made it if he had not been a good driver. But the horses knew their driver, and he knew them, and he knew just where to speak the word of encouragement or rebuke to make each horse do his best. But that took up all his time and attention, and every once in a while they had to rest, so as to get their wind.

The driver had his little boy along, who followed with a stone as big as he could carry easily. When the time came to stop, the father indicated it to the boy, who stuck the stone under the hind wheel at the right moment.

He was a bright little fellow, the driver's boy, and I said to him, "You are quite a teamster, young man." He smiled and blushed a little with embarrassment as he replied, "I am not big enough to drive, but I can scotch."

He was evidently very much pleased that, though he could not do the thing which seemed to him the top-notch of human privilege—drive a team of horses—he was still able to scotch.

I drove on in my buggy, meditating on the little boy's remark. It was a beautiful thing, the spirit that had caused him to make that remark. I have known so many people who would not do anything unless they could drive. If they could be at the head of the committee, or in the position of most show or power, they were willing to work; but if somebody else was going to be chairman, and drive, they were sure to sulk, and not do anything. But, again, I have known others—and "may their tribe increase!"—whom you could always depend on to "scotch," even though somebody else was given the whip and the reins. Such people are always valuable, and, in the end, always beloved.—Epworth Herald.

W. F. M. S.

In Loving Memory of Mrs. Chas. D. Christian, nee Hallie Harrison.

With sorrow for our loss, yet with full understanding of the great gain to her, we would lay before you our tribute to the memory of one of our most valued members, Mrs. Hallie H. Christian.

Like an electric wave there ran through our city that Saturday afternoon the message, "Mrs. Christian has been called home to God." A message bearing sorrow to our hearts, making a vacancy in our numbers, yet leaving a loving and lovely memory of a pure white life, full of kindly deeds, of Christian charity, in thought, in word, and in act.

In her going away the poor, the distressed and the erring have lost a friend, for, ever foremost in every good work, no sorrower, no sufferer ever went uncomforted, unrelieved away from her helpful heart; finding ready access to her consecrated store of worldly goods, as well as to her uplifting words of sympathy and love, for, with her the kindly hand was the ready helper to the loving heart. From the church she will be missed in the various branches of work which enjoyed her support. Her voice will no longer be heard in our missionary meetings or in Sunday-school, where she so long and worthily labored to lead her pupils to the Christ and his service; but how sweet will be the welcome when they, too, go home, and they together sing redeeming love!

To the loved ones so suddenly left desolate we would tender a heartfelt, sympathetic prayer, and with them bow in sweet submission to our Father's will. Even so, Father, for so it seemeth good in thy sight.

Lovingly submitted on behalf of the W. F. M. Society of Central Church, Meridian, Miss.

Committee: (Mrs.) Mary Mayers Green, (Mrs.) Sallie Woodward, (Mrs.) Mollie R. McQueen.

Meridian, Miss., May 12, 1902.

Healthy Mothers Make Happy Homes

"His warm but simple home he enjoys
With her who shares his pleasures and his heart.
"Tis sweet to know there is an eye will mark
Our coming, and look brighter when we come."

It is the healthy wife who is cheerful, contented, hopeful, smiling and happy. She it is who can make home the dearest spot on earth, the rallying place of the affections, the sphere of harmony and peace, the sacred refuge of life. The woman who is harrassed, worn and wearied with the irritations and miseries of female ailments, being herself distressed and unhappy, is apt to lose her ability to make home what it should be for those she loves. Women who are blessed with perfect health are a constant source of joy to themselves and others. To secure womanly health there is no measure equal to the judicious use of G. F. P.—Gerstle's Female Panacea.

"I had suffered for a year and three bottles has restored my health entirely. Physicians and the many female remedies used had no effect on me whatever, but to G. F. P. I owe my life. You have my permission to publish this letter that other suffering women may know of this wonderful remedy and be cured."—Mrs. Carrie Richardson, Grace, Miss.

G. F. P.—Gerstle's Female Panacea cures irregular, scanty, too profuse and painful monthly periods; uterine and ovarian irritations; ulcers, displacements and falling of the womb; whites and all unnatural discharges; frigidity, barrenness and all impediments to maternity; also all associate ailments of the private organs of women. At all stages of menstrual life, from budding womanhood until after the changes that end special womanly functions, it is the best friend of and remedy for womankind. Its use strengthens all womanly organs, regulates and renders natural all sexual functions. It is sold at drug stores at $1.00 a bottle. Buy it, try it, and you will find these statements are true, for it is reliable and will not disappoint.

AXLE GREASE, LYE, SOAPS
BASKETS, BROOMS,
BASE BALLS, BRUSHES
BLANK BOOKS, BUTTER DISHES,

CAGES, CURRY COMBS,
CLOCKS ENAMELED STEELWARE,
CHEESE SAFES,

FREEZERS, FRUIT JARS,
FISHING TACKLE, TUMBLERS,
GALVANIZED WARE. JAPANNED WARE,
HAMMOCKS, ICE CHESTS INKS
LADDERS, LANTERNS, BURNERS,
LAMPS, GLOBES, CHIMNEYS,
MATCHES, OARS, Oyster Tongs
MEASURES, OIL CANS, PADLOCKS,

PAPER, ROPE,
PENCILS, ROPE REELS,
PIPES, REFRIGERATORS

SAD IRONS, SIEVES, SAWS,
SCALES, SLATES, STONEWARE,
SCOOPS, Sponges, STOVE POLISH,

TACKS TOPS,
TINWARE, TRAYS,
TRAPS, WINES,

Washing Machines, WHIPS,
WRINGERS, WICKING,
Water Coolers, Woodenware, etc.

J. C. MORRISCO. LTD.
324-330 TCHOUPITOULAS STREET.

Fearful Arraignment of the Liquor Traffic

A SERMON ON

TEMPERANCE,

By the Rev. George R. Stuart,

CLEVELAND, TENN.

Coworker with the Rev. Sam P. Jones.

The author has had numerous calls from all over the country for this sermon. In order to meet this demand he had it published in pamphlet form. He proposes to use the profits of the sale in the interest of the cause for which the sermon was preached.

It is sold by the single copy for 10 cents; by the 100, at 7 cents per copy; by the 1,000, at 6 cents per copy.

ORDER OF

BARBEE & SMITH, Agts.,

Nashville, Tenn., and Dallas, Tex.

Chautauqua.

The Louisiana State Chautauqua and Peabody Summer School opened at Ruston on the ninth, and will continue in session four weeks. There are excellent platform attractions each day. Ex-Governor Taylor, of Tennessee; Gen. Fitzhugh Lee, and Rev. Sam Jones, are among the speakers. This is an excellent place to spend a short vacation. We thank the management for courtesies. For further information address J. B. Aswell, Gen'l Mgr., Ruston, La.

Missionary Institute. Corinth District.

The Corinth District Missionary Institute was held in the Methodist Church at Corinth, Miss., May 28 and 29, 1902, with Rev. W. M. Young, P. E., in the chair. There was a good attendance of the preachers and laymen of the district. Rev. W. I. Smith was chosen secretary. The opening address by the presiding elder, setting forth the object and importance of the Institute, was both pleasing and instructive, and set things right for the good work which followed. The programme, which displayed wisdom and tact in its arrangement, was taken up, and those present who had been appointed to take part in the proceedings had their papers, addresses and sermons well prepared.

Questions of vital interest and importance to the church at the present time were ably and enthusiastically discussed by thinkers and readers, much good and useful information was obtained, and new life and interest created in mission work in the district. After debating at some length the questions: 1. "Should Mission Circuits That Do Not Become Self-supporting Ever Be Abandoned?" 2. "Is There Any Difference in the Importance of Home and Foreign Missions?" 3. "When Shall the Entire Mission Assessments for the Corinth District Be Paid? Plans and Methods to Accomplish It"—the following resolutions were offered and adopted:

"1. Resolved, That it is the sense of this Missionary Institute that our church should not abandon missions that do not become self-supporting.

"2. Resolved, That we believe that the responsibility of the church to evangelize the world makes all fields equally important.

"3. Resolved, By each of us, that the collections for missions should, and shall, if possible, be raised in full this year in the district."

Rev. J. A. Greening, of the Memphis Conference, was present during the session, and preached a very entertaining sermon.

The meeting closed the night of the second day with a rousing missionary rally, and the Institute was a pronounced success. The pastors returned to their several charges determined to place more literature in the homes of the people, preach more and better sermons than ever before, and, if possible, raise every dollar assessed for missions this year.

May the Great Head of the church direct us in our planning, help us in our preaching, and open up the hearts of his people to give as he has prospered them.

NOTES.

The Corinthians entertained the Epworth League Institute the twenty-sixth and twenty-seventh, and the Missionary Institute the twenty-eighth and twenty-ninth, and they did it well. We must have made a good impression, as they have since unanimously asked to entertain us again during the District Conference, a little later on. We gladly accept their kind hospitality, and will look forward to the time with a great deal of pleasure.

Rev. S. B. Myers has a fine hold on his people at Corinth, and is doing a great work in that old town. He and his good people brought the whole Institute under many obligations to them for their thoughtful care and kind treatment during the four days' sojourn among them. Bro. Myers is a capital man, a strong preacher, and made a fine speech on the "Value of the Woman's Home and Foreign Mission Work to the Pastor and the Church."

Rev. W. M. Young is an ideal presiding elder. He has the preaching ability, is a fine presiding officer, keeps in close touch with every interest of the church in his district, knows how and when to strike to bring up the weak points, and does it. He is deeply religious, preaches with power and unction, the people hear him gladly, and rejoice under his ministry. His district is booming, and he hopes to report every dollar of the assessments for missions in full this year.

Rev. B. P. Jaco fills the bill as District Missionary Secretary. He is doing the work, and no man could do it better. His papers and sermons read and preached during the Institute were up to high-water mark. He knows, and knows how to tell what he does know. He is in fine favor with his people at Booneville, and is making great progress in the erection of a fine brick church and a good parsonage.

It was our pleasure to lodge in the home of the mother of Rev. W. D. Bass. We shall not soon forget the kind treatment of Mother Bass and the family. Bro. Bass attended the Institute, and made several splendid speeches. As an evangelist, or pastor's helper, he is doing a great work.

Miss Willie Young's recitation on "The Pre-eminence of Jesus" came last on the programme; was exceeding fine, made a deep and abiding impression on the congregation, and was one of the richest treats of the occasion. Miss Willie is the daughter of our presiding elder, accomplished, and was elected third vice-president of the District League during the League Institute.

All the preachers and laymen present enjoyed the Institute, and took an active part in its work.

The real value of our District Missionary Institutes is incalculable. No matter how religious, or well informed, or pressed with work, or scanty the purse, a preacher or layman can not very well afford to deny himself the advantages and inspiration they offer.

L. W. CAIN.

25 CTS. PISO'S CURE FOR CURES WHERE ALL ELSE FAILS. Best Cough Syrup. Tastes Good. Use in time. Sold by druggists. CONSUMPTION 25 CTS.

The Vicksburg District Conference.

It is very necessary that we should have the postoffice address of all the lay delegates elect and local preachers who are members of and expect to attend the Vicksburg District Conference at Phœnix, Yazoo county, Miss., July 16-20. If the pastors will give these facts promptly, it will aid us very much. Delegates can come via Jackson to Bentonia, and take hack-line, or via Vicksburg, and take boat, Tuesday, at 5 P. M., and get off at Satartia, and thence to Phœnix by buggy. Trains arrive at Bentonia at 8 A. M. and 4 P. M. Those living in thirty miles of Phœnix, who have horse and buggy, can come through. Roads are good, and horses will be cared for. Those coming to Bentonia and Satartia must let us know, so we can inform hack-line owners.

THOS. A. HOLLOMAN.

The closing exercises of the Orphans' Home school took place at the chapel of the Home last Thursday night. The concert by the children was interesting and entertaining to a high degree. The advancement made by the little ones deserves the most favorable comment. Mr. B. K. Alexander, who has had charge of the school, is a good teacher and disciplinarian, and has done efficient work among these bright and happy children. It was a delightful evening to the visitors who witnessed the entertainment.—Water Valley Itemizer.

SUNDAY-SCHOOL DEPARTMENT

Conducted by N. A. MOTT, Yazoo City, Miss.

To Whom All Communications for This Department Must Be Sent.

From Dr. Hamill.

DEAR BROTHER: I address this letter to you as editor of one of our church papers, and if you approve it, for the sake of the great work recently committed to me by appointment for the quadrennium by our Sunday-school Board, based upon the recent action of the General Conference, I will be glad if you will make editorial notice of the facts, and send me a marked copy of your paper. The facts are as follows:

1. The teacher-training and institute movement, and my appointment in charge, was begun ad interim a year ago by the Board, but with the avowed purpose of laying it before the General Conference, and asking that it be permanently embodied in the law of the church as a department of the Sunday-school work.

2. The Board and the Sunday-school Committee of the Conference at Dallas unanimously asked this of the Conference, and it was at once heartily granted, and both office and movement will be given a place in the chapter of the new Discipline devoted to the Sunday-schools.

3. The Board and Committee asked that the office I hold be appointive rather than elective, wishing to confine the office to one esteemed by them as a specialist. (I simply give the substance of their views.)

4. The Board has appointed me to the office under the Discipline for the next quadrennium.

You will see from this statement the relation the movement now bears to the church. Indeed, the Conference went further than I have stated above, and asked all pastors to see that Bible Teachers' Study Circles are organized in their charges. But, as you know, comparatively few of our church took the Daily Advocate, and have learned that the work, heretofore tentative, has been made permanent, and in a sense authoritative. Our Sunday-school workers should know the facts, and the movement will be greatly aided by this general knowledge of the action of Conference and Board. For the work's sake, and without reference whatever to myself personally, I should be very glad if you would set the facts before the church, and make kindly note of the movement. Connectional elections, departments and work are not likely to pass unnoted during and after a General Conference; but a special movement like that committed to me needs publicity, such as our church papers can give to it. I trust that you will see that this letter is prompted only by loyalty to the work of the church, and concern for the success of what I believe to be a great and fruitful movement. Your brother,

H. M. HAMILL.

Nashville, Tenn., June 7, 1902.

The first necessity of athletics is a sound stomach. Food is the source of all physical strength, but to extract and assimilate the strength from food requires that the stomach and other organs of digestion and nutrition should be in a condition of good health. What is true of the athlete is true of every man and woman; physical health and vigor depend upon the digestion and assimilation of food.

Dr. Pierce's Golden Medical Discovery cures diseases of the stomach and other organs of digestion and nutrition, and by enabling the perfect digestion and assimilation of food, builds the body up with solid flesh and muscle.

"I used ten bottles of Dr. Pierce's Golden Medical Discovery and several vials of his 'Pleasant Pellets' a year ago this spring; and have had no trouble with indigestion since," writes Mr. W. T. Thompson, of Townsend, Broadwater County, Montana. "Words fail to tell how thankful I am for the relief, as I had suffered so much and it seemed that the doctors could do me no good. I got down in weight to 125 pounds, and was not able to work at all. Now I weigh nearly 160 and can do a day's work on the farm. I have recommended your medicine to several, and shall always have a good word to say for Dr. Pierce and his medicines."

The Common Sense Medical Adviser, 1008 large pages in paper covers, is sent *free* on receipt of 21 one-cent stamps to pay expense of mailing *only*. Address Dr. R. V. Pierce, Buffalo, N. Y.

BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

BLYMYER CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O. Mention this paper.

PEWS—PULPITS

Church Furniture of all kinds
Grand Rapids School Furniture Works
Cor. Wabash Av. & Washington St.
CHICAGO

BELLS Made of Steel Composition for Churches, Chapels, Schools, &c. In tone like Bronze Metal Bells but at much less cost. Catalogue sent free. THE OHIO BELL FOUNDRY, Cincinnati, O.

FERRY'S SEEDS

For
The Farmer
The Gardener
and
The Housewife

They cost a little more. They are worth a *great deal* more than the ordinary kind. Sold everywhere. Our annual free.

D. M. FERRY & CO.
Detroit, Mich.

CHURCH DIRECTORY.

New Orleans District, Rev. W. H. LaPrade, D. D., P. E.; residence, 1407 State street.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Dr. W. H. LaPrade, pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 1531 Antonine street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2028 Camp street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. P. H. Fontaine, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, 734 Nashville avenue.

Carrollton, corner Carrollton avenue and Eighth street; Rev. M. F. Johnson, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 316 Seguin street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. L. F. Alford, pastor; residence, 1026 Tchoupitoulas street.

The Commoner

(Mr. Bryan's Paper)

The Commoner has attained within six months from date of the first issue a circulation of 100,000 copies, a record probably never equaled in the history of American periodical literature. The unparalleled growth of this paper demonstrates that there is room in the newspaper field for a national paper devoted to the discussion of political, economic, and social problems. To the columns of The Commoner Mr. Bryan contributes his best efforts, and his review of political events as they arise from time to time can not fail to interest those who study public questions.

The Commoner's regular subscription price is $1 per year. We have arranged with Mr. Bryan whereby we can furnish his paper and NEW ORLEANS CHRISTIAN ADVOCATE together for one year for $2.25. The regular subscription price of the two papers when subscribed for separately is $3 net. When remittance is made by personal check ten cents extra will be charged.

THE TORA OF MOSES:

BEING A CRITICAL STUDY OF DEUTERONOMY; ITS SEPARATION INTO TWO COPIES OF THE TORA; A REFUTATION OF HIGHER CRITICISM.

By William Wallace Martin,
Formerly Professor of Hebrew, Vanderbilt University.

Large 12mo, pp. xvi, 339. Price $1.50.

BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

QUEEN & CRESCENT ROUTE
NEW ORLEANS & NORTH-EASTERN R. R.
ALABAMA & VICKSBURG RY.
VICKSBURG, SHREVEPORT & PACIFIC R'Y.

TO
Birmingham,
Chattanooga,
Asheville,
Washington,
Philadelphia,
Baltimore,
New York,
Cincinnati,
AND TO ALL POINTS
North, East, North-East, and South-East.

Only 24 Hours Between
NEW ORLEANS
AND
CINCINNATI
Dining Car Service on New York and Cincinnati trains.

Vestibuled trains.
Fast Time.
Close Connections.
Through Sleepers.

Full information cheerfully furnished on application.

Ticket Office: 211 St. Charles St.

J. L. BOYD, D. P. A. J. R. WELLS, G. P. A.
GEO. H. SMITH, G. P. A. E. J. ANDERSON, A. G. P. A.
New Orleans, La.

Colportage and Sunday-School Agency,

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN,
Colporter and Sunday-School Agent,
Winona, Mississippi

A Shelf of Shakespeare.

Allen	Notes on the Bacon-Shakespeare Question	$1 50
Boas	Shakespeare and His Predecessors	net 1 50
Brandes	William Shakespeare: A Critical Study	net 2 60
Coleridge	Shakespeare and Other Dramatic Artists	1 75
Dowden	Shakespeare: His Mind and Art	1 75
Fleming	How to Study Shakespeare	net 2 00
Jameson, Mrs.	Shakespeare's Heroines	30
Jusserand	The English Novel in the Time of Shakespeare	3 50
Lady Martin	Some of Shakespeare's Female Characters	net 3 00
Latimer	Familiar Talks on Some of Shakespeare's Comedies	1 50
Lee, Sidney	Life of William Shakespeare	net 1 75
Mabie	William Shakespeare: Poet, Dramatist, Man	net 3 50
Rolfe	Shakespeare, the Boy	net 1 25
Smith, Goldwin	Shakespeare, the Man	75
Ten Brink	Five Lectures on Shakespeare	1 25
Windle	William Shakespeare: A Study in Elizabethan Literature	1 75
Wendell	Shakespeare's Country	75
Wingate	Shakespeare's Heroes	2 00
Wingate	Shakespeare's Heroines	2 00
Winter	Shakespeare's England	75

Shakespeare's Works.

Henry Hudson's "Shakespeare's Works." 12 volumes. Cloth	$9 00
Same. Leather	17 50
Gollancz's "Shakespeare." 39 volumes. Cloth, $13.65; Leather	23 40
Singer's "Shakespeare." 10 volumes	18 00
Shakespeare's Works. 4 volumes. Cloth	4 00
Shakespeare. 1 volume. Globe Edition. Cloth	1 75
Same. 1 volume. Warner Edition. Cloth	1 00
Same. 1 volume. Padded Leather	1 25

BARBEE & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

THE

Reynolds System for Raising Church Funds.

REVISED PRICE-LIST OF SUPPLIES.

CHURCH TREASURER'S BOOK.
Size, 9 x 14 inches.

No. 0. For 400 names,	$1.00 each	Weight 30 ounces.
No. 1. For 600 names,	1.25 each	Weight 34 ounces.
No. 2. For 800 names,	1.80 each	Weight 44 ounces.
No. 3. For 1000 names,	2.25 each	Weight 50 ounces.

STEWARD'S BOOK—For Collectors.
Size, 4¼ x 6¾ inches.

No. 3. For 100 names, 25 cents each. Weight 4 ounces.

CARDS.
Weight, 12 ounces per 100. Size, 3¼ x 5 inches.

Apportionment Notice Cards ..... 40 cents per 100
Members' Subscription Cards ..... 40 cents per 100
Friends' Freewill Offering Cards ..... 40 cents per 100
Financial Statement Cards ..... 40 cents per 100

COLLECTION ENVELOPES.
Printed form with blank for number, amount, name, and date.

No. 1, $0.75 per 1000. Size, 1¼ x 2¾ inches; weight, 34 ounces.
No. 2, 1.00 per 1000. Size, 2 x 3½ inches; weight, 40 ounces.
No. 3, 1.10 per 1000. Size, 2½ x 3¼ inches; weight, 48 ounces.

Terms, Cash with Order. Postage, 10 cents per dozen. Any size order sent by mail, when not prepaid, postage or expressage billed as at on application.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

Christian Advocate

REV. JNO. W. BOSWELL, D. D.,
Editor and Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS AND DIRECTIONS.

ONE COPY, one year, $2.00; six months, $1.00. To preachers of all denominations, half price.

CORRESPONDENTS will please direct all communications, whether on business or for publication, to the Editor, 512 Camp St., New Orleans. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

OBITUARIES not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of ONE CENT A WORD. Count the words and send the amount necessary with the obituary. That will save trouble all around.

THE PRINTED LABEL on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. This applies also to those who request a change of address.

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made.

THURSDAY, JUNE 19, 1902.

PLEASE TAKE NOTICE.

We print all communications of an official character, whether sent in by our brethren or sisters, at the earliest date possible. This is our rule, for such matter has precedence over everything else. When matter reaches us we know exactly where it belongs, and, unless we are much crowded, we know when it can be printed. Half of the paper (pages 2, 3, 6 and 7) is ready for the press on Friday evening. The other half (pages 1, 4, 5 and 8) is ready Tuesday evening. Nothing, except very short notices, that reach us on Tuesday, can get in the ADVOCATE until the next week. And we do not like for a brother—or sister either, for that matter—to insinuate that we are careless. Accidents do occasionally happen. When they do, we apologize and bear the blame.

In the General Minutes for 1901 the names of four hundred and twenty-six local preachers are given who were employed to take charge of circuits and stations and missions. Besides these, others are employed whose names are not given, the North Mississippi Conference showing six and the Louisiana six. If this proportion is kept up in all the Conferences, the aggregate will show that in our church not less than six hundred and fifty local preachers are engaged as supplies. In other words, we are just that number short of itinerant preachers. And though there was an increase of sixty-six traveling preachers over the year before, we had to employ fourteen more local preachers in 1901 than we did in 1900. To the brother who desires to "thin out the local preachers to a stand," there is something in these figures to think about.

A preacher who regards any character of church work too insignificant to employ his time and talents after he has reached the dignity of a D. D., has not, by any means, changed his notions or his attitude. He is only more pronounced in his distaste for anything like drudgery, and bolder in manifesting his natural weakness. Were he an humble and thoroughly consecrated man, he would see more clearly, as he grows older and wiser, and more honored in the church, that none of the Lord's work is to be despised.

We will give any brother of any denomination, or local church, one dollar for the copy of a Southern Methodist paper whose editor says the late General Conference at Dallas authorized deaconesses to be uniformed in gowns, hoods, etc., after the style of Roman Catholic nuns. We must have a whole copy of the paper—not a clipping. We are anxious to find out who is the most ignorant or most malicious editor in Southern Methodism.

THE WORTH OF THE CHURCH.

The worth of the church may be expressed in a single sentence: The church has, directly or indirectly, accomplished everything that has ever been done for the salvation of men. Giving due credit for the good work of individuals who have, now and then, seen fit to labor on independent lines, it would be easy to show that, without the strong, conservative power and influence of the church, they never would have been blessed with an opportunity to try their hands at reforming the world.

What we mean by the church is not any particular sect, to the exclusion of all others. To do that, we would be necessarily compelled to admit that the claim of one or another of the sects which assumes to be the church is valid; else be forced to make the same claim for the denomination to which we belong. We can never do either. We prefer to accept the idea that God has one church in the world, and that the various sects who "preach the pure Word of God, and duly administer the sacraments," are branches of the one church. This leaves us free to assert our own claims, and to recognize all others who believe in "one Lord, one faith, one baptism." This one church is divinely appointed.

It is through this one church that God has so far accomplished his purposes in the world. He proposes to complete the work begun, and to do it through the same instrumentality ordained at the beginning, and by the same method. So we learn from the New Testament.

First of all, the Lord called and ordained men to the ministry. The history says, "A great multitude from Galilee followed him, and from Judea, and from Jerusalem, and from Idumea, and from beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him." In this multitude were many disciples. From these disciples he separated a select number — twelve — and ordained them, "that they should be with him, and that he might send them forth to preach." (Luke vii, 14.) These men were not selected as a commission to exercise their function as preachers temporarily. Their duties as such were not to cease by authority of any statute of limitation. These particular individuals would cease to preach because they would cease to live, but their office as preachers would be transmitted to "faithful men," who would keep up the work to the end of time. The ministry is to be perpetual: "Go ye, therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost, . . . and, lo, I am with you alway, even unto the end of the world."

The ordained method of saving men is preaching. Preachers are to stand face to face with men as God's ambassadors, and proclaim the gospel. This is not only the most natural and convenient method, but the most effective. It is the surest method of reaching the greatest number —the only method of reaching a whole community at the same time. Nothing can supersede this plan, and carry out the purposes that Jesus had in view when he instituted the ministry. People may be enlightened, and possibly some saved, by house to-house visitation, but to follow such a plan would never reach and save the world. House-to-house visitation is a good way to secure a personal hearing, and to direct attention of individuals and families to religion, but the preacher who expects to have a great awakening, and to bring multitudes to Christ, calls the people together and preaches. Such has been the method from the beginning, our Lord himself setting the example. As a result, multitudes of men of all ages and rank have been brought into the kingdom, subjected themselves to its laws, and make up what we call the church—"the light of the world, and the salt of the earth."

In carrying out the purposes of the gospel, the people co-operate with the ministry. Otherwise the ministry itself would be useless. The people are not sought and called in, and brought under solemn vows, merely to furnish the preachers a living while they are at work. The preacher who thus seeks the sheep for the sake of the fleece is unworthy of a place in the ministry. He is a hireling, pure and simple. The people are to be workers together with the ministry in advancing the spiritual and temporal interests of the church. They have a part in the management of its great concerns, and help, by their prayers, their advice, and their means, to make the church what it is—the only power for good in the world.

But the church's mission is not ended with the preaching of the Word and saving sinners. The work is to be fostered and extended. Every available agency must be laid hold of and employed to the best advantage. So the church has utilized the printing press, and scattered religious literature wherever possible to reach a human being. Education is accepted as an auxiliary, and schools and colleges are maintained in which morality and religion are constantly impressed on the minds and hearts of the young. Asylums and charitable institutions of various kinds are erected for the care of the unfortunate, and through these God's poor are cared for and made happy. The very existence of the church would be imperiled if these various agencies were not employed. In addition to all these, the church keeps a watchful eye over all her members. She guards them zealously, throwing around them her strong arms of protection, and makes them feel safe. She requires of them obedience to God, and to the rules enacted for their government. But these very requirements serve as a safeguard against temptation and the snares of the devil. All that we have and are as a people, we owe, under God, to good men who have worked through the authority of the church. The gospel could no more live and thrive and carry on its work without the divinely organized church than could civilization and good order and the protection of life and property be assured without the strong arm of civil government. Anarchy in the realm of the moral world would be as destructive to religion as anarchy in the civil world would be to the peace and safety of society. An anarchist in the one is no more to be tolerated than in the other. A disorganizer of the church, whatever may be his personal honesty and devotion, is an unconscious rebel against God. We endorse the words of Dr. Godbey, of the Arkansas Methodist, who says: "One who claims to be religious, but undervalues the churches, discounts the agency which has delivered all the religions influence upon his life that he has known anything about, and is like a child who despises the family in which he was born. One who claims to be engaged in the cause of Christ, but ignores the churches, is only a subject of ridicule or pity in the eyes of intelligent Christians."

After an outing of about ten days, Dr. F. N. Parker is again at his post, where he will remain during the Summer, save the time between Sundays he will spend at Seashore Camp Meeting.

THE BAPTIST DENOMINATION.

There is no such thing as the Baptist denomination. There are thousands of Baptist Churches, but these are separate organizations, wholly independent, and self-governing. Among many Baptists this is a matter of boast, believing, as they do, that they are following the original order of things.

But if we are to believe what some of their leaders say, this fact is proving to be a hindrance rather than a help in the great movements of the day, and some of them are asking: Is it not better to form a denomination? Possibly we may have misread, but we certainly gathered the idea from an article by Dr. J. B. Gambrell, in a recent issue of the Texas Baptist Standard, in which he quotes from the Central Baptist part of an editorial, which says, among other things, "An ambition has arisen among some of our brethren to have one organization which can be rightly and popularly known as the Baptist denomination." It does not appear that either Dr. Gambrell or the Central Baptist favors the idea, but others do, and the matter is of such importance as to command attention. Those who favor the move are impressed with the idea that consolidation, or unification of churches, would be helpful to the great benevolences now fostered, not by local churches, but by associations, conventions, etc.

No doubt the majority of Baptists believe in co-operation. They see the necessity for it, and have combined in associations and conventions for the purpose of advancing their missionary, educational, and Sunday-school enterprises; but it is a fact that their Boards and Secretaries, through whom the conventions do their work, meet with violent opposition. Hundreds of Baptist Churches hold aloof from the convention, and give the Boards no aid. This would not be the case if the churches were connectional instead of independent. So some Baptists argue.

We doubt whether the organization of the churches into one body is seriously contemplated. If so, it is confined to but few. It could not be done—at least, not in the South. The brethren hold too tenaciously to the tradition of the fathers. They would never surrender the land-marks. But we do truly sympathize with the earnest, wide-awake and zealous brethren who are trying to bring the indifferent churches into line, and secure their co-operation in the great work of the church. We fear Dr. Gambrell, who was appointed one of a committee to see what could be done to secure the assistance of non-affiliating churches, has found the work impossible. If it can be accomplished by organizing the churches into a denomination, we will bid God-speed to the undertaking.

We respectfully request secretaries, reporters and authors of long essays, and other heavy matter, to pay postage in full. Several times recently we have been compelled to pay double postage before we could get the matter out of the postoffice, and once the stuff was not worth the envelope in which it was enclosed. A hint to the wise is sufficient.

UNFAIR METHOD OF COMPARISON.

Now and then enthusiastic supporters of our foreign mission work seek to stimulate collections by comparing the success in the foreign field with that of the success in the home field. And it is generally done by giving the percentage of increase instead of the actual figures. This method of comparison is not fair, as anyone can see who will take pains to inquire. A net gain of ten members in a church in the foreign field may represent a per cent. of gain anywhere from fifty to two hundred and fifty, while a net gain of one hundred in some home churches would represent ten per cent., or less. A church in the foreign field that began the year with ten members, and shows twenty at the close, has gained one hundred per cent., while in the home field a church with one thousand members that has gained one hundred shows an increase of only ten per cent. A per cent. of gain in our church in the United States last year equal to the per cent. of gain in our foreign missions, would have swelled our membership to nearly 1,700,000. As a matter of fact, both fields yielded an increase of just 34,721—a gain of about two and one half per cent. Our four leading foreign fields — Brazil, China, Mexico, and Japan — began the year with 7,421 members, and closed with 8,228—a net gain of 807, or something over 10 per cent.

The above figures, if correct, indicate that, though the rate per cent. of increase in the foreign fields which we have named was four times as large as in the home field, the actual increase in the home field was little more than forty times as great as it was in the foreign fields. Comparisons do not always compare.

DEATH OF DR. W. C. JOHNSON.

Dr. William C. Johnson, one of the oldest members of the Memphis Conference, and widely known throughout the church, died at his home near Memphis on Saturday, June 14. No notice of any illness had been given, though he had been feeble for many years, and we presume his death was sudden. For a long time he had been the Memphis Conference correspondent of the Christian Advocate, Nashville. He kept up this correspondence to the last, his weekly letter appearing in the Advocate, of June 12. He was a great and good man, a fine scholar, a fine writer, and an excellent preacher, his sermons, in his active days, being, when delivered, ready for the press. He was conscientious and painstaking in all his work, ready for any business, and as a Conference secretary, hardly had an equal. He was for many years editor of the Western Methodist at Memphis, and in this capacity he was best known to the church at large. He excelled in his knowledge of church law, and his ability and tact to apply it at the right time and place.

It was the privilege of this writer, when yet a boy, to know Dr. Johnson. He helped to guide our course when but a fledgeling in the ministry. We venerated him then, and as we grew in years and experience, we learned to love him. Twice during an acquaintance of more than forty years there arose difference of opinion between us, but our differences never separated and estranged us. Through all this long period we esteemed him the high-toned gentleman and Christian that he was. We know nothing of the particulars of his last illness, but we feel assured that his end was peace, and that he has entered upon his great reward, and enjoys the smile of his Lord. We mingle our tears with the bereaved family, but rejoice with them in the hope of seeing the loved one again.

A Methodist Hospital for Mississippi.

The Woman's Home Mission Society of the North Mississippi Conference has determined to establish a hospital. The need of such an institution is evident, and we undertake the enterprise, believing that in the providence of God the time for it has come, and believing that the hearts of our people will respond to the call. The hospital will be located within the bounds of the North Mississippi Conference, but a central, accessible location will be chosen. It will be free to all, with pay-wards attached. We ask the people of Mississippi, especially the Methodists, to give the money to carry forward this enterprise.

Mrs. Ella T. Phillips, of Winona, treasurer of the society, is authorized to receive money and subscriptions. Inquiries should be addressed to the corresponding secretary, Mrs. Robert Somerville, Greenville.

MRS. E. W. FOOTE, Pres.,
Aberdeen, Miss.
MRS. ROBERT SOMERVILLE, Cor. Sec.,
Greenville, Miss.

For the Sick Preacher.

Since our last issue we have received the following amounts for the sick preacher:

From Sanderaville, Miss.	$ 1 00
From Mrs J. C. Doyal, Iberia parish, La.	1 00
From R. C. Grace, West Lake, La.	1 00
From a Friend City	1 00
	$ 4 00
Previously received	29 25
Total	$33 25

JNO. W. BOSWELL.

PERSONAL.

Rev. W. M. McIntosh has been engaged for several days with Rev. R. D. Norsworthy in a meeting at Ellisville, Miss. Rev. J. T. Norsworthy led the singing.

Dr. W. T. J. Sullivan informs us that the Sardis District Conference, to be held at Popes, will embrace July 9-11 — not July 2-4, as was printed in our issue of June 5. The brethren will please take notice.

Rev. H. C. Edmondson, writing from Chester, Miss., says, "Please hold up notice of South Union Camp Meeting till you hear further." We did not receive this request until the ADVOCATE containing notice was printed and mailed.

The Mansfield Female College commencement exercises were held last week. Rev. J. M. Henry, presiding elder of the Monroe district, preached the annual sermon, and Dr. W. T. Bolling delivered the baccalaureate address.

Brother J. R. Bingham, of Carrollton, Miss., in a private note, says: "Bishop Candler will hold the Winona District Conference at Carrollton, June 26-29. We are praying for a great meeting." We thank Brother Bingham for an invitation to attend.

Dr. H. M. DuBose delivered the annual address to the graduating class of Whitworth College at the recent commencement. It goes without saying that his hearers were delighted. He is one of the most brilliant and entertaining speakers in our church.

Rev. Thos. Carter, of Tulane University, started on Monday last to New York. He goes on a mission which, when accomplished, will make two hearts happy. As far as we know, his own will remain untouched, save as he will be moved by the happiness of others.

Dr. S. S. Keener, vice-president of the Board of Trustees of Centenary College, authorizes us to announce that the Executive Committee has elected Rev. H. B. Carre to the presidency of the college, in place of Dr. I. W. Cooper, resigned. Brother Carre has accepted the position.

Mrs. L. J. Mosley, mother-in-law of Rev. J. R. D. King, of Tunica, Miss., and daughter of Mrs. Sallie Barnes, of Cooksville, Miss., died, June 2, at her granddaughter's, Mrs. Sallie King Arnold, of Bellefountaine, Miss., and was buried in North Union Graveyard, near Bellefountaine, on the third instant.

At the meeting of the Book Committee in Nashville, on the eleventh, the Rev. S. M. Godbey, of the Southwest Missouri Conference, and preacher-in-charge of Elwood circuit, was elected assistant editor of the Christian Advocate, our connectional organ. He is a brother-in-law of the editor, Dr. G. B. Winton.

Dr. R. J. Bigham entered last week upon his duties as Book Agent. The business will be new to him, but he will readily grasp the situation, and quickly master the details of the office. We predict for him a successful career. He is already well known to the church, having served as Secretary of the Board of Education.

Dr. A. F. Watkins, president of Whitworth College, and Rev. M. L. Barton, vice-president, have resigned. The trustees immediately elected Dr. I. W. Cooper, president, and Rev. H. G. Hawkins, vice-president. This news, which we find in the dispatches of the eleventh instant, is quite surprising. We had no intimation of anything of the kind.

Bishop Galloway will sail from Vancouver, July 28, for Japan, on the "Empress of India." He will leave Jackson, Miss., on July 15. Until that date he will be constantly engaged filling appointments, and getting ready for a long absence from home. No further engagements for preaching, addresses, etc., can be made. We hope the friends of the Bishop will bear this in mind, and make no further requests for service.

List of Episcopal Appointments, 1902-1903.

FIRST DISTRICT.

BISHOP ALPHEUS W. WILSON.

Denver, Pueblo, Aug. 28.
Western, Arkansas City, Sept. 4.
Missouri, Chillicothe, Sept. 10.
S. W. Missouri, Jefferson City, Sept. 17.
St. Louis, Malden, Sept. 24.
Tennessee, Fayetteville, Oct. 8.

SECOND DISTRICT.

BISHOP W. W. DUNCAN.

Montana, Butte, Aug. 28.
East Columbia, Milton, Ore., Sept. 11.
Columbia, Corvallis, Ore., Sept. 18.
Pacific, Oakland, Oct. 16.
Los Angeles, Santa Anna, Oct. 23.
Virginia, Richmond, Nov. 12.
So. Carolina, Newberry, S. C., Dec. 3.

THIRD DISTRICT.

BISHOP CHAS. B. GALLOWAY.

Japan Mission Conf., M'yama, Aug. 28
Corean Mission, Seoul, Sept. 24.
China Miss. Conf., Shanghai, Oct. 22.

FOURTH DISTRICT.

BISHOP E. R. HENDRIX.

Brazil Mission, Juiz de Fora, July 30.
German Mission, Houston, Oct. 30.
West Texas, Floresville, Nov. 5.
Northwest Texas, Temple, Nov. 12.
Texas, Cameron, Nov. 26.
North Texas, Terrell, Dec. 3.

FIFTH DISTRICT.

BISHOP J. S. KEY.

New Mexico, El Paso, Aug. 21.
North Alabama, Lafayette, Nov. 19.
North Mississippi, Tupelo, Dec. 3.
Mississippi, Natchez, Dec. 10.
Louisiana, Alexandria, Dec. 17.

SIXTH DISTRICT.

BISHOP W. A. CANDLER.

North Georgia, Athnta, Nov. 20.
South Georgia, Thomasville, Dec. 4.
N. W. Mexican, Chihuahua, Jan. 14.
Central Mexico, Guadalajara, Jan. 28.
Mexican Border, Austin, Tex., Feb. 5
Cuban Mission, Feb. 25.

SEVENTH DISTRICT.

BISHOP H. C. MORRISON.

Kentucky, London, Sept. 3.
Western Virginia, Charleston, Sept. 24
Illinois, Waverly, Oct. 17
Louisville, Columbia, Oct. 1.
Holston, Wytheville, Oct. 8.

EIGHTH DISTRICT.

BISHOP E. E. HOSS.

Indian Mission, Muskogee, Oct. 22.
Memphis, Paris, Nov. 5.
Arkansas, Harrison, Nov. 12.
Little Rock, Benton, Nov. 19.
White River, Paragould, Nov. 26.

NINTH DISTRICT.

BISHOP A. C. SMITH.

West'n N. Carolina, Monroe, Nov. 19.
North Carolina, Wilmington, Nov. 26
Alabama, Montgomery, Dec. 10.
Florida, Quincy, Dec. 17.
Baltimore, Fred'burg, Va., March 25.

Programme.

The Sunday-school Conference of Winona district, North Mississippi Conference, J. H. Mitchell, P. E., opens at 9 A M, June 29, 1902, at Carrollton, Miss.

Devotions condnoted by J. H. Mitchell.

1. Brief statement from Sunday-schools.
2. The Teachor's Work. Dr. W. O. Harris.
3. The Teachor's Helps and Preparation. J. B. Streater.
4. The Teachor Before His Class. S. Richey.
5. The Teacher's Training Work. Jas. McRay.
6. The Teacher's Week-Day Work. R. Thayer.
7. The Bible Teacher's Study Circle. J. R. Bingham.
8. The Sunday-school in the Country. H. H Estes.

Preaching at eleven o'clock by Rev. H. C. Morehead.

J. H. MITCHELL, P. E.

Winona, Miss.

If Tired, Restless, Nervous,
Take HORSFORD'S ACID PHOSPHATE.
It quiets and strengthens the nerves and brain, restores the appetite and induces refreshing sleep. Strengthens permanently.

Draughon's Business College.

Elsewhere in this issue will be found an advertisement of Draughon's Practical Business Colleges. Prof. Draughon is proprietor of eight business colleges, located at Nashville, Atlanta, St. Louis, Montgomery, Shreveport, Ft. Worth, Galveston, and Little Rock. These colleges give superior course of instruction, and have special facilities for securing positions. They are now offering special Summer rates to all who enter soon. For catalogue, address Draughon's Business Colleges, either place.

North Mississippi Conference Notes.

One-half of the Conference year has passed, and it is an appropriate time to consider what we have done and what remains to be done.

As to my own work I am glad to be able to report progress. The circulation of the books and papers is quite gratifying. Specially have our song books been in demand; and hundreds of the Standard Hymn Books and Young People's Hymnals should be put into use during the protracted-meeting season.

I have recently attended revival meetings at Sardis, Tohula and Durant, where the preachers were assisted by fellow-pastors. This is as it should be in most places. There may not be the great crowds and parade that the professional evangelist, with his tent and singers, may create, but there is apt to be more abiding results for good to the church.

It was my pleasure last week to attend the Woman's Foreign Missionary Conference at Grenada, and this week the Woman's Home Mission Conference at Pickens. The good sisters accorded to myself and other visiting preachers all courtesies that could be asked, and we are glad of any opportunity at any time to "help those women that labor with us in the gospel." It is inspiring to be in their meetings, to behold their order and their zeal for the work in which they are engaged. May the Lord multiply their numbers more and more, and give them abundant success in both departments of the work.

Good reports are coming to us of Children's Day observances in many places. We hope for good reports from every pastoral charge.

The Bible Teachers' Study Circle work has progressed very well, but there remains much to be done in order to the best results. There are many Sunday-schools that have not yet commenced with it. They should begin soon. At least every pastor and superintendent should procure and read the books. Will each pastor, who has not already done so, try to send me right soon an order for himself and each superintendent in his charge?

I am glad to give notice that the American Bible Society has generously made a grant of Bibles to our Sunday-school work, and placed the books in my hands for use. These are to be furnished to our schools and to individual scholars therein at actual cost. Bibles at 15, 20, 25, 30 and 35 cents each for the purposes named, and Testaments at 5, 10, and 15 cents. Help us to supply our Sunday-schools and Sunday-school pupils with the Word.

Owing to the fact that eight District Conferences will be held within two weeks' time, I shall be deprived of the opportunity to attend most of them. This I regret, but can not help it. I hope, however, that my enforced absence from the meetings will not prevent brethren from sending orders for books and remitting on accounts due.

Every preacher should get, as early as convenient, Kern's "The Way of The Preacher," $1.25; and Tillet's "Personal Salvation," $1.50. The usual discount given.

G. W. BACHMAN.

Winona, Miss., June 12, 1902.

Cancer of Fifteen Years' Standing Absorbed by Soothing, Balmy Oils

RURAL ROUTE NO. 3.
DALLAS, TEXAS, March 20, 1902.

Dr. D. M. Bye Co., Dallas, Texas:

DEAR SIRS—I wish to say to you, for the information of all cancerous sufferers, that I had something on the right side of my face, close to my right eye, in the form and appearance of a cancer. It made its appearance some fifteen years ago. I got several physicians to examine it, and they all advised me to just let it alone, and not to apply anything whatever to it. But it kept spreading and itching, and I finally concluded to try your remedy, and I am proud to inform you and all others interested, that your remedy has so completely removed the cancer that there is scarcely a mark of its existence left. I am yours, with all possible gratitude.

REV. ELI RATTLIFF.

Many old men and women bless Dr. D. M. Bye for the great good done them with the Combination Oil Cure, for cancers and other malignant diseases. Thousands have been cured within the last few years, many seventy to one hundred years old. Do not submit to the knife, the burning plaster or injection. The Oils are mild and safe and the results are certain. Illustrated books and papers will be sent to those interested. Call on or address DR. D. M. BYE CO. 171 Main street, Dallas, Tex. P. O Box 462. (The originator of the Oil Cure.)

Notices.

To the Preachers of the Seashore District—

DEAR BRETHREN: For the purpose of advancing the missionary interests, and to help bring the assessments up and quicken our church to greater activity in the Seashore district, it is divided into the following sections, with a chairman for each, who will give assistance in planning raillee in each charge and see that literature is distributed. Let the chairmen see to it that each pastoral charge pays in full all claims. Let your reports be made to Rev. W. M Sullivan, Hattiesburg, Miss., who is designated secretary.

Section I.—Main Street, Court Street, and Eastabuchie; W. S. F. Tatum, chairman.

Section II.—Mt Olive, Mt. Carmel, Williamsburg; Rev. B. S. Rayner, chairman.

Section III.—Brooklyn, McHenry, and Coalville; W. L. Hightower, chairman.

Section IV.—Columbia, Marion, Lumberton, and Nicholson; Rev. W. M. Williams, chairman.

Section V—Gulf Port, Bay St. Louis, and Pearlington; Rev. G. H. Galloway, chairman.

Section VI.—Mississippi City, Biloxi, Ocean Springs, and S. and Moss Point; Rev. J. G. Galloway, chairman.

Section VII.—Vancleave, Americus, and Escatawpa; Rev. J. T. Oneal, chairman.

Please make monthly reports to secretary. J. M. MORSE, P. E.

To the Presiding Elders of the North Mississippi Conference:

The Board of Missions request that a man be appointed to represent the cause of missions, and that special attention be given this work at each of their District Conferences.

The Board of Missions are anxious to pay the assessments for both foreign and domestic missions. By a faithful and persistent effort this can be done. W. S. LAGRONE.

Corinth District Epworth League Institute.

On May 26 and 27, 1902, there was held at Corinth, Miss., what promises to be a very successful District Epworth League Institute.

Rev. W. M. Young presided, and Miss Sally H. Kilpatrick was the secretary. The attendance was only fairly good. The subjects were well chosen by Miss Sally H. Kilpatrick, and ably discussed by all who took a part in the programme. There were representatives present from points in the district where Leagues were organized for the first time only a few weeks since, and others returned home to organize right away.

Before the Institute adjourned the District Epworth League was organized, and the following officers were elected: President, M. T. Bynum, Corinth; first vice-president, Miss May Bell Williams, Inka; second vice-president, Miss Annie Kimmons, Kossuth; third vice-president, Miss Willie A. Young, Booneville; secretary and treasurer, Miss Sally H. Kilpatrick, Corinth.

A committee, appointed to do so, drafted the Constitution and By-Laws for the District League, to be ratified at the first meeting, which will be held in connection with the District Conference some time this Summer.

By request, Rev. J. A. Bowen, of Tupelo, Miss., was present and took an active part in the proceedings. He has a fine store of League knowledge, and his presence and excellent suggestions were encouraging and helpful. He preached a powerful sermon at eleven o'clock, the second day, which will be helpful and remembered by the people for days to come.

Rev. B. P. Jaco, of Booneville, Miss., preached a most appropriate and thoughtful sermon at eleven o'clock, the first day, to the delight of all who heard him.

The Constitution provides for two delegates from each local League in the district to represent said local League in the annual meetings of the District League. The district officers are well up and enthusiastic in League work, and will, no doubt, soon work up one of the largest and livest District Leagues in the State.

The Institute meeting was timely and a very pleasant and profitable occasion. It is only to be regretted that more of our Leaguers were not present to lend their aid and catch the fire and enthusiasm of the meeting. LEONARD W. CAIN.

GRIM FIGURES PROVE the death-rate among children in Summer, an anxious time for mothers because bowel trouble are rampant. What a mercy it is that we have Perry Davis' Painkiller to save our little ones.

Jackson District Conference.

The Jackson District Conference will convene in the town of Flora, Wednesday, July 2 The Conference will be called to order at 4 P. M. for organization.

Friday of the session will be given to the discussion of missions. Brethren who participated in the County Institutes will hold themselves in readiness for the day. Reports on collections for missions will be called.

We will be glad for all the brethren to remain over Sunday.

All trains coming into Jackson, except the local passenger from the North on the I. C. R. R., arrive in time to make connection with the 3 P. M over the Y. and M. V. for Flora.

Let prayer be made by all that this may be a great spiritual feast to all.

The editor of the ADVOCATE is cordially invited to be with us.

T. B. HOLLOMAN.

Do You Know?

That when your bowels are disordered, and irregularities caused by change of diet or location exist,

Brodie's Astringent Cordial

Will correct all the troubles, and never fails, but

CURES

DIARRHŒA, DYSENTERY, COLIC, CRAMPS, BLOODY FLUX, and Such Symptoms.

TESTIMONIAL.

July 28, 1899.

Dear Sirs:—I have used Brodie's Astringent Cordial in my family, and am using the third bottle. It always acts like a charm upon my children, correcting ailments of the bowels better than any medicine I ever tried. * * *

Yours, most respectfully,
MRS. A. W. MOORE.

Price: 50 cts. and $1 a Bottle.

I. L. LYONS & CO., New Orleans, La.

Sold by All Druggists.

Money Made in a Day.

I have never made less than nine dollars a day selling Martha Baird Flavoring Creams. These creams are used to flavor and color ice creams, custards, pies, desserts, icings, candies, etc. The coloring is strictly vegetable. These flavoring creams are made from the purest concentrates, and are true to the fruits which they represent. I sell from one to ten different flavors at every house, hotel, boarding-house, drug store, etc. With a little cake icing I demonstrate the mixing, which takes less than a minute. Wherever once introduced, you gain a permanent customer. Bakers claim one pound will go as far as a gallon of the liquid extract. Will keep perfectly pure for years. This is not a powder, but is put up in the form of a very thick cream. Mrs. Martha Baird, Dept. 29, 107 Beatty St., Pittsburg, Pa., will mail you a sample and particulars free. She guarantees satisfaction, or money refunded. This is how I first got my start. E. A. C.

WANTED.

A lady of Louisville, Ky., desires a position for the next scholastic year. Graduated in Philadelphia, Pa. Pupil in elocution and oratory of Mrs. Anna Randall Diehl, of New York City. Qualifications: The English branches, elocution, and physical culture. Nine years' successful experience References exchanged. Address, stating terms, (Miss) A., Box 950, Ardmore, Indian Territory.

BUFORD COLLEGE

NASHVILLE, TENNESSEE.

Young Women Limited and Select. Within thirty minutes of "The Athens of the South." Country and city combined. Charming campus of twenty acres. Spacious building splendidly equipped. Electricity, water works, open fires. Every room opening upon the extensive upper and lower galleries surrounding the entire building. All school work on the first floor—no steps to climb Chalybeate and cistern water. College Garden, Dairy and Hennery. Out door Sports emphasized. Non-Denominational, non sectarian, but thoroughly Christian Faculty of skilled Specialists strengthened by a Scholarly Lecture Corps Graduate, Elective and University Preparatory Courses. University Bible Course. Business Course Conservatory training in Art, Music, Expression and Languages. Access to Laboratories of Vanderbilt University Physical, Intellectual, Moral and Religious Culture unrivalled. Record of Current Term represents twelve States and five Nationalities. Term opens September 18, 1902. Write for beautiful "Year-Book.

Founder and President, MRS. E G. BUFORD.

The Legend of McNutt.

A Story of Early Settlement Life and Christianity in the Yazoo and Mississippi Delta. Soon to come from the press of the Publishing House of the M. E. Church, South. Bound in English cloth. 12 mo.

This story is fraught with thrilling incidents of frontier experiences with wild animals and wild life in which much moral heroism is displayed in encounters with tragic conditions of war times, savage life, and slavery. Very suitable for the Summer vacations. Order now. Price, per volume, $1; per dozen, $10; prepaid, per volume, $1.25. Usual discounts to the trade. Half the net proceeds will be donated to Conference Claimants' Fund of North Mississippi Conference.

Address the author,

REV. W. L. ANDERSON,
Schlater, Miss.

For Sale.

My choicely located and handsome cottage on Seashore Camp Ground, Miss All the modern conveniences of a Summer home—electric lights, bath room, sanitary closet, and artesian water connections. All in perfect order. Correspondence solicited. E P MACKIE,
324 Tchoupitoulas St.,
New Orleans, La.

For Sale or For Rent

On Seashore Camp Ground, Miss.

A two-story house containing six rooms, halls, galleries, electric lights, artesian water, well located; furnished; corner Tabernacle Square. For terms apply to

MRS. DAVID ZABLE,
3309 St. Charles Ave., New Orleans, La.
Phone 32-15-11.

1902.

31ST ANNUAL CAMP MEETING

Seashore Camp Grounds.

Located on the Gulf Shore, with a frontage of 1,100 feet.

WILL OPEN (D. V.)

On Wednesday, July 9, next, and Continue for 8 or 10 Days.

The Grounds are opened April 1, and closed Nov. 1, for occupying cottages and reception of visitors. Modern and ample accommodations have been provided. The wharves and bath houses which were destroyed by last Summer's storms are being rebuilt, and other improvements made for the comfort and convenience of the large crowds which annually visit this refreshing and delightfully cool and bracing place of rest, free from malaria and contagious diseases.

The sea bathing is unsurpassed by any resort on the Mississippi Sound, while the supply of pure, sparkling drinking water is furnished by one of the finest of artesian wells, whose waters possess rare virtues.

The Grounds represent a beautiful grove of rare attractiveness, with its abundance of 20 odd varieties of shade trees, which afford shelter from the Summer heat.

The exhilarating sea breezes refresh the fatigued, and act as a tonic to the debilitated visitors from our smoke-enveloped and dust-stifling cities and towns. Boats for sailing and fishing always on hand. The drives along the seashore present magnificent views, and are over ten miles in length. Visitors are not expected to arrive or depart on the Sabbath day.

The L. and N. R. R. Company will place on sale the reduced rate of fare during the season, from all points on their lines, and secure a corresponding rate from all connecting lines. Tickets will be placed on sale July 5 to 17, inclusive, and be good to return on until Aug 31. Two daily mail trains stop at the Camp Grounds, besides the accommodation and excursion trains, during the entire Summer season. A fine hotel with a frontage of 175 feet, equipped with electric lights and all modern conveniences, has been erected.

All itinerant preachers of the Southern Methodist Church will be admitted into the grounds and provided with lodging accommodations in Wesley Hall free of charge.

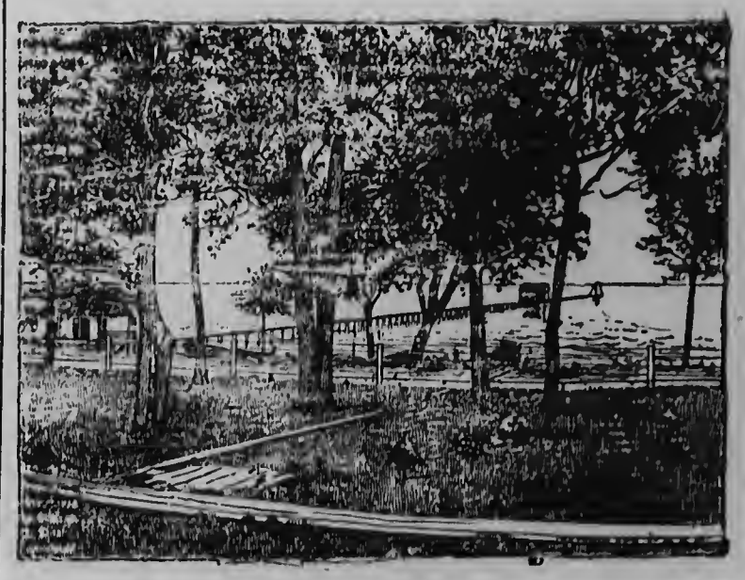
The services during Camp Meeting are in charge of the presiding elders of the New Orleans, Seashore and Mobile District Conferences.

The fourth Annual Tri State Epworth League Conference will be held on the Grounds, commencing Wednesday, July 23, and continuing through Sunday, August 3. Reduced rates have also been obtained from the Louisville and Nashville railroad and connecting lines to this Conference. Tickets will be on sale from Monday, July 21, to Saturday, August 2, good to return until August 31. These Epworth League Conferences are growing in interest every year. All Leaguers and those interested in this work are earnestly invited to be present at the next Conference, which will no doubt be largely attended.

The usual entrance fee will be in force this season. No charge will be exacted for entrance on the Sunday of the Camp Meeting. A cordial invitation is extended to all who desire to attend the Camp Meeting and spend a while on the Camp Ground.

Persons wishing to secure accommodations before and during Camp Meeting, or rent cottages for the season, will please communicate with Rev. J. L. Jordan, Keeper Seashore Camp Ground, Biloxi, Miss., or any of the following officers:

J. B. LEFTWICH, President, Mobile, Ala.
DR. E. L McGEHEE, Vice-President, New Orleans, La.
W. B. THOMSON, Treasurer, New Orleans, La.
S. HAMEYER, Financial Secretary, New Orleans, La.
H. W. SPEAR, Recording Secretary, New Orleans, La.
J. W. FARISH, Chairman Executive Committee, Biloxi, Miss.



FRISCO SYSTEM

Low Rates to Colorado.

$25.00 MEMPHIS — BIRMINGHAM $30.00

TO

DENVER AND COLORADO SPRINGS, AND RETURN

Tickets on Sale:
June 22nd to 25th——July 1st to 31st.
August 1st to 14th—August 23rd and 24th.

J. N. CORNATZAR, - Div. Pass. Agent, - MEMPHIS, TENN.

BICYCLES BELOW COST

5000 high grade guaranteed 1902 MODELS, the overstock of one of the best known factories of the country, secured by us at one-half cost. Four Models..... $9 to $15

1900 and 1901 Models High Grade $7 to $11

Catalogues with large photographic engravings and full detailed specifications sent free to any address. We SHIP ON APPROVAL to anyone in U. S. or Canada without a cent in advance and allow

10 DAYS FREE TRIAL You take absolutely no risk in ordering from us, as you do not need to pay a cent if the bicycle does not suit you.

500 SECOND-HAND WHEELS taken in trade by our Chicago retail stores, $3 to $8 standard makes, many good as new.....

Tires, equipment, sundries, sporting goods of all kinds at ½ regular price. In our big free sundry catalog. A world of information. Write for it.

RIDER AGENTS WANTED in each town to ride and exhibit a sample 1902 model bicycle. In your spare time you can make $10 to $20 a week besides having a wheel to ride for yourself. WE WANT a reliable person in each town to distribute catalogues for us in exchange for a bicycle. Write today for free catalogue and our special offer.

J. L. MEAD CYCLE CO., Chicago, Ill.

Say Ma, if I live will I be as big a goose as you are?

Yes, my child, if you don't use

Magic White Soap.

Rub Magic on soiled parts, leave them in water one hour. No boiling; no washboard; no backache, if you use MAGIC SOAP. Will iron easy as magic; has no resin like in yellow soap.

If Your Grocer Does Not Handle

MAGIC WHITE SOAP,

Send us One Dollar, and we will forward you a Sample Box of Twenty Large Cakes. Freight prepaid. Magic will make hard water soft, and your clothes clean and white

Save the Wrappers for a Tea Set of 56 pieces Free.

MAGIC SOAP CO., Ltd
New Orleans.

J. H. HAAG, President.

Yazoo & Mississippi Valley
RAILROAD COMPANY

SCHEDULE IN EFFECT MAY 18TH.

Trains leave and arrive at UNION STATION Howard Ave. and Rampart St., Daily.

	Leave.	Arrive
Memphis Express.....	3:45 p. m.	9 50 a m
Vicksburg & Natchez Ex.	7:10 a. m.	5:25 p. m
Valley Express.....	10:15 p. m	6:00 a m
Bayou Sara Acc'd.....	9:30 a. m	4.40 p m

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, Monroe, La., and Memphis.

Parlor Cars on Vicksburg and Natchez Express

Direct and favorite route to North Louisiana and Arkansas. Only line through the Ole Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts

WM. MURRAY, D. P. A.

W. A. KELLOND, Asst. Gen. Pass. Agt. A. H. HANSON, Gen. Pass. Agt.

STAR BELGIAN HARE CO.,

Corner Seaton and White Ave, Nashville, Tenn.

Breed Belgian Hares only High-grade pedigreed and mate from the most popular strains. Lord Briton, Champion Pashoda and Lord Largen Backs. Write for prices.

HOME STUDY. Bookkeeping, Shorthand and Penmanship successfully taught by mail, or money refunded, by Draughon's Bus College, Nashville St. Louis, Atlanta Montgomery, Ft. Worth Galveston, Little Rock, Shreveport. Positions secured. Address Dep. 18, DRAUGHON'S BUSINESS COLLEGE, Nashville, Tenn.

A Beautiful Bible.

We have now the Handsomest Bible for Five Dollars that we have ever been able to offer at that price. In size it is 6x8½ inches and 1 inch thick. It is bound in the best Levant morocco, and otherwise finished in the best style. The type is long primer, and all proper names are accented. A concordance, subject index, and maps are the only helps, much reducing the usual weight of such a book. Sent by mail, the price is $5.20.

BARBEE & SMITH, Agents,

Nashville, Tenn. Dallas, Tex.

The World in the Church.

A Plain Statement of Facts, and An Appeal to Southern Methodists for a Return to the "Old Paths."

BY REV. JOHN T. SAWYER, D.D., Of the Louisiana Conference.

Nine. pp. 140. Paper covers, 25 cents.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

Bible Boys and Girls:

How they Looked, Where They Lived, and What They Did.

By Calvin D. Wilson and Jas. K. Reeve. Illustrated by George Foster Barnes. A handsomely bound volume, with nearly 400 pages, large type, with many half-tone illustrations. Price, $1.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

THE YEAR BOOK

Of the Methodist Episcopal Church, South, for the Year 1901.

REVISED AND BROUGHT DOWN TO DATE

By J. J. RANSOM, D.D.

Price, 10 Cents.

BARBEE & SMITH, Agents.
Nashville, Tenn. Dallas, Tex.

Home Circle.

The Missionary and the Tiger.

The missionary has many curious and interesting experiences, but some of them are a decidedly dangerous kind. Dr. Chamberlain, in his entertaining story of "The Cobra's Den," tells of an experience which the reader will scarcely envy. He says:

It was just one hour before sundown of a cloudy, drizzly afternoon. I had my double umbrella, black inside and white outside, for fending off both sun and rain, but I had closed it over my hand, without clasping it, to go through a narrow opening in the bushes. I had crossed a little open grass plot of a few rods, and was just entering a narrow footpath through the mountain jungle, that would take me down to the east foot of the mountain, where I was to meet my pony.

Suddenly a spotted tiger sprang into the path between the bushes, and disputed the passage. I saw at once what he wanted; only great hunger impels these tigers to come out during the day; he had eaten no breakfast, and wanted missionary meat for supper. I did not wish him to have it; besides I had an appointment for that evening with the people of three villages, and wished to keep it. He stood in the only path through that dense mountain jungle glaring at me. I eyed him equally intently, and, gaining his eye, held it while I formed my plan.

It is always best, if a scrimmage is to take place, to be the attacking party. My old grandmother used to teach me that everything would come in use within seven years, if you only kept it. When I was a boy I had gone out among an Indian tribe in Michigan, and learned their warwhoop. I had kept it for thrice seven years, but it proved trebly serviceable then. When my plan of attack was formed, springing forward toward the tiger, I raised this warwhoop, and at the same time suddenly opened my double umbrella.

What it was that could so suddenly change a perpendicular dark figure into a circular white object, and at the same time emit such an unearthly yell, the tiger did not know. He stood his ground, however, until I dashed forward, and, suddenly shutting my umbrella, raised it to strike him over the head. It seemed instantly to occur to him that I was the most dangerous animal of the two, and that one of us had better run; as I did not, he did. Springing aside, over a bush, into the open ground, he made for the crest of the hill which I had just passed. The crest consisted of granite slabs and masses, thrown up perpendicularly by some convulsion of nature. From a crevice of these there had grown a banyan tree, whose branches spread out over their tops. Between the leaves and rocks, in one place I could see the sky in a circle as large as a bicycle wheel.

For this the tiger made. His spring was the neatest specimen of animal motion I had ever seen. His forepaws were stretched straightout, and he had his nose between them. His hind feet were stretched equally straight, and between them his tail. Straight as an arrow he went through that opening. I knew that about twenty feet down on the other side he would strike a grassy ground, and that that slope led down to a little stream, which my path again crossed less than a quarter of a mile below. Wishing to make the subjugation complete, I scrambled up to this open place, and, looking through the leaves at the side of the opening, I saw the tiger trotting down the slope, but looking around every now and then, evidently wondering whether he had done a wise thing in running away.

Putting my head, with its big, white sun-hat into the opening, I once more raised the warwhoop. Down he dashed again with impetuosity. Withdrawing my head until he slackened his pace I repeated the operation, and on he dashed, and so continued, until I had seen him cross the stream, and go up into the woods on the opposite side of the valley. Then, feeling sure I would see no more of him that day, I turned and wended my way down three miles to the foot of the hill, mounted my pony, and kept my appointment.

I am thankful to say that such incidents are not common in our preaching tours. I have never known of a missionary being seriously injured by ravenous beasts or venomous reptiles. But such an incident forcibly reminds us of the protection promised us in the last few verses of the Gospels of Matthew and Mark, in connection with the giving of the great commission, and that promise is wonderfully fulfilled.

The Worm That Went to Sleep.

One day, when Manette was visiting her grandpa, she found a great worm lying in the path. It was as long as her grandpa's forefinger, and was as big round as his thumb. It was a light green color, with queer, bright-colored knobs or bumps all over it. It was so ugly that Manette was afraid of it; but her grandpa lifted it between two sticks and put it into a pasteboard box, with a piece of glass for cover. He then carried it into an upper room which was not much used. His little granddaughter wondered and asked questions.

"The worm is sleepy, and so I have made it a bed, and by and by it will make itself a blanket," grandpa said.

"Oh, grandpa! can it really? How can a worm make a blanket?"

"It weaves it, dearie, something as a spider weaves its web. It will take a good while; you must watch and be patient."

Manette went every day to look at the worm, and after what seemed to her a long time, one day she saw some fine threads from the form to the glass. Every day there were more threads, until at last Manette could not see the worm at all.

"He has covered himself all up, grandpa. Is the blanket finished now?" she asked.

"Yes, and now the worm will sleep all Winter, and when he wakes in the Spring I don't believe you will recognize him."

When Manette's visit was over, her grandpa gave her the box, carefully done up in paper, and told her to lift the cover off when she reached home. So she did, and found the worm snugly wrapped up in its odd bed-clothes fastened tight to the glass. Her Mama leaned the glass against the wall above the mantel in the library, and there it stayed all Winter, and Manette often forgot all about it.

But one day in the early Spring a very wonderful thing happened. Manette was playing in the yard when her Mama called her. She ran into the library, and there on the edge of the mantel was the most beautiful, gorgeous golden yellow butterfly!

"Oh, Mama," she whispered, "did it fly through the window, do you think?"

"No, dear; it crept out of its Winter blanket."

And then her Mama showed her the cocoon, as she called the blanket which the worm had made. There was a hole at one end, and out of that the ugly green worm, now changed into a fairy-like insect, had crept to spend its second Summer floating in the air and sipping sweets from flowers.

"It's just as grandpa told me," Manette said. "I never would have known it."—Child Garden.

REV. WALKER'S

FAMOUS DYSPEPSIA CURE.

Famous for Glorious Achievements.

The recognized unfailing scientific Cure for Dyspepsia, Nervous Indigestion, Constipation, Acidity, and Bilious ills. Relief in one minute, with first dose; quickly effects a permanent Cure. Never fails. Neutralizes and eradicates dyspepsia poison. An absolute specific. Very palatable, perfectly harmless, as gentle as nature in effect. Neglected Dyspepsia and Indigestion produce "Bright's Disease," undermines the vital organs, overthrows the mental faculties, producing insanity and death.

Mr. J. G. Thompson, Anclote, Fla., voluntarily writes "I suffered agonies from Dyspepsia. Walker's Famous Dyspepsia Cure quickly cured me. I gained 14 pounds in one month. My friends are astonished at my quick recovery. A wonderful medicine."

Rev. F. M. Martin, Van Wyck, S. C., "Best Dyspepsia medicine I ever found."

Rev. R. M. Boone, editor Baptist Chronicle, Alexandria, La. "Doing finely in my wife's case."

Mr. Leroy Turner, Sparta, Ga., "I could scarcely eat anything; two doses completely relieved me."

Mrs. M. L. Walker, Atlanta, Ga. "It cured me of painful sufferings from acidity of the stomach."

Box containing month's treatment, by mail, $1; checks, 10 cents extra. Address,

Rev. EDWARD H. WALKER,
Box 92, Atlanta, Ga.

THE OLD ENGLISH FAMILY MEDICINE

OVER 70 YEARS' REPUTATION.

MORISON'S "UNIVERSAL" PILLS

PURELY VEGETABLE COMPOSITION

Unsurpassed for all LIVER and BILIOUS complaints; quickest remedy for FEVER and Rheumatism; ensures SLEEP; absolutely no DANGER of COLD so common with Mercury and other drugs; SAFE and EFFICIENT in all climates.

THE BRITISH COLLEGE OF HEALTH,
33 Euston Road, King's Cross, LONDON.
E. FOUGERA & CO., Agents,
NEW YORK. And Druggists Everywhere.

The Foreign Missionary and His Work.

By Dr. W. G. E. Cunnyngham.

WITH AN INTRODUCTION BY

Dr. Walter R. Lambuth,

Missionary Secretary of the Methodist Episcopal Church, South.

16MO. PP. 132. 50 CENTS.

In twelve short chapters sets forth in outline the religious condition of the world, the dominant power of Christendom and its responsibility for the rest of mankind, the need and beneficence of mission work in heathen lands, and the best methods for its performance.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

Making Fire.

We have all read of savages making fire by rubbing sticks together. They have several ways of doing it, or, rather, different savages have different ways. One of the simplest is to rub one stick in a groove in another, rubbing briskly and bearing on hard. There is a bit of soft pine board that I tried the experiment with the other day, writes George B. Griffith, in the Michigan Advocate. That is it. "See!" said I to my students in child-study, "when I plow this stick up and down in the groove, the fine wood that gathers at the bottom begins to smoke a little and turn black. By working long enough and fast enough I should set the dust on fire, but it is too tiresome when a match will do as well, and one can buy a whole bunch of matches for a penny. We get our fire by rubbing, too; only we use something that kindles quicker than wood, so that a single scratch on some rough surface develops heat enough to light it."

"What is it?" asked one of our young students.

"Phosphorous," I answer. "I have some of it in this bottle. You rub this metal button, Tommy, while I take some of it out on the point of my knife. Now touch it with the button. See! It is hot enough to set the phosphorous afire. We might kindle our fires this way, but we find it more convenient to put the phosphorous on the end of a stick and mix it with something to keep it from lighting too easily. Then all we have to do is to rub the phosphorous point against anything rough, the friction heats it, it takes fire, and our light is ready."

A match is a small thing, but you couldn't believe the American people paid out more than $27,000,000 for matches last year, would you? It looks big, but it is a fact.

Did you ever hear of the traveler who was stopped by some barbarous people who knew nothing of matches? They would not let him go through their country, and, while they were debating whether to kill him or send him back, he grew tired of waiting and thought he would take a smoke. So he filled his pipe, and taking a match from his pocket struck it against his boot, lighted his pipe, and thought no more about it. To his surprise the people who were watching him suddenly ran off, and directly there was a great commotion in the village. After a while the chief came back very humbly, bringing him loads of presents, and begged him to go his way in peace. What was the reason? They had seen him draw fire from his foot, as they thought, and were afraid that such a conjurer might burn them all up if they offended him. That was a lucky match for the traveler.

The first lucifer match was made in 1789.—Michigan Advocate.

An Irreligious Pastor.

On a tour of President McKinley in the South, Mr. Andrew Carnegie was a member of the party. On one occasion he accompanied the President and some others to service in a colored church in Thomasville, Ga.

It is said that whenever a bill came in the services, the deacons took up a collection, but, through hospitable motives, avoided passing the box to the white visitors. The old pastor arose at last and preached a sermon that was at the same time eloquent, earnest and ridiculous, preaching right at the white folks, and his description of the poverty of the church was so impressive that when the deacons passed the contribution boxes around for the third time, Mr. Carnegie intercepted one and dropped a fifty-dollar bill into the box.

The old preacher counted their contents. When he had finished he placed a handful of small change on one side and a crisp greenback on the other. Clearing his throat, he said:

"Breddern, we has been greatly blessed by dis yer contebution. We has heah fo' dollahs an' fo'ty cents dat is good; an' if de fifty-dollah bill put in by de white genuman wid de gray whiskers is also good, we is blessed a whole lot moah," and he looked suspiciously at the giver of libraries and campaign funds.—Des Moines Leader.

We must go in contemplation out of life ere we can see how its troubles subside and are lost, like evanescent waves, in the deeps of eternity and the immensity of God.—James Martineau.

An Appeal to Our Friends.

We make a special appeal to our friends who owe us on subscription to send us the amount due. We need the money. The amount each one owes is small, but the aggregate amounts to hundreds of dollars. Our friends must see that it is embarrassing to us to withhold the money. Please look at the label on your paper, and if you are behind, send us the amount due. We will greatly appreciate it.

A HELPING FUND.

We have many calls to send the ADVOCATE to poor, aged persons at a reduced rate. This we always do. Are there not many persons, well-to-do in this world's goods, who will send us money—any sum they may see fit to give—to supply the ADVOCATE to persons who would like to have it, but are unable to pay anything? We will gladly send it to such for one dollar a year. We hope to get many responses to this appeal. Let those who respond designate the names of those to whom they desire the paper sent, or give the money to their pastors, and let them send the names. If names are not sent, the editor will do the best he can. Who will first respond?

On Jellies
preserves and pickles, spread a thin coating of
PURE REFINED PARAFFINE
Will keep them absolutely moisture and acid proof. Pure Refined Paraffine is also useful in a dozen other ways about the house. Full directions in each package. Sold everywhere.
STANDARD OIL CO.

THE CHURCH OF THE FATHERS.

A History of Christianity from Clement to Gregory.

(A.D. 100—A. D. 600.)

By ROBERT THOMAS KERLIN.

12mo, pp. 347. $1.25.

All who are interested in the early history of Christianity will find this book unusually entertaining.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

Illinois Central

DOUBLE DAILY SERVICE

Through Sleepers

BETWEEN

New Orleans and St. Louis, Louisville, Cincinnati and Chicago.

Steam Heated, Gas Lighted, Wide Vestibule Trains with

DINING CARS

For New Orleans, Serving meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE:

St. Charles and Common Streets.

BIBLE HOUSE,

735 BARONNE ST.

THE CHEAPEST BOOK STORE IN TOWN.

BIBLES at 25 Cents; five for One Dollar.
TESTAMENTS from 7 Cents up.
BIBLES from 20 Cents up.
Teachers' Bibles: Oxford, Cambridge Holman, Bagster Parallel, Polyglot International, Nelson and Treasury Bibles from $1 50 up
6,000 Good Story Books, Booklets for Sunday-school Rewards and Presents, Sunday-school Cards etc

You are invited to come and find out for yourself that you can get more value in Books at this new BIBLE HOUSE for your money than anywhere else

1,000 Fresh Good Booklets for Christmas and New Year Gifts below cost. Come soon so that you can take your time to make selections

By buying your Bibles, Gift Books and Sunday-school Supplies at the BIBLE HOUSE 735 Baronne St., you help the Helping Hand Mission.

You are cordially invited to come and inspect both BIBLE HOUSE and Helping Hand Mission, and you will find it to your advantage to buy at the BIBLE HOUSE, and in helping the Helping Hand Mission with your money, cast off or new clothing, etc., you will be giving to the poor and lending to the Lord, and He will honor his promissory note to you.

CANCER CURED

Without the Use of the Knife or Loss of Blood

G. W. BENNETT, M. D.,
Lock Box 82. Gulf Port, Miss.

A NEW FAST TRAIN

Between St. Louis and Kansas City and

OKLAHOMA CITY, WICHITA, DENISON, SHERMAN, DALLAS, FORT WORTH

And principal points in Texas and the Southwest. This train is new throughout and is made up of the finest equipment, provided with electric lights and all other modern traveling conveniences. It runs via our new completed

Red River Division.

Every appliance known to modern car building and railroading has been employed in the make-up of this service, including

Café Observation Cars,

under the management of Fred. Harvey. Full information as to rates and all details of a trip via this new route will be cheerfully furnished, upon application, by any representative of the

FRISCO SYSTEM

ANOTHER NOTICE.

Requests for special copies of the ADVOCATE come to us so often that they are burdensome, and we again remind our friends that in making such requests they must send FOUR CENTS for each copy. We can not afford to "send bill," as we are sometimes asked to do. Please, friends, bear these things in mind.

A Model Household.

I do not wonder that God made implicit obedience the foundation law of his creation. Where this rule perfectly obtains, there can be no disorder. All things working according to the divine will must exhibit only grace and beauty.

In a charming circle amid the Alleghany hills, where it is my privilege to spend the Autumn months, I have seen the principle of filial obedience most fully developed. It is a rare experience in these modern times, when parental authority is so generally ignored or resisted, and the children are left to their own evil inclinations or careless propensities.

There is but one all-powerful motor to the smoothly running machinery in this Pennsylvania home. The love of God prevails. Father and mother are actuated by this holy influence, and the young people catch the heavenly grace and are happy to be governed by it.

I hear no word of objection to any request or command. Each child is ready on the instant to execute whatever the parents may ask. I see no clouded brow, no pouting lip—signs that, alas! are but too common in many ill-regulated families. It is blessed to note the brightness in face and manner, and the sweet accord between parents and children.

Each morning brings a sunshine that is unobscured. Each mealtime seems an "agape" or love-feast, so happy is the communion and fellowship around the common board. There is nothing stern nor arbitrary in the parental rule. Firmness, combined with gentleness, is the perfection of family government, and insures the comfort and joy of all concerned.

For those to whom God has committed the treasure of immortal souls I write this true sketch. If there were more families like this on earth, there would be more families in heaven.—Christian Intelligencer.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

MRS. EUGENIA FAIRFIELD, wife of George W. Fairfield, and daughter of John and Lou Hoover, was born July 4, 1865; was married to G. W. Fairfield, Oct. 14, 1886, at Hattiesburg, and died at Gulfport, May 24, 1902. Sister Fairfield gave her heart to God and her life to the church when in her seventeenth year. Her young life was sprightly and hopeful. As a child, she was obedient, dutiful, and lovable, and ever sought to be a blessing and comfort to her parents. How tenderly the mother clung to her in her last illness, feeling that she was a staff upon whom she could lean. As a wife, she was devoted, tender, thoughtful, lavishing the wealth of her affections upon him to whom she had given her heart in the days of her youth. As a friend and neighbor, she was so kind and considerate. The morning she died one had the children to gather some vegetables and carry them to a neighbor. Only one child was born to them, which died in infancy. From that day to her death she had been a great sufferer, yet she was patient, and bore her suffering with Christian fortitude, and did the best she could. She was not afraid to die; said she would like to live for her loved ones, but if it was the Lord's will, she was ready to go. She has gone to the fair fields of Eden to be happy forever. It was most touching at the grave to see the grief of the old colored servant, with his eyes streaming with tears. He said, "Good-bye, Mrs. Fairfield; you have been my best friend, and never spoke cross to me once." May God bless the bereaved and comfort them in their distress! W. D. DOMINICK.

OWEN, infant son of John and Mattie Griffeth, was born Feb. 16, 1901, and died May 24, 1902. Sadness fills the hearts of these parents, for little Owen was the joy of the household and the bright morning star of the home. The dealings of Providence to us are truly dark, this being the fourth child these parents have lost (all they had), all of whom have died in infancy. Just as this sweet boy had entwined himself around the hearts of his parents he was called away to be with the angels. It is comforting to these bereaved ones to know that dear little Owen now enjoys the blessings of Him who said, "Suffer little children to come unto me, and forbid them not, for of such is the kingdom of heaven." This little flower only budded to bloom again in a brighter clime. He was a bright and beautiful boy. God has called him to that world where no blight shall mar his beauty, nor sorrow dim his joy. "The Lord gave, and the Lord hath taken away; blessed be the name of the Lord." IRVIN MILLER, P. C.

NANCY ISABELLA SIMMONS, daughter of Dr. W. H. and S. J. Barnes, was born in Nashoba county, Miss., Aug. 21, 1872; converted and joined the M. E. Church, South, when eleven years old, at High Hill, Scott county, Miss., under the ministry of Rev. I. L. Peebles; married John Thomas Simmons, Jan. 1, 1888, in Scott county, Miss., and departed this life at her father's home in Homewood, Scott county, Miss., May 29, 1902, in the thirtieth year of her age. She leaves a husband, two precious little daughters, father, mother, and many relatives and friends, to mourn her departure. She was kind to every person a loving wife, mother, obedient daughter, and kind, loving sister; was never known to speak evil of any person; was known only to be loved as a genuine Christian woman. She preached by her daily walk with Christ. She is gone from us now, but her example will reproach to us as we walk and are sad, while she basks in the smiles of her Savior. We are on this side of the river, but we will cross by and by, there to rejoin her and all our loved ones. She was buried in Homewood Cemetery, May 31, 1902 at 11 A. M., by the writer. Rest, dear one, until resurrection morn; then we will meet thee again in holy triumph.

R. A. SIBLEY, SR.

MRS. NETTIE STAINBACK, the subject of this memoir, went home to heaven from her mother's home, Minter City, Miss., on the night of May 13, 1902, after suffering unrelenting agonies for several months with cancer of the tongue. She was of an excellent family of Christian people, and herself one of the finest Christian characters this writer ever knew; Christ incarnate. She leaves four bright children, two brothers, a sister and mother, besides a host of admiring friends, to mourn her sad departure. But hope is predominant, as she said at the last moment, "The boatman has come; I am going home," and wished all could go with her. Her father, husband and eldest son preceded her. She was tenderly placed in the family cemetery to await the resurrection of the just. May divine grace, which sustained her in life and death, be the strength of the bereaved!

A tribute from her pastor,

W. L. ANDERSON.

PINCKNEY JOHN SWANN, youngest son of Rev. P. A. and Mrs. Cordelia Swann, was born Sept. 15, 1896, and was baptized by Rev. V. D. Skipper, presiding elder, on April 30, 1897, and died after but a few short hours' sickness on Sept. 8, 1901. Death came so sudden it was the more shocking, and was a crushing blow to loving hearts which are bowed in humble submission and resignation to the will of Him who doeth all things well.

JOHN G. SLOANE.

There is more Catarrh in this section of the country than all other diseases put together, and until the last few years was supposed to be incurable. For a great many years doctors pronounced it a local disease, and prescribed local remedies, and by constantly failing to cure with local treatment, pronounced it incurable. Science has proven catarrh to be a constitutional disease, and, therefore, requires constitutional treatment. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, Ohio, is the only constitutional cure on the market. It is taken internally in doses from 10 drops to a teaspoonful. It acts directly on the blood and mucous surfaces of the system. They offer one hundred dollars for any case it fails to cure. Send for circulars and testimonials. Address,

F. J. CHENEY & CO., Toledo, O.

Sold by Druggists, 75c.

Hall's Family Pills are the best.

In looking at the stars through a great telescope, it is necessary, first, to put out every light until you are left in total darkness. Every light sets the air in motion, and disturbs the focus, and blurs the vision of the stars. How often our vision of God is blurred and dimmed by the flames of self-consciousness and sordidness that float around us! How many times we have put out the light of self-seeking, earthly ambition and false pride of position, in order to look upward, and in the clear, still air to know whither God's lights are leading us, and what God will have us to do!—Rev. W. H. Faunce.

FOR OVER SIXTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

The manna was so pure and delicate that it could not bear contact with earth. It fell upon the dew, and had to be gathered ere the sun was up. Each one, therefore, had to rise early and seek his daily portion. So it is with the people of God now. The heavenly manna must be gathered fresh every morning. Yesterday's manna will not do for to-day, or to-day's for to-morrow. We must feed upon Christ every day with fresh energy of the spirit, else we shall cease to grow. Moreover, we must make Christ our primary object. We must seek him "early." Selected.

MORE THAN 235,000 SOLD.

Popular • Works

BY THE

REV. JNO. H. NICHOLS,

Of the Tennessee Conference.

The Right of a Sinner to Pray. Unanswerable. Price 5 cents; 50 cents per dozen.

Theological Grub-ax. Campbellism grubbed up, root and branch. Price 10 cents; $1 per dozen.

The Ecclesiastical Pump. The water pumped out of Campbellism. Price 10 cents; $1 per dozen.

The Furnace. Campbellism consumed—the dross extracted. Price 10 cents; $1 per dozen.

The Shipwreck. Unconditional perseverance and close communion demolished. Price 10 cents; $1 per dozen.

The Currycomb. Curries Campbellism, for 10 cents; $1 per dozen.

The Sprinkler. No immersion in the Bible. Price 10 cents; $1 per dozen.

A Friendly Talk on the Second Blessing. Price 10 cents; $1 per dozen.

The Wheel. Religious Organization God's Order. The Methodist Church Organized on the Apostolic Basis. Price 10 cents; $1 per dozen.

Analogy; Or, The Second Blessing Theory of Sanctification Considered from the Standpoint of Saul's Conversion, and an argument by Analogy and the Bible. Price 10 cents; $1 per dozen by mail.

Bible Tools for Busy People. This book is a collection of all the author's pamphlets in one volume. Here is a quiver containing eleven well-pointed arrows; each arrow flies directly to the mark. 12mo, cloth, pp. 375. Price $1 by mail. Send orders to

BARBEE & SMITH, Agts.,

Nashville, Tenn., and Dallas, Tex.

MOUNDS, MONUMENTS, AND INSCRIPTIONS;

ILLUSTRATING BIBLE HISTORY.

By M. B. CHAPMAN, D.D.,

Of Missouri.

12mo, pp. 264; price, $1.25.

Condenses the whole history and brings the learning of the subject down to date.

Barbee & Smith, Agts.,

Nashville, Tenn. Dallas, Tex.

MISS ROSE OWENS,

No. 720 Seventeenth St., WASHINGTON, D. C.

Miss Rose Owens.

"If every suffering woman has the same experience with Wine of Cardui that I had, your medicine will be most popular. About a year ago I began to have a worn out tired feeling with lassitude, pains in the back and head which kept increasing every month. I felt that I needed something, but to get the right medicine was the trouble. I finally decided on your Wine of Cardui and only needed to take three bottles when I was fully recovered."

WHEN Miss Rose Owens, who has a responsible position in the Government service at Washington, D. C., decided to try Wine of Cardui, she made a wise choice. Over a million women have been relieved of female weakness by this same Wine of Cardui. It is not a strong medicine but may be taken every day in the year by any woman with benefit. It does not force results, but corrects derangements of the menstrual organs. It strengthens the nervous system, gives tone to the bodily functions, acts directly on the genital organs, and is the finest tonic for women known to the science of medicine.

If you are a suffering woman we would say to you that Wine of Cardui seldom fails to completely cure any case of female ills. We say emphatically, it never fails to benefit. Every day hundreds of sufferers are writing to our Ladies' Advisory Department. The letters are opened by persons competent to give advice. Mrs. Jones was cured by following the advice which was freely given her by the Ladies' Advisory Department. Miss Owens was cured without advice by just buying a $1.00 bottle of Wine of Cardui from her druggist and taking this great medicine in the privacy of her home. No doctor's examination, treatment or advice is necessary. You have read what these two cured women have written. Is this not enough to lead you to determine to be rid of suffering?

August 13, 1900, Mrs. W. H. Jones, of Cameron, Mo., writes:

"I suffered terribly at monthly periods for three years. I would sometimes go for seven months with no flow at all. Now I have my health back again and am expecting to be confined in January. I cannot praise your medicine enough."

WINE of CARDUI

A million suffering women have found relief in Wine of Cardui.

W. W. Carre & Co.

MANUFACTURERS AND EXPORTERS OF

LUMBER,

NEW ORLEANS, LA.

ECHOES.

BY GOV. ROBERT L. TAYLOR.

Containing the Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures: The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."

Handsomely bound, Cloth.....$0 50

Same, Bound in paper covers..... 25

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers-in-Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam." Paper covers. Price, 25 cents.

Barbee & Smith, Agts., Nashville, Tenn., and Dallas, Tex.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama

By the Rev. Anson West, D.D.

8vo, pp. 755. Price $1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable.

Barbee & Smith, Agents,

Publishing House of the M. E. Church, South,

Nashville, Tenn., and Dallas, Tex.

We Have It at Last

For many years we have been trying to get a Bible containing exactly the features which, to our mind, would constitute as nearly as possible

A Perfect Bible

especially for the use of preachers and teachers. We have contracted for a large number of a Bible which we believe to be the nearest to a perfect book we have ever seen. It contains the AUTHORIZED VERSION, DICTIONARY OF PROPER NAMES, SUBJECT INDEX, CONCORDANCE, AND MAPS. The type is long primer, self-pronouncing. It is 6x8½ inches, and only 1 inch thick. Bound in the best levant-morocco, divinity circuit (overlapping edges), calf lined to edge, silk sewed, round corners, red under gold edges. By reason of the large number contracted for we are selling this splendid Bible at only a little more than half its regular price.

Our Price, Only $5.00

Postage 20 cents additional, if mailed.

Patent Thumb Index, 35 cents extra.

BARBEE & SMITH, AGENTS

NASHVILLE, TENN.; DALLAS, TEX.

SUNDAY SCHOOL ORDER BLANK.

BARBEE & SMITH, AGENTS, NASHVILLE, TENN.

DEAR SIRS: Please send me by return mail the following Sunday School Literature:

No. Copies.	PERIODICALS.	Price, each. 3 Mos.	1 Yr.	How long to Send.	Amount.
.....	The Sunday School Magazine.....	12½c	50c	.....	.....
.....	The Senior Quarterly.....	4c	15c	.....	.....
.....	The Home Department Quarterly.	4c	15c	.....	.....
.....	The Intermediate Quarterly.....	2c	7½c	.....	.....
.....	Illustrated Lesson Paper.....	2½c	10c	.....	.....
.....	Our Little People.....	1½c	6c	.....	.....
.....	Weekly Children's Visitor.....	10c	40c	.....	.....
.....	Monthly Children's Visitor.....	5c	20c	.....	.....
.....	Sets Olivet Picture Cards.....	2½c	10c	.....	.....
.....	Bible Lesson Pictures.....	75c	$3 00	.....	.....

And find inclosed for same, - - - - - - - $.....

NAME.....

POST OFFICE.....

COUNTY.....

STATE.....

DATE.....

Expository and Homiletical Notes on the International Sunday School Lessons for 1902. By E. E. Hoss, D.D., LL.D. 12mo. 412 pages, with Maps and Illustrations. Price, 50 cents NET. A book that all of our teachers should have.

BARBEE & SMITH, Agents,

Nashville, Tenn., and Dallas, Tex.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1902,

BY E. E. HOSS, D.D., LL.D.,

Editor of the CHRISTIAN ADVOCATE.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

Epworth League Reading Course,

1901-02.

The Christ of Our Poets	*By Rev. H. W. Featherston*	$ 75
Self-Culture	*By Prof. J. S. Blackie*	1 00
The Evangelization of the World	*By J. R. Mott*	1 00
The Sky Pilot	*By Ralph Connor*	1 25

This Course Begins in October.

PRICE OF SET, $2.25, POSTPAID.

Barbee & Smith, Agents,

NASHVILLE, TENN. DALLAS, TEX.

Books by Our Bishops.

Andrew, James O.	
Family Government	$0 50
Bascom, Henry B.	
Sermons and Lectures. 4 vols. Each	1 00
Candler, Warren A.	
Christus Auctor	1 25
High Living and High Lives	1 00
Capers, William.	
Catechism No. I., per dozen	40
Catechism No. II., per dozen	60
Doggett, David S.	
Sermons	1 00
Fitzgerald, O. P.	
Bible Lights	60
California Sketches Old and New.	1 00
Centenary Cameos	1 00
Christian Growth. Paper, 10 cents; cloth	50
Class Meetings. Paper, 15 cents; cloth	50
Glimpses of Truth	1 00
Life of Dr. Thomas O. Summers.	1 00
Life of Dr. John B. McFerrin	1 00
Life of Judge Longstreet	1 00
The Whetstone	50
Sunset Views	1 00
Galloway, Charles B.	
Life of Bishop Parker	1 00
Modern Missions: Their Evidential Value	1 00
Prohibition: Open Letters to the Hon. Jefferson Davis (pamphlet)	10
A Circuit of the Globe	1 00
Christianity and the American Commonwealth	1 00
Granbery, John C.	
Dictionary of the Bible	1 00
Child's Bible Question Book	10
Entire Sanctification. Paper	10
Twelve Sermons	1 00
Experience the Crowning Evidence of Christianity	1 00
Haygood, Atticus G.	
The Man of Galilee	$ 80
Our Children	80
Jackknife and Brambles	1 00
Monk and Prince	1 00
Our Brother in Black	1 00
Go or Send. Paper	10
High Steeple. Paper	10
Hendrix, Eugene R.	
Around the World	1 00
Skilled Labor for the Master	1 25
The Perfecting of the Saints. Paper	10
Keener, John C.	
Post Oak Circuit	60
Studies of Bible Truths	1 00
The Garden of Eden and the Flood	1 00
McTyeire, H. N.	
History of Methodism. $2, $2.50, $3	4 00
Sermons	1 00
Manual of the Discipline	60
Rules of Order. Paper	15
Catechism of Bible History. Boards	25
Catechism of Church Government. Boards	25
Life of McKendree. Abridged from Bishop Paine	1 25
Marvin, Enoch M.	
Sermons	1 50
Paine, Robert.	
Life of Bishop McKendree. 2 volumes	
Pierce, George F.	
Sermons and [illegible]	
Wilson, A. W.	
Witnesses to Christ	1 00
Wrestling Jacob. Paper	25
Wightman, W. M.	
Life of Bishop Capers	1 00

Barbee & Smith, Agents,

Nashville, Tenn. Dallas, Tex.

R·I·P·A·N·S

I have been taking R.I.P.A.N.S Tabules. They aid digestion, regulate the bowels and are the best thing I know of after a night's sport. A great many golfers are using them.

At druggists.

The Five-Cent packet is enough for an ordinary occasion. The family bottle, 60 cents, contains a supply for a year.

ADVOCATE OFFER.

Magic White Soap, advertised in our columns, is manufactured in New Orleans by a responsible company, who can be relied on to do what is promised. The soap is what is claimed for it. There is none better on the market. A fair trial has been given it at the home of the editor, and the good wife, who knows what soap is, says "it is about the best she ever used." Our lady readers would do well to give this soap a trial. Send for a box of twenty bars—one dollar; charges paid by the manufacturer.

We make the following offer: We will furnish one box of this soap, and the CHRISTIAN ADVOCATE for one year, for $2.50, to new subscribers. We make the same offer to all who will pay up back dues, and send $2.50 additional. Cash must accompany the order. Address

JNO. W. BOSWELL,
512 Camp St., New Orleans.

MOZLEY'S LEMON ELIXIR.

Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation and malaria.
For indigestion, sick and nervous headache.
For sleeplessness, nervousness, heart failure, and nervous prostration.
For fever, chills, debility and kidney diseases, take Lemon Elixir.
Ladies, for natural and thorough organic regulation take Lemon Elixir.
50 cents and $1.00 a bottle at druggists.
Prepared only by Dr. H. Mozley, Atlanta, Ga.

Gratitude.

Dr. H. Mozley—Dear Sir: Since using your Lemon Elixir I have never had another attack of those fearful sick headaches, and thank God that I have at last found a medicine that will cure those awful spells.

MRS. ETTA W. JONES.

Parkersburg, West Virginia.

Hollins Institute, Virginia.

Established in 1842,

For the Higher Education of Young Ladies

Parents and guardians are invited to apply for our publications. They give in detail the character and present facilities of an institution which points to its past history of 60 years as assurance and guarantee of future efficiency. Six brick buildings, heated by steam and lighted by electricity from Central Plant outside of the buildings. Faculty 12 gentlemen and 23 ladies. Enrollment 245 pupils from 21 States.

MATTY L. COCKE, President, Hollins, Va.

The Southern Registry Company

Offers the Best System of Registration, Combining:
PERSONAL IDENTIFICATION, REGISTRATION AND RECOVERY OF KEYS, AND ACCIDENT INSURANCE POLICY FOR

$1,500

And Fifteen Dollars per Week for fifteen consecutive weeks for non-fatal injuries sustained while riding as a passenger in a public conveyance or while riding a bicycle within the United States or Canada.

Send $2 and receive policy by return mail.

ALL THIS PROTECTION FURNISHED FOR $2 PER YEAR.

The Union Casualty and Surety Company

OF ST. LOUIS, MO.,

Underwrites the Accident Insurance Policies.

Cash Capital. $250,000.
Surplus to Policy Holders. $342,213.72.

JNO. B. KENT, Manager,
DENEGRE BUILDING,
NEW ORLEANS, - - - LOUISIANA.

Baton Rouge District Conference.

The Baton Rouge District Conference will convene in Zachary, La., Wednesday, July 2, at ten o'clock A. M. Rev. Robert Randle will preach the opening sermon at eleven o'clock A. M.

Following committees are appointed according to Discipline:

Admission on Trial—H. B. Carre, H. W. Rickey, H. W. May.

License to Preach—Robert Randle, R. A. Davis, W. J. Porter.

Local Deacons—T. J. Upton, A. J. Coburn, S. H. Whatley.

Local Elders—E. N. Evans, J. B. Cassity, — ———.

Quarterly Conference Records—J. H. Montgomery, W. S. Holmes, A. F. Vaughan.

S. S. KEENER, P. E.

A Chance to Make Money.

I have berries, grapes and peaches a year old, fresh as when picked. I used the California Cold Process. Do not heat or seal the fruit, just put it up cold, keeps perfectly fresh, and costs almost nothing; can put up a bushel in ten minutes. Last year I sold directions to over 120 families in one week; anyone will pay a dollar for directions when they see the beautiful samples of fruit. As there are many people poor like myself, I consider it my duty to give my experience to such, and feel confident anyone can make one or two hundred dollars round home in a few days. I will mail sample of fruit and full directions to any of your readers for nineteen (19) two-cent stamps, which is only the actual cost of the samples, postage, etc. FRANCIS CASEY, St. Louis, Mo.

Interchangeable Mileage.

Effective June 1, 1902, the Interchangeable Mileage Credit System of the Western Passenger Association (the Red Book) will become operative on the Mobile and Ohio railroad between stations north of the Ohio river (St. Louis to Cairo, inclusive.)

C. M. SHEPPARD,
General Passenger Agent.
JNO. M. BEALL,
Ass't Gen. Pass. Agent.
St. Louis, May 28, 1902.

General News.

A site for a big steel plant has been secured at Beaumont, Tex.

The President has nominated Capt. Clark of the "Oregon" to be Rear Admiral.

The President is to issue a proclamation of amnesty to Filipino exiles and others July 4.

The success of the American mission at Rome for the purchase of the lands of the Philippine friars is said to be assured.

Seven soldiers of the Fifth Cavalry, captured by Ladrones near Manila, were butchered with bolos, native police assisting.

Cures Chronic Cases.

Cures every time: "Your Hughes' Tonic for chills and fever has never failed yet, and I have sold it to a number of chronic cases. It cures them every time." Sold by Druggists—50c. and $1.00 bottles.

PREPARED BY
ROBINSON-PETTET Co., (Inc.)
Louisville.

Notice.

To the Members of the Examining Committees and the Undergraduates of the Mississippi Conference, and Others Interested—

DEAR BRETHREN: For several reasons the committee composed of the Rev. Dr. W. L. C. Hunniontt, the Rev. L. Carley and T. L. Mellen, appointed by the various Examining Committees at the last session of our Annual Conference, deem it advisable to postpone the holding of the "Normal Institute" till next year, when the new committees to be appointed at the next session of our Conference can organize and take such steps as are authorized by the recent action of the General Conference. Yours faithfully,

T. L. MELLEN.

Rev. R. M Standifer, of the North Mississippi Conference, will please take due notice hereby, and govern himself accordingly.

A Change of Date.

The Arcadia District Epworth League Conference, which was to have been held at Arizona, June 25-29, has been postponed till later in the Summer.

H. R. SINGLETON.

Important Notice.

CHANGE OF TIME.

For reasons which are satisfactory, the time for the Crowley District Conference has been postponed one week. The place is Abbeville; the time July 8.

C. W. CARTER, P. E.

Summer Tourist Tickets

To all Summer resorts reached by the Queen and Crescent Route will be sold, commencing June 1, at low rates for the round trip, and carrying return limit of Sept. 30, 1902.

The Summer schedules are nearly all now in operation, a few additional facilities to be added by connecting lines on June 1 and June 8, when Summer travel will be in full swing.

The Asheville service, including sleeper from Birmingham, which is attached to train leaving New Orleans at 7:30 P. M., will run daily, commencing June 8.

The dining-car service of the Queen and Crescent Route is maintaining its reputation for excellence, and no effort is spared to make the Summer trip via this splendidly equipped line a thoroughly enjoyable journey.

Brook Trout Fishing.

The trout fishing in the stocked streams of the Sapphire Country of North Carolina is at its best.

The splendid new hotels of the Toxaway Company afford accommodations which are thoroughly up to date.

The scenery is not surpassed by any mountainous section of the country.

Summer tourist tickets to Brevard and Toxaway, N. C., on sale at all principal stations on the Queen and Crescent System.

If the label on your paper is wrong let us know, and we will correct. If it is right, and shows that you owe us, please send the amount due. We need the money.

Very many of our subscribers are behind in payment, and the time of many more is just expiring. Please send what is due. If you can not send the whole, send part. We need the money. Please do not wait another week!

QUARTERLY CONFERENCES,

MISSISSIPPI CONFERENCE.

SEASHORE DIST.—THIRD ROUND.

Hattiesburg—Main Street	June 27, 28
Hattiesburg—Court Street	28, 29
Gulf Port	July 5, 6
Bay St Louis	6, 7
Ocean Springs	16, 20
Biloxi	20, 21
Pearlington, at Logtown	26, 27
Moss Point	Aug. 2, 3
Vancleave, at Reed Hill	9, 16
Amerions, at Ward's Chapel	18, 14
Escatawpa, at Hill Point	16, 17
Coalville at ———	19, 20
Brooklyn, at Bond	23, 24
Marion, at Olah	26
Columbia, at Hopewell	27
Nicholson at Wesley Chapel	29, 30
Poplarville	31, Sept 1
Lumberton	1
Eastabuchie, at Rawls Springs	4, 5
Mt. Olive, at Wagee	6, 7
Williamsburg, at Bethel	8, 9
Mt Carmel, at ———	11, 12
McHenry, at ———	13, 14

Let all the preachers give special attention to questions to be answered at the third Quarterly Conference. A sermon on Christian education must be preached. See that all Conference collections are raised this quarter.

J. M. MORSE, P. E.
Hattiesburg, Miss.

BROOKHAVEN DIST.—THIRD ROUND.

Magnolia and Osyka, at Osyka	July 5, 6
Brookhaven	12, 13
Providence, at Providence	19, 20
Summit, at Norfield	Wed., 23
Fernwood, at Whitestown	26, 27
Bayou Pierre, at Tabernacle	Tues., 29
Caliman, at Old Crystal Springs	Sat., 11 A. M., Aug. 2
Crystal Springs	2, 3
Terry, at Forest Hill	Tues., 5
Bogue Chitto, at Bethel	Wed., 6
Tylertown at Waterholes	9, 10
Topisaw, at Topisaw	Mon., 11
McComb	16, 17
Wesson	23, 24
Adams, at ———	Wed., 27
Hazlehurst	Thurs., 28
Beauregard, at Pine Grove	30, 31
Pleasant Grove, at ———	Wed., Sept. 3
Caseyville, at Galatia	6, 7

Pastors are requested to give special attention to Questions 17, 19, and 20.

B. F. JONES, P. E.

NATCHEZ DIST.—THIRD ROUND.

District Conference at Centreville	June 25-29
Centreville, at Centreville	Mon., 30
Woodville	Wed., July 2
Gloster and S. J. C. G.	5, 6
Washington, at Pine Grove	19, 26
Meadville, at Providence	26, 27
Harriston, at Mizpeh	Aug. 2, 3
Liberty, at Tarvers	9, 10
Percy Creek, at Bethel	16, 17
Wesley Chapel—Natchez	23, 24
Jefferson Street—Natchez	24, 25
Homochitto, at Galloway	30, 31
Roxie, at Knoxville	Sept. 6, 7
Fayette at Ebenezer	13, 14
Wilkinson, at Friendship	20, 21
Barlow, at Brandywine	27, 28

Questions 17, 19 and 26 will receive special attention.

T. W. ADAMS, P. E.
Gloster, Miss.

JACKSON DIST.—THIRD ROUND.

In Part.

Fannin at Pisgah	July 26, 27
Yazoo City	Fri., Aug. 1
Anding, at Short Creek	2
Lake City, at Phillips	3, 4
Madison, at Pocahontas	9, 10
Benton, at Zeigleville	16, 17
Yandhan's, at Sonic Chapel	Thes., 19
Sharon, at Lone Pine	23, 24
Canton	24, 25
Capitol Street	11 A. M., 31
First Church	P. M., 31
Oliver Creek at Sharborough's Ch'l	Sept. 6, 7

Brethren will please make special note of questions to be answered at the third Quarterly Conference, as marked in Discipline of 1898.

T. B. HOLLOMAN, P. E.

FOREST DIST.—THIRD ROUND.

Ellisville cir., at Hinton Sat. and Sun	June 14, 15
Ellisville	Sun. and Mon., 15, 16
Taylorville, at Hebron Sat and Sun.	21, 22
Laurel 5th Avenue and K	Tues., 24
Laurel—Main Street	Wed., 25
Vossburg and H., at Sanndersville	Thurs., 26
Eucutta, at Boyis Chapel	Sat and Sun, 28, 29
Rose Hill, at Hopewell	Sat. and Sun July 5, 6
Newton and H., at Hickory	Sun. and Mon., 6, 7
Scott, at Lindsay	Sat. and Sun., 12, 13
M. and Pelahatchie, at Morton	Sun. and Mon., 13, 14
Trenton at New Prospect	Tues., 15
Montrose, at Garlandville	Sat and Sun, 19, 20
Decatur at Good Hope	Sat and Sun 26, 27
Indian Mission, at Cammack	Tues 29
Neshoba, at ——	Thurs., 31
Walnut Grove, at White Plains	Sat. and Sun, Aug. 2, 3
Lake, at Carr Church	Sat and Sun. 16, 17
Forest, at Pulaski	Sat. and Sun., 16, 17
Raleigh at Cedar Grove Sat and Sun.	23, 24
Edinburg, at Rock Point	Sat. and Sun, 30, 31
Carthage at Conway	Mon., Sept. 1
Harperville at Harperville	Wed., 3
Shiloh, at Lodebar	Sat. and Sun., 6, 7

Let the preachers answer fully in writing all queries under Ques. 17, and let there be no exceptions under Ques. 19. The pastors will greatly oblige me by seeing that Ques. 20 be satisfactorily answered by having all books conform to the Discipline. And let us all pray for revivals which shall add many souls to each pastoral charge in the district. See Matt xviii, 19; "A thousand souls for Christ, and all collections in full."

T. L. MELLEN, P. E.

MERIDIAN DIST.—THIRD ROUND.

West End	11 A. M., June 15
East End	8 P. M., 15
Central	11 A. M., 22
South Side, at Poplar Springs	7:45 P. M., 22
Binnsville, at Blairs	28, 29
Enterprise and Stonewall, at Stonewall	July 5, 6
Winchester, at Fredora	12, 13
Wayne, at Mt. Pleasant	19, 20
Waynesboro, at State Line	20, 21
Leaksville at Pine Grove	23
Vimville, at Why Not	26, 27
Pachuta, at Orange	Aug. 2, 3
Porterville at Chapel Hill	9, 10
Lauderdale, at Brogan's Chapel	15
Daleville, at Andrews' Chapel	16, 17
Chunky, at Spring Hill	23, 24
Shuhuta, at Quitman	31, Sept. 1
North Kemper, at Mt. Zion	4
DeKalb, at Marvin	6, 7
Matherville, at Salem	12
Middleton, at State Line	13, 14

W. W. SIMMONS, P. E.

NORTH MISSISSIPPI CONFERENCE.

ABERDEEN DIST.—THIRD ROUND.

Aberdeen	June 15, 16
Tupelo	22, 23
Amory and Nettleton, at Nettleton	28
Okolona	July 6, 7
Verona at Chesterville	12, 13
Prairie, at Muldon	15
Houston and Wesley, at Wesley	19, 20
Buena Vista, at Asbury	26, 27
Shannon, at Troy	Aug. 2, 3
Atlanta, at Rhodes Chapel	7
Montpelier, at Prospect	9, 10
Okolona circuit, at Grady's	16 17
Nettleton circuit, at Evergreen	21
Fulton at Friendship	23, 24
Pleasant Grove, at ———	30, 31
Aberdeen circuit, at ———	Sept. 6, 7

W. W. WOOLLARD, P. E.

SARDIS DIST. THIRD ROUND.

Sardis	June 8, 9
Batesville and Wesley, at Wesley	14, 15
Como	17
Senatobia	22, 23
Pleasant Hill at Endora	28 29
Hernando and Hines, at Hernando	July 5, 6
Pope, at Lovejoy	12 13
Cold Water, at Horn Lake	19, 26
Tyro at Free Springs	26, 27
Courtland, at St. Olivet	Aug. 2, 3
Wall Hill, at Marvin	9, 16
Cockrum, at Palestine	16, 17
Arkabutla, at Hunter's	24
Longtown at ——	23 24
Sardis circuit at Pleasant Grove	30, 31
District Conference at Pope	July 9-11

W. T. J. SULLIVAN, P. E.

CORINTH DIST.—THIRD ROUND.

Inka station	June 14 15
Corinth station	21 22
Booneville station	28 29
Ripley and New Albany, at New A.	July 5, 6
New Albany circuit, at Ingomar	19, 20
Ripley circuit, at New Hope	22
Jonesboro circuit, at Falkner	26, 27
Hine Springs circuit, at Bethel	Aug. 2, 3
Guntown and Baldwyn, at Lebanon	9, 10
Marietta circuit, at Shady Grove	16, 17
Kossuth, at Pleasant Hill	20
Corinth circuit, at Gaines Chapel	23, 24
Inka circuit, at Bethel	27
Booneville circuit, at Asbury	30 31
Mantachie circuit, at Center Star	Sept. 6, 7
Belmont	10
Burnt Mills	13 14

W. M. YOUNG, P. E.

HOLLY SPRINGS DIST.—THIRD ROUND.

In Part.

Red Banks, at Red Banks	July 5
Holly Springs, at Holly Springs	6, 7
Potts Camp, at Potts Camp	6
District Conference at Potts Camp	16-13
Holly Springs circuit, at Lamar	16
Mt Pleasant, at Marshall Institute	19, 20
Ilyhalia at Fountain Head	26 27
Bailey Camp Meeting	Aug 1-8
Olive Branch, at Oak Grove	9, 10

N. G. AUGUSTUS, P. E

DURANT DIST.—THIRD ROUND.

Durant	June 21, 22
Lexington	28, 29
Sallis	July 5, 6
Pickens	12
Belzoni	19 20
Chester	26, 27
Ackerman	Aug. 2, 3
Bellefontaine	9, 10
Eupora	10, 11
Koseiusko circuit	16
——— station	17, 18
Ebenezer	20
Poplar Creek	23, 24
Rural Hill	28
Louisville	30, 31
Sturges	Sept. 5
Ethel	6, 7

W. S. LAGRONE, P. E.

WINONA DIST.—THIRD ROUND.

Winona	June 7, 8
Greenwood	14, 15
McNutt at Sunnyside	21, 22
Carrollton and McAnerny, at Carrollton	28, 29
Vaiden at Kilmichael	July 5, 6
Black Hawk, at Sweetwater	12, 13
Itta Bena, at Ashton	19, 20
Winona circuit, at Bluff Springs	26, 27
Webb at Cherry Hill	Aug. 2 3
Indianola, at Falconia	9, 10
West, at Emery	16 17
Carrollton circuit, at Eoon	23, 24
Moorhead, at Sunflower circuit	30, 31
Mare Hill, at Hopewell	Sept. 6, 7

District Conference will be held at Carrollton, June 26-29.

J. H. MITCHELL, P. E.

COLUMBUS DIST.—THIRD ROUND.

Starkville	May 25 26
Hebron circuit, at Center Point	31, June 1
Macon	7, 8
Brooksville circuit at Exprairie	14, 15
Starkville circuit, at Sessum'n	21 22
West Point	July 5, 6
Shuqualak circuit at Salem	12, 13
Wheatonville circuit, at Middleton	19, 20
Columbus cir., at Murran's Chapel	26, 27
Crawford circuit, at Slater's Chapel	Aug 2, 3
Columbus	9, 16
Tibbee circuit, at Kilgore	13
Cedar Bluff circuit, at ———	16, 17
Lagrange circuit, at ———	23, 24
Cumberland circuit, at ———	30, 31

J. W. LORMAN, P. E.

LOUISIANA CONFERENCE.

NEW ORLEANS DIST.—THIRD ROUND.

Felicity	p. m., June 16
Dryades	p. m., 23
Parker Memorial	p. m., 30
Mary Werlein, at Gouldsboro	p. m., July 3
Algiers	p. m., 24
Carrollton	p. m., Aug 4
Louisiana Avenue	p. m., 11
Rayne Memorial	p. m., 12
Plaquemine and Donaldsonville, at P.	16, 17
White Castle	p. m., 18
Carondelet	p. m., 19
Burgundy	p. m., 25
Slidell	p. m., Sept 11
Mandeville	13, 14

WM. H. LAPRADE, P. E.

MONROE DIST.—THIRD ROUND.

Delhi	June 22
Mer Rouge, at C	26
Girard, at Oak Ridge	July 6
Monroe	13
Bastrop, at Colony	26
Lake Providence	27
Vidalia	Aug. 3
Bonita, at Janes	10
Gilbert	17
Floyd, at Oak Grove	Sept. 7
Winnsboro, at B. P.	14
Harrisonburg	21
Rayville, at Union	28
Waterproof at Wesley	Oct 5

J. M. HENRY, P. E.

CHILDREN ARE IN DANGER IN our fierce Summers, when cholera morbus and other bowel troubles are rampant. Save your little ones by giving them Perry Davis' Painkiller. Plain directions will be found on each bottle

From this date no attention will be paid to manuscripts that come to this office rolled. Let them be folded and put in an envelope. And please, brethren and sisters, use ink. Pencil writing, after passing through the mail, is often hard to read. We speak both for the printer and the editor.

Knoxville Summer School.

All persons interested in the advancement of educational matters must be interested in the great Summer School at Knoxville, Tenn.

The Queen and Crescent Route, desiring to do all in its power to further the project, as well as to give the people along its lines an opportunity to visit the resort region of Tennessee, North Carolina and Virginia at very low cost, announces rate of one fare for the round trip for tickets to be sold June 16, 17, 18, 28, 29 and 30, and July 11, 12 and 13, with return limit of Aug. 15, 1902, which may be extended to include Sept. 30, 1902, by depositing the tickets with the Joint Agent, No. 600 Gay street, Knoxville, Tenn., on or before Aug. 15, 1902.

This is the most liberal excursion arrangement ever offered to the people of this section to visit the many attractive mountain resorts referred to, and at the same time get the advantage of this great educational movement.

4 IMPORTANT GATEWAYS 4

TEXAS
EL PASO T AND P HOUSTON
PACIFIC

2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East.

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change.

DIRECT LINE TO
Arizona, New Mexico, AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr.
E. P. TURNER, General Pass. and Tkt. Agt.
DALLAS, TEXAS.

SPEND YOUR VACATION IN THE "ROCKY MOUNTAINS."

MOBILE AND OHIO R.R.

Tickets on Sale ..Every Day..

$39.30

DENVER, COLORADO SPRINGS, PUEBLO, AND RETURN.

FINAL LIMIT, OCTOBER 31st.

THROUGH SLEEPING CAR SERVICE, NEW ORLEANS, ST. LOUIS, DENVER.

Meals in Dining Cars.

Leave New Orleans	9 10 a m	7.30 p m
Arrive West Point	5 58 p m	4 26 a m
Arrive Corinth	9 22 p m	7.20 a m
Arrive Jackson Tenn.	11 00 p m	9.20 a m
Arrive Cairo	2 35 a m	1.15 p m
Arrive St. Louis	7.56 a m	7 01 p m
Leave St. Louis	9.00 a m	10.15 p m
Arrive Colorado Springs	10.35 a m	7 35 a m
Arrive Denver	11.00 a m	7.45 a m
Arrive Pueblo	11 50 a m	9.10 a m

TICKET OFFICE, 201 ST. CHARLES STREET, Corner Common (Under St. Charles Hotel), New Orleans, La.
Cumberland Phone 2180-11.
LUCIEN ROLLAND, A. T. A.
F. E. GUKDRY, D. P. A.

Mrs. B. I. Preston, PURCHASING AGENT,

1535 Seventh St., New Orleans, La.

Purchasing for Country and City Residents Promptly Attended to.

POSITIONS. May deposit money in bank till position is secured, or pay out of salary after graduating. Enter any time.
Car fare paid. Draughon's Practical ... Business ... Colleges, No Vacation.
Nashville, Montgomery, Ft. Worth, Atlanta, Little Rock, (Catalogue Free.) St. Louis, Galveston, Shreveport.
Schools of national reputation for thoroughness and reliability. Endorsed by business men. Home Study, Bookkeeping, etc., taught by mail. For 150 p. College catalogue, or 100 p. on Home Study, ad. Dep. VN, Draughon's College, either place.

ROSE POLYTECHNIC INSTITUTE

A College of Engineering. Mechanical, Electrical, Civil Engineering; Chemical Courses; Architecture. Extensive shops. Modernly equipped laboratories in all departments. Expenses low. 26th year. For catalog, address C. L. MEES, President, Terre Haute, Ind.

A Woman's Discovery.

I have discovered a positive cure for all female diseases and the piles. It never fails to cure the piles from any cause or in either sex, or any of the diseases peculiar to women, such as leucorrhœa, displacements, ulceration, granulation, etc. I will gladly mail a free box of the remedy to every sufferer. Address MRS. C. B. MILLER, Box 198, Kokomo, Ind.

PARKER'S HAIR BALSAM
Cleanses and beautifies the hair. Promotes a luxuriant growth. Never Fails to Restore Gray Hair to its Youthful Color. Cures scalp diseases & hair falling. 50c. and $1.00 at Druggists.

THE BEST PATENT ON THE MARKET.

$100 REWARD.

If this treatment doesn't cure any case of bad health, bad blood, bad taste, bad breath, bad complexion, irregular appetite, stomach trouble, bowel troubles, catarrh, scabs, and mucous discharges of throat and nose, weak kidneys, lazy liver, headache, backache, lack of vivacity, livelihood, too tired to work, rest, sleep, or eat.

The very best constitutional treatment in unhealthy seasons and places is HUNT'S DIGESTIVE TABLETS.

One Tablet per day one-half hour before breakfast.

One Month's Treatment, by mail, 25c.
Three " " " 60c.
Six " " " $1.00.
Same Price at Druggists.
Put Up Only By
T. J. HUNT, Merom, Ind.

LIFE of Rev. T. DeWitt Talmage

By his son, Rev. Frank DeWitt Talmage.

Only authorized Life of Dr. Talmage, and only edition endorsed by his family. Public interest is intense. Beware of misleading advertisements. Don't waste time with "fake" books. Large volume, finely illustrated. Retail price, $2.00. Special confidential terms to agents. May work full or part time. Agent's beautiful outfit Free for 15 cents postage. Rare opportunity. Act quickly. Address authorized publishers—
INTERNATIONAL PUBLISHING CO.,
Dept. B. 44 N. Fourth St., Philadelphia, Pa.

Christian Advocate.

NEW ORLEANS, THURSDAY, JUNE 26, 1902.

WHOLE NO. 2392. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 49—NO. 26.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS: One Year, $2; To Preachers, $1.

REV. JNO. W. HOSWELL, D. D., EDITOR AND PUBLISHER.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.—Rev. S. S Keener, D. D.; Rev. F. N. Parker, D. D.; Rev. John T. Sawyer, D. D.

MISSISSIPPI CONFERENCE.—Rev. R. J. Jones, Rev A. F Watkins, D. D.; Rev. L. Carley.

NORTH MISSISSIPPI CONFERENCE.—Rev. W. T. J. Sullivan, D. D; Rev. J. T. Murrah, Rev. H. C Morehead.

Glances at the World.

As a matter of information we here present the main features of the Senate bill designed for the government of the Philippines. We quote from the Chicago Inter-Ocean: "The bill vests the executive and legislative authority for the islands in the present commissioners and their successors. It vests the judicial authority in the insular Supreme Court. Both the commissioners and the Supreme Justices are to be appointed by the President and confirmed by the Senate. The Philippine Legislature, or commission, is given authority to construct public works, to grant franchises for adequate compensation to public-service corporations and to regulate their charges, to sell public lands and to make rules for the quieting of land titles, to permit municipalities to issue bonds for public improvements, and to establish a mint and issue a silver dollar and minor coins. Timber lands, except for mill sites, are not to be sold or leased, but the commission may issue licenses to cut timber. The wise policy has been adopted of keeping for the people the ownership of the Philippine forests. Nor are mineral lands to be sold except to those who actually discover and work mines. It will not be possible for speculators to buy up in the Philippines vast tracts of either forest or mineral lands. The commission is also authorized to acquire by purchase or condemnation what are known as 'the friars' estates,' and to divide and sell them to the natives, giving preference to actual occupants. The tenants of the friars will thus be converted into proprietors. It is believed that the breaking up of their estates will go far to settle the vexed 'friar question.'"

The Presbyterian, writing of the British triumph over the Boers in South Africa, speaks in high terms of the treatment accorded the fallen foe, and especially the venerable President, Paul Krueger, who, old and decrepit, "passes out of power a broken-hearted and solitary chieftain." "It is to the credit and honor of Great Britain that she heaps no indignity upon the defeated President of the former Boer Republic. She exacts of him no hard demands, but extends him special privileges. He is not required to sign humiliating documents, nor is he to be kept in exile, but is exempted from the operation of the second article of the terms of surrender which permits the return of all burghers who acknowledge allegiance to King Edward VII. as sovereign. He can hence return to his home and property without accepting the position of a British subject. This is exceptional and honorable treatment, worthy of all praise and commendation. It will have a good effect upon all who have been forced to lay down their arms under the pressure of necessity. It will have a reconciling influence, and will help to pave the way for a happier adjustment of affairs in the days to come. Such magnanimity is rare, and furnishes one of the highest laurels in present-day British administration."

The treatment of colored people in some sections of the North is quite as bad as in some sections of the South. It would not do to say that all Northern people are arrayed against the negro. Such an assertion would not be true of the South. The simple truth is, human nature is the same in both sections, and on occasions, whether there is provocation or not, shows itself in the same way. In all parts of the South industrious, self-supporting and well-behaved negroes are not only tolerated, but welcome. There are a few spots where they are not found, but we seriously doubt whether any community in all the South would rise up as one man and drive away a whole colony of negroes simply because they are unwelcome. It is not so in some sections of the North, if reports are true. Opportunity for employment is denied them, even when they earnestly seek it; and their desire for educational and social advancement is not always gratified. Just a few days ago, in Saline county, Ill., the white people drove from their midst more than one hundred colored people, "against whose character there has never been a complaint." They were compelled to sell their homes, abandon their crops, leave their jobs, and get away. Their public school was closed and their church partly wrecked. The cause of the outbreak was the establishment of a negro normal and other schools that drew many negroes to the town. State and county authorities, it is said, are at work to bring the guilty parties to justice. It is to be hoped that they will succeed.

The Pope of Rome was much disappointed when he received the official papers of the United States Government setting forth the exact nature of Gov. Taft's mission to the Vatican. He thought, it appears, that his long-cherished hope of establishing diplomatic relations with the United States was about to be realized. This hope vanished when informed that the governor's mission was purely of a business character. Even that was too great a concession for our government to make, for, granting the Pope's word is law as regards the disposition of the friars in the Philippines and the purchase of their lands, the business at last is to be transacted with a committee appointed by the Pope, and there was no reason in the nature of things for the pomp and parade and court formalities necessary to an audience with "His Holiness." This mission, considering all the circumstances, though denied to be of a diplomatic character, will only embolden Roman Catholic authorities, and they will try harder, when another occasion arises, to secure an ambassador at the court of Rome.

MILLSAPS COLLEGE.

MR. EDITOR: I am just back from Jackson, Miss., where I went to meet the Board of Trustees of Millsaps College, of which body I have the honor to be a member. Of course, I also attended the commencement exercises which were in progress. The commencement sermon was preached by Dr. I. S. Hopkins, of Chattanooga, whose profound scholarship and evangelical spirit admirably fitted him for the task. His theme, "The Nature of God," was handled in a masterly manner; and while Millsaps had been served on similar occasions by some of the most eminent preachers in the South, it was the general verdict that Dr. Hopkins' sermon was fully equal to any ever heard in the college chapel. The annual address, which he also delivered, was of the same high order.

Rev. Richard Wilkinson preached before the Y. M. C. A. on Sunday night, and fully met the expectations of his friends.

The declamations and addresses of the students were, almost without exception, of superior merit. Our boys have made a reputation for oratory that extends throughout the entire South. For three consecutive years they have won in the State oratorical contest, and twice in succession they have borne off the honors at Monteagle, where the picked men of every Southern State meet yearly upon the platform.

The graduating class this year numbered twenty-nine—fourteen in the literary department and fifteen in the law department. Among those receiving the A. B. degree was Miss Mary Holloman, of Jackson, Miss., who enjoys the proud distinction of being the first young lady to be graduated from the institution.

The outlook for the college is very bright. The past session was in every particular the best in its history. The enrollment was larger than ever before, the work done was more satisfactory, and from the first day to the last the utmost harmony prevailed. Indeed, it seems to me that our college has been fortunate beyond any other in the South. It has had to manage its finances from the time of its foundation Major R. W. Millsaps, than whom there is not a more competent financier anywhere. It has had from the beginning as the president of its Board of Trustees, Bishop Chas. B. Galloway, whose field of observation in educational matters covers the whole republic, and who is concededly the most astute and far-seeing leader in Southern Methodism. It has had at its head since the day of its establishment Dr. W. B. Murrah, whose ripe scholarship, splendid poise and superior administrative abilities make him almost an ideal college president. The growth of the institution has been phenomenal. Its endowment has now gone considerably beyond $100,000; its buildings and grounds are worth that much, or more, and its library and museum are being constantly enriched by generous contributions. The James Observatory is now completely fitted up, and is one of the best in the South. The acquisition, through the munificence of Major Millsaps, of the Jackson College property has given us ample dormitory facilities for many years to come, and supplied us with several other valuable buildings, thus making our college plant one of the most desirable in the Gulf States. The institution has everything to commend it—a splendid equipment, an able faculty of trained specialists, the most advantageous location of any college in Mississippi, and a pure and wholesome moral atmosphere. But while all this is true, the needs of the college were never more pressing and imperative. The new dormitory is to be furnished throughout, the increasing number of students calls for additional teaching force, and as our buildings multiply, the expense of keeping them in repair necessarily augments. By some means our endowment must be increased; otherwise we shall find ourselves in a position of embarrassment in the not far future. Let the Methodists of the State rally to the support of the institution, thereby making certain its further advancement and enlargement, and in return the college will give back to them cultured and efficient ministers and laymen, fully capable of making the Methodism of the future more glorious than the Methodism of the present and the past. The hope of our church in Mississippi lies largely in Millsaps College. Fraternally,

R. A. MEEK.

West Point, Miss.

Twentieth Century Fund.

TOTAL SUBSCRIPTIONS AND CASH FROM MAY, 1898, TO MAY, 1902.

At the General Conference of 1898 a plan was adopted for raising a Twentieth Century Thank-offering for education. The General Board of Education was charged with the duty of conducting the campaign, and the president of the Board, Bishop C. B. Galloway, was appointed General Manager. The amount asked for was a sum equal to the minimum offering of one dollar per member, aggregating in round numbers $1,500,000. It will be seen by the following report how well the church has responded to this call on behalf of her educational work. Most of what remains unpaid will, doubtless, be paid. Much of it is in the shape of notes payable in installments.

J. D. HAMMOND, Sec.

Conference.	Subscribed	Paid.
Alabama	$ 50,609 81	$ 16,000 00
Arkansas	40,545 60	21 956 51
Baltimore	52 024 00	10 0 8 38
Brazil	5,000 00	8 000 00
China	12,000 00	4.5 0 00
Cuba	500 00	500 00
East Columbia	7,500 00	5,4 4 09
Columbia	43 25	43 25
Denver	20 00	20 00
East Texas	21,735 05	8,821 27
Florida	24 392 07	14,811 35
German Mission	3,357 00	1,488 95
Illinois	75,451 00	36,000 00
Illinois	1,200 00	287 00
Indian Mission	9,055 00	1,512 65
Japan Mission	3 000 00	1,650 00
Kentucky	20,000 00	14,867 41
Korea	1,650 00	1 650 00
Little Rock	40,414 91	25,730 91
Los Angeles	647 00	647 00
Louisiana	20,124 50	18,704 50
Louisville	34 000 00	17,700 00
Memphis	30 122 00	9 000 00
Mexico (3 Conferences)	10 000 00	1,300 00
Mississippi	50,553 38	40,434 88
Missouri	36,700 00	26,150 00
Montana	15,0.0 00	8,000 00
New Mexico	600 04	600 04
North Alabama	27,000 00	20 000 00
North Carolina	505,910 71	505 910 71
North Georgia	74,710 92	27,770 10
North Mississippi	16 855 59	10 935 61
North Texas	21 000 00	9,964 16
Northwest Texas	68,158 51	42,780 72
Pacific	5 425 75	1,126 25
South Carolina	65,000 00	39,218 64
South Georgia	39 014 79	25,113 24
Southwest Missouri	58,870 00	25,585 00
St Louis	169 000 00	119 000 00
Tennessee	65,425 00	42,871 45
Texas	23,000 00	15 000 00
Virginia	97,099 89	36,500 00
West Texas	6,608 70	13,558 58
Western	105 15	49 00
Western N. Carolina	41,773 50	7,807 78
Western Virginia	21 823 30	8 835 39
White River	44,471 34	40,051 34
General Bd. of Miss	55 606 15	55,606 15
Woman's Foreign Bd.	42 000 00	42 000 00
Woman's Home Bd.	25,804 06	25,804 06
Total	$2,040,948 17	$1,420,511 86

Church Extension.

The following report from the Committee on Church Extension (Report No. 2) was made to the General Conference, but owing to the amount of matter on the calendar, it was not reached in the order of business, and, of course, was not acted on. As it contains matter of general importance, we print it.

"1. The degree of success that has been achieved through this agency of the church during this quadrennium is cause for gratitude. We are pleased to note a steady increase in the annual collections to this fund from $55,247.26 in 1898 to $72,096.02 in 1902, and a total increase of $37,187.90 during the quadrennium; also, that the net increase of the loan funds is $46,944.61. During this quadrennium donations made amount to $15,304.90 more than during any other quadrennium in the history of the Board, and the loans made to churches exceed those of any other quadrennium by $94,445.

"2. We most cordially commend the judicious and conservative manner in which the affairs of the Board have been administered, and by which its usefulness is being steadily increased.

"3. Our Bishops well say in their address, 'The field for usefulness open to this department of our work is constantly widening.' To meet this widening opportunity, we need to seek enlarged liberality on the part of our people toward this department of our work. With 3,206 societies without houses of worship, with applications from 180 congregations on file at the recent annual meeting of the Board, asking donations to the amount of $92,809.22, only about one-third of which the Board had the means to grant, the question of our corresponding secretary, 'How may these funds be so increased as to provide adequately for the needs of the church?' surely is one that should arrest the thought and enlist the prayers and efforts of our entire Zion."

Point Well Taken.

MR. EDITOR: I rise to a point of order. It is this: Since the late General Conference, after serious and prayerful consideration, has settled the much-agitated Publishing House War Claim, it is out of order for any loyal Methodist to renew the discussion now. It has given us trouble enough, and we do hope the brethren will let it forever rest. Nothing that can be said now will do anything but stir up strife. It is not the rule, even in a cock-pit, to allow the victor to pull out the last feather of his whipped brother. There is an exhortation by an inspired apostle which says, "Keep the unity of the Spirit in the bond of peace;" "Be at peace among yourselves." To agitate now this question is contrary to the teachings of the thirteenth chapter of I. Corinthians. Let it forever be buried and forgotten among us. We be brethren.

W. S. LAGRONE.

Durant, Miss.

A Common-Sense View of the League.

From the time of its introduction to the church to this good moment we have felt that there existed many mistaken notions concerning the purpose and use of the Epworth League. It has all along been a most serious part of our official work to correct these impressions. In the first place, many young people, and not a few pastors, have stumbled at its plans, some regarding them as trivial, because of their simplicity, while others, strangely enough, have believed them complicated. For one or the other of these reasons, as is known to us, some pastors have declined to take up the work. The same considerations have, in some cases, deterred the younger workers from espousing it. Let these notions be abandoned by all. The League is a wise and straightforward means well adapted to the end of real evangelization.

Let this be understood: The first and foremost need of the young people of the church is to be taught reverence, prayerfulness, and respect for the doctrines of Christianity and the institutions of the religious family to which they belong. There is only one way to accomplish this, and that is to bring them under the immediate direction and instruction of their pastors in such a way as will make the instruction effective. Means also must be devised for the pastor's use in leading and teaching. Before the Sunday-school and the League came into existence each pastor was left to his own resources to provide these means. Such as were not resourceful or experienced saw the work suffer and the greater number of their young people go unreached. The League simply supposes that the young people are brought together once or twice a week in a body. These occasions become, first, a prayer meeting; secondly, they afford the opportunity for class instruction. As the pastor can not always be present, and as self-instruction is an important element in development, lessons and directions are laid down whereby the young Leaguers may become teachers to each other. After prayer and song—the age-approved manner of worship—they read the portions of Scripture assigned them, and then a study follows. The League lessons afford examples of how this may be done. Nothing is simpler, and yet the revelation itself knows no wiser plan. Confession and communion are necessary, and so the League meeting gives an opportunity for the service of testimony. The old-time class meeting survives in the League chapter room.

Good works are the Christ-approved method of growth in grace. The pastor has in the Epworth League Charity and Help Committee a means of exercising the willing amongst the young disciples in this branch of service. The one embassy of mercy which a young soul may have opportunity to go upon stamps it with tenderness and a growing willingness for all its years. The vision also which comes of it may displace the multiplied possibilities of selfishness through a whole lifetime. The idea is neither trivial nor complex, but is natural and Christ-like.

All young people have possibilities of intellectual culture. The best culture comes of the cultivation of the social instincts. The school is at the bottom of learning. The gregarious nature of young people makes the prosecution of the social methods of instruction easy. The League, in standing as a center of young church life, becomes a choice opportunity for a thoughtful, cultured pastor to become a sort of Socrates to the young men and women of his charge. Only indolence or a high-mighty indifference can blind him to it. A wise man will need little of the plans of others to do all this. The League has not many plans; of right and common-sense, it ought not to have. It consists in doing, rather than in theorizing. It is a call rather than a parley. It is the sublimated common sense of the present-day church of the once earthly-busy Christ; therefore, some have stumbled at it. —Epworth Era.

Miscellaneous Notes.

Prof. Henry N. Snyder, born and reared in Nashville, and educated at Vanderbilt, has been elected president of Wofford College, South Carolina, in place of the venerable Dr. J. H. Carlisle, resigned.

A fire at Alexander City, Ala., last week, destroyed every business house in the place, and many other houses, among them our church and parsonage. The pastor, Rev. R. W. Anderson, lost all his books and furniture.

At the recent meeting of the Book Committee, Mr. W. C. Everett, manager of our branch Publishing House, Dallas, Texas, made a report to the committee, showing a satisfactory condition of the branch. Brother Everett is a first-class business man.

A layman (name not given) of Alabama has built and furnished a house at Montevallo at a cost of $2,500, with garden spot and orchard planted, and given it to one of the worthy superannuates of the North Alabama Conference for life. That was a noble deed.

Nearly one-seventh of the membership of the Methodist Church, South, lives in Texas. This is a wonderful showing, considering the State is only about seventy years old. Besides Southern Methodists, there are members of the M. E. Church, and colored Methodists numbering many thousands. Great is Texas!

Our Carrollton Avenue Church (New Orleans) was struck by lightning one day last week, and was damaged to the amount of eleven dollars. The house is fully protected, and the insurance company will promptly pay the loss. This shows the importance of keeping our houses of worship and parsonages insured.

BARBEE & SMITH, Agents, Nashville, Tenn.

Christian Advocate.

INFANT BAPTISM—No. 7.

BY AN ITINERANT.

APPENDIX TO SECTION III.

We think it proper and right for us to notice some of the inconsistencies of the Anti-Pedobaptist themselves, since many, if not all of them, think us heretics for practicing infant baptism without an express "thus saith the Lord," when the authority to do so is so clear that no such specific command is necessary, while they are guilty of the same and worse things. "Consistency, thou art a jewel!"

There is no express "thus saith the Lord" for female communion at the Lord's table; notwithstanding we know they are entitled to do so. But the evidence admitting them is no stronger, and, perhaps, not so strong, as that entitling infants to baptism. And yet, the Anti-Pedobaptist scruple not to do the former. There is no positive command from the Lord to be found in the New Testament to this effect; then why do they do it? Let us look into their pretensions.

1. To say that women are "disciples," and, therefore, eligible, is no more positive command than the declaration that "whole families were baptized." The word "disciples" does not necessarily suggest women, for in the Jewish Church, as women were not members, this term was not applied to them. But the word "family" naturally suggests infant children. Admit, however, that "disciples" naturally suggests women, here we have the two arguments equal.

2. To say, on the Day of Pentecost, that the women included in the original hundred and twenty, and the three thousand new converts, whatever sex they may have been, male and female, we have a right to suppose (including children), "continued steadfastly in breaking of bread," etc. (Acts ii, 42), is not to the point. This passage has no reference whatever to the Lord's Supper, but to the social or brotherly meals, the "Agapæ," or love-feasts, such as is recorded by this same writer, Luke, in his gospel, chapter xxiv, and verses 29, 30, and 35. He says there: "But they constrained him (Christ), saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them. And it came to pass, as he sat at meat with them, he took bread, and blessed it, and brake, and gave to them. . . . And they told what things were done in the way, and how he was known of them in breaking of bread." No one will say this has reference to the Lord's Supper, to say nothing of being the thing itself. Many of the best commentators assert that this passage does not mean the Lord's Supper, but the common meals, among them being Grotius and Wolfius — perhaps the best prepared to know. Besides this, there is no mention whatever made of the wine. Bread doesn't mean wine. The word "family" is far more suggestive of infants than is the word "bread" suggestive of wine. And yet this is the Baptist "thus saith the Lord" for female fellowship at the Lord's table. If they had any other better "thus saith the Lord," it was lost during their long "burial" between John the Baptist and 1641.

Baptists teach that "immersion, by a Baptist preacher, is an indispensable prerequisite to fellowship at the Lord's table." Let us examine into this "thus saith the Lord."

1. In April, 1837, the Baptists, led by the Rev. S. H. Cone, D. D., drew off their patronage from the American Bible Society, and formed the American and Foreign Bible Society, for the purpose of translating "baptizo" by "immerse," instead of "baptize," in the Bibles for the foreign work. This gave rise to the American Bible Union, whose object was to translate the common English version the same way. This could not be done, and make good sense throughout the Bible. The book is a mess, and Baptists still use the Authorized Version. The word "immerse" is not in the Bible. About ninety five per cent. of the Christian world (Milner) and the best scholars differ from them in the meaning of "baptizo" in New Testament Greek. The Holy Ghost nowhere translates "baptizo" by "immerse" or "dip," but everywhere by "affusion," as, "come upon," "pour out upon," "fell on," "shed forth," etc. (Compare Matt. iii, 2; Luke iii, 16; Acts i, 5, and Acts i, 8; ii, 18, 33; x, 44, 45.) And yet this is the Baptist "thus saith the Lord" for "immersion as a prerequisite to the Lord's table."

2. All Pedobaptist historians ascribe the rise of the Baptist Church to about 1633. But Dr. W. H. Whitsitt, the Baptist historian, endorsed by other historians of that denomination, says the English Baptists (the mother of the American Baptists) never practiced immersion prior to 1641 (worse and worse, and more of it); hence the beginning of that church and their succession from John the Baptist. Not one word does the Bible say of the Baptist Church. And this is their "thus saith the Lord" for making "immersion by a Baptist preacher a prerequisite to the Lord's table."

3. There is no "thus saith the Lord" that the apostles were ever baptized. The commission was given by Christ forty days after the Supper was instituted. If the apostles were baptized at all before the instituting of the Supper, they had only John's baptism, certainly not Christian baptism. There is no positive proof they had any. The commission did not go into effect until ten days after it was given, which was on Pentecost, for the apostles were commanded to "tarry at Jerusalem" for "the promise," and begin there. So Christian baptism was instituted fifty days after the Supper. Christ nor his apostles anywhere say that baptism must precede the partaking of the Supper. The Baptists have no authority whatever for their practice; yet they make it essential.

"But," they retort, "do not Methodists hold baptism to be a prerequisite to the taking of the Lord's Supper?" We may answer that we do; but in so doing we have express authority. God said to Moses, "No uncircumcised person shall eat of the Passover" (Ex. xii, 4, 8); and as baptism and the Lord's Supper are substituted, with changes already noted, for circumcision and the Passover, we make it a prerequisite. Baptists can not take this position without admitting infants to baptism. So they are content to make essential an unwarranted thing, and then excuse themselves for excluding all other Christians from what they are pleased to call the Lord's table on the plea of "close baptism." And all this is their "thus saith the Lord" for making "immersion by a Baptist preacher a prerequisite to fellowship at the Lord's table."

The Baptists charge us with forbidding our baptized infants the Lord's Supper. The charge is without foundation. We do no such thing. Every child old enough to "examine himself" may eat and drink the "broken body" and "shed blood" of its Lord. We forbid none of them. Christ likens the church to a sheepfold. Both old and young are admitted into the fold. When the sheep are fed, the lambs that are able to do so may eat. None are driven off. Likewise our infants are admitted into the church. We do not keep them out any more than does the shepherd keep the lambs out of the fold. When the Lord's table is spread, all who are able may come and partake. We refuse none of them: neither do we force them to eat any more than did the apostle.

(These articles are written for the people, and not for the few and the critics. This explains my methods. I desire to be plain, and at the same time depart, if necessary, from the main argument, to remove every obstacle that might be in the way of a just, clear, and satisfactory conception of the teachings of the Bible on this subject; to give no vantage ground to the opposition by permitting them to charge us with man made doctrines, when they practice and teach dogmas with even less show of authority than do we. I think this legitimate.)

A "RARA AVIS."

We are reliably informed there is a prominent layman of the Baptist Church near here who keeps his church in a stir by opposing the admission of women to the church, on the grounds that he finds no "thus saith the Lord" that women will "go to heaven." Nor does it seem that the brethren and sisters can satisfy him on the subject by pointing to the passage, although they all believe it. He is, indeed, a "rare bird," but is properly flocked, there being a small difference only in the frill of the feathers.

SOME RANDOM SHOTS.

When an immersionist attempts to define baptism, to explain its use and design, his definition is very much like the definition Dr. Johnson gives of net-work. Says he, "Net-work is anything reticulated or decussated at equal distances, with intersticcs between the intersections."

It is not the peculiar views which Baptists entertain with reference to the mode of baptism and infant baptism, as they claim, that accounts for their success, but their missionary spirit. The Hardshells, which are older than the Missionary Baptists, and are anti-missionary, practice immersion and eschew infant baptism, but are as dead as a last-year's egg.

The Baptists claim descent from John the Baptist. Query: Whom did John baptize? Let us see: "There went out to him Jerusalem, and all Judæa, and all the region round about Jordan, and were baptized of him in Jordan." The record does not say whether there were men, women, and children, but positively states that "Jerusalem, all Judæa, and all the region round about Jordan, were baptized." The Baptists have departed from their faith; they ought not to baptize men and women, but should adhere strictly to the letter of the text, and baptize only "Jerusalem, all Judæa, and all the region round about Jordan."

There is as much authority for and as much common sense in saying that "Jerusalem, all Judæa, and all the region round about Jordan," does not mean men, women, and children, as to say it means men and women, but not children. When Israel "went out" of Egypt, "all" went, including infants; and when "all were baptized in the sea," infants were included. When a Baptist says, "I have moved all my family to Texas," he means the babies were left behind; and when he says, "I took all my stock," he means that the colts, calves, lambs, kids and pigs were not taken. Every one should have a Baptist grammar and dictionary if they would understand their "modus loguendi."

In several respects the immersionists resemble that other little water animal called "fiddler," that we meet with on the coast. Approach it from the front, and it runs backwards; approach it from the rear, and it runs forwards; approach it from the side, and it runs sideways. Its legs are so constructed as to enable it to run in any direction without turning around, and, at the same time, appears to be moving "right side up with care." When unmolested, it is very defiant and dangerous looking, but show yourself, and it at once beats a retreat.

GRENADA COLLEGE.

The Board of Trustees of this school had a most satisfactory meeting on June 10. The prospects for next session grow brighter each day. The new brick building, which will be commodious and comfortable, is going up rapidly, and will be ready for occupancy by the opening of next session.

Having accurate and ample knowledge of our organization and faculty, I wish to say a few things to the Methodists of North Mississippi.

1. Grenada College is a church school in fact as well as in name. No individual has one dollar's worth of personal, pecuniary gain in profits of the school. Every cent above the current expenses of the school, economically administered, will be used for the benefit of the school itself.

2. The school will be conducted under the immediate control and supervision of the church, for the church, and in harmony with our Conference and connectional system of education.

3. Our business manager and our president, with their families, will reside in the college building, and will be in constant charge of the pupils. One of these gentlemen will be continually present in the college, thus affording protection to the girls committed to us.

4. Our teachers, including our president, who will devote his entire time to the scholastic work of the college, are teachers by profession and training. The character and equipment of our faculty guarantee the best grade of literary work.

5. Our School of Music offers unusual advantages in stringed instruments, piano, and voice.

6. In art, French and German, we offer the best to be had.

7. There are several grounds upon which we might claim your patronage, but we prefer to rest our appeal upon the basis of merit, because of our unusual facilities in every department, and the superiority of our arrangements for the home life and religious culture of the pupils.

J. R. BINGHAM,
Pres. Board of Trustees.

Carrollton, Miss., June 23, 1902.

MORAL MEASURES.

Secretary Crafts, of the Reform Bureau, sends out the following for the information of the public:

The International Reform Bureau has asked the President to submit to his legal advisers the question whether the anti-canteen law, which forbids the sale of beer or other intoxicants on "any premises used for military purposes by the United States," should not be enforced against the beer-selling canteens in soldiers' homes, inasmuch as the Revised Statutes (Sec. 4835) provide that all inmates of such homes "shall be subject to the rules and articles of war, and in the same manner as if they were in the army." Gen. Patrick, of the Dayton Home, is quoted as saying in a report, "The status of this Home is precisely the same as that of Columbus Barracks," and Senator Sewall as saying in the Senate that a soldiers' home may be considered to be an army post. An additional issue is raised in the case of the branch homes located on prohibition ground, in view of the following law of 1890, which Judge Advocate General Lieber, on Aug. 15, 1898, declared is applicable to places under local as well as State prohibition: "No alcoholic liquors, beer or wine, shall be sold or supplied to the enlisted men in any canteen or post-trader's store, or in any room or garrison or military post in any State or Territory in which the sale of alcoholic liquors, beer or wine, is prohibited by law."

The Bureau has learned from the State Department that no reply has yet come to its proposition that the British Government shall join with others in submitting to other powers a treaty to prohibit the sale of all intoxicants and opium to uncivilized races everywhere. The Boer war has, no doubt, been one of the reasons for this delay. Now that the war is over, the Bureau has suggested to Rt. Hon. Joseph Chamberlain, who is favorable to this policy, that the acceptance of this great proposal might well be the crowning act of the coronation season.

The attention of the new Secretary of the Navy has been called to the importance of maintaining the prohibition we found in Tutuila, and which was established in Guam by our first governor.

The Bureau has brought to the attention of the Postoffice Department the fact that many periodicals excluded from Canadian mails and American railroads as habitually indecent, and promotive of vice and crime, are regularly carried in United States mails despite the laws excluding obscene matter, of which a stricter enforcement has been asked. The Bureau will also have a special law introduced in Congress to exclude also the bandit libraries that make boys into burglars.

God keeps a school for his children here on earth, and one of his best teachers is named Disappointment. He is a rough teacher, severe in tone and harsh in handling sometimes, but his tuition is worth all it costs. Many of our best lessons through life have been taught by that same old schoolmaster, Disappointment.—Theodore L. Cuyler.

You keep the Sabbath in imitation of God's rest. Do, by all manner of means, and keep also the rest of the week in imitation of God's work.—John Ruskin.

If any feel their weakness as little children feel it, let them know that the Spirit of God broods over them as a mother over her babe.—Geo. Adam Smith.

Home Mission Society.

North Mississippi Conference W. H. M. S.

BY MRS. A. C. YEAGER.

The W. H. M. S. of the North Mississippi Conference convened at Pickens, Miss., Sunday, June 8, 1902, many delegates having come on Saturday to avoid Sunday travel. By Monday the delegation was complete, to the great joy of the Conference, as there were enough present to secure reduced rates on return trip. This was an era in affairs that had never occurred before, and was very gratifying, both as to point of numbers and as showing increased interest in the work.

The people of the cozy, home-like little city of Pickens threw open the doors of their hearts and homes, and received this delegation with true Southern hospitality of the old regime, vying with each other in acts of kindness and love, and sending their guests to and from every session.

The Methodists of Pickens have material on the ground for the improvement and enlargement of their church, and felt disappointed that they had not accomplished their intention before the coming of the Conference.

The annual sermon was preached at 11 A. M., Sunday, by Rev. E. S. Lewis, of Durant, and was a grand, stirring appeal and exhortation to faith, virtue, knowledge and charity in Christian living. At conclusion of sermon the sacrament of the Lord's Supper was administered.

At 5 P. M. Bro. W. T. Griffin spoke to the children about the little ones in the Orphans' Home, relating many pathetic incidents, which brought tears of sympathy to the eyes of young and old. At the suggestion of Rev. G. W. Bachman, several of the children pledged themselves to raise the amount necessary to place a map of the Holy Land on the wall of the chapel for the use of the orphans in their study of the Scriptures.

Sunday night the address of welcome was delivered by Miss Maude Hoover, of Pickens. The Aid Society of the Presbyterian Church, the sister society of the Baptists, as also the Foreign Missionary Society of the town, read fraternal greetings, which were responded to in a very happy way by Mrs. J. M. Bradley, of Water Valley. Musical recitations very pleasantly interspersed the addresses.

After devotional services were conducted on Monday, Rev. W. T. Griffin presented the claim of the Orphans' Home to the consideration of the Conference, stating the needs of the institution. These little ones lie very near to the heart of Bro. and Sister Griffin, and form a very devoted and happy family band, numbering 111 souls.

The afternoon sessions were devoted to business matters, which were ably conducted by the presiding officers: Mrs. E. W. Foote, president, of Aberdeen; Miss Lucy Matthews, of Holly Springs, first vice-president; Mrs. Robt. Somerville, of Greenville, corresponding secretary; Mrs. R. H. B. Gladney, of Pickens, recording secretary, and Mrs. Ella Phillips, of Winona, treasurer.

Resolutions were passed to memorialize the General Conference to unify the two societies, leaving off the distinctive titles of Home and Foreign, and calling the united body the Woman's Missionary Conference, having two Boards, with plenary power to conduct all business affairs under more economic conditions, the details to be subsequently arranged by the governing body.

A suggestion offered by Rev. R. H. B. Gladney, that the Woman's Home Mission Society should work toward the opening of a hospital within the bounds of the North Mississippi Conference, was accepted as a motion, as it is his belief that there are many wealthy men who are only waiting for an opening to be willing to pour out their wealth for the establishment of hospitals and training-schools wherever it will be of greatest service to the Lord's cause or to the cause of humanity.

A telegram was received from Mrs. M. I. Hoskins, former president of W. F. M. Society. It contained fraternal greeting and good wishes.

Mrs. Wrenn, from the Mexican Border Mission, who was afterward elected to the office of second vice-president, was introduced, and read a very able paper on the condition and needs, both temporal and spiritual, of these benighted people, who, under the dominion of another church, give their all to the priesthood, and receive nothing in return, and whose condition is far worse than that of any class of peasantry in the world.

Miss Addie Purnell, of the Mississippi Conference, was introduced, and presented the claims and needs of three tribes of Indians, remnants of the Natchez, Choctaws and Chickasaws, asking that the society might undertake to alleviate their sufferings, and set about the establishment of schools, industrial and otherwise, for the enlightenment of this remnant of the great aboriginal tribes who were formerly monarchs of all they surveyed.

On Tuesday the afternoon session was devoted to the election of officers for the ensuing year, which resulted in the re-election of the present Executive Board, with only one or two exceptions. The district secretaries were appointed by the executive body, and were exhorted by their head, the corresponding secretary, to much prayer and earnest labor in the Master's cause, their motto to be, "Onward and upward." All vacancies were supplied with able and consecrated women.

Starkville invited the society to hold its next session there.

Consecration services conducted by Mrs. Robt. Somerville preceded adjournment, and all repaired to their respective homes to rest and perfect arrangements for departure on the midnight train.

A reception, in which the ices and souvenirs took the form of pink roses, was tendered at the hospitable and palatial home of Mr. and Mrs. J. F. Wilburn, who were already the Conference hosts of numerous delegates. The profusion and elegance which prevailed, the pleasant interchange of social courtesies between visitors and citizens of every denomination, diffused a genial glow through the hearts of the recipients which will gladden and brighten many future days, when cares oppress or sorrows obscure the brightness.

An impetus for service and devotion was received by the members of this Conference which, we trust, will last all until they come together again for fresh accessions of grace and renewal of consecration vows.

Scrofula

Few are entirely free from it.

It may develop so slowly as to cause little if any disturbance during the whole period of childhood.

It may then produce irregularity of the stomach and bowels, dyspepsia, catarrh, and marked tendency to consumption before manifesting itself in much cutaneous eruption or glandular swelling.

It is best to be sure that you are quite free from it, and for its complete eradication you can rely on

Hood's Sarsaparilla

The best of all medicines for all humors.

THE CHURCH OF THE FATHERS.

A History of Christianity from Clement to Gregory.

(A.D. 100—A.D. 600.)

By ROBERT THOMAS KERLIN.

12mo, pp. 347. $1.25.

All who are interested in the early history of Christianity will find this book unusually entertaining.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

BASKETS, BASE BALLS, BLANK BOOKS, AXLE GREASE, BRUSHES, BUTTER DISHES, LYE, SOAPS
CAGES, CLOCKS, CHEESE SAFES, CURRY COMBS, ENAMELED STEELWARE,
FREEZERS, FISHING TACKLE, GALVANIZED WARE, HAMMOCKS, ICE CHESTS, LADDERS, LANTERNS, LAMPS, GLOBES, MATCHES, MEASURES, OARS, OIL CANS, PAPER, PENCILS, PIPES, ROPE, ROPE WHEELS, REFRIGERATORS, FRUIT JARS, TUMBLERS, JAPANNED WARE, INKS, BURNERS, CHIMNEYS, Oyster Tongs, PADLOCKS,
SAD IRONS, SCALES, SCOOPS, SIEVES, SLATES, Sponges, SAWS, STONEWARE, STOVE POLISH,
TACKS, TINWARE, TRAPS, TOPS, TRAYS, WINES,
Washing Machines, WRINGERS, Water Coolers, WHIPS, WICKING, Woodenware, etc.

J. C. MORRIS CO. LTD.

324-330 TCHOUPITOULAS STREET.

Fearful Arraignment of the Liquor Traffic.

A SERMON ON

TEMPERANCE,

By the Rev. George R. Stuart,
CLEVELAND, TENN.
Coworker with the Rev. Sam P. Jones.

The author has had numerous calls from all over the country for this sermon. In order to meet this demand he had it published in pamphlet form. He proposes to use the profits of the sale in the interest of the cause for which the sermon was preached.

It is sold by the single copy for 10 cents; by the 100, at 7 cents per copy; by the 1,000, at 6 cents per copy.

ORDER OF
BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

Grenada College.

Mr. Editor: Amid these hot days it is refreshing to be in company that makes one almost forget the range of the thermometer. Such were the environments of your correspondent during a few days of the past week. Having to attend the mid-year meeting of the Board of Missions, which convened in the hospitable town of Grenada, I tarried a few days in attendance upon the annual meeting of the Woman's Foreign Missionary Society. A spiritual feast it was to all who were present. The opening consecration service seemed to set the key-note for the subsequent meetings. The reports from the different societies aggregated about $3,700. But better far than the financial reports was the loving consecration that accompanied the offering. These good sisters seemed to have learned the secret of giving which the widow possessed who cast in her ten mites into the Lord's treasury.

The presence of Miss Hughes, the returned missionary from China, was indeed a benediction to the Conference. Her address of one hour to a large and appreciative audience made an impression that will, doubtless, be felt throughout the Conference.

It would indeed be a phlegmatic Methodist who could visit Grenada, and see the tasty new building now being erected, that will so much enlarge the capacity of our college, and not feel that a new era was dawning on Grenada College. The popular and energetic business manager, Rev. J. M. Wyatt, is entering upon his new duties with commendable zeal. The scholarly Christian president, an up-to-date school-man, and a choice selection of teachers, give promise of a bright future for our college. We feel sure that if every Methodist who has pledged a Twentieth Century Thank-offering could see how wisely his money will be invested in Grenada, would make a strenuous effort to redeem his pledge; and I will say that the trustees are depending on these pledges to complete the payment for the new building. Let me say to those who have daughters to send to college, you need not fear to place your daughters in Grenada, as to the healthfulness of the place. Since the town has been supplied with pure water by the most improved system of water-works, the health record of the town will compare favorably with any town in the State. One of the wells from which this supply of water comes has been analyzed, and found to possess mineral properties equal in value to the water of the most famous Summer resorts. Some remarkable cures are claimed for it by those suffering from indigestion. Again: You need not be uneasy as to the influence that will surround your daughters. The teachers are earnest Christians. And your daughters will not return home inoculated with the ball-room fever, as many young ladies in our State who have attended a college where dancing is allowed.

There is another feature of the school to which I would call attention. The leasing system has been abolished, and hereafter, whatever profits there may accrue above the expenses of an economical management, will be utilized for the improvement of the school.

The business manager hopes soon to incorporate some industrial branches in the course of study, which, we believe, will greatly popularize the college with the people. There are said to be about five hundred Methodist girls attending college from the bounds of our Conference—some in the State college in Columbus, the Baptist college at Blue Mountain, the Cumberland Presbyterian college in West Point, and some other schools in and out of the State.

Let me urge every Methodist to rally to our Conference school, and educate at our own altar the daughters of Methodism.

P. E. Duncan.

Crawford, Miss.

A Hospital for the North Mississippi Conference by the Home Mission Society.

I see by the action of the Woman's Home Mission Society of the North Mississippi Conference, as published in the daily Commercial-Appeal, of Monday morning, these godly women have determined to establish a hospital in the bounds of the North Mississippi Conference. This is fruit already of the action of the General Conference in creating the order of Deaconesses in the church, and is as it should be. I, for one, hail this new movement with delight. Our Methodist people have the money. They should rally to the help of the good women, and I pray that the rich among us will respond liberally with large sums, and let the women erect great buildings, and found a great institution from the start. We have permitted the Catholic people to take care of our sick and invalids long enough.

Now, I desire to call attention to Iuka, Miss., as a place of location, for two special reasons: First, the health of the place, with those remarkable springs that are specially adapted to the abiding need of such an institution. Nothing like these springs and their general surroundings in all North Mississippi. The town now has a splendid electric light plant, and has been improving in many directions for two years. Second, the people are enthusiastic for the hospital. In the Quarterly Conference, Monday morning, the sixteenth, just after the announcement in the Commercial-Appeal, there was a resolution passed unanimously proposing to co-operate with the town authorities in a formal proposition and invitation to the Woman's Home Mission Society to come to Iuka and investigate and see what Iuka will do for them. Let the people hear the call of these godly women. If you want your money to do great good, put it in their hands, for this enterprise will not fail.

W. M. Young.

Sorrow is sent for our instruction, just as we darken the cages of birds when we would teach them to sing.
—Richter.

Prayer lifts the latch of the door which opens into the treasure-house of richest blessing.

25 CTS PISO'S CURE FOR CURES WHERE ALL ELSE FAILS. Best Cough Syrup. Tastes Good. Use in time. Sold by druggists. CONSUMPTION 25 CTS

Items from the Field.

Louisiana Conference.

ROSE PINE.

Dear Dr. Boswell: We have just closed a wonderful meeting at this place, with twenty conversions and twenty accessions to the dear old M. E. Church, South. The meeting commenced May 21, and closed on the thirtieth. The Lord and Master was with us all the way through the meeting. Rev. T. S. Randle and wife were with us from Monday until Friday. He is a man of God, and full of faith and the Holy Ghost. Brother and Sister Randle made many warm friends here, and the people all ask for them to come back again. The last day of the meeting there were twelve children baptized and sixteen adults. Pray for us, and may God bless the readers of the dear old Advocate.

W. B. McGinnis, P. C.

June 13, 1902.

PELICAN CIRCUIT.

Dear Doctor: I have just closed a few days' meeting here at Pelican. My brother, E. C. Cargill, and A. R. Hodges did the preaching. While the results of the meeting were far from what we should like to see, yet it was a feast to many of us. Several were reclaimed, some sanctified, and the church revived to a great extent. The preaching was plain, practical, and with the power of the Holy Ghost. So the people are left without an excuse. We hope yet to see better results of the meeting. In connection with the good preaching, we had two young ladies with us a couple of days. They live at or near Many, La. Sister Florence Williams and Sister Cora Weldon. They are out and out for God. They are a power in a meeting, or wherever they go. They were a great help to the people here. Bless God for such Christian workers.

I will also say, if any of the brethren need ministerial help in their meetings, you may be able to get Bro. Hodges. I consider him a safe and able man.

Yours under the blood,

E. L. Cargill, P. C.

June 16, 1902.

CALHOUN, LA.

Dear Dr. Boswell: The second Quarterly Conference for Calhoun circuit was held at Indian Village Church on last Saturday, the seventh instant; Rev. A. J. Notestine, P. E., present and presiding. A majority of the official members were present, and the proceedings of the Conference were interesting from start to finish. Bro. Notestine is a good presiding officer, and inquires diligently into every interest of the work. There has been some improvement in the financial and spiritual condition of the circuit, as evidenced by the Minutes of the Conference. One brother, James R. Downs, was licensed to exhort.

Indications being favorable, I thought it expedient to protract the services for a few days, which I did with gratifying results. Bro. Notestine remained over to help me, and did all the preaching efficiently and effectively. We opened the services Sunday morning with a missionary sermon and grand rally for the mission cause—of course, resulting in a collection, receiving in cash and subscriptions sixty-seven dollars, largely in advance of any collection taken heretofore at this appointment. Bro. Notestine used his missionary chart in connection with his sermon, and edified and interested his audience, thus producing the result mentioned. There were persons present who gave to the mission cause for the first time in their lives, and expressed themselves as being interested in the work. From this time on my services increased in interest daily, and although the busy season with the farmers, many of them attended church and were blessed. Many were at the altar from day to day. I closed the meeting on Thursday night, when every unconverted person in the church was at the altar or in the congregation kneeling for prayer. My meeting closed with six bright conversions and as many candidates for church membership. Some of our former members, who strayed off for one cause or another, have come back to the fold, and others are coming. The outlook is encouraging.

R. S. Isbell, P. C.

June 17, 1902.

"I wrote to Dr. Pierce for his advice."

The lady, from whose letter we quote, got what she wrote for, and is a well woman to-day as a result of following Dr. Pierce's advice and using Dr. Pierce's Favorite Prescription, the medicine which makes weak women strong and sick women well. "Favorite Prescription" establishes regularity, dries weakening drains, heals inflammation and ulceration and cures female weakness.

Sick women, especially those suffering from diseases of long standing, are invited to consult Dr. Pierce by letter, *free*. All correspondence is held as strictly private and sacredly confidential. Address Dr. R. V. Pierce, Buffalo, N. Y.

"I can truthfully say that Dr. Pierce's Favorite Prescription is a wonderful medicine and deserves the praise given it," writes Mrs. Emma Spooner, of Lakeview, Montcalm Co., Mich., Box 288. "I was sick four months, and the medicine prescribed by the doctors did me no good. Finally I wrote to Dr. Pierce for his advice. He answered in a very kind letter instructing me what to do. I followed his advice and to-day am a well woman, thanks to Dr. Pierce."

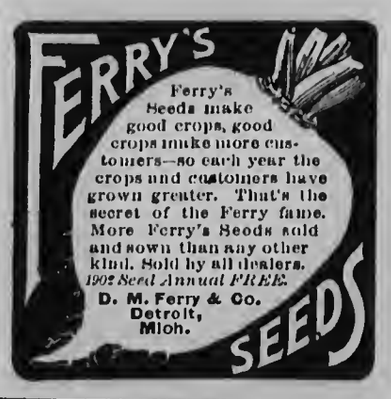
Dr. Pierce's Pleasant Pellets should be used with "Favorite Prescription" whenever a laxative is required.

PARKER'S HAIR BALSAM
Cleanses and beautifies the hair. Promotes a luxuriant growth. Never Fails to Restore Gray Hair to its Youthful Color. Cures scalp diseases & hair falling. 50c. and $1 at Druggists

BLYMYER CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR PRECATALOGUE TELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O. Mention this paper.

PEWS—PULPITS
Church Furniture of all kinds.
Grand Rapids School Furniture Works
Cor. Wabash Av. & Washington St.
CHICAGO

BELLS Made of Steel Composition for Churches, Chapels, Schools, &c. In tone like Bronze Metal Bells but at much less cost. Catalogue sent free. THE OHIO BELL FOUNDRY, Cincinnati, O.


FERRY'S
Ferry's Seeds make good crops, good crops make more customers—so each year the crops and customers have grown greater. That's the secret of the Ferry fame. More Ferry's Seeds sold and sown than any other kind. Sold by all dealers.
1902 Seed Annual FREE.
D. M. Ferry & Co. Detroit, Mich.
SEEDS

CHURCH DIRECTORY.

New Orleans District, Rev. W. H. LaPrade, D. D., P. E.; residence, 1407 State street.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Dr. W. H. LaPrade, pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 1531 Antonine street.

Felicity Street, corner of Felicity and Chestnut streets; Rev W. W. Drake, pastor; residence, 2028 Camp street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. P. H. Fontaine, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, 734 Nashville avenue.

Carrollton, corner Carrollton avenue and Eighth street; Rev. M. F. Johnson, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 316 Seguin street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. L. F. Alford, pastor; residence, 1026 Tchoupitoulas street.

The Commoner

(Mr. Bryan's Paper)

The Commoner has attained within six months from date of the first issue a circulation of 100,000 copies, a record probably never equaled in the history of American periodical literature. The unparalleled growth of this paper demonstrates that there is room in the newspaper field for a national paper devoted to the discussion of political, economic, and social problems. To the columns of The Commoner Mr. Bryan contributes his best efforts, and his review of political events as they arise from time to time can not fail to interest those who study public questions.

The Commoner's regular subscription price is $1 per year. We have arranged with Mr. Bryan whereby we can furnish his paper and New Orleans Christian Advocate together for one year for $2.25. The regular subscription price of the two papers when subscribed for separately is $3 net. When remittance is made by personal check ten cents extra will be charged.

THE TORA OF MOSES:

BEING A CRITICAL STUDY OF DEUTERONOMY;

ITS SEPARATION INTO TWO COPIES OF THE TORA;

A REFUTATION OF HIGHER CRITICISM.

By William Wallace Martin,
Formerly Professor of Hebrew, Vanderbilt University.

Large 12mo, pp. xvi, 339. Price $1.50.

BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

QUEEN & CRESCENT ROUTE
NEW ORLEANS & NORTH EASTERN
ALABAMA & VICKSBURG R'Y
VICKSBURG, SHREVEPORT & PACIFIC

TO
Birmingham, Chattanooga, Asheville, Washington,
Philadelphia, Baltimore, New York, Cincinnati,
AND TO ALL POINTS
North, East, North-East and South-East

Only 24 Hours Between NEW ORLEANS AND CINCINNATI

Dining Car Service on New York and Cincinnati trains.

Vestibuled trains, Fast Time, Close Connections, Through Sleepers.

Full information cheerfully furnished on application.

Ticket Office: 211 St. Charles St.

J. L. HOYD, D. P. A. J. R. WELLS, C. P. A.
GEO. H. SMITH, G. P. A. R. J. ANDERSON, A. G. P. A.
New Orleans, La.

Colportage and Sunday-School Agency.

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN, Colporter and Sunday-School Agent, Winona, Mississippi.

A Shelf of Shakespeare.

Allen	Notes on the Bacon-Shakespeare Question	
Boas	Shakespeare and His Predecessors	net
Brandes	William Shakespeare: A Critical Study	net
Coleridge	Shakespeare and Other Dramatic Artists	
Dowden	Shakespeare: His Mind and Art	
Fleming	How to Study Shakespeare	net
Jameson, Mrs.	Shakespeare's Heroines	
Jusserand	The English Novel in the Time of Shakespeare	
Lady Martin	Some of Shakespeare's Female Characters	net
Latimer	Familiar Talks on Some of Shakespeare's Comedies	
Lee, Sidney	Life of William Shakespeare	net
Mabie	William Shakespeare: Poet, Dramatist, Man	net
Rolfe	Shakespeare, the Boy	net
Smith, Goldwin	Shakespeare, the Man	
Ten Brink	Five Lectures on Shakespeare	
Windle	William Shakespeare: A Study in Elizabethan Literature	
Wendell	Shakespeare's Country	
Wingate	Shakespeare's Heroes	
Wingate	Shakespeare's Heroines	
Winter	Shakespeare's England	

Shakespeare's Works.

Henry Hudson's "Shakespeare's Works." 12 volumes. Cloth	$9
Same. Leather	17
Gollancz's "Shakespeare." 39 volumes. Cloth, $13 65; Leather	23
Singer's "Shakespeare." 10 volumes	18
Shakespeare's Works. 4 volumes. Cloth	4
Shakespeare. 1 volume. Globe Edition. Cloth	1 75
Same. 1 volume. Warner Edition. Cloth	1 00
Same. 1 volume. Padded Leather	1 25

BARBEE & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

THE

Reynolds System for Raising Church Funds

REVISED PRICE-LIST OF SUPPLIES.

CHURCH TREASURER'S BOOK.
Size, 9 x 14 inches.

No. 0.	For 400 names, $1.00 each	Weight 30 oz.
No. 1.	For 600 names, 1.25 each	Weight 34 oz.
No. 2.	For 800 names, 1.80 each	Weight 44 oz.
No. 3.	For 1000 names, 2.25 each	Weight 50 oz.

STEWARD'S BOOK—For Collectors.
Size, 4¼ x 6¾ inches.

No. 3.	For 100 names, 25 cents each	Weight 4 oz.

CARDS.
Weight, 12 ounces per 100. Size, 3¼ x 5 inches.

Apportionment Notice Cards	40 cents per
Members' Subscription Cards	40 cents per
Friends' Freewill Offering Cards	40 cents per
Financial Statement Cards	40 cents per

COLLECTION ENVELOPES.
Printed form with blank for number, amount, name, and date.

No. 1, $0.75 per 1000	Size, 1¾ x 2¾ inches; weight, 3¼ oz.
No. 2, 1.00 per 1000	Size, 2 x 3½ inches; weight, 40 oz.
No. 3, 1.10 per 1000	Size, 2½ x 3¾ inches; weight, 48 oz.

Terms, Cash with Order. Postage, one-half cent per ounce. Any else order sent by mail do not prepay postage or express age. Samples sent on application.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

hristian Advocate

REV. JNO. W. BOSWELL, D. D.,
Editor and Publisher.

TERED AT THE POSTOFFICE AT NEW LEANS AS SECOND CLASS MATTER.

FFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS AND DIRECTIONS.

ONE COPY, one year, $2.00; six months, $1.00. To preachers of all denominations, half price.

CORRESPONDENTS will please direct all communications, whether on business or for publication, to the Editor, 512 Camp St., New Orleans. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

OBITUARIES not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of ONE CENT A WORD. Count the words and send the amount necessary with the obituary. That will save trouble all around.

THE PRINTED LABEL on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. This applies also to those who request a change of address.

All Preachers of the M. E. Church, South, are Authorized Agents, to whom payments may be made.

THURSDAY, JUNE 26, 1902.

In one of our large districts three pastors, for some cause not made known to the public, declined further service, and quit. No disaster followed, nor was any time lost in supplying their places. The men were close at hand, and the authorities put them to work. These supplies were drawn from the local ranks—not arbitrarily, for there is no authority to lay hold of local preachers and appoint them to pastoral charges. They are employed. This shows the wisdom of our system, which provides for a regular force subject to orders at all times, and a reserve force upon which call may be made in an emergency. Yet there be those who tell us that the day of the local preacher has passed.

The only way to grow in grace and develop into robust Christian manhood is by diligent cultivation of the gospel virtues. Faith is essential to bring into experience, but by itself will never accomplish the full purpose of the atonement. "Faith without works is dead, being alone." This is Bible doctrine. We heartily commend it to all pious souls who do nothing, and yet dream of heaven and an immense reward in return for a feeble faith and a life-time of loud profession.

Many Christians are like an ox on a tread-mill: they seem to be moving, but never make any advance. They attend upon the ordinances of the church, and enjoy religion, and yet, at the end of years, are found just where they started. They point to no intervening period when they received a gracious uplift. The only longing they have is to be just as happy as when they were converted. No wonder the church makes little progress under such leadership.

St. James' injunction, "Be swift to hear, slow to speak, slow to wrath," is not always wholly observed. We are swift enough to hear, but too often we are equally swift to anger, and to answer back. The reason is, we are sensitive, and take as a personal insult that which was intended for our profit.

Some men assert their manhood, and try to prove what they say by filling themselves with liquor. They are deceived. It is not manhood they have exhibited, but servile obedience to a hard and unreasonable master. Manhood has been dethroned.

The most pitiable object in this world is a poor, disappointed and despairing man who tries to brace and keep alive the remaining spark of courage with strong drink. Those who do not know him say he is a reprobate. His neighbors say he is weak.

CONCESSIONS TO THE WORLD.

Shall Methodists make concessions to the spirit and practice of the world in order to hold the young people, or shall the General Rules be retained and enforced, and thus take the risk of losing many members? These questions have recently been up for discussion in certain quarters. The discussion was started, if we mistake not, by the assertion of one, or more, ministers in a meeting of Chicago Methodist preachers. A great deal more was made of the assertion by secular reporters than was justified by the facts. The expression of one man to the effect that Methodism is too strict in its rein over young people, to lead a few sensational reporters to the conclusion that the desire on the part of the church to abandon its position in regard to worldly amusements, etc., is general.

There is no such desire. The proposition would have scarcely a corporal's guard in support of it in either division of the church. We had ample opportunity to test the sentiment of our church on the subject at our late General Conference. That body was made up of nearly three hundred delegates, half of whom were preachers and half laymen, and yet the matter of changing our General Rules, or making any sort of concession to the spirit of the world, was not even so much as mentioned. The opportunity to test the matter was at hand, but nobody embraced it. We take it for granted that our representatives are satisfied with the law as it is.

There is no dissatisfaction among our young people. They are making no complaint. That there is worldliness among them, as is also among the older people, is true. That a few break away and seek more liberal communions is not denied, but our honest conviction is, if they were brought face to face with the question, Shall the world be turned loose upon the church, or the church allowed to run loose in the world? they would say, No, with almost unanimity. Those who are tempted and led astray would not consent to have the safeguards removed.

It is all a notion that our terms of membership are too strict. They are no stricter than the terms prescribed in the New Testament. Everything set forth in our General Rules we are required in God's Word to observe and do. We had as well talk about abrogating the Ten Commandments, or making the Scriptures conform to lax notions of morality and slack-twisted ideas of experience and practice, as to talk about making concessions to the world in order to retain our hold on the young. Those who quit us because of our strictness, no matter how high they are socially, or how much they are worth financially, are worth nothing as spiritual factors in the church. If our preachers, with one consent, would preach self-denial as Jesus taught it, and impress our young people as did St. Paul, that, "denying themselves of all ungodliness and worldly lust, they must live soberly, righteously and godly in this present world," what trouble exists, if any, would soon die out. But whatever else we may do, we can not afford to concede one inch to the world, the flesh, or the devil. Loyalty to God and his Word forbid it.

THE ONE THING LACKING.

Jesus beholding a young man loved him, but was constrained to say, "One thing thou lackest." The lack of that one thing was fatal to the young man's eternal interest. This young man was beyond the average in all that went to make up character. He was, in fact, a model. Reared under strict religious influences, he early imbibed the only correct moral principles, and diligently practiced them. He never departed from them. And when Jesus told him to "keep the commandments," he replied, "All these have I kept from my youth up."

What could be lacking in the life of such a man? "Go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me." The conditions imposed cut squarely across his unregenerate nature, which, though predisposed in favor of religion, was not willing to make the sacrifice necessary to obtain the "one thing," and he "went away grieved, for he had great possessions." His wealth was a snare, enabling him to minister to his fleshly desires and appetites. He preferred his own good to the good of his suffering fellow-men. To take up the cross, which language he doubtless understood, carried with it the assurance of personal suffering for the sake of the Master.

The necessity of sacrificing worldly possessions, and consenting to a life of suffering as conditions of discipleship, were two things this moral young man had not anticipated. His idea was that to do something good would answer the requirements of the Master. That he would willingly do, perhaps, even to the half of his possessions. But to turn all into money, and distribute indiscriminately to the poor, and to suffer besides, was more than human nature could endure. He never took into consideration the purification of his nature, and the joys that come to the soul that lives in constant communion with God.

There are thousands to-day after the type of this young man. They earnestly desire to get to heaven, but are wholly unwilling to submit to the conditions imposed. They would be disciples of the Master on their own terms, but to lay all, soul and body and earthly possessions, on the altar, they will not. Cross-bearing, and self-denial, and persecution, and to follow Christ through evil as well as through good report, are repugnant to human nature. Against these they rebel, and declare that God is a hard master.

This young man turned away from Christ. We hear no more of him. But his end, and the end of all such, is pictured by our Lord in the parable of the rich man who satisfied his soul with the good things of life, but died and found his place in hell. Pious parents, religious teachings, a moral life, and outward obedience to the commandments, all amount to nothing if the affections are centered on the world. Such souls lack one thing, and lacking that in this life, they will be found lacking the wedding garment when the bridegroom cometh. Better far such souls had never been born.

LIVING TOO FAST.

We are living at a rapid rate—much too rapid for ordinary people. The majority break down or give up before they have begun to realize the object in view. The failure of the thousands, however, has no tendency to check the multitude. The success of the few is the only thing that is considered. That stimulates and inspires desire and expectation in the breasts of many who have no well-founded hope of success. Were men moved to exertion by high ideals—desire to reach a point in life in which they may be of some real benefit to their fellow-men—they might be excused for their ambition and haste to accomplish their purposes. But nothing akin to such a desire moves most men. Their ideals are low. They are worldly, and their methods are anything but commendable. Their only purpose is to make money. They are absorbed in the desire, and with piles of gold glittering in the distance, they let nothing stand between them and its possession. They purpose to become millionaires at all hazards, and they drive, Jehu-like, towards the goal, scarcely taking time to eat, and sleeping only when they are compelled. And in the maddening rush they often disregard the rights of others, and thus commit more than a double crime—they sin against themselves, and against their brother, and against God. No wonder so many break down before reaching middle life. No wonder so many fail and die in despair. No wonder the proud, rich man, with his ill gotten gain, is so often ungodly, unbrotherly, and wholly selfish. It is right to be industrious and saving, and to accumulate. If God wills, it is good to be rich, and have a name and influence among men. But it is far better for men to live and die poor than to lead a fast and strenuous life under the curse of men, and die at last without God and without hope. Fast living will kill some who read these lines, unless they slacken speed and turn to God.

SLIGHTING THE ALUMNI.

Serious things have been happening lately at Vanderbilt. The alumni have been slighted by the "powers that be" that rule in the athletic arena. The "bosses" make up their "teams"—foot-ball and base-ball (and hereafter will govern the basket-ball); and arrange their matches and play their games without inviting the co-operation of the alumni, or even so much as inviting them to take part in their plays. This slight the alumni feel very keenly, and at their last annual meeting spoke out their sentiments. Speeches were made. Mr. John Bell Keeble was powerfully stirred, and the dispatches say "he made a fiery talk." What will come of their resolutions we do not know.

We take the side of the alumni. They helped make the university. Some of them contributed largely to the Athletic Association in the past as hitters and runners and kickers, and they ought not now to be totally ignored. We say this much, though we are not acquainted with the Constitution and By-laws of the association, for the ethics of the Diamond and Gridiron. If there is anything good in athletics, and intercollegiate games add to the reputation of the university, and increase its patronage, or if gate receipts are necessary, there is no good reason why members of the alumni should be excluded. We are sure the public would largely patronize, and immensely enjoy contests, if the alumni were permitted to take part, and the contestants judiciously selected. Any sort of a team needed could be made up without difficulty. Editors, presiding elders, preachers, lawyers, doctors, and college professors are scattered all over the church. As "heavy weights," Dr. Tigert and Brother Campbell, of Kentucky, could not be out-classed. Possibly they can not hit a ball or make base with speed, but in foot-ball they could fall with crushing weight upon an opponent, or kick the pig skin home without trouble. For light weights Dr. R. J. Bigham, our Book Agent, and Dr. A. F. Watkins, of Mississippi, would be handy. Nashville can supply all the middle weights needed. Dr. G. B. Winton, and Dr. E. B. Chappell, Rev. J. R. Stewart and Rev. Lewis Powell are close at hand, to say nothing of the scores of professional and business men all through the city. Judge Moose, of Morrilton, Ark., or Rev. R. M. Standefer, of Mississippi, could umpire the game.

We do not approve of intercollegiate games in general, but we would be pleased to witness, on Dudly Field, a tussle between the Vanderbilt alumni above named, and representatives of "the church" located on Sewanee Mountain. The last Thursday in November will be a good time. If a match is arranged, what a yell there will be!

Dear captains and managers, please treat your alumni with more consideration. Then they will cease to shed crocodile tears over their treatment, and have no more fun among themselves at your expense.

TWENTIETH CENTURY FUND.

On another page will be found the report of Dr. J. D. Hammond, Secretary of the Board of Education, concerning the Twentieth Century Fund. The report was made to the General Conference, just held at Dallas, Texas. This report, in some respects, is very gratifying. In others it makes us feel ashamed. It is gratifying to know that, though the call made was for $1,500,000, the subscription amounts to more than $2,040,000, and that of the amount subscribed $1,420,511.86 has been paid. We feel ashamed, though, to learn from the report that three of our home Conferences have paid less than fifty dollars each to the fund, one paying as little as twenty dollars, while two foreign fields went up into the hundreds, and two into the thousands. The China Mission subscribed $12,000, and has paid $4,500. The Brazil Mission subscribed $5,000, and paid $8,000. It is true these home fields are feeble and largely supported by our mission funds. So is China, and so is Brazil.

Very much remains to be done if our schools are to be properly endowed. If the whole amount subscribed had been paid in cash, it would have scarcely sufficed to endow four colleges, to say nothing of Vanderbilt University. But the amounts subscribed and paid have in many instances been applied to small local enterprises here and there, and our large institutions have been left to struggle on. We doubt whether Vanderbilt will receive as much as one-twentieth of the amount subscribed. Trinity College, North Carolina, is the only one of our schools that has shared largely in the Twentieth Century Thank-offering. Maybe, some day, rich men will give a million to Centenary and Millsaps. We trust so. But, in the meantime, the many poor men must not fail to make their annual contributions.

THE OFFICE OF DEACONESS.

The church papers, as far as we know, have quietly acquiesced in the action of the late General Conference in authorizing the office of deaconess. Personally, we are as yet unconvinced. We still think our pastors and good women working together can accomplish the work to be done, just as well without deaconesses as with them, and at far less expense, and less trouble and show. But we are not going to throw any rocks at the young sisters (there will be no old ones among them as in apostolic (?) days), nor put any stumbling blocks in their way. Dr. Atkins, in the Sunday-school Magazine, for July, speaks temperately, but confidently. We hope his prediction will come true. He says:

"We have no fears as to the result. Our women will doubtless be as wise and conservative in this work as they have been in other lines, and we have nothing to fear at their hands. We predict that this office will be so used as to result in a decided quickening of work in fields which are now quite needy and very much neglected."

Observe: the office is only authorized. It remains for the Woman's Home Mission Society to exercise the authority given. Candidates must present themselves, they must be examined and passed, and then take a long course of training. Possibly two years or more will pass before we see the first Southern Methodist deaconess in the field, unless the Scarritt Bible and Training-school can furnish a few "ready made." If they are needed as badly as was said in advance of the General Conference, and by the enthusiastic brethren who advocated the cause on the floor, no time ought to be lost. The sooner they get to work the better.

DEATH OF MR. J. G. GRANT.

Mr. J. G. Grant, a prominent merchant of New Orleans, and at one time the publisher of this ADVOCATE, died at his home on Wednesday, the eighteenth of June. For many years he had been a leading and consistent member of our church. He was active and useful as an official member, honored and trusted by his brethren. He died a member of Rayne Memorial Church. Dr. LaPrade, his pastor, was with him in his last illness, and conversed with him freely. He expressed himself with great confidence. The way before him was bright, and he died in triumph. A good man has gone to his reward. We hope Dr. LaPrade, or some one well acquainted, will give us a suitable memoir. The bereaved family have our sympathy and prayers.

We respectfully request secretaries, reporters and authors of long essays, and other heavy matter, to pay postage in full. Several times recently we have been compelled to pay double postage before we could get the matter out of the postoffice, and once the stuff was not worth the envelope in which it was enclosed. A hint to the wise is sufficient.

PERSONAL.

Rev. C. D. Atkinson, of Parker Memorial, is in Asheville, N. C., attending a meeting of the Young Men's Christian Association. He has been absent about two weeks.

Rev. R. E. Dickenson, of the Tennessee Conference, has been accepted by the Board of Missions for the foreign work, and appointed to labor in Mexico. He will leave shortly for his appointment.

Rev. J. A. Bowen, of Tupelo, has been in Birmingham a week, or more, assisting Rev. Theo. Copeland in a meeting at St. Paul. The Alabama Advocate says the meeting was a success. Brother Bowen is a great revivalist.

A note from Rev. N. G. Augustus informs us that Bishop Key will hold the Holly Springs District Conference at Potts Camp, July 10-13. We would like much to be present and mingle again with old friends and parishioners.

Rev. J. L. Jordan, superintendent of the Seashore Camp Ground, is busily engaged putting the grounds in order for the approching camp meeting. He expects to have everything in order by the ninth of July, at which time the meeting opens.

Dr. W. T. J. Sullivan is making full proof of his ministry, and showing that at least one man who has been in the presiding eldership a long time is neither a "back number," nor worn out in the service. When it comes to hard work, he can equal many younger men.

Rev. P. H. Fontaine, pastor of Dryades Street Church, is spending this week at Ascension, helping Brother McManus in a meeting. Dr. Keener, the presiding elder, is just from Ascension, where he preached six times. He reports a good meeting; eight or ten conversions, and prospects bright.

Rev. J. W. Dorman, of the Columbus district, in a note to the editor, among other things, says: "The work on the district goes steadily, and, considering the dry weather, encouragingly. I am holding some good Quarterly Conferences, notwithstanding a third failure in a corn crop is imminent."

Rev. H. T. Gaines, of Kosciusko, on account of an affection of the throat, feels under necessity of taking a rest. His people have kindly voted him time and rations for a vacation. He is now on the coast, and will probably spend his rest-time at Seashore Camp Ground. We feel sure that a few weeks stay on the ground would greatly help him.

List of Episropal Appointments. 1902-1903.

FIRST DISTRICT.

BISHOP ALPHEUS W. WILSON.

Denver, Pueblo, Aug. 28.
Western, Arkansas City, Sept. 4.
Missouri, Chillicothe, Sept. 10.
S.W. Missouri, Jefferson City, Sept. 17
St. Louis, Malden, Sept. 21.
Tennessee, Fayetteville, Oct. 8.

SECOND DISTRICT.

BISHOP W. W. DUNCAN.

Montana, Butte, Aug. 28.
East Columbia, Milton, Ore., Sept. 11.
Columbia, Corvallis, Ore., Sept. 18.
Pacific, Oakland, Oct. 16.
Los Angeles, Santa Anna, Oct. 23.
Virginia, Richmond, Nov. 12.
So. Carolina, Newberry, S. C., Dec. 3.

THIRD DISTRICT.

BISHOP CHAS. B. GALLOWAY.

Japan Mission Conf., M'yama, Aug. 28
Corean Mission, Seoul, Sept. 24.
China Miss. Conf., Shanghai, Oct. 22.

FOURTH DISTRICT.

BISHOP E. R. HENDRIX.

Brazil Mission, Juiz de Fora, July 30.
German Mission, Houston, Oct. 30.
West Texas, Floresville, Nov. 5.
Northwest Texas, Temple, Nov. 12.
Texas, Cameron, Nov. 26.
North Texas, Terrell, Dec. 3.

FIFTH DISTRICT.

BISHOP J. S. KEY.

New Mexico, El Paso, Aug. 21.
North Alabama, Lafayette, Nov. 19.
North Mississippi, Tupelo, Dec. 3.
Mississippi, Natchez, Dec. 10.
Louisiana, Alexandria, Dec. 17.

SIXTH DISTRICT.

BISHOP W. A. CANDLER.

North Georgia, Atlanta, Nov. 20.
South Georgia, Thomasville, Dec. 4.
N. W. Mexican, Chihuahua, Jan. 14.
Central Mexico, Guadalajara, Jan. 28.
Mexican Border, Austin, Tex., Feb. 5
Cuban Mission, Feb. 26.

SEVENTH DISTRICT.

BISHOP H. C. MORRISON.

Kentucky, London, Sept. 3.
Western Virginia, Charleston, Sept. 24
Illinois, Waverly, Oct. 17
Louisville, Columbia, Oct. 1.
Holston, Wytheville, Oct. 8.

EIGHTH DISTRICT.

BISHOP E. E. HOSS.

Indian Mission, Muskogee, Oct. 22.
Memphis, Paris, Nov. 5.
Arkansas, Harrison, Nov. 12.
Little Rock, Benton, Nov. 19.
White River, Paragould, Nov. 26.

NINTH DISTRICT.

BISHOP A. C. SMITH.

West N. Carolina, Monroe, Nov. 19.
North Carolina, Wilmington, Nov. 26
Alabama, Montgomery, Dec. 10.
Florida, Quincy, Dec. 17.
Baltimore, Fred'burg, Va., March 25.

North Mississippi Conference.

The District Conference of Sardis district for 1902 will be held at Pope, July 9, 10, and 11.

WEDNESDAY, JULY 9.

9-11 a. m.—Organization and reports.

11 a. m.—Opening sermon by the Rev. S. M. Thames.

3 p. m.—State of the Work, with Reference to Attendance, the Ordinances, Sunday Observance, Keeping the Rules, Family Religion, Our Literature. W. C. Harris, leader.

THURSDAY, JULY 10.

8:30-11.—The Sunday-school: Its Work, Workers, Methods, and Literature, etc. L. M. Lipscomb, leader.

3 p. m.—Epworth League. Same topics as Sunday-school. D. W. Babb, leader. Election of delegates.

FRIDAY, JULY 11.

8:30-10 a. m.—Education. Discuss the new law, and consider our duty to our own schools. S. M. Thames, leader.

10 a. m.—Missions. Best Methods of Instructing the People and of Raising Funds. J. H. Shumaker, leader.

3 p. m.—Missions continued. Renewing licenses, etc.

Will the preachers-in-charge please have written reports prepared to present at the first meeting, so that committees and the Conference can have them at once? Also urge local preachers to come; also see that Quarterly Conference records are present.

Those named as leaders will open the subject to the Conference, and select speakers, if need be. Let all members study these subjects with live interest, and make their consideration a profit to the Conference.

Above all, let it be a season of spiritual quickening to our souls.

W. T. J. SULLIVAN, P. E.

For the Sick Preacher.

Since our last issue we have received the following amounts for the sick preacher:

From G. R. Ellis, Brooklyn Miss	$ 1 00
From Mrs. W. G. Townsend Milburn, La	1 00
Cash, Natchez, Miss	1 00
Cash Alden's Bridge La	1 00
From A Friend, Bunkie, La	1 00
From Mrs. H. A Currie Onega, La	50
Two Friends, City	1 25
	$ 6 75
Previously reported	33 25
Total	$40 00

JNO. W. BOSWELL.

Good Work at Dallas.

The Pastor's Association of Dallas, Texas, recently invited Bishop Galloway to visit the city and address a mass meeting in the interest of Local Church Extension. The invitation was accepted. The Texas Advocate says:

"At the time appointed a great congregation gathered to hear the eloquent words of the Bishop. He was introduced by Rev. I. W. Clark, the presiding elder of the district. The Bishop spoke for an hour, and it is conceded that no such important deliverance has been heard in this city for years. He went to the very bottom of things, and pointed out the problems of the city population, and dwelt upon the importance of united action upon the part of all Methodists to work as one man in the planting of other church organizations in the proper places throughout the city. The address left a profound impression upon the great congregation, and it will bear fruit in the near future. We are glad to say that Dallas Methodists are becoming more and more united in their purpose to locate and build up two or three more churches in such localities in the city as the local Church Extension Society will agree upon. They will build for the future, and make no mistakes in locating their enterprises."

Dallas is a large and growing city. It is full of enterprise and enthusiasm. It is already a city of fine churches, and many of them, but more are needed. We shall, if spared, watch this Methodist movement with more than ordinary interest. The plan agreed upon is the only plan that can successfully plant and develop strong churches. We have hurt ourselves in some places beyond calculation by building mission chapels with money furnished by rich congregations. It is time to quit making such non-paying investments.

Dr. Ward at Vanderbilt.

On Sunday morning, June 15, a representative gathering of the intelligent people of Nashville, with many visitors from abroad, heard the plain story of the old gospel preached in the old way. Rev. Seth Ward, D. D., is, comparatively speaking, a stranger in Nashville. To preach to a strange congregation on a special occasion is a severe test. We are glad to assure the many friends of Dr. Ward that he had sufficient balance to keep to the main issue. It was sound in exegesis, couched in clear, undecorated English, given out with deliberate and effective elocution, breathing deep and strong the studies of a man familiar with the conflicts and struggles of his time—the sickness of his kind, and well acquainted with the remedy. It was an excellent example of a just combination of evangelical fervor with high thinking.—Christian Advocate (Nashville).

Greatest of All Tonics.

HORSFORD'S ACID PHOSPHATE

Nourishes, strengthens and imparts new life and vigor. Cures indigestion, too.

Sam Jones Camp Meeting.

NEAR GLOSTER, MISS.

The sixteenth annual camp meeting at this deservedly popular resort will begin Friday, Aug. 8, and continue ten days.

Persons desiring to build cottages can secure lots free of charge, and building materials and labor cheap.

Those wishing to build or rent cottages, or engage rooms with or without board, please write to John F. Cassels, Gloster, Miss., or

J. A. B. JONES,
Pres. S. J. C. G. Association.

Hazlehurst, Miss.

BOYS FALL and bruise themselves. Grown-up athletes sprain muscles by overdoing wholesome exercise. The aches and soreness are taken out with Perry Davis' Painkiller. Rub it well into the throbbing flesh and relief is immediate.

Railroad Rates.

To Epworth Leaguers:

Rates of one and one-third fare on the certificate plan have been granted to delegates to the Mississippi State Epworth League Conference, to be held at Jackson, from all points within the State of Mississippi. All delegates are requested to observe carefully the following conditions:

1. Each person must purchase a first-class ticket (either limited or unlimited) to Jackson, Miss., at the regular rate, and at the same time procure a certificate. If through ticket can not be procured at the starting-point, the person should purchase to the most convenient point at which such ticket can be obtained, and there repurchase through to Jackson, procuring certificate from each agent from whom a ticket is purchased. Before returning from the meeting, if persons hold more than one certificate, both certificates should be signed by the secretary and vised by special agent.

2. It is necessary that certificates be procured, indicating that full fare has been paid for going passage and the route for which ticket or tickets for the return journey should be sold. No refund of fare can be expected because of failure to secure such certificates.

3. Tickets for the return will be sold at one third fare only to persons holding certificates duly signed by the secretary of the meeting and countersigned by the special agent appointed for that purpose.

4. No certificate will be honored that was issued in connection with ticket for going passage for which less than seventy-five cents was paid.

H. F. TATUM,
President State League.

Meridian, Miss.

Children Dying.

At this season of the year, when warm days followed by cool nights, and the eating of fruit and vegetables effecting the stomach, bowels, etc., we hear of so many children dying. Give them Dr. Biggers' Huckleberry Cordial, the great specific for all bowel troubles and children teething.

Sold by all Druggists, 25 and 50c. bottle.

Notice.

To the Pastors and Sunday-school Superintendents of Meridian District:

The second annual Sunday-school Conference for the Meridian district will be held at Poplar Springs (two miles from Meridian), Tuesday evening, July 15 at eight o'clock, and continue through Wednesday and Thursday, July 16 and 17.

Please have each school in your charge elect one or two delegates and forward the names at once to Miss Ida Curtis, Meridian, Miss.

The programme will be ready in a few days. We hope to have a very profitable and helpful session. Work and pray to this end.

Faithfully yours,

W. D. HAWKINS,
Vice-Pres. Meridian Dist.

Durant District Conference.

JULY 10-13, 1902.

Delegates and visitors to this Conference will confer a favor on the people of Goodman if they will write to W. D. Waugh, Goodman, Miss., and ask for a home. Let us pray that this shall be the most profitable Conference in the history of the district.

R. H. B. GLADNEY.

Pickens, Miss.

Best I Have Ever Known.

It is the best: "I have been handling Hughes' Tonic for years, it is the best chill remedy I have ever known. During the past two years I sold nearly twelve gross. It comes nearer being a universal chill cure than anything I ever handled." Sold by Druggists—50c. and $1 00 bottles.

PREPARED BY
ROBINSON PEPPER Co., (Inc.)
Louisville.

An Appeal to Our Friends.

We make a special appeal to our friends who owe us on subscription to send us the amount due. We need the money. The amount each one owes is small, but the aggregate amounts to hundreds of dollars. Our friends must see that it is embarrassing to us to withhold the money. Please look at the label on your paper, and if you are behind, send us the amount due. We will greatly appreciate it.

Do You Know?

That when your bowels are disordered, and irregularities caused by change of diet or location exist,

Brodie's Astringent Cordial

Will correct all the troubles, and never fails, to

CURES

DIARRHŒA, DYSENTERY, COLIC, CRAMPS, BLOODY FLUX, and Such Symptoms.

TESTIMONIAL.

July 28, 1899.

Dear Sirs:—I have used Brodie's Astringent Cordial in my family, and am using the third bottle. It always acts like a charm upon my children, correcting ailments of the bowels better than any medicine I ever tried. * * * Yours, most respectfully,

MRS. A. W. MOORE.

Price: 50 cts. and $1 a Bottle.

I. L. LYONS & CO., New Orleans, La.

Sold by All Druggists.

HOLLINS INSTITUTE, Virginia

Established in 1842

For the Higher Education of Young Ladies. Faculty, 12 gentlemen and 23 ladies. Enrollment, 276 pupils from 20 states. For illustrated catalogue, apply to MATTY L. COCKE, President, Hollins, Va.

BUFORD COLLEGE

NASHVILLE, TENNESSEE.

Young Women. Limited and Select. Within thirty minutes of "The Athens of the South." Country and city combined. Charming campus of twenty acres. Spacious building splendidly equipped. Electricity, water works, open fires. Every room opening upon the extensive upper and lower galleries surrounding the entire building. All school work on the first floor—no steps to climb. Chalybeate and cistern water. College Garden, Dairy and Hennery. Out door Sports emphasized. Non-Denominational, non sectarian, but thoroughly Christian. Faculty of Skilled Specialists strengthened by a Scholarly Lecture Corps. Graduate, Elective and University Preparatory Courses. University Bible Course. Business Course. Conservatory training in Art, Music, Expression and Languages. Access to Laboratories of Vanderbilt University. Physical, Intellectual, Moral and Religious Culture unrivalled. Record of Current Term represents twelve States and five Nationalities. Term opens September 18, 1902. Write for beautiful "Year-Book."

Founder and President, MRS. E. G. BUFORD.

Tulane University of Louisiana,

NEW ORLEANS.

EDWARD A. ALDERMAN, LL.D., President

Full Courses in Languages, Sciences, Engineering, Law, Medicine, Pharmacy, Art. Seven Separate Departments. Sixteen Buildings. Extensive Libraries, Laboratories, and Workshops. Splendid Department for Women in Newcomb College.

Tulane makes leaders in all vocations. Its facilities for instruction are unsurpassed in the South. Eighty-six Instructors and 1223 students last session. Many scholarships in the Academic Department open to Louisiana boys. Expenses of scholarship student $175 for session. Board and lodging in dormitories at low rates. Opportunities afforded academic students for self-help. In the Academic Colleges, no boy, if properly prepared for college work, will be turned away from inability to pay tuition. Next session begins October 1st. SEND FOR CATALOGUE. Address R. K. BRUFF, Secretary.

Harmless to Animal Life.

Magic--Death--Powder | BUT FATAL TO INSECTS

NOT A POISON, but a remarkable discovery which is very effective in causing stupefaction and death to all kinds of Insects infecting Poultry, Animals, Plants and Houses. Put up in a box ingeniously arranged for conveniently dusting or blowing the powder where wanted. Send 25c. to MAGIC FOOD CO., Chattanooga, Tenn., and get a box by mail. A beautiful picture in colors suitable for framing, given FREE with each order during the next thirty days. Rid your Chickens of Lice, Pet Animals of Fleas, etc. Your House of Bed Bugs, Flies and Mosquitoes, by the use of MAGIC DEATH POWDER.

The Legend of McNutt.

A Story of Early Settlement Life and Christianity in the Yazoo and Mississippi Delta. Soon to come from the press of the Publishing House of the M. E. Church, South. Bound in English cloth. 12 mo.

This story is fraught with thrilling incidents of frontier experiences with wild animals and wild life in which much moral heroism is displayed in encounters with tragic conditions of war times, savage life and slavery. Very suitable for the Summer vacations. Order now. Price, per volume, $1; per dozen, $10; prepaid, per volume, $1.25. Usual discounts to the trade. Half the net proceeds will be donated to Coalerence Claimants' Fund of North Mississippi Conference.

Address the author,

REV. W. L. ANDERSON,
Schlater, Miss.

WANTED.

A lady of Louisville, Ky., desires a position for the next scholastic year. Graduated in Philadelphia Pa. Pupil in elocution and oratory of Mrs. Anna Randall Diehl, of New York City. Qualifications: The English branches, elocution, and physical culture. Nine years' successful experience. References exchanged. Address, stating terms, (Miss) A., Box 950, Ardmore, Indian Territory.

For Sale.

My choicely located and handsome cottage on Seashore Camp Ground Miss. All the modern conveniences of a Summer home—electric lights, bath room, sanitary closet, and artesian water connections. All in perfect order. Correspondence solicited.

E. P. MACKIE,
324 Tchoupitoulas St.,
New Orleans, La.

For Sale or For Rent

On Seashore Camp Ground, Miss.

A two-story house containing six rooms, halls, galleries, electric lights, artesian water, well located; furnished; corner Tabernacle Square. For terms apply to

MRS. DAVID ZABLE.
3309 St. Charles Ave., New Orleans, La.
Phone 32-15-11.

1902.

31ST ANNUAL CAMP MEETING

Seashore Camp Grounds.

Located on the Gulf Shore, with a frontage of 1,100 feet.

WILL OPEN (D. V.)

On Wednesday, July 9, next, and Continue for 8 or 10 Days.

The Grounds are opened April 1, and closed Nov. 1, for occupying cottages and reception of visitors. Modern and ample accommodations have been provided. The wharves and bath houses which were destroyed by last Summer's storms are being rebuilt, and other improvements made for the comfort and convenience of the large crowds which annually visit this refreshing and delightfully cool and bracing place of rest, free from malaria and contagious diseases.

The sea bathing is unsurpassed by any resort on the Mississippi Sound, while the supply of pure, sparkling drinking water is furnished by one of the finest of artesian wells, whose waters possess rare virtues.

The Grounds represent a beautiful grove of rare attractiveness, with its abundance of 20 odd varieties of shade trees, which afford shelter from the Summer heat.

The exhilarating sea breezes refresh the fatigued, and act as a tonic to the debilitated visitors from our smoke-enveloped and dust-stifling cities and towns. Boats for sailing and fishing always on hand. The drives along the seashore present magnificent views, and are over ten miles in length. Visitors are not expected to arrive or depart on the Sabbath day.

The L. and N. R. R. Company will place on sale the reduced rate of fare during the season, from all points on their lines, and secure a corresponding rate from all connecting lines. Tickets will be placed on sale July 5 to 17, inclusive, and be good to return on until Aug 31. Two daily mail trains stop at the Camp Grounds, besides the accommodation and excursion trains, during the entire Summer season. A fine hotel with a frontage of 175 feet, equipped with electric lights and all modern conveniences, has been erected.

All itinerant preachers of the Southern Methodist Church will be admitted into the grounds and provided with lodging accommodations in Wesley Hall free of charge.

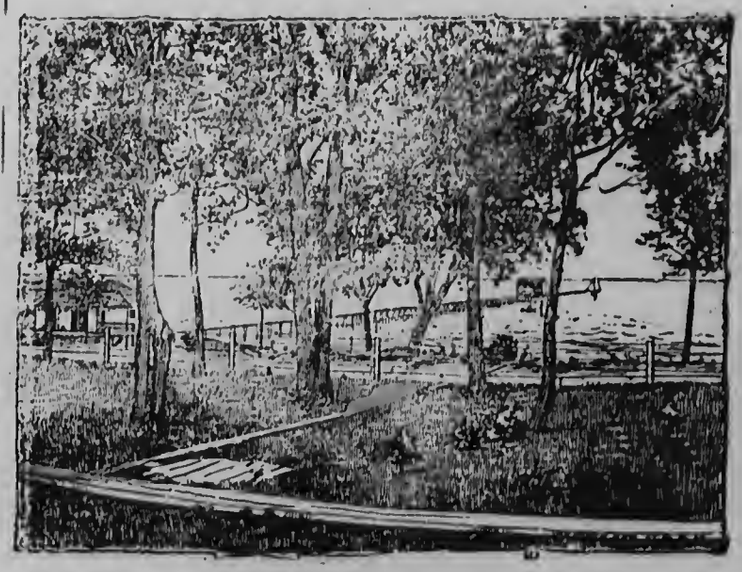
The services during Camp Meeting are in charge of the presiding elders of the New Orleans, Seashore and Mobile District Conferences.

The fourth Annual Tri State Epworth League Conference will be held on the Grounds, commencing Wednesday, July 23, and continuing through Sunday, August 3. Reduced rates have also been obtained from the Louisville and Nashville railroad and connecting lines to this Conference. Tickets will be on sale from Monday, July 21, to Saturday, August 2, good to return until August 31. These Epworth League Conferences are growing in interest every year. All Leaguers and those interested in this work are earnestly invited to be present at the next Conference, which will no doubt be largely attended.

The usual entrance fee will be in force this season. No charge will be exacted for entrance on the Sunday of the Camp Meeting. A cordial invitation is extended to all who desire to attend the Camp Meeting and spend a while on the Camp Ground.

Persons wishing to secure accommodations before and during Camp Meeting, or rent cottages for the season, will please communicate with Rev. J. L. Jordan, Keeper Seashore Camp Ground, Biloxi, Miss., or any of the following officers:

J. B. LEFTWICH, President, Mobile, Ala.
DR. E. L. McGEHEE, Vice-President, New Orleans, La.
W. B. THOMSON, Treasurer, New Orleans, La.
S. H. MEYER, Financial Secretary, New Orleans, La.
H. W. SPEAR, Recording Secretary, New Orleans, La.
J. W. FARISH, Chairman Executive Committee, Biloxi, Miss.



FRISCO SYSTEM

Low Rates to Colorado.

$25.00 MEMPHIS — BIRMINGHAM $30.00

TO

DENVER AND COLORADO SPRINGS, AND RETURN.

Tickets on Sale:

June 22nd to 25th——July 1st to 31st.
August 1st to 14th—August 23rd and 24th.

J. N. CORNATZAR, - Div. Pass. Agent, - MEMPHIS, TENN

BICYCLES BELOW COST

5000 high grade guaranteed 1902 MODELS, the overstock of one of the best known factories of the country, secured by us at one-half cost. Four Models..... $9 to $15

1900 and 1901 Models High Grade $7 to $11

Catalogues with large photographic engravings and full detailed specifications sent free to any address. We SHIP ON APPROVAL to anyone in U. S. or Canada without a cent in advance and allow

10 DAYS FREE TRIAL You take absolutely no risk in ordering from us, as you do not need to pay a cent if the bicycle does not suit you.

500 SECOND-HAND WHEELS taken in trade by our Chicago retail stores. $3 to $8

standard makes, many good as new.....

Tires, equipment, sundries, sporting goods of all kinds at ½ regular price, in our big free sundry catalog. A world of information. Write for it.

RIDER AGENTS WANTED in each town to ride and exhibit a sample 1902 model bicycle. In your spare time you can make $10 to $50 a week besides having a wheel to ride for yourself.

WE WANT a reliable person in each town to distribute catalogues for us in exchange for a bicycle. Write today for free catalogue and our special offer.

J. L. MEAD CYCLE CO., Chicago, Ill.

Say Ma, if I live will I be as big a goose as you are?

Yes, my child, if you don't use

Magic White Soap.

Rub Magic on soiled parts, leave them in water one hour. No boiling; no washboard; no backache. If you use MAGIC SOAP. Will iron easy as magic; has no resin like in yellow soap.

If Your Grocer Does Not Handle

MAGIC WHITE SOAP,

Send us One Dollar, and we will forward you a Sample Box of Twenty Large Cakes. Freight prepaid Magic will make hard water soft, and your clothes clean and white

Save the Wrappers for a Tea Set of 56 pieces Free.

MAGIC SOAP CO., Ltd
New Orleans.

J. H. HAAG, President

Yazoo & Mississippi Valley
RAILROAD COMPANY

SCHEDULE IN EFFECT MAY 18TH.

Trains leave and arrive at UNION STATION Howard Ave. and Rampart St., Daily.

	Leave.	Arrive
Memphis Express.....	3:45 p. m.	9 50 a m
Vicksburg & Natchez Ex.	7:10 a. m.	5:2. p. m
Valley Express.....	10:15 p m	6 00 a m
Bayou Sara Acc'd.....	9:30 a. m	4 40 p m

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, Monroe, La., and Memphis.

Parlor Cars on Vicksburg and Natchez Express

Direct and favorite route to North Louisiana and Arkansas. Only line through the Ole Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts

WM. MURRAY, D. P. A.

W. A. KELLOND, Asst Gen. Pass. Agt. A. H. HANSON, Gen. Pass. Agt.

STAR BELGIAN HARE CO.,

Corner Benton and White Ave, Nashville, Tenn.

Breed Belgian Hares only. High-grade pedigreed and mate from the most popular strains. Lord Briton, Champion Pashoda and Lord Largen Backs. Write for prices.

A Beautiful Bible.

We have now the Handsomest Bible for Five Dollars that we have ever been able to offer at that price. In size it is 6x8¾ inches and 1 inch thick. It is bound in the best Levant morocco, and otherwise finished in the best style. The type is long primer, and all proper names are accented. A concordance, subject index, and maps are the only helps, much reducing the usual weight of such a book. Sent by mail, the price is $5.20.

BARBEE & SMITH, Agents,

Nashville, Tenn. Dallas, Tex.

The World in the Church.

A Plain Statement of Facts, and an Appeal to Southern Methodists for a Return to the "Old Paths."

BY REV. JOHN T. SAWYER, D.D., Of the Louisiana Conference.

32mo, pp. 160. Paper covers, 25 cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

Pamphlets by Isaac L. Pounies,

Of the Mississippi Conference.

Falling from Grace, and Baptism..... 10c
Infant Baptism, Its History, Scriptures, and Objections to It Answered. 10c
Opposition to Vaccination, Its Meaning, History, Failures, and Damages. 10c
Sanctification Not a Second Blessing. 10c
Faithfulness and Unfaithfulness in Little Things..... 10c
Sixteen Reasons of Sinners Stated and Answered..... 10

PUBLISHED BY

BARBEE & SMITH, Agts., Nashville Tenn. Dallas, Tex.

THE YEAR BOOK

Of the Methodist Episcopal Church, South, for the Year 1901.

REVISED AND BROUGHT DOWN TO DATE

By J. J. RANSOM, D.D.

Price, 10 Cents.

BARBEE & SMITH, Agents, Nashville, Tenn. Dallas, Tex.

TWENTY MONTHS IN JAPAN.

By the REV. HENRY G. HAWKINS, *Of the Mississippi Conference.*

12mo, 86 pp.; illustrated; paper, 25c.; cloth, 40c

BARBEE & SMITH, Agents, Nashville, Tenn

Home Circle.

Aunt Mercy's Comfort Powder.

"Well, it does seem as if I had come to the end now."

Aunt Mercy sat cuddled up in a forlorn heap on her bed, and—of all things—with her bonnet on.

She was "Aunt" to everybody in the village, and lived in a tiny box of a house, where she kept herself in life's absolute necessities by little odd jobs of sewing, mending, nursing and cleaning, as her meager strength allowed. To-day, her small larder being utterly empty, she was about to go out to replenish it when she slipped and fell, spraining her ankle so badly that she could only manage to get upon the bed which was near and moan with pain. The jar was so great that she had not strength to do much more. There was no one within call, and she was not likely to have callers at that hour. It was then that she said to herself that the end of things seemed to have come.

"But," she added, presently, "it's only the end of my power, not the Lord's. I'm thankful for that. I wonder if I can't get some help out of my little box to-day. That's easy to reach if other things are not."

From a tiny box on the table near, she took at random a wee roll wrapped in bright tissue paper, and unfolded it. Inside the bright wrapping was a bit of writing paper with a few written words upon it. Her glasses were on the little table, too—another cause for gratitude—and Aunt Mercy read aloud from the scrap: "Jehovah-jireh—the Lord will provide."

"So he will," she thought, "and I'll just wait for him to do it, for there's nothing I can do now," and she lay back on her pillows faint with pain.

It seemed a long waiting-time to Aunt Mercy, but at last there came a tap at the door, and in answer to her weak call, a bright face looked in.

"Why, Aunt Mercy, what's the matter?" was Rose Lee's astonished question. She put down a basket she carried and hurried to the bedside. Soon she had the pitiful little story from Aunt Mercy's lips. "I've been waiting for the Lord to provide," she said, "and he has sent you, child. I'm so glad."

Capable Rose, whose father was the village doctor, knew what to do and how to do it, and soon had hot water to bathe the aching limb, while before and after this process she did what was needed for easing the sufferer.

"Mother has sent you some goodies in this basket," said the young girl, when there came a chance to speak of this, "and I'll run home in time to have father come and give you some medicine and bandage your ankle better this noon. He won't be at home before that, so it's no use going. I should think you would be in a fever by this time, with all this pain," and sweet Rose looked compassionate.

"Perhaps I would have been but for my comfort powder," said Aunt Mercy, smiling. She felt much easier now, but she had kept very quiet while waiting.

"Comfort powder?" exclaimed Rose, in a tone of inquiry.

"Here is the box which my niece sent me last week," was the answer, as the box full of bright little paper rolls was held up. "And here is the one I took before you came in." Aunt Mercy held up the written scrap, and Rose bent to read the words: "Jehovah-jireh—the Lord will provide." Then she looked at the little box bearing the label, "Comfort Powders," and admired the neat, bright little rolls inside.

"What a beautiful thought," she exclaimed. "What a sweet way to help."

"I've thought so ever since I got the box," said Aunt Mercy. "Every day I have gotten comfort out of it. It seems to come in a special way, when I take up one, not knowing what is inside, and unroll it, feeling sure that it will be something to help a body, whatever it is. But I never needed one so much nor found one to fit better than to day."

The thoughtful look deepened on Rose's face as she held the little box in her hand.

"I wonder if our Helping Hand Circle could not make some of these to send to the Old Ladies' Home in the city, especially for the sick ward;" she said, ponderingly. "Aunt Mary has been interested in the old ladies there for so long that we have come to care, too. We have done a good many things and have been waiting to find something new. This is the very thing."

"They are really comfort powders," said Aunt Mercy; "for every promise comes true some time, somehow, as this one did to-day. I am sure it kept me quiet till you came, and then the Lord provided care, and help, and food, and"—she looked lovingly at a little nosegay of home flowers that had come out of the basket—"even posies, too, to make me happy, though I did not need those to eat or to wear. How good He is."

Aunt Mercy had the best of care after this, you may be sure, and one day the Helping Hand Circle met with her to choose texts for the Comfort Powders that by and by gladdened many a troubled heart as they went on their mission.

"And we can take these powders ourselves, as well as send them on," said Rose, "which is more than father can do with all his medicines."—Julia H. Johnston, in the Presbyterian.

A Child's Dream of Heaven.

"I dreamed," said little Ellen, "that I stood outside the gate of Heaven, and looked in. The gate was all made of precious stone, but I could see through it. I could see the street, and it was all pure gold. I saw angels who were playing on harps, and I heard such singing as I never heard on earth. They were all singing the same words, but I could not tell what they were. As I was looking God spoke to me. He asked me if I had a new heart. I told him I did not know. He said: If you have not, you can not come in here; but if you will go back to earth and pray for it, you shall have one; and I will send an angel and bring you up here. So I went back to earth, and went into a closet, and as I was praying an angel came and took me, and put me in one side of his bosom, and dear sister Annie in the other, and carried us up to heaven. You don't know how sweet we looked, tucked in his bosom like two little flowers. When we came to the gate an angel opened it for us, and we went in. Before, when I heard the music, I thought I never could sing like that; but the moment I was in I could sing as well as any of them. Angels were all the while coming, bringing little babes in their bosoms, and the moment they were in they would sing as loud and sweet as the rest. I saw my mother, and she looked glorious and beautiful. She was sitting on a little stool covered with silver, playing on a harp and singing, oh! so sweetly. Grandmother, too, was there, and, oh! Annie, her wrinkles were all gone, and she looked as young as you do, and her face shone, and she was singing, too. I said: Grandmother, there was great weeping when you left earth. She said: Yes; but I would not like to go back. I saw Jesus sitting on a throne and angels were worshiping him. When I saw how beautiful, bright and glorious everything was, I wished I had never sinned."

REV WALKER'S

FAMOUS DYSPEPSIA CURE.

Famous for Glorious Achievements.

The recognized unfailing scientific Cure for Dyspepsia, Nervous Indigestion, Constipation, Acidity, and Bilious Color. Relief in one minute, with first dose; quickly effects a permanent Cure. Never fails. Neutralizes and eradicates dyspepsia poison. An absolute specific. Very palatable, perfectly harmless, as gentle as nature in effect. Neglected Dyspepsia and Indigestion produce "Bright's Disease," undermines the vital organs, overthrows the mental faculties, producing insanity and death.

Mr. J. G. Thompson, Anclote, Fla., voluntarily writes: "I suffered agonies from Dyspepsia. Walker's Famous Dyspepsia Cure quickly cured me. I gained 14 pounds in one month. My friends are astonished at my quick recovery. A wonderful medicine."

Rev. F. M. Martin, Van Wyck, S. C., "Best Dyspepsia medicine I ever found."

Rev. R. M. Boone, editor Baptist Chronicle, Alexandria, La. "Doing finely in my wife's case."

Mr. Leroy Turner, Sparta, Ga., "I could scarcely eat anything; two doses completely relieved me."

Mrs. M. L. Walker, Atlanta, Ga. "It cured me of painful sufferings from acidity of the stomach."

Box containing month's treatment, by mail, $1; checks, 10 cents extra. Address,

REV. EDWARD H. WALKER, Box 92, Atlanta, Ga.

THE OLD ENGLISH
FAMILY MEDICINE
OVER 70 YEARS' REPUTATION.

MORISON'S "UNIVERSAL" PILLS
PURELY VEGETABLE COMPOSITION

Unsurpassed for all LIVER and BILIOUS complaints; quickest remedy for FEVER and Rheumatism; ensures SLEEP; absolutely NO DANGER of COLD so common with Mercury and other drugs; SAFE and EFFICIENT in all climates.

THE BRITISH COLLEGE OF HEALTH, 33 Euston Road, King's Cross, LONDON.

E. FOUGERA & CO., Agents, NEW YORK. And Druggists Everywhere.

The Foreign Missionary and His Work.

By Dr. W. G. E. Cunnyngham.

WITH AN INTRODUCTION BY

Dr. Walter R. Lambuth, Missionary Secretary of the Methodist Episcopal Church, South.

16MO. PP. 132. 50 CENTS.

In twelve short chapters sets forth in outline the religious condition of the world, the dominant power of Christendom and its responsibility for the rest of mankind, the need and beneficence of mission work in heathen lands, and the best methods for its performance.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

I should like to ask the children who may read this if they think a little heathen girl, in dreaming, would have seen what Ellen did? It was because she had read the Bible, and had stored her mind with what it said of that blessed world, that such scenes visited her in her sleep. It was there she learned she could never enter heaven without a new heart. It was there she got such a vision of the Savior of the world and of the bliss of heaven that she wished she had never sinned.—Selected.

The Work That Is Never Done.

"If things would only stay done; if I could look back over the day and see one thing accomplished which will not have to be done over again to-morrow, I should not get so tired of it or feel so discouraged."

How many millions of wives and mothers have made some such comment as this on the monotony of household tasks! It is not alone the deadly sameness, the constant repetition of little duties! It is even more the feeling of futility, the apparent failure to accomplish any enduring results. The bread which was baked this morning will be gone to-morrow; the dishes are washed and put away, only to be used and washed again; the linen fresh from the ironing table will be back in the laundry by the end of the week; the rooms swept clean the other day already need sweeping; the children call for endless sympathy and attention.

A man's work may be ever so hard; it is less often clouded by this sense of unproductiveness. It usually brings a definite reward in the feeling of something accomplished, some tangible result achieved. The architect points to the finished building and says: "I designed it." The carpenter and the mason, who see the structure growing under their hands, know that it will stand for years, an unimpeached witness to their industry and faithfulness.

But the things which are tangible are not always those which are most real or most useful. There are other noble works besides fine buildings. The young man who goes out into the world healthy and clean-minded, strong in principles, which he acquired at home, and firm in the belief that there is no other woman in the world quite so good as his mother—he is a nobler work even than a Parthenon or a Taj Mahal. And the daughter who has grown to womanhood with a pure heart and hands trained to perpetuate in a new home the deeds of usefulness and comfort learned in the old—is she less to the world than brick and marble?

"Do you think that nothing is happening because you do not see yourself grow, or hear the whir of the machinery?" says Henry Drummond. "All the great things grow noiselessly; you can see a mushroom grow, but never a child."—Selected.

Queer Australian Birds' Nests.

The discovery of the nests and eggs of the magnificent rifle bird of Paradise in New South Wales was the chief event in the world of Australian naturalists a few years ago. The bird inhabits the dense scrubs, and has been known to science some seventy years. Both eggs and nests are peculiarly handsome. The eggs look for all the world as though an artist had been trying his color brushes on them; they are beautifully streaked with red and violet markings, on a ground color of delicate flesh tint.

The wonderful nests are always decorated with cast off snake skins, for the purpose of scaring away, by their terrible appearance, nest-robbing reptiles. They are very skillfully hidden where the scrub is most impenetrable. We have never noticed the shy, timid rifle bird of Paradise to alight on the ground; all of its food and nest-building materials are taken from the limbs and hollows of trees.

Another interesting inhabitant of the thick scrubs is the quaint scrub turkey, which collects for its nest a huge mass of dead leaves and sticks on the ground, in which the eggs are carefully laid and covered over, to be hatched by the heat of the decaying vegetable matter. I have seen as many as thirty large, white eggs in one nest.

In the scrub, too, builds the beautiful bower bird, whose habit it is to make a little playground for itself of thin sticks and twigs, stuck upright in the ground, and generally covered over at the top.

Inside the bower bird's "bower" is brightly decorated with small shells, bits of colored glass or china, when they can be found; colored feathers, berries, flowers, and leaves. Here, in these happy bowers, the birds continually play, especially just before their breeding season. A watch chain, lost by a surveyor, was found in one of these bowers, and sometimes coins have been discovered. —Pearson's Magazine.

A HELPING FUND.

We have many calls to send the ADVOCATE to poor, aged persons at a reduced rate. This we always do. Are there not many persons, well-to-do in this world's goods, who will send us money—any sum they may see fit to give—to supply the ADVOCATE to persons who would like to have it, but are unable to pay anything? We will gladly send it to such for one dollar a year. We hope to get many responses to this appeal. Let those who respond designate the names of those to whom they desire the paper sent, or give the money to their pastors, and let them send the names. If names are not sent, the editor will do the best he can. Who will first respond?

PURE REFINED PARAFFINE
Don't tie the top of your jelly and preserve jars in the old fashioned way. Seal them by the new, quick, absolutely sure way—by a thin coating of Pure Refined Paraffine. Has no taste or odor. Is air tight and acid proof. Easily applied. Useful in a dozen other ways about the house. Full directions with each cake.
Sold everywhere. Made by
STANDARD OIL CO.

Bible Boys and Girls:

How they Looked, Where They Lived, and What They Did.

By Calvin D. Wilson and Jas. K. Reeve. Illustrated by George Porter Barnes. A handsomely bound book, with nearly 400 pages, large type, with many half-tone illustrations. Price, $1.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

Illinois Central

DOUBLE DAILY SERVICE

Through Sleepers

BETWEEN

New Orleans and St. Louis, Louisville, Cincinnati and Chicago.

Steam Heated, Gas Lighted, Wide Vestibule Trains with

DINING CARS

For New Orleans, Serving meals a la carte Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE:

St. Charles and Common Streets.

BIBLE HOUSE,

735 BARONNE ST.

THE CHEAPEST BOOK STORE IN TOWN.

BIBLES at 25 Cents; five for One Dollar.
TESTAMENTS from 7 Cents up.
BIBLES from 25 Cents up.
Teachers' Bibles: Oxford, Cambridge, Holman, Bagster, Parallel, Polyglot, International, Nelson and Treasury Bibles from $1 50 up.
6,000 Good Story Books, Booklets for Sunday-school Rewards and Presents, Sunday-school Cards etc.

You are invited to come and find out for yourself that you can get more value in Books at this new BIBLE HOUSE for your money than anywhere else.

1,000 Fresh Good Booklets for Christmas and New Year Gifts below cost. Come soon so that you can take your time to make selections.

By buying your Bibles, Gift Books and Sunday school Supplies at the BIBLE HOUSE 735 Baronne St., you help the Helping Hand Mission.

You are cordially invited to come and inspect both BIBLE HOUSE and Helping Hand Mission, and you will find it to your advantage to buy at the BIBLE HOUSE, and in helping the Helping Hand Mission with your money, cast off or new clothing, etc., you will be giving to the poor and lending to the Lord, and He will honor his promissory note to you.

CANCER CURED

Without the Use of the Knife or Loss of Blood

G. W. BENNETT, M. D.,
Lock Box 82. Gulf Port, Miss.

A NEW FAST TRAIN

Between St. Louis and Kansas City and

OKLAHOMA CITY, WICHITA, DENISON, SHERMAN, DALLAS, FORT WORTH

And principal points in Texas and the Southwest. This train is new throughout and is made up of the finest equipment, provided with electric lights and all other modern traveling conveniences. It runs via our new completed

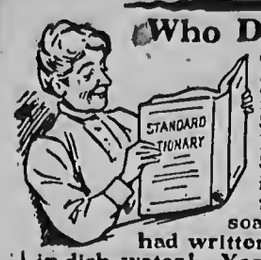
Red River Division.

Every appliance known to modern car building and railroading has been employed in the make-up of this service, including

Café Observation Cars,

under the management of Fred. Harvey. Full information as to rates and all details of a trip via this new route will be cheerfully furnished, upon application, by any representative of the

FRISCO SYSTEM



Who Defined

"Soap-powder" in the Standard Dictionary? Sounds as if some old fashioned soap-maker had written it. Used in dish-water! Yes, and when it is **PEARLINE**, used in everything where soap can be used. **PEARLINE** is modern, up-to-date soap; a *better* soap; it has revolutionized the soap trade. 666

Ask Your Friend

Hearing God Speak.

How shall we hear God speak? Listen, if you would hear. No sound in nature can be heard by the deaf ear. No song of bird or voice of friend or tinkle of the rivulet's ripple comes to the ear that is sealed and stopped. He that would hear God must listen to his voice. Time and attention are necessary.

God never forces himself upon the indifferent soul. A little time alone with God every day is indispensable to those who would hear him speak. The man who never leaves his counting-room can not hear an oratorio. The student who never lifts his eyes or his attention from his books will never know the glories of Mendelssohn or Beethoven. The house-wife, in whose ears is always the clatter of pots and pans and kettles, will have no time or attention for a sweeter orchestra. So the man or woman who never listens to God's voice will never hear it.

This makes indispensable the quiet hour, the morning watch, the moments of silent communion until our senses have become so refined and our spiritual ears so attentive that, like Brother Lawrence, we can hear God's voice above the din of the market-place and the buzz of the school-room and the clatter of the kitchen.

The very familiarity of the voice of God in nature or his word may dull our accustomed ears to its sound, just as the roar of Niagara is never heard by those who live upon the banks of the Horseshoe Falls, and the whirr of the loom in the factory falls upon calloused ears. Because we are familiar with God's message in his house, with his written Word, with his songs of praise, we need all the more to stop and listen, that we may catch his individual message for our souls.

But God's voice must be obeyed as soon as heard, if we would hear him speak again. The truth that we know we must practice, and then more truth will be revealed. Then shall we go each day to the trysting place with new eagerness to listen for the voice of the Spirit.—F. E. Clark, in Independent.

Good Manners.

The Spartans taught their youths to speak the truth, honor their parents, and shoot straight. This training may have fitted them to shine in Spartan society, but nowadays most parents find that other virtues need to be inculcated in their children. A child may speak the truth and keep the Sabbath, and yet insist upon wiping its sticky fingers on our gowns or bawling in our ears. So, too, an adult may keep the letter of the Ten Commandments, and at the same time be a most disagreeable, uncomfortable companion. Most of us can endure an encroachment upon our rights better than some lapse of manner which jars upon our taste. Often there is a real agony when what Dr. Holmes calls the filaments of taste are struck, which is not equaled by pressure on the great nerves of right. People who would not defraud their fellow-mortals of a cent will rob them of their peace of mind by some act of bad taste, and not care.—Woman's Home Companion.

Gloomy Christians.

Faith and grace stand for good cheer, courage, and contentment. Despondency is a contradiction of blessed assurance and the lively hope of a true follower of the Lord. Satan has many ways of duping the children of light. One of his most successful methods is to hold up the dark side of things. If he can get a Christian under a spell of gloominess and keep him there, and then induce him to go about sowing seeds of discontent and discouragement among others, he has a good emissary.

Gloomy Christians can not grow until they get out into the sunlight of God's grace and shine for Christ, instead of exhibiting a long, cheerless, hopeless face in the name of religion. Wake up, cheer up, and be a light-bearer, a comfort to others, and not a vexation to the faithful of the Lord.

Prayer and personal activity in the Lord's work will chase away gloom, and tend to cultivate a cheerful, hopeful disposition of heart and mind. To think of God and to talk with him, and to study his will and his purposes concerning the redemption of the world, inspires faith and hope and courage, and brings joy and gladness, leaving no room for morbid sadness.—Evangelical Messenger.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

Another mother in Israel, Mrs. SOPHIE CAMPBELL, has been called to her home. Reaching the wonderful age of fourscore years, she was enabled to round out a life vouchsafed to very few. Indeed, Mother Campbell's life had been one of beauteous Christianity; a life that had been in daily contact with the Master; a life like an open book read by all. No one but her Master above can tell of the hungry that were fed, the naked that were clothed, the sorrows assuaged by this loving Christian. This whole community will ever cherish her memory as a sweet-smelling savor. Her last day was, as she said, "her happiest day," as it crowned her with the crown of the righteous. With perfect confidence and rapture she obeyed the call, and with an unfaltering faith she drew the drapery of her couch about her and laid down to pleasant sleep, to awake in her Father's mansion. JNO. T. WHITE.

New Iberia, La.

There is more Catarrh in this section of the country than all other diseases put together, and until the last few years was supposed to be incurable. For a great many years doctors pronounced it a local disease, and prescribed local remedies, and by constantly failing to cure with local treatment, pronounced it incurable. Science has proven catarrh to be a constitutional disease, and, therefore, requires constitutional treatment. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, Ohio, is the only constitutional cure on the market. It is taken internally in doses from 10 drops to a teaspoonful. It acts directly on the blood and mucous surfaces of the system. They offer one hundred dollars for any case it fails to cure. Send for circulars and testimonials. Address,

F. J. CHENEY & CO., Toledo, O.

Sold by Druggists, 75c.
Hall's Family Pills are the best.

The neatest thing I ever saw was a deer in his new coat of blue—not a particle of dust or of soil, from the tips of his new horns to the tips of his sharp, transparent hoofs. Everything in nature is daintily exclusive. She abhors a slouch. It is esteemed unpleasant work, this clearing away of dirt, litter and garbage; but nature, like a spongy woman, goes at it with a high spirit and cheerful resolve.—From Musings by Camp-Fire and Wayside, by W. C. Gray.

FOR OVER SIXTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

Christianity calls for a ministry that aims not at drawing crowds, but at saving souls. A large congregation is a means, not an end. Christ has regard, not to the number, but to the character of the audience. He estimates his servants, not by their attractive power, but by their fidelity. His church is to be built up by those who rely upon his methods and use them to the purest and highest advantage.—Exchange.

MORE THAN 235,000 SOLD.

Popular • Works

BY THE

REV. JNO. H. NICHOLS,

Of the Tennessee Conference.

The Right of a Sinner to Pray. Unanswerable. Price 5 cents; 50 cents per dozen.

Theological Grub-ax. Campbellism grubbed up, root and branch. Price 10 cents; $1 per dozen.

The Ecclesiastical Pump. The water pumped out of Campbellism. Price 10 cents; $1 per dozen.

The Furnace. Campbellism consumed—the dross extracted. Price 10 cents; $1 per dozen.

The Shipwreck. Unconditional perseverance and close communion demolished. Price 10 cents; $1 per dozen.

The Curry-comb. Currics Campbellism, for 10 cents; $1 per dozen.

The Sprinkler. No immersion in the Bible. Price 10 cents; $1 per dozen.

A Friendly Talk on the Second Blessing. Price 10 cents; $1 per dozen.

The Wheel. Religious Organization God's Order. The Methodist Church Organized on the Apostolic Basis. Price 10 cents; $1 per dozen.

Analogy: Or, The Second Blessing Theory of Sanctification Considered from the Standpoint of Saul's Conversion, and an argument by Analogy and the Bible. Price 10 cents; $1 per dozen by mail.

Bible Tools for Busy People. This book is a collection of all the author's pamphlets in to one volume. Here is a quiver containing eleven well-pointed arrows; each arrow flies directly to the mark. 12mo, cloth, pp. 375. Price $1 by mail. Send orders to

BARBEE & SMITH, Agts.,
Nashville Tenn., and Dallas, Tex.

MOUNDS, MONUMENTS, AND INSCRIPTIONS;

ILLUSTRATING BIBLE HISTORY.

By M. B. CHAPMAN, D.D.,
Of Missouri.

12mo, pp. 264; price, $1.25.

Condenses the whole history and brings the learning of the subject down to date.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,
Professor of New Testament Exegesis in Vanderbilt University.

A CLOUD OF WITNESSES.

"It is a book of remarkable freshness and power."—Bishop Vincent.

"You have rendered a distinct service to your day and generation in this admirable interpretation."—Dr. W. V. Kelley.

"It is worthy of a place among the most thoughtful and valuable books on the great theme."—Dr. J. H. McNeilly (Presbyterian).

"It is a scholarly, illuminating, and peculiarly attractive presentation, simple in its profound understanding."—Dr. Buckley.

"Your book is timely and valuable, well thought out and instructive."—Prof. W. T. Davison (England).

"It is a book that will accomplish much in the interest of our holy faith."—Bishop J. F. Hurst.

"Allow me to express my appreciation of your book after a careful examination of it."—Dr. Votaw, University of Chicago.

"Let the man who would know Jesus as he was secure and study this book."—Zion's Herald (Boston).

"A noteworthy and promising book."—The Outlook (New York).

"It will be helpful to a wide circle of readers."—Sunday School Times.

"A study of the life of Jesus after new and decidedly striking method, a vigorous and manly treatise."—Dr. M. M. Du Bose.

"A vital contribution to Biblical theology, reflecting honor on the Church in which it originated."—Dr. Warren, President of Boston University.

12mo, Cloth. Pp. xiv., 380. PRICE, $1

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

W. W. Carre & Co.

MANUFACTURERS AND EXPORTERS OF

LUMBER,

NEW ORLEANS, LA.

ECHOES.

BY GOV. ROBERT L. TAYLOR.

Containing the Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures: The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."

Handsomely bound. Cloth.....$0 50
Same. Bound in paper covers..... 25

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers-in-Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam," Paper-rollers. Price, 15 cents.

Barbee & Smith, Agts., Nashville, Tenn., and Dallas, Tex.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama

By the Rev. Anson West, D.D.

8vo, pp. 755. Price $1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable

Barbee & Smith, Agents,
Publishing House of the M. E. Church, South,
Nashville, Tenn., and Dallas, Tex.

We Have It at Last

For many years we have been trying to get a Bible containing exactly the features which, to our mind, would constitute as nearly as possible

A Perfect Bible

especially for the use of preachers and teachers. We have contracted for a large number of a Bible which we believe to be the nearest to a perfect book we have ever seen. It contains the AUTHORIZED VERSION, DICTIONARY OF PROPER NAMES, SUBJECT INDEX, CONCORDANCE, AND MAPS. The type is long primer, self-pronouncing. It is 6x8½ inches, and only 1 inch thick. Bound in the best levant morocco, divinity circuit (overlapping edges), calf lined to edge, silk sewed, round corners, red under gold edges. By reason of the large number contracted for we are selling this splendid Bible at only a little more than half its regular price.

Our Price, Only $5.00

Postage 20 cents additional, if mailed.
Patent Thumb Index, 35 cents extra.

BARBEE & SMITH, AGENTS
NASHVILLE, TENN.; DALLAS, TEX.

SUNDAY SCHOOL ORDER BLANK.

BARBEE & SMITH, AGENTS, NASHVILLE, TENN.

DEAR SIRS: Please send me by return mail the following Sunday School Literature:

No. Copies.	PERIODICALS.	Price, each. 3 Mos.	1 Yr.	How long to Send.	Amount.
.....	The Sunday School Magazine.....	12½c	50c	.....	.....
.....	The Senior Quarterly.....	4c	15c	.....	.....
.....	The Home Department Quarterly.	4c	15c	.....	.....
.....	The Intermediate Quarterly.....	2c	7½c	.....	.....
.....	Illustrated Lesson Paper.....	2½c	10c	.....	.....
.....	Our Little People.....	1½c	6c	.....	.....
.....	Weekly Children's Visitor.....	10c	40c	.....	.....
.....	Monthly Children's Visitor.....	5c	20c	.....	.....
.....	Sots Olivet Picture Cards.....	2½c	10c	.....	.....
.....	Bible Lesson Pictures.....	75c	$3 00	.....	.....

And find inclosed for same, - - - - - - - $.....

NAME.....
POST OFFICE.....
COUNTY.....
STATE.....
DATE.....

Expository and Homiletical Notes on the International Sunday School Lessons for 1902. By E. E. Hoss, D.D., LL.D. 12mo. 412 pages, with Maps and Illustrations. Price, 50 cents NET. A book that all of our teachers should have.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1899,

BY E. E. HOSS, D.D., LL.D.,
Editor of the CHRISTIAN ADVOCATE.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

Epworth League Reading Course,

1901-02.

The Christ of Our Poets	*By Rev. H. W. Featherstun*	$ 75
Self-Culture	*By Prof. J. S. Blackie*	1 00
The Evangelization of the World	*By J. R. Mott*	1 00
The Sky Pilot	*By Ralph Connor*	1 25

This Course Begins in October.

PRICE OF SET, $2.25, POSTPAID.

Barbee & Smith, Agents,
NASHVILLE, TENN. *DALLAS, TEX.*

Books by Our Bishops.

Andrew, James O.	
Family Government	$0 50
Bascom, Henry B.	
Sermons and Lectures. 4 vols. Each	1 00
Candler, Warren A.	
Christus Auctor	1 25
High Living and High Lives	1 00
Capers, William.	
Catechism No. I., per dozen	40
Catechism No. II., per dozen	60
Doggett, David S.	
Sermons	1 00
Fitzgerald, O. P.	
Bible Lights	60
California Sketches Old and New	1 00
Centenary Cameos	1 00
Christian Growth. Paper, 10 cents; cloth	50
Class Meetings. Paper, 15 cents; cloth	50
Glimpses of Truth	1 00
Life of Dr. Thomas O. Summers	1 00
Life of Dr. John B. McFerrin	1 00
Life of Judge Longstreet	1 00
The Whetstone	50
Sunset Views	1 00
Galloway, Charles B.	
Life of Bishop Parker	$1 00
Modern Missions: Their Evidential Value	1 00
Prohibition: Open Letters to the Hon. Jefferson Davis (pamphlet)	10
A Circuit of the Globe	1 00
Christianity and the American Commonwealth	1 00
Granbery, John C.	
Dictionary of the Bible	1 00
Child's Bible Question Book	10
Entire Sanctification. Paper	10
Twelve Sermons	1 00
Experience the Crowning Evidence of Christianity	1 00
Haygood, Atticus G.	
The Man of Galilee	$ 80
Our Children	80
Jackknife and Brambles	1 00
Monk and Prince	1 00
Our Brother in Black	1 00
Go or Send. Paper	10
High Steeple. Paper	10
Hendrix, Eugene R.	
Around the World	1 00
Skilled Labor for the Master	1 25
The Perfecting of the Saints. Paper	10
Keener, John C.	
Post Oak Circuit	60
Studies of Bible Truths	1 00
The Garden of Eden and the Flood	1 00
McTyeire, H. N.	
History of Methodism. $2, $2.50, $3	4 00
Sermons	1 00
Manual of the Discipline	60
Rules of Order. Paper	15
Catechism of Bible History. Boards	25
Catechism of Church Government. Boards	25
Life of McKendree. Abridged from Bishop Paine	1 25
Marvin, Enoch M.	
Sermons	1 50
Paine, Robert.	
Life of Bishop McKendree. 2 volumes	[illegible]
Pierce, George F.	
Sermons and [illegible]	[illegible]
Wilson, A. W.	
Witnesses to Christ	1 00
Wrestling Jacob. Paper	25
Wightman, W. M.	
Life of Bishop Capers	1 00

Barbee & Smith, Agents,
Nashville, Tenn. Dallas, Tex.

R·I·P·A·N·S

I have been taking R.I.P.A.N.S Tabules. They aid digestion, regulate the bowels and are the best thing I know of after a night's sport. A great many golfers are using them.

At druggists.

The Five-Cent packet is enough for an ordinary occasion. The family bottle, 60 cents, contains a supply for a year.

BOOKKEEPING, SHORTHAND, PENMANSHIP etc., successfully taught by mail or no charges. POSITIONS secured. 10,000 students. Booklet free. Add. DEPT. 18. DRAUGHON'S BUS. COL. Nashville Tenn.

ADVOCATE OFFER.

Magic White Soap, advertised in our columns, is manufactured in New Orleans by a responsible company, who can be relied on to do what is promised. The soap is what is claimed for it. There is none better on the market. A fair trial has been given it at the home of the editor, and the good wife, who knows what soap is, says "it is about the best she ever used." Our lady readers would do well to give this soap a trial. Send for a box of twenty bars—one dollar; charges paid by the manufacturer.

We make the following offer: We will furnish one box of this soap, and the CHRISTIAN ADVOCATE for one year, for $2.50, to new subscribers. We make the same offer to all who will pay up back dues, and send $2.50 additional. Cash must accompany the order. Address

JNO. W. BOSWELL,
512 Camp St., New Orleans.

General News.

Texas oil producers are buying sailing craft to get their product to market.

The cruiser "Brooklyn" will convey Lord Pauncefote's remains to England.

A serious hitch has occurred in the negotiations between Gov. Taft and the Vatican.

San Francisco is to be connected by wireless telegraphy with the Hawaiian Islands.

Gen. Burt, recently returned from the Philippines, recommends turning the islands over to the Japanese.

The coronation week opened in London with fine weather and great crowds. The king seems to be quite well.

A Chance to Make Money.

I have berries, grapes and peaches a year old, fresh as when picked. I used the California Cold Process. Do not heat or seal the fruit, just put it up cold, keeps perfectly fresh, and costs almost nothing; can put up a bushel in ten minutes. Last year I sold directions to over 120 families in one week; anyone will pay a dollar for directions when they see the beautiful samples of fruit. As there are many people poor like myself, I consider it my duty to give my experience to such, and feel confident anyone can make one or two hundred dollars round home in a few days. I will mail sample of fruit and full directions to any of your readers for nineteen (19) two-cent stamps, which is only the actual cost of the samples, postage, etc. FRANCIS CASEY, St. Louis, Mo.

Interchangeable Mileage.

Effective June 1, 1902, the Interchangeable Mileage Credit System of the Western Passenger Association (the Red Book) will become operative on the Mobile and Ohio railroad between stations north of the Ohio river (St Louis to Cairo, inclusive).

C. M. SHEPPARD,
General Passenger Agent.
JNO. M. BEALL,
Asst Gen Pass. Agent.
St. Louis, May 28 1902.

Summer Tourist Tickets

To all Summer resorts reached by the Queen and Crescent Route will be sold, commencing June 1, at low rates for the round trip, and carrying return limit of Sept. 30, 1902.

The Summer schedules are nearly all now in operation, a few additional facilities to be added by connecting lines on June 1 and June 8, when Summer travel will be in full swing.

The Asheville service, including sleeper from Birmingham, which is attached to train leaving New Orleans at 7:30 P. M., will run daily, commencing June 8

The dining-car service of the Queen and Crescent Route is maintaining its reputation for excellence, and no effort is spared to make the Summer trip via this splendidly equipped line a thoroughly enjoyable journey.

Brook Trout Fishing.

The trout fishing in the stocked streams of the Sapphire Country of North Carolina is at its best.

The splendid new hotels of the Toxaway Company afford accommodations which are thoroughly up to date.

The scenery is not surpassed by any mountainous section of the country.

Summer tourist tickets to Brevard and Toxaway, N. C., on sale at all principal stations on the Queen and Crescent System.

If the label on your paper is wrong, let us know, and we will correct. If it is right, and shows that you owe us, please send the amount due. We need the money.

Very many of our subscribers are behind in payment, and the time of many more is just expiring. Please send what is due. If you can not send the whole, send part. We need the money. Please do not wait another week!

ANOTHER NOTICE.

Requests for special copies of the ADVOCATE come to us so often that they are burdensome, and we again remind our friends that in making such requests they must send FOUR CENTS for each copy. We can not afford to "send bill," as we are sometimes asked to do. Please, friends, bear these things in mind.

The fact that twenty-two soldiers died of cholera at Manila between April 23 and May 6 has aroused the war department to the seriousness of the situation. Over ninety soldiers have died of cholera.

LITTLE ACHES never grow to be big ones if they are promptly treated with Perry Davis' Painkiller. A good thing to remember in the season of diarrhœa, cholera morbus and other bowel complaints that come with Summer.

Marriages.

May 8, 1902, at the residence of the bride's father, Mr. Hugh Ferrills, by Rev. Thos J. Martin, Mr J. F. Calendar and Mrs. Pauline Stewart, all of Webster parish, La.

May 11, 1902, at the residence of the bride's uncle, Mr. H. V. Tooke, by Rev. Thos. J. Martin, Mr. D. C. McClanahan, of Knox Point, Red River, and Miss J. A. Tooke, of Bienville parish

May 22, 1902, at the residence of the bride's father, Mr. H. C. Walter, by Rev. Thos J Martin, Mr. Alvie E. Blizzard and Miss Virgie M. Walter, all of Yellow Pine, La.

June 5, 1902, at the Methodist Church in Yazoo City, Miss., by Rev. W. B. Lewis, Mr. Joseph D. Roberts and Miss Rebecca M. Brandell.

June 7, 1902, at the Methodist parsonage in Yazoo City, Miss., by Rev. W. B. Lewis, Mr. E. O. Whittington, of Gloster, Miss, and Miss Fannie Roberts.

June 11, 1902, at the residence of the bride's father in Yazoo City, Miss., by Rev. W. B. Lewis, Mr. N. H. Pepper and Miss Mary M. Kennard.

May 18, 1902, at the Long Point Methodist Church, by Rev. J. J. Kelly, Mr. Milert Hurlbut to Miss Esther Hayes, both of Acadia parish, La

May 23, 1902, at the Long Point Methodist Church, by Rev. J. J. Kelley, Mr Laurence Hornsby to Miss Elise Labbie, both of Acadia parish, La.

June 5, 1902, at 4.30 P. M., at the residence of the bride's parents, by Rev. F. N. Sweeney, Mr. Eugene Landry to Miss Birdie Foreman; both of Vermilion parish, La.

May 29, 1902 at the residence of the bride's father, Scranton, Miss., by Rev. Jas. G. Galloway, Mr. Norman F. Hicks and Miss Henrietta A. Norwood.

June 10, 1902, at the residence of the bride's parents, Caseyville, Miss., by Rev. J. A. Moore, Rev. H. J. Moore, of the Mississippi Conference, to Miss Bertha Buie.

May 29, 1902, at the residence of the bride's parents, by Rev. F. N. Sweeney Mr. Lewis Bonnet to Miss Marie E. Shepherd, both of Vermilion parish, La.

June 1, 1902, at the residence of the bride's parents near Sancier, Miss., by Rev. G. W. Huff. Mr. R. L. Green and Miss Lillie Bellew, all of Harrison county, Miss.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

VICKSBURG DIST.—THIRD ROUND.

Utica, at Bear Creek	June 28, 29
Rolling Fork, at R F	July 5, 6
Vicksburg—Crawford Street	12, 13
South Vicksburg	13 14
Satartia at Wesley Chapel	19 20
Port Gibson	26, 27
Bolton, at Raymond	Aug 2 3
S Warren, at Bovina	16, 17
Warren, at Redwood	23, 24
Angnilla, at Bethel	30 31
Hermanville, at Sarepta	Sept. 6, 7
Mayersville at Mayersville	13, 14
Rocky Springs at R S	20, 21
Edwards	27, 28

District Conference at Wesley Chapel, on the Satartia work, July 17-20 Opening sermon by L. S. Jones on the evening of the sixteenth. Pastors will please bring their Quarterly Conference records, and have church records at Quarterly Conference.

J. M WEEMS, P. E.

SEASHORE DIST.—THIRD ROUND.

Hattiesburg—Main Street	June 27 28
Hattiesburg—Court Street	28, 29
Gulf Port	July 5,
Bay St Louis	6, 7
Ocean Springs	19, 26
Biloxi	20, 21
Pearlington, at Logtown	26, 27
Moss Point	Aug. 2, 3
Vance cave, at Reed Hill	9, 10
Americus, at Ward's Chapel	13, 14
Escatawpa at Big Point	16, 17
Coalville at ——	19 20
Brooklyn, at Bond	23, 24
Marion, at Olah	26
Columbia, at Hopewell	27
Nicholson at Wesley Chapel	29 30
Poplarville	31, Sept. 1
Lumberton	1
Kastahuchie, at Rawls Springs	4, 5
Mt. Olive, at Magee	6, 7
Williamsburg, at Bethel	8, 9
Mt Carmel, at ——	11, 12
McHenry, at ——	13. 14

Let all the preachers give special attention to questions to be answered at the third Quarterly Conference. A sermon on Christian education must be preached See that all Conference collections are raised this quarter.

J. M. MOZEE, P. E.
Hattiesburg, Miss.

BROOKHAVEN DIST.—THIRD ROUND.

Magnolia and Osyka, at Osyka	July 5, 6
Brookhaven	12, 13
Providence, at Providence	19 20
Summit, at Norfield	Wed.. 23
Fernwood, at Whitestown	26, 27
Bayon Pierre, at Tabernacle	Tues.. 29
Gallman and Old Crystal Springs, at ——	Sat., 11 A. M.. Aug. 2
Crystal Springs	2, 3
Terry, at Forest Hill	Tues.. 5
Bogue Chitto at Bethel	Wed.. 6
Tylertown at Waterholes	9, 10
Topisaw, at Topisaw	Mon.. 11
McComb	16, 17
Wesson	23, 24
Adams, at ——	Wed.. 27
Hazlehurst	Thurs.. 28
Beauregard, at Pine Grove	30, 31
Pleasant Grove, at ——	Wed.. Sept. 3
Caseyville, at Galatia	6, 7

Pastors are requested to give special attention to Questions 17, 19, and 20

B. F. JONES, P. E.

NATCHEZ DIST.—THIRD ROUND.

District Conference at Centreville	June 25-29
Centreville, at Centreville	Mon.. 30
Woodville	Wed.. July 2
Gloster and S. J. C. G	5, 6
Washington, at Pine Grove	19, 20
Meadville, at Providence	20, 27
Harriston, at Mizpeh	Aug 2, 3
Liberty, at Tarvers	9, 10
Percy Creek, at Bethel	16, 17
Wesley Chapel—Natchez	23, 24
Jefferson Street—Natchez	24, 25
Homochitto, at Galloway	30 31
Roxie, at Knoxville	Sept. 6, 7
Fayette, at Ebenezer	13 14
Wilkinson, at Friendship	20, 21
Barlow, at Brandywine	27, 28

Questions 17, 19 and 20 will receive special attention.

T. W. ADAMS, P. E.
Gloster, Miss.

JACKSON DIST.—THIRD ROUND.

In Part.

Fannin, at Pisgah	July 26, 27
Yazoo City	Fri.. Aug. 1
Anding, at Short Creek	2
Lake City, at Phillips	3, 4
Madison, at Pocahontas	9, 10
Benton, at Zeigler ville	10, 17
Vaughan's, at Sonle chapel	Tues.. 19
Sharon, at Lone Pine	23, 24
Canton	24 25
Capitol Street	11 A. M.. 31
First Church	P. M.. 31
Silver Creek at Sharborough's Ch'l	Sept. 6, 7

Brethren will please make special note of questions to be answered at the third Quarterly Conference, as marked in Discipline of 1898.

T. B. HOLLOMAN, P. E.

FOREST DIST.—THIRD ROUND.

Ellisville cir., at Hinton Sat. and Sun	June 14, 15
Ellisville	Sun. and Mon.. 15, 16
Taylorville, at Hebron Sat and Sun.	21, 22
Laurel 5th Avenue and K	Tues.. 24
Laurel—Main Street	Wed.. 25
Vossburg and H., at Sanndersville	Thurs.. 26
Eucutta, at Boyce Chapel	Sat. and Sun 28, 29
Rose Hill, at Hopewell	Sat. and Sun July 5, 6
Newton and H., at Hickory	Sun. and Mon 6, 7
Scott, at Lindsay	Sat. and Sun.. 12, 13
M. and Pelahatchie, at Morton	Sun. and Mon 13, 14
Trenton at New Prospect	Tues.. 15
Montrose, at Garlandville	Sat and Sun 19, 20
Decatur, at Good Hope	Sat. and Sun 26, 27
Indian Mission, at Cammack	Tues. 29
Neshoba, at ——	Thurs.. 31
Walnut Grove, at White Plains	Sat. and Sun Aug. 2, 3
Forest, at Pulaski	Sat. and Sun.. 9, 10
Raleigh, at Cedar Grove	Sat. and Sun. 16, 17
Lake, at Carr Church	Sat and Sun. 23, 24
Edinburg, at Rock, Point	Sat. and Sun 30, 31
Carthage, at Conway	Mon.. Sept. 1
Harperville, at Harperville	Wed.. 3
Shiloh, at Lodebar	Sat. and Sun.. 6, 7

Let the preachers answer fully in writing all queries under Ques. 17, and let there be no exceptions under Ques. 19. The pastors will greatly oblige me by seeing that Ques. 20 be satisfactorily answered by having all books conform to the Discipline. And let us all pray for revivals which shall add many souls to each pastoral charge in the district. "See Matt xviii, 19" "A thousand souls for Christ, and all collections in full."

T. L. MELLEN, P. E.

MERIDIAN DIST.—THIRD ROUND.

West End	11 A. M.. June 15
East End	8 P. M.. 15
Central	11 A. M.. 22
South Side, at Poplar Springs	7:45 P. M. 22
Binnsville, at Blairs	28, 29
Enterprise and Stonewall, at Stonewall	July 5, 6
Winchester, at Fredora	12, 13
Wayne, at Mt. Pleasant	19, 20
Waynesboro, at State Line	20, 21
Leakesville, at Pine Grove	28
Vimville, at Why Not	26, 27
Pachuta, at Orange	Aug. 2, 3
Portersville at Chapel Hill	9, 10
Lauderdale, at Brogan's Chapel	15
Daleville, at Andrews' Chapel	16 17
Chunky, at Spring Hill	23, 24
Shubuta, at Quitman	31, Sept. 1
North Kemper, at Mt. Zion	4
DeKalb, at Marvin	6, 7
Mathersville, at Salem	13
Middleton, at State Line	13, 14

W. W. SIMMONS, P. E.

NORTH MISSISSIPPI CONFERENCE.

ABERDEEN DIST.—THIRD ROUND.

Aberdeen	June 15, 16
Tupelo	22 23
Amory and Nettleton, at Nettleton	28
Okolona	July 6, 7
Verona, at Chesterville	12, 13
Prairie, at Muldon	15
Houston and Wesley, at Wesley	19, 20
Buena Vista, at Asbury	26, 27
Shannon, at Troy	Aug. 2, 3
Atlanta, at Rhodes Chapel	7
Montpelier at Prospect	9, 10
Okolona circuit, at Grady's	16 17
Nettleton circuit, at Evergreen	21
Fulton at Friendship	23, 24
Pleasant Grove, at Pleasant Grove	30, 31
Aberdeen circuit, at Greenbriar	Sept 6, 7

W. W. WOOLLARD, P. E.

SARDIS DIST.—THIRD ROUND.

Sardis	June 8, 9
Batesville and Wesley, at Wesley	14 15
Como	17
Senatobia	22, 23
Pleasant Hill, at Eudora	28 29
Hernando and Lines at Hernando	July 5, 6
Pope, at Lovejoy	12 13
Cold Water, at Horn Lake	19, 20
Tyro at Free Springs	26, 27
Courtland, at Mt Olivet	Aug. 2, 3
Wall Hill, at Marvin	9 10
Cockrum, at Palestine	16, 17
Arkalmtia, at Hunter's	23
Longtown at ——	28 24
Saddle circuit at Pleasant Grove	30, 31
District Conference at Pope	July 9-11

W. T. J. SULLIVAN, P. E.

CORINTH DIST.—THIRD ROUND.

Iuka station	June 14 15
Corinth station	21 22
Booneville station	28 29
Ripley and New Albany, at New A	July 5, 6
New Albany circuit, at Ingomar	19, 20
Ripley circuit, at New Hope	22
Jonesboro circuit, at Falkner	26, 27
Blue Springs circuit, at Bethel	Aug. 2, 3
Guntown and Baldwyn at Lebanon	9, 10
Marietta circuit, at Shady Grove	16, 17
Kossuth, at Pleasant Hill	20
Corinth circuit, at Gaines Chapel	23, 24
Inka circuit, at Bethel	27
Booneville circuit, at Asbury	30 31
Mantachie circuit, at Center Star	Sept. 6, 7
Belmont	10
Burnt Mills	13 14

W. M. YOUNG, P. E.

HOLLY SPRINGS DIST.—THIRD ROUND.

In Part.

Red Banks, at Red Banks	July 5
Holly Springs, at Holly Springs	6, 7
Potts Camp, at Potts Camp	9
District Conference at Potts Camp	10-13
Holly Springs circuit, at Lamar	16
Mt Pleasant at Marshall Institute	19, 20
Hyhalia, at Fountain Head	26 27
Bailey Camp Meeting	Aug 1-8
Olive Branch, at Oak Grove	9, 10

N. G. AUGUSTUS, P. E.

DURANT DIST.—THIRD ROUND.

Durant	June 21, 22
Lexington	28, 29
Salls	July 5, 6
Pickens	12
Belzona	19 20
Chester	26, 27
Ackerman	Aug. 2, 3
Bellefontaine	9. 10
Enpora	10, 11
Kosciusko circuit	16
—— station	17, 18
Ebenezer	20
Poplar Creek	23, 24
Rural Hill	28
Louisville	30, 31
Starrges	Sept. 5
Ethel	6, 7

W. S. LAGRONE, P. E.

WINONA DIST.—THIRD ROUND.

Winona	June 7, 8
Greenwood	14, 15
McNutt at Sunnyside	21, 22
Carrollton and McAnerny, at Carrollton	28, 29
Valden at Kilmichael	July 5, 6
Black Hawk, at Sweetwater	12, 13
Itta Bena, at Ashton	19, 20
Winona circuit, at Bluff Springs	26, 27
Webb, at Cherry Hill	Aug. 2 3
Tudianola, at Falsonia	9, 10
West, at Emery	16 17
Carrollton circuit, at Enon	23, 24
Moorhead, at sunflower circuit	30, 31
Mars Hill, at Hopewell	Sept. 6, 7

District Conference will be held at Carrollton, June 26-29.

J. H. MITCHELL, P. E.

COLUMBUS DIST.—THIRD ROUND.

Starkville	May 25 26
Hebron circuit, at Center Point	31, June 1
Macon	7. 8
Brooksville circuit at Exprairie	14 15
Starkville circuit, at Sesum's	21 22
West Point	July 5, 6
Shuqualak circuit, at Salem	12, 13
Winstonville circuit, at Middleton	19, 20
Columbus cir., at Murrah's Chapel	26, 27
Crawford circuit, at Shafer's Chapel	Aug 2, 3
Columbus	9, 10
Tibbee circuit, at Kilgore	18
Cedar Bluff circuit, at ——	16, 17
Lagrange circuit, at ——	23, 24
Cumberland circuit, at ——	30, 31

J. W. DORMAN, P. E.

LOUISIANA CONFERENCE.

SHREVEPORT DIST.—THIRD ROUND.

Gillinm, at Gillium	July. 5, 6
North Bossier, at Emma	9
Shreveport—First Church	11 A M.. 13
Shreveport—Texas Avenue	8 P. M.. 13
South Bossier, at Doyline	16
Keatchie and Logansport, at Logansport	19, 20
Greenwood and Mooringsport, at Caddo Chapel	23
Bentoc at Benton	27
Grand Cane, at Stonewall	30
Bon Ami	Aug 3
Pelican, at Mt. Pleasant	0
Fort Jessup and Many, at New Hope	9. 10
Red River, at Ash Point	10. 17
Wesley at Davis Springs	23 24
Rose Pine, at Neame	30, 31
Zwolle, at Noble	Sept. 6, 7
Florieu, at Negrete	9
Pleasant Hill, at Beulah	13 14
Leesville, at DeRidder	20, 21
Conshatta, at Conshatta	24
Mansfield, at Ebenezer	27, 28

JOHN T. SAWYER, P. E.

BATON ROUGE DIST.—THIRD ROUND.

Zachary	July 5, 6
Amite City	12, 13
Springfield (Ponchatan a circuit)	19 20
Brookstown	Aug. 2, 3
Denham Springs Camp Meeting	6, 7
Baton Rouge—First Church	10, 11
Baton Rouge—Second Church	9 10
New Hope, at Jackson	16, 17
East Feliciana, at Bluff Creek	22, 23
St. Helena, at Bluff Creek Camp Ground	23, 24
Tunica	30, 31
Pleasant Valley, at Franklinton	Sept 6 7
Kirkman's Chapel, at Pine Grove	10 11
Clinton	13, 14
Kentwood	20 21
Pisgah (Wilson circuit)	27, 28
Ascension mission	Oct. 4, 5

S. S. KERNER, P. E.

NEW ORLEANS DIST.—THIRD ROUND.

Felicity	p. m..June 16
Dryades	p. m.. 23
Parker Memorial	p. m.. 30
Mary Werlein, at Gouldsboro	p. m..July 3
Algiers	p. m.. 24
Carrollton	p. m..Aug. 4
Louisiana Avenue	p. m.. 11
Rayne Memorial	p. m.. 12
Plaquemine and Donaldsonville, at P.	16, 17
White Castle	p. m.. 18
Carondelet	p. m.. 19
Burgundy	p. m.. 25
Slidell	p. m..Sept. 11
Mandeville	13, 14

WM. H. LAPRADE, P. E.

MONROE DIST.—THIRD ROUND.

Delhi	June 22
Mer Rouge, at C	26
Girard, at Oak Ridge	July 6
Monroe	13
Bastrop, at Colony	20
Lake Providence	27
Vidalia	Aug. 8
Bonita, at Jones	10
Gilbert	17
Floyd, at Oak Grove	Sept. 7
Winnsboro, at B. P.	14
Harrisonburg	21
Rayville, at Union	28
Waterproof at Wesley	Oct. 5

J. M. HENRY, P. E.

From this date no attention will be paid to manuscripts that come to this office rolled. Let them be folded and put in an envelope. And please, brethren and sisters, use ink. Pencil writing, after passing through the mail, is often hard to read. We speak both for the printer and the editor.

Double Daily Train Service via the

Louisville & Nashville R. R

Between

Cincinnati, Louisville Chicago and St. Louis

and

Nashville, Memphis Atlanta, Birmingham Mobile, New Orleans Florida and Gulf Coast Points.

Through Sleeping Cars and Chair Cars An Unexcelled Dining Car Service.

Low Rate Excursions

First and Third Tuesday each Month.

For rates, maps, folders and time tables Address C. L. STONE, Gen. Pass. Agt., Louisville, Ky.

4 IMPORTANT GATEWAYS 4

TEXAS — ELPASO — T AND P — PACIFIC

2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East.

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change. . . .

DIRECT LINE TO

Arizona, New Mexico, AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr.
E. P. TURNER, General Pass. and Tkt. Agt.
DALLAS, TEXAS.

SPEND YOUR VACATION IN THE "ROCKY MOUNTAINS."

MOBILE AND OHIO R. R.

Tickets on Sale ..Every Day..

$39.30 DENVER, COLORADO SPRINGS, PUEBLO, AND RETURN.

FINAL LIMIT, OCTOBER 31st.

THROUGH SLEEPING CAR SERVICE, NEW ORLEANS, ST. LOUIS, DENVER.

Meals in Dining Cars.

Leave New Orleans	9.10 a m	7.30 p m
Arrive West Point	5.58 p m	4.26 a m
Arrive Corinth	9 22 p m	7.20 a m
Arrive Jackson Tenn	11 00 p m	9.20 a m
Arrive Cairo	2.33 a m	1.19 p m
Arrive St. Louis	7.56 a m	7.04 p m
Leave St. Louis	9.00 a m	10.15 p m
Arrive Colorado Springs	10.35 a m	7.35 a m
Arrive Denver	11.00 a m	7.45 a m
Arrive Pueblo	11.50 a m	9.10 a m

TICKET OFFICE, 201 ST. CHARLES STREET, Corner Common (Under St. Charles Hotel).

Cumberland Phone 2190-1L. New Orleans, La.

LUCIEN ROLLAND, A. T. A.

F. R. GUEDRY, D. P. A.

SEA SHELLS—START A COLLECTION.

Twenty-five Shells by mail, full size, with engraving of variety of each for 25 cents. Send stamps. Shells for making Wire Jewelry, Tools, etc., for beginners, with lists. Agents wanted. J. F POWELL, Waukegan, Ill.

Mrs. B. I. Preston,
PURCHASING AGENT,
1535 Seventh St., New Orleans, La.

Purchasing for Country and City Residents Promptly Attended to.

LIFE of Rev. T. DeWitt Talmage

By his son, Rev. Frank DeWitt Talmage.

Only authorized Life of Dr. Talmage, and only edition endorsed by his family Public interest is intense. Beware of misleading advertisements Don't waste time with "fake" books. Large volume, finely illustrated. Retail Price, $2 00. Special confidential terms to agents May work full or part time Agent's beautiful outfit Free for 15 cents postage. Rare opportunity. Act quickly. Address authorized publishers—
INTERNATIONAL PUBLISHING CO.,
Dept. B. 44 N Fourth St., Philadelphia, Pa.

A Woman's Discovery.

I have discovered a positive cure for all female diseases and the piles It never fails to cure the piles from any cause or in either sex, or any of the diseases peculiar to woman, such as leucorrhœa, displacements, ulceration, granulation, etc. I will gladly mail a free box of the remedy to every sufferer Address MRS. C. B. MILLER, Box 198, Kokomo, Ind.

POSITIONS. May deposit money in bank till position is secured, or pay out of salary after graduating. Enter any time. Can be paid

Draughon's Practical ... Business ... Colleges, No Vacation

Nashville, Montgomery, Ft. Worth, Atlanta, Little Rock, (Catalogue Free.) St. Louis, Galveston, Shreveport. Schools of national reputation for thoroughness and reliability. Endorsed by business men. Home Study. Bookkeeping, etc., taught by mail. For 150 p. College catalogue, or 100 p. on Home Study, ad. Dep. VN, Draughon's College, either place

MOZLEY'S LEMON ELIXIR.

Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation and malaria.
For indigestion, sick and nervous headache.
For sleeplessness, nervousness, heart failure, and nervous prostration.
For fever, chills, debility and kidney diseases, take Lemon Elixir.
Ladies, for natural and thorough organic regulation take Lemon Elixir.
50 cents and $1.00 a bottle at druggists.
Prepared only by Dr. H. Mozley, Atlanta, Ga.

Gratitude.

Dr. H. Mozley—Dear Sir: Since using your Lemon Elixir I have never had another attack of those fearful sick headaches, and thank God that I have at last found a medicine that will cure those awful spells.

MRS. ETTA W. JONES.
Parkersburg, West Virginia.

VIRGINIA COLLEGE
FOR YOUNG LADIES. ROANOKE, VIRGINIA.

Opens Sept. 18, 1902. One of the leading Schools for Young Ladies in the South. New buildings, pianos and equipment. Steam heat, electric light. Bath and toilet rooms on every floor. Campus of ten acres. Grand mountain scenery in Valley of Virginia, far-famed for health. Twenty-five American and European teachers. Thorough courses leading to Degrees of B. A., and M. A. Conservatory advantages in Music, Art and Elocution. Students from thirty States. For catalogue address
MATTIE P. HARRIS, President, Roanoke, Virginia.

BELMONT COLLEGE For Young Women, Nashville, Tenn.

"Location and Environment Unrivalled in the South."

Suburban and city life combined. Electric cars to north entrance. Attractions of park persuade to outdoor exercise. Ten schools in the hands of skilled specialists. Schools of music, art and elocution employ methods of best conservatories in this country and abroad. Diplomas conferred by schools. Lecture courses studiously selected. Best lectures, concerts, recitals, etc., in city, liberally patronized. Christian influences. Students from forty-two States and Territories. Send for handsomely illustrated blue and bronze catalogue, and other college literature. Early registration necessary to secure room.
Principals: MISS HOOD, MISS HARDIN.

SOUTHERN DENTAL COLLEGE, Atlanta, Ga.

If you are interested in obtaining a dental education write for free catalogue of full instruction. Address Dr. J. W. Foster, Dean, 61 Inman Bldg., Atlanta, Ga.

The Southern Registry Company

Offers the Best System of Registration, Combining:
PERSONAL IDENTIFICATION, REGISTRATION AND RECOVERY OF KEYS, AND ACCIDENT INSURANCE POLICY FOR

$1,500

And Fifteen Dollars per Week for fifteen consecutive weeks for non-fatal injuries sustained while riding as a passenger in a public conveyance or while riding a bicycle within the United States or Canada.

Send $2 and receive policy by return mail.

ALL THIS PROTECTION FURNISHED FOR $2 PER YEAR.

The Union Casualty and Surety Company
OF ST. LOUIS, MO.
Underwrites the Accident Insurance Policies.

Cash Capital. $250,000.
Surplus to Policy Holders. $342,213.72.

JNO. B. KENT, Manager,
DENEGRE BUILDING,
NEW ORLEANS, - - - LOUISIANA

Christian Advocate.

NEW ORLEANS, THURSDAY, JULY 3, 1902.

WHOLE NO. 2393.

"PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD."

VOL. 49 - [illegible]7.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS: One Year, $2; To Preachers, $1.

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.—Rev. S. S Keener, D. D.; Rev. F. N. Parker, D. D.; Rev. John T. Sawyer, D. D.

MISSISSIPPI CONFERENCE.—Rev. R. J. Jones, Rev A. F. Watkins, D. D.; Rev. L. Carley.

NORTH MISSISSIPPI CONFERENCE.—Rev. W. T. J. Sullivan, D. D.; Rev. J. T. Murrah, Rev. H. C Morehead.

MILLSAPS COLLEGE—A REMARKABLE HISTORY.

BY BISHOP CHARLES B. GALLOWAY.

At the recent commencement this vigorous young college closed the tenth year of its rather phenomenal life. A decade does not usually count for a great deal in the life of an institution. Many years are necessary for its development and equipment, for its growth in the confidence of the educational world and its ability to meet the demands of the age. But all this has been reversed in the speedy maturity of Millsaps College and in the really wonderful history it has already written.

In the first place, its founding was not an impulse, but of deliberate and prayerful purpose. There was much careful and devout counsel before decision and determination. Its imperative need became a divine conviction. Then, and not till then, did the work begin. Never a brick was laid, or a movement made, until the way of Providence seemed unmistakably clear. And every year's splendid history of the college has abundantly vindicated the wisdom and timeliness of its planting.

Its founders, with unusual forethought, determined, first, to secure some substantial endowment before the erection of a single building or the selection of a faculty. Colleges for young men must have generous income in addition to the receipts from tuition. Such faculties of instruction as are demanded for genuine collegiate work can not be supported without endowment. Because of this wise forecast, Millsaps College was able to secure for the very first session an able faculty of professionally-trained men, unsurpassed by any college or university of the Southwest. This has commanded the confidence of the educational world, and of thoughtful parents who are determined to give their sons the best collegiate advantages. A high standard of scholarship has been jealously maintained, and will be. In this respect our college has made a real and large contribution to the educational forces of the country. Already her graduates have taken honorable rank as scholars and teachers in the schools and colleges of the South. We make not the slightest reservation, therefore, in offering our patrons the very best collegiate advantages. Of course, no assurance can be given that each student will share to the fullest the excellent advantages furnished. Not all the universities of the world can make scholars out of some boys. But it is undoubtedly true that if anywhere in our great Southwest a young man can secure the best collegiate training, he has that opportunity in the class-rooms and library of Millsaps College.

The attendance, from the initial term, has been most gratifying, exceeding, indeed, the largest anticipations of most sanguine friends. Scarcely less than two hundred have matriculated any year, the largest enrollment of the entire decade being the last. And among these we have had the very flower of our Christian homes. Some have gone out to command already high place and extensive influence in their several callings and chosen professions. The college can point with pardonable pride to the noble sons she has trained. Names are too numerous to call. Upon everyone I invoke a divine blessing, and for each I feel a paternal interest.

Upon the new decade we enter with quickened zeal and enlarged hopes, because of our greatly increased facilities. On the first day of July we come into possession of additional college property connected with our campus, secured at a cash outlay of forty thousand dollars. This gives us about eleven acres of land, with three excellent buildings, one an imposing brick structure capable of accommodating over a hundred young men, besides a chapel and class rooms. It is well furnished, with a steam-heating plant and every modern convenience.

It has always been the aim of the college authorities to provide the best education at the lowest possible cost to each student. Our chief concern has been for the worthy poor. Of course, the sons of the wealthy have no occasion for special sympathy. We have, therefore, sought, while providing the best professional instruction in the class-room, to put board and other necessary expenses down to a minimum price. Cottages have been built, in which young men have lived for six or seven dollars a month. A few heroic spirits have even lowered these figures, while taking high rank in their classes. All honor to such imperial manliness!

Now it is proposed to carry out this purpose on a larger scale. The splendid new building, which is to be thoroughly refitted and furnished with heavy furniture, will be in charge of Prof. A. H. Shannon, a graduate of Millsaps College and of Vanderbilt University. When at the Vanderbilt he had charge of Wesley Hall for two years, and conducted it with gratifying success. He knows the struggles of young men, and can enter into their life. In this building, to be known hereafter as "Founder's Hall," in honor of the last munificent gift of our noble friend, Major Millsaps, table board will be furnished for seven dollars a month. For the rooms in that building, including heating, a small fee will be charged. In the cottages living expenses may be even further reduced. The boarding-houses on and adjoining the campus will continue to furnish Christian homes for young men at a very moderate cost. So the whole question of expense is now happily met. We hail the coming of boys who have character and ambition, but little money to spend and none to squander. Of such will be the kingdom of God in this world.

There has been very little occasion for criticism of the college during these ten toilsome years. In only a few instances have unworthy young men found entrance, and they have not been allowed to long remain. Every proper effort will continue to be made by a vigilant and splendid faculty to guard each student against evil communications, and guide his feet in the path of manly honor and personal salvation.

The next term ought to be, and must be, the very best in the brilliant history of Millsaps College.

Jackson, Miss., June 23, 1902.

OFF OF THE DISTRICT.

To the great surprise of the writer, he was informed by certain parties that it was the purpose of the district to get rid of him for a season, notwithstanding the Discipline provides for such action at our approaching Conference. No appeal to Cæsar, or any other tribunal, seemed to afford relief from the verdict which had gone forth: the presiding elder must go, or answer to a grave charge; so on Monday morning, May 12—not without purse or scrip—we mounted the West-bound A. and V., an exile from home and field of labor,

ON PLEASURE BENT.

When the great engine pulled out of the depot at Jackson, we became assured that a day of no little pleasure was before us. The morning was bright and the weather was inviting. On board the train we found the genial, accommodating traveling agent of the road, to whom we are indebted for many courtesies. Having passed this way some ten years ago, we were anxious to review the scenes of that journey. But little change was observable. The famous Grant's Canal would not have been detected but for the large board which announces its presence. The very sight of this relic of a most daring campaign revived all the feelings of horror which made my boyish blood run cold during the siege of that historic city. We fancied that we could hear the roll of the cannon and the sudden burst of the mortar shells as they reached us at our country home during those days of anxious concern for those who represented us in the ranks of the gray.

The next point of interest was a long lake lying parallel with the railroad, which, upon this occasion, as at the first, presented a scene worthy of a poet's pen. As ours is not such, we shall not attempt its description of limpid water covered with the broad leaves of the water lily, and they themselves crowned with the beautiful flowers of golden and white—a picturesque scene not soon to be forgotten.

Failing of connections at Shreveport, the writer spent a most enjoyable evening with relatives and friends of other days. Not at all to our surprise did we find these greatly interested in the success of Methodism, and greatly in love with Pastor Bowling. Just at that time the Doctor was making things interesting for some characters in the city.

Resuming our travels over the T. and P. at 9 P. M., when we looked out upon the daylight again, we had passed over into the borders of the Empire of Texas, and at seven o'clock Tuesday morning debarked at the depot in Dallas in time to make all preparations for the General Conference room. The point of our destination,

TEXAS.

Texas is a world within herself. When contemplating a visit to this great State, one is conscious of a feeling of vastness which is indescribable, and as he whirls on and on over the vast prairies and through tens of thousands of acres in flourishing farms, the impression of vastness grows deeper still, until one is impressed that to leave Texas is to go out into illimitable space. He sees trains no longer held to mother earth by bands of steel, but flying on and on to light in some vaster region, he knows not where.

For lack of rains in the early Spring the oat and wheat crops did not promise a large yield, but such prospects for corn and cotton crops we thought we had never seen, even in our boasted Yazoo Delta. We were almost ready to condemn ourselves for remaining out of Texas, but when we learned that months upon months frequently passed without a drop of rainfall, our doubts began to enter, and when, in response to a father's boasting of the greatness of Texas, we heard the reply from the devoted daughter, "Father, you know that we have had broods of chickens to hatch, grow to maturity, and to come to the table, which never saw a drop of rain," our Texas fever began to cool. Our Mississippi climatic education was too deeply set for this.

One feature impressed us, at least, as to that part of the State which it was our privilege to see: that Texas is largely a white man's country, evidenced not only by the actual laborers which we saw, but from the condition of farms, farm-houses, teams, and improved tools used upon the farms. I was never so forcibly struck with the expression, "one-horse farmer," as when I looked upon the great number on their riding-plows turning out a row at a "through," and the man following the one mule in the good old Mississippi style.

The only Sunday out we spent with our old friend and school-fellow, Werlein, in Fort Worth, where the Texas State League was in session. Though fully three decades have passed since we took leave of each other at old Emory and Henry, in Virginia, we found him the same genial, joyous, spirited Halsey, full of reminiscences and fun. As yet, time has left no trace upon him, and he is in great favor with his large congregation.

Either of school-boy days or of maturer years we met quite a number of former acquaintances who now live in Texas. Indeed, it became an interesting question with us as to whom we would meet next. It is only reasonable that so new a State should be peopled largely from other sections. One thing was apparent: all had a good word for Texas. If any were disappointed with Texas, we failed to discover it. Well, Texas is a big thing—too big for further discussion in such a communication—and the people of Dallaa think their city is the biggest thing in all Texaa.

THE GENERAL CONFERENCE.

In response to the brother who enjoined upon us to write our impressions of the General Conference, we can better reply in the words of the World's Fair visitor, "You just ought to been there." I could easily exhaust all the better adjectives of the English language, and then fail to give my impressions of the personnel. Many great men were there, and, of course, some not so great. As in our Annual Conferences, some were recognized as leaders, and seemed to love it; others said little, but evidently had all matters clearly before them. Some were loquacious, speaking on all questions; some less conspicuous, but all heard when on the floor. To those of us who were on the outside things did not alwaya go as we thought best, and then, of course, we felt irrepressibly inclined to use our prerogatives as Methodist preachers, and speak out in meeting, but we held our peace. There were statesmen there who were, or are, the equals of any in our congressional halls. Such talent would do credit to any position in our great Republic. While at times there was spirited discussions of the great questions which came before the body, we did not see anything to justify the charge of a rancorous, unbrotherly spirit which was sought to be made by the public press. Grave questions were to be settled, and while all were not satisfied with the conclusions, we were impressed that all were willing to abide the decision in the spirit of brotherly affection.

As to further impressions, I would refer the reader, without permission, to the communication of Dr. Keener in a recent issue of the ADVOCATE.

And now to the brethren of the district, let me, by this means, tender my thanks for your generous expression of affection, assuring you that I shall ever hold in loving memory the days when you banished me from your midst, and at the same time served me as your guest. Many times did I wish for your presence and companionship.

Fraternally,

T. B. HOLLOMAN.

LETTER FROM CHINA.

THE EDUCATIONAL ASSOCIATION OF CHINA.

It will be interesting to all friends of missionary work in China to know that the missionaries who are especially engaged in educational work, which also includes the preparation and publication of school and textbooks, have associated themselves together in a society, called The Educational Association of China. This association was organized at the General Missionary Conference in 1890. Previous to that time there had been in existence since 1877 a committee called the School and Text-Book Series Committee, whose sole work was the preparation and publication of school and text-books in Chinese. When the Educational Association was organized the work of the School and Text-Book Series Committee, together with all their property, consisting of books, plates, maps, charts, etc., was turned over to the Educational Association, which has been carrying on the work of preparing, publishing and selling school books ever since. The association numbers now some 230 members. According to the constitution, all Protestant missionaries in China, who are or have been engaged in school work or in the preparation of school books, are eligible to membership. The constitution provides for an educational convention to meet in Shanghai every three years. At these meetings papers are read, by previously appointed writers, on the many subjects that grow out of the educational situation in China, which are followed by discussions, and often by action in the way of appointment of committees, or otherwise, in order to put into operation the purposes of the convention along the lines indicated in the discussions. Much stimulus has been given to the educational work by means of these meetings during the past twelve years. The papers that have been prepared and published in the Records of the association have been valuable contributions to educational work in China. Quite a number of school books on mathematics, science, history, geography, etc., have been prepared by members of the association and others, and published by the association, and the work in this department is extending rapidly. Newer and better books are being made to take the place of those which, by reason of limitations necessarily surrounding first attempts, have been found more or less defective. The sales of the association's publications have, during the last few years especially, increased very rapidly, amounting to some $14,000 (Mexican) during the three years ended Dec. 31, 1901.

The fourth triennial meeting of the association is now in session in Shanghai, having formally opened Wednesday morning, May 21. More than one hundred delegates are in attendance from various parts of China, including Peking on the north and Hainan on the south, and a number of places up the Yangtse river. As an indication of the scope of such a meeting, the following are some of the subjects placed on the programme for treatment at this time: How Can We Help Officials to Secure Such a Knowledge of Western Subjects as Will Fit Them for the New Regime? What Can Be Done to Reach the Great Scholar Class in China? Christian Education in Relation to Educational Reform, Kindergarten, Day Schools, How to Teach the Chinese to Sing, A Lesson on Voice Production, Romanization, The Great Need of Competent Native Teachers, New Methods of Teaching Chinese, Teaching English in Mission Schools, How to Teach Useful Trades and Professions, Industrial Schools for Women and Girls, Medical Schools for Women, Training-schools for Christian Workers, Training-schools for Women and Others.

Several problems now confront us which require some action on the part of the Educational Association. Among others is the question of religious toleration in government schools, to which I have referred in previous letters. It is thought by many that a strong representation from this association, presented through the diplomatic body in Peking to the Chinese Government, would have a very material influence in securing religious toleration for Christian students in all the government institutions that have been, or will be, established in China. The relation of missionaries to educational work, and especially government schools, is another question that is perplexing the missionary educators in China. Along with the effort at forcing the worship of Confucius on Christian students in government schools there comes also a manifest purpose, on the part of the conservative leaders in the government, to dismiss the missionaries that have hitherto been employed by them in the management of their schools. There is also becoming apparent a feeling that the missionary is looked down upon as incompetent to do the special work that is required in government schools. The source of this feeling is chiefly in a young man named Tseng, son of the former Marquis Tseng, who has been educated in England. He is now the chief adviser of the chancellor of the Peking University, and his influence over the chancellor is said to be almost absolute. This young man affects to look down upon the missionary educators as not being up-to-date in educational methods, etc.; and it is said that the tendency in the direction of refusing the assistance of missionaries in government educational work is the result of this young upstart's advice.

Another problem before the association is the introduction of a system for writing the Chinese language in Roman letters. The feeling among the missionaries is growing that in order to extend the benefits of common school education among the poorer classes, a simpler way of writing the spoken language of the country than by means of the character is absolutely necessary, and an effort is being made to devise a system of spelling all the sounds in the various dialects according to a uniform method. This Romanization system in different forms has been in use in Swatow, Amoy, Ningpo, and other places, and has been found to be of great value in teaching children and women and the poorer classes of adults, generally, to read, thus giving them access to the Bible, the hymn book, and such simple school books on geography, arithmetic, etc., as have been published in the Romanized. The object of the association now is to define a system that will be of universal application, so as to simplify and unify, as far as possible, the writing of the sounds of the various dialects in Roman letters.

Another question before the association is as to what can be done to influence the great scholar class in China, in the first place, to obtain a general knowledge of Christianity; and, in the second place, to help those among the scholar class who are looking forward to becoming officials to obtain a knowledge of those subjects which it is necessary for them to know, in order that they may be able to adapt themselves to the new regime that is now coming on in China. This great scholar class and these expectant officials are the real rulers of China. They form public opinion; they lead the masses; they are stronger than the officials and the Central Government; and to influence them in the right way is to accomplish a mighty work for Christian education in China.

A further account of the educational convention will be given in a future letter. A. P. PARKER.

Shanghai, May 24, 1902.

Christian Advocate.

INFANT BAPTISM—No. 8.

BY AN ITINERANT.

SECTION IV.

In the next (fifth) section I shall consider the commission, "Go ye, therefore, and teach all nations, baptizing them," etc., given by the Savior to his apostles. Therefore, in this, as the most fitting time and place, I shall consider "proselyte baptism" as practiced by the Jews at the time the commission was given. To know that the Jews practiced baptism before Christ instituted it, that they made proselytes from "all nations," and that they administered it to infants, will make the commission much plainer to us.

Baptism was no new ordinance when our Lord instituted it as the initiatory rite into his church, though he gave it a particular designation. It had been in use among the Jews for many centuries before. The practice of the Lord was to adapt existing customs to his own use and purpose. The "broken bread" and "cup of blessing" of the former dispensations were turned by him to his own purpose, carrying with them none of the authority whatever of their original use. And it may be remembered that he adopted no new form of worship for the congregations of his people, but allowed them to follow the customs of the synagogues in this important respect. Circumcision would not meet the demands, since visible church membership was extended to females as well as to males; hence he adopted baptism as he found it practiced by the Jews. It was used by them as an ordinance of purification, and was administered to proselytes of both sexes.

When we appeal to the practices which were familiar, we do not intimate that Jesus Christ learned from them, or founded his institutions upon them; nor do we suppose that, so far as he adopted them, or allowed his disciples to follow them, he attached to them the same meaning, in every respect, that the Jews did. But why should we not suppose that the custom of the Jews, with reference to the baptism of proselytes, would not effect the minds of the apostles in construing and applying the words of the great commission to "disciple all nations, baptizing them"? There is not only no reason for disallowing this, but the highest reason for it; and this is all we claim in our appeal to proselyte baptism. We simply claim that Christ and his disciples were familiar with it as a Jewish rite, and that, in adapting baptism to the gospel purpose, he took it as he found it, gave a new meaning and application to it, and yet that he did not prohibit its application to infants, which was the practice, as we shall proceed to show.

"Divers baptisms" spoken of in the New Testament, as recorded in Heb. ix, 10, were very common among the Jews almost from the beginning of their history.

Bishop S. M. Merrill says: "The Talmudic writings of the Jews speak of this practice, and some look upon it as coming down from the days of Jacob."

The Talmud of Babylon says: "When a proselyte is received, he must be circumcised; and when he is cured, they baptize him in the presence of two wise men, saying, 'Behold, he is an Israelite in all things.'"

The Jerusalem Mishna says: "If a girl, born of heathen parents, be made a proselyte after she is three years and a day old," then she is to be denied certain privileges.

Maimonides, one of the greatest of the Jews since the exile, says: "Israel was admitted into covenant by three things, namely: by circumcision, baptism, and sacrifice, if a man: but if a woman, then by baptism and sacrifice. Baptism was in the wilderness before the giving of the law." Again: "Abundance of proselytes were made in the days of David and Solomon before private men, and the great Sanhedrim was full of care about this business, for they would not cast them out of the church, because they were baptized." (Issure Biah., c. 13) He says further: "They baptize also young children. They baptize a little proselyte according to the judgment of the Sandhedrim; that is, as the gloss renders it, if he be deprived of his father, and his mother brings him to be made a proselyte, they baptize him. . . . If an Israelite find a Gentile child, or a Gentile infant, and baptize him, behold, he is a proselyte." (Maim. in Avid., c. 8.)

Dr. Lightfoot says: "They baptize young children, for the most part, with their parents."

The Mishna, which dates back to near the time of Christ, and is a faithful compilation of older Jewish writings and oral traditions, and unquestionably gives the most accurate and minute ideas of the Jewish doctrines and religious rites accessible, gives testimony to the practice of baptizing infants.

Rabbi Joseph says: "When they grow into years, they may retract; where the gloss writes this, this is to be understood of little children, who are made proselytes with their fathers."

Watson says: "This baptism of proselytes, as Lightfoot has fully shown, was a baptism of families, and comprehended their infant children."

Dr. Clarke says: "The apostles knew well that the Jews not only circumcised the children of proselytes, but also baptized them. The children, and even infants of proselytes, were baptized among the Jews."

Dr. Wall, in his "History of Infant Baptism," says: "The Jews had already, and a long time ago, the baptism of the law and of Moses; that if any proselyte who came over to the Jewish religion, and was baptized into it, had any infant children then born to him, they also, at the father's desire, were circumcised and baptized, and admitted as proselytes."

Numerous other authorities could be cited, but I deem these sufficient to establish the fact that proselyte baptism was practiced by the Jews from almost, if not quite, their earliest history, and that infants were baptized the same as were adults. However, with these already cited, agree Selden, Dantz, Whetstein, Beza, Buxtorf, and Whitsius—men of the highest repute for learning, and who have examined the subject thoroughly from the most original sources.

At the time of Christ, and before his day, the spirit of proselyting ran high. To this the Savior alluded in his withering rebuke (Matt. xxiii, 15), "Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte; and when he is made, ye make him twofold more the child of hell than yourselves."

Their religion was then popular, and they were in a condition to make proselytes, and did it; but in a few years all was changed with them.

"In laying down the conditions of discipleship, it is well known that Christ had particular reference to the conditions of receiving proselytes among the Jews; so that there can be no doubt that he adapted to his use all that was capable of adaptation in their practices."

The fact that the Jews were acquainted with baptism is why John's baptism elicited no inquiry and effected no surprise. Hence, they went to John, not to ask the meaning of a new and unknown practice, but to ask, "Who art thou?" And upon being told that he was not the Christ, nor Elias, nor that prophet for whom they were looking, they ask, "Why baptizest thou then?" Here we have satisfactory evidence that the Jews were then acquainted with the rite, and that it was employed in making disciples.

It need not surprise us, then, in view of the fact that the Jews were looking for the Messiah, and were acquainted with the initiatory rite of baptism, that "There went out unto him (John) all the land of Judæa, and they of Jerusalem"—infants as well, for all went out—"and were all baptized of him." Infants likewise being baptized, for all went out and all were baptized, as had been the custom. And this occurred before the so-called "believers' baptism" of the Anti-Pedobaptist was given.

This section will close with a lengthy, but pointed quotation from Bishop S. M. Merrill: "There is no disputing the fact that the Jews practiced baptism—infant baptism, too—in a short time after the apostolic age. Whence did they derive the practice? They did not learn it from the pagans, for pagans did nothing of the kind; and their national repugnance to paganism forbids the idea that they copied it from heathen ceremonies. The truth is, the origin of the practice, among Jews or Christians, is absolutely unaccountable, except on the hypothesis here presented. The opposition have never been able to find a period in the history of Judaism or Christianity when infant baptism was certainly unknown or rejected; and no reasonable hypothesis has ever been devised to account for its origin as an innovation, while the whole line of concurrent tradition, with Judaism and Christianity, assigns it an origin in the imperative requirements of the law, long anterior to the time of Christ. The probabilities in favor of the correctness of this account of its origin are at least as a thousand to one. Indeed, when the full force of the cumulative testimony is gathered into one view and compared with the utter barrenness of the opposing assumptions, I see not how candid minds, accustomed to balancing probabilities and weighing testimony, can possibly be in doubt. All the conditions are favorable to this view, while enough of the factors in the problem are substantiated by testimony to render the conclusion next to inevitable." (Christian Bap., pages 130 and 131.)

ADDENDA.

A few days ago a clipping from the Mississippi Baptist, of May 30, was handed to us. Its author is a Baptist preacher. In the clipping we find these words: "It is impossible for baptism and other outward performance to secure salvation. They follow it." That is the Bible with reference to baptism, and precisely what we teach. Baptism does not save an infant—it is already saved from birth; therefore, it is ready for baptism at once. Baptism follows salvation, but not like Peter following the Savior, "afar off."

Query: If an adult must be saved before eligible to baptism, and an infant is saved, what is the difference between the two? If two persons, a man and an infant, were in a burning building, without clothes on, and some one should run in, pick up the helpless, unconscious infant, and save it from the flames, and others should call to the man to jump from the window into an outstretched netting, and he would be saved, and he believed it and jumped, and was saved, can any Baptist metaphysician tell me the difference between the two results? Which is the most saved, and should the man be given clothes, and the infant left without any? We await an early answer to these questions.

DIDN'T YOU KNOW

That John the Baptist said he baptized with water, but Christ baptized with the Holy Ghost? That Christ always baptizes with the Holy Ghost, but never with water? That man always baptizes with water, but never with the Holy Ghost? That the baptism of the Holy Ghost initiates into the invisible or spiritual church, and not the visible or earthly church? That the baptism of water initiates into the visible or earthly church, and not the invisible? That the visible church is but the type of the invisible? That water baptism only symbolizes as a sign and seal the baptism of the Holy Ghost? That Christ baptizes with the Holy Ghost by "pouring out upon," "shedding upon," or, in other words, by affusion? That the baptism of water, to typify this, must be by affusion? That Christ has initiated infants into his invisible church by baptizing them with his Spirit? And that infants, therefore, ought to be initiated into the visible church by baptizing them with water? Why should man refuse to do his part, if Christ does his?

LEAGUE READING COURSE.

BY MISS MARY PRICE.

It has been said that books are foremost among the superior teachers that God has given to man. It is through the medium of the printed page alone that we have access to the store-houses of the learning of the past ages, as well as to those of the present day. By the reading of books we may reap the benefit of the thoughts, observations and discoveries of great men in all ages. To cultivate and broaden the mind, therefore, reading is essential. "To read well—that is, to read true books in a true spirit—is a noble exercise," says Thoreau. And this is profitable for us to consider. In order to read aright, we must first choose good books. This is the time when "of the making of many books there is no end," and we find the good and the bad intermixed in books as well as in other things. Just as there are in the world many different kinds of people—good, bad, and indifferent—just so in the world of literature there are all sorts of books. This mixture of the true and the false, the sound and the spurious, the weak and the strong, goes to form what is called literature in general.

Let us consider the attitude of our Epworth League Reading Course toward literature in general. Let us look at it, first, as a selected course. There can be no doubt as to the literary worth or moral tone of these books, for we know that they have been carefully selected by some of the wise men of our church.

This matter of selecting suitable books is one requiring much discrimination. Not only must it be viewed from a negative side, and the books chosen be such as will in no way injure the mind or vitiate the taste of the young; the committee must go further, and give us such reading matter as will help to strengthen the mind and cultivate a taste for higher and better things.

The books of our course must be such as can be enjoyed by the more intelligent of our members. At the same time they should not be such that their purport and teachings can not be grasped by the less thoughtful. These books are adapted to our several needs, each being of a different nature. Each is a standard work, among the best of its sort. Each will help in some way—perhaps, in many ways—any who will give the necessary time and thought to the study of its contents.

Second, let us consider our Reading Course in the attitude of a gateway into the field of good literature, and as a path leading from books that are bad or frivolous. Anyone giving careful reading to these books must necessarily be impressed in some way by them. This will create or strengthen a desire for more reading of a like character.

Who can read "Evangelization of the World in This Generation," and not feel moved to inquire more deeply into and seek more information upon the vital question of missions?

Where is the Leaguer who, having read "The Christ of our Poets," does not long to come more closely in touch with those master minds who have so beautifully set forth in verse their belief in our universal Savior, and their conception of the gospel of holiness and love?

Then, too, we have "The Sky Pilot"—a book which will serve to implant a taste for the true and beautiful in fiction.

The reading of "Self-Culture" alone will be a great means of broadening in a literary sense. It calls for so much of research among the different branches of learning.

The books of this year's course have been mentioned merely by way of illustration, for each year's course is of the best.

These are the two leading thoughts which have come to me in regard to the question under discussion: The wisdom of having a course of reading selected and set apart from literature in general—set apart for our workers, many of whom have not minds sufficiently trained and mature to choose what is best for themselves; and the second—this course serves to, or at least helps to, develop those untrained and immature minds, and to strengthen those already accustomed to reading and thinking for themselves.

"MOTHER OF PREACHERS' WIVES."

If Rome is the "Mother of Nations," Virginia the "Mother of Presidents," the CHRISTIAN ADVOCATE the "Mother of Bishops," certainly Vicksburg Methodism can claim the proud title of "Mother of Preachers' Wives." A facetious member of Crawford Street Church, Vicksburg, once remarked, apropos the attentions of a certain bachelor itinerant to one of our prettiest girls, "I wonder if M—— thinks this church is to furnish wives for all the preachers in the Mississippi Conference?" This speech has often recurred to the writer with increasing force, especially since the layman's own lovely daughter joined the glorious band of parsonage heroines.

Away back in the early days of Vicksburg, Rev. Newet Vick, founder of the town, gave his oldest daughter, Sallie, in marriage to the Rev. John Lane. This sainted pair have long since entered into their blessed heritage. Amanda, a younger daughter of Mr. Vick, became the helpmeet of that promoted prince in Israel, Dr. Chas. K. Marshall. In the light of the eventide Mrs. Marshall yet lingers in her father's nametown, quietly awaiting the call homeward.

Some time in the "fifties," at the first wedding in the old church, Miss Lucy Lundie gave her hand and heart to Rev. W. P. Barton. The devoted husband has passed to the church triumphant, where he awaits the faithful wife who is enjoying the twilight of her radiant and beautiful day.

In the days of girlhood fair Hattie Willis lived adjacent to Vicksburg, and used to attend the Crawford Street Sunday-school. This winsome maiden afterward became the wife of our own beloved Bishop, Charles B. Galloway.

One of my earliest memories is the beautiful church wedding of the lovely Miss Emmie White, when she plighted her troth to Rev. H. W. Featherstun, now pastor of Moss Point.

In 1889 Miss Janie Cook said a happy "Yes" to Rev. Robert Selby, who, with his brave little wife, is now comfortably enscouced in the parsonage at Brandon.

In 1891 Miss Juliet Howe and Rev. Nolan B. Harmon were united for life, and this itinerant pair may be found serving the church in the beautiful old town of Canton.

In 1895 Mrs. Juliet Peale became the energetic preacher's wife of that noble Mississippi veteran, Rev. John A. B. Jones.

Some time in the "nineties" Miss Annie Stanton and Rev. Kirby Smith Enochs were made one, and if I mistake not, he is now a member of one of the Western Conferences.

Last, not least of this distinguished list, in 1901 Miss Lucy Paxton gave her happiness into the tender keeping of the Rev. Fitzgerald Parker, of the Louisiana Conference.

Who can measure the influence sent out by Vicksburg Methodism through the ministry of these elect women? The old church in which they worshiped, in which many of them were wed, is no more; but its teachings, its memories, live. A handsome modern structure has replaced that dear old church-building, but, homely, quaint, old-fashioned, it yet lives in my heart a Vision Beautiful, for,

Before that altar, in their solemn last sleep,
My loved ones have lain, cold and still;
Thence were so sadly borne down the foot-worn aisle
To the graveyard out on the hill.
Naught but a church, antiquated and queer?
Nay, something much more unto me!
A hallowed shrine a memorial dear
Of friends long passed, who used to be.

J. H. H.

LETTER FROM "GILDEROY."

One of our county editors went with the State Press Convention to Malmaison, the palatial home of the old Indian, Greenwood Leflore, for whom Leflore county was named, and he reports that the members of the body "spent three hours pleasantly with the ancestors of Greenwood Leflore." As an offset to this, I got a letter some days ago asking me to preach the funeral of a lady who died in April, on the second Sunday in July next. The husband wanted it preached at this time "because on that day all of his wife's deceased relatives would be present." I declined to go because I am sent to preach to the living and not to the dead. Some to whom I do preach are dead in trespasses and in sin while yet living in the flesh.

The seasons have been fair, and the crops are good in this part of Mississippi. The expense of living has been heavier this year than for several years past. The Beef Trust has learned us that we can do without beef, and we can live pretty well without meat of any kind. A small cut of bacon to season with is all we really need. We have used one small ham this year, and only one. Chickens, the canonical Methodist preacher diet, have been too high for poor folks. We raised but few, as the lot on which we live is too small for a poultry yard. After a long argument I gained my wife's consent to kill the young dominecker rooster, and allow him to enter the ministry, for the reason that he would make a poor lay member if spared. This argument won the case. Other preachers might try it. The egg crop has been good and the price reasonable. I never saw as many eggs served at meals as have appeared on the table this year. The hen is a great institution. This is "eggs-actly" a fact. She has added much this year to the comfort of living. In many homes she has supplied the lack of meat. This may come to be, more and more, the laud of "hen und hominy." It was once the laud of "hog und hominy." The work of the church is closely bound up with the prosperity of the people. If the farmers prosper, every other interest goes and grows. All that we have to live upon grows out of the ground, or feeds upon the product of the land. There is no material interest so important as the farming interest. It is the groundwork of everything else. In many sections we are not getting the best out of our land. It is to be hoped that we will soon come to greatly improved methods in farming. Our people all agree that we ought to grow more corn. All our farmers talk corn, and each goes home and plants more cotton. They have not yet learned that all farmers talk corn and grow cotton. They are sound in theory and unsound in practice. If they talked cotton and grew corn, times would be easier in this country, and living would be cheaper and more abundant. If this were the case, the church would prosper more in all departments of her work. The short crops of the past two years have hampered and hindered all the work of the church in this part of our Zion. It is manifest that there is a growing sense and sentiment of liberality among our people. They have done well in most places, even under adverse conditions. In the midst of poverty they have remembered mercy. They have strained a point to be liberal. The spirit of liberality grows by being liberal. One sees what he can do when he tries, and the doing of it brings a joy he knew not of before. We are advancing slowly. GILDEROY.

June 23 1902.

To be happy in the world one must learn to let go; to be happy in God one must learn to hold on.—Ivan Panin.

Difficult Digestion

That is dyspepsia.
It makes life miserable.
Its sufferers eat not because they *want to*, —but simply because they *must*.
They know they are irritable and fretful; but they cannot be otherwise.
They complain of a bad taste in the mouth, a tenderness at the pit of the stomach, an uneasy feeling of puffy fulness, headache, heartburn and what not.
The effectual remedy, proved by permanent cures of thousands of severe cases, is

Hood's Sarsaparilla

HOOD'S PILLS are the best cathartic.

THE CHURCH OF THE FATHERS.

A History of Christianity from Clement to Gregory.

(A.D. 100—A.D. 600.)

By ROBERT THOMAS KERLIN.

12mo, pp. 347. $1.25.

All who are interested in the early history of Christianity will find this book unusually entertaining.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

AXLE GREASE, BASKETS, BASE BALLS, BLANK BOOKS, LYE, BROOMS, BRUSHES, BUTTER DISHES, SOAPS
CAGES, CLOCKS, CHEESE SAFES, CURRY COMBS, ENAMELED STEELWARE,
FREEZERS, FISHING TACKLE, GALVANIZED WARE, HAMMOCKS, FRUIT JARS, TUMBLERS, JAPANNED WARE, ICE CHESTS
LADDERS, LAMPS, MATCHES, MEASURES, LANTERNS, GLOBES, OARS, OIL CANS, BURNERS, CHIMNEYS, Oyster Tongs PADLOCKS, INKS
PAPER, PENCILS, PIPES, ROPE, ROPE REELS, REFRIGERATORS
SAD IRONS, SCALES, SCOOPS, SIEVES, SLATES, sponges, SAWS, STONEWARE, STOVE POLISH,
TACKS, TINWARE, TRAPS, TOPS, TRAYS, WINES,
Washing Machines, WRINGERS, Water Coolers, WHIPS, WICKING, Woodenware, etc.

J. C. MORRISCO. LTD.
324-330 TCHOUPITOULAS STREET.

Fearful Arraignment of the Liquor Traffic

A SERMON ON

TEMPERANCE,

By the Rev. George R. Stuart,
CLEVELAND, TENN.
Coworker with the Rev. Sam P. Jones.

The author has had numerous calls from all over the country for this sermon. In order to meet this demand he had it published in pamphlet form. He proposes to use the profits of its sale in the interest of the cause for which the sermon was preached.
It is sold by the single copy for 10 cents; by the 100, at 7 cents per copy; by the 1,000, at 5 cents per copy.

ORDER OF
BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

W. F. M. S.

Review of Missions.

MR. EDITOR: May I, through the dear old ADVOCATE, speak a few words in praise of the Review of Missions? We have been subscribing for some seven years, and feel that we can not do without it. Nothing I read instructs me in the great work of foreign missions as the Review. Being a Methodist preacher's wife, "of course, I am an advocate" for both home and foreign missions. As I read of the great need of means to advance the cause of missions in foreign fields, I can but lift my heart to God, begging forgiveness, having done so little in the days of my youth. Often I have tried to introduce this good periodical where we visit, but seldom find parents or children who have a desire for such reading. My heart is made sad to see the neglect there is in teaching children that they may aid in sending the "message of love to those who are in darkness." I can only pray God to visit the homes in our Christian land, that fathers and mothers may feel the importance of having missionary literature read in their homes.

MRS. J. D. NEWSOM.
Mashulaville, Miss

The following report from the State treasurer for first quarter of the fiscal year will be read with pleasure by the workers.

MRS. T. P. FULLILOVE.
Shreveport, La.

Dues	$155 70
Special pledge	70 53
Contingency Fund	15 43
Extra Expense Fund	7 25
Scholarships	62 00
	$310 91

MRS. J. J. HOLMES,
Conf. Treas.
June 21, 1902.

God hides some ideal from every human soul. At some time in our life we feel a trembling, fearful longing to do something good. Life finds its noblest spring of excelleuce in this hiddén impulse to do our best.—Robert Collyer.

Holly Springs District Conference.

PROGRAMME.

WEDNESDAY NIGHT, JULY 9.

8 p. m. Sermon by M. D. Fly or W. G. Harbin.

THURSDAY, JULY 10.

Conference called to order.

8 a. m.—Committees ordered. Reports of pastors on Leagues and Sunday-schools.

11 a. m.—Sermon by R. G. Porter on the Relation of Children to the Church; alternate, M. D. Fly.

AFTERNOON SESSION.

Addresses on Leagues and Sunday-schools—Rev. J. A. Bowen, W. G. Harbin, M. J. McKinney, J. R. Pepper, Prof. W. L. Clifton, G. W. Bachman. Sunday-school Now, and as It Used to Be—R. G. Porter. League Work in the District—Walter G. Harbin. Sunday-schools in the County—E. M. Jones.

8 p. m.—Address by J. R. Pepper; alternate, J. A. Bowen.

FRIDAY, JULY 11.

8:30 a. m.—Reports of pastors on the state of the work.

11 a. m.—Address by Miss Viola Blackburn.

2:30 p. m.—Address by Miss Sallie Hinton on the district work. Miss Cordelia Leach, The Last Conference. Address by Mrs. M. T. Hoskins.

FRIDAY AFTERNOON.

Report by district secretaries on the home and foreign work.

8 p. m.—Missionary sermon by Bishop Key.

SATURDAY, JULY 12.

8:30 a. m.—Reports of pastors resumed.

11 a. m. Sermon on education by W. B. Murrah.

2:30 p. m.—Reports of committees. Licensing preachers. Recommendations to the Annual Conference for admission or re-admission. Election of delegates to Annual Conference. Choosing next place of meeting.

8 p. m.—Missionary address by Miss Viola Blackburn.

SUNDAY, JULY 13.

9 a. m.—Love-feast, conducted by S. A. Ellis.

11 a. m.—Sermon by Bishop Key.

4 p. m.—Children's Missionary Rally, by Miss Viola Blackburn.

8 p. m.—Sermon by W. B. Murrah.

(The programme is subject to change.)

Committee on License, Admission, and Orders—M. D. Fly, A. W. Langley, and James Porter.

Recording stewards will bring up their Quarterly Conference Records for examination.

League officers and presidents and secretaries of Foreign and Home Missionary Societies in the district invited. N. G. AUGUSTUS, P. E.

Holly Springs, Miss., June 19, 1902.

Items from the Field.

ALABAMA CONFERENCE.

BIRMINGHAM, ALA.

DEAR DR. BESWELL: On the nineteenth instant we closed a very successful meeting at our charge, St. Paul's, in which we were assisted by Bro. J. A. Bowen, of the North Mississippi Conference. Brother Bowen came to us on Monday, June 9, the second day of the series of services, and, with the exception of two days, remained with us until the close of the meeting. Our congregations were large at all the services, the attendance increasing daily as the meeting progressed. Brother Bowen preached with fervor, efficiency, and with the Spirit; and as a result of the meeting, twenty souls were added to the church upon profession of faith and six by certificate. The church has been greatly strengthened and edified. Brother Bowen, by his cordial and genial manner, by his earnest presentation of the truth, won the hearts and affections of our people. Dr. J. P. McFerrin, pastor of First Church, was present with us during a part of the meeting, preaching for us at one service, imparting spiritual strength to those who heard.

May the grace of God abound unto you in your work!

Fraternally yours,
THEO. COPELAND.
June 23, 1902.

PISO'S CURE FOR
CURES WHERE ALL ELSE FAILS.
Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.
CONSUMPTION
25 CTS 25 CTS

SUNDAY-SCHOOL DEPARTMENT

Conducted by N. A. MOTT, Yazoo City, Miss.

To Whom All Communications for This Department Must Be Sent.

An Appeal.

Bro. W. T. Grillin, manager of the Mississippi Orphans' Home, Water Valley, has sent out appeals for help to build a kitchen for the Home. As no worthier object could engage the attention of our Sunday-school children, we give the following extract from the appeal, and ask the Sunday-school children of Mississippi to send contributions to Bro. Grillin for that purpose:

"A ten-months' school, with two teachers and over eighty pupils, is the pride of the Home. They are taught the lower branches of an English education. They are trained religiously by family worship, Sunday-school, and preaching. More than thirty have united with the church this year. We take any orphans that are needy, regardless of denomination. We take the little ones that are outcast, and all enjoy the same privileges. We have just opened a neat little cottage for a hospital. Since the Home opened it has cared for 207 children. We have found good homes for a large number. We now have 102—more than ever before. With this increased number we find we must have more room. As we have our kitchen, a little room 12x16, for ten girls to cook and wash dishes for over 100 persons, entirely too small and warm for the comfort and health of these girls, we wish to build an annex for this purpose, with small rooms for additional bath-rooms, pantry, storeroom, place for milk, etc. The children are delighted at the hope of getting out of this hot and crowded room. Will you help us erect this for these little helpless ones?"

We take the following from a private letter from Bro. J. C. Cavett, superintendent of the Sunday-school at First Methodist Church, Jackson, Miss.:

"We had a most delightful Children's Day, and had Decision Day in connection with it. Between twenty and thirty decided to live for Christ, and on last Sunday about twenty joined the church, with more to follow. Some one has said that if you save a man, you save a soul; but if you save a child, you save a life and a soul. We pray God that all of the scholars who joined may be saved to the uttermost."

We rejoice to hear such good news. Would to God all our Sunday-schools in our three Conferences could say as much. That is what our Sunday-schools are for—to redeem the little ones for Jesus Christ. Let us work and pray for a sweeping revival among the children of Louisiana and Mississippi.

Bro. Bachman wrote us some time since that the North Mississippi Conference would probably hold a Sunday-school Convention and Institute some time in August, with Prof. Hamill to conduct it. We trust they will hold it, and pray that it may be successful and to the glory of God.

On account of illness in our family and business engagements, we have been unable to write for this column for the past three weeks, but we now again take up the delightful task, and pray that the workers will assist us to make it a blessing to all of our Sunday-schools.

It is not good, says an exchange, for men to lose sight of their individual responsibility. When the Master comes to reward his servants, he will reckon with them one by one. They will not come up in "boards," with a secretary to report for them; nor in "societies," with a company of trustees or directors to make a statement in their behalf; but "every man will give account of himself to God." The man who supposed his duty performed when he had joined a society and contributed to its funds, may find at the end that his work still remains undone, and that the contributions he has made will not be accepted in lieu of personal service in the Master's vineyard.

The greatest university is in the home where youth sits and learns at the feet of Jesus.

Information does not make an education without inspiration.

The man who is caged in or cooped up day after day without sufficient exercise is sure to suffer for it. Quite often the liver is the first organ which becomes disordered, and constipation, biliousness, sick headache and general physical torpor make life miserable. There's only one way to deal with liver "trouble" and that is to go to the root of the disease, and cure it once for all. Such cures of the disordered or diseased liver almost always follow the use of Dr. Pierce's Golden Medical Discovery. It always helps. It almost always cures. It regulates the liver, strengthens the stomach, and purifies the blood.

"Dr. Pierce's Golden Medical Discovery is the best medicine made," writes Michael Maher, of Little Falls, N. Y. (68 Center St.) "I had yellow jaundice and liver trouble in November, 1900. Was almost dead, lost sixteen pounds in three weeks and my whole body was as yellow as gold, and I was sick at my stomach all the time. I tried three doctors and they gave me tablets and pills and another one some other stuff, but I went to Messrs O'Rourke and Hurley's drug store and got your 'Golden Medical Discovery.' One bottle cured me and I thank it and God that I am a well man."

Accept no substitute for the "Discovery." There is nothing "just as good."

The People's Common Sense Medical Adviser, a book containing 1008 pages, is given away. Send 21 one-cent stamps for expense of mailing *only*, for the book in paper covers, or 31 stamps for the volume bound in cloth. Address Dr. R. V. Pierce, Buffalo, N. Y.

PARKER'S HAIR BALSAM
Cleanses and beautifies the hair. Promotes a luxuriant growth. Never Fails to Restore Gray Hair to its Youthful Color. Cures scalp diseases & hair falling. 50c. and $1.00 at Druggists

LYMYER CHURCH BELLS.
UNLIKE OTHER BELLS. SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.
Mention this paper.

PEWS—PULPITS
Church Furniture of all kinds
Grand Rapids School Furniture Works
Cor. Wabash Av. & Washington St.
CHICAGO

BELLS Made of Steel Composition for Churches, Chapels, Schools, &c. In tone like Bronze Metal Bells but at much less cost. Catalogue sent free. THE OHIO BELL FOUNDRY, Glaclnnati, O.

FERRY'S SEEDS
Known and sown wherever good crops are grown.
Sold everywhere.
1902 Annual FREE.
D. M. FERRY & CO.
Detroit, Mich.

CHURCH DIRECTORY.

New Orleans District, Rev. W. H. LaPrade, D. D., P. E.; residence, 1407 State street.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Dr. W. H. LaPrade, pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 1531 Antonine street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2028 Camp street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. P. H. Fontaine, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, 734 Nashville avenue.

Carrollton, corner Carrollton avenue and Eighth street; Rev. M. F. Johnson, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 316 Seguin street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. L. F. Alford, pastor; residence, 1026 Tchoupitoulas street.

The Commoner

(Mr. Bryan's Paper)

The Commoner has attained within six months from date of the first issue a circulation of 100,000 copies, a record probably never equaled in the history of American periodical literature. The unparalleled growth of this paper demonstrates that there is room in the newspaper field for a national paper devoted to the discussion of political, economic, and social problems. To the columns of The Commoner Mr. Bryan contributes his best efforts, and his review of political events as they arise from time to time can not fail to interest those who study public questions.

The Commoner's regular subscription price is $1 per year. We have arranged with Mr. Bryan whereby we can furnish his paper and NEW ORLEANS CHRISTIAN ADVOCATE together for one year for $2.25. The regular subscription price of the two papers when subscribed for separately is $3 net. When remittance is made by personal check ten cents extra will be charged.

THE TORA OF MOSES;

BEING A CRITICAL STUDY OF DEUTERONOMY;
ITS SEPARATION INTO TWO COPIES OF THE TORA;
A REFUTATION OF HIGHER CRITICISM.

By William Wallace Martin,
formerly Professor of Hebrew, Vanderbilt University.

Large 12mo, pp. xvi, 339. Price $1.50.

BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

QUEEN & CRESCENT ROUTE
NEW ORLEANS & NORTH EASTERN R.R.
ALABAMA & VICKSBURG RY.
VICKSBURG, SHREVEPORT & PACIFIC

TO
Birmingham, Chattanooga, Asheville, Washington, Philadelphia, Baltimore, New York, Cincinnati,
AND TO ALL POINTS
North, East, North-East, AND South-East,

Only 24 Hours Between
NEW ORLEANS AND CINCINNATI

Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains, Fast Time, Close Connections, Through Sleepers.

Full information cheerfully furnished on application.

Ticket Office: 211 St. Charles St

J. L. BOYD, D. P. A. J. R. WELLS, G. P. A.
GEO. H. SMITH, G. P. A. R. J. ANDERSON, A. G. P. A.
New Orleans, La.

Colportage and Sunday-School Agency,

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN,
Colporter and Sunday-School Agent,
Winona, Mississippi.

A Shelf of Shakespeare.

Allen	Notes on the Bacon-Shakespeare Question	$1 50
Boas	Shakespeare and His Predecessors	net 1 50
Brandes	William Shakespeare: A Critical Study	net 2 00
Coleridge	Shakespeare and Other Dramatic Artists	1 75
Dowden	Shakespeare: His Mind and Art	1 75
Fleming	How to Study Shakespeare	net 2 00
Jameson, Mrs.	Shakespeare's Heroines	90
Jusserand	The English Novel in the Time of Shakespeare	3 50
Lady Martin	Some of Shakespeare's Female Characters	net 3.00
Latimer	Familiar Talks on Some of Shakespeare's Comedies	1 50
Lee, Sidney	Life of William Shakespeare	net 1 75
Mabie	William Shakespeare: Poet, Dramatist, Man	net 3 50
Rolfe	Shakespeare, the Boy	net 1 25
Smith, Goldwin	Shakespeare, the Man	75
Ten Brink	Five Lectures on Shakespeare	1 25
Windle	William Shakespeare: A Study in Elizabethan Literature	1 75
Wendell	Shakespeare's Country	75
Wingate	Shakespeare's Heroes	2 00
Wingate	Shakespeare's Heroines	2 00
Winter	Shakespeare's England	75

Shakespeare's Works.

Henry Hudson's "Shakespeare's Works." 12 volumes. Cloth	$ 9 00
Same. Leather	17 50
Gollancz's "Shakespeare." 39 volumes. Cloth, $13.65; Leather	23 40
Singer's "Shakespeare." 10 volumes	18 00
Shakespeare's Works. 4 volumes. Cloth	4 00
Shakespeare. 1 volume. Globe Edition. Cloth	1 75
Same. 1 volume. Warner Edition. Cloth	1 00
Same. 1 volume. Padded Leather	1 25

BARBEE & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

THE

Reynolds System for Raising Church Funds.

REVISED PRICE-LIST OF SUPPLIES.

CHURCH TREASURER'S BOOK.
Size, 9 x 14 inches.

No. 0. For 400 names, $1.00 each	Weight 30 ounces.
No. 1. For 600 names, 1.25 each	Weight 34 ounces.
No. 2. For 800 names, 1.80 each	Weight 44 ounces.
No. 3. For 1000 names, 2.25 each	Weight 50 ounces.

STEWARD'S BOOK—For Collectors.
Size, 4¼ x 6¾ inches.

No. 3. For 100 names, 25 cents each	Weight 4 ounces.

CARDS.
Weight, 12 ounces per 100. Size, 3¼ x 5 inches.

Apportionment Notice Cards	40 cents per 100
Members' Subscription Cards	40 cents per 100
Friends' Freewill Offering Cards	40 cents per 100
Financial Statement Cards	40 cents per 100

COLLECTION ENVELOPES.
Printed form with blank for number, amount, name, and date.

No. 1, $0.75 per 1000	Size, 1¾ x 2¾ inches; weight, 34 ounces.
No. 2, 1.00 per 1000	Size, 2 x 3½ inches; weight, 40 ounces.
No. 3, 1.10 per 1000	Size, 2½ x 3¼ inches; weight, 48 ounces.

Terms, Cash with Order. Postage, one-half cent per ounce. Any size order sent by mail. We do not prepay postage or expressage. Samples sent on application.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

Christian Advocate

REV. JNO. W. BOSWELL, D. D.,
Editor and Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS AND DIRECTIONS.

ONE COPY, one year, $2.00; six months, $1.00. To preachers of all denominations, half price.

CORRESPONDENTS will please direct all communications, whether on business or for publication, to the Editor, 512 Camp St., New Orleans. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

OBITUARIES not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of ONE CENT A WORD. Count the words and send the amount necessary with the obituary. That will save trouble all around.

THE PRINTED LABEL on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. This applies also to those who request a change of address.

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made.

THURSDAY, JULY 3, 1902.

TWO DISTRICT CONFERENCES.

It was our pleasure to attend two District Conferences last week. We had pressing invitations to attend four or five others. As we could not get to all of them, we concluded to attend those most convenient, and that involved the least expense. To practice economy, both as to time and money, is a necessity in this office. We first went to Water Valley, the seat of the Grenada District Conference. Rev. J. W. Bell directed matters, and Brother J. G. McGowan kept the records. We were present only one day—the first—and heard reports of Sunday-school and Epworth League work, and also addresses by Rev. J. M. Wyatt and President W. L. Clifton in reference to Grenada College. The Sunday-school work prospers throughout the district. But for some reason the League does not flourish, except in a few places. The secretary, we trust, will furnish a full report of the Conference.

The Mississippi Methodist Orphans' Home is located at Water Valley—not in the town, but near by. It is a great institution, and is doing work that will bless humanity in years to come. The citizens of the town, we were informed, are proud of "the Home," and do their full share in sustaining it. They have contributed to its support from the beginning, and keep up the good work. Two Sundays ago our two churches in the town, Wood Street, and Main Street, including twenty-five dollars contributed by the Sunday-school of the Baptist Church, gave nearly four hundred dollars to the orphanage. The brethren expect the contribution to go beyond that amount, as others are yet to be called on to give.

Through the kindness of Rev. R. P. Neblett we had the pleasure of visiting the Home and seeing something of its management. In the absence of the agent and manager, Rev. W. T. Griffin, his good wife conducted us through the building. The home is large and comfortable, and neatly kept. The children have a home in deed as well as in name. There are now 102 children—one a babe not old enough to walk—being cared for. To feed and clothe, and otherwise care for this number, requires much money and the constant attention of the manager and those under his direction. Until recently the facilities were amply sufficient. But now more room is a necessity. The cook-room is entirely too small. A kitchen and laundry should be built immediately. Steps to that end have been taken. We hope the brethren throughout Mississippi will help in the undertaking.

From Water Valley we dropped down to Carrollton, where we found the Winona District Conference in session, under the presidency of Bishop Candler. Brother J. R. Bingham was secretary. Bishop Galloway was present one day. His time was short, as he was under obligation to be in Chicago by Saturday night. Everybody was sorry he had to leave. The Conference was well represented, and all the brethren in good spirits. The reports were made in writing. The presiding elder, Rev. J. H. Mitchell, had blanks prepared, and these were filled out properly, no preacher occupying longer than two minutes in showing the state of his work. Now and then questions were asked by the president or some member of the Conference, and the preacher reporting was kept on the floor a longer time. The method of reporting was reduced to a system.

Bishop Candler's services were not only acceptable, but fruitful. His presidency and his preaching will be long remembered. He enlivened the exercises by asking questions and throwing out suggestions. His talks were to edification. His preaching was great. The people of Carrollton, who compose one of the best and most refined communities in the State, do not often hear such preaching as the Bishop gave them. We mean no reflection on resident pastors, or others who now and then visit that little city.

At both Conferences the editor was kindly treated. He was given ample time to represent the ADVOCATE, but the labor, unless it bears fruit in the future, was well-nigh in vain. We secured four new subscribers—two for one year each, and two for six months. A few brethren renewed. We hope some good seed were sown that will produce a harvest by and by.

We are indebted to the kindness of the presiding elders, and pastors at Water Valley and Carrollton, for courtesies, and to Brothers J. G. McGowan and J. R. Bingham for hospitable entertainment. The Lord reward them all.

We find our people, wherever we go, in the best of spirits. Everybody is in a good humor. The general expression is to the effect that the quadrennium is opening auspiciously. There is harmony and quiet, and a disposition to make the very best we can of our opportunities. We thank God and take courage.

SEPARATION FROM THE WORLD.

Believers are forbidden to work under the same yoke with unbelievers. The reasons are plain. Righteousness has no fellowship with unrighteousness. Light has no communion with darkness. Christ has no concord with Belial. He that believeth has no part with an infidel. The temple of God has no agreement with idols. Wherefore says St. Paul, "Come out from among them, and be ye separate, and touch not the unclean thing." It is only on this condition that God receives sinners, and consents to make them his sons and daughters. To cut loose from all unhallowed associations, and refuse to yoke with sinners, is what we call separation from the world.

The idea largely prevails that separation from the world means seclusion, and demands the absolute surrender of everything that is pleasing to the natural sense. This is a superstition pure and simple, growing out of the belief that entire sanctity is wholly inconsistent with secular life. This belief has resulted in thousands of monasteries and nunneries filled with men and women who have not only cut themselves loose from all secular pursuits, but have denied themselves all the social relations of life. We have among us an army of unmarried priests, and a host of unmarried women. All this may do very well for Roman Catholics, and it may be the best way for them to carry out their purposes. We make no war on them, nor do we in the least impugn their integrity. We do not believe, though, that such a life is according to the gospel, nor in any sense essential to sanctity, and our Protestant people have no right to say or to think that the Roman Catholic clergy and sisterhoods make up, as a class, the holiest people in the world.

If seclusion in any sense is essential to the full development of Christian character in one class, it must be in all. We are all one in Christ Jesus, clergy and laity, men and women. Nothing pertaining to salvation is required of one that is not of necessity laid upon another. We find no distinctions in the New Testament. Nor do we find that New Testament preachers, or any class of New Testament women, were required or exhorted to celibacy and literal separation from the world. The Lord never enjoins one duty that comes in conflict with another, and to enjoin separation from the world in such a sense as to forbid all dealings with the world, socially or otherwise, would at once, so far as Christians are concerned, put an end to all human relations and enterprises.

Nor does separation from the world demand a denial of everything pleasing to the senses. Our trouble at this point grows out of the fact that we put an interpretation on certain passages of Scripture, and make them apply in a way wholly at variance with their true meaning. For example, our Lord said, "If any man will come after me, let him deny himself," etc. In this expression many suppose Jesus intended to teach that discipleship depended on denying one's self of all superfluities, all indulgence of the pleasures of the world, and of everything that tends to the gratification of human life. He had reference to none of these things; nor did he have in mind the sinful and hurtful things of life. He had in mind the self-trust and self-righteousness of men which kept them from trusting in him. He would have them to cease trusting in themselves, renounce their self-righteousness, and trust in him.

What, then, is separation from the world? There is a line of cleavage. It is clearly drawn in the gospel, and every man who seeks to know will find himself on one side or the other. No intelligent individual need be mistaken. It is true that some make the mistake of supposing that it is a matter of indifference whether a man is on one side or the other, so that he is not far from it. Such persons have little conception of the difference between the earthly and the spiritual, or of the meaning of our Lord when he said, "No man can serve two masters." One whose notions are lax on this subject is also obliged to know that his moral state is such as to put him on the side of the bad.

Separation from the world means to renounce all evil ways and associations that tend to compromise the Christian character and hinder religious enjoyment. Everybody knows there are certain classes that Christians can not associate with, and keep themselves "unspotted from the world," and that there are certain ways of living, not only detrimental, but ruinous to the Christian life. Such associations are to be abandoned; such ways are to be forsaken. Of course, situated as Christians are, dependent on their labor in some form or another for daily bread, they must come in contact with bad men, and sometimes have more or less to do with them in business. But this contact does not imply that Christians countenance their evil ways or sanction their immoral lives. Only those who go with the multitude to do evil are to be classed with the world.

The above expressions imply a large measure of self-denial, as that term is ordinarily used. Such self-denial is necessary, for indulgence in the things named is natural and agreeable, but hurtful. It is forbidden. The Scriptures are discriminating and specific. They enjoin us to "lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word." They require us to "deny ourselves of all ungodliness and worldly lusts, and to live soberly, righteously, and godly in this present world." We are to use this world as not abusing it; to be in the world, but not of the world. The highest and best exponents of the divine requirements are those who are most like Christ in spirit and example—not cloistered, but mixers with the people for the people's good. Jesus went from place to place, talked to the multitude, and did not decline to eat with publicans and sinners. But he never did evil, nor countenance wrong. He was separate from sinners. We can do no better than imbibe his spirit and follow his example.

MAKING AND REVISING CREEDS.

It is said that "this is not a creed-making age." Perhaps not, but there is now and then a demand for the restatement of doctrines, and for revision. It is also true that in some quarters there is an outcry against creeds, accompanied by the exhortation, "Let us stand on the Word — the Word alone." But we happen to know that those who are so vehement in denunciation of creeds place on the Word their own interpretation, and insist on its correctness. We also notice that these same interpreters on all important points are identical in their views with some wise man who lived in years past. We confess our inability to see the difference between a systematic creed formulated in a man's mind and made known as occasion demands, and one that is written and printed in a book. Nor are a set of people who imbibe certain principles, and bind themselves together to propagate those principles, any the less sticklers for a creed than those who adopt principles and publish them as articles of faith.

And why should there not be creeds? It is well enough to say, To Christ, to the Word. We all believe in Christ, and accept the Word as the rule of our faith and practice. But we do not all agree in our views of Christ, nor in our interpretations of the Word. Unitarians are Christians, but they do not believe in our Lord's divinity. It is perfectly proper that they should embody their views on this point, and all others, in a creed. Their creed certifies to the world their interpretation of the Word of God. Other Christians with equal propriety write their views in a book. Orthodox Christians, though agreeing in all essential particulars, are not of one mind as to the decrees, the ordinances, and form of church government; and it is manifestly proper, not to say necessary, for them to unite in separate bodies, with a written creed for each as a basis of agreement. Where doctrines are so far apart, as, for example, the extremes of Arminianism and Calvinism, common sense and the fitness of things make it expedient to erect standards of doctrine, and require adherents to subscribe to and maintain the faith, else seek another communion.

Unity of sentiment and practice in any given communion is necessary to its peace and prosperity. When divisions arise, there is but one of two things to do: come together and settle differences, or let those who can not be persuaded depart. Divisions are sometimes so serious that agreement is impossible. In that case separation is inevitable and advisable. In the early church there was a serious dispute, so serious that it was necessary for the apostles and elders to hold a council. They reached an agreement, and harmony was restored. (See Acts xv, 5–31.) Since then the church has not always been so fortunate. Divisions have occurred. Sometimes they have been disastrous. Sometimes they have proved to be the very life of evangelical religion. In spite of all that can be said, men will adhere to their creeds.

It is easier to make a new creed than to revise an old one. Men who are born and trained under a system of theology do not easily surrender their faith. The action of the Northern Assembly of the Presbyterian Church has given us an exemplification of this fact. For ten years the revision of the creed of that church has been agitated, principally with a view to get rid of certain ideas growing out of the doctrine of election and reprobation. But, after all, neither a revision nor a new creed could be obtained. A compromise was reached. The "Brief Statement of the Reformed Faith," presented by the Revision Committee, and adopted with only two dissenting votes by the General Assembly, does not strike out or revise the distinctive features of Calvinism. It is only explanatory of these features, and, as we understand it, puts the Assembly squarely on the side of Arminianism on the questions of free-will and the extent of the Atonement. The Interior declares that the Brief Statement is "a compromise which gave the revisionists a decided advantage." We think so, too, and the Assembly, in adopting the Statement, put itself on record as more in harmony with the teachings of Scripture than with the Calvinism which still remains in the Confession.

THE SECOND SERVICE.

In some churches the evening service is called the "second service." In many places, particularly the cities, the second service is meagerly attended. Now and then the number present is only seven per cent. less than at the morning service. Frequently it is fifty per cent. less. We have seen it more than sixty per cent. less. Such a congregation in a large house which is seldom half full at any time, is distressingly small. It must be discouraging to the preacher—enough so to take from him all heart and hope. But for the faithful few who are hungry for the Word, he could not preach at all.

What is the explanation? One answer is, "It may be that the people, from long experience, have found out that the pulpit work in the second service is of inferior grade, and so do not think it worth while to be present." That may explain, if fifty per cent. or less of the people attend preaching merely to be entertained by a superior or finished sermon. That the morning sermon, as a rule, is more systematic, and has in it more thought, and more learning, may be true, but our observation is that a preacher who is able to produce a sermon worth hearing in the morning is quite able to produce one worth hearing in the evening. Our observation also is that the evening sermon is quite as edifying as the morning, and fully as well adapted to produce immediate results.

Our explanation is as follows: Many old people attend the morning service who can not conveniently, or with comfort, attend in the evening. This probably accounts for the absence of a large number when the evening congregation is only seven per cent. smaller than the morning. Then, many children, if trained to go to church at all, attend with their parents in the morning. They are turned loose for the remainder of the Sabbath, and if converted and brought into communion, they simply keep up the habits of their childhood. Again: Sunday afternoon is lounging time with very many persons, especially those actively engaged all the week. Lounging does not rest them. They feel worse about the hour of preaching than earlier in the afternoon, and conclude to stay at home.

In our cities and towns, whether the Epworth Leagues which hold their meetings immediately before the evening preaching, have anything to do with depleting the attendance, we do not know. We hope not. And yet we fear that Leaguers, like many Sunday-school scholars, large and small, who never attend public worship, are satisfied with the League service, and go home or elsewhere. We know there is nothing in the League to encourage anything of the kind. But we also know how readily a conscience satisfies itself with the performance of a single duty. We must be on guard.

If the old members and officials of the church could be persuaded that the evening service is fully as important as the morning, if not more so by virtue of the fact that more sinners are in attendance, whether the sermon is as good or not, we would soon hear less complaint of small evening congregations. We would cease to hear of poor preaching at the second service.

PERSONAL.

We are sorry to learn that the health of Rev. R. M. Davis, of Iuka, has been impaired—so much so, it is feared, that he will be compelled to cease work for a while. We hope the affliction is but for a season.

Rev. P. H. Fontaine reports the meeting on Ascension circuit, in which he assisted last week, as a great success. Congregations were large, and the result was an accession of twenty-one members to the church.

Rev. R. I. Allen, of Vaiden circuit, is in feeble health, and will spend the Summer and early Fall in California. We hope the change will do him good. The brethren would be glad to hear from him through the ADVOCATE.

Dr. W. B. Murrah has been appointed fraternal delegate to the General Conference of the Methodist Church of Canada. This is a first-rate appointment. Dr. Murrah will worthily represent our church, both on the platform and in the pulpit.

A card from Rev. R. G. Porter, Oxford, informs us that Rev. J. W. Malone, D. D., has been transferred to the South Georgia Conference, and stationed at Brunswick. He will enter upon his work the first of August. Mississippi will give up Dr. Malone with regret.

Rev. W. E. M. Brogan, of the North Mississippi Conference, has prepared a "Pastor's Record," and submitted it to our Book Agents. We hope they will see their way clear to adopt it. We have never seen anything of the kind so complete. If published, every pastor in our church should have a copy.

We had the pleasure of a moment's meeting at Winona last week with Rev. T. H. Haines, one of our faithful local preachers, who has for some time past lived at Water Valley. He has lately moved to Memphis, and united with our Hernando Street Church. Brother Hines is an engineer on the Illinois Central railroad.

Rev. J. A. Randolph, who for several years has been doing duty as chaplain in the Philippines, has returned to the States, and is stationed at Fort Leavenworth, Kans. Brother Randolph says he will be glad to hear from the brethren. He hopes to attend the session of the North Mississippi Conference at Tupelo. We are sure he will have a cordial greeting.

List of Episcopal Appointments, 1902-1903.

FIRST DISTRICT.

BISHOP ALPHEUS W. WILSON.

Denver, Pueblo, Aug. 28.
Western, Arkansas City, Sept. 4.
Missouri, Chillicothe, Sept. 10.
S. W. Missouri, Jefferson City, Sept. 17.
St. Louis, Malden, Sept. 24.
Tennessee, Fayetteville, Oct. 8.

SECOND DISTRICT.

BISHOP W. W. DUNCAN.

Montana, Butte, Aug. 28.
East Columbia, Milton, Ore., Sept. 11.
Columbia, Corvallis, Ore., Sept. 18.
Pacific, Oakland, Oct. 16.
Los Angeles, Santa Anna, Oct. 23.
Virginia, Richmond, Nov. 12.
So. Carolina, Newberry, S. C., Dec. 3.

THIRD DISTRICT.

BISHOP CHAS. B. GALLOWAY.

Japan Mission Conf., M'yama, Aug. 28
Corean Mission, Seoul, Sept. 24.
China Miss. Conf., Shanghai, Oct. 22.

FOURTH DISTRICT.

BISHOP E. R. HENDRIX.

Brazil Mission, Juiz de Fora, July 30.
German Mission, Houston, Oct. 30.
West Texas, Floresville, Nov. 5.
Northwest Texas, Temple, Nov. 12.
Texas, Cameron, Nov. 26.
North Texas, Terrell, Dec. 3.

FIFTH DISTRICT.

BISHOP J. S. KEY.

New Mexico, El Paso, Aug. 21.
North Alabama, Lafayette, Nov. 19.
North Mississippi, Tupelo, Dec. 3.
Mississippi, Natchez, Dec. 10.
Louisiana, Alexandria, Dec. 17.

SIXTH DISTRICT.

BISHOP W. A. CANDLER.

North Georgia, Atlanta, Nov. 20.
South Georgia, Thomasville, Dec. 4.
N. W. Mexican, Chihuahua, Jan. 14.
Central Mexico, Guadalajara, Jan. 28.
Mexican Border, Austin, Tex., Feb. 5
Cuban Mission, Feb. 26.

SEVENTH DISTRICT.

BISHOP H. C. MORRISON.

Kentucky, London, Sept. 3.
Western Virginia, Charleston, Sept. 24
Illinois, Waverly, Oct. 17
Louisville, Columbia, Oct. 1.
Holston, Wytheville, Oct. 8.

EIGHTH DISTRICT.

BISHOP E. E. HOSS.

Indian Mission, Muskogee, Oct. 22.
Memphis, Paris, Nov. 5.
Arkansas, Harrison, Nov. 12.
Little Rock, Benton, Nov. 19.
White River, Paragould, Nov. 26.

NINTH DISTRICT.

BISHOP J. C. SMITH.

West'n N. Carolina, Monroe, Nov. 19.
North Carolina, Wilmington, Nov. 26
Alabama, Montgomery, Dec. 10.
Florida, Quincy, Dec. 17.
Baltimore, Fred'burg, Va., March 25.

Millsaps College Commencement—Impressions.

MR. EDITOR: It is not the purpose of this article to infringe upon the duties or privileges of the Visiting Committees, but as an humble spectator to write of what he saw and heard.

The closing exercises of Millsaps College began Friday, June 6 and ended Tuesday, June 10. During the ten years of its existence the writer has attended every commencement, except one or two, and, in his judgment, this just closed was in all points equal to the best. Indeed, in some particulars, this has been a memorable year in the history of the institution. The enrollment for the year has numbered 239, the largest in its history. For so great a number the health record has been unsurpassed, and the evidences of solid, faithful work was to be seen in every programme presented.

Different friends of the college have offered medals to be awarded, for all of which the contests were spirited and without acrimony. The Millsaps medal for declamation (in the Freshman class) was contested for by nine youths, and awarded to A. H. Whitfield, Jr., the son of our Chief Justice, and conceded by all a fair representative of his eloquent father. The Andrews medal, contested for by the Sophomore class, was awarded to Mr. S. M. Grayham as having delivered the best original speech of the six who had entered the field. The Gunning medal for Bible reading and general pulpit demeanor was awarded to Mr. J. H. Penix, of Aycock, La. (Only young ministers are allowed to enter this contest.)

On Friday evening the large chapel was filled with anxious, sympathetic friends come to witness the second most interesting feature of the entire season—the debate between the Galloway and Lamar Literary Societies of the college. The very announcement of the question under discussion—"Resolved, That the formation of another strong political party in the South would promote the interests of the South"—gives evidence of the heroic spirit of the young combatants; but before the discussion had ended all were convinced that they had not reckoned beyond their powers. Four stronger speeches we do not remember ever to have heard on similar occasions. One given to study great questions said in our hearing after the debate, "How those rascals must have studied to produce such speeches." This listener had but one adverse comment: most too long. But, then, there was a medal at the end, which was awarded to Mr. C. S. Simpson, and the question to the affirmative. For the first time the J. J. Clark medal, the gift of Miss Mollie Clark, of Pickens, in honor of her father, was awarded to Mr. W. A. Williams for the best original essay. (This medal is open to any student in the college, and, in the humble opinion of the writer, represents one of those "best gifts earnestly to be coveted.")

Sunday was an ideal day, and Dr. Hopkins gave us a great sermon. We had heard of the Doctor before his coming, and were not disappointed. Taking as his text the familiar words contained in the twenty-third and twenty-fourth verses of the fourth chapter of St. John's Gospel, he led his hearers on wider fields and deeper depths until one was reminded of Ezekiel's "vision of the holy waters." Great in its simplicity, full in its deep religious spirit, some gave it first place among the great commencement sermons. In his address before the graduating class, on Tuesday, he was master of his theme, "The Personal Equation in Problems not Physical." Twenty-nine diplomas were granted to graduates; fourteen in the literary department and fifteen in the law. The class of 1902 was rendered conspicuous because of having on its roll the first young woman graduate, and who had accomplished the course leading to the degree of Bachelor of Arts. In presentation of diplomas, President Murrah took occasion to state that the recipient of one had not in five years been absent a single time from class. This young man will go out to honor the institution, and to speak well of her, while others who wasted time and opportunity will go out to censure.

The contest for the Ligon medal (confined to the Senior class of the literary department) was full of spirit, and stimulating to audience as well as contestants. While, as is the case with all medals, each speaker had his special friend who desired his success, the Committee of Five awarded this trophy to Mr. Allen Thompson. Thus closed the literary feature of the tenth commencement of this strong young institution. The annual class gatherings, and alumni banquet incident to such occasion, were enjoyed by the friends and students.

During the year, through the generosity of the founder, Major Millsaps, the college has come into possession of the Jackson College building, which adjoin the original grounds of Millsaps, and which will furnish accommodations for 80 boys—two to the room. This building, already heated by radiators, and furnished with water connections, bath-rooms, and other conveniences, will be refitted, and will be under the immediate control of Professor Shannon, who has been added to the faculty of the institution, and who will live in the new dormitory hall.

At its session the Board authorized the collection of $2,500 (more than one-half was raised in the Board) for the renovating and repairing and furnishing of this building. Dr. Murrah is charged with this matter, and has full confidence of collecting the balance during the Summer. With this commodious addition, Millsaps will be capacitated to care easily for 300 pupils, and the system pursued will enable them to reduce the living to the minimum.

Millsaps begins her second decade under most flattering conditions indeed, and we predict greater things in the years to come. * * *

Summer Weariness.

HORSFORD'S ACID PHOSPHATE

Relieves the languor, exhaustion and nervousness of Summer. It strengthens and invigorates permanently.

Grenada College.

Three new things that set like jeweled crowns upon the brow of this grand old college: New buildings, new policy, and new interest.

Grenada District Conference encourages the new management, and promises renewed effort and loyalty in its behalf, by offering the following resolutions, which were unanimously adopted:

Whereas, Grenada College is the only female college owned and endorsed by the North Mississippi Conference, and the outlook for the college exceptionally bright under the new policy; And, whereas, The school is conducted under the immediate control of the church, so that all pecuniary gain in profits of the school above the actual running expenses will be used for the benefit of the school itself; And, whereas, All the departments will be under well equipped teachers, chosen with especial regard for work assigned them; therefore, be it

Resolved, That this Conference, as a Conference, and as individuals, give this school our loyal support, and will assist the management every way possible in furthering the interest of this, our only Conference school for girls.

Your brother,

W. S. SHIPMAN.

June 27, 1902.

Cancerous Tumor on Cheek Removed by Absorption

DUMONT, TEX., March 24, 1902.

To whom it may concern:

This is to certify that I was troubled with what the doctors pronounced cancer for about four years. I saw an advertisement of Dr. D. M. Bye Company of Dallas, Texas. I at once wrote them and got a month's treatment. The result was, I was cured in three weeks. I am well, the trouble is all gone, and there is absolutely no scar. It did just what the doctors said it would do.

Yours truly,
STANLEY KITCHENS.

Dr. D. M. Bye's Combination of Oils Cure Cancer, Tumors, Piles, Eczema, Skin, Blood and Womb diseases. Doctors, lawyers and ministers of the gospel have been cured and endorse it. It is soothing and balmy, safe and sure and cures without pain or disfigurement. Illustrated books and papers sent free to those interested. If not afflicted, send this to some one who is. Call on or address DR. D. M. BYE CO., 171 Main street, Dallas, Texas. P. O. Box 462.

Camp Meeting Notice.

At a meeting of the stockholders, to-day, it was decided to begin the camp meeting at South Union, Friday night, July 25.

All preachers from a distance who can attend are cordially invited, and will be furnished free entertainment.

Address Sam Moss, at Chester, Miss., and you will be met at Ackerman with conveyance.

H. C. EDMONDSON.

June 26, 1902.

The Demand Rapidly Increasing.

Valuable evidence: "It is astonishing to note the rapidly increasing demand for Hughes' Tonic; to sell one bottle of it insures a much larger sale. We pronounce it by far the best medicine we handle for chills and fever." Sold by Druggists—50c. and $1.00 bottles.

PREPARED BY
ROBINSON PEPPER CO., (Inc.)
Louisville.

Notice.

To the Members of the Louisiana Conference—

DEAR BRETHREN: My postoffice address is Haynesville, La. Send your Children's Day money to me at Haynesville by registered letter, postoffice money order, express order, or check.

B. H. SHEPPARD,
Treas. Conf. S. S. Board.

The Oldest Nurse in Georgia.

Mrs. S. E. Kennedy, one of the oldest and best known nurses in Georgia, states that in all her experience with bowel troubles and children teething, Dr. Biggers' Huckleberry Cordial is the best remedy. Sold by all druggists, 25 and 50c. bottle.

Music at Seashore Camp Ground.

Bring your Standard Hymn Book and your Young People's Hymnal No. 2. These are the only books we will use. JOHN W. CHAMBERS,
Director.

"SURELY AS NIGHT follows day sickness follows the eating of unripe fruit or stale vegetables. Every housekeeper should keep Perry Davis' Painkiller in the house in Summer. It gives instant relief and speedy cure.

Very many of our subscribers are behind in payment, and the time of many more is just expiring. Please send what is due. If you can not send the whole, send part. We need the money. Please do not wait another week!

Do You Know?

That when your bowels are disordered, and irregularities caused by change of diet or location exist,

Brodie's Astringent Cordial

Will correct all the troubles, and never fails, but

CURES

DIARRHŒA, DYSENTERY, COLIC, CRAMPS, BLOODY FLUX, and Such Symptoms.

TESTIMONIAL.

July 28, 1899

Dear Sirs:—I have used Brodie's Astringent Cordial in my family, and am using the third bottle. It always acts like a charm upon my children, correcting ailments of the bowels better than any medicine I ever tried. * * * Yours, most respectfully,

MRS. A. W. MOORE.

Price: 50 cts. and $1 a Bottle.

I. L. LYONS & CO., New Orleans, La.

Sold by All Druggists.

Bicycle for Sale.

One new $50 Armada Bicycle. This is a new high-grade wheel, and has never been ridden. It is the Mead Cycle Co.'s best machine, and a bargain to one who really wants a good bicycle.

This ad. will not appear after July 10th. If you want the bicycle, send us twenty-five dollars cash, and get it. Address

Advertising Dept., This Office.

WANTED.

A lady of Louisville, Ky., desires a position for the next scholastic year. Graduated in Philadelphia Pa. Pupil in elocution and oratory of Mrs. Anna Randall Diehl, of New York City. Qualifications: The English branches, elocution, and physical culture. Nine years' successful experience. References exchanged. Address, stating terms, (Miss) A., Box 950, Ardmore, Indian Territory.

For Sale.

My choicely located and handsome cottage on Seashore Camp Ground, Miss. All the modern conveniences of a Summer home—electric lights, bath room, sanitary closet, and artesian water connections. All in perfect order. Correspondence solicited. E. P. MACKIE,
324 Tchoupitoulas St.,
New Orleans, La.

BUFORD COLLEGE

NASHVILLE, TENNESSEE.

Young Women. Limited and Select. Within thirty minutes of "The Athens of the South." Country and city combined. Charming campus of twenty acres. Spacious building splendidly equipped. Electricity, water works, open fires. Every room opening upon the extensive upper and lower galleries surrounding the entire building. All school work on the first floor—no steps to climb. Chalybeate and cistern water. College Garden, Dairy and Hennery. Out door Sports emphasized. Non-Denominational, non sectarian, but thoroughly Christian. Faculty of skilled Specialists strengthened by a Scholarly Lecture Corps. Graduate, Elective and University Preparatory Courses. University Bible Course. Business Course. Conservatory training in Art, Music, Expression and Languages. Access to Laboratories of Vanderbilt University. Physical, Intellectual, Moral and Religious Culture unrivalled. Record of Current Term represents twelve States and five Nationalities. Term opens September 18, 1902. Write for beautiful "Year-Book."

Founder and President, MRS. E. G. BUFORD.

Medical Department.

Tulane University of Louisiana

Founded in 1834, and now has 3804 Graduates.

Its advantages for practical instruction, both in ample laboratories and abundant hospital material are unequalled. Free access is given to the great Charity Hospital with 900 beds and 30,000 patients annually. Special instruction is given daily at the bedside of the sick. The next session begins October 23d, 1902. For catalogue and information address

Prof. S. E. CHAILLE, M. D., Dean,
P. O. Drawer 261. NEW ORLEANS, LA.

Randolph-Macon Academy,

BEDFORD CITY, VA. (S. W. Va.) Foot of celebrated "Peaks of Otter." Best equipped in the South. Ranks with best in U. S. Modern conveniences and appliances; Gymnasium, etc. Instruction thorough. Terms low. Address H. SUMTER SMITH, Principal.

In the Foothills of the Cumberlands.

No boarding student required the attention of a doctor the past year, but uniformly increased in health and flesh. Fits for Vanderbilt and other leading universities. No saloons. Total expense for tuition, and board with Principals, ten months, $125

MILLER AND MINTER SCHOOL,
PETERSBURG, TENN.

Teachers.

A number of well-prepared teachers, men and women, most of them college graduates, are registered with our Teachers' Bureau and anxious for work. We will be glad to correspond with the authorities of any school needing teachers, and are sure we can fill satisfactorily a number of vacancies. Address

J. D. HAMMOND,
Secretary Board of Education,
M. E. Church, South.
Nashville, Tenn.

Harmless to Animal Life.

Magic--Death--Powder	BUT FATAL TO INSECTS

NOT A POISON, but a remarkable discovery which is very effective in causing stupefaction and death to all kinds of Insects infecting Poultry, Animals, Plants and Houses. Put up in a box ingeniously arranged for conveniently dusting or blowing the powder where wanted. Send 25c. to MAGIC FOOD CO., Chattanooga, Tenn., and get a box by mail. A beautiful picture in colors suitable for framing, given FREE with each order during the next thirty days. Rid your Chickens of Lice, Pet Animals of Fleas, etc. Your House of Bed Bugs, Flies and Mosquitoes, by the use of MAGIC DEATH POWDER.

1902.

81ST ANNUAL CAMP MEETING

Seashore Camp Grounds.

Located on the Gulf Shore, with a frontage of 1,400 feet.

WILL OPEN (D. V.)

On Wednesday, July 9, next, and Continue for 8 or 10 Days.

The Grounds are opened April 1, and closed Nov. 1, for occupying cottages and reception of visitors. Modern and ample accommodations have been provided. The wharves and bath houses which were destroyed by last Summer's storms are being rebuilt, and other improvements made for the comfort and convenience of the large crowds which annually visit this refreshing and delightfully cool and bracing place of rest, free from malaria and contagious diseases.

The sea bathing is unsurpassed by any resort on the Mississippi Sound, while the supply of pure, sparkling drinking water is furnished by one of the finest of artesian wells, whose waters possess rare virtues.

The Grounds represent a beautiful grove of rare attractiveness, with its abundance of 20 odd varieties of shade trees, which afford shelter from the Summer heat.

The exhilarating sea breezes refresh the fatigued, and act as a tonic to the debilitated visitors from our smoke-enveloped and dust-stilling cities and towns. Boats for sailing and fishing always on hand. The drives along the seashore present magnificent views, and are over ten miles in length. Visitors are not expected to arrive or depart on the Sabbath day.

The L. and N. R. R. Company will place on sale the reduced rate of fare during the season, from all points on their lines, and secure a corresponding rate from all connecting lines. Tickets will be placed on sale July 5 to 17, inclusive, and be good to return on until Aug 31. Two daily mail trains stop at the Camp Grounds, besides the accommodation and excursion trains, during the entire Summer season. A fine hotel with a frontage of 175 feet, equipped with electric lights and all modern conveniences, has been erected.

All itinerant preachers of the Southern Methodist Church will be admitted into the grounds and provided with lodging accommodations in Wesley Hall free of charge.

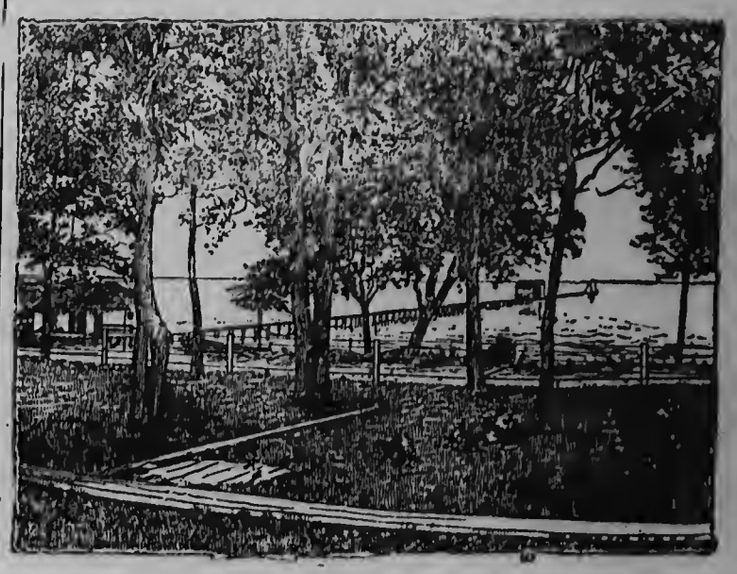
The services during Camp Meeting are in charge of the presiding elders of the New Orleans, Seashore and Mobile District Conferences.

The fourth Annual Tri-State Epworth League Conference will be held on the Grounds, commencing Wednesday, July 23, and continuing through Sunday, August 3. Reduced rates have also been obtained from the Louisville and Nashville railroad and connecting lines to this Conference. Tickets will be on sale from Monday, July 21, to Saturday, August 2, good to return until August 31. These Epworth League Conferences are growing in interest every year. All Leaguers and those interested in this work are earnestly invited to be present at the next Conference, which will no doubt be largely attended.

The usual entrance fee will be in force this season. No charge will be exacted for entrance on the Sunday of the Camp Meeting. A cordial invitation is extended to all who desire to attend the Camp Meeting and spend a while on the Camp Ground.

Persons wishing to secure accommodations before and during Camp Meeting, or rent cottages for the season, will please communicate with Rev. J. L. Jordan, Keeper Seashore Camp Ground, Biloxi, Miss., or any of the following officers:

J. B. LEFTWICH, President, Mobile, Ala.
DR. E. L. McGEHEE, Vice-President, New Orleans, La.
W. B. THOMSON, Treasurer, New Orleans, La.
S. H. MEYER, Financial Secretary, New Orleans, La.
H. W. SPEAR, Recording Secretary, New Orleans, La.
J. W. FARISH, Chairman Executive Committee, Biloxi, Miss.



THE CRESCENT,

Eureka Springs,

OPENS JULY 3d

As an all-year-round resort hotel, operated by the Frisco System, under the management of Mr. E. E. Sumner. Low round trip rates to Eureka Springs in effect every day in the year. For further information, address any passenger representative of the

FRISCO SYSTEM

Say Ma, if I live will I be as big a goose as you are?

Yes, my child, if you don't use

Magic White Soap.

Rub Magic on soiled parts, leave them in water one hour. No boiling; no washboard; no backache, if you use MAGIC SOAP. Will iron easy as magic; has no resin like in yellow soap.

If Your Grocer Does Not Handle

MAGIC WHITE SOAP,

Send us One Dollar, and we will forward you a Sample Box of Twenty Large Cakes. Freight prepaid. Magic will make hard water soft, and your clothes clean and white

Save the Wrappers for a Tea Set of 56 pieces, Free.

MAGIC SOAP CO., Ltd
New Orleans.

J. H. HAAG, President.

Yazoo & Mississippi Valley
RAILROAD COMPANY

SCHEDULE IN EFFECT MAY 18TH.

Trains leave and arrive at UNION STATION Howard Ave. and Rampart St., Daily.

	Leave.	Arrive
Memphis Express.....	3:45 p. m.	9 50 a m
Vicksburg & Natchez Ex.	7:10 a. m.	5:25 p. m
Valley Express.....	10:15 p. m	6:00 a m
Bayou Sara Acc'd.....	5:30 a. m	4.40 p m

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, Monroe, La., and Memphis.

Parlor Cars on Vicksburg and Natchez Express

Direct and favorite route to North Louisiana and Arkansas. Only line through the Ole Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts

WM. MURRAY, D. P. A.
W. A. KELLOND, Asst. Gen. Pass. Agt. A. H. HANSON, Gen. Pass. Agt.

SPEND YOUR VACATION IN THE "ROCKY MOUNTAINS."

MOBILE OH O

Tickets on Sale ..Every Day..

$39.30 DENVER, COLORADO SPRINGS, PUEBLO, AND RETURN.

FINAL LIMIT, OCTOBER 31st.

THROUGH SLEEPING CAR SERVICE, NEW ORLEANS, ST. LOUIS, DENVER.

Meals in Dining Cars.

Leave New Orleans.....	9.10 a m	7.30 p m
Arrive West Point.....	5.58 p m	4.36 a m
Arrive Corinth.....	6.22 p m	7.20 a m
Arrive Jackson Tenn.....	11.00 p m	9.30 a m
Arrive Cairo.....	2.33 a m	1.19 p m
Arrive St. Louis.....	7.55 a m	7.05 p m
Leave St. Louis.....	9.00 a m	10.15 p m
Arrive Colorado Springs..	10.30 a m	7.30 a m
Arrive Denver.....	11.00 a m	7.45 a m
Arrive Pueblo.....	11.50 a m	9.19 a m

TICKET OFFICE, 201 ST. CHARLES STREET, Corner Common (Under St. Charles Hotel), New Orleans, La.

Cumberland Phone 2198-11.

LUCIEN ROLLAND, A. T. A.
F. E. GURDEY, D. P. A.

Pamphlets by Isaac L. Pooles,
Of the Mississippi Conference.

Falling from Grace, and Baptism..... 10c
Infant Baptism, Its History, Designs, and Objections to It Answered. 10c
Opposition to Vaccination, Its Meaning, History, Failures, and Damages. 10c
Sanctification Not a Second Blessing. 10c
Faithfulness and Unfaithfulness in Little Things..... 10c
Sixteen Reasons of Sinners Stated and Answered..... 10

Published by
BARBEE & SMITH, Agts., Nashville, Tenn. Dallas, Tex.

The World in the Church.

A Plain Statement of Facts, and An Appeal to Southern Methodists for a Return to the "Old Paths."

BY REV. JOHN T. SAWYER, D.D., Of the Louisiana Conference.

12mo, pp. 140. Paper covers, 25 cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

TWENTY MONTHS IN JAPAN.

By the REV. HENRY G. HAWKINS, Of the Mississippi Conference.

12mo, 93 pp.; illustrated; paper, 25c.; cloth, 40c

BARBEE & SMITH, Agents, Nashville, Tenn.

HOW TO FIND OUT.

Fill a bottle or common glass with your water and let it stand twenty-four hours; a sediment or settling indicates an unhealthy condition of the kidneys; if it stains the linen it is evidence of kidney trouble; too frequent desire to pass it, or pain in the back is also convincing proof that the kidneys and bladder are out of order.

WHAT TO DO.

There is comfort in the knowledge so often expressed that Dr. Kilmer's Swamp-Root, the great kidney and bladder remedy, fulfills every wish in curing rheumatism, pain in the back, kidneys, liver, bladder and every part of the urinary passage. It corrects inability to hold water and scalding pain in passing it, or bad effects following use of liquor, wine or beer, and overcomes that unpleasant necessity of being compelled to go often during the day, and to get up many times during the night. The mild and the extraordinary effect of Swamp-Root is soon realized. It stands the highest for its wonderful cures of the most distressing cases. If you need a medicine you should have the best. Sold by druggists in fifty-cent and one-dollar sizes.

You may have a sample bottle of Swamp Root and a book that tells more about it, both sent absolutely free by mail. Address Dr. Kilmer & Co., Binghamton, N. Y. When writing mention that you read this generous offer in the "NEW ORLEANS CHRISTIAN ADVOCATE." Don't make any mistake, but remember the name, Swamp-Root, Dr. Kilmer's Swamp-Root, and the address, Binghamton, N. Y., on every bottle.

Home Circle.

A Pretty Girl.

My good mother, when she saw any evidence on my part of prinking and pride, used to say, "Handsome is that handsome does." The mere decoration of the body and fine manners without usefulness were of little value in her estimation. I couldn't see the full force of her reasoning in those days, being young and giddy and somewhat anxious—though, of course, I never acknowledged that—to please the eye of some available candidate for the head of my future sphere of action. I was not so stupid but I could see that "the fellows" made the most account of gay girls, and what they liked was of far more importance to me, at that period of verdancy, than what mother thought. I had no use for her grannyisms when they were about looking so stunning. After many years of observation I have come to her way of thinking. Even captivating a man is not a sufficient excuse for folly and vanity; for one that is charmed by outward appearance alone will not be worth having after he is captured. Girls would stand a far better chance of making suitable matches by behaving so that fools will not fancy them. Of course, neatness in outward appearance and pleasing manners are always desirable; it is the superfluities that are put on merely for effect that reasonable creatures condemn.

I was led into this line of thinking not long ago on a railroad train. I had passed through a crowded car, and there being no vacant seat, I took a stand near the door among a few others similarly situated. I had not stood there long ere a gentle hand was laid on my shoulder and a girlish voice said, "Come, take my seat." I demurred at robbing her of the seat to which she was justly entitled, but she took no refusal, and led me along to the place she had vacated a few benches from the door, she herself standing partly supported by the arm of the seat. There were old men and young men, middle-aged ladies and girls sitting around, some of whom I knew.

Why should this young girl of all the rest, an entire stranger to me, feel moved to sacrifice her own comfort for my benefit? How came she to take notice that I was older and, perhaps, less able to stand than some of the rest, and so take upon herself the discomfort of standing that I might have comfort? It was her kind, compassionate heart that did it, and she was on the alert for helpful acts. This inner grace, if nourished, will grow as the years roll by, and come to illumine her countenance and be an adornment that money can not buy, and that is beyond the reach of the thoughtless and inconsiderate who first and last, and pretty much all the time, are grabbing for the best places for themselves.

What made the slight, almost insignificant-looking Lucretia Mott so attractive and beautiful that the mob, which would have burned the hall and destroyed those therein, who were advocating freedom for the slave, pass her by unharmed? What made that big, burly leader of the angry crowd, when she asked him kindly to assist her put on her shawl, place it gently around her, and lead her to a place of safety? It was the inner grace illumining her countenance. It could not be hid; he saw it, felt it, and dared not lift a hand against her. He knew that were he in distress, she would plead his cause with the same zeal that she did the cause of the slave.

Suppose Lucretia Mott, if the case is supposable, had spent her youth in dancing, card playing and flirting, in gay dressing and novel reading, in trying to outdo her set in entertaining or in playing the piano, while mother operated on the washboard, could she, with few personal attractions, have become that beautiful, charming woman whose presence was a benediction anywhere?

So the kindness of my young friend of the train gave her a new interest in my sight. I watched her when she left the car and tripped lightly and swiftly across the platform, and thought what a pretty girl she is. How was she dressed? Everybody will want to know that. She had on a long, loose light coat and a hat of similar color, without feathers, birds or flowers, with only a simple bow of ribbon for an ornament. Her chief decoration was a bright, intelligent, amiable countenance, which became her so well that I feel sure she will never be permitted to enjoy single blessedness long, unless she stands at the door with a hatchet to keep back the aspirants after her hand.

I may never see this dear girl again—I do not even know her name—but I can never pass that station and look out at the platform and people without wishing I could see her attractive face once more. So little kindnesses that cost no money often win for us loving friends, who, in turn, will be ready to help us; or, if no opportunity occurs to do so, can adopt the Sunshiners' motto, "Pass it on" to some one else. It was the good, motherly heart of Queen Victoria that made her the world's peerless queen.

It was the love for all men and women and a desire to lift them above destructive indulgences that made Lucy Hayes one of the most conspicuous and well beloved of all the ladies who have presided at the White House. For less prominent examples of self-sacrificing devotion we have but to turn to our own good mothers and remember their tireless efforts in our behalf. A good mother always looks beautiful in the eyes of her child. She doesn't have to have fine form and features, doesn't have to be begowned and becoiffured in the tip of the mode to win the baby's heart; she has been good always, and nobody can supplant her in its affection. The kindness that wins the child wins the world.

The pity of it is that big creature self demands too much of our time. We are kept so busy catering to ourselves that we have no time to look after the comfort and convenience of our neighbor. Self wants the finest farm, the biggest house, the best furniture, the most accomplished children, the richest clothes and choicest food. Self, when full grown, wants the earth, and, like Alexander, forgets to stand aside and let the sunshine on a humbler brother.

The beautiful lesson the pretty girl of the car taught of attentive helpfulness to age is one there is much need of. It is growing to be a lost commodity.

The old folks are too often looked upon as mere "hewers of wood and drawers of water" for the young. They take their places in the field and kitchen and busy marts, and are well content if they can succeed in getting enough money to satisfy the demands of their children.

When they can no longer labor and are obliged to give it all up, if they have not saved money enough to buy attendance and a home, they will be very lucky indeed if they find them among those they have reared. "That is all correct," said the Head of the Sidneys; "wear out the oldest first. You can't expect young folks to bother about the old mossbacks when they have more wants of their own than they can manage."

A little more consideration and practical efforts to lighten their parents' load might be the surest way to prosperity for themselves. It would cut off many needless wants and put them in a way of giving less attention to self.

I should like to know whether my pretty girl of the train took to thoughtfulness for the comfort of older people naturally, or whether the trait was implanted by her bringing up.

It is a question worth considering. — Mary Sidney, in Farm Journal.

REV. WALKER'S
FAMOUS DYSPEPSIA CURE.

Famous for Glorious Achievements.

The recognized unfailing scientific Cure for Dyspepsia, Nervous Indigestion, Constipation, Acidity, and Biliousness. Relief in one minute, with first dose, quickly effects a permanent Cure. Never fails. Neutralizes and eradicates dyspeptic poison. An absolute specific. Very palatable, perfectly harmless, as gentle as nature in effect. Neglected Dyspepsia and Indigestion produce "Bright's Disease," undermines the vital organs, overthrows the mental faculties, producing insanity and death

Mr. J. G. Thompson, Anclote, Fla., voluntarily writes "I suffered agonies from Dyspepsia. Walker's Famous Dyspepsia Cure quickly cured me. I gained 14 pounds in one month. My friends are astonished at my quick recovery. A wonderful medicine."

Rev. F. M. Martin, Van Wyck, S. C., "Best Dyspepsia medicine I ever found."

Rev. R. M. Boone, editor Baptist Chronicle, Alexandria, La., "Doing finely in my wife's case."

Mr. Leroy Turner, Sparta, Ga., "I could scarcely eat anything; two doses completely relieved me."

Mrs. M. L. Walker, Atlanta, Ga. "It cured me of painful sufferings from acidity of the stomach."

Box containing month's treatment, by mail, $1; checks, 10 cents extra. Address,

REV. EDWARD D. WALKER,
Box 92, Atlanta, Ga.

THE OLD ENGLISH
FAMILY MEDICINE
OVER 70 YEARS' REPUTATION.

MORISON'S "UNIVERSAL" PURELY VEGETABLE COMPOSITION **PILLS.**

Unsurpassed for all LIVER and BILIOUS complaints; quickest remedy for FEVER and Rheumatism; ensures SLEEP; absolutely no DANGER of COLD so common with Mercury and other drugs; SAFE and EFFICIENT in all climates.

THE BRITISH COLLEGE OF HEALTH,
33 Euston Road, King's Cross, LONDON.
E. FOUGERA & CO., Agents,
NEW YORK. And Druggists Everywhere.

The Foreign Missionary and His Work.

By Dr. W. G. E. Cunnyngham.

WITH AN INTRODUCTION BY

Dr. Walter R. Lambuth,
Missionary Secretary of the Methodist Episcopal Church, South.

16MO. PP. 132. 50 CENTS.

In twelve short chapters sets forth in outline the religious condition of the world, the dominant power of Christendom and its responsibility for the rest of mankind, the need and beneficence of mission work in heathen lands, and the best methods for its performance.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

"Just Let It Hurt."

We were hunting among the Tennessee mountains and came upon a log cabin on a sunny southern slope. The only evidences of prosperity were to be found in a brood of tow-headed little children who were scampering about the door-yard. The oldest was a sturdy lad of twelve or thirteen. He told us his own name in answer to a query, and then we asked him that of a little shaver of five or six who was tagging him around like a shadow.

"His name? He ain't got no name. We jest call him Monkey. That's his name—jest Monkey; and he's mean."

"What does he do?"

"Bothers! Bothers dad and main and all the young ones and me. He bothers me when I work and when I play."

"Do you have to work?"

"Work? Well, I should say. I cut all the wood that's cut fer this here place."

He was a worker, sure enough; but when he heard the guns go off, he went off with them. He followed us over hill and vale, through forest and clearing, through stubble fields and bramble patches. As he emerged from one of those tangled masses of blackberry bushes which are so common in that region, I noticed that his little bare shins from his knee to his ankle were just streaming with blood.

"Whew!" said I, sympathetically.

"That's nothin'!"

"Don't it hurt?"

"Hurt? You bet it hurts!"

"What are you going to do about it?"

"Do? I ain't goin' to do nothin' but jest let it hurt!"

Now, that is the kind of stuff that makes men!

"Jest let it hurt." Don't squeal, don't kick, don't put up your lip; but "jest let it hurt." It is not such a bad education as some others for a boy to go stumbling barefooted around a farm or through a country village. I pity the boy who has never done it.—Evangelist.

Secret of a Long Life.

You sometimes see a woman whose old age is as exquisite as was the perfect bloom of her youth. You wonder how this has come about. You wonder how it is her life has been a long and happy one. Here are some of the reasons:

She knew how to forget disagreeable things.

She kept her nerves well in hand, and inflicted them on no one.

She mastered the art of saying pleasant things.

She did not expect too much from her friends.

She made whatever work came to her congenial.

She retained her illusions, and did not believe all the world wicked and unkind.

She relieved the miserable, and sympathized with the sorrowful.

She never forgot that kind words and a smile cost nothing, but are priceless treasures to the discouraged.

She did unto others as she would be done by, and now that old age has come to her, and there is a halo of white hair about her head, she is loved and considered. This is the secret of a long life, and a happy one.—Selected.

A HELPING FUND.

We have many calls to send the ADVOCATE to poor, aged persons at a reduced rate. This we always do. Are there not many persons, well-to-do in this world's goods, who will send us money—any sum they may see fit to give—to supply the ADVOCATE to persons who would like to have it, but are unable to pay anything? We will gladly send it to such for one dollar a year. We hope to get many responses to this appeal. Let those who respond designate the names of those to whom they desire the paper sent, or give the money to their pastors, and let them send the names. If names are not sent, the editor will do the best he can. Who will first respond?

On Jellies
preserves and pickles, spread a thin coating of
PURE REFINED PARAFFINE
Will keep them absolutely moisture and acid proof. Pure Refined Paraffine is also useful in a dozen other ways about the house. Full directions in each package. Sold everywhere.
STANDARD OIL CO.

Bible Boys and Girls:

How They Looked, Where They Lived, and What They Did.

By Calvin D. Wilson and Jas. K. Reeve. Illustrated by George Foster Barnes. A handsomely bound 12mo, with nearly 400 pages, large type, with many half-tone illustrations. Price, $1.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

Illinois Central

DOUBLE DAILY SERVICE

Through Sleepers

BETWEEN

New Orleans and St. Louis, Louisville, Cincinnati and Chicago.

Steam Heated, Gas Lighted, Wide Vestibule Trains with

DINING CARS

For New Orleans, Serving meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE:
St. Charles and Common Streets.

BIBLE HOUSE,

735 BARONNE ST.

THE CHEAPEST BOOK STORE IN TOWN.

BIBLES at 25 Cents; five for One Dollar.
TESTAMENTS from 7 Cents up.
BIBLES from 20 Cents up.
Teachers' Bibles: Oxford, Cambridge Holman, Sagster Parallel Polyglot International, Nelson and Treasury Bibles from $1 50 up
5,000 Good Story Books, Booklets for Sunday-school Rewards and Presents, Sunday-school Cards etc

You are invited to come and find out for yourself that you can get more value in Books at this new BIBLE HOUSE for your money than anywhere else

1,000 Fresh Good Booklets for Christmas and New Year Gifts below cost. Come soon, so that you can take your time to make selections

By buying your Bibles, Gilt Books and Sunday school Supplies at the BIBLE HOUSE 735 Baronne St., you help the Helping Hand Mission.

You are cordially invited to come and inspect both BIBLE HOUSE and Helping Hand Mission, and you will find it to your advantage to buy at the BIBLE HOUSE, and in helping the Helping Hand Mission with your money, cast off or new clothing, etc., you will be giving to the poor and lending to the Lord, and He will honor his promissory note to you.

CANCER CURED

Without the Use of the Knife or Loss of Blood

G. W. BENNETT, M. D.,
Box 82. Gulf Port, Miss.

A NEW FAST TRAIN

Between St. Louis and Kansas City and

OKLAHOMA CITY, WICHITA, DENISON, SHERMAN, DALLAS, FORT WORTH

And principal points in Texas and the Southwest. This train is now throughout and is made up of the finest equipment, provided with electric lights and all other modern traveling conveniences. It runs via our new completed

Red River Division.

Every appliance known to modern car building and railroading has been employed in the make-up of this service, including

Café Observation Cars,

under the management of Fred. Harvey. Full information as to rates and all details of a trip via this new route will be cheerfully furnished, upon application, by any representative of the

FRISCO SYSTEM

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

A Brother's Tribute to a Sister's Memory.

BY REV. WILLIAM H. HARGROVE.

There are some thoughts and feelings that abide in my heart, to which, with the leave and pardon of my sister's friends—who, for the greater part, are my own—I wish to give expression.

There are some sorrows that write their mark deep on the human heart. These marks are generally made with the diamond of another life. Man may forget the time he parted with some material good, but he can not forget the time he parted from a life he truly loved. It must be that, as the years come and go, that love remains as fresh and as sacred as when felt at parting, and grows deeper with the deepening manhood of the man.

I knew my sister, who departed this life on the thirtieth of last April, as one truly devoted to God, nature, and the best there is in life. That which we believe with the extent that becomes a part of our lives, determines the kind of life that we live. So it was with my sister. Her adherence to that which is true, pure, and of a heavenly character, was unfaltering. By reason of this disposition, God shaped her life to suit himself; nature wrote its pure lines upon her soul, and the crying needs of those about her called forth the activities of her life. In matters of religion and faith I ever trusted my sister, ever believed in her. Never once did doubt flit across my mind as to her sincerity in word spoken or deed done.

Some lives furnish us a rule by which we can measure our lives to see if we are coming up to a true pattern or not. Such was my sister's life to my life, and to others, to a great extent, I feel sure, who were intimately acquainted with her. I always measured my spiritual attainments by her life, but ever felt the great inequality existing between the two.

Thus we passed through life, she the staying and inspiring hope of my life. And when she left, it seemed like they had buried me, too; and my soul, though there was no soul in that coffin, thought itself there. But the memory of her life has not been interred, and still lives with me, assuring me that she has not been taken far away, to be parted from me forever, but to the beautiful mansion in heaven prepared for her.

As I look at my sister's life as a whole, these lessons impress themselves deeply upon my mind: First, the power of a true life; second, the nobleness of an unselfish aim in life; third, the victoriousness of faith.

Elmwood, Mo.

TRIBUTE OF RESPECT.

It becomes our sad duty to chronicle the death of a much-loved member of our M. E. Sunday-school at Slaughter, La. Little RALPH LAW passed to his eternal home, with a happy smile, on the sixth day of June, 1902, after a painful illness of three months. Three months of heroic suffering, patient endurance, and then his reward. Three days before the end he told his sister that he had prayed all night to get well, and that something told him that in three days he would be well. Glorious truth! The loving Father did not fail to fulfill his word. Dear little Ralph is joyously, gloriously well. No longer should we think of the helpless little body, robbed of its beauty and strength by the ravages of disease, but of our own dear Ralph as transformed by the touch of the finger of God into an image shining with celestial light. Ralph was thirteen years old; a bright, attentive Sunday-school scholar, whom we miss from his accustomed place. The entire Sunday-school extends loving sympathy to the bereaved family.

Committee: Pearl N. Corcoran, M. D. Corcoran.

RESOLUTIONS OF RESPECT.

Whereas, God has removed from our midst our beloved sister and coworker, Mrs. HALLIE HARRISON CHRISTIAN, who suddenly departed this life April 26, 1902; And, whereas, We desire to express our appreciation of her pure life and exalted virtues, and to bear testimony to the high esteem and love in which she was held by all who knew her; therefore, be it

Resolved, That the Ladies' Aid Society, No. 1, of Central Methodist Church, has lost one of its most useful members, whose lovely and lovable life and character have left a deep impress on our society and community. She was tenderly loved by her friends and neighbors. Sympathetic and kind, she won the affection of all who came within the sphere of her influence. "Earth is poorer and sadder for her passing; we are richer that she lived."

Resolved, That we tender our sympathy to the bereaved ones, and pray that they may be sustained by the grace of our Lord.

Committee: Mrs. Bettie Ormond, Mrs. W. G. Casteel, Mrs. Lulu Van Slyke.

MARTIN A. CRAIN was born March 12, 1833, in Rankin county, Miss., and died June 8, 1902, at his home. He moved to Lafayette parish, La., in 1858; from there to Little Pecan Island, Cameron parish, in 1868, where he remained until his death. He leaves an aged wife—a very amiable person, and a Christian woman of great piety; a daughter of my good old friend, Duncan Smith—and six children to mourn his decease. To them we extend our heartfelt sympathies. It was the privilege of the writer to baptize and receive Brother Crain into the church, Oct. 22, 1883. He was a devoted husband, a loving father, and a true and faithful citizen, always ready to administer help to the needy. He was a great supporter of Christianity, and always did his part in paying to build up the cause of Christ. His doors were open to all alike, to friends and strangers, and all were welcome, and it did not appear that numbers made any difference; so we consider the church has lost a great man. Our Israel has suffered, but our loss is his gain. Weep not, dear mother, and you, dear children; only strive to meet in heaven on the other shore, where sorrow and weeping and pains will never come, and God will wipe away all tears from our eyes. JOS. BERWICK.

$100 Reward, $100.

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh Cure is the only positive cure now known to the medical fraternity. Catarrh, being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials. Address,

F. J. CHENEY & CO., Toledo, O.

Sold by druggists, 75c.

Hall's Family Pills are the best.

It is easy to be wise without being learned. It is easier still to be learned without being wise.—Exchange.

FOR OVER SIXTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

MORE THAN 235,000 SOLD.

Popular • Works

BY THE

REV. JNO. H. NICHOLS,

Of the Tennessee Conference.

The Right of a Sinner to Pray. Unanswerable. Price 5 cents; 50 cents per dozen.

Theological Grub-ax. Campbellism grubbed up, root and branch. Price 10 cents; $1 per dozen.

The Ecclesiastical Pump. The water pumped out of Campbellism. Price 10 cents; $1 per dozen.

The Furnace. Campbellism consumed—the dross extracted. Price 10 cents; $1 per dozen.

The Shipwreck. Unconditional perseverance and close communion demolished. Price 10 cents; $1 per dozen.

The Currycomb. Curries Campbellism, for 10 cents; $1 per dozen.

The Sprinkler. No immersion in the Bible. Price 10 cents; $1 per dozen.

A Friendly Talk on the Second Blessing. Price 10 cents; $1 per dozen.

The Wheel. Religious Organization God's Order. The Methodist Church Organized on the Apostolic Basis. Price 10 cents; $1 per dozen.

Analogy; Or, The Second Blessing Theory of Sanctification Considered from the Standpoint of Saul's Conversion, and an argument by Analogy and the Bible. Price 10 cents; $1 per dozen by mail.

Bible Tools for Busy People. This book is a collection of all the author's pamphlets in one volume. Here is a quiver containing eleven well-pointed arrows; each arrow flies directly to the mark. 12mo cloth, pp. 375. Price $1 by mail. Send orders to

BARBEE & SMITH, Agts.,

Nashville, Tenn., and Dallas, Tex.

MOUNDS, MONUMENTS, AND INSCRIPTIONS;

ILLUSTRATING BIBLE HISTORY.

By M. B. CHAPMAN, D.D.,

Of Missouri.

12mo, pp. 264; price, $1.25.

Condenses the whole history and brings the learning of the subject down to date.

Barbee & Smith, Agts.,

Nashville, Tenn. Dallas, Tex.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,

Professor of New Testament Exegesis in Vanderbilt University.

A CLOUD OF WITNESSES.

"It is a book of remarkable freshness and power."—Bishop Vincent.

"You have rendered a distinct service to your day and generation in this admirable interpretation."—Dr. W. V. Kelley.

"It is worthy of a place among the most thoughtful and valuable books on the great theme."—Dr. J. H. McNeilly (Presbyterian).

"It is a scholarly, illuminating, and peculiarly attractive presentation, simple in its profound understanding."—Dr. Buckley.

"Your book is timely and valuable, well thought out and instructive."—Prof. W. T. Davison (England).

"It is a book that will accomplish much in the interest of our holy faith."—Bishop J. F. Hurst.

"Allow me to express my appreciation of your book after a careful examination of it."—Dr. Votaw, University of Chicago.

"Let the man who would know Jesus as he was secure and study the book."—Zion's Herald (Boston).

"A noteworthy and promising book."—The Outlook (New York).

"It will be helpful to a wide circle of readers."—Sunday School Times.

"A study of the life of Jesus after new and decidedly striking method, a vigorous and manly treatise."—D. M. M. Du Bose.

"A vital contribution to Biblical theology, reflecting honor on the Church in which it originated."—Dr. Warren, President of Boston University.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,

Nashville, Tenn., and Dallas, Tex.

W. W. Carre & Co.

MANUFACTURERS AND EXPORTERS OF

LUMBER,

NEW ORLEANS, LA.

ECHOES.

BY GOV. ROBERT L. TAYLOR.

Containing the Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures: The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."

Handsomely bound, Cloth.....$0 50
Same, Bound in paper covers..... 25

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers-in-Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam." Paper covers. Price, 25 cents.

Barbee & Smith, Agts., Nashville, Tenn., and Dallas, Tex.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama

By the Rev. Anson West, D.D.

8vo, pp. 755. Price $1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable.

Barbee & Smith, Agents,

Publishing House of the M. E. Church, South,

Nashville, Tenn., and Dallas, Tex.

We Have It at Last

For many years we have been trying to get a Bible containing exactly the features which, to our mind, would constitute as nearly as possible

A Perfect Bible

especially for the use of preachers and teachers. We have contracted for a large number of a Bible which we believe to be the nearest to a perfect book we have ever seen. It contains the AUTHORIZED VERSION, DICTIONARY OF PROPER NAMES, SUBJECT INDEX, CONCORDANCE, AND MAPS. The type is long primer, self-pronouncing. It is 6x8½ inches, and only 1 inch thick. Bound in the best levant morocco, divinity circuit (overlapping edges), calf lined to edge, silk sewed, round corners, red under gold edges. By reason of the large number contracted for we are selling this splendid Bible at only a little more than half its regular price.

Our Price, Only $5.00

Postage 20 cents additional, if mailed.

Patent Thumb Index, 35 cents extra.

BARBEE & SMITH, AGENTS

NASHVILLE, TENN.; DALLAS, TEX.

SUNDAY SCHOOL ORDER BLANK.

BARBEE & SMITH, AGENTS, NASHVILLE, TENN.

DEAR SIRS: Please send me by return mail the following Sunday School Literature:

No. Copies.	PERIODICALS.	Price, each. 3 Mos.	Price, each. 1 Yr.	How long to Send.	Amount.
.....	The Sunday School Magazine.....	12½c	50c	.....	.....
.....	The Senior Quarterly.....	4c	15c	.....	.....
.....	The Home Department Quarterly.	4c	15c	.....	.....
.....	The Intermediate Quarterly.....	2c	7½c	.....	.....
.....	Illustrated Lesson Paper.....	2½c	10c	.....	.....
.....	Our Little People.....	1½c	6c	.....	.....
.....	Weekly Children's Visitor.....	10c	40c	.....	.....
.....	Monthly Children's Visitor.....	5c	20c	.....	.....
.....	Sets Olivet Picture Cards.....	2½c	10c	.....	.....
.....	Bible Lesson Pictures.....	75c	$3 00	.....	.....

And find inclosed for same, - - - - - - - $.....

NAME.....

POST OFFICE.....

COUNTY.....

STATE.....

DATE.....

Expository and Homiletical Notes on the International Sunday School Lessons for 1902. By E. E. Hoss, D.D., LL.D. 12mo. 412 pages, with Maps and Illustrations. Price, 50 cents NET. A book that all of our teachers should have.

BARBEE & SMITH, Agents,

Nashville, Tenn., and Dallas, Tex.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1896.

BY E. E. HOSS, D.D., LL.D.,

Editor of the CHRISTIAN ADVOCATE.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

Epworth League Reading Course,

1901-02.

The Christ of Our Poets	*By Rev. H. W. Featherston*	$ 75
Self-Culture	*By Prof. J. S. Blackie*	1 00
The Evangelization of the World	*By J. R. Mott*	1 00
The Sky Pilot	*By Ralph Connor*	1 25

This Course Begins in October.

PRICE OF SET, $2.25, POSTPAID.

Barbee & Smith, Agents,

NASHVILLE, TENN. DALLAS, TEX.

Books by Our Bishops.

Andrew, James O.	
Family Government	$0 50
Bascom, Henry B.	
Sermons and Lectures. 4 vols. Each	1 00
Candler, Warren A.	
Christus Auctor	1 25
High Living and High Lives	1 00
Capers, William.	
Catechism No. I., per dozen	40
Catechism No. II., per dozen	60
Doggett, David S.	
Sermons	1 00
Fitzgerald, O. P.	
Bible Lights	60
California Sketches Old and New	1 00
Centenary Cameos	1 00
Christian Growth. Paper, 10 cents; cloth	50
Class Meetings. Paper, 15 cents; cloth	50
Glimpses of Truth	1 00
Life of Dr. Thomas O. Summers	1 00
Life of Dr. John B. McFerrin	1 00
Life of Judge Longstreet	1 00
The Whetstone	50
Sunset Views	1 00
Galloway, Charles B.	
Life of Bishop Parker	1 00
Modern Missions: Their Evidential Value	1 00
Prohibition: Open Letters to the Hon. Jefferson Davis (pamphlet)	10
A Circuit of the Globe	1 00
Christianity and the American Commonwealth	1 00
Granbery, John C.	
Dictionary of the Bible	1 00
Child's Bible Question Book	10
Entire Sanctification. Paper	10
Twelve Sermons	1 00
Experience the Crowning Evidence of Christianity	1 00
Haygood, Atticus G.	
The Man of Galilee	$ 60
Our Children	80
Jackknife and Brambles	1 00
Monk and Prince	1 00
Our Brother in Black	1 00
Go or Send. Paper	10
High Steeple. Paper	10
Hendrix, Eugene R.	
Around the World	1 00
Skilled Labor for the Master	1 25
The Perfecting of the Saints. Paper	10
Keener, John C.	
Post Oak Circuit	60
Studies of Bible Truths	1 00
The Garden of Eden and the Flood	1 00
McTyeire, H. N.	
History of Methodism. $2, $2.50, $3	4 00
Sermons	1 00
Manual of the Discipline	60
Rules of Order. Paper	15
Catechism of Bible History. Boards	25
Catechism of Church Government. Boards	25
Life of McKendree. Abridged from Bishop Paine	1 25
Marvin, Enoch M.	
Sermons	1 50
Paine, Robert.	
Life of Bishop McKendree. 2 volumes	[illegible]
Pierce, George F.	
Sermons and Addresses	[illegible]
Wilson, A. W.	
Witnesses to Christ	1 00
Wrestling Jacob. Paper	25
Wightman, W. M.	
Life of Bishop Capers	1 00

Barbee & Smith, Agents,

Nashville, Tenn. Dallas, Tex.

R-I-P-A-N-S

I have been a sufferer from dyspepsia and sick headaches. I was many times compelled to leave work and go home. Our druggist told me to try Ripans. I am now in much better health. I can eat most anything, have no headache and work steady. I also was greatly affected with constipation, and Ripans gave me relief from that.

At druggists.

The Five-Cent packet is enough for an ordinary occasion. The family bottle, 60 cents, contains a supply for a year.

BOOKKEEPING, SHORTHAND, PENMANSHIP etc., successfully taught by mail or no charges. **POSITIONS** secured. 10,000 students. Booklet free. Add. DEPT. 19, DRAUGHON'S BUS. COL. Nashville Tenn.

MOZLEY'S LEMON ELIXIR.

Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation and malaria. For indigestion, sick and nervous headache. For sleeplessness, nervousness and heart failure. For fever, chills, debility and kidney diseases, take Lemon Elixir. Ladies, for natural and thorough organic regulation take Lemon Elixir. 50 cents and $1.00 a bottle at druggists. Prepared only by Dr. H. Mozley, Atlanta, Ga.

A Prominent Minister Writes.

After ten years of great suffering from indigestion, with great nervous prostration, biliousness, disordered kidneys and constipation, I have been cured by Dr. Mozley's Lemon Elixir, and am now a well man.

REV. C. C DAVIS.
Elder M. E. Church, South.

No. 28 Tatnall St., Atlanta, Ga.

BICYCLES BELOW COST

5000 high grade guaranteed 1902 MODELS, the overstock of one of the best known factories of the country, secured by us at one-half cost. Four Models..... **$9 to $15**

1900 and 1901 Models High Grade **$7 to $11**

Catalogues with large *photographic engravings* and full detailed specifications *sent free* to any address. We **SHIP ON APPROVAL** to anyone in U. S. or Canada *without a cent in advance* and allow

10 DAYS FREE TRIAL You take absolutely **no risk** in ordering from us, as you do not need to pay a cent if the bicycle does not suit you.

500 SECOND-HAND WHEELS taken in trade by our Chicago retail stores, standard makes, many good as new..... **$3 to $8**

Tires, equipment, sundries, sporting goods of all kinds at ½ regular prices, in our big free sundry catalog. A world of information. Write for it.

RIDER AGENTS WANTED in each town to ride and exhibit a sample 1902 model bicycle. In your spare time you can make **$10 to $20** a week besides having a wheel to ride for yourself.

WE WANT a reliable person in each town to distribute catalogues for us in exchange for a bicycle. Write today for free catalogue and our special offer.

J. L. MEAD CYCLE CO., Chicago, Ill.

VIRGINIA COLLEGE

FOR YOUNG LADIES. ROANOKE, VIRGINIA.

Opens Sept. 18, 1902. One of the leading Schools for Young Ladies in the South. New buildings, pianos and equipment. Steam heat, electric light. Bath and toilet rooms on every floor. Campus of ten acres. Grand mountain scenery in Valley of Virginia, far-famed for health. Twenty-five American and European teachers. Thorough courses leading to Degrees of B. A., and M. A. Conservatory advantages in Music, Art and Elocution. Students from thirty States. For catalogue address

MATTIE P. HARRIS, President, Roanoke, Virginia.

BELMONT COLLEGE For Young Women, Nashville, Tenn.

"Location and Environment Unrivalled in the South."

Suburban and city life combined. Electric cars to north entrance. Attractions of park perpendicular to outdoor exercise. Ten schools in the hands of skilled specialists. Schools of music, art and elocution employ methods of best conservatories in this country and abroad. Diplomas conferred by schools. Lectures address studiously selected. Best lecturers, concerts, recitals, etc., in city, liberally patronized. Christian influences. Students from forty-two States and Territories. Send for handsomely illustrated blue and brown catalogue, and other college literature. Early registration necessary to secure room.

Principals: Miss HOOD, Miss HARDN.

SOUTHERN DENTAL COLLEGE, Atlanta, Ga.

If you are interested in obtaining a dental education write for free catalogue and full instruction. Address Dr. J. W. Foster, Dean, 61 Inman Bldg., Atlanta, Ga.

The Southern Registry Company

Offers the Best System of Registration, Combining:

PERSONAL IDENTIFICATION, REGISTRATION AND RECOVERY OF KEYS, AND ACCIDENT INSURANCE POLICY FOR

$1,500

And Fifteen Dollars per Week for fifteen consecutive weeks for non-fatal injuries sustained while riding as a passenger in a public conveyance or while riding a bicycle within the United States or Canada.

Send $2 and receive policy by return mail.

ALL THIS PROTECTION FURNISHED FOR $2 PER YEAR.

The Union Casualty and Surety Company

OF ST. LOUIS, MO.,

Underwrites the Accident Insurance Policies.

Cash Capital. $250,000. *Surplus to Policy Holders.* $342,213.72.

JNO. B. KENT. Manager.

DENEGRE BUILDING,

NEW ORLEANS, - - - LOUISIANA.

Summer Tourist Tickets

To all Summer resorts reached by the Queen and Crescent Route will be sold, commencing June 1, at low rates for the round trip, and carrying return limit of Sept. 30, 1902.

The Summer schedules are nearly all now in operation, a few additional facilities to be added by connecting lines on June 1 and June 8 when Summer travel will be in full swing.

The Asheville service, including sleeper from Birmingham, which is attached to train leaving New Orleans at 7:30 P. M., will run daily, commencing June 8.

The dining-car service of the Queen and Crescent Route is maintaining its reputation for excellence, and no effort is spared to make the Summer trip via this splendidly equipped line a thoroughly enjoyable journey.

ADVOCATE OFFER.

Magic White Soap, advertised in our columns, is manufactured in New Orleans by a responsible company, who can be relied on to do what is promised. The soap is what is claimed for it. There is none better on the market. A fair trial has been given it at the home of the editor, and the good wife, who knows what soap is, says "it is about the best she ever used." Our lady readers would do well to give this soap a trial. Send for a box of twenty bars—one dollar; charges paid by the manufacturer.

We make the following offer: We will furnish one box of this soap, and the CHRISTIAN ADVOCATE for one year, for $2.50, to new subscribers. We make the same offer to all who will pay up back dues, and send $2.50 additional. Cash must accompany the order. Address

JNO. W. BOSWELL,
512 Camp St., New Orleans.

General News.

Governor Taft is making slow headway at Rome. His negotiations with the Vatican for the friar lands will consume several weeks more.

The Government has already begun negotiations for the purchase of the French Company's franchise and property on the Isthmus of Panama.

King Edward of England is improving, while the discomfort in the wound caused by the operation is somewhat less. The general feeling of relief throughout the British Isles vented itself by the touching off of 3,000 bonfires which were originally prepared to celebrate the Coronation Night.

HOW ARE ALL AT HOME? Buy a bottle of Painkiller to-day and you will be insured against cholera morbus, diarrhœa and kindred troubles. The old reliable Perry Davis' Painkiller is sold by all dealers. 25c. and 50c. bottles.

Brook Trout Fishing.

The trout fishing in the stocked streams of the Sapphire Country of North Carolina is at its best.

The splendid new hotels of the Toxaway Company afford accommodations which are thoroughly up to date.

The scenery is not surpassed by any mountainous section of the country.

Summer tourist tickets to Brevard and Toxaway, N. C., on sale at all principal stations on the Queen and Crescent System.

If the label on your paper is wrong, let us know, and we will correct. If it is right, and shows that you owe us, please send the amount due. We need the money.

A Chance to Make Money.

I have berries, grapes and peaches a year old, fresh as when picked. I need the California Cold Process. Do not heat or seal the fruit, just put it up cold, keeps perfectly fresh, and costs almost nothing; can put up a bushel in ten minutes. Last year I sold directions to over 120 families in one week; anyone will pay a dollar for directions when they see the beautiful samples of fruit. As there are many people poor like myself, I consider it my duty to give my experience to such, and feel confident anyone can make one or two hundred dollars round home in a few days. I will mail sample of fruit and full directions to any of your readers for nineteen (19) two-cent stamps, which is only the actual cost of the samples, postage, etc. FRANCIS CASEY, St. Louis, Mo.

We will, until further notice, send the "Short History" and the ADVOCATE one year, to all subscribers, new or renewing, for TWO DOLLARS cash, the subscriber to pay cost of sending the money. If checks are sent, ten cents must be added. The price of the history is sixty cents. It will be mailed postpaid. We would like to have many orders on this proposition during the dull months of the Summer.

Vanderbilt University.

800 STUDENTS, 90 TEACHERS, 17 Buildings—Value, $750,000. New Dormitory just erected at a cost of $125,000.

Expenses low. Literary courses for Graduates and Undergraduates. Professional courses in Engineering, Pharmacy, Law, Medicine, Dentistry, Theology.

Send for catalogue, stating department in which you are interested. Session begins Sept. 17, 1902. WILS WILLIAMS, Secretary, Nashville, Tenn.

CHAMBERLAIN-HUNT ACADEMY,

PORT GIBSON, MISS.

Magnificent new brick buildings the most complete in the South for a boys' boarding-school. 90 rooms. Steam heat. Electric lights. Sanitary plumbing. Campus 50 acres. Health fine location in the "hill country." Superior discipline. Home influences. Thorough instruction. Military training if desired. Number limited. For catalog address

W. C. GUTHRIE, Principal.

HOLLINS INSTITUTE, Virginia

Established in 1842

For the Higher Education of Young Ladies. Faculty, 12 gentlemen and 23 ladies. Enrollment, 245 pupils from 21 states. For illustrated catalogue, apply to MATTY L. COCKE, President, Hollins, Va.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

VICKSBURG DIST.—THIRD ROUND.

Utica, at Bear Creek	June	28, 29
Rolling Fork, at R. F.	July	5, 6
Vicksburg—Crawford Street		12, 13
South Vicksburg		13, 14
Satartia at Wesley Chapel		19, 20
Port Gibson		26, 27
Bolton, at Raymond	Aug	2, 3
S. Warren, at Bovina		16, 17
Warren, at Redwood		23, 24
Anguilla at Bethel		30, 31
Harmanville, at Satartia	Sept.	6, 7
Mayersville at Mayersville		13, 14
Rocky Springs at R. S.		20, 21
Edwards		27, 28

District Conference at Wesley Chapel, on the Satartia work, July 27-29. Preaching sermon by L. S. Jones on the evening of the sixteenth. Pastors will please bring their Quarterly Conference records, and have church records at Quarterly Conference.

J. M WEEMS, P. E.

SEASHORE DIST.—THIRD ROUND

Hattiesburg—Main Street	June	27, 28
Hattiesburg—Court Street		28, 29
Gulf Port	July	5,
Bay St. Louis		6, 7
Ocean Springs		19, 20
Biloxi		20, 21
Pearlington, at Logtown		26, 27
Moss Point	Aug.	2, 3
Vance cave, at Reel Hill		9, 10
American, at Ward's Chapel		13, 14
Escatawpa at Big Point		16, 17
Coalville at ——		19, 20
Brooklyn, at Bond		23, 24
Marion, at Oak		26
Columbia, at Homewell		27
Nicholson at Wesley Chapel		29, 30
Poplarville	31,	Sept. 1
Lumberton		1
Eastabuchie, at Rawls Springs		4, 5
Mt. Olive, at Magee		6, 7
Williamsburg, at Bethel		8, 9
Mt. Carmel, at ——		11, 12
McHenry, at ——		13, 14

Let all the preachers give special attention to questions to be answered at the third Quarterly Conference. A sermon on Christian education must be preached. See that all Conference collections are raised this quarter.

J. M. MORSE, P. E.

Hattiesburg, Miss.

BROOKHAVEN DIST.—THIRD ROUND.

Magnolia and Osyka, at Osyka	July	5, 6
Brookhaven		12, 13
Providence, at Providence		19, 20
Summit at Norfield	Wed.,	23
Fernwood, at Whitestown		26, 27
Bayou Pierre, at Tabernacle	Tues.,	29
Gallman, at Old Crystal Springs	Sat., 11 A. M.,	Aug. 2
Crystal Springs		2, 3
Terry, at Forest Hill	Tues.,	5
Bogue Chitto, at Bethel	Wed.,	6
Tylertown at Watericoles		9, 10
Topisaw, at Topisaw	Mon.,	11
McComb		16, 17
Wesson		23, 24
Adams, at ——	Wed.,	27
Hazlehurst	Thurs.,	28
Beauregard, at Pine Grove		30, 31
Pleasant Grove, at ——	Wed.,	Sept. 3
Caseyville, at Galatia		6, 7

Pastors are requested to give special attention to Questions 17, 19, and 20

B. F. JONES, P. E.

NATCHEZ DIST.—THIRD ROUND

District Conference at Centreville	June	25-29
Centreville, at Centreville	Mon.,	30
Woodville	Wed.,	July 2
Gloster and S. J. C. G.		5, 6
Washington, at Pine Grove		19, 20
Meadville, at Providence		26, 27
Harriston at Mizpob	Aug	2, 3
Liberty, at Tarvers		9, 10
Percy Creek, at Bethel		16, 17
Wesley Chapel—Natchez		23, 24
Jefferson Street—Natchez		24, 25
Homochitto, at Galloway		30, 31
Roxie, at Knoxville		Sept. 6, 7
Fayette, at Ebenezer		13, 14
Wilkinson, at Friendship		20, 21
Barlow, at Brandywine		27, 28

Questions 17, 19 and 20 will receive special attention.

T. W. ADAMS, P. E.

Gloster, Miss.

JACKSON DIST.—THIRD ROUND.

In Part.

Fannin, at Pisgah	July	20, 27
Yazoo City	Fri.,	Aug. 1
Anding, at Short Creek		2
Lake City, at Phillips		3, 4
Madison, at Pocahontas		9, 10
Benton, at Zeigler's ville		16, 17
Vaughan's, at Soqulchapel	Tues.,	19
Sharon, at Lone Pine		23, 24
Canton		24, 25
Capitol Street	11 A. M.,	31
First Church	P. M.,	31
Silver Creek at Sharborough's Ch'l	Sept.	6, 7

Brethren will please make special note of questions to be answered at the third Quarterly Conference, as marked in Discipline of 1898.

T. B. HOLLOMAN, P. E.

FOREST DIST.—THIRD ROUND.

Ellisville cir., at Hinton	Sat. and Sun	June 14, 15
Ellisville	Sun. and Mon.,	15, 16
Taylorville, at Hebron	Sat and Sun.	21, 22
Laurel 5th Avenue and K	Tues.,	24
Laurel—Main Street	Wed.,	25
Voseburg and H., at Saunderaville	Thurs.,	26
Eucutta, at Boyle Chapel	Sat and Sun.,	28, 29
Rose Hill, at Hopewell	Sat. and Sun	July 5, 6
Newton and H., at Hickory	Sun. and Mon.,	6, 7
Scott, at Lindsay	Sat. and Sun.,	12, 13
M. and Pelahatchie, at Morton	Sun. and Mon.,	13, 14
Trenton at New Prospect	Tues.,	15
Montrose, at Garlandville	Sat and Sun.,	19, 20
Decatur, at Good Hope	Sat. and Sun.	26, 27
Indian Mission, at Cammack	Tues.,	29
Neshoba, at ——	Thurs.,	31
Walnut Grove, at White Plains	Sat. and Sun	Aug. 2, 3
Forest, at Pulaski	Sat. and Sun.,	9, 10
Raleigh, at Cedar Grove	Sat and Sun.	16, 17
Lake, at Carr Church	Sat and Sun.	23, 24
Edinburg, at Rock Point	Sat. and Son.,	30, 31
Carthage, at Conway	Mon.,	Sept. 1
Harperville, at Harperville	Wed.,	3
Shiloh, at Lodebar	Sat. and Sun.,	8, 7

Let the preachers answer fully in writing all queries under Ques 17, and let there be no exceptions under Ques. 19. The pastors will greatly oblige me by seeing that Ques. 20 be satisfactorily answered by having all books conform to the discipline. And let us all pray for revivals which shall add many souls to each pastoral charge in the district. See Matt xviii, 19: "A thousand souls for Christ, and all collections in full."

T. L. MELLEN, P. E.

MERIDIAN DIST.—THIRD ROUND.

West End	11 A. M.,	June 15
East End	8 P. M.,	15
Central	11 A. M.,	22
South Side, at Poplar Springs	7:45 P. M.,	22
Binnsville, at Blairs		28, 29
Enterprise and Stonewall, at Stonewall		July 5, 6
Winchester, at Fredora		12, 13
Wayne, at Mt. Pleasant		19, 20
Waynesboro, at State Line		20, 21
Leakaville, at Pine Grove		25
Vimville, at Why Not		26, 27
Pachuta, at Orange		Aug. 2, 3
Porterville at Chapel Hill		9, 10
Lauderdale, at Brogan's Chapel		15
Daleville, at Andrews' Chapel		16, 17
Chunky, at Spring Hill		23, 24
Shubuta, at Quitman	31,	Sept. 1
North Kemper, at Mt. Zion		4
DeKalb, at Marvin		6, 7
Meatherville, at Salem		12
Middleton, at State Line		13, 14

W. W. SIMMONS, P. E.

NORTH MISSISSIPPI CONFERENCE.

ABERDEEN DIST.—THIRD ROUND.

Aberdeen	June	15, 16
Tupelo		22, 23
Amory and Nettleton, at Nettleton		28
Okolona	July	6, 7
Verona, at Chesterville		12, 13
Prairie, at Moldon		15
Houston and Wesley, at Wesley		19, 20
Buena Vista, at Asbury		26, 27
Shannon, at Troy	Aug.	2, 3
Atlanta, at Rhodes Chapel		7
Montpelier at Prospect		9, 10
Okolona circuit, at Grady's		16, 17
Nettleton circuit, at Evergreen		21
Fulton at Friendship		23, 24
Pleasant Grove, at Pleasant Grove		30, 31
Aberdeen circuit, at Greenbriar	Sept	6, 7

W. W. WOOLLARD, P. E.

SARDIS DIST.—THIRD ROUND.

Hernando and Hines at Hernando	July	5, 6
Pope, at Lovejoy		12, 13
Cold Water, at Horn Lake		19, 20
Tyro at Free Springs		26, 27
Courtland, at Mt. Olivet	Aug	2, 3
Wall Hill, at Marvio		9, 10
Lockhart, at Palestine		16, 17
Arkabutla, at Hunter's		22
Longtown at ——		23, 24
Sardis circuit at Pleasant Grove		30, 31
District Conference at Pope	July	9-11

W. T. J. SULLIVAN, P. E.

CORINTH DIST.—THIRD ROUND.

Inka station	June	14, 15
Corinth station		21, 22
Booneville station		28, 29
Ripley and New Albany at New A.	July	5, 6
New Albany circuit, at Ingomar		19, 20
Ripley circuit, at New Hope		22
Jonesboro circuit, at Falkner		26, 27
Blue Springs circuit, at Bethel	Aug.	2, 3
Guntown and Baldwyn, at Lehanon		9, 10
Marietta circuit, at Shady Grove		16, 17
Kossuth, at Pleasant Hill		20
Corinth circuit, at Gaines Chapel		23, 24
Iuka circuit, at Bethel		27
Booneville circuit, at Asbury		30, 31
Mantachie circuit, at Center Star	Sept.	0, 7
Belmont		10
Burnt Mills		13, 14

W. M. YOUNG, P. E.

HOLLY SPRINGS DIST.—THIRD ROUND.

In Part.

Red Banks, at Red Banks	July	5
Holly Springs, at Holly Springs		6, 7
Potts Camp, at Potts Camp		9
District Conference at Potts Camp		10-13
Holly Springs circuit, at Lamar		16
Mt Pleasant at Marshall Institute		19, 20
Byhalia at Fountain Head		26, 27
Bailey Camp Meeting	Aug	1-8
Olive Branch, at Oak Grove		9, 10

N. G. AUGUSTUS, P. E.

DURANT DIST.—THIRD ROUND.

Durant	June	21, 22
Lexington		28, 29
Sallis	July	5, 6
Pickens		12
Belzoni		19, 20
Chester		26, 27
Ackerman	Aug.	2, 3
Bellefontaine		9, 10
Eupora		10, 11
Kosciusko circuit		16
—— station		17, 18
Ebenezer		20
Poplar Creek		23, 24
Rural Hill		28
Louisville		30, 31
Sinrges	Sept.	5
Ethel		6, 7

W. S. LACROSE, P. E.

WINONA DIST.—THIRD ROUND.

Winona	June	7, 8
Greenwood		14, 15
McNutt at Sunnyside		21, 22
Carrollton and McAneray, at Carrollton		28, 29
Valden at Klimichael	July	5, 6
Black Hawk, at Sweetwater		12, 13
Itta Bena, at Ashlow		19, 20
Winona circuit, at Banff Springs		26, 27
Webb, at Cherry Hill	Aug	2, 3
Tullahoma, at Fatsonia		9, 10
West, at Emery		10 17
Carrollton circuit, at Enco		23, 24
Moorhead, at Sunflower circuit		30, 31
Mars Hill, at Hopewell	Sept.	6, 7

District Conference will be held at Carrollton, June 26-29.

J. H. MITCHELL, P. E.

COLUMBUS DIST.—THIRD ROUND.

Starkville	May	25 26
Hebron circuit, at Center Point	31,	June 1
Macon		7, 8
Brooksville circuit, at Expraire		14, 15
Starkville circuit, at Sessum's		21 22
West Point	July	5, 6
Shuqualak circuit, at Salem		12 13
Winnsnville circuit, at Middleton		19, 20
Columbus cir., at Murrah's Chapel		26, 27
Crawford circuit, at Shaler's Chapel	Aug	2, 3
Columbus		9, 10
Tibbee circuit, at Kilgore		13
Cedar Bluff circuit, at ——		16, 17
Lagrange circuit, at ——		23 24
Cumberland circuit, at ——		30, 31

J. W. DORMAN, P. E.

LOUISIANA CONFERENCE.

SHREVEPORT DIST.—THIRD ROUND.

Gilliam, at Gilliam	July	5, 6
North Bossier, at Emma		9
Shreveport—First Church	11 A. M.,	13
Shreveport—Texas Avenue	8 P. M.,	13
South Bossier, at Doyline		16
Keatchie and Logansport, at Logstreet		19, 20
Greenwood and Mooringsport, at Caddo Chapel		23
Benton at Benton		27
Grand Cane, at Stonewall		30
Ben Ami	Aug.	3
Pelican, at Mt. Pleasant		6
Fort Jessup and Many, at New Hope		9, 10
Red River, at Ash Point		16 17
Wesley at Davis Springs		23 24
Rose Pine, at Neame		30, 31
Zwolle, at Noble	Sept.	6, 7
Florien at Negreet		9
Pleasant Hill, at Ben Ab		13 14
Leesville, at DeKalder		20, 21
Coushatta at Coushatta		24
Mansfield at Ebenezer		27, 28

JOHN T. SAWYER, P. E.

BATON ROUGE DIST.—THIRD ROUND.

Zachary	July	5, 6
Amite City		12, 13
Springfield (Ponchatoa circuit)		19 20
Brookstown	Aug.	2, 3
Denham Springs Camp Meeting		6, 7
Baton Rouge—First Church		10, 11
Baton Rouge—Second Church		9 10
New Hope, at Jackson		16, 17
East Feliciana, at Bluff Creek		22, 23
St. Helena, at Bluff Creek Camp Ground		23, 24
Tonica		30, 31
Pleasant Valley, at Franklinton	Sept	6 7
Kirkland's Chapel, at Pine Grove		10 11
Clinton		13, 14
Kentwood		20 21
Pisgah (Wilson circuit)		27, 28
Ascension mission	Oct.	4, 5

S. S. KEENER, P. E.

NEW ORLEANS DIST.—THIRD ROUND.

Felicity	p. m.,	June 16
Dryades	p. m.,	23
Parker Memorial	p. m.,	30
Mary Werlein, at Gouldsboro	p. m.,	July 3
Algiers	p. m.,	24
Carrollton	p. m.,	Aug. 4
Louisiana Avenue	p. m.,	11
Rayne Memorial	p. m.,	12
Plaquemine and Donaldsonville, at P.		16, 17
White Castle	p. m.,	18
Carondelet	p. m.,	19
Burgundy	p. m.,	25
Slidell	p. m.,	Sept. 11
Mandeville		13, 14

WM. H. LAPEADE, P. E.

MONROE DIST.—THIRD ROUND.

Delhi	June	22
Mer Rouge, at C.		26
Girard, at Oak Ridge	July	6
Monroe		13
Bastrop, at Colony		20
Lake Providence		27
Vidalia	Aug.	3
Bonita, at Jones		10
Gilbert		17
Floyd, at Oak Grove	Sept.	7
Winnsboro, at B. P.		14
Harrisonburg		21
Rayville, at Union		28
Waterproof, at Wesley	Oct.	5

J. M. HENRY, P. E.

Fourth of July Rates, Season 1902.

For the Fourth of July holidays the Queen and Crescent Route will sell round-trip tickets from and to all points on its lines at rate of one and one-third fares for the round trip, selling tickets on July 2, 3 and 4, with final limit July 8, 1902.

Tickets will also be sold on the same dates at the same rates, with same final limit to all points in the territory of the Southeastern Passenger Association south of the Ohio and Potomac and east of the Mississippi rivers, including Washington, Cincinnati, and Cairo.

Change of Life

(Woman's Most Critical Period.)

"The woman is a mother still,
The holiest thing alive."

At about the age of 45 years women begin to pass into a condition on which their future health depends. This condition is known as the "change of life," or the cessation of the monthly function and capabilities for maternity. If they pass this change safely they may reasonably look for a quarter of a century of good health, but if complications arise and are not properly treated they will be left feeble wrecks. When symptoms of this change appear a woman should at once begin to take G. F. P. It will carry her through the ordeal safely and leave her enjoying good health.

"My wife suffered for seven years from the Change of Life. We tried everything we could get from the doctors and paid out a considerable sum of money for treatment, but without any good result, so we then began using G. F. P. and it did more good than all else we had used for six years. It is the greatest remedy for suffering females ever yet placed on the market."—J. D. Borden, Palmetto, Tex

G. F. P.—Gerstle's Female Panacea, cures irregular, scanty, too profuse and painful monthly periods; uterine and ovarian irritations; ulcers, displacements and falling of the womb; whites and all unnatural discharges; frigidity, barrenness and all impediments to maternity; also all associate ailments of the private organs of women. At all stages of monstrual life, from budding womanhood until after the changes that end special womanly functions, it is the best friend of and remedy for womankind. Its use strengthens all womanly organs, regulates and renders natural all sexual functions. It is sold at drug stores for $1.00 a bottle. Buy it, try it, and you will find these statements are true, for it is reliable and will not disappoint.

All ladies who are not perfectly right and well in a womanly way should write to the Ladies' Health Club, care of L. Gerstle & Bro., Chattanooga, Tenn., for free medical advice and instruction.

Double Daily Train Service via the

Louisville & Nashville R. R

Between

Cincinnati, Louisville
Chicago and St. Louis
and
Nashville, Memphis
Atlanta, Birmingham
Mobile, New Orleans
Florida and
Gulf Coast Points.

Through Sleeping Cars and Chair Cars. An Unexcelled Dining Car Service.

Low Rate Excursions

First and Third Tuesday each Month. For rates, maps, folders and time tables address C. L. STONE, Gen. Pass. Agt., Louisville, Ky.

4 IMPORTANT GATEWAYS 4

TEXAS EL PASO T AND P ROUTE PACIFIC

2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East.

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change....

DIRECT LINE TO

Arizona, New Mexico, AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr.
E. P. TURNER, General Pass. and Tkt Agt
DALLAS, TEXAS.

Mrs. B. I. Preston,

PURCHASING AGENT,

1535 Seventh St., New Orleans, La.

Purchasing for Country and City Residents Promptly Attended to.

LIFE of Rev. T. DeWitt Talmage

By his son, Rev. Frank DeWitt Talmage.

Only authorized Life of Dr. Talmage, and only edition endorsed by his family. Public interest is intense. Beware of misleading advertisements. Don't waste time with "fake" books. Large volume, finely illustrated. Retail price, $2.00. Special confidential terms to agents. May work full or part time. Agent's beautiful outfit Free for 15 cents postage. Rare opportunity. Act quickly. Address authorized publishers—

INTERNATIONAL PUBLISHING CO.,
Dept. B. 44 N. Fourth St., Philadelphia, Pa.

A Woman's Discovery.

I have discovered a positive cure for all female diseases and the piles. It never fails to cure the piles from any cause or in either sex, or any of the diseases peculiar to women, such as leucorrhœa, displacements, ulceration, granulation, etc. I will glad y mail a free box of the remedy to every sufferer. Address MRS. C. B. MILLER, Box 198, Kokomo, Ind.

RANDOLPH-MACON WOMAN'S COLLEGE

Endowed for higher education. Four laboratories, library, gymnasium, etc. The U. S. Commissioner of Education names this college as one of the thirteen "A" colleges for women in the United States. (Official Report p. 1944.)

WM. W SMITH, A. M., LL. D., President,
College Park, Lynchburg, Va.

POSITIONS. May deposit money in bank till position is secured, or pay out of salary after graduating. Enter any time. Car fare paid. No Vacation.

Draughon's Practical ... Business ... Colleges,

Nashville, Montgomery, Ft. Worth, Atlanta, Little Rock, (Catalogue Free.) St. Louis, Galveston, Shreveport. Schools of national reputation for thorough business and reliability. Endorsed by business men. Home Study. Bookkeeping, etc., taught by mail. For 150 p. College catalogue, or 100 p. on Home Study, ad. Dep. VN, Draughon's College, either place.

Christian Advocate.

NEW ORLEANS, THURSDAY, JULY 10, 1902.

WHOLE NO. 2394. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 49—NO. 28.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS: One Year, $2; To Preachers, $1.

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.—Rev. S. S Keener, D. D.; Rev. F. N. Parker, D. D.; Rev. John T. Sawyer, D. D.

MISSISSIPPI CONFERENCE.—Rev. R. J. Jones, Rev A. F. Watkins, D. D.; Rev. L. Carley.

NORTH MISSISSIPPI CONFERENCE.—Rev. W. T. J. Sullivan, D. D.; Rev. J. T. Murrah, Rev. H. C. Morehead.

Glances at the World.

If our government is to hold the Philippine Islands (and such seems to be the purpose), it is well that the friars, who have been a disturbing factor for a hundred years, or more, should be expelled. It is said they caused two rebellions against Spain. They are stumbling-blocks to-day in the settlement of questions in that unhappy land. Many Filipino leaders are holding aloof from Americans, waiting for the final disposition of these troublesome priests, whom they look upon as real enemies and despoilers of the people. If the American Government tolerates the presence and power of these men as they were tolerated by the Spanish Government, the Filipinos will have no more confidence in Americans than they had in the Spaniards. They do not understand, as we do, the utter separation of Church and State; hence in the future, as in the past, if the friars remain, they will hold the government responsible. Our government can not confiscate the lands of the friars, nor expel them from the islands. For this reason the government seeks to purchase the friar lands, and to induce the Roman Catholic authorities to withdraw the objectionable friars. The matter, it is said, has been settled—at least, as to the main issues. "The friars are to be compensated for their property, their lands are to go to the government, and through the government to the people." "Thus," says the Chicago Inter-Ocean, "the gravest problem associated with American occupation of the Philippines has been solved."

Two altercations between United States Senators in the Senate chamber during one session is too much. Senator Tillman, of South Carolina, in the early part of the session assaulted his fellow-senator, McLaurin. In the latter part Senator Bailey, of Texas, attempted to choke Senator Beveridge, of Indiana. This last assault occurred on June 30, and, as we see it, was wholly unjustifiable. Senator Bailey, it appears, had offered a resolution calling for papers of a certain character which were in the State Department. Some delay was encountered in securing these papers. This irritated the Texan, and he declared that he had encountered such delay in securing the information as forced him to conclude that the officials of the State Department were either "grossly incompetent or shamefully indifferent to the rights of an American citizen in a foreign land." This expression, with others, was construed by Mr. Beveridge as an "unwarranted attack" on the solicitor of the State Department, Mr. Pennfield. Senator Bailey took this as an intentional insult, and demanded a retraction. Mr. Beveridge disavowed any intention to insult the Texas senator, and declined to retract, whereupon Mr. Bailey gave way to his anger and seized Mr. Beveridge by the throat. Little harm was done, as other senators close by caught Mr. Bailey and held him. The temper of the Indiana senator seems not to have been ruffled.

The illness of King Edward of England, which required a delicate and dangerous surgical operation, necessitated the postponement of his coronation set for June 26. This was a great disappointment to the people. They were expecting to pass the happiest day in the history of the nation. Such general preparation for festivities had never before been made. Suddenly all was turned to gloom. The King's life was hanging by a thread. His death would have surprised nobody. Not only the people of England made ready for the coronation, but other nations were interested, and sent special ambassadors to give double assurance of welcome to the new King, the head of a mighty nation upon which so much depends the peace of the world. The operation was necessarily painful; and was followed by days of suffering, but so far no unfavorable symptoms have developed, and the prospect is for a speedy recovery. Queen Alexandra has given the public to understand that the coronation will take place in September.

A rich man of New York has given $4,000,000 to establish and maintain a home for the poor who are recovering from sickness. The name of the philanthropist is Burke. Commenting on this generous act, the Times-Democrat says: "Here is a man who is, perhaps, unknown outside the somewhat limited circle of his personal friends; a man whose life has not been ruled by desire of notoriety, or even of what is frequently called fame; a man who has been content to organize industries, and, by so doing, to give employment to thousands of his fellowmen; a man whose life has been work, and whose work has been none the less valuable by reason of the fact that it is little known. By habits of honesty and economy he has succeeded in amassing a large fortune; and now, in the closing days of his career, he sees the finished product of his labors, and dedicates it to the alleviation of human suffering." All honor to such benefactors!

LETTER FROM CHINA.

EDUCATIONAL ASSOCIATION OF CHINA.

In a previous letter I gave some account of the Educational Association, its aims and objects, its work, etc. I also wrote of the fourth triennial meeting, which was then being held in Shanghai, the list of subjects for papers, addresses, and problems before the association, etc. The meeting adjourned on Saturday, May 24, closing one of the most successful conventions that we have ever had since the organization was started. There were about 120 members in attendance, representing many different parts of the country. The meeting was characterized by the utmost spirit of harmony and good feeling. The papers and discussions on the various educational questions were of a very high order, and those who attended received much benefit and encouragement for renewed effort in the work of Christian education in China. Action was taken by the association looking towards the accomplishment of certain definite results and the solution of certain problems that are now confronting Christian educators in this country. Several committees were appointed to take action in regard to various subjects that were before the meeting for discussion.

1. A committee of eight of the leading members of the association was appointed to prepare a memorial to be presented to the Chinese Government through the diplomatic body in Peking, urging, first, that religious toleration be granted in all government schools, so that Christian pupils may not be debarred from whatever advantages these schools offer to students. Second, that the work of Christian schools and colleges in China shall obtain full recognition on the part of the Chinese Government, so that students coming from these institutions, who are well qualified otherwise, shall not be debarred by reason of their Christian faith from entrance into civil service examinations, or from appointments to positions in the government service.

2. A committee of five was appointed to draw up a general and comprehensive Course of Study, covering pretty thoroughly the whole range of instruction, beginning with the primary school, and going on through the high school, college and university, including such special courses as the kindergarten, biblical instruction, civil service examinations, etc. The object of such a Course of Study would be, in the first place, to provide a guide by which various mission schools and colleges in the country might become united in some kind of general uniformity. In the second place, as a guide to the Chinese in what they should seek to secure in the establishment of private and government schools and colleges. Third, it will also be a very great advantage to the large numbers of men who, being past school age, or inaccessible to any school of Western learning, still desire to prepare themselves for the new regime. Such a Course of Study would indicate to them the line of work that they would be required to follow in order to prepare themselves to meet the new conditions that are now upon the country.

3. A committee of eight was appointed to prepare a system of Romanization to be used in spelling the sounds of the various forms of the Mandarin spoken language.

4. A special committee of five was appointed to prepare a Course of Biblical Study for use in Christian schools and colleges.

5. A committee of three was appointed to organize the kindergarten work for the schools in China.

6. The Executive Committee was instructed to prepare an appeal to the Boards of Missions in Europe and America, urging them to send out trained men for school work, especially laymen, who are well up in the latest methods of teaching. A very strong feeling was expressed in the meeting that the school work now opened up to us in China needs especially trained men to develop it successfully. The old idea that every missionary who comes to the field must be an ordained man, ought to be given up. There is room and need for specialists in the way of teachers, etc., and consecrated laymen ought to be sent out to fill these positions, and leave the ordained men to do the special work of preaching, for which they were sent.

7. A committee of five was appointed to continue the preparation of a list of biographical and geographical names for use in translating books into Chinese.

8. The Committee on Scientific Terminology, consisting of five men, was continued. The work of this committee is now producing some permanent results. A list of about 12,000 terms in English and Chinese has already been prepared, and is ready for the printer. This list covers pretty thoroughly the whole range of learning in science, mathematics, history, chemistry, astronomy, sociology, political economy, etc. Even with the publication of this technological dictionary, however, a great deal of work remains to be done in the way of revision, collection of new terms, etc.

The various officers and standing committees were elected for the ensuing three years—that is, president, two vice-presidents, secretary, treasurer, general editor, Executive Committee, and Publication Committee. The names of the officers and the committees indicate their duties in general. The work of the Publication Committee is to pass on manuscripts submitted to the association for publication. If they approve, the book is published at the expense of the association; if they disapprove, the manuscript is returned to the author. The general editor, which office this correspondent has the honor to fill, attends, first, to the receiving and forwarding to the Publication Committee of all manuscripts that may be submitted to the association. Second, he has general oversight of the publication and sales of the books, maps, charts, etc., belonging to the association. Third, he presides at the meetings of the Executive Committee, and, in general, has charge of the interests of the association, in connection with the Executive Committee, during the interval between the triennial meetings. Your correspondent also serves on four of the above-named committees.

From the brief outline contained in the above, together with the previous letter on the same subject, it will be seen that the work of the Educational Association is extending, and that this association occupies a very important position in this great mission field. We are working to improve our methods of instruction; we are endeavoring to prepare the very best books possible in the Chinese language for use in Christian and government schools; we are seeking to guide the government officials, as well as the common people, in the establishment of a general system of education for the whole country. The sales of our books are extending by leaps and bounds. In fact, the great boom in the sale of books that is now on shows a decided preference for educational books above all other kinds. As an indication of how rapidly books are selling, I may state the fact that the geography prepared by my wife—her last work before she left me in September—was published in an edition of 2,000 copies about Jan. 1 of this year. This has all been sold out inside of four months, and a new edition is called for. I am now revising the book for a new edition. A. P. PARKER.

Anglo-Chinese College, 18 Quinsan Road, Shanghai, June 6, 1902.

WINONA DISTRICT CONFERENCE.

The Winona District Conference was held in Carrollton, June 27–29. The Sunday-school Conference met the day preceding the assembling of the District Conference. The occasion was generally pronounced to be one of the best—by some the best—of the kind ever attended. The attendance was about as usual, viz.: about one-third of the members were present. All the pastors were present except one, who was absent on account of sickness.

The visit of Dr. Boswell, of Rev. J. R. Countiss, representing the Orphans' Home, for which he secured $263.50, and of President and Mrs. W. L. Clifton, of Grenada College, was greatly enjoyed. The two last named have taught at Carrollton, and were warmly welcomed by former patrons and pupils. Grenada College, always in favor at Carrollton, is doubly so now. Those who know Mr. Clifton as a Christian gentleman and a teacher of great ability, and Mrs. Clifton as a sweet-spirited, cultivated Christian woman, and a vocalist of superior merit, do not hesitate to predict for them great success and large usefulness.

The pastors' reports were encouraging. The preaching during the Conference was unusually good. The pulpit was occupied by Poe, Countiss, Boswell, Ritchey, Duren, Park, and by Bishop Candler twice. It was not decided which of the Bishop's sermons was the better. But there was unanimous agreement that two better were never heard. The Bishop won all hearts. By his witty and wise speech on many subjects during the Conference, his brotherly bearing, social good cheer, and great sermons, he completely captured Conference and community. Worthy of special mention were his wise and weighty words on prohibition, and his closing address, Saturday, on the general work of the church. None who were present will ever forget the president of the Conference of 1902.

There was another distinguished visitor for whom this separate paragraph has been reserved. Bishop Chas. B. Galloway came Thursday night, and remained till Friday noon. No one is more welcome in Mississippi, in a Methodist Conference in Carrollton, than Bishop Galloway. The Carrollton Conservative says: "If the Methodist Church has any more Bishops like Bishop Candler and Bishop Galloway, we should like to see them and to hear them in Carrollton. If any church in Christendom can match this pair, it will confer a lasting favor on Carrollton by sending them to our town. They are 'par nobile fratrum.'"

Wm. Murvin Johnson was granted license to preach, and was recommended to the Annual Conference for admission on trial into the traveling connection. Wm. L. Duren was recommended to the Annual Conference for admission on trial and for deacon's orders.

If Millsaps College will continue to send out such preachers as those now serving charges in the Winona district, the sooner the better and the more the better. The Winona district says, Let them come on.

J. B. Small, J. R. Bingham, J. B. Streater and A. H. George were elected delegates to the Annual Conference, with H. H. Estes and B. S. Elliott, reserves.

The next session of the District Conference will be held at West.

BOB.

Resolutions adopted by the Winona District Conference:

We heartily approve the change of policy at Grenada College. We are gratified at the splendid faculty chosen for the institution, and believe under its present management Grenada College will take its place with the best colleges for girls in Mississippi. Grenada College should have the patronage of all our people, not simply because it is the only school for girls owned and indorsed by the North Mississippi Conference, but because of the superior advantages offered.

Millsaps College has just closed the best session in its history. In every way it merits the confidence and patronage of our people. We congratulate the church upon the recent valuable addition to the equipment of the college. Through the generosity of Major Millsaps the college has acquired property valued at more than thirty thousand dollars. This provides ample and comfortable dormitory room.

W. L. DUREN,
For the Committee.

Shreveport District Conference.

The Shreveport District Conference convened at Grand Cane, De-Soto parish, on Thursday, June 26, at 9 o'clock A. M., and adjourned, after a night session, on the twenty-eighth. There was a fairly good attendance, and we had a pleasant and profitable session. Dr. Sawyer, our diligent and capable presiding officer, was in good health and spirits, and utilized every opportunity to bring his ministerial brigade to bear on opposing forces. The pastors of the district—only two out of twenty-one of which failed to report—gave encouraging accounts of their charges, which clearly indicate that the gospel trumpet in this district gives no uncertain sound.

The religious services at 11 o'clock A. M. and at night were well attended, and the Word fell upon willing ears. The following preachers participated in these services, in the order named: Cornell, Purcell, Sanders, Moore, Patterson, Jenkins, Staples, Carter, Dr. Sawyer, and Rundle.

The sacrament on Sunday was impressive and profitable.

The following resolution was adopted without a dissenting vote:

Whereas, Our presiding elder has been faithful in performing the arduous duties of his office; And, whereas, Under his leadership this district has been raised to be the banner district in the Louisiana Conference; therefore, be it

Resolved, By the members of this District Conference, that we hereby express our appreciation of him as a Christian gentleman, wise counselor, and safe leader, and that we pray for the blessings of God upon him in his new field of labor.

WILSON MOORE,
G. D. PURCELL,
M. G. JENKINS.
N. S. CORNELL, Sec.

Arcadia District Conference.

The Arcadia District Conference, to be held at Harmony Chapel, Aug. 5–7, will convene Tuesday, Aug. 5, at 9 A. M. Rev. H. W. Ledbetter will preach the opening sermon at 11 A. M.

COMMITTEES.

License to Preach—W. F. Henderson, R. S. Isbell, W. A. Clarke.

Admission on Trial—H. R. Singleton, J. B. Williams, T. J. Martin.

Local Deacon's and Elder's Orders—H. O. White, B. T. Crews, J. M. Franklin.

Quarterly Conference Records—H. J. Boltz, H. Armstrong, B. H. Sheppard.

TOPICS AND LEADERS.

Financial Systems—M. H. Honeycutt, B. H. Sheppard, W. A. Clarke.

Spiritual State of Church—H. W. Ledbetter, J. E. Methvin, Dennis Fordham.

Missions—Barnette Wright, W. H. Jordan, H. O. White.

Sunday-schools—W. E. Akin, J. B. Williams, W. F. Henderson.

Pastoral Instruction of Children and Education—T. J. Martin, B. T. Crews.

Epworth Leagues—H. R. Singleton, W. W. Nicholson.

Come on Monday, so that we can begin work promptly Tuesday morning. There will be no time to spare. Those who come by rail will get off at Dubach, where conveyance will be furnished to the place of meeting.

ANDREW J. NOTESTINE, P. E.

Vicksburg District Conference.

All members coming to Bentonia must let us know whether they will arrive on morning or evening train. Transportation will be provided only on the sixteenth. Major J. R. Bell will meet delegates at train. Unless we are informed as requested, any mistakes will be blamable to the members themselves. Yazoo river boat leaving Vicksburg, Tuesday evening, at 5 P. M., will bring members at half fare to Satartia. We want to know who are coming that route. THOS. A. HOLLOMAN.

Phœnix Miss.

Christian Advocate.

INFANT BAPTISM—No. 9.

BY AN ITINERANT.

SECTION V.

In view of the fact that proselyte baptism, including infants among its subjects, was practiced by the Jews for many centuries before Christ, and that our Lord made that ceremony the initiatory rite into his church, and that this proselyting extended to "all nations" and both sexes, enables us to better understand the commission, "Go ye, therefore, and teach ['mathetensate,' make disciples] all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost." (Matt. xxviii, 19.)

Every scholar knows that the Greek "matheteusate," for teach, in the commission as quoted above, is properly translated, "make disciples." The marginal references in the Authorized Version of the Bible has it, "make disciples." The New Version, also, has it properly translated, "make disciples." Dr. Doddridge renders it, "proselyte all nations."

The object here expressed is to disciple all nations; and the ceremonial rite to be employed is baptism administered in the name of the Father, and of the Son, and of the Holy Ghost.

The rendering given above to the word is that given in the lexicons, which is admitted by Rev. Alex. Campbell, Mr. Jewett, and others of the Baptist school, "It must be observed," says Benson in his commentaries, "that the word rendered 'teaching' in the next (twentieth) verse (namely, 'didaskontes'), though in our translation confounded with the word used in the nineteenth verse, yet is a word of very different sense, and properly implies instructing, which the word used in the nineteenth verse does not necessarily imply, but merely to proselyte, or make disciples."

Our Lord's words, taken together, in both verses distinctly enjoins three things, and that in the following order: to proselyte men to Christ, to baptize them, and then to teach them. It is true, however, that adult persons, before they can be made Christ's disciples, or be proselyted, must be instructed and brought to believe the great essential truths of Christianity, and even to profess their faith in them. But the case is different with infants, who may be admitted to baptism, as the children of the Jews were to the rite of circumcision, and be instructed afterwards. From this it is evident that our Lord had primarily in view, when he gave the commission, the proselyting and baptizing of infants. Therefore, Dr. Doddridge justly observes: "If Christ had sent out these missionaries to propagate Judaism in the world, he might have used the same or similar language, 'Go and proselyte all nations, circumcising them in the name of the God of Israel, and teaching them to observe all that Moses commanded.'"

Let us examine the commission, and see what it does and does not teach.

We have previously shown that Jesus Christ never organized a church while here on earth. He never came in the flesh for that purpose. His coming was altogether for another thing. He found his church already in existence when he came. His mission on earth was to give his blood for the church already organized, and to purify it; or, in the words of Paul, "Christ also loved the church, and gave himself for it; that he might sanctify and cleanse it with the washing of water by the word, that he might present it to himself a glorious church, not having spot or wrinkle, or any such thing; but that it should be holy and without blemish." (Eph. v, 25-27.) All that was necessary was for him to be "made manifest" to his church. (John i, 31.) When he came he found infants members of this church, having received the rite of the covenant. These infants the Father considered as capable of entering into "covenant" and solemn "oath" (Deut. xxix, 10-12) with himself, holding them peculiarly sacred, requiring their parents to "teach them diligently" (Deut. vi, 7) at a very early age in his laws and statutes. These infants were put into the church by special command and positive enactment of God (Gen. xvii, 12), and neither this church nor this positive law of infant membership had ever been annulled up to the giving of the commission by the Son. If any can call this statement into question, let him produce his reasons.

This all being true, I now assert that the commission itself gives no authority to organize a church; nor does it in the least intimate such. God has ever kept to himself the prerogative to found his own church; hence he gave no commission to any mortal man to organize a church. He simply gave authority to his apostles to carry out what he had ordained.

In the second place, "the commission does not, either directly or indirectly, by positive law or implication, exclude children from the original grant to church privileges and ordinances." If Jesus intended to exclude them, now was the time to have done so. But some one asks, "Does he not say believers only are to be baptized?" No; he says no such thing. The word "only" is not in the commission. He was addressing adults who must believe, but their children were already eligible. Abraham was circumcised upon his faith, but Isaac was not. The command was given to Abraham, but included eight-days-old Isaac. Here the command is given through the apostles to the parents, but it includes their infant children. The cases are parallel.

In the third place, the practice of receiving infants into the church, with the ordinance, was so common and so authoritative that no special announcement to that effect was necessary. Both Christ and the people understood this.

"Go ye, therefore, and disciple all nations." But what constitutes a nation, and, likewise, what constitutes "all nations?" Men only, women only; or men and women only? We must confess our ignorance by saying we never heard of such a nation, nor have we ever met any one, so far as we know, who has. If any one can point us to such a nation existing to-day, or to such a nation that ever existed in the past, we will be greatly obliged. Until this is done, we are not foolish enough to believe that this is what Christ meant by "all nations." This doctrine is taught, but no one has discovered the truth of it, and no one believes it. It is a flurry of trumpets without sound. It is actual stupidity to entertain such an idea. But, earnestly, all nations are composed of men, women, and children—even infants. Therefore, when the nations are baptized, infants are baptized, because they are a constituent part of them.

"But," it is asked, "how are infants to be discipled?—they can not understand, and therefore, can not be taught." We answer by asking, How do we know they can not understand? Who can tell what communion there is between the soul of the infant and its Maker, and the ability that God has given it to understand his eternal spiritual truths? At any rate, God seems to have thought they were capable of understanding and being taught.

Hear what Moses says: "Ye stand this day all of you before the Lord your God; your captains of your tribes, your elders, and your officers, with all the men of Israel, your little ones, your wives, and the stranger that is in thy camp, from the hewer of thy wood unto the drawer of thy water; that thou shouldst enter into covenant with the Lord thy God, and with his oath, which the Lord thy God maketh with thee this day." (Deut. xxix, 10-12.) Here all the elements that constitute a nation are mentioned—men, women, and children, and they are treated as disciples. The little ones, as well as the older ones, are to enter into covenant with the Lord, and into his oath. Whether they understand it or not is not for us to say. God requires it of them. But the Lord presses the matter still stronger when he declares, that "The uncircumcised man-child, . . . that soul shall be cut off from his people; he hath broken my covenant." (Gen. xvii, 14.) This is, indeed, strong language, but we presume, and have no right or reason to think otherwise, than that God knows whereof he speaks, and that the Judge of all the earth will do right. It is evident, from this language, that we are treading on sacred ground at this point, and we should be very careful to take off our shoes, lest we tread on the hearts, and even the souls, of these little ones and mortally wound them. Since Almighty God declares that the uncircumcised child has broken his covenant, and that its soul shall be cut off from his people, we deem it extremely dangerous—indirectly, if not directly—to deny to infants the initiatory rite into his church. This law has never been repealed. We, therefore, warn unfaithful Methodists of the grave responsibility that they assume by not dedicating their children to God by holy baptism. And may all such hereafter say, "Let others do as they may, but as for me and my house, we will serve the Lord!"

But why should we consider it a thing incredible for infants to enter into covenant with God, simply because we do not understand how? Are there not thousands of things we accept as facts, though we do not understand them? And are there not other things recorded in the Bible that are beyond our comprehension that we accept as true, simply because God says so? But we will go a step further. Not only did God enter into covenant with little children, but with the beasts of the field also. "And I, behold, I establish my covenant with you, . . . and with every living creature that is with you, of the fowl, of the cattle, and of every beast of the earth with you." (Gen. ix, 10.) If God can covenant with the beasts, we do not see why he can not covenant with children. But he says he does both. This ought to be satisfactory.

"At what age are infants capable of hearing, and at what age can they be taught?" asks one. Upon this point we shall let God decide. Hear what he says to Moses: "Gather the people together, men, women, and children, . . . that they may hear, and that they may learn, and fear the Lord your God, and observe to do all the words of the law; and that their children, which have not known anything, may hear and learn to fear the Lord your God." (Deut. xxxi, 12, 13.) "And there was not a word of all that Moses commanded, which Joshua read not before all the congregation of Israel, with the women, and the little ones." (Joshua viii, 25.) God says, the "children that have not known anything may hear and learn to fear the Lord." Then, if they are capable of instruction, they are proper subjects for baptism. Who can deny this?

Now, it does seem to us that if the Jewish infants "that have never known anything" could enter into covenant with God (and receive its sign and seal), and be taught, so can the infant children of Christians. At any rate, we shall consider them capable until we find where God says they are not.

We turn now to the Jews' practice of making proselytes. They made proselytes from "all nations," then baptized them, and then taught them. Among these proselytes were their infant children, both male and female, as we have before learned. So, when the apostles were sent out to the heathen nations with a commission in no other words than these, "Go and disciple (proselyte) all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost," what could they think other but that they must do with the infant children as had been done in that church in which they and their Master had always lived, namely: baptize them?

We have shown that under the commission given by Jesus Christ to his apostles, infants are included, and are, therefore, entitled to baptism. There is not a circumstance suggesting the contrary, and even all objections have been squarely met by the Word of God.

AN AWFUL REAPING-TIME.

"Make a chain: for the land is full of bloody crimes, and the city is full of violence." (Ezek. vii, 23.)

This city has been sowing beer and drink on every corner for years past. We are reaping the harvest. Drink, drink, accursed drink, is enslaving the masses. Insatiate greed of the liquor seller, and the stupidity of the men and women who fall victims to their deceptions, is impoverishing this city. Dead-beats, hoodlums, harlots, gamblers and murderers are constantly being made. The crimes of the past few weeks ought to show the people the direction this city is drifting. What an awful reaping from past sowing! Still we go on sowing all manner of lawlessness, with wide-open saloons all night and all through the Lord's day. Here anarchists are bred. From these cesspools of iniquity go out an immoral miasma, poisoning the very air we breathe. Many streets fairly reek with vulgarity and profanity. The stench of old mud and stale beer, together with the foul language, makes these streets obnoxious indeed.

Are the vices of the city larger than the city itself? Are the lawless in full control of this city? Is it clean given over to the liquor seller, the drunken hoodlum, the gambler, and the harlots? Has God forsaken this city? Where are the Christian patriots who will come up to the help of the Lord against the mighty? Where lies the guilt of all these blood-curdling tragedies following in rapid succession? Are you sure you are wholly innocent, dear reader? What is your example as to drinking? Do you sanction the saloon? Do you drink, and thus give your money and example in support of the traffic? Do you not know the saloon is responsible for quite all these bloody tragedies? What assurance that you, or some of your loved ones, will not be a victim of the assassin? Do you help your weak fellow-man to self-destruction by treating him to drink? Do you aid the saloon-keeper by justifying moderate drinking? "Woe unto him that putteth the bottle to his neighbor's lips." As you see liquor sold on every corner, and men and women going to ruin by troops, don't you care? Do you feel no concern? This is common ground on which Christians of all creeds and all patriots can stand together. It is a moral and patriotic duty, in which all lovers of humanity may join in concerted effort for total abstinence for the individual and prohibition for the State. With every saloon outlawed in this city, and the law rigidly enforced, an era of prosperity never known would ensue. Crime would be nearly unknown. Murder of rare occurrence. Poverty would yield to plenty. Happy homes would take place of hovels. The churches and schools filled with happy people. All would have employment. The masses would buy homes, dress well, and eat a-plenty. Harlots would leave, or reform. Divorces would be few. Love would prevail instead of drunken lust. Criminals of all sorts would leave, or reform. In their place would come good citizens, who love God, love home, love their country, and live to elevate humanity. Here is food for the New Orleans Protective Union to digest and assimulate. Deny it who dare, but the saloon is a hideous foe, that hangs, a mighty menace, over this city. Iniquity will be the overthrow of this city if the decent, law-abiding citizens fail to rise to the occasion. In the organized liquor traffic is a bold, sleepless, relentless, unscrupulous, tyrannical enemy of every home, every school, every church, and of our country. They are openly defiant of all legal restraint, claiming undisputed right to rob and plunder the people of money, manhood and womanhood, home, virtue, soul, robbing heaven, depopulating earth, and peopling hell. It is a pirate on the city's commerce, robbing the wage-earner, and driving many an honest tradesman to bankruptcy, by filching the money for drink that should have paid an honest debt. The landlord is also robbed by this same destroying monster. Is not this heinous robber and bloody murderer worthy to die under the condemnation of a long-suffering and outraged public? The saloon must go. Yet the people say so. What do you say, dear reader? What good can it bring to you or yours? What evil has it not wrought in your community? Has humanity no claim on you?

JAMES H. FRYE.

New Orleans, La.

W. F. M. S.

North Mississippi Conference W. F. M. S.

The annual meeting of the Woman's Foreign Missionary Society of the North Mississippi Conference was held at Grenada, June 4-8. The Reception Committee are especially to be congratulated on the easy and happy manner in which its members made each guest feel so welcome from the first, and no other, perhaps, has ever served with more grace. Many elegant homes were open to the delegates and visitors, and nothing seemed to have been left undone for one's comfort. Our lot was cast at the college with eleven other delegates, where that lovely Christian lady, Mrs. W. M. McIntosh, dispensed the most charming hospitality. There was not a man around, so we ladies felt that we were "monarchs of all we surveyed." The consecration service was led by Mrs. McIntosh, and so many bore witness by words of their great devotion to the Master and his cause. It was truly an uplifting service, and none could go away without feeling "it was good to be there." One of the grandest testimonies was from Miss Bettie Hughes, the returned missionary from China. When we hear the burning words of one who has given up all that is sweet in this life for the good of those beyond the seas, we feel that we should be glad to make a great many sacrifices to care for them.

Thursday, at 8:30 A. M., the Conference was opened with devotional services led by our president, Mrs. Mary I. Hoskins. Her address was inspiring, and all through the Conference her elegance and consecration drew all hearts to the cause she represented. The regular routine of business was followed in calling the roll, appointing committees, etc.

Revs. J. M. Wyatt, G. W. Bachman and Perry Duncan were introduced to the Conference, and each responded with appropriate remarks.

Mrs. Wren had just been to Mexico, and visited Miss Norvell's school. She gave a most interesting account of the natives, their physical and moral needs, that called forth the sympathy of all who heard.

Miss Maggie Foster, who has used our Scarritt Bible and Training-school scholarship, was introduced to the Conference. She has given her life to foreign missionary work. She gave us an interesting account of the training-school during the Conference.

Miss Julia Jones, of Cold Water, brought greetings from the Home Mission Society.

Our treasurer, Mrs. G. C. Jones, did not arrive until Thursday.

Mrs. Carlotta Gibbs has just returned from the meeting of the Woman's Board at Charleston, S. C., and gave a delightful account of it. She said one of the most impressive services she had ever witnessed was the presentation of three young women who had given themselves to the missionary cause.

Miss Ella Grider kept the Minutes in the way that a recording secretary should do.

The music furnished by the choir was much enjoyed, especially two vocal solos—one by Mrs. Buchanan and one by Mr. G. W. Williamson.

The reports from districts showed that the missionary interest is not lagging. So many noble women have the work at heart.

The recitations given by different little girls and one little boy were very entertaining.

Holly Springs district received the banner. Holly Springs was the banner society, and Cleveland Juveniles won the banner.

West Point was unanimously selected to be our next meeting-place.

Miss Hinton was elected reserve delegate to the Woman's Board, to be held in Memphis.

The election of officers was as follows: Mrs. Carlotta Gibbs, president; Mrs. S. M. Thames, vice-president; Mrs. Evans, corresponding secretary; Mrs. McIntosh, auditor and editor. Only the Corinth and Durant districts were changed.

Bro. McIntosh gave us a missionary sermon on Sunday morning, and all who heard him realized that he had the true missionary spirit.

The Sunday night service was delightful, and the meeting at Grenada will long be remembered as a lovely season of spiritual feasting.

MRS. E. R. BLACKSTON.

Report of the Woman's Foreign Missionary Society of the North Mississippi Conference for the quarter ending June 1, 1902:

SUMMARY OF DISTRICTS.

Winona	$ 42 40
Aberdeen	25 95
Sardis	76 35
Columbus	91 42
Corinth	46 54
Grenada	44 95
Greenville	135 26
Holly Springs	35 95
Durant	61 50
	$560 31

MRS. W. M. MCINTOSH.

THE OFFICE OF PREACHING.

There is no cheaper sophistry than the outcry of a hurrying age against theology. For the grasp of religious life upon man has ever been proportionate to the depth and intensity of religious thinking, and Dr. Johnson said that he who thought deeply thought religiously. If the sacred science suffers, it is in good company, for no problem emerges in your studies which has not previously emerged in philosophy.

I do not deny that religion and theology are distinct; that they can and do exist apart, as do flowers and botany. For our spiritual communion depends upon certain concrete facts of experience, to which I have just alluded; it is a life of fellowship with Christ, of divine love and knowledge, hope and aspiration. But there is an irresistible need to explain these, and when they are rudely challenged, we must produce the title deeds to such spiritual estates as we claim.

Nearly all the difficulties of faith in this generation have origin in our failure to unite in our vision the fundamental principles which govern the entire man. The physical and the spiritual obscure each other and awake at intervals to collision. This is a temporary state which your ministry should help to abolish. After centuries of a false psychology we are coming to see this.—S. P. Cadman.

"St. Anthony of Egypt," says Dr. Stalker, "before his conversion was a gay and fast young man of Alexandria, and when he was converted he found the temptations of the city so intolerable that he fled into the Egyptian desert, and became a hermit. But he afterward confessed that the temptations of a cell in the wilderness were more than those of the city." Ask first where God wants you to be. Your temptations will always be lightest there, no matter where it is.—Exchange.

There is a good old prayer in the Bible, "to be kept from presumptuous sins." It is well for men in business to repeat it when temptations to run hazardous risks are so abundant. Venturing on God may be a noble act of faith; venturing on self is often an act of fatal folly. A good rule is never to do what we can not conscientiously ask God to prosper, and never to go where we can not ask our Master to go with us.—The Evangelist.

What are Humors?

They are vitiated or morbid fluids coursing the veins and affecting the tissues. They are commonly due to defective digestion but are sometimes inherited.

How do they manifest themselves?

In many forms of cutaneous eruption, salt rheum or eczema, pimples and boils, and in weakness, languor, general debility.

How are they expelled? By

Hood's Sarsaparilla

which also builds up the system that has suffered from them.

It is the best medicine for all humors.

THE CHURCH OF THE FATHERS.

A History of Christianity from Clement to Gregory.

(A.D. 100—A.D. 600.)

By ROBERT THOMAS KERLIN.

12mo, pp. 347. $1.25.

All who are interested in the early history of Christianity will find this book unusually entertaining.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

AXLE GREASE, LYE, SOAPS
BASKETS, BROOMS,
BASE BALLS, BRUSHES
BLANK BOOKS, BUTTER DISHES,

CAGES, CURRY COMBS,
CLOCKS ENAMELED STEELWARE,
CHEESE SAFES,

FREEZERS FRUIT JARS,
FISHING TACKLE, TUMBLERS,
GALVANIZED WARE, JAPANNED WARE,
HAMMOCKS, ICE CHESTS, INKS
LADDERS, LANTERNS, BURNERS,
LAMPS, GLOBES, CHIMNEYS,
MATCHES, OARS, Oyster Tongs
MEASURES, OIL CANS, PADLOCKS,

PAPER, ROPE,
PENCILS, ROPE REELS,
PIPES, REFRIGERATORS

SAD IRONS, SIEVES, SAWS,
SCALES, SLATES, STONEWARE,
SCOOPS, Sponges, STOVE POLISH,

TACKS TOPS,
TINWARE, TRAYS,
TRAPS, TWINES,

Washing Machines, WHIPS,
WRINGERS, WICKING,
Water Coolers, Woodenware, etc.

J.C. MORRISCO. LTD.

324-330 TCHOUPITOULAS STREET.

Fearful Arraignment of the Liquor Traffic

A SERMON ON

TEMPERANCE,

By the Rev. George R. Stuart,

CLEVELAND, TENN.

Coworker with the Rev. Sam P. Jones.

The author has had numerous calls from all over the country for this sermon. In order to meet this demand he had it published in pamphlet form. He proposes to use the profits of its sale in the interest of the cause for which the sermon was preached.

It is sold by the single copy for 10 cents; by the 100, at 7 cents per copy; by the 1,000, at 5 cents per copy.

ORDER OF

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

SUNDAY-SCHOOL DEPARTMENT

Conducted by N. A. MOTT, Yazoo City, Miss.

To Whom All Communications for This Department Must Be Sent.

Conversion of the Children.

Our pastor, in a recent prayer-meeting talk, laid bare the burden of his heart, which was the conversion of the children and young people of his congregation. A large number of them are members of the church, but only a few are leading godly and consistent Christian lives. The faithful pastor was distressed because a flood of worldliness seemed to engulf the children and young people, and makes the work of God-fearing parents and Christian workers extremely difficult. The remedy he suggested is the only solution of the problem—a genuine revival among them, producing a deep conviction of sin.

Now, we know that a genuine revival comes from God, and is the work of the Spirit. It can not be worked up, and is not the result of excitement. But we have the promise in God's Word that whenever the conditions are met, there is an outpouring of the Spirit. The conditions are confession and a turning away from sin on the part of God's people, and a faith that will lay hold of the promises of a living Christ.

And by God's people we don't mean all the members of the church. It is a lamentable fact that there are large numbers in all the churches who disregard their vows. And yet God has not left himself without witness. In each church there is an elect few who are zealous and jealous for Zion. If these faithful ones will pay the price, they can have a genuine work of grace among the children and young people of their church and congregation.

A recent writer in the Outlook says that "one has only to look at the year-book of the churches to satisfy himself that church after church with very large schools are receiving by confession a beggarly few of their many children. There is only one conclusion to come to, namely: that the great crowd of children that make up our schools slip through our fingers out into the great churchless world, while in the great order of nature they ought to pass into the church, as the boy passes from the grammar-school into the high-school." The same writer adds: "The only hope of the future is in holding the children. On this we are all agreed. There seems to be little faith, however, in the possibility of doing this. But I believe it can be done; and I believe the time is coming when the Protestant Church will take every child into its bosom just as the Roman Catholic Church is doing."

The writer in the Outlook wrote from a view-point at the opposite from Methodism, which has always looked after the spiritual welfare of the children within her gates. But we give place to the quotations to show the trend of the churches towards the children. Methodism must still lead the van, but, to keep first place, she must now give attention to a deeper work of grace among them. It is not enough to get their names upon the church rolls. Upon their young hearts must be produced a deep conviction of sin and its hideousness, and of the pardoning and cleansing power of the blood of Jesus Christ. They must be taught that church membership means something; that religion is a life, and not a form; and that "godliness is profitable unto all things, having promise of the life that now is, and of that which is to come."

In speaking of the church attendance of children, a religious exchange recently said: "Parents are altogether too indifferent in this matter. In this connection it might be said that the Sunday-school is a splendid supplement to church attendance, but a poor substitute for it. In this age of specialization many look upon the Sunday-school as the children's church. This is a grave mistake. The Sunday-school has information for its key-note, not worship. Its stirring activity, its friendly bustle, its conversational and familiar atmosphere lack the quality of reverence, which is the very first essential of public worship." Possibly this indifference of parents and consequent lack of reverence has much to do with the worldliness among the children. Let us try to change this state of things.

Praying for the Editor.

We have heard people pray, mentioning the name of the officers of the church as pastor, superintendent of the Sunday-school, stewards, trustees, officers of the League, etc., President, governors, congressmen, judges, and all who are in authority, sweeping all horizons, inclusive of all men, classes and conditions, but somehow we have never heard the name of an editor, as such, mentioned in prayer.

Why is this? It surely is not due to the fact he is regarded as incorrigible, for the many flings of which he is at times the bountiful recipient, would indicate a hope for his redemption was indulged in many quarters.

This is not meant as jest, but to call attention to an urgent need.

There is not an editor in the land who truly recognizes the arduous and responsible task assigned him, but pleads for an humble place in the hearts of his constituency while at a throne of grace.

If assured of this, the word which we preach, though submitted in cold type, will run and be glorified—yea, will fly on wings of good cheer, bearing gracious tidings to the utmost bounds of our patronage, making glad the heart of all.

Your prayer will open the way of larger success for the paper in your community. It will increase its circulation, which will augment the concentrated powers of an aggressive movement against vice and sin, and thus contribute mightily toward enriching and bettering the condition of our social, intellectual and religious life everywhere.—Pacific Methodist Advocate.

25 CTS. PISO'S CURE FOR 25 CTS.
CURES WHERE ALL ELSE FAILS.
Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.
CONSUMPTION

Looking Upward.

It is wise for us to look at the dangers, to be fully aware of the perils, to be troublingly conscious of our own weakness; but it is folly and faithlessness to look at the danger so exclusively or to feel our weakness so keenly, so that either one or the other, or both of them combined, shall obscure to our sight the far greater and confidence-giving truth of the knowledge, sympathy and the extended protecting hand of our brother and our Lord. We belong to him, if we have yielded our hearts to him, and he will not "suffer his holy one to see corruption," here and hereafter.

If you look down from the narrow ledge of the Alpine heights to the thousand feet of precipice on either side of the two or three inches where you have your footing, you will get dizzy and fall. If you look up, you will walk steadily. Do not ignore the danger, nor presumptuously forget your weakness; but "when I said my foot slippeth, thy mercy held me up." Recognize the slippery ice and the feeble foot, and couple with them the other thought: "The Lord knoweth them that are his." Alexander Maclaren.

Not Forgotten.

In that great day no honor done to Christ on earth shall be found to be forgotten. Not a single kind word or deed, not a cup of cold water, or a box of ointment, shall be omitted from the record. Do we know what it is to work for Christ? If we do, let us take courage and work on. What greater encouragement can we desire than we see here? We may be laughed at and ridiculed by the world. Our motives may be misunderstood. Our conduct may be misrepresented. Our sacrifices for Christ's sake may be called "waste" waste of time, waste of money, waste of strength. Let none of these things move us. The eye of him who sat in Simon's house in Bethany is upon us. He notes all we do, and is well pleased. Let us be "steadfast, unmovable, always abounding in the work of the Lord, forasmuch as we know that our labor is not in vain in the Lord." Bishop Ryle.

God calls us to duty, and the only right answer is obedience. Undertake the duty, and step by step God will provide the disposition. We can at least obey. Ideal obedience includes the whole will and the whole heart. We can not begin with that. But we can begin with what we have. God calls. It is better to obey blunderingly than not to obey at all.—George Hodges.

Amid all the distractions of daily duties, and the solicitations of carking cares, and the oppression of heavy sorrows, it is possible for us to keep ourselves perpetually in the conscious enjoyment of the love of God. Alexander Maclaren.

Items from the Field.

MISSISSIPPI CONFERENCE.

TRANQUIL CIRCUIT.

DEAR DR. BOSWELL: Only once during the past year and a half of my ministry on Tranquil circuit have I essayed to write for the ADVOCATE, and that was to simply describe my "fortunately unfortunate" trip from my last work. The fact of the business is, that everything has been extremely "Tranquil." There has been nothing to write about; there is little to be said even now, except that we are "looking up."

The weather has been very dry and parching. Crops are in a very backward condition, and it is feared that our corn crop will be almost a failure. This is the third year in succession than this calamity has befallen this people, and you may well judge the discouragement felt in this region. In spite of all this, however, we are making some progress along our line of work.

Our second Quarterly Conference has been held, and we were able to report a healthy improvement over last year in every particular. The Sunday-school work at this place is in a prosperous condition, and has been an instrument in the hand of God of reclaiming some who had fallen by the wayside. Finances are sadly behind, and bid fair to remain so, but still we are ahead of last year, and so take courage and press on. Brethren, pray for us!

J. M. CAMPBELL, P. C.

Free Run, Miss., June 26, 1902.

A PICTURE

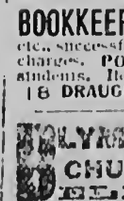
Of health, we say of a perfectly healthful woman, and it is a picture everyone loves to look upon. All the pictures of all the artists who have ever painted the glory and beauty of womanhood, are only copies and imitations of this picture. Never artist mixed a color on his palette that can vie with the hues which tint a healthful woman's cheek. Why should this charm be sacrificed to sickness? It need not be save in rare cases. The general health of woman is so linked with the local womanly health that wasted cheek and sunken eye are in general but evidences of womanly diseases. Cure the diseases and the physical health is restored.

Dr. Pierce's Favorite Prescription cures the ills of women. It establishes regularity, dries weakening drains, heals inflammation and ulceration, and cures female weakness.

Mrs. Mary E. Lewis, of Tanner, Gilmer Co., W. Va., writes: "I shall always recommend Dr. Pierce's Favorite Prescription, 'Golden Medical Discovery' and 'Pleasant Pellets,' for they cured me when doctors and other medicines failed. For fifteen years I suffered untold misery. When I commenced taking Dr. Pierce's medicines, I had given up all hope of ever getting well. I could not lie down to sleep, and everything I ate would almost cramp me to death. Was very nervous and could hardly walk across the room. I only weighed ninety pounds when I commenced taking these medicines six years ago; now I weigh one hundred and forty pounds and am having better health than ever before. My friends all say they can hardly believe that I am the same person; after being sick so long I have changed to be robust and rosy cheeked."

Dr. Pierce's Pleasant Pellets invigorate stomach, liver and bowels.

BOOKKEEPING, SHORTHAND, PENMANSHIP etc., successfully taught by mail or no charges. POSITIONS secured. 10,000 students. Booklet free. Add. DEPT. 18 DRAUGHON'S BUS. COL. Nashville Tenn.



BLYMYER CHURCH BELLS. UNLIKE OTHER BELLS, SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.
Mention this paper

PEWS—PULPITS
Church Furniture of all kinds
Grand Rapids School Furniture Works
Cor. Wabash Av. & Washington St.
CHICAGO

BELLS Made of Steel Composition for Churches, Chapels, Schools, &c. In tone like Bronze Metal Bells but at much less cost. Catalogue sent free. THE OHIO BELL FOUNDRY, Cincinnati, O.

A Beautiful Bible.

We have now the Handsomest Bible for Five Dollars that we have ever been able to offer at that price. In size it is 6x8½ inches and 1 inch thick. It is bound in the best Lovant morocco, and otherwise finished in the best style. The type is long primer, and all proper names are accented. A concordance, subject index, and maps are the only helps, much reducing the usual weight of such a book. Sent by mail, the price is $5.20.

BARBEE & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

CHURCH DIRECTORY.

New Orleans District, Rev. W. H. LaPrade, D. D., P. E.; residence, 1407 State street.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Dr. W. H. LaPrade, pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 1531 Antonine street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2028 Camp street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. P. H. Fontaine, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, 734 Nashville avenue.

Carrollton, corner Carrollton avenue and Eighth street; Rev. M. F. Johnson, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 316 Seguin street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. L. F. Alford, pastor; residence, 1026 Tchoupitoulas street.

The Commoner

(Mr. Bryan's Paper)

The Commoner has attained within six months from date of the first issue a circulation of 100,000 copies, a record probably never equaled in the history of American periodical literature. The unparalleled growth of this paper demonstrates that there is room in the newspaper field for a national paper devoted to the discussion of political, economic, and social problems. To the columns of The Commoner Mr. Bryan contributes his best efforts, and his review of political events as they arise from time to time can not fail to interest those who study public questions.

The Commoner's regular subscription price is $1 per year. We have arranged with Mr. Bryan whereby we can furnish his paper and NEW ORLEANS CHRISTIAN ADVOCATE together for one year for $2.25. The regular subscription price of the two papers when subscribed for separately is $3 net. When remittance is made by personal check ten cents extra will be charged.

THE TORA OF MOSES:

BEING A CRITICAL STUDY OF DEUTERONOMY;

ITS SEPARATION INTO TWO CODES OF THE TORA;

A REFUTATION OF HIGHER CRITICISM.

By William Wallace Martin,
formerly Professor of Hebrew, Vanderbilt University.

Large 12mo, pp. xvi, 339. Price $1.50.

BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

QUEEN & CRESCENT ROUTE
NEW ORLEANS & NORTH EASTERN R. R.
ALABAMA & VICKSBURG RY.
VICKSBURG, SHREVEPORT & PACIFIC R'Y

TO
Birmingham,
Chattanooga,
Asheville,
Washington,
Philadelphia,
Baltimore,
New York,
Cincinnati,
AND TO ALL POINTS

North, East, North-East, AND South-East,

Only 24 Hours Between
NEW ORLEANS
AND
CINCINNATI

Dining Car Service on New York and Cincinnati trains.

Vestibuled trains,
Fast Time,
Close Connections,
Through Sleepers.

Full information cheerfully furnished on application.

Ticket Office: 211 St. Charles St

J. L. BOYD, D. P. A. J. R. WELLS, G. P. A.
GEO. H. SMITH, G. P. A. E. J. ANDERSON, A. G. P. A.
New Orleans, La.

Colportage and Sunday-School Agency,

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN,
Colporter and Sunday-School Agent,
Winona, Mississippi.

A Shelf of Shakespeare.

Allen	Notes on the Bacon-Shakespeare Question	$1 50
Boas	Shakespeare and His Predecessors	net 1 50
Brandes	William Shakespeare: A Critical Study	net 2 00
Coleridge	Shakespeare and Other Dramatic Artists	1 75
Dowden	Shakespeare: His Mind and Art	1 75
Fleming	How to Study Shakespeare	net 2 00
Jameson, Mrs.	Shakespeare's Heroines	30
Jusserand	The English Novel in the Time of Shakespeare	3 50
Lady Martin	Some of Shakespeare's Female Characters	net 3 00
Latimer	Familiar Talks on Some of Shakespeare's Comedies	1 50
Lee, Sidney	Life of William Shakespeare	net 1 75
Mabie	William Shakespeare: Poet, Dramatist, Man	net 3 50
Rolfe	Shakespeare, the Boy	net 1 25
Smith, Goldwin	Shakespeare, the Man	75
Ten Brink	Five Lectures on Shakespeare	1 25
Windle	William Shakespeare: A Study in Elizabethan Literature	1 75
Wendell	Shakespeare's Country	75
Wingate	Shakespeare's Heroes	2 00
Wingate	Shakespeare's Heroines	2 00
Winter	Shakespeare's England	75

Shakespeare's Works.

Henry Hudson's "Shakespeare's Works." 12 volumes. Cloth	$9 00
Same. Leather	17 50
Gollancz's "Shakespeare." 39 volumes. Cloth, $13.65; Leather	23 40
Singer's "Shakespeare." 10 volumes	18 00
Shakespeare's Works. 4 volumes. Cloth	4 00
Shakespeare. 1 volume. Globe Edition. Cloth	1 75
Same. 1 volume. Warner Edition. Cloth	1 00
Same. 1 volume. Padded Leather	1 25

BARBEE & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

—THE—

Reynolds System for Raising Church Funds.

REVISED PRICE-LIST OF SUPPLIES.

CHURCH TREASURER'S BOOK.
Size, 9 x 14 inches.

No. 0. For 400 names,	$1.00 each	Weight 30 ounces.
No. 1. For 600 names,	1.25 each	Weight 34 ounces.
No. 2. For 800 names,	1.80 each	Weight 44 ounces.
No. 3. For 1000 names,	2.25 each	Weight 50 ounces.

STEWARD'S BOOK—For Collectors.
Size, 4¼ x 6¾ inches.

No. 3. For 100 names, 25 cents each	Weight 4 ounces.

CARDS.
Weight, 12 ounces per 100. Size, 3¼ x 5 inches.

Apportionment Notice Cards	40 cents per 100
Members' Subscription Cards	40 cents per 100
Friends' Freewill Offering Cards	40 cents per 100
Financial Statement Cards	40 cents per 100

COLLECTION ENVELOPES.
Printed form with blank for number, amount, name, and date.

No. 1, $0.75 per 1000	Size, 1¾ x 3½ inches; weight, 34 ounces.
No. 2, 1.00 per 1000	Size, 2 x 3½ inches; weight, 40 ounces.
No. 3, 1.10 per 1000	Size, 2¾ x 3½ inches; weight, 40 ounces.

Terms, Cash with Order. Postage, one-half cent per ounce. Any size order sent by mail. We do not prepay postage or express charges. Samples sent on application.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

Christian Advocate

REV. JNO. W. HOSWELL, D. D.,
Editor and Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS AND DIRECTIONS.

ONE COPY, one year, $2.00; six months, $1.00. To preachers of all denominations, half price.

CORRESPONDENTS will please direct all communications, whether on business or for publication, to the Editor, 512 Camp St., New Orleans. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

OBITUARIES not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of ONE CENT A WORD. Count the words and send the amount necessary with the obituary. That will save trouble all around.

THE PRINTED LABEL on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. This applies also to those who request a change of address.

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made.

THURSDAY, JULY 10, 1902

We are sorry to learn from Brother Bailey, of the Baptist, that the Methodists have a woman preacher "over in Georgia now 'evangelizing' around," and that he has "heard of others." How is it, Brother Lovett? Do Southern Methodists "over in Georgia" authorize women to preach? Please tell us. The one who "held meetings all over Mississippi, in parts of Louisiana, Texas, the Pacific Slope," and elsewhere, was never authorized to preach. She neither "belonged to the Conference," nor was she in the local ranks. She exercised her gifts on her own responsibility. She does not now belong to the Southern Methodist Church, and has not belonged to it for several years. There may be others. We do not know them.

We have seen some Christians much like a balky horse. They work well enough when everybody else is working, and the load is not too heavy, but the moment others slacken and the pressure increases on their own shoulders, they get discouraged and quit, lest they have the whole load to pull. Under no circumstances can they be coaxed or forced to pull on a cold collar. Every farmer can make an application of this illustration.

When one church receives into fellowship an individual who is known to be under charges and awaiting trial, it is guilty of a high degree of contempt. Respect for a sister church requires that such an applicant be held off at least until the court before which he has been cited to appear has passed on the charges. All the gush about fraternity amounts to nothing when one church thus treats with contempt the courts of another.

A revival, no matter how widespread and exciting it may be, is worth nothing unless it broadens charity, quickens zeal, deepens spirituality, enlarges affection for the church, and overcomes the disposition to hold on to the world. And those who profess to be converted must unite with the church, otherwise there is ground to doubt the genuineness of their conversion.

The evidences that brotherly love is increasing multiply. We see signs of it to-day, where it did not exist a few years ago. This indicates an increase both of piety and intelligence. In a little while the selfishness and bigotry that once forbade fraternity will be found nowhere except among the ignorant and pharisaic.

Selfish enjoyment of religion, like selfish enjoyment of wealth, so narrows a man's horizon that he can not see beyond his own desires. He never considers the wants of his neighbors. There is no benevolence in his soul.

THE PASTOR.

The pastor is God's angel to the churches. As such, he declares the Lord's message. By him the people are instructed, warned, and exhorted. But the pastor is more than a messenger. He is the feeder of the flock of Christ, over which the Holy Ghost hath made him an overseer. His relation is a peculiar and sacred one. He receives his charge from God, and into his hands is committed the welfare, not to say the destiny, of the church. Tremblingly, yet with confidence, should he receive his commission, and with strictest fidelity should he serve his people. The Lord will call him to account.

The pastor is not a priest. Neither is he a confessor. No such functions are lodged in him by the Lord Jesus. He offers no sacrifice to God for his own sins, nor for the sins of the people. There is no law binding the people to pour into his ear the tale of their sins, with a view to absolution. Yet no relation is so near and sacred as that of pastor and people, none so productive of spiritual comfort and edification, when the duties of each are fully recognized and performed.

The shepherd knows his sheep by name, and keeps constant watch. If any stray from the fold, he forthwith goes after them and brings them back. If hungry, he leads them into green pastures. If sick, he takes them into his arms and ministers to them. None are neglected. So the faithful pastor knows his people. His eye is always upon them. He restores the wandering, succors the tempted, comforts the sorrowing, ministers to the sick, visits the fatherless and widows in their affliction, and breaks to all the bread of life. Besides all this, he performs other duties, delicate and difficult, but necessary. Not all professing Christians, even though they may be entirely sincere, are obedient or teachable. They need to be instructed, and often to be restrained. Discipline in such cases is essential. The power to enforce it is committed to the pastor. St. Paul said to Timothy, "Reprove, rebuke, exhort with all long-suffering and doctrine." And he charged Titus to "rebuke with all authority," that no man might have occasion to despise him for weakness and looseness of administration.

The pastor gives his life for the people, not as a hireling, for if he is a man of God, he does not serve the flock for the sake of the fleece, but because he careth for the sheep. He has their highest and best interests at heart. The people, in turn, owe something to the man who serves them in the Lord. They owe him confidence, esteem, and loving obedience. The Spirit's charge to the church is, "To know them which labor among you, and are over you in the Lord, and admonish you; and to esteem them very highly in love for their work's sake." "Obey them that have the rule over you, and submit yourselves: for they watch for your souls as they that must give account, that they may do it with joy and not with grief." No church can withhold from a faithful pastor that which is his due, and prosper. The very life of the kingdom depends on observing the duties enjoined. Let those who fail to confide in the pastor, or to esteem him, but criticise and otherwise throw stumbling-blocks in his way, think on these things.

The relation of pastor is not properly secured by selection. Its very nature forbids any such idea. No flock can call and ordain its own shepherd. The master of the flock selects and appoints whom he will. So Jesus selected and sent out men after his own heart to shepherd his sheep. This business now belongs to the church, and Methodism, acting on that principle, furnishes all its flocks with pastors. None are overlooked or neglected. Methodist preachers are never in the market-place waiting to be hired. They are in the pastorate, and stand ready to serve any flock to which they may be sent. The Lord has signally blessed the method. May it never grow inefficient!

DANCING METHODISTS.

Do dancing Methodists violate the law of the church? To many minds this is not an open question. They not only believe it is a violation of the law for members to dance, but that those who dance violate solemn vows taken before God and the congregation. But one of our great city dailies, in an editorial evidently intended to justify dancing Methodists, makes what it seems to regard as a fine distinction in saying: "Dancing is not a matter of doctrine. It comes under the head of custom or rule." And because this is so, it is argued that "the movement to change the church rules so as to remove the restrictions on dancing and certain other amusements," is no movement whatever "to liberalize the theology of the Methodist Church." The truth of the argument is self-evident.

But what about the morality of those Methodists who dance and play cards, and do other things forbidden by the rules? A leading Methodist minister says, "No Methodist may dance or play cards without perjuring himself." The editor of the daily above quoted says this leading preacher talks wildly. Who is right? Perjury is commonly defined as false swearing. Possibly if the courts of the land had jurisdiction, and should try a member of the church, and find him guilty of dancing, etc., while he might not be held as a perjurer, they would certainly hold that he had been guilty of violating a solemn vow. Anyone who belongs to the church, claims its privileges and enjoys its communion, and at the same time indulges in practices forbidden by the General Rules, is not only grossly inconsistent, but constantly breaks faith with the church. Members of the church who desire to dance can escape censure by first withdrawing. There is no law compelling them to remain. When they withdraw they are no longer under vow as Methodists. But as long as they remain in communion and violate the rules, they "forswear themselves," and injure the cause they profess to represent.

We are obliged to conclude that an individual who vows, and deliberately breaks that vow, is as guilty of a breach of morals as one who swears to what he knows is the opposite of the truth. "Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths."

"AN HONEST NEWSPAPER."

A versatile, but erratic brother, who writes frequently for the press, recently made use of the following remarkable language:

"An honest newspaper must necessarily be more or less independent. We can not perfectly rely upon official organs, because the proprietors dare not advance their honest sentiments freely if they have anything of that sort; they are necessarily chameleous; they sneeze when the bosses take snuff."

The writer of that paragraph was once editor of an official organ. The presumption is, he knows what he is talking about. During his incumbency he was "chameleons"—changed his color to adapt himself to environments. He sneezed when his bosses took snuff. Such we take to be his confession. He is out of office now, and has repented. He would warn the church against those who fawn for the sake of thriving.

But why should this brother cast such reflections on official organs? He is not justified. These organs are enterprised and conducted for specific purposes. Church papers are projected for the purpose of advancing and defending the doctrines and polity of the church that authorizes and sustains them. To conduct these papers with a view to meet the design of their establishment is perfectly consistent with honesty and independence. Those who control are supposed to be in harmony with the purpose of the enterprise. Otherwise they would never have been elected to the position. It is further presumed that they were honest and independent in reaching conclusions in harmony with the church which the paper represents. If one who is elected to control forthwith begins to show his independence by uttering sentiments contrary to the doctrines of the church, or adapted to undermine its polity and impair its usefulness, he was either dishonest when he accepted the position, else shows himself a miserable apostate. Sometimes men think they are independent when they are nothing more than agitators and disturbers, some because they are "cranky," others because they are contrary and have a grievance. Every iconoclast in the land thinks he is a bulwark of freedom, a torch of liberty to enlighten the world.

Every preacher in our church occupies precisely the same relation to the church that our editors do. They only hold different positions, and a man has just as much ground for saying that the preachers are "chameleous," and "sneeze when the bosses take snuff," as to say such things of editors. But our preachers are honest and independent. So are our editors. All are bound by certain great principles. These we must sustain. When we can no longer do so, we should get out. Nothing hinders. As an editor, we adhere to the great principles of Methodism. In matters of detail, methods and policy, we exercise our liberty just as others do—no more, no less.

Who are the "bosses" before whom church editors stand in mortal dread? They are mostly imaginary beings, set up by men of a certain stripe, and crossed and contraried just to show their independence. If they had any real existence, and were set over these men, their attitude would be different. We get tired reading these unjust and unwarranted attacks on men. We suppose they will be kept up as long as men hold independent pens, and can find independent newspapers in which to print their thoughts.

CATCHING PEOPLE WITH GUILE.

It seems to be the effort of some pastors and people to catch people with guile. A case in point. A certain English Church, name not given, being unable to reach the masses, especially the men, proceeded to entrap them. A meeting for religious purposes was announced to be held, not in the church, but in a building devoted to temperance purposes. It was understood that the familiar methods of conducting religious worship would be discarded. It was also advertised that men only would be admitted, and that they would be allowed to smoke during the service. This meeting was crowned "with a large measure of success." That is, the "loafers and the poachers"—nearly all of them attended. The saloon-keepers expressed a desire to attend, but patrons were too numerous to allow them to close the bar. We presume large quantities of tobacco were consumed, and that between the lectures the attendants visited the bar (which was within hearing) for refreshments.

One of our highly esteemed exchanges, speaking of the success of this method, says it "simply shows that men are accessible, if only one goes about it along the line of least resistance." This is, in effect, advice to churches to adopt any sort of method to catch men, that does not run square up against the desires of the flesh, concede everything possible to the demands and tastes of human nature, give place to the devil, if by so doing men can be drawn to a religious service outside the church. It is bad enough to erect a "tabernacle" with the understanding that it is not a church. It is worse to draw men to public service by promising them the privilege of smoking, thus encouraging not only indulgence of the flesh, but ill manners as well. It would be far better to go to men and talk with them face to face, and give them the unadulterated gospel, than to stoop to such methods as will inevitably impress them with the idea that the public worship of the house of God has lost its power. Our religion forbids a compromise with the world, the flesh or the devil.

SEASHORE CAMP MEETING.

The usual preparations for the camp meeting are being made, and by the time this issue of our paper reaches subscribers the meeting will be in progress. The damage done by the storm last season has been repaired. New bath-houses have been built, and some improvements have been made. The boarding-houses are ready for visitors. The tabernacle is in order and arrangements for preaching complete. Everything is in readiness except the electric lights. Making changes in the power-house at Biloxi, which are delayed, has made it necessary to adopt a different method of lighting the grounds and tabernacle. Large lamps have been procured, and we think the light will be quite as good as the electric, though not so convenient. At this writing the tents are filling up, and the prospect is for a good attendance. Let everybody pray for a gracious revival!

An Invitation to Bishop Smith.

The pastors and official members of our church in New Orleans held a meeting at Carondelet Street Church on the evening of July 5, and unanimously resolved to invite Bishop Smith to make his residence in our city. A committee, consisting of Drs. LaPrade, F. N. Parker, and Mr. A. F. Godat, were appointed to set forth our claims, and to offer him a tentative home. We hope the Bishop will see his way clear to accept the invitation. His presence and influence would be greatly felt.

NEW ORLEANS PREACHERS' MEETING.

The meeting of July 7 was opened by prayer by Rev. Thomas McClendon, of the Louisiana Conference. Present: LaPrade, Parker, Wynn, Johnson, Dodson, Drake, Alford, Atkinson, and Fontaine. In addition to the presence of the local pastors, the meeting was honored by the presence of Rev. T. L. McClendon, and Rickey, of Clinton, La.

Additions: Algiers, 3; Carrollton, 3; Dryades, 1; Carondelet, one by profession of faith and several by letter; Felicity, 6; Rayne Memorial, 12.

NOTES.

An Italian Mission has been organized at Algiers.

Most of the pastors have the Bible Teachers' Circle.

Bro. Johnson has returned from Cooper's Wells. While away, the Ladies' Aid of his church remodeled his room.

Rev. T. L. McClendon, of the Franklinton circuit, made an interesting talk before the meeting.

The Legend of McNutt.

We have been looking forward with pleasure to the forthcoming volume, "The Legend of McNutt," by Rev. W. L. Anderson, an advertisement of which has appeared several times in our columns. Brother Anderson informs us that its publication has been delayed, and that he can not now say how soon it will appear. We hope it will not be long.

Fiftieth Anniversary.

The article of "J. H. H.," "Vicksburg the Mother of Preachers' Wives," coming to me on this fiftieth anniversary, I send you this notice that may be of interest to old friends.

Married in Vicksburg, Miss., July 6, 1852, Rev W P Barton, of the Mississippi Conference and Miss Lucy Lundie, by Rev. John Lane.

L. L. BARTON.

PERSONAL.

Brother Cammack, pastor of our church at Gulf Port, is doing a fine work. The town is rapidly growing. The presiding elder says the pastor has more work than he can do.

Rev. A. S. Lutz, recently graduated from Vanderbilt University, has been appointed for the remainder of the year to supply Texas Avenue Church, Shreveport. He has entered upon the work, and met a cordial reception.

Bishop Keener spent part of one day last week at Seashore Camp Ground. We have not seen him looking so well in a long time. The coast air and water agrees with him. Mrs. Keener has also improved since leaving the city.

We are sorry to learn of the continued illness of Mrs. Nina Raper, wife of Rev. J. W. Raper. She is now at her old home, Holly Springs, where she hopes to recover her health. May a kind Providence hear the prayers of her many friends.

Bishop Galloway was in Chicago last week, engaged in delivering a series of sermons before the Chicago University. This work closes his public service at home for some months. He will start the fifteenth to meet his engagements in Japan and China.

President Wilson, of Grenada College, is visiting the District Conferences in North Mississippi, and is making a fine impression. He is doing excellent work in behalf of the college, as is also Rev. J. M. Wyatt, the business manger. Both report fine prospects for another year.

Rev. W. D. Burroughs, who has been sick so long, has been at St. Joseph's Hospital, Memphis, several weeks, under treatment. He has much improved. This his many friends will be glad to learn. He will soon go down to Seashore Camp Ground, where he will spend a month or two.

Dr. Collins Denny, of Vanderbilt, is spending his vacation at Plymouth, Mass., and filling the pulpit of the Church of the Pilgrimage, of which Dr. D. M. James, who is traveling in Europe, is pastor. Dr. Denny is a fine preacher, and we have no doubt his hearers are greatly pleased and benefited.

Rev. J. M. Morse, one of the presiding elders having charge of Seashore Camp Meeting, was on the ground and taking notes last week. He reports the Seashore district as keeping up the record made last year, in some respects going beyond. Several of the charges have been blessed with gracious revivals. Bro. Morse is making a good presiding elder.

Rev. Thos. Carter, who for years has been Professor of Greek in Tulane University, New Orleans, has been elected to the Chair of New Testament Greek in Vanderbilt University, made vacant by the resignation of Dr. Gross Alexander. He has accepted the position. New Orleans will miss Brother Carter, especially the young people who look to him as their leader. He has been specially interested in the League work. The Nashville Leaguers will find him ready and willing. We commend him also to our brethren who desire help occasionally in their pulpits.

For the Sick Preacher.

Since our last acknowledgment we have received the following amounts for the sick preacher:

M. E Cochran, Paulding, Miss	$ 1
Cash, Bunkie La	1
D L. Sweatman, Winona, Miss	1
T. S. Randon, Zwolle, La	1
Mrs. J. H. Gordon, Hermanville, Miss	1
"Sincere y," Da as, Texas	5
A Friend, Bentonia, Miss	1
	$11
Previously reported	40
Total	$51

List of Episcopal Appointments, 1902-1903.

FIRST DISTRICT.

BISHOP ALPHEUS W. WILSON.

Denver, Pueblo, Aug. 28.
Western, Arkansas City, Sept. 4.
Missouri, Chillicothe, Sept. 10.
S. W. Missouri, Jefferson City, Sept. 17
St. Louis, Malden, Sept. 24.
Tennessee, Fayetteville, Oct. 8.

SECOND DISTRICT.

BISHOP W. W. DUNCAN.

Montana, Butte, Aug. 28.
East Columbia, Milton, Ore., Sept. 11.
Columbia, Corvallis, Ore., Sept. 18.
Pacific, Oakland, Oct. 16.
Los Angeles, Santa Anna, Oct. 23.
Virginia, Richmond, Nov. 12.
So. Carolina, Newberry, S. C., Dec. 3.

THIRD DISTRICT.

BISHOP CHAS. B. GALLOWAY.

Japan Mission Conf., M'yama, Aug. 28
Corean Mission, Seoul, Sept. 24.
China Miss. Conf., Shanghai, Oct. 22.

FOURTH DISTRICT.

BISHOP E. R. HENDRIX.

Brazil Mission, Juiz de Fora, July 30.
German Mission, Houston, Oct. 30.
West Texas, Floresville, Nov. 5.
Northwest Texas, Temple, Nov. 12.
Texas, Cameron, Nov. 26.
North Texas, Terrell, Dec. 3.

FIFTH DISTRICT.

BISHOP J. S. KEY.

New Mexico, El Paso, Aug. 21.
North Alabama, Lafayette, Nov. 19.
North Mississippi, Tupelo, Dec. 3.
Mississippi, Natchez, Dec. 10.
Louisiana, Alexandria, Dec. 17.

SIXTH DISTRICT.

BISHOP W. A. CANDLER.

North Georgia, Atlanta, Nov. 20.
South Georgia, Thomasville, Dec. 4.
N. W. Mexican, Chihuahua, Jan. 14.
Central Mexico, Guadalajara, Jan. 28.
Mexican Border, Austin, Tex., Feb. 5
Cuban Mission, Feb. 26.

SEVENTH DISTRICT.

BISHOP H. C. MORRISON.

Kentucky, London, Sept. 3.
Western Virginia, Charleston, Sept. 24
Illinois, Waverly, Oct. 17
Louisville, Columbia, Oct. 1.
Holston, Wytheville, Oct. 8.

EIGHTH DISTRICT.

BISHOP E. E. HOSS.

Indian Mission, Muskogee, Oct. 22.
Memphis, Paris, Nov. 5.
Arkansas, Harrison, Nov. 12.
Little Rock, Benton, Nov. 19.
White River, Paragould, Nov. 26.

NINTH DISTRICT.

BISHOP A. C. SMITH.

West'n N. Carolina, Monroe, Nov. 19.
North Carolina, Wilmington, Nov. 26
Alabama, Montgomery, Dec. 10.
Florida, Quincy, Dec. 17.
Baltimore, Fred'burg, Va., March 25.

The Sam Jones Camp Ground.

Rev. J. A. B. Jones, president of the S. J. C. G. Association, announced in last week's ADVOCATE that the annual meeting would be held in August, beginning on the eighth day.

A writ of injunction will be served on the association, and the meeting prohibited. If there should be any hitch in the injunction proceedings, we claim absolute jurisdiction and control of all services.

We request all preachers, traveling and local, and all laymen to desist from conducting services there on that occasion. We refer to Paragraphs 301 and 286 of the Discipline. We request all preachers to remain away from the grounds during the meeting to be held August 8–18.

T. W. ADAMS, P. E.
W. G. FORSYTH, P. C.

A Sustaining Diet.

These are the enervating days, when, as somebody has said, men drop by the sunstroke as if the Day of Fire had dawned. They are fraught with danger to people whose systems are poorly sustained; and this leads us to say, in the interest of the less robust of our readers, that the full effect of Hood's Sarsaparilla is such as to suggest the propriety of calling this medicine something besides a blood purifier and tonic—say, a sustaining diet. It makes it much easier to bear the heat, assures refreshing sleep, and will without any doubt avert much sickness at this time of year.

EPWORTH LEAGUE DEPARTMENT.

REV. C. D. ATKINSON, EDITOR.

Epworth Leaguers!

Final preparations are being made for the coming Tri State Conference at the Seashore. The date is July 23 through August 3.

The programme will be issued during this week, and the attention of all our young people is called to the splendid bill of intellectual and spiritual fare it offers.

Reduced rates have been secured on the railroads. Leaguers from North Louisiana can come via the Queen and Crescent for one fare round trip. The Southern Pacific sells Summer excursion tickets to Biloxi for one straight fare plus two dollars. These tickets will be on sale every Wednesday and Saturday, final limit sixty days. The Louisville and Nashville gives the regular camp meeting rate. These are the best rates that have ever been secured.

Let all Leaguers make their plans to come to the Conference. If you can not see your way clear to spend the time of the whole session, come for what time you can. Board can be secured for five or six dollars per week, according to accommodations.

THOS. CARTER.

Tri-State Epworth League Conference.

SEASHORE CAMP GROUNDS, NEAR BILOXI, MISS., JULY 23–AUG. 3.

The fourth annual meeting of the above-named Conference will open Wednesday night, July 23, at 8 P. M., and close Sunday night, Aug. 3.

DAILY PLAN.

This year the session of the Conference will include eleven full days. As two of these are Sundays, there are left nine days for the work of the several classes, making three divisions of three days each.

A preliminary period of twenty minutes to one-half hour will be given each morning to the Devotional Study of the Bible. This meeting will be of incalculable benefit to such as desire training for personal work.

After this prayerful preparation, the schedule of class work will be as follows:

FIRST PERIOD.

General Bible Study.—Prof. H. B. Carre. (Every day except Sundays.)

SECOND PERIOD.

Home Missions.—Miss Daisy Davies. (First three days.)

Foreign Missions.—Mrs. Mary L. Hargrove. (Second three days.)

Charity and Help Department.—Miss Mabel Wheeler. (Third three days.)

THIRD PERIOD.

Devotional Department.—Joe M. Ramsey. (First three days.)

Junior Epworth League Department.—Miss May Mayo. (Second three days.)

Literary Department.—Dr. H. W. Featherstun. (Third three days.)

FOURTH PERIOD.

Personal Work.—Miss Jennie Armstrong. (First three days.)

Current Reform Movements. (Fourth and fifth days.)

Temperance.—Mrs. K. Ellis.

Consumer's League. (Sixth day.)

Christian Citizenship. (Seventh and eighth days.)

1. Obligation of Office.—Mr. T. M. Evans.

2. Obligation of Voters.—J. A. Woodville.

During the afternoon throughout the Conference a class in Church History and Polity will be conducted by Dr. Featherstun.

PLATFORM SPEAKERS.

The following prominent divines and speakers have been secured: Dr. H. M. DuBose, Nashville, Tenn.; Rev. J. E. Carpenter, Natchez, Miss.; Rev. J. R. Moore, Monroe, La.; Miss Emma Tucker, Atlanta, Ga.; Mrs. B. H Kellis, Flora, Miss.; Rev. F. N. Parker, New Orleans, La.; Dr. H. W. Featherstun, Moss Point, Miss.; Rev. R. Wilkerson, Aberdeen, Miss.

EXPENSES.

Elsewhere you will find a note from our president, Thos. Carter, on the subject of expense. There will be no trouble to send a delegate or two from your League if you make up your mind to do so. Write for a programme. Appoint a committee to canvass your young people, setting before them this great Conference. Some will see and feel there will be so much in store personally for them that they will tell you that they desire to bear half of their expenses as your delegates. Business men to-day are putting in millions of dollars for the training of the young in colleges, and the business men of your League or church will gladly invest some of their funds in sending one of your number to this training-school for leadership in Christian work.

NOTES.

Mr. J. B. Gordon, of Georgia, writes for rates, etc., stating a party of six from his State would like to attend.

President Carre, of Centenary, writes: "I feel as you do: that our programme will be excellent, and that the problem before us is to secure an attendance worthy of it."

The founder of the Conference, Rev. G. D. Parker, will be absent for the first time since its organization in 1899.

Our General Secretary has promised to be with us during the whole session.

The Little Orphan Home.

Mrs. Seago, one of the trustees of the New Orleans Orphan Home, gives Dr. Biggers' Huckleberry Cordial for all bowel troubles. Cures the children when teething, Cholera Morbus, Dysentery, etc.

Sold by all Druggists, 25 and 50c. bottle.

Mississippi Conference.

The trustees of the Conference Endowment Fund of the Mississippi Annual Conference of the M. E. Church, South, are hereby called to meet in Jackson, Miss., Thursday, July 17 (instant), at 9 o'clock A. M. The place or house of meeting will be designated on our reaching Jackson. I trust that every trustee will be present. Yours faithfully,

T. L. MELLEN,
Pres. Conf. End. Fund Trustees.

Has Not Failed.

Success test of merit. "Your Hughes' Tonic having been highly recommended to me, I ordered one dozen bottles, soon sold every bottle, and have yet to hear of a single instance of its failing to effect a speedy cure of chills and fever". Sold by Druggists—50c. and $1.00 bottles.

PREPARED BY
ROBINSON-PETTET Co., (Inc.)
Louisville.

GRUMBLING AND COMPLAINING will not take out the pain of an insect's sting, but Perry Davis' Painkiller will do so every time. Apply it with your finger to the sore spot. Price 25c. and 50c.

If the label on your paper is wrong, let us know, and we will correct. If it is right, and shows that you owe us, please send the amount due. We need the money.

Fast Train Service.

The following telegram from the General Passenger Agent of the Big Four Route to the General Passenger Agent of the Queen and Crescent Route tells its own story, viz:

Dated Cincinnati, O., June 13, 1902.
To Mr. Geo. H. Smith, G. P. A., Queen and Crescent Route, New Orleans, La.:

Twentieth Century Limited, via Big Four, Lake Shore and New York Central, will leave Cincinnati 2 P. M. daily, arriving at Cleveland, 7:40 P. M.; Buffalo, 11:30 P. M.; New York, 9:30 A. M., making run in eighteen and one half hours. Excess fare, $4, but it will be worth it. Dining-car service all the way through.

(Signed) W. J. LYNCH.

This means that passengers from the line of the Queen and Crescent Route can arrive in Cincinnati at 8:15 A. M., do nearly a day's business, leave Cincinnati at 2 P. M., and riding on a magnificent fast train, reach the cities of Cleveland and Buffalo the same evening, and New York, etc., the following morning.

A similar fast train service, carrying excess fare charge of $4 from Cincinnati, has been inaugurated by the Pennsylvania railroad, leaving Cincinnati at 2:45 P. M., and arriving at New York at 9 A. M. the following morning. This train passes through Pittsburgh, Harrisburg, and Philadelphia, and offers the travelers to that section the same high-grade facilities as are offered by the Big Four through Buffalo.

Bicycle for Sale.

One new $50 Armada Bicycle. This is a new high-grade wheel, and has never been ridden. It is the Mead Cycle Co.'s best machine, and a bargain to one who really wants a good bicycle.

This ad. will not appear after July 10th. If you want the bicycle, send us twenty-five dollars cash, and get it. Address

Advertising Dept., This Office.

Do You Know?

That when your bowels are disordered, and irregularities caused by change of diet or location exist,

Brodie's Astringent Cordial

Will correct all the troubles, and never fails, but

CURES

DIARRHŒA, DYSENTERY, COLIC, CRAMPS, BLOODY FLUX, and Such Symptoms.

TESTIMONIAL.

July 28, 1899

Dear Sirs:—I have used Brodie's Astringent Cordial in my family, and am using the third bottle. It always acts like a charm upon my children, correcting ailments of the bowels better than any medicine I ever tried. * * *

Yours, most respectfully,
MRS. A. W. MOORE.

Price: 50 cts. and $1 a Bottle.

I. L. LYONS & CO., New Orleans, La.

Sold by All Druggists.

WANTED.

A lady of Louisville, Ky., desires a position for the next scholastic year. Graduated in Philadelphia Pa. Pupil in elocution and oratory of Mrs. Anna Randall Diehl of New York City. Qualifications: The English branches, elocution, and physical culture. Nine years' successful experience. References exchanged. Address, stating terms, (Miss) A., Box 950, Ardmore, Indian Territory.

For Sale.

My choicely located and handsome cottage on Seashore Camp Ground, Miss. All the modern conveniences of a Summer home—electric lights, bath room, sanitary closet, and artesian water connections. All in perfect order. Correspondence solicited.

E. P. MACKIE,
324 Tchoupitoulas St.,
New Orleans, La.

LIFE of Rev. T. DeWitt Talmage

By his son, Rev. Frank DeWitt Talmage.

Only authorized Life of Dr. Talmage, and only edition endorsed by his family. Public interest is intense. Beware of misleading advertisements. Don't waste time with "fake" books. Large volume, finely illustrated. Retail price, $2.00. Special confidential terms to agents. May work full or part time. Agent's beautiful outfit Free for 15 cents postage. Rare opportunity. Act quickly. Address authorized publishers

INTERNATIONAL PUBLISHING CO.,
Dept. B. 44 N. Fourth St., Philadelphia, Pa.

The Randolph-Macon System

of

Endowed Colleges and Correlated Academies

for Men, Women, Boys and Girls. These are NOT CO-EDUCATIONAL,

but five institutions each of the first rank in its class, located at five different places, are organized into a system under one Board and one general management. Money and time are saved and greater efficiency secured by the combination. Illustrated catalogue mailed free on application to

WM. W. SMITH, CHANCELLOR,
College Park, Lynchburg, Va.

State age and sex of proposed student.

Biblical Department of Vanderbilt University.

Full Course of Biblical and Theological study, three years. English Theological course two years. Tuition and room rent free. Free scholarships for college graduates, and loan funds for undergraduates, covering cost of board. Post-graduate courses in Academic Department free. Conference course of study for undergraduates, and also post-graduate courses by correspondence. For information address

REV. W. F. TILLETT, DEAN
Nashville, Tenn.

BUFORD COLLEGE

NASHVILLE, TENNESSEE.

Young Women. Limited and Select. Within thirty minutes of "The Athens of the South." Country and city combined. Charming campus of twenty acres. Spacious building splendidly equipped. Electricity, water works, open fires. Every room opening upon the extensive upper and lower galleries surrounding the entire building. All school work on the first floor—no steps to climb. Chalybeate and cistern water. College Garden, Dairy and Nursery. Out door Sports emphasized. Non-Denominational, non sectarian, but thoroughly Christian. Faculty of Skilled Specialists strengthened by a Scholarly Lecture Corps. Graduate, Elective and University Preparatory Courses. University Bible Course. Business Course. Conservatory training in Art, Music, Expression and Languages. Access to Laboratories of Vanderbilt University. Physical, Intellectual, Moral and Religious Culture unrivalled. Record of Current Term represents twelve States and five Nationalities. Term opens September 18, 1902. Write for beautiful "Year-Book."

Founder and President, MRS. E. G. BUFORD.

Tulane University of Louisiana,

NEW ORLEANS.

EDWARD A. ALDERMAN, LL.D., President

Full Courses in Languages, Sciences, Engineering, Law, Medicine, Pharmacy, Art. Seven Separate Departments. Sixteen Buildings. Extensive Libraries, Laboratories and Workshops. Splendid Department for Women in Newcomb College.

Tulane makes leaders in all vocations. Its facilities for instruction are unsurpassed in the South. Eighty-six instructors and 1223 students last session. Many scholarships in the Academic Department open to Louisiana boys. Expenses of scholarship student $175 for session. Board and lodging in dormitories at low rates. Opportunities afforded academic students for self-help. In the Academic Colleges, no boy, if properly prepared for college work, will be turned away from inability to pay tuition. Next session begins October 1st. SEND FOR CATALOGUE. Address R. K. RUFF, Secretary.

In the Foothills of the Cumberlands,

No boarding student required the attention of a doctor the past year, but uniformly increased in health and flesh. Fits for Vanderbilt and other leading universities. No saloons. Total expense for tuition, and board with Principals, ten months, $125.

MILLER AND MINTER SCHOOL,
PATTERSBURG, TENN.

ROSE POLYTECHNIC INSTITUTE.

A College of Engineering. Mechanical, Electrical, Civil Engineering; Chemical Courses; Architecture. Extensive shops. Modernly equipped laboratories in all departments. Expenses low. 26th year. For catalog, address C. L. MEES, President, Terre Haute, Ind.

CHAMBERLAIN-HUNT ACADEMY,

PORT GIBSON, MISS.

Magnificent new brick buildings, the most complete in the South for a boys' boarding-school. 90 rooms. Steam heat. Electric lights. Sanitary plumbing. Campus, 50 acres. Healthful location in the "hill country." Superior discipline. Home influences. Thorough instruction. Military training if desired. Number limited. For catalog address

W. C. GUTHRIE, Principal.

1902.

81ST ANNUAL CAMP MEETING

Seashore Camp Grounds.

Located on the Gulf Shore, with a frontage of 1,400 feet.

WILL OPEN (D. V.)

On Wednesday, July 9, next, and Continue for 8 or 10 Days.

The Grounds are opened April 1, and closed Nov. 1, for occupying cottages and reception of visitors. Modern and ample accommodations have been provided. The wharves and bath houses which were destroyed by last Summer's storms are being rebuilt, and other improvements made for the comfort and convenience of the large crowds which annually visit this refreshing and delightfully cool and bracing place of rest, free from malaria and contagious diseases.

The sea bathing is unsurpassed by any resort on the Mississippi Sound, while the supply of pure, sparkling drinking water is furnished by one of the finest of artesian wells, whose waters possess rare virtues.

The Grounds represent a beautiful grove of rare attractiveness, with its abundance of 20 odd varieties of shade trees, which afford shelter from the Summer heat.

The exhilarating sea breezes refresh the fatigued, and act as a tonic to the debilitated visitors from our smoke-enveloped and dust-stilling cities and towns. Boats for sailing and fishing always on hand. The drives along the seashore present magnificent views, and are over ten miles in length. Visitors are not expected to arrive or depart on the Sabbath day.

The L. and N. R. R. Company will place on sale the reduced rate of fare during the season, from all points on their lines, and secure a corresponding rate from all connecting lines. Tickets will be placed on sale July 5 to 17, inclusive, and be good to return on until Aug 31. Two daily mail trains stop at the Camp Grounds, besides the accommodation and excursion trains, during the entire Summer season. A fine hotel with a frontage of 175 feet, equipped with electric lights and all modern conveniences, has been erected.

All itinerant preachers of the Southern Methodist Church will be admitted into the grounds and provided with lodging accommodations in Wesley Hall free of charge.

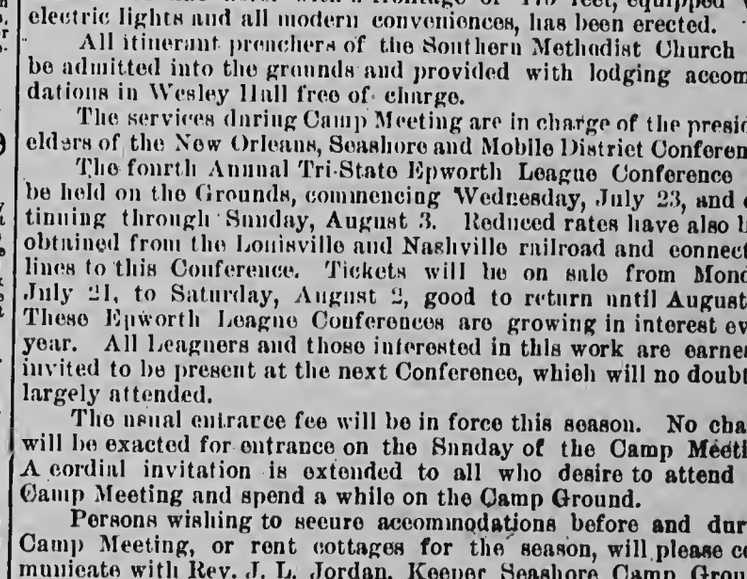
The services during Camp Meeting are in charge of the presiding elders of the New Orleans, Seashore and Mobile District Conferences.

The fourth Annual Tri-State Epworth League Conference will be held on the Grounds, commencing Wednesday, July 23, and continuing through Sunday, August 3. Reduced rates have also been obtained from the Louisville and Nashville railroad and connecting lines to this Conference. Tickets will be on sale from Monday, July 21, to Saturday, August 2, good to return until August 31. These Epworth League Conferences are growing in interest every year. All Leaguers and those interested in this work are earnestly invited to be present at the next Conference, which will no doubt be largely attended.

The usual entrance fee will be in force this season. No charge will be exacted for entrance on the Sunday of the Camp Meeting. A cordial invitation is extended to all who desire to attend the Camp Meeting and spend a while on the Camp Ground.

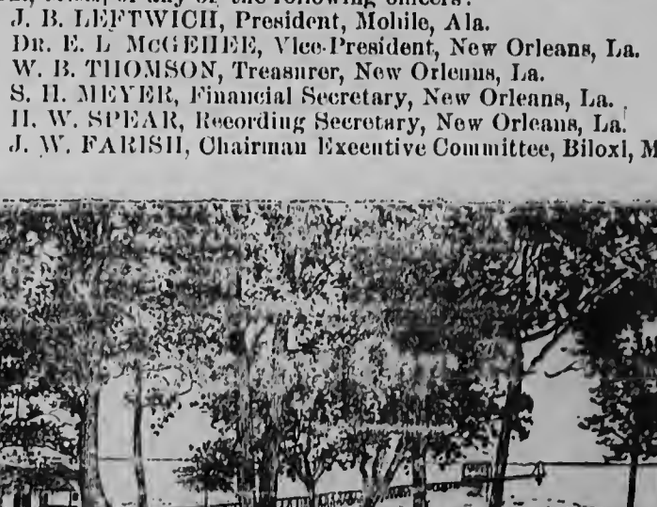
Persons wishing to secure accommodations before and during Camp Meeting, or rent cottages for the season, will please communicate with Rev. J. L. Jordan, Keeper Seashore Camp Ground, Biloxi, Miss., or any of the following officers:

J. B. LEFTWICH, President, Mobile, Ala.
DR. E. L. McGEHEE, Vice-President, New Orleans, La.
W. B. THOMSON, Treasurer, New Orleans, La.
S. H. MEYER, Financial Secretary, New Orleans, La.
H. W. SPEAR, Recording Secretary, New Orleans, La.
J. W. FARISH, Chairman Executive Committee, Biloxi, Miss.



SOUTHERN DENTAL COLLEGE, Atlanta, Ga.

If you are interested in obtaining a dental education write for free catalogue of full instruction. Address Dr. S. W. Foster, Dean, 61 Inman Bldg., Atlanta, Ga.



THE CRESCENT,

Eureka Springs,

OPENS JULY 3d

As an all-year-round resort hotel, operated by the Frisco System, under the management of Mr. E. E. Sumner. Low round trip rates to Eureka Springs in effect every day in the year. For further information, address any passenger representative of the

FRISCO SYSTEM

Say Ma, if I live will I be as big a goose as you are?

Yes, my child, if you don't use

Magic White Soap.

Rub Magic on soiled parts, leave them in water one hour. No boiling; no washboard; no backache, if you use MAGIC SOAP. Will iron easy as magic; has no rosin like in yellow soap.

If Your Grocer Does Not Handle

MAGIC WHITE SOAP,

Send us One Dollar, and we will forward you a Sample Box of Twenty Large Cakes. Freight prepaid Magic will make hard water soft, and your clothes clean and white

Save the Wrappers for a Tea Set of 56 pieces Free.

MAGIC SOAP CO., Ltd
New Orleans.
J. M. HAAG, President.

Yazoo & Mississippi Valley
RAILROAD COMPANY

SCHEDULE IN EFFECT MAY 18TH.

Trains leave and arrive at UNION STATION Howard Ave. and Rampart St., Daily.

	Leave.	Arrive
Memphis Express.....	3:45 p. m.	9 50 a.m
Vicksburg & Natchez Ex.	7:10 a. m.	5:25 p. m
Valley Express.....	10:15 p. m	6:00 a. m
Bayou Sara Acc'd.....	9:30 a. m	4:40 p m

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, Monroe, La., and Memphis.

Parlor Cars on Vicksburg and Natchez Express

Direct and favorite route to North Louisiana and Arkansas. Only line through the Rio Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts

WM. MURRAY, D. P. A.

W. A. KELLOND, Asst. Gen. Pass. Agt. A. H. HANSON, Gen. Pass. Agt.

4 IMPORTANT GATEWAYS 4

TEXAS T AND P ROUTE PACIFIC

2 - Fast Trains - 2
Daily

For St. Louis, Chicago, and the East

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free

Only Line Running Through Coaches and Sleepers to New Orleans Without Change. . . .

SHORT LINE TO

Arizona, New Mexico, AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr., DALLAS, TEXAS. E. P. TURNER General Pass. and Tkt. Agt

Pamphlets by Isaac L. Pavies,
Of the Mississippi Conference.

Falling from Grace, and Baptism..... 5c
Infant Baptism, Its History, Scriptures, and Objections to It Answered. 10c
Opposition to Vaccination, Its Meaning, History, Fallacies, and Dangers. 10c
Sanctification Not a Second Blessing. 10c
Foolishness and Unfaithfulness in Little Things..... 10c
Sixteen Sermons of Sinners Stated and Answered..... 10c

PUBLISHED BY
BARBEE & SMITH, Agts., Nashville, Tenn. Dallas, Tex

The World in the Church.
A Plain Statement of Facts, and An Appeal to Southern Methodists for a Return to the "Old Paths."
BY REV. JOHN T. SAWYER, D.D., Of the Louisiana Conference.

24mo. pp. 140. Paper covers, 25 cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

TWENTY MONTHS IN JAPAN.
By the REV. HENRY C. HAWKINS, Of the Mississippi Conference.
24mo, 96 pp.; illustrated; paper, 25c.; cloth, 40c.
BARBEE & SMITH, Agents, Nashville, Tenn.

Home Circle.

Led by a Child.

I was staying in a large town, says a writer in an English paper, and took lodging at the house of a lady who was a member of one of the churches there; but her husband, though once professedly a Christian, has long ceased to act as such. Among her family was a sweet little chubby-faced boy, not more than five years old, who had just commenced to learn to read, and he would frequently come and sit on my lap, and let me hear how he could spell out the first few verses of the fifteenth of John's Gospel.

It was at one of these reading meetings—before his mother—I heard him say that he never saw his father pray; and it was to him, as well it might be, a matter of surprise, that though his mother was often on her knees, his father never was.

"Well, Willie," said his mother, "you know when your father comes home from his office every night, he always comes into your room to kiss you and wish you good-night. Why not ask him to pray?"

"Well, mother, I never thought of it before, but I will to-night."

Little Willie did not forget his promise, but kept awake on purpose that he might do as his mother had suggested; and no sooner did he hear his father's footsteps than he called out to him: "Father! I want you; I want you! Come up, father."

The father went upstairs and said to him: "Well, Willie, my child, what is it you want me for?"

"I want you to do something for me. I want you to—pray."

"Willie," said he, "you have asked me to do what I am unable to do."

"Oh, no, father, not unable." And he seemed as though his little heart would break, to hear that his father was going to refuse him; and he again pleaded that he would kneel down and pray.

"No," said the father, "I can not; I should not know what to say."

But Willie remembered the words his mother had often taught him, raised himself up in the bed, put his arms on both his father's shoulders, and said: "Kneel down, father, and I will tell you what to say."

The strong man knelt down, and Willie, with both hands clasped, said: "Father, follow me," and he repeated these words: "Create in me a clean heart, O God, and renew a right spirit within me."

There was weeping in that house that night; but there were tears flowing before the joy that cometh in the morning.—Selected.

The Homeless Singer.

On a cold, dark night, when the wind was blowing hard, Conrad, a worthy citizen of a little town in Germany, sat playing his flute while Ursula, his wife, was preparing supper. They heard a sweet voice singing:

"Foxes to their holes have gone,
Every bird into his nest;
But I wander here a one,
And for me there is no rest."

Tears filled the good man's eyes as he said: "What a fine, sweet voice! What a pity it should be spoiled by being tried in such weather!"

"I think it is the voice of a child. Let us open the door and see," said his wife, who had lost a little boy not long before, and whose heart was opened to take pity on the little wanderer.

Conrad opened the door and saw a ragged child, who said, "Charity, good sir, for Christ's sake."

"Come in, my little one," said he; "you shall rest with me for the night."

The boy said, "Thank God!" and entered. The heat of the room made him faint, but Ursula's kind care soon revived him. They gave him some supper, and then he told them he was the son of a poor miner, and wanted to be a priest. He wandered about and sang, and lived on the money people gave him. His kind friends would not let him talk much, but sent him to bed. When he was asleep they looked in upon him, and were so pleased with his pleasant countenance that they determined to keep him, if he was willing. In the morning they found that he was only too glad to remain.

They sent him to school, and afterward he entered a monastery. There he found the Bible, which he read, and from which he learned the way of life. The sweet voice of the little singer learned to preach the good news: "Justified by faith, we have peace with God through our Lord Jesus Christ." Conrad and Ursula, when they took that little street singer into their house, little thought that they were nourishing the great champion of the Reformation. The poor child was Martin Luther. —Sunday-school Advocate.

A Rare Accomplishment.

If you had asked her about her accomplishments, she would have told you that she had none, and would have been quite sincere in her answer. She did not know how to play the piano, and she never had tried her hand at water colors or crayon sketching. She had never found time for embroidery. She got off the key when she tried to sing. In fact, one might run through the list of what are called accomplishments without naming one at which she was an expert.

Yet this sunny-faced, sweet-voiced girl had one accomplishment which outweighed all those she lacked, says an exchange in relating the above. Wherever she went gloomy faces became cheerful. You have seen drooping plants freshen at the touch of summer rain, and it seemed as if her presence revived drooping hearts in very much the same manner. She was a happiness maker. Children stopped fretting when she came near. Old people came back from dreams of the past and found the present sweet. Without being wise, or witty or beautiful, there was an atmosphere of peace about her like the fragrance of a flower. Her smile had the comforting warmth of sunshine. The tone of her glad young voice stirred the heart like a song.

You girls who are fitting yourselves for life, and to adorn life, will do well to take into account this rare and valuable accomplishment. You have missed part of your preparation, unless you have mastered the art of making happiness.—Exchange.

Who Was Rich?

"If I were only as rich as he is!" muttered a boy who had just found a crust of stale bread in a garbage barrel, as he eyed a poorly dressed boy leaving a baker-shop with a basket of whole, fresh loaves.

"If I were only as rich as he!" said the boy with the fresh loaves as he saw another boy on a bicycle munching candy.

"If I were only as rich as he is!" sighed the boy on the bicycle as another boy rolled past in a pony cart.

"If I were only as rich as he is!" grumbled the boy in the pony-cart as he caught sight of a lad on the deck of a beautiful private yacht.

"If I were only as rich as he is!" this lucky fellow wished, as his father's yacht cruised in foreign waters, as he spied one day a young prince attended by a retinue of liveried servants.

"If I was as free as that boy is!" impatiently growled the young prince, thinking of the boy on the yacht.

REV. WALKER'S

FAMOUS DYSPEPSIA CURE.

Famous for Glorious Achievements.

The recognized unfailing scientific Cure for Dyspepsia, Nervous Indigestion, Constipation, Acidity, and Bilious Colic. Relief in one minute, with first dose; quickly effects a permanent Cure. Never fails. Neutralizes and eradicates dyspepsia poison. An absolute specific. Very palatable, perfectly harmless, as gentle as nature in effect. Neglected Dyspepsia and Indigestion produce "Bright's Disease," undermines the vital organs, overthrows the mental faculties, producing insanity and death

Mr. J. G. Thompson, Anclote, Fla., voluntarily writes: "I suffered agonies from Dyspepsia. Walker's Famous Dyspepsia Cure quickly cured me. I gained 14 pounds in one month. My friends are astonished at my quick recovery. A wonderful medicine."

Rev. F. W. Martin, Van Wyck, S. C., "Best Dyspepsia medicine I ever found."

Rev. R. M. Boone, editor Baptist Chronicle, Alexandria, La., "Doing finely in my wife's case."

Mr. Leroy Turner, Sparta, Ga., "I could scarcely eat anything; two doses completely relieved me."

Mrs. M. L. Walker, Atlanta, Ga. "It cured me of painful sufferings from acidity of the stomach."

Box containing month's treatment, by mail, $1; checks, 10 cents extra. Address,

Rev. EDWARD H. WALKER, Box 92, Atlanta, Ga.

Harmless to Animal Life

Magic--Death--Powder BUT **FATAL** TO **INSECTS**

NOT A POISON, but a remarkable discovery which is very effective in causing stupefaction and death to all kinds of insects infecting Poultry, Animals, Plants and Houses. Put up in a box ingeniously arranged for conveniently dusting or blowing the powder where wanted. Send 25c. to MAGIC FOOD CO., Chattanooga, Tenn., and get a box by mail. A beautiful picture in colors suitable for framing, given FREE with each order during the next thirty days. Rid your Chickens of Lice, Pet Animals of Fleas, etc. Your House of Bed Bugs, Flies and Mosquitoes, by the use of MAGIC DEATH POWDER.

The Foreign Missionary and His Work.

By Dr. W. G. E. Cunnyngham.

WITH AN INTRODUCTION BY

Dr. Walter R. Lambuth, Missionary Secretary of the Methodist Episcopal Church, South.

16MO. PP. 132. 50 CENTS.

In twelve short chapters sets forth in outline the religious condition of the world, the dominant power of Christendom and its responsibility for the rest of mankind, the need and beneficence of mission work in heathen lands, and the best methods for its performance.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

"If I could drive out alone with a pony, and nobody to take care of me but myself!" thought the pampered boy on the yacht.

"If only I could have a good time like that boy on the bicycle!" longed the driver of the pony.

"How happy that boy with the basket looks!" said the boy on the bike.

"If I could relish my dinner as that boy does his crust!" said the baker's boy. "I'm sick and tired of bread!"

Which one was rich?—Christian Endeavor World.

Carnegie's Advice.

Andrew Carnegie's name is now on every one's lips. Recently he credited much of his success to the use of a private library open to his brother and to himself with a few other poverty-blessed boys. This explains his favoritism of libraries.

Recently he published a few rules for young men. Here are some extracts:

"Never enter a bar room, nor let the contents of a bar room enter you."

"Do not use tobacco."

"Having entered upon a certain line of work, continue and combine upon that line. Do not shrink, rather go beyond your task. Promotion comes from exceptional work."

"A man must discover where his employer's interests lie, and push for these. The young man who does this is the young man whom capital wants for a partner and a son-in-law. He is the young man who by and by reaches the head of the firm."

"Save a little always. Whatever your wages, lay by something from them. Never speculate. Never buy stocks or grain on margin. Never indorse. If you want to help another, give him all the cash you can spare; never indorse. It is dishonest."—Herald and Presbyter.

The Reward of Giving.

No good deed is ever forgotten. An incident is related of a little girl whose mother was a sick widow, and who stopped a young man on the street and begged him to buy her chestnuts. He was poor, but could not withstand her pitiful look. He handed her a coin, and said: "I can not use your chestnuts, but you are welcome to this." She thanked him, and then hurried away. Twenty years passed. The little girl grew to womanhood, and became the wife of a banker. Passing the library one evening she saw a man with her husband whom she recognized as the man who years before had been kind to her. When he had gone she inquired his errand. "He came to see if I would give him a vacant position in the bank." "Will you?" "I don't know." "I wish you would," she said, and then told him the story of her poverty and the man's generosity.

The man sat that night beside his sick wife's bed, when a liveried servant brought him a note.

"We shall not starve," he exclaimed, "I have the position." He opened the note, and found inclosed a $250 check, with the words: "In grateful remembrance of the little silver piece a kind stranger gave the little chestnut-girl twenty years ago."—Christian Herald.

Helping.

The basket of blocks was on the ground, and three rather cross little faces looked down at it.

"It's too heavy for me," said Jimmy.

"Well, you are as big as I am, 'cause we're twins," said Nelly.

"I won't carry it!" said the little cousin, with a pout.

Mother looked from her open window and saw the trouble. "One day I saw a picture of three little birds," she said. "They wanted a long stick carried somewhere, but it was too large for any one of them to carry. What do you think they did?"

"We don't know," said the twins.

"They all took hold of it together," said mother, "and then they could fly away with it."

The children laughed and looked at one another; then they all took hold of the basket together, and found it very easy to carry.

"The way to do all the hard things in the world," said mother, "is for every one to help a little. No one can do them all, but every one can help."—Philadelphia Methodist.

Hold fast to your friends—"grapple them to thy soul with hooks of steal." They are the treasure of treasures. Boys, make friendships with true boys. Girls, win hearts of true girls. Men and women, seek true friends more diligently than you seek fields or farms, money or merchandise, reputation or power. And securing them, hold them forever. Let all else go—rather than lose the friend.—Southern Churchman.

Very many of our subscribers are behind in payment, and the time of many more is just expiring. Please send what is due. If you can not send the whole, send part. We need the money. Please do not wait another week!

A HELPING FUND.

We have many calls to send the ADVOCATE to poor, aged persons at a reduced rate. This we always do. Are there not many persons, well-to-do in this world's goods, who will send us money—any sum they may see fit to give—to supply the ADVOCATE to persons who would like to have it, but are unable to pay anything? We will gladly send it to such for one dollar a year. We hope to get many responses to this appeal. Let those who respond designate the names of those to whom they desire the paper sent, or give the money to their pastors, and let them send the names. If names are not sent, the editor will do the best he can. Who will first respond?

Don't tie the top of your jelly and preserve jars in the old fashioned way. Seal them by the new, quick, absolutely sure way—by a thin coating of Pure Refined Paraffine. Has no taste or odor. Is air tight and acid proof. Easily applied. Useful in a dozen other ways about the house. Full directions with each cake.

Sold everywhere. Made by STANDARD OIL CO.

Bible Boys and Girls:

How They Looked, Where They Lived, and What They Did.

By Calvin D. Wilson and Jas. K. Reeve. Illustrated by George Foster Barnes. A handsomely bound volume, with nearly 400 pages, large type, with many half-tone illustrations. Price, $1.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

Illinois Central

DOUBLE DAILY SERVICE

Through Sleepers

BETWEEN

New Orleans and St. Louis, Louisville, Cincinnati and Chicago.

Steam Heated, Gas Lighted, Wide Vestibule Trains with

DINING CARS

For New Orleans, Serving meals a la carte Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE:
St. Charles and Common Streets.

BIBLE HOUSE,
735 BARONNE ST.
THE CHEAPEST BOOK STORE IN TOWN.

BIBLES at 25 Cents; five for One Dollar.
TESTAMENTS from 7 Cents up.
BIBLES from 20 Cents up.
Teachers' Bibles, Oxford, Cambridge Holman, Bagster Parallel Polyglot, International, Nelson and Treasury Bibles from $1 50 up
6,000 Good Story Books, Booklets for Sunday-school Rewards and Presents, Sunday-school Cards etc
You are invited to come and find out for yourself that you can get more value in Books at this new BIBLE HOUSE for your money than anywhere else
1,000 Fresh Good Booklets for Christmas and New Year gifts below cost. Come soon so that you can take your time to make selections
By buying your Bibles, Gift Books and Sunday-school Supplies at the BIBLE HOUSE 735 Baronne St., you help the Helping Hand Mission.
You are cordially invited to come and inspect both BIBLE HOUSE and Helping Hand Mission, and you will find it to your advantage to buy at the BIBLE HOUSE, and in helping the Helping Hand Mission with your money, cast off or new clothing, etc., you will be giving to the poor and lending to the Lord, and He will honor his promissory note to you.

CANCER CURED

Without the Use of the Knife or Loss of Blood.

G. W. BENNETT, M. D., Lock Box 82. Golf Port, Miss.

A NEW FAST TRAIN

Between St. Louis and Kansas City and

OKLAHOMA CITY, WICHITA, DENISON, SHERMAN, DALLAS, FORT WORTH

And principal points in Texas and the Southwest. This train is new throughout and is made up of the finest equipment, provided with electric lights and all other modern traveling conveniences. It runs via our new completed

Red River Division.

Every appliance known to modern car building and railroading has been employed in the make-up of this service, including

Café Observation Cars,

under the management of Fred. Harvey. Full information as to rates and all details of a trip via this new route will be cheerfully furnished, upon application, by any representative of the

FRISCO SYSTEM

Soap-Slaves

You're wasting time and strength in your old-fashioned way of getting rid of dirt. Doing needless, hard work and wearing things out with rubbing. You're doing this because you've always done it. Adopt something better—PEARLINE. It saves work, time, rubbing clothes. It's absolutely harmless, and 667

MILLIONS USE IT

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

After lingering for nearly two months at death's door, the soul of Mrs. MARY REILY was carried to its eternal resting-place by the pale horse of death. On Wednesday, June 18, 1902, Mrs Reily died. She had suffered no little, and, when death came, she faced it without the least spark of fear. On Friday before the end she took off her ring and gave it to her husband, with the request that he wear it. She had heard the call, and showed by that act she knew it was the Savior's voice calling and saying, "Come unto me, and I will give you rest." Mrs. Reily was born July 1, 1841. Her maiden name was Mary Washington Doherty. She was born and reared in this vicinity. In 1856 she became a member of the Methodist Church, and since that time she has strived to live in the faith of Christ. At the age of eighteen she married Mr. A. G. Reily. By the happy union came five children, two of whom preceded her through the valley of death. She leaves behind her an influence which will last for many years to come. She was noted for her charity. She could not bear to see anyone want for anything she could do for them. A kind word and a pleasant smile greeted everyone with which she came in contact. With her charity began at home, but did not end there. And until her last days on earth she strived to be a mother to three motherless girls. While the clouds often came over her life, still, in her darkest hours, she found rays of sunshine to illuminate those around her. And even in her greatest trials she would see the power of God, and with the hand of faith cling to the cross of Christ, saying within her heart, "Rock of ages, cleft for me; let me hide myself in thee." To the grief-stricken husband and children, relatives and friends, I would say: Grieve not for your dear one; she is not dead, but asleep in Jesus, "blessed sleep." Weep not, for while you can not call her back to you, ere long you will go to her; then you may clasp hands on eternity's shore, never again to say goodbye. JNO. L. SUTTON.

MISS JENNIE, daughter of W. H. C. and M. F. Lane, was born in Morgan county, Ga., July 30, 1851. When an infant she was taken to Mississippi, and in 1866 her parents moved to Jackson parish, La., and there resided until 1900, when she came to Texas and settled in Decatur. She departed this life April 30, 1902. She was converted in October, 1874. From the first inception of renewing grace to her final coronation in her heavenly mansion, she lived an exemplary, devoted Christian. She was careful and thoughtful in reference to the hymns and the Scripture she desired read and sung in the presence of her friends over her lifeless form. The hymns that she selected were Nos. 1, 841, and 842. The Scripture that she selected was Psalm xxiv, Isa. xii, and John xiv. These hymns and Scripture indicate the trend of her mind and the thoughts of her soul. She was thoroughly an intelligent Christian. She was a Methodist, and knew the reason why she was a Methodist. Miss Jennie was a fine Bible student, and passage after passage marked in her Bible indicate that she sought to know the deep things of God and to understand the higher meaning of eternal truth. Her experience of saving grace was conscious. She doubted not her acceptance with God, because the gospel had wrought its marvel in her heart and upon her life, and she could say to her soul's delight, "Being justified by faith, I have peace with God through my Savior, Jesus Christ." During the last year of her life she was a great sufferer, and for three months before her death was confined to her bed, but never a murmur escaped her lip, for all the while grace rippled over her heart in gurgling murmurs, and kept her in patience and peace. She walked with God in progressive holiness. Her life was a benediction. We pray especially for her aged mother and sister, who were so devoted and attentive to her every want, that grace may support, and then to salvation's final day. Pure saint, farewell, but not forever.

Her pastor, J. R. WAGES.

MRS. L. A. BROWN (nee Milam) was born in Lawrence county, Ala., Dec 13, 1835, and was married May 1, 1853, to Mr. Q. M. Brown, and passed away in great peace on May 14, 1902, at Tchula, Miss. Mrs. Brown was converted and became an earnest follower of Christ before reaching the age of sixteen. For several years after conversion she was identified with the Cumberland Presbyterian Church. Then, owing to change of circumstances, she, with her husband, united with the M. E. Church, South, of which she was a consistent member until death. Mrs. Brown fully illustrated in her life the religion she professed. A close student of God's Word, her life was in harmony with its teaching. As a wife, she was loving, gentle, helpful; as a mother, devoted to the welfare of her children, teaching them by precept and example the religion that was the light of her own life. Eight of her nine children, with thirty-six grandchildren, still survive her. May these, with the sorrowing husband, be comforted with that grace that ever comforted the departed one! J. M. HUGGIN.

MISS LENORAH E., daughter of Rev. Philip and Epsy Burkett, was born in Alabama, Oct. 1, 1875; and died in Bienville parish, June 5, 1902, aged twenty-six years eight months and four days. A severe spell of sickness when a child caused her to be an invalid all her life. She was partially paralyzed and deprived of the power of articulation, and could only make her wants known by signs and moans. She was a member of the M. E. Church, South, and always attended church when it was so she could. She was very devoted to her parents and to her church, and seemed very happy when in the service of her Lord. We can only say to her loved ones: Weep not; be faithful until death, and you shall meet her in the home of the blest. M. V. VAUGHAN.

The terrible evil of the saloon is illustrated in the statement of the owner of a costly and attractive building formerly used as a saloon in New York City, but who has gone out of the dreadful business.

"I have sold liquor," said Mr. Blank, "for eleven years — long enough for me to see the beginning and end of its effects. I have seen a man take his first glass of liquor in my place, and afterward fill the grave of a suicide. I have seen man after man, wealthy and educated, come into my saloon who can not now buy his dinner. I can recall twenty customers worth from $100,000 to $500,000 who are now without money, place or friends."—New York Advocate.

$100 Reward, $100.

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh Cure is the only positive cure now known to the medical fraternity. Catarrh, being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials. Address,

F. J. CHENEY & CO., Toledo, O.

Sold by druggists, 75c.

Hall's Family Pills are the best.

Half the ills we hoard in our hearts are ills because we hoard them.—Barry Cornwall.

FOR OVER SIXTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

MORE THAN 235,000 SOLD.

Popular • Works

BY THE

REV. JNO. H. NICHOLS,

Of the Tennessee Conference.

The Right of a Sinner to Pray. Unanswerable. Price 5 cents; 50 cents per dozen.

Theological Grub-ax. Campbellism grubbed up, root and branch. Price 10 cents; $1 per dozen.

The Ecclesiastical Pump. The water pumped out of Campbellism. Price 10 cents; $1 per dozen.

The Furnace. Campbellism consumed—the dross extracted. Price 10 cents; $1 per dozen.

The Shipwreck. Unconditional perseverance and close communion demolished. Price 10 cents; $1 per dozen.

The Curry-comb. Curries Campbellism, for 10 cents; $1 per dozen.

The Sprinkler. No immersion in the Bible. Price 10 cents; $1 per dozen.

A Friendly Talk on the Second Blessing. Price 10 cents; $1 per dozen.

The Wheel. Religious Organization God's Order. The Methodist Church Organized on the Apostolic Basis. Price 10 cents; $1 per dozen.

Analogy; Or, The Second Blessing Theory of Sanctification Considered from the Standpoint of Saul's Conversion, and an argument by Analogy and the Bible. Price 10 cents; $1 per dozen by mail.

Bible Tools for Busy People. This book is a collection of all the author's pamphlets in one volume. Here is a quiver containing eleven well-pointed arrows; each arrow flies directly to the mark. 12mo, cloth, pp. 375. Price $1 by mail. Send orders to

BARBEE & SMITH, Agts.,

Nashville, Tenn., and Dallas, Tex.

MOUNDS, MONUMENTS, AND INSCRIPTIONS;

ILLUSTRATING BIBLE HISTORY.

By M. B. CHAPMAN, D.D.,

Of Missouri.

12mo, pp. 264; price, $1.25.

Condenses the whole history and brings the learning of the subject down to date.

Barbee & Smith, Agts.,

Nashville, Tenn. Dallas, Tex.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY CROSS ALEXANDER, S.T.D.,

Professor of New Testament Exegesis in Vanderbilt University.

A CLOUD OF WITNESSES.

"It is a book of remarkable freshness and power."—Bishop Vincent.

"You have rendered a distinct service to your day and generation in this admirable interpretation."—Dr. W. V. Kelley.

"It is worthy of a place among the most thoughtful and valuable books on the great theme."—Dr. J. H. McNeilly (Presbyterian).

"It is a scholarly, illuminating, and peculiarly attractive presentation, simple in its profound understanding."—Dr. Buckley.

"Your book is timely and valuable; well thought out and instructive."—Prof. W. T. Davison (England).

"It is a book that will accomplish much in the interest of our holy faith."—Bishop J. F. Hurst.

"Allow me to express my appreciation of your book after a careful examination of it."—Dr. Votaw, University of Chicago.

"Let the man who would know Jesus as he was secure and study this book."—Zion's Herald (Boston).

"A noteworthy and promising book."—The Outlook (New York).

"It will be helpful to a wide circle of readers."—Sunday School Times.

"A study of the life of Jesus after a new and decidedly striking method a vigorous and manly treatise."—Dr. M. M. Du Bose.

"A vital contribution to Biblical theology, reflecting honor on the Church in which it originated."—Dr. Warren, President of Boston University.

12mo, Cloth. Pp. xlv., 380. PRICE, $1.

BARBEE & SMITH, Agents,

Nashville, Tenn., and Dallas, Tex.

W. W. Carre & Co.

MANUFACTURERS AND EXPORTERS OF

LUMBER,

NEW ORLEANS, LA.

ECHOES.

BY GOV. ROBERT L. TAYLOR.

Containing the Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures: The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."

Handsomely bound. Cloth.....$0 50
Same, Bound in paper covers..... 25

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers-in-Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam." Paper covers. Price, 25 cents.

Barbee & Smith, Agts., Nashville, Tenn., and Dallas, Tex.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama

By the Rev. Anson West, D.D.

8vo, pp. 755. Price $1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable

Barbee & Smith, Agents,

Publishing House of the M. E. Church, South,

Nashville, Tenn., and Dallas, Tex.

We Have It at Last

For many years we have been trying to get a Bible containing exactly the features which, to our mind, would constitute as nearly as possible

A Perfect Bible

especially for the use of preachers and teachers. We have contracted for a large number of a Bible which we believe to be the nearest to a perfect book we have ever seen. It contains the AUTHORIZED VERSION, DICTIONARY OF PROPER NAMES, SUBJECT INDEX, CONCORDANCE, AND MAPS. The type is long primer, self-pronouncing. It is 6x8½ inches, and only 1 inch thick. Bound in the best levant morocco, divinity circuit (overlapping edges), calf lined to edge, silk sewed, round corners, red under gold edges. By reason of the large number contracted for we are selling this splendid Bible at only a little more than half its regular price.

Our Price, Only $5.00

Postage 20 cents additional, if mailed.

Patent Thumb Index, 35 cents extra.

BARBEE & SMITH, AGENTS

NASHVILLE, TENN.; DALLAS, TEX.

SUNDAY SCHOOL ORDER BLANK.

BARBEE & SMITH, AGENTS, NASHVILLE, TENN.

DEAR SIRS: Please send me by return mail the following Sunday School Literature:

No. Copies.	PERIODICALS.	Price, each. 3 Mos.	1 Yr.	How long to Send.	Amount.
.....	The Sunday School Magazine.....	12½c	50c	.....	.....
.....	The Senior Quarterly.....	4c	15c	.....	.....
.....	The Home Department Quarterly.	4c	15c	.....	.....
.....	The Intermediate Quarterly.....	2c	7½c	.....	.....
.....	Illustrated Lesson Paper.....	2½c	10c	.....	.....
.....	Our Little People.....	1½c	6c	.....	.....
.....	Weekly Children's Visitor.....	10c	10c	.....	.....
.....	Monthly Children's Visitor.....	5c	20c	.....	.....
.....	Sets Olivet Picture Cards.....	2½c	10c	.....	.....
.....	Bible Lesson Pictures.....	75c	$3 00	.....	.....

And find inclosed for same, - - - - - - - $.....

NAME.....

POST OFFICE.....

COUNTY.....

STATE.....

DATE.....

Expository and Homiletical Notes on the International Sunday School Lessons for 1902. By E. E. Hoss, D.D., LL.D. 12mo. 412 pages, with Maps and Illustrations. Price, 50 cents NET. A book that all of our teachers should have.

BARBEE & SMITH, Agents,

Nashville, Tenn., and Dallas, Tex.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1898

BY E. E. HOSS, D.D., LL.D.,

Editor of the CHRISTIAN ADVOCATE.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

Epworth League Reading Course,

1901-02.

The Christ of Our Poets	*By Rev. H. W. Featherston*	$ 75
Self-Culture	*By Prof. J. S. Blackie*	1 00
The Evangelization of the World	*By J. R. Mott*	1 00
The Sky Pilot	*By Ralph Connor*	1 25

This Course Begins in October.

PRICE OF SET, $2.25, POSTPAID.

Barbee & Smith, Agents,

NASHVILLE, TENN. DALLAS, TEX.

Books by Our Bishops.

Andrew, James O.	
Family Government	$0 50
Bascom, Henry B.	
Sermons and Lectures. 4 vols. Each	1 00
Candler, Warren A.	
Christus Auctor	1 25
High Living and High Lives	1 00
Capers, William.	
Catechism No. I., per dozen	40
Catechism No. II., per dozen	60
Doggett, David S.	
Sermons	1 00
Fitzgerald, O. P.	
Bible Lights	60
California Sketches Old and New.	1 00
Centenary Cameos	1 00
Christian Growth. Paper, 10 cents; cloth	50
Class Meetings. Paper, 15 cents; cloth	50
Glimpses of Truth	1 00
Life of Dr. Thomas O. Summers.	1 00
Life of Dr. John B. McFerrin	1 00
Life of Judge Longstreet	1 00
The Whetstone	50
Sunset Views	1 00
Galloway, Charles B.	
Life of Bishop Parker	1 00
Modern Missions: Their Evidential Value	1 00
Prohibition: Open Letters to the Hon. Jefferson Davis (pamphlet)	10
A Circuit of the Globe	1 00
Christianity and the American Commonwealth	1 00
Granbery, John C.	
Dictionary of the Bible	1 00
Child's Bible Question Book	10
Entire Sanctification. Paper	10
Twelve Sermons	1 00
Experience the Crowning Evidence of Christianity	1 00
Haygood, Atticus G.	
The Man of Galilee	$ 80
Our Children	80
Jackknife and Brambles	1 00
Monk and Prince	1 00
Our Brother in Black	1 00
Go or Send. Paper	10
High Steeple. Paper	10
Hendrix, Eugene R.	
Around the World	1 00
Skilled Labor for the Master	1 25
The Perfecting of the Saints. Paper	10
Keener, John C.	
Post Oak Circuit	60
Studies of Bible Truths	1 00
The Garden of Eden and the Flood	1 00
McTyeire, H. N.	
History of Methodism. $2, $2.50, $3	4 00
Sermons	1 00
Manual of the Discipline	60
Rules of Order. Paper	15
Catechism of Bible History. Boards	25
Catechism of Church Government. Boards	25
Life of McKendree. Abridged from Bishop Paine	1 25
Marvin, Enoch M.	
Sermons	1 50
Paine, Robert.	
Life of Bishop McKendree. 2 volumes	[illegible]
Pierce, George F.	
Sermons and [illegible]	[illegible]
Wilson, A. W.	
Witnesses to Christ	1 00
Wrestling Jacob. Paper	25
Wightman, W. M.	
Life of Bishop Capers	1 00

Barbee & Smith, Agents,

Nashville, Tenn. Dallas, Tex.

Vanderbilt University.

300 STUDENTS, 40 TEACHERS, 17 Buildings—Value, $750,000. New Dormitory just erected at a cost of $125,000.

Expenses low. Literary courses for Graduates and Undergraduates. Professional courses in Engineering, Pharmacy, Law, Medicine, Dentistry, Theology.

Send for catalogue, stating department in which you are interested. Session begins Sept. 17, 1902. WILS WILLIAMS, Secretary.

Nashville, Tenn

Medical Department.

Tulane University of Louisiana

Founded in 1834, and now has 2304 Graduates. Its advantages for practical instruction, both in ample laboratories and abundant hospital materials are unequalled. Free access is given to the great Charity Hospital with 900 beds and 20,000 patients annually. Special instruction is given daily at the bedside of the sick. The next session begins October 23d, 1902. For catalogue and information address

Prof. S. E. CHAILLE, M. D., Dean,
P. O Drawer 261 NEW ORLEANS, LA.

MOZLEY'S LEMON ELIXIR.

Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation and malaria. For indigestion, sick and nervous headache. For sleeplessness, nervousness and heart failure.
For fever, chills, debility and kidney diseases, take Lemon Elixir.
Ladies, for natural and thorough organic regulation take Lemon Elixir.
50 cents and $1.00 a bottle at druggists.
Prepared only by Dr. H. Mozley, Atlanta, Ga.

A Prominent Minister Writes.

After ten years of great suffering from indigestion, with great nervous prostration, biliousness, disordered kidneys and constipation, I have been cured by Dr. Mozley's Lemon Elixir, and am now a well man.

REV. C. C. DAVIS.
No. 28 Thomas St., Atlanta, Ga. Elder M. E. Church, South.

East Mississippi Female College,

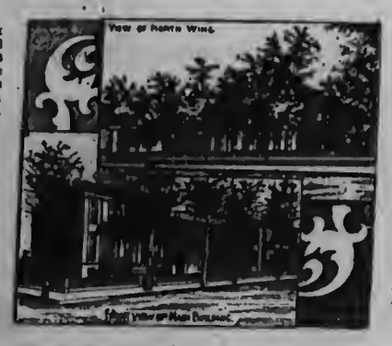
Meridian, Miss.

J. W. BEESON, A. M., President. *Session Opens Sept. 17.*

Commodious Brick Building, hot and cold water baths, sewer and gas connections. Electric lights. The college has its own water works, with fresh, pure water from a bored well 314 feet deep. No fever germs in it.

400 STUDENTS

250 boarders, 35 teachers and officers, 356 in Music, 54 in Elocution, 50 in Stenography, Typewriting and Book-keeping, 26 in Dressmaking, 24 in Art. High curriculum thorough instruction, healthy location liked by those who know it best to be the



Trained teachers, specialists in all departments Teacher of Languages, A. B. from Wellesley; Teacher of English, A. B. from University of South Carolina; Teacher of Mathematics, post-graduate student from the University of Chicago; Teacher of Science, graduate of the A. and M. College of Virginia; Teacher of History and Philosophy, A. M., Potter College. Admits to Wellesley on certificate without examination. Several have entered the University of Chicago with advanced standing without examination.

Most Religious, Most Flourishing—in Short, One of The Best Colleges for Young Ladies in All the South, and the Cheapest for the Advantages Offered.

Conservatory of Music.

Largest in the South. 226 music students, 9 music teachers, with a GREAT GERMAN PIANIST as Director; fine Director of Department of Voice, String and Wind Instruments. The work compares favorably with that done at Cincinnati and Boston Conservatories. Five Vocal, Art and Elocution Teachers

Write for Catalogue. Mention this paper.

College—BRENAU—Conservatory

Two separate institutions under one management.
The College furnishes high courses in language, literature, science and kindred subjects, excellent faculty, well equipped laboratories. The Conservatory offers best advantages in music, art, elocution, 35 splendid pianos, pipe organ, fine and beautiful concert hall in the South. Brenau had 195 boarders last year—beautiful buildings, location unsurpassed, climate perfect. For handsome catalogue addddress

A. W. VAN HOOSE, } Associate Presidents.
B. J. PEARCE, } GAINESVILLE, GA.

VIRGINIA COLLEGE

FOR YOUNG LADIES. ROANOKE, VIRGINIA.

Opens Sept. 18, 1902. One of the leading Schools for Young Ladies in the South. New buildings, pianos and equipment. Steam heat, electric light. Bath and toilet rooms on every floor. Campus of ten acres. Grand mountain scenery in Valley of Virginia, far-famed for health. Twenty-five American and European teachers. Thorough courses leading to Degrees of B. A., and M. A. Conservatory advantages in Music, Art and Elocution. Students from thirty States. For catalogue address

MATTIE P. HARRIS, President, Roanoke, Virginia.

BELMONT COLLEGE For Young Women, Nashville, Tenn.

"Location and Environment Unrivalled in the South."

Suburban and city life combined. Electric cars to north entrance. Attractions of park perpanads to outdoor exercise. Ten schools in the hands of skilled specialists. Schools of music, art and elocution employ methods of best conservatories in this country and abroad. Diplomas conferred by schools. Lecture courses ceaselessly selected. Best lectures, concerts, recitals, etc., in city, liberally patronized. Christian influences. Students from forty-two States and Territories. Send for handsomely illustrated book and handsome catalogue, and other college literature. Early registration necessary to secure room.

Principals: Miss HOOD, Miss HARDIN.

The Southern Registry Company

Offers the Best System of Registration, Combining:
PERSONAL IDENTIFICATION, REGISTRATION AND RECOVERY OF KEYS, AND ACCIDENT INSURANCE POLICY FOR

$1,500

And Fifteen Dollars per Week for fifteen consecutive weeks for non-fatal injuries sustained while riding as a passenger in a public conveyance or while riding a bicycle within the United States or Canada.

Send $2 and receive policy by return mail.

ALL THIS PROTECTION FURNISHED FOR $2 PER YEAR.

The Union Casualty and Surety Company

OF ST. LOUIS, MO.

Underwrites the Accident Insurance Policies.

Cash Capital. $250,000. *Surplus to Policy Holders.* $342,213.72.

JNO. B. KENT, Manager,
DENEGRE BUILDING,
NEW ORLEANS, - - - LOUISIANA.

Summer Tourist Tickets

To all Summer resorts reached by the Queen and Crescent Route will be sold, commencing June 1, at low rates for the round trip, and carrying return limit of Sept. 30, 1902.

The Summer schedules are nearly all now in operation, a few additional facilities to be added by connecting lines on June 1 and June 8 when Summer travel will be in full swing.

The Asheville service, including sleeper from Birmingham, which is attached to train leaving New Orleans at 7:30 P. M., will run daily, commencing June 8.

The dining-car service of the Queen and Crescent Route is maintaining its reputation for excellence, and no effort is spared to make the Summer trip via this splendidly equipped line a thoroughly enjoyable journey.

R·I·P·A·N·S

I have been a sufferer from dyspepsia and sick headaches. I was many times compelled to leave work and go home. Our druggist told me to try Ripans. I am now in much better health. I can eat most anything, have no headache and work steady. I also was greatly affected with constipation, and Ripans gave me relief from that.

At druggists.
The Five-Cent packet is enough for an ordinary occasion. The family bottle, 60 cents, contains a supply for a year.

Randolph-Macon Academy,

BANDNAP CITY, VA. (S. W. Va.) Foot of celebrated "Peaks of Otter." Best equipped in the South. Backs with best in U. S. Modern conveniences and appliances; gymnasium, etc. Instruction thorough. Terms low. Address E. SUMTER SMITH, Principal.

A Woman's Discovery.

I have discovered a positive cure for all female diseases and the piles. It never fails to cure the piles from any cause or in either sex, or any of the diseases peculiar to women, such as leucorrhœa, displacements, ulceration, granulation, etc. I will gladly mail a free box of the remedy to every sufferer. Address MRS. C. B. MILLER Box 198, Kokomo, Ind.

Mrs. B. I. Preston,

PURCHASING AGENT,

1535 Seventh St., New Orleans, La.

Purchasing for Country and City Residents Promptly Attended to.

General News.

King Edward will be crowned between Aug. 11 and Aug. 15. His recovery has been so rapid and so satisfactory that the above decision has been arrived at. No official announcement of the fact has yet been made. The pageant through the streets and the ceremony at Westminster Abbey will be much curtailed from the original plan.

Dr. Gatlin, who invented the gun known by his name, has invented a plow operated by gasoline which will do the work of thirty men and eight horses, at an expense of a little more than $2 a day.

It has been definitely decided to name one of the battleships authorized by the session of Congress, just closed, "Louisiana," in honor of this State.

Cures Nervous Headache—
HORSFORD'S ACID PHOSPHATE

It removes the cause by quieting the nerves, promoting digestion and inducing restful sleep.

FIVE LITTLE MINUTES are all the time Perry Davis' Painkiller needs to stop a stomach-ache, even when it is sharp enough to make a strong man groan. Don't be fooled by imitations. 25c. and 50c.

ADVOCATE OFFER.

Magic White Soap, advertised in our columns, is manufactured in New Orleans by a responsible company, who can be relied on to do what is promised. The soap is what is claimed for it. There is none better on the market. A fair trial has been given it at the home of the editor, and the good wife, who knows what soap is, says "it is about the best she ever used." Our lady readers would do well to give this soap a trial. Send for a box of twenty bars—one dollar; charges paid by the manufacturer.

We make the following offer: We will furnish one box of this soap, and the CHRISTIAN ADVOCATE for one year, for $2.50, to new subscribers. We make the same offer to all who will pay up back dues, and send $2.50 additional. Cash must accompany the order. Address

JNO. W. BOSWELL,
512 Camp St., New Orleans.

Marriages.

June 29, 1902, at Crystal Springs, Miss., by Rev. L. Carley, Dr. D. U. Wadsworth, of Meridian, Miss., and Mrs A. L. Spence, of Crystal Springs.

June 18, 1902, at the Methodist Church in Shubuta, Miss., by Rev J. M. Phillips, uncle of the bride, Mr. Hamilton Gordon McGowan, of near Quitman, Miss., to Miss May Gilmore, of Shubuta, Miss.

July 3, 1902, at the residence of Mr. Jas McClure, in Fayette, Miss., by Rev. W H. Saunders, Mr. Lemual B. Campbell and Miss Addie C. Cook, both of Fayette, Miss.

A Chance to Make Money

I have been selling Perfumes for the past six months. I make them myself at home, and sell to friends and neighbors. Have made $710 Everybody buys a bottle. For 50 cents worth of material I make Perfumes that would cost $2 00 in drug stores.

I first made it for my own use only, but the curiosity of friends as to where I procured such exquisite odors prompted me to sell it. I clear from $25 00 to $35 00 per week. I do not canvass; people come and send to me for the perfumes. Any intelligent person can do as well as I do. For 42 cents in stamps I will send you the formula for making all kinds of perfumes and sample bottle prepaid. I will also help you get started in the business. MARTHA FRANCIS,

11 South Vandeventer Ave., St. Louis, Mo.

QUARTERLY CONFERENCES,

MISSISSIPPI CONFERENCE.

VICKSBURG DIST.—THIRD ROUND.

Utica, at Bear Creek	June 28, 29
Rolling Fork, at R. F.	July 5, 6
Vicksburg—Crawford Street	12, 13
South Vicksburg	13 14
Satartia, at Wesley Chapel	19 20
Port Gibson	26, 27
Bolton, at Raymond	Aug 2 3
S Warren, at Bovina	16, 17
Warren, at Redwood	23 24
Anguilla at Bethel	30 31
Hermanville, at Sarepta	Sept. 6, 7
Mayersville at Mayersville	13. 14
Rocky Springs at R S.	20, 21
Edwards	27, 28

District Conference at Wesley Chapel, on the Satartia work, July 17-20 Opening sermon by L. S. Jones on the evening of the sixteenth. Pastors will please bring their Quarterly Conference records, and have church records at Quarterly Conference.

J. M WEEMS, P. E.

SEASHORE DIST.—THIRD ROUND.

Hattiesburg—Main Street	June 27 28
Hattiesburg—Court Street	28, 29
Gulf Port	July 5,
Bay St Louis	6, 7
Ocean Springs	19, 20
Biloxi	20, 21
Pearlington, at Logtown	26, 27
Moss Point	Aug. 2, 3
Vauc cave, at Reed Hill	9, 10
Amerions, at Ward's Chapel	13, 14
Escatawpa at Big Point	16, 17
Cedarville, at ——	19 20
Brookiyn, at Bond	23, 24
Marion, at Oak	26
Columbia, at Hopewell	27
Nicholson at Wesley Chapel	29, 30
Poplarville	31, Sept. 1
Lumberton	1
Eastabuchie, at Rawls Springs	4, 5
Mt. Olive, at Wagoe	6, 7
Williamsburg, at Bethel	8, 9
Mt Carmel, at ——	11, 12
McHenry, at ——	13. 14

Let all the preachers give special attention to questions to be answered at the third Quarterly Conference. A sermon on Christian education must be preached See that all Conference collections are raised this quarter.

J. M. MORSE, P. E.

Hattiesburg, Miss.

BROOKHAVEN DIST.—THIRD ROUND.

Magnolia and Osyka, at Osyka	July 5, 6
Brookhaven	12, 13
Providence, at Providence	19 20
Summit at Norfield	Wed.. 23
Fernwood, at Whitestown	26, 27
Bayou Pierre, at Tabernacle	Tues.. 29
Galilmen, at Old Crystal Springs	Sat., 11 A. M., Aug. 2
Crystal Springs	2, 3
Terry, at Forest Hill	Tues.. 5
Bogue Chitto, at Bethel	Wed.. 6
Tylertown at Waterholes	9, 10
Topisaw, at Topisaw	Mon.. 11
McComb	16, 17
Weesou	23 24
Adams, at ——	Wed.. 27
Hazlehurst	Thurs.. 28
Beauregard, at Pine Grove	30, 31
Pleasant Grove, at ——	Wed.. Sept. 3
Caseyville, at Galatia	6, 7

Pastors are requested to give special attention to Questions 17, 19, and 20

B. F. JONES, P. E.

NATCHEZ DIST.—THIRD ROUND.

District Conference at Centreville	June 25-29
Centreville, at Centreville	Mon.. 30
Woodville	Wed.. July 2
Gloster and S. J. C. G.	5, 6
Washington, at Pine Grove	19. 20
Meadville at Providence	26, 27
Harriston, at Mizpeh	Aug 2, 3
Liberty, at Tarvers	9, 10
Percy Creek, at Bethel	16, 17
Wesley Chapel—Natchez	23, 24
Jefferson Street—Natchez	24, 25
Homochitto, at Galloway	30 31
Roxie, at Bethel	Sept. 6, 7
Fayette, at Ebenezer	13 14
Wilkinson, at Hopewell	20, 21
Barlow, at Brandywine	27, 28

Questions 17, 19 and 20 will receive special attention.

T. W. ADAMS, P. E.

Gloster, Miss.

JACKSON DIST.—THIRD ROUND.

In Part.

Fannin, at Pisgah	July 26, 27
Yazoo City	Fri.. Aug. 1
Anding, at Short Creek	2
Lake City, at Phillips	3 4
Madison, at Pocahontas	9, 10
Benton, at Zeigler ville	16, 17
Vaughan's, at Soule Chapel	Tues.. 19
Sharon, at Lone Pine	23, 24
Canton	24 25
Capitol Street	11 A. M.. 31
First Church	P. M.. 31
Silver Creek at Sharborough's Ch'l	Sept 6, 7

Brethren will please make special note of questions to be answered at the third Quarterly Conference, as marked in Disciplines of 1898.

T. B. HOLLOMAN, P. E.

FOREST DIST.—THIRD ROUND.

Ellisville cir., at Hinton	Sat. and Sun June 14, 15
Ellisville	Sun. and Mon.. 15, 16
Taylorville, at Hebron	Sat. and Sun. 21, 22
Laurel 5th Avenue and K	Tues.. 24
Laurel—Main Street	Wed.. 25
Vossburg and H., at Saundersville	Tuure.. 26
Eucutta, at Boyle Chapel	Sat and Sun 28, 29
Rose Hill, at Hopewell	Sat. and Sun July 5, 6
Newton and H., at Hickory	Sun. and Mon. 6, 7
Scott, at Lindsay	Sat. and Sun.. 12, 13
M. and Pelahatchie, at Morton	Sun. and Mon. 13, 14
Trenton at New Prospect	Tues.. 15
Montrose, at Garlandville	Sat and Sun 19, 20
Decatur, at Good Hope	Sat. and Sun. 26, 27
Indian Mission, at Cammack	Tues. 29
Neshoba, at ——	Thurs.. 31
Walnut Grove, at White Plains	Sat. and Sun Aug. 2, 3
Forest, at Pulaski	Sat. and Sun.. 9, 10
Raleigh, at Cedar Grove	Sat. and Sun. 16, 17
Lake, at Carr Church	Sat and Sun. 23, 24
Edinburg, at Rock Point	Sat. and Sun 30, 31
Carthage at Conway	Mon.. Sept. 1
Harperville, at Harperville	Wed.. 3
Shiloh, at Lodebar	Sat. and Sun.. 6, 7

Let the preachers answer fully in writing all queries under Ques 17, and let there be no exceptions under Ques. 19. The pastors will greatly oblige me by seeing that Ques. 20 be satisfactorily answered by having all books conform to the Disciplines. And let us all pray for revivals which shall add many souls to each pastoral charge in the district. See Matt xviii, 19: "A thousand souls for Christ, and all collections in full"

T. L. MELLEN, P. E.

MERIDIAN DIST.—THIRD ROUND.

West End	11 A. M.. June 15
East End	8 P. M.. 15
Central	11 A. M.. 22
South Side, at Poplar Springs	7:45 P. M.. 23
Binn-ville, at Blairs	28, 29
Enterprise and Stonewall, at Stonewall	July 5, 6
Winchester, at Fredora	12, 13
Wayne, at Mt. Pleasant	19, 20
Waynesboro, at State Line	20, 21
Leaksville at Pine Grove	23
Vimville, at Why Not	26, 27
Pachuta, at Orange	Aug. 2, 3
Porterville at Chapel Hill	9. 10
Lauderdale, at Brogan's Chapel	15
Daleville, at Andrews' Chapel	16 17
Chunky, at Spring Hill	23, 24
Shubuta, at Quitman	31, Sept. 1
North Kemper, at Mt. Zion	4
DeKalb, at Marvin	6, 7
Matherville, at Salem	12
Middleton, at State Line	13. 14

W. W. SIMMONS, P. E.

NORTH MISSISSIPPI CONFERENCE.

ABERDEEN DIST.—THIRD ROUND.

Aberdeen	June 15, 16
Tupelo	22 23
Amory and Nettleton, at Nettleton	28
Okoloua	July 6, 7
Verona, at Chesterville	12, 13
Prairie, at Muldon	15
Houston and Wesley, at Wesley	19, 20
Buena Vista, at Asbury	26, 27
Shannon, at Troy	Aug. 2, 3
Atlanta, at Rhodes Chapel	7
Montpelier, at Prospect	9, 10
Okoloua circuit, at Grady's	16 17
Nettleton circuit, at Evergreen	21
Fulton at Friendship	23, 24
Pleasant Grove, at Pleasant Grove	30, 31
Aberdeen circuit, at Greenbriar	Sept 6, 7

W. W. WOOLLARD, P. E.

GRENADA DIST.—THIRD ROUND.

Oxford	June 30
Grenada circuit	July 5, 6
Grenada station	6, 7
Coffeeville, at Antioch	12 13
Water Valley circuit, at Palestine	19, 20
Toccopola, at Thaxton	24
Water Street Water Valley	27 28
Elizey, at Derricane	Aug. 9, 10
Pittsboro, at Pine Ridge	14
State Prison, at Bentley	16, 17
Main Street, Water Valley	19
Charleston, at Bethel	2
Cascilla, at Ebenezer	23, 24
Paris, at Prospect	30, 31
Alinton City	Sept 6, 7

JNO. W. BELL, P. E.

CORINTH DIST.—THIRD ROUND.

Iuka station	June 14 15
Corinth station	21 22
Booneville station	28, 29
Ripley and New Albany at New A.	July 5, 6
New Athany circuit, at Ingomar	19, 20
Ripley circuit, at New Hope	22
Jonesboro circuit, at Falkner	26 27
Bino Springs circuit, at Bethel	Aug. 2 3
Guntown and Baldwyn, at Lebanon	9, 10
Marietta circuit, at Shady Grove	16, 17
Kossuth, at Pleasant Hill	20
Corinth circuit, at Galilee Chapel	23, 24
Inka circuit, at Bethel	27
Booneville circuit, at Asbury	30 31
Mantachie circuit, at Center Star	Sept. 6, 7
Belmont	10
Burnt Mills	13 14

W. M. YOUNG, P. E.

HOLLY SPRINGS DIST.—THIRD ROUND.

In Part.

Red Banks, at Red Banks	July 5
Holly Springs, at Holly Springs	6, 7
Potts Camp, at Potts Camp	9
District Conference at Potts Camp	10-13
Holly Springs circuit, at Lamar	16
Mt Pleasant at Marshall Institute	19, 20
Byhalia, at Fountain Head	26 27
Bailey Camp meeting	Aug 1-8
Olive Branch, at Oak Grove	9, 10

N. G. AUGUSTUS, P. E.

WINONA DIST.—THIRD ROUND.

Valden, at Kilmichael	July 5, 6
Black Hawk, at Sweetwater	12, 13
Ita Bena, at Ashton	19, 20
Winona circuit, at Bluff Springs	26 27
Webb, at Cherry Hill	Aug. 2, 3
Indianola, at Falconia	9, 10
West, at Emery	16 17
Carrollton circuit, at Enon	23, 24
Moorhead, at Sunflower circuit	30, 31
Kiara Hill, at Hopewell	Sept. 6, 7

J. H. MITCHELL, P. E.

COLUMBUS DIST.—THIRD ROUND.

Starkville	May 25 26
Hebron circuit, at Center Point	31, June 1
Macon	7, 8
Brooksville circuit at Exprairie	14 15
Starkville circuit, at Sessum's	21 22
West Point	July 5, 6
Shuqualak circuit, at Salem	12, 13
Winstonville circuit, at Middleton	19, 20
Columbus cir., at Morgan's Chapel	26, 27
Crawford circuit, at Shaler's Chapel	Aug. 2, 3
Columbus	9, 10
Tibbee circuit, at Kilgore	13
Cedar Bluff circuit, at ———	16, 17
Legrange circuit, at ———	23 24
Cumberland circuit, at ———	30, 31

J. W. DORMAN, P. E.

LOUISIANA CONFERENCE.

ALEXANDRIA DIST.—THIRD ROUND.

Montgomery, at Winfield	July 19, 20
Olla, at Shumervi le	Wed.. 23
Melville, at Cottonwood	26, 27
Dry Creek, at Hupew H	Aug 2, 3
Opelousas at Bellevieve	9, 10
Lecompte, at White Chapel	Wed.. 13
Bunkie at Bay Hills	16, 17
Juna, at Eden	Wed.. 27
Natchitoches, at Ragau Chapel	30, 31
Chicot, at Chicot	Wed.. Sept 3
Boyce at Eden	6, 7
Columbia	Wed.. 10
Pineville, at Oak Grove	13, 14
Alexandria	Wed.. 17
Glenmora, at Fellowship	21, 22
Simsport, at Markavi le	27, 28

J D. HARPER, P. E

Alexandria, La

ARCADIA DIST.—THIRD ROUND.

Bienville at Bear Creek	July 19, 20
Haynesville at New Salem	26, 27
Homer, at Homer	28
Valley, at Cotton Valley	31
Minden	Aug 1, 3
Lauesville, at Pine Grove	2, 3
Arcadia, at Tulip	9, 10
Calhoun at Lapine	9, 10
Gansville, at Brooklyn	11
Downsville, at Pine Grove	16, 17
Farmerville, at Greenville	23, 24
Liabon at Summerfield	Sept. 6 7
Vernon, at Wesley Chape	6, 7
Ruston	5, 7
Vienna, at ———	8
Ringgold, at Yellow Pine	13, 14
Gibsland, at Oak Grove	20, 21
Castor, at ———	27, 28

Special attention is called to Questions 17, 19, and 20

District Conference at Harmony Chapel, Aug 5-7.

ANDREW J. NOTESTINE, P E.

SHREVEPORT DIST.—THIRD ROUND.

Gillium, at Gillium	July 5, 6
North Bossier, at Emma	9
Shreveport—First Church	11 A M.. 13
Shreveport—Texas Avenue	8 P. M.. 13
Keatchie and Logansport, at Long-street	16
South Bossier, at Doyle	23
Greenwood and Mooringsport, at Caddo Chapel	23
Benton at Benton	27
Grand Cane, at Stonewall	30
Bon Ami	Aug. 3
Pelican, at Mt. Pleasant	6
Fort Jessup and Many, at New Hope	9, 10
Red River, at Ash Point	16, 17
Wesley at Davis Springs	23 24
Rose Pine, at Neame	30, 31
Zwolle, at Noble	Sept. 6, 7
Florien, at Negrete	9
Pleasant Hill, at Beu ah	13 14
Leesville, at DeRidder	20, 21
Coushatta, at Coushatta	24
Mansfield, at Ebenezer	27, 28

JOHN T. SAWYER, P. E.

BATON ROUGE DIST.—THIRD ROUND.

Zachary	July 5, 6
Amite City	12, 13
Springfield (Ponchatoula circuit)	19 20
Brookstown	Aug. 2, 3
Denham Springs Camp Meeting	6, 7
Baton Rouge—First Church	10, 11
Baton Rouge—Second Church	9. 10
New Hope, at Jackson	16, 17
East Feliciana, at Bluff Creek	22, 23
St. Helena, at Bluff Creek Camp Ground	23, 24
Pleasant Valley, at Franklinton	30, 31 Sept 6 7
Klein's Chapel at Pine Grove	10, 11
Clinton	13, 14
Kentwood	20 21
Pisgah (Wilson circuit)	27, 28
Ascension mission	Oct. 4, 5

S. S. KENNER, P. E.

NEW ORLEANS DIST.—THIRD ROUND.

Felicity	p. m.. June 16
Dryades	p. m.. 23
Parker Memorial	p m.. 30
Mary Werlein, at Gouldsboro	p. m.. July 2
Algiers	p m.. 24
Carrollton	p. m.. Aug. 4
Louisiana Avenue	p. m.. 11
Rayne Memorial	p. m.. 12
Plaquemina and Donaldsonville, at P.	16, 17
White Castle	p. m.. 18
Carondelet	p. m.. 19
Burgundy	p. m.. 25
Slidell	p. m.. Sept. 14
Mandeville	13, 14

WM. H. LAPRADE, P. E.

MONROE DIST.—THIRD ROUND.

Delhi	June 22
Mer Rouge, at C	26
Girard, at Oak Ridge	July 6
Monroe	13
Bastrop, at Colony	20
Lake Providence	27
Vidalia	Aug. 3
Bonita, at Jones	10
Gilbert	17
Floyd, at Oak Grove	Sept. 7
Winnsboro, at B. P.	14
Harrisonburg	21
Rayville, at Union	28
Waterproof, at Wesley	Oct. 5

J. M. HENRY, P. E.

Change of Life

(Woman's Most Critical Period.)

"The promise be a mother still,
The loftiest thing alive."

At about this age of forty years women begin to pass into a condition in which their future health depends. This condition is known as the "Change of Life," or the cessation of the monthly function and capabilities for maternity. If they pass this change safely they may reasonably look for a quarter of a century of good health, but if complications arise and are not properly treated they will be sick feeble women. When symptoms of Bleeding appear women should at once begin to take G. F. P. It will carry her through the ordeal safely and bring her a long and good health.

"My wife suffered for seven years from the Change of Life. We tried every thing we could get from the doctors and held out a considerable sum of money for treatment, but without any good result; so we then began using G. F. P., and it did more good than all else we had used for the years. It is the greatest remedy for suffering females ever yet placed on the market."—J. D. Bordon, Calhoun, Tex.

G. F. P.—Gerstle's Female Panacea, cures irregular, scanty, too profuse and painful monthly periods; uterine and ovarian irritations; bearing-down and displacements and falling of the womb; whites and all unnatural discharges; friability, barrenness and all impediments to maternity; also all associate ailments of the private or married women. At all stages of pregnancy it is a God-send, during womanhood until after the changes that end special womanly functions, it is the best friend of any woman for womankind. Its use strengthens all womanly organs, regulates and renders natural all sexual functions. It is sold at drug stores for $1.00 a bottle. Buy it, try it, and you will find these statements are true, for it is reliable and will not disappoint.

All ladies who are not perfectly right and well in a womanly way should write to the Ladies' Health Club, care of L. Gerstle & Co., Chattanooga, Tenn., for free medical advice and instruction.

SPEND YOUR VACATION IN THE "ROCKY MOUNTAINS."

Tickets on Sale Every Day.

$39.30 DENVER, COLORADO SPRINGS, PUEBLO, AND RETURN.

$49.30 Glenwood Springs and Return. Stopovers Allowed

FINAL LIMIT, OCTOBER 31st.

$52.50 Portland, Tacoma, Seattle, and Return

JULY 10 TO 20, INCLUSIVE.

Final Limit, Sept. 15

THROUGH SLEEPING CAR SERVICE, NEW ORLEANS, ST. LOUIS, DENVER.

Meals in Dining Cars.

Leave New Orleans	9 10 a m	7 30 p m
Arrive West Point	5 58 p m	4 25 a m
Arrive Corinth	9 22 p m	7.20 a m
Arrive Jackson Tenn	11 00 p m	9 20 a m
Arrive Cairo	2 33 a m	1.19 p m
Arrive St. Louis	7.56 a m	7.10 p m
Leave St. Louis	9.00 a m	10.15 p m
Arrive Colorado Springs	10 35 a m	7.35 a m
Arrive Denver	11.00 a m	7 45 a m
Arrive Pueblo	11 50 a m	9 10 a m

TICKET OFFICE, 201 ST. CHARLES STREET, Corner Common (Under St. Charles Hotel), New Orleans, La.

Cumberland Phone 2180-11.

LUCIEN ROLLANDI, A. T. A.

F. K. GUKDRY, D. P. A.

Double Daily Train Service via the

Louisville & Nashville R. R

Between

Cincinnati, Louisville Chicago and St. Louis

and

Nashville, Memphis Atlanta, Birmingham Mobile, New Orleans Florida and Gulf Coast Points.

Through Sleeping Cars and Chair Cars. An Unexcelled Dining Car Service

Low Rate Excursions

First and Third Tuesday each Month.

For rates, maps, folders and time tables address

C. L. STONE, Gen. Pass. Agt., Louisville, Ky.

Teachers.

A number of well-prepared teachers, men and women, most of them college graduates, are registered with our Teachers' Bureau and anxious for work. We will be glad to correspond with the authorities of any school needing teachers, and are sure we can fill satisfactorily a number of vacancies. Address

J. D. HAMMOND,
Secretary Board of Education,
M. E. Church, South,
Nashville, Tenn.

HOLLINS INSTITUTE, Virginia

Established in 1842

For the Higher Education of Young Ladies
Faculty, 12 gentlemen and 22 ladies.
Enrollment, 245 pupils from 21 states.
For illustrated catalogue, apply to
MATTY L. COCKE, President, Hollins, Va.

Strong Faculty

Equipment, Building and Location Unsurpassed in the World. Clinical Material Abundant. Special Inducement to enter this Fall. For Illustrated Booklet, Catalogue, etc., address

Louisville College of Dentistry, LOUISVILLE, KY.

POSITIONS. May deposit money in bank till position is secured, or pay out of salary after graduating. Enter any time. Car fare paid. No Vacation

Draughon's Practical ... Business ... Colleges,

Nashville, Montgomery, Ft. Worth, Atlanta, Little Rock, (Catalogue Free.) Galveston, Shreveport, Schools of national reputation for thoroughness and reliability. Endorsed by business men. Home Study. Bookkeeping, etc., taught by mail. For 150 p. College catalogue, or 100 p. on Home Study, ad. Dept. VN, Draughon's College, either place

Christian Advocate.

NEW ORLEANS, THURSDAY, JULY 17, 1902.

WHOLE NO. 2395. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 49—NO. 29.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS: One Year, $2; To Preachers, $1.

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.—Rev. S. S. Keener, D. D.; Rev. F. N. Parker, D. D.; Rev. John T. Sawyer, D. D.

MISSISSIPPI CONFERENCE.—Rev. R. J. Jones, Rev A. F. Watkins, D. D.; Rev. L. Carley.

NORTH MISSISSIPPI CONFERENCE.—Rev. W. T. J. Sullivan, D. D.; Rev. J. T. Murrah, Rev. H. C. Morehead.

Glances at the World.

A Massachusetts lady, who has somewhat to do with newspapers, and who is supposed to know what she is talking about, bewails "the increase in the habits of drinking and swearing among young women." Clearly the inference from such language is that the drinking and swearing in vogue among women is spreading. If the habit is indulged at all, it is to be deplored. If it is on the increase, it is enough to occasion alarm. But should we be surprised? The country seems to be going wild over sport. Ping pong, basket-ball, foot-ball, base-ball and horse-racing are the rage of the day. Among the attendants at some of these games the women are as numerous as the men. They attend the races. Efforts are being constantly made to attract them in larger numbers, and we have reason to believe that this form of sport, especially in our cities, grows in popularity with the women as well as the men. The daily papers lead us to believe that many of them are more than witnesses. They are interested in the issues because they stake money on the horses. They bet on the races. If women attend horse-races and bet on them, mingle with the men, hear their horse-talk, and in all ways put themselves on a level with the "fraternity," it is not surprising that they add to the vice of gambling the no less sins of swearing and drinking. What character of wives and mothers these women will make the future will determine.

We failed to see the report of the action of the Louisiana State Senate on the twenty-sixth of June, by which the bill to legalize boxing contests was killed. The action was to indefinitely postpone. Under the motion the question was debatable on its merits, and the vote, 19 to 13, showed what would have been the fate of the bill had it been up for final disposition. Thirteen senators in favor of the bill were thirteen too many, but we are glad that a majority were against it. The argument that "it would be better to encourage the manly art than to teach boys to use pistols and knives," was puerile. The senator who made that argument knows full well that the boys of the country are neither instructed nor encouraged in the use of deadly weapons. He also knows that no pugilist will use his fists against a man who is armed with a pistol or a knife. Unarmed men seldom get into a fight, not because they are too cowardly, but because they are too manly. To legalize boxing contests for the purpose of encouraging the manly art of self-defense is to encourage fisticuffs and rowdyism. We are glad the Legislature put a quietus for a time on a proposition which Mr. Lewis declared "would have a demoralizing effect on the youth of the State."

Mississippi Conference.

To the Presiding Elders and Preachers in Charge, Local Preachers and Other Members of the M. E. Church, South, in the Bounds of the Mississippi Conference—

DEAR BRETHREN: Some of you read everything published from my pen, and some of you skip everything to which my name is signed. Whether you read or not, duty demands that the opportunity be given you to read some facts and statements (which are believed to be facts), not for the purpose of controversy or strife, but for unity, peace, and the upbuilding of the church which we all love.

We have the best form of church government ever devised, and the only system of doctrines consistent with themselves and perfectly consistent with the Bible. We have grown since 1866 as no other church has ever grown in the history of the world. And as to our own Conference, it is worthy of note that one-tenth of the net gain in the number of members in our church last year was in the Mississippi Conference. Almost the whole Conference was swept by revival fires. We have been at peace among ourselves, but have we worked together as we might have done, as we ought to have done? Have we shown that unity of the Spirit which ought always to be shown? Have we not been heady and high-minded, and many of us sought to be masters or leaders? Have we not been too unwilling to follow our duly appointed leaders? Have we shown proper respect for the actions taken by resolution in the Conference? Have we been "obedient sons in the gospel"? Is not this disregard of Conference resolutions, and of plans duly devised by proper authorities, a growing evil in our Conference among preachers, and people, too? And does it not savor of self-conceit and self-sufficiency? Let me call your attention to a few matters.

1. Year after year without dissent the report of the Joint Board of Finance has been adopted, and thereby the preachers have agreed to observe "Veterans' Day" in the month of March, preach on the subject, and take the collection for the support of the superannuated preachers and the widows and orphans. How very few ever do so! And yet the treasurer of the Joint Board is required to pay the allowances in quarterly installments to the claimants. Take this year for a fair sample of our condition in this matter. W. M. Thornton, treasurer of the Joint Board of Finance, reports to me, as president of the trustees of the Conference Endowment Fund, that he had, up to July 2, received the following remittances: Jackson District—Yazoo City, $40; Brandon, $20.25; Flora, $16; Camden, $15; total, $91.25. Natchez District—Roxie, $30; Woodville, $20; Harriston, $5; total, $55. Brookhaven District—Magnolia, $50; McComb, $20; Hazlehurst, $35; Wesson, $28; Providence, $17; Caseyville, $15; Gallman, $5; total, $170. Vicksburg District—Mayersville, $14; South Warren, $23; total, $37. Meridian District—Matherville, $13.70; Central, $8.75; Shubuta, $20; total, $41.45. Seashore District—Columbia, $30; Vancleave, $15; McHenry, $35; Mt. Olive, $27.50; Hattiesburg, Court Street, $25; Americus, $35; Lumberton, $65; Williamsburg, $8; Mt. Carmel, $10; total, $250. Forest District—Eucutta, $24; Rose Hill, $26; Shiloh, $61; Walnut Grove, $5; Vossburg and Heidelberg, $70; Montrose, $45; Edinburg, $4.80; Lake, $25; Trenton, $20; Harperville, $33; Morton, $13; Carthage, $16.65; Ellisville circuit, $3.50; Neshoba, $12; Newton and Hickory, $20; total, $408.15. It will thus be seen that Yazoo City is the only one of the "first-class stations" to make any remittance to this fund at all, and that the great majority of the pastoral charges in every district, save one, has failed to carry out the orders of the Conference, and in that one district there are nine delinquent charges.

2. At the last session of our Annual Conference an amendment to one of the reports of the Joint Board of Finance was offered by Governor Jones, and adopted without a word or vote in opposition, by which the Conference ordered, and every member of the Conference promised, to appoint a layman in each pastoral charge to collect money for the Conference Endowment Fund. The Joint Board of Finance requested me, as president of the Endowment Fund Trustees, to take the matter in hand. After months of waiting and of appeal, fifteen pastors reported to me the names of the laymen appointed. I declined to give further time to that movement—too slow to be called a movement. But two belated young preachers, after my last card on the subject, sent me names. One of the brethren would have had me to believe that it took him five months to find "a man who would consent to act!" Some waited till after Conference had been adjourned two months to give private expression to their disapproval of the plan they had helped to adopt by voting for it or by not voting against, and "suggesting" that the "proper plan" was to take a man out of the pastorate (notwithstanding the scarcity of preachers in our Conference), and put him in the field, and out of his collections pay him $1,000 or $1,200 and his expenses.

3. Our Missionary Secretaries have urged that earnest effort be made to place at least 500 copies of Go Forward in so many homes in each presiding elder's district, and, if possible, 50 or 100 in each pastoral charge. This publication is authorized by the Board of Missions duly elected by the General Conference. There are two presiding elders and sixty-two pastors (four of whom are in the Forest district) who do not take either the Review of Missions or Go Forward; one presiding elder and thirteen pastors who take the Review of Missions, but do not take Go Forward; and eleven pastors who take Go Forward, but not the Review of Missions. Among the negligent, or indifferent, are several members (clerical) of the Conference Board of Missions. The total number of subscribers to these invaluable periodicals in the respective districts are as follows (the presiding elders and preachers serving charges not being counted):

District.	Review of Missions.	Go Forward
Jackson	4	227
Vicksburg	1	47
Forest	12	94
Meridian	5	37
Seashore	8	53
Brookhaven	4	106
Natchez	2	11
Total	36	575

Of the pastoral charges, Yazoo City, with 167 subscribers to Go Forward, leads not only in the Jackson district, but in the whole Conference; Terry circuit, Brookhaven district, 79 subscribers; Mayersville, Vicksburg district, 20; Morton and Pelahatchie, Forest district, 33; Hattiesburg, Seashore district, 30; while Natchez, with two churches, furnishes only one subscriber to Go Forward, and Meridian, with four churches, does not do much better; and Vicksburg, with two churches, is nearer to Meridian and Natchez in these matters than railroad distances would seem to imply.

May these plain statements of facts and figures move us all to greater union of effort and of purpose! That is my only motive in writing. Yours faithfully,

T. L. MELLEN,
Miss'y Sec'y for Miss. Conf.

Jackson District Conference.

The Jackson District Conference was held at Flora, July 2-5; Rev. T. B. Holloman, P. E., in the chair, and Rev. R. Selby, secretary. The attendance was unusually good, and, in spite of depression caused by the prevailing drouth, there was generally a hopeful spirit, and the reports were encouraging. Prominence was given to religious exercises, as required by the Discipline; the sermons preached were earnest and practical, the congregations large and attentive.

A cordial welcome was given to the visiting brethren: Rev. G. W. Bachman, colporteur of the North Mississippi Conference; Rev. J. R. Countiss, representing our Orphans' Home at Water Valley, and Rev. H. G. Hawkins, the recently-elected vice-president of Whitworth College.

The work of the Home Mission Society was interestingly reported by Mrs. T. B. Holloman and Mrs. A. P. Ball, of Jackson, and Mrs. Pollock, of Brandon.

Friday's session was devoted mainly to missions, the spirited discussion of the various phases of the subject showing that the Conference was fully alive to its sacred claims upon the church. A programme on Sunday-schools was rendered with good effect, special reference being had to the Study Circle. Two collections were taken: one of $80 for the Orphans' Home, and one of $114 for furnishing the new Millsaps College dormitory. Bro. Hawkins made a strong speech for Whitworth College, which elicited favorable comment among the brethren, who, with regret for the resignations of Bros. Watkins and Burton, expressed great faith in the new administration of the college. Gifts made during the current year to our educational institutions were duly acknowledged, viz.: to Millsaps College, the Jackson College property, valued at $35,000, donated by Major Millsaps, and $1,000 by Bro. I. C. Enochs, $250 by Bro. R. J. Bennett and $100 by Bro. J. R. Bingham for refitting and furnishing the same; to Whitworth College, $900 worth of furniture and apparatus by Rev. M. L. Burton, and a $600 lot by Bro. L. L. Lampton, of Magnolia.

J. M. Lewis, of First Church, Jackson, and E. W. Lipscomb, of Yazoo City station, were licensed to preach; the license of A. S. Cameron was renewed, and J. M. Cowan was recommended for re-admission into the traveling connection.

N. A. Mott, A. H. Bradley, A. T. Bell and J. R. Elliott were elected delegates to the Annual Conference; alternates: W. G. Bell and I. C. Enochs.

Dr. J. A. Moore and Prof. A. H. Shannon, the latter having special charge of the new dormitory, represented Millsaps College; and the collection before mentioned, which is in excess of the amount asked for, gives gratifying evidence that the college has the favor and confidence of those who know it best.

With many thanks to the good people of Flora for their delightful hospitality, the Conference selected Brandon as the place for its next session.

The following resolutions from the Committee on Temperance were adopted:

Whereas, Ours is practically a temperance church, and is in hearty sympathy with the prohibition cause; And, whereas, It is understood that an effort is being made to secure the open saloon in Hinds county, a part of which is within the bounds of this district; therefore, be it

Resolved, 1. That as preachers and laymen of the Jackson district, Mississippi Conference, M. E. Church, South, representing a large constituency of Christian people and prohibitionists in the district, we do earnestly urge upon the good citizens of Hinds county to take an active part in opposition to the saloon element, in the event the Board of Supervisors orders an election.

2. That we commend Judge Powell for his wise, strong and timely charge to the Grand Jury of Hinds county, June 23, 1902, and for the aid he has rendered to the prohibition cause.

3. That we urge upon the laity of our church the Christian duty of serving as jurors when called upon to do so.

4. That we strive to enlist the Christian laity in the detection and conviction of any person or persons who may be engaged in the illicit sale of intoxicants.

5. That we deplore the action of Governor Longino in giving charters, without restrictive clauses, to clubs supposed to dispense intoxicants to their members and others.

6. That a copy of these resolutions be sent to the Board of Supervisors of Hinds county, and that the daily papers of Jackson and the NEW ORLEANS CHRISTIAN ADVOCATE be requested to publish the same.

As an unsolicited mark of their appreciation of his faithful and arduous service, the Conference granted to Dr. Holloman a four-weeks' vacation, and by resolution expressed their great regret that the current year would close his term as presiding elder of the district.

The Committee on Church Periodicals had this to say of the NEW ORLEANS CHRISTIAN ADVOCATE and its editor: "We take pleasure in commending our Conference organ, the NEW ORLEANS CHRISTIAN ADVOCATE, to the attention and favor of our people. This paper has had a long and brilliant history, and is ably edited by Rev. J. W. Boswell, D. D." And this of the Nashville Christian Advocate: "The work of the new editor, Dr. Winton, is quite satisfactory, and gives promise that he will be very useful to the church in his new office." In regard to both publications the report adds this: "It is our hope and prayer that the weekly issues of these Christian journals may not only give us church news and doctrinal discussions, but also that they may furnish our homes a regular supply of the Bread of Life." The last paragraph was suggested probably by the statement of a pastor in whose charge twice as many of the Pentecostal Herald as of Advocates were taken, that his people complain that our church papers do not "feed" them.

R. S. RICKETTS, Rec. Sec.

Aberdeen District Conference.

The opening sermon of the thirty-third District Conference of the Aberdeen district, North Mississippi Conference, was preached in the Methodist Church at Nettleton by Rev. J. A. Leech, of Okolona, June 25, 1902. Thursday, the twenty-sixth, at 9 A. M., the Rev. W. W. Woollard, P. E., called the Conference to order. After devotional services, conducted by the presiding elder, the roll was called, and a large number of pastors and laymen answered to their names. Mr. J. T. McIntosh, a young layman from Okolona, was elected secretary.

The first day was given to the Sunday-school and Epworth League interest. Many valuable papers were read, and many good speeches were made, and much done and said that show that our laymen, as well as our pastors, are awake to the interest of these two important institutions of the church as never before. We are getting our Sunday-schools on a better foundation than ever before. Our superintendents are awake to the importance of having good, competent teachers—men and women who both know and love the doctrines of our church. Prof. Hamill has and is doing much to arouse in our people a higher standard of efficiency among our teachers and workers in both the Sunday-school and League.

The second day the general interest of the church throughout the district was considered, and we found that much was being done for the advancement of our Master by both pastors and people.

Our good women were on hand, and gave us much encouragement by the deep interest manifested in our home and foreign mission work.

Marvin Pierce Booth, a young man of fine attainments, was licensed to preach, and was recommended to the Annual Conference for admission on trial.

Prairie station was selected as the next place of meeting.

G. C. Pain, S. T. Harkey, F. P. McElrath and P. W. Shell were elected as delegates to the Annual Conference, with G. J. Leftwich and F. J. McDonnell as alternates.

We were honored with the presence of Revs. J. M. Wyatt and J. R. Countiss. Bro. Wyatt was on hand in the interest of our school at Grenada, and his visit was an inspiration to us, and, we believe, will be of great benefit to our school. Our Methodists on this side of the State have never seemed to take much to Grenada, but we are now much more hopeful, and feel that we have something we can call our own, and something that all of us are interested in. We hope to see many of our girls from this part of the State, that have been going either to other than Methodist schools, or out of the State to school, turning to Grenada College.

Bro. Countiss gave us some valuable information from Millsaps, and we are glad that our Methodist boys have already been captured by that noble institution.

We find that our Orphanage is growing on our people, and while we are doing much already, we hope to see much more done for these poor, helpless ones.

Most of the preaching was of a high order. It was done by Revs. J. A. Bowen, Richard Wilkerson, Q. A. Oats, W. W. Williams, J. M. Wyatt, W. W. Woollard, and the writer.

Doctor, we missed you and Bro. Bachman, but the ADVOCATE and other publishing interests were carefully looked after by Bro. Countiss, who always does his work well.

Nettleton is a beautiful little village on the K. C., M. and B. R. R., situated about half way between Tupelo and Amory, and belongs to the Amory charge, which is served by that princely young preacher, H. T. Cunningham. He is in great favor with his people, and his people are in great favor with him. Never was a District Conference better entertained than was this, and some of us wanted the next District Conference held at Nettleton, and wanted Rev. H. T. Cunningham our host. The Lord bless him and all of his good people.

J. A. LEECH,
For the Sec.

Miscellaneous Notes.

The movement among Virginia Methodists for the endowment of Randolph-Macon College seems to be taking substantial shape. The papers say that Mr. John P. Branch, of Richmond, Va., has offered to give $100,000 as soon as another $100,000 is raised. He has also given $10,000 as a loan fund for students.—Epworth Era.

The Epworth Era is to be enlarged. Dr. DuBose is anxious to make the improvement at the earliest day possible. How soon the enlargement will come depends on the friends of the paper. The number of subscribers must be increased. The prospect is encouraging.

Dr. C. E. Dowman, who succeeded Bishop Candler as president of Emory College, has been appointed presiding elder of North Atlanta district, made vacant by the election of Dr. R. J. Bigham to the Book Agency. Now a successor for Dr. Dowman must be found.

The Roman Catholic authorities at the Vatican seem to be trying to find some way to get the friars out of the Philippines without appearing to do so at the instance of the United States. But the friars will have to go. The government will make no concession.

Christian Advocate.

GENERAL CONFERENCE ACTION ON MINISTERIAL EDUCATION.

BY REV. J. D. HAMMOND, D. D.

The following is the action taken by the recent Conference at Dallas on this important subject:

"For the guidance of all candidates for admission, and undergradnates in the Conferences, and also of those who, having completed the Conference course, desire to prosecnte a post-graduate course of study, the Board of Education is instructed to establish at Nashville, in connection with the Biblical Department of Vanderbilt University and under the direction of its faculty, correspondence courses, which shall be offered to all ministers or candidates for our ministry, under such regulations as may be approved by the Board and faculty.

"The secretary of this Correspondence School shall issue a certificate to everyone who prosecntes, nnder the direction of the school, the study of any book embraced in the course of study, and who passes a satisfactory written examination on the same. He shall send this certificate, along with the questions and examinations papers, to the chairman of the Annual Conference Committee having charge of the candidate or undergradnate concerned. The Conference Committee may then, if they see fit, accept his certificate in lien of examinations held by themselves; but if the questions and answers given are not satisfactory to the local Conference Committee, they may reqnire a further examination."

The above plan indicates (1) a dissatisfaction on the part of the General Conference with the present status of our ministerial education, and (2) a purpose to improve that status just as far as the conditions will admit during the present quadrennium. It does not make any change in the course of study, but it provides for the best possible results from that course as it is given to us by the Bishops. The demands on our ministers at the present time are such that a forward movement in their preparation becomes a necessity which the church can no longer ignore. Instead of admitting candidates and passing undergraduates as heretofore, the plan looks to a more thorough preparation, and offers the assnrance that the courses of required study shall yield the best results possible. The Annual Conference Committees have heretofore done their best, considering the conditions nnder which they were forced to work. Bnt by the present system the candidate or nndergraduate will not be left to himself in the effort to master the subjects on which he is to be examined.

Those who have charge of this Correspondence School—the best men for snch work to be found in the whole church—will be in constant touch with each stndent. The year's course will cover nine months. The student will receive directions and all needed assistance, and will prepare lesson papers on all of the work done by him, to be passed on by examiners, and returned to him with corrections and snggestions. In a similar manner courses of study and reading will be mapped ont for post-graduate students.

The man selected to take charge of this work is Rev. J. L. Cnninggim, of the North Carolina Conference, of which Conference his father was also a member before his death. Mr. Cunninggim is an A. B. graduate of the University of North Carolina, a B. D. graduate of Vanderbilt University; has done four years' special work at the University of Chicago and three years' pastoral work in his own Conference. He will be assisted by the faculty of the Vanderbilt Biblical Department. The work will be fully inaugurated at the next round of Annual Conferences. All those seeking admission and others will there have the matter explained to them, and will have the opportunity of enrolling and entering upon their studies at once. The thoroughness with which this work will be done is attested by the fact that the Biblical Faculty at Vanderbilt propose to accept it in part on the course of study prosecnted by theological students in residence at the university.

Circulars of information concerning the work of the Correspondence School may be had of Mr. Cnninggim, whose address is, Vanderbilt University, Nashville, Tenn.

TO OUR PASTORS AND PEOPLE.

The sessions of the Annnal Conferences are approaching, and there is but a short time to do what may not already have been done in providing for the payment of the assessments for the year. I write in the interest of church extension. Last year the church paid over four thousand dollars more than any preceding year, and yet the payment was only a little over seventy-two thousand dollars on an assessment of $110,000, and was a mnch smaller per cent. of the assessment than was paid for several other of the causes for which assessments are made, and did not provide for more than about one-third of the applicants for aid. Will not our people pay more this year? May I not appeal to each pastor and every congregation to see to it that the assessment for church extension is paid in full? If paid in fnll, we wonld still leave many very important calls for aid unprovided for. Many, many thousands of our people are without houses of worship, and can not prosper in their work till they are provided for, and very many of them can not without aid provide for themselves.

Most respectfully,

P. H. WHISNER, Cor. Sec.

July 8, 1902.

Schism.

Of all things hurtful to the Christian church, the schism is the most salient. God says: "There should be no schism in the body; but that the members should have the same care one for another. And whether one member suffer, all the members suffer with it; or one member be honored, all the members rejoice with it." (I. Cor. xii, 25, 26.) The church was reproached for this very thing. "First of all, when ye come together in the church, I hear that there be divisions [schisms] among you." (I. Cor. xi, 18.) "For there must be also heresies [sects] among you." (Verse 19.) The awful results of schisms is noted by the apostle existing in the heart of the Corinthian Church. "For this cause many are weak and sickly among you, and many sleep." (I. Cor. xi, 30.) God can never bless a schism. Although the church at Corinth had once been all alive, yet the apostle laments that "many are weak and sickly among you, and many sleep." Because of their schisms some were dead and others were dying. Schisms are born of hell, not of heaven. They have no kinship to the Holy Ghost. He is the author of peace and oneness. The Holy Ghost "perfectly joins together in the same mind and in the same judgment." (I. Cor. i, 10.) The scriptural sense of schism is "a breach of love, rather than a difference in doctrine." To this definition Mr. Webster agrees. It is reprehensible because of this very thing; "it is a breach of the spirit," "a breach of love." That is, there is no doctrinal differences between the brethren; yet they divide because of rankling prejudice, sordid hate, or consuming pride. Schismatic persons are narrow-minded and narrow-hearted. They see more of men and creatures than they do of God. They follow men and creatures more than they do God. "Now this I say, that everyone of you saith, I am of Paul; and I of Apollos; and I of Cephas." Those silly-minded brethren had let Paul, Apollos and Cephas get between them and Christ. The song of one was, "Paul, Paul, Paul," while another would chime in, "Apollos, Apollos, Apollos," and still another would make you tired by repeating the name of Cephas. I once knew a good-hearted, but simple-minded woman to so lose her self-possession over a preacher that for awhile you could scarcely hear anything but, "Bro. N, Bro. N, Bro. N." Such creature infatuation as this often results in damnable schisms. Listen at the stentorian voice of Paul in stern rebuke, "Was Paul crucified for you, or were ye baptized in the name of Paul?" Sister, was Bro. B or C or D crucified for you, or were you baptized in the name of Bro. B or C or D? If not, then let us hear you magnify God more than men. Paul was not one of those sap-headed preachers who pine after self-creature worship, and who encourage the same. "I thank God that I baptized none of you; . . . Lest any should say that I had baptized in mine own name." (I. Cor. i, 14, 15.) No whole-souled, sound-headed preacher will lead a lot of people off into a detestable schism. Bishop McKendree, while a young itinerant, came near being ensnared by the malign influence of the O'Kelley schism; but having good sense and grace under God's providence, he escaped it, and became a bright star in the firmament of the church. Has not God left an eternal memorial to us of his displeasure in schism and sedition when he opened the earth and swallowed up Korah and his company, who rebelled against Moses?

ROBERT L. PHILLIPS.

Raleigh, Miss., June 26 1902.

Natchez District Conference.

The Natchez District Conference convened in Centreville, Miss., Wednesday afternoon, June 25, 1902, with T. W. Adams, P. E., in the chair. At the opening session quite a large number of the delegates were present, and others came in later, making the attendance very good indeed. All of the pastors were present except two. The attendance of the people of Centreville and the surrounding country upon all of the sessions of the Conference was marked and very gratifying. The reports of preachers in charge show an advance along all lines of church work. Indications are for all of the Conference collections in full. A number of charges already have the missionary collection in excess. The preachers and people of the Natchez district are aroused as they have never been before in the spreading of the gospel of our Lord.

C. N. Guice was elected secretary of the Conference, and W. H. Saunders, assistant secretary.

The committee appointed at the District Conference a year ago to investigate the Sam Jones Camp Ground property reported that this was the property of the Gloster Church, and recommended that the Gloster Quarterly Conference turn the property over to the District Conference. In pursuance of this recommendation a prospective Board of Trustees was appointed to receive the property, provided the property is tendered the District Conference. J. R. Whittington, W. O. Ligon, D. E. Kelly, H. G. Millsaps and R. Whitaker were elected.

A committee was appointed to negotiate with reference to selling or repairing the district parsonage, with a possibility of moving the parsonage to Fayette. Fayette offers to give a lot and two hundred and fifty dollars towards building. The house at Gloster has never been paid for, and is needing repairs badly. The property, as it stands, will sell for enough to pay the debt, and, with the generous offer of Fayette, build a house that will be a credit to the district.

E. J. Coker was recommended to the Annual Conference for admission on trial.

Ulysses Solomon Ineichen and John Thurman Griffin were licensed to preach.

The preaching was done by Revs. C. D. Cecil, L. S. Jones, W. H. Saunders, W. G. Forsyth, J. E. Carpenter, C. N. Guice, A. D. Miller, and Dr. W. B. Murrah.

The following visitors were present: W. T. Griffin, Dr. W. B. Murrah, L. S. Jones, and J. A. B. Jones.

Resolutions were adopted in appreciation of the kindness and hospitality of the people of Centreville.

Dr. Murrah took a collection, amounting to $81.50, for the new dormitory at Millsaps College.

The Conference adjourned Saturday, the twenty-eighth.

C. N. GUICE, Sec.

Alexandria District Conference.

The Alexandria District Conference met at the hospitable little city of Boyce, on the T. and P. R. R., on June 25; the Rev. J. D. Harper, presiding elder of the district, in the chair. All the pastors of the various charges were present but three; eleven lay delegates present. The entire session of the Conference was spiritual, the brethren genial, and the preaching good.

The Alexandria district comprises about one-fourth the territory of the State, one-third the territory occupied by the Louisiana Conference, and includes about fourteen parishes, in whole or in part. The above is indited to inform the world of the magnitude of our immensity. The district includes about one-ninth of the population of the State. Until 1897 this was a missionary district, and there are three missionary parishes still within the bounds of the district. About one-third of the district is alluvial soil, and unsurpassed in fertility, comparing favorably with the valley of the Nile; the remainder is finely timbered land, and Northern capital is fast milling it into lumber. Last year the finances surpassed anything in the history of the district, and the outlook this year is promising.

The brethren of the Louisiana Conference will be pleased to learn that Dr. J. A. Parker, after an outing of six weeks, is again at his post.

The Rev. Geo. Jackson, a beloved superannuate, almost an octogenarian, brightened the Conference by his genial presence and unfeigned faith.

The Rev. L. L. Roberts, of Lecompte, read a paper on Sunday-schools that is worthy of mention.

Bro. Haney, of Opelousas, read a paper on "Our Church Literature," which, by vote of the Conference, was requested to be published in the Nashville and NEW ORLEANS Advocates.

Bro. Paul Brown presented a "Survey of the Foreign Field" in a most unique and comprehensive paper.

Chicken and preacher are inseparable. Our Conference opened on Wednesday. One brother arrived as late as Saturday, about an hour before day, and while waiting for the coming of the dawn, stated that he listened in vain for the crowing of a single cock. He was informed that most of them "had gone into the ministry." It is a game cock that crows before breakfast during a District Conference.

There were two lady delegates to the Conference, representing the W. H. M. Society. We do not know what the final outcome of the deaconess legislation will be, but we do know that woman generally succeeds at what she undertakes, and that these two ladies added materially to the pleasure of the Conference.

The following lay delegates were elected to the Annual Conference: S. M. Barr, R. H. McGimsey, Wm. W. Morrow, and Noel Norwood; alternates: H. H. White and J. M. Watson.

Rev. D. E. Kelly, pastor at Boyce, proved an elegant host.

The Conference adjourned on Saturday after a pleasant and harmonious session of four days.

Bro. Harper, our genial presiding elder, reports the district prosperous and the outlook hopeful.

C. C. MILLER.

The Monroe District Conference.

This body convened at Collinston, La., Thursday, June 26, and adjourned the business sessions Saturday, the twenty-eighth. While the attendance was small, the Conference was exceedingly pleasant, and the social and brotherly spirit that prevailed was delightful. A. S. J. Neill, W. R. Harvell, J. R. Moore and S. L. Riggs did the preaching, and every sermon was thoughtful and earnest.

R. H. Green was licensed to preach, and he and S. L. Riggs were recommended to the Annual Conference for admission on trial.

There were but three committees appointed, viz.: On Public Worship, Quarterly Conference Records, and a special Committee on Temperance, having special reference to the whisky problems of our own district.

The presiding elder reported an increase in the preachers' salaries of the district, and that the missionary collection last year about doubled, making us fourth per capita among the districts. He now needs a missionary appropriation of $500 and three more preachers. There are debts only on the Mer Rouge and Winnsboro parsonages and on the Monroe Church. A parsonage has been built at Harrisonburg, valued at $800, and one is in course of construction at Bastrop, to cost about $1,200, each of these having received a donation of $100 from the Conference Board of the W. H. M. Society. A parsonage is also needed at Rayville.

It was to be regretted that the Conference host, Rev. J. I. Hoffpauir, was kept away at the bedside of what was supposed to be the serious illness of his mother in Southwest Louisiana.

A more generous and fraternal congregation is not to be found in our midst than the friends who entertained us at Collinston, and our presence seemed to delight our entertainers.

Bro. Henry makes a first-class presiding elder, and surpasses any man I ever knew in getting all manner of data that adds to his intelligence of the district: How many inhabitants, black and white; number of preachers of each denomination, number of saloons, etc.

Mrs. Sligh was present in the interest of Mansfield Female College, and after representing her school, a voluntary offering of $45 was given her to assist in providing a scientific equipment to cost $500.

Mrs. M. E. Carr, the model district secretary of the W. H. M. Society, was present, and represented her work well.

On Sunday the brethren were sent to the neighboring churches to preach, which was a new feature of our District Conference.

We meet next year in Monroe.

P. O. LOWREY, Sec.

Baton Rouge District Conference.

At Zachary, Wednesday, July 2, the Conference opened at 9 A. M. H. W. Rickey was elected secretary. Rev. Robt. Randle preached the opening sermon at 11 A. M. Twenty-one preachers present; thirty laymen; fifteen visitors attracted thither. The infant class of preachers had "to go way back and sit down," whilst the old veterans came to the front and dispensed the old-time gospel with fervor and force. The sermons of Revs. R. A. Davis, T. J. Upton, S. H. Whatley, T. H. McClendon, H. W. May, S. S. Keener, Floyd Vaughn, and the address by President Carre, were honored by the presence of the Holy Spirit.

A love-feast on Sunday evening, and a sermon by Rev. Eli Riggs on Sunday night, prepared the way for the revival meetings which follow.

Reports from work reveal 150 additions to the church, financial advances, and activities of importance in the temporalities.

The business sessions had the nature of a real conferring together, and less of the mechanical routine of the formal Conference.

The following licenses of licentiates were renewed: J. D. Nesom, J. B. Henderson, W. C. Biberon, Chas. T. Stepp, Hamlin G. Lumpkin, John W. Harper, W. H. Nelson, J. L. Sutton.

The lay delegates elected to the Annual Conference were: N. Felder, T. J. Reames, B. C. Zneber, Chas. T. Stepp; alternates: J. A. Burris and E. C. Bott.

The chairman appointed H. W. May, T. J. Upton, Theo. Reames and H. W. Rickey a committee to devise ways and means to support a missionary in the West Baton Rouge section, subject to appointment by the presiding elder.

Chas. T. Stepp, W. H. Nelson and J. L. Sutton were in due form recommended for admission on trial.

The sessions and services were so brotherly and gentle as to be a source of joy and refreshing to the laity and clergy. The hospitality of those who entertained was of the truly Southern type. The elder who presided achieved a reputation of some merit. As his first effort on the district, he gave no pain and much profit.

The next place of holding the Conference will be Hammond, La.

SECRETARY OF THE D. C.

E. M. F. COLLEGE.

COMMENCEMENT EXERCISES.

The closing exercises of the E. M. F. College were largely attended, and passed off pleasantly. The sermon was preached by Rev. C. L. Chilton, of Greensboro, Ala., and was said by many who heard it to be one of the finest commencement sermons ever heard in Meridian. It was deeply spiritual, plain, practical, and free from attempts at oratory. It will long be remembered in Meridian and by the young ladies.

The Elocution and Physical Culture Department gave exhibition of a high order, and they displayed the fact that this department, in which there is so much temptation, is for God.

The piano music surpassed any former concert, and the solos and twenty piano pieces with forty performers were especially interesting, according to the opinion of many competent judges.

The commencement address by Rev. F. P. Culver, of Tuscaloosa, Ala., was a masterpiece of literature, and full of excellent, practical thought.

There were eight graduates—five with degrees, one in music, and the others in literary courses. This college strives after quality rather than quantity in its graduates; hence the small number in the graduating class.

During the whole of commencement religious services were held every afternoon by Rev. Geo. R. Back, of Bloomington, Ill., and that godly woman, Miss Mattie Perry, of Marion, N. C., in which many souls were blessed and strengthened for the Summer campaign for God.

This has been the most prosperous session of any in the history of the college.

The enrollment reaches 400, with 250 boarders; music pupils of different branches, 378; elocution pupils, 54; art pupils, 16; voice pupils, 35; chorus and sight-singing, 49; cornet, 7; violin, 10; guitar, 8; mandolin, 4; orchestra, 9; teachers' course in music, 14; harmony class, 57; sight-reading class, 26; book-keeping, 9; stenography, 21; typewritting, 19; dressmaking, 20.

We had more boarders than we could accommodate in the dining-room, and have been compelled to enlarge it, making it a commodious and attractive room. We have also added electric lights in the bedrooms, and are now erecting another two-story building.

Our Industrial Home, which we opened this year, was a great blessing to the noble girls who find it necessary to economize in order to get an education. It is carried on in one of the college buildings, and on the same grounds with the other dormitories, and is presided over by one of the teachers. The girls have the same class-room advantages as the other students, and by boarding themselves, brought their expenses for board and tuition in many instances to less than $100. This is a wonderful help to worthy girls who want to be educated at a small cost, and yet be in a religious atmosphere.

The spiritual atmosphere of the college is better than in the previous years. There were more than two hundred professions of salvation among the students. Scarcely a week passed but that some one was saved. There was truly a good atmosphere in the college, and a large number of students go out on fire of God, ready to assist their pastors and communities in any kind of religious work. Truly God has been with us this session, for which we are very thankful.

We are opening a work for boys for next session about one mile from town, in which God shall have right-of-way. This will help the college for girls, as many parents have sons and daughters that they would like to educate in the same town where they can see each other occasionally, and yet not be subject to the temptations of a co-educational institution.

Pray for our work in Meridian, that it may always be to the glory of God and to the advancement of his kingdom.

Your brother in Christ,

J. W. BEESON.

Home Mission Society.

The Woman's Home Mission Society, Louisiana Conference, is now offering a scholarship at the Scarritt Bible and Training-school, Kansas City, Mo., for special training in home mission work. The price of scholarship is $150. One hundred is in hand, and as the Fall term opens Sept. 1, it is the request of the society that anyone desiring to take up this scholarship, make application at once. Address Mrs. E. R. Kennedy, Lafayette, La., or Mrs. F. A. Lyons, 1526 Washington Avenue, New Orleans. All necessary information regarding the course, qualifications, etc., will be furnished applicant at once.

MRS. E. R. KENNEDY,
Cor. Sec., La. Conf.

Catarrh

Is a constitutional disease.

It originates in a scrofulous condition of the blood and depends on that condition.

It often causes headache and dizziness, impairs the taste, smell and hearing, affects the vocal organs, disturbs the stomach.

It is always radically and permanently cured by the blood-purifying, alterative and tonic action of

Hood's Sarsaparilla

This great medicine has wrought the most wonderful cures of all diseases depending on scrofula or the scrofulous habit.

HOOD'S PILLS are the best cathartic.

THE CHURCH OF THE FATHERS.

A History of Christianity from Clement to Gregory.

(A.D. 100—A.D. 600.)

By ROBERT THOMAS KERLIN.

12mo, pp. 347. $1.25.

All who are interested in the early history of Christianity will find this book unusually entertaining.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

BASKETS. BASE BALLS. BLANK BOOKS. LYE. BROOMS. BRUSHES. BUTTER DISHES. SOAPS

CAGES. CLOCKS. CHEESE SAFES. CURRY COMBS. ENAMELED STEELWARE.

FREEZERS. FISHING TACKLE. GALVANIZED WARE. HAMMOCKS. FRUIT JARS. TUMBLERS. JAPANNED WARE. ICE CHESTS INKS

LADDERS. LAMPS. MATCHES. MEASURES. LANTERNS. GLOBES. OARS. OIL CANS BURNERS. CHIMNEYS. Oyster Tongs PADLOCKS.

PAPER. PENCILS. PIPES. ROPE. ROPE REELS. REFRIGERATORS

SAD IRONS. SCALES. SCOOPS. SIEVES. SLATES. Sponges. SAWS. STONEWARE. STOVE POLISH.

TACKS TINWARE. TRAPS. TOPS. TRAYS. TWINES.

Washing Machines. WRINGERS. Water Coolers. WHIPS. WICKING. Woodenware, etc.

J.C.MORRISCO. LTD-

324-330 TCHOUPITOULAS STREET.

Fearful Arraignment of the Liquor Traffic.

A SERMON ON

TEMPERANCE,

By the Rev. George R. Stuart,

CLEVELAND, TENN.

Coworker with the Rev. Sam P. Jones.

The author has had numerous calls from all over the country for this sermon. In order to meet this demand he had it published in pamphlet form. He proposes to use the profits of the sale in the interest of the cause for which the sermon was preached.

It is sold by the single copy for 10 cents; by the 100, at 7 cents per copy; by the 1,000, at 5 cents per copy.

ORDER OF

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

SUNDAY-SCHOOL DEPARTMENT.

Conducted by N. A. MOTT, Yazoo City, Miss.

To Whom All Communications for This Department Must Be Sent.

The Study Circle.

We had a Sunday-school hour at the Jackson District Conference, at which Prof. Ricketts, of Millsaps College, presented the Study Circle in his usual felicitous manner, giving somewhat of its history, aims, and practical workings, as well as some of the difficulties in the way of a successful circle.

Now that the General Conference has made training-work for Sunday-school teachers a part of the polity of the church, and has made its superintendent a connectional officer, all of our pastors and workers ought to rally to his support. His duty is to train teachers, and he has two methods of doing that work—the Study Circle and the Institute. Both are important, both are necessary, but we wish now to specially urge the claims of the Study Circle.

We have heard it objected that on the circuits in the country it is impossible to get up a circle. The idea prevails in many places that it is easier to run a circle in the town than it is in the country. That is a great mistake. In the town there is more to attract and divert attention, and there is often so many more societies to be attended in the church, that the Study Circle is looked upon by many Sunday-school teachers as an additional burden. True, they fail to grasp the full meaning and value of the Study Circle, and the responsibilities of their work as teachers, but, in talking up the circle, we have often heard that objection urged.

But our country brethren are not overburdened with societies. And teachers in both town and country ought to divest themselves of the idea that it is necessary for the circle to have frequent meetings. It is better for the members to get together often and discuss what they have studied, but it is not necessary. The beauty of the plan is that the books are to be studied at home, in leisure moments. Surely no other method has ever been devised so inexpensive and so well adapted to reaching every Sunday-school teacher in the connection. The plan is admirable, and it only remains for pastors and superintendents to see to it that it is faithfully executed.

Like any other work, the success of a circle will depend largely upon the leader chosen. It is the leader who plans, and leads, and executes, and keeps up the interest in the work. Unless the leader is alive to the importance of his duties, and devoted to his work, the interest will lag, if not die out altogether. The leader must have the circle upon his heart and conscience if it is to win success.

Two will constitute a local circle, and surely the faithful pastor or superintendent in any school can get one of his teachers to join him. But in the economy of the plan, any individual in any place may join the circle, and will receive the same attention that the largest local circle does. So there is no reason why anyone should not join.

Our Sunday-school teachers should study to show themselves approved unto God, workmen that needeth not to be ashamed. Their calling is next to the ministry. They are under-shepherds, and they will be held responsible at the last great day for the manner in which they use their gifts and opportunities. They need to be trained for their calling. The teachers in the small country Sunday-schools need it, and those in the large city schools also need it. Let us appeal to you to avail yourselves of the opportunity afforded you in the Study Circle course. As loyal Methodists, we should join this great movement that our church has inaugurated; as teachers called of God to lead the children to Jesus and train them for his work, we should avail ourselves of the assistance it affords us to become skilled laborers in the Master's vineyard.

W. F. M. S.

Report of Conference corresponding secretary, first quarter, 1902:

Adult auxiliaries	26
Juvenile auxiliaries	7
Adult members	593
Juvenile members	228
Total members	821
Adult members added during the quarter	24
Juvenile members added during the quarter	45
Life members on roll	34
Scholarships supported	12
Bible women supported	5
Subscribers to W. M. Advocate	200
Subscribers to Little Worker	82

Two societies were organized at Amite during the quarter—a Young Ladies' Society and a Juvenile Society. This makes three auxiliaries in this place. Surely the pastor at Amite is a warm friend of the Woman's Foreign Missionary Society, and the women who are members of the adult society are earnest workers.

MRS. F. A. DICKS,
Conf. Cor. Sec., La. W. F. M. S.

Items from the Field.

LOUISIANA CONFERENCE.

PINEVILLE, LA.

We commenced our first protracted meeting last night. We baptized 7 infants yesterday, received one man into the church, organized two Sunday-schools, preached three times, secured one subscriber to the NEW ORLEANS CHRISTIAN ADVOCATE, and drove 28 miles. If our plans, as now mapped out, do not miscarry, we will not spend a single night with our family until Sept. 1. We have good ministerial help promised, and expect great things. Pray for us. We will do what we can for the ADVOCATE.

W. T. WOODWARD, P. C.

July 7, 1902.

TIDINGS FROM NEW RIVER.

We have just returned home from New River with a glad heart for the victory won for the Lord Jesus. Bro. McManus had everything well planned by the kindness and help of the dear boys of New River. He had a large arbor made, and notwithstanding the few windy days we had, the lights were made to shine forth at night.

Our beloved presiding elder preached Saturday and Sunday. Everybody fell very much in love with Bro. Keener.

Bro. Fontaine came Monday and left Thursday. His preaching was with power, and much appreciated by preachers and people.

Bro. A. J. Coburn, from Denham Springs, came Tuesday, and stayed till Thursday. He also did fine work, and made many friends.

Bro. McManus and I were left alone Thursday, but the congregation kept increasing as the meeting continued. The attendance ran from 300 to 500 people. We continued the meeting until Sunday night, and closed the meeting with 34 accessions to the church and 28 conversions.

Bro. McManus is doing good work. Two years ago we had no society there. Now he has a membership of 60 or 70, and they are planning now to build them a nice church. Methodism is planted on New River to stay, and this is one of the best fields for the plant that I ever saw.

I want to say that the people of New River are the best people, as a whole, that I ever met. There are 200 or 300 boys and girls that I feel proud of as a visitor. What grand prizes these dear boys and girls are for the Lord! The good mothers in this section account for the strong man- and womanhood of the boys and girls.

May the Lord continue his good work!

ED. C. BOTT.

June 20 1902

MISSISSIPPI CONFERENCE.

FOREST DISTRICT.

The meeting at Ellisville resulted in 9 accessions; some by vows, some by baptism, and one or two by certificate. Bro. Norsworthy was assisted by W. M. McIntosh, evangelist. At Hexlelberg there were 19 accessions by baptism and vows. Meetings are in progress at Vossburg, where Bro. Hardin is being helped by W. D. Bass, evangelist, and at Zion Grove, Scott circuit, where Bro. J. W. Thompson, the local preacher supplying the work, had the help of Bro. G. S. Harmon, an evangelist having failed to keep the appointment. The evangelist, though a good man and preacher, will not be missed. Bro. H. will meet all demands.

By having a better "forgettery" than memory, I failed to credit Bro. Hardin and some of the Heidelberg brethren with having pulled down the ugly little meeting-house close to the railroad, and built a much better house of worship at a much better point in the town. The new building is worth $1,000, and only $300 remain unpaid. As none of the members have given over $100, and only one so much as that, of course, there will be no great trouble in raising the balance of the money.

Yours faithfully,

T. L. MELLEN, P. E.

NORTH MISSISSIPPI CONFERENCE.

Rev. E. P. Craddock, P. C., Columbus, Miss., July 7, writes: "We organized the Second Methodist Church in East Columbus two weeks ago. A big revival is on now. Fifteen joined yesterday on profession of faith. We now have thirty-five members. Have a nice lot fronting the college campus; will lay the corner-stone at the close of the meeting, and expect to have the church up by next Fall."

Resolutions.

The third Quarterly Conference, Vaiden charge, Winona district, North Mississippi Conference, held at Kilmichael, July 5, 1902, passed the following resolutions:

Whereas, Our pastor and brother, Rev. R. I. Allen, feels it his duty to himself and family to give up his charge temporarily because of failing health; therefore, be it

Resolved, That it is the sense of this Quarterly Conference that Bro. Allen has been a faithful pastor and preacher, and we are sorry to lose him from the work.

Resolved, That we commend him to the love and fellowship of any and all with whom he may meet and mingle.

Resolved, That our prayers shall follow him and his family for his improvement in health, and for God's richest blessings and benedictions upon him and his loved ones wherever they may go.

J. H. MITCHELL, P. E.
J. L. CAIN, Rec. Sec.

25 CTS PISO'S CURE FOR CURES WHERE ALL ELSE FAILS. Best Cough Syrup. Tastes Good. Use in time. Sold by druggists. CONSUMPTION 25 CTS

A WOMAN WORN and WEARIED

By pelvic weakness and pain and some of the many reflex disorders of other parts to which the through nerve connection with the seat of the real disease, cannot be expected to find zest in any duty or amusement.

Sensitive women shudder at the thought of consulting a physician. A natural feeling of modesty makes them dread the embarrassment attending examinations and local treatments.

In nearly all cases such ailments can be quickly, privately and safely cured at home and at very little expense.

In nearly every neighborhood are women who will testify that O. E. P. corrects all functional wrongs peculiar to women, promotes proper periods, corrects displacements, strengthens relaxed muscles, ligaments and tissues, stops unnatural drains, allays all pelvic irritations and makes a woman as she should be.

"I had almost given up hope of ever being cured, but through the means of O. E. P. I have been restored to health. I wish that I could tell all women of this splendid medicine."—Miss Cornelia Peterson, Iron City, Tn.

There is but one thing more convincing than the testimony of others and that is actual self-experience. If weak or ill in a womanly way go to your nearest druggist or dealer, invest one dollar in a bottle of O. E. P., take it according to directions, and of your own self you will know that it does not disappoint. It is the ailing woman's reliance, the one medicine that, widely used for years, has withstood the severest tests and more than fulfilled the hopes of the thousands who have tried it. There is no other medicine like it or "just as good," none that can take its place and do its work. Accept no substitute, get the real medicine and it will prove the right remedy.

O. E. P.—Oerstle's Female Panacea, is sold by nearly all medicine dealers at one dollar a bottle, or six bottles at one time for five dollars. If your dealer does not have it we will supply you with it, all charges prepaid, on receipt of the price.

L. OERSTLE & CO.,
Chattanooga, Tenn.

BLYMYER CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O. Mention this paper.

PEWS— PULPITS
Church Furniture of all kinds
Grand Rapids School Furniture Works
Cor. Wabash Av. & Washington St.
CHICAGO

BELLS Made of Steel Composition for Churches, Chapels, Schools, &c. In tone like Bronze Metal Bells but at much less cost. Catalogue sent free. THE OHIO BELL FOUNDRY, Cincinnati, O.

A Beautiful Bible.

We have now the Handsomest Bible for Five Dollars that we have ever been able to offer at that price. In size it is 6x8½ inches and 1 inch thick. It is bound in the best Levant morocco, and otherwise finished in the best style. The type is long primer, and all proper names are accented. A concordance, subject index, and maps are the only helps, much reducing the usual weight of such a book. Sent by mail, the price is $5.20.

BARBEE & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

THE YEAR BOOK

Of the Methodist Episcopal Church, South, for the Year 1901.

REVISED AND BROUGHT DOWN TO DATE

By J. J. RANSOM, D.D.

Price, 10 Cents.

BARBEE & SMITH, Agents,
Nashville, Tenn Dallas, Tex.

Bible Boys and Girls.

How They Looked, Where They Lived, and What They Did.

By Calvin D. Wilson and Jas. K. Reeve. Illustrated by George Foster Barnes. A handsomely bound 12mo, with nearly 400 pages, large type, with many half-tone illustrations. Price, $1.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex

CHURCH DIRECTORY.

New Orleans District, Rev. W. H. LaPrade, D. D., P. E.; residence, 1407 State street.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Dr. W. H. LaPrade, pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 1531 Antonine street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2028 Camp street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. P. H. Fontaine, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, 734 Nashville avenue.

Carrollton, corner Carrollton avenue and Eighth street; Rev. M. F. Johnson, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 316 Seguin street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. L. F. Alford, pastor; residence, 1026 Tchoupitoulas street.

The Commoner

(Mr. Bryan's Paper)

The Commoner has attained within six months from date of the first issue a circulation of 100,000 copies, a record probably never equaled in the history of American periodical literature. The unparalleled growth of this paper demonstrates that there is room in the newspaper field for a national paper devoted to the discussion of political, economic, and social problems. To the columns of The Commoner Mr. Bryan contributes his best efforts, and his review of political events as they arise from time to time can not fail to interest those who study public questions.

The Commoner's regular subscription price is $1 per year. We have arranged with Mr. Bryan whereby we can furnish his paper and NEW ORLEANS CHRISTIAN ADVOCATE together for one year for $2.25. The regular subscription price of the two papers when subscribed for separately is $3 net. When remittance is made by personal check ten cents extra will be charged.

THE TORA OF MOSES:

BEING A CRITICAL STUDY OF DEUTERONOMY; ITS SEPARATION INTO TWO COPIES OF THE TORA; A REFUTATION OF HIGHER CRITICISM.

By William Wallace Martin,
Formerly Professor of Hebrew, Vanderbilt University.

Large 12mo, pp. xvi, 339. Price $1.50.

BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

QUEEN & CRESCENT ROUTE
NEW ORLEANS & NORTH-EASTERN R
ALABAMA & VICKSBURG R
VICKSBURG, SHREVEPORT & PACIFIC

TO

Birmingham, Chattanooga, Asheville, Washington, Philadelphia, Baltimore, New York, Cincinnati

AND TO ALL POINTS

North, East, North-East AND South-East

Only 24 Hours Between NEW ORLEANS AND CINCINNATI

Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains, Fast Time, Close Connections, Through Sleepers

Full information cheerfully furnished on application.

Ticket Office: 211 St. Charles St

J. L. BOYD, D. P. A. J. R. WELLS, C. P. A.
GEO. H. SMITH, G. P. A. E. J. ANDERSON, A. G. P. A.
New Orleans, La.

Colportage and Sunday-School Agency,

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN,
Colporter and Sunday-School Agent,
Winona, Mississippi.

A Shelf of Shakespeare.

Allen	Notes on the Bacon-Shakespeare Question	$1
Boas	Shakespeare and His Predecessors	net 1
Brandes	William Shakespeare: A Critical Study	net 2
Coleridge	Shakespeare and Other Dramatic Artists	
Dowden	Shakespeare: His Mind and Art	
Fleming	How to Study Shakespeare	net
Jameson, Mrs.	Shakespeare's Heroines	
Jusserand	The English Novel in the Time of Shakespeare	
Kelly Martin	Some of Shakespeare's Female Characters	net
Latimer	Familiar Talks on Some of Shakespeare's Comedies	1
Lee, Sidney	Life of William Shakespeare	net 1
Mable	William Shakespeare: Poet, Dramatist, Man	net 2
Rolfe	Shakespeare, the Boy	net 1
Smith, Goldwin	Shakespeare, the Man	
Ten Brink	Five Lectures on Shakespeare	1
Windle	William Shakespeare: A Study in Elizabethan Literature	1
Wendell	Shakespeare's Country	
Wingate	Shakespeare's Heroes	
Wingate	Shakespeare's Heroines	2
Winter	Shakespeare's England	7

Shakespeare's Works.

Henry Hudson's "Shakespeare's Works." 12 volumes. Cloth	9
Same. Leather	
Gollancz's "Shakespeare." 39 volumes. Cloth, $13.65; Leather	
Singer's "Shakespeare." 10 volumes.	
Shakespeare's Works. 4 volumes. Cloth	
Shakespeare. 1 volume. Globe Edition. Cloth	
Same. 1 volume. Turner Edition. Cloth	
Same. 1 volume. Padded Leather	

BARBEE & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

THE

Reynolds System for Raising Church Funds.

REVISED PRICE-LIST OF SUPPLIES.

CHURCH TREASURER'S BOOK.

Size, 9 x 14 Inches.

No. 0. For 400 names, $1.00 each	Weight 30 ounces
No. 1. For 600 names, 1.25 each	Weight 34 ounces
No. 2. For 800 names, 1.80 each	Weight 44 ounces
No. 3. For 1000 names, 2.25 each	Weight 50 ounces

STEWARD'S BOOK—For Collectors.

Size, 4¼ x 6¾ Inches.

No. 3. For 100 names, 25 cents each	Weight 4 ounces

CARDS.

Weight, 12 ounces per 100. Size, 3¼ x 5 Inches.

Apportionment Notice Cards	40 cents
Members' Subscription Cards	40 cents
Friends' Freewill Offering Cards	40 cents
Financial Statement Cards	40 cents

COLLECTION ENVELOPES.

Printed form with blank for number, amount, name, and date.

No. 1, $0.75 per 1000	Size, 1¾ x 2¾ inches; weight, 34
No. 2, 1.00 per 1000	Size, 2 x 3½ inches; weight, 40
No. 3, 1.10 per 1000	Size, 2½ x 3¾ inches; weight, 43

Terms, Cash with Order. Postage, one-half cent per ounce. Any size order sent by mail do not prepay postage or expressage. Samples sent on application.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

Christian Advocate

REV. JNO. W. BOSWELL, D. D.,
Editor and Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS AND DIRECTIONS.

ONE COPY, one year, $2.00; six months, $1.00. To preachers of all denominations, half price.

CORRESPONDENTS will please direct all communications, whether on business or for publication, to the Editor, 512 Camp St., New Orleans. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

OBITUARIES not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of ONE CENT A WORD. Count the words and send the amount necessary with the obituary. That will save trouble all around.

THE PRINTED LABEL on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. This applies also to those who request a change of address.

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made.

THURSDAY, JULY 17, 1902.

Young converts who are persuaded that one church is as good as another are likely to conclude that they can live as religiously, and be as useful out of the church as in it. Those who try this method come to nought, and worse; they turn out to be agitators and disturbers, or soon go back to the world. The worst case of the kind we ever saw was a young man evangelizing on this liberal line. He was thoroughly fanatical — entirely void of judgment and prudence. The last time we met him he was under a cloud, penitent, and seeking the advice of one of our old preachers. He had come to his senses.

A man who is so anxious about the future as to bend all his energies in accumulating wealth, never spending anything for the improvement of his mind, or for the comfort and convenience of his home, or for the welfare of his fellow-men, will find himself in due time glued to the world, sordid and selfish, pauperized in mind and heart, a burden to himself and a by-word among his neighbors. He will die "lean of soul," and meet the doom of the rich fool whose end was destruction. "So is everyone that layeth up treasure for himself, and is not rich toward God."

A Georgia Baptist wrote to the Christian Index, of Atlanta, in defense of women preachers, saying: "I think it is time to encourage anybody to preach." In reply, Dr. Bell says: "Unfortunately, this is a day when a great many people are setting up their 'I think' against the direct teaching of God's Word; and when Christian men do it, they undermine the authority of the Word, which is our sole authority in both doctrine and practice." We quite agree with the editor of the Index.

If our theology is founded on the teachings of the Holy Scriptures, then, before we can get rid of it, we must undermine the Scriptures and get them ont of the way. But as long as the Word stands, our theology will stand. And if it is worth believing, it is worth preserving. To tolerate men in our schools and in our pulpits who deny the faith is equivalent to giving our consent to the making of infidels. Let us stand by our theology.

The cultivation of a little church of grace no bigger than a window-garden may satisfy those who have no idea of religious joy and privilege beyond personal satisfaction, but it will not satisfy the demand of the gospel which requires Christians to "do good to all men, especially to them who are of the household of faith."

"UP-TO-DATE PREACHING."

That which is called up-to-date preaching is indulged in by a class of men who have been beguiled into the belief that they are great scholars, or men of more than ordinary sense and courage. It is asserted in some quarters that no man in this day believes the creed of his own church. In other quarters it is said that very much of Scripture is purely allegorical. What ordinary people have been taught to accept as history is declared to be fiction. Miracles are said to be unbelievable, and to be accepted only as parables. The very heart of inspiration is torn out, and nothing is left to show that the gospel, as held by our fathers, is necessary. Ethics is substituted for grace, and virtue is its own reward. Christ as an atoning sacrifice is rejected, and he becomes simply an example to his fellowmen. The up-to-date preacher rejects the story of the creation and fall of man, and talks evolution. And as there is no such thing as innate corruption or depravity as the result of original transgression, he discards the atonement, or attaches to it a meaning utterly unknown to the Word of God. He has discovered that immortality is conditional, and that if there is any punishment at all for the wicked, its duration is uncertain. He only knows that eternal punishment is impossible. And much more might be said.

What is the effect of such preaching? It depends altogether on who hears it. One class hears it and accepts it, and forthwith they are transformed into believers about on a par with the sect of the Sadducees who confronted our Lord. We can describe the benefit of such religion no better than in the language of a "Soul-Sleeper" in Arkansas, who told his hearers that "men have mighty little hope in this world, and none at all in the next." What ground for hope as to the future has one who rejects everything that makes the gospel a necessity? Another class of hearers, taught to believe the gospel and the infallibility of the Scriptures, if they are impressed by the up-to-date preaching, swing to the other extreme, and plunge into infidelity. This result is natural. Others who know themselves to be sinners, but saved by the grace of God, and rejoice in hope, turn from such preaching with disgust. It could not have any other effect on simple and confiding disciples. And we thank the Lord that among these trusting ones are men and women of the highest intelligence and social standing.

Up-to-date preachers are numerous. We are sorry to say they are found in Methodist pulpits and in Methodist schools. We have been told that some holders of chairs in schools are tainted, but do not openly teach their heresies. How true this is, we do not know. But we need not be alarmed. The coming of these men was anticipated by St. Paul; indeed, there were a few in his day—men inflated by a sense of their own importance and learning—who trouble the church with their "oppositions of science, falsely so called." Learning will never so dominate the church as to destroy all faith in the gospel; never so long as men feel themselves to be sinners, and find relief and salvation in Jesus Christ.

Up-to-date preaching, so called, is mis-called. The only true up-to-date preaching is the preaching of the gospel as proclaimed by the Master. It is the only sort we hear, and we hear it from men who stand at the very head of the list of preachers. What others preach is not the gospel; it is not even a counterfeit. It is a substitute, pure and simple; worthless as a spiritual force. It neither comforts nor strengthens the soul. The Master said, "Go ye into all the world and preach the gospel." That means to know nothing among men "save Jesus Christ and him crucified."

THE MAN WITH THE TUNING-FORK.

The singing of to-day is not congregational, as it was in former years. It is more artistic, but less spiritual, and excites less devotion. There is not that melody in it that used to thrill our souls when led by masters who were full of music, and who took pains to instruct the people. These singing-masters, as a rule, were plain, unlettered men. They knew but little outside the singing-book. This they knew to perfection. Occasionally there came along one well-educated, who could sing a higher order of music. His anthems were inspiring, and would almost lift his hearers out of their seats. Every word he uttered was distinct, and could be plainly understood. He carried a tuning-fork, and so did his plainer brethren. There were no organs in the country, none in the small towns, and the Methodist Church in the city that used one was an exception. The tuning-fork was a necessity.

We call to mind a short, heavy-set man, with bushy hair and horny hands—a man who worked hard for his living. He was known as "the singing-master," for between "laying-by and crop-gathering time" he taught singing-school. He charged a small fee, and conducted his classes as though he had an object in view. He was serious. He charged nothing for his services on the Sabbath. Everybody was invited to join in the singing, and, led by Mr. Davis and his class, such music was heard as we hear nowhere in these days. This man was only one of many who depended on the tuning-fork, and knew how to use it.

How is it now? The man with the tuning fork would be laughed out of countenance. Few are left to "raise and carry" even our familiar tunes. The organ has supplanted the tuning fork, and if there is no one present to handle the instrument, the congregation is treated to inharmonious sounds, too high or too low, or if per chance the pitch is right, the time is too slow or too fast. And with or without an organ, only a few join in the singing. And where there is a trained choir, especially in our cities, the bigger part of the congregation merely listen, while many of the minority content themselves with following the lines in the hymn book. It is often the case that only trained ears and the angels know what is being sung. The calling of penitents by choir and organ is frequently farcical. We have known the whole effect of a stirring sermon entirely dissipated on account of the lapse of time between the close of the exhortation and the beginning of the song; and then a sense of shame, or a smile of disgust, to pass all over the congregation because of inappropriate music. The introduction of a man with a tuning-fork would be a blessing.

THE TRI-STATE CONFERENCE.

Prof. Thos. Carter is striving industriously to secure a large attendance at the Tri-State Epworth League Conference, to meet at Seashore Camp Ground, the twenty-third of July. He is scattering literature broadcast, and by tongue and pen trying to work up an interest. We hope he will succeed. The programme of exercises which appeared in this ADVOCATE last week is extensive, covering important subjects. Careful study of these subjects will prove helpful to soul and mind. Leading preachers interested in League work will deliver addresses. Two honored laymen will discuss Christian citizenship. The first half of every day will be given to work except the two Sundays, which will be devoted to religious services. Every afternoon will be given to recreation, sailing, bathing, driving, wheeling, etc.

Our young people, who, of necessity, will take an outing of some kind to some place, can be better accommodated nowhere than at this Epworth League Conference. They can at the same time accomplish good. The Epworth League is no longer an experiment with Methodists. We must recognize it as part of our church economy, and rally to it, and make it a great success. And we call upon fathers and mothers to encourage their sons and daughters, and aid them in the work. The League is a fine training-school for future usefulness. Every League in the three States, Alabama, Louisiana and Mississippi, should be represented.

The officers of the Conference close their announcement with these words, which we commend to all who are interested:

"You can spend your vacation in no more delightful or profitable way than attending this Conference or Summer School. While the Conference is called primarily for Epworth Leaguers, yet any members of young people's societies, Y. M. C. A.'s, Y. W. C. A.'s or any Christians that will come, will receive a cordial welcome, and be granted all the privileges of the Conference. No better investment can be made by any League than to send one of their number to bring back the practical knowledge and spiritual quickening to be received at this Institute."

SEASHORE CAMP MEETING.

The Seashore Camp Meeting opened, according to appointment, on the evening of the ninth, with an appropriate sermon by Rev. W. W. Drake, of Felicity Street Church, New Orleans. Rev. W. H. LaPrade, of the New Orleans district; Rev. J. M. Morse, of the Seashore district, and Rev. W. M. Cox, of the Mobile district, have general supervision. Rev. J. W. Chambers, of McComb City, directs the music, with Rev. H. W. Van Hook and Miss Bessie Thompson, organists. Four services a day are held, the preaching being done alternately by brethren previously selected by the three presiding elders. Who is to preach is never announced in advance. The people take the preaching as it comes. Nobody complains at the arrangement—at least, we never hear any complaint. At the end of the fourth day but few signs of good had been seen, notwithstanding the services have been well attended, and the attention all that could be asked. A very large congregation was present on Sunday. We will make further report next week.

A QUESTION.

A brother, for whom we have very great respect, asks us to say in this week's ADVOCATE whether or not Bishops, presiding elders, and other preachers, who wear gold watches and chains and rings, are guilty of perjury. Of course, he has in mind the General Rule which forbids the "putting on of gold." We answer by saying: If the rule is to be construed solely according to the letter, without any qualification, and the violation of the rule is perjury, then Bishops, presiding elders, and all others, laymen as well as preachers, who put on gold in the shape of watches, chains, and rings, are guilty of perjury. But we are not sure that the rule is to be construed under all circumstances according to the letter.

The General Rule is founded on the third verse of the third chapter of the First Epistle of Peter, to which, we are persuaded, many give a wrong interpretation. We do not understand St. Peter as absolutely forbidding the putting on of gold, or braiding the hair, or wearing costly apparel, but not to depend on such things for adornment. The wearing of such things he calls "outward adorning." The true adorning, he tells us, is inward, that of "a meek and quiet spirit," which is perfectly consistent with modest apparel, part of that apparel possibly being gold and costly. We may conclude, therefore, that if Christians wear gold watches, chains, or rings, not for adornment, but for use and economy, or as tokens of affection, it is no violation of the spirit of the General Rule. But if nothing is in view except outward adornment, the rule is violated, and if violation is perjury, then violators are perjurers, whether they are Bishops or only common men and women.

THE NEW DISCIPLINE.

The new Discipline will soon be ready for distribution. Every Methodist home ought to have a copy. No official member can afford to be without one. Some radical changes by the General Conference in May were made, so that the old Discipline does not now contain all the laws of the church. From this date until the first of September we will furnish the new Discipline and the CHRISTIAN ADVOCATE one year for TWO DOLLARS cash. This offer applies to all who will pay up back dues to date, and renew their subscriptions, as well as to new subscribers who send the money. We ought to have several hundred answers to this proposition. Address,

JNO. W. BOSWELL,
512 Camp St., New Orleans.

A BIT OF IGNORANCE.

When a man writes for the public he should know what he is doing. Willful ignorance in some cases is a sin, especially when in ignorance a man makes statements which cast reflections on the intelligence and integrity of his fellow-men. A writer in one of our exchanges, who has "editor" attached to his name, says in his department, "As the Methodist General Conference has closed its session at Dallas, we suppose that the Methodist people will soon know what they will have to believe for the next four years, at least." If this man knew half as much about Methodism as he thinks he knows, he would never have penned that sentence. The work of the Conference was done openly, and all its proceedings were published. He could have informed himself. Had he done so, he would not have committed such a blunder. The subject of the church's belief was not discussed at Dallas.

Book Notice.

TRUE ARMINIANISM VS. MODERN ANTINOMIANISM. By Rev. K. M. Harrison, of the North Mississippi Conference, M. E. Church, South. Amory, Miss. 1902.

This is by no means a pretentious booklet, but it discusses in a sensible and readable way some of the important doctrines of the gospel. The arguments are from the standpoint of an Arminian. The author shows that he has read extensively on the subject—his reasoning is to the point. The book will do good. Brother Harrison is a superannuated preacher, and dedicates the volume to his brethren of the North Mississippi Conference. We are sorry the printer and proof-reader marred the title, both on the outside, and on the title-page, by printing Armenianism, instead of Arminianism. The error should be corrected in future issues. We hope the book will have a good sale.

Rev. Geo. Jackson, a venerable superannuated preacher of the Louisiana Conference, greatly enjoys the services at Seashore Camp Meeting. He has many friends who take great pleasure in making him comfortable. He is always a welcome visitor.

PERSONAL.

Rev. H. T. Gaines, who has spent a fortnight at Seashore Camp Ground, has returned to North Mississippi. He has taken care of himself, and goes back improved in health.

Dr. A. F. Watkins, Centerville, Miss., June 12, 1902, says: "We are pleasantly situated here, and happy in the work. I shall not forget the ADVOCATE in the pulpit and the pastoral work."

Prof. Thos. Carter was called a few days since to Mansfield, to visit a sister who has been sick for two weeks, or more. We have heard nothing further, but trust the afflicted one has passed the crisis.

Bro. S. A. Arnold, of Pickens, Miss., has been at Seashore Camp Ground more than a month. When he got there he was very feeble—scarcely able to get along. He has greatly improved, and the prospect is that he will recover his health entirely.

We are sorry to learn that Rev. W. J. Ferguson, pastor of our church at Auburn, had the misfortune to lose his horse last week. A thief came by night and stole him away. A negro who had shot his wife, and was in a hurry to leave the country, is suspected.

The brethren of the Brownsville district, Memphis Conference, have invited Bishop Hoss to continue his residence in Tennessee, and have asked the church in the State to join them in building an episcopal residence in Nashville, to be occupied by the Bishop during his life.

It was a great pleasure to all the brethren and sisters, especially the old ones, to see Bishop Keener once more worshiping in the tabernacle at Seashore Camp Ground. His stay was short, but his presence, even for a little while, was inspiring. For many years he was practically the manager of the camp meeting.

A note from Rev. L. F. Alford, of Tchonpitoulas Street, informs us of the death of his mother, who died in triumph on the evening of July 9. Our brother desires the prayers of the church in his behalf, and in behalf of his family so sadly bereaved. We hope some friend will send us a suitable memoir of our departed sister.

Verbal reports from the Baton Rouge District Conference indicate a successful Conference in every way. The presidency of Dr. S. S. Keener was eminently satisfactory, and helpful in every way. His method of conducting the Conference brought out all necessary information, and made plain the state of the church.

The death of Dr. H. Urquhart, editor of the Alabama Christian Advocate, was quite a shock. We had seen notices of his sickness, but had no idea of anything serious until we heard of his decease. He passed away quietly at Tate Springs the early part of last week. He had for fifty years been a faithful and useful preacher. A good man has gone to his reward.

Rev. W. W. Woollard, presiding elder of the Aberdeen district, and Rev. T. W. Adams, of the Natchez district, attended the Seashore Camp Meeting. Many of the brethren of the rank and file were present—too many to mention by name. Brother Adams was not well when he reached the ground. He did not improve, and left before the close of the meeting. We had the pleasure of seeing him in our office on his return.

The editor of the Epworth Era, Dr. DuBose, is a busy man. Besides looking after League business in the office, and editing the Era, he has found time recently to visit Atlanta, Ga.; Jackson, Miss., and the Brownsville District Conference, in Tennessee. Last week he was in Virginia and North Carolina. Very soon he will be at Seashore Camp Ground, helping in the Tri-State League Conference, where we hope he will be met by a multitude of Leaguers.

In a personal notice, last week, we gave the name of the president of Grenada College as Wilson. That was a slip of the pen. We beg President Clifton's pardon. The slip is not to be charged to ignorance or indifference, but partly to haste, and partly to the law of association. The President and Mrs. Clifton recently visited Winona, where on the Sabbath he made a plea for Grenada College, and Mrs. Clifton sang at both morning and evening services. The Winona Times says: "Her presence at the head of the School of Music of Grenada College is a guarantee of success."

List of Episcopal Appointments. 1902-1903.

FIRST DISTRICT.

BISHOP ALPHEUS W. WILSON.

Denver, Pueblo, Aug. 28.
Western, Arkansas City, Sept. 4.
Missouri, Chillicothe, Sept. 10.
S. W. Missouri, Jefferson City, Sept. 17
St. Louis, Walden, Sept. 24.
Tennessee, Fayetteville, Oct. 8.

SECOND DISTRICT.

BISHOP W. W. DUNCAN.

Montana, Butte, Aug. 28.
East Columbia, Milton, Ore., Sept. 11.
Columbia, Corvallis, Ore., Sept. 18.
Pacific, Oakland, Oct. 16.
Los Angeles, Santa Anna, Oct. 23.
Virginia, Richmond, Nov. 12.
So. Carolina, Newberry, S. C., Dec. 3.

THIRD DISTRICT.

BISHOP CHAS. B. GALLOWAY.

Japan Mission Conf., M'yama, Aug. 28
Corean Mission, Seoul, Sept. 24.
China Miss. Conf., Shanghai, Oct. 22.

FOURTH DISTRICT.

BISHOP E. R. HENDRIX.

Brazil Mission, Juiz de Fora, July 30.
German Mission, Houston, Oct. 30.
West Texas, Floresville, Nov. 5.
Northwest Texas, Temple, Nov. 12.
Texas, Cameron, Nov. 26.
North Texas, Terrell, Dec. 3.

FIFTH DISTRICT.

BISHOP J. S. KEY.

New Mexico, El Paso, Aug. 21.
North Alabama, Lafayette, Nov. 19.
North Mississippi, Tupelo, Dec. 3.
Mississippi, Natchez, Dec. 10.
Louisiana, Alexandria, Dec. 17.

SIXTH DISTRICT.

BISHOP W. A. CANDLER.

North Georgia, Atlanta, Nov. 20.
South Georgia, Thomasville, Dec. 4.
N. W. Mexican, Chihuahua, Jan. 14.
Central Mexico, Guadalajara, Jan. 28.
Mexican Border, Austin, Tex., Feb. 5
Cuban Mission, Feb. 26.

SEVENTH DISTRICT.

BISHOP H. C. MORRISON.

Kentucky, London, Sept. 3.
Western Virginia, Charleston, Sept. 24
Illinois, Waverly, Oct. 17
Louisville, Columbia, Oct. 1.
Holston, Wytheville, Oct. 8.

EIGHTH DISTRICT.

BISHOP E. E. HOSS.

Indian Mission, Muskogee, Oct. 22.
Memphis, Paris, Nov. 5.
Arkansas, Harrison, Nov. 12.
Little Rock, Benton, Nov. 19.
White River, Paragould, Nov. 26.

NINTH DISTRICT.

BISHOP A. C. SMITH.

West'n N. Carolina, Monroe, Nov. 19.
North Carolina, Wilmington, Nov. 26
Alabama, Montgomery, Dec. 10.
Florida, Quincy, Dec. 17.
Baltimore, Fred'burg, Va., March 25.

Notices.

The following are the delegates elected by the Shreveport District Conference to the Annual Conference, to meet in Alexandria, La., next December: Hon. A. F. Jackson, of Mansfield, La.; Hon B. C. Lee, of Half Way, La; Col. S. B. McCutcheon, of Shreveport, La.; Rev. Joshua S Sanders, of Rocky Mount, La. Alternates: Walter S. Phillips, of Grand Cane, La.; Rev. Henry C. Murphy, of Orange, La.

DEAR BRETHREN: Those of you who are coming to the Arcadia District Conference will please note the following directions: If you come by railroad, come to Ruston on the V., S. and P., and change to Arkansas Southern, and get off at Dubach. There you will be met with conveyance. For our convenience, let all try to reach Dubach by the fifth of August. Let as many as can do so come by private conveyance.

J. B. WILLIAMS, P. C.

Cancer of the Eyelid Cured without injury to the Eye.

WILLOW HOLE, TEXAS, March 2, 1902.

Dr. D. M. Bye Co., Dallas, Texas:

DEAR SIRS—Some weeks ago I received a letter from you, requesting me to let you know concerning my eye. I think it is well. I give you the credit for curing it. I feel very grateful to you, indeed.

Very truly,
MRS JULIA A. B. WALTHALL.

The above result came from using Dr. D M Bye's Combination Oil Cure. Its action is specific on diseased tissue, leaving unharmed the sound. Hundreds of people cured at their own homes and without pain or disfigurement. Those interested may receive free illustrated book and papers by calling on or addressing DR. D. M. BYE CO., 171 Main street, Dallas, Texas. P. O. Box 462.

EPWORTH LEAGUE DEPARTMENT.

Mississippi State League Conference.

This body has just closed a delightful session in the city of Jackson. About one hundred delegates were reported present, and the spirit of the Conference was hopeful and cheerful.

Dr. H. F. Tatum presided, and Drs. H. M. DuBose, J. W. Lewis and H. W. Featherston, and W. D. Hawkins and Prof. Thomas Carter made fine speeches. Papers of a high order were read by a number of young ladies. But it is not of this work of the Conference I desire to write, but I call special attention to the following action: A resolution was introduced the first day looking to a division of the State Conference, and the organization of the League on Conference lines. The resolution was referred to a committee, which reported in its favor, and the next morning it was adopted. The paper adopted recommended the election of officers for each Conference, and that the matter be referred to the Epworth League Board of each Conference for their endorsement and practical co-operation. This places the work directly in harmony with our regular Annual Conference Board, and commits the League to their care. The following officers were elected for the North Mississippi Conference:

President, Rowan Thayer, Greenwood; 1st vice-president, T. W. Lewis, Columbus; 2cd vice-president, Miss Carrie Gillespie, Greenwood; 3rd vice-president, J. N. Powers, Grenada; corresponding secretary, J. C. Park, Winona; recording secretary and treasurer, Miss Mary Sweatman, Winona; superintendent of junior work, Mrs. G. H. Mathis, Columbus. District secretaries: Sardis district—Miss Julia Jones, Coldwater; Grenada district—J. C. Wilson, Grenada; Winona district—Miss Lillie Mitchell, Winona; Durant district—Prof. Smith, Durant; Columbus district — Miss Mabel Cayce, Columbus; Aberdeen district—J. T. Connell; Corinth district—Miss Sallie Kilpatrick, Corinth; Holly Springs district—Lester Fant, Holly Springs; Greenville district — Miss Allie Dunn, Greenville.

T. W. LEWIS.

Complexion Bad.

Liver Torpid, Appetite Poor?

Horsford's Acid Phosphate clears the complexion by restoring stomach, liver and bowels to health. A strengthening Tonic for mental, nervous or physical weakness.

Mississippi Conference Minutes.

There are on hand one hundred and fifty or two hundred copies of the Minutes of the last session of the Mississippi Conference. Preachers or others wishing copies may procure them by writing to Rev. H. G. Hawkins, Brookhaven, Miss. Be sure to send postage at the rate of two and a half cents per copy when you write for them. A. F. WATKINS, Sec.

THIS WILL REMIND YOU that the pain of strains, bruises and sprains, common incidents of active out-door life is drawn from aching bodies by Perry Davis' Painkiller, as a magnet draws bits of iron from sand.

Fast Train Service.

The following telegram from the General Passenger Agent of the Big Four-Route to the General Passenger Agent of the Queen and Crescent Route tells its own story, viz:

Dated Cincinnati, O., June 13, 1902.

To Mr. Geo. H. Smith, G. P. A., Queen and Crescent Route, New Orleans, La.:

Twentieth Century Limited, via Big Four, Lake Shore and New York Central, will leave Cincinnati 2 P. M. daily, arriving at Cleveland, 7:40 P. M.; Buffalo, 11:30 P. M.; New York, 9:30 A. M., making run in eighteen and one-half hours. Excess fare, $4, but it will be worth it. Dining-car service all the way through.

(Signed) W. J. LYNCH.

This means that passengers from the line of the Queen and Crescent Route can arrive in Cincinnati at 8:15 A. M., do nearly a day's business, leave Cincinnati at 2 P. M., and riding on a magnificent fast train, reach the cities of Cleveland and Buffalo the same evening, and New York, etc., the following morning.

A similar fast train service, carrying excess fare charge of $4 from Cincinnati, has been inaugurated by the Pennsylvania railroad, leaving Cincinnati at 2:45 P. M., and arriving at New York at 9 A. M. the following morning. This train passes through Pittsburgh, Harrisburg, and Philadelphia, and offers the travelers to that section the same high-grade facilities as are offered by the Big Four through Buffalo.

To the Preachers in Charge in the Mississippi Conference.

The treasurer at Nashville writes me that they are forced to borrow large amounts from the banks in order to meet the pressing demands. This means that interest must be paid. Let me urge those who have made collections to remit promptly, so that our Conference shall be free from blame in this matter. Don't keep the money in your hands, for it forces the Board to borrow and pay interest. I am glad to say that receipts to date are in advance of same date last year, especially for domestic missions. Not one of our faithful brothers serving a Conference mission has asked for help and been denied this year. I beg you to send in the money, and this record will be maintained. W. L. LINFIELD,
Treas. Conf. Bd. of Missions.

Receipts for missions from May 9 to July 1, 1902, Mississippi Conference:

FOREIGN.

Waynesboro, C. F Emery	$30 00
Galiman, J. A. Moore	8 00
Harriston, A. D. Miller	27 00
Mayersville, M. M. Black	20 00
Amerious, T. J. O Neil (in full)	45 00
Bolton, E. H Monnger	5 00
Lake, W. J. Dawson	15 00
Brooklyn, G. R. Ellis (in full)	45 00
Vimville J. L. Red	17 00
Brandon, R. Selby (in full)	24 00
Flora, J. R. Jones	10 00
Montrose, J. N Ware	25 00
Meridian, Central, J. A Guiley, Tr	13 75
Morton, G. S. Harmon	20 00
Shiloh, W. W. Morse	25 00
Rose Hill, J. H. Foreman	8 00
Meadville, J. E Gray	10 00
Harperville, I. Miller	10 00
Barlow, F. A Grimer	20 00

DOMESTIC

Waynesboro, C. F Emery	$15 00
Harriston, A. D. Miller	5 00
Galiman, J. A. Moore	4 50
Mayersville, M. M. Black	15 00
Bolton, E. H Monnger	5 00
Lake, W. J. Dawson	8 00
Brooklyn, G. R. Ellis (in full)	25 00
Vimville, J. L. Red	9 00
Brandon, R Selby	4 00
Flora, J. R Jones	6 00
Montrose, J. N. Ware	10 00
Morton, G. S. Harmon (in full)	36 00
Amerious, T. J. O'Neil (in full)	30 00
Shiloh, W. W Morse	10 00
Rose Hill, J. H. Foreman	6 00
Marion, J. E. J. Ferguson (in full)	8 00
Harperville, I. Miller	5 00
Barlow, F. A. Grimes	10 00

W. L. LINFIELD, Treas.

Do You Get Money Enough?

This advertisement applies to three classes of people. It will be strange if you do not belong in one of the three classes.

It applies to the young man or woman who recognizes the fact that almost every conceivable profession or business is so overcrowded as to make the chances of success very small and the possible final results very discouraging. This class should consider the greatest business in all the world—advertising.

In this business in America alone there are expended over $600,000,000 per year, and a vast army of skilled, able, experienced assistants is needed. Such assistants are very difficult to get. Salaries are large. The business is easily learned. The occupation is dignified and pleasant.

It applies to that vast army of young people who are now learning some business as clerks, bookkeepers, stenographers and other employees. A knowledge of advertising will so add to their efficiency as to make immediate promotions certain and a rapid rise to positions of trust and importance and large remunerations equally certain.

The man or woman in a business establishment who gets in closest touch with the head of the firm, gets the most promotions and reaches the top round of the ladder first, is one who has, or can gain, a working knowledge of the advertising business.

It applies to the business man, whether just starting or established in business. The business which gains all the custom and makes all the money nowadays is the one which is the best advertised. Others must go to the rear.

It should be the first duty of every business man to possess himself of a full working knowledge of the proper means and methods of advertising his business rightly. With this knowledge he has an advantage over all competitors which will be of inestimable value to him every business day in the year.

Do you belong to any of these three classes?

Would you like a detailed statement of a plan by which in the easiest, quickest and most inexpensive manner you can gain a complete, practical knowledge of the advertising business? Not from a theorist in an office room, but from the inside of an actual advertising business, which does writing, illustrating, printing, mailing, posting and placing of advertisements of every conceivable, good kind, for retailers, jobbers and manufacturers, all over the civilized globe, and which is beyond question the most successful business ever built upon the writing and illustrating of advertising—or advertising as a professional proposition.

If you are interested, write for the plan.

CHARLES AUSTIN BATES.
Vanderbilt Building, New York.

Do You Know?

That when your bowels are disordered, and irregularities caused by change of diet or location exist,

Brodie's Astringent Cordial

Will correct all the troubles, and never fails, but

CURES

DIARRHŒA, DYSENTERY, COLIC, CRAMPS, BLOODY FLUX, and Such Symptoms.

TESTIMONIAL.

July 28, 1899.

Dear Sirs:—I have used Brodie's Astringent Cordial in my family, and am using the third bottle. It always acts like a charm upon my children, correcting ailments of the bowels better than any medicine I ever tried. * * *

Yours, most respectfully,
MRS. A. W. MOORE.

Price: 50 cts. and $1 a Bottle.

I. L. LYONS & CO., New Orleans, La.

Sold by All Druggists.

A Woman's Discovery.

I have discovered a positive cure for all female diseases and the piles. It never fails to cure the piles from any cause or in either sex, or any of the diseases peculiar to women, such as leucorrhœa, displacements, ulceration, granulation, etc. I will gladly mail a free box of the remedy to every sufferer. Address MRS. C. B. MILLER, Box 468, Kokomo, Ind.

Mrs. B. I. Preston,

PURCHASING AGENT,

1535 Seventh St., New Orleans, La.

Purchasing for Country and City Residents Promptly Attended to.

WANTED.

A lady of Louisville, Ky., desires a position for the next scholastic year. Graduated in Philadelphia Pa. Pupil in elocution and oratory of Mrs. Anna Randall Diehl, of New York City. Qualifications: The English branches, elocution, and physical culture. Nine years' successful experience. References exchanged. Address, stating terms, (Miss) A., Box 950, Ardmore, Indian Territory.

For Sale.

My choicely located and handsome cottage on Seashore Camp Ground. Miss. All the modern conveniences of a Summer home—electric lights, bath room, sanitary closet, and artesian water connections. All in perfect order. Correspondence solicited. E P MACKIE,
324 Tchoupitoulas St.,
New Orleans, La.

LIFE of Rev. **T. DeWitt Talmage**

By his son, Rev. Frank DeWitt Talmage.

Only authorized Life of Dr Talmage, and only edition endorsed by his family. Public interest is intense. Beware of misleading advertisements. Don't waste time with "fake" books. Large volume, finely illustrated. Retail price, $2 00. Special confidential terms to agents. May work full or part time. Agent's beautiful outfit Free for 15 cents postage. Rare opportunity. Act quickly. Address authorized publishers
INTERNATIONAL PUBLISHING CO.,
Dept. B. 41 N. Fourth St., Philadelphia, Pa.

RANDOLPH-MACON WOMAN'S COLLEGE

Endowed for higher education. Four laboratories, library, gymnasium, etc. The U. S. Commissioner of Education names this college as one of the thirteen "A" colleges for women in the United States. (Official Report, p. 1944.)

WM. W. SMITH, A. M., LL. D., President,
College Park, Lynchburg, Va.

Biblical Department of Vanderbilt University.

Full Course of Biblical and Theological study, three years. English Theological course two years. Tuition and room rent free. Free scholarships for college graduates, and loan funds for undergraduates, covering cost of board. Post-graduate courses in Academic Department free. Conference course of study for undergraduates, and also post-graduate courses by correspondence. For information address
REV. W. F. TILLETT, DEAN
Nashville, Tenn.

BUFORD COLLEGE

NASHVILLE, TENNESSEE.

Young Women. Limited and Select. Within thirty minutes of "The Athens of the South." Country and city combined. Charming campus of twenty acres. Spacious building splendidly equipped. Electricity, water works, open fires. Every room opening upon the extensive upper and lower galleries surrounding the entire building. All school work on the first floor—no steps to climb. Chalybeate and cistern water. College Garden, Dairy and Brewery. Out door Sports emphasized. Non-Denominational, non sectarian, but thoroughly Christian. Faculty of skilled Specialists strengthened by a Scholarly Lecture Corps. Graduate, Elective and University Preparatory Courses. University Bible Course. Business Course. Conservatory training in Art, Music, Expression and Languages. Access to Laboratories of Vanderbilt University. Physical, Intellectual, Moral and Religious Culture unrivalled. Record of Current Term represents twelve States and five Nationalities. Term opens September 18, 1902. Write for beautiful "Year-Book."

Founder and President, MRS. E. G. BUFORD.

In the Foothills of the Cumberlands.

No boarding student required the attention of a doctor the past year, but uniformly increased in health and flesh. Fits for Vanderbilt and other leading universities. No saloons. Total expense for tuition, and board with Principals, ten months, $125.

MILLER AND MINTER SCHOOL,
PETERSBURG, TENN.

Randolph-Macon Academy,

BEDFORD CITY, VA. (S. W. Va.) Foot of celebrated "Peaks of Otter." Best equipped in the South. Backs with best in U. S. Modern conveniences and appliances; Gymnasium, etc. Instruction thorough. Terms low. Address E. SUMTER SMITH, Principal.

CHAMBERLAIN-HUNT ACADEMY,

PORT GIBSON, MISS.

Magnificent new brick buildings, the most complete in the South for a boys' boarding-school. 90 rooms. Steam heat. Electric lights. Sanitary plumbing. Campus, 50 acres. Healthful location in the "hill country." Superior discipline. Home influences. Thorough instruction. Military training if desired. Number limited. For catalog address
W. C. GUTHRIE, Principal.

1902.

31ST ANNUAL CAMP MEETING

Seashore Camp Grounds.

Located on the Gulf Shore, with a frontage of 1,100 feet.

WILL OPEN (D. V.)

On Wednesday, July 9, next, and Continue for 8 or 10 Days.

The Grounds are opened April 1, and closed Nov. 1, for occupying cottages and reception of visitors. Modern and ample accommodations have been provided. The wharves and bath houses which were destroyed by last Summer's storms are being rebuilt, and other improvements made for the comfort and convenience of the large crowds which annually visit this refreshing and delightfully cool and bracing place of rest, free from malaria and contagious diseases.

The sea bathing is unsurpassed by any resort on the Mississippi Sound, while the supply of pure, sparkling drinking water is furnished by one of the finest of artesian wells, whose waters possess rare virtues.

The Grounds represent a beautiful grove of rare attractiveness, with its abundance of 20-odd varieties of shade trees, which afford shelter from the Summer heat.

The exhilarating sea breezes refresh the fatigued, and act as a tonic to the debilitated visitors from our smoke-enveloped and dust-stifling cities and towns. Boats for sailing and fishing always on hand. The drives along the seashore present magnificent views, and are over ten miles in length. Visitors are not expected to arrive or depart on the Sabbath day.

The L. and N. R. R. Company will place on sale the reduced rate of fare during the season, from all points on their lines, and secure a corresponding rate from all connecting lines. Tickets will be placed on sale July 5 to 17, inclusive, and be good to return on until Aug 31. Two daily mail trains stop at the Camp Grounds, besides the accommodation and excursion trains, during the entire Summer season. A fine hotel with a frontage of 175 feet, equipped with electric lights and all modern conveniences, has been erected.

All itinerant preachers of the Southern Methodist Church will be admitted into the grounds and provided with lodging accommodations in Wesley Hall free of charge.

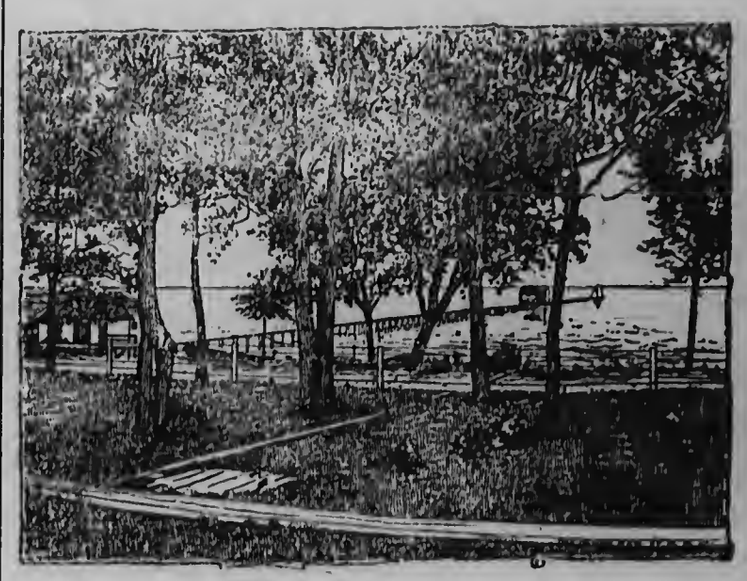
The services during Camp Meeting are in charge of the presiding elders of the New Orleans, Seashore and Mobile District Conferences.

The fourth Annual Tri-State Epworth League Conference will be held on the Grounds, commencing Wednesday, July 23, and continuing through Sunday, August 3. Reduced rates have also been obtained from the Louisville and Nashville railroad and connecting lines to this Conference. Tickets will be on sale from Monday, July 21, to Saturday, August 2, good to return until August 31. These Epworth League Conferences are growing in interest every year. All Leaguers and those interested in this work are earnestly invited to be present at the next Conference, which will no doubt be largely attended.

The usual entrance fee will be in force this season. No charge will be exacted for entrance on the Sunday of the Camp Meeting. A cordial invitation is extended to all who desire to attend the Camp Meeting and spend a while on the Camp Ground.

Persons wishing to secure accommodations before and during Camp Meeting, or rent cottages for the season, will please communicate with Rev. J. L. Jordan, Keeper Seashore Camp Ground, Biloxi, Miss., or any of the following officers:

J. B. LEFTWICH, President, Mobile, Ala.
DR. E. L. McGEHEE, Vice-President, New Orleans, La.
W. B. THOMSON, Treasurer, New Orleans, La.
S. H. MEYER, Financial Secretary, New Orleans, La.
H. W. SPEAR, Recording Secretary, New Orleans, La.
J. W. FARISH, Chairman Executive Committee, Biloxi, Miss.



THE CRESCENT,

Eureka Springs,

OPENS JULY 3d

As an all-year-round resort hotel, operated by the Frisco System, under the management of Mr. E. E. Sumner. Low round trip rates to Eureka Springs in effect every day in the year. For further information, address any passenger representative of the

FRISCO SYSTEM

Say Ma, if I live will I be as big a goose as you are?

Yes, my child, if you don't use

Magic White Soap.

Rub Magic on soiled parts, leave them in water one hour. No boiling; no washboard; no backache, if you use MAGIC SOAP. Will iron easy as magic; has no resin like in yellow soap.

If Your Grocer Does Not Handle

MAGIC WHITE SOAP,

Send us One Dollar, and we will forward you a Sample Box of Twenty Large Cakes. Freight prepaid. Magic will make hard water soft, and your clothes clean and white.

Save the Wrappers for a Tea Set of 56 pieces Free.

MAGIC SOAP CO., Ltd
New Orleans.
J. H. HAAG, President.

Yazoo & Mississippi Valley
RAILROAD COMPANY

SCHEDULE IN EFFECT MAY 18TH.

Trains leave and arrive at UNION STATION Howard Ave. and Rampart St., Daily.

	Leave.	Arrive
Memphis Express.....	3:45 p. m.	9 50 a.m
Vicksburg & Natchez Ex.	7:10 a. m.	5:25 p. m
Valley Express.....	10:15 p. m	6:00 a. m
Bayou Sara Acc'd.....	9:30 a. m	4.40 p m

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, Monroe, La., and Memphis.

Parlor Cars on Vicksburg and Natchez Express

Direct and favorite route to North Louisiana and Arkansas. Only line through the Ole Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts

WM. MURRAY, D. P. A.
W. A. KELLOND, Asst. Gen. Pass. Agt. A. H. HANSON, Gen. Pass. Agt.

IMPORTANT GATEWAYS 4

TEXAS T AND P PACIFIC ROUTE

- Fast Trains - 2 Daily

St. Louis, Chicago, and the East

Superb New Pullman Vestibuled Buffet Sleepers Handsome New Chair Cars. Seats Free.

Thro Line Running Through Coaches and Sleepers to New Orleans Without Change . . .

SHORT LINE TO

Arizona, New Mexico, AND California.

E. P. THORNE, Asst Vice-Pres't and Gen'l Mgr. R. P. TURNER General Pass. and Tkt. Agt DALLAS, TEXAS.

Books by Isaac L. Peoples,
Of the Mississippi Conference.

Water from Sinai, and Baptism..... 10c
Baptism, Its History, Scriptural Objections to It Answered. 10c
Objections to Vaccination, Its Miasmatic History, Fallacies, and Dangers. 10c
Shall We Have a Second Blessing. 10c
Holiness and Unholiness in Things..... 10c
Miracles of Sinners Stated and Answered..... 10c

PUBLISHED BY BARBEE & SMITH, Agts., Nashville, Tenn. Dallas, Tex.

The World in the Church.

A Plain Statement of Facts, and Appeal to Southern Methodists for a Return to the "Old Paths."

REV. JOHN T. SAWYER, D.D., Of the Louisiana Conference.

Price 50c. paper covers, 25 cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

FOUR MONTHS IN JAPAN.

REV. HENRY C. HAWKINS, Of the Mississippi Conference.

Price 50c; illustrated; paper, 50c.; cloth, 60c

BARBEE & SMITH, Agents, Nashville, Tenn.

Home Circle.

The Home and the Saloon.

It is universally admitted that there is no more destructive force arrayed against the home than the liquor power. It may be said that the saloon is driven out to the exact extent that the home is made what the home ought to be; and that it thrives to the exact extent that the home is a failnre. Prohibitory laws may repress the liquor traffic, bnt the building up of good homes will sap its very life. The most of onr temperance legislation has been aimed at the repression of the evil, rather than at the removal of the evil's cause; but an inflammation snppressed from the outside at one point will break out at another, nnless at the same time the cause of the trouble is removed. We have long traced crime and poverty and disease to drink; the connection is so close and obvious that it is scarcely to be wondered at that inquiry stopped at that sink of iniquity, satisfied that the source of the trouble was reached; and when the foulness has risen again as fast as it could be drained out, the inborn depravity of human nature has been a satisfactory, though a painful explanation. It is only in recent years that serious doubts of the correctness of this theory has led to a more careful stndy of the subject; and it has been fonnd that the love of drink, the cause of so much wretchedness, is itself the effect of a deeper evil, whose remedy must go below even the best repressive legislation, no matter how good that may be as an aid in its rightful place. No positive evil can be adequately met with negative measnres alone; when the shadow of death hangs over us, good sanitation is not enough; something positive, constructive, must be added—the vital force must be stimulated, fed, built up.

Most of the springs which feed this Dead Sea of human life, and give it power to blight everything about it, can be traced back to the saddest thing which ever darkened this world—the home without the power of life. God never does anything with great masses except through the accumulating force of little things. It is not to the State, or even to the Church, that he has entrusted the life-centers of humanity, but to the individual home. The little children are the foundation of the kingdom; the children whose nascent life is to be fed and shaped by the power of life in the home. When this power of life is crippled or starved or dead, we get out of the home everything that is unlovely, from deformity to putrefaction.

Just as life has a physical basis, the home has a physical basis; and without that basis neither of them can exist in this present world. It is not claimed that legislation or philanthropy can create a home, but legislation and philanthropy can do away with conditions which make a home impossible. They can do more than that; they can snpply the conditions favorable to the growth of the home's physical basis, just as the gardener can supply favorable soil to a plant in the faith that the Lord of life will take np the work which his limited power can carry no further.

What is the physical basis of a home? If the spirit of love and wisdom is its soul, the house which enshrines it is its body; and the house, with the conditions, good or bad, which surround it, and all that part of the daily life which concerns the nourishment and welfare of the body, make up the physical basis of the home.

Where this physical basis is deficient to any great extent it is idle to look for a healthy development of the life of the home except in rare instances. And it is this defective physical basis, as the study of the subject more and more clearly shows, which must be remedied, and that on a large scale, if the fight to the death which is on between the saloon and the home is to end in the triumph of the right.

It is difficult, in such short compass, to state fully even a small section of this great liquor question; there is the constant danger of being misunderstood because to press one point in a single column is necessarily to pass by everywhere else. It is not meant that repressive legislation is not necessary; nor that God can not touch and save the soul of a man without any physical help—that good physical conditions are the necessary premises for religious life. But it is meant, emphatically, that we have no right to put a stumbling-block in our brother's way, or to leave there a stumbling-block which we can remove. We are still too strongly tainted with the monkish falsehood that to exalt the soul we must despise the body; yet God has ordained that only through the body can one soul reach or help another. If this fact be recognized, we can better understand how the physical basis of the home is the pivotal point in the struggle against the saloon.—Selected.

The Coronation Chair.

The chair in which King Edward will be crowned is the most precious relic in all England. It stands in the Chapel of St. Edward in Westminster Abbey, and surrounding it are the graves of six kings, five queens, four princesses, a duke and a bishop. Standing beside it are the sword and shield of King Edward III.

The chair is of black oak, with a pointed Gothic back, elaborately carved. The feet are lions, with their tails curled np over their backs to support the seat, which is a stone two and one-half feet long, a foot and a half wide and a foot thick. On this chair all the rulers of England from the time of Edward I. (the famous warrior who was called Longshanks because of his long legs) down to Victoria have sat to be crowned.

This alone is a period of 800 years, but the stone has a legendary history that adds to its preciousness in the eyes of the British people. It is claimed that this is the very stone which Jacob used as a pillow when he lay beneath the Judean stars and dreamed of the wondrous ladder which reached to heaven, and npon which the angels ascended and descended. Yon remember it was here that God himself came and made a covenant with Jacob (Genesis xxviii). Then Jacob rose up and, taking this stone, poured oil upon it, and vowed a vow unto the Lord, and called the name of the place Bethel, which means, "The House of God."

Tradition then relates that this is the very stone upon which every king of Israel, from Saul to Zedekiah, that King of Judea, who was captured by the Babylonians, was crowned. It is said that when the Babylonian army swept over Jerusalem, destroying the palaces and temple, that Jeremiah concealed this "stone of the testimony," the witness of the compact between Jehovah and Jacob, and preserved it for Zedekiah's children. One of these, a daughter, Circa, by name, Jeremiah is said to have saved and taken to Egypt, where he kept her hidden safely until after some years they went to Ireland, Jeremiah carrying with him the precious stone.

After they reached Ireland, Circa's beauty attracted Prince Heremon, ruler of "Tuatha de Danan," which is said to be the Celtic name for "Tribe of Dan;" so Heremon must have been Jewish as well as Circa. They were married, and one of their descendants, Fergus I., carried this stone to Scotland in the year 1200. James VI. of Scotland became James I. of England, and back through him King Edward VII. traces his descent to Circa and Heremon.

However much truth there may be in these ancient traditions, the stone is of great historical value from its known use at the coronation of every king and queen for a period of at least 800 years. It is a curious fact, however, that the ancient altars of Ireland were called in the Celtic tongue, "Bothel," the word meaning "House of God," as the old Hebrew "Bethel" meant.—The Presbyterian.

What the Children Learned.

"There is no place like grandpa's"—that is what the children thought when they came from the dusty city to the old farm. There were so many things to interest them that they never got tired. Grandpa had a way of explaining things to the little folks that even Johnnie, the baby, could understand.

"How do birds build their nests that they are so nicely made, and so soft inside?" asked one of the children.

"Well," said grandpa, "they have nothing but a bill and a pair of feet. Maybe you wonder how they can do so much with so little in the way of tools, but they have been given skill by the great Father above, and can do a great deal with but few materials. Take, for instance, the nest of the goldfinch. The inside of it is lined with cotton, wool, and fine, silky threads, while the outside is interwoven with thick moss. Then, in order to conceal the nest as much as possible, the outside is made to look very much like the tree or other object to which it is attached. In some nests, the hair, the down, and the straws, are curiously laid across each other and interwoven together. There are others, all parts of which are neatly joined and fastened together by a thread which the bird makes of flax, horse or cow hair, and often of spider's webs. The blackbird, after completing his nests, plasters the outside with a thin coating of mortar, which cements and binds together all the lower parts, and which with the help of some cow hair or moss, stuck to it while the plaster is wet, keeps it compact and warm."

"But how about the swallows right here at the house," said Annie. "How do they build their nests?"

"The swallows," said grandpa, "build their nests quite different from most birds. They use neither sticks, straws, nor strings, but they compose a sort of cement, with which they make themselves nests, perfectly neat, secure and convenient. To moisten the dust of which they form their nests they frequently skim over the surface of some lake or river, and dipping their breasts into the water, shake their wet feathers upon the dust till it is sufficiently moist, and then knead it up into a kind of clay with their bills. There is much more about birds that I will tell you some other time, but always remember this one thing, that the Lord, who cares for the birds, is willing to care for each one of us who is willing to trust him fully."—Exchange.

The Gospel of Happiness.

A woman who had many sorrows and heavy burdens to bear, but who was noted for her cheerful spirit, once said in explanation: "You know I have had no money. I had nothing to give but myself, and so I made the resolution that I would never sadden any one else with my troubles. I have laughed and told jokes when I could have wept. I have always smiled in the face of every misfortune. I have tried never to let any one go from my presence without a happy word or a bright thought to carry with them. And happiness makes happiness. I myself am happier than I would have been had I sat down and bemoaned my fate."

This gospel of happiness is one which everyone should lay to heart. Set out with the invincible determination that you will bear burdens, and not impose them. Whether the sun shines or the rain falls, show a glad face to your neighbor. If you must fall in life's battle, yon can at least fall with a smile on your face.—Wellspring.

Very many of our subscribers are behind in payment, and the time of many more is just expiring. Please send what is due. If you can not send the whole, send part. We need the money. Please do not wait another week!

A HELPING FUND.

We have many calls to send the ADVOCATE to poor, aged persons at a reduced rate. This we always do. Are there not many persons, well-to-do in this world's goods, who will send us money—any sum they may see fit to give—to supply the ADVOCATE to persons who would like to have it, but are unable to pay anything? We will gladly send it to such for one dollar a year. We hope to get many responses to this appeal. Let those who respond designate the names of those to whom they desire the paper sent, or give the money to their pastors, and let them send the names. If names are not sent, the editor will do the best he can. Who will first respond?

Interchangeable Mileage.

Effective June 1, 1902, the Interchangeable Mileage Credit System of the Western Passenger Association (the Red Book) will become operative on the Mobile and Ohio railroad between stations north of the Ohio river (St. Louis to Cairo inclusive) C. M. SHEPPARD, General Passenger Agent.
JNO. M. BEALL, Asst Gen. Pass. Agent.

REV. WALKER'S

FAMOUS DYSPEPSIA CURE.

Famous for Glorious Achievements.

The recognized unfailing scientific Cure for Dyspepsia, Nervous Indigestion, Constipation, Acidity, and Bilious Colic. Relief in one minute, with first dose; quickly effects a permanent Cure. Never fails. Neutralizes and eradicates dyspepsia poison. An absolute specific. Very palatable, perfectly harmless, as gentle as nature in effect. Neglected Dyspepsia and Indigestion produce "Bright's Disease," undermines the vital organs, overthrows the mental faculties, prodncing insanity and death

Mr. J. G. Thompson Ancioto, Fla., voluntarily writes "I suffered agonies from Dyspepsia Walker's Famous Dyspepsia Cure quickly cured me I gained 14 pounds in one month. My friends are astonished at my quick recovery. A wonderful medicine."

Rev. F M. Martin, Van Wyck, S. C., "Best Dyspepsia medicine I ever found."

Rev. R. M. Boone, editor Baptist Chronicle, Alexandria, La.. "Doing finely in my wife's case."

Mr. Leroy Turner, Sparta, Ga., "I could scarcely eat anything; two doses completely relieved me."

Mrs. M. L. Walker, Atlanta Ga.. "It cured me of painful sufferings from acidity of the stomach"

Box containing month's treatment, by mail, $1; checks, 10 cents extra. Address,
REV. EDWARD H. WALKER,
Box 92, Atlanta. Ga.

Harmless to Animal Life.

Magic-- Death-- Powder | BUT **FATAL** TO **INSECTS**

NOT A POISON, but a remarkable discovery which is very effective in causing stupefaction and death to all kinds of insects infecting Poultry, Animals, Plants and Houses. Put up in a box ingeniously arranged for conveniently dusting or blowing the powder where wanted. Send 25c. to MAGIC FOOD CO., Chattanooga, Tenn., and get a box by mail. A beautiful picture in colors suitable for framing, given FREE with each order during the next thirty days. Rid your Chickens of Lice, Pet Animals of Fleas, etc. Your House of Bed Bugs, Flies and Mosquitoes, by the use of MAGIC DEATH POWDER.

The Foreign Missionary and His Work.

By Dr. W. C. E. Cunnyngham.

WITH AN INTRODUCTION BY

Dr. Walter R. Lambuth, Missionary Secretary of the Methodist Episcopal Church, South.

16MO. PP. 132. 50 CENTS.

In twelve short chapters sets forth in outline the religious condition of the world, the dominant power of Christendom and its responsibility for the rest of mankind, the need and beneficence of mission work in heathen lands, and the best methods for its performance.

Barbee & Smith, Agts., Nashville, Tenn. Dallas, Tex.

SPEND YOUR VACATION IN THE "ROCKY MOUNTAINS."

Tickets on Sale Every Day.

$39.30 DENVER, COLORADO SPRINGS, PUEBLO, AND RETURN.

$49.30 Glenwood Springs and Return. Stopovers Allowed

FINAL LIMIT, OCTOBER 31st.

$52.50 Portland, Tacoma, Seattle, and Return

JULY 10 TO 20, INCLUSIVE.

Final Limit, Sept. 15

THROUGH SLEEPING CAR SERVICE. NEW ORLEANS, ST. LOUIS, DENVER.

Meals in Dining Cars.

Leave New Orleans.....	9 10 a m	7.30 p m
Arrive West Point.....	5 58 p m	4.26 a m
Arrive Corinth.....	9.22 p m	7 20 a m
Arrive Jackson Tenn.....	11 00 p m	9 20 a m
Arrive Cairo.....	2 33 a m	1.19 p m
Arrive St. Louis.....	7.56 a m	7.01 p m
Leave St. Louis.....	9 00 a m	10.15 p m
Arrive Colorado Springs..	10 35 a m	7.35 a m
Arrive Denver.....	11.00 a m	7 15 a m
Arrive Pueblo.....	11.50 a m	9.10 a m

TICKET OFFICE, 201 ST. CHARLES STREET, Corner Common (Under St. Charles Hotel), New Orleans, La.
Cumberland Phone 2180-11.
LUCIEN ROLLAND, A. T. A.
F. E. GUERDRY, D. P. A.

Illinois Central

DOUBLE DAILY SERVICE

Through Sleepers

BETWEEN

New Orleans and St. Louis, Louisville, Cincinnati and Chicago.

Steam Heated, Gas Lighted, Wide Vestibule Trains with

DINING CARS

For New Orleans, Serving meals a la carte Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE:
St. Charles and Common Streets.

BIBLE HOUSE,
735 BARONNE ST.
THE CHEAPEST BOOK STORE IN TOWN.

BIBLES at 25 Cents; five for One Dollar.
TESTAMENTS from 7 Cents up
BIBLES from 20 Cents up.
Teachers' Bibles: Oxford, Cambridge Holman, Bagster Parallel, Polyglot, International, Nelson and Treasury Bibles from $1.50 up
6,000 Good Story Books, Booklets for Sunday-school Rewards and Presents, Sunday-school Cards etc
You are invited to come and find out for yourself that you can get more value in Books at this new BIBLE HOUSE for your money than anywhere else
1,000 Fresh Good Booklets for Christmas and New Year Gifts below cost. Come soon so that you can take your time to make selections
By buying your Bibles, Gift Books and Sunday-school Supplies at the BIBLE HOUSE 735 Baronne St., you help the Helping Hand Mission.
You are cordially invited to come and inspect both BIBLE HOUSE and Helping Hand Mission, and you will find it to your advantage to buy at the BIBLE HOUSE, and in helping the Helping Hand Mission with your money, cast off or new clothing, etc., you will be giving to the poor and lending to the Lord, and He will honor his promissory note to you.

A NEW FAST TRAIN

Between St. Louis and Kansas City and

OKLAHOMA CITY, WICHITA, DENISON, SHERMAN, DALLAS, FORT WORTH

And principal points in Texas and the Southwest. This train is new throughout and is made up of the finest equipment, provided with electric lights and all other modern traveling conveniences. It runs via our new completed

Red River Division.

Every appliance known to modern car building and railroading has been employed in the make-up of this service, including

Café Observation Cars,

under the management of Fred. Harvey. Full information as to rates and all details of a trip via this new route will be cheerfully furnished, upon application, by any representative of the

FRISCO SYSTEM

An Appeal to Our Friends.

We make a special appeal to our friends who owe us on subscription to send us the amount due. We need the money. The amount each one owes is small, but the aggregate amounts to hundreds of dollars. Our friends must see that it is embarrassing to us to withhold the money. Please look at the label on your paper, and if you are behind, send us the amount due. We will greatly appreciate it.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

J. AVERY MCCLURG was born in December, 1900, and ended his brief life June 18, 1902. Though only a few short months marked his stay, home was brightened and his winsomeness gained for him a wealth of affection in a large circle outside his immediate family. He was the only son, and his parents, with fondest love, watched the unfolding beauties of their darling's character. Love could not foil the dart of death. Friends, with softest tread, with gentlest touch, ministered in all that love or skill suggested; yet steadily the golden sands of life gave way. The end was reached, the "silver cord was loosed," and some one whispered, "He is dead." O, the anguish of that hour! Yet he is not dead. The babe is sleeping, resting safe with Christ, the children's friend. Like the beautiful flowers that covered his bier, like snow unsullied by earth's rude contact, he gave joy here and then went back to God. Home is desolate without his baby voice to charm, his tiny hands to fondle. Parents and sister sorely miss the lovely child who erstwhile made them all so happy. Yet we must not question Providence, nor impatiently ask "Why is it?" God's plans in his own time unfold. When life's last sun is set, and our tired feet pass through heaven's portals, then shall we know and gratefully exclaim, "God's way is best." A FRIEND.

Whereas, In the providence of God the Mary Ervin Union has sustained an irreparable loss in the death of their beloved friend and co-worker, MRS. EMMA MAYES STAMPS; therefore, be it

Resolved, 1. That while death came to her in a way that seems doubly pathetic and sad, that we bow in submission to One who is too wise to err and too good to be unkind. We have the blessed assurance, by her consistent life, that sudden death meant sudden glory to our comrade in white-ribbon bonds. As we looked upon her lifeless body the thought came to us: Sooner or later we, too, must follow. We know not when the summons will come. It may be in the Spring-time, when mother earth is putting on her robe of richest green, or it may come with the biting frost of Winter; but come it will.

2. That we extend our loving sympathy to her husband, children, and other bereaved ones, and may God bless and comfort them in their sorrow and loss!

3. That a copy of these resolutions be spread upon the Minutes of our Union, and a copy be furnished the NEW ORLEANS CHRISTIAN ADVOCATE and Hazlehurst paper.

Committee: Mrs. J. B. Watkins, Mrs. Nellie Todd.

RUTH ERMA EVERETT was born in West Point, Miss., Nov. 16, 1901, and died June 30, 1902. All too brief, from a human standpoint, was the life of this sweet and beautiful babe. From the moment of her arrival to the time of her unhappy departure she was the brightness and joy of the household. By her shining, sweet face and winsome ways she impressed all who saw her, and won a place in every heart. Father, mother, grandparents, and all, loved her and lavished caresses upon her. But she who was so pure, and who, in her innocency, seemed fragrant with the aroma of some fairer clime, has gone, leaving behind a desolate home, aching hearts, and sad, sweet memories that will forever abide. Dear friends, your babe has not ceased to be. She is with the Master in the "house of many mansions." Be true to God, and you will hear again the prattling voice. You will see again, radiant with immortal life, her cherub form, and you will feel again twining around your necks the white, encircling arms, now cold in death. May God help you to be faithful unto the end!

R. A. MEEK.

It was at the noon hour on Friday, June 27, 1902, while everything was quiet, and the weeping of those who watched could be distinctly heard, that little EMMA JULIA, infant daughter of Mr. and Mrs. Johnnie Peterson, ceased to breathe. The lives of those about her had only been brightened seven months by her little smiles to strangers as well as loved ones. She is sadly missed by all, but we would not call her back if we could, for she has gone to be with the angels, and bloom in the paradise of God. Weep not, loved ones, for she is in heaven. We have just laid her little body away among the pines, where the birds and gentle zephyrs will sing (her) sweet songs till the graves will give up their dead clothed with immortality. H. E. CARTER.

A Supreme Crisis.

Alike at home and abroad we have entered upon a new era. New dangers confront us, new opportunities invite us, new obligations command us. We are living at a supreme crisis in the history of the race. The least and most obscure mission in all our oriental field presents more signs of promise, more trophies actually won, and more open doors than could have been found in the whole of our foreign fields a brief generation ago. God is thrusting the missionary into the foreground of the world's great events. He lays the foundation of empires, blends together the elements of new civilizations, constructs new institutions, and from this time forth marches in the van of every great movement which marks the progress of the race. The present is a supreme moment in the history of the missionary enterprise. Our present situation is critical in the extreme. Eastern Asia, Southern Asia, and Africa, the regions where the Christless myriads are found, are all beckoning to us from their distant shores. In God's name let us be up and doing.—Bishop Thoburn, in Missionary Intelligencer.

Blessed is the man who, in the midst of trials, is contented not to know. Not least among the heroes of the war were the men who were in the ships, listening for and obeying the commands of the officers, hearing the noise of battle, and having more than a full share of its risks, but for whom, because they were deep down in the engine-room, there was none of the excitement of vision. Such must often be our Christian obedience, knowing but in part, and yet obeying cheerfully in faith and patience and good assurance that the end is victory through Christ.—Congregationalist.

The secret of a pure life is a pure heart. Clean lives, noble deeds, Christ-like characters, are the incarnation of pure thoughts. As a man thinketh in his heart, so is he. The man of impure thoughts will not long speak pure words. If, then, our lives are to be clean and sweet, we need to think often of God and his holy attributes, his mercy, his truth, his compassion, his goodness, his fatherly care, his protection, and his perfection.—Brethren Evangelist.

$100 Reward, $100.

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh Cure is the only positive cure now known to the medical fraternity. Catarrh, being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials. Address,

F. J. CHENEY & CO., Toledo, O.

Sold by druggists, 75c.

Hall's Family Pills are the best.

The laborer who simply works for his pay never gets higher than wages.—Saturday Evening Post.

FOR OVER SIXTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle!

MORE THAN 235,000 SOLD.

Popular • Works

BY THE

REV. JNO. H. NICHOLS,

Of the Tennessee Conference.

The Right of a Sinner to Pray. Unanswerable. Price 5 cents; 50 cents per dozen.

Theological Grub-ax. Campbellism grubbed up, root and branch. Price 10 cents; $1 per dozen.

The Ecclesiastical Pump. The water pumped out of Campbellism. Price 10 cents; $1 per dozen.

The Furnace. Campbellism consumed—the dross extracted. Price 10 cents; $1 per dozen.

The Shipwreck. Unconditional perseverance and close communion demolished. Price 10 cents; $1 per dozen.

The Currycomb. Carries Campbellism, for 10 cents; $1 per dozen.

The Sprinkler. No immersion in the Bible. Price 10 cents; $1 per dozen.

A Friendly Talk on the Second Blessing. Price 10 cents; $1 per dozen.

The Wheel. Religious Organization God's Order. The Methodist Church Organized on the Apostolic Basis. Price 10 cents; $1 per dozen.

Analogy; Or, The Second Blessing Theory of Sanctification Considered from the Standpoint of Saul's Conversion, and an argument by Analogy and the Bible. Price 10 cents; $1 per dozen by mail.

Bible Tools for Busy People. This book is a collection of all the author's pamphlets into one volume. Here is a quiver containing eleven well-pointed arrows; each arrow flies directly to the mark. 12mo, cloth, pp. 375. Price $1 by mail. Send orders to

BARBEE & SMITH, Agts.,

Nashville, Tenn., and Dallas, Tex.

MOUNDS, MONUMENTS, AND INSCRIPTIONS;

ILLUSTRATING BIBLE HISTORY.

By M. B. CHAPMAN, D.D.,

Of Missouri.

12mo, pp. 264; price, $1.25.

Condenses the whole history and brings the learning of the subject down to date.

Barbee & Smith, Agts.,

Nashville, Tenn. Dallas, Tex.

THE SON OF MAN

STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,

Professor of New Testament Exegesis in Vanderbilt University.

A CLOUD OF WITNESSES.

"It is a book of remarkable freshness and power."—Bishop Vincent.

"You have rendered a distinct service to your day and generation in this admirable interpretation."—Dr. W. V. Tipey.

"It is worthy of a place among the most thoughtful and valuable books on the great theme."—Dr. J. H. McNeilly (Presbyterian).

"It is a scholarly, illuminating, and peculiarly attractive presentation, simple in its profound understanding."—Dr. Buckley.

"Your book is timely and valuable, well thought out and instructive."—Prof. W. T. Davison (England).

"It is a book that will accomplish much in the interest of our holy faith."—Bishop J. F. Hurst.

"Allow me to express my appreciation of your book after a careful examination of it."—Dr. Votaw, University of Chicago.

"Let the man who would know Jesus as he was secure and study the book."—Zion's Herald (Boston).

"A noteworthy and promising book."—The Outlook (New York).

"It will be helpful to a wide circle of readers."—Sunday School Times.

"A study of the life of Jesus after new and decidedly striking method, a vigorous and manly treatise."—D. W. M. Du Bose.

"A vital contribution to Biblical theology, reflecting honor on the Church in which it originated."—D. Warren, President of Boston University.

12mo, Cloth. Pp. xlv., 380. PRICE, $1.

BARBEE & SMITH, Agents,

Nashville, Tenn., and Dallas, Tex.

W. W. Carré & Co.

MANUFACTURERS AND EXPORTERS OF

LUMBER,

NEW ORLEANS, LA.

ECHOES.

BY GOV. ROBERT L. TAYLOR.

Containing the Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures: The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."

Handsomely bound. Cloth.....$0 50
Same. Bound in paper covers..... 25

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers in Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam." Paper covers. Price, 25 cents.

Barbee & Smith, Agts., Nashville, Tenn., and Dallas, Tex.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama

By the Rev. Anson West, D.D.

8vo, pp. 755. Price $1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable.

Barbee & Smith, Agents,

Publishing House of the M. E. Church, South,

Nashville, Tenn., and Dallas, Tex.

We Have It at Last

For many years we have been trying to get a Bible containing exactly the features which, to our mind, would constitute as nearly as possible

A Perfect Bible

especially for the use of preachers and teachers. We have contracted for a large number of a Bible which we believe to be the nearest to a perfect book we have ever seen. It contains the AUTHORIZED VERSION, DICTIONARY OF PROPER NAMES, SUBJECT INDEX, CONCORDANCE, AND MAPS. The type is long primer, self-pronouncing. It is 6x8½ inches, and only 1 inch thick. Bound in the best levant morocco, divinity circuit (overlapping edges), calf lined to edge, silk sewed, round corners, red under gold edges. By reason of the large number contracted for we are selling this splendid Bible at only a little more than half its regular price.

Our Price, Only $5.00

Postage 20 cents additional, if mailed.

Patent Thumb Index, 35 cents extra.

BARBEE & SMITH, AGENTS

NASHVILLE, TENN.; DALLAS, TEX.

SUNDAY SCHOOL ORDER BLANK.

BARBEE & SMITH, AGENTS, NASHVILLE, TENN.

DEAR SIRS: Please send me by return mail the following Sunday School Literature:

No. Copies.	PERIODICALS.	Price, each. 3 Mos.	1 Yr.	How long to Send.	Amount.
.....	The Sunday School Magazine.....	12½c	50c		
.....	The Senior Quarterly.....	4c	15c		
.....	The Home Department Quarterly.	4c	15c		
.....	The Intermediate Quarterly.....	2c	7½c		
.....	Illustrated Lesson Paper.....	2½c	10c		
.....	Our Little People.....	1½c	6c		
.....	Weekly Children's Visitor.....	10c	40c		
.....	Monthly Children's Visitor.....	5c	20c		
.....	Sets Olivet Picture Cards.....	2½c	10c		
.....	Bible Lesson Pictures.....	75c	$3 00		

And find inclosed for same, - - - - - - - $.....

NAME.....

POST OFFICE.....

COUNTY.....

STATE.....

DATE.....

Expository and Homiletical Notes on the International Sunday School Lessons for 1902. By E. E. Hoss, D.D., LL.D. 12mo. 412 pages, with Maps and Illustrations. Price, 50 cents NET. A book that all of our teachers should have.

BARBEE & SMITH, Agents,

Nashville, Tenn., and Dallas, Tex.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1896.

BY E. E. HOSS, D.D., LL.D.,

Editor of the CHRISTIAN ADVOCATE.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

Epworth League Reading Course,

1901-02.

The Christ of Our Poets	*By Rev. H. W. Featherston*	$ 75
Self-Culture	*By Prof. J. S. Blackie*	1 00
The Evangelization of the World	*By J. R. Mott*	1 00
The Sky Pilot	*By Ralph Connor*	1 25

This Course Begins in October.

PRICE OF SET, $2,25. POSTPAID.

Barbee & Smith, Agents,

NASHVILLE, TENN. *DALLAS, TEX.*

Books by Our Bishops.

Andrew, James O.	
Family Government	$0 50
Bascom, Henry B.	
Sermons and Lectures. 4 vols. Each	1 00
Candler, Warren A.	
Christus Auctor	1 25
High Living and High Lives	1 00
Capers, William.	
Catechism No. I., per dozen	40
Catechism No. II., per dozen	60
Doggett, David S.	
Sermons	1 00
Fitzgerald, O. P.	
Bible Lights	60
California Sketches Old and New	1 00
Centenary Cameos	1 00
Christian Growth. Paper, 10 cents; cloth	50
Class Meetings. Paper, 15 cents; cloth	50
Glimpses of Truth	1 00
Life of Dr. Thomas O. Summers	1 00
Life of Dr. John B. McFerrin	1 00
Life of Judge Longstreet	1 00
The Whetstone	50
Sunset Views	1 00
Galloway, Charles B.	
Life of Bishop Parker	1 00
Modern Missions: Their Evidential Value	1 00
Prohibition: Open Letters to the Hon. Jefferson Davis (pamphlet)	10
A Circuit of the Globe	1 00
Christianity and the American Commonwealth	1 00
Granbery, John C.	
Dictionary of the Bible	1 00
Child's Bible Question Book	10
Entire Sanctification. Paper	10
Twelve Sermons	1 00
Experience the Crowning Evidence of Christianity	1 00
Haygood, Atticus G.	
The Man of Galilee	$ 80
Our Children	80
Jackknife and Brambles	1 00
Monk and Prince	1 00
Our Brother in Black	1 00
Go or Send. Paper	10
High Steeple. Paper	10
Hendrix, Eugene R.	
Around the World	1 00
Skilled Labor for the Master	1 25
The Perfecting of the Saints. Paper	10
Keener, John C.	
Post Oak Circuit	60
Studies of Bible Truths	1 00
The Garden of Eden and the Flood	1 00
McTyeire, H. N.	
History of Methodism. $2, $2.50, $3	4 00
Sermons	1 00
Manual of the Discipline	60
Rules of Order. Paper	15
Catechism of Bible History. Boards	25
Catechism of Church Government. Boards	25
Life of McKendree. Abridged from Bishop Paine	1 25
Marvin, Enoch M.	
Sermons	1 50
Paine, Robert.	
Life of Bishop McKendree. 2 volumes	[illegible]
Pierce, George F.	
Sermons and [illegible]	
Wilson, A. W.	
Witnesses to Christ	1 00
Wrestling Jacob. Paper	25
Wightman, W. M.	
Life of Bishop Capers	1 00

Barbee & Smith, Agents,

Nashville, Tenn. Dallas, Tex.

Vanderbilt University.

800 STUDENTS, 80 TEACHERS, 17 Buildings—Value, $750,000. New Dormitory just erected at a cost of $125,000.

Expenses low. Literary courses for Graduates and Undergraduates. Professional courses in Engineering, Pharmacy, Law, Medicine, Dentistry, Theology.

Send for catalogue, stating department in which you are interested. Session begins Sept. 17, 1902. WILS WILLIAMS, Secretary, Nashville, Tenn.

Medical Department.

Tulane University of Louisiana

Founded in 1834, and now has 3894 Graduates. Its advantages for practical instruction, both in ample laboratories and abundant hospital materials are unequalled. Free access is given to the great Charity Hospital with 900 beds and 30,000 patients annually. Special instruction is given daily at the bedside of the sick. The next session begins October 23d, 1902. For catalogue and information address

Prof S. E. CHAILLE, M. D., Dean, P. O Drawer 261. NEW ORLEANS, LA.

Summer Tourist Tickets

To all Summer resorts reached by the Queen and Crescent Route will be sold, commencing June 1, at low rates for the round trip, and carrying return limit of Sept. 30, 1902.

The Summer schedules are nearly all now in operation, a few additional facilities to be added by connecting lines on June 1 and June 8 when Summer travel will be in full swing.

The Asheville service, including sleeper from Birmingham, which is attached to train leaving New Orleans at 7:30 P. M., will run daily, commencing June 8.

The dining-car service of the Queen and Crescent Route is maintaining its reputation for excellence, and no effort is spared to make the Summer trip via this splendidly equipped line a thoroughly enjoyable journey.

MOZLEY'S LEMON ELIXIR.

Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation and malaria. For indigestion, sick and nervous headache. For sleeplessness, nervousness and heart failure.
For fever, chills, debility and kidney diseases, take Lemon Elixir.
Ladies, for natural and thorough organic regulation take Lemon Elixir.
50 cents and $1.00 a bottle at druggists.
Prepared only by Dr. H. Mozley, Atlanta, Ga.

A Prominent Minister Writes.

After ten years of great suffering from indigestion, with great nervous prostration, biliousness, disordered kidneys and constipation, I have been cured by Dr. Mozley's Lemon Elixir, and am now a well man.

REV. C. C. DAVIS,
No. 28 Tatnall St., Atlanta, Ga. Elder M. E. Church, South.

Whitworth Female College,

BROOKHAVEN, MISS.

Next session opens Sept. 17, 1902. Unusual advantages offered by this historic institution. Buildings commodious and in good repair. Hot and cold water in dormitories. Electric lights in every room. Twenty teachers and officers. Course of study comprehensive and thorough. Our facilities in the Departments of Music, Painting, Elocution, Bookkeeping, Typewriting and Stenography are fine. Charges moderate. For catalogue address I. W. COOPER, President, or H. G. HAWKINS, Vice-President.

VIRGINIA COLLEGE

FOR YOUNG LADIES. ROANOKE, VIRGINIA.

Opens Sept. 16, 1902. One of the leading Schools for Young Ladies in the South. New buildings, pianos and equipment. Steam heat, electric light. Bath and toilet rooms on every floor. Campus of ten acres. Grand mountain scenery in Valley of Virginia, far-famed for health. Twenty-five American and European teachers. Thorough courses leading to Degrees of B. A., and M. A. Conservatory advantages in Music, Art and Elocution. Students from thirty States. For catalogue address

MATTIE P. HARRIS, President, Roanoke, Virginia.

BELMONT COLLEGE For Young Women, Nashville, Tenn.

"Location and Environment Unrivalled in the South."

Suburban and city life combined. Electric cars to north entrance. Attractions of park persuade to outdoor exercise. Ten schools in the hands of skilled specialists. Schools of music, art and elocution employ methods of best conservatories in this country and abroad. Diplomas conferred by schools. Lecture courses studiously selected. Best lectures, concerts, recitals, etc., in city, liberally patronized. Christian influences. Students from forty-two States and Territories. Send for handsomely illustrated blue and bronze catalogue, and other college literature. Early registration necessary to secure room.

Principals: Miss Hoon, Miss Hanon.

SOUTHERN DENTAL COLLEGE, Atlanta, Ga.

If you are interested in obtaining a dental education write for free catalogue of full instruction. Address Dr. J. W. Foster, Dean, 61 Inman Bldg., Atlanta, Ga.

College——BRENAU——Conservatory

Two separate institutions under one management.
The College furnishes high courses in languages, literature, science and kindred subjects, excellent faculty, well equipped Conservatories. The Conservatory offers best advantages in music, art, elocution, 35 splendid pianos, pipe organ, many beautiful concert halls in the South. Brenau had 265 boarders last year—beautiful buildings, location unsurpassed, altitude 1500 feet. For handsome catalogue address

A. W. VAN HOOSE, H. J. PEARCE, } Associate Presidents, GAINESVILLE, GA.

The Southern Registry Company

Offers the Best System of Registration, Combining:
PERSONAL IDENTIFICATION, REGISTRATION AND RECOVERY OF KEYS, AND ACCIDENT INSURANCE POLICY FOR

$1,500

And fifteen Dollars per Week for fifteen consecutive weeks for non-fatal injuries sustained while riding as a passenger in a public conveyance or while riding a bicycle within the United States or Canada.

Send $2 and receive policy by return mail.

ALL THIS PROTECTION FURNISHED FOR $2 PER YEAR.

The Union Casualty and Surety Company

OF ST. LOUIS, MO.,

Underwrites the Accident Insurance Policies.

Cash Capital. $250,000. *Surplus to Policy Holders.* $342,213.72.

JNO. B. KENT, Manager,
DENEGRE BUILDING,
NEW ORLEANS, - - - LOUISIANA.

General News.

The "Lily White" Republican Committee decided to make a fight all over the State in the Congressional elections next Fall, and to open headquarters in New Orleans.

Over one hundred Boers, recently prisoners in Bermuda, have reached New York on their way home. They refused to discuss their treatment as prisoners.

Secretary Root has cabled instructions to Gov. Taft directing him to remain firm in the demand for the removal of the friars from the Philippines.

The Chicago freight handlers' strike is more serious than ever, each side contending for half a cent an hour.

The battleship "Illinois" grounded at Christiania, Norway, and will have to return to England for repairs.

The wound of King Edward is healing well.

A Pitiful Sight

Is to see the little one so dear to us gradually sinking day by day by the drainage upon its system from the effects of teething. The wise mother gives Dr. Biggers' Huckleberry Cordial. It never fails to cure Cholera Morbus and Dysentery, Flux, etc.

Sold by all Druggists, 25 and 50c. bottle.

Marriages.

July 4, 1902, 8 P. M., at the residence of Mr. C. F. Knoll, uncle of the bride, near Bunkie, La., by Rev. P. M. Brown, Mr. Lester Beauchamp to Miss Lelia Street, both of Texas.

July 5, 1902, in the court-house at Lafayette, La., by Rev. F. N. Sweeney, Mr. Ramond Morgan to Miss Estella Sweeney, both of Vermilion parish, La.

Not a Failure Has Been Reported.

Safe—speedy—sure. 'Out of all the Hughes' Tonic I have sold not a failure reported. Every bottle has given perfect satisfaction. I recommend it—a certain, safe and speedy cure for chills and fever." Sold by Druggists—50c. and $1.00 bottles.

PREPARED BY
ROBINSON PETTET Co., (Inc.)
Louisville.

We will, until further notice, send the "Short History" and the ADVOCATE one year, to all subscribers, new or renewing, for TWO DOLLARS cash, the subscriber to pay cost of sending the money. If checks are sent, ten cents must be added. The price of the history is sixty cents. It will be mailed postpaid. We would like to have many orders on this proposition during the dull months of the Summer.

ANOTHER NOTICE.

Requests for special copies of the ADVOCATE come to us so often that they are burdensome, and we again remind our friends that in making such requests they must send FOUR CENTS for each copy. We can not afford to "send bill," as we are sometimes asked to do. Please, friends, bear these things in mind.

From this date no attention will be paid to manuscripts that come to this office rolled. Let them be folded and put in an envelope. And please, brethren and sisters, use ink. Pencil writing, after passing through the mail, is often hard to read. We speak both for the printer and the editor.

"Potatoes."

We once heard of a man who ate potatoes for breakfast, but at lunch his wife always gave him a nice dish of potatoes, while for dinner the dear woman thought he would enjoy nothing more than a good square meal of potatoes.

This poor man died.

My dear madam, have mercy on the poor man who has to eat potatoes all the time; give him a change. Order a "New Orleans Cook Book." It is full of the best recipes by the best cooks of this Southland—95 pages—and was designed to be serviceable. Send twenty cents in stamps to the ADVOCATE office, and secure one of these valuable books before the limited supply is exhausted.

A PLAIN QUESTION: Do you really get the only Painkiller—Perry Davis'—when you ask for it? Better be sure than sorry. It has not, in 60 years, failed to stop looseness and pain in the bowels.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

VICKSBURG DIST.—THIRD ROUND.

Rolling Fork, at R. F.	July 5, 6
Vicksburg—Crawford Street	12, 13
South Vicksburg	13 14
Satartia, at Wesley Chapel	19 20
Port Gibson	26 27
Bolton, at Raymond	Aug 2 3
S Warren, at Bovina	16, 17
Warren, at Redwood	23 24
Anguilla, at Bethel	30 31
Hermanville, at Sarepta	Sept. 6, 7
Mayersville, at Mayersville	13 14
Rocky Springs, at R S	20 21
Edwards	27, 28

District Conference at Wesley Chapel, on the Satartia work, July 17-20. Opening sermon by L. S. Jones on the evening of the sixteenth. Pastors will please bring their Quarterly Conference records, and have church records at Quarterly Conference.

J M WEEMS, P. E.

SEASHORE DIST.—THIRD ROUND.

Gulf Port	July 5, 6
Bay St Louis	6, 7
Ocean Springs	19, 20
Biloxi	20, 21
Pearlington, at Logtown	26, 27
Moss Point	Aug. 2, 3
Vidocavo, at Reel Hill	9, 10
Americus, at Ward's Chapel	13, 14
Escatawpa, at Biz Point	16, 17
Coalville, at ——	19 20
Brooklyn, at Bond	23, 24
Marion, at Ulah	26
Columbia, at Hopewell	27
Niohoeson, at Wesley Chapel	29 30
Poplarville	31, Sept. 1
Lumberton	1
Eastabuchie, at Rawls Springs	4, 5
Mt. Olive, at Magee	6, 7
Williamsburg, at Bethel	8, 9
Mt Carmel, at ——	11, 12
McHenry, at ——	13, 14

Let all the preachers give special attention to questions to be answered at the third Quarterly Conference. A sermon on Christian education must be preached. See that all Conference collections are raised this quarter.

J. M. MONSE, P. E.

Hattiesburg, Miss.

BROOKHAVEN DIST.—THIRD ROUND.

Magnolia and Oayka, at Oayka	July 5, 6
Brookhaven	12, 13
Providence, at Providence	19 20
Summit at Norfield	Wed.. 23
Fernwood, at Whitestown	20, 27
Bayou Pierre, at Tabernacle	Tues.. 29
Gallman, at Old Crystal Springs	Sat., 11 A. M.. Aug. 2
Crystal Springs	2, 3
Terry, at Forest Hill	Tues.. 5
Bogue Chitto at Bethel	Wed.. 6
Tylertown at Waterholes	9, 10
Topisaw, at Topisaw	Mon.. 11
McComb	16, 17
Wesson	23 24
Adams, at ——	Wed.. 27
Hazlehurst	Thurs.. 28
Beauregard, at Pine Grove	30, 31
Pleasant Grove, at ——	Wed.. Sept. 3
Caseyville, at Galatia	6, 7

Pastors are requested to give special attention to Questions 17, 19, and 20

R. F. JONES, P. E.

NATCHEZ DIST.—THIRD ROUND.

Woodville	Wed.. July 2
Gloster and S. J. C. G	5, 6
Washington at Pine Grove	19, 20
Meadville at Providence	26, 27
Harriston at Mizpeh	Aug 2, 3
Liberty, at Tarvete	9, 10
Percy Creek, at Bethel	16, 17
Wesley Chapel—Natchez	23, 24
Jefferson Street—Natchez	24, 25
Homochitto, at Galloway	30 31
Roxie, at Bethel	Sept. 6, 7
Fayette at Ebenezer	13 14
Wilkinson, at Hopewell	20, 21
Barlow, at Brandywine	27, 28

Questions 17, 19 and 20 will receive special attention.

T. W. ADAMS, P. E.

Gloster, Miss.

JACKSON DIST.—THIRD ROUND.
In Part.

Fannin, at Pisgah	July 20, 27
Yazoo City	Fri., Aug. 1
Anding, at Short Creek	2
Lake City, at Phillips	3 4
Madison, at Pocahontas	9, 10
Benton, at Zeigler ville	10, 17
Vaughan's, at Soule Chapel	Tues.. 19
Sharon, at Lone Pine	23, 24
Canton	24 25
Capitol Street	31
First Church	31
Silver Creek at Sharborough's Ch'l	Sept. 6, 7

Brethren will please make special note of questions to be answered at the third Quarterly Conference, as marked in Discipline of 1898.

T. B. HOLLOMAN, P. E.

FOREST DIST.—THIRD ROUND.

Rose Hill, at Hopewell	Sat. and Sun July 5, 6
Newton and H., at Hickory and Mon	6, 7
Scott, at Lindsay	Sat. and Sun.. 12, 13
M. and Pelahatchie, at Morton Sun. and Mon	13, 14
Trenton at New Prospect	Tues.. 15
Montrose, at Garlandville	Sat and Sun 19, 20
Decatur, at Good Hope	Sat and Sun 26, 27
Indian Mission, at Canmack	Tues. 29
Neshoba, at Mt. Pisgah	Thurs.. 31
Walnut Grove, at White Plains	Sat. and Sun Aug. 2, 3
Forest, at Pulaski	Sat. and Sun.. 9, 10
Raleigh, at Cedar Grove	Sat and Sun. 16, 17
Lake, at Carr Church	Sat and Sun. 23 24
Edinburg, at Rock Point	Sat. and Sun 30, 31
Carthage, at Conway	Mon..Sept. 1
Harperville at Harperville	Wed.. 3
Shiloh, at Lodebar	Sat. and Sun.. 6, 7

T L. MELLEN, P. E.

MERIDIAN DIST.—THIRD ROUND.

Winchester, at Fredora	July 12, 13
Wayne, at Mt. Pleasant	19, 20
Waynesboro, at State Line	20, 21
Leaksville at Pine Grove	23
Vimville, at Why Not	26, 27
Pachuta, at Orange	Aug 2, 3
Porterville at Chapel Hill	9, 10
Lauderdale, at Brogan's Chapel	15
Daleville, at Andrews' Chapel	16, 17
Chunky, at Spring Hill	23, 24
Shubuta, at Quitman	31, Sept. 1
North Kemper, at Mt. Zion	4
DeKalb, at Marvin	6, 7
Mathersville, at Salem	12
Middleton, at State Line	13, 14

W. W. SIMMONS, P. E.

NORTH MISSISSIPPI CONFERENCE.

ABERDEEN DIST.—THIRD ROUND.

Okolona	July 6, 7
Verona, at Chesterville	12, 13
Prairie, at Muldon	15
Houston and Wesley, at Wesley	19, 20
Buena Vista, at Asbury	26, 27
Shannon, at Troy	Aug. 2, 3
Atlanta, at Rhodes Chapel	7
Montpelier, at Prospect	9, 10
Okolona circuit, at Grady's	16 17
Nettleton circuit, at Evergreen	21
Fulton at Friendship	23, 24
Pleasant Grove, at Pleasant Grove	30, 31
Aberdeen circuit, at Greenbriar	Sept. 6, 7

W. W. WOOLLARD, P. E.

DURANT DIST.—THIRD ROUND.

Sallis	July 5, 6
Pickens	12
Belzoni	19, 20
Chester	26, 27
Ackerman	Aug. 2, 3
Bellefontaine	9, 10
Emora	10, 11
Kosciusko circuit	16
—— station	17, 18
Ebenezer	20
Poplar Creek	23, 24
Rural Hill	28
Lonisville	30, 31
Starges	Sept. 5
Ethel	6, 7

W. S. LAGRONE, P. E.

SARDIS DIST. THIRD ROUND.

Hernando and Elnes, at Hernando	July 5, 6
Pope, at Lovejoy	12 13
Cold Water, at Horn Lake	19, 20
Tyro at Free Springs	26, 27
Courtland, at Mt. Olivet	Aug. 2, 3
Wall Hill, at Marvin	9 10
Tockrum, at Palestine	16, 17
Arkabutla, at Hunter's	22
Longtown at ——	23 24
Sardis circuit at Pleasant Grove	30, 31
District Conference at Pope	July 9-11

W. T. J. SULLIVAN, P. E.

GRENADA DIST.—THIRD ROUND.

Grenada circuit	July 5, 6
Grenada station	6, 7
Coffeeville, at Antioch	12, 13
Water Valley circuit, at Palestine	19, 20
Tocopola, at Thaxton	23
Wood Street Water Valley	27, 28
Elzey, at Burrioane	Aug. 9, 10
Pittsboro, at Pine Ridge	14
State Springs, at Bentley	16, 17
Main Street Water Valley	19
Charleston, at Bethel	21
Cassilla, at Ebenezer	23, 24
Paris, at Prospect	30 31
Minter City	Sept 6, 7

JNO. W. BELL, P. E.

CORINTH DIST.—THIRD ROUND.

Ripley and New Albany, at New A.	July 5, 6
New Albany circuit, at Ingomar	19, 20
Ripley circuit, at New Hope	22
Jonesboro circuit, at Falkner	26 27
Bone Springs circuit, at Bethel	Aug. 2 3
Guntown and Baldwyn, at Lebanon	9, 10
Marietta circuit, at Shady Grove	16, 17
Kosauth, at Pleasant Hill	20
Corinth circuit, at Gaines Chapel	23, 24
Iuka circuit, at Bethel	27
Booneville circuit, at Asbury	30 31
Mantachie circuit, at Center Star	Sept. 6, 7
Belmont	10
Burnt Mills	13 14

W. M. YOUNG, P. E.

HOLLY SPRINGS DIST.—THIRD ROUND.
In Part.

Red Banks, at Red Banks	July 5
Holly Springs, at Holly Springs	6, 7
Potts Camp, at Potts Camp	9
District Conference at Potts Camp	10-13
Holly Springs circuit, at Lamar	16
Mt Pleasant at Marshall Institute	19, 20
Byhalia at Fountain Head	20 27
Bailey Camp Meeting	Aug 1-8
Olive Branch, at Oak Grove	9, 10

N. G. AUGUSTUS, P. E.

WINONA DIST.—THIRD ROUND.

Valden, at Kilmichael	July 5, 6
Black Hawk, at Sweetwater	12, 13
Itta Bena, at Ashton	19, 20
Winona circuit, at Bluff Springs	20 27
Webb, at Cherry Hill	Aug. 2, 3
Indianola, at Faisouin	9, 10
West, at Emery	16 17
Carrollton circuit, at Enon	23, 24
Moorhead, at Sunflower circuit	30, 31
Mars Hill, at Hopewell	Sept. 6, 7

J. H. MITCHELL, P. E.

COLUMBUS DIST.—THIRD ROUND.

West Point	July 5, 6
Shoqualak circuit, at Salem	12, 13
Winstonville circuit, at Middleton	19, 20
Colombus cir., at Murrah's Chapel	20, 27
Crawford circuit, at Shaler's Chapel	Aug 2, 3
Columbus	9, 10
Tibbee circuit, at Kilgore	13
Cedar Bluff circuit, at ——	16, 17
Lagrange circuit, at ——	23, 24
Cumberland circuit, at ——	30, 31

J. W. LORMAN, P. E.

LOUISIANA CONFERENCE.

BATON ROUGE DIST.—THIRD ROUND.

Zachary	July 5, 6
Amite City	12, 13
Springfield (Ponchatoula circuit)	19 20
Clio (Port Vincent circuit)	26, 27
Brookstown	Aug. 2, 3
Denham Springs Camp Meeting	6, 7
Baton Rouge—First Church	10, 11
Baton Rouge—Second Church	9 10
New Hope (Jackson circuit)	16, 17
East Feliciana at Bluff Creek Camp Ground	22, 23
St. Helena circuit, at Bluff Creek Camp Ground	23, 24
Tonica (St. Francisville circuit)	30, 31
Pleasant Valley (Franklinton circuit)	Sept 6 7
Killian's Chapel (Pine Grove circuit)	10 11
Mt Hermon (Kentwood circuit)	13, 14
Clinton	20 21
Pisgah (Wilson circuit)	27, 28
Antioch (Ascension mission)	Oct. 4, 5

S. S. KEENER, P. E.

CROWLEY DIST.—THIRD ROUND.

Morgan City	Aug. 2, 3
Jeanerette	9, 10
Franklin	13
Patterson	16, 17
New Iberia	20
Abbeville	23 24
Indian Bayou	27
Lafayette	30, 31
Rayne	Sept 3
Crowley	6, 7
Lake Arthur at L	10
Gueydan	13, 14
Prudhomme, at L. P	17
Lake Charles	20 21
Grand Chenieres	27, 28
West Lake	Oct 1
French Mission	

C. W. CARTER, P. E.

ALEXANDRIA DIST.—THIRD ROUND.

Montgomery, at Winfield	July 19, 20
Olla, at Summerville	Wed.. 23
Melville, at Cottonwood	26, 27
Dry Creek, at Hopewell	Aug. 2, 3
Opelousas, at Belleview	9, 10
Lecompte, at White Chapel	Wed.. 13
Bunkie, at Hay Hills	16, 17
Jena, at Edoo	Wed.. 27
Natchitoches, at Hagan Chapel	30, 31
Chicot, at Chicot	Wed.. Sept. 3
Boyce at Edon	6, 7
Columbia	Wed.. 10
Pineville, at Oak Grove	13, 14
Alexandria	Wed.. 17
Glenmora, at Fellowship	21, 22
Simsport, at Markevville	27, 28

J D. HARPER, P. E.

Alexandria, La.

ARCADIA DIST.—THIRD ROUND.

Bienville, at Bear Creek	July 19, 20
Haynesville at New Salem	26, 27
Homer, at Homer	28
Valley, at Cotton Valley	31
Minden	Aug. 1, 3
Lanesville, at Pine Grove	2, 3
Arcadia, at Tulip	9, 10
Calhoun at Lapine	9, 10
Gansville, at Brooklyn	11
Downsville, at Pine Grove	16, 17
Farmerville, at Greenville	23, 24
Lisbon at Summerfield	Sept. 6, 7
Vernon, at Wesley Chapel	6, 7
Ruston	5, 7
Vienna, at ——	8
Ringgold, at Yellow Pine	13, 14
Gibsland, at Oak Grove	20, 21
Castor, at ——	27, 28

Special attention is called to Questions 17, 19, and 20.

District Conference at Harmony Chapel, Aug. 5-7.

ANDREW J. NOTESTINE, P. E.

SHREVEPORT DIST.—THIRD ROUND.

Gillium, at Gillium	July 5, 6
North Bossier, at Emma	9
Shreveport—First Church	11 A. M.. 13
Shreveport—Texas Avenue	8 P. M.. 13
Greenwood and Mooringsport, at Caddo Chapel	16
Keatchie and Logansport, at Long-street	19, 20
South Bossier, at Doyline	23
Benton at Benton	27
Grand Cane, at Stonewall	30
Bon Ami	Aug 3
Pelican, at Mt. Pleasant	6
Fort Jessup and Many, at New Hope	9, 10
Red River, at Ash Point	16, 17
Wesley at Davis Springs	23, 24
Rose Pine, at Noame	30, 31
Zwolle, at Noble	Sept. 6, 7
Florien, at Negreto	9
Pleasant Hill, at Beu ah	13 14
Leesville, at DeRuder	20, 21
Coushatta at Coushatta	24
Mansfield, at Ebenezer	27, 28

JOHN F. SAWYER, P. E.

MONROE DIST.—THIRD ROUND.

Girard, at Oak Ridge	July 6
Monroe	13
Bastrop, at Colony	20
Lake Providence	27
Vidalia	Aug. 3
Bonita, at Jones	10
Gilbert	17
Floyd, at Oak Grove	Sept. 7
Winnsboro, at B. P.	14
Harrisonburg	21
Rayville at Union	28
Waterproof, at Wesley	Oct. 5

J. M. HENRY, P. E.

R·I·P·A·N·S

I have been a sufferer from dyspepsia and sick headaches. I was many times compelled to leave work and go home. Our druggist told me to try Ripans. I am now in much better health. I can eat most anything, have no headache and work steady. I also was greatly affected with constipation, and Ripans gave me relief from that.

At druggists.

The Five-Cent packet is enough for an ordinary occasion. The family bottle, 60 cents, contains a supply for a year.

BOOKKEEPING, SHORTHAND, PENMANSHIP etc., successfully taught by mail or no charges. POSITIONS secured. 10,000 students. Booklet free. Add. DEPT. 18 DRAUGHON'S BUS. COL. Nashville Tenn.

ADVOCATE OFFER.

Magic White Soap, advertised in our columns, is manufactured in New Orleans by a responsible company, who can be relied on to do what is promised. The soap is what is claimed for it. There is none better on the market. A fair trial has been given it at the home of the editor, and the good wife, who knows what soap is, says "it is about the best she ever used." Our lady readers would do well to give this soap a trial. Send for a box of twenty bars—one dollar; charges paid by the manufacturer.

We make the following offer: We will furnish one box of this soap, and the CHRISTIAN ADVOCATE for one year, for $2.50, to new subscribers. We make the same offer to all who will pay up back dues, and send $2.50 additional. Cash must accompany the order. Address

JNO. W. BOSWELL,
512 Camp St., New Orleans.

Double Daily Train Service via the

Louisville & Nashville R. R

Between
Cincinnati, Louisville
Chicago and St. Louis
and
Nashville, Memphis
Atlanta, Birmingham
Mobile, New Orleans
Florida and
Gulf Coast Points.

Through Sleeping Cars and Chair Cars. An Unexcelled Dining Car Service.

Low Rate Excursions
First and Third Tuesday each Month.
For rates, maps, folders and time tables address
C. L. STONE, Gen. Pass. Agt., Louisville, Ky.

CANCER CURED

Without the Use of the Knife or Loss of Blood.

G. W. BENNETT, M. D.,
Lock Box 82. Gulf Port, Miss.

Teachers.

A number of well-prepared teachers, men and women, most of them college graduates, are registered with our Teachers' Bureau and anxious for work. We will be glad to correspond with the authorities of any school needing teachers, and are sure we can fill satisfactorily a number of vacancies. Address

J. D. HAMMOND,
Secretary Board of Education,
M. E. Church, South.
Nashville, Tenn.

HOLLINS INSTITUTE, Virginia

Established in 1842

For the Higher Education of Young Ladies
Faculty, 12 gentlemen and 23 ladies.
Enrollment, 245 pupils from 21 states.
For illustrated catalogue, apply to
MATTY L. COCKE, President, Hollins, Va.

POSITIONS. May deposit money in bank till position is secured, or pay out of salary after graduating. Enter any time. Draughon's Practical ... Business ... Colleges. No Vacation. Can be paid

Nashville, Atlanta, St. Louis,
Montgomery, Little Rock, Galveston,
Ft. Worth, (Catalogue Free.) Shreveport.
Schools of national reputation for thoroughness and reliability. Endorsed by business men. Home Study. Bookkeeping, etc., taught by mail. For 150 p. College catalogue, or 100 p. on Home Study, ad. Dep. VN, Draughon's College, either place

New England CONSERVATORY OF MUSIC

Half a million dollars has been spent on our new building; nearly as much more on its equipment. The result is we have the finest institution in the world devoted to music, and our reputation for thorough teaching makes it second to none for creating individual results in music and elocution.

GEORGE W. CHADWICK, Director.

Year-book on request.

FRANK W. HALE, General Manager, Boston, Mass.

Christian Advocate.

NEW ORLEANS, THURSDAY, JULY 24, 1902.

WHOLE NO. 2396. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 49—NO. 30.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS: One Year, $2; To Preachers, $1.

REV. JNO. W. BOSWELL, D.D., EDITOR AND PUBLISHER.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.—Rev. S. S Keener, D. D.; Rev. F. N. Parker, D. D.; Rev. John T. Sawyer, D. D.

MISSISSIPPI CONFERENCE.—Rev. R. J. Jones, Rev. A. F. Watkins, D. D.; Rev. L. Carley.

NORTH MISSISSIPPI CONFERENCE.—Rev. W. T. J. Sullivan, D. D.; Rev. J. T. Murrah, Rev. H. C. Morehead.

Glances at the World.

Our Roman Catholic citizens in some sections seem to be much distarbed over the efforts of our government to secore the withdrawal of the friars from the Philippine Islands. They evidently intend to make it appear that the purpose grows out of a spirit of persecution. On this ground they will make an appeal to the public. At a mass meeting in Grand Rapids, Mich., a few days since, a set of resolutions adopted was preceded by a preamble in these words, "Whereas, The friars, as a class, are unjustly maligned, and are even threatened with expulsion and the spoliation of their property; therefore," etc. These Catholics would have us believe that the friars are innocent, consecrated priests, who have no object in life save to serve the souls of the people; whereas, daring Spanish occupation, they were virtually civil rulers, and largely responsible for the revolt against the rule of Spain. This cry of the Catholics of Grand Rapids may be taken up and repeated all over the United States, but it will amount to nothing in face of the facts that the native Filipinos desire the removal of the friars, and that our government proposes to fully compensate them for their lands. No such thing as "spoliation" is thought of for a moment. But it makes good capital for the Romanists.

The success of scientific investigation is marvelous. The following paragraph contains the latest information in regard to consumption: "Karl Spengler, director of the hospital at Davos, the celebrated Swiss consumption resort, has stirred the European medical fraternity by his discovery of a means of preventing the dissemination of tuberculosis contagion. The treatment consists of administering a liquid by means of inhalation, which kills the contagious particles in the pulmonary regions, and permits expectoration without danger of infection. Dr. Spengler is a graduate of the Koch School of Bacteriology. Koch thinks well of Spengler's idea, and the new process is already used in the Charity Hospital at Berlin." On the supposition that consumption is contagious, this discovery will prove of incalculable value.

A dispatch from Richmond, Ind., to the New York Times says: "The last negro has left Decatur, Ind. His departure was caused by the anti-negro feeling. About a month ago a mob of fifty men drove out all the negroes who were then making that city their home. Since that time the feeling against the negro race has been intense, so much so that an Anti-Negro Society was organized. The colored man who has just left came about three weeks ago, and since that time received many threatening letters. When he appeared on the streets he was insulted and jeered at. An attack was threatened, and he made a hasty exit. The anti-negroites declare that as Decatur is now cleared of negroes, they will keep it so, and the importation of any more will undoubtedly result in serious trouble." Referring to this dispatch, the Nashville Banner comments as follows: "This is but a repetition of similar happenings reported from other Northern States. There was even a more serious manifestation of the anti-negro spirit recently in Illinois. There is no such hostile feeling to the negro in any part of the South. There is no Southern locality in which the negro is not welcome as a laborer, and where he can not safely count on kindly treatment from the whites, as a class, as long as he deports himself in an orderly manner."

The readers of newspapers see a great deal of strikes, but we imagine they do not always get an idea of what they cost, nor where the cost falls. The anthracite coal strike, which began about ten weeks ago, has cost more than fifty millions of dollars. Such is the estimate as given by the Chicago Inter-Ocean, the losses being divided as follows:

Loss to operators in price of coal (normal)	$22,500,000
Loss to miners in wages	10,500,000
Loss to employees [illegible] (men striking, made idle [illegible] strike	2,750,000
Loss to be [illegible] in region	7,500,000
Loss to [illegible] men outside of region	4,250,000
Cost of maintaining coal and iron police	500,000
Cost of maintaining non-union workers	150,000
Losses to mines and machinery	2,000,000
Grand total	$50,210,000

This strike threw out of employment more than one hundred thousand miners, and about thirty-five thousand other people. Strikes do not pay.

THE MISSION OF THE COLLEGE GRADUATE.

BY REV. W. W. DRAKE.

The value and usefulness of an education is a proposition to which everyone will readily assent, if everyone is permitted to formulate his own definition of education, for the definitions and ideals on this subject are as various and contradictory as the standpoints from which men look at life.

In order to discuss the mission of the college graduate, we must decide among these various ideals what the college ought to do for a man. Selecting from the medley of ideals, which more or less dominate the thought of our time on this vital subject, three typical conceptions of the purpose of education, let us decide which is the true one.

1. There is a strong popular tendency to exalt the practical financial value of education, and make that its chief value and its purpose. This tendency grows out of the commercialism of a materialistic age. It discriminates against any study or training that does not commend itself by its commercial value. While I do not decry the practical value of industrial education, and while I believe that the college man is likely, other things being equal, to be a leader in the business world, I firmly believe that this bread-and-meat ideal is the great bane of our educational life. While none may avow the doctrine that a curriculum is to be regulated according to its money value, there is a strong popular tendency to exalt this element unduly.

2. At the opposite pole of thought is an idea which in our age is happily a diminishing quantity, and which, for want of a better name, may be called the scholastic ideal. Its rallying cry is, "Culture for culture's sake;" its purpose is scholarship, and its practical tendency is to separate between education and practical life. It trains men to know, rather than to do or to be.

3. The broad and high ideal, which I believe to be the true, is expressed more forcibly than I could hope to express it in these recent words of Prof. Nicholas Murray Butler, of Columbia University: "In these modern days the university is not apart from the activities of the world, but in them and of them. It is both for scholarship and for service." This conception seeks not to lower the standard of broad and accurate scholarship, nor to make a man less fit to take care of himself in the hard, practical, workaday world, but to turn his scholarship and his practical knowledge alike to the highest and most unselfish ends in the service of society. It may be most emphatically styled the Christian ideal, for it follows the example of Him who "came not to be ministered to, but to minister." Its purpose is to supply the world with men, strong and well furnished, who realize that power of any kind is not a possession to be used for their own aggrandizement or emolument, but a sacred trust to be administered in the interest of society. Its product is men trained to serve. There are signs unmistakable in the history of the present generation of student life, that this last and highest ideal of the purpose of education is coming to be recognized as the true basis of training. Within the last few years has arisen a movement among the students of the Christian world, which unites the best conception of education with the best Christian thought, which has for its slogan, "The evangelization of the world in this generation"—a movement in which thousands of the brightest students of our universities have offered their own lives for the work of rescuing the most unfortunate of their fellow-men from the thralldom of superstition and heathenism. Growing out of the same spirit of unselfish service to society, have arisen the phenomena of college settlements, which are simply an effort on the part of students to share the blessings of the higher life with the lowliest population in our cities. Another, perhaps not less striking sign of the fact that education is regarded in our day as the handmaiden of every effort for the improvement of social conditions, is furnished by the recent political history of America's greatest metropolis, when a distinguished college man resigned the presidency of a great university to lead a reform movement against the entrenched power of corrupt politics. These are well-known and palpable signs of the movement in educational thought that is destined to make of the educated manhood of the future a twentieth century knight errantry, ready to espouse the cause of truth and righteousness and social betterment upon every field where need may call.

I shall refer only briefly to the scope and character of the college training that must grow out of this ideal. It will not be less thorough in its impartation of knowledge than the more selfish ideal that makes knowledge itself the summum bonum; it will not be less practical than the low ideal that aims merely at commercial efficiency; but, above all, it will turn these accomplishments to the end of social efficiency. Its method will be threefold: 1. Information, including not only the impartation of a knowledge of facts, but a development of the power of independent thought; 2. Application, the adaptation of knowledge and thought to the actual conditions of life; and, 3. Above all, inspiration, the implanting of a true view of the meaning and purpose of life. In pursuing this method and carrying out this ideal, very much depends on the spirit of the institution. An all-important element is found in the personal touch of teacher on student, and the best condition for that result is in the small college. Some one has criticised President Garfield's definition of a university, "Mark Hopkins at one end of a log and a student at the other;" and it is true that university work, which involves wide experiment and independent investigation, is utterly impossible, unless it has at its command a wealth of material and apparatus; but the definition emphasizes this all-important element of college training, viz.: the impressing personality with high personality. A large part of the value of Rugby consisted in the reproduction of the great personality of Thomas Arnold in the lives of the Rugby boys.

Our definition of education and its ideals has assumed that the college graduate, trained for manhood and for service, has a mission. Let us point out in outline what that mission is. There are various moral and social problems pressing on our generation for solution. The dominant commercialism of the time must be rebuked and overcome by the setting up of nobler standards of thought and life. There are giant vices, like the liquor traffic, which not only corrupt private morals, but dominate political parties and Legislatures—vices which must be met and routed. Political standards are painfully low, and too often questions of government degenerate into a bartering of personal honor and public welfare for money or political advancement. Not infrequently men accept the dictation of a boss or party leader, and delegate the sacred right of citizenship to a set of often unprincipled men to do their thinking for them. Men must learn that political honor is as sacred as personal honor; they must be taught to think and act for themselves on all questions of public interest, and the leaders of public life must be men whose ambition is to serve instead of being served.

In industrial and social life, too, there are pressing problems which can only be solved by trained minds capable of accurate, sustained and unprejudiced thought, and inspired by large hearts that feel the world's need. Among these questions is that of the equitable division of the profits of capital and labor. Closely connected with this is the social condition of the laboring man and of the army of the unemployed, and of the extension of the blessings of our modern civilization to those who have not inherited wealth, leisure, or educational opportunity. A method must be worked out for averting the disastrous effects of strikes and other labor disturbances; the degeneracy growing out of unsanitary homes, immoral living, and the fearful nightmare of child labor, must be relegated to a barbarous past. A modus vivendi must be found for two diverse races living upon the common soil of our Southland, bound together by destiny to work out together a common salvation.

In order to meet these questions, there is need for men of trained minds, who can think them out to a solution, rising above prejudice and passion; men of brave, self-devoted hearts, which beat in sympathy with the world's sorrows; men of trained powers to grapple with actual conditions about them. To whom may the nation look for leaders in the solution of these and other problems but to her college graduates, to the men who have been trained in mind and heart and hand for the service of mankind after the pattern here suggested?

If one doubts what one earnest soul can do for his race when he sets himself with trained intellect and tireless hand to the solution of its problems, let him look at the grand figure of Lord Shafteshury, alleviating the condition of millions of his fellow-men through his personal influence on legislation, and by his tireless personal sympathy and beneficence, and drawing from the Prime Minister of England the assertion that, "The history of reform legislation in England during the last generation has been largely the history of one man Lord Shaftesbury." Or let him look at the more recent and humble spectacle of an obscure foreigner, a reporter on a New York paper, dinning in the people's ears, through his reports, a plea for better conditions for the city's tenement-house dwellers, until a wave of popular indignation wrought marvelous improvement there, and our humble reporter was introduced by the present head of the nation as "New York's most useful citizen."

One of the special and important problems of our State and section at the present moment is one to which the college graduate has a special call, viz.: the problem of education. This question is an important element in the solution of all others. The questions of better citizenship, better social, industrial, and moral conditions, is very largely the question of more and better schools for the children of all the people. It is an encouraging sign of the times that some of the leading college men of the North and of the South have taken practical hold of this problem, and have enlisted thought and wealth in the movement represented by the "Southern Education Society." A very important part of this movement in our section is the equipment of small colleges—colleges which shall not only be based upon this Christian ideal of service, but shall have the means to furnish, along with lofty inspiration, the most thorough and accurate scholarship. I think it is safe to say that no man could do a finer work for Louisiana and the South than would be done by putting Centenary College upon a basis of financial competency to do such work as has always been her ideal and her aim—the work of Christian education as I have sought to define it here.

The old boys have, in a graceful and appropriate way, striven to begin this work, and be faithful to the mission of the college man in this direction, by initiating the endowment of a chair in honor of that grand man who might well have sat for a portrait of Robert E. Lee, either in personal appearance or in the moral force of his cultured manhood—Prof. G. H. Wiley, who nobly served his generation, and left an indelible impress on the character of every boy that came under his influence. When this monument has been reared by the hands of that large company who are his debtors for some of the noblest inspirations of their lives, it is not extravagant to hope that loving hands will erect a similar memorial to that other noble figure in Centenary's glorious history, who, with strong hand and heroic courage, took hold of her helm in the darkest hour of her post-bellum poverty, and laid the foundations of her future history; a man cast in the same noble mold as the great Arnold of Rugby—the sainted Dr. C. G. Andrews.

It is the mission of Centenary's sons to catch the spirit of these noble men, and go forth with the motto, "If any man would be greatest among you, let him be your servant," to lead in every movement for the betterment of men.

The only real relief is in absolute conquest, and, the earlier the battle begins, the easier and the shorter it will be. If one can keep irritability under, one may escape a struggle to the death with passion.—Juliana H. Ewing.

A Statement Concerning Whitworth College.

The friends of Whitworth Female College have a right to expect from the undersigned a statement of the reasons which actuated them in retiring from the positions to which they were elected two years ago by the Board of Trustees of that institution.

It is well known to their friends that, when elected, they accepted the work, not because they wished to leave the pastorate, or had any educational ambitions to gratify, but because they were induced to believe the institution needed them, and that the path of duty led in this direction.

At the end of two years the health of the vice-president and business manager became impaired, making it necessary that he be relieved of his work in the college. At his request the Board of Trustees released him, and elected in his stead the Rev. H. G. Hawkins, of the Mississippi Conference.

The president and his new associate were preparing for the work of the next session when Dr. I. W. Cooper, lately retired from the presidency of Centenary College, proposed to purchase the interests of the president, and, with Brother Hawkins, to carry on the work of the college. The eminent fitness of Dr. Cooper for this work was so fully recognized that the possibility of securing his services seemed to the president to present an opportunity to indulge his preference for the pastoral work without jeopardizing in the least the interests of the college, and, accordingly, he accepted the proposition, subject to the approval of the Board of Trustees. This condition was met, his resignation was accepted, and Dr. Cooper was elected in his stead.

It has been suggested that Watkins and Burton resigned because they had lost faith in the future of the institution, and changed their minds about the providential character of their call. This is a mistake. They believe the crisis in the life of the college has been met, and that its future is secure. In two years they have seen its boarding patronage nearly doubled; the course of study has been widened and raised until it is equal or superior to that of any Methodist Female College in the South, with two exceptions. The financial standing of the institution is first class; about two thousand dollars have been spent in material improvements, and the prospects of the college are brighter than they have been for years.

It has been suggested that the administration had become involved financially, and for this reason desired the change. This is also a mistake. While their profits have not been large, they have promptly met every financial obligation, and the amount remaining assures them a reasonable interest on the money invested. They are confident that future sessions would have been increasingly remunerative, and expect to see their successors realize liberal profits on their investment of time and money. This statement is made because of those who seem to comprehend no motives except those of financial loss or gain.

The gentlemen who now have the college in charge are finely equipped for school work, and enter upon their labors with bright prospects. They are worthy of the highest confidence, and parents can safely commit their daughters to their care. The writers of this card believe there is no female college in the State that can offer advantages equal to those of Whitworth, and that there are but few in the South that are superior to it.

Rev. M. L. Burton, of Summit, Miss., is engaged in winding up the business affairs of the recent administration, and any college business transactions occurring after June 11 are understood to be with the new administration.

A. F. WATKINS,
M. L. BURTON.

Christian Advocate.

INFANT BAPTISM—No. 10.

BY AN ITINERANT.

SECTION VI.

We shall now review the commission as recorded by St. Mark in the sixteenth chapter and sixteenth verse. Since the fifteenth verse has been fully explained in the preceding section, we shall not discuss it here. The sixteenth verse reads: "He that believeth and is baptized, shall be saved; bnt he that believeth not, shall be damned." This is the Anti-Pedobaptist stronghold—their Gibraltar; bnt we shall see that it utterly fails them.

"Now," say they, "faith is placed before baptism; hence, it must precede it. All mnst believe before they are entitled to baptism, and as infants can not believe, they mnst not be baptized." It is a poor rule that won't work both ways. Let us notice the other sentence of the text, "bnt he that believeth not, shall be damned." Here "faith," in the first sentence precedes salvation—"shall be saved;" but, in the second sentence, "he that believeth not"—is without "faith"—"shall be damned." Infants "believeth not"—that is, are without "faith"—so they teach; hence, can not be saved. Thus we have infant damnation! There is no possible way of escaping this logical conclnsion of their reasoning. Does anyone believe that the tender, loving Jesus, who took the little children into his arms and said, "Suffer the little children to come unto me, and forbid them not, for of such is the kingdom of heaven," meant to teach any such thing? Is this the unkind manner he had of denying infants the initiatory rite, which they had always received, into the church which he came to "pnrify" and "sanctify?" (Eph. v, 25–27.) The mild term, "unkind," is used, bnt, really, wonld Christ delude and mislead his disciples? Never the position is false!

We shall expose further this error. "Here Anti-Pedobaptists lay great stress npon 'believeth' in the first sentence, and contend that that is evidence for 'faith' before baptism. However, instead of faith being an arbitrary prerecnisite to baptism, the commission reverses it; and, both in the original and in the English translation, baptism is placed first in order, and shonld be first in practice. A carefnl analysis of the langnage employed, I think, will satisfy the impartial reader of this fact. The word 'baptisthesis' is in the aorist passive form, and the sentence literally and properly means, 'He that believeth, having been baptized, shall be saved.' And this is the sense our English translation now gives. The verb, 'is,' is a neuter verb, present tense. It describes not an action or passion received or endnred in the present time, but a relation which the subject sustains at the time he believes: 'he is baptized;' and to snstain a baptized relation at the time he believes, the subject must have been baptized previously; and, if previously, it mnst have been done in infancy. If we connect 'is baptized,' as most grammarians are inclined to do, we then have a passive verb, indicative mood, present tense, the snbject, 'he,' becoming a nenter nominative, and the verb retaining its nenter form, so that it still describes a state of being in which the snbject exists at the time he believes. Or, if we call 'is baptized' a perfect participle, it still describes a neutral relation, in which the snbject exists, and the action that placed him there perfected at the time he believes. The sentence is so construed in both the Greek version aud English translation of the Scriptures as to give a decided preference to baptism before belief, and, consequently, to infant baptism." (Inf. Ch. Memb., pages 249 and 250.)

This might be stated thus, "The believing one, having been baptized, shall be saved." However viewed, the strncture of the language shows that baptism precedes faith. The language is not, "He that believeth, and will be baptized," but is, "He that believeth, and is baptized"—that is, believes as a baptized person.

I will illustrate the point: He who votes, and is twenty-one years of age, shall be entitled to rnn for office. We mean that he is twenty-one before he votes. The qualification of years precedes the voting. In like manner the qualification of baptism precedes the act of believing according to the regular economy of the gospel in a Christian land. Agreeable to this are the words of our Lord to Nicodemus, "Except a man (everyone) be born of water (baptized) and of the Spirit (regenerated), he can not enter into the kingdom of God." (John iii, 5.) The church is the kingdom of God. Here baptism, as in the passage from Mark, is placed first in order. The custom of the Jews in making proselytes was to first baptize, and then instruct the infant. So, also, was circumcision first. This has always been the Lord's plan. The Anti-Pedobaptists pnt "the cart before the horse," and, whichever way they drive, enter the church backwards. (A backward dip.)

Bnt, be this trne, infants are classed by the Scriptures with believers, and are to be treated as believers. There are but two kingdoms that we know anything about. The one is the kingdom of God, and the other is the kingdom of the devil. We are not persuaded that such a kingdom as the Anti-Pedobaptist exists, for the Bible mentions only the two former. Little children belong to the kingdom of heaven, for Jesus plainly tells us so: "for of such is the kingdom of heaveu." There are also two classes into which the whole human family may be divided, in the light of Scripture, namely: "believers" and "unbelievers." Of course, we do not mean church members and non-church members, as is usnally considered, but actual "believers" and "unbelievers." Now, upon which side of the line that divides the two classes shall infants be placed? One says, "Of course, on the side of 'unbelievers,' for they can not 'believe.'" Then, we reply, if they can not "believe," they are incapable of "disbelief." But, mind you, the Scriptures say there are but two classes, "believers" and "unbelievers." Then they must enter into one or the other class, or be nonentity, which is a contradiction. But if nouentity, there is not only no salvation nor damnation for them—as that that has no existeuce cau neither be saved nor lost—bnt they are actually uuthinkable. Where, then, shall we place them? Siuce Christ has placed them in his "kingdom," evidently he classes them with "believers." So, then, must we. Then, if "believers," they should be "baptized believers." We dare not class them with the "nnbaptized unbelievers," becanse they are not unbelievers. They can not disbelieve, and uutil they become unbelievers they have all the spiritual relation to Christ and his kingdom that faith implies, and which, to the adult, is secured only by faith.

It is past comprehension how an infant can be a proper subject for the pure heaven, as Christ declares and the Christian world generally admits, and yet not a "fit" person for membership iuto the church on earth. This is certainly "straining out a gnat and swallowing a camel."

"Oh," but says a Baptist, "we know our children are good enough for the church, hut they have never sinned, and they do not need baptism until after they have committed sin, and they are not entitled to church membership until after baptism." Actual sin, then, is a prerequisite qualification for church membership, is it? That would exclude Christ, for "he knew no sin." According to Baptist doctrine, this would also have excluded him from baptism.

"Oh, no," says another, "we do not teach that; we teach 'believer's baptism'—one must be capable of exercisiug faith before he is to receive baptism."

We reply, Does not "faith" on the part of one who has reached the years of moral responsibility simply put that one in the same relation to Christ that the infant already sustains? If not, what do repentance and faith accomplish for such individual? Does not our Lord say, "Except ye be converted, and beeome as little children, ye shall not enter into the kingdom of heaven"? And do not the Baptists say, "Unless you be converted (become as little childreu), you are not entitled to baptism"? Then, if an adult must "be converted, and become as little children," to be entitled to baptism, why are not little children entitled? Certainly the antitype is eqnal to the type. Here infants and believing adults are placed in the same relation; believers are classed with infants and infants are classed with believers. Any other couclusion is senseless.

Baptisiu does not make a child a spiritual adult, bnt faith makes au adult a spiritual child, like an infant. That infants are properly classed with believers, and accounted believers, and treated as believers in the church of God, is evident from the following passage of Scripture: "At the same time came the disciples nnto Jesus, saying, Who is the greatest in the kingdom of heaven? And Jesus called a little child nnto him, and set him in the midst of them, and said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. Whosoever, therefore, shall hnmble himself as this little child, the same is greatest in the kingdom of heaven. And whoso shall receive one such little child in my name, receiveth me. But whoso offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea." (Matt. xviii, 1–6.)

The only way to avoid the plain statement of this passage is to show that the "little child" which was set in the midst of the disciples was not an infant, or under the years of moral responsibility. This has been attempted, with the result a perfect failure. There is no difference in rank between the "little child" in the presence of the disciples and the "little ones which believe." Indeed, the "little child" and the "little ones which believe" are of the same class, the "little child" representing the whole class. Then, was the "little child" an infant, or not? Unless it was, the whole incident is misleading.

By turning to Luke xviii, 15–17, where this transaction is recorded, we find the answer: "And they brought unto him also infants, that he would touch them; but when his disciples saw it, they rebuked them. But Jesus called them unto him, and said, Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God. Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, shall in no wise enter therein."

Here the "little children" are "iufants," brought by their parents, and yet he "called them to him," as in the case of the "little child" in Matthew. They are "infants"—brephos—in the beginning of the passage, where they are brought to Jesus, and immediately thereafter they are called "little children"—the same class as the "little oues that believe" in Matthew. The word is rendered "little child" in the passage in Matthew, and is the same word that is used with reference to the infant Jesus, in every instance, until after his return from Egypt. It also occurs where the Savior speaks of "babes."

So we have our Savior's word that infants "believe;" hence, they are classed with believers, and, therefore, entitled to baptism.

Our church has done the wise thing by incorporating Mark x, 13–16, in her baptismal service for infants, for Luke tells us that the "little children" thereiu mentioned were "infants," Matthew tells us they "believe," and Mark tells us Jesus "took them up in his arms, put his hands upon them, and blessed them." Now, to deny them baptism is to measure them by a tape-line rather than by the Bible.

Here is another hobble of the Baptists. According to their teachings, no idiot nor insane person is entitled to baptism. We do not know whether they believe these unfortunates can be saved in heaveu or not. If they can—and most assuredly they can—they are certainly entitled to the sign and seal of the covenant, baptism, and to deny it them is to make baptism, rather thau Christ, the Savior of those capable of exercising faith. These are facts. The Baptist teachings at this point hold the truth like a sieve holds water.

One other thing before we leave this place. In the commission, was Christ really speaking of the proper subjects of baptism, or of salvation? The answer must be, the proper subjects, not of baptism, bnt of salvation. Jesus pnts the emphasis on salvation, but the Baptists on baptism. This is natural: Savior and salvation, Baptist and baptism.

We have now bored into the Anti-Pedobaptist cocoanut with a large-size auger, and let all the milk out. The props have all been knocked from under their defenses, and their walls battered down. The only argument they advance against iufant baptism is "believers' baptism." But we have shown by the words of Christ himself that children are classed with believers, and that their proof-text, "He that believeth, and is baptized," instead of repealing, or abrogating the law eutitliug infants to the sign and seal of the covenant, confirms it. The Scriptures never make "faith" a prerequisite to baptism in any instance except where it is a prerequisite to salvation. In the case of unbaptized adults, who must repent and believe the gospel in order to salvation, faith is properly required in order to baptism; but, then, the baptism relates to the salvation, and not to the faith. It is not a symbol of faith, nor a seal of faith, nor does it in any way represent faith, bnt ouly the salvatiou which faith secnres. Then, wherever the salvation is, there may baptism go; and every argument that would deprive the infant, idiot, and insane of baptism for want of faith, would deprive them of salvation on the same ground. One minute an Anti-Pedobaptist will tell you that baptism symbolizes the death, burial, and resurrection of Christ, and expatiates glibly and pathetically and almost with tears, on the "liquid grave," but upon being asked if this be true, why should it exclude infants and the unfortunates from baptism, aud instead of candidly admitting that it would strangle them half to death, he shifts his position and endeavors to make baptism symbolize "faith," thinkiug this will exclude them. While it is true that it requires a wonderful amount of courage, or an immense stock of ignorance, on the part of a modest female to indnce her to go down into a hole of muddy water with an Anti-Pedobaptist preacher who teaches that "Christ is the end of the law," and, therefore, it is not only impossible, but nunecessary to keep the Ten Commandments (a heresy more damning than eschewing infant baptism), faith has nothing whatever to do with it. At the call of a wicked boy an ignorant old dog will come and get ducked. These people must abandon their flimsy argument, and until they find other Scripture to support their claims, have absolutely nothing to rest their case upon. To turn the commission of our Lord against infant baptism is as foolish as it would be to deny bread to the children because they do not work, according to II. Thess. iii, 10.

WHITWORTH FEMALE COLLEGE.

BY REV. B. F. JONES.

The commencement exercises of this time-honored institution closed on the tenth of June. The exercises measured fully up, in every particular, to the high standard of excellence established in former years. The commencement sermon was preached by the Rev. J. W. Lewis, D. D., of Central Church, Meridian. His profound thought and chaste style impressed his large audience with his entire fitness for the task he had in hand. His exposition of Matt. xiii, 46, was both instructive and inspiring. At night he preached the nnniversary sermon before the Epworth League.

The contest in reading Monday morning by six young ladies, and the nnniversary of the Alumnæ Association in the evening of the same day, were occasions of special interest. The business meeting of the alumnæ was well attended, and was adjudged to be the most successful, in point of enthusiasm, that has been held in many years. The association pledged itself to raise $500 to be used in making some needed repairs on the college buildings.

The contest on Tuesday morning in piano and elocution, in each of which three young ladies appeared, afforded opportunity to exhibit the skill and accomplishments of both the teacher and the pupils. The committee awarded the medal in music to Miss Alma Biggs, while Miss Edna Converse captured the one in elocution.

For years and years the grand concert has been given on Tuesday night of commencement week. There was no exception made to the general rule this time, and on that night a crowded house listened to a charming programme most charmingly presented. The conservatory of music appeared at its best on this occasion, and won the applause of its friends, which was liberally and worthily bestowed.

The graduating exercises took place Wednesday morning. The baccalaureate address was delivered by the Rev. H. M. DuBose, D. D. The mere mention of his name in this connection guarantees the polish and force with which his ornate address was delivered. He sustained well his wide reputation as a commencement orator. He has many friends and admirers in his home Conference who are always delighted to hear him.

The annual meeting of the Board of Trnstees was held on Monday. A good attendance of the members attested their interest in the affairs of the college. This meeting of the Board was not without importance. The report of the president of the college showed a larger attendance of pupils than was matriculated last session, while the exhibit made by the vice-president and business manager showed a most gratifying condition of the affairs of the college. These reports elicited many warm congratulations on the success and achievements of the session just closed. To the surprise of many, Bros. Watkins and Burton tendered their resignations as president and vice-president and business manager of the college. For reasons satisfactory to the Board, these resignations were accepted, and Rev. I. W. Cooper, D. D., and Rev. H. G. Hawkins were elected to fill the respective vacancies and the unexpired term. These gentlemen come to the college under the very best recommendations, as well as from the most favorable surroundings. Dr. Cooper comes direct from Centenary College, where, as president for several years, he had great success, and made for himself an enviable record as the head of a church college. He has a spirit as bright as a sunbeam and as fragrant as a rose. Bro. Hawkins comes direct from the active pastorate, where he has proven himself capable and successful. He is an accomplished teacher and a thoroughly practical business man, with a nature as genial as it is true.

The friends of the college feel perfectly confident that the new management will maintain the untarnished reputation of the college, and continue to raise the already advanced curriculum until it shall fully meet the requirements of our Commission of Education.

At this meeting Bro. M. L. Burton, the retiring vice-president, donated to the college $900 worth of furniture for the institute. There is included in this donation an engine with heating fixtures, and laboratory apparatus. Bro. L. L. Lampton, of Magnolia, Miss., also donated to the college a most desirable lot valued at $600. These generous contributions were gratefully accepted by the Board of Trustees, who immediately passed resolutions expressive of their high appreciation of the munificent gifts of these magnanimous friends. May the Lord raise up many other such friends who will give some tangible expression of their esteem for noble old Whitworth!

The faculty for the approaching session is complete, being filled with trained specialists. Space will not permit me to speak of each of these teachers, but I must say a word about the new musical directress, Miss Nina Weston. Miss Weston received her literary education at Hamline University and Syracuse University. She is a graduate of the College of Fine Arts, Syracuse University, in the musical department. She then spent some time in Europe, where she studied music under the masters in Berlin and Paris. She comes bearing recommendations from L. M. Vernon, dean of Fine Art College, Syracuse University; Rev. B. W. Hutchinson, president of Genesee Wesleyan Seminary, and other distinguished educators, who heartily recommend her as a teacher of ability and successful experience.

The present outlook of the college is in every way encouraging. The successes of the past betoken a brightness for the future. It has everything to commend it to the favorable consideration of those who have daughters to educate. Here is a splendidly equipped faculty, a location that offers many advantages, and a wholesome moral atmosphere. Large improvements are now being made on the premises, and by the time the next session opens—which is Sept. 18—there will be a freshness about the whole campus that will chase away every feeling of loneliness that may chance to come to the most homesick girl. Let the Methodists of this section of the State rally to the support of Whitworth, and there will be such an advancement and enlargement in the usefulness of the college as will secure a future worthy of the spirit and purpose of its founders.

W. F. M. S.

W. F. M. Society, North Mississippi Conference.

BY MRS. W. M. M'INTOSH.

We regret to announce that our own North Mississippi missionary, Miss Lily I. Whitman, was compelled to come home on account of ill-health, brought on by overwork and malaria. Her physicians think it will take a year's rest to restore her health. A letter from her tells but too plainly how she is disappointed in having to give up her loved work in Matanzas, Cuba. Let our prayers be for Miss Whitman's speedy recovery. She is with her sister at Wilmore, Ky. A letter of sympathy and encouragement would, doubtless, prove a tonic to her tired body. Let our members remember this; also remember to press her case before our Father, who does not willingly chasten.

Oxford, Miss., July 16, 1902.

General Debility

Day in and out there is that feeling of weakness that makes a burden of itself.

Food does not strengthen.

Sleep does not refresh.

It is hard to do, hard to bear, what should be easy,—vitality is on the ebb, and the whole system suffers.

For this condition take

Hood's Sarsaparilla

It vitalizes the blood, gives vigor and tone to all the organs and functions, and is positively unequalled for all run-down or debilitated conditions.

HOOD'S PILLS cure constipation. 25 cents.

THE CHURCH OF THE FATHERS.

A History of Christianity from Clement to Gregory.

(A.D. 100—A.D. 600.)

By ROBERT THOMAS KERLIN.

12mo, pp. 347. $1.25.

All who are interested in the early history of Christianity will find this book unusually entertaining.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

AXLE GREASE, ASKETS, BASE BALLS, BLANK BOOKS, LYE, BROOMS, BRUSHES, BUTTER DISHES, SOAPS

CAGES, CLOCKS, BEESK SAFES, CURRY COMBS, ENAMELED STEELWARE,

FREEZERS, FISHING TACKLE, GALVANIZED WARE, HAMMOCKS, LADDERS, LAMPS, MATCHES, MEASURES, FRUIT JARS, TUMBLERS, JAPANNED WARE, ICE CHESTS, LANTERNS, GLOBES, OARS, OIL CANS, INKS BURNERS, CHIMNEYS. Oyster Tongs PADLOCKS,

PAPER, PENCILS, PIPES, ROPE, ROPE REELS, REFRIGERATORS

SAD IRONS, SCALES, SCOOPS, SIEVES, SLATES, Sponges, SAWS, STONEWARE, STOVE POLISH,

TACKS TINWARE, TRAPS, TOPS, TRAYS, TWINES,

Washing Machines, WRINGERS, Water Coolers, WHIPS, WICKING, Woodenware, etc.

J. C. MORRISCO. LTD-

324-330 TCHOUPITOULAS STREET.

Fearful Arraignment of the Liquor Traffic

A SERMON ON

TEMPERANCE,

By the Rev. George R. Stuart,

CLEVELAND, TENN.

Coworker with the Rev. Sam P. Jones.

The author has had numerous calls from all over the country for this sermon. In order to meet this demand he had it published in pamphlet form. He proposes to use the profits of its sale in the interest of the cause for which the sermon was preached.

It is sold by the single copy for 10 cents; by the 100, at 7 cents per copy; by the 1,000, at 5 cents per copy.

ORDER OF

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

SUNDAY-SCHOOL DEPARTMENT.

Conducted by N. A. MOTT, Yazoo City, Miss.

To Whom All Communications for This Department Must Be Sent.

International Convention.

We shall not attempt to give even a summary of the proceedings of this great Sunday-school Convention, which met at Denver, June 26-30, but wish to mention a few of the incidents of that great gathering. There were 54 States, Territories and provinces, and 25 denominations, represented by 1,107 delegates, which gives some idea of the extent and wideness of the Sunday-school movement.

The preparation service was a memorial to Mr. B. F. Jacobs, of Chicago, who died on June 23. Mr. Jacobs had been a leader in Sunday-school thought and work for nearly half a century. He is regarded as the father of the uniform lesson system, and his name is a household word among the thousands of Sunday-school workers.

A great deal of feeling had been aroused throughout the land by a report that the Lesson Committee was going to discard the temperance lessons. But the chairman of that committee stated that the committee had never had such a thought, and among the resolutions adopted was one recommending the continuance of the quarterly temperance lessons.

The convention, by resolution, recommended the adoption of a two-years beginners' course for the primary department, to be optional, and refused to recommend an advanced course for adults.

Toronto, Canada, was selected as the place for the next convention in 1905, and Jerusalem was recommended as the place for the next World's Sunday-school Convention, to be held in 1904.

A pleasing incident of the convention was an enthusiastic tribute to our own Prof. Hamill. Before beginning to read his report, Mr. Marion Lawrance, general secretary, always felicitous in his words and actions on the platform, told the convention that he wanted its authorization to pin the field secretary's badge, which he held in his hand, upon the breast of Prof. H. M. Hamill, who had so faithfully served the convention in that capacity up to the time of his resignation in the Spring of 1901. The delegates, it is said, gave enthusiastic approval to this graceful and well-deserved tribute.

By request, at a recent county Sunday-school convention, we asked for show of hands in answer to the question, Who wrote the Book of Acts? Besides the ministers present, not more than half a dozen hands were raised in an audience of three or four hundred, though probably as many more could have answered the question. This was a very simple question, and yet how few could answer it. Would it not be well to drill our classes somewhat on the simple facts of Bible history and history of the Bible? We are well aware that it is best not to consume too much time in the classroom with the historical and geographical setting of the lessons. Most of the time during recitations ought to be devoted to teaching and pressing home the spiritual truths contained in them. And yet the history and geography parts ought not to be neglected, and a few moments each Sabbath ought to be given to teaching the children a few of these simple facts about the Bible.

Our North Mississippi brethren will be highly favored, within the next few months, if plans now being considered are carried out. The State Convention of interdenominational workers will meet at Winona, Aug. 26, and the Sunday-school Board of the North Mississippi Conference is considering the question of holding two Institutes, to be held early in October—one at Oxford and one at West Point. Prof. Hamill has promised to give a date for one or both of these Institutes. We trust the North Mississippi Board will use this column freely to advertise these Institutes as soon as the dates are decided on. Unless we can be of service to our brethren of our three Conferences, we shall feel that its mission has been a failure.

The number of Home Departments, according to reports at Denver, is rapidly increasing, and they have been proven to be a most effective method of Christian work. We wish that more of our schools would have one.

From Rev. W. D. Bass.

MR. EDITOR: June 15 I began a revival with Bro. Hardin and his people at Heidleberg, Miss., and continued nine days. Had a very fine revival indeed. A number of church members were saved who did not claim conversion at the first of the meeting. While there was not much material outside of the church to work on, yet it was one of the most successful revivals I have conducted. There were nineteen additions on profession of faith to our church; one united with the Presbyterians. The people of Heidleberg, with the fewest exceptions I ever saw, are now in the church. It is a Methodist town by a large majority, and one of the nicest little towns I have visited in the State. They love and appreciate the pastor. He is getting on nicely on his work. They paid this helper a reasonable and satisfactory amount for his services, and they took pleasure in paying up quarterage to the pastor. That was as it should be everywhere. I have never yet held a successful meeting that was not a real blessing to the pastor in a financial way. Pastors that I help take no risk of losing their salary. I do not allow people to pay me their pastor's assessment, which is always small enough at best. Of course, I know my own responsibilities better than anyone else, and what I can afford to work for in order to provide comfortably for those dependent upon my labors; still I am always willing to proportion the finances according to the success and acceptableness of my work, and the ability of the people above their regular established assessments.

I am not a professional revivalist in the sense that some construe it, but I do claim that the good Lord, to whom I look for guidance and power, does bless my humble efforts with a good degree of success. This fact is known to the brethren. I never use wild or doubtful methods. I preach Jesus, and rely upon the strong arm of God. I also claim that where my work is satisfactory, and there is a genuine revival, and a whole town or community, in a manner, taken for Christ, it is right, in the sight of God and man, for me to receive satisfactory pay for my labors. As to just what amount I think my labors are worth as an instrument in the hands of God in the resurrection of a dead church and the conversion of a multitude of sinners in a community, with from 25 to 100 additions to the church, is a matter to be somewhat determined by myself, and the ability and willingness of the people to pay. "God hath ordained that they which preach the gospel shall live of the gospel." If I do not the work of a preacher in the estimation of intelligent people and pastors, then I will not accept their money. But if I do what they want done, then "the laborer is worthy of his hire." Many people pay less for the salvation of their souls than anything else, and yet it's the most important matter of all. I long to see the time come when all charges will not stop at paying their pastor a bare living and not even that but pay them enough to secure a comfortable living; enough to lift them above want and embarrassment, and to educate their children.

After closing our great meeting at Heidleberg, I next held a little meeting at Vossburg. That town is small, composed of, perhaps, a dozen families, but very fine people—most all in the church. Had a good meeting; five additions.

As a local elder, I do all of my work in regular line with our pastors, and in a perfectly legitimate way. To God be all the glory.

W. D. BASS.

Corinth, Miss., July 5, 1902.

The life of man upon this fair earth is made up for the most part of little pains and little pleasures. The great wonder-flowers bloom but once in a lifetime.—Longfellow.

PISO'S CURE FOR
CURES WHERE ALL ELSE FAILS.
Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.
CONSUMPTION
25 CTS. 25 CTS.

Items from the Field.

LOUISIANA CONFERENCE.

BIENVILLE, LA.

DEAR EDITOR: We are pulling along with our work fairly well. We have two prayer meetings, two Sunday-schools, and thirteen family altars on this circuit. I have obtained six subscribers for the dear old ADVOCATE, and must, by the help of God, sell the ADVOCATE to four more members before this year is out. We have just received about ten dollars' worth of song books for Bienville Church, and both old and young assist in the singing, which is a blessing to this place. Our collections are good so far, and we hope to report at Conference, "Collections up in full."

Our presiding elder was with us on his second round at the appointed time, and rendered us good service. On Sunday he again took up the cause of missions, and delivered us quite an able sermon, after which he presented to the congregation his chart on missions, which was to the delight and edification of the whole congregation. Then, of course, a collection followed, and the assessments on that church for both home and foreign missions were paid in full.

We have about $1,500 of public school funds in this district, and the School Board has elected Prof. C. C. Lewis, principal. So we are expecting a good school at this place.

The preacher-in-charge and his family are well pleased with their home in Bienville. But, brethren of this circuit, let's sell the old parsonage, and build a new one, God being our helper. I will do my part. Will you?

We ask for the prayers of all Christians. M. H. HONEYCUTT.

The Crowley District Conference, at its recent meeting at Abbeville, located the district parsonage at Lafayette. One of the elect sisters of Lafayette, Mrs. M. E. Girard, donated an excellent lot, and the citizens gave $100 towards the enterprise. This was the best offer made, and was accepted by the Conference.

ADVOCATE OFFER.

Magic White Soap, advertised in our columns, is manufactured in New Orleans by a responsible company, who can be relied on to do what is promised. The soap is what is claimed for it. There is none better on the market. A fair trial has been given it at the home of the editor, and the good wife, who knows what soap is, says "it is about the best she ever used." Our lady readers would do well to give this soap a trial. Send for a box of twenty bars—one dollar; charges paid by the manufacturer.

We make the following offer: We will furnish one box of this soap, and the CHRISTIAN ADVOCATE for one year, for $2.50, to new subscribers. We make the same offer to all who will pay up back dues, and send $2.50 additional. Cash must accompany the order. Address

JNO. W. BOSWELL,
512 Camp St., New Orleans.

LYNYER CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.
Mention this paper

PEWS—PULPITS
Church Furniture of all kinds
Grand Rapids School Furniture Works
Cor. Wabash Av. & Washington St.
CHICAGO

BELLS Made of Steel Composition for Churches, Chapels, Schools, &c. In tone like Bronze Metal Bells but at much less cost. Catalogue sent free. THE OHIO BELL FOUNDRY, Cincinnati, O.

A Beautiful Bible.

We have now the Handsomest Bible for Five Dollars that we have ever been able to offer at that price. In size it is 6x8¼ inches and 1 inch thick. It is bound in the best Levant morocco, and otherwise finished in the best style. The type is long primer, and all proper names are accented. A concordance, subject index, and maps are the only helps, much reducing the usual weight of such a book. Sent by mail, the price is $5.20.

BARBEE & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

THE YEAR BOOK

Of the Methodist Episcopal Church, South, for the Year 1901.

REVISED AND BROUGHT DOWN TO DATE

By J. J. RANSOM, D.D.

Price, 10 Cents.

BARBEE & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

Bible Boys and Girls:

How They Looked, Where They Lived, and What They Did.

By Calvin D. Wilson and Jas. K. Reeve. Illustrated by George Foster Barnes. A handsomely bound 12mo, with nearly 400 pages, large type, with many half-tone illustrations. Price, $1.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

CHURCH DIRECTORY.

New Orleans District, Rev. W. H. LaPrade, D. D., P. E.; residence, 1407 State street.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Dr. W. H. LaPrade, pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 1531 Antonine street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2028 Camp street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. P. H. Fontaine, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, 734 Nashville avenue.

Carrollton, corner Carrollton avenue and Eighth street; Rev. M. F. Johnson, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 316 Seguin street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. L. F. Alford, pastor; residence, 1026 Tchoupitoulas street.

The Commoner

(Mr. Bryan's Paper)

The Commoner has attained within six months from date of the first issue a circulation of 100,000 copies, a record probably never equaled in the history of American periodical literature. The unparalleled growth of this paper demonstrates that there is room in the newspaper field for a national paper devoted to the discussion of political, economic, and social problems. To the columns of The Commoner Mr. Bryan contributes his best efforts, and his review of political events as they arise from time to time can not fail to interest those who study public questions.

The Commoner's regular subscription price is $1 per year. We have arranged with Mr. Bryan whereby we can furnish his paper and NEW ORLEANS CHRISTIAN ADVOCATE together for one year for $2.25. The regular subscription price of the two papers when subscribed for separately is $3 net. When remittance is made by personal check ten cents extra will be charged.

THE TORA OF MOSES:

BEING A CRITICAL STUDY OF DEUTERONOMY;

ITS SEPARATION INTO TWO COPIES OF THE TORA;

A REFUTATION OF HIGHER CRITICISM.

By William Wallace Martin,
Formerly Professor of Hebrew, Vanderbilt University.

Large 12mo, pp. xvi, 339. Price $1.50.

BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

QUEEN & CRESCENT ROUTE
NEW ORLEANS & NORTH-EASTERN R
ALABAMA & VICKSBURG RY
VICKSBURG, SHREVEPORT & PACIFIC R

TO

Birmingham, Chattanooga, Asheville, Washington,
Philadelphia, Baltimore, New York, Cincinnati.

AND TO ALL POINTS

North, -:- East, North-East, AND South-East,

Only 24 Hours Between

NEW ORLEANS AND CINCINNATI

Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains, Fast Time, Close Connections, Through Sleepers.

Full information cheerfully furnished on application.

Ticket Office: 211 St. Charles St

J. L. BOYD, D. P. A. J. R. WELLS, C. P. A.
GEO. H. SMITH, G. P. A. R. J. ANDERSON, A. G. P. A.
New Orleans, La.

Colportage and Sunday-School Agency,

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN,
Colporter and Sunday-School Agent,
Winona, Mississippi.

A Shelf of Shakespeare.

Allen	Notes on the Bacon-Shakespeare Question	$1 50
Boas	Shakespeare and His Predecessors	net 1 50
Brandes	William Shakespeare: A Critical Study	net 2 00
Coleridge	Shakespeare and Other Dramatic Artists	1 75
Dowden	Shakespeare: His Mind and Art	1 75
Fleming	How to Study Shakespeare	net 2 00
Jameson, Mrs.	Shakespeare's Heroines	30
Jusserand	The English Novel in the Time of Shakespeare	3 50
Lady Martin	Some of Shakespeare's Female Characters	net 3 00
Latimer	Familiar Talks on Some of Shakespeare's Comedies	1 50
Lee, Sidney	Life of William Shakespeare	net 1 75
Mabie	William Shakespeare: Poet, Dramatist, Man	net 3 50
Rolfe	Shakespeare, the Boy	net 1 25
Smith, Goldwin	Shakespeare, the Man	75
Ten Brink	Five Lectures on Shakespeare	1 25
Windle	William Shakespeare: A Study in Elizabethan Literature	1 75
Wendell	Shakespeare's Country	75
Wingate	Shakespeare's Heroes	2 00
Wingate	Shakespeare's Heroines	2 00
Winter	Shakespeare's England	75

Shakespeare's Works.

Henry Hudson's "Shakespeare's Works." 12 volumes. Cloth	$9 00
Same. Leather	17 50
Gollancz's "Shakespeare." 39 volumes. Cloth, $13.65; Leather	23 40
Singer's "Shakespeare." 10 volumes	18 00
Shakespeare's Works. 4 volumes. Cloth	4 00
Shakespeare. 1 volume. Globe Edition. Cloth	1 75
Same. 1 volume. Warner Edition. Cloth	1 00
Same. 1 volume. Padded Leather	1 25

BARBEE & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

THE

Reynolds System for Raising Church Funds.

REVISED PRICE-LIST OF SUPPLIES.

CHURCH TREASURER'S BOOK.
Size, 9 x 14 inches.

No. 0. For 400 names, $1.00 each ..... Weight 30 ounces.
No. 1. For 600 names, 1.25 each ..... Weight 34 ounces.
No. 2. For 800 names, 1.80 each ..... Weight 44 ounces.
No. 3. For 1000 names, 2.25 each ..... Weight 50 ounces.

STEWARD'S BOOK—For Collectors.
Size, 4¼ x 6¾ inches.

No. 3. For 100 names, 25 cents each ..... Weight 4 ounces.

CARDS.
Weight, 12 ounces per 100. Size, 3½ x 5 inches.

Apportionment Notice Cards ..... 40 cents per 100
Members' Subscription Cards ..... 40 cents per 100
Friends' Freewill Offering Cards ..... 40 cents per 100
Financial Statement Cards ..... 40 cents per 100

COLLECTION ENVELOPES.
Printed form with blank for number, amount, name, and date.

No. 1, $0.75 per 1000 ..... Size, 1¾ x 2¾ inches; weight, 34 ounces.
No. 2, 1.00 per 1000 ..... Size, 2 x 3½ inches; weight, 40 ounces.
No. 3, 1.10 per 1000 ..... Size, 2½ x 3¼ inches; weight, 48 ounces.

Terms, Cash with Order. Postage, one-half cent per ounce. Any size order sent by mail. We do not prepay postage or expressage. Samples sent on application.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

Christian Advocate

REV. JNO. W. BOSWELL, D. D.,
Editor and Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS AND DIRECTIONS.

ONE COPY, one year, $2.00; six months, $1.00. To preachers of all denominations, half price.

CORRESPONDENTS will please direct all communications, whether on business or for publication, to the Editor, 512 Camp St., New Orleans. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

OBITUARIES not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of ONE CENT A WORD. Count the words and send the amount necessary with the obituary. That will save trouble all around.

THE PRINTED LABEL on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. This applies also to those who request a change of address.

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made.

THURSDAY, JULY 24, 1902.

Notwithstanding "the New Statement" of doctrine, adopted with only two dissenting votes by the Northern General Assembly, The Presbyterian, of Philadelphia, affirms that "the old Confession is still the test of ministerial and elder sonndness in the faith; and even with the proposed changes, it will retain the Calvinistic system in full force and recognition." Surely The Presbyterian does not intend to say that ministers and elders will be required to subscribe the old Confession, and at the same time be allowed to preach something else. The Presbyterian further says, the old Confession "is scriptnral and robust. . . . Its Calvinism will endure with advancing eras. . . . God has use for it, and it will assert itself from generation to generation." Then the New Statement, snpposed to be the work of revisionists—a work with which they express themselves as satisfied—is altogether useless.

A venturesome scientist, unable to find the link connecting man with any known tribe of monkeys, has declared the absence of the link due to the fact that there was a "leap from the anthropoid to the anthropos, from the human-like to the full human." In other words, dumb, but human-like apes were the immediate progenitors of fully endowed human beings. The leap was tremendous indeed! The distance is so great the learned gentleman is constrained to denominate the operation by which the distance was overcome as "a divine generative impulse." That man will yet solve mysteries.

As long as the Lord continues to answer the prayers of his people in the conviction and conversion of sinners, turning them from sin to holiness, and filling them with his blessed peace, there is no danger to the truth. Science will attack in vain. Or is conviction and conversion purely imaginary? Millions besides Saul of Tarsus can answer that question.

No matter how numerous and diverse the gifts of the Spirit, "it is the same God which worketh all in all." With equal confidence we may say, though there are differences of administration, there is but one religion—"one Lord, one faith, one baptism." Wrangling over the differences will never bring Christians into the unity of the Spirit.

Opinions of men based on hearsay, or formed on slight acquaintance, ought always to be subject to revision. They are often wrong. Refusing to change when we come to know them better, we write ourselves down as wholly unqualified to render righteous judgment. We lose nothing by according to men their rightful place.

THE CHURCH AND THE PUBLIC SCHOOLS.

BY BISHOP CHARLES B. GALLOWAY.

MR. EDITOR: I have had recent and urgent invitation to attend a great national assembly of educators and deliver an address on "The Church and the Public Schools." Much to my regret, other and imperative engagements of long standing would not allow me to accept. Convinced that no service I could render my people would be of larger or more permanent value than the encouragement of a broad and true educational spirit, and the adoption or development of wise educational plans and policies, it would be a distinguished privilege and honor if I could make some slight contribution thereto. In my judgment, no other question just now furnishes so great an opportunity for genuine patriotic statesmanship both to the churchman and the citizen. It is vital to the stability of the republic and lies at the very bottom of all social order. Long ago it ceased to be a mere academic question, and became a momentous and portentous practical issue. Men of every calling and station, from the President to the humblest citizen, are giving it deep and anxious attention as never before in the history of the nation. None can ignore it, and to trifle with it is little less than a national crime. I do not think a distinguished statesman of our country overstated the case, when he said, "The battle for the future of the American republic must be fought around the cradle of American childhood."

The attitude of the church toward the public-school system, I have always held, should not be one of hostility, but of friendly co-operation. All the efforts of the State should be re-enforced by the moral and spiritual support of the Church, and thus give to the character of public education a more elevating and redeeming quality. While jealously guarding the fundamental doctrine of our republic—the separation of Church and State—there may be such co operation as to multiply a million-fold the transforming power of the instruction given. The separation of Church and State does not mean the separation of the State from religion. Against ecclesiastical dominance or interference we should be vigilant and uncompromising, but to religious and moral influences we ought to extend the broadest and most generous hospitality. Christ and Cæsar are independent, but they are at peace. I have long thought, therefore, that every churchman should be earnestly and patriotically concerned for the thorough organization and equipment of our public schools. As all elementary instruction is practically turned over to the State, we should see that it is in devout and competent hands. Neglect here may mean peril both to Church and State.

Some have sneeringly characterized the public school as "the fetish of the American Republic." But such writers' evidence is a cheap appreciation of the sublime mission of education, and a strange innocence of its magnificent history. With the vast amount of illiteracy in our country we are not yet in danger of excessive attention to this vital concern of the nation.

Those were noble and statesman-like words uttered by President Lamar in his great message to the Texas Congress in 1839, insisting upon the establishment of a general system of education throughout the young Republic: "Cultivated mind is the guardian genius of democracy, and while guided and controlled by virtue is the noblest attribute of man. It is the only dictator that freemen acknowledge, and the only security that freemen desire."

On the other hand, the greatest foe to democracy—stealthy, subtle, unrelenting and undermining—is an illiterate citizenship, with or without the powerful weapon of the elective franchise. Universal education saturated with moral principle is the only safe and enduring foundation of a republic. Our constitutional fathers, therefore, showed consummate statesmanship in adopting the motto afterwards enunciated by Lord Macaulay: "The first business of a State is the education of its citizens."

The whole doctrine of public education grounds upon the idea that illiteracy is dangerous in the body-politic. Statistics are appalling and overwhelming, showing the immediate and almost mathematical relation of ignorance to crime. The criminal classes are largely recruited from the illiterate. The State, therefore, taxes all her citizens in order to furnish instruction to the children of the poor. By this means, as history has triumphantly vindicated, she decreases crime, reduces the expense of government, and multiplies the productive capacity of labor, thus adding to her sources and supply of wealth. It is argued, and wisely, that the State had better expend money on schools, and thus improve her citizenship, than to increase her outlay for courts of justice, shelters for the indigent and a large and expensive constabulary. The able and voluminous reports issued by the Department of Education, under the editorship of Dr. W. T. Harris, are an almost inexhaustible treasury of facts and arguments on this vital doctrine. My own somewhat extensive travels and studies in many lands have only deepened and strengthened the convictions of years. Look at Brazil, for instance, with a territory equal to the United States, exclusive of Alaska, a wonderfully fertile soil, untold mineral resources and every variety of climate. Her poverty is in men, and their weakness is in their ignorance. Nearly eighty-five per cent. of the people are illiterate.

Now, if this doctrine of public education is sound in principle, it must have universal application in the State. The only question that can be asked, Is the child the offspring of a citizen of the State? To grant these advantages to the children of some families, and deny them to others, undermines the whole theory of public instruction, and strikes a death-blow at one of the most sacred and vital principles of democracy. No State can do it and preserve her constitutional integrity. Autocracies and monarchies, in which one man rules and the classes control, may consistently adopt such a scheme of education; but not a republic, in which the people reign, and every citizen is a peer of the realm. There is no possible ground for the State to base an argument in support of a position by which she grants school privileges to my child and denies them to my poor neighbor. The very suggestion is its own refutation.

Speaking as a son of Mississippi, I am patriotically proud of my State's record on this great question. She occupies a foremost place in her large liberality to the cause of general education. According to per capita wealth, she stands first in the sisterhood of States, if not in the wide world. Not Massachusetts, with all her great educational history, taxes her people so largely for the maintenance of public schools. And that our State, with equal and liberal hand, provides for the poor blacks, once our slaves, has been, and is, the admiration of the whole nation. With a statesmanship worthy of Washington, and a liberality the rejoicing of the wisest educators, she is determined to test the virtue of the school and the church, to make the best citizens of all her people. Nothing else, in my humble judgment, promises so sure and magnificent returns.

I am proud of the strong position our great church has taken on this subject. In every congregation we urge our people to assist in this momentous matter. And there must be no foreslacking of effort. Ignorance must be removed, under whatever color of skin, or the kingdom of God will long delay its coming.

Jackson, Miss.

THE PASTORATE.

Methodism, as organized, whether Episcopal or non-Episcopal, is the only system among evangelical Christians that has and maintains a pastorate that is always in service. In other churches a preacher may be in the pastorate to-day and out of it to-morrow. He is at liberty to resign, or his resignation may be demanded by his congregation, or, as in some communions, his time may expire. In either case he is left without a congregation, and for months, maybe for a year or more, he is without a charge. It follows that the church is without a pastor. We read of pastorless churches about as often as we do of churchless preachers. Under congregational and independent church government the work of supplying vacant pulpits, or of securing work for a preacher out of employment, is not the work of a moment.

In Methodism the case is wholly different. Every itinerant preacher is a pastor, and every one, except such as are under suspension (perhaps less than one for every five hundred), is entitled, by virtue of his relation, to a place as pastor, and receives it. The continuance of the relation does not depend on the vote of the congregation he has served, nor on the Conference to which he belongs, but on his "life and official administration," both of which, the purity of the one and the fidelity of the other, are determined by examination. The congregation has no jurisdiction in the matter. The members may show cause why he should no longer serve them, and get rid of the man, but they can not put him out of the pastorate. Nor can the Conference, except for cause. It can not arbitrarily thrust him out.

As to supply and demand, we have but little trouble. If the number of itinerants is not sufficient, we have a reserve force, the local ranks, from which we can obtain supplies. These men are not subject to appointment without consent. They are employed. But under the system it comes to pass that every pastor in the church has a charge; and, except in case of death, abandonment, or some extraordinary occurrence, no church is without a pastor, even for a moment. It is only a question of transferring a preacher from one charge to another. One pastor goes out and another steps in, and, as a rule, is cordially received. The work goes on without interruption.

That we sometimes have trouble, is not denied, but it is not in the matter of supply and demand; it is rather in the matter of adjustment, fitting men to places, and places to men. In other churches, if one man suited a place as well as another, or if one place suited a man as well as another, there would be no unemployed preachers, nor any vacant pulpits. But while among us we have no unemployed pastors, nor any vacant churches, we often encounter great difficulty in adjusting each to the other. And though much thought and time are bestowed on the work, it goes without saying that failures are not infrequent. After having done the best possible, there are sometimes misfits and dissatisfaction. In such cases, both the preachers and people console themselves with the reflection that the arrangement is only for a year, and that possibly the mistake may be rectified immediately, for our system is not so exacting and inflexible as to make it impossible to adjust itself to circumstances. Methodism, in its fullest sense, means adaptativeness.

Why then, is there a disposition to do away with the time limit?

1. It grows out of a desire on the part of many persons to be like somebody else. Other churches, they say, do not limit the term. This is a mistake. Some churches, congregational or independent, elect their pastors only for a year. Others, though nominally for life, really make its continuance dependent on circumstances. The preacher may become dissatisfied and quit, or the people may become dissatisfied and force him to quit. The pastor who remains with a church for a long term of years is an exception. If the average could be struck, we think the figures would show that Methodist pastors remain about as long as pastors of other churches. If this be true, then conformity to the polity of other churches is nothing to be desired. It certainly would prove of no advantage. It might prove to be our ruin.

2. The desire is largely based on the supposition that a limited pastoral term is detrimental to the church in old and settled communities. It will be time enough to force this argument to the front when it is shown beyond doubt that our church suffers anywhere on account of a limited term. An argument in a case like this is worth nothing when facts are set over against it. The church is not deteriorating in city, town, or village, nor in country places. Occasionally a church may decline, but, we dare say, the cause may be found in something else than a limited pastorate. How many churches can be pointed out as having been ruined by change of preachers?

3. Some desire to test their staying qualities, and are led to advocate the abolition of the term limit. This may be regarded as bringing the argument home to the man, but we are led to this conclusion by the fact that under our law, as it is, there is an unquenchable desire among many preachers to remain on a work as long as the law will allow, regardless of fitness or circumstances. They feel that character is at stake, and character must be maintained at all hazards. To advocate an unlimited pastoral term on this ground shows a willingness to make an experiment. The argument is not worthy to be considered.

We have the ideal pastorate. We can not improve it. We should be satisfied, and we would be, if every man stood in his lot, and worked to the best of his ability. Our system is not at fault.

THE CAMP MEETING.

The Seashore Camp Meeting began Wednesday evening, July ninth, and closed Wednesday evening, the sixteenth. First and last, there were seventy-four preachers on the ground. Thirty-seven services, including the early morning prayer, were held. The attendance was larger than last year, and perfect order prevailed throughout the meeting. The results were meagre. Christians received benefit, but though a few penitents presented themselves at the altar for prayer, none were converted, as far as we heard. The ardor of the church, however, was not dampened, and the brethren and sisters will be as anxious as ever to come back next year.

The three presiding elders, Revs. W. H. LaPrade, J. M. Morse and W. M. Cox, who had charge, worked in perfect harmony, and managed without difficulty. But we believe the people would have been better satisfied and more good accomplished, had these presiding elders done some of the preaching. Not because they occupy high official position, but because they are more competent to do good than some of the preachers they put forward. If these presiding elders are in control next year, we hope they will include themselves in the list of camp meeting preachers.

Seashore is an ideal place to hold a camp meeting. Absolutely nothing can be said against the place, but everything for it. The large and well-arranged tabernacle facing the water, the ample and well-shaded grounds, the convenient and comfortable tents, the sanitary arrangements, and, above all, the health-giving breezes and the pure artesian water inexhaustible in supply, conspire to make it the most desirable place for Methodist preachers and Methodist people to congregate and rest and worship. Nothing but the lack of money and time keeps this editor from leasing ground, and building a house in which to live from the first of April to the first of November.

In addition to the camp meeting, and the annual Tri-State Epworth League Conference, there ought to be a Preachers' Institute after the order of the Institute conducted every year at Vanderbilt. The idea we learn has been suggested by some of our preachers. We hope the matter will receive attention at our approaching Conferences. What say our brethren in Alabama, Louisiana and Mississippi? The matter is worthy of consideration.

Special Notice.

We call special attention to the advertisement of E. P. Mackie, who has a cottage for sale at Seashore Camp Ground. It is a nice house, well-finished and furnished throughout. Anyone desiring a Summer home on the coast will find a bargain in this offer. It will be withdrawn soon. Read the notice.

PERSONAL.

We learn from private sources that Rev. T. B. Clifford, who transferred to Arkansas last year, desires to return. For what reason we have not heard.

Bishop and Mrs. Galloway left last week for their long voyage to the East—Japan and China. May journeying mercies be granted them, that they may go and return in safety.

Bishop Key has appointed Rev. John R. Countiss to Grenada station, and Rev. W. M. McIntosh, president of the Woman's College, Oxford, to fill out unexpired terms. Both these appointments are in Grenada district.

Rev. J. W. Lewis, of Meridian, spent a few days at Seashore Camp Ground last week. He preached once to the delight and edification of his hearers. A telegram calling him home (for what cause, we did not learn) cut short his visit.

Rev. W. D. Burroughs, after a stay of a month, or more, at the hospital in Memphis, returned to his home, Rural Hill, Miss., somewhat improved in general health, but weakened by a temporary derangement of the stomach. He is arranging to go to Seashore Camp Ground, and hopes there to receive permanent benefit.

Revs. C. T. Munholland and H. W. Rickey, of the Louisiana Conference, and W. W. Woollard, of the North Mississippi Conference, lingered several days at Seashore after the close of the camp meeting, enjoying the fishing, delightful breezes of the gulf, etc. Brother Woollard was suffering, when he left, with a boil on the back of his neck.

We acknowledge the receipt of an invitation to the marriage of Miss Coral Webster Oates to Mr. Murrell O. Clark on July 16, 1902. The bride is a daughter of Rev. Q. A. Oates, pastor of our church at Verona, Miss. It was quite out of our power to attend the wedding, but we have the best of wishes for the happy couple. May prosperity attend their steps.

Do You Know?

That when your bowels are disordered, and irregularities caused by change of diet or location exist,

Brodie's Astringent Cordial

Will correct all the troubles, and never fails, but

CURES

DIARRHŒA, DYSENTERY, COLIC, CRAMPS, BLOODY FLUX, and Such Symptoms.

TESTIMONIAL.

July 28, 1889.

Dear Sirs:—I have used Brodie's Astringent Cordial in my family, and am using the third bottle. It always acts like a charm upon my children, correcting ailments of the bowels better than any medicine I ever tried. * * * Yours, most respectfully,

MRS. A. W. MOORE.

Price: 50 cts. and $1 a Bottle.

I. L. LYONS & CO., New Orleans, La.

Sold by All Druggists.

Grenada College.

The trustees of Grenada College held an important and most satisfactory meeting July 16 A contract was let for an up-to-date heating-plant for the splendid new three-story building, which is about ready for the roof, and will be ready for occupancy Sept. 1.

Prospects for the school grow brighter each day. Unless present indications are wholly deceptive, the attendance next Fall will be phenomenal. We have taken for our motto, "150 girls for Grenada," and will surely accomplish it. The loyalty—aye, more, the enthusiasm—with which the forward movement and improved methods have been received by the Methodist preachers and people of our territory have been most gratifying, though not at all surprising. Church loyalty, self-interest, superior advantages, combine to induce our people to stand by this, the only school for girls owned by us, and the only one indorsed by the North Mississippi Conference. Our teachers are all cultured Christians, and experienced in their chosen work. Each one is a demonstrated success in the great work of teaching. Close scrutiny of our course of study, as shown in our handsome catalogue, is invited. If thorough work of a high grade is desired, send your girls to Grenada. If superficiality, skimming and froth be desired, look elsewhere.

Plans are on foot to put beautiful new papering on the walls of all the rooms of the main building.

J. R. BINGHAM,
Pres. Board of Trustees.

Stomach Troubles.

HORSFORD'S ACID PHOSPHATE

Produces healthy activity of weak and disordered stomachs; perfects digestion, and improves appetite. An unexcelled strength builder.

Notice—Rally Day.

Hoping to excite greater missionary interest among our people, and encourage our young folks to greater activity, we expect to execute the following programme at Pleasant Hill Church, near Basin, Miss., the second Sunday in August, 1902. There will be refreshments on the ground, free for everybody, in the old-time country style, and the public are cordially invited to attend.

THOS. J. O'NEIL,
Chair'n, Sec. VII., Seashore Dist.

PROGRAMME.

SUNDAY, AUG. 10.

Devotional (ten minutes), 10 o'clock A. M.

Welcome, Grover Helvestion.

Paper, Evils of Southern Factory Life, M. C. Davis.

Recitation, To Vietis, Miss Hulda Wyman.

Paper, Woman's Work at Home and Abroad, Miss Elvie Allen.

Recitation, A Legend of Service, Miss Jernsha Carter.

Paper, Foreign Missions in the Twentieth Century, Rev. M. J. Marble.

Paper, Are the Methodists in Americus Circuit Doing Their Duty Toward Missions? Miss Florence Carter.

11 A. M.—Sermon, Measured by Your Own Yard-stick, T. J. O'Neil.

2 P. M.—Recitation, A Worker's Prayer, Miss Edwina Helvestion.

Paper, The Epworth League and Sunday-school's Part in Mission Work, Curtis Ward.

Recitation, To-morrow, Miss Minnie Carter.

Paper, The Growth and Outlook of Methodism in the Seashore District, J. P. Davis.

Recitation, Thy Will Be Done, Miss Lou Helvestion.

Paper, The Relation of Methodism to Missions in the Light of Twentieth Century Opportunity, Hubert Davis.

Paper, Woman's Opportunities at the Dawn of the Twentieth Century, Miss Sabra Goff.

Paper, Sketch of Mrs. A. P. Parker, Miss Claudia Davis.

Recitation, What I Live For, Ollie Steede.

Paper, The Completeness of Christian Character, Miss Jennie Goff.

Recitation, Obscure Martyrs, Miss Hattie Davis.

Notice.

The Bluff Creek Camp Meeting will begin Aug. 15, and continue for nine days. Come up and help us, Mr. Editor. We will treat you well.

Fraternally,

T. D. LIPSCOMB,
Chairman of Association.

Blairstown, La., July 17, 1902.

KEEP YOUR EYES OPEN and be sure that when you ask for Perry Davis' Painkiller you get just that and nothing else. Use it promptly to cure cramps, diarrhœa and all other bowel complaints in Summer.

EPWORTH LEAGUE DEPARTMENT.

REV. C. D. ATKINSON, EDITOR.

Epworth League Notes.

The Epworthians of the Baton Rouge district organized a permanent District Conference on July 3. Read Miss Schwing's note below.

Miss May Mayo, junior superintendent of the Louisiana State Conference, had a council with several of the representatives of the junior work of the city, on July 12, at Audubon Park.

There is a very enthusiastic Junior Epworth League at Epworth Mission, New Orleans, La. They have as superintendent Miss Ada Parker, sister to the well-known League worker, Rev. G. D. Parker, now of Brazil.

Mr. H. A. Christenbery, the secretary of the Parker Memorial Senior League leaves to-morrow for a visit to Nashville, Tenn. Mr. Christenbery was won back to the church through the influence of the General Missionary Conference.

DEAR MR. EDITOR: I know you are always glad to secure any notes of interest from the Leagues throughout the State. Possibly you do not know that we have organized the Leagues on the Baton Rouge district into a permanent district organization.

In response to a call from Pres. Henry Beach Carre, representatives from the Leagues on the Baton Rouge district met in Zachary, July 3, during the session of the Baton Rouge District Conference, for the purpose of effecting a permanent district organization. Much interest in League work was manifested. The following officers were elected:

Pres. Henry Beach Carre, president; Rev. Harry W. May, first vice-president; Rev. Wm. D. Kleinschmidt, second vice-president; Miss Carrie V. Schwing, third vice-president; Miss Laura Richardson, treasurer; Mr. T. J. Roame, recording secretary; Miss Rosa E. Tabor, corresponding secretary. We did not decide definitely upon our plan of work, but with the president we have, there can be no doubt of success in our movement.

Yesterday afternoon a Junior Epworth League was organized here, with twelve members. Mrs. Northcutt and I will have charge of the work, and we feel very much encouraged. Possibly you would like to know the names of the officers: President, Miss Kate Allison; first vice-president, Miss Mattie McKneely; second vice-president, Miss Zekie Slocum; third vice-president, ——; recording secretary, Miss Lilah V. Schwing; corresponding secretary, Miss Bessie McLean; treasurer, Miss Malvina McKneely. You will hear from the Juniors when they are more permanently organized. Our Senior League is in good condition. We are preparing for a series of cottage prayer meetings, and I know we will receive much benefit from these meetings.

Yours sincerely,

CARRIE V. SCHWING.

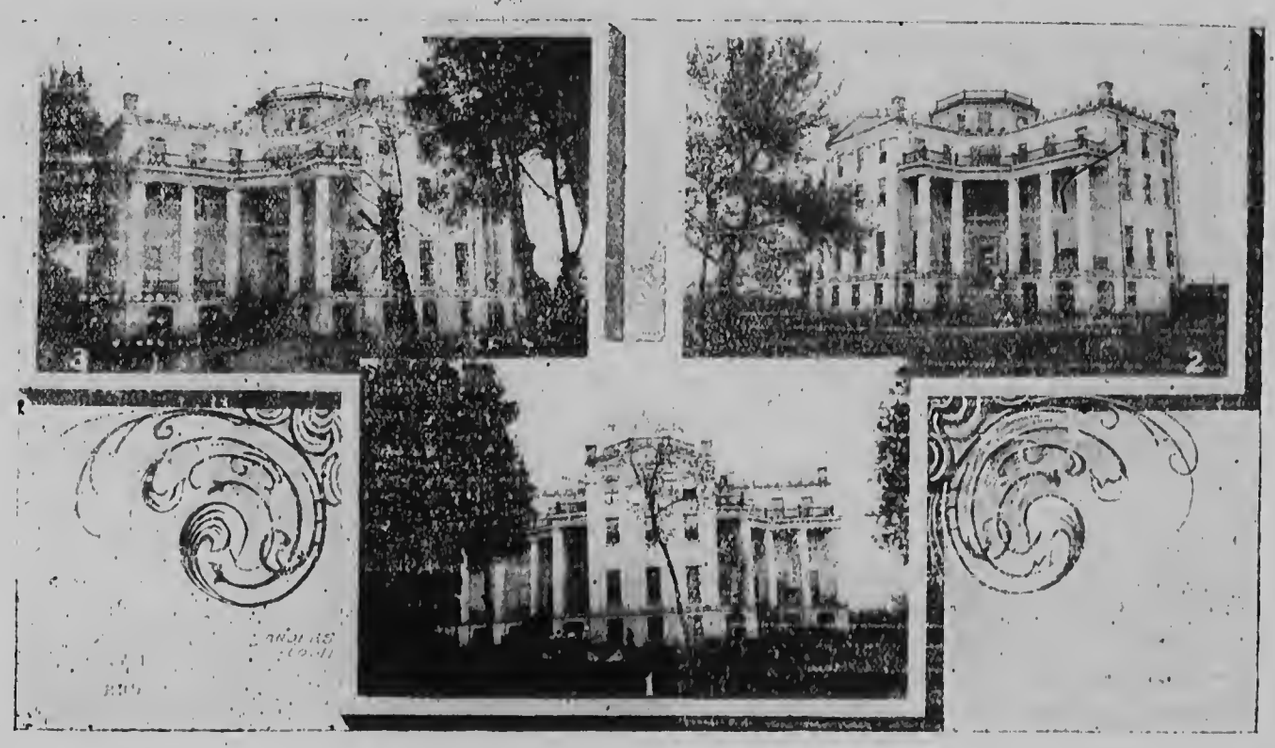
Jackson, La., July 14, 1902.

GRENADA FEMALE COLLEGE

AND

CONSERVATORY OF MUSIC, ART AND ELOCUTION.

(Property of the North Mississippi Conference.)



This excellent Institution has a Faculty second to NONE. Each Teacher is thoroughly equipped and especially trained for teaching. The highest development, Physically, Mentally and Spiritually, for each pupil entrusted to us, is our motto. The new annex will be ready, thus making the buildings more commodious, convenient and comfortable. Health conditions unsurpassed. Mineral water equal to famous Waukesha water. Home-life pleasant, genial and attractive. . . . . .

RATES VERY REASONABLE.

For Catalogue address

W. L. CLIFTON, President, **J. M. WYATT, Business Manager.**

Grenada, Miss.

THE NEW DISCIPLINE.

The new Discipline will soon be ready for distribution. Every Methodist home ought to have a copy. No official member can afford to be without one. Some radical changes by the General Conference in May were made, so that the old Discipline does not now contain all the laws of the church. From this date until the first of September we will furnish the new Discipline and the CHRISTIAN ADVOCATE one year for TWO DOLLARS cash. This offer applies to all who will pay up back dues to date, and renew their subscriptions, as well as to new subscribers who send the money. We ought to have several hundred answers to this proposition. Address,

JNO. W. BOSWELL,
512 Camp St., New Orleans.

For Sale.

My choicely located and handsome cottage on Seashore Camp Ground, Miss. All the modern conveniences of a Summer home—electric lights, bath room, sanitary closet, and artesian water connections. All in perfect order. Correspondence solicited. E. P. MACKIE,
321 Tchoupitoulas St.,
New Orleans, La.

WANTED.

A lady of Louisville, Ky., desires a position for the next scholastic year. Graduated in Philadelphia Pa. Pupil in elocution and oratory of Mrs. Anna Randall Diehl, of New York City. Qualifications: The English branches, elocution, and physical culture. Nine years' successful experience. References exchanged. Address, stating terms, (Miss) A., Box 950, Ardmore, Indian Territory.

Mrs. B. I. Preston,

PURCHASING AGENT,

1535 Seventh St., New Orleans, La.

Purchasing for Country and City Residents Promptly Attended to.

A Woman's Discovery.

I have discovered a positive cure for all female diseases and the piles. It never fails to cure the piles from any cause or in either sex, or any of the diseases peculiar to women, such as leucorrhœa, displacements, ulceration, granulation, etc. I will gladly mail a free box of the remedy to every sufferer. Address MRS. C. B. MILLER, Box 198, Kokomo, Ind.

Tulane University of Louisiana,

NEW ORLEANS.

EDWARD A. ALDERMAN, LL.D., President

Full Courses in Languages, Sciences, Engineering, Law, Medicine, Pharmacy, Art. Seven Separate Departments. Sixteen Buildings. Extensive Libraries, Laboratories and Workshops. Splendid Department for Women in Newcomb College.

Tulane makes leaders in all vocations. Its facilities for instruction are unsurpassed in the South. Eighty-six Instructors and 1223 students last session. Many scholarships in the Academic Department open to Louisiana boys. Expenses of scholarship student $175 for session. Board and lodging in dormitories at low rates. Opportunities afforded academic students for self-help. In the Academic Colleges, no boy, if properly prepared for college work, will be turned away from inability to pay tuition. Next session begins October 1st. SEND FOR CATALOGUE. Address R. K. BRUFF, Secretary.

The Randolph-Macon System

of

Endowed Colleges and Correlated Academies

For Men, Women, Boys and Girls. These are NOT CO-EDUCATIONAL.

Four live institutions each of the first rank in its class, located at five different places, are organized into a system under one Board and one general management. Money and time are saved and greater efficiency secured by the combination. Illustrated catalogue mailed free on application to

WM. W. SMITH, CHANCELLOR,
College Park, Lynchburg, Va.

State age and sex of proposed student.

Biblical Department of Vanderbilt University.

Full Course of Biblical and Theological study, three years. English Theological course two years. Tuition and room rent free. Free scholarships for college graduates, and loan funds for undergraduates, covering cost of board. Post-graduate courses in Academic Department free. Conference course of study for undergraduates, and also post-graduate courses by correspondence. For information address

REV. W. F. TILLETT, LEAN,
Nashville, Tenn.

BUFORD COLLEGE

NASHVILLE, TENNESSEE.

Young Women. Limited and Select. Within thirty minutes of "The Athens of the South." Country and city combined. Charming campus of twenty acres. Spacious building, splendidly equipped. Electricity, water works, open fires. Every room opening upon the extensive upper and lower galleries surrounding the entire building. All school work on the first floor—no steps to climb. Chalybeate and cistern water. College Garden, Dairy and Nursery. Out door Sports emphasized. Non-Denominational, non-sectarian, but thoroughly Christian. Faculty of Skilled Specialists strengthened by a Scholarly Lecture Corps. Graduate, Elective and University Preparatory Courses. University Bible Course. Business Course. Conservatory training in Art, Music, Expression and Languages. Access to Laboratories of Vanderbilt University. Physical, Intellectual, Moral and Religious Culture unrivalled. Record of Current Term represents twelve States and five Nationalities. Term opens September 18, 1902. Write for beautiful Year-Book.

Founder and President, MRS. S. E. G. BUFORD.

In the Foothills of the Cumberlands.

No boarding student required the attention of a doctor the past year, but uniformly increased in health and flesh. Fits for Vanderbilt and other leading universities. No saloons. Total expense for tuition, and board with Principals, ten months, $125.

MILLER AND MINTER SCHOOL,
PATTERSBURG, TENN.

ROSE POLYTECHNIC INSTITUTE.

A College of Engineering. Mechanical, Electrical, Civil Engineering; Chemical Courses; Architecture. Extensive shops. Modernly equipped laboratories in all departments. Expenses low. 26th year. For catalog, address C. L. MEES, President, Terre Haute, Ind.

Randolph-Macon Academy,

BOYCEVILLE, VA. (S. W. Va.) Foot of celebrated "Peaks of Otter." Best equipped in the South. Ranks with best in U. S. Modern conveniences and appliances; gymnasium, etc. Instruction thorough. Terms low. Address K. SUMTER SMITH, Principal.

CHAMBERLAIN-HUNT ACADEMY,

PORT GIBSON, MISS.

Magnificent new brick buildings, the most complete in the South for a boys' boarding-school. 90 rooms. Steam heat. Electric lights. Sanitary plumbing. Campus, 50 acres. Healthful location in the "hill country." Superior discipline. Home influences. Thorough instruction. Military training if desired. Number limited. For catalog address

W. C. GUTHRIE, Principal.

College——BRENAU——Conservatory

Two separate institutions under one management.

The College features high courses in Language, Literature, Sciences and Higher Branches, excellent faculty, well equipped laboratories. The Conservatory offers the advantages of music, art, elocution, with special pianos, pipe organ, concert hall on the South. Brenau Park, 50 acres, beautiful for buildings, drives and walks. Climate unsurpassed. Attractive, select. Two handsome catalogue editions.

A. W. VAN HOOSE, } Associate Presidents.
H. J. PEARCE, }
GAINESVILLE, GA.

East Mississippi Female College,

Meridian, Miss.

J. W. BEESON, A. M., President. *Session Opens Sept. 17.*

Commodious Brick Building, hot and cold water baths, sewerage and gas connections. Electric lights. The college has its own water works, with fresh, pure water from a bored well 310 feet deep. No lime or germs in it.

400 STUDENTS

250 boarders, 35 teachers and officers, 356 in Music, 51 in Elocution, 50 in Stenography, Typewriting and Book-keeping, 20 in Dressmaking, 24 in Art. High curriculum, thorough instruction, healthy location. Said by those who know it best to be the

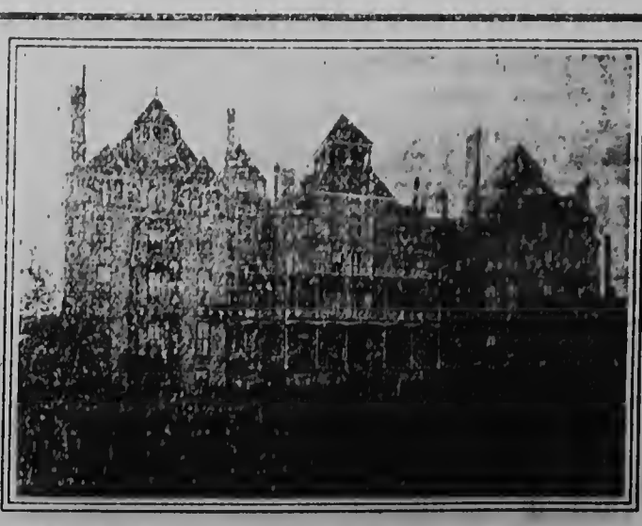
Trained teachers, specialists in all departments. Teacher of Languages, A. B. from Wellesley; Teacher of English, A. B. from University of South Carolina; Teacher of Mathematics, post-graduate student from the University of Chicago; Teacher of Science, graduate of the A. and M. College of Virginia; Teacher of History and Philosophy, A. M., Potter College. Admits to Wellesley on certificate without examination. Several have entered the University of Chicago with advanced standing without examination.

Most Religious, Most Flourishing—in Short, One of The Best Colleges for Young Ladies in All the South, and the Cheapest for the Advantages Offered. . . . . .

Conservatory of Music.

Largest in the South, 356 music students, 9 music teachers, with a GREAT GERMAN PIANIST as Director; fine Director of Department of Voice, String and Wind Instruments. The work compares favorably with that done at Cincinnati and Boston Conservatories. Five Vocal, Art and Elocution Teachers.

Write for Catalogue. Mention this paper.



THE CRESCENT,

Eureka Springs,

OPENS JULY 3d

As an all-year-round resort hotel, operated by the Frisco System, under the management of Mr. E. E. Sumner. Low round trip rates to Eureka Springs in effect every day in the year. For further information, address any passenger representative of the

FRISCO SYSTEM

Say Ma, if I live will I be as big a goose as you are?

Yes, my child, if you don't use

Magic White Soap.

Rub Magic on soiled parts, leave them in water one hour. No boiling; no washboard; no backache, if you use MAGIC SOAP. Will iron easy as magic; has no resin like in yellow soap.

If Your Grocer Does Not Handle

MAGIC WHITE SOAP,

Send us One Dollar, and we will forward you a Sample Box of Twenty Large Cakes. Freight prepaid. Magic will make hard water soft, and your clothes clean and white.

Save the Wrappers for a Tea Set of 56 pieces, Free.

MAGIC SOAP CO., Ltd
New Orleans.

J. H. HAAG, President.

Yazoo & Mississippi Valley
RAILROAD COMPANY

SCHEDULE IN EFFECT MAY 18TH.

Trains leave and arrive at UNION STATION Howard Ave. and Rampart St., Daily.

	Leave.	Arrive
Memphis Express.....	3:45 p. m.	9.50 a.m
Vicksburg & Natchez Ex.	7:10 a. m.	5:25 p. m
Valley Express.....	10:15 p. m	6.00 a. m
Bayou Sara Acc'd.....	9:30 a. m	4.40 p.m

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, Monroe, La., and Memphis.

Parlor Cars on Vicksburg and Natchez Express

Direct and favorite route to North Louisiana and Arkansas. Only line through the Ole-Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts

WM. MURRAY, D. P. A.

W. A. KELLOND, Asst. Gen. Pass. Agt. A. H. HANSON, Gen. Pass. Agt.

4 IMPORTANT GATEWAYS 4

TEXAS T AND P ROUTE PACIFIC

2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change. . . .

DIRECT LINE TO

Arizona, New Mexico, AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr., DALLAS, TEXAS. E. P. TURNER, General Pass. and Tkt. Agt

Pamphlets by Isaac L. Peebles,

Of the Mississippi Conference.

Falling from Grace, and Baptism..... 5c
Infant Baptism, Its History, Scriptures, and Objections to It Answered. 10c
Opposition to Vaccination, Its Meaning, History, Folklore, and Damages. 10c
Sanctification Not a Second Blessing. 5c
Faithfulness and Unfaithfulness in Little Things..... 5c
Sixteen Reasons of Sinners Stated and Answered..... 5c

PUBLISHED BY
BARBEE & SMITH, Agts., Nashville, Tenn. Dallas, Tex

The World in the Church.

A Plain Statement of Facts, and An Appeal to Southern Methodists for a Return to the "Old Paths."

BY REV. JOHN T. SAWYER, D.D., Of the Louisiana Conference.

12mo, pp. 140. Paper covers, 25 cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

TWENTY MONTHS IN JAPAN.

By the REV. HENRY C. HAWKINS, Of the Mississippi Conference.

12mo, 80 pp.; illustrated; paper, 25c.; cloth, 40c

BARBEE & SMITH, Agents, Nashville, Tenn.

Home Circle.

The Real Life of a Sailor.

To the average boy the life of a sailor possesses an irresistible charm, and at one time or other in his early years he sighs for an opportunity to gain a practical insight into its mysteries.

He imagines that all sailors live in happy-go-lucky style, doing as they please, working when the inclination strikes them, and having any number of idle hours in which to lounge round and kill time by spinning "yarns."

As a matter of course, this false idea has been fostered by the authors of romances of the sea, in which the sailor is usually painted as a wild, rollicking fellow, whose chief aim in life is to enjoy himself, without giving a thought to the morrow. If, however, he was to ship on some merchant vessel, it would not be long before he would find all this to be mere sentimental bosh, and the daily routine on board to be of a most exacting character.

Every Jack-tar lives on a floating house of business, so to speak, which is continually carrying him into unexpected labors. He begins his day's work with the "morning watch" at 4 o'clock, when he is required to turn out of his by no means roomy bunk in that part of the ship technically known as the forecastle, but universally referred to as the "fokese," tumble up on deck and scrub and wash all parts of it, which are usually begrimed with iron rust, dirt and salt water.

He has no trouble in finding the water necessary for this work, simply tossing a bucket overboard, and hauling it back by means of a stout rope attached to the handle. Then, with the aid of buckets and ordinary brooms, brushes or mops, he usually succeeds in making things tolerably clean.

If the ship is coming into port and the captain wishes the decks to look particularly white, Jack must go down on his hands and knees and scour the decks with certain articles called "holystones."

Now, holystones are not treasured fragments of some classical shrine, but common looking pieces of sandstone about the size of a brick, and it is not too much to say that poetry abandons the nautical mind when the holystoning process becomes necessary.

The operation is always long and laborious, and the only respite he has from this odious task is in polishing tarnished brasswork, or being ordered aloft to attend to some troublesome sail or bit of running gear.

Consequently, by 8 o'clock, when he is relieved by the "forenoon" watch, he has had sufficient exercise to get up an appetite for breakfast such as is rarely equaled or surpassed by anything human.

This meal, year in and out, consists of a liberal supply of a hot, black beverage called coffee, which is stewed to distraction and sweetened, if at all, with molasses.

Then, there is a ship's bread, porridge, or "burgoo," and a species of hash called "lobscouse," which nobody but a hungry sailor was ever known to successfully digest. Jack, however, is providentially no epicure, but a gastronomic genius who dispatches everything to satisfy an organic craving with goat-like facility and relish.

He then fills his pipe, spins yarns or returns to his unambrosial bunk for a nap, while his shipmates, the "forenoon watch," are busy making things snug on deck and aloft.

Now, the duties incumbent on this watch are multifarious, depending mainly upon the state of the weather. If it is calm, they are very easy; but in case of a storm or a sudden blow, the "forenoon watch" has its hands full.

Yards must be constantly trimmed, according to the direction of the wind, sails furled and running gear looked after; and, in addition to a seaman's regular duties of setting and shortening sail, there is always plenty of sail mending, rope splicing, spar scraping, oiling, varnishing and painting to do, to say nothing of the dirty work of tarring the standing rigging and ropes occasionally. Then every man must take his turn or trick at the wheel, which is always a monotonous and extremely dangerous duty in bad weather.

At 11:30 the men who composed the "morning watch" are called to a dinner of hot pea soup, boiled pork and a piece of another kind of meat, usually designated as "salt horse," and supposed to be salted beef, but it would be a difficult matter to persuade the ordinary sailor that it ever formed a portion of the anatomy of a cow or steer.

To relieve the monotony of this diet, he is occasionally treated to a dessert of "plumduff" or "stick jaw puddiug," which is highly relished by all.

This sumptuous meal is then washed down with coffee, and Jack, feeling like a new man, goes on deck as one of the "afternoon watch," which relieves the "forenoon watch" at 12 o'clock.

This watch is employed on deck with duties similar to those engaged in by the watch it relieved, and at 4 o'clock in the afternoon gives way to another watch.

Generally speaking, the men have four hours on duty and four hours off. But if this took place with undeviating regularity, it is evident that one set of men would always be on duty during the best part of the night—an arrangement that would be manifestly unfair. In order, therefore, that one watch should not have the long night's duty, there are what sailors call the "dog watches."

These watches are the hours between 4 o'clock in the afternoon and 8 o'clock in the evening.

The afternoon watch, accordingly, go below at 4 o'clock, and come on deck at 6, when they have two hours' dog watch. At 8 o'clock they go below again, and thus, by means of these dog watches, the crew of a ship gets alternate nights of duty on deck.

In moderate weather everything is usually made snug aloft between 6 and 8 o'clock in the evening, when Jack's day's work may be considered ended. If not on watch, he can smoke his pipe, sing a song, dance a horn-pipe or jig to the accompaniment of a violin, harmonica, accordion or some other form of music—there usually being some one among the crew who possesses and plays one of these instruments—or enjoy himself in any other rational manner.

But if, during the next few hours, or in the course of the night, the barometer goes down and the weather looks ominous of a gale to windward, he has to turn out of his snug corner in the forecastle at a moment's notice when he hears the boatswain shout, "All hands shorten sail!"

This is one of the worst features of Jack's life, for, nine times out of ten, it is blowing great guns when he gropes his way up on deck and crawls up the shrouds, and you can form no idea of the perilous momentum of a vessel's pitch until you have been on her upper yards or jib-boom, trying to reel or furl sails in a heavy sea.—Golden Days.

The Educative Force in Methodism.

From its beginning Methodism has been a pronounced educative influence. Its first announcement of doctrinal peculiarities challenged the mind of England from the highest to the lowest conditions of society. Prelate and laborer alike answered the unostentatious, but none the less peremptory, summons. To be able to read the New Testament to see if these things were true became a passion with many of the unlettered. Mechanics and carters became students immediately on being "admitted to class." Every Wesleyan chapel became a sort of school-house. Many believe the Sunday-school itself to be of Wesleyan origin. The need for school-houses was soon felt, and the idea of matching the chapel with a night class for miners and others was an early conception of the Methodist reformation. Kingswood is a survival from the ample first-fruits of this plan. And it has been so throughout the Methodist cycle, that its devices for evangelization have all taken the form of educative influences. This course of necessity, for it is itself the product of the most pronouncedly intellectual movement of the eighteenth century, a movement which, through the traditions of Oxford University, sends its roots back to the fellowships of that old seat of learning, which in the sixteenth century welcomed the great Reformation to England in the learned person Erasmus.

The now accepted ideal of the highest education is of a culture in rudiment and expansion which will bring out the emotions and the intellectual faculties in equal proportion. It is as much the function of the schools to teach the pupil to feel as to think; but for the most part the first has been ignored, or was never discerned, as a need, and the other is stressed to the extent of making men and women into mere mental machines, repositories of ideas imparted by rote. Knowledge has been acquired without reference to show how or when it is to be used, and nearly always without the idea of sympathy or relationship. The church has sought to remedy this lack by establishing and maintaining schools under its own patronage. The schools have resulted in the development of a larger and more sympathetic kind of culture: but it may be that the plans followed too generally adhere to the secular standards always in vogue. What is needed, and what must come in the future scheme of education, is a means of applying knowledge as fast as acquired. The human sense must be developed at every step of teaching, and every stage of that teaching must be illustrated by a practical application in service, labor or ministry. Engineering must be made real by actual surveying, grammar by actual speech, economics by actual service, theology and charities by actual teaching and ministry. No school, not even a church school, affords such means of teaching to-day. Yet it must be seen that nothing is ever really learned until it is demonstrated in fact. This may be said to be the highest practical quality of Methodism: that its faith and doctrine are to be worked out in the life, illustrated and made real in the school of experience. The present plans of the church, looking to the correlation of its activities from the children in the Sunday-school, the youth in the Epworth League, and the maturer of years in the other offices of service, must, with the evangelical and personal spirit of her theology, bring the results to which her commission points.—Epworth Era.

REV. WALKER'S

FAMOUS DYSPEPSIA CURE.

Famous for Glorious Achievements.

The recognized unfailing scientific Cure for Dyspepsia, Nervous Indigestion, Constipation, Acidity, and Bilious Colic. Relief in one minute, with first dose, quickly effects a permanent Cure. Never fails. Neutralizes and eradicates dyspepsia poison. An absolute specific. Very palatable, perfectly harmless, as gentle as nature in effect. Neglected Dyspepsia and Indigestion produce "Bright's Disease," undermines the vital organs, overthrows the mental faculties, producing insanity and death.

Mr. J. G. Thompson of Ancinte, Fla., voluntarily writes "I suffered agonies from Dyspepsia. Walker's Famous Dyspepsia Cure quickly cured me. I gained 14 pounds in one month. My friends are astonished at my quick recovery. A wonderful medicine."

Rev. F. M. Martin, Van Buyck, S. C., "Best Dyspepsia medicine I ever found."

Rev. R. M. Boone, editor Baptist Chronicle, Alexandria, La., "Doing finely in my wife's case."

Mr. Leroy Turner, Sparta, Ga., "I could scarcely eat anything; two doses completely relieved me."

Mrs. M. L. Walker, Atlanta, Ga. "It cured me of painful sufferings from acidity of the stomach."

Box containing mouth's treatment, by mail, $1; checks, 10 cents extra. Address,

REV. EDWARD H. WALKER,
Box 92, Atlanta, Ga.

Teachers.

A number of well-prepared teachers, men and women, most of them college graduates, are registered with our Teachers' Bureau and anxious for work. We will be glad to correspond with the authorities of any school needing teachers, and are sure we can fill satisfactorily a number of vacancies. Address

J. D. HAMMOND,
Secretary Board of Education,
M. E. Church, South.
Nashville, Tenn.

BOOKKEEPING, SHORTHAND, PENMANSHIP etc., successfully taught by mail or no charges. POSITIONS secured. 10,000 students. Booklet free. Add. DEPT. 18 DRAUGHON'S BUS. COL. Nashville Tenn.

The Foreign Missionary and His Work.

By Dr. W. G. E. Cunnyngham.

WITH AN INTRODUCTION BY

Dr. Walter R. Lambuth,

Missionary Secretary of the Methodist Episcopal Church, South.

16MO. PP. 132. 50 CENTS.

In twelve short chapters sets forth in outline the religious condition of the world, the dominant power of Christendom and its responsibility for the rest of mankind, the need and beneficence of mission work in heathen lands, and the best methods for its performance.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

As to Some Sharks.

The shark has been for 200 years the subject of the most exciting ocean adventures. His eccentricities of appetite, his rapacity, and his disposition to attack everything within reach, have given him the leading part in all fish stories of the sea.

Fifty years ago it was related that a woman's workbox, which had fallen overboard, was recovered from the stomach of a shark. Captain Hall, of the good ship "Alceste," reported that he found in the stomach of a shark, baskets, shavings, ducks, hens, and buffalo hides. This was official. So, too, was Captain Hall's later report of having found in a shark a tin canister filled with old coins.

The master of a sailing vessel next came forward with a story that his pilot, having fallen overboard, he discovered a few days later the pilot's right hand and wrist, a goat's head with horns nine inches long, and a turtle's head in the stomach of a captured shark. In another case officially reported some sailors threw overboard a red hot brick, wrapped in some old cloth, and it was instantly swallowed by a shark, though without fatal results.

In none of the older stories, however, did the shark play the part of a messenger as reported from Cape May under date of June 20. This story is to the effect that Mrs. George Cummings, of West Cape May, wrote a message, put it into a rubber-corked beer bottle, and threw it into Delaware Bay. After twelve months had passed she received a letter written by the captain of the British warship "Thunderer" in answer to her message in the bottle. The commander wrote that while off the coast of Portugal, a shark was caught, and when it was cut open, the bottle was found inside of it. The note being noticed in the bottle, it was opened and the message read.—Inter-Ocean.

Very many of our subscribers are behind in payment, and the time of many more is just expiring. Please send what is due. If you can not send the whole, send part. We need the money. Please do not wait another week!

Double Daily Train Service via the

Louisville & Nashville R. R

Between Cincinnati, Louisville Chicago and St. Louis and Nashville, Memphis Atlanta, Birmingham Mobile, New Orleans Florida and Gulf Coast Points.

Through Sleeping Cars and Chair Cars. An Unexcelled Dining Car Service.

Low Rate Excursions

First and Third Tuesday each Month. For rates, maps, folders and time tables Address

C. L. STONE, Gen. Pass. Agt., Louisville, Ky.

Illinois Central

DOUBLE DAILY SERVICE

Through Sleepers

BETWEEN

New Orleans and St. Louis, Louisville, Cincinnati and Chicago.

Steam Heated, Gas Lighted, Wide Vestibule Trains with

DINING CARS

For New Orleans, Serving meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE:

St. Charles and Common Streets.

LIFE of Rev. **T. DeWitt Talmage**

By his son, Rev. Frank DeWitt Talmage.

Only authorized Life of Dr Talmage, and only edition endorsed by his family. Public interest is intense. Beware of misleading advertisements. Don't waste time with "fake" books. Large volume, finely illustrated. Retail price, $2.00. Special confidential terms to agents. May work full or part time. Agent's beautiful outfit Free for 15 cents postage. Rare opportunity. Act quickly. Address authorized publishers

INTERNATIONAL PUBLISHING CO.
Dept. B. 44 N. Fourth St., Philadelphia, Pa.

CANCER CURED

Without the Use of the Knife or Loss of Blood.

G. W. BENNETT, M. D.,
Lock Box 82. Gulf Port, Miss.

BIBLE HOUSE,

735 BARONNE ST.

THE CHEAPEST BOOK STORE IN TOWN.

BIBLES at 25 Cents; five for One Dollar.
TESTAMENTS from 7 Cents up.
BIBLES from 20 Cents up.
Teachers' Bibles: Oxford, Cambridge, Holman, Nagster, Parallel, Polyglot, International, Nelson and Treasury Bibles from $1.50 up.
6,000 Good Story Books, Booklets for Sunday-school Rewards and Presents, Sunday-school Cards etc.

You are invited to come and find out for yourself that you can get more value in Books at this new BIBLE HOUSE for your money than anywhere else.

1,000 Fresh Good Booklets for Christmas and New Year Gifts below cost. Come soon, so that you can take your time to make selections.

By buying your Bibles, Gift Books and Sunday-school Supplies at the BIBLE HOUSE 735 Baronne St., you help the Helping Hand Mission.

You are cordially invited to come and inspect both BIBLE HOUSE and Helping Hand Mission, and you will find it to your advantage to buy at the BIBLE HOUSE, and in helping the Helping Hand Mission with your money, cast off or new clothing, etc., you will be giving to the poor and lending to the Lord, and He will honor his promissory note to you.

TWO TRACKS TO TEXAS

A NEW FAST TRAIN

Between St. Louis and Kansas City and

OKLAHOMA CITY, WICHITA, DENISON, SHERMAN, DALLAS, FORT WORTH

And principal points in Texas and the Southwest. This train is new throughout and is made up of the finest equipment, provided with electric lights and all other modern traveling conveniences. It runs via our new completed

Red River Division.

Every appliance known to modern car building and railroading has been employed in the make-up of this service, including

Café Observation Cars,

under the management of Fred. Harvey. Full information as to rates and all details of a trip via this new route will be cheerfully furnished, upon application, by any representative of the

FRISCO SYSTEM

PREJUDICE HABIT SOAP

Why Do so many women still use soap? PEARLINE is so much better for every kind of washing and cleaning. One reason is *habit*. They're accustomed to it and don't *think* of anything better. Another reason is *prejudice*. Neither reason is good. PEARLINE is worth looking into. It saves labor, saves money and is *harmless*. 668

Proved by Millions

The Preacher and His Theme.

Preaching is not an art, to be so studied and practiced. No character less becomes the pulpit than a mere professional. The preacher must, above all, be an earnest, sincere man, impelled by a sense of duty, which is ever to his thought the calling and will of God. He must come before his people, not to please them, but to bring to their consciences a message from God. The preacher of today, like the prophet of old, should be able to rest his utterances on the divine authority, saying, "Thus saith the Lord God."

Granting, first of all, singleness of purpose to serve God, and a sense of God's call to preach the gospel, all aids to make the message effectual should be invoked. Mr. Wesley wrote sermons carefully. It is said he practiced gesticulation before a glass. He cultivated a pleasant speech. He taught his preachers to be careful about their dress, and to cultivate gentle manners. It is the duty of a man, even as a member of society, to make himself agreeable to his neighbors, so far as manners are concerned. It is especially the duty of a preacher, as Paul charges, to "be courteous to all men."

The manner of presenting his message is important to the preacher. A good physician does not study to make his medicine nauseating. If the portion must be taken, make some of it as little offensive as possible. That should be the preacher's rule. Rudeness is not moral courage; it is evidence that right moral feeling is lacking. Abuse is not manly anywhere. It is contemptible littleness in the preacher, and degrades the pulpit. If you ever fling abusive epithets at a man, make it a point of honor to give him a chance to knock you down, and don't get behind a pulpit and invoke the sanctities of religious worship for protection.

It is generally an error to devote the pulpit to specific themes. The best work of the preacher is in strengthening the religious conscience by such discourses as bring men to realize their relation to God and the claims of his law. The grandest trees are those that were never touched with a pruning-knife. One may attack specific sins or urge specific reforms, and find that after it all the spiritual force of his church has been weakened thereby. In specific methods of work, or how a principle, accepted, is best expressed, the preacher can never be dictator or leader. The better work is to intensify religious conscience, granting as large liberty as possible in the matter of personal conduct. There is such a thing as leading an army too far from its base of supply. A prayer meeting is not so strong a thing as a public demonstration, a procession with flags and drums, but it may be far more beneficial in a righteous cause. The throne of grace is the Christian's base of supply; and, although we hold that grace is given for work, yet certainly, when true worship ceases, true work will cease also.

One says, "The preacher can not rely on his learning or his oratory to do his work." That depends upon the work he would do. If it is the preacher's aim to draw a crowd and win praise, he may succeed by these means. But those are not the forces that save men's souls; yet certainly learning and eloquence are to be valued. Granting that the message delivered be a true gospel message, eloquence and learning will give it the most effect, and we must think that the divine call rests lightly on any man who does not bring all possible aids, not only of the closet, but of the study also, to make the call effective. "Study to show thyself approved of God, a workman that needeth not to be ashamed, rightly dividing the word of truth."

Intelligent men are led to disbelieve the truth itself, when that truth is presented in illogical and unbelievable connections. The ignorance of the ministry is responsible for the indifference toward the church exhibited by many intelligent men.—**Arkansas Methodist.**

A Consecrated Sixpence.

An humble Scotch woman had lived for many years on porridge, that she might give to missions the cost of her comforts and luxuries. One day a friend gave her sixpence to "buy a chop," as he said. She looked at it a while, and then she said, "I have got on very well on porridge so far, and I think I'll just stick to it." And so the sixpence went for missions. A minister was telling of this at a missionary breakfast, and a comfortable woman who was sitting in the chair immediately got up and said, "Well, I declare; I never yet have done without a chop for Christ's sake, and so I shall begin to-day to sacrifice by giving a thousand pounds to missions." Others followed suit, and before that breakfast was over twelve thousand dollars had been contributed for missions. That was the value of a consecrated sixpence. John Howard says, "We must learn to give up our luxuries to supply the comforts of others; our comforts to supply their necessities, and even our necessities to supply their extremities."—Preachers' Magazine.

Sorrow is no time of more loss or bewilderment or inactivity. It is the call to come up higher. "It is the gate into the deeper and wider domain, where spirit and reason and imagination may, by bravely facing their affliction, win their freedom and see into the mystery of God."—Canon Scott Holland.

All the water in waste that runs beside the mill; so all thy thoughts and words are waste which are not to the glory of God. A bee will not sit on a flower where no honey can be sucked; neither should the Christian engage in anything that is not for his soul's good and to the honor of his God.—Selected.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

WILLIAM O. MOODY, of Winifred Church, Mathersville circuit, Meridian district, died July 8, 1902; thirty-six years old last April; fourth child of James A. and Helena A. Moody; married Dec. 27, 1899, to Martha Lenora Pickens; he leaves one child. Of a family of twelve children, he is the first to leave. All have grown to manhood and womanhood, and to a live Christian experience. Bro. Moody was a man of few words, but loving and thoughtful in his home and with his fellow-men. Converted in his youth, his was a clear Christian experience; stricken down in the prime of life, yet no one ever heard a murmur of complaint. He leaves a wife and one little girl to mourn one of the best of husbands and fathers. Beloved by all who knew him, he will be greatly missed, and most especially by those who knew him best, comforted, however, that we will soon meet again, where, with all the loved ones gathered around, no more to part. He was buried at Big Rock Church, near which he was raised, July 9, 1902, his pastor conducting the burial service. Brethren, pray for the stricken wife.

C. S. EMBREE, P. C.

$100 Reward, $100.

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh Cure is the only positive cure now known to the medical fraternity. Catarrh, being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials. Address,

F. J. CHENEY & CO., Toledo, O.

Sold by druggists, 75c.
Hall's Family Pills are the best.

Faith is a sheet anchor which we cast into the sea of God's mercy. By it we are kept from sinking into despair.—Watson.

FOR OVER SIXTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

MORE THAN 235,000 SOLD.

Popular • Works

BY THE

REV. JNO. H. NICHOLS,

Of the Tennessee Conference.

The Right of a Sinner to Pray. Unanswerable. Price 5 cents; 50 cents per dozen.

Theological Grubbax. Campbellism grubbed up, root and branch. Price 10 cents; $1 per dozen.

The Ecclesiastical Pump. The water pumped out of Campbellism. Price 10 cents; $1 per dozen.

The Furnace. Campbellism consumed—the dross extracted. Price 10 cents; $1 per dozen.

The Shipwreck. Unconditional perseverance and close communion demolished. Price 10 cents; $1 per dozen.

The Curry-comb. Curries Campbellism, for 10 cents; $1 per dozen.

The Sprinkler. On immersion in the Bible. Price 10 cents; $1 per dozen.

A Friendly Talk on the Second Blessing. Price 10 cents; $1 per dozen.

The Wheel. Religious Organization God's Order. The Methodist Church Organized on the Apostolic Basis. Price 10 cents; $1 per dozen.

Analogy; Or, The Second Blessing Theory of Sanctification Considered from the Standpoint of Saul's Conversion, and an argument by Analogy and the Bible. Price 10 cents; $1 per dozen by mail.

Bible Tools for Busy People. This book is a collection of all the author's pamphlets in one volume. Here is a quiver containing eleven well-pointed arrows; each arrow flies directly to the mark. 12mo, cloth, pp. 375. Price $1 by mail. Send orders to

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

MOUNDS, MONUMENTS, AND INSCRIPTIONS;

ILLUSTRATING BIBLE HISTORY.

By M. B. CHAPMAN, D.D.,
Of Missouri.

12mo, pp. 264; price, $1.25.

Condenses the whole history and brings the learning of the subject down to date.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

THE SON OF MAN

STUDIES IN HIS LIFE AND TEACHINGS

BY GROSS ALEXANDER, S.T.D.,
Professor of New Testament Exegesis in Vanderbilt University.

A CLOUD OF WITNESSES.

"It is a book of remarkable freshness and power."—Bishop Vincent.

"You have rendered a distinct service to your day and generation in this admirable interpretation."—Dr. W. V. Kelley.

"It is worthy of a place among the most thoughtful and valuable books on the great theme."—Dr. J. H. McNeilly (Presbyterian).

"It is a scholarly, illuminating, and peculiarly attractive presentation, simple in its profound understanding."—Dr. Buckley.

"Your book is timely and valuable, well thought out and instructive."—Prof. W. T. Davison (England).

"It is a book that will accomplish much in the interest of our holy faith."—Bishop J. F. Hurst.

"Allow me to express my appreciation of your book after a careful examination of it."—Dr. Votaw, University of Chicago.

"Let the man who would know Jesus as he was secure and study this book."—Zion's Herald (Boston).

"A noteworthy and promising book."—The Outlook (New York).

"It will be helpful to a wide circle of readers."—Sunday School Times.

"A study of the life of Jesus after a new and decidedly striking method a vigorous and manly treatise."—Dr. W. M. Du Bose.

"A vital contribution to Biblical theology, reflecting honor on the Church in which it originated."—Dr. Warren, President of Boston University.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

W. W. Carré & Co.

MANUFACTURERS AND EXPORTERS OF

LUMBER,

NEW ORLEANS, LA.

ECHOES.

BY GOV. ROBERT L. TAYLOR.

Containing the Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures: The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."

Handsomely bound. Cloth.....$0 50
Same. Bound in paper covers..... 25

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers-in-Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam." Paper covers. Price, 25 cents.

Barbee & Smith, Agts., Nashville, Tenn., and Dallas, Tex.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama

By the Rev. Anson West, D.D.

8vo, pp. 755. Price $1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable.

Barbee & Smith, Agents,
Publishing House of the M. E. Church, South,
Nashville, Tenn., and Dallas, Tex.

We Have It at Last

For many years we have been trying to get a Bible containing exactly the features which, to our mind, would constitute as nearly as possible

A Perfect Bible

especially for the use of preachers and teachers. We have contracted for a large number of a Bible which we believe to be the nearest to a perfect book we have ever seen. It contains the AUTHORIZED VERSION, DICTIONARY OF PROPER NAMES, SUBJECT INDEX, CONCORDANCE, AND MAPS. The type is long primer, self-pronouncing. It is 6x8½ inches, and only 1 inch thick. Bound in the best levant morocco, divinity circuit (overlapping edges), calf lined to edge, silk sewed, round corners, red under gold edges. By reason of the large number contracted for we are selling this splendid Bible at only a little more than half its regular price.

Our Price, Only $5.00

Postage 20 cents additional, if mailed.
Patent Thumb Index, 35 cents extra.

BARBEE & SMITH, AGENTS

NASHVILLE, TENN.; DALLAS, TEX.

SUNDAY SCHOOL ORDER BLANK.

BARBEE & SMITH, AGENTS, NASHVILLE, TENN.

DEAR SIRS: Please send me by return mail the following Sunday School Literature:

No. Copies.	PERIODICALS.	Price, each. 3 Mos.	1 Yr.	How long to Send.	Amount.
.....	The Sunday School Magazine.....	12½c	50c	.....	.....
.....	The Senior Quarterly.....	4c	15c	.....	.....
.....	The Home Department Quarterly.	4c	15c	.....	.....
.....	The Intermediate Quarterly.....	2c	7½c	.....	.....
.....	Illustrated Lesson Paper.....	2½c	10c	.....	.....
.....	Our Little People.....	1½c	6c	.....	.....
.....	Weekly Children's Visitor.....	10c	40c	.....	.....
.....	Monthly Children's Visitor.....	5c	20c	.....	.....
.....	Sets Olivet Picture Cards.....	2½c	10c	.....	.....
.....	Bible Lesson Pictures.....	75c	$3 00	.....	.....

And find inclosed for same, - - - - - - - $.....

NAME.....
POST OFFICE.....
COUNTY.....
STATE.....
DATE.....

Expository and Homiletical Notes on the International Sunday School Lessons for 1902. By E. E. Hoss, D.D., LL.D. 12mo. 412 pages, with Maps and Illustrations. Price, 50 cents NET. A book that all of our teachers should have.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1899,

BY E. E. HOSS, D.D., LL.D.,
Editor of the CHRISTIAN ADVOCATE.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

Epworth League Reading Course,

1901-02.

The Christ of Our Poets	*By Rev. H. W. Featherstun*	$ 75
Self-Culture	*By Prof. J. S. Blackie*	1 00
The Evangelization of the World	*By J. R. Mott*	1 00
The Sky Pilot	*By Ralph Connor*	1 25

This Course Begins in October.

PRICE OF SET, $2.25, POSTPAID.

Barbee & Smith, Agents,
NASHVILLE, TENN. *DALLAS, TEX.*

Books by Our Bishops.

Andrew, James O.	
Family Government	$0 50
Bascom, Henry B.	
Sermons and Lectures. 4 vols. Each	1 00
Candler, Warren A.	
Christus Auctor	1 25
High Living and High Lives	1 00
Capers, William.	
Catechism No. I., per dozen	40
Catechism No. II., per dozen	60
Doggett, David S.	
Sermons	1 00
Fitzgerald, O. P.	
Bible Lights	60
California Sketches Old and New.	1 00
Centenary Cameos	1 00
Christian Growth. Paper, 10 cents; cloth	50
Class Meetings. Paper, 15 cents; cloth	50
Glimpses of Truth	1 00
Life of Dr. Thomas O. Summers.	1 00
Life of Dr. John B. McFerrin	1 00
Life of Judge Longstreet	1 00
The Whetstone	50
Sunset Views	1 00
Galloway, Charles B.	
Life of Bishop Parker	1 00
Modern Missions: Their Evidential Value	1 00
Prohibition: Open Letters to the Hon. Jefferson Davis (pamphlet)	10
A Circuit of the Globe	1 00
Christianity and the American Commonwealth	1 00
Granbery, John C.	
Dictionary of the Bible	1 00
Child's Bible Question Book	10
Entire Sanctification. Paper	10
Twelve Sermons	1 00
Experience the Crowning Evidence of Christianity	1 00
Haygood, Atticus G.	
The Man of Galilee	$ 60
Our Children	60
Jackknife and Brambles	1 00
Monk and Prince	1 00
Our Brother in Black	1 00
Go or Send. Paper	10
High Steeple. Paper	10
Hendrix, Eugene R.	
Around the World	1 00
Skilled Labor for the Master	1 25
The Perfecting of the Saints. Paper	10
Keener, John C.	
Post Oak Circuit	60
Studies of Bible Truths	1 00
The Garden of Eden and the Flood	1 00
McTyeire, H. N.	
History of Methodism. $2, $2.50, $3	4 00
Sermons	1 00
Manual of the Discipline	60
Rules of Order. Paper	15
Catechism of Bible History. Boards	25
Catechism of Church Government. Boards	25
Life of McKendree. Abridged from Bishop Paine	1 25
Marvin, Enoch M.	
Sermons	1 50
Paine, Robert.	
Life of Bishop McKendree. 2 volumes	$ [illegible]
Pierce, George F.	
Sermons and A[illegible]	
Wilson, A. W.	
Witnesses to Christ	1 00
Wrestling Jacob. Paper	25
Wightman, W. M.	
Life of Bishop Capers	1 00

Barbee & Smith, Agents,
Nashville, Tenn. Dallas, Tex.

List of Episcopal Appointments, 1902-1903.

FIRST DISTRICT.

BISHOP ALPHEUS W. WILSON.

Denver, Pueblo, Aug. 28.
Western, Arkansas City, Sept. 4.
Missouri, Chillicothe, Sept. 10.
S. W. Missouri, Jefferson City, Sept. 17
St. Louis, Malden, Sept. 24.
Tennessee, Fayetteville, Oct. 8.

SECOND DISTRICT.

BISHOP W. W. DUNCAN.

Montana, Butte, Aug. 28.
East Columbia, Milton, Ore., Sept. 11.
Columbia, Corvallis, Ore., Sept. 18.
Pacific, Oakland, Oct. 16.
Los Angeles, Santa Anna, Oct. 23.
Virginia, Richmond, Nov. 12.
So. Carolina, Newberry, S. C., Dec. 3.

THIRD DISTRICT.

BISHOP CHAS. B. GALLOWAY.

Japan Mission Conf., M'yama, Aug. 28
Corean Mission, Seoul, Sept. 24.
China Miss. Conf., Shanghai, Oct. 22.

FOURTH DISTRICT.

BISHOP E. R. HENDRIX.

Brazil Mission, Juiz de Fora, July 30.
German Mission, Houston, Oct. 30.
West Texas, Floresville, Nov. 5.
Northwest Texas, Temple, Nov. 12.
Texas, Cameron, Nov. 26.
North Texas, Terrell, Dec. 3.

FIFTH DISTRICT.

BISHOP J. S. KEY.

New Mexico, El Paso, Aug. 21.
North Alabama, Lafayette, Nov. 19.
North Mississippi, Tupelo, Dec. 3.
Mississippi, Natchez, Dec. 10.
Louisiana, Alexandria, Dec. 17.

SIXTH DISTRICT.

BISHOP W. A. CANDLER.

North Georgia, Atlanta, Nov. 20.
South Georgia, Thomasville, Dec. 4.
N. W. Mexican, Chihuahua, Jan. 14.
Central Mexico, Guadalajara, Jan. 28.
Mexican Border, Austin, Tex., Feb. 5
Cuban Mission, Feb. 26.

SEVENTH DISTRICT.

BISHOP H. C. MORRISON.

Kentucky, London, Sept. 3.
Western Virginia, Charleston, Sept. 24
Illinois, Waverly, Oct. 17
Louisville, Columbia, Oct. 1.
Holston, Wytheville, Oct. 8.

EIGHTH DISTRICT.

BISHOP E. E. HOSS.

Indian Mission, Muskogee, Oct. 22.
Memphis, Paris, Nov. 5.
Arkansas, Harrison, Nov. 12.
Little Rock, Benton, Nov. 19.
White River, Paragould, Nov. 26.

NINTH DISTRICT.

BISHOP A. C. SMITH.

West'n N. Carolina, Monroe, Nov. 19.
North Carolina, Wilmington, Nov. 26
Alabama, Montgomery, Dec. 10.
Florida, Quincy, Dec. 17.
Baltimore, Fred'burg, Va., March 25.

SOUTHERN DENTAL COLLEGE, Atlanta, Ga.

If you are interested in obtaining a dental education write for free catalogue of full instruction. Address *Dr. S. W. Foster, Dean.* 61 Inman Bldg., *Atlanta, Ga.*

THE MOONEY SCHOOL FOR BOYS. *Seventeeth Year.* Murfreesboro, Tenn.

W. D. MOONEY, A. M., Principal.

This famous school has moved from Franklin, and will open in a magnificent new building, on Sept. 2, 1902.
Careful instruction; Watchful oversight; The best influences.
All expenses reasonable. Pupils admitted without examination to Vanderbilt and eight other universities. Send for catalogue.

Belhaven College

For Young Ladies,

JACKSON, MISSISSIPPI.

THE IDEAL SCHOOL HOME. Noted for its beautiful and picturesque site, its new building, supplied with every modern comfort and convenience, its able faculty, its broad curriculum, its thorough work, its select patronage, its home life and its unparalleled health record.

Next Session Begins Oct. 1st, 1902.

For further information and our beautiful catalogue, address
L. T. FITZHUGH, A. M., PRESIDENT.

MOZLEY'S LEMON ELIXIR.

Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation and malaria. For indigestion, sick and nervous headache. For sleeplessness, nervousness and heart failure. For fever, chills, debility and kidney disease, take Lemon Elixir. Ladies, for natural and thorough organic regulation take Lemon Elixir. 50 cents and $1.00 a bottle at druggists. Prepared only by Dr. H. Mozley, Atlanta, Ga.

A Prominent Minister Writes.

After ten years of great suffering from indigestion, with great nervous prostration, biliousness, disordered kidneys and constipation, I have been cured by Dr. Mozley's Lemon Elixir, and am now a well man.
REV. C. C DAVIS,
No. 28 Tatnall St., Atlanta, Ga. Elder M. E. Church, South.

Whitworth Female College,

BROOKHAVEN, MISS.

Next session opens Sept. 17, 1902. Unusual advantages offered by this historic institution. Buildings commodious and in good repair. Hot and cold water in dormitories. Electric lights in every room. Twenty teachers and officers. Course of study comprehensive and thorough. Our facilities in the Departments of Music, Painting, Elocution, Bookkeeping, Typewriting and Stenography are fine. Charges moderate. For catalogue address L. W. COOPER, President, or H. G. HAWKINS, Vice-President.

VIRGINIA COLLEGE

FOR YOUNG LADIES. ROANOKE, VIRGINIA.

Opens Sept. 18, 1902. One of the leading Schools for Young Ladies in the South. New buildings, pianos and equipment. Steam heat, electric light. Bath and toilet rooms on every floor. Campus of ten acres. Grand mountain scenery in Valley of Virginia, far-famed for health. Twenty-five American and European teachers. Thorough courses leading to Degrees of B. A., and M. A. Conservatory advantages in Music, Art and Elocution. Students from thirty States. For catalogue address
MATTIE P. HARRIS, President, Roanoke, Virginia.

BELMONT COLLEGE For Young Women, Nashville, Tenn.

"Location and Environment Unrivalled in the South."

Suburban and city life combined. Electric cars to north entrance. Attractions of park promenade to outdoor exercise. Ten schools in the hands of skilled specialists. Schools of music, art and elocution employ methods of best conservatories in this country and abroad. Diplomas conferred by schools. Lecture courses studiously selected. Best lectures, concerts, recitals, etc., in city, liberally patronized. Christian influences. Students from forty-two States and Territories. Send for handsomely illustrated bias and browse catalogue, and other college literature. Early registration necessary to secure room.
Principals: MISS HOOD, MISS HARDE.

BISHOP HENDRIX'S BOOK:

Skilled Labor for the Master.

12mo, Pp. 326. Cloth. Gilt top. Price $1.25.

"This is a timely and thought-provoking book, written with a holy purpose, and sure of a wide and beneficent mission. . . . The title is suggestive, and every page instructive. . . . One cannot escape the impression that some fervent paragraphs were penned when the devout author was sitting very close to the feet of his Lord."—Bishop Galloway.

Barbee & Smith, Agents, Nashville, Tenn., Dallas, Tex.

General News.

The United States Census Bureau has issued an interesting bulletin on the canning of fruits, vegetables, oysters, and other food articles. These industries in the United States employ a working capital of about $50,000 000, and some 53,000 wage earners, who receive about $13,000,000 a year, and turn out products annually to the amount of $83,000,000.

Several transports are expected in the next few days to resume cattle trade with Africa, and England will carry fully 100,000 head of stock to the Transvaal.

Emperor William will confer decorations on about 300 Americans who aided in making Prince Henry's trip pleasant.

King Edward's physicians report that his majesty is gaining strength, and the wound continues to heal.

The theft of $30,000 from the vaults of the Masonic Safety Deposit Company of Chicago caused a run on that institution.

The fire in the oil field at Jennings, La., was extinguished by the use of steam.

Children Dying.

At this season of the year, when warm days followed by cool nights and the eating of fruit and vegetables affecting the stomach, bowels, etc., we hear of so many children dying. Give them Dr. Biggers' Huckleberry Cordial, the great specific for all bowel troubles and children teething.

Sold by all Druggists, 25 and 50c. bottle.

NEVER IS TIME more precious than when some member of the family is attacked by colic, dysentery or any bowel trouble. The doctor is distant, but if Perry Davis' Painkiller is near, all danger is soon ended.

Marriages.

July 16, 1902, in the Methodist Church, Verona, Miss., by Rev. Q. A. Oates, father of the bride, Mr. Murrell O. Clark and Miss Coral W. Oates, all of Verona, Lee county, Miss.

June 29, 1902, at the residence of the bride's father, Mr. J. S. Noel, by Rev. M. G. Jenkins, Mr. Hearsy McKaln and Miss Lizzie Noel, of Shreveport, La.

Large Sales.

Good value for your money. "We have found your Hughes' Tonic to be one of the best selling Chill remedies that we ever sold. We have sold 15 gross in 8 months, and in selling Hughes' Tonic, feel that we are giving value." Sold by Druggists—50c. and $1.00 bottles.

PREPARED BY
ROBINSON PETTET Co., (Inc.)
Louisville.

From this date no attention will be paid to manuscripts that come to this office rolled. Let them be folded and put in an envelope. And please, brethren and sisters, use ink. Pencil writing, after passing through the mail, is often hard to read. We speak both for the printer and the editor.

Summer Tourist Tickets

To all Summer resorts reached by the Queen and Crescent Route will be sold, commencing June 1, at low rates for the round trip, and carrying return limit of Sept. 30, 1902.

The Summer schedules are nearly all now in operation, a few additional facilities to be added by connecting lines on June 1 and June 8, when Summer travel will be in full swing.

The Asheville service, including sleeper from Birmingham, which is attached to train leaving New Orleans at 7:30 P. M., will run daily, commencing June 8.

The dining-car service of the Queen and Crescent Route is maintaining its reputation for excellence, and no effort is spared to make the Summer trip via this splendidly equipped line a thoroughly enjoyable journey.

Famous Institutions.

Prof. J. F. Draughon, proprietor of Draughon's Practical Business Colleges, Nashville, St. Louis, Atlanta, Montgomery, Ft. Worth, Galveston, Little Rock and Shreveport, states that about three thousand students have enrolled at his colleges for personal instructions during past year, and that several thousand are taking his correspondence course of Home Study. Prof. Draughon's Colleges are endorsed by business men from Maine to California. See his ad. elsewhere in this issue, and write for his catalogue. Address as follows: Dept. V N., Draughon's College, Shreveport, La.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

JACKSON DIST.—THIRD ROUND.

Fannin, at Pisgah	July 26, 27
Yazoo City	Fri., Aug. 1
Anding, at Short Creek	2
Lake City, at Phillips	3, 4
Camden, at Thomastown	5
Madison, at Pocahontas	9, 10
Benton, at Zeigleville	16, 17
Vaughan's, at Sonic Chapel	16, 17
Sharon, at Lone Pine	23, 24
Canton	24 25
Flora at Livingston	30, 31
Capitol Street	A. M., 31
First Church	P. M., 31
Silver Creek at Sharborough's Ch'l	Sept. 6, 7
Westville, at Weatherasby	13, 14
Florence	14, 15
Tranquil, at Fletcher's	20, 21
Thomasville	27 28
Brandon	28, 29

Brethren will please make special note of questions to be answered at the third Quarterly Conference, as marked in Discipline of 1898.

T. B. HOLLOMAN, P. E.

VICKSBURG DIST.—THIRD ROUND.

Rolling Fork, at R. F.	July 5, 6
Vicksburg—Crawford Street	12, 13
South Vicksburg	13 14
Satartia, at Wesley Chapel	19, 20
Port Gibson	26, 27
Bolton, at Raymond	Aug 2 3
S Warren, at Bovina	16, 17
Warren, at Redwood	23 24
Anguilla, at Bethel	30 31
Hermanville, at Sarepta	Sept. 6, 7
Mayersville at Mayersville	13, 14
Rocky Springs, at R S	20, 21
Edwards	27, 28

J. M WEEMS, P. E.

SEASHORE DIST.—THIRD ROUND.

Gulf Port	July 5, 6
Bay St Louis	6, 7
Ocean Springs	10, 20
Biloxi	20, 21
Pearlington, at Logtown	26, 27
Moss Point	Aug. 2, 3
Vans cave, at Reel Hill	9, 10
Americus, at Ward's Chapel	13, 14
Escatawpa, at Big Point	16, 17
Coalville, at ——	16 20
Brooklyn, at Bond	23, 24
Marion, at Olah	20
Columbia, at Hopewell	27
Nicholson at Wesley Chapel	29, 30
Poplarville	31, Sept. 1
Lumberton	1
Eastabuchie, at Rawls Springs	4, 5
Mt. Olive, at Magee	6, 7
Williamsburg, at Bethel	8, 9
Mt Carmel, at ——	11, 12
McHenry, at ——	13, 14

Let all the preachers give special attention to questions to be answered at the third Quarterly Conference. A sermon on Christian education must be preached. See that all Conference collections are raised this quarter.

J. M. MORSE, P. E.

Hattiesburg, Miss.

BROOKHAVEN DIST.—THIRD ROUND.

Magnolia and Osyka, at Osyka	July 5, 6
Brookhaven	12, 13
Providence, at Providence	19 20
Summit at Norfield	Wed.. 23
Fernwood, at Whitestuwu	26, 27
Bayou Pierre, at Tabernacle	Tues.. 29
Gallman, at Old Crystal Springs	Sat., 11 A. M., Aug. 2
Crystal Springs	2, 3
Terry, at Forest Hill	Tues.. 5
Bogue Chitto at Bethel	Wed.. 6
Tylertown at Waterholes	9, 10
Topisaw, at Topisaw	Mon.. 11
McComb	16, 17
Wesson	23 24
Adams, at ——	Wed.. 27
Harlehurst	Thurs.. 28
Beauregard, at Pine Grove	30, 31
Pleasant Grove, at ——	Wed., Sept. 3
Caseyville, at Galatia	6, 7

Pastors are requested to give special attention to Quest. ons 17, 19, and 20

B. F. JONES, P. E.

NATCHEZ DIST.—THIRD ROUND.

Woodville	Wed., July 2
Gloster and S. J. C. G	5, 6
Washington, at Pine Grove	19, 20
Meadville, at Providence	20, 27
Harriston, at Mizpoh	Aug 2, 3
Liberty, at Tarvers	9, 10
Percy Creek, at Bethel	16, 17
Wesley Chapel—Natchez	23, 24
Jefferson Street—Natchez	24, 25
Homochitto, at Galloway	30, 31
Roxie, at Bethel	Sept. 6, 7
Fayette, at Ebenezer	13 14
Wilkinson, at Hopewell	20, 21
Barlow, at Brandywine	27, 28

Questions 17, 19 and 20 will receive special attention.

T. W. ADAMS, P. E.

Gloster, Miss.

FOREST DIST.—THIRD ROUND.

Rose Hill, at Hopewell, Sat. and Sun	July 5, 6
Newton and H., at Hickory, Sun. and Mon	6, 7
Scott, at Lindsay, Sat. and Sun	12, 13
M. and Pelahatchie, at Morton, Sun. and Mon	13, 14
Trenton at New Prospect, Tues	15
Montrose, at Garlandville, Sat and Sun	19, 20
Decatur, at Good Hope, Sat. and Sun.	26, 27
Indian Mission, at Cammack, Tues.	29
Nesboba, at Mt. Pisgah, Thurs.	31
Walnut Grove, at White Plains, Sat. ann Sun	Aug. 2, 3
Forest, at Pulaski, Sat. and Sun.	9, 10
Raleigh, at Cedar Grove Sat and Sun.	16, 17
Lake, at Carr Church, Sat and Sun.	23, 24
Edinburg, at Rock Point, Sat. and Sun	30, 31
Carthage, at Conway	Mon., Sept. 1
Harperville, at Harperville	Wed.. 3
Shiloh, at Lodebar, Sat. and Sun.	6, 7

T. L. MELLEN, P. E.

MERIDIAN DIST.—THIRD ROUND.

Winchester, at Fredora	July 12, 13
Wayne, at Mt. Pleasant	19, 20
Waynesboro, at State Line	20, 21
Leaksville at Pine Grove	23
Vimville, at Why Not	26, 27
Pachuta, at Orange	Aug 2, 3
Porterville at Chapel Hill	9, 10
Lauderdale, at Brogan's Chapel	15
Delaville, at Andrews' Chapel	16, 17
Chunky, at Spring Hill	23, 24
Shubuta, at Quitman	31, Sept. 1
North Kemper, at Mt. Zion	4
DeKalb, at Marvin	6, 7
Matherville, at Salem	12
Middleton, at State Line	13, 14

W. W. SIMMONS, P. E.

NORTH MISSISSIPPI CONFERENCE.

ABERDEEN DIST.—THIRD ROUND.

Okolona	July 6, 7
Verona, at Chesterville	12, 13
Prairia, at Muldon	15
Houston and Wesley, at Wesley	19, 20
Buena Vista, at Asbury	26, 27
Shannon, at Troy	Aug. 2, 3
Atlanta, at Rhodes Chapel	7
Montpelier, at Prospect	9, 10
Okolona circuit, at Grady's	13 17
Nettleton circuit, at Evergreen	21
Fulton, at Friendship	23, 24
Pleasant Grove, at Pleasant Grove	30, 31
Aberdeen circuit, at Greenbriar	Sept. 6, 7

W. W. WOOLLARD, P. E.

DURANT DIST.—THIRD ROUND.

Sallis	July 5, 6
Pinkens	12
Belzona	19, 20
Chester	26, 27
Ackerman	Aug. 2, 3
Bellefontaine	9, 10
Eupora	10, 11
Kosciusko circuit	16
—— station	17, 18
Ebenezer	20
Poplar Creek	23, 24
Rural Hill	28
Louisville	30, 31
Sturges	Sept. 5
Ethel	6, 7

W. S. LAGRONE, P. E.

SARDIS DIST.—THIRD ROUND.

Hernando and Hines, at Hernando	July 5, 6
Pope, at Lovejoy	12 13
Cold Water, at Horn Lake	19, 20
Tyro at Free Springs	26, 27
Courtland, at Mt. Olivet	Aug. 2, 3
Wall Hill, at Marvin	9, 10
Cockrum, at Palestine	16, 17
Arkabutla, at Hunter's	22
Longtown, at ——	23 24
Sardis circuit at Pleasant Grove	30, 31
District Conference at Pope	July 9-11

W. T. J. SULLIVAN, P. E.

GRENADA DIST.—THIRD ROUND.

Grenada circuit	July 5, 6
Grenada station	6, 7
Coffeeville, at Antioch	12, 13
Water Valley circuit, at Palestine	19, 20
Tocopola, at Thaxton	23
Wood Street Water Valley	27, 28
Elizay, at Hurricane	Aug. 9, 10
Pittsboro, at Pine Ridge	14
Slate Springs, at Bentley	16, 17
Main Street—Water Valley	19
Charleston, at Bethel	21
Cascilla, at Ebenezer	23, 24
Paris, at Prospect	30 31
Minter City	Sept. 6, 7

JNO. W. BELL, P. E.

CORINTH DIST.—THIRD ROUND.

Ripley and New Albany, at New A.	July 5, 6
New Albany circuit, at Ingomar	19, 20
Ripley circuit, at New Hope	22
Jonesboro circuit, at Falkner	26, 27
Blue Springs circuit, at Bethel	Aug. 2, 3
Guntown and Baldwyn, at Lobanon	9, 10
Mariotta circuit, at Shady Grove	16, 17
Kosanth, at Pleasant Hill	20
Corinth circuit, at Gaines Chapel	23, 24
Iuka circuit, at Bethel	27
Booneville circuit, at Ashury	30 31
Mantachie circuit, at Center Star	Sept. 6, 7
Belmont	10
Burnt Mills	13 14

W. M. YOUNG, P. E.

HOLLY SPRINGS DIST.—THIRD ROUND.

In Part.

Red Banks, at Red Banks	July 5
Holly Springs, at Holly Springs	6, 7
Potts Camp, at Potts Camp	9
District Conference at Potts Camp	10-13
Holly Springs circuit, at Lamar	16
Mt Pleasant, at Marshall Institute	19, 20
Byhalia, at Fountain Head	26 27
Bailey Camp Meeting	Aug 1-8
Olive Branch, at Oak Grove	9, 10

N. G. AUGUSTUS, P. E.

WINONA DIST.—THIRD ROUND.

Vaiden, at Kilmichael	July 5, 6
Black Hawk, at Sweetwater	12, 13
Itta Bena, at Ashton	19, 20
Winona circuit, at Bluff Springs	26, 27
Webb, at Cherry Hill	Aug. 2, 3
Indianola, at Falconia	9, 10
West, at Emery	16 17
Carrollton circuit, at Enon	23, 24
Moorhead, at Sunflower circuit	30, 31
Mars Hill, at Hopewell	Sept. 6, 7

J. H. MITCHELL, P. E.

LOUISIANA CONFERENCE.

NEW ORLEANS DIST.—THIRD ROUND.

Mary Werlein, at Gouldsboro	p. m.. July 3
Algiers	p. m.. 24
Carrollton	p. m.. Aug. 4
Louisiana Avenue	p. m.. 11
Rayne Memorial	p. m.. 12
Plaquemine and Donaldsonville, at P.	16, 17
White Castle	p. m.. 18
Carondelet	p. m.. 19
Burgundy	p. m.. 25
Slidell	p. m.. Sept 11
Mandeville	13, 14

WM. H. LAPRADE, P. E.

BATON ROUGE DIST.—THIRD ROUND.

Zachary	July 5, 6
Amite City	12, 13
Springfield (Ponchatula circuit)	19 20
Clio (Port Vincent circuit)	20, 27
Brookstown	Aug. 2, 3
Denham Springs Camp Meeting	6, 7
Baton Rouge—First Church	10, 11
Baton Rouge—Second Church	9 10
New Hope (Jackson circuit)	16, 17
East Feliciana, at Bluff Creek Camp Ground	22, 23
St. Helena circuit, at Bluff Creek Camp Ground	23, 24
Tunica (St. Fransisville circuit)	30, 31
Pleasant Valley (Franklinton circuit)	Sept 6, 7
Killian's Chapel (Pine Grove circuit)	10, 11
Mt Hermon (Kentwood circuit)	13, 14
Clinton	20, 21
Plaquemine circuit	27, 28
Antioch (Ascension mission)	Oct. 4, 5

S. S. KEENER, P. E.

CROWLEY DIST.—THIRD ROUND.

Morgan City	Aug. 2, 3
Jeanerette	6
Franklin	9, 10
Patterson	13
New Iberia	16, 17
Abbeville	20
Indian Bayou	23, 24
Lafayette	27
Rayne	30, 31
Crowley	Sept 3
Lake Arthur at L	6, 7
Gheydan	10
Prudhomme, at L. P.	13, 14
Lake Charles	17
Grand Chenlere	20 21
West Lake	27, 28
French Mission	Oct. 1

C. W. CARTER, P. E.

ALEXANDRIA DIST.—THIRD ROUND.

Montgomery, at Winfield	July 19, 20
Olla, at Summerville	Wed.. 23
Melville, at Cottonwood	26, 27
Dry Creek, at Hopewell	Aug. 2, 3
Opelousas, at Belleview	9, 10
Lecompte, at White Chapel	Wed.. 13
Bunkie, at Bay Hills	16, 17
Jena, at Eden	Wed.. 27
Natchitoches, at Ragan Chapel	30, 31
Chicot, at Chicot	Wed., Sept. 3
Boyce at Eden	6, 7
Columbia	Wed.. 10
Pineville, at Oak Grove	13, 14
Alexandria	Wed.. 17
Glenmora, at Fellowship	21, 22
Simsport, at Marksville	27, 28

J. D. HARPER, P. E.

Alexandria, La

ARCADIA DIST.—THIRD ROUND.

Blouville, at Bear Creek	July 19, 20
Hayneeville at New Salem	26, 27
Hamer, at Homer	28
Valley, at Cotton Valley	31
Minden	Aug. 1, 3
Lanesville, at Pine Grove	2, 3
Arcadia, at Tulip	9, 10
Calhoun, at Lapine	9, 10
Gansville, at Brooklyn	11
Downsville, at Pine Grove	16, 17
Farmerville, at Greenville	23, 24
Lisbon, at Summerfield	Sept. 6, 7
Vernon, at Wesley Chapel	6, 7
Ruston	6, 7
Vienna, at ——	8
Ringgold, at Yellow Pine	13, 14
Gibsland, at Oak Grove	20, 21
Castor, at ——	27, 28

Special attention is called to Questions 17, 19, and 20.

District Conference at Harmony Chapel, Aug. 5-7.

ANDREW J. NOTESTINE, P. E.

SHREVEPORT DIST.—THIRD ROUND.

Gillium, at Gillium	July 5, 6
North Bossier, at Emma	9
Shreveport—First Church	11 A M.. 13
Shreveport—Texas Avenue	8 P. M.. 13
Greenwood and Mooringsport, at Caddo Chapel	16
Keatchie and Logansport, at Long street	19, 20
South Bossier, at Doyline	23
Benton, at Benton	27
Grand Cane, at Stonewall	30
Bon Ami	Aug. 3
Pelican, at Mt. Pleasant	6
Fort Jessup and Many, at New Hope	9, 10
Red River, at Ash Point	16, 17
Wesley at Davis Springs	23, 24
Rose Pine, at Neame	30, 31
Zwolle, at Noble	Sept. 6, 7
Florien, at Negrete	9
Pleasant Hill, at Ben Ab	13 14
Leesville, at DeRidder	20, 21
Coushatta, at Coushatta	24
Mansfield, at Ebenezer	27, 28

JOHN T. SAWYER, P. E.

MONROE DIST.—THIRD ROUND.

Girard, at Oak Ridge	July 6
Monroe	13
Bastrop, at Colony	20
Lake Providence	27
Vidalia	Aug. 3
Bonita, at Jones	10
Gilbert	17
Floyd, at Oak Grove	Sept. 7
Winnsboro, at B. P.	14
Harrisonburg	21
Rayville, at Union	28
Waterproof, at Wesley	Oct. 5

J. M. HENRY, P. E.

R·I·P·A·N·S

I have been a sufferer from dyspepsia and sick headaches. I was many times compelled to leave work and go home. Our druggist told me to try Ripans. I am now in much better health. I can eat most anything, have no headache and work steady. I also was greatly affected with constipation, and Ripans gave me relief from that.

At druggists.

The Five-Cent packet is enough for an ordinary occasion. The family bottle, 60 cents, contains a supply for a year.

SPEND YOUR VACATION IN THE "ROCKY MOUNTAINS."

MOBILE AND OHIO R.R.

Tickets on Sale ..Every Day..

$39.30 DENVER, COLORADO SPRINGS, PUEBLO, AND RETURN.

$49.30 Glenwood Springs and Return. Stopovers Allowed

FINAL LIMIT, OCTOBER 31st.

$52.50 Portland, Tacoma, Seattle, and Return

JULY 10 TO 20, INCLUSIVE.

Final Limit, Sept. 15

THROUGH SLEEPING CAR SERVICE, NEW ORLEANS, ST. LOUIS, DENVER.

Meals in Dining Cars.

Leave New Orleans	9.10 a m	7.30 p m
Arrive West Point	5.58 p m	4.26 a m
Arrive Corinth	9.22 p m	7.20 a m
Arrive Jackson Tenn.	11.00 p m	9.20 a m
Arrive Cairo	2.33 a m	1.19 p m
Arrive St. Louis	7.56 a m	7.04 p m
Leave St. Louis	9.00 a m	10.15 p m
Arrive Colorado Springs	10.35 a m	7.35 a m
Arrive Denver	11.00 a m	7.45 a m
Arrive Pueblo	11.50 a m	9 10 a m

TICKET OFFICE, 201 ST. CHARLES STREET, Corner Common (Under St. Charles Hotel), New Orleans, La.
Cumberland Phone 2150-11.
LUCIEN ROLLAND, A. T. A.
P. E. OUEDRY, D. P. A.

Howard Institute.

The Twelfth Year of This High Grade Preparatory School Under the Same Management.

OPENS AUGUST 26, 1902.

Commodious buildings, good library, healthful location. Expenses moderate; Board in dormitory or private families.

Students enter Vanderbilt and other leading institutions on certificate. Send for Catalogue.

JAS. A. BOSTICK, }
W. D. STRAYHORN, } Principals,

MT. PLEASANT, TENN.

Vanderbilt University.

800 STUDENTS, 90 TEACHERS, 17 Buildings—Value, $750,000. New Dormitory just erected at a cost of $125,000.

Expenses low. Literary courses for Graduates and Undergraduates. Professional courses in Engineering, Pharmacy, Law, Medicine, Dentistry, Theology.

Send for catalogue, stating department in which you are interested. Session begins Sept. 17, 1902. WILS WILLIAMS, Secretary, Nashville, Tenn.

HOLLINS INSTITUTE, Virginia

Established in 1842

For the Higher Education of Young Ladies
Faculty, 12 gentlemen and 23 ladies.
Enrollment, 245 pupils from 21 states.
For illustrated catalogue, apply to
MATTY L. COCKE, President, Hollins, Va.

Birmingham Business College

Offers advantages for students entering now. Railroad fare paid. Positions guaranteed. Birmingham needs bookkeepers and stenographers. Write for illustrated catalogue, free.
WILLARD J. WHEELER, President,
Birmingham, Alabama.

POSITIONS. May deposit money in bank till position is secured, or pay out of salary after graduating. Enter any time.

Draughon's Practical ... Business ... *Colleges,* No Vacation

Nashville, Atlanta, St. Louis, Montgomery, Little Rock, Galveston, Ft. Worth, (Catalogue Free.) Shreveport. Schools of national reputation for thoroughness and reliability. Endorsed by business men. Home Study. Bookkeeping, etc., taught by mail. For 150 p. College catalogue, or 100 p. on Home Study, ad. Dep. VN. Draughon's College, either place

New England CONSERVATORY OF MUSIC

GEORGE W. CHADWICK, Director.

Our new buildings, costing nearly $1,000,000 to erect and equip, are now finished. We offer greater facilities, master teachers and more thorough instruction, than elsewhere to be had, here or abroad.

Our present enlarged facilities and magnificent resources should lead you to send for our year-book, which we mail free.

FRANK W. HALE, General Manager, Boston, Mass.

CANCER

LUPUS, ULCERS, TUMORS and OLD SORES

Cured by Antitoxine the best home treatment ever discovered. No pain, no danger. Full proof, testimonials and particulars sent free
Address, Dr. R. REGISTER,
420 Main St., MEMPHIS, TENN.

Christian Advocate.

NEW ORLEANS, THURSDAY, JULY 31, 1902.

WHOLE NO. 2397. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 49—NO. 31.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS: One Year, $2; To Preachers, $1.

REV JNO. W. BOSWELL, D.D., EDITOR AND PUBLISHER.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.—Rev. S. S Keener, D. D.; Rev. F. N. Parker, D. D.; Rev. John T. Sawyer, D. D.

MISSISSIPPI CONFERENCE.—Rev. R. J. Jones, Rev. A. F. Watkins, D. D.; Rev. L. Carley.

NORTH MISSISSIPPI CONFERENCE.—Rev. W. T. J. Sullivan, D. D.; Rev. J. T. Murrah, Rev. H. C. Morehead.

Glances at the World.

Gov. Longino, of Mississippi, deserves to be honored by every citizen of his State, and of the whole country, for the noble and immovable stand he took in upholding the verdict of the courts. Two men were convicted of murder in the first degree, and were sentenced to death. Appeal was made to the higher court, and there the verdict of the lower court was sustained. Then appeal was made to the governor for commutation of sentence. The governor's decision was that he could find nothing in the case, nor in the trial, on which to base action. An effort was then made to get the case before the United States Court. This failed also. Then came another and a stronger effort to get the governor to interfere. But amidst the pleadings of relatives and friends, and against secret threats, he stood firm. The ordeal was severe. His heart was moved with pity for the distressed mother and sister, but duty to the State and respect for law triumphed, and the condemned men paid the penalty for murder on the gallows. The law was triumphantly vindicated. We honor Governor Longino.

The increase of the textile manufacturing enterprises in the South is something remarkable. During the three years past 1,369 mills have been erected. Of these mills 950 are located in the South. North Carolina takes the lead. This tendency towards the South is natural, and to be expected. The Providence Journal (R. I.), as quoted by the Times-Democrat, says: "The steady advance in cotton spinning which is going on at the South is likely to continue rather than be checked. It has advantages over the North in this industry in its abundant water power, nearness to the raw material, and freedom at present from many of the labor troubles which are affecting productions here. Living also is cheaper there, and smaller pay goes farther with the help."

More than ordinary interest is now being manifested in Democratic circles, for two reasons. First, Democrats hope to control the House of Representatives in the next Congress, the campaign being now on; second, because of efforts that are being made to unite the Bryan and anti-Bryan factions in the East. Meetings in the interest of harmony have been held. So far but little, if anything, has been accomplished, the anti-Bryan party looking at the movement as an effort at reorganization rather than to bring about harmony. Mr. Bryan, at this writing, is in the East making speeches, and trying to hold the party to the old lines. With what success, remains to be seen. It is too early to predict the result, as the time for the national convention is nearly two years off. Between now and then the issues may entirely change. Much time is being spent in vain.

Strong efforts were made some years ago by Yankees to increase foreign trade in corn meal in Europe by creating a taste for good corn bread. With what success, we are unable to say. Now an effort is to be made to learn Englishmen to love bananas. One of the great fruit companies is to engage in this laudable undertaking. We imagine it will not take long to accomplish the purpose if a cargo or two is distributed freely among the children. They take naturally to the fruit. Where it is on the market it always finds ready sale, and in large quantities. Whether this was intended as a joke on our English cousins, or not, we do not know. We did suppose, until the report was put out, that London was so far behind the times as to be unacquainted with bananas.

King Edward of England, whose illness caused the postponement of the coronation exercises set for June 26, has so far improved as to be able to walk a little, and the coronation will take place Aug. 9. But there will be no such display as was arranged for on the former date. The embassies or commissioners from other countries have about all left London, and those who attempt to make any display will be principally confined to Europeans. The expenses attending the ceremonies are too great to justify another trip to Europe. But the King, no doubt, will receive due recognition from all people, and all will wish him a long and prosperous reign.

The enormous profits earned by some of the trusts indicate great industrial activity and exceeding prosperity for their stockholders. It is evident that these aggregations are securing an undue share of the increasing wealth of the nation. As a result of the high price of products, the people are compelled to pay more than they should for all the materials that enter into construction, for transportation, rents, food, clothing, and for other necessaries of living. A part of the excess of profits should have been divided with the consumer in the lessened cost of what he must buy, and with the laborer in a more liberal share of the product of his labor. —Philadelphia Record.

THE VICKSBURG DISTRICT CONFERENCE.

The Vicksburg District Conference was held at Phœnix, in Yazoo county, Miss., July 17-20, inclusive, and proved to be a season of great enjoyment and profit to those in attendance. Our experienced and consecrated presiding elder, Dr. J. M. Weems, was on hand, and presided wisely and well. The Doctor evidently has the work of the district fully upon his heart, and is striving faithfully to advance every interest of the church. We were much gratified to find him looking so well after his recent tussle with a severe spell of fever.

The attendance upon the Conference was lamentably small, and, consequently, the people of Phœnix were greatly disappointed that there were not delegates enough to go round. Five pastors were absent, two of them being prevented from attending by personal affliction, and only five laymen were present. Several of the absent pastors failed to send in any report from their charges.

The first day was devoted to a Missionary Institute, during which several carefully prepared and interesting papers were read, and various phases of the mission cause were earnestly and helpfully discussed. The fact was brought out during the discussion that in some parts of the district there is amazing indifference to this momentous work of the church, and the pastors were strongly exhorted to turn on the light and arouse the people to a sense of their duty in this matter.

The following resolutions, signed by Revs. M. M. Black and W. H. Lewis, were unanimously adopted:

Whereas, Our church is now engaged in a great forward movement in missionary enterprise; And, whereas, The work of evangelizing the world is the chief duty of the church; therefore, be it

Resolved, 1. That we, the members of the Vicksburg District Conference, pledge ourselves to do our utmost to arouse our people to the momentous importance of Christian missions, and that we put forth strenuous effort to raise every dollar of our missionary assessments.

2. That, if practicable, a Missionary Rally be held in every pastoral charge between now and Conference, in case one has not already been held.

Rev. W. H. Mounger served as secretary of the Missionary Institute.

On Friday morning the regular routine work of the Conference was taken up, this writer being elected secretary. The reports of the pastors were, on the whole, quite encraging. Finances are considerably behind in several charges on account of the shortage in the crops caused by the drouth. Several pastors reported a gratifying increase in membership. An elegant new church, all paid for, has been built at Carpenter, on the Hermanville charge. Bro. Simpson, the pastor of the South Vicksburg charge, is much elated over the prospect since the sale of the old church and the removal to new quarters. The new church is splendidly located on Washington street, is out of debt, though not yet finished, and bids fair to take on substantial growth. At Bolton plans are on foot to build a new $2,000 church, and success is assured. Our church at Utica has been remodeled since Conference at a cost of $2,200.

Dr. W. B. Murrah, the affable and cultured president of Millsaps College, was a most welcome visitor, and delivered a forceful and masterly address on education. In response to a request for aid in equipping the new dormitory at Millsaps, he succeeded in obtaining cash and subscriptions amounting to fifty dollars.

We were also delighted to have with us Rev. H. G. Hawkins, the energetic and scholarly vice-president of Whitworth College, who made a strong appeal in behalf of that worthy institution. Dr. Cooper and Bro. Hawkins make a splendid team, and, we are glad to report, are meeting with much encouragement. Twenty dollars was contributed by the Conference to Whitworth for improvements and repairs.

Bro. W. T. Griffin, the jovial, whole-souled, and efficient manager of our Orphans' Home, was on hand to represent that noble work, and touched a tender spot in the hearts of all as he told of his experience among the orphans. The collection for the Home amounted to $31. A subscription of $5 per month was also obtained.

The following laymen were elected delegates to our next Annual Conference, to-wit: T. A. Holloman, W. A. Price, A. B. Cling, and W. W. Ellis; alternates: Matthew Harris and Steele Drake.

The license of Rev. Claude Mitchell Simpson, a recent graduate of Millsaps College, was renewed, and he was duly recommended to the Annual Conference for local deacon's orders. Bro. Simpson is a splendid young man, and we predict for him a useful and honored career.

A resolution, introduced by Dr. E. H. Mounger, was adopted, asking that the assessments upon this district by the several Boards of our Annual Conference be made more equitable.

The Word was expounded by each of the following brethren, namely: Rev. Geo. P. McKeown, Dr. W. B. Murrah, Rev. H. G. Hawkins, Dr. E. H. Mounger, Rev. W. H. Lewis, and this writer. Three of the sermons delivered were upon the subject of missions. Dr. Mounger's sermon on church extension was able and edifying, and elicited much favorable comment.

Saturday morning was very profitably spent in the discussion of our Sunday-school work, particularly the "Teachers' Study Circle" movement.

The good people of Phœnix showed their appreciation of our coming in every possible way, and dispensed to us a lavish hospitality. This is the first time in over twenty years that a District Conference has been held in the pleasant and picturesque village of Phœnix, located among the hills of Yazoo, in a "land of milk and honey." Everybody, old and young, came out to Conference, especially to the preaching services. We regretted not being able to remain over Sunday.

We were delightfully entertained in the home of that noble-hearted and cultured layman, Bro. T. A. Holloman, to whom and whose family we are indebted for many courtesies. We also had the pleasure of sharing the hospitality of Bro. Frank Holloman and Dr. A. K. Barrier.

Our next District Conference will be held at Edwards.

M. M. BLACK, Sec.

Corinth District Conference.

The thirty-second annual session of the Corinth District Conference met in the Methodist Church, Corinth, Miss., July 10, 1902, at 9 A. M.; Rev. W. M. Young, P. E., in the chair. The opening religious services were conducted by the presiding elder. H. W. Rees was elected secretary. The roll was called, and a large number of pastors and laymen answered to their names.

The first day was given to the Sunday-school interest. Many valuable papers were read and speeches made showing that our people are fully alive to the interest of this, one of the most, if not the most, important institutions of our church. We believe our Sunday-schools are on a better foundation than ever before. Our superintendents are awake to the importance of having competent and faithful teachers, who are true, genuine Christians; who have a clear and definite experience in grace, and who both know and love the doctrines of their church. From the reports of preachers it is evident that this important phase of church work is receiving special attention, and that there has been considerable growth in the last twelve months. Some thirty new schools have been organized, and the number of pupils has increased at least six hundred. Several schools have missionary societies at work. Several conversions and accessions to the church were reported as the result of work done in the Sunday-school. This is as it should be, and we believe that if pastors, teachers and superintendents would do their full duty, we would witness hundreds of conversions yearly from this great source. Everything indicates that there is better work being done along this line than at any time in the history of the district.

The second day the general interest of the church throughout the district was considered. The work was taken up as the Discipline provides. The reports of the pastors showed the churches in the district to be in a healthy, growing condition, and that we are advancing along all lines. Some of the charges reported their mission assessments paid in full, and the reports showed an increase in the finances of the church. The Committee on Temperance, through its chairman, Rev. B. P. Jaco, made a strong report, which provoked quite a discussion, which, doubtless, will do good throughout the district. It was said by one speaker that tobacco was doing more harm than whisky. The chairman was requested to furnish all of the papers in the district with a copy of the report for publication.

Bro. R. P. Neblett was with us, and spoke in the interest of our Orphans' Home, after which a collection was taken amounting to $115.

Bro. J. M. Wyatt spoke in the interest of the Grenada College, and we feel sure his remarks will bear fruit. The Committee on Education offered the following resolutions in reference to the college, which were unanimously adopted:

Resolved, 1. That, as Grenada College is the only property we own in the bounds of our Conference fo female education, that we unite our efforts throughout the district to send our Methodist girls to this excellent college.

2. That we heartily endorse the policy and present administration of Grenada College.

L. W. CAIN, Chair'n.

We hope to see many of our girls from this part of the State, who have been going to other than Methodist schools, or out of the State, turning to Grenada College.

Bro. J. D. Cameron was with us, and did some fine preaching on Wednesday before Conference met, his subject being Missions.

Doctor, we missed you and Bro. Bachmau, but the ADVOCATE and other publishing interests were carefully looked after. In reference to the NEW ORLEANS ADVOCATE, the Committee on Books and Periodicals said: "The NEW ORLEANS ADVOCATE, being under the management of our own Dr. Boswell, needs no commendation from us. It should have the co-operation and support of every Methodist family in the Conference. It is one of the best papers published, and is better now than it ever was before. No Methodist can afford to do without the NEW ORLEANS CHRISTIAN ADVOCATE."

We did not have a Bishop with us, but we had one of the best presiding elders in the Conference, who knows just how to preside over a District Conference, and possesses all of the qualifications that are prerequisite to making a Bishop, and he has only to step one round higher up the ladder to become one. Under the supervision of Brother Young and the hearty co-operation of the pastors the Corinth district is fast coming to the front, and the indications now point to the best report at the Annual Conference in her history.

The opening sermon was preached Thursday, at 11 A. M., by Rev. J. B. Randolph, of Guntown. Brother Randolph is a rising young man, and bids fair, ere long, to be one of the leading men of the Conference.

The following brethren preached during Conference: W. C. Carlisle, W. G. Burks, R. M. Davis, J. M. Wyatt, W. M. Young, K. A. Jones, B. P. Jaco, R. W. Evans, L. C. Perry, of Vanderbilt University; J. D. Simpson, and Edgar Blizzard.

After the eleven o'clock sermon at the Methodist Church, Sunday, the sacrament of the Lord's Supper was administered, and the presiding elder said he thought it was the greatest communion he ever saw, and we had a great day. Doctor, I wish you could have been with us.

Myron Chaffey and I. M. Lanning were licensed to preach.

Walter W. Jones, Thomas J. Hopper, Edgar Blizzard, Jno. D. Simpson and William R. Gandlocke were recommended to the Annual Conference for admission on trial into the traveling connection.

Edward Blizzard was recommended for deacon's orders, and Jno. D. Simpson for elder's orders.

Dr. Jno. Y. Murry, Dr. L. W. Worsham, W. G. C. Gressom and F. E. Ray were elected delegates to the Annual Conference, with Edward Blizzard, L. P., and R. B. Henderson as alternates.

Booneville was selected as the next place of meeting.

It was said by some that, as a whole, it was one of the best Conferences ever held in the district. The attendance was large, and all seemed to be well satisfied with the work.

Corinth maintained her reputation for hospitality, and all of the delegates expressed themselves as having been well cared for.

The pastor, Bro. S. B. Myers, makes an ideal host, looking well after the comfort and pleasure of his guests. He is in high favor with his people, gives general satisfaction, and is doing a great work. He has had sixty-six additions to the church since Conference. May the choicest blessings of Heaven ever rest upon Brother Myers and his people, upon our presiding elder, all of the preachers, and all of God's people, and may this be the greatest year of our lives!

HARDY W. REES, Sec.

As Others See It.

We quote the following from The Baptist, of July 3:

"Some of the finest work in the world among Baptist people is now being done along and adjacent to the line of the Gulf and Ship Island railroad. Good and substantial congregations are being gathered, and new and elegant houses of worship are being built. This has always been Baptist territory, and at the present rate of progress it is destined to remain so. Amen and Amen!"

I can indorse the above editorial except the last two lines, which shoot wide of the mark; but to miss with only two lines is par excellence for them, I think, all things being considered.

Happily I am in a position to know something of the religious status along this line of railroad, and am aware that this was once "Baptist territory;" but, alas! for that tribe. "Some of the finest work in the world among Baptist people is being done," and that by Methodist ministers.

As everyone knows, the Gulf and Ship Island railroad was built through what was considered a backwoods country, and it is true it was pre-eminently "Baptist territory," and that of the most prejudiced kind. The time has been when Methodism had to apologize for its existence in this "territory," but along with railroads and progress and education and refinement came Methodism, and its growth has been phenomenal. It is only a question of time when the reins of control of church and school will be in our own hands, right here in this "Baptist territory."

Methodism is destined to be the religion, not only of this "territory," but of the whole world. "And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach (not only to this territory, but) unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people." (Rev. xiv, 6.) That angel was a fair type of Methodism—the only religion that measures up fully to the requirements.

More anon. U. F.

Christian Advocate.

CENTENARY AND HER EX-PRESIDENT.

BY REV. G. P. WHITE.

I have been a careful observer of Centenary, and intimately associated with her president for the past four years. It is generally conceded by all that Dr. Cooper's indefatigable efforts for Centenary have been abundantly rewarded with visible fruits.

Four years ago everything was in a dilapidated condition, with a very small attendance, and with little hope for future prosperity. To move the college to a more desirable place was the talk. But at this critical moment there was an Elijah, a man of God, in the person of Dr. I. W. Cooper, and the trustees (being guided by the unseen Hand, for I believe Dr. Cooper's presidency was purely providential) placed their hands upon him, and unanimously elected him president; a man of God, full of hope and faith.

Dr. Cooper served as president for four years, and during that time he did a great work for Louisiana Methodism (for which they ought to be appreciative); beautified the grounds, repaired the buildings, built new cottages, increased the attendance near three hundred per cent., but best of all, created new hopes for the institution, and forever laid to rest the idea that Centenary must be moved elsewhere to have success. I trust his resigning and the election of Rev. H. B. Carre will prove to be the best thing for the furtherance of the interests of the college.

The new president is one of our most promising young men, full of hope and energy; a learned man, suited for the position. I pray that he, with his corps of teachers, may wisely build on the foundation already laid, until Centenary shall rank among the first of our schools. But of all who will miss Dr. Cooper, the preachers will miss him most. I do not suppose that any man in the Louisiana Conference held more revival meetings, and with more success, than Dr. Cooper. I regard him as among our best gospel preachers; a man full of the Holy Ghost; a man whose preaching went to the heart of his hearers.

But our loss is another's gain, and I pray, as he goes back to his native State and much-loved Conference, that he may have abundant success.

Pleaquemine, La.

BOARD OF INSURANCE.

The late General Conference at Dallas appointed a Board of Insurance for the church, and charged it with the duty of making arrangements for the more general and adequate insurance of the church, parsonage, school and other property of our church against destruction or damage by fire or storm. The Board consists of Chancellor Kirkland, of Vanderbilt University, who is its president; Dr. Kilgo, of North Carolina; Dr. Hosmer, of Alabama; Wm. S. Baker, Esq., of St. Louis; Presley Meguiar, president; R. B. Gilbert, vice-president, and Dr. Whisner, corresponding secretary of the Board of Church Extension, and Charles M. Phillips (who is vice-president), Samuel Onerbacker, Presley H. Tapp and Thomas B. Morton, all of whom are well-known and successful business men of Louisville.

The Board is exceedingly fortunate in having been able, within six weeks after its appointment, to make an arrangement with the National Mutual Church Insurance Company, of Chicago, Ill., whereby it has secured to our people not only the very superior advantages in the way of cheap and reliable insurance offered by that prosperous and growing company, but also, after next January, a voice in its management and control.

The company was organized by the M. E. Church through its Board of Insurance, which has functions and powers similar to our own. Its affairs are prudently and conservatively managed by some of the most successful laymen in Chicago. The general manager, Mr. Henry P. Magill, is of fine "Old Virginia stock," and has had many years of practical experience as manager of a large old line insurance agency in the Northwest. Both churches, North and South, are fortunate in having secured for this work the services of a specialist so capable, so well-instructed in the science of legitimate fire underwriting, and, at the same time, so thorough a Methodist.

That the great church which organized and stands sponsor for this growing company has thorough confidence in it, is evidenced by the fact that it has in the last three years placed $15,000,000 worth of its property under its protection, and, as older policies in other companies expire, is increasing this amount at the rate of several hundred thousands of dollars each month.

The net cost of insurance is much less than our people have been accustomed to. The policies run five years, but the premiums are payable in yearly installments, and are very little over one-half the yearly premiums for insurance in the stock companies. The company is purely mutual, and all profits are returned at the end of each year to the policy-holders.

The Board of Insurance earnestly advises and urges all our people to insure their church, parsonage, school and other property in this, which is now our own, official Methodist Insurance Company, and help to make it not only a success, as it now is, but a grand success.

For blank applications and for further information address either Henry P. Magill, general manager, 57 Washington street, Chicago, Ill., or the undersigned. In writing or sending applications to Mr. Magill, always mention that you belong to the Church, South. Very respectfully,

WILBUR F. BARCLAY,
Sec. Board of Insurance.

Louisville, Ky.

Crowley District Conference.

The Crowley District Conference convened at Abbeville, La., July 8, at 4 P. M. To the delight of all, our venerable and efficient presiding elder, Rev. C. W. Carter, D. D., was in good health, and presided over all the sessions of the Conference. The attendance of the lay delegates was very good. The absence of Revs. Jno. A. Miller, C. T. Munholland and J. J. Kelley was deeply regretted. It was noted that the Conference was composed almost entirely of young men. The sessions and services were attended by large and appreciative audiences. The preaching by Revs. Carre, Parker, Turner, Tucker and Johns was of a high order, and elicited the highest expressions of praise. Quite a number of seekers and several converts were the result of the faithful gospel appeals. It is in no sense disparaging to the other sermons to make especial mention of the sermon of Rev. R. W. Tucker; it was worthy the "sons of thunder" of pioneer Methodism. All were delighted with the preaching, address and presence of Rev. Henry Beach Carre. Centenary is in no peril as long as we keep such a man of learning, zeal and ability as this youthful and progressive president at the head of our college. His wise plans for needed improvement should meet with the heartiest approval and aid from all sections of our Conference.

The reports from the different charges, while not perfect, were of an encouraging sort, and revealed the facts of progress and improvement along all lines.

Rev. A. A. Bernard was recommended for admission on trial in the Annual Conference; also for deacon's orders.

A matter of importance, which aroused interesting discussion, was the missionary needs of our district. No sections of Southern Methodism present a more promising field or urgent need. The great resources of this district—rice, cane, cotton, and oil—are inviting immigrants from all parts of our nation. Many of our own people are filling up these sections. They are clamoring for the church, and we have been doing little to meet the demands. A committee, consisting of Revs. F. S. Parker, R. W. Tucker, and A. W. Turner, was appointed to gather facts, and present these needs to proper authorities.

The encouraging report from the French Mission work, showing the possibilities of that work, came in for its share of attention, and was included in the work of the committee mentioned above. Another committee was ordered to look after the immediate needs of these claims.

The district parsonage was located at Lafayette, accepting their offer of a lot and $400. There being $800 in hand for this cause, an additional $800 was ordered raised by the district, and a Building Committee ordered to make plans and begin work at once.

The delegates to the Annual Conference were elected on the first ballot, as follows: Geo. D. Price, W. L. Doss, H. N. Pharr, and Dr. M. R. Cushman. The alternates were A. M. Mayo and Rev. A. A. Bernard.

A pleasing, yet touching, feature of the Conference was the presentation by Rev. R. W. Tucker, in behalf of the Conference, of a handsome umbrella to our worthy presiding elder, as a token of their esteem and appreciation of his character and services. Dr. Carter's response was filled with words of wisdom and affection for his brethren. No man in our Conference is held in higher esteem than Dr. Carter, and none love him more than the preachers and people of the Crowley district, and it is with deep sorrow that we are forced to give him up at the close of this Conference year. The following resolutions were unanimously adopted, and ordered published and included in the report of the proceedings of this Conference:

Whereas, The current ecclesiastical year must conclude the term of Dr. C. W. Carter as presiding elder of the Crowley district, we feel constrained, by genuine regard for his personal qualities and by sincere appreciation of his services, to make some expression of our regard; therefore, be it

Resolved, 1. That it is our conviction that the district has made solid profit by the dignified and able administration and spiritual preaching of our presiding elder.

2. That the spiritual tone and character of the work have been most happily and permanently affected by what seems to have been an appointment providentially designed for this period of remarkable material prosperity in Southwest Louisiana.

3. That our preachers and people have been enriched in their lives and social affections by the associations of the past four years with Dr. Carter, as he has been in and out among us in the regular discharge of his official duties.

4. That in the prospect of a severance of the present official relation with the presiding elder of the district, we shall cherish the privilege of maintaining the brotherly love and personal esteem that have grown during this privileged period, and that we shall follow Dr. Carter with our prayers for his continued health and usefulness, at the same time requesting his continued intercessions for ourselves and the work.

WM. SCHUHLE,
R. W. TUCKER,
F. S. PARKER.

The next session of the District Conference will be held at Rayne, La.

The Conference closed with religious exercises conducted by Dr. Carter, in which he stated that this was the best attended and most profitable session of District Conferences during his term.

Resolutions of thanks were heartily and unanimously endorsed expressive of the appreciation of the Conference for its hospitable entertainment by the people of Abbeville. The Abbeville people expressed their pleasure at having the Conference by extending an urgent invitation to meet there again next year.

ROBT. W. VAUGHAN, Sec.

Holly Springs District Conference.

The Holly Springs District Conference met July 10, 1902, in the delightful little town of Potts Camp. The attendance was large. There were nearly an average of five delegates from each charge. All the preachers but one were present. Rev. W. G. Harbin was away recuperating for the Summer's work. The brotherliness and cheerfulness of pastors and delegates, added to the good reports and genuine Southern hospitality of the citizens, made the occasion an exceedingly pleasant one. The able preaching, papers, and the earnest, pointed, practical discussion of our work and its problems, made the occasion a very helpful one.

Thursday, the tenth, was given to the reports and discussion of Epworth Leagues and Sunday-schools. We are sorry to note that only three Leagues were reported from the district, the devotional feature alone having any part in these. Our district is made up principally of rural charges, and in these it seems hard to make the Epworth League wheel go. Sunday-school reports were most encouraging. There were fifty-one schools reported, most of which are prospering; many Children's Day services, and some conversions. May God speed the day when there will be many conversions in the Sunday-school! At 8:30 P. M. Mr. J. R. Pepper delighted us with an able address on "Sunday-school Problems," giving us solutions for difficulties in Sunday-school work. Mr. Pepper is one of the foremost Sunday-school men of the world, able in administration and wise in council.

Reports of the women's societies showed that the ladies of our district are not sitting quietly by, but have caught the sweet inspiration of the resurrection morn, "Go tell." The Holly Springs district is the banner W. F. M. district of the Conference.

A number of brethren from other districts honored us with their presence, viz.: Bros. Porter ("Gilderoy"), Wilson, Dorman, Wyatt, McIntosh, Edge, Bowen, and Prof. Clifton. We were disappointed at not having Bishop Key with us, illness preventing his being present.

Rev. J. M. Wyatt presented the claim of the Orphans' Home, and secured one hundred and forty-one dollars.

The pulpit was filled by Revs. R. G. Porter, M. D. Fly, W. B. Murrah, J. R. Robertson, B. C. Gray, and N. G. Augustus.

Miss Viola Blackburn, returned missionary from Mexico, held a very interesting children's service on Sunday.

There will be reported from this district at next Conference four new parsonages—one for every circuit in the district. Two are already built, and two more will be secured by Conference.

We are expecting great revivals in our district during the season. Our preachers and people are girding themselves for battle, and we feel confident in saying this will be one of the most prosperous years of this district.

Bros. O. P. Armour and W. N. Dodd were licensed to preach.

Revs. G. S. Sanders and O. P. Armour were recommended to the Annual Conference for admission on trial.

Rev. D. M. Floyd was recommended for deacon's orders.

Rev. J. R. Robertson was recommended for re-admission into the traveling connection, he having regained his health.

It is a common expression that "our presiding elder is the right man in the right place." He is doing a great work in our district. He seeks to lay well the foundation for time and for eternity. He enjoys the hearty good-will of everyone, the love and esteem of his preachers and people, all of which he truly merits.

J. H. HOLDER, Sec.

Durant District Conference.

The Durant District Conference convened at Goodman, Miss., July 10, at 3 P. M. Effort had been made to secure the services of a Bishop, but in his absence Rev. W. S. Lagrone, P. E., had no trouble in directing the affairs of the Conference. The Conference was delightfully entertained by the good people of Goodman, who dispensed a bountiful hospitality. A number of interesting questions, such as pertain to the Sunday-school, League, revivals, and education, were discussed at length. Christian education, by a combination of circumstances, had the pre-eminence. Nearly all of an afternoon session, at which time rousing speeches were made by Profs. Boyd and Smith and some others, was devoted to the great cause of education, which is now the paramount issue in both Church and State. Never before were there so many contributions of money and thought to any one cause. Besides this session, to which reference has been made, Dr. Murrah spoke half an hour on the needs of Millsaps College, and took a collection of $110 to repair and furnish the dormitory recently donated to the college by Major Millsaps. Revs. J. H. Mitchell and J. M. Wyatt both spoke in behalf of Grenada College.

Rev. J. R. Countiss represented the Orphans' Home at Water Valley, and raised $122.50 in cash and subscription for this deserving institution.

The preaching was good to the use of edifying, and was done by Dr. Murrah, Revs. J. H. Mitchell, H. C. Edmondson, A. J. Foster, J. M. Deavenport, W. S. Lagrone, and J. A. Hall.

The delegates to the Annual Conference are: Col. J. G. Hamilton, J. F. Wilburn, Parham Williams, and Rev. J. A. Hall. Alternates are: J. O. Lanfair and J. L. Porter.

The pastors' reports show that 110 have been received into the church since the Annual Conference, and two of the best charges were not heard from. Out of an assessment of $1,345 for missions, more than $600 is already in the hands of the treasurer. Thirteen charges in the district have raised part of the assessment for missions, and several have raised the full assessment. Two of the preachers serving as supplies have received less than $8 a month so far this year. No wonder some preachers have to have their patches, or sell books, or take some agency by which to supplement a meager salary.

Besides the visitors above mentioned, Rev. G. W. Bachman, member at large, was present selling good books. Mrs. R. H. B. Gladney, district secretary of the H. M. Society, was present, and made an address in reference to her work.

Jesse T. Lockhart and John Wesley Cummings were granted license to preach. J. T. McCafferty and Jesse T. Lockhart were recommended for admission on trial into the traveling connection. Bro. McCafferty is a member of the Legislature from Choctaw county, and is a B. A. graduate of Millsaps College. Bro. Lockhart is a member of one of the best families in the State; was at the State University two years and at Millsaps College last session.

The attendance was not as good as it ought to have been, but the Conference was a success. Much is due Bro. Lagrone for his untiring efforts, and Bro. Gladney and his good people laid themselves out for us. Many blessings on their heads! Every man went home determined to place Durant district alongside of the very best.

Next Conference goes to Sallis.

E. S. LEWIS, Sec.

Durant, Miss., July 15, 1902.

Meridian District Sunday-School Conference.

The District Sunday-school Conference of the M. E. Church, South, for the Meridian district, opened its first session Tuesday evening, July 15, in the Methodist Church at Poplar Springs, two miles northwest of Meridian, with exercises by the Poplar Springs school, composed of songs, recitations, prayer and Scripture lesson appropriate for the occasion. The address of welcome was delivered by Miss Ida Curtis, of Poplar Springs, in which she extended a cordial welcome to visiting delegates in behalf of the Poplar Springs school and the community. W. D. Hawkins, of Meridian (district secretary), who presided with so much dignity over the several sessions of the Conference, responded to the address of welcome. W. M. Estes, of Enterprise, was elected secretary pro tem. Several delegates from different parts of the district were present, and excellent papers were read, and addresses delivered, in which the entire field of Sunday-school work was covered and ably discussed.

Revs. H. M. Ellis, of Enterprise; F. B. Ormond and W. W. Simmons, presiding elder of Meridian district, were present, and aided materially in the success of the Conference by contributing much good thought and inspiration.

All expressed themselves as being greatly benefited by the two days' session, and it is thought great results will be had therefrom.

Thursday evening's session (July 17) closed the exercises, and, on motion, Conference was adjourned sine die, time and place of next meeting being left to the committee.

W. M. ESTES, Sec. pro tem.

W. F. M. S.

DEAR SISTER MCINTOSH: Our District Conference for this year embraced the fifth Sunday in June, and it met in the hospitable little village of Artesia.

On Saturday, June 28, the Home and Foreign Missionary Societies both held their district meetings. The forenoon was given to the Foreign Missionary Society, and I am glad to say to you that our meeting was above the average. Only two societies in the district failed to send delegates, and quite a number went from several auxiliaries. Thus the attendance was unusually large. Reports were read from each society. Miss Stokes, of Columbus, read a fine paper on the Mary Keener Institute, which was much appreciated. It was full of information, and gave us a fine view of this school and the workings of the same. Miss Maria Ames read an interesting and instructive paper about the Tallulah Hargrove Memorial School at Songdo, Korea. This school lies very near our hearts, because it is our special work, and because of the name so recently chosen for it.

We had with us Miss Hughes, of our China Mission, who made two talks, one being especially designed for the children. China seemed very near as she told us of the work there and the urgent needs. We deem it a great privilege to have had Miss Hughes with us, and we feel that much good was done.

In addition to all this, we had with us Sister M. L. Hargrove, of the Scarritt Bible and Training-school. She made a most helpful talk, and we felt our "hearts burn within us" as we listened. Sister Hargrove is originally from the Columbus district, and we are proud to record the fact.

Some of the brethren came in time for our meeting, and we were glad of their presence indeed.

After the District Conference, Miss Hughes visited Mayhew, Columbus, Macon, and Crawford. I have had letters from all of these places, and it seems that she has taken all hearts by storm. We feel that much good has been done by these visits. She promises to visit other points in the district later. So much for the work here. MRS. T. W. WOODWARD,
Dist Sec.

Starkville Miss., July 15, 1902.

Home Mission Society.

Notes from W. H. M. S., North Mississippi Conference.

Since the annual meeting in Pickens many encouraging reports have come to the Conference corresponding secretary.

Pickens Auxiliary has voted to become connectional, and has planned to send a bed to the Home in Water Valley. The first subscriptions for the hospital have been given in Pickens.

Greenville Auxiliary will clothe a child in the Home. Gunnison will clothe a child, and also send other contributions to the Home.

Mrs. Dukeminier, secretary of Aberdeen district, is much encouraged by the growing interest in her district. The district meeting was held in connection with the District Conference, with a better attendance than ever before in Aberdeen district. Mrs. Dukeminier reports much kindness on the part of the preachers and presiding elder.

At the Sardis District Conference the Home Mission Society was represented by the district secretary, Mrs. L. C. Short, and Mrs. W. H. Wall. Dr. Sullivan kindly gave them a hearing.

At Grenada District Conference Mrs. A. C. Yeager represented the work, and reports an encouraging outlook.

New societies reported at Lamar, Holly Springs district, and Pope, Sardis district.

Winona Auxiliary has become connectional. The workers are enthusiastic, and a fine year is expected. MRS. ROBERT SOMERVILLE.

That which is often asked of God is not so much his will and way as his approval of our way.—S. F. Smiley.

Scrofula

Few are entirely free from it.

It may develop so slowly as to cause little if any disturbance during the whole period of childhood.

It may then produce irregularity of the stomach and bowels, dyspepsia, catarrh, and marked tendency to consumption before manifesting itself in such cutaneous eruption or glandular swelling.

It is best to be sure that you are quite free from it, and for its complete eradication you can rely on

Hood's Sarsaparilla

The best of all medicines for all humors.

THE CHURCH OF THE FATHERS.

A History of Christianity from Clement to Gregory.

(A.D. 100—A.D. 600.)

By ROBERT THOMAS KERLIN.

12mo, pp. 347. $1.25.

All who are interested in the early history of Christianity will find this book unusually entertaining.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

BASKETS, BASE BALLS, BLANK BOOKS, LYE, BROOMS, BRUSHES, BUTTER DISHES, SOAPS

CAGES, CLOCKS, CHEESE SAFES, CURRY COMBS, ENAMELED STEELWARE,

FREEZERS, FISHING TACKLE, GALVANIZED WARE, HAMMOCKS, LADDERS, LAMPS, MATCHES, MEASURES, FRUIT JARS, TUMBLERS, JAPANNED WARE, ICE CHESTS, LANTERNS, GLOBES, OARS, OIL CANS, INKS BURNERS, CHIMNEYS, Oyster Tongs PADLOCKS,

PAPER, PENCILS, PIPES, ROPE, ROPE REELS, REFRIGERATORS

SAD IRONS, SCALES, COOPS, SIEVES, SLATES, sponges, SAWS, STONEWARE, STOVE POLISH,

TACKS TINWARE, TRAPS, TOPS, TRAYS, WINES,

Washing Machines, WRINGERS, Water Coolers, WHIPS, WICKING, Woodenware, etc.

J. C. MORRISCO, LTD.

324-330 TCHOUPITOULAS STREET.

Fearful Arraignment of the Liquor Traffic

A SERMON ON

TEMPERANCE,

By the Rev. George R. Stuart,
CLEVELAND, TENN.
Coworker with the Rev. Sam P. Jones.

The author has had numerous calls from all over the country for this sermon. In order to meet this demand he had it published in pamphlet form. He proposes to use the profits of its sale in the interest of the cause for which the sermon was preached.

It is sold by the single copy for 10 cents; by the 100, at 7 cents per copy; by the 1,000, at 5 cents per copy.

ORDER OF
BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

SUNDAY-SCHOOL DEPARTMENT.

Conducted by N. A. MOTT, Yazoo City, Miss.

To Whom All Communications for This Department Must Be Sent.

The Home Department.

In view of the importance of the work, and its far-reaching effects in promoting Bible study in the family, we are at a loss to understand why the Home Department is not more popular. There are but few of them in Louisiana or Mississippi, and yet possibly we have as many in proportion as most of the other States of the Union.

The Home Department is designed to reach all that large class of people who, from any cause, either can not, or will not, attend the Sunday-school. It is literally going out into the highways and hedges, and compelling them to come in. It is home mission work of the most effective kind. Whenever a family, or any individual in a family, has been induced to study the Bible regularly, it will doubtless lead them to regular attendance upon the services of the church and Sunday-school, and develop in them the kingdom of God. As much, if not more than any other agency except pastoral visiting, the Home Department, when rightly conducted, will bring the question of personal salvation home to each individual in the community.

Of course, there are difficulties in the way. There is no goal worth striving for where there are no difficulties to overcome, but, in overcoming them, we develop Christian character. And the difficulties are no greater in the country than in the town. A good leader in either place can build up a good and successful Home Department.

It is often difficult to get anyone to act as a Home Department visitor. When such is the case, employ the messenger service. In every Sunday-school, whether in town or country, there are boys and girls who would delight in such work. Use them, and it will not only build up your Home Department, but it will develop them as Christian workers. We know personally of two or three Home Departments that have been built up in this manner. Of course, it is better to have the visitors, when you can get them, who will visit the people at their homes, assist the members with their lessons, and pray with them. But do not neglect the Home Department because you can not get skilled labor, but rather develop your own workers.

In the January number of the Sunday-school Evangel was an interesting story of an old lady in Canada who has taught a Bible class for seventy-five years continuously, and at the age of ninety-six is at it still. In all these years she has never lost her zeal in religious work. And why not? Well, when she first consented to become a Bible teacher, she assumed an obligation that required regular, systematic Bible study. Her promise to teach was also a promise to study, and the promise has been faithfully kept. But while she has been keeping the promise, the promise and the Bible study have been keeping her. We are sure she would admit that if she had not been true to the Book, she never would have been true to her promise. It was her constant, regular study of God's Word that kept her from falling and failing. While she was doing a great thing for her class, it may be she was doing even a greater thing for herself. The point is that the promise she made, the obligation she assumed, were the anchors that held her to God's Word, and gave it a chance to perform its gracious work in her heart and soul, and make her life a blessing to so many for nearly a hundred years.—Evangel.

A distaste for Bible study, says an exchange, is the saddest feature in the life of many a professed Christian. What does it mean? Do we dislike to read letters or articles written by those we love? If you dislike Bible study, the case is serious, and requires careful examination. See to it at once.

We see it stated that Dr. Spillman, who is at the head of the Sunday-school work of the Baptist Church in the South, will devote most of his time the coming year to Sunday-school work in Mississippi.

Memphis, Tenn.

DEAR BRO. BOSWELL: I am just out of a great meeting at Jonesboro, Ark., where I preached thirty-nine times for our Mississippi boy, R. C. Morehead. We had about forty conversions and accessions, and hundreds of Christians revived.

Bro. Morehead is taking high rank in the White River Conference. He is a good general; has good common sense and untiring energy. He has a good church of six hundred members. I might make my report to you, I suppose, as you have been my presiding elder, and I have been yours. I have preached more this year than I did last—for the last month twice nearly every day; and my time is engaged up to the middle of September. My health is better than it was last year. My general health is excellent. I never expect to be entirely well again, but I am better off than I ever expected to be. I am happy on the way, ready to work, rest, live, or to die. I am satisfied with my relations to the Conference, and ever expect to be. Success to my old friend. J. W. HONNOLL.

July 19, 1902.

Items from the Field.

MISSISSIPPI CONFERENCE.

LEAKSVILLE, MISS.

DEAR DR. BOSWELL: On the twentieth of this month we will begin our first protracted meeting for this season. We are expecting gracious results and a glorious meeting. We hope to have good meetings at every church on the work, and in order for this to be done, I want to ask special interest in the prayers of every reader of the dear old ADVOCATE.

25 CTS. PISO'S CURE FOR CURES WHERE ALL ELSE FAILS. Best Cough Syrup. Tastes Good. Use in time. Sold by druggists. CONSUMPTION 25 CTS.

This country is fast being settled up, and many industries are being established in this piney-woods country. In order for the welfare of our Zion to prosper, and the cause of Christ and his holy religion to keep apace with these things, we must have some Holy-Ghost revivals. Will not every lover of the Lord Jesus Christ pray for us while we are battling through the meetings of this season? May the Lord help one and all to pray for us!

We have been getting along fairly well on this work during the year. We have organized one new church with a membership of 20, and more to follow. We are having a hard time of it this year making our Conference collections, the crops being badly damaged by the long drouth. We find the people discouraged, and it's a little hard for us to collect, but we hope by Conference to have everything in full as usual.

May the Lord bless the dear ADVOCATE and its editor, giving to him that knowledge and wisdom that will enable him to continue getting out a good, wholesome, soul-stirring paper as usual.

Brethren, pray for us on the Leaksville work.

Your servant in Christ.
W. L. BLACKWELL.

HARPERVILLE CIRCUIT.

DEAR DOCTOR BOSWELL: I will hold my first protracted meeting at Good Hope, beginning next Sunday; am praying for a gracious revival. The finances of my circuit, the second Quarterly Conference, were far ahead of any former report at that date. Since then we have had, and are still having, the most destructive drouth known here in many years. Old corn ruined, gardens burned up, cotton retarded in its growth, and in many places is blooming on the top of the stalk; the water supply running short, pastures dried up, etc. This state of things, I fear, will damage my collections very seriously.

We have had a great deal of fatal sickness; have lost some of my most useful members, but the fatality has been much greater among children than adults. I trust that God may bring good out of all these dark clouds that are hanging over us.

Congregations were never better than they have been on my work.

Will keep the readers of the ADVOCATE posted as to the results of my meetings. Pray for me.

Your brother in Christ,
IRVIN MILLEA, P. C.

Walnut Grove, Miss., July 11, 1902.

MT. CARMEL CHARGE.

MR. EDITOR: Perhaps some of your readers would like to hear from Mt. Carmel charge. We closed a protracted meeting Thursday following the first Sunday in July in Mt. Zion Church, this charge; considered by the entire membership to have been a success. Fourteen accessions to our church, some reclamations, and the church revived, are some of the results. The preaching was plain, pointed, and convincing. Prevalent sins were pointed out; the Savior held up as all-sufficient for every sin. The Spirit honored the preaching; manifestly present in convicting, converting, and sanctifying power. Rev. C. M. Crossly did the preaching, with the exception of one service. To God we give the praise. We believe that this charge is making progress on several lines.

H. B. VANDENBURG, P. C.

The Crystal Springs Camp Meeting, to be held at Henington Camp Ground, one mile from Crystal Springs, will begin Aug. 14, and continue eight days. Rev. B. F. Jones, presiding elder of the Brookhaven district, and Dr. S. A. Steel, assisted by others, will conduct the services. The camp ground is one of the old and well-established institutions of the church, the coming meeting being the thirty-first, and much good has been done on its consecrated soil. It has the best auditorium we have ever seen for camp-meeting purposes. The place is delightful, and we hope the meeting will be largely attended. If Dr. Steel is in the spirit—and we pray that he may be—the people will hear the best preaching they have heard for a long time; the best, we dare say, since the days of Dr. Wheat, who was the best camp-meeting preacher that Mississippi ever produced.

WOMAN'S SPECIAL ILLS CURED.

G.F.P. GERSTLE'S FEMALE PANACEA

Cures irregular, scanty, too profuse and painful monthly periods; ovarian, uterine and all pelvic irritations; ulcers, displacements and falling of the womb; whites and all unnatural discharges; frigidity, barrenness and all impediments to maternity; also all associate ailments of the private organs of women. At all stages of menstrual life, from budding womanhood until after the changes that end special womanly functions, it is the best friend of and remedy for womankind. Its use strengthens and tones all womanly organs, regulates and renders natural all sexual functions. It is sold at drug stores at $1.00 a bottle. There is no other medicine like it or "just as good," none that can take its place and do its work. Accept no substitute; get the real medicine and it will prove to be the right remedy. Buy it, try it, and you will find these statements are true, for G. F. P. is reliable and will not disappoint.

"For ten months I suffered from various disorders incident to change of life, when I commenced the use of G. F. P., and must say that I found it to be all you recommend. It has certainly been a great help to me."—Mrs. Mary Richardson, Trussville, Ala.

"I had almost given up hope of ever being cured, but through the means of G. F. P. I have been restored to health. I wish that I could tell all women of this splendid medicine."—Miss Cornelia Peterson, Iron City, Tenn.

What G. F. P. has done for these it will do for others.

All ladies who are not perfectly right and well in a womanly way should write to the Ladies' Health Club, care of L. Gerstle & Co., Chattanooga, Tenn., for free medical advice and instruction.

BLYMYER CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.
Mention this paper.

PEWS — PULPITS
Church Furniture of all kinds
Grand Rapids School Furniture Works
Cor. Wabash Av. & Washington St.
CHICAGO

BELLS Made of Steel Composition for Churches, Chapels, Schools, &c. In tone like Bronze Metal Bells but at much less cost. Catalogue sent free. THE OHIO BELL FOUNDRY, Cincinnati, O.

A Beautiful Bible.

We have now the Handsomest Bible for Five Dollars that we have ever been able to offer at that price. In size it is 6x8¼ inches and 1 inch thick. It is bound in the best Levant morocco, and otherwise finished in the best style. The type is long primer, and all proper names are accented. A concordance, subject index, and maps are the only helps, much reducing the usual weight of such a book. Sent by mail, the price is $5.20.

BARBEE & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

THE YEAR BOOK

Of the Methodist Episcopal Church, South, for the Year 1901.

REVISED AND BROUGHT DOWN TO DATE

By J. J. RANSOM, D.D.

Price, 10 Cents.

BARBEE & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

Bible Boys and Girls:

How They Looked, Where They Lived, and What They Did.

By Calvin D. Wilson and Jas. K. Reeve. Illustrated by George Foster Barnes. A handsomely bound 12mo, with nearly 400 pages, large type, with many half-tone illustrations. Price, $1.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

CHURCH DIRECTORY.

New Orleans District, Rev. W. H. LaPrade, D. D., P. E.; residence, 1407 State street.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Dr. W. H. LaPrade, pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 1531 Antonine street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2028 Camp street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. P. H. Fontaine, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, 734 Nashville avenue.

Carrollton, corner Carrollton avenue and Eighth street; Rev. M. F. Johnson, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 316 Seguin street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. L. F. Alford, pastor; residence, 1026 Tchoupitoulas street.

The Commoner

(Mr. Bryan's Paper)

The Commoner has attained within six months from date of the first issue a circulation of 100,000 copies, a record probably never equaled in the history of American periodical literature. The unparalleled growth of this paper demonstrates that there is room in the newspaper field for a national paper devoted to the discussion of political, economic, and social problems. To the columns of The Commoner Mr. Bryan contributes his best efforts, and his review of political events as they arise from time to time can not fail to interest those who study public questions.

The Commoner's regular subscription price is $1 per year. We have arranged with Mr. Bryan whereby we can furnish his paper and NEW ORLEANS CHRISTIAN ADVOCATE together for one year for $2.25. The regular subscription price of the two papers when subscribed for separately is $3 net. When remittance is made by personal check, ten cents extra will be charged.

THE TORA OF MOSES:

BEING A CRITICAL STUDY OF DEUTERONOMY; ITS SEPARATION INTO TWO COPIES OF THE TORA; A REFUTATION OF HIGHER CRITICISM.

By William Wallace Martin,
Formerly Professor of Hebrew, Vanderbilt University.

Large 12mo, pp. xvi, 339. Price $1.50.

BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

QUEEN & CRESCENT ROUTE
NEW ORLEANS & NORTH EASTERN R. R.
ALABAMA & VICKSBURG RY.
VICKSBURG, SHREVEPORT & PACIFIC

TO
Birmingham, Chattanooga, Asheville, Washington, Philadelphia, Baltimore, New York, Cincinnati,
AND TO ALL POINTS
North, East, North-East, AND South-East,

Only 24 Hours Between
NEW ORLEANS AND CINCINNATI

Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains, Fast Time, Close Connections, Through Sleepers.

Full information cheerfully furnished on application.

Ticket Office: 211 St. Charles St.

J. L. BOYD, D. P. A. J. R. WELLS, C. P. A.
GEO. H. SMITH, G. P. A. E. J. ANDERSON, A. G. P. A.
New Orleans.

Colportage and Sunday-School Agency

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN,
Colporter and Sunday-School Agent,
Winona, Mississippi.

A Shelf of Shakespeare.

Allen	Notes on the Bacon-Shakespeare Question	$1 50
Boas	Shakespeare and His Predecessors	net 1 50
Brandes	William Shakespeare: A Critical Study	net 2 00
Coleridge	Shakespeare and Other Dramatic Artists	1 75
Dowden	Shakespeare: His Mind and Art	1 75
Fleming	How to Study Shakespeare	net 2 00
Jameson, Mrs.	Shakespeare's Heroines	80
Jusserand	The English Novel in the Time of Shakespeare	3 50
Lady Martin	Some of Shakespeare's Female Characters	net 3 00
Latimer	Familiar Talks on Some of Shakespeare's Comedies	1 50
Lee, Sidney	Life of William Shakespeare	net 1 75
Mable	William Shakespeare: Poet, Dramatist, Man	net 3 50
Rolfe	Shakespeare, the Boy	net 1 25
Smith, Goldwin	Shakespeare, the Man	75
Ten Brink	Five Lectures on Shakespeare	1 25
Windle	William Shakespeare: A Study in Elizabethan Literature	1 75
Wendell	Shakespeare's Country	75
Wingate	Shakespeare's Heroes	2 00
Wingate	Shakespeare's Heroines	2 00
Winter	Shakespeare's England	75

Shakespeare's Works.

Henry Hudson's "Shakespeare's Works." 12 volumes. Cloth	$ 9 00
Same. Leather	17 50
Gollancz's "Shakespeare." 39 volumes. Cloth, $13.65; Leather	23 40
Singer's "Shakespeare." 10 volumes	18 00
Shakespeare's Works. 4 volumes. Cloth	4 00
Shakespeare. 1 volume. Globe Edition. Cloth	1 75
Same. 1 volume. Warner Edition. Cloth	1 00
Same. 1 volume. Padded Leather	1 25

BARBEE & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

—THE—

Reynolds System for Raising Church Funds.

REVISED PRICE-LIST OF SUPPLIES.

CHURCH TREASURER'S BOOK.
Size, 9 x 14 inches.

No. 0. For 400 names, $1.00 each	Weight 30 ounces
No. 1. For 600 names, 1.25 each	Weight 34 ounces
No. 2. For 800 names, 1.80 each	Weight 44 ounces
No. 3. For 1000 names, 2.25 each	Weight 50 ounces

STEWARD'S BOOK—For Collectors.
Size, 4¼ x 6¾ inches.

No. 3. For 100 names, 25 cents each	Weight 4 ounces

CARDS.
Weight, 12 ounces per 100. Size, 3¾ x 5 inches.

Apportionment Notice Cards	40 cents per 100
Members' Subscription Cards	40 cents per 100
Friends' Freewill Offering Cards	40 cents per 100
Financial Statement Cards	40 cents per 100

COLLECTION ENVELOPES.
Printed form with blank for number, amount, name, and date.

No. 1, $0.75 per 1000	Size, 1¾ x 2¾ inches; weight, 34 ounces.
No. 2, 1.00 per 1000	Size, 2 x 3½ inches; weight, 40 ounces.
No. 3, 1.10 per 1000	Size, 2½ x 3¼ inches; weight, 48 ounces.

Terms, Cash with Order. Postage, one-half cent per ounce. Any size order sent by mail. We do not prepay postage or expressage. Samples sent on application.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

Christian Advocate

REV. JNO. W. BOSWELL, D. D.,
Editor and Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS AND DIRECTIONS.

ONE COPY, one year, $2.00; six months, $1.00. To preachers of all denominations, half price.

CORRESPONDENTS will please direct all communications, whether on business or for publication, to the Editor, 512 Camp St., New Orleans. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

OBITUARIES not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of ONE CENT A WORD. Count the words and send the amount necessary with the obituary. That will save trouble all around.

THE PRINTED LABEL on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. This applies also to those who request a change of address.

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made.

THURSDAY, JULY 31, 1902.

THE NEW DISCIPLINE.

The new Discipline will soon be ready for distribntion. Every Methodist home ought to have a copy. No official member can afford to be without one. Some radical changes by the General Conference in May were made, so that the old Discipline does not now contain all the laws of the church. From this date until the first of September we will furnish the new Discipline and the CHRISTIAN ADVOCATE one year for TWO DOLLARS cash. This offer applies to all who will pay up back dues to date, and renew their subscriptions, as well as to new subscribers who send the money. We ought to have several hundred answers to this proposition. Address,

JNO. W. BOSWELL,
512 Camp St., New Orleans.

Members of the church sometimes bitterly complain of being neglected by the pastor, going so far as to accuse him of partiality in his visits. These complaints are not always well-fonnded. The pastor may not visit some members as often as they desire, but they shonld bear in mind that he is a busy man, and that while he seems to be neglecting them, he is paying attention to others who stand in greater need of his services. This, at least, is a charitable view of the matter.

We can not be too carefnl in our attempts to qnote Scripture, especially when we rely upon it for proof. A very common error is to try to show from the Scriptures that the people are what the preachers make them, whereas the words qnoted in proof were intended to show that the priest accommodated himself to the people. "Like people, like priest," was the prophet's expression, not, "Like priest, like people." We have known great men to misquote this plain statement.

Because some men always take back seats in church, we are not to conclnde that they are the worst men in the community. We are as apt to be mistaken in that case as if we judged men to be the best Christians because they always sit in the Amen corner. Everybody knows that some very unworthy men take the uppermost seats in the synagogue. Everybody knows that some good men never push themselves to the front.

A man can not reasonably be blamed for modestly setting forth his views, even though they may be contrary to the generally accepted beliefs; bnt when he concludes that he is able to revolutionize sentiment, or to reform the world according to his ideas, it may safely be said that his head is turned. Such a man has but a faint conception of the size of the world, or the strength of hnman convictions.

RELIGION IN THE FAMILY.

One of the great needs of today is more religion in the family, such religion as will enable fathers and mothers to set good examples before their children and instruct them in the way of the Lord. And we might add, we need among us such religion as will force parents to teach their children to be obedient. We are fnlly aware that the religion suggested is well-nigh ont of date, and that one undertaking to practice it would be regarded as Puritanical, and out of harmony with the spirit of the times. But such religion is in harmony with the will of God. That is sufficient for all who profess to be Christians.

It requires bnt a glance to satisfy any thoughtful mind that while, as a rule, Christian parents are exemplary in all that pertains to morals, practicing temperance, godliness, charity, and are liberal in sustaining the church and its various benevolences, they are sadly lacking in the practice of that religion that is best adapted to make indelible impressions on the minds and hearts of their children. Look into this.

What a small per cent. of Christians hold family prayer! How many children will rise up in judgment and say, "I never heard my father pray!" Can anyone imagine a more effective way of impressing a group of small children with a sense of the divine presence, and their obligations to God, than by solemn worship aronnd the family altar? To read the Word of God and bow in prayer naturally impresses children with the idea of the existence of God, his immediate presence, and his superintending care. They also fall naturally into the habit of prayer. The good impressions are never eradicated. They grow with the growth of the children, and are strengthened with their strength. The boy or girl that throws them off and forgets them is an exception. The neglect of family prayer is obliged to tell on the future, both of the family and the church.

The per cent. of parents who habitually and systematically instruct their children in the things of God is also small. There may be now and then those who assist their children with their Snnday-school lessons, which is well as far as it goes, bnt this does not make up for the neglect of direct, personal instrnction, snch as we may rightly snppose was imparted by Abraham to his family, and to Timothy by his mother and grandmother. Snch is the daty of parents. Were there no command to this effect, the fact that the children's interests are involved would lead conscientious parents to instrnct them; but when they know it is imperatively demanded, they can not neglect without imperiling the children's sonls, and incurring gnilt on their own. God's Word is to be received into the hearts of parents, and they, in turn, are to "teach them diligently unto their children."

What is called family government is neglected. Children are not "in snbjection," as was the family of Abraham, who "commanded his honsehold." The little ones are fed and clothed, and in hundreds of honseholds ontside the Sunday-school they have no religions instrnction. Outside the day-school no restraints are imposed. They simply run riot in following the inclination of their own wills. To restrain them wonld be to curb their liberty. That would be contrary to the spirit of independence. It wonld degrade their manhood. To govern them would be undemocratic. Democracy means self-government. Besides, government implies the possibility of disobedience and penalty, and to inflict penalty would be humiliating, and smack of oppression. So men seem to reason. The result is, a multitude of boys and girls turned loose on society to do as they please.

These uninstructed and ungoverned, or misgoverned, children grow up churchless and Christless, and swell the number of the godless, not to say the positively sinful. How many of them are annually added to the hoodlum and criminal classes of our cities, no man can tell. And if, perchance, the good influences of refined society save them from the lower forms of sin, they are lost to the church, and are quite as much in danger of losing their souls as if they were outcasts. And they are greater hinderers to the progress of the truth.

We have not drawn on our imagination. What we have said is sustained in part by reports made to our various Conferences whenever the state of the church is considered. The decay of family religion is often lamented. The absence of children and youths from the public worship tells its own tale. No other tongue is needed to reveal the fact that parents are in full accord with the feelings of the children who let the Sunday-school exercises suffice for all Sunday worship. These things would not be so if parents cherished and practiced a better and purer order of home religion; if they added to their good morals the weight of example; or if they exercised such government as becometh honseholds of faith.

Bnt while there is decadence in some directions, there is life and growth in others. This life and growth prove the vitality and power of the gospel. Were it otherwise, the church would soon be doomed.

POPE LEO'S PLAY.

When Gov. Taft was sent to Rome to negotiate with the Roman Catholic authorities in regard to the friars in the Philippines, a great cry went up throughout the country because our government had established diplomatic relations with the Vatican. This cry was sufficiently loud and general to be heard at the White House, and was only allayed by the assurance from the Administration that the mission of Gov. Taft to Rome was in no sense diplomatic, but of a purely business character. This was donbtless the intention of the United States anthorities, and it is said that the announcement to that effect was a great disappointment to the Pope.

But how is the matter turning out? Gov. Taft, who has been in Rome more than a month, intent on transacting the business in hand, has been interrupted and hindered, and several times compelled to cable to Washington for instructions. He is dealt with in Rome as a regular ambassador, and the negotiations are characterized as "American diplomacy." The conclusion is that while Gov. Taft's mission is not called diplomatic, it is such in fact, and nothing else. The Pope and his "commissioners" are making as much out of the sitnation as possible, and will keep Gov. Taft in Rome, on the one qnestion at issne, for the next ten years, if they can.

That actual diplomatic relations are now existing between Rome and the United States is evident from dispatches received and pnblished. The following extracts from a message cabled Jnly 13 clearly show the trnth of what we say: "If the United States' diplomacy acts energetically, it will obtain all its demands." "Mysterious, hostile influences have been insidionsly at work against Gov. Taft, and have more than once bronght the negotiations to a standstill for the time being." "These have been trying times for Gov. Taft, who is quite unused to the subtleties of Latin diplomacy, and seems to think that brusque straightforwardness is his best weapon." One trouble of Gov. Taft and his colleagues, it is declared, is "their inability to realize that the Church of Rome is not a sort of provincial synod, but a great world power."

Gov. Taft has encountered "the fine Italian hand" literally, and instead of being able to accomplish his business in a straightforward business way, he finds himself thwarted by dilatory tactics, with no other purpose in view (as it appears) than to keep up diplomatic relations and impress the governor with the idea that the Church of Rome is a "great world power." A business mission to Rome is all right, and we recognize the delicacy of Gov. Taft's mission, but diplomatic relations with the Vatican can not be tolerated for a moment. The sooner the business is transacted the better.

A DANIEL COME TO JUDGMENT.

One who is disposed to interpret Wesleyanism for his brethren has declared, if correctly reported, that the Bishops of our church, the great body of our ministry, the official organ of the church, and almost all the Conference organs, the heads of our schools, and the wealthy and influential lay people almost universally, are opposed to the doctrine of entire sanctification as taught by Mr. Wesley and the standards of the church. This statement covers a great deal of ground. It assumes more than is justified by the position which the brother holds. That the church at large does not agree with him in his interpretation of the doctrine is true. That much he had a right to say. More than that he had no right to say, for he has never, as far as we know, been authorized to sit in judgment. He has no right to declare his interpretation of Mr. Wesley's teachings infallibly correct. In doing so he places himself on a par with a large class of ignorant and bigoted men claiming to have the true religion, and go about denouncing all who are not of the "same faith and ardor."

We dare say this man has never made a study of Mr. Wesley's views of sanctification, except in a partial and one-sided way. His judgment has been warped, and, so far from being infallible, he is not a safe counsellor in matters that have to do with theology and the status of Christians. There are other men, more intelligent and more learned, who manifest more of the spirit of Christ than this man, who do not agree with him. We prefer their interpretation, and to follow their counsel. Besides, we have made the subject a matter of study: have looked into Mr. Wesley's "Plain Account of Christian Perfection" as fully as we are able, and do not find that he teaches sanctification after the manner of this brother, who has passed sentence of condemnation on the whole church.

We are perfectly willing for a man to entertain and preach sanctification as he sees it set forth in the Bible and Mr. Wesley's works, but we are not willing for him to put his own interpretation on the one or the other, and require all to accept it, or be read ont of the Wesleyan ranks. Maxfield and Bell, two of Mr. Wesley's own sons in the gospel, got far beyond their teacher and father, and denounced him as wholly unfit to teach and to lead them. They wrought havoc in the Society. We need no duplicates of these men. We want no schism in the body snch as they effected. Let us agree to disagree and work in harmony.

The admirable essay of Rev. W. W. Drake, in our last issue, was delivered by him before the Alumni Association of Centenary College at the commencement in June last.

HAVE WE A SABBATH?

Without having in view the distinction between Sabbath and Sunday, and using the term to designate the "first day of the week" commonly set apart for rest and worship, and by the majority of Christians held as sacred, and protected by law as such, we inquire, Have we a Sabbath? If we look to our Bibles and catechisms, to our theology and our church deliverances, it is very clear that we have. The laws of the land and the decisions of courts take the same view. Biblically, legally, always and everywhere in word we are a Sabbath-observing people. Except in a few States of the Union, we have all the law that is necessary to protect us in our rights and privileges as believers in the holy day.

But how is it in practice? In many places, and by many people, even people professing godliness, we contradict our theory. We say by our actions that Sunday is no more than any other day. With many the day is wholly given over to secular business, and where business is suspended, pleasure takes its place. Within a short period of time the people seem to have undergone a complete revolution, and have given way to the "lewd fellows of the baser sort." In two States which have Sunday laws, Nebraska and Tennessee, on Sunday, July 20, officers undertook to arrest base-ball players, and in both instances the law was defied, and the officers resisted, the mob claiming that the people upheld the players. These are only two instances of many in which our Sunday is desecrated. How can it be otherwise when hundreds and thousands of Christians do just as bad, if not worse? They take long excursions on the railroad, buy and read the Sunday newspaper, entertain, and attend public amusements, and habitually absent themselves from public worship.

It has been held and preached all along that the observance of the holy Sabbath is the bulwark of our civilization. We have said that where Sunday is ignored our civilization will begin to decay. It is no trouble to see that we are not as near a fully civilized people as we were ten years ago. The neglect of our Sabbath is telling on us. It behooves Protestants to be on their guard. The leaven of continental Sabbath desecration is at work. Beer kegs, athletic parks, Sunday pienics, and Sunday theatres are getting in their work.

A PRAYER OF ST. PAUL.

One of the special and peculiar prayers of St. Paul was to be "delivered from unreasonable and wicked men." He insisted that the Thessalonians intercede for him to this end. He was greatly troubled. These "absurd and evil men" (Revised Version) were in his way—blocked the progress of the gospel. Some of these hinderers were professed Christians, and perhaps on that account to be the more dreaded. None of troublesome classes are named in connection with his prayer, unless those who "walked disorderly, and worked not at all, but were busy-bodies," are to be so classed. There were others: for example, those who declared that the resurrection was already passed, and overthrew the faith of some. To this class belonged Hymeneus and Philetus. It is probable also, that, like St. John, he encountered Diotrephes, who loved to have the pre-eminence in the church. And he declared positively that Alexander the coppersmith did him much harm. Then he met Judaizing teachers who preached that men must keep the law of Moses in order to be justified. Aside from those who were in the church, he was troubled by disputers and persecutors, and so-called scientists who withstood the truth, and that large class of Jews who had a zeal of God, but not according to knowledge.

Human nature has not changed since the days of St. Paul. The phases of opposition encountered by the modern pastor have multiplied, and in some respects increased in intensity. They proceed from the same source, and give the church as much trouble as did the unreasonable and wicked men who withstood and troubled the apostle. Every preacher to-day who loves the church, and is jealous of its integrity, and desires its success, must be on the alert—as wise as serpents and as harmless as doves. Fortunate is the pastor who does not have to contend against opposition or prejudice, who does not have to face criticism or walk in front of backbiters, who does not fall into the hands of false brethren, and whose ministry is not counteracted by the worldly-minded, or those whose zeal has run away with their judgment.

Some are unreasonable who are not wicked. They are absurd in their prejudices and exactions. They are to be pitied and petted. Like the poor, they will always be with us. We should make up our minds to bear with them, and, as far as possible, carry their burdens.

THE TRI-STATE CONFERENCE.

The Tri-State Epworth League Conference is now in session at Seashore Camp Ground. The meeting is well attended, fully twice as many being on hand as were present last year. The workers are much encouraged. We will expect a full report after the close of the Conference.

PERSONAL.

Prof. Thos. Carter, president of the Tri-State League Conference, was the first Leaguer to arrive, and has given the Conference undivided attention.

Rev. T. C. Wier, of the North Mississippi Conference, is spending a few days at the camp ground, enjoying the breezes and the fishing, and the brethren are enjoying his company.

We had the pleasure, last week, of meeting Dr. J. W. Rush, of the Alabama Conference. He is spending a short vacation at the Seashore, and quietly taking in the services of the Tri-State Conference.

Rev. J. H. McCoy, pastor of First Church, Huntsville, has been elected editor of the Alabama Christian Advocate, to succeed Dr. H. Urquhart, deceased. Brother McCoy's father was once editor of the same paper. We welcome him to the fraternity.

Mr. Percy Bell, of Belle Prairie, Miss., has been in the city a week or more receiving treatment for deafness. He is a Methodist—a reader of the ADVOCATE from childhood, and interested in the welfare of the church. He honored us with a call, which we appreciated.

Drs. J. D. Hammond and H. M. DuBose are attending the Tri-State League Conference at Seashore Camp Ground, and are delighting and edifying the people with their preaching and lecturing. Both preached Sunday last, Dr. DuBose at 11 A. M., and Dr. Hammond in the evening.

Dr. John Mathews, of McKendree Church, Nashville, is quietly resting at some country place. He is taking this rest at the solicitation of his Official Board, the "first entire rest he has sought for fifty-seven years." We have not a harder or more constant worker in Southern Methodism than Dr. Mathews.

We deeply sympathize with our Brother A. W. Langley and wife in the death of their lovely daughter, Elizabeth Belle, who passed away at Olive Branch, Miss., on the twenty-second day of July. She had just come to womanhood, and was an earnest and faithful Christian, with promise of great usefulness. May the Lord comfort the hearts of the bereaved father and mother. Rev. N. G. Augustus has furnished us a memoir which will appear as soon as possible.

Do You Know?

That when your bowels are disordered, and irregularities caused by change of diet or location exist,

Brodie's Astringent Cordial

Will correct all the troubles, and never fails, but

CURES

DIARRHŒA, DYSENTERY, COLIC, CRAMPS, BLOODY FLUX, and Such Symptoms.

TESTIMONIAL.

July 28, 1899.

Dear Sirs:—I have used Brodie's Astringent Cordial in my family, and am using the third bottle. It always acts like a charm upon my children, correcting ailments of the bowels better than any medicine I ever tried. * * * Yours, most respectfully,

MRS. A. W. MOORE.

Price: 50 cts. and $1 a Bottle.

I. L. LYONS & CO., New Orleans, La.

Sold by All Druggists.

Sam Jones Camp Ground.

The notice of warning from Rev. T. W. Adams, P. E., and Rev. W. G. Forsythe, P. C., published in the ADVOCATE, of July 10, demands the publication of the following from Bishop H. C. Morrison.

In a letter to me, March 14, 1902, Bishop Morrison wrote, "Will the fact of the camp ground being attached to Gloster interfere with its use as a camp ground, or militate against its success in this respect?"

March 21, 1902.

. . . Should any attempt be made to interfere with the design of the camp ground in any way, let me know it, and I will disconnect it, and place it as it was last year. I do not think that will be necessary, however; yet, should it be, I will relieve the case at once in that way.

April 15, 1902, I received the following telegram from Bishop Morrison, which he authorized me to publish in the ADVOCATE:

Louisville, Ky., 9.35 A. M., April 15, 1902.

Have replaced the camp ground just as it was last year.

H. C. MORRISON.

The above will, no doubt, quiet the fears of the intimidated.

J. A. B. JONES,
Pres. S. J. C. G Association.

Hazlehurst, Miss., July 21, 1902.

FROM THE EXECUTIVE COMMITTEE.

According to announcement by Rev. J. A. B Jones, president of the Sam Jones Camp Ground Association, made in the ADVOCATE, June 26, the camp meeting will begin Aug. 8 and continue ten days.

All traveling and local preachers, and all laymen, are invited to attend and participate in the services.

The usual courtesies by the Y. and M. V. R. R. have been accorded the association. One fare for round trip from Jackson, Natchez, Vicksburg, Baton Rouge, and all intermediate stations. Tickets on sale on and after Aug. 6; good for return to Aug. 20.

NOAH HUMPHREYS,
R M. ROBERTS,
J. F. CASSELS,
Executive Committee.

Gloster, Miss., July 21, 1902.

Camp Meeting.

The thirty-first annual camp meeting will begin Thursday, Aug 14, 1902, on the Herington Camp Ground, one mile from Crystal Springs, and continue eight days

The presiding elder of the Brookhaven district, assisted by the pastors of the Brookhaven district, and Rev. S. A. Steel, D D., of national fame as a preacher and lecturer will conduct the services. The recent improvements on the grounds and building, and the spacious hotel and restaurant, warrant the assurance that all who come will find ample accommodations at very moderate rates.

Ministers of the gospel are earnestly invited, and will be provided for free of expense.

The usual reduction of fare on the I. C. R. R. will be given during the meeting—one fare for the round trip between Canton and McComb and all intermediate stations.

The usual entrance fee of fifty cents will be required—tickets good during the meeting. Daily tickets, twenty-five cents.

A cordial welcome is extended to all to enjoy with us this annual "Feast of Tabernacles" at this delightful and famous camp ground. We most earnestly appeal to all Methodist families within reach to take part in the success of this camp meeting by attending thereon and showing an interest in the results to be accomplished.

J. B. ENOCHS,
Chair'n Ex. Committee.

Crystal Springs, Miss., July 8, 1902.

LIKE OTHER EVILS, cramps and diarrhœa come suddenly Promptly give a dose of Perry Davis' Painkiller and the pains will go immediately. A bottle at hand will save hours of suffering—be prepared.

EPWORTH LEAGUE DEPARTMENT

REV. C. D. ATKINSON, EDITOR.

Epworth Leaguers—Notice.

The following pledges to the Centenary-Mansfield Fund have, up to this date, been paid to me, and have been forwarded to the State treasurer, Bro. C. B. Hicks, at Grand Cane, La.:

A Friend	$100
Felicity League	15
Rayne Memorial	15
First German	15
Lake Charles	10
Burgundy	5
Total	$160

Let all Leagues redeem their pledges at once, as the work at Centenary must be begun immediately, in order to be ready for the opening of the session. Bro. Carre is working hard to get everything in readiness, and will appreciate your earnest efforts to help him.

The vote on the Tri-State Memorial is as follows:

No: Mary Werlein, Mason, Arcadia, Louisiana Avenue, Grand Cane, First German, Lake Charles, Junior League, First Church, Baton Rouge; total, 8.

Yes: Carrollton, Jackson, Second Church, Baton Rouge; Burgundy, Dryades, Felicity, Homer, Lafayette, Rayne Memorial; total, 9.

The vote of the Benton League stands, X; a sign which I can not interpret.

It was not intended, I think, that Junior Leagues should vote. Only one has done so. Its vote is registered, however.

The vote thus stands 9 for and 8 against, with the Benton vote in doubt.

THOS. CARTER.

Quenches Thirst—
HORSFORD'S ACID PHOSPHATE.
It makes a refreshing, cooling beverage and strengthening Tonic—superior to lemonade.

District Conference.

The date of the Meridian District Epworth League Conference, at Enterprise, Miss., is announced for Sept. 9–11. It is the purpose of the officers of the Conference to prepare an interesting and profitable programme, and they ask the hearty co-operation of every pastor in the district. If we can get this co operation—and it certainly is not an unreasonable request—we will have a profitable Conference indeed; one that will revive the dead chapters, and build up the work among the churches that have never felt the quickening influence of a live, wide-awake Epworth League.

Every pastor in the district, whether they have a League or not, is urged to send one or two delegates. A delegate from each church would not be objectionable. We believe this would be productive of good, and with a rosing, enthusiastic Conference in September, the pastors would roundup their year's work with an ease they have never before experienced. This may be too prophetical, but we believe the Lord will direct the results if the proper effort is put forth to accomplish this end.

Will the pastors kindly bear this in mind, and at the earliest possible date appoint or elect their delegates, and forward the names to the district secretary, Miss Ida Curtis, Meridian, Miss.?

Arrangements have been made to have Dr. F. M. DuBose and Rev. H. G. Hawkins present.

JAS. B. HOLLAND
Pres. Meridian District.

Meridian, Miss.

Home Treatment for Cancer.

BONHAM, TEXAS, March 2, 1902.

Dr. D. M. Bye Co., Dallas, Texas:

DEAR SIRS—My mother is sound and well. One month's treatment cured her, and we are under many obligations to you for your Oil treatment.

Truly,
C. BUMPUS.

Dr. D. M. Bye's Balmy Oils, for Cancer is a positive and painless cure. Most cases are treated at home without the service of a physician. Send for book telling what wonderful things are being done by simply anointing with oils. The combination is a secret; gives instant relief from pain, destroys the cancer microbes and restores the patient to health. Thousands of cases, tumors, catarrh, ulcers, piles and malignant diseases cured in the last few years. If not afflicted, cut this out and send it to some suffering one. Call on or address DR. D. M. BYE CO., 171 Main street, Dallas, Texas. P. O. Box 462.

GRENADA FEMALE COLLEGE

—AND—

CONSERVATORY OF MUSIC, ART AND ELOCUTION.

(Property of the North Mississippi Conference.)

This excellent Institution has a Faculty second to NONE. Each Teacher is thoroughly equipped and especially trained for teaching. The highest development, Physically, Mentally and Spiritually, for each pupil entrusted to us, is our motto. The new annex will be ready, thus making the buildings more commodious, convenient and comfortable. Health conditions unsurpassed. Mineral water equal to famous Waukesha water. Home-life pleasant, genial and attractive. . . . . .

RATES VERY REASONABLE.

For Catalogue address

W. L. CLIFTON, President, **J. M. WYATT, Business Manager.**

Grenada, Miss.

For Sale.

My choicely located and handsome cottage on Seashore Camp Ground Miss All the modern conveniencee of a Summer home—electric lights, bath room, sanitary closet, and artesian water connections. All in perfect order. Correspondence solicited. F P MACKIE,
324 Tchoupitoulas St.,
New Orleans, La.

WANTED.

A lady of Louisville, Ky., desires a position for the next scholastic year Graduated in Philadelphia, Pa. Pupil in elocution and oratory of Mrs. Anna Randall Diehl of New York City. Qualifications: The English branches, elocution, and physical culture. Nine years' successful experience References exchanged. Address, stating terms, (Miss) A., Box 950, Ardmore, Indian Territory.

Mrs. B. I. Preston,

PURCHASING AGENT,

1535 Seventh St., New Orleans, La.

Purchasing for Country and City Residents Promptly Attended to.

A Woman's Discovery.

I have discovered a positive cure for all female diseases and the piles It never fails to cure the piles from any cause or in either sex, or any of the diseases peculiar to women, such as leucorrhœa, displacements, ulceration, granulation, etc. I will gladly mail a free box of the remedy to every sufferer. Address MRS. C. B. MILLER, Box 198, Kokomo, Ind.

Vanderbilt University.

800 STUDENTS, 90 TEACHERS, 17 Buildings—Value, $750,000. New Dormitory just erected at a cost of $125,000.

Expenses low. Literary courses for Graduates and Undergraduates. Professional courses in Engineering, Pharmacy, Law, Medicine, Dentistry, Theology.

Send for catalogue, stating department in which you are interested. Session begins Sept. 17, 1902. WILS WILLIAMS, Secretary, Nashville, Tenn.

Stanton College

FOR YOUNG LADIES,

NATCHEZ, MISSISSIPPI.

Select Chartered School with Cultured Patronage

In a high healthy region, and a long noted centre of culture; 15 scholarly instructors, beautiful grounds, modern appointments on every floor, artesian water, bountiful fare, happy home life judiciously supervised.

Three high-grade courses. Art, Elocution, Piano Organ, Voice Culture, Shorthand, French—each under separate specialist. Graduates in Wellesley and Barnard College. Ninth session opens Sept. 23.

J. R. PRESTON, President.

Cooper Institute,

DALEVILLE, MISS.

Where are you going to school this Fall? Will your decision be influenced by the Moral and Religious Surroundings of the school and place? Will the reputation of the school have any influence upon you? Will a fine faculty have anything to do with your decision? We have the oldest Boarding-school in East Mississippi. We have Three University-Trained Men connected with our faculty. Our course is Classical, Scientific, and Practical. We also have Music, Elocution, and a Business Course.

Apply for catalogue to

MOORE & SANDERS, Principals.

Medical Department. Tulane University of Louisiana

Founded in 1834, and now has 3894 Graduates.

Its advantages for practical instruction, both in ample laboratories and abundant hospital material are unequalled. Free access is given to the great Charity Hospital with 900 beds and 30,000 patients annually. Special instruction is given daily at the bedside of the sick. The next session begins October 23d, 1902. For catalogue and information address

Prof. S. E CHAILLE, M. D., Dean,
P O. Drawer 261. NEW ORLEANS, LA.

Biblical Department of Vanderbilt University.

Full Course of Biblical and Theological study, three years. English Theological course two years. Tuition and room rent free Free scholarships for college graduates, and loan funds for undergraduates, covering cost of board. Post-graduate courses in Academic Department Free Conference course of study for undergraduates, and also post-graduate courses by correspondence. For information address

REV. W. F. TILLETT, DEAN,
Nashville, Tenn.

BUFORD COLLEGE

NASHVILLE, TENNESSEE.

Young Women Limited and Select Within thirty minutes of "The Athens of the South." Country and city combined. Charming campus of twenty acres. Spacious building splendidly equipped. Electricity, water works, open fires. Every room opening upon the extensive upper and lower galleries surrounding the entire building. All school work on the first floor—no steps to climb Chalybeate and cistern water. College Garden, Dairy and Hennery. Out door Sports emphasized. Non-Denominational, non sectarian, but thoroughly Christian Faculty of skilled Specialists strengthened by a Scholarly Lecture Corps Graduate, Elective and University Preparatory Courses. University Bible Course. Business Course Conservatory training in Art, Music, Expression and Languages. Access to Laboratories of Vanderbilt University Physical, Intellectual, Moral and Religious Culture unrivalled. Record of Current Term represents twelve States and five Nationalities. Term opens September 18, 1902. Write for beautiful "Year-Book."

Founder and President, MRS. E G. BUFORD.

Howard Institute.

The Twelfth Year of This High Grade Preparatory School Under the Same Management.

OPENS AUGUST 26, 1902.

Commodious buildings, good library, healthful location. Expenses moderate; Board in dormitory or private families.

Students enter Vanderbilt and other leading Institutions on certificate. Send for Catalogue.

JAS. A. ROSTICK,
W. D. STRAYHORN, } Principals,

MT. PLEASANT, TENN.

Randolph-Macon Academy,

BEDFORD CITY, VA. (S. W. Va.) Foot of celebrated "Peaks of Otter" Best equipped in the South. Ranks with best in U. S. Modern conveniences and appliances; gymnasium, etc. Instruction thorough. Terms low. Address E. SUMTER SMITH, Principal.

CHAMBERLAIN-HUNT ACADEMY,

PORT GIBSON, MISS.

Magnificent new brick buildings, the most complete in the South for a boys' boarding-school. 90 rooms Steam heat. Electric lights. Sanitary plumbing. Campus, 50 acres. Healthful location in the "hill country" Superior discipline. Home influences Thorough instruction. Military training if desired. Number limited. For catalog address

W. C. GUTHRIE, Principal.

Belhaven College

For Young Ladies,

JACKSON, MISSISSIPPI.

THE IDEAL SCHOOL HOME. Noted for its beautiful and picturesque site, its new buildings, supplied with every modern comfort and convenience, its able faculty; its broad curriculum, its thorough work, its select patronage, its home life and its unparalleled health record.

Next Session Begins Oct. 1st, 1902.

For further information and our beautiful catalogue, address

L T FITZHUGH, A. M., PRESIDENT.

Millsaps College,

Jackson, Mississippi.

A high-grade College offering the very finest advantages under the best Christian influences. Greatly enlarged boarding facilities Prices very low; necessary expenses not more than $135 for the entire session LAW DEPARTMENT WITH ADVANTAGES UNSURPASSED.

Eleventh session begins September 24th 1902 and closes June 9th 1903, giving best months of the year for school work. For Catalogue, with full information, address

W. B. MURRAH, PRESIDENT.

EMORY COLLEGE, Oxford, Ga. 1836-1902.

Oxford is situated on a high ridge in the healthiest section of Middle Georgia where there are no local causes to breed sickness. The college will continue to make every possible effort now, as in the past, to send forth young men well turned in physical strength, in mental training, and in zealous Christian character. Courses leading to the three degrees, A. B., Ph B., and S. B., are designed to lay broad foundations for any walk in life. After the Sophomore year opportunity is given for the election of studies in the direction of the student's special aptitudes. The central dining hall will offer good food at actual cost, not to exceed eight dollars per month. Furnished rooms are let at one dollar per month for each lodger. This system is under the immediate supervision of a member of the faculty, who is assisted by a competent matron. Necessary expenses for the entire college course, per annum, within $175. Fall term opens Sept. 17, 1902. For catalogue and other information, address

JAMES E. DICKEY, President.

College—BRENAU—Conservatory

Two separate institutions under one management.

The College furnishes high courses in language, literature, science and kindred subjects, excellent faculty, well equipped laboratories. The Conservatory offers best advantages in music, art, elocution, 25 splendid pianos, pipe organ, most beautiful concert hall in the South. Brenau had 175 boarders last year—beautiful buildings, location unsurpassed, altitude 1,050 feet. For handsome catalogue address

A. W. VAN HOOSE, } Associate Presidents.
H. J. PEARCE, } GAINESVILLE, GA.

VIRGINIA COLLEGE

FOR YOUNG LADIES. ROANOKE, VIRGINIA.

Opens Sept. 18, 1902. One of the leading Schools for Young Ladies in the South. New buildings, pianos and equipment. Steam heat, electric light. Bath and toilet rooms on every floor. Campus of ten acres. Grand mountain scenery in Valley of Virginia, far-famed for health. Twenty-five American and European teachers. Thorough courses leading to Degrees of B. A., and M. A. Conservatory advantages in Music, Art and Elocution. Students from thirty States. For catalogue address,

MATTIE P. HARRIS, President, Roanoke, Virginia.

THE MOONEY SCHOOL FOR BOYS. Seventeenth Year. Murfreesboro, Tenn.

W. D. MOONEY, A. M., Principal.

This famous school has moved from Franklin, and will open in a magnificent new building, on Sept. 2, 1902.

Careful instruction; Watchful oversight; The best influences.

All expenses reasonable. Pupils admitted without examination to Vanderbilt and eight other universities. Send for catalogue.

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,

Assistant Editor of the Nashville Christian Advocate.

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

Yes, my child, if you don't use

Magic White Soap.

Rub Magic on soiled parts, leave them in water one hour. No boiling; no washboard; no backache, if you use MAGIC SOAP. Will free easy as magic; has no resin like in yellow soap.

If Your Grocer Does Not Handle

MAGIC WHITE SOAP,

Send us One Dollar, and we will forward you a Sample Box of Twenty Large Cakes. Freight prepaid. Magic will make hard water soft, and your clothes clean and white.

Save the Wrappers for a Tea Set of 56 pieces, Free.

MAGIC SOAP CO., Ltd
New Orleans.

J. H. HAAG, President.

Yazoo & Mississippi Valley
RAILROAD COMPANY

SCHEDULE IN EFFECT MAY 18TH.

Trains leave and arrive at UNION STATION Howard Ave. and Rampart St., Daily.

	Leave.	Arrive
Memphis Express.....	3:45 p. m.	9.50 a.m
Vicksburg & Natchez Ex.	7:10 a. m.	5:25 p. m.
Valley Express.....	10:15 p. m.	6:00 a. m
Bayou Sara Acc'd.....	9:30 a. m	4.40 p.m

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, Monroe, La., and Memphis.

Parlor Cars on Vicksburg and Natchez Express

Direct and favorite route to North Louisiana and Arkansas. Only line through the Ole-Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts

WM. MURRAY, G. P. A.

W. A. KELLOND, Asst. Gen. Pass. Agt. A. H. HANSON, Gen. Pass. Agt.

4 IMPORTANT GATEWAYS 4

TEXAS T AND P PACIFIC

2 - Fast Trains - 2
Daily

For St. Louis, Chicago, and the East.

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change. . . .

SHORT LINE TO

Arizona, New Mexico, AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr. DALLAS, TEXAS.

R. P. TURNER, General Pass. and Tkt. Agt

Pamphlets by Isaac L. Peeples,

Of the Mississippi Conference.

Walking from Church, and Sanctification 10c
Infant Baptism, Regeneration, Baptismal Regeneration, and Apostolic Succession 10c
Objections to Methodism Met & Answered 10c
Sanctification Met & Clearly Explained. 10c
Predestination and Unconditional Election 10c
Bible Theology 10c
Mystic Masonry of Masonry Stated and Answered 10

PUBLISHED BY

BARBEE & SMITH, Agts., Nashville, Tenn. Dallas, Tex.

The World in the Church.

A Plain Statement of Facts, and An Appeal to Southern Methodists for a Return to the "Old Paths."

BY REV. JOHN T. SAWYER, D.D., Of the Louisiana Conference.

12mo, pp. 140. Paper covers, 25 cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

TWENTY MONTHS IN JAPAN.

By the REV. HENRY C. HAWKINS, Of the Mississippi Conference.

12mo, 96 pp.; illustrated; paper, 25c.; cloth, 40c

BARBEE & SMITH, Agents, Nashville, Tenn.

Home Circle.

Two Black Marks.

Old Auntie Pettibone was sick. She sat at the front window of the little cottage where she lived alone, looking very woebegone indeed, with her shoulders wrapped tightly in a shabby plaid shawl, and her head bundled about with an old white stocking. The portion of her poor black face which was visible was drawn into lines of pain. She watched the passers by mournfully for a while, but though several cast quick glances at her, no one cared to stop and ask old auntie what her trouble was. But very soon Jerry Dare came spinning past on his bicycle on his way to school. Old auntie's face brightened up, losing its tense lines as she rapped loudly on the window-pane and frantically motioned him to stop. But Jerry, with a brief glance in her direction and a muttered exclamation about an "old bother," pursued his way faster than before.

His schoolmate, Clint Warren, who was walking briskly along on the opposite side of the street, also was attracted by old auntie's rapping. He glanced back at her disappointed face in the window, wondering what she had wanted with Jerry Dare.

"Maybe she's sick, with her head tied up so fnnny," he soliloqnized, as he slackened his pace a little. "Jerry might have stopped to see what she wanted when she motioned him to, I think. If she is black, she's got some feelings."

But he did not glance back again. He was obliged to hasten on, for he had no bicycle to wheel him rapidly to school, and he was in more of a hurry than usual this morning, making up the time he had spent before leaving home in pacifying baby Sue, who had fallen and hnrt her foot.

His bright face was somewhat clouded at Jerry's misconduct and the picture of old auntie's disappointment, and at the next corner, where he had to wait for the electric car to whiz past, he delayed longer than was necessary.

"Pshaw," he said inwardly, giving the strap holding his school books a tighter tug as he started across the street. "It's not my mix. If I had gone back to find out what's the matter, I'd be late, and I haven't had a black mark for tardiness this year. Neither has Jerry, and he'd come out ahead at the end of the year."

But old auntie's mournful face had influenced him deeply, and he couldn't shake off the feeling of pity which had taken possession of him.

"Maybe she is sick, and hasn't anybody with her. She looked awful lonesome," he found himself thinking as he sighted the schoolhouse. But as he reached the gate and was about to enter the schoolyard he surprised the boys congregated there by suddenly wheeling about and running back with rapid strides in the direction of home.

"Yon'll be late, and I'll beat you," he heard Jerry yell after him. Still he did not slacken his pace until he reached old auntie's door all ont of breath. She was sitting at the window, but was holding her head in her hands. She rose in answer to his knock, and as she opened the door her big black eyes expressed considerable amazement at sight of the little man standing there.

"I thought maybe you were sick," he stammered. "I saw you motion to Jerry. I felt sorry 'canse he didn't stop, and came back to see if you were sick, you know."

"Bress the chile!" ejaculated old auntie, her black eyes bright with tears, as she dropped into her seat again. "If you isn't a born gen'leman, then I knows nuthin' about 'em. Poor old auntie is sick, honey, clean done up with neuralgy, an' Jerry's ma's waitin' for me to do up all their fine linen. I washes fur 'em, you know. Oh! oh!" she broke in with a moan, "it kotches me straight in the eye sometimes," adding a moment after: "An' I wanted to ask Jerry to ride an' tell his ma I couldn't come; but he never pays no 'tention to pore old black auntie. It takes a born gen'leman to do that."

"I'll run back and tell her," put in Clint, eagerly.

"Bress you, honey," old auntie cried, gratefully, wiping her eyes on the fringe of her shawl, "I wonldn't let you take your time from school no more nor nuthin', only his ma'll think I'se foolin', and won't give me the wash no more. I isn't in no way to lose it, fur it's mos' all I has to liv' on, honey. There isn't enuff pervisions in the house this minute to coax a mouse or rat around."

"O, I'll go right away. And I'll stop and tell my mother you're sick and need things." And before old auntie had a chance to open her mouth again he was out of the house speeding away up the street.

He left his message at Jerry's home, and a few minutes later was breathlessly enlisting his startled mother's sympathy in old auntie's behalf.

"You'll go, won't you, mama? You always go to see sick folks, you know. And have John take her a great big basket of things. If there's not enough in the house," he added, as he hurried away, "you can take what I'd eat at my dinner—I can get along without it. I've got to rush now; I'm late, I guess."

But though he ran every step of the way to school, the last bell had rung before he reached there, and the black mark he disliked so much was placed against his name.

Mrs. Warren made her preparations for a visit to old auntie without delay. Her heart was very tender as the "big basket of things" was being packed.

"Old auntie shall be well supplied with the best the house affords," she murmured softly, "and the dear boy will not have to miss his dinner, either."

A short time after, when Aunt Pettibone had been refreshed with some warm tea and nice toast, and was resting her aching head on the bag of hops which Mrs. Warren had opportunely placed in the big basket, her gratitude found audible expression:

"That chile's a born gen'leman," she said repeatedly. And as Mrs. Warren was about to take her departure after administering some soothing-drops and making everything about her comfortable, she broke out, gratefully:

"Please tell him for me, Mis' Warren, he's hoisted me out o' dark waters. Ole auntie'd done gone lonesome an' hungry an' sick all day but fnr that bressed chile's white heart!"

When Mrs. Warren told Clint at noon about old auntie's gratefulness for her relief from pain and hnnger, he fonnd his last vestige of regret for the distasteful mark his manly act had bronght him vanishing.

"I'm prond of it!" asserted Mrs. Warren, earnestly. "I'd rather have that mark against your name to-day and feel your heart was clean than to have Jerry's unmarred record for prompt attendance and the black mark his heart is disfigured with because of his nnkind, discourteous act."

In which sentiment Clint, after a moment's reflection, heartily concurred.—Fannie Best Jones, in Pittsburg Advocate.

Be Tidy.

"Yes, it pays to be particular in little things," said Mrs. Jones to Elsie, who had just finished dusting the parlor. "See, dear, you forgot the piano entirely, and I do not think the music cabinet has been touched.

"You see, dear, I want you to grow to be a useful and tidy woman. To some it is a natnral habit, with others it is acquired, learned after years of perseverance."

Elsie laughed and replied: "I do not think you will have much trouble training our little Elizabeth. Everything must be in its proper place, and the child is really not happy until it is there. You remember when she was sick last Spring she had places for everything and would follow us with her eyes, protesting if we did not place them there. One day I placed her napkin ring on the bureau. 'Put it on the stand, Elsie; it belongs there,' she said."

"Do you know the chief charm about that yonng friend of yours, Anna Jarrett, who calls here so often? Even Tom has noticed it, and father speaks of her always as 'that nice little girl.'"

"Yon know Anna is very pretty," said Elsie.

"Yes, dear, I know, but that is not where her principal charm lies. The girl is always so fanltlessly neat that, meet her where you may, you are always sure to look after her again. Take that dress she had on to-day; it was of ordinary material, but it was neatly made and there was not a spot or speck of dust on it. Her hands were gloved, and when she uncovered them I noticed her nails were fanltlessly kept. The neat little tie about her neck did not wrinkle or slip from its proper place. There had been a high wind, but her soft brown hair was in perfect keeping with her attire. My eyes fell upon her shoes; they were like the rest of her attire."

"I wonder what there is about Anna Jarrett," said Tom, "there are never any rough or loose ends about her."

"That is just it," I said, "and is the secret reason of her looks. One button off, one untidy glove, one spot on the dress, and the pleasing effect would be lost.

"It is easy enough to cultivate the habit now, dear, but by and by, if you neglect it, it may become one of the lost arts. You must not begin by wearing your hair in a loose and tumble down fashion, your gloves out at the fingers, your shoes with buttons lacking or improperly laced, your collar fastened with ordinary pins, visible to every eye, and your veil with a hole over the nose and chin.

"You see, dear, I want to teach my daughter the good old-fashioned rules of tidiness, so that she may never blush or be ashamed to meet the most critical observer."—Sara V. DuBois, in Christian Intelligencer.

The Little Kitten's Rescuer.

Not long ago an Englishman went to a neighboring stream to drown a kitten. His dog followed him, and when the kitten was thrown into the water the dog rushed in to rescue it. He carried it up onto the bank and wagged his tail proudly, as much as to say: "Wasn't that brave of me?"

The man hadn't the heart to scold the dog, and he did not want to drown the kitten, but he had so many cats at home he did not know what to do with them, and he felt that he could not keep another. So he threw the kitten into the water again—and again the dog swam in after it.

When the man threw the kitten in the third time, the dog, as resolute to save the little helpless life as the man was to destroy it, swam with it to the other side of the pool, ran all the way home with it and deposited it before the kitchen fire. From that time the dog kept constant watch over the kitten. The two were inseparable, even sharing the same bed.—Selected.

What's In a Name.

Bobbie was wearing his first trousers and was as proud as a boy has the right to be under such circumstances. He felt himself a man indeed and was very anxious to be acknowledged as such. But his elders were unappreciative. Uncle Harry had poked fun at him in a quiet way, even going so far as to inquire what "those things" were. So Bobbie went to Aunt Helen for consolation.

"Why, Bobbie," she exclaimed when she caught sight of him. "how grand you look! I never saw you dressed like that before."

"I ain't dwessed," retorted the boy, indignantly. "Dese are pants."—Brooklyn Life.

A HELPING FUR.

We have many calls to send the ADVOCATE to poor, aged persons at a reduced rate. This we always do. Are there not many persons, well-to-do in this world's goods who will send us money—any sum they may see fit to give—to supply the ADVOCATE to persons who would like to have it, but are unable to pay anything? We will gladly send it to such for one dollar a year. We hope to get many responses to this appeal. Let those who respond designate the names of those to whom they desire the paper sent, or give the money to their pastors, and let them find the names. If names are not sent, the editor will do the best he can. Who will first respond?

ANOTHER NOTICE.

Requests for special rates of the ADVOCATE come to us so often that they are burdensome, and we again remind our friends that in making such requests they must send FOUR CENTS for each copy. We can not afford to "send bill," as we are sometimes asked to do. Please, friends, bear these things in mind.

Very many of our subscribers are behind in payment, and the time of many more is just expiring. Please send what is due. If you can not send the whole, send part. We need the money. Please do not wait another week!

REV. WALKER'S

FAMOUS DYSPEPSIA CURE.

Famous for Glorious Achievements.

The recognized unfailing scientific Cure for Dyspepsia, Nervous Indigestion, Constipation, Acidity, and Bilious Colic. Relief in one minute, with first dose; quickly effects a permanent Cure. Never fails. Neutralizes and eradicates dyspepsia poison. An absolute specific. Very palatable, perfectly harmless, as gentle as nature in effect. Neglected Dyspepsia and Indigestion produce "Bright's Disease," undermines the vital organs, overthrows the mental faculties, produoing insanity ann death

Mr. J. G Thompson Anoloto, Fla., voluntarily writes: "I suffered agonies from Dyspepsia Walker's Famous Dyspepsia Cure quickly cured me I gained 14 pounds in one month. My friends are astonished at my quick recovery. A wonderful medicine."

Rev. F M. Martin, Van Wyck, S. C., "Best Dyspepsia medicine I ever found."

Rev. R. M. Boone, editor Baptist Chronicle, Alexandria, La., "Doing finely in my wife's case."

Mr. Leroy Turner, Sparta, Ga., "I could scarcely eat anything; two doses completely relieved me."

Mrs. M. L. Walker, Atlanta Ga., "It cured me of painful sufferings from acidity of the stomach."

Box containing month's treatment, by mail, $1; checks, 10 cents extra. Address,

REV. EDWARD H. WALKER,
Box 92, Atlanta Ga.

Teachers.

A number of well-prepared teachers, men and women, most of them college graduates, are registered with our Teachers' Bureau and anxious for work. We will be glad to correspond with the authorities of any school needing teachers, and are sure we can fill satisfactorily a number of vacancies. Address

J. D. HAMMOND,
Secretary Board of Education,
M. E. Church, South.
Nashville, Tenn.

BOOKKEEPING, SHORTHAND, PENMANSHIP etc., successfully taught by mail or no charges. POSITIONS secured. 10,000 students. Booklet free. Add. DEPT. 18 DRAUGHON'S BUS. COL. Nashville Tenn.

The Foreign Missionary and His Work.

By Dr. W. G. E. Cunnyngham.

WITH AN INTRODUCTION BY

Dr. Walter R. Lambuth,

Missionary Secretary of the Methodist Episcopal Church, South.

16MO. PP. 132. 50 CENTS.

In twelve short chapters sets forth in outline the religious condition of the world, the dominant power of Christendom and its responsibility for the rest of mankind, the need and benefit-ence of mission work in heathen lands, and the best methods for its performance.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

Double Daily Train Service via the

Louisville & Nashville R. R

Between Cincinnati, Louisville Chicago and St. Louis and Nashville, Memphis Atlanta, Birmingham Mobile, New Orleans Florida and Gulf Coast Points.

Through Sleeping Cars and Chair Cars. An Unexcelled Dining Car Service.

Low Rate Excursions

First and Third Tuesday each Month. For rates, maps, folders and time tables Address

C. L. STONE, Gen. Pass. Agt., Louisville, Ky.

Illinois Central

DOUBLE DAILY SERVICE

Through Sleepers

BETWEEN

New Orleans and St. Louis, Louisville, Cincinnati and Chicago.

Steam Heated, Gas Lighted, Wide Vestibule Trains with

DINING CARS

For New Orleans, Serving meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE:

St. Charles and Common Streets.

LIFE of Rev. **T. DeWitt Talmage**

By his son, Rev. Frank DeWitt Talmage.

Only authorized Life of Dr Talmage, and only edition endorsed by his family. Public interest is intense. Beware of misleading advertisements Don't waste time with "fake" books Large volume, finely illustrated. Retail price, $2.00. Special confidential terms to agents May work full or part time Agent's beautiful outfit Free for 15 cents postage. Rare opportunity. Act quickly Address authorized publishers INTERNATIONAL PUBLISHING CO., Dept. B. 44 N Fourth St., Philadelphia, Pa.

CANCER CURED

Without the Use of the Knife or Lose of Blood.

G. W. BENNETT, M. D.,
Lock Box 82. Gulf Port, Miss.

BIBLE HOUSE,

735 BARONNE ST.

THE CHEAPEST BOOK STORE IN TOWN.

BIBLES at 25 Cents; five for One Dollar.
TESTAMENTS from 7 Cents up.
BIBLES from 20 Cents up.
Teachers' Bibles: Oxford, Cambridge, Holman, Bagster, Parallel, Polyglot, International, Nelson and Treasury Bibles from $1.50 up
6,000 Good Story Books, Booklets for Sunday-school Rewards and Presents, Sunday-school Cards, etc.

You are invited to come and find out for yourself that you can get more value in Books at this new BIBLE HOUSE for your money than anywhere else.

1,000 Fresh Good Booklets for Christmas and New Year Gifts below cost. Come soon, so that you can take your time to make selections

By buying your Bibles, Gilt Books and Sunday-school Supplies at the BIBLE HOUSE, 735 Baronne St., you help the Helping Hand Mission.

You are cordially invited to come and inspect both BIBLE HOUSE and Helping Hand Mission, and you will find it to your advantage to buy at the BIBLE HOUSE, and in helping the Helping Hand Mission with your money, cast off or new clothing, etc., you will be giving to the poor and lending to the Lord, and He will honor his promissory note to you.

A NEW FAST TRAIN

Between St. Louis and Kansas City and

OKLAHOMA CITY, WICHITA, DENISON, SHERMAN, DALLAS, FORT WORTH

And principal points in Texas and the Southwest. This train is now throughout and is made up of the finest equipment, provided with electric lights and all other modern traveling conveniences. It runs via our now completed

Red River Division.

Every appliance known to modern car building and railroading has been employed in the make-up of this service, including

Café Observation Cars,

under the management of Fred. Harvey. Full information as to rates and all details of a trip via this new route will be cheerfully furnished, upon application, by any representative of the

FRISCO SYSTEM

An Appeal to Our Friends.

We make a special appeal to our friends who owe us on subscription to send us the amount due. We need the money. The amount each one owes is small, but the aggregate amounts to hundreds of dollars. Our friends must see that it is embarrassing to us to withhold the money. Please look at the label on your paper, and if you are behind, send us the amount due. We will greatly appreciate it.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

EMMA ELIZA, daughter of R. W. and Susanna M. Burton, was born Jan. 31, 1876, near Newton, Newton county, Miss. On Dec. 31, 1901, she was married to John E. Taylor, then of Hattiesburg, and passed to her reward April 28, 1902. She was converted and joined the M. E. Church, South, in 1890, at Lake Camp Ground. In 1894-5 she was a student at Whitworth College. The writer came to know her intimately during her father's illness and death in 1899. As the acquaintance grew, the more was she esteemed for real worth. In August, 1900, she accepted a position in the faculty of Whitworth College, and most faithfully did she perform her duties. Hers was a life of self-denial. Since my first acquaintance till the time of her death she was constantly working for the welfare and comfort of others. Her convictions were deep, and what she thought to be right or wrong was to her a matter of conscience. To her friends she was faithful and true. When, on the evening of Dec. 31, she was married, her friends rejoiced with her in the hope of a long and happy life. Everything seemed to prophesy happiness for the future. All were thinking of the bright morning; nothing to mar the voyage of life. Two splendid Christian lives united, possessing health and strength, and, from a human view point, everything necessary for a splendidly happy and useful life. This was a case, however, where it is literally true that "in the midst of life we are in death." About the middle of April they moved to Jackson, Miss. She was taken suddenly ill, and all that the most skillful physicians could do was done to restore her to health. The last hours of her stay on earth were devoted to the interests of her friends and loved ones. She was not afraid to go, expressing herself as willing. Her only desire to live was that she might contribute to the happiness of those she loved, showing in death the sweet spirit of self-denial that characterized her life. The soul of a faithful, good woman left its earthly tabernacle on the early morning of April 28, 1902. A bright, joyous life has passed from this world. By her request her body was taken to Lawrence, and placed by the side of her father and mother to await the morning of the resurrection. God's ways are past finding out, yet we know "he doeth all things well." Those "whom he loves he rebukes and chastens." It is hard for the husband, the sisters and brother to give up one so kind and faithful; yet God knows best. May he bless and comfort the bereaved husband and loved ones! M. L. BURTON.

Died at his residence at Plain Dealing, Bossier parish, La., June 8, 1902, after a lingering illness, Hon. L. L. SANDERS, aged fifty-nine years. Bro. Sanders was reared in the State of North Carolina by Baptist parents, but, on coming to Louisiana a young man, he became seriously concerned about religion, and, after a careful investigation of the distinctive doctrines of the different churches, he became a member of the M. E. Church, South, and ever afterward was one of her most reliable and faithful official members, joining heart and hand into every responsible and important work, which was so faithfully and worthily discharged. Bro. Sanders was happily married to Miss F. A. Walker, unto whom were born only two children—a son and daughter—both of whom survive him, and both of age. One (the daughter) followe in the footsteps of her affectionate father, while we sincerely hope that the mantle of the sainted father may fall upon the son. Bro. Sanders was for a number of years, and up to the time of his death, an honored member of the State Legislature, unto whose memory, by that honorable body, the very highest tribute of respect was paid. He was also an honored member of the Masonic order, by whose impressive and ancient rites his remains were laid to rest. A devoted wife and children, and a sorrowful preacher, and numerous relatives and friends, shall miss him. May God grant such another for Plain Dealing!

M. G. JENKINS.

H. H. WYNN, son of Green and Elizabeth Wynn, was born in Kemper county, Miss., Jan. 27, 1843, and died near Acona, Miss., May 1, 1902. His parents moved to Holmes county, Miss., and settled near Durant when he was one year old. He was left an orphan at thirteen, after which time his home was with his brother, W. C. Wynn. At the beginning of the late Civil War he enlisted with the Fifteenth Mississippi Regiment, and made a good soldier. For fidelity and conrage he was made captain of his company. He was twice wonnded, once severely, at the battle of Shiloh, from which he never fully recovered. He was captured at Fishing Creek, and carried to Camp Chase, Ohio, and was there until May, 1865. In 1867 he was married to Miss Lizzie Purdom, of Durant, Miss., who died in 1876. Feb. 14, 1884, he was married to Mrs. Mattie Cowsert Bean, who lives to monrn his death. Early in life he professed religion and joined the M. E. Church, South, and remained a faithful member thereof to the end. He was a member of the Board of Supervisors of his county at the time of his death. His last illness was short, only a few days, and he fell "asleep in Jesus." A good man and true has gone from us. In the death of Bro. Wynn, Holmes county has lost one of her best citizens, and the church one of her most loyal sons. He was a good neighbor, a faithful friend, and a devoted husband. Those who knew him best loved him most. May God bless his weeping wife, sorrowing step-son, and lonely brother!

His pastor,

W. D. MCCULLOUGH.

Mrs. ELIZABETH CARNES (nee McDonald) was born May 22, 1834, and died Jan. 1, 1902. Sister Carnes professed religion in early life, and united with the Methodist Church at Nebo, in Jefferson county, Miss., at the time of her conversion and lived a consecrated Christian life till she left us for her home above. She suffered much, being afflicted with cancer on the face, which caused her death. It was my privilege to visit her a short time before her death. She was cheerful and happy, calmly awaiting her release. Her faith was unwavering. She knew Him to whom she had committed her trust, and His grace had never failed. Her last days on earth were perfect peace. It can be truly said of Sister Carnes that she was true and faithful in every relation and station in life to which she was called. As a child, she was obedient; as wife, she was loving and true; as mother, she was loving and watchful for the higher and best interests of her children; as a church member, she was zealous and true to her vows. "She hath done what she could."

H. R. CALDWELL.

$100 Reward, $100.

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh Cure is the only positive cure now known to the medical fraternity. Catarrh, being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials. Address,

F. J. CHENEY & CO., Toledo, O.

Sold by druggists, 75c.

Hall's Family Pills are the best.

No good deed, no genuine sacrifice, is ever wasted. If there be good in it, God will use it for his own holy purposes, and whatever of ignorance or rashness or mistake was mingled with it, will drop away as the withered sepals drop away when the full flower has blown.—Frederic W. Farrar.

FOR OUR SIXTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

MORE THAN 235,000 SOLD.

Popular • Works

BY THE

REV. NO. H. NICHOLS,

Of the Tennessee Conference.

The Right of a Sinner to Pray. Unanswerable. Price 5 cents; 50 cents per dozen.

Theological Grub-ax. Campbellism grubbed up, trunk and branch. Price 10 cents; $1 per dozen.

The Ecclesiastical Pump. The water pumped out of Campbellism. Price 10 cents; $1 per dozen.

The Furies. Campbellism consumed—the dross extracted. Price 10 cents; $1 per dozen.

The Shipwreck. Unconditional perseverance and excommunion demolished. Price 10 cents; $1 per dozen.

The Cyclopedia. Currlee Campbellism, for 10 cents; $1 per dozen.

The Sprinkler. No immersion in the Bible. Price 10 cents; $1 per dozen.

A Friendly Talk on the Second Blessing. Price 10 cents; $1 per dozen.

The Wesleyan Religious Organization God's Order. The Methodist Church Organized on the Apostolic Plan. Price 10 cents; $1 per dozen.

Analogy; Or, The Second Blessing Theory of Sanctification Considered from the Standpoint of the Conversion, and an argument by Analogy from the Bible. Price 10 cents; $1 per dozen by mail.

Bible Arrows for Busy People. This book is a collection of all the author's pamphlets in one volume. Here is a quiver containing eleven well-polished arrows; each arrow flies directly to the mark. 12mo, cloth, pp. 375. Price $1 by mail. Send orders to

BARBEE & SMITH, Agts., Nashville, Tenn. and Dallas, Tex.

MOUNDS, MONUMENTS, AND INSCRIPTIONS;

ILLUSTRATING BIBLE HISTORY.

M. B. CHAPMAN, D.D.,

Of Missouri.

12mo, pp. 264; price, $1.25.

Carries the whole history and brings the learning of the subject down to date.

Barbee & Smith, Agts., Nashville, Tenn. Dallas, Tex.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS

BY GROSS ALEXANDER, S.T.D.,

Professor of New Testament Exegesis in Vanderbilt University.

A CLOUD OF WITNESSES.

"It is a book of remarkable freshness and power."—Bishop Vincent.

"You have rendered a distinct service to your day and generation in this admirable interpretation."—Dr. W. V. Kelley.

"It is worthy of a place among the most thoughtful and valuable books on the great theme."—Dr. J. H. McNeilly (Presbyterian).

"It is a scholarly, illuminating, and peculiarly attractive presentation, simple in its profound understanding."—Dr. Buckley.

"Your book is timely and valuable, well thought out and instructive."—Prof. W. T. Davison (England).

"It is a book that will accomplish much in the interest of our holy faith."—Bishop J. F. Hurst.

"Allow me to express my appreciation of your book after a careful examination of it."—Dr. Votaw, University of Chicago.

"Let the man who would know Jesus as he was secure and study the book."—Zion's Herald (Boston).

"A noteworthy and promising book."—The Outlook (New York).

"It will be helpful to a wide circle of readers."—Sunday School Times.

"A study of the life of Jesus after a new and decidedly striking method a vigorous and manly treatise."—Dr. W. M. Du Bose.

"A vital contribution to Biblical theology, reflecting honor on the Church in which it originated."—Dr. Warren, President of Boston University.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,

Nashville, Tenn., and Dallas, Tex.

W. W. Carre & Co.

MANUFACTURERS AND EXPORTERS OF

LUMBER,

NEW ORLEANS, LA.

ECHOES.

BY GOV. ROBERT L. TAYLOR.

Containing the Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures: The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."

Handsomely bound. Cloth.....$0 50

Same. Bound in paper covers..... 25

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers-in-Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam." Paper covers. Price, 25 cents.

Barbee & Smith, Agts., Nashville, Tenn., and Dallas, Tex.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama

By the Rev. Anson West, D.D.

8vo, pp. 755. Price $1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable.

Barbee & Smith, Agents,

Publishing House of the M. E. Church, South,

Nashville, Tenn., and Dallas, Tex.

We Have It at Last

For many years we have been trying to get a Bible containing exactly the features which, to our mind, would constitute as nearly as possible

A Perfect Bible

especially for the use of preachers and teachers. We have contracted for a large number of a Bible which we believe to be the nearest to a perfect book we have ever seen. It contains the AUTHORIZED VERSION, DICTIONARY OF PROPER NAMES, SUBJECT INDEX, CONCORDANCE, AND MAPS. The type is long primer, self-pronouncing. It is 6x8½ inches, and only 1 inch thick. Bound in the best levant morocco, divinity circuit (overlapping edges), calf lined to edge, silk sewed, round corners, red under gold edges. By reason of the large number contracted for we are selling this splendid Bible at only a little more than half its regular price.

Our Price, Only $5.00

Postage 20 cents additional, if mailed.

Patent Thumb Index, 35 cents extra.

BARBEE & SMITH, AGENTS

NASHVILLE, TENN.; DALLAS, TEX.

SUNDAY SCHOOL ORDER BLANK.

BARBEE & SMITH, AGENTS, NASHVILLE, TENN.

DEAR SIRS: Please send me by return mail the following Sunday School Literature:

No. Copies.	PERIODICALS.	Price, each. 3 Mos.	1 Yr.	How long to Send.	Amount.
.....	The Sunday School Magazine.....	12½c	50c	.....	.....
.....	The Senior Quarterly.....	4c	15c	.....	.....
.....	The Home Department Quarterly.	4c	15c	.....	.....
.....	The Intermediate Quarterly.....	2c	7½c	.....	.....
.....	Illustrated Lesson Paper.....	2½c	10c	.....	.....
.....	Our Little People.....	1½c	6c	.....	.....
.....	Weekly Children's Visitor.....	10c	40c	.....	.....
.....	Monthly Children's Visitor.....	5c	20c	.....	.....
.....	Sets Olivet Picture Cards.....	2½c	10c	.....	.....
.....	Bible Lesson Pictures.....	75c	$3 00	.....	.....

And find inclosed for same, - - - - - - $.....

NAME.....

POST OFFICE.....

COUNTY.....

STATE.....

DATE.....

Expository and Homiletical Notes on the International Sunday School Lessons for 1902. By E. E. Hoss, D.D., LL.D. 12mo. 412 pages, with Maps and Illustrations. Price, 50 cents NET. A book that all of our teachers should have.

BARBEE & SMITH, Agents,

Nashville, Tenn., and Dallas, Tex.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1899,

BY E. E. HOSS, D.D., LL.D.,

Editor of the CHRISTIAN ADVOCATE.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

Epworth League Reading Course,

1901-02.

The Christ of Our Poets	*By Rev. H. W. Featherstun*	$ 75
Self-Culture	*By Prof. J. S. Blackie*	1 00
The Evangelization of the World	*By J. R. Mott*	1 00
The Sky Pilot	*By Ralph Connor*	1 25

This Course Begins in October.

PRICE OF SET, $2.25, POSTPAID.

Barbee & Smith, Agents,

NASHVILLE, TENN. DALLAS, TEX.

Books by Our Bishops.

Andrew, James O.	
Family Government	$0 50
Bascom, Henry B.	
Sermons and Lectures. 4 vols. Each	1 00
Candler, Warren A.	
Christus Auctor	1 25
High Living and High Lives	1 00
Capers, William.	
Catechism No. I., per dozen	40
Catechism No. II., per dozen	60
Doggett, David S.	
Sermons	1 00
Fitzgerald, O. P.	
Bible Lights	60
California Sketches Old and New.	1 00
Centenary Cameos	1 00
Christian Growth. Paper, 10 cents; cloth	50
Class Meetings. Paper, 15 cents; cloth	50
Glimpses of Truth	1 00
Life of Dr. Thomas O. Summers.	1 00
Life of Dr. John B. McFerrin	1 00
Life of Judge Longstreet	1 00
The Whetstone	50
Sunset Views	1 00
Galloway, Charles B.	
Life of Bishop Parker	1 00
Modern Missions: Their Evidential Value	1 00
Prohibition: Open Letters to the Hon. Jefferson Davis (pamphlet)	10
A Circuit of the Globe	1 00
Christianity and the American Commonwealth	1 00
Granbery, John C.	
Dictionary of the Bible	1 00
Child's Bible Question Book	10
Entire Sanctification. Paper	10
Twelve Sermons	1 00
Experience the Crowning Evidence of Christianity	1 00
Haygood, Atticus G.	
The Man of Galilee	$ 80
Our Children	80
Jackknife and Brambles	1 00
Monk and Prince	1 00
Our Brother in Black	1 00
Go or Send. Paper	10
High Steepie. Paper	10
Hendrix, Eugene R.	
Around the World	1 00
Skilled Labor for the Master	1 25
The Perfecting of the Saints. Paper	10
Keener, John C.	
Post Oak Circuit	60
Studies of Bible Truths	1 00
The Garden of Eden and the Flood	1 00
McTyeire, H. N.	
History of Methodism. $2, $2.50, $3	4 00
Sermons	1 00
Manual of the Discipline	60
Rules of Order. Paper	15
Catechism of Bible History. Boards	25
Catechism of Church Government. Boards	25
Life of McKendree. Abridged from Bishop Paine	1 25
Marvin, Enoch M.	
Sermons	1 50
Paine, Robert.	
Life of Bishop McKendree. 2 volumes	[illegible]
Pierce, George F.	
Sermons and Addresses	[illegible]
Wilson, A. W.	
Witnesses to Christ	1 00
Wrestling Jacob. Paper	25
Wightman, W. M.	
Life of Bishop Capers	1 00

Barbee & Smith, Agents,

Nashville, Tenn. Dallas, Tex.

List of Episcopal Appointments, 1902-1903.

FIRST DISTRICT.

BISHOP ALPHEUS W. WILSON.

Denver, Pueblo, Aug. 28.
Western, Arkansas City, Sept. 4.
Missouri, Chillicothe, Sept. 10.
S. W. Missouri, Jefferson City, Sept. 17
St. Louis, Malden, Sept. 24.
Tennessee, Fayetteville, Oct. 8.

SECOND DISTRICT.

BISHOP W. W. DUNCAN.

Montana, Butte, Aug. 28.
East Columbia, Milton, Ore., Sept. 11.
Columbia, Corvallis, Ore., Sept. 18.
Pacific, Oakland, Oct. 16.
Los Angeles, Santa Anna, Oct. 23.
Virginia, Richmond, Nov. 12.
So. Carolina, Newberry, S. C., Dec. 3.

THIRD DISTRICT.

BISHOP CHAS. B. GALLOWAY.

Japan Mission Conf., M'yama, Aug. 28
Corean Mission, Seoul, Sept. 24.
China Miss. Conf., Shanghai, Oct. 22.

FOURTH DISTRICT.

BISHOP E. R. HENDRIX.

Brazil Mission, Juiz de Fora, July 30.
German Mission, Houston, Oct. 30.
West Texas, Floresville, Nov. 5.
Northwest Texas, Temple, Nov. 12.
Texas, Cameron, Nov. 26.
North Texas, Terrell, Dec. 3.

FIFTH DISTRICT.

BISHOP J. S. KEY.

New Mexico, El Paso, Aug. 21.
North Alabama, Lafayette, Nov. 19.
North Mississippi, Tupelo, Dec. 3.
Mississippi, Natchez, Dec. 10.
Louisiana, Alexandria, Dec. 17.

SIXTH DISTRICT.

BISHOP W. A. CANDLER.

North Georgia, Atlanta, Nov. 20.
South Georgia, Thomasville, Dec. 4.
N. W. Mexican, Chihuahua, Jan. 14.
Central Mexico, Guadalajara, Jan. 28.
Mexican Border, Austin, Tex., Feb. 5
Cuban Mission, Feb. 26.

SEVENTH DISTRICT.

BISHOP H. C. MORRISON.

Kentucky, London, Sept. 3.
Western Virginia, Charleston, Sept. 24
Illinois, Waverly, Oct. 17
Louisville, Columbia, Oct. 1.
Holston, Wytheville, Oct. 8.

EIGHTH DISTRICT.

BISHOP E. E. HOSS.

Indian Mission, Muskogee, Oct. 22.
Memphis, Paris, Nov. 5.
Arkansas, Harrison, Nov. 12.
Little Rock, Benton, Nov. 19.
White River, Paragould, Nov. 26.

NINTH DISTRICT.

BISHOP A. C. SMITH.

West'n N. Carolina, Monroe, Nov. 19.
North Carolina, Wilmington, Nov. 26
Alabama, Montgomery, Dec. 10.
Florida, Quincy, Dec. 17.
Baltimore, Fred'burg, Va., March 25.

MOZLEY'S LEMON ELIXIR.

Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation and malaria. For indigestion, sick and nervous headache. For sleeplessness, nervousness and heart failure. For fever, chills, debility and kidney diseases, take Lemon Elixir. Ladies, for natural and thorough organic regulation take Lemon Elixir. 50 cents and $1.00 a bottle at druggists. Prepared only by Dr. H. Mozley, Atlanta, Ga.

A Prominent Minister Writes.

After ten years of great suffering from indigestion, with great nervous prostration, biliousness, disordered kidneys and constipation, I have been cured by Dr. Mozley's Lemon Elixir, and am now a well man.

REV. C. C. DAVIS,
No. 28 Tatnall St., Atlanta, Ga. Elder M. E. Church, South

Whitworth Female College,

BROOKHAVEN, MISS.

Next session opens Sept. 17, 1902. Unusual advantages offered by this historic institution. Buildings commodious and in good repair. Hot and cold water in dormitories. Electric lights in every room. Twenty teachers and officers. Course of study comprehensive and thorough. Our facilities in the Departments of Music, Painting, Elocution, Bookkeeping, Typewriting and Stenography are fine. Charges moderate. For catalogue address L. W. COOPER, President, or H. G. HAWKINS, Vice-President.

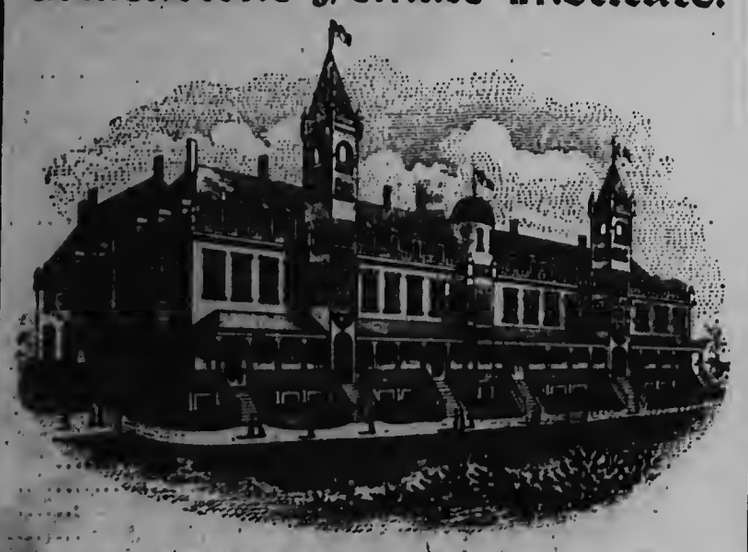
BELMONT COLLEGE For Young Women, Nashville, Tenn.

"Location and Environment Unrivalled in the South."

Suburban and city life combined. Electric cars to north entrance. Attractions of park persuade to outdoor exercise. Ten schools in the hands of skilled specialists. Schools of music, art and elocution employ methods of best conservatories in this country and abroad. Diplomas conferred by schools. Lecture courses studiously selected. Best lectures, concerts, recitals, etc., in city, liberally patronized. Christian influences. Students from forty-two States and Territories. Send for handsomely illustrated blue and brown catalogue, and other college literature. Early registration necessary to secure room.

Principals: Miss Hood, Miss Hagon.

Blackstone Female Institute.



MOTTO: {THOROUGH INSTRUCTION UNDER POSITIVE CHRISTIAN INFLUENCES AT LOWEST POSSIBLE COST. . . . . .

Owned and Controlled by the M. E. Church, South. Faculty of 25; 274 Students last session: number of Boarders year by year since establishment—59, 58, 88, 136, 147, 153, 176, 212—A Continuous and Extraordinary Growth. Modern brick building 260 feet long; water on every floor; electric lights. Campus of 25 acres. Value of plant, $70,000.

THREE COURSES. {For Diploma of Graduation. For Randolph-Macon Woman's College. For Teaching.

EXPERT TESTIMONY.—I most heartily endorse the BLACKSTONE INSTITUTE as giving most excellent instruction under most helpful Christian influences. Its Certificates are accepted at our College in lieu of entrance examinations. Too much can scarcely be said for the wise and energetic management of the Principal. The School is worthy of all confidence.
W. W. SMITH, Pres. R. M. Woman's College.

SPECIAL NOTICE FOR COMING SESSION.

The Institute has been filled from its establishment. Increased patronage has followed every enlargement, and applications have to be refused for lack of room. The Principal does not desire to take as many boarders as were in attendance the past session. In order that proper advice may be given to parents, and proper care be exercised in the selection of pupils, all persons desiring to engage rooms should send at once for a Catalogue and for an Application Blank, to be filled in by the pupil, showing age and preparation, and to be returned to the Principal. Rooms should be definitely engaged by AUGUST 28TH at the latest. Rooms are assigned in the order in which applications are received.

For Catalogue and Application Blank, address

Rev. JAMES CANNON, Jr., Principal,
BLACKSTONE, VA.

SESSION OPENS THURSDAY, SEPTEMBER 18, 1902.

R·I·P·A·N·S

I have been a sufferer from dyspepsia and sick headaches. I was many times compelled to leave work and go home. Our druggist told me to try Ripans. I am now in much better health. I can eat most anything, have no headache and work steady. I also was greatly affected with constipation, and Ripans gave me relief from that.

At druggists.

The Five-Cent packet is enough for an ordinary occasion. The family bottle, 60 cents, contains a supply for a year.

General News.

Confederate veterans decided to entrust to an executive committee of twenty-one all plans and matters appertaining to the entertainment of the reunion visitors next Summer.

There was rioting at the polls in a primary election in the first congressional district of New Jersey. One man was killed and several wounded.

Ten thousand dollars has been donated for a mission home in Washington, to train Catholic priests as missionaries to non-Catholic sections.

An escaped panther created a panic by walking into a picnic in New York, but did no damage.

PLEASE, MR. DRUGGIST, give me what I ask for—the one Painkiller, Perry Davis', I know it is the best thing on earth for Summer complaints. So do you. Thank you: There is your money.

Conference Board of Missions, Louisiana Annual Conference.

REPORT OF TREASURER, APRIL 1 TO DATE.

Received for foreign missions from

Louisiana Avenue, Rev. R. H. Wynn	$ 23 15
Franklin, Rev. W. Schuhle	16 00
Florein, Rev. H. C. Murphy	10 00
Baton Rouge, Second Church, Rev. W. D. Kleinschmidt	40 91
Felicity Street, Rev. W. W. Drake	77 00
Carrollton, Rev. M. F. Johnson	13 21
Pelican, Rev. E. L. Cargill	30 00
Carondelet, Rev. F. N. Parker, D. D.	188 64
Ponchatoula, Rev. W. J. Porter	47 00
Minden, Rev. B. T. Crews	100 00
Homer, Rev. W. F. Henderson	100 00
N. Bossier, Rev. J. T. Sawyer, D. D.	40 50
Delhi, Rev. S. E. Riggs	5 25
Downsville, Rev. H. W. Ledbetter	15 00
Total	$706 67

DOMESTIC MISSIONS.

Pelican, Rev. E. L. Cargill	$ 8 00
Ponchatoula, Rev. W. J. Porter	19 00
Felicity Street, Rev. W. W. Drake	20 00
Total	$ 47 00
Grand total	$753 67

W. B. THOMSON, Treas.,
231 S. Rampart St., New Orleans, La.
July 25, 1902.

A Sure and Perfect Cure.

Does this strike you? "My wife and child were afflicted with chills and fever from August to December. Nothing did them any good until I obtained a bottle of Hughes' Tonic. They used three bottles, and have not had a chill since. Am convinced of its value, and consider it a sure cure for chills and fever." Sold by Druggists—50c. and $1.00 bottles.

PREPARED BY
ROBINSON PEPPER Co., (Inc.)
Louisville.

ADVOCATE OFFER.

Magic White Soap, advertised in our columns, is manufactured in New Orleans by a responsible company, who can be relied on to do what is promised. The soap is what is claimed for it. There is none better on the market. A fair trial has been given it at the home of the editor, and the good wife, who knows what soap is, says "it is about the best she ever used." Our lady readers would do well to give this soap a trial. Send for a box of twenty bars—one dollar; charges paid by the manufacturer.

We make the following offer: We will furnish one box of this soap, and the CHRISTIAN ADVOCATE for one year, for $2.50, to new subscribers. We make the same offer to all who will pay up back dues, and send $2.50 additional. Cash must accompany the order. Address

JNO. W. BOSWELL,
512 Camp St., New Orleans.

From this date no attention will be paid to manuscripts that come to this office rolled. Let them be folded and put in an envelope. And please, brethren and sisters, use ink. Pencil writing, after passing through the mail, is often hard to read. We speak both for the printer and the editor.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

JACKSON DIST.—THIRD ROUND.

Fannin, at Pisgah	July 20, 27
Yazoo City	Fri.. Aug. 1
Anding, at Short Creek	2
Lake City, at Phillips	3, 4
Camden, at Thomastown	5
Madison, at Pocahontas	9, 10
Benton, at Zeigler's ville	16, 17
Vaughan's, at Sonic chapel	16 17
Sharon, at Lone Pine	23, 24
Canton	24 25
Flora at Livingston	30, 31
Capitol Street	A. M.. 31
First Church	P. M.. 31
Silver Creek at Sharborough's Ch'l..	Sept. 6, 7
Westville, at Weatherasby	13. 14
Florence	14. 15
Tranquil, at Fletcher's	20, 21
Thomasville	27 28
Braudon	28. 29

Brethren will please make special note of questions to be answered at the third Quarterly Conference, as marked in Discipline of 1898.

T. B. HOLLOMAN, P. E.

VICKSBURG DIST.—THIRD ROUND.

Rolling Fork, at R. F.	July 5, 6
Vicksburg-Crawford Street	12, 13
South Vicksburg	13 14
Satartia, at Wesley Chapel	19 20
Port Gibson	26. 27
Bolton, at Raymond	Aug 2 3
S. Warren, at Bovina	16, 17
Warren, at Redwood	23 24
Angulila, at Bethel	30 31
Hermanville, at Sarepta	Sept. 6, 7
Mayersville at Mayersville	13, 14
Rocky Springs, at R. S.	20, 21
Edwards	27, 28

J. M WEEMS, P. E.

SEASHORE DIST.—THIRD ROUND.

Gulf Port	July 5, 6
Bay St. Louis	6, 7
Ocean Springs	10, 20
Biloxi	20, 21
Pearlington, at Legtown	26, 27
Moss Point	Aug. 2, 3
Vancleave, at Reed Hill	9, 10
Americus, at Ward's Chapel	13, 14
Escatawpa, at Big Point	16, 17
Coalville at ——	19 20
Brooklyn, at Bond	23, 24
Marion, at Olah	26
Columbia, at Hopewell	27
Nicholson at Wesley Chapel	29. 30
Poplarville	31, Sept. 1
Lumberton	1
Eastabuchie, at Rawls Springs	4, 5
Mt. Olive, at Magee	6, 7
Williamsberg, at Bethel	8, 9
Mt Carmel, at ——	11, 12
McHenry, at ——	13. 14

Let all the preachers give special attention to questions to be answered at the third Quarterly Conference. A sermon on Christian education must be preached. See that all Conference collections are raised this quarter.

J. M. MORSE, P. E.

Hattiesburg, Miss.

BROOKHAVEN DIST.—THIRD ROUND.

Magnolia and Osyka, at Osyka	July 5, 6
Brookhaven	12, 13
Providence, at Providence	19 20
Summit at Norfield	Wed.. 23
Fernwood, at Whitestown	26, 27
Bayou Pierre, at Tabernacle	Tues.. 29
Gallman, at Old Crystal Springs	Sat.. 11 A. M.. Aug. 2
Crystal Springs	2, 3
Terry, at Forest Hill	Tues.. 5
Bogue Chitto at Bethel	Wed.. 6
Tylertowe at Waterholes	9, 10
Topisaw, at Topisaw	Mon.. 11
McComb	16, 17
Wesson	23 24
Adams, at ——	wed.. 27
Hazlehurst	Thurs.. 28
Beauregard, at Pine Grove	30, 31
Pleasant Grove, at ——	Wed.. Sept. 3
Caseyville, at Galatia	6, 7

Pastors are requested to give special attention to Questions 17, 19, and 20

B. F. JONES, P. E.

NATCHEZ DIST.—THIRD ROUND.

Woodville	Wed.. July 2
Gloster and S. J. C. G.	5, 6
Washington, at Pine Grove	19, 20
Meadville, at Providence	26, 27
Harristou at Mizpeh	Aug. 2, 3
Liberty, at Tarvers	9, 10
Percy Creek, at Bethel	16, 17
Wesley Chapel - Natchez	23, 24
Jefferson Street - Natchez	24. 25
Homochitto, at Galloway	30 31
Roxie, at Bethel	Sept. 6, 7
Fayette, at Ebenezer	13 14
Wilkinson, at Hopewell	20, 21
Barlow, at Brandywine	27, 28

Questions 17, 19 and 20 will receive special attention.

T. W. ADAMS, P. E.

Gloster, Miss.

FOREST DIST.—THIRD ROUND.

Rose Hill, at Hopewell..Sat. and Sun	July 5, 6
Newton and H., at Hickory..Sun. and Mon	6, 7
Scott, at Lindsay	Sat. and Sun.. 12, 13
M. and Pelahatchie, at Morton..Sun. and Mon	13, 14
Trenton at New Prospect	Tues.. 15
Monrose, at Garlandville..Sat and Sun	19, 20
Decater, at Good Hope	Sat. and Sun 26, 27
Indian Mission, at Cammack	Tues. 29
Neshoba, at Mt. Pisgah	Thurs.. 31
Walnut Grove, at White Plains..Sat. and Sun	Aug. 2, 3
Forest, at Pulaski	Sat. and Sun.. 9, 10
Raleigh, at Cedar Grove Sat. and Sun.	16, 17
Lake, at Carr Church..Sat and Sun.	23, 24
Edinburg, at Rock, Point..Sat. and Sun	30, 31
Carthage, at Conway	Mon.. Sept. 1
Harperville, at Harperville	Wed.. 3
Shiloh, at Lo-debar	Sat. and Sun.. 6, 7

T. L. MELLEN, P. E.

MERIDIAN DIST.—THIRD ROUND.

Winchester, at Fredora	July 12, 13
Wayne, at Mt. Pleasant	19. 20
Waynesboro, at State Line	20, 21
Leakaville at Pine Grove	23
Vimville, at Why Not	26, 27
Pachuta, at Orange	Aug. 2, 3
Porterville at Chapel Hill	9, 10
Lauderdale, at Brogan's Chapel	15
Daleville, at Andrews' Chapel	16, 17
Chunky, at Spring Hill	23, 24
Shubuta, at Quitman	31, Sept. 1
North Kemper, at Mt. Zion	4
DeKalb, at Marvin	6, 7
Matherville, at Salem	12
Middleton, at State Line	13. 14

W. W. SIMMONS, P. E.

NORTH MISSISSIPPI CONFERENCE.

ABERDEEN DIST.—THIRD ROUND.

Okolona	July 6, 7
Verona, at Chesterville	12, 13
Prairie, at Muldon	15
Houston and Wesley, at Wesley	19, 20
Buena Vista, at Asbury	26, 27
Shannon, at Troy	Aug. 2, 3
Atlanta, at Rhodes Chapel	7
Montpelier, at Prospect	9, 10
Okolona circuit, at Grady's	16 17
Nettleton circuit, at Evergreen	21
Fulton at Friendship	23, 24
Pleasant Grove, at Pleasant Grove	30, 31
Aberdeen circuit, at Greenbriar	Sept. 6, 7

W. W. WOOLLARD, P. E.

DURANT DIST.—THIRD ROUND.

Sallis	July 5, 6
Piskena	12
Belzona	19, 20
Chester	26, 27
Ackerman	Aug. 2, 3
Bellefontaine	9, 10
Eupora	10, 11
Kosciusko circuit	16
—— station	17, 18
Ebenezer	20
Poplar Creek	23, 24
Rural Hill	28
Louisville	30, 31
Sturges	Sept. 5
Ethel	6, 7

W. S. LAGUONE, P. E.

SARDIS DIST.- THIRD ROUND.

Hernando and Hines, at Hernando	July 5, 6
Pope, at Lovejoy	12 13
Cold Water, at Horn Lake	19, 20
Tyro at Free Springs	26, 27
Courtland, at Mt. Olivet	Aug. 2, 3
Wall Hill, at Marvin	9 10
Cockrum, at Palestine	16, 17
Arkabutla, at Hunter's	22
Longtown at ——	23 24
Sardis circuit, at Pleasant Grove	30, 31
District Conference at Pope	July 9-11

W. T. J. SULLIVAN, P. E.

SOUTHERN DENTAL COLLEGE, Atlanta, Ga.

If you are interested in obtaining a dental education write for free catalogue of full instruction. Address Dr. J. W. Foster, Dean, 31 Inman Bldg., Atlanta, Ga.

WINONA DIST.—THIRD ROUND.

Valden, at Kilmichael	July 5, 6
Black Hawk, at Sweetwater	12, 13
Itta Bena, at Ashton	19, 20
Winona circuit, at Bluff Springs	26. 27
Webb, at Cherry Hill	Aug. 2, 3
Indianola, at Falconia	9, 10
West, at Emery	16. 17
Carrollton circuit, at Enon	23, 24
Moorhead, at Sunflower circuit	30, 31
Mars Hill, at Hopewell	Sept. 6, 7

J. H. MITCHELL, P. E.

COLUMBUS DIST.—THIRD ROUND.

West Point	July 5, 6
Shuqualak circuit, at Salem	12, 13
Winstonville circuit, at Middleton	19, 20
Columbus cir., at Murrah's Chapel	26, 27
Crawford circuit, at Shafer's Chapel.	Aug. 2, 3
Columbus	9, 10
Tibbee circuit, at Kilgore	13
Cedar Bluff circuit, at ———	16. 17
Lagrange circuit, at ———	23, 24
Cumberland circuit, at ———	30, 31

J. W. DORMAN, P. E.

HOLLY SPRINGS DIST.—THIRD ROUND.

Red Banks, at Red Banks	July 5
Holly Springs, at Holly Springs	6, 7
Potts Camp, at Potts Camp	9
District Conference at Potts Camp	10-13
Holly Springs circuit, at Lamar	16
Mt. Pisgah, at Marshall Institute	19, 20
Byhalia, at Fountain Head	26 27
Bailey Camp Meeting	Aug 1-8
Olive Branch at Oak Grove	9, 10
Ashland, at Fulger	12
Shawnee, at Liberty	14
Bethel, at Fountain Grove	15
Cornersville, at Bethlehem	16, 17
Waterford, at Ashury	19
Abbeville, at Anderson's Chapel	23, 24
Randolph, at Buckhorn	28
Pontotoc, at Palestine	30, 31

N. G. AUGUSTUS, P. E.

LOUISIANA CONFERENCE.

NEW ORLEANS DIST.—THIRD ROUND.

Mary Werlein, at Gonidsboro	p. m.. July 3
Algiers	p. m.. 24
Carrollton	p. m.. Aug. 4
Louisiana Avenue	p. m.. 11
Rayne Memorial	p. m.. 12
Plaquemine and Donaldsonville, at P.	16, 17
White Castle	p. m.. 18
Carondelet	p. m.. 19
Burgundy	p. m.. 25
Slidell	p. m.. Sept 11
Mandeville	13, 14

WM. H. LAPRADE, P. E.

BATON ROUGE DIST.—THIRD ROUND.

Zachary	July 5, 6
Amite City	12, 13
Springfield (Pachatau circuit)	19 20
Clio (Port Vincent circuit)	26. 27
Brookstown	Aug. 2, 3
Denham Springs Camp Meeting	6, 7
Baton Rouge First Church	10, 11
Baton Rouge—Second Church	0 10
New Hope (Jackson circuit)	16, 17
East Feliciana, at Bluff Creek Camp Ground	22. 23
St. Helena circuit, at Bluff Creek Camp Ground	23. 24
Tunica (St. Francisville circuit)	30, 31
Pleasant Valley (Franklinton circuit)	Sept 6 7
Killian's Chapel (Pine Grove circuit)	10 11
Mt Hermon (Kenwood circuit)	13, 14
Clinton	20, 21
Pisgah (Wilson circuit)	27, 28
Antioch (Ascension mission)	Oct. 4, 5

S. S. KEENER, P. E.

CROWLEY DIST.—THIRD ROUND.

Morgan City	Aug. 2, 3
Jeanerette	6
Franklin	9, 10
Patterson	13
New Iberia	16, 17
Abbeville	20
Indian Bayou	23, 24
Lafayette	27
Rayne	30, 31
Crowley	Sept. 3
Lake Arthur at L	6, 7
Gueydan	10
Prudhomme, at L. P.	13, 14
Lake Charles	17
Grand Chenieire	20 21
West Lake	27, 28
French Mission	Oct. 1

C. W. CARTER, P. E.

MONROE DIST.—THIRD ROUND.

Girard, at Oak Ridge	July 6
Monroe	13
Bastrop, at Colony	20
Lake Providence	27
Vidalia	Aug. 3
Bonita, at Jones	10
Gilbert	17
Floyd, at Oak Grove	Sept. 7
Winnsboro, at B. P.	14
Harrisonburg	21
Rayville, at Unios	28
Waterproof, at Wesley	Oct. 5

J. HENRY, P. E.

The Oldest Nurse in Georgia.

Mrs. S. E. Kennedy, one of the oldest and best known nurses in Georgia, states that in her experience with bowel troubles and children teething, Dr. Biggs' Huckleberry Cordial is the best remedy.

Sold by all druggists 25 and 50c. bottle.

A Free Test

Of a Newly Discovered Remedy that Destroys the Germs of Disease and Is Destined to Revolutionize the Treatment of Diseases of the Lungs and Passages.

Dr. M. Beaty, the eminent Throat and Lung Specialist of Cincinnati, for the past 25 years, has discovered a new and powerful Antiseptic Medicated Air treatment, which when inhaled, or breathed into the Nose, Throat and Lungs will positively and thoroughly destroy every Catarrhal germ, all Tubercular bacilli and every Consumption microbe in the lungs, or in the blood. The last free test included 100 patients, in different stages of disease, all of whom are now well or nearly so.

Dr. Beaty has decided to try a larger number of cases in August and has made this offer free to all who make application at once. The doctor will send free medicine to any one suffering with Nose or Throat Catarrh, Chronic Cough, Asthma, Weak Lungs, Chronic Bronchitis, or Consumption. This is intended to prove the genuine merits of the treatment and costs nothing.

Dr. Beaty will guarantee to cure any patient who begins treatment in August, before Winter comes.

Write at once for the coupon. Time is precious to the sick. Address Dr. Marshal Beaty, 39 West Ninth Street, Cincinnati, Ohio.

HOLLINS INSTITUTE, Virginia

Established in 1842

For the Higher Education of Young Ladies. Faculty, 12 gentlemen and 23 ladies. Enrollment, 245 pupils from 21 states. For illustrated catalogue, apply to MATTY L. COCKE, President, Hollins, Va.

SPEND YOUR VACATION IN THE ROCKY MOUNTAINS.

$47 50 SAN FRANCISCO —OR— LOS ANGELES, AND RETURN.

July 28, Aug. 1 to 9, inclusive. Final Limit, Sept. 30.

$46.85 Salt Lake City and Return.

August 6, 7, 8, 9. Final Limit, Sept. 30.

$39.30 DENVER, COLORADO SPRINGS, PUEBLO, and Return.

$49.30 Glenwood Springs and Return.

Tickets on sale every day. Final Limit, October 31.

All Tickets First Class, with Stop-Over Privileges.

THROUGH SLEEPING CAR SERVICE, NEW ORLEANS, ST. LOUIS, DENVER.

Meals in Dining Cars.

Leave New Orleans	9.10 a m	7.30 p m
Arrive West Point	5.58 p m	4.26 a m
Arrive Corinth	9.22 p m	7.20 a m
Arrive Jackson Tenn.	11.00 p m	9.20 a m
Arrive Cairo	2.33 a m	4.19 p m
Arrive St. Louis	7.55 a m	7.01 p m
Leave St. Louis	9.00 a m	10.15 p m
Arrive Colorado Springs	10.35 a m	7.35 a m
Arrive Denver	11.00 a m	7.45 a m
Arrive Pueblo	11.50 a m	9.10 a m

TICKET OFFICE, 201 ST. CHARLES STREET, Corner Common (Under St. Charles Hotel), New Orleans, La.
Cumberland Phone 2190-11.
LUCIEN ROLLAND, A. T. A.
F. E. GUERDRY, D. P. A.

University of Mississippi.

Next Session Opens September 18, '02

TWENTY FIVE SCHOOLS in Departments of Science, Literature and the Arts; Professional courses in Law, Electrical Engineering, Civil Engineering, Mining Engineering, Pedagogy.

TUITION FREE

to men and women, except in Law School. All expenses very low. Attractive location. Complete water, sewer, lighting and heating systems. Perfect sanitation. Purest deep well water. Enlarged scientific equipment in new buildings. Special accommodations for women students. Special opportunities for students of limited means.

Session of 1902-03 opens September 18th, 1902; Summer Term, 1903, opens June 16th.

For Catalogue, or special information regarding courses or expenses, address

R. B. FULTON, Chancellor,
University, Miss.

Atlanta College of Pharmacy

Free Dispensary, only college operating an actual drug store. Greater demand for our students than we can supply. Address, GEORGE F. PAYNE, 21 N. Ave., Atlanta, Ga.

Birmingham Business College

Offers advantages for students entering now. Railroad fare paid. Positions guaranteed. Birmingham needs bookkeepers and stenographers. Write for illustrated catalogue, free. WILLARD J. WHEELER, President, Birmingham, Alabama.

POSITIONS. May deposit money in bank till position is secured, or pay out of salary after graduating. Enter any time.

Draughon's Practical ... Business ... Colleges. No Vacation

Nashville, Atlanta, St. Louis, Montgomery, Little Rock, Galveston, Pt. Worth, (Catalogue Free.) Shreveport. Schools of national reputation for thoroughness and reliability. Endorsed by business men. Home Study. Bookkeeping, etc., taught by mail. For 150 p. College catalogue, or 100 p. on Home Study, ad. Dep. VN. Draughon's College, either place

This shows the magnificent new home of the New England CONSERVATORY OF MUSIC

With this equipment we can now surpass even the wonderful results of the past 48 years. Music and elocution in all branches. *Year-book on request.*
GEORGE W. CHADWICK, Director.
FRANK W. HALE, General Manager, Boston, Mass.

CANCER

LUPUS, ULCERS, TUMORS and OLD SORES

Cured by Antitoxine the best home treatment ever discovered. No pain, no danger. Full proof, testimonials and particulars sent free
Address, Dr. R. REGISTER,
420 Main St., MEMPHIS, TENN.

BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

Christian Advocate.

NEW ORLEANS, THURSDAY, AUGUST 7, 1902.

WHOLE NO. 2398. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 49—NO. 32.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS: One Year, $2; To Preachers, $1.

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.—Rev. S. S Keener, D. D.; Rev. F. N. Parker, D. D.; Rev. John T. Sawyer, D. D.

MISSISSIPPI CONFERENCE.—Rev. R. J. Jones, Rev. A. F. Watkins, D. D.; Rev. L. Carley.

NORTH MISSISSIPPI CONFERENCE.—Rev. W. T. J. Sullivan, D. D; Rev. J. T. Murrah, Rev. H. C. Morehead.

Glances at the World.

The question of child labor is receiving attention in the South. Political parties are looking into it, adopting "planks," and will, no doubt, create such a sentiment as in due time will put an end to it. The Democratic Convention of South Carolina recently pronounced against it, and Texas has followed, demanding "the enactment of a law prohibiting the employment of children under twelve years of age in factories using machinery." It seems strange that the law has to be called to the aid of public sentiment to put a stop to a thing so evidently injurious to the health and general welfare of small children as confining them at constant labor for ten and twelve hours a day in cotton mills, for it is here they are mostly employed. The newspapers of the North are quite as much (if not more) interested in the matter as the papers of the South. They should be, for Northern capitalists, who largely control the cotton mills of the South, are as much to blame for the employment of little children as Southern capitalists are. The New York Post says: "At bottom the real reason for the continuance of this iniquity lies in the sordid selfishness of the mill owners, and the fear of each State that it will lose its Northern mills and Northern capital if it enacts remedial legislation." This matter is worthy of the most serious consideration of our statesmen and students of social questions.

There have been two disturbances of late in the athletic world. Base-ballists have been much agitated over the disobedience of one or two members of the Southern League in playing a man contrary to orders. The offense was so serious as to be carried to the courts for settlement. The aggrieved parties applied for an injunction restraining the League teams from playing in any game with a team employing the offenders. The matter has not yet been settled. This is something new, and we allude to it only to show how strennous men are in maintaining their rights when money is involved. It must be understood that professional base-ball playing is a business—a big paying business—and, as demoralizing as it is, as a business it must be protected by the courts. Of course, there is nothing narrow-minded in the institution of the law suit, although it is intended to restrain the liberty of a base-ball magnate. The other disturbance grew out of a prize-fight in San Francisco on July 25. The fight was a hard and bloody one, both brutes being severely "punished"—that is, both were bruised and mangled, one having the small bones of one hand broken, and the other suffered a broken nose. Both came out as bloody as two fighting dogs. No sooner had the fight ended than it was characterized as a "fake," and excitement ran high. The most excited man of all was the mayor of the city, who was present and witnessed the bout from start to finish. As mayor, he proposes an investigation. And for what? Not for the punishment of the two fighters, should they be proven guilty. No, no; not that. The loser has been punished enough already. He had bones broken, and received only a little more than $9,000 for his part in the fight. The victor was also punished enough. He received $16,000, or more, but he got a broken nose. What, then, is proposed as a punishment if the fight is shown to be a fake? Why, his honor, the mayor of San Francisco, says he will issue no more permits for prize-fights. He will punish the citizens of San Francisco, and the whole sporting fraternity of the United States, for the sin of two men who, in morals, do not know their right hands from their left. Great is the mayor of San Francisco!

There has been excitement and rioting in France over the closing of sectarian schools in obedience to a law recently passed requiring such schools to take out a license, or disband. Some schools promptly obeyed the law. Others declined, and many of them will be compelled to close. The fight is between the clerical and the anti-clerical party. The reason, if we understand the situation, is because of the undue influence of the Roman Catholic clergy in political matters. The same spirit was manifested last year in China, and gave rise largely to the Boxer movement. It was the same in Manila. It was the same in Italy, and resulted in the overthrow of the temporal power of the Pope in that land. It has been that way for ages, and will always be that way as long as the Church of Rome entertains the idea that she possesses temporal as well as spiritual authority. The great excitement at last accounts had subsided, because it was understood that the schools would not be forcibly closed at present. The anti-clerical element is strong, and will stand by the government in enforcing its demands.

As in France, so in England just now is excitement on an education bill just passed by Parliament. Only in this case it is the Evangelical Protestants that are disturbed. The bill proposes religious instruction in the schools, and that the citizens be taxed to sustain the schools of the churches; all denominations to have a share of the funds. This is decidedly a backward step, and does not meet with the approval of the Nonconformist Churches. It pleases immensely the Roman Catholics. The vote for the bill stood 230 votes for and 189 against. The bill met with strong opposition in the Commons, and will be much more strongly opposed by the people. We gather an idea of the strength and intensity of the opposition from the words of one of the leaders, who declared that the majority in the House "did not reflect the opinion of the country, and that if the government did not know this, it would soon learn it. The speaker said Mr. Balfour, the Premier, demanded unconditional surrender, but that he would never get it; that the education bill was the negation of popular control, and a violation of every prineiple of sound finance, whether imperial or loyal. He also declared the country did not love clericalism, and that the new clericalism imposed by the education bill was loved by the country least of all. He said that the Liberals would fight the issue to the bitter end."

THINGS NEW AND OLD.

BY DR. T. B. HOLLOMAN.

To the egotistical boaster Sam Jones facetiously says, "You ought to travel." Nothing so broadens our ideas and conception of things and men as mingling with new scenes and new faces, and to the close observer there is a positive education. One not only becomes more interested in the history and geography of places, but feels that with a little effort he could rival the masters in the story of travels.

Leaving our home in the early morning of July 16 for Sour Lake, Texas, we were destined to pass over not only new fields, but those which are now attracting the eyes of our entire nation and the world. Though suffering bodily pain, we were in frame to enjoy the trip, because of the great victory won by the Prohibitionists just the day before in the city of Jackson.

With the exception of now and then a familiar face at some depot, the run to New Orleans was without incident. We were impressed with the great injury to the corn crop because of the long-continued drouth. One hour in New Orleans gave plenty of time for transfer to the Southern Pacific depot. At eleven o'clock we pulled out of the depot at Algiers, bound for a trip of three hundred miles over a country of which we had heard from our boyhood, but had never seen—the Attakapas region, the land of the Cajan. Cotton holds but a small place along this entire route. For miles upon miles nothing to be seen but rice and sugar cane. The former has received a great impetus in the last few years. The system of irrigation was a very interesting sight to me. Those with whom I talked were all enthusiastic in their expressions of a great future. The question of water having been solved, and the systems being now perfected, the future is truly bright. Immigration is rapidly coming in, and much hitherto valueless land is being redeemed. The principle of water supply for irrigating is either a direct charge in money, or a toll of two sacks of rice per acre, thus putting it in the power of the poorest to secure the benefits. Recent rains had greatly revived the hopes of the growers.

All along we were on the lookout, that we might, if possible, get a glimpse of some of the brethren, but all in vain, until the day had nearly ended, when the genial R. P. Howell, with family, came aboard. His run, however, was all too short for a fellow who had not met a congenial spirit for a whole day.

We heard well of our former neighbor, W. R. Tucker, and were glad to know of his success.

At Jennings our attention was called to a tremendous cloud of smoke, which we were informed was an oil well which was burning, and which continued to baffle all efforts to extinguish.

The very announcement of Beaumont reminded us that we were in the oil regions; for who that reads has not heard of Beaumont? Gushers, oil wells, derricks, drills, and price of oil lands is all one hears. The conviction seems to be that oil underlies all this region, and tens of thousands of dollars are being invested. I heard two gentlemen discussing the price of lands, and you can imagine my surprise when for land in the woods five thousand dollars an acre was named. Within a quarter of a mile of the hotel where we are domiciled there are five flowing wells and three more being bored. The excitement is contagious. Everybody is interested to know when the next well will be "brought in," and when it is announced, "A gusher! a gusher!" none are too sick to go.

Sour Lake, like other sanitariums, has a wonderfully sympathetic population. Eight miles from the railroad, there is nothing here but the hotel and wells. Dr. Mud and Mr. Johnson run the sanitarium.

At the Camp Ground.

No cards, no profanity, no dancing, no saloons, the Seashore Camp Ground is God's acreage. The cottages are cozy, home-like, and pretty. The moral average is extraordinary; given to hospitality; skillful conversationalists abound. Coquettish in Summer raiment are the young maidens. A variety of harmless amusements are in easy access of the genial-souled. With two great cities flanking the lake-shore, the Seashore Camp Ground should be the Chautauqua of the South. Nature has dealt so generously with this section of country that the lamented Maurice Thompson loved to call it the "Land of the Mid-Winter Garden." In a quick drive is Back Bay, into which pour the Biloxi River, Fort Bayon, Davis Bayou, and the lovely waters of a river with an unspellable Indian name. Jefferson Davis' "Beauvoir" is in a few minutes' ride. Deer Island, Horn Island, Cat Island, Ship Island, Ocean Springs, Biloxi, are within easy reach of the sight-seer. Above all:

"The seal the seal the open sea!
The blue the fresh, the ever free!
It plays with the clouds, It mocks the skies,
Or like a cradled creature lies."

The environs are peculiarly rich in a profusion of wild flowers, mosses, ferns, palmettos, and ornamental trees and shrubs. The biologist who will properly work up the life-forms on the borders of the Gulf has a field of marvelous possibilities, and a well-written book, giving popular information as to the curiosities of the sea and the woods, would have an immense sale among the tourists who would like to know the life-habits of the things he never saw before.

The greatest defect of the camp ground is its largeness of opportunity and shortness of funds. It ought to be a stock company, run on purely business principles for Christ's sake. The trustees ought to make money out of it; nothing they need so much as money. A hotel with 300 feet frontage, three-story, with a high-grade restaurant, is an imperative need. The thing is too big for primitive methods. It has become a Summer home. The camp meeting is only a calendar-parenthesis. At the camp meeting seventy-seven preachers were present; many of them seeking rest and finding none. Each month, with appropriate intervals for rest or recreation, should have something like a Sunday-school of Methods, a Tri-State League, a Camp Meeting, a Preachers' Institute on "How to Do Things, by Men Who Have Done Them;" so that, instead of resting and rusting, it would be recreating and refreshing oneself for more arduous labor. There is no spot where an itinerant is shown as much of genuine kindness than here. "Here a preacher is somebody."

For gracious and graceful entertainment we are under personal debt to Mesdames Hale, Clark, Ronaldson, Perrin, Tauner, Van Hook, Stewart, Galloway, McClure, and Miss Wilkinson. The memories of their pleasant and profitable hospitality arise like incense from some fair neighbor's garden.

The spiritual uplift by hearing and communing with so many godly people—noble laymen and itinerants not a few—can not be expressed in type or reduced to manuscript.

H. W. RICKEY.

Letter from Birmingham, Ala.

BY REV. M. H. WELLS.

The death of Dr. Urquhart, editor of our Alabama Christian Advocate, is mourned by thousands of attached friends. His life was irreproachable, and hence he was an influential citizen. So far as I have been able to gather the facts of his life, he made a record any man might boast of, and such as gave him "an abundant entrance" into the company who have "washed their robes and made them white in the blood of the Lamb." In his children he is well represented and honored. They have a generous share of sincere sympathy. The Publishing Committee has named Rev. J. H. McCoy as his successor, and he has accepted the position. He is now serving our First Church at Huntsville for the fourth year. He is easily the foremost preacher of the younger set in our Conference. In certain lines he is not excelled in the Connection. In the opinion of this writer the pulpit is his throne, and hence he will make a mistake in accepting the offer. This is written with all due respect for the tripod. No doubt but that the committee did the best thing for the friends of the Advocate. If he shall show the genius of his lamented father as an editor, the future has in store for him great honor and praise.

Our city and surrounding country is enjoying great material prosperity. Never in its history has it attracted so many good people and so much capital. The real estate transfers reach millions every month. Dealers in building material say the demand is large and for the best. We are certain to be a "future great."

All the denominations are active and aggressive. Our preachers and people are at the head of the procession, and keep on the firing-line. One of the most successful meetings held here during the year was at St. Paul. Rev. Theo. Copeland is the useful and popular pastor. His people were ready for the good message of Rev. J. A. Bowen, who assisted him. It is known all over the country that Bro. Bowen has a full message for saint and sinner. He is a pronounced success as pastor, preacher, and revivalist. Through him the people are served and saved and God honored. Under the live ministry of Bro. Copeland, St. Paul is fast forging to the front rank among charges.

Our farmers complain of the long drouth. As a class, they are rather hard to please, but this time have good cause for being despondent. Crops are hardly up to the average; health good. Success to all who work for our Lord and the salvation of the people.

Millsaps College.

I have recently had the opportunity to attend several District Conferences in different sections of our State. To say I enjoyed the privilege is to express it very mildly. For genuine good fellowship commend me always to Methodist preachers. I do not believe a nobler class of men can be found on this earth.

My observations at the Conferences impressed me specially with two things: There was greater prominence given to the benevolent enterprises of the church than I have seen before, and a greater manifestation of spiritual life in the congregations attending public worship. Was there a necessary connection between the two? I think so.

Our friends will be interested to know that the prospects for our next college session are very encouraging. We are prepared to offer greater advantages than ever before, and it ought to be the best year in our history up to this time. We are sending out a great many catalogues and circulars of information. In this matter our preachers can aid us greatly by sending names of persons who ought to be interested and informed.

Dr. Muckenfuss, who has filled the Chair of Chemistry and Physics for the past eight years, has accepted a position in the University of Arkansas. He will carry with him to his new home the best wishes of a wide circle of friends. The work he has done at our college during these early years of its history will always be remembered to his great credit. No man ever served an institution more faithfully. We shall soon be able to announce his successor. We already have assurances that we can command a chemist of eminent ability and remarkable success as a teacher.

Jackson is now in the throes of a municipal campaign. Those of us who are out of town and can't vote are not less interested on that account. With two Methodist stewards as candidates, we ought to get a good mayor. The character of our city government means a great deal to us now. The spirit of improvement is everywhere. It is inspiring to see the house-building going on in every section of the town. The paving of the streets, now in progress, presents a busy scene. And then our magnificent new Capitol stirs the pride of every Mississippian. The architecture is just about perfect.

That our Epworth League Secretary should have criticised adversely the bird on the dome, subjects him to criticism. To mistake an eagle for a vulture indicates that he "can not see afar off." What more appropriate than that the national emblem should crown the great structure! Before a great while the corner-stone will be put in place, and we want a great crowd of patriotic Mississippi boys here to witness the ceremonies.

W. B. MURRAH.

Jackson, Miss., Aug 1, 1902.

Fund for Superannuated Preachers.

A measure which had been formulated by Mr. W. F. Vandiver, a lay delegate of the Alabama Conference, and which had the purpose of creating an endowment fund to be used in support of superannuated preachers, their wives, widows, and children, was introduced at the recent session of the General Conference of the M. E. Church, South. After thorough and favorable consideration of the matter by the Finance Committee, a paper was presented to and adopted by the General Conference, which provides in detail for the establishment of a permanent endowment fund for the benefit of said superannuated preachers, their wives, widows, and children.

The trustees of the M. E. Church, South, to whose custody the fund is committed, at a recent meeting instructed the president of the Board of Trustees to prepare a paper for publication in the Christian Advocates and for presentation to the Bishops, setting forth the importance of this cause, and urging Bishops and Annual Conferences to stress this claim at the forthcoming sessions of said Conferences. The Board of Trustees also requested Dr. Tigert, the Book Editor, to represent this cause, as he might have opportunity, at the sessions of the Annual Conferences which he attends this year. The preachers on stations, circuits and missions are enjoined to take collections for this cause in every congregation.

This cause appeals to the sympathy and the benevolence of the church. It is proposed to raise at once, as the minimum, one hundred thousand dollars for this sacred purpose. This business requires haste. The friends of the measure should devote themselves to the cause without reservation, and should apply themselves to the work with energy and zeal. The cause should not die of inanity. The purpose of the church should be realized in this behalf. Let all concerned work and pray.

ANSON WEST,
Pres. Ed. of Trustees, M. E. Church, South.

New Decatur, Ala., July 29, 1902.

Christian Advocate.

INFANT BAPTISM—No. 11.

BY AN ITINERANT.

SECTION VII.

That the commission was so understood by the apostles as embracing infants, is clearly enough seen in the reply that Peter made to them, who were "pricked in their hearts," after hearing his sermon on the Day of Pentecost, when they asked, "Men and brethren, what shall we do?" Peter replied: "Repent, and be baptized, every one of you. . . . For the promise is unto you, and to yonr children." (Acts. ii, 38, 39.)

In this passage there are only two questions to be settled: First, To what "promise" does the apostle refer? Secondly, What is the meaning of the term "children"?

The Baptists contend that "the promise" in the text is that referred to by Joel (ii, 28, 29), and not to the Abrahamic covenant. Of course, they mnst avoid all reference to this covenant, as it admits children, and entitles them to baptism and church membership.

We shall prove, however, that the text does not refer to Joel, but to the Abrahamic covenant. Peter's sermon in the second chapter of Acts, from the seventeenth to the twenty-first verses, does refer to Joel, as stated; but the text, which is contained in the thirty-eighth and thirty-ninth verses, is no part of the sermon, but merely an answer to the qnestion, "Men and brethren, what shall we do?" (Verse 37.) By reference to Joel, nowhere do we find a satisfactory answer to this question. The answer given by Peter contains stipulations Joel never nttered. We will compare the prophecy of Joel with this answer of Peter. In the prophecy of Joel there are two promises; one, that the Holy Ghost should be ponred out npon them, and the other, that a miraculous effect should be produced thereby. When this was done, they asked, "How hear we every man in our own tongue, wherein we were born?" (Verse 8.) Peter replies, "This is that which was spoken by the prophet Joel." (Verse 16.) Now, this is all that Joel prophesied, whereas "the promise" alluded to by Peter in the thirty-ninth verse embraces "repentance," "baptism," "remission of sins," and the "gift of the Holy Ghost." It, therefore, can not be the one referred to by Joel.

That the Abrahamic covenant is meant is evident from the following considerations:

1. From the address of Peter to the Jews, upon the great subject-matter of the promise made to Abraham, namely: Christ Jesus. Thus, "Ye men of Israel, hear these words: Jesus of Nazareth, a man approved of God among you by miracles" (verse 22), "whom God hath raised up" from the dead, and who ascended into heaven, according to the prophecies. "Therefore, let all the house of Israel know assuredly that God hath made that same Jesus, whom ye have crucified, both Lord and Christ." (Verse 36.) "Now, when they heard this, they were pricked in their hearts, and said, . . . Men and brethren, what shall we do?" (Verse 37.) Peter answers in the language of the text, "Repent, and be baptized," etc., and assigns as reason for doing these things, "The promise is unto you, and to your children." It is well understood that "the only promise of salvation ever made to man was secured in the covenant with Abraham and his descendants, the Jews. Jesus Christ, then, of this covenant, he here preaches to them as having fulfilled the promise, and that promise he assigns as reason of duty." He emphasizes this in chapter iii, 25, 26, where he says: "Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed. Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities."

2. The resemblance between this promise and that in Gen. xvii, 7, "To be a God unto thee, and to thy seed after thee." The resemblance lies in two things: 1. Each stands connected with an ordinance, by which persons were to be admitted into church fellowship—the one by circumcision, the other by baptism. 2. Both agree in phraseology: the one is, "nnto thee and thy seed;" the other is, "unto you, and your children." Everyone knows that the word "seed" means children, and that children means seed, and that they are precisely the same. From these two strongly resembling features it can not be donbted that the snbjects expressed in each are the very same. Only to serve a purpose conld it be doubted.

3. From the fact that it is the only promise characterized by way of distinction as "the promise." Notice some examples: "Of this man's 'seed' hath God, according to his promise, raised nnto Israel a Savior, Jesus." (Acts xiii, 23.) "And we declare unto you glad tidings, how that the promise which was made nnto the fathers, God hath fulfilled the same nnto us their children, in that he hath raised up Jesus again." (Acts xiii, 32.) "And now I stand and am judged for the hope of the promise made of God unto our fathers." (Acts xxvi, 6.) "For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith." (Rom. iv, 13.) "And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise." (Gal. iii, 29.) "And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, can not disannul, that it should make the promise of none effect." (Gal. iii, 17.) Other passages conld be cited to the same effect, bnt it is unnecessary to do so. These qnotations show "the promise" referred to by the apostle, viz.: the "promise" made to Abraham, which "promise," Paul tells ns, "the law, which was four hnndred and thirty years after, can not disannul."

The Pastor vs. The Preacher.

BY REV. J. M. WEEMS.

In a most impressive talk in the Preachers' Meeting in Meridian, and only a few months before his death, Dr. C. G. Andrews spoke these words: "In the retrospect I sometimes think I have magnified the work of the pastor at the expense of that of the preacher; or that, if I had given more time to a preparation for the pulpit, and less to my people in their homes, I might have been a better preacher. But whether or not this reversal of the order of my life would have resulted in more good to the cause of the Master, is not sufficiently clear to become a conviction."

One had to know the man to appreciate these words as they fell in clear and measured emphasis from his lips. Of all the men whom I have known, none ever appeared to me more fully imbued with the spirit of the words, "He must increase, but I must decrease." That he possessed the ability and the training to make of himself a master of assemblies, no one who knew him will question; and that he sacrificed personal ambition for usefulness in the cause of Christ, is equally well known. It is not the purpose of this statement to convey the idea that Dr. Andrews was not a strong man in the pulpit; only that he could easily have been much stronger than he was had his ministry been one of self-seeking.

But as I saw and understood his life, the question that seemed only half answered by his words was a closed one. For four years we had worked together alternately as pastor and as presiding elder, and I knew his work. It had been my good fortune to labor in one or the other of these relations with the leading men of the Conference, and not one of them ever drew greater numbers to his ministry, nor made better reports of his labors.

The answer to the question that naturally arises at this point is found in the fact that Dr. Andrews was a pastor, and that his visits among his people were for the purpose of doing his work faithfully. No man enjoyed the social side of life more than he, and few were so well and roundedly equipped for it. But these two duties were ever held by him to be distinct. Not that he forgot to be the consecrated Christian anywhere, but there were never any unseemly breaks in his methods. As pastor, he knew his people's spiritual condition, and their thoughts and efforts for the Master. The member whose thoughts, prayers and efforts took in the whole community found in him a congenial spirit. At the same time the mother whose life seemed shut in by the four walls of her home, and whose efforts for the Master were largely confined to the salvation of her own children, found in him a heart, faith and hand always helpful.

He knew his people, and they knew him, and their coming together for public worship was a heart-to-heart talk over real conditions, that gave to each added strength for the conflicts of life. Was it not just these conditions that enabled the Master to send word to John, "The poor have the gospel preached unto them," and that caused the Master to say, "I was hungry, and ye fed me"? After all, what is the great preacher worth who declaims eloquently to empty benches, while the multitudes go starving into hell? Or the pastor in the community who is not seeking diligently after the lost sheep?

I try hard not to live in the past, and to look hopefully into the future; but does not our church need to seriously heed the exhortation of Paul to Timothy, "But watch thon in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry"? If the accentuation given to the great cause of education in these last days is to fill the heads of our young men with the hope that they are preparing themselves to be Bishops, or to fill other great places alone, they will be disappointed, and what is to become of the masses for whom Christ died? And, then, what will become of Methodism? More than at any former day do we need pastors and teachers—both in one—for these times.

Letter from Rev. W. B. Lewis.

DEAR DOCTOR BOSWELL: I have just finished reading the last issue of the NEW ORLEANS CHRISTIAN ADVOCATE, which came this morning. It was like meeting and conversing with a dear old friend in a far-away country, and it put me in the humor of writing a few lines for its columns.

But you are prepared to ask, "What are you doing in Virginia?" Having had two sharp attacks of sickness in the Spring, my stewards took it into their heads that I needed a rest in some quiet place away from my charge. Without my knowledge, and while I was in bed, they presented the matter to my congregation, and it was determined that I should have a vacation. As they followed up this proposition with the means to take a vacation on, it made an impression. At our late District Conference we licensed Prof. S. W. Lipscomb to preach, and he kindly consented to remain in Yazoo City in my place until I should return. So I arranged to take a trip, and rest from my labors for a while, to recuperate my wasted nervous energy. But where shall I go? My heart turned toward this place. My eldest daughter, the wife of Rev. E. E. Harrell, of the Virginia Conference, whom I had not visited since she was married—more than sixteen years ago—lives here, her husband being the pastor of this church. So I determined to come to South Boston. We—that is, Mrs. Lewis and I, for my stewards, in their thoughtful care for my comfort, insisted that she should accompany me—arrived here two weeks ago this morning. I am improving every day, and expect, in a few weeks, to return to Yazoo City in perfect soundness of health. The climate here is not very different from what it is in Mississippi—only a little cooler; but I am having quiet rest, and that is what I need. Have been much edified reading Bishop Keener's "Garden of Eden," Dr. Tillett's "Studies in Christian Doctrine," and Bishop Candler's "Christus Auctor," since I came here. Have had the privilege of preaching twice—once here in South Boston, and once in Houston, the capital of this county, seven miles from this place. But here is a kind letter from my physician, Dr. Blundell, who protests that they sent me here, not to preach, but to rest and recuperate.

South Boston is a town of about 4,000 inhabitants, full of enterprise, and growing. The Methodist Church here has a membership of, perhaps, 300, and a good house of worship, and a comfortable parsonage. The new secretary of the Y. M. C. A. is a Mississippian from Senatobia. He has just arrived to take charge of his office. I had a delightful half-hour's talk with him in the rooms of the association a few mornings ago. His name is Varner, if I mistake not, and he is preparing for the ministry. I also had the pleasure of meeting a Mississippi lady, a few days ago, from Greenwood—the wife of Dr. Jordan. They have recently married. How dear to my heart is my own Mississippi! And it is refreshing to meet anyone from that grand old Commonwealth.

But this letter is all too personal, and if you dump it into the waste-basket, I will not think less of you for it.

May God bless the ADVOCATE, its editor, and its readers!

Truly and fraternally,

W. B. LEWIS.

South Boston, Va., July 25, 1902.

The Sunday-School.

"The Sunday-school is the 'shibboleth' of the age. Consideration of the children is in the air all around, and thank God that it is so. The hope and progress of every nation lie in the children. The legislators of to-morrow are in the cradle of to-day, and if the nation is to be elevated, purified, and refined, the child must be purified."

Every intelligent and thinking mind will at once see the truth of the above statement. I am glad that the church has come to recognize the great importance of the work of the Sunday-school, and is bestowing upon it more thought and labor than at any time in its history. The Sunday-school is doing a wonderful work to-day, for a great many parents have turned their children over to the Sunday-school to receive their religious training and Bible instruction. How necessary it is, then, for those who have this work in hand to be qualified and competent to do this teaching and training work, for if there is one calling in this world that will not bear poor, flippant, careless work, it is that of the Sunday-school teacher, and yet how much of the Sunday-school work is mere makeshift.

Frequently it is the case that those who have been intrusted with this work are not only not qualified to teach, but will not measure up to the standard, morally and spiritually. I have given this work some thought and study; have labored in both city and country schools, and find the principal deficiency, especially in the village and country schools, is incompetency on the part of the leaders, not because they are deficient in intellectual and business qualifications in every instance (for a great many are school teachers and men of large affairs), but are lacking in Sunday-school knowledge and management, and frequently wholly indifferent and careless of the work, and do not realize its great importance, or feel the weight of the office and the responsibility resting upon them.

And now the point and main purpose of this article is to call attention to the action of the Baptist Convention, recently in session at Water Valley, in appointing a field secretary to do teaching and training work among the Sunday-schools. This is a step in the right direction, and the very step I have been advocating for our church for several years. Institutes and conventions are good as far as they go, but reach only a very few that ought to be reached, and generally those that are somewhat advanced in Sunday-school work. The surest way, and that which will accomplish the greatest good, and produce the best and most lasting results, is to go right down to each school, and teach and train the workers. Those members of the Sunday-school Board of the North Mississippi Conference whom I met while engaged in holding Institute meetings in that Conference, last Fall, will call to mind that I stated that such was my idea of the work that ought to be done, and that Institute meetings, for a few central points, would not accomplish the work they desired. This work, of course, will necessitate time and the expending of money, but it will be money well spent and worth the labor, and could be made self-supporting. Some one has said, "A thing that is worth doing at all, is worth doing well." Here is the way the step taken by this convention is spoken of:

"What is considered by many as the most important single piece of work done at this meeting was the election this morning of a field secretary of the State Convention Board. It is a new departure in this State and with this convention, but in the States where this class of work has been carried on it has proven eminently successful. The duty of this new officer will be to go into remote places where there are no Sunday-schools, and teach, preach and organize them, and to assist those already organized, but whose efforts have grown weak. The office carries with it a salary of $1,200." D. S. HARRION.

Paulding, Miss.

To the Members of the North Mississippi Conference.

DEAR BRETHREN: From three important sources we are requested to publish in the ADVOCATE the following prepared list of pamphlets and leaflets which are published by the Board of Missions for general and free distribution, for the benefit of the pastors who desire them, and will take the pains to distribute discreetly. They will be sent in any reasonable quantity to any pastor on receipt of order, with the name and number desired postpaid. Address Rev. W. R. Lambuth, D. D., Nashville, Tenn. Otherwise, order a sample package. These are valuable contributions to the cause of missions. They strengthen faith and brighten hope for the final and universal victory of the cross.

Giving the people the proper information, and inspiring them with the joy of giving and the joy of service, will come very near solving the money and mission problems of to-day. Our Conference Board urges with fervency and zeal every pastor to make a liberal distribution of literature, and hold mass meetings in every church, or charge, to the end of educating the people in the doctrine of missions, and securing their liberal offerings to the cause and to the settlement of the assessments in full. The use and observance of the mass meeting, with the accompanying distribution of literature, and the help of neighboring pastors and workers, with their sermons and addresses, are proven to be the greatest and best aids for bringing all our people up to the minimum standard.

The Board earnestly request the presiding elders to encourage and direct, where needed, the pastors along the line of the mass-meeting efforts, and aid them in the selection of literature suitable for the respective charges, and to assist them in the making and arranging and executing programmes.

Our domestic mission operations are assuming more important proportions every year. The fields are being studied as never before, and the best information is needed and sought, and the peculiar conditions of certain portions of our fields demand our best efforts. Present demands call for 100 cents on the dollar of our assessments, and the demands are increasing rapidly.

Clip and preserve this list, and after carefully studying your people, order a variety to suit their peculiar characteristics and needs.

Christian Missions a Divine, Not a Human, Enterprise; Missions and Civilization, What Intelligent Men of the World Say of Missions, Missions of the M. E. Church, South (A Summary of Results); Shall We Go Forward? The Perils of Increasing Wealth and Luxury, The Key to the Situation, The Opening of Korea, The Forward Move in Our China Mission, The Mexico Mission, The Brazil Mission, Mission Work in Cuba, Two Dollars to Send a Dollar, Money and Missions, Give an Account of Thy Stewardship, The Epworth League and Missions, Methodist Young People's Societies, How to Get Missionary Literature Read, The Missionary Study Class in the Epworth League, The Epworth League and the Systematic Study of Missions; A Missionary Conscience, 77 pages, 5 cents; Young People and Missions, 172 pages, 15 cents; China in Outline, 58 pages, 10 cents; The Review of Missions, monthly, 60 pages, 50 cents per annum; Go Forward, monthly, 16 pages, 25 cents per annum.

J. H. SHUMAKER.

Como, Miss.

Holly Springs District Conference.

MR. EDITOR: I wish you could have been with us at our District Conference at Potts Camp, July 9-14. It would have given your fatigued mind and body needed rest, and a pleasant time with old friends, and, if you had enjoyed it as most of us, a spiritual uplift. I think it the best Conference I have had the pleasure to attend. A good attendance, and the best attention I ever saw. We had expected Bishop Key, but he was unable to get there. In his absence our presiding elder presided with ease, grace, and dignity. All the interests of the church received careful consideration. The reports from the various charges show gratifying progress. Under the wise and efficient leadership of our beloved presiding elder, Bro. N. G. Augustus, Holly Springs district is on the up-grade. Bro. Augustus is in favor with his preachers, laboring and co-operating with them in building up all the interests of Christ's kingdom. He is the right man in the right place. I regard him as one of the best presiding elders I ever saw.

The preaching was of a high order, except one sermon by this scribe. Bros. M. D. Fly and "Gilderoy" preached two sermons each that were very fine, edifying, and spiritual.

Bros. J. M. Wyatt, W. M. McIntosh and W. B. Murrah were present representing their respective schools. These are schools of which we ought to feel proud.

Bro. Murrah made a talk on education that is not excelled by anything I ever heard along that line.

There are many other features of which I would like to speak, but this article is, perhaps, nearing the waste-basket now.

We were entertained royally by the good people of Potts Camp. May the Lord abundantly reward them!

J. R. ROBERSON.

Victoria, Miss.

Revival at Fitler's, Miss.

On Sunday, the thirteenth instant, we closed a splendid meeting at Fitler's Landing, in the Mayersville charge, which resulted in a goodly number of conversions, five accessions to the church, and in a general revival of the membership. The Holy Spirit was manifestly present in the services each day, and many of the flock were led closer to Christ. The meeting lasted just eight days. Rev. J. G. Cammack, the faithful pastor at Rolling Fork, was with us for two days, and rendered very efficient service. During the last five days we were assisted by Rev. T. H. Dorsey, of Arcola, Miss., who proved himself to be an earnest, forceful, consecrated preacher, and a revivalist of no mean order. In fact, all who heard him were completely captivated by his preaching.

"The Lord hath done great things for us, whereof we are glad."

M. M. BLACK, P. C.

Mayersville, Miss., July 23, 1902.

A church is not like an ocean steamer, where a few can do the work of running the machinery, preparing the food, and taking care of the staterooms, while most are passengers enjoying transportation. It is rather like a Roman trireme, where each rower did his share of work—a broken oar, an unshipped oar, a sleeping rower delayed the boat.—Dr. O. P. Gifford.

Before my conversion, I worked toward the cross, but since then I have worked from the cross. Then I worked to be saved; now I work because I am saved.—D. L. Moody.

Difficult Digestion

That is dyspepsia.

It makes life miserable.

Its sufferers eat not because they *want to*, —but simply because they *must*.

They know they are irritable and fretful; but they cannot be otherwise.

They complain of a bad taste in the mouth, a tenderness at the pit of the stomach, an uneasy feeling of puffy fulness, headache, heartburn and what not.

The effectual remedy, proved by permanent cures of thousands of severe cases, is

Hood's Sarsaparilla

HOOD'S PILLS are the best cathartic.

THE CHURCH OF THE FATHERS.

A History of Christianity from Clement to Gregory.

(A.D. 100—A.D. 600.)

By ROBERT THOMAS KERLIN.

12mo, pp. 347. $1.25.

All who are interested in the early history of Christianity will find this book unusually entertaining.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

AXLE GREASE, BASKETS, BASE BALLS, BLANK BOOKS, LYE, BROOMS, BRUSHES, BUTTER DISHES, SOAPS

CAGES, CLOCKS, CHEESE SAFES, CURRY COMBS, ENAMELED STEELWARE,

FREEZERS, FISHING TACKLE, GALVANIZED WARE, HAMMOCKS, FRUIT JARS, TUMBLERS, JAPANNED WARE, ICE CHESTS

LADDERS, LAMPS, MATCHES, MEASURES, LANTERNS, GLOBES, OARS, OIL CANS, BURNERS, CHIMNEYS, Oyster Tongs, PADLOCKS, INKS

PAPER, PENCILS, PIPES, ROPE, ROPE REELS, REFRIGERATORS

SAD IRONS, SCALES, SCOOPS, SIEVES, SLATES, Sponges, SAWS, STONEWARE, STOVE POLISH,

TACKS TINWARE, TRAPS, TOPS, TRAYS, TWINES,

Washing Machines, WRINGERS, ister Coolers, WHIPS, WICKING, oodenware, etc.

J. C. MORRISCO. LTD.

324-330 TCHOUPITOULAS STREET.

Fearful Arraignment of the Liquor Traffic

A SERMON ON

TEMPERANCE,

By the Rev. George R. Stuart,
CLEVELAND, TENN.
Coworker with the Rev. Sam P. Jones.

The author has had numerous calls from all over the country for this sermon. In order to meet this demand he had it published in pamphlet form. He proposes to use the profits of its sale in the interest of the cause for which the sermon was preached.

It is sold by the single copy for 10 cents; by the 100, at 7 cents per copy; by the 1,000, at 5 cents per copy.

ORDER OF
BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex

SUNDAY-SCHOOL DEPARTMENT.

Conducted by N. A. MOTT, Yazoo City, Miss.

To Whom All Communications for This Department Must Be sent.

Teacher Supply.

One of the live questions for superintendents to solve, during the warm Summer months, is the question of teacher supply. So many of the teachers take a vacation that their number is often depleted to such an extent that the superintendent is caused great anxiety and trouble. In nearly every school, and on nearly every Sunday morning during the entire year, the classes are called together to recite, when it is found that some classes are without teachers. During the Summer months the absentees are more numerous than at any other season.

We presume that in the great majority of schools there is no remedy for such a state of affairs, because teachers are human, and are often providentially kept from their classes. We mention the subject only to urge upon the teachers the importance and necessity of sending the superintendent word, so that he can provide a substitute before the time for recitation arrives. It often happens that half the time that should be given to recitations is passed before a teacher can be supplied for all of the classes. This could be remedied if the superintendent knew, when he called the school to order, what classes would be without their regular teachers that day. Then, by the time the classes were called to recite, he could have a teacher selected for each one, or know what classes to combine for the day under one teacher.

Many teachers are too thoughtless along this line. Upon all such we urge reform, in the best interests of the school, and to save the feelings of the faithful superintendent.

How to Construct a Service.

A superintendent in any well-regulated school should not "trust to the inspiration of the moment" to arrange an order of service, but he should begin to prepare, early in the week, a programme fitted for the lesson for the coming Sunday. This can be done, and is done by Superintendent B. F. Johnson, of the Broadus Memorial School of Richmond. He sees to it that every person to take part is notified in time for preparation, whether it be for the opening prayer, or a reading of a portion of Scripture. In this way the exercises are rendered in the best and most effective manner. Mr. Johnson is the head of a large publishing house, but he finds time to devote to such work. He writes: "For years in our Bible school I have worked by programme, and I find that it prevents one from getting into a rut. By noting down the people who are expected to pray, to make a chalk-talk, to sing, we shall in our minds run over the entire membership of the school, endeavoring to bring new faces to the front, and the larger the number of people in a school who can take some active part, however brief, the greater the interest. I am superintendent of a Bible school that was organized a few years ago in a tent. Later we built a frame shanty, which is now every Sunday morning packed to the doors. This school has never, since its organization, been opened five minutes behind time. We endeavor to make a special feature of the worship before the study of the lesson, invariably having two or three prayers, and as many spiritual songs as we can get in. In our school we find that it helps greatly to constantly change the reading of the lesson. Sometimes the teachers and officers will read one verse, sometimes the male voices, sometimes the female voices, and sometimes the lesson is read by classes. Thus we alternate during the reading of the lesson. When a superintendent endeavors to prepare a programme every Sunday, he will find it necessary to do a good deal of careful thinking, and to incorporate a good many new and fresh ideas in his work that would otherwise not be utilized. We try to insist on every member of our school taking part in the exercises. Thus we generally get our people thoroughly warmed up, aroused, and interested, before the time appointed for the study of the lesson."—Sunday-School Times.

Items from the Field.

Mississippi Conference.

From Yazoo City.

"Pray ye, therefore, the Lord of the harvest, that he send forth laborers into the harvest." This was the command of Jesus. Surely the world has not come so near Christ as to nullify or abrogate this command. More than one prayer has been offered in the Yazoo City Methodist Church in obedience to this command. Christ says, "According to your faith be it unto you." When the Christian has prayed, hoped, and trusted, there always comes the feeling of exultation when some kind Providence shows the fulfillment of hopes long cherished. It need not prove strange or surprising, therefore, when it is known that there was almost a "shout in the camp" on Sunday night, the sixth of July, 1902, as Brother Lipscomb stood in the pulpit of the Yazoo City Methodist Church and preached his first sermon as a licensed Methodist preacher. Our joy was made unspeakable when this godly young brother stated that after he had fully settled the question of his call to the ministry he cast about for a church home from whence to go out into the Lord's vineyard, and finally settled the matter in behalf of Yazoo City. It was still more gratifying when he assigned as his reason the good the church here had done him in his spiritual life. Brother Lipscomb had taught in the public schools of our city, but for a year has lived elsewhere. He returned his church certificate to this charge a few months ago, and having been recommended by our Quarterly Conference, was licensed at the District Conference of the Jackson district at its session just held at Flora. Owing to the contemplated vacation of our pastor, Rev. W. B. Lewis, Brother Lipscomb consented to come here and serve this charge during the pastor's absence. So we were permitted the pleasure of hearing the first sermon of our "own boy." Never fond parent was prouder of a noble son than were some of us at this first sermon of our young brother. Without embarrassment, without any show of excitement, without a word of cant or fulsome word, but with a deep, earnest soul-poise, he gave us an earnest, well-spoken sermon on the words, "Seek ye first the kingdom of God;" and "the kingdom of God is righteousness, peace and joy in the Holy Ghost." Following the sermon, the congregation responded freely and heartily to the proposition to extend to Brother Lipscomb the hand of love and friendship while praying for God's blessing on his life and labors.

The beautiful, consecrated life of this young brother, and the happiness felt by us that we are honored in being able to claim so great a part in the great work he has espoused, furnish my excuse for this personal notice.

R. L. Bennett.

PISO'S CURE FOR CONSUMPTION
CURES WHERE ALL ELSE FAILS. Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.
25 CTS 25 CTS

Louisiana Conference.

Keatchie, La.

Dear Dr. Boswell: On Sunday, the twentieth instant, I closed a meeting at Longstreet, La., one of the appointments on this work (Keatchie and Logansport), of eight days duration, in which one soul was happily converted, and the membership greatly revived. At this point we have a great many young people, and almost all of them members of the church. I was assisted by Revs. Caraway and Jarratt, local preachers. Both of these brethren did efficient work, and preached to the edification of the people. On Thursday night the presence of God was powerfully manifested, and many were made to rejoice.

Our third Quarterly Conference was held on the nineteenth and twentieth (Saturday and Sunday), and our presiding elder, Rev. J. T. Sawyer, was with us, preaching with power the old-time gospel. Truly the Lord was with us, and it was good to be there. Bro. Doss, a "Student Volunteer campaigner," was with us also, and made us a stirring talk on the subject of missions. He greatly delighted his hearers. He also distributed some missionary literature, which will, no doubt, be productive of much good. Two were received into the church, and we closed the meeting with a collection for missions, which amounted (in cash and subscription) to fifty dollars. We thank God and take courage.

Yours in the work,
J. O. Bennett.

July 25-1902.

North Mississippi Conference.

Booneville Circuit.

Dear Dr. Boswell: As I have not contributed to the Advocate, I will give you a few notes. We have been kindly treated by the good people of Booneville circuit. We have eight appointments, and a fine people. We expect to hold meetings at each appointment in the charge, and expect great success.

My first meeting was at Double Springs. We commenced there the second Sunday in July; had a splendid meeting. There were thirty-seven conversions, nine accessions, and the church and community wonderfully revived. The Lord was with us in power. My work is in good condition all round. Bro. B. P. Fullilove was with us at Double Springs, and did nearly all the preaching. Bro. Fullilove is good help. I can recommend him to anyone needing assistance. We are very thankful for the blessings received.

May the Lord bless the Advocate and its editor!

Yours for Christ,
W. C. Carlisle.

July 21, 1902.

Who of us enjoys having our faults pointed out to us? May we not learn a practical lesson from old Epictetus, who says: "If any one tells you that a person speaks ill of you, do not make excuses about what is said of you, but answer: He is ignorant of my other faults, else he would not have mentioned those alone."—Selected.

ADVOCATE OFFER.

Magic White Soap, advertised in our columns, is manufactured in New Orleans by a responsible company, who can be relied on to do what is promised. The soap is what is claimed for it. There is none better on the market. A fair trial has been given it at the home of the editor, and the good wife, who knows what soap is, says "it is about the best she ever used." Our lady readers would do well to give this soap a trial. Send for a box of twenty bars—one dollar; charges paid by the manufacturer.

We make the following offer: We will furnish one box of this soap, and the Christian Advocate for one year, for $2.50, to new subscribers. We make the same offer to all who will pay up back dues, and send $2.50 additional. Cash must accompany the order. Address

Jno. W. Boswell,
512 Camp St., New Orleans.

LYMYER CHURCH BELLS. Unlike other bells sweeter, more durable, lower price. Our free catalogue tells why. Write to Cincinnati Bell Foundry Co., Cincinnati, O. Mention this paper.

PEWS—PULPITS
Church Furniture of all kinds
Grand Rapids School Furniture Works
Cor. Wabash Av. & Washington St.
CHICAGO

BELLS Made of Steel Composition for Churches, Chapels, Schools, &c. In tone like Bronze Metal Bells but at much less cost. Catalogue sent free. THE OHIO BELL FOUNDRY, Cincinnati, O.

BELLS
Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

A Beautiful Bible.

We have now the Handsomest Bible for Five Dollars that we have ever been able to offer at that price. In size it is 6x8¼ inches and 1 inch thick. It is bound in the best Levant morocco, and otherwise finished in the best style. The type is long primer, and all proper names are accented. A concordance, subject Index, and maps are the only helps, much reducing the usual weight of such a book. Sent by mail, the price is $5.20.

BARBEE & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

THE YEAR BOOK

Of the Methodist Episcopal Church, South, for the Year 1901.

REVISED AND BROUGHT DOWN TO DATE

By J. J. RANSOM, D.D.

Price, 10 Cents.

BARBEE & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

TWENTY MONTHS IN JAPAN.

By the REV. HENRY C. HAWKINS,
Of the Mississippi Conference.

12mo, 88 pp.; illustrated; paper, 25c.; cloth, 40c.

BARBEE & SMITH, Agents, Nashville, Tenn.

CHURCH DIRECTORY.

New Orleans District, Rev. W. H. LaPrade, D. D., P. E.; residence, 1407 State street.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Dr. W. H. LaPrade, pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 1531 Antonine street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2028 Camp street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. P. H. Fontaine, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, 734 Nashville avenue.

Carrollton, corner Carrollton avenue and Eighth street; Rev. M. F. Johnson, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 316 Seguin street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. L. F. Alford, pastor; residence, 1026 Choupitoulas street.

The Commoner

(Mr. Bryan's Paper)

The Commoner has attained within six months from date of the first issue a circulation of 100,000 copies, a record probably never equaled in the history of American periodical literature. The unparalleled growth of this paper demonstrates that there is room in the newspaper field for a national paper devoted to the discussion of political, economic, and social problems. To the columns of The Commoner Mr. Bryan contributes his best efforts, and his review of political events as they arise from time to time can not fail to interest those who study public questions.

The Commoner's regular subscription price is $1 per year. We have arranged with Mr. Bryan whereby we can furnish his paper and New Orleans Christian Advocate together for one year for $2.25. The regular subscription price of the two papers when subscribed for separately is $3 net. When remittance is made by personal check, ten cents extra will be charged.

THE TORA OF MOSES:

BEING A CRITICAL STUDY OF DEUTERONOMY; ITS SEPARATION INTO TWO COPIES OF THE TORA; A REFUTATION OF HIGHER CRITICISM.

By William Wallace Martin,
formerly Professor of Hebrew, Vanderbilt University.

Large 12mo, pp. xvi, 339. Price $1.50.

BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

QUEEN & CRESCENT ROUTE
NEW ORLEANS & NORTH EASTERN R'R
ALABAMA & VICKSBURG RY
VICKSBURG, SHREVEPORT & PACIFIC

TO
Birmingham, Chattanooga, Asheville, Washington,
Philadelphia, Baltimore, New York, Cincinnati,
AND TO ALL POINTS

North, East, North-East, and South-East.

Only 24 Hours Between
NEW ORLEANS AND CINCINNATI

Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains, Fast Time, Close Connections, through Sleepers.

Full information cheerfully furnished on application.

Ticket Office: 211 St. Charles St

J. L. BOYD, D. P. A. J. R. WELLS, G. P. A.
GEO. H. SMITH, G. P. A. E. J. ANDERSON, A. G. P. A.
New Orleans, La.

Colportage and Sunday-School Agency

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN,
Colporter and Sunday-School Agent,
Winona, Mississippi.

A Shelf of Shakespeare.

Allen	Notes on the Bacon-Shakespeare Question	$1
Boas	Shakespeare and His Predecessors	net 1
Brandes	William Shakespeare: A Critical Study	net 2
Coleridge	Shakespeare and Other Dramatic Artists	1
Dowden	Shakespeare: His Mind and Art	1 7
Fleming	How to Study Shakespeare	net 2
Jameson, Mrs.	Shakespeare's Heroines	
Jusserand	The English Novel in the Time of Shakespeare	3 5
Lady Martin	Some of Shakespeare's Female Characters	net 3 0
Latimer	Familiar Talks on Some of Shakespeare's Comedies	1 5
Lee, Sidney	Life of William Shakespeare	net 1 7
Mabie	William Shakespeare: Poet, Dramatist, Man	net 3 5
Rolfe	Shakespeare, the Boy	net 1 5
Smith, Goldwin	Shakespeare, the Man	7
Ten Brink	Five Lectures on Shakespeare	1 2
Windle	William Shakespeare: A Study in Elizabethan Literature	1 7
Wendell	Shakespeare's Country	7
Wingate	Shakespeare's Heroes	2 0
Wingate	Shakespeare's Heroines	2 0
Winter	Shakespeare's England	7

Shakespeare's Works.

Henry Hudson's "Shakespeare's Works." 12 volumes. Cloth	$ 9 0
Same. Leather	17 5
Gollancz's "Shakespeare." 39 volumes. Cloth, $13 65; Leather	23 4
Singer's "Shakespeare." 10 volumes	18 0
Shakespeare's Works. 4 volumes. Cloth	4 0
Shakespeare. 1 volume. Globe Edition. Cloth	1 7
Same. 1 volume. Warner Edition. Cloth	1 0
Same. 1 volume. Padded Leather	1 2

BARBEE & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

THE Reynolds System for Raising Church Funds.

REVISED PRICE-LIST OF SUPPLIES.

CHURCH TREASURER'S BOOK.
Size, 9 x 14 inches.

No. 0. For 400 names,	$1.00 each	Weight 30 ounces.
No. 1. For 600 names,	1.25 each	Weight 34 ounces.
No. 2. For 800 names,	1.80 each	Weight 44 ounces.
No. 3. For 1000 names,	2.25 each	Weight 50 ounces.

STEWARD'S BOOK—For Collectors.
Size, 4¼ x 6¾ inches.

No. 3. For 100 names,	25 cents each	Weight 4 ounces.

CARDS.
Weight, 12 ounces per 100. Size, 3½ x 5 inches.

Apportionment Notice Cards	40 cents per 100
Members' Subscription Cards	40 cents per 100
Friends' Freewill Offering Cards	40 cents per 100
Financial Statement Cards	40 cents per 100

COLLECTION ENVELOPES.
Printed form with blank for number, amount, name, and date.

No. 1, $0.75 per 1000	Size, 1¾ x 2¾ inches;	weight, 3½ ounces.
No. 2, 1.00 per 1000	Size, 2 x 3½ inches;	weight, 4 ounces.
No. 3, 1.10 per 1000	Size, 2½ x 3¾ inches;	weight, 5 ounces.

Terms, Cash with Order. Postage, one-half cent per ounce. Any size order sent by mail. We do not prepay postage on orders of less than 25 cents.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

Christian Advocate

REV. JNO. W. BOSWELL, D. D.,
Editor and Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER.

OFFICE, 512 CAMP STREET, NEW ORLEANS.

TERMS AND DIRECTIONS.

ONE COPY, one year, $2.00; six months, $1.00. To preachers of all denominations, half price.

CORRESPONDENTS will please direct all communications, whether on business or for publication, to the Editor, 512 Camp St., New Orleans. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

OBITUARIES not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of ONE CENT A WORD. Count the words and send the amount necessary with the obituary. That will save trouble all around.

THE PRINTED LABEL on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. This applies also to those who request a change of address.

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made.

THURSDAY, AUGUST 7, 1902

THE NEW DISCIPLINE.

The new Discipline will soon be ready for distribution. Every Methodist home ought to have a copy. No official member can afford to be without one. Some radical changes by the General Conference in May were made, so that the old Discipline does not now contain all the laws of the church. From this date until the first of September we will furnish the new Discipline and the CHRISTIAN ADVOCATE one year for TWO DOLLARS cash. This offer applies to all who will pay up back dues to date, and renew their subscriptions, as well as to new subscribers who send the money. We ought to have several hundred answers to this proposition. Address,

JNO. W. BOSWELL,
512 Camp St., New Orleans.

A few weeks ago Brother Bailey, of the Baptist, declared that "the Methodists have a woman preacher 'over in Georgia now evangelizing aronnd,'" and that he had "heard of others." We referred the matter to the Wesleyan Christian Advocate, of Atlanta. Dr. Lovett, in the issue of that paper of the twenty-third ultimo, says: "We never heard of a woman being licensed to preach by the Sonthern Methodists of Georgia. We have had some of the good 'sisters' going around . . . . giving, as they call it, 'Bible readings,' bnt we have never known a Sonthern Methodist woman to have a license to preach." It will be hard for Brother Bailey to find women preachers in Sonthern Methodism.

Pnblic talkers, as well as those who express their private opinions, miss the mark, and show that they do not see or appreciate the distinction between the church and individnals who belong to the church, when they assert the church's responsibility for the failnre of any reform movement. It is quite handy to make snch a charge, and thus excite the contempt of some who have little respect for the church, but there is no truth in it. The church has defined its position on every important matter, and advised what course to pursne. It has no power to coerce its members. That fact seems to be overlooked by zealons orators.

Two causes operate to make a man a judge of his brethren. One is the spirit of Pharisaism, the other, an over-estimate of his ability — self-righteonsness and egoism. Both are condemned by the Word of God; and to us it seems incomprehensible that a man claiming to be intelligent, and to be moved by a desire to promote brotherly love, shonld deliberately set up his judgment as infallible and condemn all who fail to fall into his way of thinking. Yet now and then we have an exhibition of snch infallibility.

ABOUT HERESY.

Nowadays there is no such thing as a "damnable heresy." No matter how far one may depart from the letter and spirit of the Word, or from the accepted teachings of his church, he is not to be charged with heresy. He is only an "advanced thinker"—a man of liberal views, and not to be disturbed. The "heresy hnnter" is at a discount, and those who prefer charges and prosecute a case, are narrow-minded, bigoted Pharisees, influenced by the spirit of the Inquisition rather than the spirit of the gospel. So the world says, and the world largely influences the church, and it comes to pass that men who repudiate cherished and vital principles go nnchallenged.

Why is this so? It is not solely because it is impossible, under present conditions, to successfully prosecute a charge. It is rather because of a spirit of liberalism, sometimes interpreted as charity, generated under the idea that a good character atones for all sorts of heretical notions and teachings. This is not surprising, since so many persons have come to believe that it makes no difference what a man accepts and teaches, if he is honest. To criticise and condemn false views for the pnrpose of checking them is denounced as against the spirit of the age, and looked npon as an attack on the individnal. So, one whose opinions and teachings are at variance with the doctrines of his church must be allowed to retain his place in the pnlpit, or the professor's chair, simply because he has a good character. That principle pnt into practice would require ns, as Methodists, to receive into our church and ministry well-recommended Presbyterian or Baptist preachers without reqniring them to certify their agreement with us in doctrine and discipline. It would require us to accept a Roman Catholic, with all his false and superstitious notions concerning mass, and purgatory, and prayers for the dead, and prayers to the saints, and the counting of beads, and whatever else pertains to the doctrines and practices of Rome. More than this, it would allow us to receive into fellowship a skeptic or an agnostic, shonld he present a certificate of good character. All this is folly, and, put into practice, would rnin any church in Christendom. The very announcement by any church of the acceptance of such a principle wonld sonnd its death-knell as a sonl-saving agency.

That there is ground for thought on this subject, not to say occasion for alarm, is evident from the repeated protests in certain quarters against those who demand the removal of false teachers from our pulpits and professors' chairs. Several instances might be cited of recent origin. The latest cry is against the action of the Committee on Nominations of the English Wesleyan Conference in declining to present the name of Dr. Beet for re-election to the position he has long held in one of their theological schools. This action was taken because Dr. Beet has been teaching and pnblicly proclaiming doctrines contrary to Wesleyan standards. He denies the inherent immortality of the sonl, and also the fntnre eternal punishment of the wicked, and yet he is vigorously defended by leading Wesleyan papers, and by a few on this side of the Atlantic. Notwithstanding his heresies, it is argued that he should retain his place as an instructor of youth. If retained (the Conference is in session at this writing, and we will soon know the result), it will be equivalent to giving him the privilege of tainting Methodist theology, which, in time, will ruin Methodist life and character. This great teacher can transmit his poisonous doctrine, but he can not transmit his admirable character. If Methodism stands for sound doctrine, we must have men in our pulpits and schools who both know and love them; not men who undermine them, and make heretics of our preachers and people.

SOMETHING REFRESHING.

The Texas Baptist Standard is not the standard under which all Baptists rally. That is to say, it is not thoroughly "Landmark" in all particulars. It is a good Baptist paper, nevertheless, and in doctrine orthodox. The editor, Dr. J. B. Cranfill, often has something good to say. So does Dr. J. B. Gambrell, a regular correspondent. So do other correspondents. The article by Rev. Robert Morris Rabb, of Buffalo, N. Y., in the issue of July 17, is no exception to the general rule. His ntterances concerning "The New Testament Idea of the Church" are refreshing. They are liberal, and, with one or two exceptions, in full accord with the sentiments of evangelical Christendom. Some of them we have seen distinctly repudiated by brethren of his faith and order.

This writer recognizes what our Baptist brethren are pleased to call the "local church," but he does not lose sight of the "general church," or the "church at large." He says:

"Much stress is laid by Baptists upon the idea of the local, or community, church. Its autonomy is seldom allowed to pass ont of sight. We have reason to fear that in our occupation with the purely local idea of the church we often rob ourselves of the enlarging sympathy enjoyed by those who recognize the more general nse of 'church,' and consequently enter into a broader fellowship with Christ's people. The local church is only a constituent of the church at large."

The doctrine here set forth is perfectly consistent with our Lord's statement in Matt. xvi, 18, "Upon this rock will I build my church, and the gates of hell shall not prevail against it." If there is nothing but the local church, wholly independent and self-governing, then our Lord has a multitude of churches, no one of which has any connection with another, and the sacred historian should have said, "Upon this rock will I build my churches, and the gates of hell shall not prevail against them." But Matthew is not so translated, and Mr. Rabb declares that "it is against his (Christ's) church in general that the gates of Hades shall not prevail." And he argnes that it is the snm of the local churches that makes up the general church, and asks: "Can anyone be in the general church, and not be in the local church? Can anyone be in the local church, and yet not be a member of the general church?" Indeed, the writer comes dangerously near acknowledging the existence of what is called the "invisible church." He says it is proper to use the term "if you know what you mean." We quote what he says on this point:

"Where we use the word 'invisible' we certainly mean to use that word in a spiritual, in contrast with an ocular, sense. You can not see the relation I sustain to Christ; neither can I see the relation you sustain to him. That relation is spiritual and invisible. The invisible church consists of all who sustain a saving relation to Christ, of all who are truly his redeemed ones. But our eyes do not tell us as we look the churches over, or the world over, just who these are; so that we have come to speak of the real church, the body of true Christians, as 'the invisible church,' for the simple reason that it is the spiritual body of Christ not certainly and wholly discoverable to the eye of flesh in the fact of its spiritual relation to Christ."

Again, Mr. Rabb gives utterance to other sentiments not received among "Landmark" Baptists. He repudiates the idea that the validity of baptism depends on succession, holding to the belief that there was a period when baptism (by immersion, of course) was not practiced. He thinks it is enough to know that John got his right from heaven, and ventures his belief "that, if immersion was resumed after Luther's time," the church now has "the same right to resume it that John the Baptist had when he first practiced it." But this is not all; he strikes at the very vitals of the Baptist Churches when he declares that "authority to administer baptism comes from heaven, and not from men." He has not "made it contingent on any bishop's or church's authority." He is bold in his affirmation:

"Holding strictly to the New Testament, a church's vote has nothing whatever to do with baptism, either in the matter of the candidate or the administrator. When a minister of Christ is requested to administer the ordinance, and is convinced that the person desiring baptism has surrendered his soul to Christ, it is that minister's duty to baptize that person on the authority of heaven."

All this is refreshing. The church is making progress. Amen!

A MONGREL METHODISM.

We refer to the proposed Methodism in Japan. We regret very much to apply to any organization of Methodism such a term, bnt we know no other that answers the purpose. The reasons for such an organization do not seem to us to be sufficient. One organization in the empire may be necessary to enable the church to hold property. The brethren over there say it is. That granted, it does not necessarily follow that Southern Methodism should sacrifice its essential features, and enter into a compact with half a dozen minor sects, in order to form a separate and indepeudent organization, and bind the church at home to support it.

We call it a mongrel Methodism because it is made up of every form of Methodism in the empire, some of which are not in sympathy with Episcopal Methodism. One of these organizations is the outgrowth of enmity to our episcopacy, which from the beginning of our American Methodism has been the glory and strength of our church. How these elements are to combine and harmonize we do not know. True, we are told that the basis of union is mutual concession—each party giving up something on the one hand, and accepting something on the other. This might be considered worthy of note, if all the bodies interested were on an equal footing in every respect, but we have presented to us the spectacle of two strong, controlling organizations, the M. E. Church, and the M. E. Church, South, yielding to the demands of feeble churches that are the offshoots of these strong bodies. We do not look upon this as an act of magnanimity on the part of these two churches, but the giving up of vital points without sufficient reason.

It does not appear from all we can learn that this union is at all essential to the saving of souls in Japan, but effected purely as a matter of business, viz, to enable the church to hold property.

We wonder if this is an intimation of what we may expect as to the form of world-wide Methodism when all the orders come together. If it takes this mongrel form in Japan, why not in China? in Brazil and Mexico, in the Philippines, and finally in the United States and Canada? If it is good Episcopal Methodism to be thus disintegrated and absorbed in Japan by influences that have been at work for seventy-five years or more, it is equally as good in any part of the world; and four-fifths of the Methodists in the United States must give way to the followers of O'Kelley and the United Brethren, both of whom repudiate our peculiar and distinctive form of episcopacy.

If Episcopal Methodism is worth contending for and preserving in the United States, it is worth establishing in Japan and all other missions of our church. And there is absolutely no more reason for forming a union in Japan, on the bases presented, than there is for forming a union with Baptists and Presbyterians, save for the one reason presented, viz., to enable the church to hold property. And were this essential, rather than see our beloved Methodism mangled, or our church enter into a compact to form a mongrel church, we would give our members in Japan certificates of good standing and let them go where they please.

What will be the effect of this union? The answer is, a separate church, governing itself, bnt dependent on the home churches for support. It can no longer make a legal claim on the funds of our Mission Board, and, if the Board makes appropriations, it makes them to support members of a body that has no connection with the church. Episcopal supervision, so far as our church is concerned, will cease; else, if given, we will have the sight of the Bishops of one church presiding over the Conferences of another church, and appointing its preachers to work. And if our Bishops preside, so must the Bishops of the M. E. Church. But, of course, none of the Bishops of our church or the M. E. Church will preside, because the mongrel church will have a "figure-head," called bishop, of its own.

But the edict has gone forth. The blow to Episcopal Methodism is heavy. We pray that we may survive.

A NEW WAY OF PUTTING IT.

It is said of a prominent preacher who has been engaged for a long while in other than pastoral work that he will re-enter the pastorate at the ensuing session of his Conference "if circumstances are favorable." That is a new way of putting the matter with regard to one in the itinerancy and subject to appointment. We doubt whether our brother editor meant exactly what he said. Circumstances do not control. If the preacher's health is not sufficient to justify him in undertaking the labors of a pastor, he is in the hands of his Conference and may be placed on the superannuated list, or he may locate; but, unless he secures a position to which he may be legally appointed, he is in the hands of the episcopacy, and will be assigned to a pastoral charge whether the circumstances are favorable or unfavorable.

If the editor meant what he said, and wrote wittingly, then we have at least one man in our ranks who does not hesitate to let it be known that, as to his work in the pastorate, he is governed by circumstances. That is to say, if the charge to which he is assigned suits him, he will accept it; if it does not, he will decline it. Of course, the matter will not be left in doubt up to the announcement of the appointments. He will let his wishes be known in advance, and the authorities will govern themselves accordingly.

We trust the statement of our brother editor is based on a misapprehension. If it is not, and we have properly interpreted it, we have evidence of a symptom of decay in our itinerancy. To what extent this disease has affected our body we do not know. But whether to a greater or less extent, it is contagious, and if allowed to work out the natural result, the ruin of our God-honored system will be effected. If our statements in this connection are not justified by our brother editor's words in reference to this particular case, they are justified by the refusal of others to do the work assigned them simply because the circumstances were not favorable.

A Word to Correspondents.

We ask our friends who have sent us communications to be as patient as possible. We have more matter for the paper than we can print for a long time. All of it is acceptable, bnt such is the amount on hand that some of it may never see the light. We will do our best.

PERSONAL.

Rev. W. W. Drake went last week to the Adams Camp Ground to assist Rev. W. J. Ferguson in a meeting. With what success we have not learned.

Rev. F. S. Parker and wife, of Crowley, are spending a short vacation at Seashore Camp Ground. They came in a couple of days before the close of the Tri-State Conference.

Rev. Richard Wilkerson, of Aberdeen, spent four or five days at the Tri-State Conference. He lectured once and preached once. Both efforts did credit to his head and heart, and were well received by his hearers.

Rev. W. H. Nelson, one of our young preachers studying at Centenary College, was the gate keeper at the camp ground during the camp meeting and the Epworth League Conference. A more watchful and efficient one the trustees never employed.

"Elect women" were much in evidence at the Tri-State Conference, lecturing and leading devotional services. Among them we name Mrs. Mary L. Hargrove, of the Scarritt Bible and Training-school; Miss Emma Tucker, of Nashville; Miss May Mayo, of New Orleans; Mrs. H. B. Kells, Miss Daisy Davies, and Miss Mabel Wheeler.

The scholarly series of Bible studies presented at the Tri-State Conference by President Carre, of Centenary College, were greatly enjoyed. Whether his hearers always understood him, or agreed with him or not, they were interested and benefited. Many highly spiritual lessons were inculcated. President Carre is a teacher.

Rev. J. L. Jordan, superintendent of Seashore Camp Ground, though a new hand at the business, and having many interests to look after, was quite equal to the work required. He was polite and attentive, and fully earned the good-will of all the guests. As far as we have heard, he executed all the rules and regulations of the camp meeting association.

A letter from Bishop Smith to Dr. W. H. LaPrade, in answer to the invitation of the Methodists of the city to make New Orleans his home, thanks the brethren very kindly for their consideration, and expresses the hope of visiting the city before deciding where he shall reside. We are sure the Bishop can meet no heartier welcome anywhere than in New Orleans.

The marriage of Rev. Thos. Carter, professor-elect to the Chair of New Testament Greek in Vanderbilt University, to Miss Alice Burt Sandige, of New Orleans, is announced for Wednesday, Aug. 6. The happy couple will go East for a month or six weeks, and return to Nashville in time for the opening of the Fall session of the University. May their lives be long and happy.

Dr. H. W. Featherstun, the newly-elected president of the Seashore Epworth League Assembly, is thoroughly interested in the work, and will give to it his earnest and best endeavors. No one connected with the movement is more zealous. With increased facilities at the camp ground, and the encouragement given the assembly by the trustees, we expect the movement to increase greatly in interest and numbers.

The officers for the Seashore Epworth League Assembly for the ensuing year are as follows: President, Rev. Dr. H. W. Featherstun, Moss Point, Miss.; first vice-president, Rev. H. B. Carre, Jackson, La.; second vice-president, Miss A. M. Schlater, Mobile; third vice-president, Mrs. A. F. Watkins, Centerville, Miss.; treasurer, Miss Mabel Wheeler, Birmingham, Ala.; secretary, Dr. John T. Crebbin, New Orleans; Junior League secretary, Miss May Mayo, New Orleans; counsellors Rev. C. D. Atkinson, New Orleans; Miss Carrie V. Schwing, Jackson, La.; Miss Alma Leftwich and Dr. J. W. Rush, Alabama; Miss Carrie Foose and Dr. T. C. Wier, Mississippi.

Do You Know?

That when your bowels are disordered, and irregularities caused by change of diet or location exist,

Brodie's Astringent Cordial

Will correct all the troubles, and never fails, but

CURES

DIARRHŒA, DYSENTERY, COLIC, CRAMPS, BLOODY FLUX, and Such Symptoms.

TESTIMONIAL.

July 28, 1889.

Dear Sirs:—I have used Brodie's Astringent Cordial in my family, and am using the third bottle. It always acts like a charm upon my children, correcting ailments of the bowels better than any medicine I ever tried. * * * Yours, most respectfully,

MRS. A. W. MOORE.

Price: 50 cts. and $1 a Bottle.

I. L. LYONS & CO., New Orleans, La.

Sold by All Druggists.

The Sam Jones Camp Ground.

The ADVOCATE of to-day has a remarkable communication from Rev. J. A. B. Jones, giving the result of his labor with Bishop Morrison in the interest of the Sam Jones Camp Ground Association. Bishop Morrison had this correspondence with Bro. Jones without writing me a line. He has not till yet notified me by letter or telegram of any such action. I claim to be the agent of the Bishop in the Natchez district, and, as such, I should be officially notified by him of his action affecting the work in this district.

I wrote Bishop Key, informing him of the rumor that Bishop Morrison had detached Sam Jones Camp Ground from Gloster, but that he had not notified me. Bishop Key wrote me that I should assume that it had not been done if Bishop Mrrison had not notified me.

I regard Bro. Jones' interference with my work as unjustifiable. What has he to do with the work of the church in the Natchez district? I wrote him not to come into the Natchez district and coondnot services unless he was invited to do so by the pastors in the district or by myself. I hereby serve public notice on him to that effect.

I deny that "the fact of the camp ground being attached to Gloster will interfere with its use as a camp ground, or militate against its success." In this denial I voice the sentiment of every presiding elder who has served the district, and every pastor who has served the Gloster charge, with whom I have talked concerning the matter, except Rev. J. A. B. Jones. It must be under the control of the church to serve any good purpose. "Have replaced the camp ground just as it was last year," is Bishop Morrison's telegram to Bro. Jones. Then the camp ground is a part of the Gloster charge, for it was last year.

When Rev. P. A. Johnston was presiding elder of the district, he decided that the camp ground was in the Gloster charge, and that the Gloster pastor was in charge of the services there. Rev. D. F. Gnice informed me of this action.

When Rev. L. S. Jones was presiding elder, he had, so he tells me, the fourth Quarterly Conference of the Gloster charge to elect a Board of Trustees for the Sam Jones Camp Ground.

When Dr. Hunniontt was presiding elder, he had the Gloster Quarterly Conference to fill vacancies in the Sam Jones Camp Ground Board of Trustees.

I hold it a part of the Gloster charge. Bro. J. A. B. Jones had the same view of the matter last year, for he reported it to the Annual Conference as property of the church in the Gloster charge. He was then the pastor of the Gloster church. What can Bro. Jones say about his report? I don's understand how he can afford to repudiate his own report.

No Bishop can detach property of the church and put it out of the jurisdiction of a Quarterly Conference. To make a detachment from one work genuine and valid, he must attach it to another work. This Bishop Morrison did not propose to do, but left it where it was last year. That certainly was in the Gloster charge.

The announcement is given by the Executive Committee of the proposed approaching meeting, Aug. 8-18. Two, if not all three, of these men are members of the old rebellious faction of the ex-Sharon Church. Rev. J. A. B. Jones, while pastor of the Gloster Church last year, denounced these people for their rebellious attitude to the church. They refused to recognize him as their pastor, or take any part in his services. He had much to say to me as his presiding elder, about them, denouncing them as disloyal. These people, in defiance of Bro. Jones' protests, ran their rebellious meetings. They continue that rebellious course. They have lately had a meeting, employing a preacher of another church to conduct the services. I hear that the preacher said much against our church, and against the Bishops and presiding elders.

Now, these are the people whom Bro. Jones would have to take a leading part in running the Sam Jones business. Bro. Jones told me last year that all that was keeping the Sharon members from leaving our church was their hold upon Sam Jones Camp Ground.

Jno. F. Cassels, secretary of the association and member of the Executive Committee, has in his hands the Quarterly Conference Records of the Gloster charge back of 1899. I have demanded them of him through the present recording steward. He said he would not surrender them without an order from the Sam Jones Camp Ground Association. This will show the animus of the association. They hold in the hands of their secretary our church records.

Jno. F. Cassels, after some expostulations from W. Y. Webb, agreed to turn them over to us, but has not done so yet.

The Sam Jones property belongs to the church, and not to the association, and I shall be true to the church.

I most emphatically demand that all preachers, traveling and local, and laymen refrain from participating in any leading part in the services held there Aug. 8-18. No preacher who is loyal to the church can afford to encourage such by his presence. T. W. ADAMS, P. E.

Gloster, Miss., July 31, 1902.

Brainy Men

Take HORSFORD'S ACID PHOSPHATE.

It increases capacity for concentrated brain work. As a Tonic in run-down conditions it is remarkably beneficial.

Preachers' Meeting.

The regular meeting of Aug. 4 was given to reports. All the pastors were present except one. Additions: Werlein Mission, 3; Carrollton, 2.

Every pastor who attended the Epworth League Conference at the Seashore spoke in high praise of it.

Rev. W. W. Drake has just returned from Adams Camp Meeting, near Summit, Miss. Reported 20 conversions.

Prof. T. Carter was present and made a most interesting talk. He spoke in high praise of the Conference just closed at the Seashore.

Dr. LaPrade's morning congregation during this Summer has increased 20 per cent.

Dr. LaPrade read a letter from Bishop Smith, who stated he would visit New Orleans before he decided the place of his episcopal residence.

Rev. H. B. Carre, president of Centenary College, was present, and made a talk as to the prospects of our college. He expects to put the buildings in fine condition.

C. D. ATKINSON.

The following resolutions were offered:

Whereas, Our brother and colleague in the Christian work of New Orleans, Rev. Thomas Carter, is about to leave for another sphere of labor; therefore, be it

Resolved, That we, the members of the New Orleans Preachers' Meeting, express deep regret that his immediate connection with New Orleans Methodism is to be severed, and that we assure him that his personal influence as a Christian teacher and minister of the gospel will be greatly missed.

Resolved, That we assure him of our continued esteem and love, and of our constant prayer that he may be eminently useful in the work to which he feels providentially called.

(Signed) R. H. Wynn, W. W. Drake, F. N. Parker, Jno. F. Foster, C. D. Atkinson, Wm. H. LaPrade, L. F. Alford, M. F. Johnson.

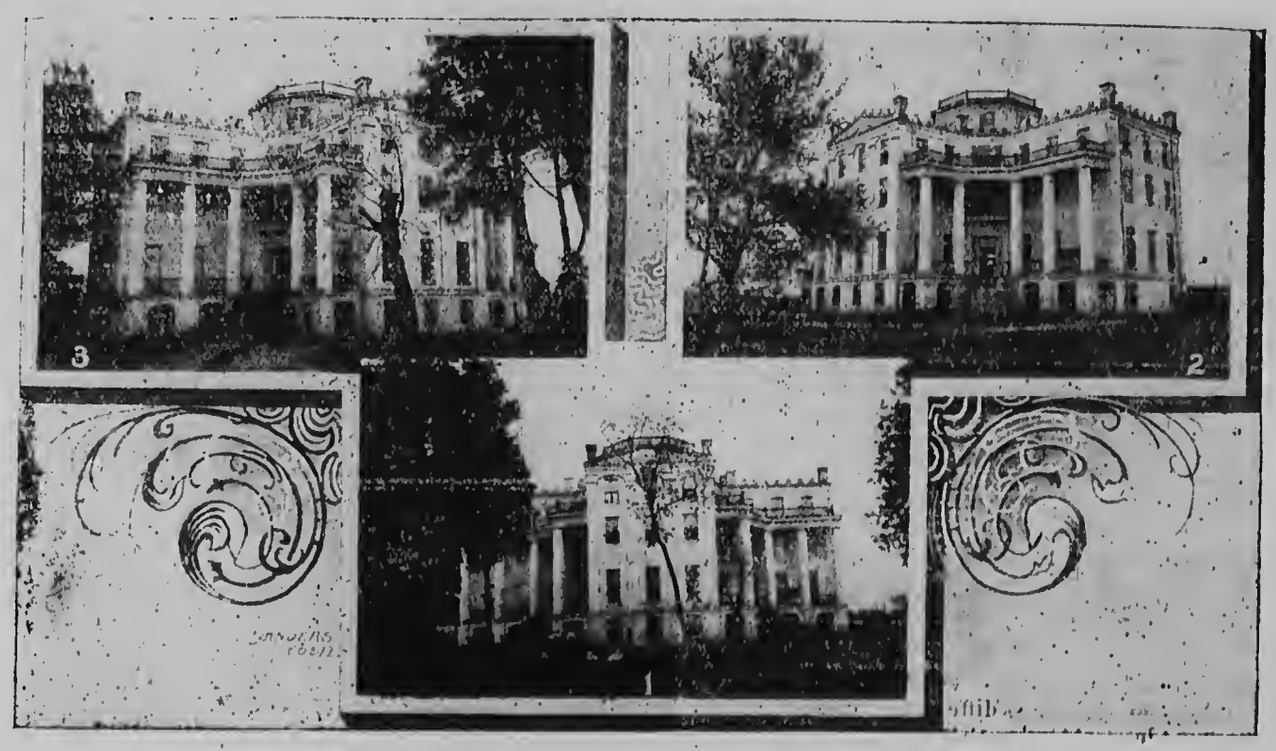
THE THRUST OF A LANCE does not hurt more than the abdominal pains following the eating of improper food. Quick relief come with the use of Perry Davis' Painkiller. Always keep it in the house.

GRENADA FEMALE COLLEGE

AND

CONSERVATORY OF MUSIC, ART AND ELOCUTION.

(Property of the North Mississippi Conference.)



This excellent Institution has a Faculty second to NONE. Each Teacher is thoroughly equipped and especially trained for teaching. The highest development, Physically, Mentally and Spiritually, for each pupil entrusted to us, is our motto. The new annex will be ready, thus making the buildings more commodious, convenient and comfortable. Health conditions unsurpassed. Mineral water equal to famous Waukesha water. Home-life pleasant, genial and attractive. . . . . .

RATES VERY REASONABLE.

For Catalogue address

W. L. CLIFTON, President, **J. M. WYATT, Business Manager,**

Grenada, Miss.

WANTED.

A lady of Louisville, Ky., desires a position for the next scholastic year. Graduated in Philadelphia, Pa. Pupil in elocution and oratory of Mrs. Anna Randall Diehl, of New York City. Qualifications: The English branches, elocution, and physical culture. Nine years' successful experience. References exchanged. Address, stating terms, (Miss) A., Box 950, Ardmore, Indian Territory.

Wanted.

I am in need of a good, honest Christian young man, who is perfectly willing to work. Applicant should have a fair, common school education, and be able to keep the accounts of the feed department of a general merchandise house.

Also want a man to attend horses garden, and milk, and whose wife should act as cook.

Address, JAS. W. MILLIKEN, Lake Providence, La.

Wanted.

A position as governess by a Mississippi graduate. References furnished. Address, NEW ORLEANS CHRISTIAN ADVOCATE, New Orleans, La.

Mrs. B. I. Preston,

PURCHASING AGENT,

1535 Seventh St., New Orleans, La.

Purchasing for Country and City Residents Promptly Attended to.

A Woman's Discovery.

I have discovered a positive cure for all female deases and the piles. It never fails to cure the piles from any cause or in either sex, or any of the diseases peculiar to women, such as leucorrhœa, displacements, ulceration, granulation, etc. I will gladly mail a free box of the remedy to every sufferer. Address MRS. C. B. MILLER, Box 198, Kokomo Ind.

Vanderbilt University.

800 STUDENTS, 90 TEACHERS, 17 Buildings—Value, $750,000. New Dormitory just erected at a cost of $125,000.

Expenses low. Literary courses for Graduates and Undergraduates. Professional courses in Engineering, Pharmacy, Law, Medicine, Dentistry, Theology.

Send for catalogue, stating department in which you are interested. Session begins Sept. 17, 1902. WILS WILLIAMS, Secretary, Nashville, Tenn.

Cooper Institute,

DALEVILLE, MISS.

Where are you going to school this Fall? Will your decision be influenced by the Moral and Religious Surroundings of the school and place? Will the reputation of the school have any influence upon you? Will a fine faculty have anything to do with your decision? We have the oldest Boarding-school in East Mississippi. We have Three University Trained Men connected with our faculty. Our course is Classical, Scientific, and Practical. We also have Music, Elocution, and a Business Course.

Apply for catalogue to MOORE & SANDERS, Principals.

ROSE POLYTECHNIC INSTITUTE.

A College of Engineering, Mechanical, Electrical Civil Engineering; Chemical Courses; Architecture. Extensive shops. Modern-y equipped laboratories in all departments. Expenses low. 20th year. For catalog, address C. L. MEES, President, Terre Haute, Ind.

Tulane University of Louisiana,

NEW ORLEANS.

EDWARD A. ALDERMAN, LL.D., President

Full Courses in Languages, Sciences, Engineering, Law, Medicine, Pharmacy, Art. Seven Separate Departments. Sixteen Buildings. Extensive Libraries, Laboratories and Workshops. Splendid Department for Women in Newcomb College.

Tulane makes leaders in all vocations. Its facilities for instruction are unsurpassed in the South. Eighty-six instructors and 1223 students last session. Many scholarships in the Academic Department open to Louisiana boys. Expenses of scholarship student $175 for session. Board and lodging in dormitories at low rates. Opportunities afforded academic students for self-help. In the Academic Colleges, no boy, if properly prepared for college work, will be turned away from inability to pay tuition. Next session begins October 1st. SEND FOR CATALOGUE. Address R. K. BRUFF, Secretary.

Biblical Department of Vanderbilt University.

Full Course of Biblical and Theological study, three years. English Theological course two years. Tuition and room rent free. Free scholarships for college graduates, and loan funds for undergraduates, covering cost of board. Post-graduate courses in Academic Department free. Conference course of study for undergraduates, and also post graduate courses by correspondence. For information address REV. W. F. TILLETT, LL.D., Nashville, Tenn.

BUFORD COLLEGE

NASHVILLE, TENNESSEE.

Young Women. Limited and Select. Within thirty minutes of "The Athens of the South." Country and city combined. Charming campus of twenty acres. Spacious building splendidly equipped. Electricity, water works, open fires. Every room opening upon the extensive upper and lower galleries surrounding the entire building. All school work on the first floor—no steps to climb. Chalybeate and cistern water. College Garden, Dairy and Nursery. Out door Sports emphasized. Non-Denominational, non-sectarian, but thoroughly Christian. Faculty of Skilled Specialists strengthened by a Scholarly Lecture Corps. Graduate, Elective and University Preparatory Courses. University Bible Course. Business Course. Conservatory training in Art, Music, Expression and Languages. Access to Laboratories of Vanderbilt University. Physical, Intellectual, Moral and Religious Culture unrivalled. Record of Current Term represents twelve States and five Nationalities. Term opens September 18, 1902. Write for beautiful "Year-Book."

Founder and President, MRS. H. G. BUFORD.

Howard Institute.

The Twelfth Year of This High Grade Preparatory School Under the Same Management.

OPENS AUGUST 26, 1902.

Commodious buildings, good library, healthful location. Expenses moderate; Board in dormitory or private families.

Students enter Vanderbilt and other leading institutions on certificate. Send for Catalogue.

JAS. A. ROSTICK, W. D. STRAYHORN, } Principals.

MT. PLEASANT, TENN.

Randolph-Macon Academy,

BEDFORD CITY, VA. (S. W. Va.) Foot of celebrated "Peaks of Otter." Best equipped in the South. Ranks with best in U. S. Modern conveniences and appliances; gymnasium, etc. Instruction thorough. Terms low. Address E. SUMTER SMITH, Principal.

CHAMBERLAIN-HUNT ACADEMY,

PORT GIBSON, MISS.

Magnificent new brick buildings, the most complete in the South for a boys' boarding-school. 90 rooms. Steam heat. Electric lights. Sanitary plumbing. Campus, 50 acres. Healthful location in the "hill country." Superior discipline. Home influences. Thorough instruction. Military training if desired. Number limited. For catalog address W. J. GUTHRIE, Principal.

Belhaven College

For Young Ladies,

JACKSON, MISSISSIPPI.

THE IDEAL SCHOOL HOME. Noted for its beautiful and picturesque site, its new building, supplied with every modern comfort and convenience, its able faculty, its broad curriculum, its thorough work, its select patronage, its home life and its unparalleled health record.

Next Session Begins Oct. 1st, 1902.

For further information and our beautiful catalogue, address L. T. FITZHUGH, A. M., PRESIDENT.

Millsaps College.

Jackson, Mississippi.

A high-grade College offering the very finest advantages under the best Christian influences. Greatly enlarged boarding facilities. Prices very low; necessary expenses not more than $125 for the entire session. LAW DEPARTMENT WITH ADVANTAGES UNSURPASSED.

Eleventh session begins September 9th, 1901, and closes June 9th, 1901, giving best months of the year for school work. For Catalogue, with full information, address W. B. MURRAH, PRESIDENT.

EMORY COLLEGE, Oxford, Ga. 1836-1902.

Oxford is situated on a high ridge in the healthiest section of Middle Georgia, where there are no local causes to breed sickness. The college will continue to make every possible effort now, as in the past, to send forth young men well furnished in physical strength, in mental training, and in zealous Christian character. Courses leading to the three degrees, A. B., Ph. B., and S. B., are designed to lay broad foundations for any walk in life. After the sophomore year opportunity is given for the election of studies in the direction of the student's special aptitudes. The central dining hall will offer good food at actual cost, not to exceed eight dollars per month. Furnished rooms are let at one dollar per month for each lodger. This system is under the immediate supervision of a member of the faculty, who is assisted by a competent matron. Necessary expenses for the entire college course, per annum, within $175. Fall term opens Sept. 17, 1902. For catalogue and other information, address JAMES E. DICKEY, President.

SOUTHERN UNIVERSITY,

Greensboro Alabama.

Beautiful grounds, town well supplied with good artesian water, telephone, telegraph, and electric lights. Health record excellent; genuine Southern environment.

ADVANTAGES.

Strong teaching force; all the departments well organized; elective courses; good equipment; excellent Library. Reading-room well furnished and well supplied with current literature.

OUR AIM.

We stand for culture, thoroughness, and Christian manhood—an education classical in form and Christian in spirit. Charges moderate. Next session begins Sept. 17, 1902. For catalogue address

REV. S. M. HOSMER, D. D., PRESIDENT.

Edward McGehee College For Girls,

WOODVILLE, MISS. *Opens Sept. 11th, 1902.*

Special advantages in Music, Art and Elocution. Thorough methods. Healthy location. Beautiful surroundings. Special courses in Literature, Languages and Sciences. Competitive scholarship in Randolph-Macon Woman's College awarded each member of Senior class. For Catalogue and further particulars address MISS GEORGIA SWANSON, PRESIDENT, Woodville, Miss.

Law Department---Vanderbilt University.

Term begins September 18th. Two years' course. Thorough instruction. Eight Professors. Library 8,000 volumes. Modern lecture rooms. New dormitory cost $125,000. Expenses moderate. Board $12.00 per month. For new catalogue address JOHN BELL KEBBLE, SECRETARY, Nashville, Tenn.

VIRGINIA COLLEGE

FOR YOUNG LADIES. ROANOKE, VIRGINIA.

Opens Sept. 18, 1902. One of the leading Schools for Young Ladies in the South. New buildings, pianos and equipment. Steam heat, electric light. Bath and toilet rooms on every floor. Campus of ten acres. Grand mountain scenery in Valley of Virginia, far-famed for health. Twenty-five American and European teachers. Thorough courses leading to Degrees of B. A., and M. A. Conservatory advantages in Music, Art and Elocution. Students from thirty States. For catalogue address

MATTIE P. HARRIS, President, Roanoke, Virginia.

THE MOONEY SCHOOL FOR BOYS. *Seventeenth Year.* Murfreesboro, Tenn.

W. D. MOONEY, A. M., Principal.

This famous school has moved from Franklin, and will open in a magnificent new building, on Sept. 2, 1902.

Careful instruction; Watchful oversight; The best influences.

All expenses reasonable. Pupils admitted without examination to Vanderbilt and eight other universities. Send for catalogue.

Yes, my child, if you don't use

Magic White Soap.

Rub Magic on soiled parts, leave them in water one hour. No boiling; no washboard; no backache, if you use MAGIC SOAP. Will from easy as magic; has no resin like in yellow soap.

If Your Grocer Does Not Handle

MAGIC WHITE SOAP,

Send us One Dollar, and we will forward you a Sample Box of Twenty Large Cakes. Freight prepaid. Magic will make hard water soft, and your clothes clean and white.

Save the Wrappers for a Tea Set of 56 pieces. Free.

MAGIC SOAP CO., Ltd
New Orleans.

J. H. HAAG, President.

Yazoo & Mississippi Valley
RAILROAD COMPANY

SCHEDULE IN EFFECT MAY 18TH.

Trains leave and arrive at UNION STATION Howard Ave. and Rampart St., Daily.

	Leave.	Arrive
Memphis Express.....	3:45 p. m.	8.50 a.m
Vicksburg & Natchez Ex.	7:10 a. m.	5:25 p. m
Valley Express.....	10:15 p. m	6:00 a. m
Bayou Sara Acc'd.....	9:00 a. m	4.40 p.m

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, Monroe, La., and Memphis.

Parlor Cars on Vicksburg and Natchez Express

Direct and favorite route to North Louisiana and Arkansas. Only line through the Ole Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts.

WM. MURRAY, D. P. A.

W. A. KELLOND, Asst. Gen. Pass. Agt. A. H. HANSON, Gen. Pass. Agt.

4 IMPORTANT GATEWAYS 4

TEXAS T AND P PACIFIC

2 - Fast Trains - 2
Daily

For St. Louis, Chicago, and the East

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free

Only Line Running Through Coaches and Sleepers to New Orleans Without Change....

SHORT LINE TO

Arizona, New Mexico, AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr., DALLAS, TEXAS.

H. P. TURNER, General Pass and Tkt. Agt

Pamphlets by Isaac L. Peebles,
Of the Mississippi Conference.

Thinking from Genesis, and Baptism..... 25c

Radical Baptism, Its History, Significance, and Objections to It Answered. 25c

Opposition to Vaccination, Its Monstrous Stupidity, Wickedness, and Criminality. 25c

Constitutional Rights Secured Slumbering. 25c

Prohibitionists and Prohibitionism in Little Things..... 25c

Solemn Reasons why Sinners Should and Answered..... 20

Published by

BARBEE & SMITH, Agts., Nashville, Tenn. Dallas, Tex.

The World in the Church.

A Plain Statement of Facts, and An Appeal to Southern Methodists for a Return to the "Old Paths."

BY REV. JOHN T. SAWYER, D.D., Of the Louisiana Conference.

12mo, pp. 160. Paper covers, 25 cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

Bible Boys and Girls:

How They Looked, Where They Lived, and What They Did.

By Calvin D. Wilson and Jas. K. Reeve. Illustrated by George Foster Barnes. A handsomely bound book, with sturdy gilt pages, large type, with many half-tone illustrations. Price, $1.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

The Cause of Many Sudden Deaths.

There is a disease prevailing in this country most dangerous because so deceptive. Many sudden deaths are caused by it—heart disease, pneumonia, heart failure or apoplexy are often the result of kidney disease. If kidney trouble is allowed to advance the kidney-poisoned blood will attack the vital organs or the kidneys themselves break down and waste away cell by cell.

Bladder troubles most always result from a derangement of the kidneys and a cure is obtained quickest by a proper treatment of the kidneys. If you are feeling badly you can make no mistake by taking Dr. Kilmer's **Swamp-Root**, the great kidney, liver and bladder remedy.

It corrects inability to hold urine and scalding pain in passing it, and overcomes that unpleasant necessity of being compelled to go often during the day, and to get up many times during the night. The mild and the extraordinary effect of Swamp-Root is soon realized. It stands the highest for its wonderful cures of the most distressing cases.

Swamp-Root is pleasant to take and sold by all druggists in fifty-cent and one-dollar sized bottles. You may have a sample bottle of this wonderful new discovery and a book that tells all about it, both sent free by mail. Address Dr. Kilmer & Co. Binghamton, N. Y. When writing mention reading this generous offer in this paper.

Home of Swamp-Root.

Don't make any mistake, but remember the name, Swamp-Root, Dr. Kilmer's Swamp-Root, and the address, Binghamton, N. Y., on every bottle.

Home Circle.

Frightful Slaughter of Plume Birds.

It is announced that the algret, which has never ceased to be more or less fashionable, will come into greater demand than ever during the coming Winter. It is proved extremely difficult to influence the wearers of these heron's plumes, and the consequent slaughter of the beautiful birds has gone on at an appalling rate. The egret, once an abundant bird in Florida, is now one of the rarest inhabitants. The trade is now supplied for the most part from South America. The number of egrets killed in Venezuela in 1898, according to the official reports of the British consul, was 1,500,000. These figures will not represent the entire slaughter, however, since the feathers are taken from the bodies of the parents when the young are helpless in the nests, so that the wiping out of a heronry means the death by starvation of hundreds of young birds. The delicate plumes, beautiful as they seem to any one ignorant of the method by which they must have been obtained, rightly stamp the wearer as strangely ill-informed in these times of many books and many lectures, or else utterly lacking in sympathy for man's most charming and most defenseless fellow-creatures.

Frank M. Chapman says of the matter: "No form of feather adornment has been and is more harmful in its effects than the wearing of 'agrets,' or heron plumes. These dainty, graceful feathers, unlike the distorted skin of some poor humming bird or warbler, carry with them no suggestion of death, and many a woman on whose bonnet they are placed is wholly ignorant of the unspeakable cruelty the taking of these feathers entails.

"Aigret plumes constitute the wedding dress of the several species of white herons or egrets, and are worn only during the nesting season. The birds are exceedingly sociable in disposition, and when breeding gather in colonies or rookeries, often containing hundreds of pairs. The plume-hunter, having discovered a rookery by watching the birds as they fly to and from their nests, surveys the ground, learns the lines of flight followed by the birds, and the perches or lookout stations they usually frequent when returning to their homes. Armed, preferably with a small rifle, he then secretes himself in a favorable position. The birds now have families to provide for and are active throughout the day. As they return with food for their young they rest a moment on the lookout perch, offering an excellent mark to the hunter concealed below. The bird falls, the slight report of the rifle does not alarm others that soon follow, and within a few days most of the parent birds have been killed, while the nestlings, lacking their care, die of starvation.

"The method is simple—any boy with a gun can become a plume-hunter—but so effective that at the present rate of destruction the herons will soon succumb to it. A Florida plume-hunter once told the writer that with two or three assistants he had killed 300 egrets in one afternoon; another boasted that he and his party killed 130,000 birds (mostly plume-birds) during one season. Having practically exterminated the egrets in Florida, plume-hunters have turned their attention to other parts of the birds' range; advertising in local papers, offering large prices to native hunters, and organizing expeditions to explore the coasts and inland marshes from our southern boundaries to the Argentine Republic.

"To prevent the killing of birds throughout this great region is obviously impossible, and laws which alone prohibit their destruction are valueless. Until, therefore, laws are passed forbidding the wearing of aigrets, the salvation of the herons rests solely in woman's hands. Can any humane woman, knowing these facts, wear in her bonnet plumes, which are an undeniable evidence of her approval of merciless slaughter and indescribable suffering?"—The Presbyterian.

Monkey Got the Jam.

A sweet little story concerning a pet monkey and a pot of jam is vouched for by a Johns Hopkins University man now residing on McCulloch street, says The Baltimore Sun.

It was in the country and all on a Summer's day that the family monkey was seen scudding homeward literally drenched in raspberry jam. He was pursued by an irate neighbor with uplifted broom, but once safe on the home plot, he swung himself lightly into the nearest tree and peacefully listened to her tale of wrong.

It seems the neighbor had some hours before been making jam, a bowl of which sat cooling on a table beneath the trees. This the monkey spied, but had scarcely started liberally helping himself to it when he was discovered. With loud outcry and the broom the lady started toward him, when the mischievous beast, knowing his minutes were numbered, hastily overturned the bowl on the table. Then, rolling himself joyously in it several times from head to heels, he scampered beyond her reach. During the recital of her woe, and, in fact, for the remainder of the day, the monkey sat scraping the sweetmeat from his body and licking his paws with glee.

The President's Dog.

A little incident, which somebody about the White House witnessed the other day, is significant both as an illustration of certain traits in the character of President Roosevelt, and as an example to his admirers. There has been an impression among certain of his critics that he believed "the strenuous life" to consist chiefly of hunting and killing animals, but though a mighty hunter, he is not merely a Nimrod, as the following occurrence shows:

It was a rainy, dreary day soon after Mr. Roosevelt's return to Washington, and after a busy morning the President and his Secretary started out for a walk. Just outside the door lay a homeless, friendless dog, as close to the wall as he could get, his body curled up into the smallest bunch to avoid the rain and possible observation.

As the two men emerged from the door he looked apprehensively to see if a kick or a stern "Be off with you now!" would compel him to beat a rapid retreat. But nothing of the sort occurred. Mr. Roosevelt's expressive face took a pitying and kindly look, and bending down, he stroked the animal's head and pulled him by the ears gently.

"Poor doggie, haven't you any master?" he inquired. Then he went back into the house, and the dog, with instinctive understanding of the situation, trotted close at his heels. The President ordered the waif a meal, and it is said that that dog will be the dog of the White House during his administration.

Mr. Roosevelt is not one of those sportsmen who are satisfied with popping away at tame pigeons when he wants the excitement of killing a dangerous wild beast. It will be a good thing for his admirers to remember that the man who led the charge up San Juan Hill was quite as ready to befriend a homeless cur as to hunt cougars and grizzlies. —Caldwell News.

Small Ponds for Water Lilies.

It is surprising to see what can be accomplished with aquatics in a fair-sized yard at a total cost of $10 to $25, especially if you do it yourself. There are over two dozen kinds of water lilies in common cultivation which are perfectly hardy, and at least eight varieties commonly, but erroneously, known as the Egyptian lotus, which can be wintered out of doors, if covered with leaves. They represent white, pale and bright yellow, flesh-pink, rose and rosy carmine, with intermediate shades. The cost of plants is not great.

The main item of expense is for the construction of the pond. If you can excavate to a depth of two feet and find a clay subsoil, the expense will be reduced to a minimum, but if the sub-soil is composed of sand or gravel, it will have to be covered with a layer of clay and rich earth. Of course, a cement bottom is desirable, but a clay bottom well "puddled" (that is, trampled when wet) will be satisfactory, and much cheaper. A depth of two feet at the center will give plenty of water. If the pond is less than 12 feet across, a plank can be thrown across, which will make all gardening operations easy. The hardy species can be grown in natural ponds.

As to soil, one would naturally think the muck of lake or river beds would be just the thing. But it is not. The best is a turfy loam, inclining to heavy, and thoroughly rotted cow manure, two parts of the former to one of the latter, and, where possible, it should be composted some time before using, and turned over well to thoroughly incorporate the manure.

Water lilies can be planted any month from April to October. The spring-planted tubers, if well treated, will give flowers the first year.—Country Life in America.

REV. WALKER'S

FAMOUS DYSPEPSIA CURE.

Famous for Glorious Achievements.

The recognized unfailing scientific Cure for Dyspepsia, Nervous Indigestion, Constipation, Acidity, and Bilious Attac. Relief in one minute, with first dose; quickly effects a permanent Cure. Never fails. Neutralizes and eradicates dyspepsia poison. An absolute specific. Very palatable, perfectly harmless, as gentle as nature in effect. Neglected Dyspepsia and Indigestion produce "Bright's Disease," undermines the vital organs, overthrows the mental faculties, producing insanity and death.

Mr. J. G. Thompson Ancioto, Fla., voluntarily writes "I suffered agonies from Dyspepsia. Walker's Famous Dyspepsia Cure quickly cured me. I gained 14 pounds in one month. My friends are astonished at my quick recovery. A wonderful medicine."

Rev. F. M. Martin, Van Wyck, S. C., "Best Dyspepsia medicine I ever found."

Rev. R. M. Boone, editor Baptist Chronicle, Alexandria, La., "Doing finely in my wife's case."

Mr. Leroy Turner, Sparta, Ga., "I could scarcely eat anything; two doses completely relieved me."

Mrs. M. L. Walker, Atlanta Ga. "It cured me of painful sufferings from acidity of the stomach."

Box containing month's treatment, by mail, $1; checks, 10 cents extra. Address,

REV. EDWARD H. WALKER, Box 92, Atlanta Ga.

MOUNDS, MONUMENTS, AND INSCRIPTIONS;

ILLUSTRATING BIBLE HISTORY.

By M. B. CHAPMAN, D.D., Of Missouri.

12mo, pp. 264; price, $1.25.

Condenses the whole history and brings the learning of the subject down to date.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

The Foreign Missionary and His Work.

By Dr. W. G. E. Cunnyngham.

WITH AN INTRODUCTION BY

Dr. Walter R. Lambuth, Missionary Secretary of the Methodist Episcopal Church, South.

16MO. PP. 132. 50 CENTS.

In twelve short chapters sets forth in outline the religious condition of the world, the dominant power of Christendom and its responsibility for the rest of mankind, the need and beneficence of mission work in heathen lands, and the best methods for its performance.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

He Is Looking for You.

"Hello, little stranger! what is the matter?"

The rough-looking wagoner softened his voice in speaking, for the child in the road was crying.

"I am lost! I can't find my father," sobbed the child.

"Is he a big man with a long white beard?"

"Yes; that's my father."

"It's all right, then, because he is looking for you. Keep right along, and if you don't find him, he'll find you."

And the child dried his tears and sprang into the road again, for, if his father was looking for him, of course, he could not fail to be in his arms again after a while.

Dear boy, dear girl, if you are trying to come to Christ, take courage. He is looking for you, too, and, if you only persevere, you are sure to meet him in the way and to hear his gracious voice saying, "Come unto me."—Exchange.

A HELPING FUND.

We have many calls to send the ADVOCATE to poor, aged persons at a reduced rate. This we always do. Are there not many persons, well-to-do in this world's goods, who will send us money—any sum they may see fit to give—to supply the ADVOCATE to persons who would like to have it, but are unable to pay anything? We will gladly send it to such for one dollar a year. We hope to get many responses to this appeal. Let those who respond designate the names of those to whom they desire the paper sent, or give the money to their pastors, and let them send the names. If names are not sent, the editor will do the best he can. Who will first respond?

An Appeal to Our Friends.

We make a special appeal to our friends who owe us on subscription to send us the amount due. We need the money. The amount each one owes is small, but the aggregate amounts to hundreds of dollars. Our friends must see that it is embarrassing to us to withhold the money. Please look at the label on your paper, and if you are behind, send us the amount due. We will greatly appreciate it.

ANOTHER NOTICE.

Requests for special copies of the ADVOCATE come to us so often that they are burdensome, and we again remind our friends that in making such requests they must send FOUR CENTS for each copy. We can not afford to "send bill," as we are sometimes asked to do. Please, friends, bear these things in mind.

Double Daily Train Service via the

Louisville & Nashville R. R

Between Cincinnati, Louisville Chicago and St. Louis and Nashville, Memphis Atlanta, Birmingham Mobile, New Orleans Florida and Gulf Coast Points.

Through Sleeping Cars and Chair Cars. An Unexcelled Dining Car Service.

Low Rate Excursions

First and Third Tuesday each Month. For rates, maps, folders and time tables Address C. L. STONE, Gen. Pass. Agt., Louisville, Ky.

Illinois Central

DOUBLE DAILY SERVICE

Through Sleepers

BETWEEN

New Orleans and St. Louis, Louisville, Cincinnati and Chicago.

Steam Heated, Gas Lighted, Wide Vestibule Trains with

DINING CARS

For New Orleans, Serving meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE:

St. Charles and Common Streets.

LIFE of Rev. **T. DeWitt Talmage**

By his son, Rev. Frank DeWitt Talmage.

Only authorized Life of Dr Talmage, and only edition endorsed by his family. Public interest is intense. Beware of misleading advertisements. Don't waste time with "fake" books. Large volume, finely illustrated. Retail price, $2.00. Special confidential terms to agents. May work full or part time. Agent's beautiful outfit Free for 15 cents postage. Rare opportunity. Act quickly. Address authorized publishers INTERNATIONAL PUBLISHING CO., Dept. B. 44 N. Fourth St., Philadelphia, Pa.

CANCER CURED

Without the Use of the Knife or Loss of Blood.

G. W. BENNETT, M. D., Lock Box 82. Gulf Port, Miss.

BIBLE HOUSE,

735 BARONNE ST.

THE CHEAPEST BOOK STORE IN TOWN.

BIBLES at 25 Cents; five for One Dollar.
TESTAMENTS from 7 Cents up.
BIBLES from 20 Cents up.
Teachers' Bibles: Oxford, Cambridge, Helman, Bagster Parallel, Polyglot International, Nelson and Treasury Bibles from $1.50 up.
6,000 Good Story Books, Booklets for Sunday-school Rewards and Presents, Sunday-school Cards etc.

You are invited to come and find out for yourself that you can get more value in Books at this new BIBLE HOUSE for your money than anywhere else.

1,000 Fresh Good Booklets for Christmas and New Year Gifts below cost. Come soon so that you can take your time to make selections.

By buying your Bibles, Gift Books and Sunday-school Supplies at the BIBLE HOUSE 735 Baronne St., you help the Helping Hand Mission.

You are cordially invited to come and inspect both BIBLE HOUSE and Helping Hand Mission, and you will find it to your advantage to buy at the BIBLE HOUSE, and in helping the Helping Hand Mission with your money, cast off or new clothing, etc., you will be giving to the poor and lending to the Lord, and He will honor his promissory note to you.

A NEW FAST TRAIN

Between St. Louis and Kansas City and

OKLAHOMA CITY, WICHITA, DENISON, SHERMAN, DALLAS, FORT WORTH

And principal points in Texas and the Southwest. This train is new throughout and is made up of the finest equipment, provided with electric lights and all other modern travelling conveniences. It runs via our new completed

Red River Division.

Every appliance known to modern car building and railroading has been employed in the make-up of this service, including

Café Observation Cars,

under the management of Fred. Harvey. Full information as to rates and all details of a trip via this new route will be cheerfully furnished, upon application, by any representative of the

FRISCO SYSTEM

GREAT EASE with Pearline washing—no possible harm. Points that put PEARLINE above every other washing medium. Plenty of things make washing easy, but are ruinous to the clothes. Plenty are harmless enough, but hard to wash with. Wash in common sense way—soak out the dirt, with little or no rubbing. PEARLINE'S way. 669

Proved by Millions

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

Mrs ANNE FLOURNOY VINSON was born in D. Kalb, Miss., Nov. 8, 1841, and passed to her reward from her home in Scooba, Miss, June 17, 1902. She was the daughter of Hon. Henry Watkins Flournoy and Miss Martha Barksdale, of Virginia. Sept. 19, 1867, she was happily married to Mr. A. G Vinson, who, with three daughters and two sons, mourn the loss of the devoted wife and precious mother. In early life she was brightly converted and united with the M. E. Church, South. She was as simple as a child in her faith, firm in her convictions, and courageous in all her purposes to do and stand by the right. To her there was no place like home, and to that inner and sacred circle was given the best service of her life. She was indeed a most devoted and affectionate wife, a loving and tender mother, a kind, compassionate friend, and will be sadly missed by husband, children, and a host of friends. Personally, of queenly mold; intellectually, of a high type; socially, congenial and pleasant, she lived her life not in vain. Her last illness was of several months' duration, during which time she suffered much; yet not a murmur or complaint was heard from her. She had long since entered into that blessed state of grace in which she fully comprehended the meaning of that Scripture which reads, "And we know that all things work together for good to them that love God." Our Scooba home will not be as it has been, but we thank God that though we can not call mama back, we can go to her. She was buried near her lovely daughter, Lucy, who had only gone ahead a few months. Oh, what a meeting when over the river the angel of death shall carry those left behind! May God's grace graciously sustain the heart-broken husband and sorrowing children, and assure an unbroken family in heaven! Is the prayer of the bereaved son-in-law. W. J F.

Miss ADA M. LUCAS was born in Chicago, Ill., Oct. 28, 1875 and died in great peace in New Orleans, July 14 1902. When about eight years of age Ada moved to Mexico, N. Y., where she passed her girlhood. After graduating from the Mexico Academy she took a special course in Library Economics at Syracuse University, being graduated in 1897 as a librarian. She filled positions in the libraries in Syracuse, N. Y., and Elmira, N. Y., resigning the latter place to go to San Antonio, Texas, where she resided until May, 1900, when she came to New Orleans with her mother and brother. Miss Ada became a member of the M. E. Church while yet a child. Soon after coming to New Orleans she joined Rayne Memorial M. E Church, South, and was at once recognized as an earnest, consistent, and active Christian. In the Epworth League, the Young People's Foreign Missionary Society and the Sunday-school she was exceedingly useful. Sweet-spirited, intelligent, and willing to serve, she was helpful to an unusual degree. As daughter and sister, she was the light of the household, unselfish in her devotion, carrying the Spirit of her Lord into all the duties of life, and all its pleasures as well. Her early death is a most severe affliction upon her loving mother and brother, and a loss, a serious loss, to her church. Her death was peaceful. She passed quietly away without fear, full of loving trust in Christ. Life was dear to her, the future bright, her plans made for usefulness and happiness; but she was ready to go when the Master called, for she knew his voice.
WM. H LAPRADE.

TRIBUTE OF RESPECT.

Whereas, In the lamented death of JOHN C. JONES on the thirty-first of March, last, the Masonic fraternity, of which he was a member at Dalby (Lodge No. 265), and had been a consistent member of the fraternity for the last fifty years, and had served in every official capacity in the lodge, has lost a most valuable member; And, whereas, He had lived a consistent member of the M. E. Church since very early in life, and had served in several responsible positions in Jackson parish during the last fifty years, among which was that of clerk of court and as deputy under each of his successors in office up till the time of his death; And, whereas, His motto has ever been, "Strict compliance with all moral, religious, and civil duties," which caused him to take a bold stand for right and truth; therefore, be it

Resolved, 1. That in his death we have lost a most valued friend, a brother, father, and a noble man, and that we deeply sorrow in his death.

2. That our hearts are filled with sympathy for the bereaved family of the deceased, and that we can only point them to the All-wise God of the universe, who rules all things well. He can give them solace; he will richly reward them that diligently serve him.

3. That a copy of these resolutions be sent to the family of the deceased, to the CHRISTIAN ADVOCATE, Monroe Bulletin, and Jackson Independent.

Respectfully submitted.

Committee: S. O. Wilder, W. H. Hearn, R C. Culpepper.

Little PATRICK HENRY LIPSCOMB, son of J. N. and Mamie Lipscomb, died at Anguilla, Miss., on June 11, 1902. The remains were brought to Flora, Miss., and interred in the old family burying-ground. He was born July 30, 1896, being five years ten months and eleven days old at his death. He was a bright, amiable and sweet-natured child, and a favorite of all who knew him. He had learned, in his short life, to be very helpful to the loved ones of the home, and would always run to meet the fond and loving father, and thus sweeten the tired steps with a smile and a childish welcome into the home. While this precious little child lived it gladdened the hearts of all in the home, but now that sweet little mission on earth is ended, and the hearts that were glad are now filled with sadness. But the shortness of life is no indication that its mission is ended, for the memory of that little body, and the sight of the sacred spot at the old home where it was laid to rest, will open fountains of love for Him who doeth all things well as nothing else can do. May the Lord comfort the bereaved family in this very sad hour! May they strive to meet little Pat, and their other dear little one who went a few weeks before, in the bright, bright world beyond, where they shall be raptured forever and ever as blessed babes in the paradise of God!

J. R. JONES.

How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that can not be cured by Hall's Catarrh Cure.

F. J. CHENEY & CO., Toledo, O.

We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions, and financially able to carry out any obligations made by their firm.

WEST & TRUAX, Wholesale Druggists, Toledo, O.

WALDING, KINNAN & MARVIN, Wholesale Druggists, Toledo, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Testimonials sent free. Price 75c. per bottle. Sold by all Druggists.

Hall's Family Pills are the best.

See that your thoughts are pure and your deeds noble. Use the experience of life, whether they be of joy or sorrow, as steps in an upward climb. There is only one thing you can carry into eternity—your character. See that it is what it should be, and the Jasper gat a will gladly swing open to give you a welcome.—Great Thoughts.

FOR OVER SIXTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

If we neglect prayer for ever so short a time, we lose all the spirituality to which we had attained; if we draw no fresh supplies from heaven, the old corn in our granary is soon consumed by the famine which rages in the soul.—Selected.

Heiskell's

Heiskell's Ointment accomplishes astonishing cures of skin diseases, after the most powerful internal remedies have failed. After bathing the part with *Heiskell's Soap* use *Heiskell's Ointment* and it will quickly remove all Blotches, Pimples, Eruptions and Sores. Cures Tetter, Erysipelas, Salt Rheum, Scald Head, Itch, Ringworms, Ulcers, Piles, Barber's Itch; relieves and heals Burns and Scalds. Makes the skin soft and beautiful. Prescribed by physicians for half a century. At druggists 50c. Send for free book of testimonials.

JOHNSTON, HOLLOWAY & CO., Philadelphia.

Ointment

BOOKKEEPING, SHORTHAND, PENMANSHIP etc., successfully taught by mail or no charges. POSITIONS secured. 10,000 students. Booklet free. Add. DEPT. 18 DRAUGHON'S BUS. COL. Nashville Tenn.

MORE THAN 235,000 SOLD.

Popular • Works

BY THE

REV. JNO. H. NICHOLS,

Of the Tennessee Conference.

The Right of a Sinner to Pray. Unanswerable. Price 5 cents; 50 cents per dozen.

Theological Grub-ax. Campbellism grubbed up, root and branch. Price 10 cents; $1 per dozen.

The Ecclesiastical Pump. The water pumped out of Campbellism. Price 10 cents; $1 per dozen.

The Furnace. Campbellism consumed—the dross extracted. Price 10 cents; $1 per dozen.

The Shipwreck. Unconditional perseverance and close communion demolished. Price 10 cents; $1 per dozen.

The Curry-comb. Curries Campbellism, for 15 cents; $1 per dozen.

The Sprinkler. No immersion in the Bible. Price 10 cents; $1 per dozen.

A Friendly Talk on the Second Blessing. Price 10 cents; $1 per dozen.

The Wheel. Religious Organization God's Order. The Methodist Church Organized on the Apostolic Basis. Price 10 cents; $1 per dozen.

Analogy! Or, The Second Blessing Theory of Sanctification Considered from the Standpoint of Saul's Conversion, and an argument by Analogy and the Bible. Price 10 cents; $1 per dozen by mail.

Bible Tools for Busy People. This book is a collection of all the author's pamphlets in one volume. Here is a quiver containing eleven well-pointed arrows; each arrow flies directly to the mark. 12mo. cloth, pp. 375. Price $1 by mail. Send orders to

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

THE SON OF MAN

STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,

Professor of New Testament Exegesis in Vanderbilt University.

A CLOUD OF WITNESSES.

"It is a book of remarkable freshness and power."—Bishop Vincent.

"You have rendered a distinct service to your day and generation in this admirable interpretation."—Dr. W. V. Kelley.

"It is worthy of a place among the most thoughtful and valuable books on the great theme."—Dr. J. H. McNeilly (Presbyterian).

"It is a scholarly, illuminating, and peculiarly attractive presentation, simple in its profound understanding."—Dr. Buckley.

"Your book is timely and valuable, well thought out and instructive."—Prof. W. T. Davison (England).

"It is a book that will accomplish much in the interest of our holy faith."—Bishop J. F. Hurst.

"Allow me to express my appreciation of your book after a careful examination of it."—Dr. Votaw, University of Chicago.

"Let the man who would know Jesus as he was secure and study this book."—Zion's Herald (Boston).

"A noteworthy and promising book."—The Outlook (New York).

"It will be helpful to a wide circle of readers."—Sunday School Times.

"A study of the life of Jesus after a new and decidedly striking method a vigorous and manly treatise."—Dr M. M. Du Bose.

"A vital contribution to Biblical theology, reflecting honor on the Church in which it originated."—Dr Warren, President of Boston University.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,

Nashville, Tenn., and Dallas, Tex.

W. W. Carré & Co.

MANUFACTURERS AND EXPORTERS OF

LUMBER,

NEW ORLEANS, LA.

ECHOES.

BY GOV. ROBERT L. TAYLOR.

Containing the Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures: The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."

Handsomely bound. Cloth.....$0 50
Same, Bound in paper covers..... 25

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers-in-Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam" Paper covers. Price, 25 cents.

Barbee & Smith, Agts., Nashville, Tenn., and Dallas, Tex.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama

By the Rev. Anson West, D.D.

8vo, pp. 755. Price $1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable

Barbee & Smith, Agents,

Publishing House of the M. E. Church, South,

Nashville, Tenn., and Dallas, Tex.

We Have It at Last

For many years we have been trying to get a Bible containing exactly the features which, to our mind, would constitute as nearly as possible

A Perfect Bible

especially for the use of preachers and teachers. We have contracted for a large number of a Bible which we believe to be the nearest to a perfect book we have ever seen. It contains the AUTHORIZED VERSION, DICTIONARY OF PROPER NAMES, SUBJECT INDEX, CONCORDANCE, AND MAPS. The type is long primer, self-pronouncing. It is 6x8½ inches, and only 1 inch thick. Bound in the best levant morocco, divinity circuit (overlapping edges), calf lined to edge, silk sewed, round corners, red under gold edges. By reason of the large number contracted for we are selling this splendid Bible at only a little more than half its regular price.

Our Price, Only $5.00

Postage 20 cents additional, if mailed.

Patent Thumb Index, 35 cents extra.

BARBEE & SMITH, AGENTS

NASHVILLE, TENN.; DALLAS, TEX.

SUNDAY SCHOOL ORDER BLANK.

BARBEE & SMITH, AGENTS, NASHVILLE, TENN.

DEAR SIRS: Please send me by return mail the following Sunday School Literature:

No. Copies.	PERIODICALS.	Price, each. 3 Mos.	1 Yr.	How long to Send.	Amount.
.....	The Sunday School Magazine.....	12½c	50c	.....	.....
.....	The Senior Quarterly.....	4c	15c	.....	.....
.....	The Home Department Quarterly.	4c	15c	.....	.....
.....	The Intermediate Quarterly.....	2c	7½c	.....	.....
.....	Illustrated Lesson Paper.....	2½c	10c	.....	.....
.....	Our Little People.....	1½c	6c	.....	.....
.....	Weekly Children's Visitor.....	10c	40c	.....	.....
.....	Monthly Children's Visitor.....	5c	20c	.....	.....
.....	Sets Olivet Picture Cards.....	2½c	10c	.....	.....
.....	Bible Lesson Pictures.....	75c	$3 00	.....	.....

And find inclosed for same, - - - - - - - $.....

NAME.....

POST OFFICE.....

COUNTY.....

STATE.....

DATE.....

Expository and Homiletical Notes on the International Sunday School Lessons for 1902. By E. E. Hoss, D.D., LL.D. 12mo. 412 pages, with Maps and Illustrations. Price, 50 cents NET. A book that all of our teachers should have.

BARBEE & SMITH, Agents,

Nashville, Tenn., and Dallas, Tex.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1898,

BY E. E. HOSS, D.D., LL.D.,

Editor of the CHRISTIAN ADVOCATE.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex

Epworth League Reading Course,

1901-02.

The Christ of Our Poets	*By Rev. H. W. Featherstone*	$ 75
Self-Culture	*By Prof. J. S. Blackie*	1 00
The Evangelization of the World	*By J. R. Mott*	1 00
The Sky Pilot	*By Ralph Connor*	1 25

This Course Begins in October.

PRICE OF SET, $2.25, POSTPAID.

Barbee & Smith, Agents,

NASHVILLE, TENN. *DALLAS, TEX.*

Books by Our Bishops.

Andrew, James O.	
Family Government	$0 50
Bascom, Henry B.	
Sermons and Lectures. 4 vols. Each	1 00
Candler, Warren A.	
Christus Auctor	1 25
High Living and High Lives	1 00
Capers, William.	
Catechism No. I., per dozen	40
Catechism No. II., per dozen	60
Doggett, David S.	
Sermons	1 00
Fitzgerald, O. P.	
Bible Lights	60
California Sketches Old and New.	1 00
Centenary Cameos	1 00
Christian Growth. Paper, 10 cents; cloth	50
Class Meetings. Paper, 15 cents; cloth	50
Glimpses of Truth	1 00
Life of Dr. Thomas O. Summers.	1 00
Life of Dr. John B. McFerrin	1 00
Life of Judge Longstreet	1 00
The Whetstone	50
Sunset Views	1 00
Galloway, Charles B.	
Life of Bishop Parker	1 00
Modern Missions: Their Evidential Value	1 00
Prohibition: Open Letters to the Hon. Jefferson Davis (pamphlet)	10
A Circuit of the Globe	1 00
Christianity and the American Commonwealth	1 00
Granbery, John C.	
Dictionary of the Bible	1 00
Child's Bible Question Book	10
Entire Sanctification. Paper	10
Twelve Sermons	1 00
Experience the Crowning Evidence of Christianity	1 00
Haygood, Atticus G.	
The Man of Galilee	$ 80
Our Children	80
Jackknife and Brambles	1 00
Monk and Prince	1 00
Our Brother in Black	1 00
Go or Send. Paper	10
High Steeple. Paper	10
Hendrix, Eugene R.	
Around the World	1 00
Skilled Labor for the Master	1 25
The Perfecting of the Saints. Paper	10
Keener, John C.	
Post Oak Circuit	60
Studies of Bible Truths	1 00
The Garden of Eden and the Flood	1 00
McTyeire, H. N.	
History of Methodism. $2, $2.50, $3	4 00
Sermons	1 00
Manual of the Discipline	60
Rules of Order. Paper	15
Catechism of Bible History. Boards	25
Catechism of Church Government. Boards	25
Life of McKendree. Abridged from Bishop Paine	1 25
Marvin, Enoch M.	
Sermons	1 00
Paine, Robert.	
Life of Bishop McKendree. 2 volumes	[illegible]
Pierce, George F.	
Sermons and A[illegible]	[illegible]
Wilson, A. W.	
Witnesses to Christ	1 00
Wrestling Jacob. Paper	25
Wightman, W. M.	
Life of Bishop Capers	1 00

Barbee & Smith, Agents,

Nashville, Tenn. Dallas, Tex.

List of Episcopal Appointments, 1902-1903.

FIRST DISTRICT.

BISHOP ALPHEUS W. WILSON.

Denver, Pueblo, Aug. 28.
Western, Arkansas City, Sept. 4.
Missouri, Chillicothe, Sept. 10.
S. W. Missouri, Jefferson City, Sept. 17
St. Louis, Malden, Sept. 24.
Tennessee, Fayetteville, Oct. 8.

SECOND DISTRICT.

BISHOP W. W. DUNCAN.

Montana, Butte, Aug. 28.
East Columbia, Milton, Ore., Sept. 11.
Columbia, Corvallis, Ore., Sept. 18.
Pacific, Oakland, Oct. 16.
Los Angeles, Santa Anna, Oct. 23.
Virginia, Richmond, Nov. 12.
So. Carolina, Newberry, S. C., Dec. 3.

THIRD DISTRICT.

BISHOP CHAS. B. GALLOWAY.

Japan Mission Conf., M'yama, Aug. 28
Corean Mission, Seoul, Sept. 24.
China Miss. Conf., Shanghai, Oct. 22.

FOURTH DISTRICT.

BISHOP E. R. HENDRIX.

Brazil Mission, Juiz de Fora, July 30.
German Mission, Houston, Oct. 30.
West Texas, Floresville, Nov. 5.
Northwest Texas, Temple, Nov. 12.
Texas, Cameron, Nov. 26.
North Texas, Terrell, Dec. 3.

FIFTH DISTRICT.

BISHOP J. S. KEY.

New Mexico, El Paso, Aug. 21.
North Alabama, Lafayette, Nov. 19.
North Mississippi, Tupelo, Dec. 3.
Mississippi, Natchez, Dec. 10.
Louisiana, Alexandria, Dec. 17.

SIXTH DISTRICT.

BISHOP W. A. CANDLER.

North Georgia, Atlanta, Nov. 20.
South Georgia, Thomasville, Dec. 4.
N. W. Mexican, Chihuahua, Jan. 14.
Central Mexico, Guadalajara, Jan. 28.
Mexican Border, Austin, Tex., Feb. 5
Cuban Mission, Feb. 26.

SEVENTH DISTRICT.

BISHOP H. C. MORRISON.

Kentucky, London, Sept. 3.
Western Virginia, Charleston, Sept. 24
Illinois, Waverly, Oct. 17
Louisville, Columbia, Oct. 1.
Holston, Wytheville, Oct. 8.

EIGHTH DISTRICT.

BISHOP E. E. HOSS.

Indian Mission, Muskogee, Oct. 22.
Memphis, Paris, Nov. 5.
Arkansas, Harrison, Nov. 12.
Little Rock, Benton, Nov. 19.
White River, Paragould, Nov. 26.

NINTH DISTRICT.

BISHOP A. C. SMITH.

West'n N. Carolina, Monroe, Nov. 19.
North Carolina, Wilmington, Nov. 26
Alabama, Montgomery, Dec. 10.
Florida, Quincy, Dec. 17.
Baltimore, Fred'burg, Va., March 25.

Mozley's LEMON ELIXIR.

Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation and malaria. For indigestion, sick and nervous headache. For sleeplessness, nervousness and heart failure.
For fever, chills, debility and kidney diseases, take Lemon Elixir.
Ladies, for natural and thorough organic regulation take Lemon Elixir.
50 cents and $1 00 a bottle at druggists.
Prepared only by Dr. H. Mozley, Atlanta, Ga.

A Prominent Minister Writes.

After ten years of great suffering from indigestion, with great nervous prostration, biliousness, disordered kidneys and constipation, I have been cured by Dr. Mozley's Lemon Elixir, and am now a well man.

REV. C. C. DAVIS,
No. 28 Tatnall St., Atlanta, Ga. Elder M. E. Church, South

Whitworth Female College,

BROOKHAVEN, MISS.

Next session opens Sept. 17, 1902. Unusual advantages offered by this historic institution. Buildings commodious and in good repair. Hot and cold water in dormitories. Electric lights in every room. Twenty teachers and officers. Course of study comprehensive and thorough (for facilities in the Departments of Music, Painting, Elocution, Bookkeeping, Typewriting and Stenography are fine Charges moderate. For catalogue address L. W. COOPER, President, or H. G. HAWKINS, Vice-President.

BELMONT COLLEGE For Young Women, Nashville, Tenn.

"Location and Environment Unrivalled in the South."

Suburban and city life combined. Electric cars to north entrance. Attractions of park persuade to outdoor exercise. Ten schools in the hands of skilled specialists. Schools of music, art and elocution employ methods of best conservatories in this country and abroad. Diplomas conferred by schools. Lecture courses studiously selected. Best lectures, concerts, recitals, etc., in city, liberally patronized. Christian influences. Students from forty-two States and Territories. Send for handsomely illustrated blue and bronze catalogue, and other college literature. Early registration necessary to secure room.

Principals: Miss Hood, Miss Mason.

East Mississippi Female College, Meridian, Miss.

J. W. BEESON, A. M., President. *Session Opens Sept. 17.*

Commodious Brick Building, hot and cold water baths, sewer and gas connections. Electric lights. The college has its own water works, with fresh, pure water from a bored well 314 feet deep. No fever germs in it.

400 STUDENTS

250 boarders, 35 teachers and officers, 356 in Music, 54 in Elocution, 50 in Stenography, Typewriting and Book-keeping, 30 in Dressmaking, 24 in Art. High curriculum, thorough instruction, healthy location said by those who know it best to be the

Trained teachers, specialists in all departments. Teacher of Languages, A. B. from Wellesley; Teacher of English, A. B. from University of South Carolina; Teacher of Mathematics, post-graduate student from the University of Chicago; Teacher of Science, graduate of the A. and M. College of Virginia; Teacher of History and Philosophy, A. M., Potter College. Admits to Wellesley on certificate without examination. Several have entered the University of Chicago with advanced standing without examination.

Most Religious, Most Flourishing—in Short, One of The Best Colleges for Young Ladies in All the South, and the Cheapest for the Advantages Offered.

Conservatory of Music.

Largest in the South. 256 music students, 8 music teachers, with a GREAT GERMAN PIANIST as Director; Fine Director of Department of Voice, String and Wind Instruments. The work compares favorably with that done at Cincinnati and Boston Conservatories. Five Vocal, Art and Elocution Teachers.

Write for Catalogue. Mention this paper.

College—BRENAU—Conservatory

Two separate institutions under one management.
The College furnishes high courses in language, literature, science and kindred subjects, excellent faculty, well equipped laboratories. The Conservatory offers best advantages in music, art, elocution, 35 splendid pianos, pipe organ, elegant concert hall in the South. Brenau had 265 boarders last year—beautiful buildings, location unsurpassed—altitude 1300 feet. For handsome catalogue address

A. W. VAN HOOSE, } Associate Presidents.
H. J. PEARCE, } GAINESVILLE, GA.

Hollins Institute, Virginia.

Established in 1842,

For the Higher Education of Young Ladies

Parents and guardians are invited to apply for our publications. They give in detail the character and present facilities of an institution which points to its past history of 60 years as assurance and guarantee of future efficiency. Six brick buildings, heated by steam and lighted by electricity from Central Plant outside of the buildings. Faculty 12 gentlemen and 23 ladies. Enrollment 245 pupils from 21 States.

MATTY L. COCKE, President, Hollins, Va.

RIPANS

Ripans Tabules are the greatest medicine I know. When I would go to the table before I used R.I.P.A.N.S I would have to loosen my clothes. Now I eat heartily and take a Ripans after each meal and have no trouble. I am never troubled with constipation since using Ripans.

One Gives Relief.

General News.

King Edward's condition is highly improved.

Italy has adopted the Marconi system of wireless telegraphy.

The Cuban Senate will support the House $35 000,000 loan bill.

Emperor William will discourage the disarmament proposition.

An ice, electric light and water plant may be erected at Pinquemine, La.

United States District Attorney Day Will of the Department of Justice will go to Cuba Sept. 1, to investigate war claims growing out of the treaty made by the United States with Spain.

SNAKES, CENTIPEDES and other poisonous things may assail you in your walks through field and forest. Be sure to have a bottle of Perry Davis' Painkiller in the house and you run no risk. Directions on the wrapper.

Marriages.

April 22, 1902, at the residence of the bride's uncle, Mr J. W. Conner, McAnerny, Miss., by Rev. T. J. Wilson, Mr. W. Ginn, of Coffeeville, Miss., and Mrs. Ella N. Stovall.

June 29, 1902, at the home of the bride's father, Mr. C. Smith, in Carroll county, Miss., by Rev. T. J. Wilson, Mr. Lin Taliaferro, of North Carrollton, and Miss Annie Smith.

July 16, 1902, at Sherman Street Methodist Church, San Antonio, Texas, by Rev. S. B. Beall, Rev. F. O Lowrey, of the Louisiana Conference, and Miss Mary Louise McGehee, of this city.

July 16, 1902, at the home of the bride's parents, near Fort Necessity, Franklin parish, La., by Rev. A. S. J. Neill, Mr. Albert E. Hynum to Miss Ammye King.

July 17, 1902, at the Methodist parsonage in Flora, Miss., by Rev. J. R. Jones, Mr R. H. Childress, of Flora, Miss., to Mrs. Kate M. Johnson, of Jackson, Miss.

(The Little Orphan Home.)

Mrs Seage, one of the trustees of the New Orleans Orphan Home, gives Dr. Biggers' Huckleberry Cordial for all bowel troubles. Cures the children when teething, Cholera Morbus, Dysentery, etc.

Sold by all Druggists, 25 and 50c. bottle.

From this date no attention will be paid to manuscripts that come to this office rolled. Let them be folded and put in an envelope. And please, brethren and sisters, use ink. Pencil writing, after passing through the mail, is often hard to read. We speak both for the printer and the editor.

Saves Time, Health and Money.

Time is money. "I have used Hughes' Tonic with the best success, and have recommended it to friends, who say it always cures. In cases where months were formerly lost from occupation, by taking this Tonic, chills and fever are kept off, thereby saving time, health and money." Sold by Druggists—50c. and $1.00 bottles.

PREPARED BY
ROBINSON-PETTET Co., (Inc.)
Louisville.

We will, until further notice, send the "Short History" and the ADVOCATE one year, to all subscribers, new or renewing, for TWO DOLLARS cash, the subscriber to pay cost of sending the money. If checks are sent, ten cents must be added. The price of the history is sixty cents. It will be mailed postpaid. We would like to have many orders on this proposition during the dull months of the Summer.

Very many of our subscribers are behind in payment, and the time of many more is just expiring. Please send what is due. If you can not send the whole, send part. We need the money. Please do not wait another week!

On Aug. 16 the Texas and Pacific Railway Company will sell round-trip tickets to St. Louis at rate of $12, and to Chicago for $15. Tickets limited for return to Aug. 31, 1902.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

JACKSON DIST.—THIRD ROUND.

Fannin, at Pisgah	July 26, 27
Yazoo City	Fri., Aug. 1
Anding, at Short Creek	2
Lake City, at Phillips	3, 4
Camden, at Thomastown	5
Madison, at Pocahontas	9, 10
Benton, at Zeiglerville	16, 17
Vaughan's, at Sunlight Chapel	16 17
Sharon, at Lone Pine	23, 24
Canton	24 25
Flora at Livingston	30, 31
Capitol Street	A. M., 31
First Church	P. M., 31
Silver Creek at Sharborough's Ch'l	Sept. 6, 7
Westville, at Weathersby	13, 14
Florence	14, 15
Tranquil, at Fletcher's	20, 21
Thomasville	27 28
Brandon	28, 29

Brethren will please make special note of questions to be answered at the third Quarterly Conference, as marked in Discipline of 1898.

T. B. HOLLOMAN, P. E.

BROOKHAVEN DIST.—THIRD ROUND.

Magnolia and Osyka, at Osyka	July 5, 6
Brookhaven	12, 13
Providence, at Providence	19 20
Summit, at Norfield	Wed., 23
Fernwood, at Whitestown	26, 27
Bayou Pierre, at Tabernacle	Tues., 29
Gallman, at Old Crystal Springs	Sat., 11 A. M., Aug. 2
Crystal Springs	2, 3
Terry, at Forest Hill	Tues., 5
Bogue Chitto, at Bethel	Wed., 6
Tylertown at Waterholes	9, 10
Topisaw, at Topisaw	Mon., 11
McComb	16, 17
Wesson	23 24
Adams, at ——	Wed., 27
Hazlehurst	Thurs., 28
Beauregard, at Pine Grove	30, 31
Pleasant Grove, at ——	Wed., Sept. 5
Caseyville, at Galatia	6, 7

Pastors are requested to give special attention to Questions 17, 10, and 20

B. F. JONES, P. E.

VICKSBURG DIST.—THIRD ROUND.

Rolling Fork, at R. F.	July 5, 6
Vicksburg—Crawford Street	12, 13
South Vicksburg	13 14
Satartia, at Wesley Chapel	10, 20
Port Gibson	26, 27
Bolton, at Raymond	Aug. 2, 3
S. Warren, at Bovina	16, 17
Warren, at Redwood	23, 24
Angnilla, at Bethel	30, 31
Hermanville, at Sarepta	Sept. 6, 7
Mayersville, at Mayersville	13, 14
Rocky Springs, at R. S.	20, 21
Edwards	27, 28

J. M. WEEMS, P. E.

LOUISIANA CONFERENCE.

NEW ORLEANS DIST.—THIRD ROUND.

Mary Werlein, at Gonidsboro	p. m., July 3
Algiers	p. m., 24
Carrollton	p. m., Aug. 4
Louisiana Avenue	p. m., 11
Bayne Memorial	p. m., 12
Pisquemine and Donaldsonville, at P.	16, 17
White Castle	p. m., 18
Carondelet	p. m., 19
Burgundy	p. m., 25
Slidell	p. m., Sept 11
Mandeville	13, 14

WM. H. LAPRADE, P. E.

ALEXANDRIA DIST.—THIRD ROUND.

Montgomery, at Winfield	July 10, 20
Ouia, at Summerville	Wed., 23
Melvi'e, at Cottonwood	26, 27
Dry Creek, at Hopewell	Aug 2, 3
Opelousas at Belleview	9, 10
Lecompte, at White Chapel	Wed., 13
Buckie, at Hay Hills	16, 17
Jena, at Eden	Wed., 27
Natchitoches, at Regan Chapel	30, 31
Chicot, at Chicot	Wed., Sept. 3
Boyce at Eden	6, 7
Columbia	Wed., 10
Pineville, at Oak Grove	13, 14
Alexandria	Wed., 17
Glenmora, at Fellowship	21, 22
Simsport, at Marksville	27, 28

J. D. HARPER, P. E.

Alexandria, La

ARCADIA DIST.—THIRD ROUND.

Bienville at Bear Creek	July 10, 20
Haynesville at New Salem	26, 27
Homer, at Homer	28
Valley, at Cotton Valley	31
Minden	Aug 1, 3
Lanesville, at Pine Grove	2, 3
Arcadia, at Tulip	9, 10
Calhoun at Lapine	9, 10
Gausville, at Brooklyn	11
Downsville, at Pine Grove	16, 17
Farmerville, at Greenville	23, 24
Lisbon at Summerfield	Sept. 6, 7
Vernon, at Wesley Chapel	6, 7
Ruston	5, 7
Vienna, at ——	8
Ringgold, at Yellow Pine	13, 14
Gibsland, at Oak Grove	20, 21
Castor, at ——	27, 28

Special attention is called to Questions 17, 10, and 20.

District Conference at Harmony Chapel, Aug. 5-7.

ANDREW J. NOTESTINE, P. E.

SHREVEPORT DIST.—THIRD ROUND.

Gillinm, at Gillium	July 5, 6
North Bossier, at Emma	9
Shreveport—First Church	11 A. M., 13
Shreveport—Texas Avenue	8 P. M., 13
Greenwood and Mooringsport, at Caddo Chapel	16
Keatchie and Logansport, at Long-street	19, 20
South Bossier, at Doyllae	23
Benton, at Benton	27
Grand Cane, at Stonewall	30
Bon Ami	Aug 3
Pelican, at Mt. Pleasant	6
Fort Jessup and Many, at New Hope	9, 10
Red River, at Ash Point	16, 17
Wesley at Davis Springs	23 24
Rose Pine, at Neame	30, 31
Zwolle, at Noble	Sept. 6, 7
Florien, at Negrete	9
Pleasant Hill, at Ben Ash	13 14
Leesville, at DeRidder	20, 21
Coushatta at Coushatta	24
Mansfield at Ebenezer	27, 28

JOHN F. SAWYER, P. E.

NORTH MISSISSIPPI CONFERENCE.

COLUMBUS DIST.—FOURTH ROUND.

Macon	Sept. 6, 7
Hebron circuit, at Hebron	14, 15
Starkville circuit, at Steel's Chapel	20, 21
Starkville	21, 22
Brooksville circuit, at New Bethel	27, 28
Shaqualak circuit, at Shaqualak	Oct. 4, 5
Columbus circuit, at Mt Pleasant	11, 12
Cedar Bluff, at ——	18, 19
Winstonville, at Mashulaville	25, 26
West Point	Nov. 1, 2
Crawford, at ——	9, 10
Columbus	15, 16
Lagranka, at ——	22, 23
Cumberland, at ——	23, 24
Tibbee, at ——	29, 30

J. W. DORMAN, P. E.

CORINTH DIST.—THIRD ROUND.

Ripley and New Albany, at New A.	July 5, 6
New Albany circuit, at Ingomar	19, 20
Ripley circuit, at New Hope	22
Jonesboro circuit, at Falkner	26, 27
Blue Springs circuit, at Bethel	Aug. 2, 3
Guntown and Baldwyn, at Lebanon	9, 10
Marietta circuit, at Shady Grove	16, 17
Kossuth, at Pleasant Hill	20
Corinth circuit, at Gaines Chapel	23, 24
Iuka circuit, at Bethel	27
Booneville circuit, at Asbury	30 31
Mantachie circuit, at Center Star	Sept. 6, 7
Belmont	10
Burnt Mills	13 14

W. M. YOUNG, P. E.

GRENADA DIST.—THIRD ROUND

Grenada circuit	July 5, 6
Grenada station	6, 7
Coffeeville, at Antioch	12 13
Water Valley circuit, at Palestine	19, 20
Tocopola, at Thaxton	23
Wood Street Water Valley	27, 28
Elizey, at Hurricane	Aug. 9, 10
Pittsboro, at Pine Ridge	14
State Springs, at Bentley	16, 17
Main Street—Water Valley	19
Charleston, at Bethel	21
Cascilla, at Ebenezer	23, 24
Paris, at Prospect	30, 31
Minter City	Sept. 6, 7

JNO. W. BELL, P. E.

SOUTHERN DENTAL COLLEGE, Atlanta, Ga.

If you are interested in obtaining a dental education write for free catalogue of full instruction. Address Dr. J. W. Foster, Dean, 61 Inman Bldg., Atlanta, Ga.

Here Is Your Chance.

The Queen and Crescent Route takes pleasure in announcing to residents of the territory served by its splendid fast trains that on Aug. 16, 1902, it will sell round-trip excursion tickets, limited for return passage to Aug. 31, to the following resorts and cities, and at the very low rates enumerated below from stations on the New Orleans and Northeastern and Alabama and Vicksburg railways:

Chicago and return	$15
St. Louis "	12
Cincinnati "	14
Louisville	12
Old Pt. Comfort and return	18
Hot Springs, Va., and return	18
Deer Park, Md., and return	20
Asheville and return	14
Hot Springs, N. C., and return	14
Roanoke, Va., and return	18
Norfolk, Va., and return	18
Niagara Falls and return	20
Lake Chautauqua and return	20
Virginia Beach and return	18

The above list of very low rates makes it possible to visit at a slight expense either the prominent cities of the North, the mountain resorts of North Carolina and Virginia, the Atlantic sea-coast, or the inland waters and majestic Falls of Niagara.

Ample train accommodations will be afforded, and the class of service will be fully up to the high standard already established. If you have not felt that you could take a Summer trip because of the expense, this opportunity, unparalleled heretofore, must certainly give you a chance to get a few days' respite from the drudgery of ordinary duties, and afford you an opportunity to recuperate wasted tissues, or to enjoy to the limit the pleasure of a trip.

Particular attention is called to the very extensive list of points to which these low-rate tickets are to be sold. Never before has so liberal an arrangement been offered.

For full particulars, time schedules, etc., apply to your home ticket agent.

It is suggested that you make your arrangements as early as possible, so that we may know how many will go, and thereby be able to furnish necessary facilities. Sleeping-car space, etc., can be secured at once.

GEO. H SMITH,
General Passenger Agent.

New Orleans, La., Aug. 1, 1902.

Stanton College

FOR YOUNG LADIES,

NATCHEZ, MISSISSIPPI.

Select Chartered School with Cultured Patronage

In a high healthy region, and a long noted centre of culture; 15 scholarly instructors, beautiful grounds, modern appointments on every floor, artesian water, bountiful fare, happy home life judiciously supervised.

Three high-grade courses. Art, Elocution, Piano, Organ, Voice Culture, Shorthand, French—each under separate specialist. Graduates in Wellesley and Barnard Colleges. Ninth session opens Sept. 25.

J. R. PRESTON, President.

Our Cheap Excursion

AUGUST 16, 1902,

On Fast Mail and Regular Trains OF

CHICAGO and Return **$15.** ST. LOUIS and Return **$12.**

Good to return on any train at any time to August 31.

THROUGH COACHES AND SLEEPERS.

Everything First Class.

Trains leave Depot, foot of Press St., 9:10 A. M. and 7:30 P. M.

$47.50 SAN FRANCISCO or LOS ANGELES and Return.

August 1 to 9, inclusive.
Final Limit, Sept. 30.

$46.85 Salt Lake City and Return.

August 6, 7, 8, 9.
Final Limit, Sept. 30.

$39.30 DENVER, COLORADO SPRINGS, PUEBLO, and Return.

Tickets on sale every day.
Final Limit, October 31.

ALL TICKETS FIRST CLASS. STOP-OVERS ALLOWED.

TICKET OFFICE, 201 ST. CHARLES STREET, Corner Common Under St. Charles Hotel), New Orleans, La.
Cumberland Phone 2190-11.

LUCIEN ROLLAND, A. T. A.
F. E. GUNDRY, D. P. A.

LOW RATES NORTH

VIA

Louisville & Nashville R. R.

August 16, 1902.

Round Trip from New Orleans to

CHICAGO, $15	CINCINNATI, $14
LOUISVILLE, 12	ST. LOUIS, 12

$18 Round Trip to Virginia points:

Norfolk, Old Point Comfort Ocean View, Roanoke, Hot Springs, Virginia Beach.

Asheville, $14	Deer Park, $20
Niagara Falls, 20	Chautauqua Lake, 20

ROUND TRIP

Tickets good returning until August 31st, inclusive.

P. W. MORROW, T. P. A., Houston, Tex.
T. H KINGSLEY, T. P. A., Dallas, Tex.
J. K RIDDLE, D. P. A., New Orleans La.

The Lumberton Manual Labor School,

LUMBERTON, MISS.

S. A. STEEL, PRESIDENT.

Prepares boys for college. All expenses paid by the labor of the students. Location high and healthy. Climate delightful. Cool Gulf breeze. School farm numbers 1,000 acres. Opens October 9th.

For information write to

E. M. STEEL.

University of Mississippi.

Next Session Opens September 18, '02

TWENTY FIVE SCHOOLS in Departments of Science, Literature and the Arts; Professional courses in Law, Electrical Engineering, Civil Engineering, Mining Engineering, Pedagogy.

TUITION FREE

to men and women, except in Law School. All expenses very low. Attractive location. Complete water, sewer, lighting and heating systems. Perfect sanitation. Purest deep well water. Enlarged scientific equipment in new buildings. Special accommodations for women students. Special opportunities for students of limited means.

Session of 1902-03 opens September 18th, 1902; Summer Term, 1903, opens June 16th.

For Catalogue, or special information regarding courses or expenses, address

R. B. FULTON, Chancellor,
University, Miss.

Strong Faculty

Equipment, Building and Location Unsurpassed in the World. Clinical Material Abundant. Special Inducement to enter this Fall. For Illustrated Booklet, Catalogue, etc., address

Louisville College of Dentistry, LOUISVILLE, KY.

Atlanta College of Pharmacy

Free Dispensary. Only college operating an actual drug store. Greater demand for our students than we can supply. Address, GEORGE F. PAYNE, 21 N. Ave., Atlanta, Ga.

Birmingham Business College

Offers advantages for students entering now. Railroad fare paid. Positions guaranteed. Birmingham needs bookkeepers and stenographers. Write for illustrated catalogue, free. WILLARD J. WHEELER, President, Birmingham, Alabama.

POSITIONS. May deposit money in bank till position is secured, or pay out of salary after graduating. Enter any time.

Draughon's Practical ... Business ... Colleges, No Vacation

Nashville, Montgomery, Ft. Worth, Atlanta, Little Rock, (Catalogue Free.) St. Louis, Galveston, Shreveport. Schools of national reputation for thoroughness and reliability. Endorsed by business men. Home Study. Bookkeeping, etc., taught by mail. For 150 p. College catalogue, or 100 p. on Home Study, ad. Dep. VN, Draughon's College, either place

New England CONSERVATORY OF MUSIC

We welcome students with unlimited ambition and offer every facility for thorough work in all departments of Music, Literature and Elocution. Our new building is completed and sets the standard of the world.

GEORGE W. CHADWICK, Director.
All particulars and year-book will be sent by
FRANK W. HALE, General Manager, Boston, Mass.

CANCER

LUPUS, ULCERS, TUMORS and OLD SORES

Cured by Antitoxine the best home treatment ever discovered. No pain, no danger. Full proof, testimonials and particulars sent free.

Address, Dr. R. REGISTER,
420 Main St., MEMPHIS, TENN.

Christian Advocate.

NEW ORLEANS, THURSDAY, AUGUST 14, 1902.

WHOLE NO. 2399. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 49—NO. 33.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS: One Year, $2; To Preachers, $1.

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.—Rev. S. S Koener, D. D.; Rev. F. N. Parker, D. D.; Rev. John T. Sawyel, D. D.

MISSISSIPPI CONFERENCE.—Rev. R. J. Jones, Rev. A. F. Watkins, D. D.; Rev. L. Carley.

NORTH MISSISSIPPI CONFERENCE.—Rev. W. T. J. Sullivan, D. D.; Rev. J. T. Murrah, Rev. H. C. Morehead.

Glances at the World.

The great strike of miners in the anthracite coal region of Pennsylvania, which has been on for more than a month, and without any prospect of coming to an end, has greatly disturbed business in other cities besides those of Pennsylvania, and has been the cause of loss of millions of dollars, both to the miners and to the owners. There has been much disturbance, the striking miners interfering to keep men from work who desired to do so. Once or twice soldiers were employed to keep the peace. The miners have long since exhausted their means, and are being supported mostly by contributions from other labor organizations. It requires many thousands of dollars a day. How long the strike will be maintained, nobody knows. The owners seem to be determined to resist the demands of the miners, and the miners seem determined to hold on to the bitter end. The situation emphasizes very plainly the necessity for a court of arbitration, or some compulsory means of putting an end to such destructive strikes.

The merits of the great strike we do not fully understand, but we feel sure that where so many men have quit work, and subjected themselves and their families to such suffering, there must be a grievance, not fancied, but real. On the other hand, it must be that the mine owners feel that the demands of the men are excessive, else they would not sacrifice so much in maintaining their position. There must be middle ground. This could be determined by judicious and disinterested men. Surely such men can be found.

Of course, it is no easy thing to submit to arbitration. One side or the other is likely to lose all that is in arbitration, for arbitration does not mean compromise; but no sort of judgment can be worse than a prolonged and bitter strife such as is on in the anthracite region. Perhaps this needs qualification, for a committee of arbitration in a case recently rendered a decision which shows that it is possible for a party to suffer at the hands of the judges. Two non-union men were employed at Albany, N. Y., as motormen on the street railway. The union men at once demanded their discharge, and because the company declined to discharge them, the union men struck. A Board of Arbitration was agreed upon, and they decided the matter in short order. Their decision was that the two men who were objectionable to the union should be discharged, on the ground that "their continuance in the employment of the company would be a source of constant friction to their fellow-employees, and would be detrimental to the best interests of the company." Such decisions as that virtually place corporations in the hands of the unions, and make arbitration a subject of ridicule. But let us hope that all arbitrators have more judgment and sense of fairness than the one just named.

The poor old Pope of Rome has once more had his hopes dashed to pieces. It is said that he was sadly disappointed that Governor Taft did not come to the Vatican as a diplomatic representative of the United States, but as a plain business man for business purposes. He and his court tried hard to play the diplomatic role, but Gov. Taft would have none of it. He cut short his visit, and proceeded to Manila, notifying the Vatican that the business would be concluded at his own seat of government, and he might have added, in his own way, for, notwithstanding the politeness of Gov. Taft, the friars will be removed. We think Rome sees this, and will acquiesce. But the Holy Father is in another trouble. This time it is in France, and over the schools. It is the same old trouble—a desire and purpose on the part of Rome to control education, and, with education, to connect sectarian instruction. In the struggle now going on, it is not the purpose of France to break up the Roman Catholic schools, but to register them; and the law, if we understand it, which applies to all congregational schools, requires schools to be licensed by the State. Such schools as decline to recognize and obey the law are to be closed. Many of them decline, and hence the trouble. But the State is stronger than the Church, and fearing that great trouble will ensue, Cardinal Rampolla is reported as in favor of "temporizing with France," by which we suppose is meant, assuming for the time being an attitude of conciliation. Evidently the papacy is losing its hold on the French people. It is well.

Cuba seems to be in trouble. Congress failed to pass a relief measure, either by way of reciprocity or reduction of tariff, and, in consequence, it is said the sugar producers will not be able to cultivate and market their crops. To prevent disaster, the Cuban Government has been seeking to float a loan in the United States to the amount of thirty-five millions of dollars. It is doubtful whether the loan can be secured. There are two obstacles in the way. One is, lack of faith in the Cuban Government, and the other is, the "Platt amendment," which, it is said, forbids anything of the kind. Now, it is stated that "the Cuban Government is neglecting the sanitary measures adopted by Governor Wood in Havana and Santiago, and that outbreaks of yellow fever are feared. The excuse given for this neglect, imperiling not only those Cuban cities, but also our own Southern ports, is that the failure of Congress to make tariff concessions has deprived Cuba of a market for her sugar, thus cutting down imports in exchange and reducing customs revenue." But the figures as to revenue receipts appear to be against Cuba. They indicate that the government is fully able to continue the sanitary work. Under the Platt amendment the United States has the right to insist that Cuba observe the law, and the administration will certainly insist, should the health of Cuba, or our Southern ports, be imperiled.

Observations.

BY DR. T. B. HOLLOMAN.

Five hundred miles from home, and among strangers; yet not among strangers, for there is a certain bond of union which we all must acknowledge, and kindred spirits will find each other; so I have met with only kindness from all and sympathy from many. The purpose of my coming is to try the virtue of these waters and the efficacy of the treatment upon that most harassing trouble, sciatica. For the scientific definition I leave my readers to the books and physicians, to those who have never suffered (and I devoutly hope that none of my readers may). I can better give an idea by comparing it to a constant toothache as long as the leg—never ceasing, never remitting. From the annoyance of a dull, heavy throb to the acuteness of a two-edged sword piercing to the dividing of the joints, one cries out, "Sleep, sleep; oh, for rest in sleep!" With that nobility of spirit and depth of true sympathy which, I think, is possessed by Methodist preachers as, perhaps, by none others, my brethren said to me, "Go, and we'll do your work;" so, with abiding consciousness of my obligation to them, and an inexpressible gratitude, I am here seeking relief.

SOUR LAKE.

These springs are near the Southern Pacific railroad, about three hundred miles west of New Orleans. Nature has made here deposits which, for the relief of suffering humanity, can not be denied. As Dr. Mud (see later) says, "Remedies from the foundations of the earth." Why the owners have given so little attention to the proper and more satisfactory arrangements of the sanitarium, I fail to understand.

DR. MUD.

No resident physician, no chemist, the medical department is turned over to the wisdom (?) of Dr. Mud entirely, to whom you report, and from whom you get your prescription. This famous personage is an old, infirm negro, whose name comes from his knowledge of where to get certain kinds of dirt and make them into a soft mud. One feels, when he comes before him, that he is burlesquing a noble profession and doing violence to his common sense.

TREATMENT.

The treatment is unique. In addition to drinking the waters, the patient plasters himself over with this mud, waits until it dries, and then washes it off in one of the pools prepared. So I go back to the sports of my boyhood, of once every day making a mud man, setting him up to dry, and then washing him away. "Backward, turn backward, O time, in your flight."

INDUSTRIES.

Over the nine miles which we came from the depot to the springs there was very little evidence of population or thrift. The stock business, which, until recently, occupied these people, has ceased to be, and the land is of such character as to make farming unprofitable. Those with whom I have talked say it is the finest of rice land, if the water question could be met. Ah! there's the rub. Living water is not to be had, and artesian is too expensive.

OIL FIELDS.

The seekers after oil have found this place, and there are within a half mile square ten or a dozen wells. If the evidences of oil, as shown to me, are to be relied upon, there is an enormous supply beneath the earth here. The indications are flat round mounds like plates turned upside down on a table, and based upon these indications and the discovery of oil adjoining, lands are held at fabulous prices. The collecting of the oil is simple. Simply collecting in shallow ponds and running by ditches into a large pool dug out in the earth. From these pools pumped into large pipes, which conveys to destination. It is an interesting sight to see an engine run by burning oil. And on the railroads it is a delight; little smoke and no cinders. The engineer steps out of his cab with as white collar and cuffs as if he had not been in charge of the train.

GUSHERS.

When a well is about to be "brought in," there is intense excitement; a gusher is hoped for, but if it proves only a pumper, "well, that is better." Such is man's disposition to comfort himself. "All is not gold that glitters;" so all is not oil that gushes. Gas, water, mud, and that's the end. One famous one, "Mt. Pelee," blew up with fearful wreckage to plant and machinery, leaving only a big hole in the ground. All holes do not pour out oil, and one can imagine the disappointment when there has been a clear loss of every dollar put in.

WEATHER.

We have had unmistakable evidence during the past three days that it can rain in Texas when it tries. My, what thunder and downpours!

With thanks to you, Mr. Editor, for the papers received to-day, I must close this already too long communication.

SOUR LAKE, Texas, July 26, 1902

The Baptist Church and Evangelists.

I was much impressed with the action of the Baptist State Convention, which recently met in Water Valley, Miss., in electing a State evangelist. They selected the finest man they could lay their hands on, and propose paying him a salary of one hundred dollars a month. As I understand the duties of this evangelist, he is not only to aid his brethren in the organized churches, but is to travel throughout the destitute sections of the State with a view of organizing Sabbath-schools and establishing appointments. This is the first time I remember of this church taking a stand like this, though many self-constituted evangelists have been abroad on a similar mission. This was a wise move on the part of our sister church, and will be followed by far-reaching and lasting results.

A striking illustration of the effect of this move may be seen in the Campbellite Church of the State of Mississippi. A few years ago there were thousands of Mississippians who did not know there was such a church; but where is the Methodist minister in the State to-day who has not met the State evangelist of this church, or come in contact with his work? There are to-day many churches where a few years ago there was not a member. This is the result of the very same kind of move just taken by the Baptists. At one time the Presbyterians put a man in the field, but did not keep him there long enough to accomplish much.

We, as a church, need this office badly. There are destitute sections of our State needing attention. There are weak charges needing help. In some places we have lost communities which to-day might have been Methodist, had we entered them. In other places the way is opened, if we will go. In other places we need to confirm what we have, or, to use a Pauline expression, "establish the churches" already organized.

In answer to all this, it is said the pastors ought to do that work, and if they did their duty, all this work would be accomplished. I answer:

1. The pastors of the Methodist Church are just as faithful and diligent as the pastors of any church in the world, and, considering the price a Methodist preacher pays to be an itinerant, his devotion is unparalleled. It is an injustice to say all this needed work would be accomplished if the pastors did their duty.

2. Many of our "station" preachers have from three to four services to attend every Sabbath in their own churches, besides numerous week-day services, and a multiplicity of duties to attend to besides; yet many of these men find time to get out into the surrounding country to hold services for the people, often paying their own living bills. Our men on circuits have from four to eight appointments each month, and from three hundred to five hundred members scattered over a territory from three hundred to one thousand square miles, every one of whom expects to be visited; yet many of these men find time for extra work. The pastors can not do this missionary work.

LENOY.

Brookhaven District Conference.

On Tuesday afternoon, June 24, 1902, quite a number of the preachers and laymen of the Brookhaven district gathered in the little city of Bogue Chitto, and after partaking of the hospitality of the home of that prince of laymen, Bro. B. E. Brister, were conveyed on his private railroad to Auburn, where the session of the District Conference was to be held. On the arrival of the train Bro. W. J. Ferguson, the pastor of the Adams charge, assisted by a number of the good laymen, took charge, and soon we were in the carriages being conveyed to our temporary homes.

On Wednesday morning, the twenty-fifth instant, under the tabernacle at Adams Church, Rev. B. F. Jones, the presiding elder, called to order the Preachers' Institute. The entire day was devoted to the reading of carefully prepared papers and interesting discussions of the fundamental doctrines of the church, and when late in the afternoon the Institute adjourned, all were impressed with the fact that the day had been one of great profit.

The next day was devoted to the work of the Sunday-school Institute, and the work of the school, and the best methods of carrying on this work, were discussed by those who had been previously appointed.

On Friday morning the District Conference convened, over which the presiding elder presided. The usual standing and special committees were appointed. All of the pastors, except three, were present, and nearly every charge was represented by one, or more, laymen. There were also a number of local preachers present. During the entire session, which lasted two days, prominence was given to the preaching of the Word, and each session was marked with the presence and power of the Holy Spirit. The brethren were bound together with the cords of love, and though at times the discussions were animated, still we realized that we were one in Christ.

The reports of the pastors were encouraging, and showed an increase in spirituality, evidenced by an increase in the attendance upon the preaching of the Word, the ordinances of the church, and the support of the institutions of the church. All the pastors seemed to agree that the district would pay the Conference assessments in full, and thus put the district in the front ranks. A number of new churches and some parsonages had been erected during the year, and in other charges old debts had been liquidated, and the homes of the preachers made more comfortable.

The Conference granted license to preach to S. N. Young, J. B. King, W. A. Hays; and recommended to the Annual Conference for admission on trial, H. T. Carley, W. A. Hays, and S. N. Young.

The lay members elected as delegates to the Annual Conference are: J. E. Carruth, H. G. Godbold, B. E. Summers, and E. H. Wentworth, with B. E. Brister and N. E. Alford, alternates.

Prof. A. H. Shannon was present, and presented the claims of Millsaps College, while the interests of Whitworth Female College were laid before the Conference by the ex-vice-president and business manager, Rev. M. L. Burton, who also spoke in behalf of the Orphans' Home at Water Valley.

Bogue Chitto was selected as the place for holding the next District Conference.

Resolutions of thanks to the pastor and church at Adams, and to all others who had assisted in making the Conference such a decided success, were adopted.

When we left the place where, for several days, we had associated with each other, and together communed with the great Head of the church, we felt that we had all been strengthened and prepared for better service.

To the presiding elder, who had previously arranged all the programmes, very much of credit is due for profitable season enjoyed; and the preachers of the Brookhaven district are more than ever convinced that the Bishop made no mistake when he appointed B. F. Jones presiding elder.

H. C. BROWN, Secretary.

A Plea for Seashore Camp Ground.

BY MRS. FANNIE MINOR MONTGOMERY.

I trust that my old friend and young brother, H. W. Rickey, will pardon me if I take exception to his article in the ADVOCATE relative to the change he would make in the purpose and aim of Seashore Camp Ground. The founders of that beautiful institution of our church had primarily in view the salvation of souls, the building up of the Master's cause, and the spread of his kingdom. All else was of secondary and unimportant consideration.

Brother Rickey would change this, and would substitute a Summer Chautauqua, or, in other words, a place of worldly recreation and amusement, for to this it would speedily and inevitably descend. Does our brother know? Can he possibly be aware that one of the leading lecturers of C. L. S. C. has for a subject this season, "The Development of the Drama—The Elizabethan Theatre"?

Can the great Methodist Church be so false to her noble trust, her grandly beautiful commission, as to set such Baal worship as this before the young of her flock? If so, she will share the curse which overtook Baalim when he perished among the enemies of Israel.

Nearly twenty years ago our lamented brother, John O. Keener—worthy son of an honored sire—warned the people of God of the danger of turning Seashore Camp-Ground from its God-given mission; and to-day his voice is ringing in my ears, crying, "Woe to the tendency! woe to the tendency!"

"Woe to them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!"

When you meet with neglect, let it rouse you to exertion instead of mortifying your pride. Set about lessening those defects which expose you to neglect, and improve those excellences which command attention and respect.—Selected.

Christian Advocate.

INFANT BAPTISM—No. 12.

BY AN ITINERANT.

SECTION VII.

Now, in what sense must the speaker have understood the sentence in question, "The promise is to you, and to your children"? "In order to know this, we must consider who the speaker was, and from what source he received his religious knowledge. The apostle was a Jew. He knew that he himself had been admitted in infancy, and that it was the ordinary practice of the church to admit infants to membership. And he likewise knew that in this they acted on the authority of that place where God promises to Abraham 'to be a God unto him, and to his seed.'" (Edwards) I appeal to the candor and intelligence of anyone: How was it possible for the apostle to understand his words in any other sense than this, in the absence of any explanation to the contrary by the Savior?

But in what sense must his hearers have understood him when he said, "The promise is unto you, and your children"?

"The context informs us that many of St. Peter's hearers, as he himself was, were Jews. They had been accustomed for many hundred years to receive infants by circumcision into the church; and this they did, as before observed, because God had promised to be a God to Abraham and his seed. They had understood this promise to mean parents and their infant offspring, and this idea was become familiar by the practice of many centuries. What, then, must have been their views, when one of their own community says to them, 'The promise is unto you, and your seed'? If their practice of receiving infants was founded on a promise exactly similar—as it was—how could they possibly understand him, but as meaning the same thing, since he himself used the same mode of speech? This must have been the case, unless we admit the absurdity, that they understood him in a sense to which they had never been accustomed." (Edwards.)

The apostle and many of his hearers were well acquainted with Jewish proselyte baptism also, and well knew that it was administered to infants. Furthermore, they were aware of the fact that the Lord had substituted this baptism in the room of circumcision, as the initiatory rite into his church, without uttering one word forbidding its application to infants. How, then, could the apostle have uttered, and the people received the words, "Repent and be baptized, . . . for the promise is unto you, and to your children," in any other sense than that both they and their infants were to be baptized? It is the veriest nonsense to assume any other hypothesis. "Add to all this the fact that they were taught by Christ himself, and the apostles afterwards; that their same church was yet in existence, was not destroyed or annulled, and that they had never heard as yet of any change being effected in reference to their children. How could they, then, believe otherwise than that their 'little ones' still had a place with them in church privileges and blessings? Add, also, that amongst the varied objections the Jews brought against the Christian system, so called, they never once held or urged that children were excluded," which they, no doubt, would have done with even greater vehemence, as it was an innovation and encroachment upon their church relations, than did its first opposers way down in the fifteenth century, and the Anti-Pedobaptists do to-day, because infant baptism had been practiced for thousands of years before they came into existence. This, of itself, would have been an insuperable obstacle in the way of the Jews receiving the gospel. Their silence, then, gives additional force to the fact that children were still held as proper subjects of church relation, and, consequently, to the signing and sealing rite of the same.

We repeat here what was said in a former section. "When a positive institute is connected with a promise, all who are contained in the promise have a right to the institute. If parents must, therefore, be circumcised because they are included in the promise, then, as infants are included in the promise, they, too, must be circumcised. . . . Then, if parents must be baptized because the promise belongs to them (and Peter said they should be baptized, because the promise belongs to them), then must their infants be baptized, because the promise belongs to them also." (Clement.)

What more positive institute would any require to establish a fact than that contained in the words of Peter when he said, "Repent, and be baptized, . . . for the promise is unto you, and to your children"? Here are the facts. God made a covenant with Abraham which contained a promise. (Gen. xvii, 1–14.) This same covenant was renewed with Isaac (Gen. xxvi, 3, 4), and also with Jacob (Gen. xxviii, 10–15). This promise is designated, by way of eminence, "the promise," by Peter himself. (Acts xiii, 32, 33) Abraham was admitted to this covenant of promise upon his "faith" (Rom. iv, 3–11), and his infant Isaac was also admitted, but without "faith." (Gen. xvii, 7–14; Gal. iii, 16.) There was a "sign" and "seal" to this covenant, which was circumcision, and Abraham received it at ninety years of age (Gen. xvii, 24), and Isaac at eight days old (Gen. xxi, 4). This "sign" and "seal" was for all his children. (Gen. xvii, 10.) His children are the "faithful" adults and their "children"—the same classes as those with whom the covenant was first made. (Rom. iv, 11–13.) No class has been expelled, neither man nor male-child, but females have been added. (Gal. iii, 27–29.) Neither has "the promise" contained in the covenant, in any sense, been annulled (Gal. iii, 17), for the "law," which was added four hundred and thirty years afterwards, was only "added because of trangressions" until Christ, "the promise," should come and set it aside, he having "fulfilled the law." (Gal. iii, 17–19.) Hence the promise, and those to whom it was given, still abide, and only its sign and seal is changed to a fuller and more comprehensive one — baptism. (Gal. iii, 27, 28.) Now, Peter, whom we have seen calls the covenant of promise made with Abraham, "the promise" (Acts xiii, 32, 33), says to the people, "Repent, and be baptized, . . . for 'the promise' is unto you, and to your children." He positively means that "the promise" made to Abraham and to his infant offspring, conveying to them the salvation and blessings in Christ, which was sealed to them by the rite of circumcision, is also to "you, and to your children," which now is to be sealed by the rite of baptism. I assert that this amounts to a demonstration that infants are entitled to the initiatory ordinance of baptism. Nothing but stubbornness, or a desire to serve a purpose, could make one fail to see this in any other light. There is not a court of law or equity in all this land that would hesitate in rendering a verdict for the affirmative upon this evidence. It is fully established according to rules laid down by Mr. Greenlief in his "Laws of Evidence."

"O foolish" Anti-Pedoes, "who hath bewitched you, that you should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?" (Gal. iii, 1.)

The Primary Class, the Teacher, and the Methods.

BY MISS CORA HARRINGTON.

The primary class of the Sunday-school is oftentimes considered of little importance, while it should be regarded as the first class in every respect. In our day-schools the primary department receives special attention; the teachers are selected with great care. Our Sunday-schools should give this department the same place in importance. The foundation work of the higher classes begin in the primary class, which is composed of the tender buds of the Sunday-school. That these little buds may blossom perfectly requires the sunlight of a perfect teacher. It is here that the second part of the subject comes, "The Teacher."

To teach at all is a work of grave responsibility, but to teach the Bible to childhood in the one formative period of life is a peculiarly sacred vocation. Dr. Hamill says, "The teacher who is not a Christian in deed and in truth discredits the sacred place he holds, and daubs with untempered mortar." But how often we see the teachers who, in "deed and truth," are not Christians. They may be fitted ever so well in the educational lines, which is necessary in the making of a good teacher; yet, should their union with Christ be incomplete, they are not fit for the sacred duties of a Sunday-school teacher, and especially a primary teacher. In this department, as in no other, the little folks often take their teacher as their model. Then how careful should we be in our lives before them.

The first thing I must do when my class is given me is in some way possess the love of the class. Unless you have won the love of your pupils, your work will be hard. Let me have the sweet, pure affections of a little child; then I can lead them to Christ. Be a faithful friend to each in the class. Let them know by your constant kindnesses to them that you are interested in them all the week as well as on Sunday morning while in the class. Be a thorough-going, intelligent, faithful church member, exercising much self-denial, and thereby set before them a good example.

A teacher's best work is along the line of training—training to Christian character. Especially is this true of the primary teacher. This training is a noble and far-reaching work, an opportunity and responsibility unsurpassed. So the wise Sunday-school teacher must study the temper and dispositions of his pupils, and find along what lines of training his work must proceed. Study their home surroundings, visit them in their homes, and interest the parents in your work, and secure co-operation with your plans.

Dr. Hamill speaks beautifully of the duties of the teacher when he says: "A teacher must be the 'shepherd of his flock.' He carries, or ought to carry, the marks of the Good Shepherd upon him. He knows his sheep. He finds pasture for them. His sheep know his voice, and are known of him, and follow him. What Christ was to the twelve, the teacher must seek to be to his scholars—teacher, comforter, friend, overseer, pastor."

Now, let us consider the last part of the subject, "The Methods." Of course, for the primary work the story-telling method is best of all. The teacher carefully prepares the lesson with the needs of each little heart in mind; then reduces it to a very simple story within the understanding of the class. She uses pictures, blackboard drawings and objects to aid in the understanding and interest of the story. The children should be required to repeat the story, that any corrections may be made. The teacher must bear in mind that this method can be abused by letting her imagination take the story beyond the Bible. As far as possible, let the story be as it is in the Bible, and let accuracy of statements be one aim of the teacher.

It must be remembered that it is with children as with plants—some mature and ripen much earlier than others. Keep this in mind while preparing the lesson, and feed the more mature and active minds with sufficient food; but do not give them the greater attention—the dull ones must be drawn out. Study to catch their attention by surprises. Each lesson should be thoroughly drilled, singly and in concert, over and over, until the lesson is well understood, and the two most important things—the subject of the lesson and the Golden Text—is firmly rooted in the pupils' minds. Go beyond the concrete things of the lesson into the spiritual; have the lessons take hold of the tender conscience; then you will have reached the goal of all true teaching. Let us strive, most of all, to be able to say at the last, as Christ did the night before he died: "While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them are lost."

Daleville, Miss.

Missionary Institute.

DEAR DR. BOSWELL: A very enthusiastic and largely attended Missionary Institute was held in the Methodist Church at Itta Bena, under the auspices of the Woman's Foreign Missionary Society. The attendance was good, the attention was excellent, the singing was truly congregational, and we hope the good accomplished was far-reaching. Itta Bena, notwithstanding the fact that there are two evangelical churches, with two Sunday-schools, two prayer meetings, two Epworth Leagues, and one B. Y. P. U., two Ladies' Aid Societies, and two Woman's Missionary Societies, with near 400 white inhabitants, the greater portion of whom belong to the church, still is far from being truly missionary in belief and practice. Too often we hear those old, long-since-exploded, silly and puerile objections to missionary enterprises, such as: the heathen standard of morality far exceeds our own, and that we have no more right to interfere with the heathen in his faith and practice than the heathen to interfere with us in our faith and practice, and others too childish to mention. However, we believe that the missionary spirit is steadily growing, and we expect to wipe out the disgrace of remaining contentedly in Class "G," as shown in the table of Comparative Statistics, 1901, and to take our place in Class "A" in our next annual report.

On the occasion of which we write, several very strong papers on live missionary questions were read. Miss Mattie J. Emerson's paper, "The Meaning of Missions," was thoughtful, logical, and convincing. In words well chosen the meaning of Christ's last command was enforced, and the duty to "Go" or "Send" was laid bare before all. We are sure that this paper was not presented in vain. Mrs. Lawrence, a good Episcopal lady, who enthusiastically labors with our good women in all their missionary enterprises, presented a paper, "The Missionary Conscience," followed by "The Teacher's Value in the Foreign Field," presented by Mrs. Edwards, of our own church. These papers were strong and forceful. Other papers were read, "What Great Men Think of Missions," and "The Cost of Converting the Heathen," by Mr. J. F. Cowell and Miss Henri Reese, respectively.

The Epworth League hour was profitably spent in hearing "The Present Crisis," "God in the Crisis," "Questions and Answers on China," and "Scriptural Authority for Missionary Enterprises" papers ably written, forcefully read, and carefully listened to.

The pastor preached morning and evening from Gen. xlii, 21. We are convinced, Mr. Editor, that the Prophet Hosea's lament, "My people are destroyed for lack of knowledge," is eminently true of us to-day. The missionary cause to-day suffers for lack of knowledge. As a rule, people, when they are made to understand the real meaning of missions, do not reject, but heartily co-operate with the pastor in his missionary endeavors. And also the missionary spirit of a people will rise no higher than the missionary spirit of the pastor of that people. The writer has in mind a pastor, now gone to his reward, who was sent to serve a work away back from all railroads and towns, and where contentedness in ignorance reigned supreme. For years not a single dollar had ever been raised for the foreign missionary cause, and the very mention of sending money to the Chinese was sufficient to arouse an antagonism that at times assumed dangerous proportions. This faithful pastor began, the first of the year, in the homes to explain the meaning of missions, and when the Conference year closed he was able to report "all assessments in full," together with revivals in every church, and a new parsonage without one dollar of indebtedness. The reason for all this is apparent. First, that pastor was truly imbued with the missionary spirit; and, second, he gave his people facts—facts that alone can put to flight the allied armies of ignorance.

We hear a great deal about "a missionary conscience." A missionary conscience is impossible where missionary knowledge is lacking. Our supreme duty, then, is to instruct, and a missionary conscience will as surely follow as effect follows cause.

From the Summary of Comparative Statistics of the North Mississippi Conference, 1901, we take the following:

"45,460 members assessed 30 cents, and paid 22 cents per member. Assessed 24 cents, and paid 17 cents per member for foreign missions. Assessed 6 cents, and paid 4 cents per member for domestic missions. 71 per cent. of assessment paid during year 1901; 68 per cent. of assessment was paid during year 1900."

While the per cent. of assessment paid during the year 1901 shows an increase over the per cent. of assessment paid during the year 1900, still, is it a voice of approval whispering in the pastor's ears, "Well done, good and faithful servant"? or is it a voice declaring, "O faithless and perverse generation, how long shall I be with you and suffer you"?

There are peculiar obligations devolving upon the ministry, and future missionary success depends upon how faithfully the ministry meets and discharges them. The hopes of the world are fixed upon the faithful preacher, and the cries of millions of Christless souls are daily poured into his ears. Let the people, then, know the heathen's need; let them hear the heathen's cry, and feel the heathen's woe, and we verily believe that the church of God will go down upon her knees in renewed consecration, and the heathen will be claimed as the rightful heritage of our Lord.

Brethren, "the assessment for foreign missions is the minimum" of the church's ability. Let us far exceed it. Fraternally,

W. E. M. BROGAN.

Itta Bena, Miss., July 30, 1902.

The Rescue Mission.

The Whosoever Will Rescue Mission, No. 608 Bienville street, New Orleans, La., have their doors open every night. They begin their services at 7:30 P. M. Religious services are conducted by some minister or layman, with the assistance of a band of men and women Christian workers who are members of various churches. They are always ready to sing and pray when called upon by the superintendent, and never ashamed to stand up as a living witness to testify what Jesus Christ has done for their souls, and how happy they are when they live close to Jesus. These testimonials are every night, and this mission is the only place in New Orleans where a child of God can go any night in the week to an old-fashion class meeting, and stand up as a living witness for the Lord Jesus Christ. If strangers who are passing through this city, and stopping over night, will come to the meeting, they will be surprised to see the results of this mission work. The congregations every night are of a mixed class of people: rich and poor, young and old; some dressed very neat, and some dressed very much in worn and torn clothes, and have seen hard and rough times.

It is surprising what honor the Almighty God has bestowed upon this mission. Why, almost every night from two to twelve men come up and kneel around the altar, and say: "Pray for me; I am tired of living this unhappy life. Oh, I want to find this Jesus you all sing and speak about. Do you think that there is any hope for me? I have sinned so long, and feel as if there is no hope." When these men kneel around the altar the Christian men and women come down from the platform and kneel beside them, and begin to pray to the Almighty God, in the name of Jesus, that the Holy Spirit will help them and forgive them; that Jesus may dwell and reign in their souls; and while they are upon their knees they sing a song, which makes it very impressive to a looker-on. There are a great number of converts from the mission who have gone away and stood firm, and also quite a number have remained in this city, and are making a good, honest living, and hold some very prominent positions.

The superintendent of the mission at present is C. M. Fush, an old resident of this city, and has always worked in missions. His assistant is Will T. Tuttle, a convert of three years, and he is hard at work trying to lead others to Jesus. The superintendent seems to be a man of faith. He has openly stated that Jesus Christ must honor this mission, and in his name do we plead for guidance through the Holy Spirit, and we must prove that God answers prayer. The superintendent has determined that he will not ask any person for money or clothing to carry on the mission, but simply by faith call upon the Lord Jesus for support, and he will touch the hearts of the people. He wishes to prove that the Bible is true, and God will honor his Word, as said Isaiah: "Behold, the Lord's hand is not shortened, that it can not help. For the Lord thy God will hold thy right hand, saying unto thee. Fear not; I will help thee. Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? When thou seest the naked, that thou cover him, and that thou hide not thyself from him. Then shall thou call, and I will answer and guide thee continually." Upon these promises the superintendent has his faith, and feels satisfied that the Lord Jesus will help the mission, spiritually and financially. Shelter is given every night to a number of persons free, and in a very short time the superintendent says the good Lord will open the way, so we can give these poor boys and men a cup of coffee and a piece of bread every morning before they go out looking for work. He thinks it will be the means of destroying that craving for drink in the morning.

A WELL-WISHER.

Porterville, Miss.

DEAR DOCTOR BOSWELL: I have just closed a six days' meeting at Burton's Chapel. The Holy Spirit was with us, and great good was done. The entire church is revived, and family altars have been erected. We received four by baptism, one by profession of faith; baptized eight children; twenty-five professed conversion. The three last days of the meeting we had a real pentecostal scene at each service—men and women falling down at the altar, pouring out their very soul to God in prayer, in behalf of their sons and daughters. Brethren, pray for us.

E. C. GAICE, P. C.

July 28, 1902.

Happy is the man who can bear the misfortunes of life in a brave and patient spirit.

Home Mission Society.

News Items.

Mrs. Gross Alexander has presented the copyright of her book, "The Life and Work of Lucinda B. Helm," to the Woman's Board of Home Missions. This is a very generous gift, as it is at all times salable and invaluable to our work, since it gives the whole history since its organization. Before it is republished it will undergo revision.

At the recent called meeting of the Board, Miss Helm was requested to visit the Home Mission Societies of the Pacific coast, and carefully investigate the various schools maintained in California by this Board. She left for San Francisco, July 15.

A communication was received from the Woman's Home Mission Society of the Northwest Texas Conference, requesting the Board to locate a Deaconess Home at Waco, pledging to raise $1,500 this year. The pastors of Waco seconded the request, offering $1,750 now in bank, and pledging themselves to raise the remainder, making the full amount of the Deaconess Home, $5,000.

Miss Mary Helm, Miss Bennett, Mrs. R. W. McDonell, Mrs. J. D. Hammond, and Miss Maria L. Gibson, of the Scarritt Training-school, were appointed to draft By-laws and working plans for deaconesses and Deaconess Homes.

What are Humors?

They are vitiated or morbid fluids coursing the veins and affecting the tissues. They are commonly due to defective digestion but are sometimes inherited.

How do they manifest themselves?

In many forms of cutaneous eruption, salt rheum or eczema, pimples and boils, and in weakness, languor, general debility.

How are they expelled? By

Hood's Sarsaparilla

which also builds up the system that has suffered from them.

It is the best medicine for all humors.

THE CHURCH OF THE FATHERS.

A History of Christianity from Clement to Gregory.

(A.D. 100—A.D. 600.)

By ROBERT THOMAS KERLIN.

12mo, pp. 347. $1.25.

All who are interested in the early history of Christianity will find this book unusually entertaining.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

AXLE GREASE, LYE, SOAPS
BASKETS, BROOMS,
BASE BALLS, BRUSHES,
BLANK BOOKS, BUTTER DISHES,
CAGES, CURRY COMBS,
CLOCKS ENAMELED STEELWARE.
CHEESE SAFES,
FREEZERS, FRUIT JARS,
FISHING TACKLE, TUMBLERS,
GALVANIZED WARE JAPANNED WARE,
HAMMOCKS, ICE CHESTS INKS
LADDERS, LANTERNS, BURNERS,
LAMPS, GLOBES, CHIMNEYS,
MATCHES, OARS, Oyster Tongs
MEASURES, OIL CANS, PADLOCKS,
PAPER, ROPE,
PENCILS, ROPE REELS,
PIPES, REFRIGERATORS
SAD IRONS, SIEVES, SAWS,
SCALES, SLATES, STONEWARE,
SCOOPS, Sponges, STOVE POLISH,
TACKS TOPS,
TINWARE, TRAYS,
TRAPS, TWINES,
Washing Machines, WHIPS,
WRINGERS, WICKING,
Water Coolers, Woodenware, etc.

J.C.MORRISCO.LTD-

324-330 TCHOUPITOULAS STREET.

Fearful Arraignment of the Liquor Traffic.

A SERMON ON

TEMPERANCE,

By the Rev. George R. Stuart.

CLEVELAND, TENN.

Coworker with the Rev. Sam P. Jones.

The author has had numerous calls from all over the country for this sermon. In order to meet this demand he had it published in pamphlet form. He proposes to use the profits of its sale in the interest of the cause for which the sermon was preached.

It is sold by the single copy for 10 cents; by the 100, at 7 cents per copy; by the 1,000, at 5 cents per copy.

ORDER OF

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

SUNDAY-SCHOOL DEPARTMENT.

Conducted by N. A. MOTT, Yazoo City, Miss.

To Whom All Communications for This Department Must Be Sent.

Be Accurate.

While there is always room for differences of opinion concerning the interpretation of many portions of Scripture, yet writers for Sunday-school periodicals ought to be accurate when they attempt to state facts. They ought also to guard against strained interpretations, or symbolizing that which was not intended for symbols. In every lesson text there is plenty of spiritual food without spiritualizing that which is only historical fact. Teachers also ought to guard against these two things.

We are led to say these things because of many inaccuracies we have found in the comments in different periodicals on the lessons for this quarter, in the plain statement of facts. For instance: One writer for little children said that the tabernacle court was just twice as large as the Bible text says it was. And for strained interpretation, commend us to the author of a popular series of studies on the Bible, who makes the story of Jonah typify the history of the Jews during the past, as well as making it a prophecy of their future. This is an extreme case, but we think there is too much symbolizing.

Writers for children, as well as every Sunday-school teacher, even in the primary departments, should be accurate where accuracy is possible. Be plain, be accurate, use simple language, and aim at the heart and not the imagination.

Use Your Talents.

Last Fall a young lady who had graduated at one of our best American colleges with honor came home to live with her father, who was the pastor of a little church in the suburbs of a large city. This bright young girl, alive to the tips of her fingers, thoroughly equipped for good work, looked eagerly around her to find what she could best do to help her father and the church, and to make herself of service and blessing to the community. She quickly decided that, for one thing, she could gather in a class of young women about her own age into the Sunday-school. She set to work, and, one after another, she gathered about her a group of girls, until there were twenty-two of them. Then, as the year was drawing to a close, and special religious interest was being awakened in the church, she was deeply impressed that no one else had quite as good an opportunity to win these young women to Christ as herself. She gave herself over to the task. She visited each one of them personally, and used all the powers of her good native endowment and her splendid education, consecrated as they were to the service of God, to persuade these young women to dedicate their lives to Christ. The result was that on Sunday morning, the first Sunday in the new year, at the morning service, that young teacher went to the altar with all that flock of twenty-two girls about her; and they knelt before the altar of the church, making an open confession of Christ as their King and their Lord.

Was there ever a more beautiful piece of work than that? I have written about it because I feel constrained to lay the emphasis upon the privilege of the Sunday-school teacher as a winner of souls. It seems to me that many college men and women who are desirous of working for God and serving humanity, let Sunday-school teaching go by without appreciating the splendid chance there is in it for real service. Surely there was no other work to which this young woman could have consecrated even her fine abilities, that would have done so much good in the same time.—Dr. Banks, in Sunday-School Times.

We notice from the reports of District Conferences that several of them had a Sunday-school hour. This is a hopeful sign. It shows increasing interest in the matter of set curing better methods of work. A discussion of Sunday-school subjects at our District Conferences not only tends to secure better methods, but it helps create a better Sunday-school sentiment. And, after all, a better sentiment is what is most needed. Whenever there is a good Sunday-school sentiment in a community, that community will get and use the most approved methods of work.

Items from the Field.

Mississippi Conference.

McComb City Mission.

At Navilla School-house, about three miles southeast of our city, there is a neighborhood of some forty or fifty girls and boys between the age of fifteen and twenty-four, to say nothing of the smaller children. The older ones seem to be at ease in Zion. These boys and girls are nearly all sinners, or were until that godly man, Rev. J. W. Chambers, opened on them Monday, July 21, with the assistance, once a day, of Rev. Edgar, of Whitestown. The Methodists were six strong a few years ago at the Mission Sunday-school. We are glad to report nineteen now. The superintendent was the only man that would pray for us, and last night, at the close of service, he asked for the children who would and had prayed in public to stand up. There were nine girls and three young men. Bro. Chambers, on Wednesday night, asked how many could answer the question, "Is your heart right with God?" either by speaking or giving him their hand. Twenty-two spoke out, and thirty gave him their hand.

Bro. Boswell, it was indeed touching to hear young ladies and boys at the altar, through Bro. Chambers' invitation to come and ask God for what they wanted: "Father, give me a pure heart;" "Oh, God, save my papa." Mothers speaking, begging for themselves and their children; yes, for we were one of them. We know there was joy; yet sorrow lingers still in some hearts.

PISO'S CURE FOR 25 CTS
CURES WHERE ALL ELSE FAILS.
Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.
CONSUMPTION 25 CTS

We don't know how many ministeres there are like Bro. Chambers, but we do know that he follows close in the steps of Jesus, not only in teaching, preaching, and singing the Word, for we know he goes down in his pocket and carries the lame to the inn, tells the owner to take care of them, and says, "When I come again, whatever you spend more, I will pay you." We know it. Then he goes out where there is no money, and holds a few days' revival; walks from house to house over the thick pine straw, preaching, and singing and begging the lost to come to Jesus and be saved.

This is the result of our meeting: Ten new members, aged from eight to fifty-four; eighteen praying in public; about sixty, all told, revived, and seventy-eight on Sunday-school roll. We have no church-house, but watch us. We are indeed poor in money, but we have the promise to our little flock.

Lilian Liggin.

Rev. Ira B. Robertson, Aug. 1, 1902, writes: "Dr. Boswell: The Lord is with us in saving power. I have just closed a protracted meeting at Mt. Vernon, where I was efficiently assisted by two local preachers: Bro. M. Ferral, of the Brookhaven district, and Bro. J. B. Anders, of Natchez district. They did good service. There were ten accessions, several conversions, and a general spiritual uplift. We are advancing on Homochitto charge. To God be all the praise."

Louisiana Conference.

Wesley Circuit.

Dear Advocate: We have just closed three meetings on Wesley circuit—at Wesley, Carroll Creek, and Holly Springs. All of these meetings were signal victories for the Lord Jesus. The people at the last two places say that it was the best service that they have had there in ten years. Bros. Dare, Hayes, and William Hebert are strong preachers of God's Word, and God answered by fire. Sin found no quarters, and many who had the idea that religion meant going to church, and nothing more, came to the altar, and begged for and found mercy. The Word of God was given the people without any fanciful stories of mothers and loved ones in heaven, but they made Jesus to be lovely, and sin and uncleanness to be exceedingly sinful and unclean. Men would be glad to get to the altar alive. Praise God for about twenty-five souls saved. Bro. Hayes is a unique character, delivering the Word in a way that moves men. Praise God for young men on fire for God, who are clean from formality and tobacco. Oh, God, give us a multitude of such young men as Bros. Hayes and Hebert. Many precious souls are hungry for the Sanctifier, and we are looking for many to touch the touch-stone of power. We have had twenty accessions this year.

We begin our meeting at Campti next Wednesday.

Our camp meeting at Davis' Springs will be opened by Bro. Sawyer on Aug. 24, and will close Sept. 7.

About forty-eight per cent. of our salary paid up to date.

N. F. Hoffpauir, P. C.

North Mississippi Conference.

Winona District.

The work within the bounds of the Winona district is in hopeful and growing condition. We have had, and are having, good Quarterly Conferences. Our District Conference was an enjoyable and helpful occasion. Two Bishops left little for the presiding elder to do. The preachers and people of the Winona district are a loyal and a royal set. They are true to our Conference and connectional interests. Missions hold a foremost place in their esteem and efforts. Christian education commands their hearty sympathy and loyal devotion. They have paid in cash to the Twentieth Century Fund more than three thousand dollars.

From its foundation Millsaps College has been well patronized, comparatively speaking. This year we have the promise of twenty-five girls for Grenada. The college—its policy, its course of study, its president, its faculty, its business manager—have the fullest confidence and approval of preachers and people in the Winona district.

J. H. Mitchell, P. E.

TO THE LADIES.

Freedom from aches, good general and special health and bodily vigor, tend to render you happy, contented and attractive—to make life worth living and fit you for pleasure of that.

What's the use of dragging things—you experience only half alive to all opportunities and enjoyments? Why do many of you do it? Is it because you think there is no cure? Then you are very much mistaken. Women are made much alike—all are subject to or liable to the same drains, pains, aches and nervousness. These ills come to many—may come to all.

G. F. P. has cured thousands of them, will cure the others if given a chance to do so.

"I had suffered for a year and three bottles has restored my health entirely. Physicians and the many female remedies used had no effect upon me whatever, but G. F. P. I owe my life. You have my permission to publish this letter that other suffering women may know of this wonderful remedy and be cured."—Mrs. Carrie Richardson, Grace, Miss.

One of the nicest facts about G. F. P. is that it cures women's special ills in the privacy of the home without offensive examinations or expensive treatment—there is no offended modesty and no wasted money.

G. F. P.—Gerstle's Female Panacea

is the best remedy in the world for the cure of all the diseases to which the female sex is peculiarly subject. It is not a new remedy, but on the contrary it is a very old one, being the prescription of a famous German physician who used it many years ago with such marvelous success that its formula has been carefully preserved and handed down to the present generation as a female tonic that has stood the test of time and trial without a single failure being recorded against it.

This medicine is sold by nearly all medicine dealers at the uniform price of $1.00 a bottle or six bottles for $5.00, but in case you cannot get it from your dealer it will be sent to you at the above prices, all charges (prepaid, if you send the money to

L. GERSTLE & CO.,
Chattanooga, Tenn.

BLYMYER CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.
Mention this paper.

PEWS—PULPITS
Church Furniture of all kinds
Grand Rapids School Furniture Works
Cor. Wabash Av. & Washington St.
CHICAGO

BELLS Made of Steel Composition for Churches, Chapels, Schools, &c. In tone like Bronze Metal Bells but at much less cost. Catalogue sent free. THE OHIO BELL FOUNDRY, Cincinnati, O.

BELLS
Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

THE YEAR BOOK

Of the Methodist Episcopal Church, South, for the Year 1901.

REVISED AND BROUGHT DOWN TO DATE

By J. J. RANSOM, D.D.

Price, 10 Cents.

BARBEE & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

TWENTY MONTHS IN JAPAN.

By the REV. HENRY C. HAWKINS,
Of the Mississippi Conference.

12mo, 86 pp.; illustrated; paper, 25c.; cloth, 50c.

BARBEE & SMITH, Agents, Nashville, Tenn.

LIFE of Rev. T. DeWitt Talmage

By his son, Rev. Frank DeWitt Talmage.

Only authorized Life of Dr Talmage, and only edition endorsed by his family. Public interest is intense. Beware of misleading advertisements. Don't waste time with "fake" books. Large volume, finely illustrated. Retail price, $2.00. Special confidential terms to agents. May work full or part time. Agent's beautiful outfit Free for 15 cents postage. Rare opportunity. Act quickly. Address authorized publishers
INTERNATIONAL PUBLISHING CO.,
Dept. B. 44 N. Fourth St., Philadelphia, Pa.

CHURCH DIRECTORY.

New Orleans District, Rev. W. H. LaPrade, D. D., P. E.; residence, 1407 State street.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Dr. W. H. LaPrade, pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 1531 Antonine street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2028 Camp street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. P. H. Fontaine, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, 734 Nashville avenue.

Carrollton, corner Carrollton avenue and Eighth street; Rev. M. F. Johnson, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 316 Seguin street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. L. F. Alford, pastor; residence, 1026 Tchoupitoulas street.

The Commoner

(Mr. Bryan's Paper)

The Commoner has attained within six months from date of the first issue a circulation of 100,000 copies, a record probably never equaled in the history of American periodical literature. The unparalleled growth of this paper demonstrates that there is room in the newspaper field for a national paper devoted to the discussion of political, economic, and social problems. To the columns of The Commoner Mr. Bryan contributes his best efforts, and his review of political events as they arise from time to time can not fail to interest those who study public questions.

The Commoner's regular subscription price is $1 per year. We have arranged with Mr. Bryan whereby we can furnish his paper and NEW ORLEANS CHRISTIAN ADVOCATE together for one year for $2.25. The regular subscription price of the two papers when subscribed for separately is $3 net. When remittance is made by personal check, ten cents extra will be charged.

THE TORA OF MOSES:

BEING A CRITICAL STUDY OF DEUTERONOMY; ITS SEPARATION INTO TWO COPIES OF THE TORA; A REFUTATION OF HIGHER CRITICISM.

By William Wallace Martin,
Formerly Professor of Hebrew, Vanderbilt University.

Large 12mo, pp. xvi, 339. Price $1.50.

BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

QUEEN & CRESCENT ROUTE
NEW ORLEANS & NORTH-EASTERN R
ALABAMA & VICKSBURG R'y
VICKSBURG, SHREVEPORT & PACIFIC

TO
Birmingham, Chattanooga, Asheville, Washington,
Philadelphia, Baltimore, New York, Cincinnati,
AND TO ALL POINTS
North, -:- East, North-East, AND South-East,

Only 24 Hours Between
NEW ORLEANS AND CINCINNATI

Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains, Fast Time, Close Connections, through Sleepers.

Full information cheerfully furnished on application.

Ticket Office: 211 St. Charles St

J. L. BOYD, D. P. A. J. R. WELLS, G. P. A.
GEO. H. SMITH, G. P. A. R. J. ANDERSON, A. G. P. A.
New Orleans, La.

Colportage and Sunday-School Agency

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN,
Colporter and Sunday-School Agent,
Winona, Mississippi.

A Shelf of Shakespeare.

Allen	Notes on the Bacon-Shakespeare Question	$1 50
Boas	Shakespeare and His Predecessors	net 1 50
Brandes	William Shakespeare: A Critical Study	net 2 00
Coleridge	Shakespeare and Other Dramatic Artists	1 75
Dowden	Shakespeare: His Mind and Art	1 75
Fleming	How to Study Shakespeare	net 2 00
Jameson, Mrs.	Shakespeare's Heroines	80
Jusserand	The English Novel in the Time of Shakespeare	3 50
Lady Martin	Some of Shakespeare's Female Characters	net 3 00
Latimer	Familiar Talks on Some of Shakespeare's Comedies	1 50
Lee, Sidney	Life of William Shakespeare	net 1 75
Mabie	William Shakespeare: Poet, Dramatist, Man	net 3 50
Rolfe	Shakespeare, the Boy	net 1 50
Smith, Goldwin	Shakespeare, the Man	75
Ten Brink	Five Lectures on Shakespeare	1 25
Windle	William Shakespeare: A Study in Elizabethan Literature	1 75
Wendell	Shakespeare's Country	75
Wingate	Shakespeare's Heroes	2 00
Wingate	Shakespeare's Heroines	2 00
Winter	Shakespeare's England	75

Shakespeare's Works.

Henry Hudson's "Shakespeare's Works." 12 volumes. Cloth	$ 9 00
Same. Leather	17 50
Gollancz's "Shakespeare." 39 volumes. Cloth, $13.65; Leather	23 40
Singer's "Shakespeare." 10 volumes	18 00
Shakespeare's Works. 4 volumes. Cloth	4 00
Shakespeare. 1 volume. Globe Edition. Cloth	1 75
Same. 1 volume. Warwick Edition. Cloth	1 00
Same. 1 volume. Padded Leather	1 25

BARBEE & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

—THE—

Reynolds System for Raising Church Funds.

REVISED PRICE-LIST OF SUPPLIES.

CHURCH TREASURER'S BOOK.
Size, 9 x 14 inches.

No. 0. For	400 names, $1.00 each	Weight 30 ounces
No. 1. For	600 names, 1.25 each	Weight 34 ounces
No. 2. For	800 names, 1.80 each	Weight 44 ounces
No. 3. For	1000 names, 2.25 each	Weight 50 ounces

STEWARD'S BOOK—For Collectors.
Size, 4¼ x 6¾ inches.

No. 3. For 100 names, 25 cents each ..... Weight 4 ounces

CARDS.
Weight, 12 ounces per 100. Size, 3½ x 5 inches.

Apportionment Notice Cards	40 cents per 100
Members' Subscription Cards	40 cents per 100
Friends' Freewill Offering Cards	40 cents per 100
Financial Statement Cards	40 cents per 100

COLLECTION ENVELOPES.
Printed form with blank for number, amount, name, and date.

No. 1,	$0.75 per 1000	Size, 2¾ x 3½ inches; weight, 3½ ounces
No. 2,	1.00 per 1000	Size, 2 x 3½ inches; weight, 4 ounces
No. 3,	1.10 per 1000	Size, 2½ x 3½ inches; weight, 4½ ounces

Terms, Cash with Order. Postage, one-half cent per ounce. Any size order sent by mail. We do not prepay postage or expressage. Samples sent on application.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

Christian Advocate

REV. JNO. W. BOSWELL, D. D.,
Editor and Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS AND DIRECTIONS.

ONE COPY, one year, $2.00; six months, $1.00. To preachers of all denominations, half price.

CORRESPONDENTS will please direct all communications, whether on business or for publication, to the Editor, 512 Camp St., New Orleans. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

OBITUARIES not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of ONE CENT A WORD. Count the words and send the amount necessary with the obituary. That will save trouble all around.

THE PRINTED LABEL on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. This applies also to those who request a change of address.

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made.

THURSDAY, AUGUST 14, 1902

THE NEW DISCIPLINE.

The new Discipline will soon be ready for distribution. Every Methodist home ought to have a copy. No official member can afford to be without one. Some radical changes by the General Conference in May were made, so that the old Discipline does not now contain all the laws of the church. From this date until the first of September we will furnish the new Discipline and the CHRISTIAN ADVOCATE one year for TWO DOLLARS cash. This offer applies to all who will pay up back dues to date, and renew their subscriptions, as well as to new subscribers who send the money. We ought to have several hundred answers to this proposition. Address,

JNO. W. BOSWELL,
512 Camp St., New Orleans.

The Sunday-school is largely, if not principally, relied on to train the young in the teachings of the Scriptures, and to make of them such characters as will bless the church and the world. But, if after all, it does not turn out a better class of men and voters than those who never attended a Sunday-school, the institution is worse than a failure. This thought was admirably and forcibly presented by Hon. T. M. Evans, in the Tri-State Epworth League Conference, in an address on Christian Citizenship. Sunday-school superintendents and teachers have a serious and responsible work.

Just why some preachers will declare that success always attends the efforts of a Holy-Ghost baptized man, and claim themselves to have the baptism, and yet utterly fail to arouse a sleeping sinner or an indifferent Christian, or why they tell one congregation what great things transpired under their ministry at a distant place, and fail to produce a single sign before the congregation to which they are talking, are things we are unable to understand. We are inclined to think that if such preachers would claim less and boast less, they would have more success.

Some people feel very keenly the sins of other people, but are scarcely conscious of their own shortcomings, to say nothing of their open, or secret, sins. It is impossible for them thus loaded to help others mend their ways. Our Lord said to such, "First cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye."

The best man in the world is only a sinner saved by grace. His holiness is as nothing compared to the holiness of God. Hence, with consistency, he may continue to plead for grace and purity, and say: "Every moment, Lord, I need the merit of thy death." When he gets beyond the need of such a prayer he is in a dangerous state. He needs to get back to first principles.

HOLY LIVING.

The call to holy living was never more imperative than it is to-day. Wickedness abounds in high places and low, and is increasing to more ungodliness. Formalism has, in many places, supplanted spirituality, and the love of many has waxed cold. Holy men are called for as witnesses to the truth and power of the gospel.

We do not mean to assert that there is a demand for a separate sect in the church to expound or to exemplify the subject of holiness. No set of men can make themselves specialists of this character without making the impression that they are separatists; and our observation is, that such efforts, as a rule, are detrimental rather than helpful. It is the duty of all Christians to lead holy lives, and they should be so impressed.

There need not be any trouble on this subject. The gospel is plain, not only as to the means and agency of securing a clean heart and a right spirit, but how men must live so as to secure the divine approval, and recommend the gospel which they profess. No matter what a man's views are, if he has the witness in himself and leads a holy life in all godliness and sincerity before God, he is bound to be recognized as a true disciple, and accorded his place among the saved.

Holy living is preceded by consecration to God—consecration of the whole man, soul and body, and consecration of everything that a man possesses. This every man does at the threshold of his Christian life when he consents to be saved. This is reasonable. God expects it and demands it. It is impossible for anyone to enter into the kingdom and enjoy its blessings, and hold back any part of the price. It is all or nothing. The Lord will not have a divided heart. "No man can serve two masters."

The manner of living is clearly defined. "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment, and the second is like unto it, Thou shalt love thy neighbor as thyself. On these two commandments hang all the law and the prophets." Love is the bond of perfectness. We are to walk honestly toward them that are without, and laying aside every weight and the sin that doth so easily beset us, we are to run with patience the race set before us, looking unto Jesus, the author and finisher of our faith. We are to deny ourselves of all ungodliness and worldly lust, and live soberly and righteously before God. We are to do good to all men, especially to them who are of the household of faith, and under no circumstances forsake the assembling of ourselves together. Leaving the principles of the doctrine of Christ, we are to go on to perfection. In a thousand different ways these directions and exhortations may be exemplified by one whose heart is right with God.

A PERPLEXED BROTHER.

A brother, writing to the Christian Advocate (New York) from a point in Illinois, is much distressed on account of the exodus of the negro from the M. E. Church. He has special reference to those who go from the South to Chicago with church letters. These, he says, "are compelled to go into African Churches." There are two reasons for this: One is, the M. E. Church has not accommodations in Chicago for her colored members. In all that great city there is but one church for sheltering these luckless sons and daughters. Another reason is prejudice against the negro, which will not allow him to join the church of the white people. This, the brother says, "is in reality and truth just as impossible and impracticable (in Chicago) as in New Orleans." Even mixed Conferences seem not to be tolerated, for this one church in Chicago, in order to be properly served, is included in one of the Southern negro Conferences, the district to which it is attached reaching "clear up from Kentucky, by way of Indianapolis." As there are no accommodations for the colored members of the M. E. Church in Chicago, and as they are not welcome in the white churches, they must, of necessity, join African Churches.

To stop this exodus, our brother in Illinois says, is "scarcely less important to the future of Methodism and Protestantism than that she (the M. E. Church) should win back to her pale the Southern white man." He thinks the negro is the chief, if not the only, obstacle to the union of Northern and Southern Methodism. He would solve the perplexing matters in this way: Have no mixed churches, districts, or Conferences. He frankly acknowledges that these are impracticable. His view is correct. It accords at least with public sentiment, North and South. Next, he would have the General Conference of his church to appoint the Bishops to episcopal districts for four years, and hold them to strict account. If they do well, they may be returned or changed. "Thus," he says, "we can and will select negro Bishops." We fail to see on what ground he bases this conclusion. It would be just as easy under present arrangements to elect negro Bishops as under a rule that would require a Bishop to remain four years on the same field. There has not been a General Conference since 1868, or, for that matter, since 1848, that a negro could not have been elected a Bishop, if the M. E. Church had wanted one. To have separate churches, Conferences, and negro Bishops, this brother thinks, will stop the exodus, and ultimately bring back those who have left the church for lack of these things. Maybe it would. But, is that not a humiliating statement? Is it not about equivalent to saying: Our negro members are with us largely for place and power—for the loaves and fishes?

But the most important thing in this matter is to win back the Southern white man "to the old church." Just how confining Bishops to given districts for four years in succession can result in the election of negro Bishops, we are at a loss to know, or how both these together can "reconcile the Southern white Methodist to organic union," is quite as much a problem that we are unable to solve. If every colored person in the M. E. Church were to leave it to-day and join some African organization, there would still be insuperable barriers to organic union. Not the least of these barriers is the assumption that the M. E. Church is the old church. Notwithstanding the deliverances of the Cape May Commission this "old, mother church" idea is used to work on ignorant and credulous souls. We are surprised that a man who has standing sufficient to command space in the Christian Advocate should assume so much, and defy the facts of history.

We can not see that the reunion of the Northern and Southern Church is "important to Methodism and Protestantism," nor can we see that the holding of the negro in the M. E. Church is a matter "scarcely less important." Soon after the close of the war the M. E. Church, South, set off and set up her colored members under the name of the Colored M. E. Church in America, deeding to them without cost all the houses of worship built for their separate use. This separate organization has not in any sense harmed these colored Methodists. They have maintained as "high standard of morals and purity" as the negroes of the M. E. Church. As a class, they are as well educated, and to their credit, be it said, as a church, they do not meddle with politics. They maintain fraternal relations with the M. E. Church, South, are at peace with all men, and have greatly prospered.

The Christianity of the New Testament as preached by Southern Methodists is to-day what it was when handed down by Wesley and Asbury. The Lord has blessed us, temporally and spiritually. He has also blessed our brethren across the line. Both churches have much to be thankful for—nothing of which to complain. In the language of Senator Hanna, "Let us keep on letting well enough alone."

A DEMURRER.

Many persons take a pessimistic view of the moral condition of the church and the world, and declare everything out of order and going to the bad. This is because of a superficial study of conditions, or because they look at things from a standpoint that discloses only evil. They see no good anywhere except in their own narrow horizon. Everything is bad that does not chime in with their own ways and notions. This is not according to reason.

Let us give one or two illustrations. This for example: The church is made a pack-horse on which is piled all the reform movements of the day, and, if these reforms are not effected, the orators blame the church. And some do not hesitate to say that the church is as bad as the world. Certain measures for reform have been advocated for many years, and they have not yet been effected. Is the church to blame? Is the church to blame because prohibition of the liquor traffic, either statutory, constitutional, or by way of local option, is not universal? Some so declare. But what are the facts? Has not every evangelical church in the United States placed itself squarely on the side of prohibition? How much further can any church go? There is not one that has power to enact and enforce prohibition in any form. The best that can be done is to endorse the sentiment, and enjoin total abstinence on its members. This has been done, and we demur to the statement so frequently made that the church is responsible for the liquor traffic, and could shut up every saloon if it would. It will be in place to blame the church when it is invested with authority to take in hand the reins of government.

Again, the church is charged with indifference to the cause of missions, and this indifference is attributed to the lack of piety and the lack of knowledge. We enter a disclaimer. No subject to-day commands more attention in the church than missions. It is literally foremost in all our assemblies, conventions, associations and Conferences, and there is not a congregation in all the land that does not hear of it first, last and all the time. It is vital, and our Sunday-schools and Epworth Leagues, our pastors and our men and women, are fully aware of it. That individuals here and there, too many of them, know little, and care nothing and do nothing, is all too true. But the church is alive and active.

All such talk as we hear may do for "campaign thunder," as the politicians say, and serve to arouse a slumbering conscience now and then, but more good will be done by telling what the church has done, and is doing, and proposes to do, than by berating it for shortcomings and sins of which it is not guilty. Let us cease to weaken the hands of the bearers of burdens by charging them with indifference. Let us rather quicken their zeal.

MINISTERIAL VACATIONS.

Much silly writing is committed to type every year on the subject of ministerial vacations. Our Lord is cited as authority. He said on one occasion to his tired disciples, "Come ye yourselves apart into a desert place and rest awhile." That is all the authority that is given, but anybody can see, by looking at the connection, that it was an invitation to accompany him to a quiet place, away from the multitude, where they might have a few hours for rest and recuperation, "for there were many coming and going, and they had no leisure so much as to eat." There was no hint of a month, or more, of time recommended for vacation.

We think it a good plan for all who work, whether with their hands or their brains, to rest awhile. It is a good thing even for a dull and lazy man to get a change of air and diet, especially if he is a preacher. But it provokes a smile of disgust to read of the serious exhortations to all preachers to take an annual vacation, and to cease all manner of exertion, mental and manual, during the time. It is amusing, in view of the fact that some take vacations for rest and recuperation, who do not know what mental exertion is. Perhaps this is putting it too strongly, for it may require as great an effort on the part of some men to produce and deliver a great bulk of foolishness as it does others to produce profound and soul-stirring discourses. We doubt it. But let them have their vacations. At the same time, we suggest that when called on to preach during the vacation, they keep quiet about seeking mental rest.

LYDIA AND HER HOUSEHOLD.

Brother Van Ness, editor of the Sunday-school literature, authorized by the Southern Baptist Convention, has mightily stirred his brethren by sending out a picture on one of his lesson papers intended to represent the baptism of Lydia and her household. Unfortunately for Brother Van Ness, the picture represents Lydia with a babe in her arms. This was too much for the "faithful," and they are after the editor with sharp sticks from all directions. As yet we have seen no explanation from headquarters, but from another source we learn that the picture was borrowed from our Publishing House, where it is generally believed that households are made up in part of babies, and that it is probable that Lydia was the mother of one or more. The innocent little one was not discovered in time, and the baptism of Lydia and her household, baby and all, has been illustrated by a telling picture in many Baptist Sunday-schools. Brother Van Ness will be more cautious in the future.

A Note of Sadness.

DEAR DR. BOSWELL: Our beautiful little brown-eyed Ruth slipped away from us last Monday morning just before dawn of day, after a weary illness of nearly twelve weeks. What a blessing she was to the home, and how we did hope she would get well!

"Upon our dreams her dying eyes
In still and mournful fondness lips"

As we bore her to the Eastern Cemetery to lay her away beneath the sighing pines, it was suggested, "This is the end of all the years of hope and watchful anxiety and care;" but the thought that our darling had gone home to One who loves her better than we love her ourselves, revives every aspiration, for we shall meet again. Heaven is certainly richer now, for the Lord gathered a choice lily when he stooped down into his garden last Monday morning. We trust we are looking the right way for comfort.

We have had sickness at the parsonage home almost the entire year on account of which my labors have been unsatisfactory to myself. But this is a kind people, and they have ministered to us while they were not being ministered to. Pray for us.

Your brother, JNO. D. ELLIS.

Forest, Miss., Aug. 7, 1902.

Help to Worthy Girls.

In order to assist poor, but worthy girls, the authorities of Whitworth College have decided to give free tuition to a limited number of young ladies who could not attend college without such help. This leaves to be paid only board and $8 of minor fees for the whole session. Let applicants furnish from pastor or Sunday-school superintendent testimonial of good character, including statement that such help is needed.

Address,

I. W. COOPER, Pres't.

Brookhaven, Miss.

PERSONAL.

Rev. P. R. Knickerbocker, of the White River Conference, and his brother, Rev. H. D. Knickerbocker, of the Northwest Texas Conference, are sojourning a while at Seashore Camp Ground.

Rev. W. H. Coleman, of McEwen, Tenn., has been appointed to Jackson, La., by Bishop Key at the suggestion of the presiding elder, Rev. H. B. Carre having been elected president of Centenary College.

We again call the attention of our lady readers out of the city to the Purchasing Agency of Mrs. B. I. Preston. See her card in another column. Write to her for anything desired. We believe she will give satisfaction.

Dr. S. A. Steel lectured in Carrollton, Miss., on July 26, to a large audience. The lecture was greatly enjoyed. He preached to an immense congregation, in Carrollton, on Sunday morning. For an hour he swayed his audience.

A note from Dr. Murrah, president of Millsaps College, informs us that Dr. J. M. Sullivan, who has been connected with the college for several years, will take charge of the Chair of Chemistry for the next session. Prof. Sullivan is a Ph.D. of Vanderbilt University.

Rev. H. C. Brown, of Terry, Miss., writes of the illness of his wife, who is a great sufferer. She has been in the Touro Infirmary in New Orleans for some time past, but at present is at Madisonville. She will return to the infirmary soon. Bro. Brown has the prayers and sympathy of his brethren in his distress.

Rev. A. D. Miller writes us that he will hold a meeting at Harriston, Miss., beginning Aug. 14, and that Rev. W. D. Bass will do the preaching. Brother Miller asks the prayers of all good people, and invites all within reach to attend. He is hopeful, and we pray that his greatest expectations may be realized.

We had the good fortune, last week, to make the acquaintance of Rev. J. H. McCoy, editor of the Alabama Christian Advocate. A half hour in his company was refreshing. He has just entered upon his work as editor. His father had charge of the same paper for four years. We hope he may succeed as well, and we believe he will.

Rev. J. R. Countiss, appointed to Grenada station in place of Rev. J. M. Wyatt, who has entered upon his work as business manager of Grenada College, writes us that his "reception by the church was cordial, and the prospect encouraging." Congregations are good, and the prayer meeting largely attended. May great success crown our brother's work.

Prof. A. H. Shannon, after spending a month, or more, at Seashore Camp Ground, and at his old home near Ocean Springs, has returned to Jackson, Miss., where he will occupy a chair next year in Millsaps College. If any brother purposes taking a vacation, and would like to secure some one to fill his pulpit during the time, let him correspond with Brother Shannon.

A card from Rev. T. L. Mellen informs us of the bereavement of Brother Jno. D. Ellis and wife in the death of their daughter, Ruth Vivian, who passed away early in the morning of Aug. 4, after an illness of more than eleven weeks. The funeral was conducted by Brother Mellen, assisted by Rev. J. W. Crisler. We deeply sympathize with our brother and sister in their affliction. They sorrow not as those who have no hope.

Do You Know?

That when your bowels are disordered, and irregularities caused by change of diet or location exist,

Brodie's Astringent Cordial

Will correct all the troubles, and never fails, but

CURES

DIARRHŒA, DYSENTERY, COLIC, CRAMPS, BLOODY FLUX, and Such Symptoms.

TESTIMONIAL.

July 28, 1899.

Dear Sirs:—I have used Brodie's Astringent Cordial in my family, and am using the third bottle. It always acts like a charm upon my children, correcting ailments of the bowels better than any medicine I ever tried. * * * Yours, most respectfully,

MRS. A. W. MOORE.

Price: 50 cts. and $1 a Bottle.

I. L. LYONS & CO., New Orleans, La.

Sold by All Druggists.

CANCER

LUPUS, ULCERS, TUMORS and OLD SORES

Cured by Antitoxine the best home treatment ever discovered. No pain, no danger. Full proof, testimonials and particulars sent free.

Address, Dr. R. REGISTER, 420 Main St., MEMPHIS, TENN.

Columbus District Conference.

The opening sermon of the thirty-second session of the Columbus District Conference was preached by Rev. T. L. Foster, June 28, 1902, in the new Methodist Church of Artesia, Miss.

Saturday was given to the Woman's Foreign and Woman's Home Mission Societies of the district. The papers, addresses and statistics were both interesting and encouraging. A cordial welcome was given Mrs. Hargrove, of Scarritt Bible and Training-School, and Miss Elizabeth Hughes, returned missionary from China. The Conference greatly enjoyed the talks and addresses of both these faithful women.

Sunday was a good day for both Artesia and the Conference. At eleven o'clock Bro. Lewis, of Columbus, preached an excellent sermon, followed by the dedication of the nice new church that stands a monument to the zeal of Bro. Duncan and the liberality of the people of Artesia. Bros. Brown and Mitchell preached at the afternoon and evening hour respectively, which, of course, means the preaching was good, and of a high order. Special prominence was given to religious exercises throughout the whole Conference, and the services were sweet and spiritual.

The reports of the various committees showed a forward movement on all lines of work in the district, and in the face of almost a failure in corn and cotton last year, and another corn failure this year. The amount paid for the support of the ministry far exceeds last year at this time.

Bro. Bachman was in evidence with smiles, books, bills, and exhortations, all of which were greatly enjoyed by the Conference. Our Orphans' Home was represented by Bro. Counties, and a good collection was taken. Rev. J. M. Wyatt, business manager of Grenada College, gave the Conference a stirring speech on Grenada College. We are solid for Grenada College up this way. The Committee on Education made a flattering report of both Millsaps and Grenada Colleges.

The following resolution was unanimously adopted by the Conference:

Resolved, That we pledge Grenada College our hearty co-operation, and that we join the Board of Trustees and business manager in their effort to fill the college this Fall.

If you want a Conference royally entertained, put a man like Duncan with a people like those of Artesia, and you have the component parts of the thing needed.

S. L. POPE, Sec'y.

Vicksburg District Missionary Rally Meetings.

Mayersville, Rolling Fork and Anguilla—M. M. Black, manager.

Crawford Street, Vicksburg, Warren, Washington Street, Vicksburg, and Satartia—C. M. Simpson, manager.

Bolton, Edwards, and South Warren—E. H. Monnger, manager.

Utica, Hermanville, Rocky Springs and Port Gibson—W. H. Lewis, manager. J. M. WEEMS, P. E.

Receipts for Missions, July 1 to Aug. 1, 1902.

MISSISSIPPI CONFERENCE

FOREIGN.

Lake, W. J. Dawson	$10 00
Newton and H., J. W. Crisler	30 00
Pleasant Grove, M. G. Felder	15 00
Vancleave, M. A. Thurmon (in full)	17 50
Central, J. A. Gulley, Tr.	6 05
Crystal Springs, L. Carley	52 90
Rose Hill, J. H. Foreman	12 00
Eastabuchie, C. C. Griffin	10 00
Ceoterville, H. G. Hawkins (in full)	110 00
Poplarville, J. S. Parker (in full)	40 00
North Kemper, F. L. Crowson	10 00
Ellisville cir., G. W. Shearer	4 75
Brookhaven, C. W. Crisler	8 50
First Church, Jackson, W. C. Black	74 07
Biloxi, H. W. Van Hook	5 00
Providence, C. McDonald	15 00
Tranquil, J. W. Campbell	14 00
South Side, Meridian, F. B. Ormond	15 00
Main Street, Laurel, W. L. Linfield	15 00

DOMESTIC.

Lake, W. J. Dawson	5 00
Newton and H., J. W. Crisler	20 00
Pleasant Grove, M. G. Felder	14 00
Vancleave, M. A. Thurmon (in full)	15 00
Shubuta, G. A. Guice	20 00
Rose Hill, J. H. Foreman	5 00
Forest, J. D. Ellis	12 50
Centerville, H. G. Hawkins	2 50
North Kemper, F. L. Crowson	10 00
Tranquil, J. W. Campbell	8 00
Ocean Springs, J. G. Galloway (in full)	15 00
Biloxi, H. W. Van Hook	5 00
South Side, Meridian, F. B. Ormond	10 00
Fifth Avenue and Kingston, Laurel, R. C. Dickson	2 00
Vossburg, P. D. Hardin (in full)	18 00
Eucutta, J. M. Corley	10 00
Main St., Laurel, W. L. Linfield	5 00

W. L. LINFIELD, Treas.

Terrible Cancer of the Neck Yields to the Combination Oil Cure.

BANDERA, TEXAS, April 2, 1902.

Dr. D. M. Bye Co.:

My cancer is cured up after using one month's treatment of your Combination Oil Cure. At first I could not hardly believe it was getting better when my folks would say it was. I had so little faith in it. But, thanks be to God, it has cured me and saved me untold suffering. I will heartily recommend it wherever I go. Very gratefully,

J. A. NEATHERLIN.

Age, 71 years.

The Combination Oil Cure for Cancer, Tumors, Piles, Eczema and all skin and womb diseases was discovered by Dr. D. M. Bye. Thousands have been cured within the last ten years. Readers having friends afflicted should cut this out and send it to them. Free books and papers will be sent to those interested. Call on or address DR. D. M. BYE CO., Lock Box 462, 171 Main street, Dallas, Texas.

A Call for Help.

DEAR DOCTOR BOSWELL: I have a lady friend who is tottering with age. Her beautiful Christian life is an inspiration to the living. To be with her and hear her talk of her Savior and her church (Methodist) is beautiful and inspiring. This good lady is reduced in circumstances, and I want to make her a present of a nice purse, and I believe every good Methodist will assist me in doing so. I withheld name for the present. I will start the list with $2.50. This is not a matter of charity, but for one who needs assistance for a while, and then her noble spirit will ascend to her Father's throne, where she will be rich (not of worldly goods), but rich with the treasures laid up for her eternally in the heavens. There she will ever bask in the sunlight of her Father's throne.

Good Methodists, let us make up a nice purse and send to her for a birthday present. Send amounts to Dr. Boswell, care of ADVOCATE.

Yours, J. D. WHITE.

Bolton, Miss.

NOBODY IS WISE all the time. The most prudent of us will occasionally eat under-ripe or over-ripe fruit in Summer. We do not suffer long if Perry Davis' Painkiller is at hand to cure the cramps.

Situation Wanted.

A lady of experience desires to secure a private school. One in New Orleans preferred, but will accept one outside the city if terms are agreeable. Address, Miss S. B., care of CHRISTIAN ADVOCATE, 512 Camp street, New Orleans.

A Pitiful Sight

Is to see the little one so dear to us gradually sinking day by day by the drainage upon its system from the effects of teething. The wise mother gives Dr Boggers' Huckleberry Cordial. It never fails to cure Cholera Morbus and Dysentery, Flux, etc

Sold by all Druggists, 25 and 50c. bottle.

GRENADA FEMALE COLLEGE

—AND—

CONSERVATORY OF MUSIC, ART AND ELOCUTION.

(Property of the North Mississippi Conference.)

This excellent Institution has a Faculty second to NONE. Each Teacher is thoroughly equipped and especially trained for teaching. The highest development, Physically, Mentally and Spiritually, for each pupil entrusted to us, is our motto. The new annex will be ready, thus making the buildings more commodious, convenient and comfortable. Health conditions unsurpassed. Mineral water equal to famous Waukesha water. Home-life pleasant, genial and attractive. . . . . .

RATES VERY REASONABLE.

For Catalogue address

W. L. CLIFTON, President, **J. M. WYATT, Business Manager.**

Grenada, Miss.

WANTED.

A lady of Louisville, Ky., desires a position for the next scholastic year. Graduated in Philadelphia, Pa. Pupil in elocution and oratory of Mrs. Anna Randall Diehl, of New York City. Qualifications: The English branches, elocution, and physical culture. Nine years' successful experience. References exchanged. Address, stating terms, (Miss) A., Box 950, Ardmore, Indian Territory.

Wanted.

I am in need of a good, honest Christian young man, who is perfectly willing to work. Applicant should have a fair, common school education, and be able to keep the accounts of the feed department of a general merchandise house.

Also want a man to attend horses garden, and milk, and whose wife should act as cook.

Address, JAS. W. MILLIKEN, Lake Providence, La.

Wanted.

A position as governess by a Mississippi graduate. References furnished. Address, NEW ORLEANS CHRISTIAN ADVOCATE, New Orleans, La.

Mrs. B. I. Preston,

PURCHASING AGENT,

1535 Seventh St., New Orleans, La.

Purchasing for Country and City Residents Promptly Attended to.

DROPSY CURED! Gives quick relief and removes all swelling in 15 to 15 days; effects a permanent cure in 30 to 60 days. Trial treatment given absolutely free to every sufferer. Write to Dr. H. H. GREEN'S SONS, Specialists, Box G, Atlanta Ga.

Where Shall I Send My Boy?

I GUARANTEE to keep your boy at his books, off the streets, away from bad company, personally to direct and help him two hours daily in night study, to give him the best board, train his body, mind and morals harmoniously. Read what ten leading Mississippians say of my responsibility, in Lexington Training-School "Announcement" just issued. Have you not often wished for just such school as this where you could send your boy and know he was safe? If you send him to me, his thorough preparation for college is assured. If you wish him grounded in the rudiments of a practical training this is the place. Health is exact cut—no physician calling in three years. Write for our catalogue or announcement to-day; it tells you our plans. W. T. FOSTER, Principal, Lexington Miss.

Cooper Institute,

DALEVILLE, MISS.

Where are you going to school this Fall? Will your decision be influenced by the Moral and Religious Surroundings of the school and place? Will the reputation of the school have any influence upon you? Will a fine faculty have anything to do with your decision? We have the oldest Boarding-school in East Mississippi. We have Three University Trained Men connected with our faculty. Our course is Classical, Scientific, and Practical. We also have Music, Elocution, and a Business Course.

Apply for catalogue to

MOORE & SANDERS, Principals.

Biblical Department of Vanderbilt University.

Full Course of Biblical and Theological study, three years. English Theological course two years. Tuition and room rent free. Free scholarships for college graduates, and loan funds for undergraduates, covering cost of board. Post-graduate courses in Academic Department free. Conference course of study for undergraduates, and also post-graduate courses by correspondence. For information address

REV. W. F. TILLETT, LL.D., Nashville, Tenn.

BUFORD COLLEGE

NASHVILLE, TENNESSEE.

Young Women. Limited and Select. Within thirty minutes of "The Athens of the South." Country and city combined. Charming campus of twenty acres. Spacious building splendidly equipped. Electricity, water works, open fires. Every room opening upon the extensive upper and lower galleries surrounding the entire building. All school work on the first floor—no steps to climb. Chalybeate and cistern water. College Garden, Dairy and Hennery. Out door Sports emphasized. Non-Denominational, non sectarian, but thoroughly Christian. Faculty of Skilled Specialists strengthened by a Scholarly Lecture Corps. Graduate, Elective and University Preparatory Courses. University Bible Course. Business Course. Conservatory training in Art, Music, Expression and Languages. Access to Laboratories of Vanderbilt University. Physical, Intellectual, Moral and Religious Culture unrivalled. Record of Current Term represents twelve States and five Nationalities. Term opens September 18, 1902. Write for beautiful Year-Book.

Founder and President, MRS. H. G. BUFORD.

Howard Institute.

The Twelfth Year of This High-Grade Preparatory School Under the Same Management.

OPENS AUGUST 26, 1902.

Commodious buildings, good library, healthful location. Expenses moderate; Board in dormitory or private families.

Students enter Vanderbilt and other leading institutions on certificate. Send for Catalogue.

JAS. A. ROSTICK, W. D. STRAYHORN, } Principals.

MT. PLEASANT, TENN.

Randolph-Macon Academy,

EDGEWORTH CITY, VA. (S. W. Va.) Foot of celebrated "Peaks of Otter." Best equipped in the South. Ranks with best in U. S. Modern conveniences and appliances; gymnasium, etc. Instruction thorough. Terms low. Address K. SUMTER SMITH, Principal.

CHAMBERLAIN-HUNT ACADEMY,

PORT GIBSON, MISS.

Magnificent new brick buildings, the most complete in the South for a boys' boarding-school. 90 rooms. Steam heat. Electric lights. Sanitary plumbing. Campus, 50 acres. Healthful location in the "hill country." Superior discipline. Home influences. Thorough instruction. Military training if desired. Number limited. For catalog address

W. C. GUTHRIE, Principal.

Vanderbilt University.

800 STUDENTS, 90 TEACHERS, 17 Buildings—Value, $750,000. New Dormitory just erected at a cost of $125,000.

Expenses low. Literary courses for Graduates and Undergraduates. Professional courses in Engineering, Pharmacy, Law, Medicine, Dentistry, Theology.

Send for catalogue, stating department in which you are interested. Session begins Sept. 17, 1902. WILS WILLIAMS, Secretary.

Nashville, Tenn.

Belhaven College

For Young Ladies,

JACKSON, MISSISSIPPI.

THE IDEAL SCHOOL HOME. Noted for its beautiful and picturesque site, its new building, supplied with every modern comfort and convenience, its able faculty, its broad curriculum, its thorough work, its select patronage, its home life and its unparalleled health record.

Next Session Begins Oct. 1st. 1902.

For further information and our beautiful catalogue, address

L. T. FITZHUGH, A. M., PRESIDENT.

Millsaps College.

Jackson, Mississippi.

A high-grade College offering the very finest advantages under the best Christian influences. Greatly enlarged boarding facilities. Prices very low; necessary expenses not more than $125 for the entire session. LAW DEPARTMENT WITH ADVANTAGES UNSURPASSED.

Eleventh session begins September 24th 1902 and closes June 9th 1903, giving best months of the year for school work. For Catalogue, with full information, address

W. B. MURRAH PRESIDENT.

Mansfield Female College

(Louisiana Conference, M. E. Church, South.)

MANSFIELD, LOUISIANA.

The Forty-eighth Session opens Sept. 3, 1902. Substantial and comfortable buildings. Large campus. Pure water. Good curriculum. Healthy location. Religious surroundings. Thoroughly competent corps of teachers. Fine Music Department. Spring session opens Jan. 21, 1903. Pupils may enter at any time. Send for a catalogue.

T. S. ELIOT, A. M., President.

EMORY COLLEGE, Oxford, Ga. 1836-1902.

Oxford is situated on a high ridge in the healthiest section of Middle Georgia, where there are no local causes to breed sickness. The college will continue to make every possible effort now, as in the past, to send forth young men well furnished in physical strength, in mental training, and in zealous Christian character. Courses leading to the three degrees, A. B., Ph. B., and S. S., are designed to lay broad foundations for any walk in life. After the Sophomore year opportunity is given for the election of studies in the direction of the student's special aptitudes. The central dining hall will offer good food at actual cost, not to exceed eight dollars per month. Furnished rooms are let at one dollar per month for each lodger. This system is under the immediate supervision of a member of the faculty, who is assisted by a competent matron. Necessary expenses for the entire college course, per annum, within $175. Fall term opens Sept. 17, 1902. For catalogue and other information, address

JAMES E. DICKEY, President.

SOUTHERN UNIVERSITY,

Greensboro Alabama.

Beautiful grounds, town well supplied with good artesian water, telephone, telegraph, and electric lights. Health record excellent; genuine Southern environment.

ADVANTAGES.

Strong teaching force; all the departments well organized; elective courses; good equipment; excellent Library. Reading-room well-furnished and well supplied with current literature.

OUR AIM.

We stand for culture, thoroughness, and Christian manhood—an education classical in form and Christian in spirit. Charges moderate. Next session begins Sept. 17, 1902. For catalogue address

REV. S. M. HOSMER, D. D., PRESIDENT.

Edward McGehee College For Girls,

WOODVILLE, MISS. *Opens Sept. 11th, 1902.*

Special advantages in Music, Art and Elocution. Thorough methods. Healthy location. Beautiful surroundings. Special courses in Literature, Languages and Sciences. Competitive scholarship in Randolph Macon Woman's College awarded member of senior class. For Catalogue and further particulars address MISS GEORGIA SWANSON, PRESIDENT, Woodville, Miss.

Law Department---Vanderbilt University.

Term begins September 18th. Two years' course. Thorough instruction. Eight Professors. Library 8,000 volumes. Modern lecture rooms. New dormitory cost $125,000. Expenses moderate. Board $12.00 per month. For new catalogue address JOHN BELL KEEBLE, SECRETARY, Nashville, Tenn.

VIRGINIA COLLEGE

FOR YOUNG LADIES. ROANOKE, VIRGINIA.

Opens Sept. 18, 1902. One of the leading Schools for Young Ladies in the South. New buildings, pianos and equipment. Steam heat, electric light. Bath and toilet rooms on every floor. Campus of ten acres. Grand mountain scenery in Valley of Virginia, far-famed for health. Twenty-five American and European teachers. Thorough courses leading to Degrees of B. A., and M. A. Conservatory advantages in Music, Art and Elocution. Students from thirty States. For catalogue address

MATTIE P. HARRIS, President, Roanoke, Virginia.

Say Ma, if I live will I be as big a goose as you are?

Yes, my child, if you don't use

Magic White Soap.

Rub Magic on soiled parts, leave them in water one hour. No boiling; no washboard; no backache, if you use MAGIC SOAP. Will iron easy as magic; has no resin like in yellow soap.

If Your Grocer Does Not Handle

MAGIC WHITE SOAP,

Send us One Dollar, and we will forward you a Sample Box of Twenty Large Cakes. Freight prepaid. Magic will make hard water soft, and your clothes clean and white.

Save the Wrappers for a Tea Set of 56 pieces, Free.

MAGIC SOAP CO., Ltd
New Orleans.

J. H. HAAG, President.

Yazoo & Mississippi Valley
RAILROAD COMPANY

SCHEDULE IN EFFECT MAY 18TH.

Trains leave and arrive at UNION STATION Howard Ave. and Rampart St., Daily.

	Leave.	Arrive
Memphis Express.....	3:45 p. m.	9.50 a.m
Vicksburg & Natchez Ex.	7:10 a. m.	5:25 p. m
Valley Express.....	10:15 p. m	6.00 a. m
Bayou Sara Acc'd.....	9:00 a. m	4.40 p.m

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, Monroe, La., and Memphis.

Parlor Cars on Vicksburg and Natchez Express

Direct and favorite route to North Louisiana and Arkansas. Only line through the Ole Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts

WM. MURRAY, D. P. A.

W. A. KELLOND, Asst. Gen. Pass. Agt. A. H. HANSON, Gen. Pass. Agt.

4 IMPORTANT GATEWAYS 4

TEXAS AND PACIFIC

2 - Fast Trains - 2
Daily

For St. Louis, Chicago, and the East

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change....

SHORT LINE TO

Arizona, New Mexico, AND California.

E. S. THORNE, Third Vice-Pres't and Gen'l Mgr., DALLAS, TEXAS.

H. P. TURNER, General Pass and Tkt. Agt

Pamphlets by Isaac L. Peeples,
Of the Mississippi Conference.

Sinking from Grace, and Baptism..... 10c
Infant Baptism, Its History, Scriptures, and Objections to It Answered. 10c
Objections to Vaccination, Its Misrepresentations, History, Fallacies, and Damages. 10c
Constitution Not a Second Blessing. 10c
Foreshadows and Shadowless Lake Tahoe..... 10c
Sixteen Reasons of Sinners Stated and Answered..... 10c

Published by
BARBEE & SMITH, Agts., Nashville, Tenn. Dallas, Tex.

The World in the Church.

A Plain Statement of Facts, and An Appeal to Southern Methodists for a Return to the "Old Paths."

BY REV. JOHN T. SAWYER, D.D., Of the Louisiana Conference.

12mo, pp. 160. Paper covers, 25 cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

Bible Boys and Girls:

How They Looked, Where They Lived, and What They Did.

By Calvin D. Wilson and Jas. K. Reeve. Illustrated by George Foster Barnes. A handsomely bound volume, with nearly 200 pages, large type, with many full-page illustrations. Price, $1.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

Home Circle.

An Unexpected Question.

One morning about twenty years ago a lawyer on the way to his office stopped outside a barber's shop door to get a "shine."

The little bootblack who plied his trade there was no stranger to him, although he knew him only by his street name. This morning the boy was unusually silent. The lawyer missed his bright remarks, and began to rally him a little, when suddenly the boy looked up in his face, and said:

"Mr. Bartlett, do you love God?"

The lawyer was an upright, self-respecting man, but neither a church attendant nor much given to religious thought, and he took the question at first as an attempt at a joke on the part of the boy; but he soon found it was meant in all seriousness. No one had ever asked him the question before in quite the same way, and it staggered him.

"Why do you ask me that, Bat?" he said, after a rather awkward pause. "What difference does it make to you?"

"Well, I'll tell you, sir. Me mother an' me's got to get out; for the place we live in'll be tore down pretty soon, an' a feller like me can't pay much rent. Mother does all she can, but you see there's three of us, an' me grandmother's lame. I dunno what to do. Yesterday I heard two men talkin', an' one of 'em said God would help anybody that loved him, if they'd tell him they was in the hole. I thought about it 'most all night, an' this mornin' I made up my mind I'd lay for somebody that knew him well enough to ask him."

The lawyer was embarrassed. All he could say to the threadbare little bootblack was that he had better ask some one else. He had better keep inquiring, he told him; for in a city of so many churches he would surely find the sort of person he wanted. He thrust a dollar into the boy's hand, and hurried away.

But all that day he found his thoughts reverting to the bootblack and his strange question. "A fine position for an educated man in a Christian country!" he said to himself. "Struck dumb by an ignorant street arab! I could not answer his question. Why not?"

The lawyer was an honest man, and his self-examination ended in a resolution to find out the reason why. That evening he went for the first time in many years to prayer meeting, and frankly told the whole story, without sparing himself. From that day life had a new meaning for him, and a higher purpose.

A few days later, at a conference of ministers of different denominations in the same city, the lawyer's strange experience was mentioned by the pastor who gave him his first Christian welcome. Immediately another minister told of a young man in his congregation who had been awakened to a religious life by the same question put to him by the same little bootblack. The interest culminated when a third declared that he had a call from the bootblack himself, who had been brought to his study by a man who had appreciated his unexpected question, and knew how to befriend him.

Such an incident could not be allowed to end there. The boy was helped to good lodgings, and to patronage which enabled him to provide better for his "family." At last he had found somebody who loved God; and in time he had learned to love him himself, and "know him well enough to ask him." Opportunities for a decent education was opened to him, and he showed so much promise that his lawyer friend took him in, first as an office boy, and finally as a student.

Many would recognize the bootblack to-day if his name were given, not only as a member of the bar in successful practice, but as a church member and a worker in Sabbath school. He loves boys, and the few who knew that he was once a bootblack understand his interest in little fellows who need a friend. Helping them is for him loving God in the most effectual way.—Youth's Companion.

The Slatting Sister.

"She spends force enough in slatting to run a dynamo, and she doesn't know it."

"In what?"

"Don't you know that good old English word — not 'slattern,' though the two are near akin, but the active verb 'to slat'—to throw things about carelessly, or to handle recklessly? Its synonym over here is often nervous prostration; the two are interchangeable. A Shaker taught me the word.

"I was at the Shakers for a little stay, resting and ciphering out their ways; and as I sat reading one morning, Sister Catherine came in with an expression which was as near to irritation as I had ever seen on her placid face, but smiling as she caught my look. 'It's just a slatting sister that has to be brought to reason and doesn't see the need,' she said, and, seeing it was a new word to me, she went on: 'We have a slatting brother now and then, but seldom. It is chiefly a woman's way. One of the first things taught here to every new-comer is how to open and close a door noiselessly, yet quickly. Most people think nothing about it. We have to, for in a community where everybody lets the doors fly the noise would be unbearable. But that is the simplest form of slatting.

"'This sister, a new one, couldn't understand what difference it made. She handled everything on the slatting principle, and so had cracked and nicked several dishes, our first experience in that line for over a year. So they told me, and asked me to give her our thought about it. I watched her, unnoticed, at first. Her motions were all sharp twitches and jerks. If she handled food or liquid, it spilled over, and she set everything down with as much noise as its nature admitted. I have told her it is as bad for her as for us, and she begins to understand, but it is ingrained. She will have a hard fight to come to peaceful methods, as she must.'

"I knew in that moment that the slatting sister had met her match. When those delicate lips set and said 'must,' things moved; yet she had great patience and gentle tact, and both worked here.

"A year later I saw the no longer 'slatting sister.' Her energetic, noisy swiftness had taken on smoothness and silence, and her face looked years younger. Since then I watch even more than before. It is the vice of most Americans, from the conductor and his 'Step lively!' slatting us into cars like so many cattle or bags of potatoes, down to the grocer's boy, as he flings packages, or the painter, who slats his brush and sends paint flying where it does not belong.

"Within the house the maid and the mistress seek, it would seem, to extract the utmost noise from everything they touch. The dishes rattle and clash and come out nicked or cracked; the flatirons sound alarm on the stove lids; the dishpan turns going as it goes into the sink or hangs up on its nail, and when everything has been made to yield its quota of distraction the mistress sits down gasping, and wonders why she is so tired, and why the children are so noisy and careless. It is because they have been brought up on the slatting plan, and our innumerable swinging, teetering, uneasy boys and girls are one fruit of the method. Motion can be silent and swift, too. The Greeks knew it; but for us it is left to the Quakers and the Shakers, and, alas! they are a diminishing number.

"The wisest forms of what we call 'mental cure,' in their insistence on silence are potent workers against the slatting principle. Sound health, deep breathing, free motion, are hardly less so. In short, a reposeful manner and atmosphere means the balance of all forces, the harmonious working of all powers, and this is the goal to aim at."—Helen Campbell, in Congregationalist.

All Kinds of Kites.

Boys fly kites nowadays just the same as their fathers did when they were young, and their fathers' fathers, but they are different kinds of kites. The very newest kite of all—it is just out this season—is called a toy flying-machine. Its inventor claims that it "is the easiest and highest flying type of kite known." It has four wings, which extend from a common centre. In each wing is a diamond-shape opening. These flying machines come in various sizes and in different color combinations, but all very gay and brilliant, so that the kites look very pretty sailing high in air. Of paper, they cost from 5 to 50 cents; of muslin, 50 cents.

What is known as the keel kite is shaped like the conventional kite, but has no tail. At the base is a keel-shaped arrangement to the centre of which is attached the string. It comes in paper in different colors and costs 10 cents.

This is the age of science, and even children's playthings, the educators tell us, should be based on scientific principles. Thoroughly up-to-date are the scientific kites known as box-kites. They are of many kinds. Red is a popular color.

There is what is known as the Blue Hill box kite. This is described as the invention of H. H. Clayton, chief observor at Blue Hill Observatory, near Boston. It is used at this weather station, and at other stations, for sending up instruments in making observations. Kites of this type have attained the wonderful height of 9,200 feet, nearly two miles.

Box-kites are of various sizes and cost from 50 cents up. The naval Blue Hill box kite is one of the most popular. A very pretty effect is secured by tying box-kites together at the corners of each cell, in pairs, triplets and quadruplets, or you can fly a tandem of three.—Selected.

The Gingham Nest.

"Mamma," said Edie, coming in from school, "our teacher wants each of us to bring her a piece of one of our school dresses, to put into a quilt. Can't I give her a piece of this new gingham dress?"

"Yes, certainly," said mamma; "and I know of another place where some of your dress might be welcome. Some very little bits."

"Where?"

"Mrs. Robin Redbreast is building a nest in the pine tree; and, if you take this handful of clippings and scatter them about under the tree, she may be glad to weave them in."

Edie did so; and Mrs. Robin made good use of them. After the nest was done, Edie could look up and see the bits of red and blue; and she called it a "gingham nest."—Exchange.

"Don't bother your father to-night," advised the mother. "He is tired and cross."

The little one looked surprised.

"Must I let him alone?" she asked.

"Yes."

"He doesn't let me alone when I'm cross."

"Well, that's different," explained her mother.

"I should think it was different," retorted the little one, "but I don't see why it should be. I get a spanking when I'm cross."—Chicago Post.

A HELPING FUND.

We have many calls to send the ADVOCATE to poor, aged persons at a reduced rate. This we always do. Are there not many persons, well-to-do in this world's goods, who will send us money—any sum they may see fit to give—to supply the ADVOCATE to persons who would like to have it, but are unable to pay anything? We will gladly send it to such for one dollar a year. We hope to get many responses to this appeal. Let those who respond designate the names of those to whom they desire the paper sent, or give the money to their pastors, and let them send the names. If names are not sent, the editor will do the best he can. Who will first respond?

An Appeal to Our Friends.

We make a special appeal to our friends who owe us on subscription to send us the amount due. We need the money. The amount each one owes is small, but the aggregate amounts to hundreds of dollars. Our friends must see that it is embarrassing to us to withhold the money. Please look at the label on your paper, and if you are behind, send us the amount due. We will greatly appreciate it.

We will, until further notice, send the "Short History" and the ADVOCATE one year, to all subscribers, new or renewing, for TWO DOLLARS cash, the subscriber to pay cost of sending the money. If checks are sent, ten cents must be added. The price of the history is sixty cents. It will be mailed postpaid. We would like to have many orders on this proposition during the dull months of the Summer.

REV. WALKER'S

FAMOUS DYSPEPSIA CURE.

Famous for Glorious Achievements.

The recognized unfailing scientific Cure for Dyspepsia, Nervous Indigestion, Constipation, Acidity, and Bilious Colic. Relief in one minute, with first dose; quickly effects a permanent Cure. Never fails. Neutralizes and eradicates dyspepsia poison. An absolute specific. Very palatable, perfectly harmless, as gentle as nature in effect. Neglected Dyspepsia and Indigestion produce "Bright's Disease," undermines the vital organs, overthrows the mental faculties, producing insanity and death

Mr. J. G. Thompson Anclote, Fla., voluntarily writes: "I suffered agonies from Dyspepsia Walker's Famous Dyspepsia Cure quickly cured me I gained 14 pounds in one month. My friends are astonished at my quick recovery. A wonderful medicine."

Rev. F. M. Martin, Van Wyck, S. C., "Best Dyspepsia medicine I ever found."

Rev. R. M. Boone, editor Baptist Chronicle, Alexandria, La., "Doing finely in my wife's case."

Mr. Leroy Turner, Sparta, Ga., "I could scarcely eat anything; two doses completely relieved me."

Mrs. M. L. Walker, Atlanta Ga., "It cured me of painful sufferings from acidity of the stomach"

Box containing month's treatment, by mail, $1; checks, 10 cents extra. Address,

REV. EDWARD H. WALKER, Box 92, Atlanta Ga.

MOUNDS, MONUMENTS, AND INSCRIPTIONS;

ILLUSTRATING BIBLE HISTORY.

By M. B. CHAPMAN, D.D., Of Missouri.

12mo, pp. 264; price, $1.25.

Condenses the whole history and brings the learning of the subject down to date.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

The Foreign Missionary and His Work.

By Dr. W. G. E. Cunnyngham.

WITH AN INTRODUCTION BY

Dr. Walter R. Lambuth, Missionary Secretary of the Methodist Episcopal Church, South.

16MO. PP. 132. 50 CENTS.

In twelve short chapters sets forth in outline the religious condition of the world, the dominant power of Christendom and its responsibility for the rest of mankind, the need and beneficence of mission work in heathen lands, and the best methods for its performance.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

LOW RATES NORTH

VIA

Louisville & Nashville R. R.

August 16, 1902.

Round Trip from New Orleans to

CHICAGO, $15	CINCINNATI, $14
LOUISVILLE, 12	ST. LOUIS, 12

$18 Round Trip to Virginia points; Norfolk, Old Point Comfort Ocean View, Roanoke, Hot Springs, Virginia Beach.

Asheville, - $14	Deer Park, - - $20
Niagara Falls, 20	Chautauqua Lake, 20

ROUND TRIP

Tickets good returning until August 31st, inclusive.

P. W. MORROW, T. P. A., Houston, Tex.
T. H. KINGSLEY, T. P. A., Dallas, Tex.
J. K. RIDDELY, G. P. A., New Orleans La.

Illinois Central

DOUBLE DAILY SERVICE

Through Sleepers

BETWEEN

New Orleans and St. Louis, Louisville, Cincinnati and Chicago.

Steam Heated, Gas Lighted, Wide Vestibule Trains with

DINING CARS

For New Orleans, Serving meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE:

St. Charles and Common Streets.

ADVOCATE OFFER.

Magic White Soap, advertised in our columns, is manufactured in New Orleans by a responsible company, who can be relied on to do what is promised. The soap is what is claimed for it. There is none better on the market. A fair trial has been given it at the home of the editor, and the good wife, who knows what soap is, says "it is about the best she ever used." Our lady readers would do well to give this soap a trial. Send for a box of twenty bars—one dollar; charges paid by the manufacturer.

We make the following offer: We will furnish one box of this soap, and the CHRISTIAN ADVOCATE for one year, for $2.50, to new subscribers. We make the same offer to all who will pay up back dues, and send $2.50 additional. Cash must accompany the order. Address

JNO. W. BOSWELL,
512 Camp St., New Orleans.

CANCER CURED

Without the Use of the Knife or Loss of Blood.

G. W. BENNETT, M. D., Lock Box 82. Gulf Port, Miss

TWO RACKS TO TEXAS

A NEW FAST TRAIN

Between St. Louis and Kansas City and

OKLAHOMA CITY, WICHITA, DENISON, SHERMAN, DALLAS, FORT WORTH

And principal points in Texas and the Southwest. This train is new throughout and is made up of the finest equipment, provided with electric lights and all other modern traveling conveniences. It runs via our new completed

Red River Division.

Every appliance known to modern car building and railroading has been employed in the make-up of this service, including

Café Observation Cars,

under the management of Fred. Harvey. Full information as to rates and all details of a trip via this new route will be cheerfully furnished, upon application, by any representative of the

FRISCO SYSTEM

ANOTHER NOTICE.

Requests for special copies of the ADVOCATE come to us so often that they are burdensome, and we again remind our friends that in making such requests they must send FOUR CENTS for each copy. We can not afford to "send bill," as we are sometimes asked to do. Please, friends, bear these things in mind.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

Died at his home in Sabine parish, La., May 2, 1902 J. D. SANDELL, who was born Feb. 23, 1855, making him at his death over forty-seven years old. In his death his church and community have sustained a loss that will be hard to fill. Darins, as he was called, was a man of deep conviction, and one whose judgment was always consulted by his neighbors. He was stern and uncompromising with wrong-doers, and was not afraid to speak his convictions on any one and all occasions. He was one of the main pillars of his church. Bro. Darins had the cares of a widowed mother, with five children, from early boyhood, his father dying when he was quite young, and while they were left in destitute circumstances. Darins proved himself equal to the task, and succeeded in aiding his mother to raise her children to be respected members in society and workers in the vineyard of the Lord. He joined the M. E. Church, South, in early life, and ever afterwards lived a consistent member of the same. He was married, March 2, 1882, to Miss Anna Davis, and to this union was given five children. Four are living, and one had preceded its father to the better world. Bro. Darins was a man, indeed, we all miss; one whose wise counsel we can never listen to any more, but his exemplary Christian life will live, though he be dead. He was calm and composed in his sickness, submitting himself into the hands of the good Lord, and thus he fell asleep in Jesus. He leaves a dear companion, four children, a precious mother, and many other relatives and friends, to mourn their loss, but we weep not as those who have no hope. We believe if we are faithful to the end, we will meet again in the sweet by-and-by. May the Lord sustain the bereaved ones!

Committee: Wm. Sandell, J. E. Lee.

Died near Magnolia, Miss., Nov. 19, 1901, OTIS ARGYLE POWELL, son of J. W. and Eliza Powell. He was born Oct. 17, 1877, and the years of his earthly life were twenty-four. This noble young man just entering upon a life full of promise and meetness became the victim of disease, which gradually, but surely, fastened its terrible coils about him until death came to his release. For four long, weary years he patiently suffered the will of God; always submissive, always cheerful and ready, "knowing Him whom he had believed, and that He was able to keep that which he had committed to Him." Otis was a noble type of Christian young manhood. He had always been a dutiful son, a devoted brother and true friend; hence he was greatly beloved by all who knew him. He became a member of the Muddy Springs Methodist Church at twelve years of age, and was ever faithful, serving the Lord according to his ability until summoned to his heavenly reward. Loved ones left behind mourn, but not as those without hope, for they anticipate a joyful reunion in the "Father's mansions" some day. God bless the bereaved father, sisters and brothers, and preserve them blameless until the coming of the Lord Jesus. PASTOR.

ANNIE FAY, eldest daughter of Mr. E. Clovis and Mrs. Lelia Hinds, was born in Booneville, Miss., May 26, 1895, and answered the call of Divine Providence which removed her from her happy home below to her heavenly home, July 21, 1902. These seven years of sweet child-life were all too short. All who had the pleasure of knowing this retiring nature clothed in modesty, bright with cheer and fragrant with good-will, always welcomed its presence. Her coming was never heralded by the blast of trumpets, but she always burst in upon you in the power of surprise possessed by a great soul. How many times has her sweet morning greeting or evening hail made glad the heart of the writer! Her life shall be an inspiration to us. We laid her away in the presence of a large concourse of people, numerous friends, and bereaved relatives. God and the angels looked on our weeping, and listened to her rejoicing spirit around the throne. She has gone. Thank God for her life. We must go, too. May God bless those who sorrow because she is not, and so lead them that they and we all shall one day be reunited in heaven!

BEN P. JACO.

JAS. E. HUDSON was born at Florence, Ala., Dec. 4, 1826. He moved to Mississippi at the age of sixteen, where he spent the remainder of his life, dying at his home in Panola county, Miss., July 8, 1902. He joined the M. E. Church, South, at the age of thirteen, of which he made an active, consistent member. He was for a number of years steward; and a good steward he must have been. He was an honored citizen, a good neighbor, an affectionate husband, and a kind father. He was noted for his sociability, hospitality, and cheerfulness. He seldom looked upon any other than the bright side of the questions of life. Through his protracted illness of eighteen months, or more, he was patient and cheerful. The most natural expression of his face was that of a smile. He assured the writer and others several times during the latter part of his illness that his prospects for the future were bright. He left a wife and six grown children to mourn his death. No man was ever more beloved by his family, or more tenderly cared for by them and his neighbors, than he. May God console his bereaved family! is the prayer of their pastor,

T. H. PORTER.

TRIBUTE OF RESPECT.

For the first time the angel of death has entered our ranks and called a beloved member to her eternal rest. In her home she was a beautiful, shining light, and, as a follower of Christ, she was a zealous worker, ever willing and ready to promote her Master's cause. It can truly be said of her, "She hath done what she could." Since it has pleased God, in his wise and unerring providence, to remove from our midst our former president, ADA LUCAS; therefore, be it

Resolved, 1. That the Young People's Foreign Missionary Society of Rayne Memorial Church has lost a faithful and efficient member. In this bereavement we recognize the hand of the Almighty, and bow in submission to his will.

2. That we tender our heartfelt sympathy to her sorrowing family, and pray that God's grace may be given abundantly to them in their affliction.

3 That these resolutions be spread upon a memorial page of our records; that copies be sent to her family, and to the NEW ORLEANS CHRISTIAN ADVOCATE for publication.

Committee: B. Werlein, S. Hollingsworth, B. Sandidge.

How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that can not be cured by Hall's Catarrh Cure.

F. J. CHENEY & CO., Toledo, O.

We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions, and financially able to carry out any obligations made by their firm.

WEST & TRUAX, Wholesale Druggists, Toledo, O.

WALDING, KINNAN & MARVIN, Wholesale Druggists, Toledo, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Testimonials sent free. Price 75c. per bottle. Sold by all Druggists.

Hall's Family Pills are the best.

There is no one hour that has not its births of gladness and deepest; no morning brightness that does not bring new sickness and desolation as well as new forces to genius and love.—George Eliot.

FOR OVER SIXTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

Many build as cathedrals were built—the part nearest the ground finished, but that part which soars toward heaven, the turrets and spires, forever incomplete.—Beecher.

For Sores, Burns, Scalds, Ulcers, Ringworm, Tetter, Erysipelas, Scald Head, Itch, Pimples, Blotches, Inflamed Eyelids, Itching Piles, and all Skin Eruptions—use

HEISKELL'S Ointment

They all yield to its magical influence. Bathe the affected part, using *Heiskell's Soap*, night and morning, apply Heiskell's Ointment, and cure follows in a few days. At all druggists 50c. Send for free book of testimonials.

JOHNSTON, HOLLOWAY & CO. 501 Commerce St., Philadelphia.

BOOKKEEPING, SHORTHAND, PENMANSHIP etc., successfully taught by mail or no charges. POSITIONS secured. 10,000 students. Booklet free. Add. DEPT. 18 DRAUGHON'S BUS. COL. Nashville Tenn.

MORE THAN 235,000 SOLD.

Popular • Works

BY THE

REV. JNO. H. NICHOLS,

Of the Tennessee Conference.

The Right of a Sinner to Pray. Unanswerable. Price 5 cents; 50 cents per dozen.

Theological Grub-ax. Campbellism grubbed up, root and branch. Price 10 cents; $1 per dozen.

The Ecclesiastical Pump. The water pumped out of Campbellism. Price 10 cents; $1 per dozen.

The Furnace. Campbellism consumed—the dross extracted. Price 10 cents; $1 per dozen.

The Shipwreck. Unconditional perseverance and close communion demolished. Price 10 cents; $1 per dozen.

The Currycomb. Curries Campbellism, for 10 cents; $1 per dozen.

The Sprinkler. No immersion in the Bible. Price 10 cents; $1 per dozen.

A Friendly Talk on the Second Blessing. Price 10 cents; $1 per dozen.

The Wheel. Religious Organization God's Order. The Methodist Church Organized on the Apostolic Basis. Price 10 cents; $1 per dozen.

Analogy! Or, The Second Blessing Theory of Sanctification Considered from the Standpoint of Saul's Conversion, and an argument by Analogy and the Bible. Price 10 cents; $1 per dozen by mail.

Bible Tools for Busy People. This book is a collection of all the author's pamphlets into one volume. Here is a quiver containing eleven well-pointed arrows; each arrow flies directly to the mark. 12mo, cloth, pp. 275. Price $1 by mail. Send orders to

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

THE SON OF MAN

STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,

Professor of New Testament Exegesis in Vanderbilt University.

A CLOUD OF WITNESSES.

"It is a book of remarkable freshness and power."—Bishop Vincent.

"You have rendered a distinct service to your day and generation in this admirable interpretation."—Dr. W. V. Kelley.

"It is worthy of a place among the most thoughtful and valuable books on the great theme."—Dr. J. H. McNeilly (Presbyterian).

"It is a scholarly, illuminating, and peculiarly attractive presentation, simple in its profound understanding."—Dr. Buckley.

"Your book is timely and valuable, well thought out and instructive."—Prof. W. T. Davison (England).

"It is a book that will accomplish much in the interest of our holy faith."—Bishop J. F. Hurst.

"Allow me to express my appreciation of your book after a careful examination of it."—Dr. Votaw, University of Chicago.

"Let the man who would know Jesus as he was secure and study this book."—Zion's Herald (Boston).

"A noteworthy and promising book."—The Outlook (New York).

"It will be helpful to a wide circle of readers."—Sunday School Times.

"A study of the life of Jesus after a new and decidedly striking method a vigorous and manly treatise."—Dr. M. M. Du Bose.

"A vital contribution to Biblical theology, reflecting honor on the Church in which it originated."—Dr. Warren, President of Boston University.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,

Nashville, Tenn., and Dallas, Tex.

W. W. Carré & Co.

MANUFACTURERS AND EXPORTERS OF

LUMBER,

NEW ORLEANS, LA.

ECHOES.

BY GOV. ROBERT L. TAYLOR.

Containing the Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures: The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."

Handsomely bound. Cloth.....$0 50
Same, Bound in paper covers..... 25

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers-in-Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam." Paper covers. Price, 25 cents.

Barbee & Smith, Agts., Nashville, Tenn., and Dallas, Tex.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama

By the Rev. Anson West, D.D.

8vo, pp. 755. Price $1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable.

Barbee & Smith, Agents,

Publishing House of the M. E. Church, South,

Nashville, Tenn., and Dallas, Tex.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,

Professor of New Testament Exegesis in Vanderbilt University.

The Chapter titles of this book are suggestive of its scope. Some of these are as follows:

THE SUPERNATURAL BIRTH OF JESUS.
THE BAPTISM AND ITS MEANING.
THE TEST IN THE DESERT.
THE KINGDOM OF GOD.
CONDITIONS OF ENTERING THE KINGDOM.
THE KING, THE LAW, AND THE KINGDOM.
JESUS'S DOCTRINE OF GOD AS FATHER.
THE TRANSFIGURATION.
THE RESURRECTION OF JESUS.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,

Nashville, Tenn., and Dallas, Tex.

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,

Assistant Editor of the Nashville Christian Advocate.

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

BISHOP HENDRIX'S BOOK:

Skilled Labor for the Master.

12mo, Pp. 326. Cloth. Gilt top. Price $1.25.

"This is a timely and thought-provoking book, written with a holy purpose, and sure of a wide and beneficent mission. . . . The title is suggestive, and every page instructive. . . . One cannot escape the impression that some fervent paragraphs were penned when the devout author was sitting very close to the feet of his Lord."—Bishop Galloway.

Barbee & Smith, Agents, Nashville, Tenn., Dallas, Tex.

SUNDAY SCHOOL ORDER BLANK.

BARBEE & SMITH, AGENTS, NASHVILLE, TENN.

DEAR SIRS: Please send me by return mail the following Sunday School Literature:

No. Copies.	PERIODICALS.	Price, each. 3 Mos.	1 Yr.	How long to Send.	Amount.
.....	The Sunday School Magazine.....	12½c	50c	.....	.....
.....	The Senior Quarterly.....	4c	15c	.....	.....
.....	The Home Department Quarterly.	4c	15c	.....	.....
.....	The Intermediate Quarterly.....	2c	7½c	.....	.....
.....	Illustrated Lesson Paper.....	2½c	10c	.....	.....
.....	Our Little People.....	1½c	6c	.....	.....
.....	Weekly Children's Visitor.....	10c	40c	.....	.....
.....	Monthly Children's Visitor.....	5c	20c	.....	.....
.....	Sots Olivet Picture Cards.....	2½c	10c	.....	.....
.....	Bible Lesson Pictures.....	75c	$3 00	.....	.....

And find inclosed for same, - - - - - - $.....

NAME.....

POST OFFICE.....

COUNTY.....

STATE.....

DATE.....

Expository and Homiletical Notes on the International Sunday School Lessons for 1902. By E. E. Hoss, D.D., LL.D. 12mo. 412 pages, with Maps and Illustrations. Price, 50 cents NET. A book that all of our teachers should have.

BARBEE & SMITH, Agents,

Nashville, Tenn., and Dallas, Tex.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1900,

BY E. E. HOSS, D.D., LL.D.,

Editor of the CHRISTIAN ADVOCATE.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

Epworth League Reading Course,

1901-02.

The Christ of Our Poets	*By Rev. H. W. Featherston*	$ 75
Self-Culture	*By Prof. J. S. Blackie*	1 00
The Evangelization of the World	*By J. R. Mott*	1 00
The Sky Pilot	*By Ralph Connor*	1 25

This Course Begins in October.

PRICE OF SET, $2.25, POSTPAID.

Barbee & Smith, Agents,

NASHVILLE, TENN. DALLAS, TEX.

Books by Our Bishops.

Andrew, James O.	
Family Government	$0 50
Bascom, Henry B.	
Sermons and Lectures. 4 vols. Each	1 00
Candler, Warren A.	
Christus Auctor	1 25
High Living and High Lives	1 00
Capers, William.	
Catechism No. I., per dozen	40
Catechism No. II., per dozen	60
Doggett, David S.	
Sermons	1 00
Fitzgerald, O. P.	
Bible Lights	60
California Sketches Old and New	1 00
Centenary Cameos	1 00
Christian Growth. Paper, 10 cents; cloth	50
Class Meetings. Paper, 15 cents; cloth	50
Glimpses of Truth	1 00
Life of Dr. Thomas O. Summers	1 00
Life of Dr. John B. McFerrin	1 00
Life of Judge Longstreet	1 00
The Whetstone	50
Sunset Views	1 00
Galloway, Charles B.	
Life of Bishop Parker	1 00
Modern Missions: Their Evidential Value	1 00
Prohibition: Open Letters to the Hon. Jefferson Davis (pamphlet)	10
A Circuit of the Globe	1 00
Christianity and the American Commonwealth	1 00
Granbery, John C.	
Dictionary of the Bible	1 00
Child's Bible Question Book	10
Entire Sanctification. Paper	10
Twelve Sermons	1 00
Experience the Crowning Evidence of Christianity	1 00
Haygood, Atticus G.	
The Man of Galilee	$ 80
Our Children	80
Jackknife and Brambles	1 00
Monk and Prince	1 00
Our Brother in Black	1 00
Go or Send. Paper	10
High Steeple. Paper	10
Hendrix, Eugene R.	
Around the World	1 00
Skilled Labor for the Master	1 25
The Perfecting of the Saints. Paper	10
Keener, John C.	
Post Oak Circuit	60
Studies of Bible Truths	1 00
The Garden of Eden and the Flood	1 00
McTyeire, H. N.	
History of Methodism. $2, $2.50, $3	4 00
Sermons	1 00
Manual of the Discipline	60
Rules of Order. Paper	15
Catechism of Bible History. Boards	25
Catechism of Church Government. Boards	25
Life of McKendree. Abridged from Bishop Paine	1 25
Marvin, Enoch M.	
Sermons	1 50
Paine, Robert.	
Life of Bishop McKendree. 2 volumes	[illegible]
Pierce, George F.	
Sermons and Addresses	[illegible]
Wilson, A. W.	
Witnesses to Christ	1 00
Wrestling Jacob. Paper	25
Wightman, W. M.	
Life of Bishop Capers	1 00

Barbee & Smith, Agents,

Nashville, Tenn. Dallas, Tex.

Mozley's LEMON ELIXIR.

Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation and malaria. For indigestion, sick and nervous headache. For sleeplessness, nervousness and heart failure.
For fever, chills, debility and kidney diseases, take Lemon Elixir.
Ladies, for natural and thorough organic regulation take Lemon Elixir.
50 cents and $1 00 a bottle at druggists.
Prepared only by Dr. H. Mozley, Atlanta, Ga.

A Prominent Minister Writes.

After ten years of great suffering from indigestion, with great nervous prostration, biliousness, disordered kidneys and constipation, I have been cured by Dr. Mozley's Lemon Elixir, and am now a well man.

REV. C. C. DAVIS,
No. 28 Tatnall St., Atlanta, Ga. Elder M. E. Church, South

Whitworth Female College,

BROOKHAVEN, MISS.

Next session opens Sept. 17, 1902. Unusual advantages offered by this historic institution. Building commodious and in good repair. Hot and cold water in dormitories. Electric lights in every room. Twenty teachers and officers. Course of study comprehensive and thorough. Our facilities in the Department of Music, Painting, Elocution, Bookkeeping, Typewriting and Stenography are fine. Charges moderate. For catalogue address I. W. COOPER, President, or R. G. HAWKINS, Vice-President.

BELMONT COLLEGE For Young Women, Nashville, Tenn.

"Location and Environment Unrivalled in the South."

Suburban and city life combined. Electric cars to north entrance. Attractions of park permanent outdoor exercise. Ten schools in the hands of skilled specialists. Schools of music, art and elocution employ methods of best conservatories in this country and abroad. Diplomas conferred by schools. Lecture courses studiously selected. Best lectures, concerts, recitals, etc., in city, liberally patronized. Christian influences. Students from forty-two States and Territories. Send for handsomely illustrated blue and brown catalogue, and other college literature. Early registration necessary to secure room.

Principals: Miss HOOD, Miss HARDY.

WESLEYAN FEMALE COLLEGE, MACON, GA.

Oldest College for Women in the World. One of the few high-grade institutions of the South. A quarter of a million dollars invested in buildings. All modern conveniences. Ideal climate. Proverbially healthful. All Literary Courses of a high order, and advantages in Music, Art and Elocution. Excellent Academy for pupils not prepared to enter college classes. Students who wish to board in the college should apply early, as we have room for only two hundred and fifty in the boarding department. Expenses low. Fall term begins September 17th, 1902. For catalogue and full information, address

J. W. ROBERTS, A. M., D. D., President.

East Mississippi Female College,

Meridian, Miss.

J. W. BEESON, A. M., President. *Session Opens Sept. 17.*

Commodious Brick Building, hot and cold water baths, sewer and gas connections. Electric lights. The college has its own water works, with fresh, pure water from a bored well 314 feet deep. No fever germs in it.

400 STUDENTS

300 boarders, 35 teachers and officers, 256 in Music, 54 in Elocution, 50 in Stenography, Typewriting and Book-keeping, 25 in Dressmaking, 24 in Art. High curriculum, thorough instruction, healthy location. Said by those who know it best to be the

Trained teachers, specialists in all departments. Teacher of Languages, A. B. from Wellesley; Teacher of English, A. B. from University of South Carolina; Teacher of Mathematics, post-graduate student from the University of Chicago; Teacher of Science, graduate of the A. and M. College of Virginia; Teacher of History and Philosophy, A. M., Potter College. Admits to Wellesley on certificate without examination. Several have entered the University of Chicago with advanced standing without examination.

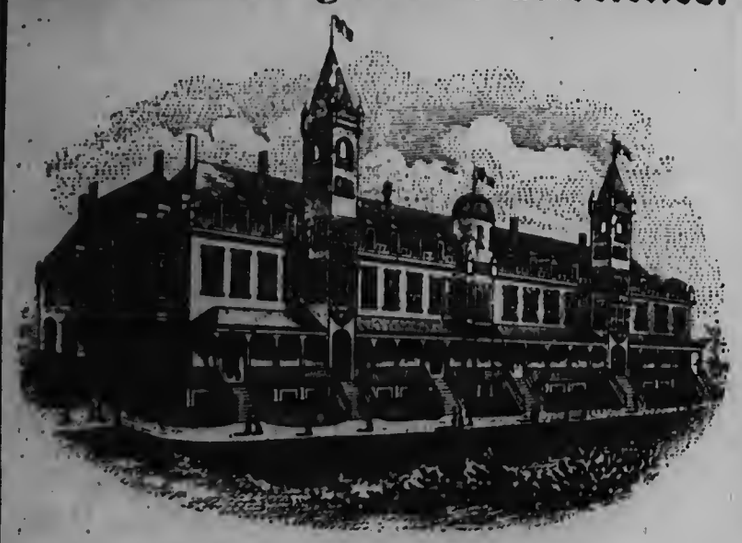
Most Religious, Most Flourishing—in Short, One of The Best Colleges for Young Ladies in All the South, and the Cheapest for the Advantages Offered.

Conservatory of Music.

Largest in the South, 256 music students, 9 music teachers, with a GREAT GERMAN PIANIST as Director; the Director of Department of Voice, String and Wind Instruments. The work compares favorably with that done at Cincinnati and Boston Conservatories. Five Vocal, Art and Elocution Teachers.

Write for Catalogue. Mention this paper.

Blackstone Female Institute.



MOTTO: { THOROUGH INSTRUCTION UNDER POSITIVE CHRISTIAN INFLUENCES AT LOWEST POSSIBLE COST.

Owned and Controlled by the M. E. Church, South. Faculty of 25; 274 Students last session; number of Boarders year by year since establishment—29, 58, 88, 136, 147, 158, 176, 212—A Continuous and Extraordinary Growth. Modern brick building 260 feet long; water on every floor; electric lights. Campus of 25 acres. Value of plant, $70,000.

THREE COURSES. { For Diploma of Graduation. For Randolph-Macon Woman's College. For Teaching.

EXPERT TESTIMONY.—I most heartily endorse the BLACKSTONE INSTITUTE as giving most excellent instruction under most helpful Christian influences. Its Certificates are accepted at our College in lieu of entrance examinations. Too much can scarcely be said for the wise and energetic management of the Principal. The School is worthy of all confidence.
W. W. SMITH, Pres. R. M. Woman's College.

SPECIAL NOTICE FOR COMING SESSION.

The Institute has been filled from its establishment. Increased patronage has followed every enlargement, and applications have to be refused for lack of room. The Principal does not desire to take as many boarders as were in attendance the past session. In order that proper advice may be given to parents, and proper care be exercised in the selection of pupils, all persons desiring to engage rooms should send at once for a Catalogue and for an Application Blank, to be filled in by the pupil, showing age and preparation, and to be returned to the Principal. Rooms should be definitely engaged by AUGUST 28TH at the latest. Rooms are assigned in the order in which applications are received.

For Catalogue and Application Blank, address

Rev. JAMES CANNON, Jr., Principal,
BLACKSTONE, VA.

SESSION OPENS THURSDAY, SEPTEMBER 18, 1902.

General News.

The reciprocity treaty with Cuba, providing a reduction of 33 per cent, is virtually completed, and will be submitted to the Senate when an extra session convenes in December.

Gens. Botha, De Wet and Delarey will arrive in England next Saturday. Mr. Kruger is trying to dissuade them from accepting British hospitality.

New York, Pennsylvania and Ohio capitalists have purchased a tract of 350,000 acres of land in Cuba to produce sea island cotton.

One man was killed and forty persons were injured in a church at Leslie, Ga., where a Baptist Church was struck by lightning.

Only a Mask.

Many are not being benefited by the Summer vacation as they should be. Now, notwithstanding much outdoor life, they are little if any stronger than they were. The tan on their faces is darker and makes them look healthier, but it is only a mask. They are still nervous, easily tired, upset by trifles, and they do not eat nor sleep well. What they need is what tones the nerves, perfects digestion, creates appetite, and makes sleep refreshing, and that is Hood's Sarsaparilla. Pupils and teachers generally will find the chief purpose of the vacation best subserved by this great medicine which, as we know, 'builds up the whole system.'

Marriages.

July 9, 1902, in the Methodist Church, Morton, Miss., by Rev. G. S. Harmon Mr. George M. Calhoun, of Hattiesburg, Miss., to Miss Susie Ratliff, formerly of Poplarville, Miss.

July 31, 1902, at the Methodist parsonage, Morton, Miss., by Rev. G. S. Harmon, Mr. Hiram H. Hester to Miss Effie Rhodes, both of Scott county.

July 20, 1901, at the residence of the bride's parents, by Rev. N. F. Hoffpauir, Mr. W. H. Norrid to Miss Ada O. Wiggins, both of Loves Lake, Red River parish, La.

July 20, 1902, in the Methodist Church, Brushy, Miss., by Rev. T. J. O'Neil, Mr John Knox Moffett and Miss Loma Brown, all of Brushy, Miss.

July 22, 1902, at the residence of the bride's father, Mr. D. Fairly, by Rev. T. J. O'Neil, Mr. Jarome Taylor, of Merrill, Miss., and Miss Sadie M. Fairly, of Basin, Miss.

July 21, 1902 at the M. E. Church, South, in Arcadia, La., by Rev. H. O. White, Mr. E. E Davies and Miss Nora Prothro, all of Arcadia, La.

July 24, 1902, at the home of the bride's father, Hon. O. L Kennedy, near Gnntown, Miss., by Rev. J. B. Rendolph, Mr. Henry J. Allen, of Memphis, Tenn., to Miss Madia J. Kennedy.

Aug. 3, 1902, at the residence of the bride's parents, near Pelahatchie Miss., by Rev. C. C. Griffin, Mr. R. S. Sutton, of Brookhaven, Miss., to Miss Jennie McGuffie.

MAKE IT VERY PLAIN to your dealer that you know there is no substitute for Perry Davis' Painkiller for external use from neuralgia to a mosquito bite and internally for all bowel disorders.

On Aug. 16 the Texas and Pacific Railway Company will sell round-trip tickets to St. Louis at rate of $12, and to Chicago for $15. Tickets limited for return to Aug. 31, 1902.

We have received the new catalogue of the Tulane University of Louisiana, in New Orleans, just received from the University Press.

An examination of its contents show that the year just closed has been one of the most notable and successful in the development of the University. The teaching force and the attendance have been the largest in all her history, being 86 teachers and 1223 students. The opening of the dormitories during the year has filled a long needed want, and makes it now possible for a student to attend the University at a minimum cost. It is estimated that $175 will pay the expenses of a scholarship student in the Academic Department for a session, and the Bureau of Self-Help will do all in its power to assist students of limited means to help pay their way through. There are a large number of scholarships open to Louisiana boys, and it is the declared policy of the University that in the academic colleges no boy, if properly prepared for college work, will be turned away from inability to pay tuition. We note that the attendance of students from the country parishes is steadily increasing.

R·I·P·A·N·S

Ripans Tabules are the greatest medicine I know. When I would go to the table before I used R.I.P.A.N.S I would have to loosen my clothes. Now I eat heartily and take a Ripans after each meal and have no trouble. I am never troubled with constipation since using Ripans

One Gives Relief.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

NATCHEZ DIST.—THIRD ROUND.

Harriston at Mizpeh	Aug 2, 3
Liberty, at Tarver's	9, 10
Percy Creek, at Bethel	16, 17
Wesley Chapel, Natchez	23, 24
Jefferson Street, Natchez	24, 25
Homochitto at Galloway	30, 31
Roxie, at Bethel	Sept. 6, 7
Fayette, at Ebenezer	13, 14
Wilkinson, at Hopewell	20, 21
Barlow, at Brandywine	27, 28

Questions 17, 19 and 20 will receive special attention.

T. W. ADAMS, P. E.
Gloster, Miss.

MERIDIAN DIST.—THIRD ROUND.

Pachuta, at Orange	Aug. 2, 3
Porterville at Chapel Hill	9, 10
Lauderdale, at Brogan's Chapel	15
Daleville, at Andrews' Chapel	16 17
Chunky, at Spring Hill	23, 24
Shubuta, at Quitman	31, Sept. 1
North Kemper, at Mt. Zion	4
DeKalb, at Marvin	6, 7
Matherville, at Salem	12
Middleton, at State Line	13, 14

W. W. SIMMONS, P. E.

FOREST DIST.—THIRD ROUND.

Walnut Grove, at White Plains, Sat. and Sun	Aug. 2, 3
Forest, at Pulaski....Sat. and Sun	9, 10
Raleigh, at Cedar Grove Sat and Sun	16, 17
Lake, at Carr Church..Sat and Sun	23, 24
Edinburg, at Rock Point..Sat. and Sun	30, 31
Carthage at Conway	Mon., Sept. 1
Harperville at Harperville	Wed.. 3
Shiloh, at Lodebar...Sat. and Sun	6, 7

T. L. MELLEN, P. E.

LOUISIANA CONFERENCE.

BATON ROUGE DIST.—THIRD ROUND.

Brookstown	Aug. 2, 3
Denham Springs Camp Meeting	6, 7
Baton Rouge First Church	10, 11
Baton Rouge—Second Church	9 10
New Hope (Jackson circuit)	16, 17
East Feliciana, at Bluff Creek Camp Ground	22, 23
St. Helena circuit at Bluff Creek Camp Ground	23, 24
Tunica (St. Francisville circuit)	30, 31
Pleasant Valley (Franklinton circuit)	Sept 6 7
Killian's Chapel (Pine Grove circuit)	10 11
Mt Hermon (Kentwood circuit)	13, 14
Clinton	20 21
Pisgah (Wilson circuit)	27, 28
Antioch (Ascension mission)	Oct. 4, 5

S. S. KEENER, P. E.

CROWLEY DIST.—THIRD ROUND.

Morgan City	Aug 2, 3
Jeanerette	6
Franklin	9, 10
Patterson	13
New Iberia	16, 17
Abbeville	20
Indian Bayou	23 24
Lafayette	27
Rayne	30, 31
Crowley	Sept 3
Lake Arthur at L	6, 7
Gheydan	10
Prudhomme, at L. P	13, 14
Lake Charles	17
Grand Chenliere	20 21
West Lake	27, 28
French Mission	Oct. 1

C. W. CARTER, P. E.

MONROE DIST.—THIRD ROUND.

Vidalia	Aug. 3
Bonita, at Jones	10
Gilbert	17
Floyd, at Oak Grove	Sept. 7
Winnsboro, at B. P	14
Harrisonburg	21
Rayville, at Union	28
Waterproof, at Wesley	Oct. 5

J. M. HENRY, P. E.

NORTH MISSISSIPPI CONFERENCE.

WINONA DIST.—THIRD ROUND.

Webb, at Cherry Hill	Aug. 2, 3
Indianola, at Fairunia	9, 10
West, at Emery	16 17
Carrollton circuit, at Knox	23, 24
Moorhead, at Sunflower circuit	30, 31
Mars Hill, at Hopewell	Sept. 6, 7

J. H. MITCHELL, P. E.

HOLLY SPRINGS DIST.—THIRD ROUND.

Bailey Camp Meeting	Aug 1-8
Olive Branch at Oak Grove	9, 10
Ashland, at Fuller	12
Shawnee, at Liberty	14
Bethel, at Fountain Grove	15
Corneraville, at Bethlehem	16, 17
Waterford, at Ashury	19
Abbeville, at Anderson's Chapel	23, 24
Randolph, at Buckhorn	28
Pontotoc, at Palestine	30, 31

N. G. AUGUSTUS, P. E.

DURANT DIST.—THIRD ROUND.

Ackerman	Aug. 2, 3
Bellefontaine	9, 10
Enpora	10, 11
Kosciusko circuit	16
—— station	17, 18
Ebenezer	20
Poplar Creek	23, 24
Rural Hill	28
Lonisville	30, 31
Sturgea	Sept. 5
Ethel	6, 7

W. S. LAGRONE, P. E.

SARDIS DIST. THIRD ROUND.

Courtland, at Mt. Olivet	Aug. 2, 3
Wall Hill, at Marvin	9, 10
Cockrum, at Palestine	16, 17
Arkabutla, at Hunter's	22
Longtown at ——	23, 24
Sardis circuit at Pleasant Grove	30, 31
District Conference at Pope	July 9-11

W. T. J. SULLIVAN, P. E.

ABERDEEN DIST.—THIRD ROUND.

Shannon, at Troy	Aug. 2, 3
Atlanta, at Rhodes Chapel	7
Montpelier, at Prospect	9, 10
Okolona circuit, at Grady's	16 17
Nettleton circuit, at Evergreen	21
Fulton, at Friendship	23, 24
Pleasant Grove, at Pleasant Grove	30, 31
Aberdeen circuit, at Greenbriar	Sept. 6, 7

W. W. WOOLLARD, P. E.

Increase Your Capacity For Hard Brain Work.

Horsford's Acid Phosphate supplies just the material that is most wasted by brain work and nervous exertion—the Phosphates.

From this date no attention will be paid to manuscripts that come to this office rolled. Let them be folded and put in an envelope. And please, brethren and sisters, use ink. Pencil writing, after passing through the mail, is often hard to read. We speak both for the printer and the editor.

In One Year.

Public quick to discover merit. "I sold during the year seven and one half gross of your Hughes' Tonic for chills and fever and could have sold more had I not run out several times. It is the leading Tonic in this country and always will be." Sold by Druggists—50c. and $1 00 bottles.

PREPARED BY
ROBINSON-PETTET Co., (Inc.)
Louisville.

SOUTHERN DENTAL COLLEGE, Atlanta, Ga.

If you are interested in obtaining a dental education write for free catalogue of full instruction. Address *Dr. J. W. Foster, Dean*, 61 Inman Bldg., *Atlanta, Ga.*

College——BRENAU——Conservatory

Two separate institutions under one management.
The College furnishes high courses in language, literature, science and kindred subjects, excellent faculty, well equipped laboratories. The Conservatory offers best advantages in music, art, elocution, 35 splendid pianos, pipe organ, most beautiful concert hall in the South. Brenau had 105 boarders last year—beautiful buildings, location unsurpassed, altitude 1500 feet. For handsome catalogue address

A. W. VAN HOOSE, } Associate Presidents.
H. J. PEARCE. } GAINESVILLE, GA.

THE MOONEY SCHOOL FOR BOYS. Seventeeth Year. Murfreesboro, Tenn.

W. D. MOONEY, A. M., Principal.

This famous school has moved from Franklin, and will open in a magnificent new building, on Sept. 2, 1902.

Careful instruction; Watchful oversight; The best influences.

All expenses reasonable. Pupils admitted without examination to Vanderbilt and eight other universities. Send for catalogue.

Here Is Your Chance.

The Queen and Crescent Route takes pleasure in announcing to residents of the territory served by its splendid fast trains that on Aug. 16, 1902, it will sell round-trip excursion tickets, limited for return passage to Aug. 31, to the following resorts and cities, and at the very low rates enumerated below from stations on the New Orleans and Northeastern and Alabama and Vicksburg railways:

Chicago and return	$15
St. Louis "	12
Cincinnati "	14
Louisville "	12
Old Pt. Comfort and return	18
Hot Springs, Va., and return	18
Deer Park, Md., and return	20
Asheville and return	14
Hot Springs, N. C., and return	14
Roanoke, Va., and return	18
Norfolk, Va., and return	18
Niagara Falls and return	20
Lake Chautauqua and return	20
Virginia Beach and return	18

The above list of very low rates makes it possible to visit at a slight expense either the prominent cities of the North, the mountain resorts of North Carolina and Virginia, the Atlantic sea-coast, or the inland waters and majestic Falls of Niagara.

Ample train accommodations will be afforded, and the class of service will be fully up to the high standard already established. If you have not felt that you could take a Summer trip because of the expense, this opportunity, unparalleled heretofore, must certainly give you a chance to get a few days' respite from the drudgery of ordinary duties, and afford you an opportunity to recuperate wasted tissues, or to enjoy to the limit the pleasure of a trip.

Particular attention is called to the very extensive list of points to which these low-rate tickets are to be sold. Never before has so liberal an arrangement been offered.

For full particulars, time schedules, etc., apply to your home ticket agent.

It is suggested that you make your arrangements as early as possible, so that we may know how many will go, and thereby be able to furnish necessary facilities. Sleeping-car space, etc., can be secured at once.

GEO. H SMITH,
General Passenger Agent.

New Orleans, La., Aug. 1, 1902.

Our Cheap Excursion

AUGUST 16, 1902,

On Fast Mail and Regular Trains

OF

CHICAGO and Return **$15.** ST. LOUIS and Return **$12.**

Good to return on any train at any time to August 31.

THROUGH COACHES AND SLEEPERS.

Everything First Class.

Trains leave Depot, foot of Press St., 9:10 A. M. and 7:30 P. M.

$47.50 SAN FRANCISCO or LOS ANGELES and Return.

August 1 to 9, inclusive.
Final Limit, Sept. 30.

$46.85 Salt Lake City and Return.

August 6, 7, 8, 9.
Final Limit, Sept. 30.

$39.30 DENVER, COLORADO SPRINGS, PUEBLO, and Return.

Tickets on sale every day.
Final Limit, October 31.

ALL TICKETS FIRST CLASS. STOP-OVERS ALLOWED.

TICKET OFFICE, 201 ST. CHARLES STREET, Corner Common (Under St. Charles Hotel). New Orleans, La.
Cumberland Phone 2190-11.
LUCIEN ROLLAND, A. T. A.
F. B. QUEREY, D. P. A.

The Lumberton Manual Labor School,

LUMBERTON, MISS.

S. A. STEEL, PRESIDENT.

Prepares boys for college. All expenses paid by the labor of the students. Location high and healthy. Climate delightful. Cool Gulf breeze. School farm numbers 1,000 acres. Opens October 9th.

For information write to

E. M. STEEL.

University of Mississippi.

Next Session Opens September 18, '02

TWENTY FIVE SCHOOLS in Departments of Science, Literature and the Arts: Professional courses in Law, Electrical Engineering, Civil Engineering, Mining Engineering, Pedagogy.

TUITION FREE

to men and women, except in Law School. All expenses very low. Attractive location. Complete water, sewer, lighting and heating systems. Perfect sanitation. Purest deep well water. Enlarged scientific equipment in new buildings. Special accommodations for women students. Special opportunities for students of limited means.

Session of 1902-03 opens September 18th, 1902; Summer Term, 1903, opens June 16th.

For Catalogue, or special information regarding courses or expenses, address

R. B. FULTON, Chancellor,
University, Miss.

Stanton College

FOR YOUNG LADIES,

NATCHEZ, MISSISSIPPI.

Select Chartered School with Cultured Patronage

In a high healthy region, and a long noted centre of culture; 5 scholarly instructors; beautiful grounds, modern appointments on every floor, artesian water, bountiful fare, happy home life judiciously supervised.

Three high grade courses. Art, Elocution, Piano, Organ, Voice Culture, Shorthand, French, each under separate specialist. Graduates in Wesleyan and Harvard College. Next session opens Sept. 18.

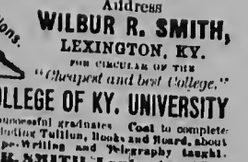
J. R. PRESTON, President.

New England CONSERVATORY OF MUSIC

Half a million dollars has been spent on our new building; nearly as much more on its equipment. The result is we have the finest institution in the world devoted to music, and our reputation for thorough teaching makes it second to none for creating individual results in music and elocution.

GEORGE W. CHADWICK, Director.

Year-book on request.



FRANK W. HALE, General Manager, Boston, Mass.

Strong Faculty

Equipment, Building and Location Unsurpassed in the World. Clinical Material Abundant. Special Inducement to enter this Fall. For Illustrated Booklet, Catalogue, etc., address

Louisville College of Dentistry.
LOUISVILLE, KY.

Atlanta College of Pharmacy

Free Dispensary, only college operating an actual drug store. Greater demand for our students than we can supply. Address, GEORGE F. PAYNE, 21 N. Ave., Atlanta, Ga.

Birmingham Business College

Offers advantages for students entering now. Railroad fare paid. Positions guaranteed. Birmingham needs bookkeepers and stenographers. Write for illustrated catalogue, free.
WILLARD J. WHEELER, President.
Birmingham, Alabama.

POSITIONS. May deposit money in bank till position is secured, or pay out of salary after graduating. Enter any time.

Draughon's Practical ... Business ... Colleges. No Vacation

Nashville, Montgomery, Atlanta, Little Rock, St. Louis, Galveston, Ft. Worth, Shreveport. (Catalogue Free.)

Schools of national reputation for thoroughness and reliability. Endorsed by business men. Home Study. Bookkeeping, etc., taught by mail. For 150 p. College catalogue, or 100 p. on Home Study, ad. Dep. VN Draughon's College, either place

Address
WILBUR R. SMITH,
LEXINGTON, KY.
FOR CIRCULAR OF THE "Cheapest and best College."

COMMERCIAL COLLEGE OF KY. UNIVERSITY

Refers to thousands of successful graduates. Cost to complete Full Business Course, including Tuition, Books and Board, about $90. Phonography, Type-Writing and Telegraphy taught. Address WILBUR R. SMITH, Lexington, Ky.

Christian Advocate.

NEW ORLEANS, THURSDAY, AUGUST 21, 1902.

WHOLE NO. 2400. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 49—NO. 34.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS: One Year, $2; To Preachers, $1.

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.—Rev. S. S Keener, D. D.; Rev. F. N. Parker, D. D.; Rev. John T. Sawyer, D. D.

MISSISSIPPI CONFERENCE.—Rev. R. J. Jones, Rev. A. F. Watkins, D. D.; Rev. L. Carley.

NORTH MISSISSIPPI CONFERENCE.—Rev. W. T. J. Sullivan, D. D.; Rev. J. T. Murrah, Rev. H. C. Morehead.

Glances at the World.

The American school plan is commending itself to others besides Americans. The plan is based on the entire separation of Church and State—that is to say, the church has no voice in the management or teaching of the public schools. It is on this plan that the administration is establishing schools in the Philippines, where heretofore they have been, under the direction of the church. This is one thing the Roman Catholics of the country are protesting against, charging that the government, in establishing these schools, is seeking to proselyte from the Roman Catholic to the Protestant faith. This charge, however, has been definitely answered. Spain, it is said, is seeking to model her schools after the American plan, and this is the work which France is definitely undertaking to do now. All schools are to be closed that do not conform to the law. These schools are under the direction of the church, and are said to be hot-beds for inculcating sentiments in opposition to the republic. Hence the determination to close them or reform them. But while France is taking this forward step, the British Parliament is endeavoring to take a backward step by bringing the schools more under the influence of the church, which in this case means the Church of England. The movement, as we stated a few weeks since, is meeting with stout resistance, and it now appears that the influence of the various Christians—Methodists, Baptists, and others—will defeat the law, or so far modify it as to be of little advantage to the English Church.

One of the most disgraceful and unprovoked riots of recent years occurred week before last in New York. A leading Jewish rabbi had died, and a large number of his friends, in procession, were accompanying his remains to the tomb. When opposite the Hoe printing-press establishment the employees, without warning, attacked the mourners, throwing iron missiles from the upper stories into the crowd. This infuriated the persons in the procession, and they turned upon their assailants and, it is said, broke every window in the great building. The police were called, and it was with difficulty that the riot was stopped. The intimation is that the policemen rather sided with the Hoe operatives, and maltreated the Jews. None were killed, but many were beaten and bruised. It seems incredible that in this country, with its enlightenment and religious toleration, a quiet and orderly people can not proceed to the grave with their dead without being subject to persecution. Our Jewish fellow-citizens, though differing from both Protestants and Roman Catholics in religion, are as peaceable and law-abiding as any class of people, and are entitled not only to respect, but to the protection of the law. Every man engaged in the attack on these inoffensive people ought to be punished. If they were aided and encouraged by the police, then the police should bear their share of the punishment.

Indications are that the motive power for railroads in the future will be electricity. High speed is demanded. From twenty-five to forty miles an hour is too slow. From eighty to one hundred miles is what is desired. Such high speed is possible with steam, but to maintain it requires the best possible equipment, not only in the way of engines, but in road-bed and rails. The experiments that have been made, it is said, demonstrate that to properly equip and maintain a road for steam at anything beyond fifty or sixty miles an hour, would be unprofitable to the owners. So the conclusion is, that the steam roads have about reached the maximum of speed. With electricity much greater speed can be made on the road-beds as they are, but for the greatest speed the rails must be heavier. It was demonstrated a few weeks since that on rails about sixty-five pounds to the yard, one hundred miles to the hour could not be maintained. A little over ninety-nine miles was made, but the rails and ties were too light for such a strain. In an experiment soon to be made over a road leading from Chicago, it is hoped to show that 125 or, possibly, 150 miles an hour can be made. If the experiment proves a success, the future of electricity as a motive power on railways is assured.

The coronation of King Edward of England was a notable affair in English life. The ceremony was postponed on account of the serious illness of the King, from June 26 to Aug. 9. The preparations for the first date were the most ample ever made for the coronation of a sovereign. People from all over the world expected to attend, and many were already in London. The disappointment was great, and what was expected to be a time of great joy was turned into a season of grief. The civilized world was anxious. The King rallied, and was sufficiently strong when Aug. 9 came to undergo the ordeal without any great fatigue. Nearly sixty-five years had passed since an English sovereign had been crowned, Queen Victoria, the mother of King Edward, being his immediate predecessor. So very few living Englishmen ever saw one of their rulers crowned. The new King, now more than sixty years old, comes to the throne with the good wishes of Christendom, and it is hoped that he will follow in the footsteps of his illustrious mother.

Prayer is so mighty an instrument that no one ever thoroughly mastered all its keys. They sweep along the infinite scale of man's wants and God's goodness.—Hugh Miller.

Preachers in the Fifties.

BY REV. H. ARMSTRONG.

I can not get my consent to leave off sketching ministers that I knew in the fifties until I sketch "Uncle Zeke Turner." In this sketch I can not write of profound attainments in literature and theology, nor of fiery eloquence, nor of overwhelming unction in preaching, but simply sketch an unsophisticated, harmless old gentleman.

Uncle Zeke was a "Hardshell" preacher, which fact illuminates this sketch greatly. He boasted that he had no "book larnin'," and seemed to be proud of his rough and uncouth appearance. Uncle Zeke was of medium height, slender, and well advanced in years. His hair was half white, and so long that it troubled him in preaching by falling over his eyes. His grizzly beard is hard to describe. He never trimmed it, and it was all the way from one to ten inches long. His voice was anything but musical. Just think of the sharp, grating noise of the peacock, or the filing of a cross-cut saw, and you will have an idea of his voice. In addition to a harsh voice, he talked as if he were gasping for breath, which rendered his preaching more unattractive. I heard him once when he thought he would have singing before preaching; so he gasped out, "He dies! the Friend of sinners dies!" one line at a time, and at the end of each line he would gasp, "Sing, brethring." No one sang, and he had to proceed without singing.

Uncle Zeke made many ridiculous blunders before the public, but seldom seemed to be the least embarrassed. He undertook to preach once in my hearing on Elijah's controversy with the prophets of Baal, and read his text: "How long halt ye between two opinions? If the Lord be God, follow him; but if Ball, follow him." In one of his public services he undertook to rend something for the edification of his auditors, and got along pretty well until he came to the word strategem. Here he halted, and frowned, and apologized: "Brecthring," said he, "I feel my want of larnin'. I don't know nuthin' about grammar, and I am not much on the pronounciu' of words, but, to the best of my jedgment, this word is straighteu Jim." I chanced to be at one of his services on a hot afteruoon in July, 1853. Uncle Zeke was very thinly clad. His neck was unbound. He had on no vest, and yet he seemed to be suffering from heat. His subject was the holy calling. (II. Tim. i, 9.) He preached that one had only to wait the Lord's good time, and he would be called if he was of the elect. Notwithstanding his hard doctrine, he raved and pawed the air, as though he believed eternal destinies hinged upon human agency. He would foam at the mouth, and choke up like an infuriated beast. There was a nice, refined lady, with her nine-year-old daughter present. The child had been taught to take a seat on entering a church, and to keep it until the service was over. She took her seat this time with some more little girls near the box pulpit, but before the sermon was half over the little girl got up and took a seat as far from the pulpit as convenient. Service over, the mother called on her child to give a reason for her disobedience. "Why, Mama," the daughter replied, "Uncle Zeke was spitting all over me."

Everybody liked Uncle Zeke. They laughed about his quaint and odd ways, but had a high regard for his truth and honor and kinduess of heart. He meant well, and he had been in close touch with Jesus. He was a pastor, and I remember being present at one of his Saturday services. A young man applied for membership, and the pastor questioned him the most rigidly. Said he, "My young friend, did you ever feel yourself a lost sinner?" "Yes, sir." "Were you greatly burdened on that account?" "Yes, sir." "Has that burden been removed?" etc. Being satisfied with the experience, Uncle Zeke, with tearful eyes and trembling voice, gave him his hand, and said, "God bless you, my brother!"

The Need for Evangelists.

The need for evangelists is greater than the need for deaconesses. The historical precedent for evangelists is greater than the historical precedent for deaconesses. The Scripture warrant for evangelists is greater than the scriptural warrant for deaconesses. I have nothing to say against the deaconess movement—never have. I have always felt, said, and tried to act, Let the church use every agency possible for the salvation of souls. If one agency don't work, or seem to meet the case, try another. I simply use the deaconess as an instance, because it has been incorporated into our polity, and the so called evangelistic movement has been, and is to-day, looked on in many quarters with great disfavor. We should take hold of this evangelistic move for two reasons:

First. Because we need it, and we need it for two reasons:

1. Because of the unoccupied territory of our Conferences. In the Mississippi Conference—within the bounds of which I have the honor of residing—there is more unoccupied territory than is commonly supposed. In the Forest and Seashore districts, jointly, there is a strip of country, embracing about one thousand square miles, practically destitute of the gospel. At the last session of the Mississippi Conference the wide-awake, far-seeing, indefatigable, progressive presiding elder of the Forest district took steps to occupy this territory, but there is much of it yet unoccupied. In the Natchez district there is a strip of country, embracing at least one thousand square miles, practically, if not wholly, destitute. In the Brookhaven district there are at least one thousand square miles which ought, by all means, to be entered. Here are at least three thousand square miles destitute of Methodist preaching, portions of which are entirely destitute, as far as I have been able to learn, except by Mormon elders and the most primitive kind of Primitive Baptists. Some of this territory could have been taken for Methodism, and can yet be taken, if we will go to it. I do not include any territory contiguous to pastoral charges, and which might be served by the pastors in connection with their regular work. We haven't a pastor who can serve this territory, and it would be cruel to put any man in these fields without guaranteeing his salary. An evangelist could go into these fields, survey the country, and do for Methodism what the Baptist evangelist is to do for the Baptist Church, viz.: organize Sunday-schools, and, where practicable, establish preaching-places, planning for pastoral oversight.

2. We need the evangelist to aid in the development of our mission points already established. In the Mississippi Conference there are thirty-four charges receiving aid from the Domestic Mission Board. To my certain knowledge, some of these charges have been receiving aid for at least twenty years. If a child should live to be twenty years of age, and could not walk, could not even stand alone, wouldn't we conclude something was the matter? Why isn't the same position tenable in church work? It isn't in the scope of this paper to go into the cause of this state of affairs, though it isn't hard to find. Suffice it to say, Here is where some of the best work of the evangelist can and should be put.

To all this somebody is ready to say: Let the presiding elder do all that; it is his business. If he does his duty, all this territory and these weak charges will be looked after. I answer: It will not be done. The presiding elders are not doing it, for they can not do it. In the Vicksburg and Natchez districts, Mississippi Conference, there are fifteen pastoral charges each; in the Jackson and Brookhaven districts, each nineteen; in the Meridian, twenty-one; in the Seashore, twenty-three; in the Forest, twenty-four. The number of churches runs from forty-two in the Vicksburg district to ninety-four in the Meridian. How can a presiding elder, with only forty-five Sundays in the year, hold from sixty to ninety-six Quarterly Conferences, and do more than touch this vast territory? This touch isn't always magic, either.

We should take hold of this evangelistic movement:

Secondly. Because it is here. It indicates energy, power, spiritual dynamics, the which, if restrained unduly, will result in harm, but if properly conserved and directed, will result in one of the most potent evangelical agencies of our church. Try to restrain and unduly control the vitality, nervous energy of a boy, and you will have, in nine cases out of ten, a wrecked moral character; but conserve and properly direct this superabundant vitality, and in nine cases out of ten, or ninety-nine out of a hundred, you will have stalwart manhood, the pride of the home, a blessing to humanity. We have tried the restraining process; let us try the conserving and directing process for a while.

LEROY.

Whitworth College.

MR. EDITOR: A friend of Whitworth College is going to give either one of the $600 lots, or paint the two brick buildings. The Pearl River Lumber Company and its president, Capt. A. E. Moreton, have donated $60 of fencing material. Mrs. Hawkins has raised $50 for furnishing "The Retreat." G. L. Hawkins has given $50. The Vicksburg District Conference, and the congregations at McComb City, Yazoo City, Hattiesburg and Columbia, have furnished nearly $100 for building and painting the new fences. Therefore, nearly $900 worth of permanent possession is being added to the Whitworth property. Add to this the $600 lot given at commencement by L. L. Lampton, and the $900 worth of science and other equipment given by Rev. M. L. Burton, and we have about $2,400 of additions to this excellent property of our church. This, considered in connection with the fact that there is not a dollar of indebtedness upon the grounds and buildings, is highly gratifying. And yet two other lots are needed to complete the ownership of the college in the east campus. These lots are held for the college, to be deeded whenever the funds are ready.

Our prospects are fine for a splendid crowd of young ladies present at the opening of the session, Sept. 17.

H. G. HAWKINS.

Brookhaven Miss.

Millsaps College Notes.

At the beginning of our next session, Sept. 24, we enter the second decade of our history. It is proposed to celebrate the occasion with appropriate ceremonies. The president of the college will review the history of the institution for the past ten years, and addresses will be delivered by Major Millsaps, representing the Board of Trustees, and by Dr. A. F. Watkins and the Rev. R. A. Meek, representing, respectively, the Mississippi and the North Mississippi Conferences. It will be important, therefore, that all students shall be on hand the opening day.

We are getting things in order for the next session as rapidly as possible. Founder's Hall is going to be a very inviting home for students, and it would be well for those desiring accommodations there to make application at once by writing to the superintendent, Prof. A. H. Shannon. Subscribers to our furnishing fund are earnestly requested to make remittances at once. Those who subscribed at the District Conferences will send their contributions directly to me, as I have the subscription lists in my possession. We will be saved from embarrassment and delay if friends will act promptly in this matter.

The question was put to me not long ago, "Will Millsaps College never stop asking for money?" I answered frankly, "No." Let the friends of the college understand this thoroughly. A growing college will develop new demands constantly. Each of our State institutions secures from the Legislature every time it meets large appropriations for general improvement purposes. What the State gets by taxation we can only get by direct appeal to our people. We would be reckless to the point of criminality if we did not take proper care of the large amount of property we now own in buildings and grounds. Improvements must be made from time to time, and we shall always have demands for enlarged equipment. And then in the matter of endowment we have simply made a beginning. If we are to do anything worthy of our great church in this department of Christian endeavor, our people must reach the point where they will invite rather than object to appeals in behalf of our educational institutions.

W. B. MURRAH.

Edward McGehee College for Girls.

This old-time Methodist institution, located at Woodville, Miss., will enter upon its forty-first year Sept. 11. It was donated for a Methodist school in 1861 by the late Judge Edward McGehee, one of the old landmarks of Methodism in Louisiana and Mississippi, and is most properly named in his honor. The college is beautifully located in a magnificent natural park, in a healthy region, at an elevation of 450 feet above the level of the Mississippi river, and distant twenty miles from that stream. The social advantages of Woodville are unsurpassed by any town in the State. Wilkinson county is among the oldest in the State, possessed of wealth, and noted for its refined and cultivated society. The college has railroad connection with the Y. and M. V. R. R., and is the only Methodist institution in this section of either State. The standard of study is high, and the instruction is very thorough. Under its present able management it has been very successful, and next session additional room will have to be provided to meet its increased patronage. The entire faculty consists of teachers trained in the highest schools of the United States, with ample experience, and this has placed the college course upon a high plane, and given an elevated tone to its social features that is readily perceptible. And it is emphatically a Methodist school, as every member of the faculty is an active worker in the Methodist Church, and, therefore, well worthy of Methodist patronage. The president, Miss Georgia Swanson, will be glad to furnish any references or information or catalogues on application to her at Woodville, Miss.

Sunday-School Convention.

The Mississippi State Sunday-school Convention is composed of delegates from all Protestant Sunday-schools and County Conventions. Each Sunday-school is entitled to one delegate, and each County Convention to five. Ministers of all denominations are honorary members. All Sunday-school workers are welcome, and are urged to attend and get the benefits of the meeting. The convention will open at Winona, Aug. 26, 1902.

The people of Winona invite all to come, and will extend a hearty welcome to those who do. All who expect to attend are requested to send their names to

VERNON D. ROWE,
Sec. of Com. of Arrangements.

Winona, Miss.

Christian Advocate.

INFANT BAPTISM—No. 13.

BY AN ITINERANT.

SECTION VIII.

The custom of the apostles was to baptize families. This was perfectly natural, because infants had always been admitted to church membership, and, therefore, entitled to the initiatory ordinance. In the New Testament we have three families mentioned by name, whom the apostles baptized, viz.: The household of Stephanas, Lydia and her household, and the jailer and all his. The mention of a family, or household, naturally suggests the idea of children of different ages, yet under parental control, for such is the normal family, and such, we may say, is the average family in almost any country. So great, in fact, is this presumption that he who denies it lays upon himself the task of proving the contrary. A person is presumed to be innocent of crime, though numbers are guilty, until he is proven to be. That is, the normal condition of all persons is one of innocency of crime until proven guilty; so, likewise, the normal condition of a family is that with dependent children, until the contrary is shown.

In the face of this fact, the opposers of infant baptism are compelled to argue, and without producing the least shadow of evidence in substantiation of their pretentions, flaunt into the faces of its advocates their "ipse dixit," disclosing nothing but balderdash. They have tried to make capital of the fact that only three cases of family baptisms are distinctly mentioned in the New Testament, as though that amounted to anything. While this is true, the number compares favorably with the other individual baptisms mentioned. Among the vast multitudes baptized by John, only one is named, and that one is Christ. Among the many thousands baptized by the apostles, besides the three families, we find only two names mentioned—Crispus and Gaius, by Paul. The number of names mentioned as having been baptized by the fellow-laborers of the apostles are three—the eunuch and Simon Magus, by Philip; and Saul, by Ananias. How many parents are mentioned as having been baptized whose children were not also baptized? There was Saul, but he had no children. There was the eunuch, but we know he had no children. There was Simon Magus, but we do not know whether he had children or not; we do know he was a bad man. There are two left, but whether they had children or not, we do not know. We see, then, that the baptism of families compares favorably with the other baptisms recorded. To what tricks the opposers of infant baptism will resort, simply to keep little children out of the church!

Here, then, we have three families, not selected for a purpose, nor specially described as being unlike the average families, in which baptism was administered. The record, to say the least, is very loose, and well calculated to mislead, if it is not lawful to baptize the average family; and more particularly is this true when we take into account the habits and customs of the times, when family baptisms, by proselyting, including infants, were very common, and very familiar to all the people.

When Paul baptized Stephanas, he baptized also his family. The term, "oikos," means family, as distinct from "oikia," household. The apostle notes the distinction between these two terms. Thus he baptized the "oikos," the family (I. Cor. i, 16), of Stephanas; but he speaks of the "oikia," the household (I. Cor. xvi, 15) of Stephanas, as addicting themselves to the ministry of the saints—that is, as Watson remarks, "of communicating to the poor saints; entertaining stranger Christians, which was an important branch of practical duty in the primitive church, that in every place those who professed Christ might be kept out of the society of idolaters; and receiving the ministers of Christ." This service could not, of course, be rendered by the "oikos"—wife and little children—of Stephanas, but was done by his "oikia"—household—composed of the servants of the family.

Says Dr. Summers: "This plain view of the subject explodes the notion that all the members of the family of Stephanas, baptized by St. Paul, must have been adults, because, forsooth, six or eight years afterward they are spoken of as addicted to the ministry of the saints. It is not said that this service was rendered by the 'oikos,' the 'family,' of Stephanas; nor is it said that the 'oikia,' the 'household,' of Stephanas was baptized by the apostle."

We next take the case of Lydia, recorded in Acts xvi. Turn to, and carefully read it. Now, who do you find were baptized? Can there be found any mention made of anyone but "Lydia and her household"? Are any "journeyman dyers," servants, brethren, or anyone else mentioned as belonging to her establishment? Is there an account of anyone's heart being opened but Lydia's?

"Baptists tell us that she came on a trading voyage from Thyatira to Philippi, to sell purple; yet the text does not say so. The text says she was from, or of, Thyatira, and 'was a seller of purple.' And, now, to get into her family some one else besides her children, they say she had 'journeyman dyers.' Now, look at the contradiction—'error' is always contradictory. She comes from Thyatira to sell purple, yet she must needs bring her 'goods' from that city to Philippi, and put up a 'dying establishment,' to prepare her cloth for sale. Only on a 'trading' excursion to Philippi, yet putting up a dyer's factory! Does it look reasonable? Baptists are great people to require others to stick to the text as it is in the Bible; so we require them now, and here, to stick to this text, and show us where it is said that Lydia was on a trading excursion; and where is the proof that she put up a dyer's establishment; and where is the proof that she had any journeyman dyers." (Jas. A. Clement, in Bap. Pret. to Ant.)

But they are not agreed among themselves. Some, apprehensive that the "journeyman" idea will not destroy the force of the text, suppose that the brethren spoken of in the fortieth verse of the same chapter constituted her household. This would be true if the Bible said so, but it does not say so. This is but the product of a watery imagination. It is amazing what shifts the opposers of infant baptism will make, and how they will torture the Word of God in order to leave infants out of the church, as though they were so many serpents. They actually add to and take from passages, as we find they have done in this instance. And when they fail in this, as a last resort, like the cuttle-fish, when attacked, stirs up the mud in order to blind its pursuers, will blind the people by meaningless terms. It need not surprise us if they are not agreed among themselves.

There is not the slightest intimation that any "journeyman," or "brethren," were baptized with Lydia. There is no mention made of anyone believing, or anyone's heart being opened, but Lydia's. Now, upon her faith she and her household—her family—are baptized. Nothing is said about any adults being baptized upon their faith, except Lydia, and surely they were not baptized upon her faith. Baptists claim that none should be baptized who are not "called;" so this knocks in the head the pretentions that adults were baptized upon the faith of Lydia. But, as little children are "called," for Christ said, "Suffer little children to come unto me, and forbid them not," Lydia's little children—her family—were baptized upon her faith.

As Mr. Clement justly observes: "All this parade about Lydia's husband, etc., is for 'buncombe.' If the sacred historian had told us about her husband, we could have known something about him. If she had children, she had a husband, or he was dead; or she was not what she ought to have been. The Bible says, Lydia and her household were baptized. The Bible speaks only of 'her faith.' If her household believed, why did not the sacred historian mention that fact, as well as that Lydia believed? If her household believed, was not their faith of as much importance, and as worthy to be noticed, as hers?"

Now, take all the foregoing facts, with the fact that the Greek word used here is "oikos"—family—expressing little children, and we must conclude that upon the faith of Lydia, that both she and her little children were baptized, like Abraham and Isaac were circumcised upon the former's faith.

A Reminiscence.

BY AN OCTOGENARIAN.

The Conference of 1856 met at Kosciusko amid downpouring of rain that might well aspire to be akin to Noah's flood that turned the world upside down. Many of the preachers were never able to reach the seat of the Conference. Dr. C. K. Marshall got as far as Canton, telegraphed his greetings to us, and returned home. The Aberdeen branch not having yet been built, Kosciusko was without railroad connection. From that Conference we were sent to what was then called a double station, a work of two appointments, one being the county seat, the other a scholastic village near by. On inquiry we found we had a pleasant appointment. Returning home, we were taken sick, and remained in bad health the entire Winter. When Spring opened we went to our work, and found it all that had been recommended. We found the people educated, intelligent, refined, and very social, but, unfortunately for them and us, in a very lifeless condition, religiously. On inquiry we found they had not had a revival of religion for several years, and we had only about a half-dozen members, male and female, that seemed to take vital interest in the church. Soon after our arrival we met our predecessor, and in him found our first clerical pessimist. He believed the Lord had cast him into the wilderness state, and was going to keep him there until he thoroughly disciplined him. At first we adjudged him the victim of a degree of lunacy, but before long had reason to believe that the little god, Cupid, was the author of all his troubles, striving to make him believe that the word "Yes" was the only antidote to all his ills. In arranging our work for the year we gave to the county seat the first and third Sundays, and to the village the second and fourth Sundays. In this village we had a male college established and now liberally patronized. We kept up our appointments at both churches regularly, getting acquainted in the meantime with the church and the world, and hoping and trusting and praying the Lord to meet with us at every appointment. The only appreciable improvement that we could see, however, was in the gradual increase of attendance.

On the second Sunday in May, at the eleven o'clock service, we had proof positive that the Word was accomplishing the work wherunto it was sent, and at the conclusion of the service we invited penitents, and quite a number came forward. We conducted altar service the usual length of time, and dismissed, announcing service for the night. At night we had quite an increase in the congregation. We preached and invited penitents, and quite a number came to the altar. Next day, meeting Rev. Whitfield Harrington on the street, he approached us, smiling, and said, "Bro. ——, did you expect the Lord to speak in tones of thunder to you last night, and say, 'Protract that meeting'?" We replied, "No." He said, "Why did you not do it, then?" We replied: "This community is composed of two classes—an agricultural and a literary class. We thought a protracted meeting at this time would inconvenience them very much. Besides, my brother, the Lord is not confined to protracted meetings, but will meet with and bless his people at any time they are prepared to receive him."

This was the only time that we ever saw a revival of religion fully sustained by stated appointment. In this case, for the space of three months the fires on the altar of the Lord never went out.

The semi-monthly appointments were crowded every time. The character of the meeting having spread through the country, brought many to the scene. How many conversions resulted from this revival we had no means of ascertaining, for parties from the surrounding country, coming in, fell under its influence, were converted, and joined their home churches. We only know that the village church register was greatly enlarged. A good old brother from a distance came into the house one day. Approaching us, he said, "Ah, my brother, I felt the presence of the Lord as soon as I entered the church."

We strove to serve our county-seat congregation with equal fidelity, zeal and energy; but, from some unknown cause, our labors were not successful. At the usual time we gave them a protracted meeting of one week duration, aided by Rev. Whitfield Harrington. We preached alternately at eleven o'clock and at night. The church seemed somewhat revived and built up, but not a penitent came to the altar, and but for two circumstances connected with this meeting, we should not have mentioned it. One was a Jew under conviction—a thing we had never seen. On entering the pulpit one day we saw a note lying on the book-board. We found it an invitation from a sick lady to visit her after service. This we did, finding her living so near the church that she could hear much of the service. This lady we found married to a Jew. She was very ill, and gave us her history. She had been reared by religious parents; had enjoyed religion, but was now in a lifeless condition. The Jew, her husband, lay on the bed behind her. After getting her history we talked encouragingly to her, read the fifty-third chapter of Isaiah, knelt at her bedside and began to pray for her. Very soon she began weeping aloud, and as the prayer progressed, she became more deeply affected, and began to shout. The Jew, not being able to restrain himself any longer, began weeping aloud, and giving other evidences of a deep conviction. The prayer went on, how long, we know not, but, when ended, the lady was shouting, and the Jew was giving evidence of intense excitement, calling on the God of Abraham to have mercy upon him. After saying to them all that we thought necessary, we withdrew, and never saw them any more. The other circumstance alluded to was what is called the laughing exercise. This we had never seen before, but had learned much of it from our now sainted mother. In her day she saw much of it, and said it was attended with what was called the jerks, in which every limb in the body was violently contorted, and the clubs of hair falling from the ladies' heads would pop like little whips. While holding a church meeting one day—a love-feast, if we recollect correctly—this exercise fell upon us. We think every Christian in the house enjoyed it. It manifested itself by a soft, sweet, gentle laughter; some throwing their heads back, others burying their faces in their hands. Not a word was uttered, nor an exclamation heard. This laughter continued about twenty or thirty minutes; then ceased suddenly in everyone. We have witnessed three separate and distinct manifestations of the presence of the Holy Spirit: First, in conversion—this is simply a baptism of love attended with a sweet assurance of sins forgiven; second, this laughing exercise—this is a baptism of joy and enrapturing delight, the soul being filled with joy and the intellect with delight. These two emotions have perfect control of the risible nerves, and they control the muscles engaged in laughter; hence the laughing exercise. The physiology of laughter is the same at all times, regardless of the character of the laugh. This is an instance amongst others in which the law of nature and the law of grace are one and the same, proving incontestibly that the God of nature and the God of salvation are one and the same God. In this simple truism lies logical force sufficient to storm any fortress erected by infidelity. Third, the pentecostal baptism. This is an avalanche of divine power coming down, as of a mighty rushing wind, accompanied with the sublimest and sweetest sound that ever fell upon human ears, coupled with the awful assurance of personal contact with Omnipotence, Omniscience, and Infinite Love. No language, living or dead, has any words, and no rhetoric any figure, to convey the slightest conception of this wonderful outpouring, except those used by the apostles. Christ commanded the disciples to tarry in Jerusalem till this power should be given them. On that day the Holy Ghost took charge of Christ's church, and added three thousand souls to its membership. Since that day he has been in all ages the power in the church. It was this that gave to the apostles the phenomenal power they possessed, and it is this alone that will impart power to the pulpit, and that is what it needs to-day. One sermon delivered under its influence will do more for the church than perfunctories innumerable. According to the ante-bellum regime, a stationed preacher was required to preach three sermons each Sabbath—two to the whites and one to the blacks. This itself was an over-tax on him, but, in addition to this, our peculiar circumstances required us on every other Sabbath to conduct two altar services. This was more than our system could bear, and we sunk under it, both our nervous system and pulmonary tissue giving way under the strain. For several years we were utterly disqualified for pulpit service, and it finally led to our location.

LETTER FROM KENTUCKY.

MR. EDITOR: When I passed through New Orleans the last of February, on my way to Southern California, to die or to get better, I had no thought it would be so long ere you chronicled my departure, or published a letter from me. In kindly mentioning my condition and the object of my California trip, you said you would expect a letter from me when I had reached my destination and had rested up. I can truly say that my affliction has not allowed me the "rested" feeling. I was, however, greatly benefited by my stay in California, and the medical and other attention I received while there. My dropsical affection progressed until it became very oppressive, and it was not opportune to operate on me until the last of May. My general condition seemed more favorable to the operation; so I was taken to the Pacific Hospital, of which Dr. W. M. Lewis (formerly of Greensburg, Ky.), my physician, was president, and was tapped May 26. I was greatly relieved, but it was expected that, ere long, I would have to be operated on again, possibly several times; so I concluded I would try to reach Kentucky during the hot weather, and before a recurrence of the trouble. So I started June 23. I took the long journey in rather easy stages, stopping about a week in Trinidad with M. Lenhart and Gid. Roberts, in Pueblo three days with A. Royal, a day and night with our preacher at Colorado Springs, Rev. E. E. Carrington, and two days with Cousin W. L. South in Denver, Colo. Starting again July 10, stopped three days in St. Louis; saw most of our city preachers; spent a night with my presiding elder, Rev. Geo. E. Foskett, in Henderson, Ky., and a day and night in Owensboro with Bro. N. B. Cooke, reaching my eldest daughter's, Mrs. W. T. Gregory, on the seventeenth. I stood the trip very well; better than was anticipated by those best acquainted with my condition. I regain strength very slow, and but slight improvement in flesh; still I am very glad that there is but a slight dropsical indication in my lower limbs, and none in my body; so I have hope that the operation will not soon have to be repeated. There is no probability, however, that I can early take up the work again. I will likely have to content myself with a superannuate relation. I find this trying, as other brethren before me have found it; but, in justice to the church, and as the only prospect of prolonging my days, I must submit.

I am as much as ever interested in our church, her literature, her institutions, and her work, and must say, in particular, that I have a growing appreciation of your paper. You have the editorial instinct, and you are occupying an interesting field. The unique city of New Orleans will continue to be an important factor in this great nation, and in our church operations, and the section of your patronage will continue to be an important section of the South, and of the whole country. I am glad to mark the solid reading your columns afford.

In passing from section to section I see some changes wrought by time, and the commercialism and secular training of the age. In formal Christianity there is certainly a great falling off; Sabbath observance, and even attendance on the social meetings and public services of the sanctuary. But it's the fashion of the cultured to say that these are not of the essence of Christianity, while they express a very high regard for Christ, especially for his moral code and his life of charity. There are certainly some religious symptoms and sentiments in regions not usually considered Christian. This is better than nothing, and may be more consonant with the times, but I must confess a relish for the old-time religion that was marked by fervor and enthusiasm, and by emotion and demonstration; and yet I find myself ready to say there is sometimes more noise than is necessary, and too much stress put upon feeling; yet surely religion is an experience attendant on a principle.

I am glad to see the church so wrought up on the subject of missions, but we are becoming increasingly lop-sided in our machinery and manipulation. We are talking of the multiplication of missions and missionaries to the ends of the earth, and at the same time of calling in the home missionary where there is no prospect of making the work self-sustaining, as if in the very nature of things even some parts of the country that have not only been self-sustaining, but productive, will have to go back on the lists again. Where the high lands and hillsides have washed away, and the bottoms have become impoverished, the people can not do what they did, and woe will betide the church that turns them out to grass and to die. Let us love our neighbor that's near as well as the one that is across the sea.

We are trying to hold our own as a church in the matter of schools, but we need to strike a better pace. The educational side of Christianity is an expensive part of it, but a necessary part, and the church that neglects it is doomed to take a back seat. The mind must be trained, not alone in Christianity, but amid and under Christian influence.

GEO. NEEDHAM.

Garfield, Ky.

Baton Rouge District.

Just in from the Denham Springs Camp Meeting. It was universally admitted that it was the best camp meeting ever held on the grounds, spiritually. Fully twenty-five had professed conversion when I was forced to meet another appointment. Revs. Turner, Kleinschmidt, Robt. Randle, Fontaine, C. C. Miller, J. L. McManus, L. S. Jones, of Port Gibson, Miss., and the pastor, with the presiding elder, were the ministerial force who did the preaching. The crowds were not so large as at other meetings of the past, but the order and results were far better. No doubt some one will give you a fuller report of the meeting.

The work on the Ascension mission is still moving on, with all other appointments heard from on the district.

Brother McClendon, on Franklinton circuit, reports a fine revival at one of his churches.

S. S. KEENER, P. E.

Aug. 12, 1902.

Catarrh

Is a constitutional disease.

It originates in a scrofulous condition of the blood and depends on that condition.

It often causes headache, and dizziness, impairs the taste, smell and hearing, affects the vocal organs, disturbs the stomach.

It is always radically and permanently cured by the blood-purifying, alterative and tonic action of

Hood's Sarsaparilla

This great medicine has wrought the most wonderful cures of all diseases depending on scrofula or the scrofulous habit.

Hood's Pills are the best cathartic.

BASKETS, BROOMS, AXLE GREASE, LYE, SOAPS
BASE BALLS, BRUSHES
BLANK BOOKS, BUTTER DISHES,

CAGES, CURRY COMBS,
CLOCKS, ENAMELED STEELWARE,
CHEESE SAFES,

FREEZERS, FRUIT JARS,
FISHING TACKLE, TUMBLERS,
GALVANIZED WARE JAPANNED WARE,
HAMMOCKS, ICE CHESTS INKS
LADDERS, LANTERNS, BURNERS,
LAMPS, GLOBES, CHIMNEYS,
MATCHES, OARS, Oyster Tongs
MEASURES, OIL CANS, PADLOCKS,

PAPER, ROPE,
PENCILS, ROPE REELS,
PIPES, REFRIGERATORS

SAD IRONS, SIEVES, SAWS,
SCALES, SLATES, STONEWARE,
SCOOPS, Spouges, STOVE POLISH,

TACKS TOPS,
TINWARE, TRAYS,
TRAPS. TWINES,

Washing Machines, WHIPS,
WRINGERS, WICKING,
Water Coolers, Woodenware, etc.

J. C. MORRISCO. LTD.

324-330 TCHOUPITOULAS STREET.

Fearful Arraignment of the Liquor Traffic

A SERMON ON

TEMPERANCE,

By the Rev. George R. Stuart,

CLEVELAND, TENN.

Coworker with the Rev. Sam P. Jones.

The author has had numerous calls from all over the country for this sermon. In order to meet this demand he had it published in pamphlet form. He proposes to use the profits of the sale in the interest of the cause for which the sermon was preached.

It is sold by the single copy for 10 cents; by the 100, at 7 cents per copy; by the 1,000, at 5 cents per copy.

ORDER OF

BARBEE & SMITH, Agts.,

Nashville, Tenn., and Dallas, Tex.

SUNDAY-SCHOOL DEPARTMENT.

Conducted by N. A. MOTT, Yazoo City, Miss.

To Whom All Communications for This Department Must Be Sent.

Rally Day.

The value of a Rally Day to a Sunday-school depends largely upon advertising and personal solicitation. Of course, a good programme must be prepared, and the exercises must be interesting, but unless it is thoroughly advertised and talked up, it will be like hiding your light under a bushel. The object of Rally Day is to reclaim those who have dropped out during the Summer months, and to interest and draw into the Sunday-school those who have not before attended.

The time is at hand when preparation for Rally Day should be begun, if the day is to be observed. It will require labor, and sacrifice of time, if the day is to be made a success, but the results to be obtained will amply repay the effort. Without earnestness, zeal, and enthusiasm, the work of the school will drag; but when a school has these elements of success, preparation for Rally Day will be a pleasure, and not a burden. "It may be held late in September or early in October, according to local conditions. The exact date is unimportant. The spirit, purpose, and achievement of the day are all-important. Its tonic value in Sunday-school work has been so thoroughly tested and proven that the Sunday-school that omits it from its year's programme throws away a golden opportunity."

A neatly-printed invitation should be issued a week or so before Rally Day, and either mailed, or, perhaps, what would be better, use the little boys and girls of the school as messengers to carry the invitation to every family in the congregation, and not forgetting those families or individuals which have no church affiliations. Have the invitation bright, attractive, and persistent.

One of the best invitations we have seen was that used by a St. Louis Sunday-school last year:

RALLY DAY.

——— Methodist Sunday-school.

Next Sunday, ——, at — o'clock, is our Sunday-school Rally Day, and we desire to make it memorable in our history.

It is the beginning of our Fall campaign, and we need to start all together under the banner of our dear Lord, Jesus Christ, battling courageously and enthusiastically for righteousness and truth.

The officers and teachers cordially invite you to be present. Will YOU come? If it is rainy, COME. If it is hot, COME. If you have company, COME and bring them. Ask father, mother, sister, brother, neighbor, EVERYBODY, to come, and we will rejoice together. Exercises that will be interesting to all will be provided.

In the interest of the young, very sincerely yours,

———, Pastor.
———, Sup't.

In the programme have a definite, harmonious plan, giving emphasis to some one thought that will not be easily forgotten. The following was used by a California school:

9:30—We Will Scatter Sunshine. School.

9:35—Prayer. Perfect Silence. Doors kept closed.

9:10—Song, Just a Little Sunshine. School.

9:45—Sunshine talk by the pastor.

9:55—Song, I'll Be a Sunbeam for Jesus. Primary Department.

10—Song, There's Sunshine in My Soul To-day. School.

10:05—Retire to classes for study. Reception of new scholars and visitors.

10:30—Song, Sunlight, Sunlight. Announcements. Secretary's report. Closing prayer.

Items from the Field.

MISSISSIPPI CONFERENCE.

HARRISTON CIRCUIT.

DEAR DR. BOSWELL: Our third Quarterly Conference for Harriston circuit, Natchez district, was held at Mizpah Church, Aug. 2 and 3, and our ever-faithful presiding elder, Bro. T. W. Adams, was at his post promptly, and full of zeal and labor for the Master. He preached for us three times at Mizpah, and once at Harriston. Splendid sermons, all of them; and much good was accomplished. We secured our Conference collections in full for Mizpah Church, in cash and good subscriptions. Many thanks to Bro. Adams for his help, and to the people for their liberality, and may God bless them all. The stewards made a very good showing, and especially since it is the hardest time of the year. Mizpah Church, where the Conference was held, has paid up to date everything. God bless them, and he will.

We followed the two days of the Quarterly Conference with three days of protracted service; preaching done by Rev. L. S. Jones, of Port Gibson. People who know him can judge of how well it was done. Suffice it to say, I would not have changed it if I could. He was also looking for girls for his (our) college. Do hope he may be full to overflowing. God bless his ministry and his college work. We had a nice and successful meeting at Mizpah. The church much revived, and six accessions to the membership, and six received a month before at the same place, makes twelve recently received. Pray for us.

God bless the ADVOCATE and its editor. A. D. MILLER.

Lorman, Miss.

DALEVILLE, MISS.

Our meetings to date, beginning on Thursday night, July 17, at Daleville, with the able assistance of Rev. L. M. Lipscomb, of the North Mississippi Conference, we continued until the following Thursday, at 11 A. M. We had exceedingly fine preaching from start to finish. We had a fine meeting; church revived, and one accession. The people are about all in the church at this point. I predict a bright future for Lipscomb.

Our next meeting began at Bethel, July 27, under the earnest and effectual preaching of Rev. W. W. Moore, professor of Cooper Institute. He did able preaching, and we took nine members into the church, and the church was graciously revived. Bro. Moore is a faithful, effectual preacher.

Our third meeting began at Linwood, Aug. 3. Bro. V. V. Boone, of Lauderdale, came to us on Monday, and preached with power and effect from then until Thursday evening, when we closed one of the best meetings ever held at that place. The church was graciously revived, and twenty souls received into the church. Bro. Boone is an able, deserving preacher.

I pray the blessings of God upon these brethren and their families, and their respective fields of labor.

We began the year with the motto: Fifty accessions, the church revived, and the collections in full. We still expect to reach that mark with the help of God and our good people. Pray for our success.

P. H. HOWSE.

TRYPE, MISS.

MR. EDITOR: We had two protracted meetings and a quarterly meeting on Providence circuit in July. Saturday night before the second Sunday we began at Monticello, with Rev. M. L. Burton to do the preaching. We closed Wednesday night. We heard nine sermons. They were such as to build up and strengthen Methodism and Christianity in our midst. Bro. Barton has grown very much as a preacher in the last ten years. We were all delighted to have him with us.

The third Sunday and Saturday before was our third quarterly meeting at Providence. The presiding elder gave us three good sermons. He is a willing worker, for he preached every time we asked him. The attendance, attention, and reports, were good.

The fourth Sunday we began at Bahala Chapel, with Dr. Peebles to do the preaching. He preached ten sermons in four days. He is one of the universally useful men—untiring and good in all directions. He gave us some wholesome doctrine—not at all second blessing—and a telling sermon on water baptism by special request. He is doctrinal and revivalist, writer, book seller, and a pulpit man of great power. There were four accessions of promising young people, and one infant baptized, and a general quickening among the members.

Kindly, C. MCDONALD.

HARPERVILLE CIRCUIT.

DEAR DR. BOSWELL: I have just closed my first protracted meeting for this charge, which was held a Good Hope. The meeting lasted six days, beginning on Sunday and closing Friday night. Bro. M. L. White, of Carthage circuit, was with me after Sunday, and did all the preaching after his arrival. We had a good meeting; only one accession. However, the meeting was very profitable to Christians, and we had a real good revival meeting, and the church was greatly revived. Bro. White is a strong preacher, and his preaching was well received, and, I feel sure, will bear good fruit later on. We had large congregations from beginning to end, especially at the night services.

A portion of the country contiguous to Good Hope has been without rain for nine weeks. Old corn is literally ruined, and they are cutting it down for fodder. The cotton crop is very seriously damaged; gardens and pastures dried up; water supply running short.

IRVIN MILLER, P. C.

Walnut Grove, Miss.

AUBURN, MISS.

DEAR DR. BOSWELL: We closed a most gracious revival at Adams last Sunday. During the eight days there was not a cold or indifferent service. Some thirty or forty professed conversion or reclamation; five united with the church on profession of faith. One dear old man of some years was brightly converted and joined the church. Many of our best and truest members were wonderfully strengthened and blessed. Bro. Drake is fine help. He did some most faithful and efficient work. We remember him only to love him. May the Lord spare him many years! We consider Adams in good working condition. Bro. Paul May, pastor of the M. E. Church, gave us good service during the meeting. Adams will meet all obligations.

Love to you and yours. God graciously bless you in your great work.

Your brother in Christ,
W. J. FERGUSON.

Aug. 7, 1902

Continued on Sixth Page.

25 CTS PISO'S CURE FOR CURES WHERE ALL ELSE FAILS. Best Cough Syrup. Tastes Good. Use in time. Sold by druggists. CONSUMPTION 25 CTS

R·I·P·A·N·S

Ripans Tabules are the greatest medicine I know. When I would go to the table before I used R.I.P.A.N.S I would have to loosen my clothes. Now I eat heartily and take a Ripans after each meal and have no trouble. I am never troubled with constipation since using Ripans

One Gives Relief.

BLYMYER CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE, OUR FREE CATALOGUE TELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O. Mention this paper.

PEWS—PULPITS
Church Furniture of all kinds
Grand Rapids School Furniture Works
Cor. Wabash Av. & Washington St.
CHICAGO

BELLS Made of Steel Composition for Churches, Chapels, Schools, &c. In tone like Bronze Metal Bells but at much less cost. Catalogue sent free. THE OHIO BELL FOUNDRY, Cincinnati, O.

BELLS
Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

THE YEAR BOOK
Of the Methodist Episcopal Church, South, for the Year 1901.
REVISED AND BROUGHT DOWN TO DATE
By J. J. RANSOM, D.D.
Price, 10 Cents.
BARBEE & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

TWENTY MONTHS IN JAPAN.
By the REV. HENRY C. HAWKINS,
Of the Mississippi Conference.
12mo, 86 pp.; Illustrated; paper, 25c.; cloth, 40c.
BARBEE & SMITH, Agents, Nashville, Tenn.

CANCER
LUPUS, ULCERS, TUMORS and OLD SORES
Cured by Antiloxine the best home treatment ever discovered. No pain, no danger. Full proof, testimonials and particulars sent free.
Address, Dr. R. REGISTER,
420 Main St., MEMPHIS, TENN.

LIFE of Rev. T. DeWitt Talmage
By his son, Rev. Frank DeWitt Talmage.
Only authorized Life of Dr Talmage, and only edition endorsed by his family. Public interest is intense. Beware of misleading advertisements. Don't waste time with "fake" books. Large volume, finely illustrated. Retail price, $2.00. Special confidential terms to agents. May work full or part time. Agent's beautiful outfit Free for 15 cents postage. Rare opportunity. Act quickly. Address authorized publishers
INTERNATIONAL PUBLISHING CO.,
Dept. B. 44 N. Fourth St., Philadelphia, Pa.

CHURCH DIRECTORY.

New Orleans District, Rev. W. H. LaPrade, D. D., P. E.; residence, 1407 State street.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Dr. W. H. LaPrade, pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 1531 Antonine street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2028 Camp street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. P. H. Fontaine, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, 734 Nashville avenue.

Carrollton, corner Carrollton avenue and Eighth street; Rev. M. F. Johnson, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 316 Seguin street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. L. F. Alford, pastor; residence, 1026 Tchoupitoulas street.

The Commoner

(Mr. Bryan's Paper)

The Commoner has attained within six months from date of the first issue a circulation of 100,000 copies, a record probably never equaled in the history of American periodical literature. The unparalleled growth of this paper demonstrates that there is room in the newspaper field for a national paper devoted to the discussion of political, economic, and social problems. To the columns of The Commoner Mr. Bryan contributes his best efforts, and his review of political events as they arise from time to time can not fail to interest those who study public questions.

The Commoner's regular subscription price is $1 per year. We have arranged with Mr. Bryan whereby we can furnish his paper and NEW ORLEANS CHRISTIAN ADVOCATE together for one year for $2.25. The regular subscription price of the two papers when subscribed for separately is $3 net. When remittance is made by personal check, ten cents extra will be charged.

THE TORA OF MOSES:
BEING A CRITICAL STUDY OF DEUTERONOMY;
ITS SEPARATION INTO TWO COPIES OF THE TORA;
A REFUTATION OF HIGHER CRITICISM.
By William Wallace Martin,
Formerly Professor of Hebrew, Vanderbilt University.
Large 12mo, pp. xvi, 339. Price $1.50.
BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

QUEEN & CRESCENT ROUTE
NEW ORLEANS & NORTH EASTERN R
ALABAMA & VICKSBURG RY
VICKSBURG, SHREVEPORT & PACIFIC

TO
Birmingham, Chattanooga, Asheville, Washington,
Philadelphia, Baltimore, New York, Cincinnati,
AND TO ALL POINTS
North, East, North-East, AND South-East,

Only 24 Hours Between
NEW ORLEANS AND CINCINNATI

Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains,
Fast Time.
Close Connections,
through Sleepers.

Full information cheerfully furnished on application.

Ticket Office: 211 St. Charles St

J. L. BOYD, D. P. A. J. R. WELLS, C. P. A.
GEO. H. SMITH, G. P. A. E. J. ANDERSON, A. G. P. A.
New Orleans, La.

Colportage and Sunday-School Agency

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN,
Colporter and Sunday-School Agent,
Winona, Mississippi.

A Shelf of Shakespeare.

Allen	Notes on the Bacon-Shakespeare Question	$1 50
Boas	Shakespeare and His Predecessors	net 1 50
Brandes	William Shakespeare: A Critical Study	net 2 00
Coleridge	Shakespeare and Other Dramatic Artists	1 75
Dowden	Shakespeare: His Mind and Art	1 75
Fleming	How to Study Shakespeare	net 2 00
Jameson, Mrs.	Shakespeare's Heroines	80
Jusserand	The English Novel in the Time of Shakespeare	3 50
Lady Martin	Some of Shakespeare's Female Characters	net 3 00
Latimer	Familiar Talks on Some of Shakespeare's Comedies	1 50
Lee, Sidney	Life of William Shakespeare	net 1 75
Mabie	William Shakespeare: Poet, Dramatist, Man	net 3 50
Rolfe	Shakespeare, the Boy	net 1 25
Smith, Goldwin	Shakespeare, the Man	75
Ten Brink	Five Lectures on Shakespeare	1 25
Windle	William Shakespeare: A Study in Elizabethan Literature	1 75
Wendell	Shakespeare's Country	75
Wingate	Shakespeare's Heroes	2 00
Wingate	Shakespeare's Heroines	2 00
Winter	Shakespeare's England	75

Shakespeare's Works.

Henry Hudson's "Shakespeare's Works." 12 volumes. Cloth	$9 00
Same. Leather	17 50
Gollancz's "Shakespeare." 39 volumes. Cloth, $13.65; Leather	23 40
Singer's "Shakespeare." 10 volumes	18 00
Shakespeare's Works. 4 volumes. Cloth	4 00
Shakespeare. 1 volume. Globe Edition. Cloth	1 75
Same. 1 volume. Warner Edition. Cloth	1 00
Same. 1 volume. Padded Leather	1 25

BARBEE & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

THE
Reynolds System for Raising Church Funds.

REVISED PRICE-LIST OF SUPPLIES.

CHURCH TREASURER'S BOOK.
Size, 9 x 14 inches.

No. 0. For 400 names, $1.00 each. Weight 30 ounces.
No. 1. For 600 names, 1.25 each. Weight 34 ounces.
No. 2. For 800 names, 1.80 each. Weight 44 ounces.
No. 3. For 1000 names, 2.25 each. Weight 50 ounces.

STEWARD'S BOOK—For Collectors.
Size, 4¼ x 6¾ inches.

No. 3. For 100 names, 25 cents each. Weight 4 ounces.

CARDS.
Weight, 12 ounces per 100. Size, 3¼ x 5 inches.

Apportionment Notice Cards ..... 40 cents per 100
Members' Subscription Cards ..... 40 cents per 100
Friends' Freewill Offering Cards ..... 40 cents per 100
Financial Statement Cards ..... 40 cents per 100

COLLECTION ENVELOPES.
Printed form with blank for number, amount, name, and date.

No. 1, $0.75 per 1000. Size, 1¾ x 2¾ inches; weight, 34 ounces.
No. 2, 1.00 per 1000. Size, 2 x 3½ inches; weight, 40 ounces.
No. 3, 1.10 per 1000. Size, 2½ x 3¾ inches; weight, 48 ounces.

Terms, Cash with Order. Postage, one-half cent per ounce. Any size order sent by mail. We do not prepay postage or expressage. Samples sent on application.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

Christian Advocate

REV. JNO. W. BOSWELL, D. D.,
Editor and Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS AND DIRECTIONS.

ONE COPY, one year, $2.00; SIX months, $1.00. To preachers of all denominations, half price.

CORRESPONDENTS will please direct all communications, whether on business or for publication, to the Editor, 512 Camp St., New Orleans. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

OBITUARIES not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of ONE CENT A WORD. Count the words and send the amount necessary with the obituary. That will save trouble all around.

THE PRINTED LABEL on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. This applies also to those who request a change of address.

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made.

THURSDAY, AUGUST 21, 1902.

THE NEW DISCIPLINE.

The new Discipline will soon be ready for distribution. Every Methodist home ought to have a copy. No official member can afford to be without one. Some radical changes by the General Conference in May were made, so that the old Discipline does not now contain all the laws of the church. From this date until the first of September we will furnish the new Discipline and the CHRISTIAN ADVOCATE one year for TWO DOLLARS cash. This offer applies to all who will pay up back dues to date, and renew their subscriptions, as well as to new subscribers who send the money. We ought to have several hundred answers to this proposition. Address,

JNO. W. BOSWELL,
512 Camp St., New Orleans.

Liberty does not mean that God has relinquished his ownership in man, and turned him loose to follow his own vain and perverse ways. The Lord is not thus indifferent to his welfare, but is ever watchful, and ever seeking to keep him in the right way. For any abuse of his freedom God will hold him to a strict account. He can not escape the consequences of his own evil doings.

God's estimate of man is indicated by the rank he has given him in creation. He is only a little lower than the angels, crowned with glory and honor, and to him is given power and dominion. None but one who is dead to human instinct, and is regardless of his obligations to God, will abuse his manhood or ill treat his brothers. To fulfill his mission according to the will of God will finally raise him to a level with the angels who have never lost their first estate.

There is nothing wrong in money or money-making. On the contrary, it is perfectly right, if one has the right view of the use of money, and employs the right means to obtain it; but everybody knows that the man who gives himself wholly to the love of money, and has no scruples as to the methods of getting it, becomes sordid and selfish and godless. He is not happy himself, and adds nothing to the happiness of his fellow-men. His gold will weight him down to destruction and perdition.

The demand for a revision of the law governing the Holy Sabbath is really a demand for a revision of the whole code of morals. But it is not altogether a revision that men want. It is rather a desire to get rid of the law entirely. To say that after thirty-five hundred years men do not understand the law concerning the Sabbath is a reflection on human intelligence. To say that it needs amendment or revision to accommodate its demands to the present age is a reflection on the divine wisdom. "Thou shalt remember the Sabbath day to keep it holy."

SCHOOL ENDOWMENT.

How to put educational facilities within the reach of all the people is a problem. The question of secular education has been solved by the State. The people are taxed, and children have free access to the schools, from the primary department to the finishing course in the university. In other words, the State schools are endowed. The question of cost, save for board and lectures in the professional departments of the universities, is eliminated.

But State schools can not, in the very nature of the case, satisfy the conscience of the church. They are good as far as they go, but they do not go far enough. Religious instruction of a sectarian or denominational character is forbidden. This is as it should be. But so fearful lest children be biased in favor of one doctrine over another, the State forbids religious instruction altogether. This makes State education wholly secular. Roman Catholics do not hesitate to designate such schools as godless, and, ostensibly for this reason, they oppose the public-school system. But their opposition is useless, for, so long as these schools are maintained at public expense, the man who has no children to educate paying as much (or more, if he happens to be a man of means) as the man who has half a dozen, or more, they will have a hold on the public conscience.

The church can not allow the education of her children to be turned over entirely to the State. In the formative period of character, when the heart, as well as the mind, is to be instructed and trained, the impress of the church must be felt. She must educate her sons and daughters. There is absolutely no other way to preserve the Christian household and the Christian citizenship of our country. The very fact that the State schools ignore all religion is well adapted to impress the young with the idea that religion is useless, or, at best, has but a secondary place in life. True, it may require several generations to make the impression general, but in due time its logical result will be worked out. Two things now hinder. One is the Christian school. The other is the law which requires men and women of good moral character for teachers. This law results in placing first-class instructors in the schools, the majority of whom are professing Christians. These teachers, though not allowed to give religious instruction, nevertheless, teach by example.

What can the church do to compete with the higher schools of the State? There is but one answer. Our schools must be endowed. The charge for tuition in all literary departments must be eliminated, and such facilities afforded in connection with the schools as will bring living down to the lowest possible figure. Free tuition will not attract and hold pupils if boarding-house keepers, or the managers of boarding departments of colleges, demand high prices for regular board, and require pay for extras besides. The margin for living and for extras should not be large enough to make up for the loss of tuition. Ample endowment would leave no place for this. We once met a youth who had applied for admission into a school which was supposed to give both tuition and living free. On making inquiry, he said he found that, after paying for all the extras, the cost would be more than he would have to pay for a good, fair education at home, and he did not enter. We do not vouch for the truth of the young man's statements, but they go to show that there is no economy in going to a school that requires a student to take so many extras, and at such prices as will more than counterbalance free tuition. Ample endowment ought to obviate everything of this kind.

Again, our schools ought to be sufficiently endowed to give officers and professors more than living salaries. Many of our best schools are hampered at this point. They have instructors thoroughly competent, but are unable to properly compensate them. In some instances, if we are rightly informed, nothing but loyalty to the church, and devotion to the institutions where they are engaged, hold them to their places. There is constant dread lest they leave, and the institutions be compelled to run the risk of employing inferior professors. This ought not to be the case, and would not, if our schools were amply endowed.

We sometimes feel ashamed when we read of rich men giving to schools five hundred thousand or a million of dollars, which schools already have endowments reaching into the millions, while our own schools, doing work for us that no other schools can do, are struggling for existence. Our two colleges, Centenary and Millsaps—worthy schools—are doing excellent work with the facilities in hand; but both need endowment. Five hundred thousand each would be little enough. A full million each would be none too much. Oh, that our rich men would think of this, and build monuments for themselves on the grounds of these two institutions. And the time seems to be approaching when our schools for girls must have as much attention as our schools for boys. Patronage alone, even with extras, will not keep them alive in competition with State schools. In this article we present the great need of our schools without any suggestion as to how the need is to be met. If there be those who can give a word of exhortation — a word that will excite interest and action — let them say on.

THE CHURCH OF THE FUTURE.

We read much nonsense concerning the church of the future. Some men, peering into the distance, think they see it clearly outlined. "The wish is father to the thought," for no such church as they describe has its foundation in the Word of God. Certainly there may be an apostasy, and such an organization as is predicted may materialize, but it will lack all the essential elements of the church of Christ, and be wholly unworthy of the name.

Among the visionaries who have dreamed and given expression to their night-thoughts is the Rev. Herbert S. Bigelow, who tells us that the church of the future "will have no written creed." Thought will be unfettered, and worship will be "useful and free work." Dogma will not dominate, and the people will govern themselves. There will be no rules of restraint; appeal will be made only to "the social conscience." In other words, the church of the future will be an anarchy, pure and simple. If there is to be any Christ in it, Mr. Bigelow does not make any mention of the fact. The church of the future is to be of man's creation. It is not to be even so much as an evolution from the New Testament Church.

And yet Mr. Bigelow's dream seems to be based on the spirit of creed revision which has lately possessed the Presbyterian Church, the result of which, he says, "is evidence of the silent and peaceful revolution of thought that is redeeming the world." But whether the Presbyterian Church by revision is getting nearer to the truth as expressed in the Scriptures, or revising itself out of a creed so as to get rid of dogma, the writer does not tell us; the latter, perhaps, as he evidently holds that to be creed-bound is to be chained to death. The fact that those who reject written creeds, and hold only to the Bible, giving it their own interpretation, are the most uncompromising, not to say intolerant, of all believers, seems to have been overlooked by the builder of the future church. But we forget the Bible is the creed of Christ, which all Christians are bound to accept and obey. It will not do to hold the church of the future to the Bible. Men are to be free, and appeal is to be made only "to the social conscience." The Bible is scarcely up-to-date now with many. When the church of the future is fully established, it will be a dead letter.

Away with all such folly! The church is built on the truth, and the gates of hell shall not prevail against it. With Bible in hand, and Christ to inspire and lead, the church of the future, like the church of the past, will prosecute its soul-saving mission. It will be along the lines laid down in the New Testament, with its principles unimpaired and unadulterated; and it will be just as efficient as the church of the past, for the "gospel is the power of God unto salvation," yesterday, to-day, and forever. Let us be zealous for the safety of the ark, but not afraid. God will strike down the man who dares to touch it with a view to its overthrow. The church will abide!

PREACHING FUTURE PUNISHMENT.

Preaching the certain and eternal punishment of the wicked does more than stir up the critics. It rouses the wrath of those who plead for the fatherhood of God without respect to his character as a righteous administrator of law. These are free thinkers without knowing it. They are heretics of the first water. Some of them are as intolerant as Pharisees. The heresy declared by Dr. Beet has brought a few of them to the front. On the other hand, it has confused a few feeble souls. One man says he can accept the scriptural proposition that God, through Christ, will give eternal life to all who believe, not only because it is asserted, but because "God has furnished him a witness, strong as the evidence of his conscious existence, that the record is true." But because Dr. Beet has declared that "God has not plainly revealed what disposition will be made of the impenitent dead," and because he has no conscious testimony on the subject, he does not know what to do. How easily some men are balked!

Without entering into an argument to prove the eternal punishment of the finally impenitent, we may be permitted to say that, so far as the record shows, our Lord preached the eternal punishment of the wicked as plainly and emphatically as he did the eternal salvation of the good. This seems to us so clear we feel justified in saying that any sort of argument strong enough to overthrow faith in the one will necessarily undermine faith in the other.

The punishment of the wicked has all along entered into the preaching of evangelical Christendom, and has never been a hindrance to success. On the contrary, much of the success of the gospel is due to the faithfulness of the ministry in proclaiming the terrors of the law. Men have not yet ceased to be moved by the fear of punishment. This is old-time doctrine, and may be regarded by many as a relic of barbarism, but it is true nevertheless; and there is just as much necessity for preaching the fact to-day as at any time in the past.

The modern pulpit does not reject the doctrine, nor has it altogether ceased to preach it, but it has ceased to emphasize it as of old, and the world at large, we fear, has ceased to dread it. In consequence, many are resting, as the old preachers used to say, in carnal security. Many of us, as preachers, need to ask ourselves whether or not we are declaring the whole counsel of God.

To eliminate from our creed the doctrine of future punishment is about equivalent to denying the existence of divine government. To say that God will punish the wicked, but limit its duration, is to encourage hell-redemptionism, thus inducing men to live in sin through the hope of a second probation. The foundations must be destroyed before Methodists can accept such doctrines. As Methodists, we can afford to remain true to the standards.

WHERE ARE THE BOYS?

We propound a serious question: Where are the boys? The time was in our Sunday-schools, public worship, and other places of a religious character where the young congregated, boys and young men were as numerous as young women and girls. It is not so now — at least, it is not the case where this editor is in the habit of going. In our towns and cities it is absolutely painful to note the absence of young men from the congregation. Boys from five to twelve years of age are seldom seen. At a recent popular meeting extending over eight days, and largely attended, fully three-fourths of the attendants were women and girls. What religious interest was manifested by the unconverted was on the part of the women, with perhaps one or two exceptions. The same may be said of other meetings — even those conducted wholly in the interest of young people. At a recent assembly of this sort, which called together more than one hundred at various times, less than five per cent. of young men, except young preachers, attended or took any part in the exercises. Where are the boys?

One must be blind who does not see in this state of things something to alarm and arouse. It has often and long been said by the worldly and indifferent that "religion is fit only for women and children." Such a sentiment, of course, does not obtain in the church, for it is still true that a large proportion of the membership is made up of men and boys. But the fact that young men and boys are more and more neglecting the church is a bad symptom. It indicates a wrong somewhere. Let those who are wise, and know what Israel ought to do, institute an inquiry.

Observe, we have not tried to answer our question. We have given the facts as we see them. We leave parents and Sunday-school teachers, League workers and pastors to give an answer. Some of these are responsible. Where are your boys?

Sunday-School Convention.

The twenty-third Annual Convention of the Mississippi State Sunday-school Association will be held in Winona, beginning August 26. The notice received is accompanied by the programme of exercises, which we are unable to print for lack of space. The secretary, Mr. A. E. Ledyard, is in correspondence with the Southeastern Passenger Association with a view to securing reduced rates, and he asks all delegates to obtain certificates showing payment of full fare at starting-point.

To Brethren Interested.

We deeply regret the trouble some of our brethren are in over the Sam Jones Camp Ground in the Natchez district. We are receiving more matter on the subject for the ADVOCATE than we can print. We beg the brethren to hold up. With the request of Brother J. A. B. Jones, and the personal explanation of Brother J. F. Cassels, in this issue of the paper, we shall dismiss the matter from our columns until the question at issue is settled. Then, if so desired, we will print the history of the case. As the matter now stands, brethren can not write without getting excited. Appeal has been made to Cæsar. Let Cæsar settle it.

PERSONAL.

Rev. G. W. Davis, of the Texas Conference, passed through the city last Saturday on his way to Cleveland, Miss., where he will assist the pastor, Dr. J. W. Price, in a meeting.

Rev. H. C. Edmondson has been blessed with a revival on his work, the Chester charge. A good meeting resulted in seven conversions, and an equal number added to the church. He will hold other meetings. The prospects are good.

Rev. C. T. Stepp, of Kentwood, informs us that his church was injured by lightning on July 10, but has been repaired at a cost of fifty dollars. Also says: "We are about ready to begin building a parsonage, and desire to have it completed by the first of October."

We are very sorry to learn of the continued feeble health of Rev. W. D. Burroughs. He has been confined to his bed for several weeks. This is a great affliction, as he expected to spend a month at Seashore Camp Ground. We fear now he will not be able to do so.

Our pen slipped last week when we alluded to Prof. J. M. Sullivan as having been connected for several years with Millsaps College. We should have said Centenary College, instead of Millsaps. He has occupied the Chair of Natural Sciences in Centenary for twelve years.

Rev. W. S. Shipman, of Minter City, Miss., is at Seashore Camp Ground, where his wife and children have been sojourning for more than a month. He has lately been engaged in building a new parsonage. The workmen were putting on the finishing touches when he left. It will be ready for the family when they return.

Rev. W. L. Duren, supplying the place of Rev. R. J. Allen on Vaiden circuit, has made a good start. He is treated kindly by the people, who attend upon the services in gratifying numbers. He has held one meeting, assisted by Rev. J. C. Park, with good results. Twenty-one members were added to the church, fifteen of whom were on profession of faith.

Rev. Geo. H. Thompson, of Lumberton, adds the following sad words to a business note: "Our home has been under the shadow of sickness for some time. My wife has just recovered from an attack of typhoid fever, and four of my children are in bed with the same fever." We sympathize with our brother, and pray that the suffering ones may be restored to health.

Rev. H. G. Hawkins, vice-president of Whitworth College, sends us the following note: "The next session of Whitworth College opens Sept. 17, and on the following Sabbath, Rev. F. N. Parker, of New Orleans, preaches the opening sermon. A friend to the college and to Christian education has given the money for painting the two brick buildings, known as 'Margaret Hall' and 'The Institute,' the work to be done right away."

Mrs. A. M. Williams, wife of our preacher at Gunnison, Miss., has lately enjoyed a visit to kindred in Alabama. The thoughtful ladies of the church kindly furnished the means. We congratulate our brother and sister on the success of their daughter, Miss Lily, in obtaining a diploma from Wesleyan College, at Macon, Ga. the oldest chartered college for women in the world. We thank Brother Williams for an invitation to visit his charge. We would gladly go, but at present it is quite out of our power.

Do You Know?

That when your bowels are disordered, and irregularities caused by change of diet or location exist,

Brodie's Astringent Cordial

Will correct all the troubles, and never fails, but

CURES

DIARRHŒA, DYSENTERY, COLIC, CRAMPS, BLOODY FLUX, and Such Symptoms.

TESTIMONIAL.

July 28, 1885.

Dear Sirs:—I have used Brodie's Astringent Cordial in my family, and am using the third bottle. It always acts like a charm upon my children, correcting ailments of the bowels better than any medicine I ever tried. * * * Yours, most respectfully,

MRS. A. W. MOORE.

Price: 50 cts. and $1 a Bottle.

I. L. LYONS & CO., New Orleans, La.

Sold by All Druggists.

North Mississippi Conference Notes.

It is dry and hot in these regions. The long and severe drouth has been broken in most parts by good rains, but it is still on us here. Corn and cotton crops are varied. In some parts they are real good, in others middling, but generally very short. Nevertheless, the people are trustful that they shall continue to dwell in the land, and have food and raiment. This scribe has been taking Summer vacation in attending Woman's Missionary meetings, District Conferences, touring with a beloved presiding elder, and helping the brethren in meetings.

He is just home after an itinerary of eighteen days—a week and a half with Bro. Graves on Tyro circuit, at Free Springs and Mt. Vernon; and several days at Love Station, Coldwater charge, Bro. Thames, P. C. On arrival at the latter place, on Wednesday evening, I found Bro. Babb in charge of the meeting. Bro. Thames having taken sick on Tuesday, was compelled to go home, and was unable to return. Bro. Babb did good service until Friday evening, when he had to go home and leave this writer to continue until Sunday night. In these several meetings there were a few accessions to the church, the membership was revived, song books were put into the churches, many copies of the Holy Scriptures, with other good books, were put in circulation; besides, much good in other respects was, doubtless, accomplished. A club for the Children's Visitor was raised at each church visited, a few subscriptions for the Sunday-school Magazine were taken, and a few sets of the Bible Teachers' Study Circle were sold.

So "Leroy" may see that we have somewhat of the "office," and are doing something of the work that he "sees the need of in our church." We antedate the Baptist movement, of which he writes, several years. By the way, he has a misconception of the work projected by the Mississippi Baptist State Convention. It is solely for the promotion of Sunday-school work and not for evangelizing at all, according to the common understanding of that work. The man selected for the work is not a preacher, but simply a consecrated Christian worker, who will, doubtless, do much good in his sphere.

The State Sunday-school Convention convenes here in Winona, Aug. 26.

Arrangements are being made for the holding of two Sunday-school Institutes in October, viz.: at Oxford and West Point. The dates will be given later.

The country preachers are all engaged in protracted meetings, and some of the town preachers are helping them. What better way for a station preacher to take vacation than to go out into the near-by country and aid his brother circuit preacher in meetings where he can get off his stilts and preach, sing and pray himself and others happy? No better evangelists than they.

G. W. BACHMAN.

Winona, Miss., Aug. 15, 1902.

Children Dying.

At this season of the year, when warm days followed by cool nights, and the eating of fruit and vegetables affecting the stomach, bowels, etc, we hear of so many children dying. Give them Dr. Biggers' Huckleberry Cordial, the great specific for all bowel troubles and children teething.

Sold by all Druggists, 25 and 50c. bottle.

Sam Jones Camp Ground.

I earnestly request those who desire to know the truth to wait a time with patience until the facts are published which will demonstrate the true status of the Sam Jones Camp Ground Association, vindicate the conduct of the undersigned, and clearly reveal the true animus that culminated in an injunction to prevent the sixteenth annual camp meeting under the present management, fifteen having been conducted in strict conformity to the usage and Discipline of the M. E. Church, South.

J. A. B. JONES,
Pres. S. J. C. G. Association.

Personal Explanation.

EDITOR OF NEW ORLEANS CHRISTIAN ADVOCATE: Replying to the article in the ADVOCATE, of Aug. 7, from Rev. T. W. Adams, referring personally to myself, I have this to say: That W. Y. Webb did make, first, two demands of me—one was for the old Quarterly Conference Records, and the other was to give him the names of the trustees that now hold the Sam Jones Camp Ground property. I told him that I would not give up the Quarterly Conference Records, except it be to him to whom they belong; and after he said he was the recording steward, I never refused. The evening I told him I would bring them I was in bed sick, and since the article came out so severely censuring me, it has made the distance from his house to mine, and from mine to his, just exactly the same. I never said or thought of saying that I wanted an order from the Camp Ground Association to turn over these records. I said this when Mr. Webb changed the last demand to a request; then I said that if he would promise me that they would not go into law with the association, that I would give him any information that was in my power to give; but should he refuse to do this, then I would refuse to grant his request, unless ordered to do so by the association.

Respectfully, J. F. CASSELS.

Gloster, Miss.

For Nervous Women.

HORSFORD'S ACID PHOSPHATE.

It quiets and strengthens the nerves, relieves nausea and sick headache, and induces refreshing sleep. Improves general health.

Wesleyan Female College, Macon, Ga.

This college, which has the honor of being the oldest college in the world for women, is one of the very few institutions in the South that are doing real, high-grade college work. The teachers in its Literary, Music, Art and Elocution Departments are all specialists, and have been carefully selected from two continents.

The institution had nearly four hundred students last year, and did not have a vacant room in its Boarding Department, though a new thirty-thousand-dollar dormitory, accommodating one hundred additional students, had just been erected. Another big overflow is in sight for this Fall, and the trustees have authorized the erection of another building. Young ladies who desire admission to this time-honored institution will do well to write to the president, Dr. J. W. Roberts.

The Wesleyan has seven large rooms devoted to the Department of Natural Science alone. Its chemical laboratory is one of the finest in the South. The college is fortunate in this respect, for every educator knows that natural science can not be taught without proper apparatus and equipment.

Write to Gen. Wilbur R. Smith, Lexington, Ky.,

For circulars of the famous Commercial College of Kentucky University, under his successful management for twenty-five years.

He refers to thousands of successful graduates, including hundreds in this State, merchants, bankers and officials. It is a safe, thorough, honored and cheap college. Business, Shorthand Typewriting and Telegraphy taught. See advertisement, and for particulars address only Wilbur R. Smith, Lexington, Ky.

A DANGEROUS DRINK is impure water. It brings on diarrhœa, cramps and piercing pain in the bowels. Counteract the effect of bad water with Perry Davis' Painkiller. Take it in your grip when you travel.

Situation Wanted.

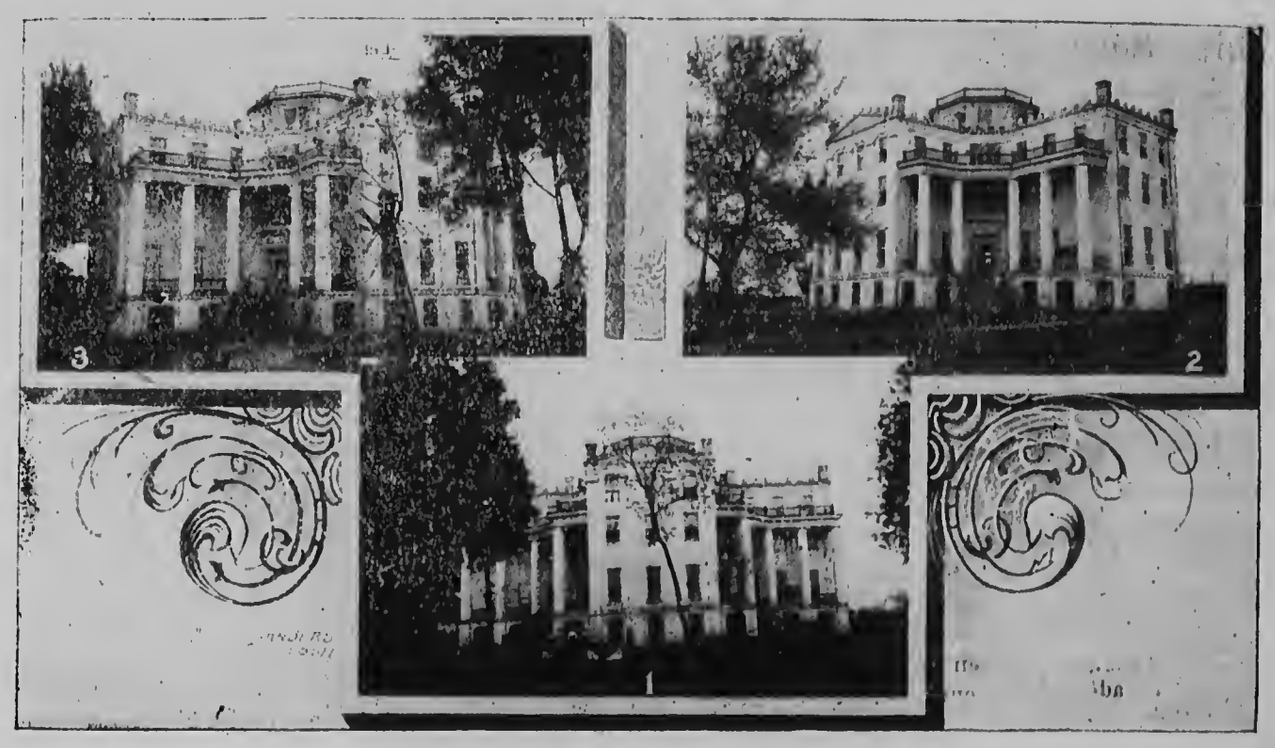
A lady of experience desires to secure a private school. One in New Orleans preferred, but will accept one outside the city if terms are agreeable. Address, Miss S. B., care of CHRISTIAN ADVOCATE, 512 Camp street, New Orleans.

GRENADA FEMALE COLLEGE

—AND—

CONSERVATORY OF MUSIC, ART AND ELOCUTION.

(Property of the North Mississippi Conference.)



This excellent institution has a Faculty second to NONE. Each Teacher is thoroughly equipped and especially trained for teaching. The highest development, Physically, Mentally and Spiritually, for each pupil entrusted to us, is our motto. The new annex will be ready, thus making the buildings more commodious, convenient, and comfortable. Health conditions unsurpassed. Mineral water equal to famous Waukesha water. Home-life pleasant, genial and attractive. . . . . .

RATES VERY REASONABLE.

For Catalogue address

W. L. CLIFTON, President, J. M. WYATT, Business Manager.

Grenada, Miss.

WANTED.

A lady of Louisville, Ky., desires a position for the next scholastic year. Graduated in Philadelphia, Pa. Pupil in elocution and oratory of Mrs. Anna Randall Diehl, of New York City. Qualifications: The English branches, elocution, and physical culture. Nine years' successful experience. References exchanged. Address, stating terms, (Miss) A., Box 950, Ardmore, Indian Territory.

Wanted.

I am in need of a good, honest Christian young man, who is perfectly willing to work. Applicant should have a fair, common school education, and be able to keep the accounts of the feed department of a general merchandise house.

Also want a man to attend horses, garden, and milk, and whose wife should act as cook.

Address, JAS. W. MILLIKEN,
Lake Providence, La.

Wanted.

A position as governess by a Mississippi graduate. References furnished. Address, NEW ORLEANS CHRISTIAN ADVOCATE, New Orleans, La.

Mrs. B. I. Preston,

PURCHASING AGENT,

1535 Seventh St., New Orleans, La.

Purchasing for Country and City Residents Promptly Attended to.

DROPSY CURED! Gives quick relief, removes all swelling in 15 to 15 days; effects a permanent cure in 30 to 60 days. Trial treatment given absolutely free to every sufferer. Write to Dr. H. H. GREEN'S SONS, Specialists, Box G, Atlanta, Ga.

Where Shall I Send My Boy?

I GUARANTEE to keep your boy at his books, off the streets, away from bad company, personally to direct and help him two hours daily in night study, to give him the best board, rain his body, mind and morals harmoniously. Read what ten leading Mississippians say of my responsibility, in Lexington Training-School "Announcement" just issued. Have you not often wished for just such school as this where you could send your boy and know he was safe? If you send him to me, his thorough preparation for college is assured. If you wish him grounded in the rudiments of a practical training this is the place. Health is excellent—no physician calling in three years. Write for our catalogue or announcement to-day; it tells you our plans.

W. T. FOSTER, Principal,
Lexington, Miss.

Cooper Institute,

DALEVILLE, MISS.

Where are you going to school this Fall? Will your decision be influenced by the Moral and Religious Surroundings of the school and place? Will the reputation of the school have any influence upon you? Will a fine faculty have anything to do with your decision? We have the oldest Boarding-school in East Mississippi. We have Three University Trained Men connected with our faculty. Our course is Classical, Scientific, and Practical. We also have Music, Elocution, and a Business Course.

Apply for catalogue to

MOORE & SANDERS, Principals.

Biblical Department of Vanderbilt University.

Full Course of Biblical and Theological study, three years. English Theological course two years. Tuition and room rent free. Free scholarships for college graduates, and loan funds for undergraduates, covering cost of board. Post-graduate courses in Academic Department free. Conference course of study for undergraduates, and also post-graduate courses by correspondence. For information address

REV. W. F. TILLETT, DEAN,
Nashville, Tenn.

BUFORD COLLEGE

NASHVILLE, TENNESSEE.

Young Women. Limited and Select. Within thirty minutes of "The Athens of the South." Country and city combined. Charming campus of twenty acres. Spacious building, splendidly equipped. Electricity, water works, open fires. Every room opening upon the extensive upper and lower galleries surrounding the entire building. All school work on the first floor—no steps to climb. Chalybeate and cistern water. College Garden, Dairy and Hennery. Out door Sports emphasized. Non-Denominational, non sectarian, but thoroughly Christian. Faculty of Skilled Specialists strengthened by a Scholarly Lecture Corps. Graduate, Elective and University Preparatory Courses. University Bible Course. Business Course. Conservatory training in Art, Music, Expression and Languages. Access to Laboratories of Vanderbilt University. Physical, Intellectual, Moral and Religious Culture unrivalled. Record of Current Term represents twelve States and five Nationalities. Term opens September 18, 1902. Write for beautiful Year-Book.

Founder and President, MRS. E. G. BUFORD.

Howard Institute.

The Twelfth Year of This High Grade Preparatory School Under the Same Management.

OPENS AUGUST 26, 1902.

Commodious buildings, good library, healthful location. Expenses moderate; Board in dormitory or private families.

Students enter Vanderbilt and other leading institutions on certificate. Send for Catalogue.

JAS. A. ROSTICK, }
W. D. STRAYHORN, } Principals,

MT. PLEASANT, TENN.

Randolph-Macon Academy,

BEDFORD CITY, VA. (S. W. Va.) Foot of celebrated "Peaks of Otter." Best equipped in the South. Ranks with best in U. S. Modern conveniences and appliances; Gymnasium, etc. Instruction thorough. Terms low. Address E. SUMTER SMITH, Principal.

CHAMBERLAIN-HUNT ACADEMY,

PORT GIBSON, MISS.

Magnificent new brick buildings, the most complete in the South for a boys' boarding-school. 90 rooms. Steam heat. Electric lights. Sanitary plumbing. Campus, 50 acres. Healthful location in the "hill country." Superior discipline. Home influences. Thorough instruction. Military training if desired. Number limited. For catalog address

W. C. GUTHRIE, Principal.

Vanderbilt University.

800 STUDENTS, 90 TEACHERS, 17 Buildings—Value, $750,000. New Dormitory just erected at a cost of $125,000.

Expenses low. Literary courses for Graduates and Undergraduates. Professional courses in Engineering, Pharmacy, Law, Medicine, Dentistry, Theology.

Send for catalogue, stating department in which you are interested. Session begins Sept. 17, 1902. WILS WILLIAMS, Secretary,

Nashville, Tenn.

Millsaps College,

Jackson, Mississippi.

A high-grade College offering the very finest advantages under the best Christian influences. Greatly enlarged boarding facilities. Prices very low; necessary expenses not more than $125 for the entire session. LAW DEPARTMENT WITH ADVANTAGES UNSURPASSED.

Eleventh session begins September 24th 1902 and closes June 9th, 1903, giving best months of the year for school work. For Catalogue, with full information, address

W. B. MURRAH, PRESIDENT.

Mansfield Female College

(Louisiana Conference, M. E. Church, South.)

MANSFIELD, LOUISIANA.

The Forty-eighth Session opens Sept. 2, 1902. Substantial and comfortable buildings. Large campus. Pure water. Good curriculum. Healthy location. Religious surroundings. Thoroughly competent corps of teachers. Fine Music Department. Spring session opens Jan. 21, 1903. Pupils may enter at any time. Send for a catalogue.

T. S. SLIGH, A. M., President.

Whitworth Female College,

BROOKHAVEN, MISS.

Next session opens Sept. 17, 1902. Unusual advantages offered by this historic institution. Buildings commodious and in good repair. Hot and cold water in dormitories. Electric lights in every room. Twenty teachers and officers. Course of study comprehensive and thorough. Our facilities in the Departments of Music, Painting, Elocution, Bookkeeping, Typewriting and Stenography are fine. Charges moderate. For catalogue address I. W. COOPER, President, or H. G. HAWKINS, Vice-President.

EMORY COLLEGE, Oxford, Ga. 1836-1902.

Oxford is situated on a high ridge in the healthiest section of Middle Georgia, where there are no local causes to breed sickness. The college will continue to make every possible effort now, as in the past, to send forth young men well furnished in physical strength, in mental training, and in serious Christian character. Courses leading to the three degrees, A. B., Ph. B., and B. S., are designed to lay broad foundations for any walk in life. After the Sophomore year opportunity is given for the election of studies in the direction of the student's special aptitudes. The central dining hall will offer good food at actual cost, not to exceed eight dollars per month. Furnished rooms are let at one dollar per month for each ledger. This system is under the immediate supervision of a member of the faculty, who is assisted by a competent matron. Necessary expenses for the entire college course, per annum, within $175. Fall term opens Sept. 17, 1902. For catalogue and other information, address

JAMES E. DICKEY, President.

SOUTHERN UNIVERSITY,

Greensboro, Alabama.

Beautiful grounds, town well supplied with good artesian water, telephone, telegraph, and electric lights. Health record excellent; genuine Southern environment.

ADVANTAGES.

Strong teaching force; all the departments well organized; elective courses; good equipment; excellent Library. Reading-room well furnished and well supplied with current literature.

OUR AIM.

We stand for culture, thoroughness, and Christian manhood—an education classical in form and Christian in spirit. Charges moderate. Next session begins Sept. 17, 1902. For catalogue address

REV. S. M. HOSMER, D. D., PRESIDENT.

Edward McGehee College For Girls,

WOODVILLE, MISS. *Opens Sept. 11th, 1902.*

Special advantages in Music, Art and Elocution. Thorough methods. Healthy location. Beautiful surroundings. Special courses in Literature, Languages and Science. Competitive scholarship in Randolph-Macon Woman's College awarded member of Senior class. For Catalogue and further particulars address MISS GEORGIA SWANSON, PRESIDENT, Woodville, Miss.

Law Department---Vanderbilt University.

Term begins September 18th. Two years' course. Thorough instruction. Eight Professors. Library 8000 volumes. Modern lecture rooms. New dormitory cost $125,000. Expenses moderate. Board $12.00 per month. For new catalogue address JOHN BELL KEEBLE, Secretary, Nashville, Tenn.

VIRGINIA COLLEGE

FOR YOUNG LADIES. ROANOKE, VIRGINIA.

Opens Sept. 18, 1902. One of the leading Schools for Young Ladies in the South. New buildings, pianos and equipment. Steam heat, electric light. Bath and toilet rooms on every floor. Campus of ten acres. Grand mountain scenery in Valley of Virginia, far-famed for health. **Twenty-five American and European teachers.** Thorough courses leading to Degrees of B. A., and M. A. Conservatory advantages in Music, Art and Elocution. Students from thirty States. For catalogue address

MATTIE P. HARRIS, President, Roanoke, Virginia.

Yes, my child, if you don't use

Magic White Soap.

Rub Magic on soiled parts, leave them in water one hour. No boiling; no washboard; no backache, if you use MAGIC SOAP. Will iron easy as magic; has no resin like in yellow soap.

If Your Grocer Does Not Handle

MAGIC WHITE SOAP,

Send us One Dollar, and we will forward you a Sample Box of Twenty Large Cakes. Freight prepaid. Magic will make hard water soft, and your clothes clean and white.

Save the Wrappers for a Tea Set of 56 pieces, Free.

MAGIC SOAP CO., Ltd
New Orleans.

J. H. HAAG, President.

Yazoo & Mississippi Valley
RAILROAD COMPANY

SCHEDULE IN EFFECT MAY 18TH.

Trains leave and arrive at UNION STATION Howard Ave. and Rampart St., Daily.

	Leave.	Arrive
Memphis Express.....	3:45 p. m.	8.50 a.m
Vicksburg & Natchez Ex.	7:10 a. m.	5:25 p. m
Valley Express.....	10:15 p. m	6:00 a. m
Bayou Sara Acc'd.....	5:30 a. m	4.40 p.m

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, Monroe, La., and Memphis.

Parlor Cars on Vicksburg and Natchez Express

Direct and favorite route to North Louisiana and Arkansas. Only line through the Rio Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts

WM. MURRAY, G. P. A.

W. A. KELLOND, Asst. Gen. Pass. Agt. A. H. HANSON, Gen. Pass. Agt.

4 IMPORTANT GATEWAYS 4

TEXAS T AND P ILLINOIS ROUTE PACIFIC

2 - Fast Trains - 2
Daily

For St. Louis, Chicago, and the East

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change....

SHORT LINE TO

Arizona, New Mexico, AND California.

L. A. TURNER, Third Vice-Pres't and Gen'l Mgr., DALLAS, TEXAS. H. P. TURNER, General Pass and Tkt. Agt

Pamphlets by Isaac L. Pennies,
Of the Mississippi Conference.

Walking Seven Circuit, and Baptists..... 10c
Infant Baptism, Its History, Sanctions, and Objections to It Answered. 10c
Opposition to Methodism, Its Beginning, History, Fallacy, and Wrongs. 10c
Sanctification Not a Second Blessing. 10c
Foolishness and Unbecomingness in Little Things..... 10c
Various Reasons of Manners Stated and Answered..... 10

Published by
BARBEE & SMITH, Agts., Nashville, Tenn. Dallas, Tex.

The World in the Church.

A Plain Statement of Facts, and An Appeal to Southern Methodists for a Return to the "Old Paths."

BY REV. JOHN T. SAWYER, D.D., Of the Louisiana Conference.

16mo, pp. 160. Paper covers, 25 cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

Bible Boys and Girls:

How They Looked, Where They Lived, and What They Did.

By Calvin D. Wilson and Jas. K. Reeve. Illustrated by George Foster Barnes. A handsomely bound book, of nearly 400 pages, large type, with many full-page illustrations. Price, $1.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

Items from the Field.

Continued from Third Page.

NORTH MISSISSIPPI CONFERENCE.

BRIGHT OLD AGE.

Sunday, July 27, was a cheerful, happy day in Senatobia. We had with us that Nestor of North Mississippi Methodism, Rev. Amos Kendall. Though a superannuate, and on the "bright side of seventy," he preached for us morning and night. His physical and mental vigor and charming optimistic spirit abide with him through the ripening years of his pilgrimage, and he preaches with his wonted power. His visit and ministry among us was a veritable benediction to the community. In the morning service, as he dwelt upon and enraptured his congregation with a telling description of "Enoch's Walk with God," there certainly came over the audience a rush of mellow and heavenly memories as they thought of his long, useful and devout life which had been "hid with Christ in God."

There have lived few men whose lives have been steadier, purer, truer and nobler than his. The mention of his name is like the sound of a gospel trumpet. It has inspiration, hope and victory in it. His name is associated with honor and truth, the highest social esteem and purest, tenderest brotherly love in thousands of homes. There is not the suspicion of a mark upon the fair escutcheon of his good name. If you were to count the years, and speak in the language of men, you would call Bro. Kendall an old man; but if you mark his zeal, his hope, his good cheer, his buoyant joy, and youth-like aspiration, his freedom from carping cares and senile perplexities, distractions and melancholy, you find the kindling fires of immortal youth still burning in his blood and bone. How beautiful to grow old with grace and sunshine in the spirit! But this is the exception. I could wish it were the rule. Cicero confessed that the years had soured his spirit and left their dark shadow upon his life. Plato and Aristotle found their philosophy but a dim candle to light and guide them through the dark mazes of coming and unseen years. Great old Horace, with his matchless genius and poetic fire, could not refrain from the depressing idea that man in all his glory is but a football of fate and a wretch of delusion. Pliny writes of the crocodile, "that she grows to her last day," but man weakens and withers and fails in the midst of his years. But these blind, old heathen had not heard of him who is "the resurrection and the life." Bro. Kendall is sweet-spirited, optimistic, cheerful and happy. May God bless all our superannuates with this frame of mind, and thus make them to grow and flourish like a cedar in Lebanon, and "they shall bring forth fruit in old age."

L. M. LIPSCOMB.

NOTES FROM GRENADA.

In these sultry dog days it is extremely refreshing to note the enthusiastic determination of every one connected with Grenada College. The Building Committee is rapidly completing the handsome $12,000 annex; the Board of Trustees are planning and advertising energetically; the president and business manager are actively canvassing for girls; while most of the faculty are taking special courses, in addition to the regular college training that each has had, in order to be strictly up to-date in their several departments. Four of the teachers are spending the Summer studying in the famous Assembly at Chautauqua, N. Y. One would go far to find a faculty of more uniform ability. With fine common sense the Board of Trustees elected a first-class teacher for each department, and refused to dupe the public by making a "fad" of one subject, taught by a crank of unpronounceable name. Such booms are usually boomerangs. The Christian character of these teachers is such as to commend them to parents sending their girls away from home. They are helpful and strengthening to the church and to the moral sentiment of the town.

The people of Grenada are proud of the college, and look forward to the opening with great pleasure. With other buildings and equipment, a stronger faculty and more vital relation to the church than ever before, backed up by men who make personal sacrifice of time and money for its success, Grenada College is launched upon a glorious future. Parents who value merit and desire that their daughters shall have the best of training, mentally and morally, should give it their patronage.

J. R. COUNTISS, P. C.

WEST POINT.

DEAR ADVOCATE: We have had a great meeting in this place. Our pastor, Bro. Meek, as steady as an ox and as quick as a cat, easily brought the other pastors into the tent and into the meeting. Cards are cheap, and fiddlers are hunting a job. God surely drew a line between the church and world. Over one hundred professed religion one night: eighty-four at another service; at several others the number went over fifty. Hundreds were brought to God and back to God. Fine folks in West Point. Whoever helps Meek one time will want to again. Whoever knows him will love him. I will be in Tennessee at camp meetings for August. Friends may address me at Louisville, Ky., or Obion, Tenn.

J. B. CULPEPPER.

LOUISIANA CONFERENCE.

WILSON, LA.

DEAR BROTHER BOSWELL: This will inform you that a good meeting was held recently in Wilson, La., that grew in interest and power from the beginning to the end of the tenth day. The church is very much revived and encouraged in the reception of eighteen new members as a result of the meeting. The prospects of a great revival throughout the entire charge are promising. Our people are looking to, and hoping in God our Savior. The collections are provided for, and will be paid in full—pressed down, shaken together, heaped up and running over—if the latter rain comes. The prospects for a good year in this part of the church I consider good and hopeful. Thanks to Prof. Northcutt for a good day he gave me, and for two good sermons. Thanks to Brother P. S. Petty and family for their prayers and help in songs of praise during the entire meeting. H. W. MAY.

MOORINGSPORT, LA.

MR. EDITOR: I have just closed a gracious revival at Caddo Chapel, resulting in seven accessions by vows and the church graciously revived and built up. Our presiding elder was with us the last day, and preached with power. The stewards said they had the best financial report the church ever made. To God be all the glory.

C. F. STAPLES.

We will, until further notice, send the "Short History" and the ADVOCATE one year, to all subscribers, new or renewing, for TWO DOLLARS cash, the subscriber to pay cost of sending the money. If checks are sent, ten cents must be added. The price of the history is sixty cents. It will be mailed postpaid. We would like to have many orders on this proposition during the dull months of the Summer.

REV. WALKER'S

FAMOUS DYSPEPSIA CURE.

Famous for Glorious Achievements.

The recognized unfailing scientific Cure for Dyspepsia, Nervous Indigestion, Constipation, Acidity, and Bilious Colic. Relief in one minute, with first dose; quickly effects a permanent Cure. Never fails. Neutralizes and eradicates dyspepsia poison. An absolute specific. Very palatable, perfectly harmless, as gentle as nature in effect. Neglected Dyspepsia and Indigestion produce "Bright's Disease," undermines the vital organs, overthrows the mental faculties, prodneing insanity and death.

Mr. J. G. Thompson Anclote, Fla., voluntarily writes "I suffered agonies from Dyspepsia. Walker's Famous Dyspepsia Cure quickly cured me. I gained 14 pounds in one month. My friends are astonished at my quick recovery. A wonderful medicine."

Rev. F. M. Martin, Van Wyck, S. C., "Best Dyspepsia medicine I ever found."

Rev. R. M. Boone, editor Baptist Chronicle, Alexandria, La., "Doing finely in my wife's case."

Mr. Leroy Turner, Sparta, Ga., "I could scarcely eat anything; two doses completely relieved me."

Mrs. M. L. Walker, Atlanta Ga., "It cured me of painful sufferings from acidity of the stomach."

Box containing month's treatment, by mail, $1; ebooks, 10 cents extra. Address,

REV. EDWARD H. WALKER, Box 92, Atlanta Ga.

MOUNDS, MONUMENTS, AND INSCRIPTIONS;

ILLUSTRATING BIBLE HISTORY.

By M. B. CHAPMAN, D.D., Of Missouri.

12mo, pp. 264; price, $1.25.

Condenses the whole history and brings the learning of the subject down to date.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

The Foreign Missionary and His Work.

By Dr. W. G. E. Cunnyngham.

WITH AN INTRODUCTION BY

Dr. Walter R. Lambuth, Missionary Secretary of the Methodist Episcopal Church, South.

16MO. PP. 132. 50 CENTS.

In twelve short chapters sets forth in outline the religious condition of the world, the dominant power of Christendom and its responsibility for the rest of mankind, the need and beneficence of mission work in heathen lands, and the best methods for its performance.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

Home Circle.

Elsie's Puppies.

Elsie Danvers was a little golden haired girl of six, when she went with her family to camp out a few weeks on one of the beautiful Adirondack lakes.

It was all new to them, this life in the forest, where the cooking was done over an open fire, and where one rolls up in a blanket at night, to sleep on the softest of balsam mattresses.

The little camp was situated on a point between two small bays. Around it great hemlocks and pines rose to a height of 90 feet, and a fringe of silver birches on the shore completely screened the camp from view.

One morning Elsie went, as usual, down to the shore to fish for minnows. It was such fun to watch them darting to and fro in the sunshine; but, alas, they wouldn't bite! So after a while she laid down her line, and seeing a pretty path, decided to take a little walk in the woods.

On and on she went, gathering ferns and bright berries, till, all at once, she thought she saw in the distance two small black puppies, frolicking around a great spruce tree.

"Oh, the dear little things," she cried, as she ran toward them, "what fun we will have."

Not long before Elsie started out on her walk, Jim Keene, a lad of 19, had gone out in very much the same direction. He was employed to help around camp, and this morning went to pick up dry wood for the fire.

He had gathered quite a pile, and was just starting to take it back to camp when he heard the sound of a child's voice, not ten yards away.

"Oh, you naughty doggie," it said, and then followed a little squeak, which Jim recognized to be that of a young cub in distress.

A low growl rang through the forest.

Dropping his load all but one stick, Jim rushed to the scene, picked up Elsie with his left hand, and just as the angry old mother bear was about to spring, he gave her a swift, hard blow on the nose. She rose in the air once, then fell backward, stunned, while Jim gave her blow after blow, until she rolled over and breathed her last.

Then he walked back to camp, carrying in his strong arms the bewildered Elsie, who had not once let go of her two black "puppies."

"Jim," the child asked, "what made you beat that nice big doggie so hard?"—Advocate and Guardian.

Her Work.

BY KATE UPSON CLARK.

A mother once said to a popular teacher, who had been adored by her pupils for a score of years: "What a wide and beneficent influence you have exerted, while I have been cooped up at home, managing servants, dosing the mumps and the measles, and patching and darning! How narrow my life looks beside yours!"

"Narrow!" cried her friend. "Think how you have sent forth into the world every morning your husband and your flock of boys and girls, full of health and cheer! What a model home you have created for all your friends to see! It is I who have lived a narrow life rather than you. What is the slight touch which I may have given to a thousand or more lives compared with the deep, determining influence which you have wielded over the half dozen in your home?"

"Is it possible that you can think so?" exclaimed the tired mother, incredulously.

"I know so. I have watched your children in school. They radiate everywhere an atmosphere of love and light, and it was you who gave it to them."—Journal and Messenger.

Life's Best Days.

The late Dr. Richard S. Storrs leaves us this cheering word of testimony: "I had as happy a childhood as falls to the lot of most children, and many a time it has been said to me by those who were visiting at my father's house, 'This is the happiest time in life for you.' I did not believe it then; I did not believe it as I grew older; and I know now that it was not true. The happiest time in your life is to come hereafter. If you try to do that which is right and useful to others, that which is honorable to yourself and that which is for the glory and praise of God, every year of your life will be happier than that which went before it. So do not feel that you are entering an oppressive, grinding, hateful world. Life on earth grows better and sweeter as one goes on in it, and what you are to do is to try to make a success of that life—each one of you."—Selected.

A HELPING FUND.

We have many calls to send the ADVOCATE to poor, aged persons at a reduced rate. This we always do. Are there not many persons, well-to-do in this world's goods, who will send us money—any sum they may see fit to give—to supply the ADVOCATE to persons who would like to have it, but are unable to pay anything? We will gladly send it to such for one dollar a year. We hope to get many responses to this appeal. Let those who respond designate the names of those to whom they desire the paper sent, or give the money to their pastors, and let them send the names. If names are not sent, the editor will do the best he can. Who will first respond?

Very many of our subscribers are behind in payment, and the time of many more is just expiring. Please send what is due. If you can not send the whole, send part. We need the money. Please do not wait another week!

Double Daily Train Service via the

Louisville & Nashville R. R

Between Cincinnati, Louisville Chicago and St. Louis and Nashville, Memphis Atlanta, Birmingham Mobile, New Orleans Florida and Gulf Coast Points.

Through Sleeping Cars and Chair Cars. An Unexcelled Dining Car Service.

Low Rate Excursions First and Third Tuesday each Month. For rates, maps, folders and time tables Address C. L. STONE, Gen. Pass. Agt., Louisville, Ky.

Illinois Central

DOUBLE DAILY SERVICE

Through Sleepers

BETWEEN

New Orleans and St. Louis, Louisville, Cincinnati and Chicago.

Steam Heated, Gas Lighted, Wide Vestibule Trains with

DINING CARS

For New Orleans, Serving meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE: St. Charles and Common Streets.

ADVOCATE OFFER.

Magic White Soap, advertised in our columns, is manufactured in New Orleans by a responsible company, who can be relied on to do what is promised. The soap is what is claimed for it. There is none better on the market. A fair trial has been given it at the home of the editor, and the good wife, who knows what soap is, says "it is about the best she ever used." Our lady readers would do well to give this soap a trial. Send for a box of twenty bars—one dollar; charges paid by the manufacturer.

We make the following offer: We will furnish one box of this soap, and the CHRISTIAN ADVOCATE for one year, for $2.50, to new subscribers. We make the same offer to all who will pay up back dues, and send $2.50 additional. Cash must accompany the order. Address

JNO. W. BOSWELL, 512 Camp St., New Orleans.

CANCER CURED

Without the Use of the Knife or Loss of Blood.

G. W. BENNETT, M. D., Lock Box 82. Gulf Port, Miss

A NEW FAST TRAIN

Between St. Louis and Kansas City and

OKLAHOMA CITY, WICHITA, DENISON, SHERMAN, DALLAS, FORT WORTH

And principal points in Texas and the Southwest. This train is new throughout and is made up of the finest equipment, provided with electric lights and all other modern travelling conveniences. It runs via our new completed

Red River Division.

Every appliance known to modern car building and railroading has been employed in the make-up of this service, including

Café Observation Cars,

under the management of Fred. Harvey. Full information as to rates and all details of a trip via this new route will be cheerfully furnished, upon application, by any representative of the

FRISCO SYSTEM

Time will show whether your washing-powder is dangerous. One can't tell from the first few washings. After a time your clothes "go all at once." Costly experimenting. But here is PEARLINE, known and proved to be absolutely harmless. Costs but a trifle more than the poorest. To save that trifle you risk all the wash. 670

MILLIONS USE IT

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

CAPTAIN JAMES WATTS.

It was my sad duty to attend at the bedside of our brother, Captain Watts, and witness the various phases of his experience during the slow, but sure, approach of the last enemy. It is, therefore, of the sunset scene that I write. At first his friends did not think him seriously ill, but as the days wore on it became more and more apparent that the end was at hand, until at last the shadows of the evening settled upon him, and he quietly fell asleep. His was the calm triumph of faith which dignified even death itself. The sentiment of Tennyson in "Crossing the Bar" was strikingly illustrated in this scene of death. There was no pain, no struggle, no gasping for breath; he simply went to sleep. I made frequent visits to him all through the period of his decline, and talked with him candidly and plainly. He expressed himself as having no fear, and in the last interview had with him, in response to the question, "How is your faith?" he said, "I know whom I have believed, and am persuaded that He is able to keep that which I have committed unto Him against that day." He was patient in suffering, grateful for all the delicate kindness shown him, and his tender heart responded in tearfulness and deep emotion to the prayers offered in his behalf. Captain Watts at seventy three was a remarkable figure; tall, erect, with scarcely a gray hair in his head, and with a bearing dignified, courtly. He was a typical Southern gentleman of the old school. Being a well-informed man, a close observer of men and things, and having an active brain, he was, in consequence, a fine conversationalist, and, of course, naturally convivial, too much so, indeed, for his own good, at one period of his life. Doubtless, the chief element of his character is summed up in the words of one who knew him well, "He never spoke unkindly of anyone." The law of kindness ruled in his life to an eminent degree. Having sought information elsewhere, that I may present a fair sketch of Bro. Watts' life, it is proper that I should give space for the following satisfactory tribute from the pen of the Rev. O. P. Thomas, of Terrell, Texas, a lifelong friend of our brother and his family:

"Captain James Watts was born in Wayne county, Miss., May 1, 1829, and died in Meridian, Miss., May 24, 1902. He belonged to one of the best families of his State, being the son of Hon. John Watts, who for years was one of the leading jurists of Mississippi. Captain Watts' early training, both moral and literary, was good. In early life he made choice of law as a profession, and began its practice under favorable auspices in DeKalb, Miss. When the tocsin of war between the States was sounded, he raised a company of volunteers, and, as their captain, marched to the front to defend the interests of his Southland. Being a man of rather feeble constitution, the exposures of army life so shattered his health that he was compelled to retire from service before the close of the war. In 1851 he was married to Miss Eleanor Bell, daughter of Dr. Samuel Bell, of Mississippi. From this marriage there were born to them ten children—four sons and six daughters—all of whom are still living. As a father, there were but few like him. As olive plants, his children grew up around him to honor and bless his home. He possessed the happy art of drawing his children to him as with bands of steel, and, if necessary, any one of them would have sacrificed life for him. As a husband, he obeyed the injunction of Paul where he says, 'Husbands, love your wives.' Hence he was gentle, thoughtful, ever considerate of his wife's comforts. Jacob was never more devoted to Rachel than was Captain Watts to his wife. As a citizen, loyal and true; as neighbor, kind and obliging. In early life he gave his heart to God and his name for membership into the M. E. Church, South. In his home God's minister always found a hearty welcome and a pleasant place to rest. Forty-two years ago I came to his home as a young itinerant preacher. I well remember the hearty welcome he and his good wife gave me. From that day a friendship began which soon ripened into brotherhood, ever remaining unbroken. After a lingering illness (at the home of his daughter, Mrs. B. F. Ormond, in Meridian, Miss.), on the twenty-fourth of May, surrounded by friends and loved ones, he calmly and sweetly closed his eyes in death, for the Lord took him to the home of the good, 'where the wicked cease to trouble, and the weary are at rest.' For more than fifty years he and his wife lived in happy and sweet conjugal felicity. Now that he is gone, she will miss him so much. The parting, however, will not be long, for the angels beckon from beyond the river, and she will soon meet him there."

JOHN W. LEWIS.

JOEL P. GILLIAM was born in Jefferson county, Miss., Feb. 5, 1868, and died in Greenville, Miss., April 30, 1902. He was never married. Making a profession of religion in a meeting conducted by Bro. J. P. Drake at old Cane Ridge, in Jefferson county, in 1883, he thus began the Christian life at an early age, and so was steadfast unto the end. It was his habit to study the Scriptures, and he loved to talk about God's love. Realizing that Jesus was his personal Savior, Christianity to him was a matter of business, and both his time and his means were given to the church, in whose services he took delight. Modest and unassuming, he talked but little; yet was he an "epistle, known and read of men." His life was right, and men believed in him. A mechanic by trade, he fell from a building while at work, sustaining injuries that caused his death. "Blessed are the dead which die in the Lord; . . . that they may rest from their labors." We shall see him again.

A FRIEND.

Miss ELIZABETH BELLE LANGLEY, daughter of our Brother and Sister A. W. Langley, was buried at Olive Branch, July 23, at 10 o'clock. Miss Belle was born Jan. 8, 1880, and died July 22, 1902, being in the morning of young womanhood. Her father knew of her last illness only a day. What a sudden taking off! But blessed is that servant whom his Lord finds watching. In her last hours she said to her mother, "Let me go this time; it is all right." A pure Christian girl has gone to heaven, and her family grieve in this, their first sorrow. Bros. W. W. Bott, J. W. Anderson and J. Robertson, with the writer, performed the last rites amid a large assembly of sympathizing friends. Whom the Lord loveth he chasteneth. There is no more consecrated home than that upon which has come this sorrow.

N. G. AUGUSTUS.

How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that can not be cured by Hall's Catarrh Cure.

F. J. CHENEY & CO., Toledo, O.

We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions, and financially able to carry out any obligations made by their firm.

WEST & TRUAX, Wholesale Druggists, Toledo, O.

WALDING, KINNAN & MARVIN, Wholesale Druggists, Toledo, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Testimonials sent free. Price 75c. per bottle. Sold by all Druggists.

Hall's Family Pills are the best.

I don't believe that the devil would give half as much for the service of a sinner as he would for those of folk who are always doing virtuous acts in a way to make them unpleasing.—Holmes.

FOR OVER SIXTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

Nobody but a fiend will deliberately kick back into a life of sin a soul that is trying to repent and reform.—Southern Churchman.

Heiskell's

Heiskell's Ointment accomplishes astonishing cures of skin diseases, after the most powerful internal remedies have failed. After bathing the part with *Heiskell's Soap* use *Heiskell's Ointment* and it will quickly remove all Blotches, Pimples, Eruptions and Sores. Cures Tetter, Erysipelas, Salt Rheum, Scald Head, Itch, Ringworms, Ulcers, Piles, Barber's Itch; relieves and heals Burns and Scalds. Makes the skin soft and beautiful. Prescribed by physicians for half a century. At druggists 50c. Send for free book of testimonials.

JOHNSTON, HOLLOWAY & CO., Philadelphia.

Ointment

BOOKKEEPING, SHORTHAND, PENMANSHIP etc., successfully taught by mail or no charges. POSITIONS secured. 10,000 students. Booklet free. Add. DEPT. 18 DRAUGHON'S BUS. COL. Nashville Tenn.

MORE THAN 235,000 SOLD.

Popular • Works

BY THE

REV. JNO. H. NICHOLS,

Of the Tennessee Conference.

The Right of a Sinner to Pray. Unanswerable. Price 5 cents; 50 cents per dozen.

Theological Grub-ax. Campbellism grubbed up, root and branch. Price 10 cents; $1 per dozen.

The Ecclesiastical Pump. The water pumped out of Campbellism. Price 10 cents; $1 per dozen.

The Furnace. Campbellism consumed—the dross extracted. Price 10 cents; $1 per dozen.

The Shipwreck. Unconditional perseverance and close communion demolished. Price 10 cents; $1 per dozen.

The Curry-comb. Curries Campbellism, for 10 cents; $1 per dozen.

The Sprinkler. No immersion in the Bible. Price 10 cents; $1 per dozen.

A Friendly Talk on the Second Blessing. Price 10 cents; $1 per dozen.

The Wheel. Religious Organization God's Order. The Methodist Church Organized on the Apostolic Basis. Price 10 cents; $1 per dozen.

Analogy; Or, The Second Blessing Theory of Sanctification Considered from the Standpoint of Saul's Conversion, and an argument by Analogy and the Bible. Price 10 cents; $1 per dozen by mail.

Bible Tools for Busy People. This book is a collection of all the author's pamphlets in one volume. Here is a quiver containing eleven well-pointed arrows; each arrow flies directly to the mark. 12mo, cloth, pp. 375. Price $1 by mail. Send or call to

BARBEE & SMITH, Agts., Nashville, Tenn.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,

Professor of New Testament Exegesis in Vanderbilt University.

A CLOUD OF WITNESSES.

"It is a book of remarkable freshness and power."—Bishop Vincent.

"You have rendered a distinct service to your day and generation in this admirable interpretation."—Dr. W. V. Kelley.

"It is worthy of a place among the most thoughtful and valuable books on the great theme."—Dr. J. H. McNeilly (Presbyterian).

"It is a scholarly, illuminating, and peculiarly attractive presentation, simple in its profound understanding."—Dr. Buckley.

"Your book is timely and valuable, well thought out and instructive."—Prof. W. T. Davison (England).

"It is a book that will accomplish much in the interest of our holy faith."—Bishop J. F. Hurst.

"Allow me to express my appreciation of your book after a careful examination of it."—Dr. Votaw, University of Chicago.

"Let the man who would know Jesus as he was secure and study the book."—Zion's Herald (Boston).

"A noteworthy and promising book."—The Outlook (New York).

"It will be helpful to a wide circle of readers."—Sunday School Times.

"A study of the life of Jesus after a new and decidedly striking method a vigorous and manly treatise."—Dr. W. M. Du Bose.

"A vital contribution to Biblical theology, reflecting honor on the Church in which it originated."—Dr. Warren, President of Boston University.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,

Nashville, Tenn., and Dallas, Tex.

W. W. Carré & Co.

MANUFACTURERS AND EXPORTERS OF

LUMBER,

NEW ORLEANS, LA.

ECHOES.

BY GOV. ROBERT L. TAYLOR.

Containing the Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures: The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."

Handsomely bound. Cloth.....$0 50
Same. Bound in paper covers..... 25

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers-in-Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam." Paper covers. Price, 25 cents.

Barbee & Smith, Agts., Nashville, Tenn., and Dallas, Tex.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama

By the Rev. Anson West, D.D.

8vo, pp. 755. Price $1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable.

Barbee & Smith, Agents,

Publishing House of the M. E. Church, South,

Nashville, Tenn., and Dallas, Tex.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,

Professor of New Testament Exegesis in Vanderbilt University.

The Chapter titles of this book are suggestive of its scope. Some of these are as follows:

THE SUPERNATURAL BIRTH OF JESUS.
THE BAPTISM AND ITS MEANING.
THE TEST IN THE DESERT.
THE KINGDOM OF GOD.
CONDITIONS OF ENTERING THE KINGDOM.
THE KING, THE LAW, AND THE KINGDOM.
JESUS'S DOCTRINE OF GOD AS FATHER.
THE TRANSFIGURATION.
THE RESURRECTION OF JESUS.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,

Nashville, Tenn., and Dallas, Tex.

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,

Assistant Editor of the Nashville Christian Advocate.

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

BISHOP HENDRIX'S BOOK:

Skilled Labor for the Master.

12mo. Pp. 326. Cloth. Gilt top. Price $1.25.

"This is a timely and thought-provoking book, written with a holy purpose, and sure of a wide and beneficent mission. . . . The title is suggestive, and every page instructive. . . . One cannot escape the impression that some fervent paragraphs were penned when the devout author was sitting very close to the feet of his Lord."—Bishop Galloway.

Barbee & Smith, Agents: Nashville, Tenn., Dallas, Tex.

SUNDAY SCHOOL ORDER BLANK.

BARBEE & SMITH, AGENTS, NASHVILLE, TENN.

DEAR SIRS: Please send me by return mail the following Sunday School Literature:

No. Copies.	PERIODICALS.	Price, each. 3 Mos.	1 Yr.	How long to Send.	Amount.
.....	The Sunday School Magazine.....	12½c	50c		
.....	The Senior Quarterly.....	4c	15c		
.....	The Home Department Quarterly.	4c	15c		
.....	The Intermediate Quarterly.....	2c	7½c		
.....	Illustrated Lesson Paper.....	2½c	10c		
.....	Our Little People.....	1½c	6c		
.....	Weekly Children's Visitor.....	10c	10c		
.....	Monthly Children's Visitor.....	5c	20c		
.....	Sets Olivet Picture Cards.....	2½c	10c		
.....	Bible Lesson Pictures.....	75c	$3 00		

And find inclosed for same, - - - - - - $.....

NAME.....

POST OFFICE.....

COUNTY.....

STATE.....

DATE.....

Expository and Homiletical Notes on the International Sunday School Lessons for 1902. By E. E. Hoss, D.D., LL.D. 12mo. 412 pages, with Maps and Illustrations. Price, 50 cents NET. A book that all of our teachers should have.

BARBEE & SMITH, Agents,

Nashville, Tenn., and Dallas, Tex.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1899

BY E. E. HOSS, D.D., LL.D.,

Editor of the CHRISTIAN ADVOCATE.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

Epworth League Reading Course,

1901-02.

The Christ of Our Poets	*By Rev. H. W. Featherston*	$ 75
Self-Culture	*By Prof. J. S. Blackie*	1 00
The Evangelization of the World	*By J. R. Mott*	1 00
The Sky Pilot	*By Ralph Connor*	1 25

This Course Begins in October.

PRICE OF SET, $2.25, POSTPAID.

Barbee & Smith, Agents,

NASHVILLE, TENN. *DALLAS, TEX.*

Books by Our Bishops.

Andrew, James O.	
Family Government	$0 50
Bascom, Henry B.	
Sermons and Lectures. 4 vols. Each	1 00
Candler, Warren A.	
Christus Auctor	1 25
High Living and High Lives	1 00
Capers, William.	
Catechism No. I., per dozen	40
Catechism No. II., per dozen	60
Doggett, David S.	
Sermons	1 00
Fitzgerald, O. P.	
Bible Lights	60
California Sketches Old and New.	1 00
Centenary Cameos	1 00
Christian Growth. Paper, 10 cents; cloth	50
Class Meetings. Paper, 15 cents; cloth	50
Glimpses of Truth	1 00
Life of Dr. Thomas O. Summers.	1 00
Life of Dr. John B. McFerrin	1 00
Life of Judge Longstreet	1 00
The Whetstone	50
Sunset Views	1 00
Galloway, Charles B.	
Life of Bishop Parker	1 00
Modern Missions: Their Evidential Value	1 00
Prohibition: Open Letters to the Hon. Jefferson Davis (pamphlet)	10
A Circuit of the Globe	1 00
Christianity and the American Commonwealth	1 00
Granbery, John C.	
Dictionary of the Bible	1 00
Child's Bible Question Book	10
Entire Sanctification. Paper	10
Twelve Sermons	1 00
Experience the Crowning Evidence of Christianity	1 00
Haygood, Atticus G.	
The Man of Galilee	$ 50
Our Children	50
Jackknife and Brambles	1 00
Monk and Prince	1 00
Our Brother in Black	1 00
Go or Send. Paper	10
High Steeple. Paper	10
Hendrix, Eugene R.	
Around the World	1 00
Skilled Labor for the Master	1 25
The Perfecting of the Saints. Paper	10
Keener, John C.	
Post Oak Circuit	60
Studies of Bible Truths	1 00
The Garden of Eden and the Flood	1 00
McTyeire, H. N.	
History of Methodism. $2, $2.50, $3	4 00
Sermons	1 00
Manual of the Discipline	60
Rules of Order. Paper	15
Catechism of Bible History. Boards	25
Catechism of Church Government. Boards	25
Life of McKendree. Abridged from Bishop Paine	1 25
Marvin, Enoch M.	
Sermons	1 50
Paine, Robert.	
Life of Bishop McKendree. 2 volumes	
Pierce, George F.	
Sermons and [illegible]	
Wilson, A. W.	
Witnesses to Christ	1 00
Wrestling Jacob. Paper	25
Wightman, W. M.	
Life of Bishop Capers	1 00

Barbee & Smith, Agents,

Nashville, Tenn. Dallas, Tex.

List of Episcopal Appointments. 1902-1903.

FIRST DISTRICT.

BISHOP ALPHEUS W. WILSON.

Denver, Pueblo, Aug. 28.
Western, Arkansas City, Sept. 4.
Missouri, Chillicothe, Sept. 10.
S. W. Missouri, Jefferson City, Sept. 17
St. Louis, Malden, Sept. 24.
Tennessee, Fayetteville, Oct. 8.

SECOND DISTRICT.

BISHOP W. W. DUNCAN.

Montana, Butte, Aug. 28.
East Columbia, Milton, Ore., Sept. 11.
Columbia, Corvallis, Ore., Sept. 18.
Pacific, Oakland, Oct. 16.
Los Angeles, Santa Anna, Oct. 23.
Virginia, Richmond, Nov. 12.
So. Carolina, Newberry, S. C., Dec. 3.

THIRD DISTRICT.

BISHOP CHAS. B. GALLOWAY.

Japan Mission Conf., Miyama, Aug. 28
Corean Mission, Seoul, Sept. 24.
China Miss. Conf., Shanghai, Oct. 22.

FOURTH DISTRICT.

BISHOP E. R. HENDRIX.

Brazil Mission, Juiz de Fora, July 30.
German Mission, Houston, Oct. 30.
West Texas, Floresville, Nov. 5.
Northwest Texas, Temple, Nov. 12.
Texas, Cameron, Nov. 26.
North Texas, Terrell, Dec. 3.

FIFTH DISTRICT.

BISHOP J. S. KEY.

New Mexico, El Paso, Aug. 21.
North Alabama, Lafayette, Nov. 19.
North Mississippi, Tupelo, Dec. 3.
Mississippi, Natchez, Dec. 10.
Louisiana, Alexandria, Dec. 17.

SIXTH DISTRICT.

BISHOP W. A. CANDLER.

North Georgia, Atlanta, Nov. 20.
South Georgia, Thomasville, Dec. 4.
N. W. Mexican, Chihuahua, Jan. 14.
Central Mexico, Guadalajara, Jan. 28.
Mexican Border, Austin, Tex., Feb. 5
Cuban Mission, Feb. 26.

SEVENTH DISTRICT.

BISHOP H. C. MORRISON.

Kentucky, London, Sept. 3.
Western Virginia, Charleston, Sept. 24
Illinois, Waverly, Oct. 17
Louisville, Columbia, Oct. 1.
Holston, Wytheville, Oct. 8.

EIGHTH DISTRICT.

BISHOP E. E. HOSS.

Indian Mission, Muskogee, Oct. 22.
Memphis, Paris, Nov. 5.
Arkansas, Harrison, Nov. 12.
Little Rock, Benton, Nov. 19.
White River, Paragould, Nov. 26.

NINTH DISTRICT.

BISHOP A. C. SMITH.

West'n N. Carolina, Monroe, Nov. 19.
North Carolina, Wilmington, Nov. 26
Alabama, Montgomery, Dec. 10.
Florida, Quincy, Dec. 17.
Baltimore, Fred'burg, Va., March 25.

Mozley's LEMON ELIXIR.

Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation and malaria. For indigestion, sick and nervous headache. For sleeplessness, nervousness and heart failure. For fever, chills, debility and kidney diseases, take Lemon Elixir. Ladies, for natural and thorough organic regulation take Lemon Elixir. 50 cents and $1.00 a bottle at druggists. Prepared only by Dr. H. Mosley, Atlanta, Ga.

A Prominent Minister Writes.

After ten years of great suffering from indigestion, with great nervous prostration, biliousness, disordered kidneys and constipation, I have been cured by Dr. Mosley's Lemon Elixir, and am now a well man.

REV. C. C. DAVIS,
No. 28 Tatnall St., Atlanta, Ga. Elder M. E. Church, South

BELMONT COLLEGE For Young Women, Nashville, Tenn.

"Location and Environment Unrivalled in the South."

Suburban and city life combined. Electric cars to north entrance. Attractions of park pressed to outdoor exercise. Ten schools in the hands of skilled specialists. Schools of music, art and elocution employ methods of best conservatories in this country and abroad. Diplomas conferred by schools. Lectures courses studiously selected. Best lectures, concerts, recitals, etc., in city, liberally patronized. Christian influences. Students from forty-two States and Territories. Send for handsomely illustrated blue and bronze catalogue, and other college literature. Early registration necessary to secure room.

Principals: Miss Roon, Miss Hanna.

WESLEYAN FEMALE COLLEGE, MACON, GA.

Oldest College for Women in the World. One of the few high-grade institutions of the South. A quarter of a million dollars invested in buildings. All modern conveniences. Ideal climate. Proverbially healthful. All Literary Courses of a high order, and advantages in Music, Art, and Elocution. Excellent Academy for pupils not prepared to enter college classes. Students who wish to board in the college should apply early, as we have room for only two hundred and fifty in the boarding department. Expenses low. Fall term begins September 17th, 1902. For catalogue and full information, address

J. W. ROBERTS, A. M., D. D., President.

Oldest Independent Normal School in Virginia.

Students may enter at any time and select their own studies.

THE Shenandoah Normal College Reliance, Virginia.

This Old and Well Established School enjoys an enviable reputation among its cotemporaries. The success of its many graduates and students in the different vocations of life bears practical testimony to the merits of its work.

Departments: Preparatory, consisting of the Common School branches, etc. Teachers' Normal; English; Scientific; Philosophic; Classic; Commercial; Shorthand; Typewriting; Telegraphy; Music, Instrumental and Vocal, including Voice Culture, etc. If you do not find what you want in the above list, write us and we shall promptly tell you just what we can do for you. We offer a wide range of subjects, and can usually satisfy every demand.

Expenses: Tuition, including all studies but Instrumental Music, $1.00 per week. Board, Furnished Room and Light, $2.00 per week. Steam Heat, Winter Term, $4.00; Spring Term, $2.00. Tuition, Instrumental Music, two lessons a week, $10.00 per term; one lesson a week, $5.00 per term. *Absolutely no extras for any study in any department.*

Location: Reliance is an ideal College community, with beautiful, as well as wholesome environments. No saloons, no doubtful attractions to entice the student away from his work, or to induce him to waste his money. It is a cultured Christian community, furnishing the very best of influences for rectitude and morality. *We look after the morals as well as the intellects of our students.*

Buildings and Improvements: The College building is a large three-story structure designed especially for the purpose. There are separate dormitories for young woman and young men. The ladies' rooms are carpeted. The dining-room, library, chapel, and recitation-rooms, on the first floor, have recently been papered, which adds very much to their beauty.

Business Education: Our Commercial Department is one of the best in the State. The fallacy of the claim made by some Commercial Colleges, that a Business Department in a literary school can not be made a success, is fully demonstrated by the results of our work. This success is secured by placing this department under a special supervising principal, who is peculiarly equipped for the work, and who gives his personal attention to it.

Fall term begins Sept. 23, 1902.

For Catalogue address

DR. GRAHAM, PRINCIPAL, Reliance, Va.

A woman's discovery FREE

By many years of constant study and experiments, I have perfected a simple, harmless vegetable remedy that will quickly cure all female diseases, as well as the piles. It is nature's own remedy, and will not only relieve but will absolutely thoroughly and permanently cure the ailments peculiar to women, such as falling of the womb, leucorrhea (whites), displacements, ulceration, granulation, painful or scanty periods, irregular menstruation and all the pelvic ills of women. It positively cures rectal ulcers, piles, hemorrhoids, tumors, itching, blind or bleeding piles in either sex. It cures promptly, privately, and permanently without the repugnant methods in general use by physicians. You can escape embarrassing examinations, avoid humiliating exposures, cheat the surgeon's knife out of baptism in your blood.

The treatment is so simple, mild and effectual that it will not interfere with your work or occupation. Thousands and thousands of letters are being received from grateful persons from all parts of the world who have been cured by the use of this remedy. The first package is free, send for it—send to-day. I know that a fair trial of it will result in your becoming its enthusiastic advocate and friend. With it I will send literature of interest and value. Do not neglect this opportunity to get cured yourself and be in a position to advise ailing friends.

Consider well the above offer and act upon it at once. It is made in the sincere hope of aiding you and spreading the knowledge of a beneficent boon to sufferers. Earnestly, hopefully, faithfully, MRS. CORA B. MILLER, 46 Comstock Bldg. Kokomo, Ind.

General News.

The Czar has been threatened with death unless he grants constitutional government to Russia.

The slow progress of the negotiations to secure title to Panama canal may delay the beginning of work many months.

Former British soldiers have been applying in large numbers to the American embassy in London for enlistment in the United States Army in the Philippinee.

The diplomatic relations between the United States and Turkey are strained as a result of the Porte failing to carry out agreements for the settlement of American claims.

The committee on postoffice site will collect all information and submit it to a general meeting, so as to be prepared for the visit of Mr. Taylor, of the Treasury Department.

It is asserted that over 100,000 agricultural laborers in East Galicia, Austria, most of them Russians, are now on strike, and that a full fledged rising against the landed proprietors is progressing.

General Chaffee cables from Manila that, in his judgment, an active campaign against the Moros is necessary in order to curb the opposition that has been growing against the authority of the United States.

Marriages.

Aug. 3, 1902, at White Plains Church Newton county, Miss., by Rev. T. L. Mellen Mr. Horace Underwood and Miss Nennia Wall, of Newton county. No cards.

Aug. 6, 1902, at the residence of the bride, near Vicksburg, Miss., by Rev. R. E Rutledge, Mr. Victor Levy to Mrs. Minnie Fletcher.

June 25, 1902, at the residence of the bride's father, Mr. T. A. Talton, by Rev. H. J. Boltz. Mr. R. M. Bowen and Miss Maud Talton, all of Webster parish, La.

Aug. 10, 1902, at the residence of the bride's father, Mr. T. A. Talton, by Rev. H. J. Boltz, Mr. W. S. McKimie and Miss Alicia Talton, all of Webster parish, La.

July 3, 1902, at the home of the groom, in Tioga, La., by Rev. W. T. Woodward, Mr. Elmor Bomer and Miss Eddie Hooper.

July 9, 1902, at the home of the bride, in Avoyelles parish, La., by Rev. W. T. Woodward, Mr. P. M. Paul and Miss Lillie McGraw.

July 26, 1902, at a private residence in Tioga, La., by Rev. W. T. Woodward, Mr. Tally Davenport and Miss Alice Couch.

July 30, 1902, at the parsonage in Pineville, La., by Rev. W. T. Woodward, Mr. Frank Kees to Miss Mary Craig.

The Best Medicine Ever Put in a Bottle for Chills and Fever.

The best of all. "I came here with my wife and five children. The first year my family were all down with chills and fever. I tried all the known remedies but without success, until I got Hughes' Tonic, which has cured them entirely. I have kept the medicine in the house ever since. Hughes' Tonic is the best medicine ever put in a bottle for chills and fever." Sold by Druggists—50c. and $1.00 bottles.

PREPARED BY
ROBINSON PETTET Co., (Inc.)
Louisville.

Help to Worthy Girls.

In order to assist poor, but worthy girls, the authorities of Whitworth College have decided to give free tuition to a limited number of young ladies who could not attend college without such help. This leaves to be paid only board and $8 of minor fees for the whole session. Let applicants furnish from pastor or Sunday-school superintendent testimonial of good character, including statement that such help is needed.

Address,

I. W. COOPER, Pres't.
Brookhaven, Miss

Important Notice.

Several bright and energetic young men and women wanted to take our Commercial Course, and then take charge of branch business colleges for us. Good openings for right parties. Write for particulars. Address SHENANDOAH NORMAL COLLEGE, Reliance, Va.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

SEASHORE DIST.—THIRD ROUND.

Moss Point	Aug. 2, 3
Vancleave, at Reed Hill	9, 10
Americus, at Ward's Chapel	13, 14
Escatawpa at Biz Point	16, 17
Coalville at ——	19, 20
Brooklyn, at Bond	23, 24
Marion, at Olah	26
Columbia, at Hopewell	27
Nicholson at Wesley Chapel	29, 30
Poplarville	31, Sept 1
Lumberton	1
Eastabuchie, at Rawls Springs	4, 5
Mt. Olive at Wages	6, 7
Williamsburg, at Bethel	8, 9
Mt Carmel, at ——	11, 12
Mollenry, at ——	13, 14

Let all the preachers give special attention to questions to be answered at the third Quarterly Conference. A sermon on Christian education must be preached. See that all Conference collections are raised this quarter.

J. M. MONSE, P. E.
Hattiesburg, Miss

JACKSON DIST.—THIRD ROUND.

Yazoo City	Fri., Aug. 1
Anding, at Short Creek	2
Lake City, at Phillips	3, 4
Camden, at Thomastown	5
Madison, at Pearlington	9, 10
Benton, at Zeigler ville	16, 17
Vaughan's, at Soule Chapel	16, 17
Sharon, at Lone Pine	23, 24
Canton	24, 25
Flora at Livingston	30, 31
Capitol Street	A. M., 31
First Church	P. M., 31
Silver Creek at Sharborough's Ch'l.	Sept. 6, 7
Westville, at Weatherby	13, 14
Florence	14, 15
Tranquil, at Fletcher's	20, 21
Thomasville	27, 28
Brandon	28, 29

Brethren will please make special note of questions to be answered at the third Quarterly Conference, as marked in Discipline of 1898.

T. H. HOLLOMAN, P. E.

BROOKHAVEN DIST.—THIRD ROUND.

Gallman, at Old Crystal Springs	Sat., 11 A. M., Aug. 2
Crystal Springs	2, 3
Terry, at Forest Hill	Tues., 5
Bogue Chitto at Bethel	Wed., 6
Tylertown at Waterholes	9, 10
Topisaw, at Topisaw	Mon., 11
McComb	16, 17
Wesson	23, 24
Adams, at ——	Wed., 27
Hazlehurst	Thurs., 28
Beauregard, at Pine Grove	30, 31
Pleasant Grove, at ——	Wed., Sept. 3
Caseyville, at Galatia	6, 7

Pastors are requested to give special attention to Questions 17, 19, and 20

B. F. JONES, P. E.

VICKSBURG DIST.—THIRD ROUND.

Bolton, at Raymond	Aug. 2, 3
S. Warren, at Bovina	16, 17
Warren, at Redwood	23, 24
Anguilla, at Bethel	30, 31
Hermanville, at Sarepta	Sept. 6, 7
Mayersville, at Mayersville	13, 14
Rocky Springs, at R. S.	20, 21
Edwards	27, 28

J. M. WEEMS, P. E.

LOUISIANA CONFERENCE.

ARCADIA DIST.—THIRD ROUND.

Minden	Aug. 1, 3
Lunesville, at Pine Grove	2, 3
Arcadia, at Tulip	9, 10
Calhoun at Lapine	9, 10
Gansville, at Brookyn	11
Downsville, at Pine Grove	16, 17
Farmerville, at Greenville	23, 24
Lisbon at Summerfield	Sept. 6, 7
Vernon, at Wesley Chapel	6, 7
Ruston	5, 7
Vienna, at ——	8
Ringgold, at Ye low Pine	13, 14
Gibsland, at Oak Grove	20, 21
Castor, at ——	27, 28

Special attention is called to Questions 17, 19, and 20

District Conference at Harmony Chapel, Aug. 5 7.

ANDREW J. NOTESTINE, P. E.

SHREVEPORT DIST.—THIRD ROUND.

Bon Ami	Aug 3
Pelican, at Mt. Pleasant	6
Fort Jessup and Many, at New Hope	9, 10
Red River, at Ash Point	16 17
Wesley at Davis Springs	23 24
Rose Pine, at Neame	30, 31
Zwolle, at Noble	Sept. 6, 7
Florien, at Negreto	9
Pleasant Hill, at Beu ah	13 14
Leesville, at DeRuder	20, 21
Conchatta at Conshatta	24
Mansfield, at Ebenezer	27, 28

JOHN T. SAWYER, P. E.

NEW ORLEANS DIST.—THIRD ROUND.

Carrollton	p. m., Aug. 4
Louisiana Avenue	p. m., 11
Rayne Memorial	p. m., 12
Plaquemine and Donaldsonville, at P.	16, 17
White Castle	p. m., 18
Carondelet	p. m., 19
Burgundy	p. m., 25
Slidell	p. m., Sept 11
Mandaville	13, 14

WM. H. LAPRADE, P. E.

ALEXANDRIA DIST.—THIRD ROUND.

Dry Creek, at Hopewell	Aug. 2, 3
Opelousas at Belieview	9, 10
Lecompte, at White Chape	Wed., 13
Bunkie, at Bay Hills	16, 17
Jena, at Edeu	Wed., 27
Natchitoches, at Ragan Chapel	30, 31
Chicot, at Chicot	Wed., Sept. 3
Boyce at Eden	6, 7
Columbia	Wed., 10
Pineville, at Oak Grove	13, 14
Alexandria	Wed., 17
Glenmora, at Fellowship	21, 22
Simsport, at Marksville	27, 28

J. D. HARPER, P. E.
Alexandria, La

NORTH MISSISSIPPI CONFERENCE.

COLUMBUS DIST.—FOURTH ROUND.

Macon	Sept. 6, 7
Hebron circuit, at Hebron	14, 15
Starkville circuit, at Steel's Chapel	20, 21
Starkville	21, 22
Brooksville circuit, at New Bethel	27, 28
Shuqualak circuit, at Shuqualak	Oct. 4, 5
Columbus circuit, at Mt Pleasant	11, 12
Cedar Bluff, at ——	18, 19
Winstonville, at Mashulaville	25, 26
West Point	Nov. 1, 2
Crawford, at ——	9, 10
Columbus	15, 16
Lagrange, at ——	22, 23
Cumberland, at ——	23, 24
Tibbee, at ——	29, 30

J. W. DORMAN, P. E.

CORINTH DIST.—THIRD ROUND.

Blue Springs circuit, at Bethel	Aug. 2, 3
Guntown and Baldwyn, at Lebanon	9, 10
Marietta circuit, at Shady Grove	16, 17
Kossuth, at Pleasant Hill	20
Corinth circuit, at Gaines Chapel	23, 24
Iuka circuit, at Bethel	27
Booneville circuit, at Aubrey	30, 31
Mantachie circuit, at Center Star	Sept. 6, 7
Belmont	10
Burnt Mills	13 14

W. M. YOUNG, P. E.

GRENADA DIST.—THIRD ROUND.

Kilzey, at Hurricane	Aug. 9, 10
Pittsboro, at Pine Ridge	14
State Springs, at Bentley	16, 17
Main Street—Water Valley	19
Charleston, at Bethel	21
Cascilla, at Ebenezer	23, 24
Paris, at Prospect	30, 31
Minter City	Sept. 6, 7

JNO. W. BELL, P. E.

CHANGE OF WATER is the great peril of vacation time. Pure water is scarce, hence disturbances, always serious, of the stomach and bowels. Perry Davis' Painkiller has never failed. Can it fail in your case?

SOUTHERN DENTAL COLLEGE, Atlanta, Ga.

If you are interested in obtaining a dental education write for free catalogue of full instruction. Address *Dr. S. W. Foster, Dean*, 61 Inman Bldg., *Atlanta, Ga.*

College—BRENAU—Conservatory

Two separate institutions under one management. The College confers high courses in Language, Literature, Science and Kindred subjects, excellent faculty, well equipped laboratories. The Conservatory offers best advantages in Instruction, Education, Splendid pianos, pipe organ, most beautiful concert hall in the South. Brenau had its founders last year, beautiful buildings, location unsurpassed, altitude 1,000 feet. For handsome catalogue address

A. W. VAN HOOSE, } Associate Presidents.
H. J. PEARCE. } GAINESVILLE, GA.

THE MOONEY SCHOOL FOR BOYS. Seventeeth Year. Murfreesboro, Tenn.

W. D. MOONEY, A. M., Principal.

This famous school has moved from Franklin, and will open in a magnificent new building, on Sept. 2, 1902.

Careful instruction; Watchful oversight; The best influences.

All expenses reasonable. Pupils admitted without examination to Vanderbilt and eight other universities. Send for catalogue.

From this date no attention will be paid to manuscripts that come to this office rolled. Let them be folded and put in an envelope. And please, brethren and sisters, use ink. Pencil writing, after passing through the mail, is often hard to read. We speak both for the printer and the editor.

ROSE POLYTECHNIC INSTITUTE.

A College of Engineering. Mechanical, Electrical, Civil Engineering; Chemical Courses; Architecture. Extensive shops. Modern'y equipped laboratories in all departments. Expenses low. 26th year. For catalog address C. L. MEES President, Terre Haute, Ind.

Tulane University of Louisiana,

NEW ORLEANS.

EDWARD A. ALDERMAN, LL.D., President

Full Courses in Languages, Sciences, Engineering, Law, Medicine, Pharmacy, Art. Seven Separate Departments. Sixteen Buildings. Extensive Libraries, Laboratories and Workshops. Splendid Departments for Women in Newcomb College.

Tulane makes leaders in all vocations. Its facilities for instruction are unsurpassed in the South. Eighty-six instructors and 1223 students last session. Many scholarships in the Academic Department open to Louisiana boys. Expenses of such a pupil student $175 for session. Board and lodging in dormitories at low rates. Opportunities afforded academic students for self-help. In the Academic Colleges no boy, if properly prepared for college work will be turned away from inability to pay tuition. Next session begins October 1st. SEND FOR CATALOGUE. Address R. K. BRUFF, Secretary.

Poultry Raising can be made Pleasant and Profitable by using

MAGIC POULTRY FOOD.

It keeps the flock healthy, increases egg production, shortens the moulting season, and quickens the growth of young chickens.

Ask your dealer for the genuine Magic Food, and write to **MAGIC FOOD CO.**, Chattanooga, Tenn., and they will send you an illustrated book free, on How to Raise Stock and Poultry, and a nice colored picture for framing.

Spend Your Vacation in the Rocky Mountains.

TICKETS ON SALE EVERY DAY.

$39.30 DENVER, COLORADO SPRINGS, PUEBLO, and Return.

Final Limit, October 31.

STOP-OVERS ALLOWED.

Through Sleeping Car Service, New Orleans, St. Louis, Denver.

Meals in Dining Cars.

Leave New Orleans	9:10 a m	7:30 p m
Arrive St. Louis	7:56 a m	7:04 p m
Leave St. Louis	9:00 a m	11:15 p m
Arrive Colorado Springs	10:35 a m	7.35 a m
Arrive Denver	11:00 a m	7:45 a m
Arrive Pueblo	11:50 a m	9:10 a m

QUICKEST POSSIBLE TIME.

$57.30 BUTTE, Mont., and Return.

August 20, 21, 22, 26, 27.

Final Limit, Sept. 30.

TICKET OFFICE, 201 ST. CHARLES STREET, Corner Common (Under St. Charles Hotel). New Orleans, La.
Cumberland Phone 2190-11.
LUCIEN ROLLAND, A. T. A.
F. E. GUNDEY, D. P. A.

HALF RATES

VIA

Louisville & Nashville R. R.

TO

BIRMINGHAM, Ala.

ACCOUNT

National Baptist Convention,

(Colored)

SEPTEMBER 17-24.

Tickets on sale September 14, 15 and 16, limited for return September 17 1902. For time tables, maps and further information address

P. W. MORROW, T. P. A., Houston, Tex.
T. H. KINSLEY, T. P. A., Dallas, Tex.
J. K. RIDDLEY, D. P. A., New Orleans, La.

The Lumberton Manual Labor School,

LUMBERTON, MISS.

S. A. STEEL, PRESIDENT.

Prepares boys for college. All expenses paid by the labor of the students. Location high and healthy. Climate delightful. Cool Gulf breeze. School farm numbers 1,000 acres. Opens October 9th.

For information write to

E. M. STEEL.

University of Mississippi.

Next Session Opens September 18, '02

TWENTY FIVE SCHOOLS in Departments of Science, Literature and the Arts; Professional courses in Law, Electrical Engineering, Civil Engineering, Mining Engineering, Pedagogy.

TUITION FREE

to men and women, except in Law School. All expenses very low. Attractive location. Complete water, sewer, lighting and heating systems. Perfect sanitation. Purest deep well water. Enlarged scientific equipment in new buildings. Special accommodations for women students. Special opportunities for students of limited means.

Session of 1902 03 opens September 18th, 1902; Summer Term, 1903, opens June 11th.

For Catalogue, or special information regarding courses or expenses, address

R. B. FULTON, Chancellor, University, Miss.

Stanton College

FOR YOUNG LADIES,

NATCHEZ, MISSISSIPPI.

Select Chartered School with Cultured Patronage

In a high healthy region, and a long noted centre of culture; 15 scholarly instructors, beautiful grounds, modern appointments on every floor, artesian water, bountiful fare, happy home life judiciously supervised.

Three high-grade courses. Art, Elocution, Piano Organ, Voice Culture, Shorthand, French—each under separate specialist. Graduates in Wellesley and Barnard College. Ninth session opens Sept. 23.

J. R. PRESTON, President.

New England CONSERVATORY OF MUSIC

GEORGE W. CHADWICK, Director.

Our new buildings, costing nearly $1,000,000 to erect and equip, are now finished. We offer greater facilities, master teachers and more thorough instruction, than elsewhere to be had, here or abroad.

Our present enlarged facilities and magnificent resources should lead you to send for our year-book, which we mail free.

FRANK W. HALE, General Manager, Boston, Mass.

Strong Faculty

Equipment, Building and Location Unsurpassed in the World. Clinical Material Abundant. Special Inducement to enter this Fall. For Illustrated Booklet, Catalogue, etc., address

Louisville College of Dentistry, LOUISVILLE, KY.

Atlanta College of Pharmacy

Free Dispensary, only college operating an actual drug store. Greater demand for our students than we can supply. Address GEORGE F. PAYNE, 21 N. Ave., Atlanta, Ga.

Birmingham Business College

Offers advantages for students entering now. Railroad fare paid. Positions guaranteed. Birmingham needs bookkeepers and stenographers. Write for illustrated catalogue, free. WILLARD J. WHEELER, President, Birmingham, Alabama.

POSITIONS. May deposit money in bank till position is secured, or pay out of salary after graduating. Enter any time. Car fare paid. No Vacation.

Draughon's Practical ... Business ... Colleges,

Nashville, Atlanta, St. Louis, Montgomery, Little Rock, Galveston, Ft. Worth, (Catalogue Free.) Shreveport. Schools of national reputation for thoroughness and reliability. Endorsed by business men. Home Study. Bookkeeping, etc., taught by mail. For 150 p. College catalogue, or 100 p. on Home Study, ad. Dep. VS Draughon's College, either place

Address WILBUR R. SMITH, LEXINGTON, KY. FOR CIRCULAR OF THE "Cheapest and best College" COMMERCIAL COLLEGE OF KY. UNIVERSITY

Refers to thousands of successful graduates. Cost to complete Full Business Course, including Tuition, Books and Board, about $90. Phonography, Type-Writing and Telegraphy taught. Address WILBUR R. SMITH, Lexington, Ky.

Christian Advocate.

NEW ORLEANS, THURSDAY, AUGUST 28, 1902.

WHOLE NO. 2401. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 49—NO. 35.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE, 512 CAMP STREET, NEW ORLEANS.

TERMS: One Year, $2; To Preachers, $1.

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.—Rev. S. S Keener, D. D.; Rev. F. N. Parker, D. D.; Rev. John T. Sawyer, D. D.

MISSISSIPPI CONFERENCE.—Rev. R. J. Jones, Rev A. F. Watkins, D. D., Rev. L. Carley.

NORTH MISSISSIPPI CONFERENCE.—Rev. W. T. J. Sullivan, D. D.; Rev. J. T. Murrah, Rev. H. C Morehead.

Glances at the World.

The country, as a whole, was never in a more prosperous condition than at this time. The following paragraph from the Chicago Inter-Ocean clearly indicates the basis of this prosperity: "It is estimated that the farmers of the United States will receive two billion dollars for the cereal crops of this season. It is believed that the crops of wheat, corn, oats, and rye will be the heaviest in the history of the farming States. A few districts have been thrown out of the markets for the year by the heavy rains and destructive floods, but in most of the States the conditions are favorable to the heaviest yield on record. This is not the estimate of speculators, or of the farmers themselves, but of the statisticians and of the railroad managers who are preparing to move the crops. Last year the partial failure of the corn crop was a serious matter to the railways. This year the managers of all the railway lines traversing the wheat and corn districts are making preparations to meet the unusual demand for transportation to Chicago and the seaboard. As usual, prosperous conditions for the farmers mean prosperous conditions for the people at large. A few years ago the question of money to move the crops was always a serious one, but now the money is ready on demand, and will go into the hands of the farmers when they are ready to sell." The figures here given do not take into consideration the cotton crop of the South, which, if reports are true, will be at least an average crop. Nor do they include the sugar and rice. These crops will add many millions of dollars to the farmers of the country. The Inter-Ocean says, "There is no room in the land for the prophets of calamity."

The value of everything nowadays is in dollars and cents. Take what are called our colonial possessions, for example. Nobody thinks of the part they may have in influencing our morals and religion. Only the money to be made out of them is considered. In a commercial point of view they pay. This fact, if nothing else, will induce the government to hold on to them. It may also, in the near future, induce the annexation of Cuba. For the fiscal year just ended Porto Rico took from the United States merchandise to the amount of $10,719,414, compared with little less than two millions in 1897. The shipments to the United States for 1902 were $8,297,422, compared with a little over two millions for 1897. The exports to the Philippines in 1897 were $94,597; in 1902 they amounted to $5,261,867. For 1902 the imports were $6,612,702; for 1897 they were $1,383,740. Exports to the Hawaiian Islands in 1900 were $19,000,000, compared with $4,690,075 in 1897. Imports from the same islands in 1900 amounted to $24,700,429, compared with $13,687,799 in 1897. The exports do not include shipments by the government for the army. In the exports cotton goods and rice take the lead.

The three leading spirits in the South African war—Generals De Wet, Botha, and Delarey—are now on a visit to England. They have been cordially welcomed by everybody, and by nobody more than by King Edward and General Kitchener, to whom the Boers surrendered. The fact that these leaders in a bloody fight should so soon after the close of hostilities visit their conquerors, and that they should be so graciously received, is one of the most significant signs of the time. Fifteen years ago no such terms of peace could have been made between the contending forces. An unconditional surrender would have been the result, and that would have meant the banishment or imprisonment of the leaders. Now, not only generous terms of peace are granted, but in less than three months after the surrender those who met in deadly fight greet each other as friends, and the King himself and the Queen actually take their late enemies by the hand. The outside world may attribute all this to the civilization of the age, but that civilization itself is born of the gospel of Christ. But for the gospel such significant events could not transpire.

The great strike in the anthracite region of Pennsylvania, which 179,000 miners are waging against operators, is now nearing the fifteenth week of its existence, with no indications of a break. The miners are sustained by liberal contributions from the brotherhoods all over the country. At present they have no idea of giving up. On the other hand, the owners are as determined to-day as they were when the strike began. If it continues until cold weather, there is no telling the amount of suffering that will ensue, not only among the miners, but also among the thousands of citizens who depend on the coal for fuel. The price of the coal has already jumped from five and six dollars a ton to nine, and the prospect is that it will go to eleven dollars in the near future. In addition to this, business has been disturbed, and will not resume its normal condition until the mines are again in operation. Strikes are costly.

A Great Victory.

During all this year the interest of every citizen of Holly Springs, and latterly of all Marshall county, has centered around a small, old-fashioned one-story building on a side street in Holly Springs. The front of the building is adorned with a Doric portico, and across the town end of the portico, spanning the sidewalk, is a large sign, upon which, in box-car letters, is the single word,

WHISKEY.

This triumphal arch to rum, ruin, and bad government, was erected on Sept. 1, 1901. The great tents of Sells Bros. shows were spread in Holly Springs that same day. All the old soaks in the county thronged in to see the circus, and to celebrate the triumph of their great god—Alcohol. There were more drunken men on the streets that day than had been seen in town during many years.

The struggle had already begun. Led by Bro. Jno. W. Dorman, the temperance people had contested the petition in the Mayor's Court. When the license was granted they took an appeal to the Circuit Court. From that time for nearly twelve months—until Aug. 9, last—the fight has raged around the saloon with varying fortune.

Bro. Dorman was sent away. The backbone of the movement seemed broken. All spirit seemed to have gone out of the temperance people. Then the old Central Committee was reorganized, and the work was begun anew. A new esprit de corps breathed into the movement and spread itself among men who had never taken any interest in such things before.

Meanwhile the saloon people were at work, and about the same time our committee had re-begun its work of preparing for the Circuit Court, they were circulating a petition for another saloon. In February they published it, and the next day the town was flooded with hand-bills calling the women of the place to prayer at the Methodist Church. There were three of these prayer meetings—one at the Presbyterian and two at the Methodist Church. And then we had a union temperance service at the Methodist Church, in which the Methodist, Baptist and Presbyterian pastors took part. Bro. McMillan, the Baptist pastor, had just arrived, and although it was his first Sunday in Holly Springs, he called in his night appointment, and came over to the Methodist Church to help us. And I want to say that a more tireless, fearless knight of temperance than McMillan never was. He can talk longer, and say more against the saloon, and with better grace, than any man I ever heard. He was a great addition to our forces, and made votes wherever he went.

Besides these meetings pressure from every side was brought to bear upon the petitioner, and although the town council was more than ready to give him a license, he finally moved from town, and later withdrew his petition.

While we were engaged in this fight the Circuit Court convened, and the fight over the first petition was renewed with redoubled energy. Messrs. Faut and Gary were the temperance lawyers, and Messrs. Smith and Totten represented the saloon men. Later the saloon men called in Hon. W. A. McDonald, of Ashland and Oxford, and Mr. McDowell, of Holly Springs. In the Circuit Court we won, and the saloon was closed. The saloon men appealed to the Supreme Court, and the Supreme Court granted a supersedeas on an ex parte statement. After hearing from the temperance lawyers the Supreme Court confirmed the supersedeas, and the saloon was reopened, and has remained open ever since, pending judgment, which is to be handed down soon.

During the fight in the Circuit Court there was a well-grounded rumor abroad that two young men—minors—had perjured themselves to protect the saloon. This robs one argument—based on the supposition that the Tigers alone make perjurers—of its thunder.

Meanwhile steps had been taken preliminary to circulating a petition for a local-option election. The sentiment of all the preachers in the county of every denomination was ascertained, and they all pledged themselves to do all in their power to carry the county. About this time the writer, worn out by suffering incident to two surgical operations, and the trying ordeal of the lights around the saloon, and the new petition in Holly Springs, retired from the light. Dr. Raymond, president of the N. M. P. College, who had been a devoted and untiring worker, was so engaged with commencement exercises that he could do but little, and the whole weight of the campaign through the county fell upon the shoulders of the presiding elder, Rev. N. G. Augustus. How faithfully, persistently and successfully Bro. Augustus carried forward his Herculean task is shown by the fact that not a box in the county went wet. A steam engine could not be more tireless than he is. A cyclone is no more irresistible. Calmly, steadily, he pressed his purposes with iron will to their fruition, and on Aug. 9, 1902, a struggle that has been going on in Holly Springs for years culminated in the election, and we carried every box in the county, and Holly Springs (which the wets claimed) by 13 votes.

From all sides congratulations have been pouring in. To God, whose mighty arm hath wrought so great salvation, be glory, honor and praise forever more. Amen!

WALTER G. HARRIS.

A Review of Our Home Mission Work.

BY REV. J. D. NEWSOM.

Our home missions do not appear to be understood in their real character as mission fields. If our Bishops were ever in touch by actual experience with such work, its reality has largely passed from memory, and they view such work from a different standpoint from that of earlier years. They are led to regard these home fields as in close touch with our present civilization and the refining influence of Christianity. As to place and distance, this may be true, but, further, a sad failure sets in. Our presiding elders, in their visits to these fields, see the work in its best dress and look on its fairest side, and in too many instances fail to get in sympathetic touch with its real character. The preachers-in-charge of these home fields seem, as a rule, to present by report their most favorable points, at times making a community, sometimes a single individual, represent quite a district. And it appears from statistical reports, as shown by church records, that these official reports at times far exceeds the aggregate. It can be shown that in the collections ordered by the Conference that more than three times as much has been assessed to be paid by these missions than the work paid the preacher who served it.

The people of these mission charges have no appreciation of the fact that their pastor and preacher is serving them at a sacrifice. They do not pause to think, or feel to care, that they furnish the mule, and pay the negro boy more to plough him, than they pay their preacher and pastor, who works for them day and night, no Sunday excepted, furnishing his own horse and outfit. At the same time they pay their doctors and lawyers their dues.

These people rarely, if ever, entertain the idea of increasing their subscription in order to obtain a better preacher or a more efficient pastor. Seldom, under any circumstance, are they willing to increase their pay for the support of the gospel. I knew a man, once poor, who prospered in his business. When urged to pay more to sustain the church, he replied in effect, "When I was a poor man, I paid five dollars; now I am rich, I am not going to pay any more." In these regions, though obscure, they are too plentiful. Persons and whole families have left the Methodist Church, and joined other communions, giving as a reason that they were required to pay too much. With such the dollar is more than doctrine.

There are instances where people who have been urged to do more for the support of the gospel and to maintain the church have turned against such urgency, and houses of worship, some of which have church extension money invested in them, have been abandoned to the "moles and bats." In a careful review of our mission work we find that our home missions do not sustain a favorable comparison with foreign missions. Our foreign missions are enlarging and measuring up to self-support, and are making themselves felt in their support of missions. Our home missions in certain sections are unquestionably losing ground. There is a smaller membership, and less is being paid now than formerly in support of the gospel. Some of these sections once occupied by Methodism, as by preemption, are lost to the church for this generation, if not for all time to come. A difference in the outfit of the different workmen for these distinctive fields may help to account for these differences of success. The foreign missionary goes to his field with an allowance well guaranteed to support him. So far as the ordinary cares of life are concerned, he can lay himself out for his work. With the home missionary this is not so. His allowance is not sufficient to maintain him. It may be true that at home he may be able to look to some private resources, but this takes him from his real work, which needs him from house to house, and from person to person, more certainly than city charges or ordinary circuit work requires; and charges can be named where this apology for an appropriation has been withheld, and the preacher and family have suffered for the necessaries of life. This special work is needed from the fact that where the missionary can do but little more than go to the place of preaching and hold service in well populated communities, he preaches to three, to six, to one dozen as the largest congregations served. Then everywhere there is a shameful neglect of Bible reading and homes unprovided with the Scriptures. Every Bible found in some of these congregations might be carried in the old-time "circuit rider's" saddle-bags.

Some of our old-time preachers would be astonished to go from our towns and cities, with the growth of improvement that has come with the times, served by an efficient ministry and faithful pastors, with well-conducted Sunday-schools, to some of these rural districts. He would be appalled at the destitution and ignorance of sacred things. The careless indifference to Sunday-schools and Sunday-school work amounts to an opposition to the cause, while family prayer and Bible reading at the home are almost entirely unknown. The want of home training and religious culture these statements reveal, more than indicate the young to be growing up with a repugnance to the forms of divine worship, to religion itself, and to every advance and offer of salvation.

It may be borne in mind that for decades early Methodism carried on its chief work in these rural districts, overshadowed by no city battlements, more remote as to distance from civil and intellectual culture than these fields are to-day, when you reckon distance. Our early preachers, pioneers of Methodism, spent most of their time amid these surroundings, creating church history and making Methodism great; spending their lives in these vast wildernesses, where the half-wild settlers were found, lodging and preaching in their log cabins. These men compassed their studies in Winter couched down with the family, entertaining them before a log fire, as affording the only light—no taper, no candle, no lamp. Through such experiences as these some of our most eminent men have forged their way, and come to the front, and rose to rank with the great pulpit orators of that or any other day, to wit: H. Bascomb and Wm. Winans; promoting doctrine across the continent, showing that man, in the exercise of his own free will, might accept salvation through the Lord Jesus Christ at his own free choice.

Brooksville Circuit.

The protracted meetings of the Brooksville circuit, North Mississippi Conference, have been very successful, and that work is reported in excellent condition. The beloved presiding elder did the preaching at Soule Chapel, eliciting much praise and, it is hoped, greatly stimulating the congregation. Bro. Mitchell, of Macon, was scheduled to aid the pastor in the meeting at X Prairie, but was sick and unable to be present; hence the preaching was done by Bro. Brown. The results of this meeting were highly gratifying, the entire neighborhood being greatly aroused.

At New Bethel, Bro. Duncan, of Crawford, expounded the gospel, doing it with his characteristic forcible gentleness, with most happy results.

The meeting at Brooksville is said by many to have been the best that community has had in years. The Holy Spirit was manifest, and the membership was quickened to zealous activity; the sequence of fruitage amongst the erring and the backslidden naturally followed. Bro. Hal S. Spraggins, of Starkville, did some most meritorious preaching—indeed, one might characterize it even more superlatively, since it was of a high order from all points of view, and obviously moved by the Spirit. The town was wonderfully shaken, many were converted, many more were moved to reconsecrate their lives to the Master, and the church was greatly strengthened. Bro. Brown, the pastor-in-charge of the circuit, is greatly respected and beloved, and the state of the work is highly gratifying to those who are tenderly concerned in it.

LAYMAN.

Mary Werleln, Gretna and Gouldsboro.

DEAR ADVOCATE: A word or two from this part of the Lord's work, I trust, will not be out of place. Despite the very warm weather, everything seems to be moving on very well. Our congregations are small, yet appreciative. Several members have been received into the church on profession of faith.

Our church at Gouldsboro has recently put in new pews and a bell, and an Epworth League has recently been organized there with eighteen members. The young people are encouraged. May the League be a great blessing to them!

I am more and more convinced that the time has come that a division of this work is a necessity. The cause of our Lord demands it.

Our finances are up to date. All the Conference collections are being looked after. We feel that all will be paid in full.

A ten days' sojourn in the Mississippi Conference, mingling with old friends and former parishioners; also in a meeting with Bro. Crossley on the Walnut Grove circuit, was greatly enjoyed a few days since. I returned feeling much refreshed and strengthened for the work. May the Father's blessings be upon his servants and the work!

LOUIS F. ALFORD.

Eupora and Maben.

Have held two meetings. Results: Good revivals in church and twenty-four accessions. Have one more meeting to hold. Bros. Lagrone, McKeown and King gave us valuable help in the work. Bro. Lagrone held our third Quarterly Conference, Aug. 11. We expect to carry up a good report to our Annual Conference.

G. W. GORDON, P. C.

Christian Advocate.

INFANT BAPTISM—No. 14.

BY AN ITINERANT.

SECTION VIII.

Let us note the case of the jailer. When the inquiry was made by him, "What must I do to be saved?" the reply was, "Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house"—"oikos," "family." Did the apostles mean, in this reply, that all the servants, attendants, and other adult persons, were to be saved upon the faith of the jailer alone? Are the domestics, servants, and other attachees of a house, saved upon the faith of the head of the family? Paul says emphatically to the jailer, that not only he should be saved, but "his house." Is this the way Baptists baptize folks? And would they accept one adult upon the faith of another? Certainly not; so you see they will argue one way and act another. Verily, the legs of the lame are unequal.

Not one word do we find where anybody was baptized but the jailer and his house—family; and there must have been little children, as we do not find where any of them exercised faith.

"One of the following statements must be true—the reader can take his choice: First, the jailer's dwelling-house was to be saved by his faith; or, second, adult persons living in his family were to be saved by his faith; or, third, his 'house' is to be understood, metaphorically, for his children, who were to be saved by the faith of their parent. We confess ourselves incapable of seeing any scriptual and spiritual sense in which the faith of the jailer could save either his 'dwelling-house' or 'adult persons' dwelling with him; while it is certain that there is a very important sense in which the faith of a father converted from heathenism does save his little children. He saves them from the darkness, idolatries, and crimes peculiar to a heathen state; he saves them by placing them in a solemn covenant relation with God, in which he has promised to be a 'God to them' forever; he saves them by bringing them into the Christian church, where there are secured to them all the instruction, watch-care, and other religious privileges of the gospel; he saves them by governing, instructing, and praying for them, according to the direction of the gospel. And if the Word of God can be relied upon, there are but few children thus 'trained,' that, when 'old,' will 'depart from it.' Now, till our opposers can show that the faith of one adult person will thus save other adult persons, we shall consider the point established, or, at least, rendered quite probable, that the jailer's 'house' was composed of 'little children,' which the apostle wanted him to bring with him to Christ." (Inf. Ch. Mem., by Gregg.)

Quite recently, in attendance upon an immersion by the Baptists, we heard the preacher—one of their representative men—in his talk make the statement that one thing, among others, which differentiated the Baptists from the "greater part of the Christian world, was the subject of baptism." Said he, "The Baptists baptize none except those capable of 'exercising personal faith' in Christ, and upon a 'voluntary profession' of this faith." Then, surely they would not fellowship with the "household" of Lydia, and the "house" of the jailer, even if they were adults, because no mention whatever is made of their "personal faith", and "voluntary profession." Whichever way you view it, one thing is certain—that Lydia and her "household," and the jailer and "all his," were baptized, but they did not join the Baptist Church.

If there were no command for infant baptism (but Peter, on the Day of Pentecost, said there was), show me a command against it. The burden of proof here rests on the opposers. In the absence of such a command, there can be no possible wrong in my dedicating my infant to God by baptism, if it seemeth to me best. If I feel that I can better conserve the will of my Maker by bringing my little one into his church with me, what sin can there be? "Sin is not imputed where there is no law." (Rom. v, 13.) Faith, indeed, is a prerequisite to baptism in persons morally responsible, and by which alone they are saved, but not so in infants who are saved without exercising personal faith; hence, "all his" and "her household," were infants, unless faith is not a necessary prerequisite to the baptism of adults. Then, if it is not a necessary prerequisite to the admission of adults to the ordinance, it can not be to infants, and, therefore, they are not forbidden the token.

According to the teachings of the Baptist and Campbellite Churches, little children sustain absolutely no relation to the church of God. All those tender expressions of our Lord and the sacred writers relative to little children, according to them, are uttered, not to them within the church, but without to little "strangers to the commonwealth of Israel." Though pure and innocent under the blood of Christ, they have no place in the family of God on earth, but are treated like "bastards." The true, perfect family honors the unconscious babes as members of the household; and only the adulterers and fornicators disown their little children. This is, indeed, a sad and harsh commentary on the gospel of love and reconciliation!

It were hoped that the Baptists would attach the same meaning to the word "household," as it appears in the passages of Scripture given above, that they do ordinarily. We were on a train some weeks ago when a Baptist preacher, en route to the convention at Asheville, N. C., came into the coach from one to the rear, and, seeing an old lady whom he knew, expressed delight in having an opportunity of making her acquainted with "my little household." He immediately re-entered the rear coach, and presently returned, accompanied by a wee bit of a wife, and bore in his arms two big, bouncing six-months-old boys. Patiently, and, of course, expectantly, did we await the appearance of the nurse, cook, chambermaid, washwoman, porter, lackey, sexton, office-boy, gardener and hostler of that preacher's "household," but they never materialized. Certian it is that common-sense people will think us a fool for expecting these additions, but understanding, as we supposed, quite well Baptist lingo, we felt warranted in doing so. But, alas! most water animals are slippery.

Missions or Sustentation?

BY REV. J. A. PARKER, D. D.

The greatest of all questions before the Methodists of Louisiana is contained in the caption of this communication. That strong speech of Dr. Horace Bishop, delivered before the great Missionary Conference at New Orleans in 1901, must live on in the memories of every Louisiana preacher who was so fortunate as to hear it.

Our Annual Minutes for 1901 show that $2,690.21 was collected for "domestic missions," and paid out in the seven districts in sums ranging from $100 to $480. Turning to the list of appointments for 1902, we find one mission in the New Orleans district, one in Baton Rouge district, one in Crowley district, and one in Arcadia district. There are no missions in Alexandria, Shreveport, nor Monroe districts. There are four missions listed in the Conference, to which it would seem the $2,690.21 was appropriated, making an average of $672.55¼ per mission. This, however, is not the case. Comparatively little of the whole amount—of $2,690.21 went to these four missions. The bulk of it went to complement the support of pastors on charges recognized as circuits—that is, self-supporting charges—which have been on the Mission Board for many years.

There is a remedy for this evil—for an evil it is—and the remedy is a very simple one, though to most of our preachers it is like the "new commandment" was to "the ruler of the Jews"—written in the law, but forgotten.

If four churches are too poor to support a pastor, enlarge the charge till it will support him. Give him six, eight, ten, twenty (if need be). It is useless to say people will not go to week-day preaching. They will go if it is necessary to do so in order to hear the Word. This will be especially true if the services give the worshipers a spiritual uplift. If the preacher comes one round and fails the next, or if he comes every time to scold and complain of his hardships, or to tell his people how to raise their children, or to tell them about Hobab, or who Melchizedek was, or why and how earthquakes occur and storms gather, and that sort of stuff, there will not be many people after one or two visits. When the "man of God" comes—comes with love for God and love for the people—when he gets close to them, and helps them on with their crosses and cheers them on in their trials, they, too, will come, and come any day in the week. I speak from observation. I have seen the result of the two classes of preachers and the two kinds of preaching. "I know whereof I speak."

Among our young, strong men there is an indisposition to be sent to a "big circuit." If the aspiration to serve God and save souls could be sufficiently expanded, it would be otherwise. Two, three or four churches among a rural people is a very small circle within which to win souls. A burning zeal wants to get out into the world. It may be in excess, as in Lorenzo Dow; but, tempered with reason, guaged by a correct understanding of the obligations involved, it will spread out.

This writer has tried all kinds of itinerant work—one church, two churches, three churches, four churches, and circuits having all along from fourteen to twenty-seven churches, or rather preaching-places, and districts large and small. Just what others think of it, I do not know, but for me the "station" is hardest of all, while the four-church circuit is lightest of all. The place for the greatest good is a large district, and, next to that, a big circuit. I do not thus speak because so many years have piled up on me that I am unfitted for circuits which must be traveled on horseback, and over hundreds of miles of territory, but because this is the truth of my experience.

One case in illustration of our folly in dividing our circuits up till they become a source of embarrassment to us. In the Alexandria district there are twenty churches having seven pastors. Three of these charges having six churches are in the larger country towns, and the salaries range from $432 to $777.30, averaging a little over $550 each. In one parish there are five pastors serving twenty-two churches. In another parish, equally as populous, there are only two Methodist Churches served by pastors living outside of that parish. This destitute parish is bounded north and east by the great Mississippi river; west, by the Atchafalaya. Two great trunk lines of railroad run through the parish from east to west—one in the southern portion and one in the northern portion, from end to end of the parish. Protestant people are here and there scattered over the parish. Towns are building up along these lines of road. Protestants are moving in from other parts of the country and opening business. They are asking why there are no Methodist preachers there. What is the answer? We have so many small charges in the Protestant portions of the country which are unable to support their pastors, it takes all our missionary money to support them. Beside this, it takes all our preachers there; so we have none to send to you. Is this the aggressive spirit embodied in the motto of our founder, "The world is my parish"?

This system of management has cost Methodism large tracts of territory in Louisiana. In Terrebonne, West Baton Rouge, Iberville and elsewhere, we have given way to other forms of worship, and lost hundreds of members.

Others seem not to see this matter as I see it. For a quarter of a century I have pleaded for some such change in our methods as will enable us to occupy new territory. We can never expand under our system of contraction. Dividing up circuits so every settlement can have Sunday services, and paying out all our revenues to keep them up, will certainly never enable us to grasp the world for our Lord's inheritance.

"Whom shall we send, and who will go for us" into these missionary places? Scores of our young men in college are ready to go into "foreign lands" to preach the gospel to the priestridden of those lands, and "show them the way of the Lord more plainly." Why will not that zeal work as well amongst people at home who are as ignorant and destitute as to "the way of life" as the people of Mexico or Brazil?

Time to Call a Halt.

BY REV. J. M. DEAVENPORT.

There is a precedent. I know not where it originated, whether among the self-appointed evangelist or the regular clergy—that is obnoxious in the pulpit and hurtful to the church. The custom is becoming universal, inasmuch as it is not confined to any class or station of preachers, but of late years is conspicuously prominent among preachers of all denominations, and it seems the higher the "brief authority" or ecclesiastical standing the preacher has, the more latitude he takes in this unpardonable ministerial breach.

I refer to the prominence given the "ego" by the pulpit of to-day. In fact, so full of this "ego" of what "I did" or what "I would do," etc., are some preachers, that the writer, on a recent occasion, heard the personal pronoun "I" applied by a preacher to himself, and his unparalleled career as a preacher, sixteen times in less than five minutes; and throughout the series of meetings which he was then engaged in holding he kept up this incessant self-parade, and no time during any service for a week did he lose opportunity to impress that "he was the hero of the story," the "crowned victor of every conflict."

I verily believe that if the Lord could have gotten that preacher "out of the way," and Christ as prominently before the people as the preacher had himself, there would have been some convictions, if not a revival. He seemed bent on not knowing anything about "Christ and him crucified." The self-inflated, self-vaporizing preacher is always a "model." The Lord "uses him," or "has done through him," as he has never used or done through man before. He has an endowment, etc., the pastor-in-charge never dreamed of. If the pastor had "this," or would do "that," or if "I was here, I would do," etc., and from first to last he "brags" on himself, and ends his self-centered campaign, leaving about as much impression as a gnat would on the horn of a buffalo. Not long since one of these "ecclesiastical windbags" (I know no better name for them; see Job xv, 2) took occasion to say in the presence of the two hard-worked, ill-paid pastors in one of the most God-forsaken towns in the State, in his invidious invections against the ministry, "that there was not one preacher in a hundred, regardless of denomination, in the United States that spent as much as twenty minutes a day on their knees," endeavoring to leave, of course, the impression that he lived on his. If the well-outlined "creases" in his pants be taken as evidence, he spent hardly so much, or else his pants underwent the tailor's goose daily.

It is time to call a halt when a preacher gets so puffed up or self-inflated that he measures everything and everybody in his own little half-bushel. He should be punctured. If it be "authority," or position, or what-not that inflates him, his authority should be unauthorized, or his perch-pole lowered.

Verily this way some preachers have of "measuring themselves by themselves" is repelling to the truly Christian, and disgusting to the sensible and cultured irreligions. "Not he that commendeth himself is approved, but he whom the Lord commendeth. Let him that glorieth, glory in the Lord."

—Nelzona, Miss.

Entire Sanctification—An Exhortation.

BY REV. W. W. DRAKE.

It is not proposed in this article to treat the subject of entire sanctification controversially. The essential elements of the doctrine, which constitute the common Methodist faith on the subject, will be taken for granted. These elements may be included in the following statement, and are susceptible of ample demonstration from fair interpretations of Scripture. It has always been the Methodist faith that the children of God may, through the operation of the Holy Ghost, by faith in Christ, be cleansed from all inward and outward sin, and made perfect in love in this life. Throughout the Scriptures this doctrine is presented in prayers and promises, exhortations and commands. Laying aside, for the time, all speculative questions as to whether this promised experience is obtained in regeneration, or is developed through a long process of growth, or is bestowed in an instantaneous operation of the Spirit subsequent to regeneration; whether it is certified to the soul by the direct witness of the Spirit; and, if so, whether it is proper to profess it as an experience, we may profitably consider the matter from the practical standpoint of individual relationship to the doctrine. The practical question presents itself: Is it my privilege, in this life, to be perfectly cleansed from all sin, selfishness, pride, anger, covetousness, and filled with perfect love to God, producing all holy tempers, words and actions, and "bringing into captivity every thought to the obedience of Christ"? The Scriptures, as interpreted by Methodism, emphatically answer, Yes. The question now arises, Do I now experience such a deliverance from all sin as is described in the Bible as the heritage of believers? In answering this question, we must not rely upon any past experience, whether we believe that regeneration accomplishes the work of entire sanctification, or whether we can refer to some subsequent experience which was supposed to have completed the work; but let us, by careful examination, discover from our present consciousness whether our present experience corresponds to our revealed privilege. If such a candid examination reveals any sinful condition, the immediate and imperative duty is to plunge into the fountain that cleanses from all sin. There is only one consistent position for one who is not conscious of being cleansed from all sin, and that is the attitude of an eager seeker after perfect purity, constantly praying for and expecting the power that "casts out sin and purifies the heart." "Everyone that hath this hope in him purifieth himself, even as He is pure."

New Orleans, Aug. 16, 1902.

The Wages of Sin.

DEAR DOCTOR: What is there in this world for the man whose days are given to a life that accords not with the will of the Lord, and that is antagonistic to the spirit of Christianity? As one who has experienced the bitter pangs of a life of sin, I can point out the results of living a life of sin, as well as to what level in life sin will eventually and surely bring us to. Let us now draw a pen picture of the results of following in sin.

1. A Christian, happy and comfortable home, loving and affectionate brothers. Friends by the score. In the whirl of society, and influential in daily life.

2. The way we enter, unintentionally, the paths of sin. The grand ball, where we freely partake of wine and champagne. The euchre party (simple gambling). Next, a trip to the races, to the opera; twelve or one o'clock supper with a lady in some fashionable restaurant, not to dwell on the different unmentionable temptations that will surely come to both sexes.

3. Result of the above life? The lady, or gentleman, or both, become habitual drinkers; a confirmed gambler; hard-hearted; loses self-respect, yet still retains his social position, and influences the younger ones of both sexes; eventually becomes financially embarrassed; borrows money from and without the knowledge or consent of his employer, with intentions of speculating, or gambling with the hope of success, with the honest intention of replacing the amount. But, alas! as is so often the case, success does not materialize. He loses the whole amount, with absolutely no way of replacing the money. He becomes despondent, drinks heavier, and, perhaps, commits suicide, or becomes a fugitive from justice, and is eventually apprehended, tried, convicted, and sentenced to a term of imprisonment in the penitentiary, and there, as is so often the case, he becomes a real, hard-hearted criminal, and after serving his time, he goes out into the world feeling rejected, with the awful stigma of ex-convict, with (seemingly) no opportunity of redeeming himself—in fact, he is shunned by his former associates. Then he stops and realizes, What is there in life for the man or woman who daily lives a life of sin? There is not a minute in an individual's life (it matters not how much of a sinner he or she may be) but that the Holy Spirit is knocking at the door of his or her heart, pleading that he turn unto the blessed Savior and receive forgiveness, and sin no more. But, no; he continually delays, and refuses to accept that which will not only give a life in this world replete with joy and happiness, but which will, in the other glorious world, give by far a more beautiful and happier home than we have on this earth. Oh, would that every person could realize that even if they are not guilty of some (open) crime, but only a member of a certain class of society, they are in many instances guilty of some sin, and whether it be great or small, it is sin in the eyes of the great Jehovah.

"Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these things God will bring thee into judgment." (Eccle. xi, 9.)

"Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city." (Rev. xxii, 14.)

Pray for me, that I may daily grow in faith; that I may, when free from bondage, cheer a broken-hearted father, mother, and brothers.

A PRISONER.

Bayou Chicot, La.

DEAR OLD ADVOCATE: We have just closed a revival meeting here. Bro. L. L. Roberts, of Lecompte, did the preaching. Much good was accomplished. On Thursday, Aug. 7, our presiding elder was with us, and delivered an interesting sermon at 11 A. M., after which we had a good old-fashioned dinner on the ground, of which there was plenty and to spare. Everyone seemed to enjoy the occasion hugely. At 2:30 P. M. Quarterly Conference was announced; each present officer and delegate in their place, and ready for business. Written reports were read by pastors. The one concerning state of the church was somewhat amusing. It read thus: "The spiritual state of the church is not what we would like it to be; however, we can see some improvement; eight have withdrawn." We have four missionary Sunday-schools each doing good work. Hope to report all collections in full, especially for missions. With our own mite we have raised about sixty dollars, with which some much-needed improvements were made on the parsonage and lot; but much more is needed.

Pray for us, brethren, that much and lasting good may be accomplished, and that my health, while gradually improving, may be fully restored, if it is the Lord's will.

MRS. W. G. ROBERTS.

Aug. 17, 1902

Less talk and more walk; less wishing and more doing; less preaching and more practicing; less organization and more life; less wheels and more spirit in the machinery; less of pretense and more genuineness, are great requisites in the world of to-day. Rev. G. B. Gallagher.

They are not reformers who simply abhor evil.—Exchange.

General Debility

Day in and out there is that feeling of weakness that makes a burden of itself.

Food does not strengthen.

Sleep does not refresh.

It is hard to do, hard to bear, what should be easy,—vitality is on the ebb, and the whole system suffers.

For this condition take

Hood's Sarsaparilla

It vitalizes the blood, gives vigor and tone to all the organs and functions, and is positively unequalled for all run-down or debilitated conditions.

HOOD'S PILLS cure constipation. 25 cents.

THE CHURCH OF THE FATHERS.

A History of Christianity from Clement to Gregory.

(A.D. 100—A.D. 600.)

By ROBERT THOMAS KERLIN.

12mo, pp. 347. $1.25.

All who are interested in the early history of Christianity will find this book unusually entertaining.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

AXLE GREASE, BASKETS, BASE BALLS, BLANK BOOKS, LYE, BROOMS, BRUSHES, BUTTER DISHES, SOAPS

CAGES, CLOCKS, CHEESE SAFES, CURRY COMBS, ENAMELED STEELWARE,

FREEZERS, FISHING TACKLE, GALVANIZED WARE, HAMMOCKS, FRUIT JARS, TUMBLERS, JAPANNED WARE, ICE CHESTS

LADDERS, LAMPS, MATCHES, MEASURES, LANTERNS, GLOBES, OAKS, OIL CANS, BURNERS, CHIMNEYS, Oyster Tongs, PADLOCKS, INKS

PAPER, PENCILS, PIPES, ROPE, PIPE REELS, REFRIGERATORS

SAD IRONS, SCALES, SCOOPS, SIEVES, SLATES, Sponges, SAWS, STONEWARE, STOVE POLISH,

TACKS, TINWARE, TRAPS, TOPS, TRAYS, TWINES,

Washing Machines, WRINGERS, Water Coolers, WHIPS, WICKING, Woodenware, etc.

J.C.MORRISCO.LTD-

324-330 TCHOUPITOULAS STREET.

Bible Boys and Girls:

How they Looked, Where They Lived, and What They Did.

By Calvin D. Wilson and Jas. K. Reeve. Illustrated by George Foster Barnes. A handsomely bound 12mo, with nearly 400 pages, large type, with many half-tone illustrations. Price, $1.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

Fearful Arraignment of the Liquor Traffic

A SERMON ON

TEMPERANCE,

By the Rev. George R. Stuart,
CLEVELAND, TENN.
Coworker with the Rev. Sam P. Jones.

The author has had numerous calls from all over the country for this sermon. In order to meet this demand he had it published in pamphlet form. He proposes to use the profits of its sale in the interest of the cause for which the sermon was preached.

It is sold by the single copy for 10 cents; by the 100, at 7 cents per copy; by the 1,000, at 5 cents per copy.

ORDER OF
BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

Items from the Field.

North Mississippi Conference.

Gunnison Station.

Dr. Boswell: We have newly renovated and painted the Methodist parsonage at Gunnison. Rather I should say, the young ladies of this congregation secured the money, and, with the trustees, empowered the pastor to make purchases, pay bills, etc.; hence, within, chiefly, and without, entirely, the minister's residence of this charge is materially changed. The generous originators of the plan are kind enough to say that it "looks well."

Presiding Elder Dye, of Greenville, has called lately. He indicates "staying qualities" as district incumbent.

I am grateful above ordinary—and so glad—to be well again after a most trying illness.

This worthy people have paid in excess of calls upon the general collections, and the entire sum is very nearly provided for. The usual salary is met to date, and the ladies' missionary work has prospered.

We very gravely need a new church. This, indeed, is our chiefest distress, unless it be in the supremest purpose for which exists the church—the work of bringing the unsaved to Christ. This first problem solved, however, and the second becomes to be less difficult. Of course, the intention is to build at an early time.

Our nearest and good neighbor, Rev. C. H. Pittman, of Rosedale, has been to see us lately, and assisted most acceptably and with profit in special revival efforts. Mrs. Pittman also was, at that time, a much-appreciated caller among the ladies of this church.

A latest happening to this congregation was a Junior Missionary Society "spread," including from the "riot" of five Summers to the sage and much in-demand Dr. J. B. Pease, Sr., who assisted in the service of "trio" and "quartette" by adding his musical skill as a flute performer.

Gunnison has pluck and vim among the children and young people. Forty-two of these first took active part in the programme. This, with the fine audience and excellent support of earnest workers, made an occasion of splendid interest.

The collection—by no means a prominent purpose—was duly apostolic, and cheerfully made up to the amount desired.

A. H. Williams.

Gunnison, Miss., Aug. 12 1902.

Shuqualak, Miss.

Our revival meeting for the town of Shuqualak, which embraced the third week in July, was considered by many to have been the most soul-stirring revival that the town and community have witnessed for many years. It was enjoyed by all who attended, regardless of faith or order. Sinners were convicted and mourners converted after the old-time way. Backsliders, Methodist and Baptist alike, humbly prayed around the altar, and were reclaimed. The entire membership was stimulated and lifted from a dead formality to life and love and liberty. Everybody seems to be on a higher plane of living and loving—loving God more and each other better. Even those who manifested no interest, and claim no hope, felt the holy influence, and were caused to examine themselves in the light of the gospel, and to consider their condition as never before.

I was ably assisted by Rev. W. D. Bass, of Corinth, Miss., who preached fourteen sermons with great liberty and power, to the delight of all who heard him, three of which, The Second Coming of Christ, The Unpardonable Sin, and The Tithe Law, will long be remembered by my people.

The people of Shuqualak have been very kind to me all the while, but there has been more of the staff of life rolled into our home since the meeting than ever before; two barrels of flour at one time (one from a Baptist and one from a Methodist), and other things in proportion—all complimentary. Have had twenty accessions to the church. Praise God, from whom all blessings flow.

W. A. Bowlin, P. C.

Aug. 9, 1902.

Corinth District.

Dear Dr. Boswell: The third round of the Corinth district will soon be completed, and there seems to be more real vital interests in the church than since I came to the district. The preachers are nearly all having good revivals.

Bro. L. W. Cain, of the Kossuth charge, is having great revivals all over his charge. He has recently held a great meeting at Rienzi. He has four Epworth Leagues on his charge, organized this year.

I am just in from Lebanon, where I have been helping Bro. Randolph in a great meeting. He had twenty-two accessions up to Thursday, and the meeting still in full blast when I left. Bro. Randolph has already had about seventy accessions on his work.

Bro. Jaco is helping Bro. Carlisle this week at Black Land, on Booneville circuit. I learn they have a fine meeting.

Bro. Sargent reports fine meetings on Mantachie circuit; specially at Mooreville and Shiloh.

I think there will be the greatest ingathering of members to the church this year in this district for years. The financial interests of the district are good, as compared with other years.

Bro. Jaco has just moved into a neat new parsonage at Booneville. The new church will soon be ready for occupancy at a cost of about seven thousand dollars, and other material improvements are going on.

The crop prospects in this part of the State are splendid; perhaps more corn than ever raised here in any one year before.

W. M. Young.

Aug. 16, 1902

PISO'S CURE FOR
CURES WHERE ALL ELSE FAILS.
Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.
CONSUMPTION
25 CTS. 25 CTS.

Mississippi Conference.

Columbia Circuit.

The meeting at Thompson's Chapel began at the church, Sunday, the fourth instant, with a prayer meeting conducted by Bro. Miller, a layman in the Baptist Church. I preached at 11 A. M. and 2 P. M. Bro. J. E. J. Ferguson, of the Marion circuit, came to us Monday, and preached two sermons each day for four days. There were 25 or 30 clear-cut conversions, many of whom were in the church; 10 accessions to our church, and several will join the Baptist Church. Men who had been wicked and bad and drinkers renounced their sins, and came to Jesus, and began praying and working for others. One young man said he had been drinking and breaking his mother's heart ever since he was seventeen years old, but now the Lord had pardoned him, and he would never taste it again; and several others made like confessions. These were fruits of their conversion following their profession.

Our woods' prayer meetings were real Bethels. We were made to rejoice because of the salvation of our loved ones. We had some fine workers, and some of the best of both men and women were members of the Baptist Church.

The secret of the success of this meeting was in the union among God's people in prayer and effort.

Prayer meetings were held at private houses Wednesday afternoon, and Sunday at the church, from the fifth Sunday in June until the second Sunday in August. When people will spend whole afternoons in the week praying for a revival, it will always come. We had prayer meetings at private homes every night. God was present in all these meetings. Now we have there a young man's and young woman's and a general prayer meeting. The Sunday-school has been revived, and greater interest in all church work than ever before. They have all gone to work.

My brethren, we could always have a revival if we'd meet the condition, which is union in prayer and effort. To God be all the praise.

W. M. Williams.

Louisiana Conference.

Benson, La.

We have just completed the new Southern Methodist Church at this place. It was dedicated Aug. 10. Rev. John T. Sawyer, D. D., our beloved presiding elder, preached the sermon. It was necessary to take a collection to clear the church-building of all incumbrance. The people responded promptly and liberally. The needed amount and over was soon realized by the presiding elder, after which he dedicated the church according to our Book of Discipline.

Yesterday was a day of rejoicing with the Methodists and others of Benson, on account of the new church. Great credit is due to the following enterprising Building Committee for the consummation: Messrs. D. H. Sebastian, J. P. McRee, W. M. Malone. The pastor and all are very much pleased over the matter.

We are carrying on a revival meeting at the new church. Rev. John T. Sawyer, D. D., preached three rousing sermons for us. Rev. Wilson Moore, of Many, La., will do the preaching through the balance of the meeting.

Yours in Christ,

E. L. Cargill.

Aug. 11, 1902.

Kentwood, La.

Dear Doctor Boswell: The Lord visited this part of his vineyard this week, and "shook up the dry bones" at Pine Ridge Church. We began a meeting there Sunday morning, assisted by Bro. McManus, and was reinforced Monday by Bros. Davis and McLendon. The music and singing were of a high order, led by Bro. Inichen and Miss Davis. Thirty-five men and women came over on the Lord's side, and shouted the praises of God. Five additions to the church by baptism, and seven additions by profession of faith; five infants were baptized. The Holy Ghost was with us with remarkable demonstration. Thank God for his love and mercy.

Your brother in Christ,

Chas. T. Stepp, P. C.

Aug. 15, 1902

G.F.P GERSTLE'S FEMALE PANACEA

Corrects All Irregularities.
Stops Weakening Drains.
Prevents Pelvic Pains.
Allays Unnatural Irritations.
Heals All Ulcerations.
Promotes Proper Periods.
Rights All Displacements.
Tones Relaxed Tissues.

It cures privately at home, saves embarrassing Interviews, Indelicate examinations, repugnant methods of treatment and doctors big bills.

If your case is not fully covered in our free book, "Healthy Mothers Make Happy Homes," write to us about your trouble, describing it as well as you can, and we will tell you what next to do. Correspondence is free, invited and confidential.

G. F. P.—Gerstle's Female Panacea, is the all-healing woman's radiance, the one medicine that will remedy all functional wrongs peculiar to women. If you would be strong and well in a womanly way use it with confidence, for it will not disappoint you. There is no other medicine like it, or "just as good," some that can take its place and do its work. Accept no substitute, get the real medicine and it will prove the right remedy.

Druggists sell G. F. P. at $1.00 a bottle. If your dealer does not have it in stock he will get it for you if you ask him to, or we will send it to you, all charges prepaid, on receipt of the price, one dollar a bottle, or six bottles for five dollars when ordered at one time.

THE LADIES' HEALTH CLUB,
Care L. Gerstle & Co.,
Chattanooga, Tennessee.

BLYMYER CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.
Mention this paper.

PEWS—PULPITS
Church Furniture of all kinds
Grand Rapids School Furniture Works
Cor. Wabash Av. & Washington St.
CHICAGO

BELLS Made of Steel Composition for Churches, Chapels, Schools, &c. In tone like Bronze Metal Bells but at much less cost. Catalogue sent free. THE OHIO BELL FOUNDRY, Cincinnati, O.

BELLS
Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

THE YEAR BOOK

Of the Methodist Episcopal Church, South, for the Year 1901.

REVISED AND BROUGHT DOWN TO DATE

By J. J. RANSOM, D.D.

Price, 10 Cents.

BARBEE & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

CANCER

LUPUS, ULCERS, TUMORS and OLD SORES

Cured by Antitoxine the best home treatment ever discovered. No pain, no danger. Full proof, testimonials and particulars sent free.

Address, Dr. R. REGISTER,
420 Main St., Memphis, Tenn.

LIFE of Rev. T. DeWitt Talmage

By his son, Rev. Frank DeWitt Talmage.

Only authorized Life of Dr. Talmage, and only edition endorsed by his family. Public interest is intense. Beware of misleading advertisements. Don't waste time with "fake" books. Large volume, finely illustrated. Retail price, $2.00. Special confidential terms to agents. May work full or part time. Agent's beautiful outfit Free for 15 cents postage. Rare opportunity. Act quickly. Address authorized publishers
INTERNATIONAL PUBLISHING CO.,
Dept. B. 44 N. Fourth St., Philadelphia, Pa.

CHURCH DIRECTORY.

New Orleans District, Rev. W. H. LaPrade, D. D., P. E.; residence, 1407 State street.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Dr. W. H. LaPrade, pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 1531 Antonine street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2028 Camp street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. P. H. Fontaine, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, 734 Nashville avenue.

Carrollton, corner Carrollton avenue and Eighth street; Rev. M. F. Johnson, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 316 Seguin street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. L. F. Alford, pastor; residence, 1026 Tchoupitoulas street.

The Commoner

(Mr. Bryan's Paper)

The Commoner has attained within six months from date of the first issue a circulation of 100,000 copies, a record probably never equaled in the history of American periodical literature. The unparalleled growth of this paper demonstrates that there is room in the newspaper field for a national paper devoted to the discussion of political, economic, and social problems. To the columns of The Commoner Mr. Bryan contributes his best efforts, and his review of political events as they arise from time to time can not fail to interest those who study public questions.

The Commoner's regular subscription price is $1 per year. We have arranged with Mr. Bryan whereby we can furnish his paper and New Orleans Christian Advocate together for one year for $2.25. The regular subscription price of the two papers when subscribed for separately is $3 net. When remittance is made by personal check, ten cents extra will be charged.

THE TORA OF MOSES:

BEING A CRITICAL STUDY OF DEUTERONOMY; ITS SEPARATION INTO TWO COPIES OF THE TORA; A REFUTATION OF HIGHER CRITICISM.

By William Wallace Martin,
formerly Professor of Hebrew, Vanderbilt University.

Large 12mo, pp. xvi, 339. Price $1.50.

BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

QUEEN & CRESCENT ROUTE
NEW ORLEANS & NORTH EASTERN R.R.
ALABAMA & VICKSBURG RY.
VICKSBURG, SHREVEPORT & PACIFIC R'Y

TO
Birmingham, Chattanooga, Asheville, Washington, Philadelphia, Baltimore, New York, Cincinnati
AND TO ALL POINTS
North, East, North-East, AND South-East,

Only 24 Hours Between
NEW ORLEANS AND CINCINNATI

Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains, Fast Time, Close Connections, Through Sleepers.

Full information cheerfully furnished on application.

Ticket Office: 211 St. Charles St

J. L. BOYD, D. P. A. J. R. WELLS, C. P. A.
GEO. H. SMITH, G. P. A. E. J. ANDERSON, A. G. P. A.
New Orleans, La.

Colportage and Sunday-School Agency

WINONA, MISSISSIPPI,

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN,
Colporter and Sunday-School Agent,
Winona, Mississippi.

A Shelf of Shakespeare.

Allen	Notes on the Bacon-Shakespeare Question	$1 50
Bons	Shakespeare and His Predecessors	net 1 50
Brandes	William Shakespeare: A Critical Study	net 2 00
Coleridge	Shakespeare and Other Dramatic Artists	1 75
Dowden	Shakespeare: His Mind and Art	1 75
Fleming	How to Study Shakespeare	net 2 00
Jameson, Mrs.	Shakespeare's Heroines	80
Jusserand	The English Novel in the Time of Shakespeare	3 50
Lady Martin	Some of Shakespeare's Female Characters	net 3 00
Latimer	Familiar Talks on Some of Shakespeare's Comedies	1 50
Lee, Sidney	Life of William Shakespeare	net 1 75
Mabie	William Shakespeare: Poet, Dramatist, Man	net 3 50
Rolfe	Shakespeare, the Boy	net 1 25
Smith, Goldwin	Shakespeare, the Man	75
Ten Brink	Five Lectures on Shakespeare	1 25
Windle	William Shakespeare: A Study in Elizabethan Literature	1 75
Wendell	Shakespeare's Country	75
Wingate	Shakespeare's Heroes	2 00
Wingate	Shakespeare's Heroines	2 00
Winter	Shakespeare's England	75

Shakespeare's Works.

Henry Hudson's "Shakespeare's Works." 12 volumes. Cloth	$ 9 00
Same. Leather	17 50
Gollancz's "Shakespeare." 39 volumes. Cloth, $13.65; Leather	23 40
Singer's "Shakespeare." 10 volumes	18 00
Shakespeare's Works. 4 volumes. Cloth	4 00
Shakespeare. 1 volume. Globe Edition. Cloth	1 75
Same. 1 volume. Warner Edition. Cloth	1 00
Same. 1 volume. Padded Leather	1 25

BARBEE & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

—THE—

Reynolds System for Raising Church Funds.

REVISED PRICE-LIST OF SUPPLIES.

CHURCH TREASURER'S BOOK.
Size, 9 x 14 inches.

No. 0. For 400 names,	$1.00 each	Weight 30 ounces.
No. 1. For 600 names,	1.25 each	Weight 34 ounces.
No. 2. For 800 names,	1.80 each	Weight 44 ounces.
No. 3. For 1000 names,	2.25 each	Weight 50 ounces

STEWARD'S BOOK—For Collectors.
Size, 4¼ x 6¾ inches.

No. 3. For 100 names, 25 cents each. Weight 4 ounces

CARDS.
Weight, 12 ounces per 100. Size, 3¼ x 5 inches.

Apportionment Notice Cards	40 cents per 100
Members' Subscription Cards	40 cents per 100
Friends' Freewill Offering Cards	40 cents per 100
Financial Statement Cards	40 cents per 100

COLLECTION ENVELOPES.
Printed form with blank for number, amount, name, and date.

No. 1, $0.75 per 1000	Size, 1¾ x 2¾ inches; weight, 34 ounces.
No. 2, 1.00 per 1000	Size, 2 x 3½ inches; weight, 40 ounces.
No. 3, 1.10 per 1000	Size, 2½ x 3¾ inches; weight, 48 ounces.

Terms, Cash with Order. Postage, one-half cent per ounce. Any size order sent by mail. We do not prepay postage or expressage. Samples sent on application.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

Christian Advocate

REV. JNO. W. BOSWELL, D. D.,
Editor and Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER.

OFFICE, 512 CAMP STREET, NEW ORLEANS.

TERMS AND DIRECTIONS.

ONE COPY, one year, $2.00; six months, $1.00. To preachers of all denominations, half price.

CORRESPONDENTS will please direct all communications, whether on business or for publication, to the Editor, 512 Camp St., New Orleans. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

OBITUARIES not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of ONE CENT A WORD. Count the words and send the amount necessary with the obituary. That will save trouble all around.

THE PRINTED LABEL on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. This applies also to those who request a change of address.

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made.

THURSDAY, AUGUST 28, 1902

THE NEW DISCIPLINE.

The new Discipline will soon be ready for distribution. Every Methodist home ought to have a copy. No official member can afford to be without one. Some radical changes by the General Conference in May were made, so that the old Discipline does not now contain all the laws of the church. From this date until the first of September we will furnish the new Discipline and the CHRISTIAN ADVOCATE one year for TWO DOLLARS cash. This offer applies to all who will pay up back dues to date, and renew their subscriptions, as well as to new subscribers who send the money. We ought to have several hundred answers to this proposition. Address,

JNO. W. BOSWELL,
512 Camp St., New Orleans.

The conquest of one's faults is evidence of a noble and aspiring nature, and when to the conquest is joined supreme love, and a purpose to do the will of God, we see what the Scriptures justify us in calling a perfect man. He is able to bridle his whole body.

The man who goes in search of crosses may find them, but it is not right certain that he will bear them with honor to himself and glory to God. It is only under the burden of such crosses that come to him in the order of Providence that he can properly claim sustaining grace. He will meet with all he can bear in the line of duty without going out of his way to find them.

To glorify God and enjoy him forever is not the chief end of man, unless it be understood that glorifying God includes doing good to our fellow-men. No praise is so utterly empty and useless as that of the man who fails to recognize and supply the needs of a suffering brother. The exhortation to "offer the fruit of our lips" is coupled with the command, "To do good, and communicate, forget not."

Somebody has said, "It is a poor religion that is not good enough to recommend to our friends." It is equally true that he is a poor Christian that does not recommend his religion. One who fails to do so is faithless to his trust. This was one of the first duties our Lord imposed on his disciples. "Ye are the light of the world. . . . Men do not light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. Let your light so shine before men that they may see your good works, and glorify your Father which is in heaven."

DECLINE OF REVERENCE.

The time was when reverence for sacred things was well nigh universal. Those who attended public worship seemed to feel that the ground whereon they stood was holy ground. God's name was pronounced with the utmost reverence. The individual was more than ordinarily indifferent towards the church and religion who dared to be light and trifling in the house of God. To deal flippantly with the divine name was regarded as next to sacrilege. But reverence has declined. God's house, to many people, is but little more than a school-building or a theatre. They attend, not for worship or spiritual benefit, but to see and be seen, and to be entertained. Many Christians have ceased to kneel in prayer, and many who profess to be disciples scarcely bow their heads. Frequently there is not so much as an air of reverence in the congregation. All this is true, notwithstanding religion is more popular to-day than ever, and more people than ever are pressing into the churches.

What has brought about this decline? Is it the natural effect of the rebound from ritualism and rigid Puritanism to the free and easy, though orderly, worship, and simple doctrines of Protestantism? We do not think so. No such effects followed the preaching and labors of Luther and his co-laborers. Nor did they follow the Wesleyan revival in England or America. For more than one hundred years after the Wesleyan revival began no such things were seen among Methodists as we see now. Indeed, until recently they were not seen among any of the evangelical denominations. Now the evils are well-nigh universal. Several causes working together have produced the result.

1. It has grown out of the effort to popularize religion—that is to say, the presentation of the gospel in such a way as to make believe that it is the easiest thing in the world to get religion and keep it, is responsible largely for the evil. To this end the Almighty is shorn of his majesty, and men are taught to come into his presence as into the company of an ordinary mortal. Christ is presented not altogether as a friend and Savior, but as an equal—a "hail-fellow well met"—and his name handled with familiarity and endearment such as is indulged by persons in the closest intimacy in life. God's law is stripped of its terrors, and sin is nothing more than a slip that can be rectified, and the sinner reconciled to God as easily as a man can make amends for wronging his neighbor. Conviction, such as makes a man feel that he is exposed to and deserves the wrath of God, is never preached. Hence there are no tears of contrition, no exercise of "godly sorrow that worketh repentance to salvation that needeth not to be repented of." We have attended great meetings characterized as revivals, during which never a word was said about the power of the Holy Ghost to convict, never a word about repentance, or entering into the kingdom by way of the new birth. How easy for men to be religious when convinced that they have nothing to do but to believe, and "to plunge headforemost into God." That is an independent way of doing, and the sinner who thus acts is a hero in his own estimation. Reverence in such souls is hardly to be expected.

2. Informality in public worship has helped to bring about the decline of reverence. Our church, though never given to formalism, has always enjoined an order of service. The habit of ignoring the order, and conducting worship in a haphazard sort of a way, by those who did not know any better, or did not care, has begotten the idea that order is not at all necessary. Confusion is the result, and confusion is the death of seriousness. We have seen congregations thrown into confusion over the singing and over the praying, not as the result of an accident, or of ignorance, but of a desire on the part of the officiating brother to conduct the service according to his own notion. In the change of order some stood, some sat still, and some went to their knees at the wrong time. There was giggling all over the house. We have seen the conduct of the singing turned over entirely—even to the selection of the hymns—to the choir, composed largely of well-known sinners. And the choir we have known to turn the service of song into an operatic performance, not the least adapted to inspire reverence. In this connection, germane to the subject, we may say that the habit of allowing unauthorized persons, whether strangers or well-known, to occupy our pulpits and conduct revivals, has caused the loss of respect, both for the ministry and the church.

3. That which has done most damage is the slangy preaching we too often hear. This character of preaching is not confined to the professional evangelist, nor is it heard alone in the great "tabernacles built and dedicated to slang." Some of our most orthodox brethren are guilty, and we hear it in our own pulpits. The more's the pity, for these imitators hear the originals, catch their words and tones and manners, and the smart and cutting things, together with all the slang they hear, are scattered over the whole land. Who has not seen all seriousness hushed and all reverence banished under the influence of such preaching? What preacher has not suffered for months after the close of a great revival held by one of these apostles? Listening to one not long since, the pleasure-lovers and sinners nudged each other, and said, "That is as good as a circus." For the entire hour, where there was not disgust, there was merriment, and reverence was entirely absent. Should we wonder?

Are we not too indifferent to the sacredness of the Lord's house? Do we not deal too familiarly with the Lord's name, and too lightly esteem the conditions of grace? Are not our ideas too lax in regard to the ministry? Are we not guilty of looking upon our preachers as officers of the church, made such by our own actions, rather than as called of God to be his messengers and ministers at his altar? All this indifference, suggested by these questions, has led Roman Catholics, who watch closely all the movements of Protestants, to say that "Protestantism is digging its own grave." And we feel constrained to say, that if Protestantism finally fails, it will be because these vital things of God and his church are neglected.

THE SHIFTY CHURCH.

Shifty is a common word, and often used in a good sense, but it is a strange word to use in connection with a church. Perhaps in our waking hours it never would have occurred to us, but it came in a dream. The impression produced was not at all pleasant. It brought to mind a church which had so far departed from the faith and practice of the gospel as to adopt doubtful expedients, not to save souls and edify believers, but to replenish its treasury, and put itself in the lead. Churches sometimes, by their shifty methods, so far cripple themselves as to cease altogether to exercise any moral influence. As spiritual forces, they decay and die.

Who has not seen a church utterly shorn of its power by the adoption of doubtful methods of raising money? Not that the methods were dishonest in themselves, but that those who adopted them lost sight of the obligation men are under to support the church, and appealed to them on other than scriptural ground. Constant dependence on such methods, whatever they may be, will weaken and ultimately destroy any church on earth. Money in abundance may be obtained, a fine house elegantly furnished may be secured, and everything in keeping with the social standing of the congregation may be purchased and enjoyed, but the whole thing will be nothing but "a whited sepulchre, full of dead men's bones."

We will not say in this connection that every method of raising funds, save by a direct appeal based on personal obligation, is either unlawful or inexpedient. We have seen other methods very profitably employed. They not only resulted in securing means, but in cultivating and developing the social qualities of congregations—a thing that is often very much needed. When such a desirable and important end is in view, and can be attained, there can result no damage to the church from a social gathering, though an entrance fee be charged, or a collection taken. But when entire dependence for money is placed in fairs and suppers, grab-bags and tackey parties, or voting contests and raffles, etc., it comes to pass that God's house is made a house of merchandise, and his cause brought into disrepute, if not contempt.

The same result follows the adoption of doubtful methods of attracting congregations. The preacher is sometimes as shifty as his people. At one time he will make an effort to draw by announcing a sensational theme; then play the clown to a bribed audience. At another time he will attract by advertising a sacred concert for Sunday evening, when, with his hired singers, he turns his church into an opera hall. No evangelical church can long stand a strain like that. In fact, we are much inclined to the opinion that evangelical power has departed from a church before such tricks are resorted to in order to draw the people. A live church, with a live preacher, is never under the necessity of resorting to tricks of any kind to bring the people together. If the church is dead, no sort of tricks will bring it to life.

We have known a few churches, headed by pastors, to proselyte and adopt other unfair methods, especially with strangers who were at all likely to add to their social and financial strength. We call to mind one who was an adept in the use of expedients. He would sometimes exaggerate. In an effort to persuade a couple of young men to attend his church, he said, "We have the best team in town," meaning that his church was both the strongest, numerically and financially, which was not a fact. We call also to mind the outcome of that man's ministry, and the almost utter collapse of his church.

God would have his churches clean and pure in the world, but not of the world. They are the salt of the earth, the light of the nations. If they lose their power with men, they are as useless as salt that has lost its savor—as useless as a light under a bushel, instead of on a candlestick. If some churches we wot of would come back to first principles, and use the elements of success as did the primitive Christians, who "continued steadfastly in the apostles' doctrine and fellowship, and in breaking bread, and in prayer," they would receive power from on high, and there would be no need for shifts in order to raise the money needed to carry on the Lord's work.

If preachers would study the gospel, and preach it as did the Master, depending on the Holy Ghost to carry the word to the hearts and consciences of their hearers, there would be no need to work up something sensational, or to depend on sacred concerts to draw the people. A secular journal said some years ago, "Wherever there is a pulpit on fire, there will always be a crowd to see it burn."

Beware of the shifty preacher and the shifty church!

METHODIST WOMEN PREACHERS.

No doubt Brother Bailey, of The Baptist, in his many references to women preachers in the Methodist Church, led many of his readers to infer that the church authorized them to preach. But in his issue of Aug. 14 he acknowledges that they are not preachers "technically," never having been "set apart" for the business "by any act of the powers that be in the Methodist Church." Still he says they are preachers, that he has heard some of them, and heard of some others. If they were not authorized by the church, then, no matter how much they preach, they are not Methodist preachers. That they "received cordial support from what are commonly called Methodist Churches," may be true, but that does not argue the rightfulness of the thing, or that the church sets its approval on women preachers. The church does no such thing. On the contrary, the church disapproves, and the preacher who invites them to hold meetings, or to occupy Methodist pulpits, violates the law of the church, as expounded by our highest authorities.

If the good women who give Bible readings "mount the pulpit," take a text, giving chapter and verse, "and proceed to do just what is called preaching," they abuse their privilege, for they certainly turn what is understood to be a social meeting into public service, and exercise prerogatives which neither the Bible nor the church accords, and which no preacher has a right to grant. We were not aware that the Bible Readers, a self-constituted order, did that way. We did hear of one who went recently to a small church and talked from the pulpit. Whether she or the pastor or the congregation called the talk a sermon, we do not know. We heard of another good woman who took the platform, not as a Bible reader, but as a lecturer to young people on missions. The reporter for a daily paper characterized the lecture as a sermon. That was a mistake.

Brother Bailey desires to know whether we ever heard a woman preach. We answer, No. And he desires to know whether or not we ever heard a Methodist woman preach. Of course, if we never heard a woman preach, we never heard a Methodist woman preach. He also desires to know whether or not we "ever read a report of some of their meetings in the NEW ORLEANS ADVOCATE, written by some well-accredited preacher-in-charge of some well-accredited Methodist Church." We did read several years ago of meetings held by one woman evangelist, but who wrote the reports we do not remember. Neither can we now certify that they were held in any church. Possibly some of them were, but the greater part were held in tents, if we are not mistaken.

As far as we know, our church is clear of women preachers, unless the less than half-dozen Bible Readers are to be classed as such, and the service on their part is voluntary. They are not authorized by the church. But we are a little fearful, as we hinted some time ago. Some of our women who are foremost in support of the deaconess movement, are also forward in occupying the platform. They seem to delight in public talk. With encouragement we believe some of them would preach.

A Word to Kind Friends.

Some time since we made a call for a contribution to help a sick preacher to a month's outing. When the money was put in my hands, I notified him what I had done, and asked him to arrange to spend a month at Seashore Camp Ground. He was too sick at the time to come, and has continued sick all the while. He has now been bed-ridden for more than a month, and thinks he will not be able to make the trip. He is in great distress. He needs help. As the money was raised especially to give him an outing for his health, I do not feel justified in turning over to him the amount in hand without the consent of the donors. If the kind friends do not object, I will remit him the amount. Let those who object, if anybody, write me. Otherwise, I will take for granted that it is all right.

Thanking the friends for their kindness, I am,

Fraternally,

JNO. W. BOSWELL.

PERSONAL.

Rev. W. W. Drake has been out of the city the past week attending a camp meeting in the northern part of the State—not to rest, but to take part in the work.

Rev. W. A. Clarke, Bernice, La., says, "I am now in the midst of the revival season, and hope to send you several new subscribers as a part of the results." We trust he may have great success.

A good sister in her eighty-third year, "tottering with age," sends fifty cents for Bro. J. D. White's friend. Another "Friend" in New Orleans sends one dollar. From another source we have received two dollars. Total, $3.50.

Rev. J. R. Peavy, presiding elder of the Selma district, Alabama Conference, has been resting the past ten days at Seashore Camp Ground. We can not say that he kept cool all the time, for the weather has been unusually hot at Seashore.

Brother H. C. Voss, a prominent Methodist, died in Monroe, La., on Aug. 25. He was well known as a contractor and builder, and met his death by a fall while supervising work on a building. His life was a consistent one. Our sympathies are tendered the bereaved widow and children.

A note from Rev. C. M. Crossley says: "My precious little babe went to God on the seventeenth instant. God's hand has rested heavily on us this year, but in it all he sweetly keeps us. Heaven is brighter to-day than ever before." Bro. Crossley has our prayers and sympathy. He does not sorrow as those who have no hope.

In answer to inquiries concerning documents sent us for publication by request of District Conferences, etc., we will say: Yes, we have them, and many more besides—so many that it is out of our power to print them all. Some of them we will use, maybe, when we are less crowded. This is a personal note to several brethren.

Rev. C. C. Miller, of Alexandria, recently preached a strong sermon on the "orthodox doctrine of hell," at the Rapides Camp Meeting. The sermon, it is reported, was logical and scriptural. It is also said that "the force of his arguments were seen in the response of the audience." Our people are still responsive to sound doctrine. Let us have more of it.

Miss May Mayo, of New Orleans, has been accepted as a candidate for deaconess, and will enter Scarritt Bible and Training-school the next session, where she will remain the next two years. Miss Mayo is the first woman to be accepted in our church for deaconess. Those who are acquainted with her "gifts and graces" say she is eminently fitted for the work to which she has given her life.

Do You Know?

That when your bowels are disordered, and irregularities caused by change of diet or location exist,

Brodie's Astringent Cordial

Will correct all the troubles, and never fails, but

CURES

DIARRHŒA, DYSENTERY, COLIC, CRAMPS, BLOODY FLUX, and Such Symptoms.

TESTIMONIAL.

July 28, 1899.

Dear Sirs:—I have used Brodie's Astringent Cordial in my family, and am using the third bottle. It always acts like a charm upon my children, correcting ailments of the bowels better than any medicine I ever tried. * * * Yours, most respectfully,

MRS. A. W. MCCOMB.

Price: 50 cts. and $1 a Bottle.

I. L. LYONS & CO., New Orleans, La.

Sold by All Druggists.

Crystal Springs Camp Meeting, Aug. 14-21.

The recent convocation on the old Hennington Camp Ground, at Crystal Springs, Miss., was a very enjoyable occasion and a most glorious feast of the soul. The attendance was excellent. The crowds on Sunday were so large that they overflowed the tabernacle, although it has a seating capacity of over 2,000.

Dr. S. A. Steel was the only preacher from a distance. His work was fully appreciated by the vast congregations, which hung upon his words. Rev. F. M. Keene conducted the singing. No preacher among us is more favorably known or sings with greater power. This means that the music was as good as could be had with the choir at command. The bulk of the preaching was done by the presiding elder and preachers of the Brookhaven district. It was spiritual, edifying. The result was to lead men to repentance, to incite to higher living, to lead on in the way of faith. Very many made profession of having their spiritual strength renewed, many more testified to growth in grace, twelve professed conversion and two offered themselves for membership.

Great harmony prevailed. The preachers were at peace among themselves, and there were no contentions among the members of the association.

A very great number—to the unpracticed eye of the writer, it looked as though it were the whole congregation—came forward on the last night promising God that, by his help, they would do only those things which he willed for them to do.

The writer has never been present in a more solemnly still congregation than that of Wednesday night. Without a song, with only a few words of exhortation, the preacher stood, while around the altar kneeled a great company praying, occasionally someone in their intensity unconsciously praying aloud. As he so stood, over twenty people arose from their seats and moved as near the altar as they could get; there knelt and prayed God for a new heart—a satisfactory Christian experience. It was a time when the Lord was so near that many of the saints broke forth in praise. The Hennington has for many years brought its preachers from abroad. This year they turned the whole matter over to the presiding elder of the district. It is a matter of rejoicing that the results of the meeting fully justify the association in their actions. Thank God, the Methodist preacher is still called of God to do the work of an evangelist.

VISITOR.

[May it ever be so. And let all the people say, Amen!—EDITOR.]

The Oldest Nurse in Georgia.

Mrs. S. E. Kennedy, one of the oldest and best known nurses in Georgia, states that in all her experience with bowel troubles and children teething, Dr. Biggers' Huckleberry Cordial is the best remedy.

Sold by all Druggists, 25 and 50c. bottle.

The Popular Opinion.

No failure. "Out of several gross of Hughes' Tonic sold, not a failure has been reported. The people here will have no other remedy." Sold by Druggists—50c. and $1 00 bottles.

PREPARED BY

ROBINSON PEPPER CO., (Inc.)

Louisville.

Palmer Camp Meeting.

Palmer Camp Meeting will begin Friday, Sept. 12, and continue 10 days. Palmer is two and a half miles from Wortham, on Gulf and Ship Island R. R.; is 57 miles from Hattiesburg, and 14 miles from Gulf Port, and is near enough to the coast to make it most pleasant for all who attend the meeting. Beautiful shade, good water, and a pleasant gulf breeze make this camp ground a most delightful Summer resort. Visitors to the camp meeting will get board and lodging for a little less than one dollar a day. Eminent ministers will do the preaching, and we fully expect a Holy Ghost and fire-baptized revival of old-time religion. We are expecting you, Dr. Boswell, to come and take part in the meeting.

Passengers coming via Gulf and Ship Island R. R. will please buy tickets for Wortham. You will get reduced rates; so do not forget to get receipts when you buy your tickets. Hacks will meet all daylight trains except Sunday. We positively will not meet any Sunday trains. Hacks will meet Saturday night trains. We will meet no other night trains. Come one, come all; come everybody to the big meeting. G. W. HUFF, P. C.

Wool Market, Miss.

The Finest Drink When You Are Exhausted.

Horsford's Acid Phosphate in a glass of cool water, revives, strengthens and permanently benefits. Far better than lemonade.

The Discipline—1902.

The Book Agents write, Aug. 15: "We expect to make shipment of Disciplines in ten days or two weeks. We have been unavoidably delayed in getting the book ready." So we confidently expect to be ready in a few days to fill all orders previously given and all that may yet be sent in. Every preacher and member should at once procure a copy of this first Twentieth Century edition of the Discipline of their church. Prices: 30 cents per copy, postpaid; $2.70 per dozen, not prepaid. Send us your orders, which will be promptly filled.

G. W. BACHMAN.

Winona, Miss.

Cancer Covering Side of Face Cured by Anointing with Oil after All Other Means Had Failed.

Dr. D. M. Bye Co., Dallas, Texas:

DEAR SIRS—This is to certify that I tried various remedies for cancer on my face and none did me any good, only to aggravate same. I read your advertisement in the CHRISTIAN ADVOCATE, commenced with your painless treatment, consisting of Oils, and I am happy to say within six weeks I shaved over the affected place. I consider I am cured. Language is inadequate to express my feelings. I am ever ready to answer any and all questions pertaining to your medicine and treatment.

I remain yours for success,

R. L. SIMMONS, Flatonia, Texas.

The Combination Oil Cure for Cancer has the endorsement of the highest medical authority in the world. It would seem strange, indeed, if persons afflicted with cancers and tumors, after knowing the facts, would resort to the dreaded knife and burning plaster, which have hitherto been attended with such fatal results. The fact that in the last eight years over one hundred doctors have put themselves under this mild treatment shows their confidence in the new method of treating those horrible diseases. Persons afflicted will do well to send for free book given particulars and prices of Oils. Call on or address DR. D. M. BYE CO., 171 Main street, Dallas, Texas. P. O. Box 462.

Notice.

The South Mississippi Holiness Camp Meeting at McHenry, Miss., will begin Sept. 26, and continue to Oct. 5, 1902. The most of the preaching will be done by Dr. B. Carradine. Those who come on the railroad get off at Perry. All trains will stop there. The G. and S. I. R. R. will give reduced rates as usual. There is a hotel on the grounds that will give meals for 25 cents. There are rooms to rent on the grounds at a low price, and lodging. We are looking for a great time from the Lord. Let all come that can. A. B. SAUCIER, Sec.

Saucier, Miss.

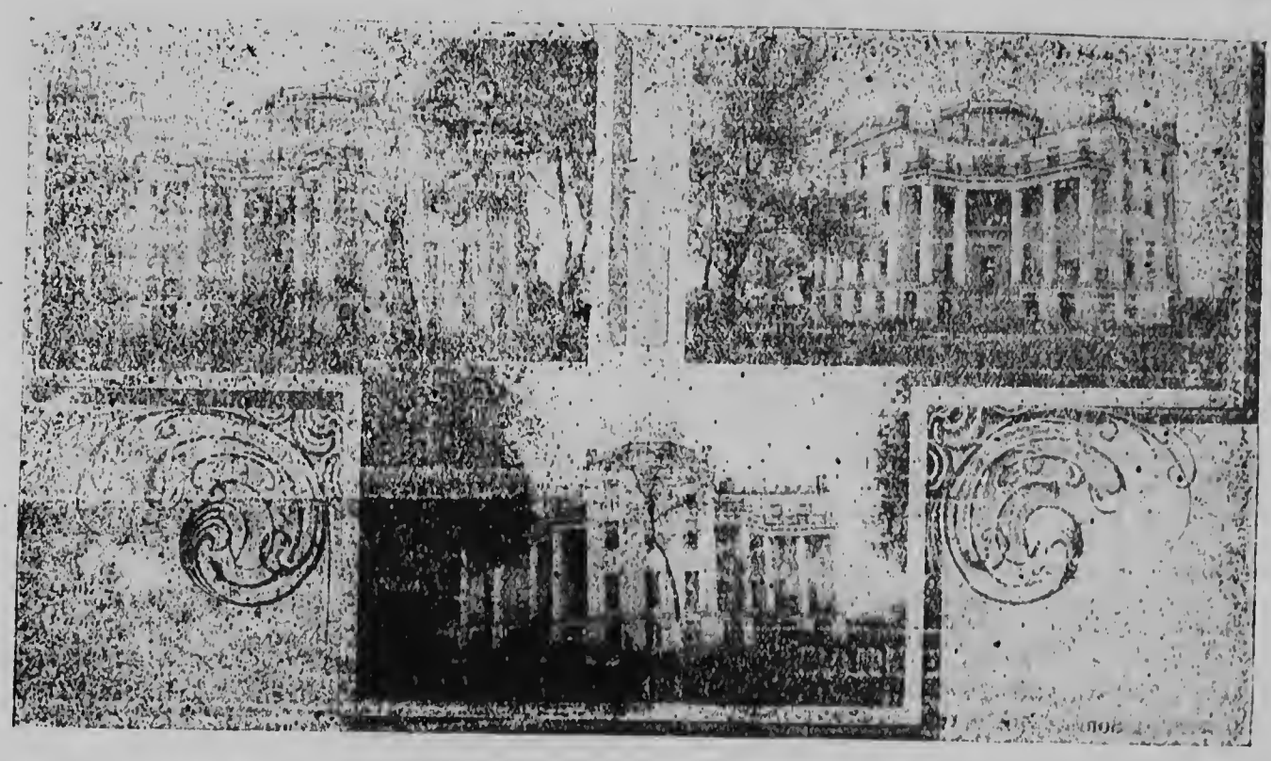
ONE HUNDRED MILLION bottles of Painkiller used since Perry Davis made the first. Billions of stomachaches and other aches cured; what a record in 60 years. Have a bottle always handy—you will not regret it.

GRENADA FEMALE COLLEGE

—AND—

CONSERVATORY OF MUSIC, ART AND ELOCUTION.

(Property of the North Mississippi Conference.)



This excellent Institution has a Faculty second to NONE. Each Teacher is thoroughly equipped and especially trained for teaching. The highest development, Physically, Mentally and Spiritually, for each pupil entrusted to us, is our motto. The new annex will be ready, thus making the buildings more commodious, convenient and comfortable. Health conditions unsurpassed. Mineral water equal to famous Waukesha water. Home-life pleasant, genial and attractive. . . . . .

RATES VERY REASONABLE.

For Catalogue address

W. L. CLIFTON, President, **J. M. WYATT, Business Manager,**

Grenada, Miss.

WANTED.

A lady of Louisville, Ky., desires a position for the next scholastic year. Graduated in Philadelphia, Pa. Pupil in elocution and oratory of Mrs. Anna Randall Diehl, of New York City. Qualifications: The English branches, elocution, and physical culture. Nine years' successful experience. References exchanged. Address, stating terms, (Miss) A., Box 950, Ardmore, Indian Territory.

Wanted.

I am in need of a good, honest Christian young man, who is perfectly willing to work. Applicant should have a fair, common school education, and be able to keep the accounts of the feed department of a genera merchandise house.

Also want a man to attend horses garden, and milk, and whose wife should act as cook.

Address, JAS. W. MILLIKEN, Lake Providence, La.

Wanted.

A position as governess by a Mississippi graduate. References furnished. Address, NEW ORLEANS CHRISTIAN ADVOCATE, New Orleans, La.

Mrs. B. I. Preston,

PURCHASING AGENT,

1535 Seventh St., New Orleans, La.

Purchasing for Country and City Residents Promptly Attended to.

DROPSY CURED! Gives quick relief, removes all swelling in 15 to 25 days; effects a permanent cure in 30 to 60 days. Trial treatment given absolutely free to every sufferer. Write to Dr. H. H. GREEN'S SONS, Specialists, Box G, Atlanta, Ga.

Where Shall I Send My Boy?

I GUARANTEE to keep your boy at his books, off the streets, away from bad company, personally to direct and help him two hours daily in night study, to give him the best board, rain his body, mind and morals harmoniously. Read what ten leading Mississippians say of my responsibility, in Lexington Training-School "Announcement" just issued. Have you not often wished for just such school as this where you could send your boy and know he was safe? If you send him to me, his thorough preparation for college is assured if you wish him grounded in the rudiments of a practical training this is the place. Health is excellent—no physician calling in three years. Write for our catalogue or announcement to-day; it tells you our plans. W. T. FOSTER, Principal,

Lexington, Miss.

The Lumberton Manual Labor School,

LUMBERTON, MISS.

S. A. STEEL, PRESIDENT.

Prepares boys for college. All expenses paid by the labor of the students. Location high and healthy. Climate delightful. Cool Gulf breeze. School farm numbers 1,000 acres. Opens October 9th.

For information write to

E. M. STEEL.

Biblical Department of Vanderbilt University.

Full Course of Biblical and Theological study, three years. English Theological course two years. Tuition and room rent free. Five scholarships for college graduates, and loan funds for undergraduates, covering cost of board. Post-graduate courses in Academic Department free. Conference course of study for undergraduates, and also post-graduate courses by correspondence. For information address

REV. W. F. TILLETT, D.D., Nashville, Tenn.

BUFORD COLLEGE

NASHVILLE, TENNESSEE.

Young Women. Limited and Select. Within thirty minutes of "The Athens of the South." Country and city combined. Charming campus of twenty acres. Spacious building splendidly equipped. Electricity, water works, open fires. Every room opening upon the extensive upper and lower galleries surrounding the entire building. All school work on the first floor—no steps to climb. Chalybeate and cistern water. College Garden, Dairy and Nursery. Out door Sports emphasized. Non-Denominational, non sectarian, but thoroughly Christian Faculty of skilled Specialists strengthened by a Scholarly Lecture Corps. Graduate, Elective and University Preparatory Courses. University Bible Course. Business Course. Conservatory training in Art, Music, Expression and Languages. Access to Laboratories of Vanderbilt University. Physical, Intellectual, Moral and Religious Culture unrivalled. Record of Current Term represents twelve States and five Nationalities. Term opens September 18, 1902. Write for beautiful Year-Book.

Founder and President, MRS. E. G. BUFORD.

Cooper Institute,

DALEVILLE, MISS.

Where are you going to school this Fall? Will your decision be influenced by the Moral and Religious Surroundings of the school and place? Will the reputation of the school have any influence upon you? Will a fine faculty have anything to do with your decision? We have the oldest Boarding-school in East Mississippi. We have Three University Trained Men connected with our faculty. Our course is Classical, Scientific, and Practical. We also have Music, Elocution, and a Business Course.

Apply for catalogue to

MOORE & SANDERS, Principals.

CHAMBERLAIN-HUNT ACADEMY,

PORT GIBSON, MISS.

Magnificent new brick buildings, the most complete in the South for a boys' boarding-school. 90 rooms. Steam heat. Electric lights. Sanitary plumbing. Campus, 50 acres. Healthful location in the "hill country." Superior discipline. Home influences. Thorough instruction. Military training if desired. Number limited. For catalog address

W. C. GUTHRIE, Principal.

Vanderbilt University.

800 STUDENTS, 90 TEACHERS, 17 Buildings—Value, $750,000. New Dormitory just erected at a cost of $125,000.

Expenses low. Literary courses for Graduates and Undergraduates. Professional courses in Engineering, Pharmacy, Law, Medicine, Dentistry, Theology.

Send for catalogue, stating department in which you are interested. Session begins Sept. 17, 1902. WILS WILLIAMS, Secretary.

Nashville, Tenn.

Millsaps College.

Jackson, Mississippi.

A high-grade College offering the very finest advantages under the best Christian influences. Greatly enlarged boarding facilities. Prices very low; necessary expenses not more than $126 for the entire session. LAW DEPARTMENT WITH ADVANTAGES UNSURPASSED.

Eleventh session begins September 24th, 1901 and closes June 9th 1902, giving best months of the year for school work. For Catalogue, with full information, address

W. B. MURRAH, PRESIDENT.

Mansfield Female College

(Louisiana Conference, M. E. Church, South.)

MANSFIELD, LOUISIANA.

The Forty-eighth Session opens Sept. 3, 1902. Substantial and comfortable buildings. Large campus. Pure water. Good curriculum. Healthy location. Religious surroundings. Thoroughly competent corps of teachers. Fine Music Department. Spring session opens Jan. 21, 1903. Pupils may enter at any time. Send for a catalogue.

T. S. SLIGH, A. M., President.

Whitworth Female College,

BROOKHAVEN, MISS.

Next session opens Sept. 17, 1902. Unusual advantages offered by this historic institution. Buildings commodious and in good repair. Hot and cold water in dormitories. Electric lights in every room. Twenty teachers and officers. Course of study comprehensive and thorough. Our facilities in the Departments of Music, Painting, Elocution, Bookkeeping, Typewriting and Stenography are fine. Charges moderate. For catalogue address I. W. COOPER, President, or H. G. HAWKINS, Vice-President.

EMORY COLLEGE, Oxford, Ga. 1836-1902.

Oxford is situated on a high ridge in the healthiest section of Middle Georgia, where there are no local causes to breed sickness. The college will continue to make every possible effort now, as in the past, to send forth young men well furnished in physical strength, in mental training, and in serious Christian character. Courses leading to the three degrees, A. B., Ph. B., and S. B., are designed to lay broad foundations for any walk in life. After the Sophomore year opportunity is given for the election of studies in the direction of the student's special aptitudes. The central dining hall will offer good food at actual cost, not to exceed eight dollars per month. Furnished rooms are let at one dollar per month for each ledger. This system is under the immediate supervision of a member of the faculty, who is assisted by a competent matron. Necessary expenses for the entire college course, per annum, within $175. Fall term opens Sept. 17, 1902. For catalogue and other information, address

JAMES E. DICKEY, President.

SOUTHERN UNIVERSITY,

Greensboro Alabama.

Beautiful grounds, town well supplied with good artesian water, telephone, telegraph, and electric lights. Health record excellent; genuine Southern environment.

ADVANTAGES.

Strong teaching force; all the departments well organized; elective courses; good equipment; excellent Library. Reading-room well furnished and well supplied with current literature.

OUR AIM.

We stand for culture, thoroughness, and Christian manhood—an education classical in form and Christian in spirit. Charges moderate. Next session begins Sept. 17, 1902. For catalogue address

REV. S. M. HOSMER, D. D., PRESIDENT.

Edward McGehee College For Girls,

WOODVILLE, MISS. *Opens Sept. 11th, 1902.*

Special advantages in Music, Art and Elocution. Thorough methods. Healthy location. Beautiful surroundings. Special courses in Literature, Languages and Sciences. Competitive scholarship in Randolph Macon Woman's College awarded member of Senior class. For Catalogue and further particulars address MISS GEORGIA SWANSON, PRESIDENT, Woodville, Miss.

Law Department---Vanderbilt University.

Term begins September 18th. Two years' course. Thorough instruction. Eight Professors. Library 8000 volumes. Modern lecture rooms. New dormitory cost $125,000. Expenses moderate. Board $13.00 per month. For new catalogue address JOHN BELL KEBLE, Secretary, Nashville, Tenn.

VIRGINIA COLLEGE

FOR YOUNG LADIES. ROANOKE, VIRGINIA.

Opens Sept. 18, 1902. One of the leading Schools for Young Ladies in the South. New buildings, pianos and equipment. Steam heat, electric light. Bath and toilet rooms on every floor. Campus of ten acres. Grand mountain scenery in Valley of Virginia, far-famed for health. Twenty-five American and European teachers. Thorough courses leading to Degrees of B. A., and M. A. Conservatory advantages in Music, Art and Elocution. Students from thirty States. For catalogue address

MATTIE P. HARRIS, President, Roanoke, Virginia.

Say Ma, if I live will I be as big a goose as you are?

Yes, my child, if you don't use

Magic White Soap.

Rub Magic on soiled parts, leave them in water one hour. No boiling; no washboard; no backache, if you use MAGIC SOAP. Will iron easy as magic; has no resin like in yellow soap.

If Your Grocer Does Not Handle

MAGIC WHITE SOAP,

Send us One Dollar, and we will forward you a Sample Box of Twenty Large Cakes. Freight prepaid. Magic will make hard water soft, and your clothes clean and white.

Save the Wrappers for a Tea Set of 56 pieces, Free.

MAGIC SOAP CO., Ltd
New Orleans.
J. H. HAAO, President.

Yazoo & Mississippi Valley
RAILROAD COMPANY

SCHEDULE IN EFFECT MAY 18TH.

Trains leave and arrive at UNION STATION Howard Ave. and Rampart St., Daily.

	Leave.	Arrive
Memphis Express.....	3:45 p. m.	9 50 a.m
Vicksburg & Natchez Ex.	7:10 a. m.	5:25 p. m
Valley Express.....	10:15 p m	6:00 a m
Bayou Sara Acc'd.....	3:30 a. m	4.40 p.m

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, Monroe, La., and Memphis.

Parlor Cars on Vicksburg and Natchez Express

Direct and favorite route to North Louisiana and Arkansas. Only line through the Ole Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts

WM. MURRAY, D. P. A.
W. A. KELLOND, Asst. Gen. Pass. Agt. A. H. HANSON, Gen. Pass. Agt.

4 IMPORTANT GATEWAYS 4

TEXAS T AND P PACIFIC

2 - Fast Trains - 2
Daily

For St. Louis, Chicago, and the East

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change. . .

SHORT LINE TO

Arizona, New Mexico, AND California.

E. E. THORNE, Third Vice-Pres't and Gen'l Mgr. E. P. TURNER, General Pass and Tkt. Agt
DALLAS, TEXAS.

Pamphlets by Isaac L. Poodles,
Of the Mississippi Conference.

Sinking Spells, Fainting and Hysterics..... 10c
Infant Baptism, Its Mode, Subjects, and Objections to it Answered. 10c
Opposition to Vaccination, Its Meaning, History, Failures, and Damages. 10c
Sanctification Not a Second Blessing. 10c
Faithfulness and Unfaithfulness in Little Things..... 10c
Sixteen Reasons of Sinners Stated and Answered..... 10

Published by
BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

A Beautiful Bible.

We have now the Handsomest Bible for Five Dollars that we have ever been able to offer at that price. In size it is 6x8¾ inches and 1 inch thick. It is bound in the best Levant morocco, and otherwise finished in the best style. The type is long primer, and all proper names are accented. A concordance, subject index, and maps are the only helps, much reducing the usual weight of such a book. Sent by mail, the price is $5.20.

BARBEE & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

TWENTY MONTHS IN JAPAN.

By the REV. HENRY C. HAWKINS, Of the Mississippi Conference.

12mo, 96 pp.; illustrated; paper, 25c.; cloth, 40c

BARBEE & SMITH, Agents, Nashville, Tenn.

Indian Mission.

DEAR EDITOR: Will you please allow me a little space in your kind ADVOCATE? We can say but one thing. We are happy on the way. God has done more for our Mission during the year 1902 than ever before. If we could keep Brother Donnell and Brother Mellen four more years, you all would hear from the Mission sure enough. They have won the confidence of the Choctaws, and we are so sorry to give them up. We sometimes think we never will have men who will have the Choctaws at heart like Brothers Mellen and Donnell. God be with them wherever they may be sent. I hope I will meet them in heaven. If I don't, I will be found trying. I hope God will send us another Mellen, if there be one in the Mississippi Conference, and another Donnell.

Brethren, remember the Choctaws, will you? Some people think the Mission is a failure, but we do not. We are hoping and trusting in Jesus that the work may be done. Dear brethren, you all are doing it all now, but some day we will help to pay it all back. Don't be slow nor too fast, but be sure. We know somebody is getting tired of the Indian Mission work, but we are still looking to Jesus with faith, hoping and trusting it may be done. When you good white people get to Heaven, the missionaries who have worked among us especially, we will not be far behind, coming singing, "Am I a soldier of the cross, a follower of the Lamb?" When you good people that helped the Indians to find God see that your labor was not in vain, then you will rejoice. When I hear anyone say, "I am willing to help the poor Choctaws," I feel like saying: "Glory, hallelujah! Times are getting better and brighter for the Choctaws."

We have one hundred and sixty acres of land on the Mission, and eight families living on that land. I think that each family should set apart one acre, plant and cultivate thoroughly, and use the proceeds for the Lord's cause. I think we can do this to the glory and honor of God. We ought to give more to the cause of Christ of our time, means and prayers.

Yours for Christ,
SIMPSON J. TUBBY.

Home Circle.

The Ministry of Sympathy.

We meet every day persons weighted with care and sorrow, of which they do not speak. Their business life is apart from the inner life. It is possible to know them and know nothing of their feelings. But observant eyes could not fail to see the shadow and to find the reason for it.

The young clerk with whom you trade every week lost his mother a few days ago. Your evening paper announced the fact, but it didn't tell, what her neighbors knew, that she was the light of the home; that her boys, sometimes discouraged because they got on so slowly in business, took heart again after they had talked with her about it. The young man's eyes glistened when a customer, just as he was turning away, pressed his hand and said he had heard how much his mother had been to her children.

The man who delivers groceries at your back door had a boy and girl ill with consumption for a long time. He has sent them both into a better climate, hoping to save their lives; but it is taking all he can earn and he is afraid he can not keep them there. A word of interest from you might give him new hope. The policeman on your street has been laid up for three weeks, though you have not missed him. He is just taking up his duties again, hardly strong enough to go his round. It would brighten his walk to know that you had thought of him while he was ill and were glad to see him back.

The young woman next door to you has just become engaged. It seems to her that no event ever happened before of such importance, and that no two persons ever cared so much for one another as she and her lover do. But the affair took on an added importance when a neighbor came in to congratulate her. Her heart beat faster, her cheek took a brighter glow, and the world seemed more beautiful than ever. She is more ready to do a kindness to any one than she ever was before, because you are glad in her happiness.

There will be times, perhaps have been already, when you will reach out your hand blindly in the darkness of a great shadow, hoping some one will clasp it. The rude or effusive grasp would bring you only added pain, but you know the delicate touch of genuine sympathy that carries healing with it. If you have known that unobtrusive ministry, give it to some other. If you haven't experienced it yet, learn to give it. Those who need it are close at hand. It may be you can change for them the color of their sky by a word, a touch, a look.—Congregationalist.

The Crow That Wasn't Afraid.

The story of some crows that bothered Farmer Grandpa by digging up his corn is told in Primary Education:

"I believe they laugh at my scarecrow," grandpa said.

"Yes, they do—I heard 'em!" Perley cried. "They got together in a regular conflagration [Perley meant congregation] and laughed out loud—oh, very loud! 'Caw! caw! caw!' If that isn't their way of saying 'Haw! haw! haw!' then I'm mistaken."

Grandpa smiled.

But it got to be no smiling matter at all. Things began to look serious, indeed, out in the corn patch. At last grandpa hit upon a device. He came into breakfast one morning looking quite satisfied and happy.

"Got who, David!" dear old grandma asked.

"The crows—every mother's son of 'em! Let 'em dig up my corn rows now if they want to! I've spread that enormous blue umbrella that the whole family used to go to meeting under when I was a boy. I've got it out there in the middle of my corn patch, looking like a giant mushroom."

"Or a circus tent," put in Perley, gleefully. He had been walking all around the corn patch in a triumphal procession of his own.

"I guess they'll laugh o' the inside of their mouths now!" he exulted.

But that noon, at dinner time, Perley came in out of the blazing sunlight with his little red, moist face drawn down lengthily. He waited till after grandpa asked the blessing and filled all the plates. It was hard work to "break it" to grandpa; but, when you had a thing to do, you had better do it before you began on your mashed potatoes and chicken. It was good reasoning, and Perley straightened in his chair.

"Grandpa," he said, solemnly, "there's a crow sitting under that unbrella down in the corn patch. I saw him. He looked real cool and comfortable, out o' the sun."—Zion's Herald.

Queer Rapid Transit.

When your mother wishes to carry you she clasps both arms around you and lifts you up. Then she holds you firmly, and away you go, whither she will.

But some mothers can not do that. When the little bird falls from the nest the mother has no way of carrying it back. When bossie wants her baby to walk she gives a coaxing "Mo-o-o," and the calf wobbles along on its weak little legs. So it is with most animals; there is no way by which the mother can carry the baby; but an exchange tells us the plans for "rapid transit" that some animal mothers have devised.

Pussy is one of these. If you peep at her too often as she nestles her little ones in her bed in the manger, you will find that she has moved them. She is not happy unless her kittens are hidden away from prying hands and eyes. She has no arms to hold them in, and so she lifts them up by the back of the neck with her teeth. Sometimes she will carry them in this way for a long distance. Although it does not hurt the kittens, they do not seem to enjoy it; but that makes no difference to the mother cat.

Another animal that has its own way of carrying its young is the elephant. The mother elephant packs her baby in her trunk. The baby takes hold of her tusks with its trunk and seems to be much happier in its journey than the kitten.

But the queerest of all ways of carrying babies is that of the mother kangaroo. She puts her baby in her pocket. Baby kangaroo may be quietly feeding or playing in the grass, while the mother is watching to see that no harm comes to it. If an enemy appears the mother gives the warning call, baby jumps into her pocket, and away they gallop, six feet at a jump; indeed, when the mother is very much frightened, she has been known to leap twenty feet at one bound. What would you think if your mother could jump clear across your dining-room. When they are in a safe place, baby climbs out again.

After all, baby folks have the very best way of being carried.—The Presbyterian.

REV. WALKER'S

FAMOUS DYSPEPSIA CURE.

Famous for Glorious Achievements.

The recognized unfailing scientific Cure for Dyspepsia, Nervous Indigestion, Constipation, Acidity, and Bilious Colic. Relief in one minute, with first dose, quickly effects a permanent Cure. Never fails. Neutralizes and eradicates dyspepsia poison. An absolute specific. Very palatable, perfectly harmless, as gentle as nature in effect. Neglected Dyspepsia and Indigestion produce "Bright's Disease," undermines the vital organs, overthrows the mental faculties, producing insanity and death.

Mr. J. G. Thompson, Anclote, Fla., voluntarily writes. "I suffered agonies from Dyspepsia. Walker's Famous Dyspepsia Cure quickly cured me. I gained 14 pounds in one month. My friends are astonished at my quick recovery. A wonderful medicine."

Rev. F. M. Martin, Van Wyck, S. C., "Best Dyspepsia medicine I ever found."

Rev. R. M. Boone, editor Baptist Chronicle, Alexandria, La., "Doing finely in my wife's case."

Mr. Leroy Turner, Sparta, Ga., "I could scarcely eat anything; two doses completely relieved me."

Mrs. M. L. Walker, Atlanta, Ga. "It cured me of painful sufferings from acidity of the stomach."

Box containing month's treatment, by mail, $1; checks, 10 cents extra. Address,

REV. EDWARD H. WALKER,
Box 92, Atlanta, Ga.

MOUNDS, MONUMENTS, AND INSCRIPTIONS;

ILLUSTRATING BIBLE HISTORY.

By M. B. CHAPMAN, D.D., Of Missouri.

12mo, pp. 264; price, $1.25.

Condenses the whole history and brings the learning of the subject down to date.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

The Foreign Missionary and His Work.

By Dr. W. G. E. Cunnyngham.

WITH AN INTRODUCTION BY

Dr. Walter R. Lambuth,
Missionary Secretary of the Methodist Episcopal Church, South.

16MO. PP. 132. 50 CENTS.

In twelve short chapters sets forth in outline the religious condition of the world, the dominant power of Christendom and its responsibility for the rest of mankind, the need and beneficence of mission work in heathen lands, and the best methods for its performance.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

A Crusty Old Bachelor.

Not far from our town there lives an old bachelor who is so cross that no one can come near him without being snarled and grumbled at. I wonder if the children can guess who he is? Well, he is a Mr. Pigeon. He began his life by being disagreeable and unpleasant, and consequently leads a very unhappy life.

When he was very young he would have nothing to do with his little brothers and sisters, or anything that looked like a pigeon. He would condescend to associate with the chickens, and these were all his companions, but as he grew older he seemed to care less and less for the companions of his youth, until at last he would have nothing to do with them, so he was left without a friend.

He now spends the declining years of his life in an old henhouse. He sits on the sill over the door in total darkness, and never leaves except when he is very hungry. He can then be seen going over to the barn, where he stuffs himself sufficiently with corn, and goes back to his dark abode. If any one presumes to enter his sanctum, he will grumble and snap and snarl and bite in such a manner that they are glad to get out as soon as possible.

He is a perfect recluse, having drawn himself away from all that is beautiful and preferring to live alone in total darkness, when he might have been so happy living the life God meant him to live out in the glad sunshine.

Now, children, there is nothing truer than the old maxim, "If you want friends, make yourself friendly," so don't shut yourselves from all that is glad and happy in this beautiful world. Begin your life by being kind and pleasant to everybody, and love all that you can, and when you get old there will be no danger of your becoming like the Bachelor Pigeon.—Southern Churchman.

Only holy lives can win the unholy to holiness and heavenliness. The hands that are given to Christ must not do sinful things after engaging in his holy work. The lips that speak his name must not speak wrong words. The feet that run his errands to-day must not walk in the paths of evil to-morrow. The heart that throbs with love at his table must not afterward be thrilled with feelings of passion and hate. If we would be vessels meet for the Master's use, we must have clean hands and pure hearts.—J. R. Miller, D. D.

A HELPING FUND.

We have many calls to send the ADVOCATE to poor, aged persons at a reduced rate. This we always do. Are there not many persons, well-to-do in this world's goods, who will send us money—any sum they may see fit to give—to supply the ADVOCATE to persons who would like to have it, but are unable to pay anything? We will gladly send it to such for one dollar a year. We hope to get many responses to this appeal. Let those who respond designate the names of those to whom they desire the paper sent, or give the money to their pastors, and let them send the names. If names are not sent, the editor will do the best he can. Who will first respond?

Very many of our subscribers are behind in payment, and the time of many more is just expiring. Please send what is due. If you can not send the whole, send part. We need the money. Please do not wait another week!

ANOTHER NOTICE.

Requests for special copies of the ADVOCATE come to us so often that they are burdensome, and we again remind our friends that in making such requests they must send FOUR CENTS for each copy. We can not afford to "send bill," as we are sometimes asked to do. Please, friends, bear these things in mind.

RIPANS

Ripans Tabules are the greatest medicine I know. When I would go to the table before I used R.I.P.A.N.S I would have to loosen my clothes. Now I eat heartily and take a Ripans after each meal and have no trouble. I am never troubled with constipation since using Ripans

One Gives Relief.

Illinois Central
DOUBLE DAILY SERVICE
Through Sleepers
BETWEEN
New Orleans and St. Louis, Louisville, Cincinnati and Chicago.
Steam Heated, Gas Lighted, Wide Vestibule Trains with
DINING CARS
For New Orleans, Serving meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.
TICKET OFFICE:
St. Charles and Common Streets.

ADVOCATE OFFER.

Magic White Soap, advertised in our columns, is manufactured in New Orleans by a responsible company, who can be relied on to do what is promised. The soap is what is claimed for it. There is none better on the market. A fair trial has been given it at the home of the editor, and the good wife, who knows what soap is, says "it is about the best she ever used." Our lady readers would do well to give this soap a trial. Send for a box of twenty bars—one dollar; charges paid by the manufacturer.

We make the following offer: We will furnish one box of this soap, and the CHRISTIAN ADVOCATE for one year, for $2.50, to new subscribers. We make the same offer to all who will pay up back dues, and send $2.50 additional. Cash must accompany the order. Address

JNO. W. BOSWELL,
512 Camp St., New Orleans.

CANCER CURED

Without the Use of the Knife or Loss of Blood.

G. W. BENNETT, M. D.,
Lock Box 82. Gulf Port, Miss

TWO RACKS TO TEXAS

A NEW FAST TRAIN

Between St. Louis and Kansas City and

OKLAHOMA CITY, WICHITA, DENISON, SHERMAN, DALLAS, FORT WORTH

And principal points in Texas and the Southwest. This train is new throughout and is made up of the finest equipment, provided with electric lights and all other modern traveling conveniences. It runs via our new completed

Red River Division.

Every appliance known to modern car building and railroading has been employed in the make-up of this service, including

Café Observation Cars,

under the management of Fred. Harvey. Full information as to rates and all details of a trip via this new route will be cheerfully furnished, upon application, by any representative of the

FRISCO SYSTEM

An Appeal to Our Friends.

We make a special appeal to our friends who owe us on subscription to send us the amount due. We need the money. The amount each one owes is small, but the aggregate amounts to hundreds of dollars. Our friends must see that it is embarrassing to us to withhold the money. Please look at the label on your paper, and if you are behind, send us the amount due. We will greatly appreciate it.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

Mrs. Julia Susanna Folkes was born near Silvers, Smith county, Miss., in 1860, and died in New Orleans at the home of her sister, Mrs. Moles, Thursday, July 31, 1902. She was a daughter of Richard and Martha Barnes, who for many years resided near Crystal Springs, Miss., in which vicinity she grew to womanhood. Her parents were loyal, God-fearing Methodists, and she grew up in an atmosphere of piety. When about fifteen years of age she became deeply impressed religiously, and united with the Southern Methodist Church, whose communion she ever loved, and to which she remained steadfast. On Jan. 12, 1881, she was happily married to Mr. W. F. Folkes, an industrious and successful planter, to whom she proved a noble and faithful helpmeet. Tallulah, Issaqueua county, Miss., has been their home for several years. Three daughters, all of whom survive, were born to them. Sister Folkes was one of the most unselfish and kind-hearted persons I ever knew. She delighted in ministering to others, and was constantly engaged in something useful or helpful, sparing not herself in the doing thereof. Wise in counsel, zealous in service, gentle in spirit, devoted as a wife and mother, true and lovable as a friend, she will be missed in the home of which she was the light and the corner-stone more than words can express. Her death is a heavy loss also to our church and to the community where she lived. Though she suffered much during the last two years of her life, she bore her affliction with Christian fortitude, and she passed away sweetly trusting in Jesus. Her last message to her grief-stricken loved ones was, "I want you all to meet me in heaven." May the blessed Master comfort the hearts of the bereaved ones, and conduct them at last to that heavenly home to which this lamented sister has been translated! The interment took place at Vicksburg, Miss., Aug. 1, the funeral services being held in the Crawford Street Methodist Church. The deep grief of her husband and daughters is shared by three brothers, an only sister, and by a large circle of relatives and friends.

M. M. Black, Pastor.

IN MEMORIAM.

Whereas, In the providence of our Heavenly Father we are called upon to mourn the death of our sister and co-worker, Miss Cornelia A. Watts, who passed to eternal rest on the twenty-sixth of June, 1902; And, whereas, We wish to express in some degree our high appreciation of her worth as a consecrated Christian worker, and especially her ardent devotion to duty in the Sabbath-school; therefore, be it

Resolved, 1. By the Sunday-school of the M. E. Church, South, at Newton, Miss., that we recognise the beautiful Christian character of our beloved sister, and esteem in the highest the devotion she gave to our school, both as member and teacher.

2. That, as a daughter, she was tender and thoughtful of a kind father, who welcomed her to the "better land," and devotion to her mother, who waits on this shore, was beautiful; that no truer sister ever lived; that she spoke a kind word for everyone. Her life was one of consecration.

3. That while, by her death, our Sunday-school has sustained a great loss, we realize that it is better because she lived and labored in it. With a holy resignation to the will of her Heavenly Father, and with Christian fortitude complaining not through all her suffering, her departure, though sad to all, has left its benediction upon us. May our Father comfort those whom she so loved on earth, and sustain them in their great bereavement! Expressing our sympathy for the family in their sorrow, we bow reverently to the will of God.

Committee: Meedames Rodgers, Selby, Price, Crisler.

Miss Lucy Polson was born Nov. 25, 1838, and died at Kilmichael, Miss., Aug. 10, 1902. At the age of eighteen years she joined the M. E. Church, South, at Columbiana. Later her membership was transferred to Friendship Church, from which place the entire church membership, and her membership along with the others, was moved to Kilmichael. Here her membership remained to the time of her death. For more than forty-five years she labored for the church she loved, and her life was in every respect consistent with her profession. In her community no one was more beloved than she, for by her faithful, tender, and unselfish ministrations in hours of sickness and sorrow, she won every heart. It is small wonder, then, that when the mists of death gathered about her own couch, there were anxious hearts waiting to serve, loving and tender friends to cheer and comfort her in the hours of her last painful illness, and hands ready with flowers for her bier—a last loving tribute to her noble and consecrated life. Our sweet-spirited sister is gone, and upon those whom she lovingly, tenderly served, rests the obligation to emulate her virtues. May her triumphant death be to them an inspiration, as her life was a benediction! Upon the grief-stricken home from which she was taken, and where most of all she will be missed, and upon the bereaved relatives and friends, we pray God's richest blessings. May they find their greatest consolation in the assurance that the best of all is, she was ready, and may they resolve to meet her in heaven!

Wm. L. Duren.

Mrs. Frances W. Rayner was born in Fairfield district, S. C., Sept. 12, 1817, and passed to her reward from the home of her son, M. L. Rayner, Hickory, Miss., June 29, 1902. In early life her parents moved with her to Holmes county, Miss., and in 1837 she was happily married to Wm. J. Rayner. Of this union eleven children were born, six of whom are still living. Sister Rayner connected herself with the Methodist Church when about twelve years of age, and for nearly three-quarters of a century remained a consistent and faithful member. Having been left a widow very early, the rearing of her little children devolved solely upon herself; but her faith was in Him who had promised to be a husband unto the widow and a father to the orphan. How well she succeeded with the training of her children is attested by the fact that all are worthy members of the Methodist Church, and one is a faithful minister of the gospel and an honored member of the Mississippi Conference. Sister Rayner's Christian life was pure and simple. She made no boasts, no display, but quietly walked with her hand in that of Him whom she knew and to whom she had committed herself. Her life was beautiful, her influence sweet, and her rest is peaceful.

Her Pastor.

How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that can not be cured by Hall's Catarrh Cure.

F. J. CHENEY & CO., Toledo, O.

We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions, and financially able to carry out any obligations made by their firm.

West & Truax, Wholesale Druggists, Toledo, O.

Walding, Kinnan & Marvin, Wholesale Druggists, Toledo, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Testimonials sent free. Price 75c. per bottle. Sold by all Druggists.

Hall's Family Pills are the best.

The every-day religion of doing good and loving one's neighbor is simply achieving spirituality of life. And it is this spiritual salion, not religion merely, that the world needs. It is the result of which any religion may be one of the processes of old.—Lilian Whiting.

FOR OVER SIXTY YEARS

Mrs. Winslow's Soothing Syrup has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

If a man does not make new acquaintance as he advances through life, he will soon find himself left alone. A man should keep his friendship in constant repair.—Johnson.

For Sores, Burns, Scalds, Ulcers, Ringworm, Tetter, Erysipelas, Scald Head, Itch, Pimples, Blotches, Inflamed Eyelids, Itching Piles, and all Skin Eruptions—use

HEISKELL'S Ointment

They all yield to its magical influence. Bathe the affected part, using *Heiskell's Soap*, night and morning, apply Heiskell's Ointment, and cure follows in a few days. At all druggists 50c. Send for free book of testimonials.

JOHNSTON, HOLLOWAY & CO., 531 Commerce St., Philadelphia.

BOOKKEEPING, SHORTHAND, PENMANSHIP etc., successfully taught by mail or no charges. POSITIONS secured. 10,000 students. Booklet free. Add. DEPT. 18 DRAUGHON'S BUS. COL. Nashville Tenn.

MORE THAN 235,000 SOLD.

Popular Works

BY THE

REV. JNO. H. NICHOLS,

Of the Tennessee Conference.

The Right of a Sinner to Pray. Unanswerable. Price 5 cents; 50 cents per dozen.

Theological Grub-ax. Campbellism grubbed up, root and branch. Price 10 cents; $1 per dozen.

The Ecclesiastical Pump. The water pumped out of Campbellism. Price 10 cents; $1 per dozen.

The Furnace. Campbellism consumed—the dross extracted. Price 10 cents; $1 per dozen.

The Shipwreck. Unconditional perseverance and close communion demolished. Price 10 cents; $1 per dozen.

The Curry-comb. Curries Campbellism, for 10 cents; $1 per dozen.

The Sprinkler. No immersion in the Bible. Price 10 cents; $1 per dozen.

A Friendly Talk on the Second Blessing. Price 10 cents; $1 per dozen.

The Wheel. Religious Organization God's Order. The Methodist Church Organized on the Apostolic Basis. Price 10 cents; $1 per dozen.

Analogy; Or, The Second Blessing Theory of Sanctification Considered from the Standpoint of Saul's Conversion, and an argument by Analogy and the Bible. Price 10 cents; $1 per dozen by mail.

Bible Tools for Busy People. This book is a collection of all the author's pamphlets into one volume. Here is a quiver containing eleven well-pointed arrows, each arrow flies directly to the mark. 12mo, cloth, pp. 375. Price $1 by mail. Send orders to

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

THE SON OF MAN

STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,

Professor of New Testament Exegesis in Vanderbilt University.

A CLOUD OF WITNESSES.

"It is a book of remarkable freshness and power."—Bishop Vincent.

"You have rendered a distinct service to your day and generation in this admirable interpretation."—Dr. W. V. Tudhey.

"It is worthy of a place among the most thoughtful and valuable books on the great theme."—Dr. J. H. McNeilly (Presbyterian).

"It is a scholarly, illuminating, and peculiarly attractive presentation, made in its profound understanding."—Dr. Buckley.

"Your book is timely and valuable, well thought out and instructive."—Prof. W. T. Davison (England).

"It is a book that will accomplish much in the interest of our holy faith."—Bishop J. F. Hurst.

"Allow me to express my appreciation of your book after a careful examination of it."—Dr. Votaw, University of Chicago.

"Let the man who would know Jesus as he was secure and study this book."—Zion's Herald (Boston).

"A noteworthy and promising book."—The Outlook (New York).

"It will be helpful to a wide circle of readers."—Sunday School Times.

"A study of the life of Jesus after a new and decidedly striking method a vigorous and manly treatise."—Dr. W. M. Du Bose.

"A vital contribution to Biblical theology, reflecting honor on the Church in which it originated."—Dr. Warren, President of Boston University.

12mo, Cloth. Pp. xiv., 380. Price, $1.

BARBEE & SMITH, Agents,

Nashville, Tenn., and Dallas, Tex.

W. W. Carré & Co.

MANUFACTURERS AND EXPORTERS OF

LUMBER,

NEW ORLEANS, LA.

ECHOES.

BY GOV. ROBERT L. TAYLOR.

Containing the Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures: The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."

Handsomely bound. Cloth..... $0 50
Same. Bound in paper covers..... 25

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers-in-Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam." Paper covers. Price, 25 cents.

Barbee & Smith, Agts., Nashville, Tenn., and Dallas, Tex.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama

By the Rev. Anson West, D.D.

8vo, pp. 755. Price $1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable.

Barbee & Smith, Agents,

Publishing House of the M. E. Church, South,

Nashville, Tenn., and Dallas, Tex.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,

Professor of New Testament Exegesis in Vanderbilt University.

The Chapter titles of this book are suggestive of its scope. Some of these are as follows:

The Supernatural Birth of Jesus.
The Baptism and Its Meaning.
The Test in the Desert.
The Kingdom of God.
Conditions of Entering the Kingdom.
The King, the Law, and the Kingdom.
Jesus's Doctrine of God as Father.
The Transfiguration.
The Resurrection of Jesus.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,

Nashville, Tenn., and Dallas, Tex.

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,

Assistant Editor of the Nashville Christian Advocate.

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

BISHOP HENDRIX'S BOOK:

Skilled Labor for the Master.

12mo, Pp. 326. Cloth. Gilt top. Price $1.25.

"This is a timely and thought-provoking book, written with a holy purpose, and sure of a wide and beneficent mission. . . . The title is suggestive, and every page instructive. . . . One cannot escape the impression that some fervent paragraphs were penned when the devout author was sitting very close to the feet of his Lord."—Bishop Galloway.

Barbee & Smith, Agents, Nashville, Tenn., Dallas, Tex.

SUNDAY SCHOOL ORDER BLANK.

BARBEE & SMITH, Agents, Nashville, Tenn.

Dear Sirs: Please send me by return mail the following Sunday School Literature:

No. Copies.	PERIODICALS.	Price, each. 3 Mos.	Price, each. 1 Yr.	How long to Send.	Amount.
.....	The Sunday School Magazine.....	12½c	50c	.....	.....
.....	The Senior Quarterly.....	4c	15c	.....	.....
.....	The Home Department Quarterly.	4c	15c	.....	.....
.....	The Intermediate Quarterly.....	2c	7½c	.....	.....
.....	Illustrated Lesson Paper.....	2½c	10c	.....	.....
.....	Our Little People.....	1½c	6c	.....	.....
.....	Weekly Children's Visitor.....	10c	40c	.....	.....
.....	Monthly Children's Visitor.....	5c	20c	.....	.....
.....	Sets Olivet Picture Cards.....	2½c	10c	.....	.....
.....	Bible Lesson Pictures.....	75c	$3 00	.....	.....

And find inclosed for same, - - - - - - - $.....

Name.....

Post Office.....

County.....

State.....

Date.....

Expository and Homiletical Notes on the International Sunday School Lessons for 1902. By E. E. Hoss, D.D., LL.D. 12mo. 412 pages, with Maps and Illustrations. Price, 50 cents net. A book that all of our teachers should have.

BARBEE & SMITH, Agents,

Nashville, Tenn., and Dallas, Tex.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1899,

BY E. E. HOSS, D.D., LL.D.,

Editor of the Christian Advocate.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

Epworth League Reading Course,

1901-02.

The Christ of Our Poets	By Rev. H. W. Featherston	$ 75
Self-Culture	By Prof. J. S. Blackie	1 00
The Evangelization of the World	By J. R. Mott	1 00
The Sky Pilot	By Ralph Connor	1 25

This Course Begins in October.

PRICE OF SET, $2.25, POSTPAID.

Barbee & Smith, Agents,

NASHVILLE, TENN. DALLAS, TEX.

Books by Our Bishops.

Andrew, James O.	
Family Government	$0 50
Bascom, Henry B.	
Sermons and Lectures. 4 vols. Each	1 00
Candler, Warren A.	
Christus Auctor	1 25
High Living and High Lives	1 00
Capers, William.	
Catechism No. I., per dozen	40
Catechism No. II., per dozen	60
Doggett, David S.	
Sermons	1 00
Fitzgerald, O. P.	
Bible Lights	60
California Sketches Old and New	1 00
Centenary Cameos	1 00
Christian Growth. Paper, 10 cents; cloth	50
Class Meetings. Paper, 15 cents; cloth	50
Glimpses of Truth	1 00
Life of Dr. Thomas O. Summers	1 00
Life of Dr. John B. McFerrin	1 00
Life of Judge Longstreet	1 00
The Whetstone	50
Sunset Views	1 00
Galloway, Charles B.	
Life of Bishop Parker	1 00
Modern Missions: Their Evidential Value	1 00
Prohibition: Open Letters to the Hon. Jefferson Davis (pamphlet)	10
A Circuit of the Globe	1 00
Christianity and the American Commonwealth	1 00
Granbery, John C.	
Dictionary of the Bible	1 00
Child's Bible Question Book	10
Entire Sanctification. Paper	10
Twelve Sermons	1 00
Experience the Crowning Evidence of Christianity	1 00
Haygood, Atticus G.	
The Man of Galilee	$ 80
Our Children	80
Jackknife and Brambles	1 00
Monk and Prince	1 00
Our Brother in Black	1 00
Go or Send. Paper	10
High Steeple. Paper	10
Hendrix, Eugene R.	
Around the World	1 00
Skilled Labor for the Master	1 25
The Perfecting of the Saints. Paper	10
Keener, John C.	
Post Oak Circuit	60
Studies of Bible Truths	1 00
The Garden of Eden and the Flood	1 00
McTyeire, H. N.	
History of Methodism. $2, $2.50, $3	4 00
Sermons	1 00
Manual of the Discipline	60
Rules of Order. Paper	15
Catechism of Bible History. Boards	25
Catechism of Church Government. Boards	25
Life of McKendree. Abridged from Bishop Paine	1 25
Marvin, Enoch M.	
Sermons	1 50
Paine, Robert.	
Life of Bishop McKendree. 2 volumes	[illegible]
Pierce, George F.	
Sermons and [illegible]	
Wilson, A. W.	
Witnesses to Christ	1 00
Wrestling Jacob. Paper	25
Wightman, W. M.	
Life of Bishop Capers	1 00

Barbee & Smith, Agents,

Nashville, Tenn. Dallas, Tex.

Mozley's LEMON ELIXIR.

Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation and malaria. For indigestion, sick and nervous headache. For sleeplessness, nervousness and heart failure.
For fever, chills, debility and kidney diseases, take Lemon Elixir.
Ladies, for natural and thorough organic regulation take Lemon Elixir.
50 cents and $1.00 a bottle at druggists.
Prepared only by Dr. H. Mozley, Atlanta, Ga.

A Prominent Minister Writes.

After ten years of great suffering from indigestion, with great nervous prostration, biliousness, disordered kidneys and constipation, I have been cured by Dr. Mozley's Lemon Elixir, and am now a well man.

REV. C. C. DAVIS,
No. 28 Tatnall St., Atlanta, Ga. Elder M. E. Church, South

BELMONT COLLEGE For Young Women, Nashville, Tenn.

"Location and Environment Unrivalled in the South."

Suburban and city life combined. Electric cars to north entrance. Attractions of park promenade to outdoor exercise. Ten schools in the hands of skilled specialists. Schools of music, art and elocution employ methods of best conservatories in this country and abroad. Diplomas conferred by schools. Lecture courses studiously selected. Best lectures, concerts, recitals, etc., in city, liberally patronized. Christian influences. Students from forty-two States and Territories. Send for handsomely illustrated nine and bronze catalogue, and other college literature. Early registration necessary to secure room.

Principals: Miss Hood, Miss Bass.

WESLEYAN FEMALE COLLEGE, MACON, GA.

Oldest College for Women in the World. One of the few high-grade institutions of the South. A quarter of a million dollars invested in buildings. All modern conveniences. Ideal climate. Proverbially healthful. All Literary Courses of a high order, and schools ages in Music, Art and Elocution. Excellent Academy for pupils not prepared to enter college classes. Students who wish to board in the college should apply early, as we have room for only two hundred and fifty in the new dormitory. Expenses low. Fall term begins September 17th, 1902. For catalogue and full information, address

J. W. ROBERTS, A. M., D. D., President.

Centenary College of Louisiana.

CHARTERED 1845

Situated among the hills of East Feliciana Jackson, La. Ten Professors and Instructors.
College Department offers courses leading to A. B. B. S., and A. M. Degrees.
Fitting School prepares students for entrance to the Freshman Class of this and other Colleges of the South.
Commercial School offers courses in Bookkeeping, Penmanship, Typewriting, Stenography, etc.

HIGH CURRICULUM, THOROUGH SCHOLARSHIP, PURE MORALS.

Send for Catalogue. Address

Chas. E. Miller

HENRY BEACH CARRE, PRESIDENT, Jackson, La.

VALLEY FEMALE COLLEGE,

WINCHESTER, VA. A. B. WARWICK, M.A. (Univ. of Va.), Pres't

In the famous Shenandoah Valley, in full view of the Blue Ridge and the Alleghanies, above all malarial influences. Climate and scenery unsurpassed. Eighty-seven miles from Washington City. Complete courses. Thorough scholarship. Best Christian influences and home comforts. Rates moderate. Twenty-ninth session opens Sept. 17th. Write for full particulars.

Oldest Independent Normal School in Virginia. . . .

Students may enter at any time and select their own studies.

THE Shenandoah Normal College

Reliance, Virginia.

This Old and Well Established School enjoys an enviable reputation among its cotemporaries. The success of its many graduates and students in the different vocations of life bears practical testimony to the merits of its work.

Departments: Preparatory, consisting of the Common School branches, etc. Teachers' Normal; English; Scientific; Philosophic; Classic; Commercial; Shorthand; Typewriting; Telegraphy; Music, Instrumental and Vocal, including Voice Culture, etc. If you do not find what you want in the above list, write us and we shall promptly tell you just what we can do for you. We offer a wide range of subjects, and can usually satisfy every demand.

Expenses: Tuition, including all studies but Instrumental Music, $1.00 per week. Board, Furnished Room and Light, $2.00 per week. Steam Heat, Winter Term, $4.00; Spring Term, $2.00. Tuition, Instrumental Music, two lessons a week, $10.00 per term; one lesson a week, $5.00 per term. *Absolutely no extras for any study in any department.*

Location: Reliance is an ideal College community, with beautiful, as well as wholesome environments. No saloons, no doubtful attractions to entice the student away from his work, or to induce him to waste his money. It is a cultured Christian community, furnishing the very best of influences for rectitude and morality. *We look after the morals as well as the intellects of our students.*

Buildings and Improvements: The College building is a large three-story structure designed especially for the purpose. There are separate dormitories for young woman and young men. The ladies' rooms are carpeted. The dining-room, library, chapel, and recitation-rooms, on the first floor, have recently been papered, which adds very much to their beauty.

Business Education: Our Commercial Department is one of the best in the State. The fallacy of the claim made by some Commercial Colleges, that a Business Department in a literary school can not be made a success, is fully demonstrated by the results of our work. This success is secured by placing this department under a special supervising principal, who is peculiarly equipped for the work, and who gives his personal attention to it.

Fall term begins Sept. 23, 1902.
For Catalogue address

DR. GRAHAM, PRINCIPAL, Reliance, Va.

LATE BOOKS BY OUR BISHOPS.

The Garden of Eden and the Flood. By Bishop Keener.....$1 00
Skilled Labor for the Master. By Bishop Hendrix.....1 25
Christus Auctor. By Bishop Candler.....1 25
Experience the Crowning Evidence of the Christian Religion. By Bishop Gravbery.....1 00
Sunset Views. By Bishop Fitzgerald.....1 00
Studies of Bible Truths. By Bishop Keener.....1 00

BARBEE & SMITH, Agents,
NASHVILLE, TENN. DALLAS, TEX.

General News.

The world's congress of the Young Men's Christian Association concluded its labors at Christiania, Norway.

President Roosevelt has given General Miles permission to visit the Philippine Islands for the purpose of inspecting army conditions.

The Vatican at Rome has received a protest from the friars in the Philippines, confuting the arguments for their withdrawal from the islands.

President Roosevelt visited Nahant, Lynn and Boston, Mass., on his New England tour. At Boston he addressed a large crowd of businessmen at Symphony Hall on the trust question.

POISONOUS SNAKES are happily few in this country, but stinging bugs are many. Take Perry Davis' Painkiller with you on your vacation and use it free when bitten by noxious insects. Directions on every bottle.

Notice.

The Sardis District Missionary meeting will be held in Senatobia, Miss., Sept. 4 and 5.

MRS. CLAUD VARNER,
Dist. Sec.

Hermon Lee Ensign's story of "Lady Lee" in the Woman's Home Companion, for September, tells the life-history of a horse, and is one of the most charming animal stories that has lately been published.

The New England Conservatory in Boston, is not, as many suppose, devoted exclusively to the teaching of music in its various branches. It has for many years maintained an excellent School of Literature, Elocution and Oratory. With the opening of its new and splendid building this Autumn, it has arranged superior accommodations for a new school of Literature, Interpretation and Expression, under instructors of the highest attainments and wide experience. Our American youth are doing far too little in this most important field of refined, but forceful oratory, and the Conservatory acts wisely and in the interest of American progress when it sets the pace for the highest and best attainments in Literature and Oratory as well as in Music.

"Digging Up a Bible City" in the September Woman's Home Companion will be of especial interest to Bible students. It throws some new and startling light on the creation.

Help to Worthy Girls.

In order to assist poor, but worthy girls, the authorities of Whitworth College have decided to give free tuition to a limited number of young ladies who could not attend college without such help. This leaves to be paid only board and $8 of minor fees for the whole session. Let applicants furnish from pastor or Sunday-school superintendent testimonial of good character, including statement that such help is needed.

Address,

I. W. COOPER, Pres't.
Brookhaven, Miss.

Situation Wanted.

A lady of experience desires to secure a private school. One in New Orleans preferred, but will accept one outside the city if terms are agreeable. Address, Miss S. B., care of CHRISTIAN ADVOCATE, 512 Camp street, New Orleans.

Marriages.

Aug. 12, 1902, at the Baptist Church, Osyka, Miss., by Rev. B. F. Lewis, Mr. N. D. Stringer, of Tylertown, Miss., and Miss Lura Varnado, of Osyka, Miss.

July 30, 1902, at the residence of the bride's parents, Dr. and Mrs. N. A. Guice, near Inglaside, Miss. by Rev. J. T. Abney, Mr. Wm. G. Keasison and Miss Hattie May Guice, and Mr. Harvay C. A. Fleming and Miss Pearl Estelle Guice.

A woman's discovery FREE

By many years of constant study and experiments, I have perfected a simple, harmless vegetable remedy that will quickly cure all female diseases, as well as the piles. It is nature's own remedy, and will not only relieve, but will absolutely thoroughly and permanently cure the ailments peculiar to women such as falling of the womb, leucorrhea (whites), displacements, ulceration, granulation painful or scanty periods, irregular menstruation and all the pelvic ills of women. It positively cures rectal ulcers, piles, hemorrhoids, tumors, itching, blind or bleeding piles in either sex. It cures promptly, privately, and permanently without the repugnant methods in general use by physicians. You can escape embarrassing examinations, avoid humiliating exposures, cheat the surgeon's knife out of hundreds in your blood.

The treatment is so simple, mild and effectual that it will not interfere with your work or occupation. Thousands and thousands of letters are being received from grateful persons from all parts of the world who have been cured by the use of this remedy. The first package is free, send for it—send to-day. I know that a fair trial of it will result in your becoming its enthusiastic advocate and friend. With it I will send literature of interest and value. Do not neglect this opportunity to get cured yourself and be in a position to advise ailing friends.

Consider well the above offer and act upon it at once. It is made in the sincere hope of aiding you and spreading the knowledge of a beneficent boon to sufferers. Earnestly, hopefully, faithfully, MRS. CORA B. MILLER, 46 Comstock Bldg., Kokomo, Ind.

QUARTERLY CONFERENCES,

MISSISSIPPI CONFERENCE.

FOREST DIST.—FOURTH ROUND.

Walnut Grove, at Walnut Grove, Sat. and Sun.	Sept. 13, 14
Ellisville circuit, at Blackburn, Sat. and Sun.	
Ellisville sta., Sun. p. m. and Mon.	20 21
Taylorville, at Fairmount	Thurs. 21, 22
Laurel—Fifth Avenue and K—Sat. and Sun.	25
Laurel—Main Street, Sunday p. m. and Mon.	28, 29
Vossburg and H., at Control	Fri. Oct. 29, 30
Buontia at Eucutie	Sat. and Sun. 3
Rose Hill, at Paulding	Tues. 4, 5
Montrose, at Montrose	Thurs. 7
Raleigh at Raleigh	Sat. and Sun. 9
Trenton, at Trenton	Mon. 11, 12
Scott, at Zinn Grove	Sat. and Sun. 13
Shiloh, at Mendebar	Sat. and Sun. 18, 19
Merton and P., at Pelahatchie	Sun. p. m. and Mon. 25, 26
N. and Hickory, at Newton	Sun and Mon, a m. 26, 27
Decatur, at Union	Nov. 2, 3
Neshoba, at Philadelphia	Sat and Sun. 8, 9
Indian Mission, and Bisaha	Sun. p. m. and Mon. 9, 10
Edinburg, at —	Wed. 12
Carthage, at —	Sat. and Sun. 15, 16
Forest, at Forest	Tues. 18
Harperville, at —	Sat. and Sun. 22, 23
Lake, at —	Sat and Sun. Dec. 29, 30 6, 7

The preachers-in-charge who failed to answer Ques. 17 and 19 at the third Quarterly Conferences should have full answers ready. They should also see that the trustees have full answers to Ques. 27. Let preachers and stewards and members all work together to pay in full all assessments. "The Lord loveth a hilarious giver." Let us all pray and pay, and then shout!

T. L. MELLEN, P. E.

SEASHORE DIST.—THIRD ROUND.

Moss Point	Aug. 2, 3
Vancleave, at Reel Hill	9, 10
Americus, at Ward's Chapel	13, 14
Escatawpa, at Big Point	16, 17
Coalville at —	19 20
Brooklyn, at Bond	23, 24
Marion, at Olah	26
Columbia, at Hopewell	27
Nicholson at Wesley Chapel	29, 30
Poplarville	31, Sept. 1
Lumberton	1
Eastabuchie, at Rawls Springs	4, 5
Mt. Olive, at Magee	6, 7
Williamsburg, at Bethel	8, 9
Mt. Carmel, at —	11, 12
McHenry, at —	13 14

Let all the preachers give special attention to questions to be answered at the third Quarterly Conference. A sermon on Christian education must be preached. See that all Conference collections are raised this quarter.

J. M. MORSE, P. E.
Hattiesburg, Miss.

JACKSON DIST.—THIRD ROUND.

Yazoo City	Fri. Aug. 1
Anding, at Short Creek	2
Lake City, at Phillips	3, 4
Camden, at Thomastown	5
Madison, at Pocahontas	9, 10
Benton, at Zeigler ville	16, 17
Vaughan's, at Soule Chapel	18 17
Sharon, at Lone Pine	23, 24
Canton	24 25
Flora at Livingston	30, 31
Capitol Street	A. M. 31
First Church	P. M. 31
Silver Creek at Sharborough's Ch'l	Sept. 6, 7
Westville at Weathersby	13, 14
Florence	14, 15
Tranquil, at Fletcher's	20, 21
Themasville	27 28
Brandon	28, 29

Brethren will please make special note of questions to be answered at the third Quarterly Conference, as marked in Discipline of 1898.

T. B. HOLLOMAN, P. E.

BROOKHAVEN DIST.—THIRD ROUND.

Gallman, at Old Crystal Springs	Sat., 11 A. M. Aug. 2
Crystal Springs	2, 3
Terry, at Forest Hill	Tues. 5
Bogue Chitto, at Bethel	Wed. 6
Tylertown, at Waterholes	9, 10
Topisaw, at Topisaw	Mon. 11
McComb	16, 17
Wesson	23 24
Adams, at —	Wed. 27
Hazlehurst	Thurs. 28
Beauregard, at Pine Grove	30, 31
Pleasant Grove, at —	Wed. Sept. 3
Caseyville, at Galatia	6, 7

Pastors are requested to give special attention to Questions 17, 19, and 20

B. F. JONES, P. E.

VICKSBURG DIST.—THIRD ROUND.

Bolton, at Raymond	Aug 2, 3
S. Warren, at Bovina	16, 17
Warren, at Redwood	23 24
Angmilla, at Bethel	30 31
Hermanville, at Sarepta	Sept. 6, 7
Mayersville, at Mayersville	13, 14
Rocky Springs, at R. S.	20, 21
Edwards	27, 28

J. M WEEMS, P. E.

MERIDIAN DIST.—THIRD ROUND.

Pachuta, at Orange	Aug. 2, 3
Porterville at Chapel Hill	9, 10
Lauderdale, at Brogan's Chapel	15
Daleville, at Andrews' Chapel	16 17
Chunky, at Spring Hill	23, 24
Shubuta, at Quitman	31, Sept. 1
North Kemper, at Mt. Zion	4
DeKalb, at Marvin	6, 7
Mathersville, at Salem	12
Middleton, at State Line	13, 14

W. W. SIMMONS, P. E.

NATCHEZ DIST.—THIRD ROUND.

Harrieton, at Mizpeh	Aug. 2, 3
Liberty, at Tarvera	9, 10
Percy Creek, at Bethel	16, 17
Wesley Chapel—Natchez	23, 24
Jefferson Street—Natchez	24, 25
Homochitto, at Galloway	30, 31
Roxie, at Bethel	Sept. 6, 7
Fayette, at Ebenezer	13, 14
Wilkinson, at Hopewell	20, 21
Barlow, at Brandywine	27, 28

Questions 17, 19 and 20 will receive special attention.

T. W. ADAMS, P. E.
Gloster, Miss.

LOUISIANA CONFERENCE.

BATON ROUGE DIST.—THIRD ROUND.

Brookstown	Aug. 2, 3
Denham Springs Camp Meeting	6, 7
Baton Rouge—First Church	10, 11
Baton Rouge—Second Church	9, 10
New Hope (Jackson circuit)	16, 17
East Feliciana, at Bluff Creek Camp Ground	22, 23
St. Helena circuit, at Bluff Creek Camp Ground	23, 24
Tunica (St. Francisville circuit)	30, 31
Pleasant Valley (Franklinton circuit)	Sept 6, 7
Killian's Chapel (Pine Grove circuit)	10, 11
Mt Hermon (Kentwood circuit)	13, 14
Clinton	20 21
Plaquemine (Watson circuit)	27, 28
Antioch (Ascension mission)	Oct. 4, 5

S. S. KEENER, P. E.

CROWLEY DIST.—THIRD ROUND.

Morgan City	Aug. 2, 3
Jeanerette	6
Franklin	9, 10
Patterson	13
New Iberia	16, 17
Abbeville	20
Indian Bayou	23, 24
Lafayette	27
Rayne	30, 31
Crowley	Sept. 3
Lake Arthur at L.	6, 7
Gueydan	10
Prudhomme, at L. P.	13, 14
Lake Charles	17
Grand Cheniere	20 21
West Lake	27, 28
French Mission	Oct. 1

C. W. CARTER, P. E.

NEW ORLEANS DIST.—THIRD ROUND.

Carrollton	p. m. Aug. 4
Louisiana Avenue	p. m. 11
Rayne Memorial	p. m. 12
Plaquemine and Donaldsonville, at P.	16, 17
White Castle	p. m. 18
Caroudelet	p. m. 19
Burgundy	p. m. 25
Slidell	p. m. Sept. 11
Mandeville	13, 14

ay of LAPRADE, P. E.
terian

SOUTHERN DENTAL COLLEGE, Atlanta, Ga.

If you are interested in obtaining a dental education write for free catalogue of full instruction. Address *Dr. S. W. Foster, Dean.* 61 Inman Bldg., *Atlanta, Ga.*

College—BRENAU—Conservatory

Two separate institutions under one management.
The College furnishes high courses in language, literature, science and kindred subjects, excellent Theology, well equipped laboratories. The Conservatory offers best advantages in music, art, elocution, 35 splendid pianos, pipe organ, most beautiful concert hall in the South. Brenau had 175 boarders last year—beautiful buildings, fine climate, mountain altitude 1,500 feet. Port handsome catalogue on address

A. W. VAN HOOSE, } Associate Presidents.
R. J. PEARCE, } GAINESVILLE, GA.

THE MOONEY SCHOOL FOR BOYS. Seventeenth Year. Murfreesboro, Tenn.

W. D. MOONEY, A. M., Principal.

This famous school has moved from Franklin, and will open in a magnificent new building, on Sept. 2, 1902.
Careful instruction; Watchful oversight; The best influences.
All expenses reasonable. Pupils admitted without examination to Vanderbilt and eight other universities. Send for catalogue.

ARCADIA DIST. THIRD ROUND.

Minden	Aug 1, 3
Lanesville, at Pine Grove	2, 3
Arcadia, at Temple	9, 10
Calhoun at Lapine	9, 10
Ganaville, at Brooklyn	11
Downsville, at Pine Grove	16, 17
Farmerville, at Greenville	23, 24
Lisbon at Summerfield	Sept 6 7
Vernon, at Wesley Chapel	6 7
Ruston	5, 7
Vienna, at —	8
Ringgold, at Yellow Pine	13, 14
Gibs and, at Oak Grove	20, 21
Castor at —	27 28

Special attention is called to Questions 17, 19, and 20.

District Conference at Harmony Chapel, Aug. 5-7.

ANDREW J. NOTESTINE, P. E.

SHREVEPORT DIST.—THIRD ROUND.

Bon Ami	Aug 3
Pelican at Mt. Pleasant	6
Fort Jessup and Mesy, at New Hope	9, 10
Red River at Ash Point	16 17
Wesley at Davis Springs	23 24
Rose Pine, at Neame	30, 31
Zwolle at Nolde	Sept 6, 7
Florien at Negreet	9
Pleasant Hill, at Benson	13 14
Leesville, at the Reader	20, 21
Coushatta at Coushatta	24
Mansfield at Elizabezar	27, 28

JOHN F. SAWYER, P. E.

ALEXANDRIA DIST.—THIRD ROUND.

Dry Creek, at Hopewell	Aug 2, 3
Tipsionesa at Belleview	9, 10
Lecompte, at White Chapel	Wed. 13
Bunkie, at Bay Hills	16, 17
Jena, at Eden	Wed. 27
Natchitoches, at Ragan Chapel	30, 31
Chicot, at Chicot	Wed. Sept. 3
Boyce at Eden	6, 7
Columbia	Wed. 10
Pineville, at Oak Grove	13, 14
Alexandria	Wed. 17
Glenmora, at Fellowship	21, 22
Shreveport, at Mt. Sevier	27, 28

J. D. HARPER, P. E.
Alexandria La

MONROE DIST.—THIRD ROUND.

Vidalia	Aug. 3
Bonita, at Jones	10
Gilbert	17
Floyd, at Oak Grove	Sept. 7
Winnsboro, at B. P.	14
Harrisonburg	21
Rayville at Dodon	28
Waterproof at Wesley	Oct. 5

J. M. HENRY, P. E.

NORTH MISSISSIPPI CONFERENCE.

SARDIS DIST.—FOURTH ROUND.

Sardis	Sept 7, 8
Como	14, 15
Senatobia	20, 21
Batesville and Wesley, at Batesville	27, 28
Hernando and Hines, at Hines	Oct. 4, 5
Cold Water, at Cold Water	11, 12
Pleasant Hill, at Lewisburg	18, 19
Wall Hill, at Chulahoma	18, 19
Tyro at Mt. Vernon	25 26
Pope, at Pisgah	Nov. 1, 2
Courtland, at Courtland	5
Cockrum, at Greenleaf	8, 9
Arkabutla, at —	15 16
Longtown at —	22, 23
Sardis circuit at —	29, 30

Let the local preachers be sure to present to the fourth Quarterly Conference a written report of their work for the year, as directed by the Discipline. (See paragraph 168, page 75 of Discipline.) Will the preachers in charge please urge the local preachers to this duty, and will they also see that reports are made by trustees and from the Woman's Home Mission Board?

W. T. J. SULLIVAN, P. E.

GRENADA DIST.—FOURTH ROUND.

Oxford	Sept. 14
Grenada circuit	20 21
Grenada station	21, 22
Coffeeville circuit	27, 28
Water Valley circuit	Oct. 4, 5
Tuscumbia circuit	11, 12
Kirby circuit	18, 19
Slate Springs circuit	23
Pittsboro circuit	25 26
Cascilla circuit	Nov. 1, 2
Minter City and Strathmure	8, 9
Charleston circuit	15, 16
Paris circuit	22, 23
Water Valley Wood Street	30
Water Valley—Main Street	30

JNO. W. BELL, P. E.

DURANT DIST.—FOURTH ROUND.

Durant	Sept. 13, 14
Pickens	20 21
Lexington	27 28
Ballis	Oct. 4, 5
Chester	10
Ackerman	11, 12
Belzona	18, 19
Bellefontaine	25, 26
Enpora	Nov. 1, 2
Kosciusko circuit	8
Kosciusko station	9, 10
Ebenezer	15, 16
Poplar Creek	10
Rural Hill	21
Louisville	22, 28
Ethel	28
Sturges	29, 30

W. S. LAGRONE, P. E.

CORINTH DIST.—THIRD ROUND.

Blue Springs circuit, at Bethel	Aug. 2, 3
Guntown and Baldwyn, at Lebanon	9, 10
Marietta circuit, at Shady Grove	16, 17
Kossuth, at Pleasant Hill	30
Corinth circuit, at Gaines Chapel	23, 24
Iuka circuit, at Bethel	27
Booneville circuit, at Ashury	30, 31
Mantachie circuit, at Center Star	Sept. 6, 7
Belmont	10
Burnt Mills	13, 14

W. M. YOUNG, P. E.

WINONA DIST.—THIRD ROUND.

Webb, at Cherry Hill	Aug. 2, 3
Indianola, at Faisonia	9, 10
West, at Emery	16, 17
Carrollton circuit, at Enos	23, 24
Moorhead, at Sunflower circuit	30, 31
Mars Hill, at Hopewell	Sept. 6, 7

J. H. MITCHELL, P. E.

HOLLY SPRINGS DIST.—THIRD ROUND.

Bailey Camp Meeting	Aug. 1-8
Olive Branch at Oak Grove	9, 10
Ashland, at Fulger	12
Shawnee, at Liberty	14
Bethel, at Fountain Grove	15
Cornersville, at Bethlehem	16, 17
Waterland, at Asbury	19
Abbeville, at Anderson's Chapel	23, 24
Randolph, at Buckhorn	28
Pontotoc, at Palestine	30, 31

N. G. AUGUSTUS, P. E.

ABERDEEN DIST.—THIRD ROUND.

Shannon, at Troy	Aug. 2, 3
Atlanta, at Rhoden Chapel	7
Montpelier, at Prospect	9, 10
Okolona circuit, at Grady's	16, 17
Nettleton circuit, at Evergreen	21
Fulton, at Friendship	23, 24
Pleasant Grove, at Pleasant Grove	30, 31
Aberdeen circuit, at Greenbriar	Sept. 6, 7

W. W. WOOLLARD, P. E.

Spend Your Vacation in the Rocky Mountains.

MOBILE AND OHIO R.R.

TICKETS ON SALE EVERY DAY.

$39.30 DENVER, COLORADO SPRINGS, PUEBLO, and Return.

Final Limit, October 31.

STOP-OVERS ALLOWED.

Through Sleeping Car Service, New Orleans, St. Louis, Denver.

Meals in Dining Cars.

Leave New Orleans	9:10 a m	7:30 p m
Arrive St. Louis	7:55 a m	7:01 p m
Leave St. Louis	9:00 a m	10:15 p m
Arrive Colorado Springs	10:35 a m	7:35 a m
Arrive Denver	11:00 a m	7:45 a m
Arrive Pueblo	11:50 a m	9:10 a m

QUICKEST POSSIBLE TIME.

$57.30 BUTTE, Mont., and Return.

August 20, 21, 22, 26, 27.

Final Limit, Sept. 30.

TICKET OFFICE, 201 ST. CHARLES STREET.
Corner Common Under St. Charles Hotel).
New Orleans, La.
Cumberland Phone 1284-11.
LUCIEN ROLLAND, A. T. A.
F. K. GUERDRY, G. P. A.

HALF RATES

VIA

Louisville & Nashville R. R.

TO

BIRMINGHAM, Ala.

ACCOUNT

National Baptist Convention,

(Colored)

SEPTEMBER 17-24.

Tickets on sale September 14, 15 and 16. Limited for return September 27 1902. For time tables, maps and further information address

P. W. MONROW, T. P. A., Houston, Tex.
T. H. KINGSLEY, T. P. A., Dallas, Tex.
J. K. RIDGELY, D. P. A., New Orleans La.

ROSE POLYTECHNIC INSTITUTE.

A College of Engineering. Mechanical, Electrical, Civil Engineering; Chemical; Courses; Architecture. Extensive shops. Modernly equipped laboratories in all departments. Expenses low. 26th year. For catalog, address C. L. MEES President, Terre Haute, Ind.

This shows the magnificent new home of the

New England CONSERVATORY OF MUSIC

With this equipment we can now surpass even the wonderful results of the past 48 years. Music and elocution in all branches. *Year-book on request.*

GEORGE W. CHADWICK, Director.
FRANK W. HALE, General Manager, Boston, Mass.

Strong Faculty

Equipment, Building and Location Unsurpassed in the World. Clinical Material Abundant. Special Inducement to enter this Fall. For Illustrated Booklet, Catalogue, etc., address

Louisville College of Dentistry, LOUISVILLE, KY.

Birmingham Business College

Offers advantages for students entering now. Railroad fare paid. Positions guaranteed. Birmingham needs bookkeepers and stenographers. Write for illustrated catalogue, free.

WILLARD J. WHEELER, President,
Birmingham, Alabama.

POSITIONS. Many deposit money in bank till position is secured, or pay out of salary after graduating. Enter any time.

Car fare paid — Draughon's Practical ... Business ... Colleges, — No Vacation

Nashville, Atlanta, St. Louis, Montgomery, Little Rock, Galveston, Ft. Worth, (Catalogue Free.) Shreveport. Schools of national reputation for thoroughness and reliability. Endorsed by business men. Home Study. Bookkeeping, etc., taught by mail. For 150 p. College catalogue, or 100 p. on Home Study, ad. Dep. VN, Draughon's College, either place

Situations.

Address WILBUR R. SMITH, LEXINGTON, KY.
"Cheapest and best college."

COMMERCIAL COLLEGE OF KY. UNIVERSITY

Refers to thousands of successful graduates. Cost to complete full business Course, including Tuition, Books and Board, about $90. Phonography, Type-Writing and Telegraphy taught. Address WILBUR R. SMITH, Lexington, Ky.

Christian Advocate.

NEW ORLEANS, THURSDAY, SEPTEMBER 4, 1902.

WHOLE NO. 2402. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 49—NO. 36.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICK AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS: One Year, $2; To Preachers, $1.

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.—Rev. S. S Keener, D. D.; Rev. F. N. Parker, D. D.; Rev. John T. Sawyer, D. D.

MISSISSIPPI CONFERENCE.—Rev. R. J. Jones, Rev. A. F. Watkins, D. D.; Rev. L. Carley.

NORTH MISSISSIPPI CONFERENCE.—Rev. W. T. Sullivan, D. D.; Rev. J. T. Murrah, Rev. H. C. Morehead.

Glances at the World.

The idea seems largely to prevail that the violation of our wholesome liquor laws is confined to persons of the lowest repute—to keepers of dives and blind-tigers. This is a false notion. Now and then we read of men being arrested who are rated as respectable, keepers of first class saloons. And what is worse, gentlemen of the highest social standing, who form clubs for mutual benefit, seem to have as little conscience in the matter of law observance as the keepers of the lowest dives. Two or three times within the last three months the clubs of Jackson, Miss., where the local-option law is in force, have been raided by the police, and each time secured and turned over to the authorities quantities of liquor. The liquor is dispensed in violation of the law. Thus men who would scorn to be classed as law-breakers are exposed in the very act of breaking the law, and think nothing of it, simply because it is only a liquor law. When men of this class show contempt for the law, it is not surprising that blind-tigers abound. If it is the demand for liquor that forces men into its illicit sale, then the man who demands it, and buys it from an illegal seller, is as guilty as the man from whom he buys. The only difference is: the law holds the seller responsible, not the buyer. When respectable men quit selling in violation of law, we may hope to make the blind-tiger men close out their business.

A case is before the United States Supreme Court, which will be determined early in the Fall, involving the constitutionality of the act of Congress of March 2, 1895, prohibiting traffic in lotteries in the United States. Incidentally, also, it is said, the decision will have bearing on the trust question. "While the opinion will finally determine whether or not lottery gambling can be carried on in the United States, the case has a more important feature, in that it involves the question of whether the right of Congress to regulate is the right to prohibit, and thereby hits the great problem that has been worrying persons in their endeavors to frame a bill that will permit Congress, within constitutional limits, to regulate and control combinations of capital. The issue in this case hinges on the right of Congress to prohibit interstate commerce in lottery tickets, but a decision regarding traffic in lottery tickets can be made to apply to interstate traffic in sugar, beef, oil, and any other trust products." We do not see how the settlement of this question will determine the right of Congress to prohibit the combination of capital for the purpose of dealing in and controlling articles of commerce, unless lottery tickets are to be construed as articles of commerce having substantial value. And certainly the United States Supreme Court can not take that view. A lottery ticket is a very uncertain quantity.

The British Board of Education has just made public a report made by experts on the results of their inquiry into the educational methods of the United States. This report, it is said, has given the British people a better understanding than they have heretofore had of the development and power of America. "All grades and qualities of American education were examined, from the university to the lowest grade public school, and what the Board seem most to admire is the enthusiasm and enterprise discoverable in American education, with its constant multiplication of universities, its generous treatment of all religions, and its successful avoidance of a dominating religious question. While there is no disposition manifested to abandon English methods for American ones, it is freely admitted that much may be learned in England from these voluminous reports, which fill two thick volumes, and are issued by the Board at the moment when Lord Londonderry takes his place at its head." Perhaps if a thorough knowledge of our educational system, with its fine effects, could be made known to the English people generally, it would have some tendency in settling the educational question now agitating the nation.

A short time since it came to the knowledge of Secretary Shaw of the Treasury, that several clerks were in the habit of attending and betting on horse races. He immediately transferred them to departments in which money is not handled. The salary of one man was reduced eight hundred dollars by the transfer. Last week the Secretary ordered the dismissal of another clerk who had connected himself with an organization, and was its treasurer, the avowed purpose of which was to promote gambling on the races. The circular through which the clerk's connection with the organization became known gave the plans by which the stockholders of the concern could reap large returns by playing the races. The circular also, as an evidence of the respectability of the association, cited the fact that the clerk named held an important position in the United States Treasury Department. The promptness with which Secretary Shaw acted in these cases, we doubt not, will be approved by the whole country. Men who gamble should not be allowed to handle public funds.

There has been more trouble in the western part of China with the Boxers. The uprising has not been general, but much damage has been done, and two missionaries—one an Englishman and the other an Australian—were killed at Che Chou. This uprising, and the destruction at other points, occurred about the last of June; since the government has defeated the Boxers, and all is quiet, and the government has removed the magistrate in whose jurisdiction the two missionaries were killed.

The Endowment of Chairs in Centenary College.

BY PROF. J. M. SULLIVAN.

Those who observed and read the article on "The Mission of the College Graduate," by Rev. W. W. Drake, which appeared in the ADVOCATE, of July 24, will, doubtless, recall his reference to the endowment of a chair in Centenary College in honor of the late Prof. G. H. Wiley. I wish to emphasize the importance of this movement which has already been begun by those who feel the need of its early accomplishment, but who are not themselves able to contribute the requisite amount. Several friends of the college are now raising funds, chiefly among the alumni, for the erection of the Wiley Memorial Cottage, to be built on the campus, and form a part of the invested endowment fund mentioned above. Nine hundred dollars in cash and about one hundred in subscription have already been secured, and anyone desiring to help in the erection of this cottage is requested to send cash or subscription to me at Jackson, La.

The large results of the endowment of a single chair are surely not fully appreciated by the Methodists of Louisiana. Not only would it secure the guarantee of a good salary to the occupant of the chair endowed, but also increase the available funds for the support of other departments, about one hundred dollars for each, thus giving the colleges a better hold on well qualified men. This is what our Methodist institutions need first of all, and it is a duty they owe the men who are expected to devote themselves with diligence and progressiveness to the work of Christian education. Some of our colleges that are sustained largely by cash endowments are offering fairly good salaries, and sustaining even more than the seven professorships required by the church.

Any college should encourage its professors to take advantage of such opportunities for study and investigation as will qualify for greater efficiency and yield riper scholarship. The purchase of expensive books, say nothing of the securing of large library facilities and advanced courses of instruction, is a continual necessity for a progressive teacher. With a small unguaranteed salary the professor is forced to keep his own improvement within narrow limits, or to experience a severe self-denial. There are some who believe that our colleges are important institutions, and yet have an idea that a moral man, who knows enough about the text-books used to make the students feel that they have learned what is in the books, and pass them to the next class, is the man to be employed, if he can be kept on the minimum salary. Those of our Methodist people who think that the success of a college lies in a low curriculum, a large number of students, and easy graduation, are not in sympathy with the great educational movement of our church. The history of colleges and universities will show that, as a rule, the larger the endowments and more thorough the courses, the larger will be the attendance; and it is the experience of students that as they advance with good preparation to higher and broader courses, the accomplishment of the task becomes easier, and the desire for thorough education, professional or technical, becomes stronger.

If nothing succeeds so well as success, surely the endowment of a single chair would lead to the provision for other chairs. It is a fact not to be denied that Methodism in Louisiana needs as good a college (not university) as any other State, and I do not believe that anyone will say that the Methodists of this State have done all they can easily do towards the equipment of a splendid college. Centenary College deserves liberal support, not only for what it has been, but especially for what it is to-day and promises for the future. The present curriculum, adopted last year, is excellent in standard and adjustment, and far superior to any of the past; the faculty is competent, and earnestly solicitous for the spiritual, intellectual, and physical welfare of the young people of our State; the new president, Rev. H. B. Carre, scholarly, cultured, and practical, is enthusiastically awake to all the interests of the college. The endowment of two chairs now would be an incalculable blessing to the college, and greatly encouraging to those who are prayerfully laboring to enlarge its usefulness. President Carre has already met with much encouragement, and, while raising endowment, is also securing funds with which to equip recitation and dormitory rooms with steam heat and acetylene light. Work on these improvements will begin this month, and at the same time a number of dormitory rooms will be repaired and furnished, money having already been contributed for this purpose.

If a single Methodist preacher or layman in Louisiana, who believes that Christian education is a good thing, is not in sympathy with the work of Centenary College, he is, to say the least, losing a valuable opportunity for taking part in blessing the young men of the State with the best conditions for their higher education. A Presbyterian friend has contributed $300 to the cottage fund mentioned above. A young preacher in the Louisiana Conference, who was not receiving a large salary, gave $50 last year. He is an enthusiastic alumnus. An alumnus living in another State gave $200. Let the Methodists of Louisiana become more enthusiastic for the better equipment of Centenary, and let all those who feel the importance of this work strive to impress it upon others.

A Thankful Preacher.

DEAR DR. BOSWELL: Did you ever see anything like this hot weather in all the world? I don't think I ever did. I haven't had a good night's sleep in nearly a week.

I went to Augusta and Isabella last Saturday and Sunday, twenty miles distant. Preached three times while there, and preached in my shirt-sleeves every time. (Quite an innovation for this age of culture and refinement.) Well, I'll tell you how it happened. On my way out there I spent the night with a brother who had a young fellow living with him who was somewhat desirous of donning a preacher's coat; so next morning, when I went out to the lot to get my horse, I threw my coat across the seat of my buggy. Taking advantage of my absence, while watering my horse at a well near by, he walked up to the buggy and began the performance, but made a mistake, and tried to put it on the inside instead of the outside, and before I could persuade him that "Jim-swingers" were made for preachers, and not for four-legged yearlings of the masculine gender, that yearling had so completely wrecked the lower story of said coat as to render it absolutely unfit for service until repairs could be made; so I calmly folded up the remains and quietly hid them to rest between the narrow confines of my buggy, where not even a yearling's eye could see them, and started on my way, meditating upon the reverses of life, and also upon the goodness of God in providing for the comfort of my body by sending that beast to eat up my coat, for I had been wondering all the way how I would ever be able to preach in a coat such intensely hot weather as this.

Those good people did not know it, but I was delighted over the little episode of that progressive bovine, for it did not only add much to the comfort of this preacher's body to preach without a coat on when the thermometer was registering over 100 degrees in the shade, but listen: When I started from that good brother's house that morning he handed me a little piece of green paper, saying, "Bro. Ellis, take this; I'll patch that coat with a five-dollar bill." I thanked him kindly, and went on my way thanking the Lord again for yearlings that would try to put on, or in, a preacher's old coat.

Reaching Isabella, I found quite a crowd gathered to hear the "words of life." After apologetically referring to my somewhat depleted wardrobe, and the cause of my dilapidated appearance, I expounded as best I could. Services over, I started out to cool off, when a good sister, true to her womanly instinct and sympathetic nature, handed me $3.15 to help me replace my yearling demolished coat. By this time I had begun to realize the life-long debt of gratitude I owed that animal, and was not only willing to accord to him my profound respect, but could not think of him but with the fondest of recollections.

From Isabella I went to Augusta, where I was to expound at 3 p. m. At the appointed time I arrived and stood before merchants, doctors, and refined ladies, and related, by way of apology for my untidy appearance, my tale of woe, after which I discoursed on the mind of Christ. (Phil. ii, 4.)

Next morning, when I started for other points on my work, Dr. C, a noble-hearted fellow, and who knows how to sympathize with a fellow-traveler when in trouble by the beast of the field, together with a few others of kindred spirits, presented me with $5.50 more to replace that unfortunate, or fortunate, coat. Well, this was too much. I could bear no more. I broke down. All that I could do was to pray God's richest blessings upon those good people, and to ask him to remember that yearling in very tender mercy. Think of it!—$13.65; the product of one little experiment of a speckled bovine. I hope that yearling's breed may never run out, nor his shadow grow less; and if he could be as great a blessing to them as he has to me, I wish he could live to eat off the coat-tail of every preacher in the Mississippi Conference.

Yours, etc., G. R. ELLIS.

An Interesting Letter.

DEAR DR. BOSWELL: Presuming that you and your readers would be interested in the good things transpiring in this part of our Lord's vineyard, I beg to contribute a few notes to your valuable paper.

It seems the time has arrived when our faith in the words of the wise man, that "there is nothing new under the sun," must be shaken; and that "truth is stronger even than fiction," is freshly illustrated by reviewing the work which has recently been accomplished on New River, Ascension mission, by Rev. J. L. McManus and his co-laborers. Under the very eyes of the priest, and among his most devoted followers, has this wonder taken place. Bro. McManus boasted that he intended to "make Satan tremble in his boots," and it seems he is holding good his threat. For many consecutive days he, with the assistance of Revs. Botts and Coburn, has held rousing gospel meetings, which drew the people in such numbers that the church-house could not begin to accommodate them. So a large arbor was erected, and still they came in yet greater crowds. Nothing like it was ever seen in that community before. The Holy Spirit seemed to be compelling the people to cry out, "What must I do to be saved?"

Our presiding elder, Dr. Keener, was present, holding his Quarterly Conference. The hearts and homes of the people were open to receive him, and they proved their sincerity by promptly raising his entire salary when called upon.

It seems the old-fashioned custom of shouting is being relegated to the honorable past; but if your scribe mistakes not, something which very much resembled shouting transpired when thirty-odd persons presented themselves for membership.

It is not difficult to know when Bro. McManus has just held a meeting on New River; the smiles which wreathe his countenance tell the tale. In fact, it is slightly whispered around that among all his appointments this field, although the youngest, is his best loved. The cause may be easy or difficult of solution, but the fact remains, nevertheless.

Bro. McManus wisely followed up this awakening, and induced the people to give some tangible proof of their desire to serve the Lord. They immediately went to work and raised quite a large sum to build a straight-cut Methodist Church. You know, Bro. Boswell, "there is no place like home," "be it ever so humble," and, perhaps, you have heard it intimated that two families living together soon lose their love and admiration for each other to an alarming degree. Hence, these facts being forced upon Bro. McManus and his faithful followers, they determined to put their shoulders to the wheel and have no more of this "union church" business, for the peace of all concerned. Perhaps if we were not so intensely human, we could better portray how beautiful a thing it is for brethren to dwell together in unity; but since that seems to be impossible, Bro. McManus and his band are pressing forward a new building. A prominent Catholic told him when he was ready to build, his purse was open to assist him. That assurance has the right ring, and coming from such a source, it must have great influence. It is to be devoutly wished that the contending elements in the Protestant Churches may not war among themselves to the confusion of all.

This is an immense field of immense possibilities, and, oh! the souls, the souls which are ripe unto harvest. MRS. C. D. SIMMONS.

Dutch Town, La.

Pontotoc, Miss.

DEAR DR. BOSWELL: As I don't annoy you often with my scribbling, I thought I would give you a few dots from the hill country of Judea. We have had a pleasant time this year, though the health of my family has not been good. Congregations have been fine. Crops are splendid; hope runs high.

We have just closed a fine meeting at this place. Bro. T. J. Norsworthy, of South Mississippi, came to help us. Brought his tent, and for thirteen days and nights laid siege to the powers of darkness. As you know, I never staked much on evangelists, but if they were all like Brother Norsworthy, I would say, Give them the right of way. We had a grand meeting; don't know that I ever saw a community more deeply stirred. They came for ten or twelve miles; often as high as eight hundred to one thousand people in attendance. He gave us sound gospel—no sickly sentimentalism—and God owned and blessed his work. There were quite a number of conversions and additions to the several churches. But his grandest work was in stirring the church. He is bold as a lion, yet humble as a child. Oh, how we did enjoy it! We will soon meet up at Jerusalem to attend the feast. May it be a Pentecost!

Fraternally, M. D. FLY.

Christian Advocate.

INFANT BAPTISM—No. 15.

BY AN ITINERANT.

SECTION IX.

"Infant baptism is an existent fact. It is general—indeed, almost universal—in the Christian church at the present day. This statement will surprise many, but it is true. The Christian population of the globe is, in round numbers, about four hundred millions. The population of those denominations which oppose infant baptism is about twenty millions. Thus ninety-five per cent. of the Christian world accept infant baptism, and about five per cent. reject it." (Origin of Inf. Bap., by Riggin.)

Since infant baptism exists, and exists so overwhelmingly in the Christian church, when, where, and by whom was it introduced into the church? We have proved to the satisfaction of every candid mind, and beyond the power of refutation, that the church has been essentially the same in all ages of the world's history. We, furthermore, proved in the fourth section of this division that infant baptism was practiced by the Jews, under the former dispensation, from almost, if not quite, their entire history; and that no reason has ever been assigned accounting for its introduction, save the imperative requirements of the law, long anterior to the time of Christ; that this practice of the Jews was in full force at the time the Savior came, and that he took it as he found it, and made baptism the token of the covenant.

Now, we propose to begin at the present time and trace infant baptism back through the past, century by century, by presenting a list of passages mentioning the practice, extracted from works written in each several century, until we meet with Jewish proselyte baptism, where we left it at the time of Christ. Remember, that every passage that we shall produce, so far as we are able to ascertain, shall have been written during the century in which we are establishing the practice. Nor shall we in any instance attempt to prove what the practice was in the fourth century by a writer of the sixteenth or any other century, as do the Anti-Pedobaptist Churches when trying to establish their succession from John the Baptist and Pentecost. But, in introducing our witnesses, we do not thereby endorse all the vagaries they entertained concerning either it or adult baptism. With the views or opinions of these writers on infant baptism or any other matter we have nothing to do. Some of them approved, and some condemned the practice; some spoke of baptism by dipping, some by pouring, and some by sprinkling only a few drops; some favored one dip, some three, and some one pouring, some three; and some held baptism to be essential to salvation, while others did not. Our purpose is only to show that the ordinance has always, in the history of the church, been administered to infants.

A. D. 1898. "The baptism of young children is to be retained in the church." ("Dis., M. E. Church, South.")

A. D. 1843. "What temporal blessings does baptism secure to infants?" (A. Campbell, "Debate with Rice," p. 297.)

A. D. 1820. "In favor of infant baptism the following arguments may be addnced." (Watson, "Institutes," p. 712.)

A. D. 1790. "Dr. Wall observes that all national churches practice infant baptism. Very true." (R. Robinson; Benedict, "His. of Bap.," p. 186, Riggin.)

A. D. 1742. "I believe infants ought to be baptized." (John Wesley, sermon on "Catholic Spirit.")

A. D. 1678. "If I may speak my thoughts, I believe the ministers of the nation would be heartily glad if the people would desire, or be willing to have their infants dipped. . . . Some learned persons who have defended the lawfulness of sprinkling have yet in some respects preferred dipping." (Walker, "Doctrine of Baptism," Wall, Vol. II., p. 216.)

A. D. 1645. "Those that dip infants do not yet use to sprinkle them. Our way is not by aspersion, but perfusion; not sprinkling drop by drop, but pouring on at once all that the hand contains." ("Thos. Blake," Wall, Vol. II., p. 215.)

A. D. 1628. "The baptism of young children is in anywise to be retained in the church, as most agreeable to the institution of Christ." ("Articles of Religion" of Church of England, Wall, Vol. II., p. 148.)

A. D. 1590 (about). "Though in case of grown persons that are in health, I think dipping to be better; yet in the case of infants and sickly people, I think sprinkling sufficient." ("Dr. Whitaker," Wall, Vol. II., p. 218.)

A. D. 1576. "As for dipping of the infant, we judge that not so necessary, but that it is free for the church to baptize either by dipping or sprinkling." ("Musculus," Wall, Vol. II., p. 211.)

A. D. 1551. "Then let the priest take the child in his left arm, and holding him over the font, let him with his right hand three several times take water out of the font, and pour it on the child's head." ("Argenda Church of Mentz," Wall, Vol. II., p. 208.)

A. D. 1545. "Then the minister of baptism pours water on the infant, saying," etc. (Genevan "Form of Baptism," by Calvin, Wall, Vol. II., p. 211.)

A. D. 1533. "Now is there an opinion risen among certain, which affirm that children may not be baptized until they come into a perfect age. But, verily, methinks that they are far from the meekness of Christ and his Spirit." ("John Frith," Wall, Vol. II., p. 162.)

A. D. 1498. "I dare not affirm that any dying without baptism will obtain salvation. For there are some children of holy persons who are not of the elect." ("Peter Martyr," "Summers on Baptism," p. 165.)

A. D. 1415. Let the parents "use their prayers for their infant that is not yet born, that if it be to die before it can come to the grace of baptism with water, the Lord Jesus would vouchsafe to sanctify it beforehand with the baptism of his Holy Spirit." ("Gerson," Wall, Vol. II., p. 116.)

A. D. 1404. "Let the priest make three pourings or sprinklings of water on the infant's head." ("Synod of Langres," Wall, Vol. II., p. 208.)

A. D. 1393. "How shall the infant be damned that is born of faithful parents that do not despise, but rather desire to have their children baptized?" ("Walter Brute," Wall, Vol. II., p. 114.)

A. D. 1370. "But we hold that to be without doubt, that infants that are rightly baptized with water are baptized with the third baptism (with the Holy Spirit) when as they have baptismal grace." ("John Wickliffe," Wall, Vol. II., p. 111.)

A. D. 1268. "They say that a man is then truly for the first time baptized when he is brought into their heresy. But some say that baptism does not profit little children, because they are never able actually to believe." ("David of Augsburg," Armitage; "History of the Baptists," p. 303, quoted by Riggin.)

A. D. 1254. "The Ordibrarians say that Christ was a sinner till he became of their sect. They say that baptism does no good to infants unless they are perfected in that sect." ("Reinerius," Wall, Vol. II., p. 131.)

A. D. 1215. "Some heretics there had taught that it was to no purpose to baptize children, since they could have no forgiveness of their sins thereby, as having no faith," etc. ("Pope Innocent III.," Wall, Vol. II., p. 140.)

A. D. 1178. "They (Albigenses) also affirmed that infants or adults who are baptized by our baptism are saved, and that none can be saved without the same baptism." ("Hoveden," "Summers on Baptism," p. 43.)

A. D. 1171. "We believe that no one is saved unless he is baptized, and that infants are saved by baptism." ("Confession of Albigenses," "Summers on Baptism," p. 42.)

A. D. 1115. "Infants, indeed, since by reason of their age they can not have faith nor the conversion of the heart to God, consequently can have no salvation if they die without baptism." "St. Bernard," Wall, Vol. II., p. 105.)

A. D. 1050. "There is a report come out of France . . . that these two do disannul lawful marriages, and as far as in them lies overthrow the baptism of infants." ("Deodwinus, Bishop of Leige," Wall, Vol. II., p. 125.)

A. D. 1025. "Water baptism is of no use or necessity to any one, infant or adult." ("Disciples of Gundulphus," Wall, Vol. II., p. 139, and McClintock and Strongs' Ency.)

A. D. 950. "Let every infant be baptized within nine days." ("Northumbrian Law," Armitage, p. 246, Riggin.)

A. D. 870. "I have a village in your diocese, and you excommunicated them; and I have an account of how many infants died without baptism, and men without the communion." ("Hincmarus," Wall, Vol. II., p. 124.)

A. D. 860. "In the case of infants that are under the guilt of the sin of nature—that is, their godfathers that answer for them in baptism—is a means of their salvation." ("Hincmarus," Wall, Vol. II., p. 112.)

White unto the Harvest.

BY REV. S. J. DAVIES.

The Son of God drew a most forceful and thrilling figure from the wheat field whitening unto the harvest. He bade his servants not to tarry, but enter immediately and begin the good work, promising like reward of joy to sowers and reapers. Southwestern Louisiana is now one vast field of rice ripe for gathering. It is a vaster field of spiritual opportunity. The reapers are few. We can only touch the borders of these fields so rich in glorious possibilities and promising for future achievement. Almost every preacher on the Crowley district has the work of two men, and some the work of three, lying out before them. I believe they are as faithful and devoted a band as can be found in any mission field, at home or abroad; yet they may not encompass the earth. I am stating the plain truth when I say that almost any one of them can leave his regular place of appointment within his constituted charge, and preach to congregations as large, and sometimes larger, than usually greet him. A town of four or five hundred people springs from the prairie in a year. Buildings of every description abound, but no church spire points to heaven. The people are ready to hear, and the company who are promoting the enterprise will donate the ground, but the missionary is not on hand.

Last Sunday evening I visited a populous country section; preached in a fair-sized school-house to people anxious and eager to hear the Word. The house was packed, the windows were frames for faces, while many listened from the outside.

This is only an incident, which can, no doubt, be repeated again in almost any part of the rice country. One familiar with the labors of a busy pastor knows that his pressing calls to immediate duties preclude the possibility of his doing successful work in these fruitful fields. He can only watch and pray that under God some way may be devised for reaching these unchurched masses. These people are, for the most part, active, energetic, intelligent immigrants—many of them from lands of churches and schools. In close connection with these are the native French, ready and receptive to the gospel when properly approached. There are some misconceptions about this people which should be removed. His French is not a patois. The great body and the literature of this language is good French. For three centuries the native Frenchman has heard the tongue of Racine and Cornielle from the pulpit. The Jesuit priest is a preacher. Of course, there are provincialisms and local terms, as among all people; but the Parisian finds no difficulty in conversing with a man from St. Martinsville. Nor does he lack, as many may think, in nature's gifts or graces. He is abundantly able to take care of himself, and of you, too. In all the busy activities of this cosmopolitan country, Jean Baptiste is holding his own fairly well. Some of these people, converts to Methodism, evince as large a measure of devotion and faithfulness as any.

It will repay the church a hundredfold, within the next half decade, to place five active, experienced men in this field, with means to sustain them. A movement was inaugurated at our recent District Conference to bring this field and its vast possibilities before the Missionary Board.

It is hoped by many that the plan of co-ordinating the Conference Boards with the General Board, as suggested or adopted by the Conference at Dallas, will be fruitful of large results. We have a committee appointed to memorialize the Annual Conference, next Winter in Alexandria, to take some active marches in this direction. Many of our people are interested. May God grant to the church a spiritual vision to know its day and enter upon its work!

Abbeville, La., Aug. 6, 1902.

Forest District.

To the Preachers-in-Charge and Members of the M. E. Church, South, in the Forest District Mississippi Annual Conference—

DEAR BRETHREN: The third round of Quarterly Conferences will soon end. Some facts need to be stated and some words of exhortation seem to be pertinent. I pray you give heed.

1. To eat supper and abstain from food till breakfast the next morning is hardly a fast acceptable unto the Lord.

2. With very few exceptions (notably Hickory, Heidelberg, Goodwater, Mt. Pisgah, John's, Saundersville, Zion Grove, Clarksburg, Piney Grove and Rose Hill) the results of the many protracted meetings so far held this year have been sad disappointments to me. The visible results are not what we ought to have had. With doctrines the most systematic and simple and biblical of any denomination in the world, we need only preachers who understand and live these doctrines, and are baptized with the Holy Ghost and with fire, to win souls from sin and Antinomianism to Christ Jesus our Lord. Brethren, the barrenness of many of our meetings ought to send us all into the dust before the Lord, and constrain us to wait in prayer and fasting until we be endued with power from on high.

3. A union meeting with those who refuse us Christian fellowship, or have gone out from us and continually inveigh against our church and government, is not evidence of wisdom—to say the best of it.

4. Through negligence and indifference, and in some cases wicked opposition to missions, many of our Sunday-schools are not yet organized into missionary societies according to the Discipline.

5. Very, very few are the Woman's Foreign Missionary Societies in this district, and still fewer are the Home Mission Societies. For this dearth the indifferent and unconcerned pastors, present or past, are largely responsible. Vain seems to have been my hope that at least one of each of these useful and helpful societies should be organized in every pastoral charge.

6. Not a single missionary mass meeting has been reported to me as held anywhere in the district this year. How soon we seem to grow weary in well-doing! How few pastors have made an active, earnest canvass for subscribers to Go Forward or to the Review of Missions! And some could not spare even a postal card on which to write to Dr. Lambuth, Nashville, Tenn., for leaflets to distribute among the people.

7. Since July 1 the following remittances have been made to W. M. Thornton, treasurer Joint Board of Finance, on account of Conference Claimants' Fund: Rose Hill, $8; Morton and Pelahatchie, $5 (over assessment); Laurel, Main Street, $10; Ellisville circuit, $6.10; Decatur, $12. Seven charges are delinquent—uncredited with a single cent on the treasurer's book! These are Raleigh, Taylorville, Ellisville station, Scott, Forest, Laurel Fifth Avenue and Kingston, and our Indian Mission. Of course, all intend to pay the full assessment, or some part thereof; but some forgot, and some ignored Veterans' Day, which was ordered by the Annual Conference to be observed in March, as well as the treasurer's being required to make quarterly payments to the claimants. To vote for him to make such payments, and then fail to help furnish the money, is to lay on him a task severer and a burden heavier than Pharaoh laid on Israel—to furnish the straw as well as to make the bricks.

8. Since July 1, W. L. Linfield, treasurer Conference Board of Missions, has received the following sums:

Charges.	For. M.	Dom. M.
Morton and Pelahatchie	$20	$36
Shiloh	25	10
Rose Hill	20	11
Harperville	10	5
Newton and Hickory	30	20
Laurel, Main Street	15	5

The Ellisville circuit, having paid domestic mission assessment in full some months ago, is now credited with $1.75 for foreign missions, while the following charges are credited with the following amounts on domestic missions: Forest, $12.50; Laurel, Fifth Avenue and Kingston, $2; Vossburg and Heidelberg, $18; Eucutta, $10. The Vossburg and Heidelberg circuit is the second charge in the district to pay domestic missions in full. Not one has yet paid foreign missions in full. The following charges have no credits this year on the treasurer's books for either foreign or domestic missions: Neshoba, Indian Mission, Decatur, Walnut Grove, Scott, Edinburg and Ellisville station, while some others are credited with very little on either account.

Whatever we do, brethren, must be done quickly. The assessments were made with due consideration of the possibility of drouth, freshets, flood, fire, famine, pestilence, blight, mildew, and every other evil thing. A mere drouth of a few weeks' duration ought not to be an excuse for further discounting the collections, the preachers, or the people. We have failed to honor God with our substance, and he refuses to honor us, and does not give us the thousand souls for Christ. God bless you all. Yours faithfully,

T. L. MELLEN, P. E.

Forest, Miss., Aug. 21, 1902.

An Opportunity for Doing Great Good.

At the last meeting of our Woman's Board of Foreign Missions, in Charleston, S. C., one of God's own hand-maidens, whose name is withheld, gave $500 each to the Home and Foreign Missionary Societies, provided each society raised $2,000 loan fund for our Kansas City Bible and Training-school. This money is to be used—principal and all, if necessary—by young women anxious to be fitted for the Master's use, and yet not able to meet even the reasonable expenses of this school. During the time the money is used no interest is charged. Afterward, a reasonable interest until the full amount is returned, to be loaned again.

The Home Mission Society had surplus funds, and paid their $2,000 at once, and will, doubtless, have several young women to take advantage of this splendid offer at the coming session. Our Foreign Missionary Society had no surplus funds, but made an approximate calculation, and found that if each auxiliary in Southern Methodism would pay one dollar each auxiliary, not each member—but if the majority of auxiliaries would pay one dollar, it would not exceed five cents per member. There are very few scholarships, and so few Conferences felt able to pay the expenses of a student after meeting their regular dues, pledges, specials; but by this very little from each society, what may not be accomplished? Each year this amount would keep twelve or fourteen girls in our training-school. May our North Mississippi Conference see to it at once that each auxiliary pay one dollar, and those who are able give an extra dollar, for we have some struggling, weak societies, where each member practices self-denial to meet the necessary obligations. Give an extra dollar for one of these societies.

Please raise this money at once, or some young woman will wait another year before entering the training-school. Send to our Conference treasurer, Mrs. G. C. Jones, Belen, Miss.; then you will get due credit.

Yours in the work,

MRS. W. M. MCINTOSH.

Oxford, Miss., Aug. 26 1902.

The manner of saying or doing anything goes a great way toward the value of the thing itself.—Seneca.

EPWORTH LEAGUE DEPARTMENT

REV. C. D. ATKINSON, EDITOR.

Seashore Epworth League Assembly, 1903.

The great Conference of '02 has come and gone. One of the unique features of the Seashore Epworth League Assembly is, the work is planned a year in advance. An Executive Committee is elected each year from the Leaguers present, and this committee does most of its work before the Conference adjourns.

OFFICERS OF 1903.

Our new officers are: President, Dr. H. W. Featherstun; first vice-president, Pres. H. B. Carre; second vice-president, Miss Anna Slater; third vice-president, Mrs. A. F. Watkins; treasurer, Miss Mabel Wheeler; secretary, Dr. Jno. T. Crebbin; junior superintendent, Miss Lillian Faith; counsellors: Drs. Rush and Wier, Misses Currie Schwing and Alma Leftwich, Rev. C. D. Atkinson.

A great deal of work of the Assembly was put into the hands of committees.

Music Committee—Dr. Jno. T. Crebbin, Miss Alma Leftwich, Miss Carrie Schwing.

Entertainment Committee—C. D. Atkinson, Pres. H. B. Carre, Miss Schwing and Miss Leftwich.

Traveling Secretary Committee—C. D. Atkinson, Jno. T. Crebbin, H. B. Carre.

Programme Committee—Dr. H. W. Featherstun, Prof. T. Carter, and Miss A. Slater.

Finance Committee—Dr. H. W. Featherstun, J. T. Crebbin, and H. B. Carre.

Publishing Committee—C. D. Atkinson.

BIBLE CLASSES.

There will be two courses in Bible study. The course in historical study will be led by Pres. H. B. Carre, of Centenary College. Pres. Carre has led the thought of this body for the past two years in historical study of the Bible. The devotional Bible study will be led by Prof. Thomas Carter, of Vanderbilt University. The first and last periods of each day's programme will be given to the study of the Scriptures.

SCHOOL OF METHODS.

More periods will be given to the study of methods of League work in '03 than at the last Conference. The thought of the Assembly in this school will be led by Dr. H. W. Featherstun, Mrs. A. F. Watkins, Miss Anna Slater, Miss Lillian Faith, and others.

NOTES.

Prof. T. Carter will deliver six addresses on sociology at the next Assembly.

One evening will be given to an Epworth League social.

Mr. J. B. Gordon, of Georgia, writes he is working up delegations for '03.

NEW ORLEANS EPWORTH LEAGUES.

At a recent meeting of the Union the following officers were elected: President, Dr. J. T. Crebbin; first vice-president, Rev. W. W. Drake; second vice-president, Miss B. Lutz; third vice-president, Miss E. Bentley; secretary, Mr. Veith; treasurer, T. L. McKnight.

Miss May Mayo, junior superintendent of the State, addressed the young people of Parker Memorial on Sunday, Aug. 24, at 5 P. M. By request she delivered the same address delivered at the Seashore Assembly. Miss Mayo leaves this week for Kansas City, Mo., to enter the Scarritt Training-school.

Scrofula

Few are entirely free from it.

It may develop so slowly as to cause little if any disturbance during the whole period of childhood.

It may then produce irregularity of the stomach and bowels, dyspepsia, catarrh, and marked tendency to consumption before manifesting itself in much cutaneous eruption or glandular swelling.

It is best to be sure that you are quite free from it, and for its complete eradication you can rely on

Hood's Sarsaparilla

The best of all medicines for all humors.

THE CHURCH OF THE FATHERS.

A History of Christianity from Clement to Gregory.

(A.D. 100—A.D. 600.)

By ROBERT THOMAS KERLIN.

12mo, pp. 347. $1.25.

All who are interested in the early history of Christianity will find this book unusually entertaining.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

AXLE GREASE, LYE, SOAPS
BASKETS, BROOMS,
BASE BALLS, BRUSHES,
BLANK BOOKS, BUTTER DISHES,
CAGES, CURRY COMBS,
CLOCKS, ENAMELED STEELWARE,
CHEESE SAFES,
FREEZERS, FRUIT JARS,
FISHING TACKLE, TUMBLERS,
GALVANIZED WARE, JAPANNED WARE,
HAMMOCKS, ICE CHESTS INKS
LADDERS, LANTERNS, BURNERS,
LAMPS, GLOBES, CHIMNEYS,
MATCHES, OARS, Oyster Tongs
MEASURES, OIL CANS, PADLOCKS,
PAPER, ROPE,
PENCILS, ROPE REELS,
PIPES, REFRIGERATORS
SAD IRONS, SIEVES, SAWS,
SCALES, SLATES, STONEWARE,
SCOOPS, spoons, STOVE POLISH,
TACKS, TOPS,
TINWARE, TRAYS,
TRAPS, WINES,
Washing Machines, WHIPS,
WRINGERS, WICKING,
Water Coolers, Woodenware, etc.

J. C. MORRIS CO. LTD.

324-330 TCHOUPITOULAS STREET.

Fearful Arraignment of the Liquor Traffic

A SERMON ON

TEMPERANCE,

By the Rev. George R. Stuart,

CLEVELAND, TENN.

Coworker with the Rev. Sam P. Jones.

The author has had numerous calls from all over the country for this sermon. In order to meet this demand he had it published in pamphlet form. He proposes to use the profits of its sale in the interest of the cause for which the sermon was preached.

It is sold by the single copy for 10 cents; by the 100, at 7 cents per copy; by the 1,000, at 6 cents per copy.

ORDER OF

BARBEE & SMITH, Agts.,

Nashville, Tenn., and Dallas, Tex.

SUNDAY-SCHOOL DEPARTMENT.

Conducted by N. A. MOTT, Yazoo City, Miss.

To Whom All Communications for This Department Must Be Sent.

More About Rally Day.

In our article on Rally Day, two weeks ago, we failed to mention that our Board of Missions had gotten up an attractive programme for a Missionary Rally Day in our Sunday-schools, to be observed on the third Sunday in October. These programmes are sent free to every Sunday-school that will observe the day, and we would urge every superintendent to send and get them. They will serve a threefold purpose—put new life into the school for the Fall and Winter work, arouse interest in the cause of missions, and increase the missionary collections.

Get the programmes as early as possible, and make careful preparation for the day. Then advertise it thoroughly, and let the teachers personally invite all the members of their classes who have dropped out during the Summer months, and all others within the sphere of the school's influence who are not attending some other Sunday-school, make it a season for special prayer and personal work, and the results will amply repay all the trouble and work done to make the day a success.

The very warm weather during the Summer months has greatly depleted the attendance on our Sunday-schools. We have no word of complaint against those who take a vacation, because vacations are necessary to health and strength. Neither is it our intention to scold those who remain at home, and do not attend the Sunday-school when the weather is so warm. We simply wish to commend those who bear the heat and burden of the day; we wish to honor those who do not take off the harness during the Summer months. They may be drudges, but what would the world do if there were no drudges? Surely they will be rewarded according to their faithfulness.

There was an article in the Advocate, not long since, written by a brother who advocated putting a field secretary in the Sunday-school work in Mississippi. It would be a fine thing if practicable. We have thought much along that line, not only for Mississippi, but for our three Conferences, but we fear the time is not yet ripe for such a movement in our midst. But we hope to see it done at an early day.

The training-work of a field secretary, badly as such work is needed, would not, however, be his only important work. The building up of a better Sunday-school sentiment is of prime importance, because, when a community or church places the proper value upon its Sunday-school, the people will not be long in seeking and getting the most improved methods, and in insisting that their teachers train and fit themselves for their important duties. By all means let us have a better Sunday-school sentiment. To this end let pastors, teachers, pupils, and all Sunday-school workers, labor and pray.

Items from the Field.

North Mississippi Conference.

Belmont Circuit.

Dear Dr. Boswell: I have held three of my protracted meetings. I began at Patterson's Chapel the third Sunday in July, with Bro. W. C. Carlisle, of Booneville circuit, to do the preaching, which was good and effective. We continued there for several days; had sixteen professions, ten additions to the church, and one infant baptized.

I next went to Oak Grove, where I was assisted by Bros. Woods and White. We had a good time; four conversions and four additions to the church.

The first Sunday in August I opened up at New Hope, where I did not meet with as great success as at the former places, but hope it was as bread cast upon the waters, to be gathered up many days hence. There were three conversions; no additions to the church.

I still have four meetings to hold, but am helping Bro. Carlisle this week at Blackland, after which I will return to my own field of labor.

Your brother in Christ,

M. L. Tucker.

Aug. 11, 1902.

Kossuth Circuit.

Dear Dr. Boswell: Under the leadership of our beloved pastor, Rev. L. W. Cain, Kossuth circuit is fast coming to the front, and if every vow that has been made in the last month is fulfilled, she will be able at Conference to make the best report in her history.

Brother Cain is a new man here, being a late transfer from the Northwest Texas Conference; but he is not a new hand as a worker in his Master's vineyard. His people all love him.

On the third Sunday in July he commenced a meeting at Wesley's Chapel, which resulted in ten professions and a general revival in the church. On the fourth Sunday he began at Bethel; held eight days, and seventeen souls accepted Christ as their Savior, and the whole community was revived. On the first Sunday in August he began at Rienzi, a place that had the name of being hard, and at the beginning the prospects looked gloomy, but on the third day the light began to break in; the first cottage prayer meeting was held, and three souls were saved. The meeting lasted eight days. Twenty-four precious souls professed faith in God, everybody got happy, and it was said to be the best meeting ever held at Rienzi. I have been a member here for twenty-seven years, and I never saw anything to exceed it.

In both of these two last meetings Brother Cain was assisted by Brother M. C. Choffey, who was licensed at our last District Conference. He preaches well, and is a fine worker, and won the love of all with whom he came in contact. May God bless him in the great work to which he has been called!

PISO'S CURE FOR CONSUMPTION
CURES WHERE ALL ELSE FAILS.
Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.
25 CTS. 25 CTS.

The three meetings resulted in fifty-one professions (never converted before) and forty reclamations; twenty-one joined the church, with more to follow, and most anyone was ready to talk and pray in public, or lead a meeting.

At the close of the meeting at Rienzi we organized an Epworth League with thirty-six members, making the fourth and largest League in the circuit, all having been organized this year, and the fifth one will be organized soon; then we will have a good, live League and a wide-awake school at every appointment.

Brother Cain, guided by the Holy Spirit, is doing a great work. God grant that his people may give him a handsome support, and the good Lord give him souls for his hire.

Hardy W. Rees.

Louisiana Conference.

Dry Creek, La.

Dear Dr. Boswell: We have just closed a ten days' meeting at Hopewell, which resulted in great good. Both church and community were revived. The presiding elder was with us three days. His presence and preaching added greatly to our good. Bro. D. W. Pilley, a local deacon, did the principal preaching during the last day of the meeting. The Lord was with us in power. The work is on the upgrade all round, and no man has better people than can be found here. Pray for the work.

May the Lord abundantly bless the Advocate and its readers!

Yours for Christ.

J. S. Rutledge.

Aug. 12, 1902.

Bienville, La.

Dear Editor: We have held one protracted meeting on this circuit, with quite a success. We baptized seven children, twenty-three persons were converted, and the church was greatly revived. We report no members, as we were rained out the last service, and did not open the doors of the church. We sold quite a number of Bibles and other good books, including three Advocates. Rev. A. J. Notestine was the power in the ministry that led to this success. And we, as pastor and people, extend hearty thanks to our presiding elder for his faithful work among us.

Rev. B. H. Sheppard will be our help in a meeting at this place, embracing the fifth Sunday in this month. All people on this circuit are invited to attend.

I have sold three Advocates since our District Conference, which makes fourteen I have sold on this circuit this year, and, by the help of God, six more must be sold before Conference.

We have two Sunday-schools, three prayer meetings and nineteen family altars on this circuit, of which we are glad to report, and thank God for their good.

Our collections are good so far, and we hope to report in full at Conference.

A very successful singing-school is being taught at this place by a Mr. Brown, a professor in vocal music. The pastor and his wife make two scholars.

Remember this work in your devotions to God.

M. H. Honeycutt.

Mississippi Conference.

Rose Hill, Miss.

Dear Dr. Boswell: We closed a very fine meeting at Rose Hill on Friday, Aug. 8. We had a great victory for our Lord at this place. The people say this was the best meeting held at Rose Hill in twenty years. Rev. P. D. Hardin, of Heidelberg, who helped us in the meeting, is a strong preacher, and God answered by fire. Sin found no quarters, especially the blind-tiger. Quite a number of middle-aged men and women, who had been members of the church for years, were convicted of sin, came to the altar, and found mercy. They went home, erected family altars, and now whole families are happy in the Lord. About thirty-five conversions, twenty-five or thirty reclamations, twenty-three additions to the church on profession of faith. To God be all the praise.

We open fire on the devil's host at Pleasant Grove to-morrow, at 11 A. M. We are expecting Bro. Corley to assist. Pray for us, that we may have another victory for our Lord.

Your brother,

J. H. Foreman.

Aug. 16, 1902.

There's a right chimney for every lamp, and my name is on it.

MACBETH.

If you'll send your address, I'll send you the Index to Lamps and their Chimneys, to tell you what number to get for your lamp.

MACBETH, Pittsburgh.

Address WILBUR R. SMITH, LEXINGTON, KY.
FOR CIRCULAR OF THE "Cheapest and best College."
COMMERCIAL COLLEGE OF KY. UNIVERSITY
Refers to thousands of successful graduates. Cost to complete Full Business Course, including Tuition, Books and Board, about $100. Phonography, Type-Writing and Telegraphy taught. Address WILBUR R. SMITH, Lexington, Ky.

BLYMYER CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O. Mention this paper.

PEWS — PULPITS
Church Furniture of all kinds
Grand Rapids School Furniture Works
Cor. Wabash Av. & Washington St.
CHICAGO

BELLS Made of Steel Composition for Churches, Chapels, Schools, &c. In tone like Bronze Metal Bells but at much less cost. Catalogue sent free. THE OHIO BELL FOUNDRY, Cincinnati, O.

BELLS
Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

THE YEAR BOOK
Of the Methodist Episcopal Church, South, for the Year 1901.
REVISED AND BROUGHT DOWN TO DATE
By J. J. RANSOM, D.D.
Price, 10 Cents.
BARBEE & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

CANCER
LUPUS, ULCERS, TUMORS and OLD SORES
Cured by Antitoxloe the best home treatment ever discovered. No pain, no danger. Full proof, testimonials and particulars sent free.
Address, Dr. R. REGISTER,
420 Main St., MEMPHIS, TENN.

LIFE of Rev. T. DeWitt Talmage
By his son, Rev. Frank DeWitt Talmage.
Only authorized Life of Dr. Talmage, and only edition endorsed by his family. Public interest is intense. Beware of misleading advertisements. Don't waste time with "fake" books. Large volume, finely illustrated. Retail price, $2.00. Special confidential terms to agents. May work full or part time. Agent's beautiful outfit Free for 15 cents postage. Rare opportunity. Act quickly. Address authorized publishers,
INTERNATIONAL PUBLISHING CO.,
Dept. H. 44 N. Fourth St., Philadelphia, Pa.

CHURCH DIRECTORY.

New Orleans District, Rev. W. H. LaPrade, D. D., P. E.; residence, 1407 State street.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Dr. W. H. LaPrade, pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 1531 Antonine street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2028 Camp street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. P. H. Fontaine, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, 734 Nashville avenue.

Carrollton, corner Carrollton avenue and Eighth street; Rev. M. F. Johnson, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 316 Seguin street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. L. F. Alford, pastor; residence, 1026 Tchoupitoulas street.

The Commoner
(Mr. Bryan's Paper)

The Commoner has attained within six months from date of the first issue a circulation of 100,000 copies, a record probably never equaled in the history of American periodical literature. The unparalleled growth of this paper demonstrates that there is room in the newspaper field for a national paper devoted to the discussion of political, economic, and social problems. To the columns of The Commoner Mr. Bryan contributes his best efforts, and his review of political events as they arise from time to time can not fail to interest those who study public questions.

The Commoner's regular subscription price is $1 per year. We have arranged with Mr. Bryan whereby we can furnish his paper and New Orleans Christian Advocate together for one year for $2.25. The regular subscription price of the two papers when subscribed for separately is $3 net. When remittance is made by personal check, ten cents extra will be charged.

THE TORA OF MOSES:
BEING A CRITICAL STUDY OF DEUTERONOMY;
ITS SEPARATION INTO TWO COPIES OF THE TORA;
A REFUTATION OF HIGHER CRITICISM.
By William Wallace Martin, formerly Professor of Hebrew, Vanderbilt University.
Large 12mo, pp. xvi, 339. Price $1.50.
BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

QUEEN & CRESCENT ROUTE.
NEW ORLEANS & NORTH-EASTERN R. R.
ALABAMA & VICKSBURG RY.
VICKSBURG, SHREVEPORT & PACIFIC
TO
Birmingham, Chattanooga, Asheville, Washington,
Philadelphia, Baltimore, New York, Cincinnati,
AND TO ALL POINTS
North, East, North-East, AND South-East.
Only 24 Hours Between
NEW ORLEANS AND CINCINNATI
Dining Car Service on New York and Cincinnati trains.
Vestibuled Trains, Fast Time, Close Connections, Through Sleepers.
Full information cheerfully furnished on application.
Ticket Office: 211 St. Charles St.
J. L. BOYD, D. P. A. J. R. WELLS, C. P. A.
GEO. H. SMITH, G. P. A. E. J. ANDERSON, A. G. P. A.
New Orleans, La.

Colportage and Sunday-School Agency
WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN,
Colporter and Sunday-School Agent,
Winona, Mississippi.

A Shelf of Shakespeare.

Allen	Notes on the Bacon-Shakespeare Question	$1 50
Boas	Shakespeare and His Predecessors	net 1 50
Brandes	William Shakespeare: A Critical Study	net 2 00
Coleridge	Shakespeare and Other Dramatic Artists	1 75
Dowden	Shakespeare: His Mind and Art	1 75
Fleming	How to Study Shakespeare	net 2 00
Jameson, Mrs.	Shakespeare's Heroines	30
Jusserand	The English Novel in the Time of Shakespeare	3 50
Lady Martin	Some of Shakespeare's Female Characters	net 3 00
Latimer	Familiar Talks on Some of Shakespeare's Comedies	1 50
Lee, Sidney	Life of William Shakespeare	net 1 75
Mabie	William Shakespeare: Poet, Dramatist, Man	net 3 50
Rolfe	Shakespeare, the Boy	net 1 25
Smith, Goldwin	Shakespeare, the Man	75
Ten Brink	Five Lectures on Shakespeare	1 25
Windle	William Shakespeare: A Study in Elizabethan Literature	1 75
Wendell	Shakespeare's Country	75
Wingate	Shakespeare's Heroes	2 00
Wingate	Shakespeare's Heroines	2 00
Winter	Shakespeare's England	75

Shakespeare's Works.

Henry Hudson's "Shakespeare's Works." 12 volumes. Cloth	$ 9 00
Same. Leather	17 50
Gollancz's "Shakespeare." 39 volumes. Cloth, $13.65; Leather	23 40
Singer's "Shakespeare." 10 volumes	18 00
Shakespeare's Works. 4 volumes. Cloth	4 00
Shakespeare. 1 volume. Globe Edition. Cloth	1 75
Same. 1 volume. Warner Edition. Cloth	1 00
Same. 1 volume. Padded Leather	1 25

BARBEE & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

—THE—
Reynolds System for Raising Church Funds.

REVISED PRICE-LIST OF SUPPLIES.

CHURCH TREASURER'S BOOK.
Size, 9 x 14 inches.
No. 0. For 400 names, $1.00 each. Weight 30 ounces.
No. 1. For 600 names, 1.25 each. Weight 34 ounces.
No. 2. For 800 names, 1.80 each. Weight 44 ounces.
No. 3. For 1000 names, 2.25 each. Weight 50 ounces.

STEWARD'S BOOK—For Collectors.
Size, 4¼ x 6¾ inches.
No. 3. For 100 names, 25 cents each. Weight 4 ounces.

CARDS.
Weight, 12 ounces per 100. Size, 3¼ x 5 inches.
Apportionment Notice Cards ..... 40 cents per 100
Members' Subscription Cards ..... 40 cents per 100
Friends' Freewill Offering Cards ..... 40 cents per 100
Financial Statement Cards ..... 40 cents per 100

COLLECTION ENVELOPES.
Printed form with blank for number, amount, name, and date.
No. 1, $0.75 per 1000. Size, 1¾ x 2¾ inches; weight, ¾ ounces.
No. 2, 1.00 per 1000. Size, 2 x 3½ inches; weight, 40 ounces.
No. 3, 1.10 per 1000. Size, 2½ x 3¼ inches; weight, 45 ounces.
Terms, Cash with Order. Postage, one-half cent per ounce. Any size order sent by mail. We do not prepay postage on express packages. Send for sample on application.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

Christian Advocate

REV. JNO. W. HOSWELL, D. D.,
Editor and Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS AND DIRECTIONS.

ONE COPY, one year, $2.00; six months, $1.00. To preachers of all denominations, half price.

CORRESPONDENTS will please direct all communications, whether on business or for publication, to the Editor, 512 Camp St., New Orleans. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

OBITUARIES not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of ONE CENT A WORD. Count the words and send the amount necessary with the obituary. That will save trouble all around.

THE PRINTED LABEL on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. This applies also to those who request a change of address.

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made.

THURSDAY, SEPTEMBER 4, 1902.

Some preachers are good at exhortation, but weak in expounding and elucidating doctrine. Because of this, they conclude that they are poor preachers, and become greatly discouraged. There is no reason for discouragement. If the object is to do good by saving souls, and success follows the exhortation, the preacher has nothing more to ask. He should thank God and take courage. The sacred historian did not characterize John the Baptist as a St. Paul, but he does say that, besides pointing out the Christ, and reproving and denouncing the sins of the times, "many other things in his exhortation preached he unto the people." Just now we stand in need of good exhorters quite as much as good preachers.

The age limit, or "dead-line," in the ministry is not definitely fixed. In some cases it is reached about as soon as a man is a fraction beyond middle life. In other cases it is not reached until the body is literally worn out. The issue does not depend so much on the strength of the intellect as it does on industry and application. Many preachers of good minds and education are laid by early because they have ceased to apply themselves. We know a man beyond sixty who is as fresh and vigorous as a man of thirty. It is said by those to whom he ministers, that "The older he gets, the better he gets." That should be the rule, not the exception.

Professors of religion have no assurance that they can go anywhere they please, and get away with unspotted garments. A young woman, going with a party to explore a coal mine, appeared dressed in a dainty, white gown. Her friends remonstrated, but, turning to the old guide, she asked, "Can't I wear a white dress down into the mine?" "Yes'm," returned the old man. "There's nothin' to keep you from wearin' a white frock down there, but there'll be considerable to keep you from wearin' one back." Young Christians ought to remember that when they are tempted to go to questionable places.

Do good while you can, and to those who are able to appreciate your kindness. To keep an alabaster box of precious ointment in hand, waiting to pour it on the head of some dead friend, will prove useless, and a waste. It will do a dead friend no good. There are thousands of worthy souls working under disadvantages for the uplift of humanity. They are discouraged, and need help. Go out and empty your precious ointment on the head of one of these. It will hearten the soul, and lighten the burdens of life.

CHURCH MEMBERSHIP.

No privilege connected with life is so exalted as the privilege of communion with saints. No obligation is so serious, or imposes so much, as the obligations assumed when a man unites with the church. Standing at the threshold, professing a desire to flee from the wrath to come, and to be saved from his sins, he solemnly vows before God and the congregation to believe all the articles of the Christian faith. This is comparatively easy, even though he may not have been blessed with early religious instruction, for he has a general idea of the infallibility of Holy Scripture, and takes it for granted that the articles of faith are founded on the Word. He also agrees to be subject to the discipline of the church, to attend upon its ordinances, and to support its institutions. This anyone can do, and we doubt not many make the promise without any very definite knowledge of what these things are, but they are conscientious, and expect to give themselves to the task of learning. But this is not all.

The church member promises to renounce the devil and all his works, the vain pomp and glory of the world, with all covetous desires of the same, and the carnal desires of the flesh, so that he will not follow or be led by them. This is the most serious obligation to be taken. It is the hardest to assume, and the hardest to keep, because the things here required to be renounced are the things which minister to the pleasure of the natural man. Influenced and backed by the devil, these things get such a hold upon the individual that it is like plucking out a right eye, or cutting off a right hand or right foot, to get rid of them. They are the things of sin, the element in which men are born, and in which they live. It is like destroying self to throw them off and get away from them. Considered in this light, we get an idea of the meaning of our Lord's command, "If any man will come after me, let him deny himself." We also get an idea of St. Paul's words, "I am crucified with Christ." "The old man is crucified with his deeds."

But as hard as the work is, if there be in the young convert the root of the matter, and the least appreciation of his position as a disciple of Christ, together with a disposition to know and to do, under the instructions of a faithful pastor, he will use the means of grace, and soon learn to put the enemy under his feet, and how to resist the temptations of the world. One or two attempts to lead a Christian life, and at the same time live according to the old way, will satisfy any converted soul that an utter breach between himself and the world is essential. And, knowing that Satan is his enemy, he must renounce him, and bid him begone. All this indicates the necessity for faithful pastoral oversight and instruction.

Not only the duties, but the privileges of church membership, should be impressed. We fear this privilege is not always properly esteemed. On the contrary, we are impressed with the idea that a few people deem it a condescension to belong to the church. They think they are honoring the church by giving them their name and influence. In this it is possible to be honestly mistaken. When they come to know fully what the church is, what it stands for, and what it does for its loyal and loving members, they will change their minds. There is no privilege this side of heaven so great. Those who come into it, and are lively members, are the children of God, and entitled to all the blessings that such a relation confers. The child of God claims the divine protection—it is his privilege. "God is known in her palaces as a refuge." "Our feet shall stand in thy gates, O Jerusalem." The Psalmist esteemed the church above all his blessings. He said, "I was glad when they said unto me, Let us go into the house of the Lord." "A day in thy courts is better than a thousand. I had rather be a doorkeeper in the house of my God than to dwell in the tents of wickedness." "If I forget thee, O Jerusalem, let my right hand forget her cunning. If I do not remember thee, let my tongue cleave to the roof of my mouth: if I prefer not Jerusalem above my chief joy."

This revival season, when so many converts are coming into the fold, is a good time for our pastors to impress these truths upon their minds and hearts.

STAGGERING FIGURES.

The brewers and distillers of this country have about four hundred and fifty millions of dollars invested in the making of beer and alcoholic liquors. On this investment they realize a profit of about two hundred millions of dollars. These are big amounts to be handled, and give those who handle them a vast deal of influence, especially with the Government—City, State, and National. Because of this enormous investment, and consequent influence, there are those who think the task of suppressing the liquor traffic through prohibitive legislation is hopeless. Those who think so look at the matter only from the liquor man's point of view. Their look is wholly one-sided.

There is another and a broader view. The liquor business is to be considered in its bearings on morals and society at large. The American people so look at it, and the great majority of them are in favor of restrictive measures. There is not a State or municipality in the country that does not seek to regulate the traffic where it is allowed at all. Some prohibit it altogether. If it was a money-making business without elements detrimental to morals and to peace, the business would neither be prohibited nor regulated. And whenever the people come face to face with the question: Shall we abolish the saloon, or lose our morals and ruin our homes? there will be no hesitancy. It will be settled in short order. The money power of the brewers and distillers will not save them.

And then we must consider that over against the money power of the liquor men is the money power of the millions of people engaged in lines of legitimate and unrestricted trade. The money invested in liquor making is but a fraction of the capital of the country. For example, compare one class of men with the liquor makers — the farmers. They alone have nearly five times as much capital invested in lands and farming stock and utensils as brewers and distillers have in their deadly business. The latter have $450,000,000 invested, while the farmers have about $2,500,000,000. The product of the liquor business for one year is valued at $450,000,000. The product of the farms for the present year in the three items of grain, wheat, corn, and oats, according to the Government's estimate, amounts to 3,862,000,000 of bushels, valued at $2,000,000,000, or about 4½ times the value of the liquor output. This calculation, it will be seen, while it takes into account the value of the farms of the whole country, does not include the cotton, sugar and rice of the South, nor the hog and beef, or dairy and poultry, business of the country. Put the value of all these together, and include the worth of gardens and orchards, and it will be seen that the value of the liquor business is but a fraction of the country's assets.

The above figures are absolutely staggering. They are almost inconceivable. They clearly show that the farmers alone control many times more money than is invested and made in liquor. Add to the farmers the many thousands of manufacturers and tradesmen engaged in legitimate business, and it will be seen that the money power is not with the brewers and distillers. And when it is considered that the farmers and tradesmen outnumber liquor men by the million, and that among them is included all the good men and women of the country, it will also be seen that money and influence are not wholly on the side of the liquor interests.

But the task before the temperance people is no little one. The enemy is strong, and strongly intrenched. The Government protects and encourages the liquor trade because it adds immensely to the revenue. The dealers, from the richest distiller down to the poorest retailer, engage in it because of the profit, which is the strongest of incentives. Above all, it is upheld by the millions who drink, because they love the taste and effects of liquor. Our hardest fight is to be made against the love of drink. If we can persuade the people to let liquor alone, the money power of the brewers and distillers will not stand in the way.

AS IN POLITICS, SO IN RELIGION.

The Chicago Inter-Ocean says, "No attempt to build up a labor party or a manufacturers' party or a capitalists' party or a poor man's or a farmers' party has ever been successful." As in politics, so in religion. A church, which answers to party in politics, can not be built up, and made to absorb all other organizations, on one idea. Every effort of that kind so far has been a failure.

There sits an old man in Rome who supposes that he occupies "the chair of St. Peter," and declares himself the vicar of Christ. He assumes universal rulership, temporal and spiritual. The Holy Roman Church, by divine authority, is the universal church, and for that reason all men everywhere are warned at their peril, not to disregard its claims. This church is constantly claiming to be the "Mother Church," and, with this plea, seeks to ingratiate itself into the favor of men. The Roman Catholic Church, once the mistress of the world, is not as strong to-day as it was one hundred years ago.

There is another organization whose advocates repudiate the Pope and his pretentions, but assume quite as much as the most arrogant Romanist. They declare themselves the direct successors of the apostles, with authority from the Lord Jesus, and on this assumption, according to their statement, they have been two thousand years trying to build the church. With what success, let the figures tell.

Other good men, with the very best intention, tell us that the Lord Jesus organized the church about the time he preached the Sermon on the Mount, and somewhere near the place. They plead a "thus saith the Lord" for well nigh everything they do and say in connection with the church. Among other things, they tell us the Lord commanded disciples to be immersed. They constantly preach immersion, and on this one thing mainly depend to build the church. But, admitting that they have existed from the day of the Sermon on the Mount, we are obliged to say they have not so much to show as the result of their labors than the Church of England, or the Church of Rome—not by many millions.

Our immersionist brethren, believing as they do, are fully justified in declaring their faith. It is all right. We do not object. The Roman Catholics and other High Churchmen have the same privilege. But none of these kingdoms will ever be able to "break in pieces and destroy all other kingdoms." The church of God will prevail. It will spread from sea to sea, and from the rivers to the ends of the earth, but no one denomination will ever be able to make all others pronounce its shibboleth. There is but one all-conquering truth—Christ and him crucified. All can preach that, and all who preach it receive the Master's blessing.

HERESY NO HINDRANCE.

It seems to be accepted, even among some Methodists, that "it makes no difference what a man believes, if he is sincere." Heresy is no hindrance. A man may believe and teach what he pleases, provided back of the teaching is a clean life. In one of the leading periodicals of the M. E. Church, a regular correspondent not long since derided and condemned the Methodists who condemn heresy. "The reprimand was occasioned by the action of the Nominating Committee of the English Wesleyan Conference in refusing to nominate Dr. Agar Beet for another term of six years to a chair in Richmond Theological College, because he taught the doctrine of conditional immortality, and the uncertainty of future eternal punishment, which action many Methodists unqualifiedly endorsed. We called attention to this in a short editorial a few weeks ago. We looked forward with some interest to the action of the Conference. In the general body, made up of laymen and ministers, Dr. Beet was defeated by a small plurality vote, but in the ministerial Conference, where action was final, he was re-elected by a vote of 328 to 235. This vote, however, is not to be construed as an endorsement of Dr. Beet's teachings. He keeps his place in the Conference, and goes back to his chair handicapped. The committee having the matter in charge recommended that "in view of the dread solemnity and admitted mystery of the subject, and the necessity of allowing some freedom of opinion on the subject, and out of regard to the fidelity of Dr. Beet to the general body of their doctrine, recommended that the Conference take no further action on the matter on condition that Dr. Beet did not teach in their pulpits the doctrines taught in his books." This recommendation was adopted almost unanimously. With this precedent, of course, the next man who utters a heresy will go free, provided he is faithful to "the general body of doctrine." And so on. Thus it is possible for Methodist preachers to deny every vital doctrine of the church, only no one man can be allowed to deny them all. This seems to be the logic of the English Wesleyans.

THE RELIGIOUS BALLAD.

When some of our church choirs are not listening to a solo, they are trying to entertain the audience with religious ballads or serenade melodies, set to ragt-ime music. But even this kind of music does not satisfy—at least, does not always come up to the demands of up-to-date song leaders. In one of the fashionable churches of New York, a few weeks since, a young lady got ahead of all competitors, and fairly took her hearers by storm, by coming to the front and whistling a favorite operatic air. She was so uproariously encored that at the close of the service she was compelled to respond, which she did with another whistle. Now, all this operatic music, and all this trifling with sacred things in the house of God, we do not believe for one moment is in demand by congregations of Christians. It is nothing more than pandering to the taste of outsiders, a few of whom, perhaps, are thus drawn to the church. The Baptist Standard, speaking of such songs, and another class designated as "Holy City songs," says: "They, with their caramel poetry and their chocolate-cream music, have about as little to do with spirituality and worship as the rag-time with which they share the favor of the multitude. That the sort of sentimental thrill which they arouse in some minds has next to nothing in common with the genuine religious emotions is evident from the fact that the most famous song of this class is popular (so it is said) in the vaudeville theaters, roof gardens, and music halls. Never before was there available for church choirs of all grades of skill so much church music of dignity and musical worth—settings by great modern composers of psalms and sentences and famous hymns. Why, then, descend to the shallow prettiness of serenade melodies and triple time?"

The Union Publishing House.

Arrangements for the union of publishing interests in China between our church and the M. E. Church have been completed. Directors for the Joint Board of Control have been appointed, and Dr. Homer Eaton, of the M. E. Church, and Mr. D. M. Smith, of our church, have been authorized to purchase all the machinery necessary. The building is ready and work will commence about the first of January, or before. Two Business Managers will be selected. Our man, Rev. R. P. Wilson, is already on the ground, and will doubtless be confirmed in the place by the joint directors. This, of course, foreshadows the organic union of the two Methodisms in China. And we are all asked to say, So mote it be. Time will tell.

PERSONAL.

Rev. E. C. Bott, of Port Vincent, is in a happy frame of mind, having just moved into a new parsonage, with pleasant surroundings. He is getting along nicely in his work.

Dr. C. W. Carter, presiding elder of the Crowley district, spent Sunday last in the city, and worshiped with the brethren of Carondelet Street Church. He was on his return from Asheville, N. C.

Rev. H. C. Brown, of Terry, Miss., is in the city waiting at the bedside of his wife, who is in the Touro Infirmary. She has been dangerously ill, but at present is resting well, and Brother Brown has hope of her recovery.

Rev. T. H. McClendon, pastor at Franklinton, spent two or three days in the city this week, including Sunday. He preached Sunday evening at the Parker Memorial Church. His work has recently been blessed with a great revival.

We acknowledge the invitation of Mr. and Mrs. J. D. Norman to the marriage of their daughter, Hattie Etta, to Mr. Nicson Walker, Wednesday evening, Sept. 10, 1902, at eight p. m., at Baldwyn, Miss. May the blessings of our Heavenly Father rest upon the happy couple!

Prof. W. T. Foster, who has charge of the Lexington (Miss.) Training-school, is doing a fine work in the way of educating boys and girls. He has a competent corps of assistants, and his patrons and pupils speak in the highest terms of their services. The readers of the ADVOCATE whose sons and daughters are not yet ready for college would do well to correspond with Prof. Foster.

Rev. A. F. Watkins, D. D., of the Mississippi Conference, has been elected General Agent of the Endowment Fund for Superannuates. He was elected by the General Board of Trustees on August 27. The collection of such fund was authorized by the last General Conference. We congratulate the trustees in securing such a man as Dr. Watkins. His work is one of great responsibility, but he is fully competent. He will receive a welcome throughout the whole church.

Do You Know?

That when your bowels are disordered, and irregularities are used, or change of diet or location exist,

Brodie's Astringent Cordial

Will correct all the troubles, and never fails, but

CURES

DIARRHŒA, DYSENTERY, COLIC, CRAMPS, BLOODY FLUX, and Such Symptoms.

TESTIMONIAL.

July 28, 1889.

Dear Sirs:—I have used Brodie's Astringent Cordial in my family, and am using the third bottle. It always acts like a charm upon my children, correcting ailments of the bowels better than any medicine I ever tried. * * *

Yours, most respectfully,

MRS. A. W. MOORE.

Price: 50 cts. and $1 a Bottle.

I. L. LYONS & CO., New Orleans, La.

Sold by All Druggists.

Sam Jones Camp Ground Again.

We insert this week two more communications about the Sam Jones Camp Ground. This we did not expect to do, but Brother Adams' communication is official, simply giving notice of what he had done, and of Bishop Key's endorsement of his action. The communication of Brother Webb is inserted as a matter of right. All the brethren officially connected with this business have now been heard. This is sufficient.

A Statement.

In the ADVOCATE, of Aug. 21, there appeared a brief article, signed by Jno. F. Cassels, in which my veracity is called in question. This I can not allow to go unnoticed. I wish simply to make a statement concerning the conversation between Mr. Cassels and myself. The ADVOCATE owes me this much, I am quite sure.

Early in this year my pastor, Rev. W. G. Forsyth, requested me to see Mr. Cassels, and find out where the old Quarterly Conference records were. I saw Mr. Cassels, and inquired about the records. He told me that he did not have them, and that he did not know where they were. About the twentieth of July Rev. T. W. Adams and Rev. W. G. Forsyth were told that Mr. Cassels had the old records, and that the association would produce them in court when they needed them. The presiding elder then directed me to go to Mr. Cassels and demand the records in his name. When I went to Mr. Cassels, I first requested him to give me a list of the trustees of the association. He said that he would furnish a list of the trustees if we would not take the matter into court. In this connection Mr. Cassels said something about the records. I immediately demanded the records, which he said he had in his possession. I told him that my demand was in the name of the presiding elder of the Natchez district. He replied, "And you demand a list of the trustees?" I replied, "No; I simply request a list of the trustees, but I do demand that you turn over to me the Quarterly Conference records." He said that he would not do so unless there was an order from the Sam Jones Camp Ground Association. I remonstrated with him, telling him that they had no right to hold the records which belonged to the church. I told him that I was recording steward, and had a right to the books. He then said that he would turn the records over to me. The next week he promised to bring them to me the first time he came to town. He has been in town a number of times since then, but has never brought me the records yet. He did not promise to bring them at any particular day. He promised to bring them the first time he came to town.

I gave Bro Adams the information which appeared in his article, to which Mr. Cassels referred when he wrote.

W. Y. WEBB

Gloster, Miss., Aug. 27, 1902.

A Statement.

On the eleventh day of this month (August) I received a communication from Bishop H. C. Morrison, notifying me that he had disconnected Sam Jones Camp Ground from the Gloster charge. Upon receiving this notification, I attached Sam Jones Camp Ground to the Gloster charge at once, and notified Rev. W. G. Forsyth, the pastor of the Gloster charge, of my action, and directed him to deal with it as a part of his pastoral charge. I claim to be the official representative of Bishop Key in the Natchez district, as presiding elder of the district, and, as such, had the right to exercise, in his absence, all episcopal functions except ordaining. I acted on the twelfth day of August. On the day following I wrote to Bishop Key, sending him a copy of Bishop Morrison's communication to me, and notified him that I had acted immediately upon receiving it by attaching Sam Jones Camp Ground to Gloster. I wrote him at considerable length, giving him the salient facts in the case, and reasons for my prompt action, and asked for his approval. On yesterday I received a postal card from the Bishop, saying, "I approve your action in the camp ground matter, attaching it to Gloster." I hope this will settle the jurisdiction question.

T. W. ADAMS P. E.

DEEP DOWN in country well and city water main are the seeds of dysentery and cholera morbus. Do not let them multiply in your body. Take Perry Davis' Painkiller when your bowels begin to trouble you. It always cures

An Announcement to Christian Advocate Readers.

Every reader of the CHRISTIAN ADVOCATE who is ailing, or in poor health or has some friend or relative that is sick, should be interested in the offer on page 5, headed, "Personal to Subscribers," made by the Theo. Noel Company, of Chicago, Ills. This company is the proprietor of the famous Vitæ Ore, a natural mineral medicine, which they offer to send out on thirty days' trial to every ailing person who requests it, and will promise to use it carefully according to directions. Many readers of this paper have already used this medicine, and can testify to its merits; but those who have not, should not fail to avail themselves of the exceedingly liberal offer made by the Theo. Noel Company. The company is reliable, have what they claim, and will do as they promise.

Quicker Time to St. Louis.

INAUGURATION OF DINING-CAR SERVICE A LA CARTE ON MOBILE AND OHIO R. R.

Commencing Sunday, Aug. 31, the Mobile and Ohio will shorten its time between New Orleans and St. Louis, via Meridian.

The "St. Louis Flyer," leaving New Orleans at 9:10 A. M., will arrive in St. Louis Union Station the following morning at 7:36, making the run in 22 hours and 26 minutes.

The "St. Louis Special" will make the same time as heretofore, leaving at 7:30 P. M., and arriving in St. Louis Union Station the following evening at 7:04, carrying through sleeping car to St. Louis without change. Both of these trains make connections with the leading railroads for points North, East and West, without change of depot.

Sunday, Aug. 31, will also be the inauguration of dining car service a la carte on the Mobile and Ohio. All meals will be served in these cars, doing away with the inconvenience of eating stations, and doing away with the ancient custom of eating in haste. Passengers will pay for what they order, and will not be compelled to take a whole meal in order to get a cup of coffee. These dining-cars are of the very latest pattern, no expense having been spared to make them the handsomest in the land. Electric lights and electric fans, run by current generated by brakes of the car while in motion; surplus power being stored to supply current when cars are stopped. Decorations including palms, etc., are excellent. Large windows, giving patrons much rested view of scenery while enjoying their repast. The cuisine will excel that of the the Mobile and Ohio's famous eating-house at Artesia, which gained the reputation of giving the finest service in the world for the money. They will be stocked with the very best that the market affords, which will be served at a nominal cost to patrons it being the intention of the management that these cars shall be an advertisement, and not a money making medium. These cars will serve all meals on North and South bound trains.

Situation Wanted.

A lady of experience desires to secure a private school. One in New Orleans preferred, but will accept one outside the city if terms are agreeable. Address, Miss S. B., care of CHRISTIAN ADVOCATE, 512 Camp street, New Orleans.

Very many of our subscribers are behind in payment, and the time of many more is just expiring. Please send what is due. If you can not send the whole, send part. We need the money. Please do not wait another week

SPECIAL NOTICE.

Quite a number of our subscribers have sent in their renewals and asked for a new Discipline. About one-third of the number will not receive the book for the reason they do not comply with the terms of our offer. If you are one of those who are disappointed, we ask that you turn to our offer and read it carefully. You will, doubtless, find that you failed to pay up to date and to send $2 for a year's subscription in advance from the date of your remittance.

Notices.

The following is a brief report of treasurer of Board of Missions, of North Mississippi Conference:

To date, 24 charges have paid for foreign missions, $1 071 90; domestic missions, 35 charges have paid $750.20. Some of these charges are as poor as any in the Conference. What these have done, others could have done, and we could have had for foreign missions, $6,500, and for domestic missions, $3,000. It is just three months to Conference. We must do our best.

W. S. LAGRONE.

To the Auxiliaries of the Mississippi Conference W. F. M. S.:

Please send your reports for second quarter to Vicksburg, Miss., as my home is now there.

CLARA B. DRAKE,
Conf. Treas.

Lie Awake Nights?

A Simple, Pleasant Remedy

Horsford's Acid Phosphate taken just before retiring quiets the nerves, nourishes the body and induces refreshing sleep. It supplies the needed brain and nerve food.

(The Little Orphan Home.)

Mrs. Seago, one of the trustees of the New Orleans Orphan Home, gives Dr. Biggers' Huckleberry Cordial for all bowel troubles. Cures the children when teething, Cholera Morbus, Dysentery, etc.

Sold by all Druggists, 25 and 50c. bottle.

Help Needed.

Taylorsville is a town of 1 000 inhabitants, on G. and S. I. R. R; two years old, and no house of worship. We (Methodist) have undertaken to build. We number only 50, and are weak financially. The frame is now about up, funds exhausted, and we greatly need help. House will cost about $1 200 when completed. Please help. Your money will be well spent, and bear fruit in the near future. Any amounts. God bless you. Send direct to

R. S. GALE, P. C.

Taylorsville, Miss.

P. S—We are also building a parsonage. Expect to move into it in about one month. R. S. G.

Scald Head

That itching, disgusting disease of the scalp, can be completely cured by

Tetterine

"I have an invalid friend from Florida who derives great benefit from Tetterine in a case of chronic Tetter. Send another box."

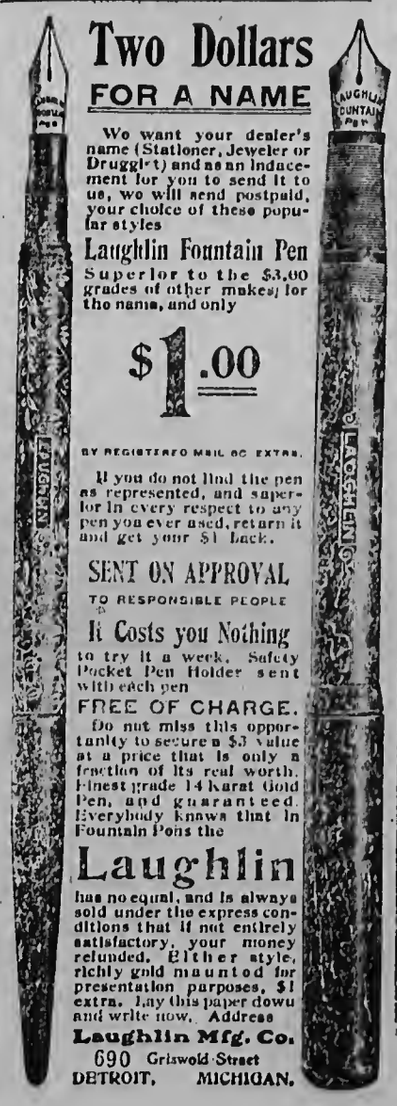
Dr James C. Lewis,
Tip Top, Ky.

Cures All Skin Diseases.

50c. at druggists, or by mail from

J. T. SHUPTRINE, Savannah, Ga.

Sole Proprietor.



Two Dollars FOR A NAME

We want your dealer's name (Stationer, Jeweler or Druggist) and as an inducement for you to send it to us, we will send postpaid, your choice of these popular styles

Laughlin Fountain Pen

Superior to the $3.00 grades of other makes) for the name, and only

$1.00

BY REGISTERED MAIL 10C EXTRA.

If you do not find the pen as represented, and superior in every respect to any pen you ever used, return it and get your $1 back.

SENT ON APPROVAL

TO RESPONSIBLE PEOPLE

It Costs you Nothing

to try it a week. Safety Pocket Pen Holder sent with each pen

FREE OF CHARGE.

Do not miss this opportunity to secure a $3 value at a price that is only a fraction of its real worth. Finest grade 14 karat Gold Pen, and guaranteed. Everybody knows that in Fountain Pens the

Laughlin

has no equal, and is always sold under the express conditions that if not entirely satisfactory, your money refunded. Either style, richly gold mounted for presentation purposes, $1 extra. Lay this paper down and write now. Address

Laughlin Mfg. Co.

690 Griswold Street

DETROIT, MICHIGAN.

Personal to Subscribers.

WE WILL SEND to every subscriber or reader of the Christian Advocate and ONE DOLLAR package of VITÆ ORE, by mail, POSTPAID, [illegible] for 30 days treatment, to be paid for with in one month's time after receipt of it, if it proves as represented. We only ask that its use produce him or her more or less benefit. We take all the risk. Our package is small and handy to carry in the pocket. Contains enough for 30 days' use. Has never been sold for less than $5.00. READ the cures again carefully and [illegible] extend that we ask you pay only $1 on it has done as stated, and not a cent. We take all the risk. Our house is thoroughly reliable. If it does not benefit you you pay us nothing. VITÆ ORE is a natural fossil substance found in one locality in the mineral belt. The ground like gold and silver and requires a mint twenty years for exhaustion. It contains lime, iron, sulphur and magnesium and one package will equal in medicinal strength and curative value 50 gallons of the most powerful pill, potash mineral water. Drink from the springs. It is a specific for, and a positive cure for the following diseases, to which there is no medicine taken [illegible]: Bright's Disease, Blood Poisoning, Heart Trouble, Dyspepsia, Catarrh and Throat Affections, Liver, Kidney and Bladder Ailments, Stomach and Female Diseases, La Grippe, Malarial Fever, Nervous Prostration and General Debility, as thousands testify and as no one, answering this [illegible] for a package, will deny after using. Give age, illness and sex.

Thereby will challenge the attention and consideration and after-award the gratitude of every living person who deserves better health, or who will not be satisfied with less than perfect health. Don't grow old and grow worse with age. We are not for you, should this [illegible], but ask only your investigation and at our expense, regardless of what this you have to, by sending for one box at once. You must not write on a postal card.

In answer to the address CHEO NOEL COMPANY, Dept. [illegible], 527, 529, 531 W. North Ave., Chicago, Ill.

Oldest Independent Normal School in Virginia.

Students may enter at any time and select their own studies.

THE

Shenandoah Normal College

Reliance, Virginia.

This Old and Well Established School enjoys an enviable reputation among its contemporaries. The success of its many graduates and students in the different vocations of life bears practical testimony to the merits of its work.

Departments: Preparatory, consisting of the Common School branches, etc. Teachers' Normal; English; Scientific; Philosophic; Classic; Commercial; Shorthand; Typewriting; Telegraphy; Music, Instrumental and Vocal, including Voice Culture, etc. If you do not find what you want in the above list, write us and we shall promptly tell you just what we can do for you. We offer a wide range of subjects, and can usually satisfy every demand.

Expenses: Tuition, including all studies but Instrumental Music, $1 00 per week. Board, Furnished Room and Light, $2.00 per week. Steam Heat, Winter Term, $4.00; Spring Term, $2.00. Tuition, Instrumental Music, two lessons a week, $10.00 per term; one lesson a week, $5.00 per term. *Absolutely no extras for any study in any department.*

Location: Reliance is an ideal College community, with beautiful, as well as wholesome environments. No saloons, no doubtful attractions to entice the student away from his work, or to induce him to waste his money. It is a cultured Christian community, furnishing the very best of influences for rectitude and morality. *We look after the morals as well as the intellects of our students.*

Buildings and Improvements: The College building is a large three-story structure designed especially for the purpose. There are separate dormitories for young woman and young men. The ladies' rooms are carpeted. The dining-room, library, chapel, and recitation-rooms, on the first floor, have recently been papered, which adds very much to their beauty.

Business Education: Our Commercial Department is one of the best in the State. The fallacy of the claim made by some Commercial Colleges, that a Business Department in a literary school can not be made a success, is fully demonstrated by the results of our work. This success is secured by placing this department under a special supervising principal, who is peculiarly equipped for the work, and who gives his personal attention to it.

Fall term begins Sept. 23, 1902.

For Catalogue address

DR. GRAHAM, PRINCIPAL, Reliance, Va.

Millsaps College,

Jackson, Mississippi.

A high-grade College offering the very finest advantages under the best Christian influences. Greatly enlarged boarding facilities. Prices very low; necessary expenses not more than $136 for the entire session. LAW DEPARTMENT WITH ADVANTAGES UNSURPASSED.

Eleventh session begins September 24th, 1901 and closes June 9th 1901, giving best months of the year for school work. For Catalogue, with full information, address

W. B. MURRAH PRESIDENT.

Mansfield Female College

(Louisiana Conference, M. E. Church, South.)

MANSFIELD, LOUISIANA.

The Forty-eighth Session opens Sept. 3, 1902. Substantial and comfortable buildings. Large campus. Pure water. Good curriculum. Healthy location. Religious surroundings. Thoroughly competent corps of teachers. Fine Music Department. Spring session opens Jan. 29, 1903. Pupils may enter at any time. Send for a catalogue. T. S. SLIGH, A. M., President.

Whitworth Female College,

BROOKHAVEN, MISS.

Next session opens Sept. 17, 1902. Unusual advantages offered by this historic institution. Buildings commodious and in good repair. Hot and cold water in dormitories. Electric lights in every room. Twenty teachers and officers. Course of study comprehensive and thorough. Our facilities in the Departments of Music, Painting, Elocution, Bookkeeping, Typewriting and Stenography are fine. Charges moderate. For catalogue address I. W. COOPER, President, or H. G. HAWKINS, Vice-President.

EMORY COLLEGE, Oxford, Ga. 1836-1902.

Oxford is situated on a high ridge in the healthiest section of Middle Georgia where there are no local causes to breed sickness. The college will continue to make every possible effort now, as in the past, to send forth young men well furnished in physical strength, in mental training, and in zealous Christian character. Courses leading to the three degrees, A. B., Ph. B., and S. B., are designed to lay broad foundations for any walk in life. After the Sophomore year opportunity is given for the election of studies in the direction of the student's special aptitudes. The central dining hall will offer good food at actual cost, not to exceed eight dollars per month. Furnished rooms are let at one dollar per month for each lodger. This system is under the immediate supervision of a member of the faculty, who is assisted by a competent matron. Necessary expenses for the entire college course, per annum, within $175. Fall term opens Sept. 17, 1902. For catalogue and other information address JAMES E. DICKEY, President.

SOUTHERN UNIVERSITY,

Greensboro Alabama.

Beautiful grounds, town well supplied with good artesian water, telephone, telegraph, and electric lights. Health record excellent; genuine Southern environment.

ADVANTAGES.

Strong teaching force; all the departments well organized; elective courses; good equipment; excellent Library. Reading-room well furnished and well supplied with current literature.

OUR AIM.

We stand for culture, thoroughness and Christian manhood—an education classical in form and Christian in spirit. Charges moderate. Next session begins Sept. 17, 1902. For catalogue address

REV. S. M. HOSMER, D. D., PRESIDENT.

Edward McGehee College For Girls,

WOODVILLE, MISS. *Opens Sept. 11th, 1902.*

Special advantages in Music, Art and Elocution. Thorough methods. Healthy location. Beautiful surroundings. Special courses in Literature, Languages and Sciences. Competitive scholarship in Randolph-Macon Woman's College awarded member of Senior class. For Catalogue and further particulars address MISS GEORGIA SWANSON, PRESIDENT, Woodville, Miss.

WANTED.

A lady of Louisville, Ky., desires a position for the next scholastic year. Graduated in Philadelphia, Pa. Pupil in elocution and oratory of Mrs. Anna Randall Diehl, of New York City. Qualifications: The English branches, elocution, and physical culture. Nine years' successful experience. References exchanged. Address, stating terms, (Miss) A., Box 950, Ardmore, Indian Territory.

Wanted.

A position as governess by a Mississippi graduate. References furnished. Address, NEW ORLEANS CHRISTIAN ADVOCATE, New Orleans, La.

Mrs. B. I. Preston,

PURCHASING AGENT,

1535 Seventh St., New Orleans, La.

Purchasing for Country and City Residents Promptly Attended to.

DROPSY CURED! Dr. [illegible] removes all swelling in 15 to 25 days; effects a permanent cure in 30 to 60 days. Trial treatment given absolutely free to every sufferer. Write to Dr. H. H. GREEN'S SONS, Specialists, Box G, Atlanta Ga.

Where Shall I Send My Boy?

I GUARANTEE to keep your boy at his books, off the streets, away from bad company, personally to direct and help him two hours daily in night study, to give him the best board, train his body, mind and morals harmoniously. Read what ten leading Mississippians say of my responsibility, in Lexington Training-School "Announcement" just issued. Have you not often wished for just such school as this where you could send your boy and know he was safe? If you send him to me, his thorough preparation for college is assured. If you wish him grounded in the rudiments of a practical training this is the place. Health is cared out—no physician called in three years. Write for our catalogue or announcement to-day; it tells you our plans. W. T. FOSTER, Principal,

Lexington Miss.

Cooper Institute,

DALEVILLE, MISS.

Where are you going to school this Fall? Will your decision be influenced by the Moral and Religious Surroundings of the school and place? Will the reputation of the school have any influence upon you? Will a fine faculty have anything to do with your decision? We have the oldest Boarding-school in East Mississippi. We have Three University Trained Men connected with our faculty. Our course is Classical, Scientific, and Practical. We also have Music, Elocution, and a Business Course.

Apply for catalogue to

MOORE & SANDERS, Principals.

Vanderbilt University.

800 STUDENTS, 90 TEACHERS, 17 Buildings—Value, $700,000. New Dormitory just erected at a cost of $125,000.

Expenses low. Literary courses for Graduates and Undergraduates. Professional courses in Engineering, Pharmacy, Law, Medicine, Dentistry, Theology.

Send for catalogue, stating department in which you are interested. Session begins Sept. 17, 1902. WILS WILLIAMS, Secretary,

Nashville, Tenn.

Tulane University of Louisiana,

NEW ORLEANS.

EDWARD A. ALDERMAN, LL.D., President

Full Courses in Languages, Sciences, Engineering, Law, Medicine, Pharmacy, Art. Seven Separate Departments. Sixteen Buildings. Extensive Libraries, Laboratories and Workshops. Splendid Department for Women in Newcomb College.

Tulane makes leaders in all vocations. Its facilities for instruction are unsurpassed in the South. Eighty six Instructors and 1236 students last session. Many scholarships in the Academic Department open to Louisiana boys. Expenses of scholarship student $175 for session. Board and lodging in dormitories at low rates. Opportunities afforded academic students for self-help. In the Academic Colleges no boy, if properly prepared for college work will be turned away from inability to pay tuition. Next session begins October 1st. SEND FOR CATALOGUE. Address R. K. BRUFF, Secretary.

The Lumberton Manual Labor School,

LUMBERTON, MISS.

S. A. STEEL, PRESIDENT.

Prepares boys for college. All expenses paid by the labor of the students. Location high and healthy. Climate delightful. Cool Gulf breeze. School farm numbers 1,000 acres. Opens October 9th.

For information write to

E. M. STEEL.

Biblical Department of Vanderbilt University.

Full Course of Biblical and Theological study, three years. English Theological course two years. Tuition and room rent free. Free scholarships for college graduates, and loan funds for undergraduates, covering cost of board. Post-graduate courses in Academic Department free. Conference course of study for undergraduates, and also post graduate courses by correspondence. For information address

REV. W. F. TILLETT, DEAN,

Nashville, Tenn.

CHAMBERLAIN-HUNT ACADEMY,

PORT GIBSON, MISS.

Magnificent new brick buildings, the most complete in the South for a boys' boarding-school. 60 rooms thrown heat. Electric lights. Sanitary plumbing. Campus, 80 acres. Healthful location in the "hill country." Superior discipline. Home influences. Thorough instruction. Military training if desired. Number limited. For catalog address

W. C. GUTHRIE, Principal.

Yes, my child, if you don't use

Magic White Soap.

Rub Magic on soiled parts, leave them in water one hour. No boiling; no washboard; no backache, if you use MAGIC SOAP. Will float away as magic; has no resin like in yellow soap.

If Your Grocer Does Not Handle

MAGIC WHITE SOAP,

Send us One Dollar, and we will forward you a Sample Box of Twenty Large Cakes. Freight prepaid. Magic will make hard water soft, and your clothes clean and white.

Save the Wrappers for a Tea Set of 56 pieces, Free.

MAGIC SOAP CO., Ltd.
New Orleans.

J. H. HAAG, President.

Yazoo & Mississippi Valley
RAILROAD COMPANY

SCHEDULE IN EFFECT MAY 18TH.

Trains leave and arrive at UNION STATION Howard Ave. and Rampart St., Daily.

	Leave.	Arrive
Memphis Express.....	3:45 p. m.	9.50 a.m
Vicksburg & Natchez Ex.	7:10 a. m.	5:25 p. m
Valley Express.....	10:15 p. m	6:00 a m
Bayou Sara Acc'd.....	9:30 a. m	4.40 p.m

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, Monroe, La., and Memphis.

Parlor Cars on Vicksburg and Natchez Express

Direct and favorite route to North Louisiana and Arkansas. Only line through the Ole Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts

WM. MURRAY, D. P. A.

W. A. KELLOND, Asst. Gen. Pass. Agt. A. H. HANSON, Gen. Pass. Agt.

4 IMPORTANT GATEWAYS 4

TEXAS T AND P PACIFIC

2 - Fast Trains - 2
Daily

For St. Louis, Chicago, and the East

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change....

SHORT LINE TO

Arizona, New Mexico, AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr., DALLAS, TEXAS.

E. P. TURNER, General Pass. and Tkt. Agt.

Pamphlets by Isaac L. Pooles,

Of the Mississippi Conference.

Sinking from Grace, and Baptism..... 5c
Infant Baptism, Its History, Design, and Objections to It Answered. 10c
Opposition to Vaccination, Its Meaning, History, Purposes, and Damages. 10c
Consecration Not a Second Blessing. 10c
Faithfulness and Unfaithfulness in Little Things..... 10c
Sixteen Mistakes of Sinners Stated and Answered..... 10

PUBLISHED BY

BARBEE & SMITH, Agts., Nashville, Tenn. Dallas, Tex.

A Beautiful Bible.

We have now the Handsomest Bible for Five Dollars that we have ever been able to offer at that price. In size it is 6x8¾ inches and 1 inch thick. It is bound in the best Levant morocco, and otherwise finished in the best style. The type is long primer, and all proper names are accented. A concordance, subject index, and maps are the only helps, much reducing the usual weight of such a book. Sent by mail, the price is $5.20.

BARBEE & SMITH, Agents,

Nashville, Tenn. Dallas, Tex.

TWENTY MONTHS IN JAPAN.

By the REV. HENRY G. HAWKINS, Of the Mississippi Conference.

12mo, 88 pp.; illustrated; paper, 25c.; cloth, 40c

BARBEE & SMITH, Agents, Nashville, Tenn.

A LETTER TO OUR READERS.

NEW HAVEN, Addison Co., Vt.
Dr. Kilmer & Co., Binghamton, N. Y.

Gentlemen:—About a year ago I was suffering from what I supposed was rheumatism. I became so bad that I could hardly get on my feet from a sitting position. I run down in weight from one hundred and ninety-five to a hundred and forty-five pounds. I tried different kinds of medicine, but received little or no help. I saw Dr. Kilmer's Swamp-Root highly recommended for kidney trouble, but I never had any idea that my kidneys were effected. I thonght I would try a fifty-cent bottle of Swamp-Root and see what the effect would be. I commenced taking it according to directions and in a few days I saw that it was helping me. I used the fifty-cent bottle and then bought two more dollar bottles, and they completely cured me. I have got back to my original weight, one hundred and ninety-five pounds, and I am a thorough advocate of Dr. Kilmer's Swamp-Root.

Very Truly,
WM. M. PARTCH.

Feb. 17, 1901.

You may have a sample bottle of this wonderful remedy, Dr. Kilmer's Swamp-Root, sent absolutely free by mail, also a book telling all about Swamp-Root. If you are already convinced that Swamp-Root is what you need, you can purchase the regular fifty-cent and one-dollar size bottles at the drug stores everywhere. Don't make any mistake, but remember the name, Swamp-Root, Dr. Kilmer's Swamp-Root, and the address, Binghamton, N. Y., on every bottle.

Home Circle.

A Hainanese Baby.

This particnlar Hainanese baby is a boy, so he has a real name; but, as he is the last baby in the family, they call him Ma Voe, which means "The Tail."

When Ma Voe was born his parents were so glad he was a boy, for Hainanese parents do not like girl babies very much, but they sent word to their neighbors that this was a girl baby. It seemed very strange to tell such a falsehood, but they did this because they were afraid the gods would come and take him away by sickness. Thus they tried to deceive their gods. They did not know that there is but one true God, and that he sees and knows everything and can not be deceived.

The neighbors came to see the littlefellow, butnotone good word did they say about him. Most of them said he was very ugly. They did not mean this, bnt they wanted the gods to hear them say he was ugly, so they wonld not want to take him away. And, further to deceive the spirit, they pierced one of little Ma Voe's ears and hung an ear-ring in it. Surely, they said, now the gods will believe this is a girl baby and will leave him alone.

When he was twelve days old a man came and shaved the fine, fnzzy hair off his head, and he always wore a cap after that.

When he was a month old his parents gave a feast and selected a name for him, and worshiped the idols. He was dressed up very fine that day with silver anklets and bracelets, and a little yellow silk cap with a great many ornaments on it. Some were silver dragons and some were bright-colored silk "pom-poms." There were little mirrors around the border of his cap, and long silk cords with bells and carved figures attached dangled down to his neck. People brought him a great many presents, too, and his bamboo basket cradle was hung from the rafters above.

His mother could not feed him as most babies are fed, so she boiled rice very soft and gave him the rice water and soft rice to eat. She also made some flax-seed tea for him, and then he had sugar to eat, too. When he was four months old he ate fish and sweet potatoes. Before very long he was allowed to have pork and fried cakes and a great many things which American mothers would not think of giving to their babies for fear it would kill them, and I think it would; but little Ma Voe is still growing. When he was sick his mother lighted some incense sticks and burned the little body in different places, thinking thus to please the idols, who would then take away the sickness.

Just so little Ma Voe's life and the lives of all Hainancse babies are controlled by idolatry and superstition. We hope that by the time they are grown up they will have heard about Jesus and will have learned to serve the true God.—Mrs. C. H. Newton, in Over Sea and Land.

The Water Lily—An Indian Legend.

One evening an old chief sat at the door of his wigwam smoking a pipe. A crowd of little Indian boys and girls gathered about him and begged for a story. This is what he told them:

Once all the people were happy. There was no sickness or war. The white man had not come. There was plenty of game in the forest. There was plenty of fruit on the trees. The earth was covered with a carpet of flowers. There were birds of more beautiful plumage than now. The red man loved the stars. For he believed that in them the good people lived who had been taken home by the Great Spirit. One night they saw a star that shone brighter than all the others. Night after night, as they watched it, it came nearer and nenr. At last it rested on the top of a tree like a beautiful bird.

One morning it spoke to a young warrior of the tribe, and said: "Young brave! I have looked down upon our people for a long time. I have grown to love them and their beautiful land, with its flowers and birds and rivers. I have left my two sisters, the Morning and Evening Stars, in the sky, and have come to live with you forever.

"Ask your wise men what form I shall take, and where I shall live to be most loved." The star was asked to choose for herself. "I know where I shall live," she said, joyfully; "in the lap of the water, where I can see the gliding canoe. Then I can kiss the naked feet of the little children as they play on the bank of the stream." With these words she flew down to the water, where she saw herself reflected.

Children, when you see the water lily, take it in your hands and hold it to the skies that it may see its sisters in heaven.—Nature Study.

A Little African Animal.

"Wonldn't you think yours was a long tongue if it was as long as your body?" asks Olive Thorne Miller, who knows so much about animals of all kinds. "Well, odd as it seems, there is a little fellow that lives in Africa, with just such a tongne, and you can not imagine how useful it is to him. You see, he is a dignified, slow-moving little creature, and he lives on insects and sneh lively game. He could never catch them, and might starve to death, if it were not that he can dart out, quick as a flash, a tongue fully as long as his body. The end of the droll weapon is sticky, and holds fast any unfortunate insect that it touches.

"The little animal of which I speak is the chameleon, and his tongue isn't the only droll thing about him. His eyes are very curious. To begin with, they are very large and round, and stick out like big beads on the side of his head; and the funniest thing is that he can turn them different ways, so as to see all round him. He can turn one up and the other down, or he can turn one forward and the other backward, and thus see everywhere. It must be a very small fly which can escape these sharp eyes."

We all know of his ability to change his color; and another writer tells us that the chameleon, when agitated or in a hurry, sometimes breaks or casts off his long tail. This seems to cause no physical pain, but the lizard is evidently ashamed of his awkward appearance afterwards, and hides himself in corners. As he uses his tail as a sort of spring by which to leap, the loss of it makes a good deal of difference to the little creatnre.

The chameleons make very gentle and interesting pets. They will run over one's hands, and watch eagerly for one to catch flies for them. They love sunshine and fresh air, and will swallow in the latter occasionally in great gulps, expanding a sort of pouch under the neek by the process. Although gentle when kindly treated, they will show anger if teased, opening their mouth in a ludicrous way, and assuming what they evidently think is a threatening attitude.—Morning Star.

Queen Alexandra and the Horses.

The coronation of Great Britain's king has led to the exploitation of all sorts of anecdotes. All of these which relate to Queen Alexandra indicate her lovable disposition. Leslie's Weekly tells the following as illustrative not only of her kind heart, but of her practical common sense:

"It was through her thoughtfulness that notices have been posted in many London omnibuses requesting passengers not to require the complete stoppage of the vehicle more often than is absolutely necessary, and thus to relieve the horses as much as possible of the tremendous strain of restarting.

"Her Majesty has now turned her thonghts to the cab horses of London, and has had sent from her native country to London some specimens of a light stand which is commonly used in Copenhagen for supporting the horse bags of horses so that they may take their casual feed in greater comfort than is possible when the bag is suspended from their heads. These little trest e tables are extremely light and easily folded and stowed away under the seat of the cab when not in use."—Exchange.

REV. WALKER'S

FAMOUS DYSPEPSIA CURE.

Famous for Glorious Achievements.

The recog ized unfailing scientific Cure for Dyspepsia, Nervous Indigestion, Constipation, Acidity, and Bilious olic. Relief in one minute, with first dose; quickly effects a permanent Cure. Never fails. Neutralizes and eradicates dyspepsia poison. An absolute specific. Very palatable, perfectly harmless, as gentle as nature in effect. Neglected Dyspepsia and Indigestion produce "Bright's Disease," undermines the vital organs, overthrows the mental faculties, producing insanity ann death

Mr. J. G Thompson Anciote, Fla., voluntarily writes: "I suffered agonies from Dyspepsia. Walker's Famous Dyspepsia Cure quickly cured me I gained 14 poundo in one month. My friends are astonished at my quick recovery. A wonderful medicine."

Rev. F M. Martin, Van wyck, S. C., "Best Dyspepsia medicino I over fonnd."

Rev. R. M. Boone, editor Baptist Chronicle, Alexandria, La., "Doing finely in my wife's case."

Mr. Leroy Turner, Sparta, Ga., "I could scarcely eat anything; two doces completely relieved me."

Mrs. M. L. Walker, Atlanta Ga., "It cured me of painful sufferings from acidity of the stomach."

Box containing mooth'e treatment, by mail, $1; checks, 10 cents extra. Address,

REV. EDWARD H. WALKER,
Box 92. Atlanta Ga.

MOUNDS, MONUMENTS, AND INSCRIPTIONS;

ILLUSTRATING BIBLE HISTORY.

By M. B. CHAPMAN, D.D., Of Missouri.

12mo, pp. 264; price, $1.25.

Condenses the whole history and brings the learning of the subject down to date.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

The Foreign Missionary and His Work.

By Dr. W. G. E. Cunnyngham.

WITH AN INTRODUCTION BY

Dr. Walter R. Lambuth, Missionary Secretary of the Methodist Episcopal Church, South.

16MO. PP. 132. 50 CENTS.

In twelve short chapters sets forth in outline the religions condition of the world, the dominant power of Christendom and its responsibility for the rest of mankind, the need and beneficence of mission work in heathen lands, and the best methods for its performance.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

How Flies Brush Their Coats.

Willie, flushed and happy, had just come in from the barn, where he had been playing hide and seek, an exchange relates.

"I guess my little boy needs to find a brush," said mother, looking up from her work. For there were clinging to his pretty sailor suit bits of dry grass and seeds from the mows, and some were playing peck a-boo in the little fellow's hair.

"O mother, can't I wait? I'm just too tired now."

"If flies had been playing hide-and seek, they wouldn't allow a speck of dust to stay on their heads; they'd brush it off," casually remarked Aunt Nan.

"Flies!" exclaimed Willie, incredulously. "Where'd they get their brushes, I'd like to know?"

"Oh, they have them, and use them," laughed Aunt Nan.

"Hair brushes?" questioned Willie; and his face took on a perplexed look.

"Yes; and with them they always keep themselves very clean. Have you never seen a fly rub his delicate front legs over his head?"

"Lots and lots of times," replied Willie, quickly.

"Well," resumed Aunt Nan, "there are a great many hairs on the underside of a fly's feet and legs, and these form tiny hair brushes. When any dust gets on a fly's head, he brushes it off at once; and then he rubs his legs together, as you have probably noticed. This is so that no dust may cling to the little brushes."

"Hurrah, Mr. Fly!" exclaimed Willie; "I guess you needn't think you're the only one who can use a brush, even if the other fellow doesn't carry his brushes round on his feet!"

Away he ran; and, when he came back, mother said her little boy looked neat enough to be kissed.—Sunday-School Visitor.

A HELPING FUND.

We have many calls to send the ADVOCATE to poor, aged persons at a reduced rate. This we always do. Are there not many persons, well-to-do in this world's goods, who will send us money—any sum they may see fit to give—to supply the ADVOCATE to persons who would like to have it, but are unable to pay anything? We will gladly send it to such for one dollar a year. We hope to get many responses to this appeal. Let those who respond designate the names of those to whom they desire the paper sent, or give the money to their pastors, and let them send the names. If names are not sent, the editor will do the best he can. Who will first respond?

An Appeal to Our Friends.

We make a special appeal to our friends who owe us on subscription to send us the amount due. We need the money. The amount each one owes is small, but the aggregate amounts to hundreds of dollars. Our friends must see that it is embarrassing to us to withhold the money. Please look at the label on your paper, and if you are behind, send us the amount due. We will greatly appreciate it.

ANOTHER NOTICE.

Requests for special copies of the ADVOCATE come to us so often that they are burdensome, and we again remind our friends that in making such requests they must send FOUR CENTS for each copy. We can not afford to "send bill," as we are sometimes asked to do. Please, friends, bear these things in mind.

R·I·P·A·N·S

Ripans Tabules are the greatest medicine I know. When I would go to the table before I used R.I.P.A.N.S I would have to loosen my clothes. Now I eat heartily and take a Ripans after each meal and have no trouble. I am never troubled with constipation since using Ripans

One Gives Relief.

Illinois Central

DOUBLE DAILY SERVICE

Through Sleepers

BETWEEN

New Orleans and St. Louis, Louisville, Cincinnati and Chicago.

Steam Heated, Gas Lighted, Wide Vestibule Trains with

DINING CARS

For New Orleans, Serving meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE:

St. Charles and Common Streets.

ADVOCATE OFFER.

Magic White Soap, advertised in our columns, is manufactured in New Orleans by a responsible company, who can be relied on to do what is promised. The soap is what is claimed for it. There is none better on the market. A fair trial has been given it at the home of the editor, and the good wife, who knows what soap is, says "it is about the best she ever used." Our lady readers would do well to give this soap a trial. Send for a box of twenty bars—one dollar; charges paid by the manufacturer.

We make the following offer: We will furnish one box of this soap, and the CHRISTIAN ADVOCATE for one year, for $2.50, to new subscribers. We make the same offer to all who will pay up back dues, and send $2.50 additional. Cash must accompany the order. Address

JNO. W. BOSWELL,
512 Camp St., New Orleans.

CANCER CURED

Without the Use of the Knife or Loss of Blood.

G. W. BENNETT, M. D.,
Lock Box 82. Gulf Port, Miss

A NEW FAST TRAIN

Between St. Louis and Kansas City and

OKLAHOMA CITY, WICHITA, DENISON, SHERMAN, DALLAS, FORT WORTH

And principal points in Texas and the Southwest. This train is new throughout and is made up of the finest equipment, provided with electric lights and all other modern traveling conveniences. It runs via our new completed

Red River Division.

Every appliance known to modern car building and railroading has been employed in the make-up of this service, including

Café Observation Cars,

under the management of Fred. Harvey. Full information as to rates and all details of a trip via this new route will be cheerfully furnished, upon application, by any representative of the

FRISCO SYSTEM

Is It Worth

while to risk ruin to your clothes for the saving of a few cents? Saving so very little—chance of loss so very great. What you could save in a year by using poor washing-powders would not pay for one ruined garment. PEARLINE costs a trifle more—but it's absolutely safe. 671

Proved by Millions

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

MAJOR JOHN MARSHALL BILLUPS.

Major John Marshall Billups was born in Ogiethorpe county, Ga., Jan. 24, 1824, and died in Columbus, Miss., Aug. 11, 1902. He was the oldest son of Col. T. C. Billups. His father moved to Mississippi in 1834, when his son was only ten years of age, but as soon as this son was grown, he returned to Georgia and lived in the city of Athens a number of years. In 1846 he married Miss Sarah Phinizy, with whom he lived happily until death claimed her in the dark days of 1864. Several years after his marriage he returned to Mississippi, and engaged in the mercantile and planting business, and in 1858 he came to Columbus, where he lived forty-four years. A few years after the war he married Mrs. Christopher Mott, of Holly Springs, Miss., who, with several children, survive him. He was major under General Adams, and the cause of the Confederacy never had a warmer friend or a more loyal officer. When a young man he was soundly converted, and joined the Methodist Church under the ministry of Joseph S. Key, now one of the Bishops of the church. Soon after Major Billups' arrival in Columbus he was elected steward, and for more than thirty years he was president of the Board of Stewards. His solid piety and good business sense eminently fitted him for this responsible position. He was assistant superintendent of the Sunday-school for some time, and was one of its most faithful and efficient teachers for many years. In presenting the principal points of his character the writer mentions:

First. His courtliness of manner. He was always the polished gentleman and the thoughtful friend. Though he was high-born and wealthy, he was gentle in nature and kind to everybody.

Second. His domestic life was beautiful. His heart was in his home, and when old age crept upon him he still toiled for the benefit of those he loved so well. Hospitality in that home was open and free, and he greeted and welcomed every stranger. To this home the married children always returned to receive the parental blessing, for love reigned supreme. Family prayer was never forgotten, and the reverential spirit of the father impressed every member of the family.

Third. His devotion to his church was remarkable. His time, money, influence and thought were given without stint to the church. He was always in his place when the hour of service arrived, and being quite deaf for several years, he would move his chair immediately in front of the pulpit, that he might catch every word. His last public act was to go to church on Sunday morning, and from that service he went home to die.

Fourth. His love for his Master was unbounded. His religious experience was clear and comforting, and for these fifty years he walked with God. Though he had many duties—he was president of a bank, was manager of a large estate besides his own—he never wavered in his loyalty to his Lord. A few nights before he passed to his reward he said to his daughter he must say his prayers. She persuaded him not to kneel by his bed, as he was so weak, but, kneeling on a pillow, he prayed his last audible prayer, that God might bless his loved ones and give him a "glorious dawn." On Monday afternoon he bowed his head and whispered, "Jesus," and his spirit slipped away to its home in the skies. We buried him from the church he loved so well, and a great throng of people crowded into the building to do honor to his memory. The gallery was packed with colored people, who came from his farms to weep over the death of "Marse John," their best friend. We bid him farewell, but not forever, for we shall see him again. T. W. LEWIS.

MRS. ANN BROYLES HOWELL.

On Monday afternoon, in the quiet cemetery at Yazoo City, in the presence of a family united in sorrow, we laid to rest Mrs. Ann Broyles Howell, who died in their Lintonia home early Sunday morning. Sister Howell came to Mississippi from Tennessee in 1861, then a young woman of eighteen years, and with her father, Jacob Broyles, lived in Monroe county, Miss., near Aberdeen. There, Oct. 30, 1867, she was married to Mr. J. R. Gilleylan, then chancery clerk of that county. Mr. Gilleylan died Jan. 30, 1872, leaving to his young wife the rearing of three boys—Jacob, Ernest, and Robert Gilleylan. It is an expressive tribute to her character that these boys have grown into splendid young manhood; Jacob being a physician at Bentonia, Miss; Robert a salesman, traveling out of Denver, Colo., and Ernest also a traveling man, just now on a trip to the far West. In 1876 on June 20, Sister Gilleylan was married again, to Mr. A. D. Howell, they making their home for the first ten years near Athens, Miss. Here to them were born four daughters, three of whom survive her—Misses Lydia, Fannie, and Sallie—who are living with their father at Yazoo City, the character of each paying a beautiful tribute to the memory of a Christian mother. Here, in their home at Athens, at the age of ninety years, died her father, Jacob Broyles. Her tender care for him forms one of the best pages in her useful life. After several years spent at Amory and several at Dover, Miss., Sister and Brother Howell moved to Yazoo City, Miss., where, after the short residence of one year, she was called to her heavenly home. I have spoken of her devotion as a daughter. The character of her sons and daughters speak eloquently of her as wife and mother. A many a Methodist itinerant will remember her home, where the welcome of a Methodist sister always waited him. But better than all, the record of a whole life bears testimony that the name Christian was beautified by her character. While we weep with those who weep for her, still we do also rejoice, and say, "Blessed are the dead that die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labors; and their works do follow them." H. B. WATKINS.

ELLA JANE SPEARS, youngest child of L. D. and M. E. Spears, was born June 18, 1898, and died July 24, 1902. After five days' hard struggle with croup the little one ceased to suffer, and calmly fell asleep on Jesus, who took it to himself, to await the coming of mother, father, and eleven brothers and sisters. We sorrow not as those who have no hope, but bow our hearts in sympathy with the loved ones for little Ella, and say to the Father, "Thy will be done."

J. S. RUTLEDGE.

Deafness Can Not Be Cured

by local applications, as they can not reach the diseased portion of the ear. There is only one way to cure deafness, and that is by constitutional remedies. Deafness is caused by an inflamed condition of the mucous lining of the Eustachian Tube. When this tube is inflamed you have a rumbling sound or imperfect hearing, and when it is entirely closed, Deafness is the result; and unless the inflammation can be taken out and this tube restored to its normal condition, hearing will be destroyed forever. Nine cases out of ten are caused by Catarrh, which is nothing but an inflamed condition of the mucous surfaces.

We will give One Hundred Dollars for any case of Deafness (caused by catarrh) that can not be cured by Hall's Catarrh Cure. Send for circulars, free.

F. J. CHENEY & CO., Toledo, O.

Sold by Druggists, 75c.
Hall's Family Pills are the best.

Kind words produce their own image in men's souls; and a beautiful image it is. They soothe and quiet and comfort the hearer. They shame him out of his sour, morose, unkind feelings. We have not yet begun to use kind words in such abundance as they ought to be used.—Pascal.

FOR OVER SIXTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

To pray is but half of the Christian's privilege; to watch for the answer is the other half.—Nehemiah Boynton, D. D.

Heiskell's

Heiskell's Ointment accomplishes astonishing cures of skin diseases, after the most powerful internal remedies have failed. After bathing the part with *Heiskell's Soap* use *Heiskell's Ointment* and it will quickly remove all Blotches, Pimples, Eruptions and Sores. Cures Tetter, Erysipelas, Salt Rheum, Scald Head, Itch, Ringworms, Ulcers, Piles, Barber's Itch; relieves and heals Burns and Scalds. Makes the skin soft and beautiful. Prescribed by physicians for half a century. At druggists 50c. Send for free book of testimonials.

JOHNSTON, HOLLOWAY & CO., Philadelphia.

Ointment

BOOKKEEPING, SHORTHAND, PENMANSHIP etc., successfully taught by mail or no charges. POSITIONS secured. 10,000 students. Booklet free. Add. DEPT. 18 DRAUGHON'S BUS. COL. Nashville Tenn.

MORE THAN 235,000 SOLD.

Popular • Works

BY THE

REV. JNO. H. NICHOLS,

Of the Tennessee Conference.

The Right of a Sinner to Pray. Unanswerable. Price 5 cents; 50 cents per dozen.

Theological Grub-ax. Campbellism grubbed up, root and branch. Price 10 cents; $1 per dozen.

The Ecclesiastical Pump. The water pumped out of Campbellism. Price 10 cents; $1 per dozen.

The Furnace. Campbellism consumed—the dross extracted. Price 10 cents; $1 per dozen.

The Shipwreck. Unconditional perseverance and close communion demolished. Price 10 cents; $1 per dozen.

The Currycomb. Curries Campbellism, for 10 cents; $1 per dozen.

The Sprinkler. No immersion in the Bible. Price 10 cents; $1 per dozen.

A Friendly Talk on the Second Blessing. Price 10 cents; $1 per dozen.

The Wheel. Religious Organization God's Order. The Methodist Church Organized on the Apostolic Basis. Price 10 cents; $1 per dozen.

Analogy; Or, The Second Blessing Theory of Sanctification Considered from the Standpoint of Saul's Conversion, and an argument by Analogy and the Bible. Price 10 cents; $1 per dozen by mail.

Bible Tools for Busy People. This book is a collection of all the author's pamphlets in one volume. Here is a quiver containing eleven well-pointed arrows; each arrow flies directly to the mark. 12mo. cloth, pp. 375. Price $1 by mail. Send order to

BARBEE & SMITH, Agts.,

Nashville, Tenn., and Dallas, Tex.

MISS MAY MARKELL,

A Society Belle of London, Canada.

Miss May Markell.

MISS MAY MARKELL of London, Ontario, Canada, is a beautiful girl who knows what suffering is and Wine of Cardui has brought her back to health. She is one of the social favorites of her home and her recovery to health has permitted her to enjoy the company of her many friends instead of lying on a bed of sickness and suffering. For the health she now enjoys she gives credit to Wine of Cardui. She writes:

"I have found Wine of Cardui an excellent remedy for female trouble. I suffered for three years with terrible bearing-down pains at the menstrual period. I could hardly stand on my feet and was never real well. Wine of Cardui was the only medicine that I could depend on to do me any good, as I tried several with no success. Wine of Cardui cured me and I have now enjoyed perfect health for two years, and give you all the credit for I know you deserve it."

For a young girl Wine of Cardui is the best remedy to guide her through womanhood by starting the menstrual flow in a healthy and natural manner. Menstruation started right is very easy to keep regular through the years of mature womanhood. Then the "change of life" need not be feared. Thus Wine of Cardui is woman's best relief from youth to old age. A million women have secured blessed relief from their sufferings by taking this treatment. It relieves menstrual troubles in an incredibly short time. In a simple case of deranged menses Wine of Cardui never fails. To relieve disordered menses is to remove the cause of other female troubles. Any physician will tell you that to remove the cause of a disease renders the cure easy, in fact seldom fails to complete the cure. If you would have the same relief which Miss Markell secured try Wine of Cardui. You can take it without an examination and without any publicity whatever. You can take it in the privacy of your home and secure just as much benefit as if a doctor had prescribed it for you. Thousands of women are feeling the vigor of returning health by taking Wine of Cardui.

WINE of CARDUI A million suffering women have found relief in Wine of Cardui.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY CROSS ALEXANDER, S.T.D.,

Professor of New Testament Exegesis in Vanderbilt University.

A CLOUD OF WITNESSES.

"It is a book of remarkable freshness and power."—Bishop Vincent.

"You have rendered a distinct service to your day and generation in this admirable interpretation."—Dr. W. V. Kelley.

"It is worthy of a place among the most thoughtful and valuable books on the great theme."—Dr. J. H. McNeilly (Presbyterian).

"It is a scholarly, illuminating, and peculiarly attractive presentation, simple in its profound understanding."—Dr. Buckley.

"Your book is timely and valuable, well thought out and instructive."—Prof. W. T. Davison (England).

"It is a book that will accomplish much in the interest of our holy faith."—Bishop J. F. Hurst.

"Allow me to express my appreciation of your book after a careful examination of it."—Dr. Votaw, University of Chicago.

"Let the man who would know Jesus as he was secure and study this book."—Zion's Herald (Boston).

"A noteworthy and promising book."—The Outlook (New York).

"It will be helpful to a wide circle of readers."—Sunday School Times.

"A study of the life of Jesus after a new and decidedly striking method a vigorous and manly treatise."—Dr. W. M. Du Bose.

"A vital contribution to Biblical theology, reflecting honor on the Church in which it originated."—Dr. Warren, President of Boston University.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,

Nashville, Tenn., and Dallas, Tex.

W. W. Carré & Co.

MANUFACTURERS AND EXPORTERS OF

LUMBER,

NEW ORLEANS, LA.

ECHOES.

BY GOV. ROBERT L. TAYLOR.

Containing the Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures: The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."

Handsomely bound. Cloth.....$0 50
Same. Bound in paper covers..... 25

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers in Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam." Paper covers. Price 25 cents.

Barbee & Smith, Agts., Nashville, Tenn., and Dallas, Tex.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama

By the Rev. Anson West, D.D.

8vo, pp. 755. Price $1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable.

Barbee & Smith, Agents,

Publishing House of the M. E. Church, South,

Nashville, Tenn., and Dallas, Tex.

BISHOP HENDRIX'S BOOK:

Skilled Labor for the Master.

12mo, Pp. 326. Cloth. Gilt top. Price $1.25.

"This is a timely and thought-provoking book, written with a holy purpose, and sure of a wide and beneficent mission. . . . The title is suggestive, and every page instructive. . . . One cannot escape the impression that some fervent paragraphs were penned when the devout author was sitting very close to the feet of his Lord."—Bishop Galloway.

Barbee & Smith, Agents, Nashville, Tenn., Dallas, Tex.

SUNDAY SCHOOL ORDER BLANK.

BARBEE & SMITH, AGENTS, NASHVILLE, TENN.

DEAR SIRS: Please send me by return mail the following Sunday School Literature:

No. Copies.	PERIODICALS.	Price, each. 3 Mos.	1 Yr.	How long to Semi.	Amount.
.....	The Sunday School Magazine.....	12½c	50c	.....	.....
.....	The Senior Quarterly.....	4c	15c	.....	.....
.....	The Home Department Quarterly.	4c	15c	.....	.....
.....	The Intermediate Quarterly.....	2c	7½c	.....	.....
.....	Illustrated Lesson Paper.....	2½c	10c	.....	.....
.....	Our Little People.....	1½c	6c	.....	.....
.....	Weekly Children's Visitor.....	10c	40c	.....	.....
.....	Monthly Children's Visitor.....	5c	20c	.....	.....
.....	Sets Olivet Picture Cards.....	2½c	10c	.....	.....
.....	Bible Lesson Pictures.....	75c	$3 00	.....	.....

And find inclosed for same, - - - - - - - $.....

NAME.....

POST OFFICE.....

COUNTY.....

STATE.....

DATE.....

Expository and Homiletical Notes on the International Sunday School Lessons for 1902. By E. E. Hoss, D.D., LL.D. 12mo. 412 pages, with Maps and Illustrations. Price, 50 cents NET. A book that all of our teachers should have.

BARBEE & SMITH, Agents,

Nashville, Tenn., and Dallas, Tex.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1898,

BY E. E. HOSS, D.D., LL.D.,

Editor of the CHRISTIAN ADVOCATE.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

Epworth League Reading Course,

1901-02.

The Christ of Our Poets	*By Rev. H. W. Featherston*	$ 75
Self-Culture	*By Prof. J. S. Blackie*	1 00
The Evangelization of the World	*By J. R. Mott*	1 00
The Sky Pilot	*By Ralph Connor*	1 25

This Course Begins in October.

PRICE OF SET, $2.25. POSTPAID.

Barbee & Smith, Agents,

NASHVILLE, TENN. DALLAS, TEX.

Books by Our Bishops.

Andrew, James O.	
Family Government	$0 50
Bascom, Henry B.	
Sermons and Lectures. 4 vols. Each	1 00
Candler, Warren A.	
Christus Auctor	1 25
High Living and High Lives	1 00
Capers, William.	
Catechism No. I., per dozen	40
Catechism No. II., per dozen	60
Doggett, David S.	
Sermons	1 00
Fitzgerald, O. P.	
Bible Lights	60
California Sketches Old and New.	1 00
Centenary Cameos	1 00
Christian Growth. Paper, 10 cents; cloth	50
Class Meetings. Paper, 15 cents; cloth	50
Glimpses of Truth	1 00
Life of Dr. Thomas O. Summers.	1 00
Life of Dr. John B. McFerrin	1 00
Life of Judge Longstreet	1 00
The Whetstone	50
Sunset Views	1 00
Galloway, Charles B.	
Life of Bishop Parker	1 00
Modern Missions: Their Evidential Value	1 00
Prohibition: Open Letters to the Hon. Jefferson Davis (pamphlet)	10
A Circuit of the Globe	1 00
Christianity and the American Commonwealth	1 00
Granbery, John C.	
Dictionary of the Bible	1 00
Child's Bible Question Book	10
Entire Sanctification. Paper	10
Twelve Sermons	1 00
Experience the Crowning Evidence of Christianity	1 00
Haygood, Atticus G.	
The Man of Galilee	$ 00
Our Children	00
Jackknife and Brambles	1 00
Monk and Prince	1 00
Our Brother in Black	1 00
Go or Send. Paper	10
High Steeple. Paper	10
Hendrix, Eugene R.	
Around the World	1 00
Skilled Labor for the Master	1 25
The Perfecting of the Saints. Paper	10
Keener, John C.	
Post Oak Circuit	00
Studies of Bible Truths	1 00
The Garden of Eden and the Flood	1 00
McTyeire, H. N.	
History of Methodism. $2, $2.50, $3	4 00
Sermons	1 00
Manual of the Discipline	00
Rules of Order. Paper	15
Catechism of Bible History. Boards	25
Catechism of Church Government. Boards	25
Life of McKendree. Abridged from Bishop Paine	1 25
Marvin, Enoch M.	
Sermons	1 50
Paine, Robert.	
Life of Bishop McKendree. 2 volumes	[illegible]
Pierce, George F.	
Sermons and [illegible]	
Wilson, A. W.	
Witnesses to Christ	1 00
Wrestling Jacob. Paper	25
Wightman, W. M.	
Life of Bishop Capers	1 00

Barbee & Smith, Agents,

Nashville, Tenn. Dallas, Tex.

List of Episcopal Appointments. 1902-1903.

FIRST DISTRICT.

BISHOP ALPHEUS W. WILSON.

Denver, Pueblo, Aug. 28.
Western, Arkansas City, Sept. 4.
Missouri, Chillicothe, Sept. 10.
S. W. Missouri, Jefferson City, Sept. 17
St. Louis, Walden, Sept. 24.
Tennessee, Fayetteville, Oct. 8.

SECOND DISTRICT.

BISHOP W. W. DUNCAN.

Montana, Butte, Aug. 28.
East Columbia, Milton, Ore., Sept. 11.
Columbia, Corvallis, Ore., Sept. 18.
Pacific, Oakland, Oct. 16.
Los Angeles, Santa Anna, Oct. 23.
Virginia, Richmond, Nov. 12.
So. Carolina, Newberry, S. C., Dec. 3.

THIRD DISTRICT.

BISHOP CHAS. B. GALLOWAY.

Japan Mission Conf., Miyama, Aug. 28
Corean Mission, Seoul, Sept. 24.
China Miss. Conf., Shanghai, Oct. 22.

FOURTH DISTRICT.

BISHOP E. R. HENDRIX.

Brazil Mission, Juiz de Fora, July 30.
German Mission, Houston, Oct. 30.
West Texas, Floresville, Nov. 5.
Northwest Texas, Temple, Nov. 12.
Texas, Cameron, Nov. 26.
North Texas, Terrell, Dec. 3.

FIFTH DISTRICT.

BISHOP J. S. KEY.

New Mexico, El Paso, Aug. 21.
North Alabama, Lafayette, Nov. 19.
North Mississippi, Tupelo, Dec. 3.
Mississippi, Natchez, Dec. 10.
Louisiana, Alexandria, Dec. 17.

SIXTH DISTRICT.

BISHOP W. A. CANDLER.

North Georgia, Atlanta, Nov. 20.
South Georgia, Thomasville, Dec. 4.
N. W. Mexican, Chihuahua, Jan. 14.
Central Mexico, Guadalajara, Jan. 28.
Mexican Border, Austin, Tex., Feb. 5
Cuban Mission, Feb. 26.

SEVENTH DISTRICT.

BISHOP H. C. MORRISON.

Kentucky, London, Sept. 3.
Western Virginia, Charleston, Sept. 24
Illinois, Waverly, Oct. 17
Louisville, Columbia, Oct. 1.
Holston, Wytheville, Oct. 8.

EIGHTH DISTRICT.

BISHOP E. E. HOSS.

Indian Mission, Muskogee, Oct. 22.
Memphis, Paris, Nov. 5.
Arkansas, Harrison, Nov. 12.
Little Rock, Benton, Nov. 19.
White River, Paragould, Nov. 26.

NINTH DISTRICT.

BISHOP A. C. SMITH.

West'n N. Carolina, Monroe, Nov. 19.
North Carolina, Wilmington, Nov. 26
Alabama, Montgomery, Dec. 10.
Florida, Quincy, Dec. 17.
Baltimore, Fred'burg, Va., March 25.

Mozley's LEMON ELIXIR.

A Pleasant Lemon Tonic.

Cures indigestion, headache, malaria, kidney disease, fever, chills, loss of appetite, debility, nervous prostration, heart failure, and appendicitis, by regulating the Liver, Stomach, Bowels and Kidneys.

50 cents and $1 00 a bottle at druggists.

Rev. John P. Sanders Writes--

Dr. H. Mozeley, Atlanta, Ga: I have been relieved of a trouble which greatly endangered my life, by using Mozley's Lemon Elixir. My doctor declared my only relief to be the knife, my trouble being appendicitis. I have been permanently cured, and am now a well man. I am a preacher of the M. E. Church, South, located in the town of Vestavia, Ala. My brother, Rev. E. E. Cowen, recommended the Lemon Elixir to me. Ship me a half-dozen large bottles C. O. D.

BELMONT COLLEGE For Young Women, Nashville, Tenn.

"Location and Environment Unrivalled in the South."

Suburbas and city life combined. Electric cars to north entrance. Attractions of park peninsula to outdoor exercise. Ten schools in the hands of skilled specialists. Schools of music, art and elocution employ methods of best conservatories in this country and abroad. Diplomas conferred by schools. Lecture courses studiously selected. Best lectures, concerts, recitals, etc., in city, liberally patronized. Christian influences. Students from forty-two States and Territories. Send for handsomely illustrated blue and bronze catalogue, and other college literature. Early registration necessary to secure room.

Principals: Miss Heas, Miss Mason.

WESLEYAN FEMALE COLLEGE, MACON, GA.

Oldest College for Women in the World. One of the few high-grade institutions of the South. A quarter of a million dollars invested in buildings. All modern conveniences. Ideal climate. Proverbially healthful. All Literary Courses at a high order, and advantages in Music, Art and Elocution. Excellent Academy for pupils not prepared to enter college classes. Students who wish to board in the college should apply early, as we have room for only two hundred and fifty in the boarding department. Expenses low. Fall term begins September 17th, 1902. For catalogue and full information, address

J. W. ROBERTS, A. M., D. D., President.

Centenary College of Louisiana.

(ESTABLISHED IN 1825)

Situated among the hills of East Feliciana Jackson, La. Ten Professors and Instructors. College Department offers courses leading to A. B., B. S., and A. M. Degrees.
Fitting School prepares students for entrance to the Freshman Class of this and other Colleges of the South.
Commercial School offers courses in Bookkeeping, Penmanship, Typewriting, Stenography, etc.

HIGH CURRICULUM, THOROUGH SCHOLARSHIP, PURE MORALS.

Send for Catalogue. Address

HENRY BEACH CARRÉ, PRESIDENT, Jackson, La.

VALLEY FEMALE COLLEGE,

WINCHESTER, VA. A. B. WARWICK, M.A. (Univ. of Va.), Pres't

In the famous Shenandoah Valley, in full view of the Blue Ridge and the Alleghanies, above all malarial influences. Climate and scenery unsurpassed. Eighty-seven miles from Washington City. Complete courses. Thorough scholarship. Best Christian influences and home comforts. Rates moderate. Twenty-ninth session opens Sept. 17th. Write for full particulars

Law Department---Vanderbilt University.

Term begins September 16th. Two years' course. Thorough instruction. Eight Professors. Library 3000 volumes. Modern lecture rooms. New dormitory cost $125,000. Expenses moderate. Board $12.50 per month. For new catalogue address JOHN BELL KEEBLE, Secretary, Nashville, Tenn.

LATE BOOKS BY OUR BISHOPS.

Garden of Eden and the Flood. By Bishop Keener.....$1 0
Skilled Labor for the Master. By Bishop Hendrix..... 1 2
Christus Auctor. By Bishop Candler..... 1 2
Experience the Crowning Evidence of the Christian Religion. By Bishop Granbery..... 1 0
Sunset Views. By Bishop Fitzgerald..... 1 0
Studies of Bible Truths. By Bishop Keener..... 1 0

BARBEE & SMITH, Agents,

NASHVILLE, TENN. DALLAS, TEX.

A woman's discovery FREE

By many years of constant study and experiments, I have perfected a simple, harmless vegetable remedy that will quickly cure all female diseases, as well as the piles. It is nature's own remedy, and will not only relieve, but will absolutely thoroughly and permanently cure the ailments peculiar to women, such as falling of the womb, leucorrhea (whites), displacements, ulceration, granulation, painful or scanty periods, irregular menstruation and all the pelvic ills of women. It positively cures rectal ulcers, piles, hemorrhoids, tumors, itching, blind or bleeding piles in either sex. It cures promptly, privately, and permanently without the repugnant methods in general use by physicians. You can escape embarrassing examinations, avoid humiliating exposures, cheat the surgeon's knife and of baptism in your blood.

The treatment is so simple, mild and effectual that it will not interfere with your work or occupation. Thousands and thousands of letters are being received from grateful persons from all parts of the world who have been cured by the use of this remedy. The first package is free, send for it—send to-day. I know that a fair trial of it will result in your becoming its enthusiastic advocate and friend. With it I will send literature of interest and value. Do not neglect this opportunity to get cured yourself and be in a position to advise ailing friends.

Consider well the above offer and act upon it at once. It is made in the sincere hope of aiding you and spreading the knowledge of a beneficent boon to sufferers. Earnestly, hopefully, faithfully, Mrs. CORA B. MILLER, 46 Comstock Bldg., Kokomo, Ind

General News.

Labor Day was generally observed in this city. There was a parade and a picnic, at which the principal speaker was Samuel Gompers, president of the American Federation of Labor. The negro unions had a separate parade.

A wreck occurred on the Southern Railroad near Barry, Ala., in which 30 persons were killed and fourscore hurt, many fatally. The casualties were mostly negroes.

The eruption of Mont Pelee Saturday night destroyed 200 lives. Le Carbet, destroyed by the first eruption, was swept by a tidal wave.

Gen. Torrance, commander of the G. A. R., has issued an address asking that organization to aid a Confederate home in Alabama.

It is believed that Congress will empower the Philippines Commission to admit Chinese laborers to the Islands.

THE HUMAN STOMACH is subject to many distressing ills often, like cramps, cholera morbus and dysentery, which, if neglected are dangerous. The best and quickest remedy is Perry Davis' Painkiller. Look out for substitutes. 25c. and 50c.

The Mobile and Ohio railroad will inaugurate dining-car service between St. Louis and New Orleans and Mobile, Sunday, Aug. 31. The headquarters of the Superintendent of Dining Cars and the Commissary have been located at Jackson, Tenn. In cost, finish and furnishing, the cars equal any that have yet been built.

Help to Worthy Girls.

In order to assist poor, but worthy girls, the authorities of Whitworth College have decided to give free tuition to a limited number of young ladies who could not attend college without such help. This leaves to be paid only board and $8 of minor fees for the whole session. Let applicants furnish from pastor or Sunday-school superintendent testimonial of good character, including statement that such help is needed.

Address,

I. W. COOPER, Pres't.

Brookhaven, Miss.

Marriages.

July 15, 1902, at the residence of the bride's mother, New Orleans, La., by Rev. W. W. Drake, Mr. T. C. Hahn to Miss Edith Barnes.

Aug. 26, 1902, at the residence of the bride's mother, New Orleans, La., by Rev. W. W. Drake, Mr. Henry M. Thayer to Miss Lydia Klecke.

Aug 27, 1902, at the Felicity Street Church, New Orleans, La. by Rev. W. W Drake, Mr. Chas W. Case to Miss Kissy Henson.

Aug. 26 1902, in Amite City, La., by Rev. Thos J. Upton, Mr. Ernest F. Herwig and Miss Carrie H. Pohl, both of Tangipahoa, La.

Aug. 26, 1902, in Amite City, La., by Rev. Thos. J. Upton, Mr. Silas G. Corkern and Miss Maud B. Bayhan, both of Tangipahoa parish, La.

Aug 25, 1902 at the residence of the bride's father, Abbeville, Miss., by Rev. A. W. Langley Mr A. E. Graham and Miss Ina Miller, all of Abbeville.

In Twelve Hours.

Quick returns for small investments. "Yarr Hughes' Tonic is doing much good in this country. It never fails to cure chills and fever. My little daughter had fever and Hughes' Tonic broke it up in twelve hours." Sold by Druggists—50c. and $1 00 bottles.

PREPARED BY
ROBINSON PETTET Co., (Inc.)
Louisville.

An Easy Way to Make Money.

I have made $300 in 30 days selling Dishwashers. I did my housework at the same time. I don't canvass. People come or send for the Dish washers. I have the Mound City Dish-washer. It is the best on the market. It is lovely to sell. It washes and dries the dishes perfectly in two minutes. Every lady who sees it wants one. I will devote all my future time to the business, and I expect to clear $4 000 this year. Any intelligent person can do as well as I have done. Write for particulars to the Mound City Dish-Washer Co., St. Louis Mo.

MRS. W. B.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

SEASHORE DIST.—FOURTH ROUND.

Lumberton	Sept.	14, 15
Hattiesburg, at Hattiesburg		27, 28
Hattiesburg, at C Street		28, 29
Ocean Springs, at Cranton	Oct.	4, 5
Americus, at Salem		11, 12
Illoxi		18, 19
Vancleave at Camp Ground		25, 26
Pearlington	Nov.	1, 2
Bay St. Louis		5
Moss Point		6
Escatawpa, at Zion		8, 9
McHenry		10
Nicholson		11
Pucarville at Purvis		12
Marion		15, 16
Columbia		16, 17
Mt. Carmel		19, 20
Williamsburg, at Oak Vale		22, 23
Mt. Olive		25
Gulf Port		28
Ocolvilla at Cyman		29, 30
Brooklyn	Dec.	3
Escatawpa		6, 7

Let the trustees answer Question 27 at the fourth quarter; also reports are to be made by W. F. M. S. and H. M. Societies. 1 at all local preachers be ready to give an account of work done during the year. Preachers in charge will please call their attention to this.

J. M. MORSE, P. E.

BROOKHAVEN DIST.—FOURTH ROUND.

Fernwood, at Fernwood	11 A. M.. Sept	13, 14
Magnolia and Oaks, at Magnolia	8 P. M..	13, 14
Summit, at Summit		20, 21
Bogue Chitto, at Bogue Chitto		27, 28
Providence at Georgetown	Oct.	4, 5
Gallman, at Gallman	11 A. M..	11, 12
Crysta Springs	8 P. M..	11, 12
Tylertown at Tylertown		18, 19
Adams, at Adams		25, 26
Topisaw, at Holmesville	Nov.	1, 2
Bayou Pierre, at Pleasant Valley		8, 9
Hazlehurst		9, 10
Pleasant Grove, at Pleasant Grove		15, 16
McComb	Wed., 7 P. M..	19
Caseyville, at Bethel		22, 23
Terry, at Terry		29, 30
Beauregard, at N. Wesson	Wed., 11 A. M.	Dec. 3
Wesson	Wed. 7 P. M..	3
Brookhaven		6, 7

Pastors will please give special attention to questions to be asked this quarter, and see that there are reports from the W. M. Societies and that trustees are prepared to answer Ques. 27.

B. F. JONES, P. E.

FOREST DIST.—FOURTH ROUND.

Walnut Grove, at Walnut Grove, Sat. and Sun	Sept.	13, 14
Ellisville circuit, at Blackburn, Sat. and Sun		20, 21
Ellisville sta., Sun. p. m. and Mon		21, 22
Taylorville, at Fairmount, Thurs		25
Laurel—Fifth Avenue and K—Sat. and Sun		28, 29
Laurel—Main Street, Sunday p. m and Mon		29, 30
Vossburg and H., at Central, Fri	Oct.	3
Enenetta at Eucutta, Sat. and Sun		4, 5
Rose Hill, at Paulding, Tues		7
Montrose at Montrose, Thurs		9
Raleigh at Raleigh, Sat. and Sun		11, 12
Trenton at Trenton, Mon		13
Scott at Zion Grove, Sat. and Sun		18, 19
Shiloh at Goodwater, Sat. and sun		25, 26
Morton and P. at Pelahatchie, Sun. p. m. and Mon		26, 27
N. and Hickory at Newton, Sun and Mon, a m		Nov. 2, 3
Decatur at Union, Sat and Sun		8, 9
Neshoba, at Philadelphia, Sun. p. m. and Mon		9, 10
Indian Mission, and Blasha, Wed		12
Edinburg, at, Sat. and Sun		15, 16
Carthage at ——, Tues		18
Forest, at Forest, Sat. and Sun		22 23
Harperville at ——, Sat and Sun		29, 30
Lake at ——, Sat and Sun		Dec. 6, 7

The preachers-in-charge who failed to answer Ques. 17 and 19 at the third Quarterly Conferences should have full answers ready. They should also see that the trustees have full answers to Quos. 27. Let preachers and stewards and members all work together to pay in full all assessments. "The Lord loveth an hilarious giver." Let us all pray and pay, and then shout!

T. L. MELLEN, P. E.

JACKSON DIST.—THIRD ROUND.

Yazoo City	Fri., Aug.	1
Anding, at Short Creek		2
Lake City, at Phillips		3, 4
Camden, at Thomastown		5
Madison, at Pochontas		9, 10
Benton, at Zeigleville		16, 17
Yuchan's at Soule Chapel		16, 17
Sharon, at Lone Pine		23, 24
Canton		24, 25
Flora at Livingston		30, 31
Capitol Street	A. M..	31
First Church	P. M..	31
Silver Creek at Sharbrough's Ch'l	Sept.	6, 7
Westville at Weathersby		13, 14
Florence		14, 15
Tranquil at Fletcher's		20, 21
Thomasville		27, 28
Brandon		28, 29

Brethren will please make special note of questions to be answered at the third Quarterly Conference, as marked in Discipline of 1898.

F. R. HOLLOMAN, P. E.

VICKSBURG DIST.—THIRD ROUND.

Bolton, at Raymond	Aug	2, 3
S. Warren, at Bovina		16, 17
Warren, at Redwood		23, 24
Anguilla, at Bethel		30, 31
Hermanville, at Sarepta	Sept.	6, 7
Mayersville at Mayersville		13, 14
Rocky Springs, at E. S.		20, 21
Edwards		27, 28

J. M. WEEMS, P. E.

MERIDIAN DIST.—THIRD ROUND.

Pachuta, at Orange	Aug	2, 3
Porterville at Chapel Hill		9, 10
Lauderdale, at Brogan's Chapel		15
Daleville, at Andrews' Chapel		16, 17
Chunky, at Scrug Hill		23, 24
Shubuta, at Quitman	31, Sept.	1
North Kemper, at Mt. Zion		4
DeKalb, at Harvin		6, 7
Matherville, at Salem		12
Middleton, at State Line		13, 14

W. W. SIMMONS, P. E.

NATCHEZ DIST.—THIRD ROUND.

Harriston at Mispeh	Aug	2, 3
Liberty, at Tarvers		9, 10
Percy Creek, at Bethel		16, 17
Wesley Chapel Natchez		23, 24
Jefferson Street Natchez		24, 25
Homochitto, at Galloway		30, 31
Roxie, at Bethel	Sept.	6, 7
Fayette, at Ebenezer		13, 14
Wilkinson, at Hopewell		20, 21
Barlow, at Brandywine		27, 28

Questions 17, 19 and 20 will receive special attention.

T. W. ADAMS, P. E.

Gloster, Miss.

LOUISIANA CONFERENCE.

BATON ROUGE DIST.—THIRD ROUND.

Brookstown	Aug.	2, 3
Denham Springs Camp Meeting		6, 7
Baton Rouge—First Church		10, 11
Baton Rouge—Second Church		9, 10
New Hope (Jackson circuit)		16, 17
East Feliciana at Bluff Creek Camp Ground		22, 23
St. Helena circuit at Bluff Creek Camp Ground		23, 24
Tunica (St. Francisville circuit)		30, 31
Pleasant Valley (Franklinton circuit)	Sept	6, 7
Klinian's Chapel (Pine Grove circuit)		10, 11
Mt. Hermon (Kentwood circuit)		13, 14
Clinton		20, 21
Pisgah (Watson circuit)		27, 28
Antioch (Ascension mission)	Oct.	4, 5

S. S. KEENER, P. E.

SHREVEPORT DIST.—THIRD ROUND.

Hosmit	Aug	3
Pelican, at Mt. Pleasant		6
Fort Jessup and Many, at New Hope		9, 10
Red River, at Ash Point		16, 17
Wesley at Davis Springs		23, 24
Rose Pine, at Neame		30, 31
Zwolle, at Noble	Sept	6, 7
Florien at Negreet		9
Pleasant Hill, at Ben Ah		13, 14
Leesville, at DeRidder		20, 21
Coushatta at Coushatta		24
Mansfield at Ebenezer		27, 28

JOHN F. SAWYER, P. E.

SOUTHERN DENTAL COLLEGE, Atlanta, Ga.

If you are interested in obtaining a dental education write for free catalogue of full instruction. Address *Dr. J. W. Foster, Dean*, 61 Inman Bldg., *Atlanta, Ga.*

College—RENAU—Conservatory

Two separate institutions under one management.
The College furnishes high courses in language, literature, science and kindred subjects, excellent faculty, well equipped laboratories. The Conservatory offers best advantages in music, art, elocution, is splendid piano, its pupils most beautiful concert hall in the South. Renau had 265 boarders last year; beautiful buildings. Location unsurpassed; altitude 1500 feet. For handsome catalogue address

A. W. VAN HOOSE, } Associate Presidents
H. J. PEARCE, } GAINESVILLE, GA.

THE MOONEY SCHOOL FOR BOYS. Seventeenth Year. Murfreesboro, Tenn.

W. D. MOONEY, A. M., Principal.

This famous school has moved from Franklin, and will open in a magnificent new building, on Sept. 2, 1902.
Careful instruction; Watchful oversight; The best influences.
All expenses reasonable. Pupils admitted without examination to Vanderbilt and eight other universities. Send for catalogue.

NORTH MISSISSIPPI CONFERENCE.

ABERDEEN DIST.—FOURTH ROUND.

Okolona	Sept.	14, 15
Amory and Nettleton at Amory		21, 22
Prairie, at Paine's Chapel		27, 28
Verona at Verona	Oct.	4, 5
Tupelo		8
Shannon, at Shannon		11, 12
Atlanta at Concord		18, 19
Houston and Wesley, at Houston		21
Montpelier, at Spartah		25
Buena Vista at Pleasant Grove		25, 26
Okolona circuit, at Egypt		28
Aberdeen		30
Nettleton circuit, at Carolina	Nov.	1, 2
Fulton, at Hardin's Chapel		8, 9
Pleasant Grove, at Antioch		15, 16
Aberdeen circuit, at Paine Memorial		22, 23

W. W. VOORHARD, P. E.

HOLLY SPRINGS DIST.—FOURTH ROUND.

Potts Camp at Pisgah	Sept.	6, 7
Potts Camp, at Hickory Flat	Nov	24
Holly Springs cir., at Harris Chapel	Sept	13, 14
Holly Springs circuit at Lamar	Nov	25
Holly Springs station	Sept	21, 22
" "	Nov	27
" "	Dec	1
Red Banks at Eureka	Sept	27, 28
Red Banks	3 P. M., Dec.	1
Waterford, at Harris Chapel	Oct	4, 5
Waterford, at Waterford	Nov.	23
Olive Branch at Center Hill	Oct	11, 12
Olive Branch at Olive Branch	Nov.	28
Ashland, at Black Jack	Oct	18, 19
Ashland, at Ashland	Nov.	20
Randolph at Spring Hill	Oct	22
Pontotoc, at Pontotoc		25, 26
Ablevile, at Ablevile	Nov.	1, 2
Abbeville, at Abbeville		27
Byhalia, at Byhalia	Nov.	8, 9
" "	8 P. M.,	30
" "	10 A. M., Dec.	1
Bethel, at Bethel	Nov	15, 16
Shawree, at Shawree	Nov.	14
Shawree at Colbert	Oct	16
Corinneville, at Corinneville	Nov	22, 23
Corinneville, at Ebenezer	Dec.	28
Mt. Pleasant, at New Salem	Nov	29, 30
Mt. Pleasant, at Union	Oct.	10

N. G. AUGUSTUS, P. E.

SARDIS DIST.—FOURTH ROUND.

Sardis	Sept	7, 8
Como		14, 15
Senatobia		20, 21
Batesville and Wesley, at Batesville		27, 28
Hernando and Hines, at Hines	Oct	4, 5
Cold Water, at Lord Water		11, 12
Pleasant Hill, at Lewisburg		18, 19
Wall Hill, at Philadelphia		18, 19
Tate at Mt. Vernon		25, 26
Pope, at Pisgah	Nov.	1, 2
Court and, at Courtland		5
Cockrum, at Greenleaf		8, 9
Arkabutla, at ——		15, 16
Longtown at ——		22, 23
Sardis circuit at ——		29, 30

Let the local preachers be sure to present to the fourth Quarterly Conference a written report of their work for the year, as directed by the Discipline. (See paragraph 168 page 75 of Discipline.) Will the preachers in charge please urge the local preachers to this duty, and will they also see that reports are made by trustees and from the Woman's Home Mission Board?

W. T. J. SULLIVAN, P. E.

GRENADA DIST.—FOURTH ROUND.

Oxford	Sept	14
Grenada circuit		20, 21
Grenada station		21, 22
Tallahoville circuit		27, 28
Water Valley circuit	Oct.	4, 5
Toccopola circuit		11, 12
Ellzey circuit		18, 19
State Springs circuit		23
Pittsboro circuit		25, 26
Cascilla circuit	Nov.	1, 2
Minter City and Strathmore		8, 9
Charleston circuit		15, 16
Paris circuit		22, 23
Water Valley Wood Street		30
Water Valley Main Street		30

JNO. W. BELL, P. E.

DURANT DIST.—FOURTH ROUND.

Durant	Sept	13, 14
Pickens		20, 21
Lexington		27, 28
Sallis	Oct.	4, 5
Chester		10
Ackerman		11, 12
Belgona		18, 19
Bellefontaine		25, 26
Emporia	Nov.	1, 2
Kosciusko circuit		8
Kosciusko station		9, 10
Ebenezer		15, 16
Poplar Creek		19
Rural Hill		21
Louisville		22, 23
Ethel		28
Sturges		29, 30

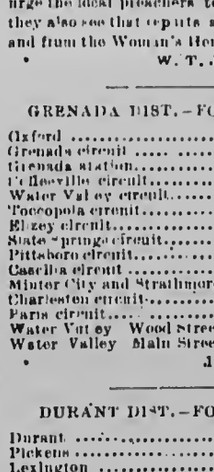
W. S. LAGRONE, P. E.

COLUMBUS DIST.—FOURTH ROUND.

Macon	Sept.	6, 7
Hebron circuit, at Hebron		14, 15
Starkville circuit at Steel's Chapel		20, 21
Starkville		21, 22
Brooksville circuit, at New Bethel		27, 28
Shuqualak circuit, at Shuqualak	Oct.	4, 5
Columbus circuit, at Mt Pleasant		11, 12
Cedar Bluff, at ——		19, 19
Winstonville, at Mashulaville		25, 26
West Point	Nov.	1, 2
Crawford, at ——		9, 10
Columbus		15, 16
Lagrange, at ——		22, 23
Cumberland, at ——		23, 24
Tibbee, at ——		29, 30

J. W. DOSMAN, P. E.

Artistic Monuments



Cost no more than plain ones in White Bronze. Marble is entirely out of date. Granite eventually crumbles back to Mother Earth. Besides it is very expensive.

White Bronze is strictly everlasting. It can not crumble with the action of frost. Moss growth is an impossibility. It is more artistic than any stone. It has been adopted for nearly one hundred public monuments and by thousands of delighted customers in all parts of the country. We have designs from $1,00 to $1,000. The company ship them to any address. Send me a postal card, and I will call at your home with my designs.

REV. GEO. JACKSON,
Locomote, Iberville Parish, La

Agent Monumental Bronze Co., Bridgeport, Conn

Spend Your Vacation in the Rocky Mountains.

TICKETS ON SALE EVERY DAY.

$39.30 DENVER, COLORADO SPRINGS, PUEBLO, and Return.

Final Limit, October 31.

STOP-OVERS ALLOWED.

Through Sleeping Car Service, New Orleans, St. Louis, Denver.

Finest Dining Car Service in the World

Leave New Orleans	9:10 a m	7:30 p m
Arrive St. Louis	7:55 a m	7:04 p m
Leave St. Louis	9 00 a m	10:15 p m
Arrive Colorado Springs	10:35 a m	7:35 a m
Arrive Denver	11:00 a m	7:45 a m
Arrive Pueblo	11:50 a m	9:10 a m

QUICKEST POSSIBLE TIME.

$27.85 DES MOINES and Return.

September 11, 12, 13, 14,
Final Limit, September 25.
Extension of Limit Obtainable.

TICKET OFFICE, 201 ST. CHARLES STREET,
Corner Common (Under St. Charles Hotel)
New Orleans, La.
Cumberland Phone 2180-11.
LUCIEN ROLLAND, A. T. A.
F. K. GURDRY, D. P. A.

HALF RATES

VIA

Louisville & Nashville R. R.

TO

BIRMINGHAM, Ala.

ACCOUNT

National Baptist Convention,

(Colored)

SEPTEMBER 17-24.

Tickets on sale September 14, 15 and 16 limited for return September 17, 1902. For time tables, maps and further information address

P. W. MORROW, T. P. A., Houston Tex.
T. H. KINGSLEY, T. P. A., Dallas, Tex.
J. K. RIDGELY, D. P. A., New Orleans La.

ROSE POLYTECHNIC INSTITUTE.

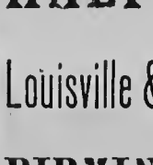
A College of Engineering, Mechanical, Electrical, Civil Engineering; Chemical Courses; Architecture. Extensive shops. Modernly equipped laboratories in all departments. Expenses low. 26th year. For catalog, address C. L. MEES, President, Terre Haute, Ind.

New England CONSERVATORY OF MUSIC

We welcome students with unlimited ambition and offer every facility for thorough work in all departments of Music, Literature and Elocution. Our new building is completed and sets the standard of the world.

GEORGE W. CHADWICK, Director.

All particulars and year-book will be sent by
FRANK W. HALE, General Manager, Boston, Mass.



Strong Faculty

Equipment, Building and Location Unsurpassed in the World. Clinical Material Abundant. Special Inducement to enter this Fall. For Illustrated Booklet, Catalogue, etc., address

Louisville College of Dentistry, LOUISVILLE, KY.

Birmingham Business College

Offers advantages for students entering now. Railroad fare paid. Positions guaranteed. Birmingham needs bookkeepers and stenographers. Write for illustrated catalogue, free.
WILLARD J. WHEELER, President, Birmingham, Alabama.

POSITIONS.

May deposit money in bank till position is secured, or pay out of salary after graduating. Enter any time. No Vacation

Draughon's Practical ... Business ... Colleges,

Nashville, Atlanta, St. Louis, Montgomery, Little Rock, Galveston, Ft. Worth, (Catalogue Free.) Shreveport. Schools of national reputation for thoroughness and reliability. Endorsed by business men. Home Study, Bookkeeping, etc., taught by mail. For 150 p. College catalogue, or 100 p. Home Study, ad. Dep. VN, Draughon's College, either place

Christian Advocate.

NEW ORLEANS, THURSDAY, SEPTEMBER 11, 1902.

WHOLE NO. 2403. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 49—NO. 37.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS: One Year, $2; To Preachers, $1.

REV. ANO. W. BOSWELL, D. D., EDITOR AND PUBLISHER.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.—Rev. S. S Keener, D. D.; Rev. F. N. Parker, D. D.; Rev. John T. Sawyer, D. D.

MISSISSIPPI CONFERENCE.—Rev. R. J. Jones, Rev. A. F. Watkins, D. D.; Rev. L. Carley.

NORTH MISSISSIPPI CONFERENCE.—Rev. W. T. J. Sullivan, D. D.; Rev. J. T. Murrah, Rev. H. C. Morehead.

Glances at the World.

Under the head of "Staggering Figures" we called attention, last week, to the value of farms and a few of the farm products of the country. Since then we have seen in the Times-Democrat, of this city, a fuller statement, especially of the South. In the whole country there are 5,730,657 farms. Of this number 41 per cent., or 2,362,777, are in the South. These Southern farms number 321,018,807 acres, of which 112,271,961 acres are classed as improved, or under cultivation. The value of Southern farms amounts to $3,531,583,500. The value of the chief products is as follows: Cotton, $361,926,978; corn, $218,276,341; vegetables, including sweet and Irish potatoes, $96,444,910; tobacco, $51,952,200; hay and forage, $44,297,867; wheat, $37,907,979; sugar cane, $18,551,173; fruit, $18,236,019; other ground products, $24,404,116; total value, $872,001,153. These figures represent the value of the annual product of our Southern farms. To these we must add the value of live stock and poultry, which amounts to $806,630,417. Thus, according to the census of 1900, we find the value of farms, ground products, and live stock, etc., amounts to the enormous sum of $5,210,215,070. But these figures by no means represent present values, for since 1900 new industrial enterprises have developed, and the value of those then paying dividends have largely increased. The Southern oil fields alone has increased the wealth of the land millions of dollars, and the semi-tropical fruits have, perhaps, doubled in value. We have a country of wonderful possibilities. No doubt is entertained by leading commercial and manufacturing men that the whole country is entering an era of the greatest prosperity ever known.

The strike of the coal miners in the anthracite regions, which has been on for four months, is causing no little anxiety, both in commercial and political circles. Effort after effort has been made to bring about a settlement, but to no avail. The strikers will not give in, and the operators will neither accede to the demands of the miners, nor submit to arbitration. Attorney-General Knox looked into the matter to see if there was any way by which President Roosevelt could interpose, but he found none. Senator Hanna did his best, and gave up without accomplishing anything. Election day is near at hand in Pennsylvania, and the controlling Republicans have notified the operators that the strike must end. The party is in danger of defeat. Their nominee is opposed by the strongest Democrat in the State, Ex-Gov. Robt. Pattison, who has once been governor of the State. Senator Quay, whose word is law, has threatened to settle the matter if the operators do not settle it among themselves. He proposes to work through the Legislature. To his demands, which the press dispatches call his "ultimatum," President Baer, who seems to be the leading man among the mine owners, has given a plain, positive, and unequivocal answer. He declares his cause to be just, and that there is nothing to arbitrate. In the meantime the miners are being supported at the expense of the labor organizations of the country, anthracite coal consumers are running short, and the Winter will soon be here. Unless it is settled soon, there will be great suffering. And women and children, thousands of them, will be the greatest sufferers.

On Wednesday, of last week, President Roosevelt came very near losing his life. At Pittsfield, Mass., the carriage in which he was riding was run into and demolished by an electric car. He was accompanied by his private secretary, Mr. Cortelyou, Gov. Crane, and Secret Service Agent Wm. Craig. The President and his secretary were slightly hurt about the head and face, the governor escaped injury entirely, but the secret service agent was instantly killed, as was also one of the horses attached to the carriage. The accident, as we read the account, could have been avoided. Hundreds of people were on the line of march along the car track, and within a few feet of the President's carriage. The car track is in the middle of the street, and at a certain point it became necessary to cross from one side of the street to the other. As the lead horses (there were four hitched to the carriage) were turned on to the track the car was discovered to be close at hand. The occupants of the carriage signalled the motorman to stop, and the motorman was sounding his gong, but before the carriage had time to cross the track, the car was upon it, striking the rear left wheel, and plowing through to the front wheel, upsetting the carriage and killing one of the horses. Agent Craig was thrown directly in front of the car, which passed completely over his body. The driver was severely, though not fatally, injured. Thus a day of joy was turned into a day of mourning. This accident ended the President's tour in New England.

The farmers of to-day in many sections of the country enjoy advantages never dreamed of by our fathers. For instance, the telephone. Through this he can call the doctor, talk with the station agent, order his groceries, and get the market prices for what he has to sell. These are advantages, to say nothing of the privilege his wife and daughters have of conversing with their neighbors. The electric car lines penetrate far into the country, and in all directions. He can go and come as he pleases without the trouble and expense of an extra horse, or of taking one from the plow when work is pushing. He also enjoys the benefits of free mail delivery, and is thus relieved of the trouble of going to town two or three times a week. His mail is brought to his door. This free delivery has another advantage—it keeps many farmers from making frequent visits to the liquor shops. It has decreased the consumption of drink where it is in operation. This is something not contemplated by the government. So the free delivery not only encourages the use of the mails, but adds to the morals of the country. We ought to be a happy people.

A prize fight is scheduled at Louisville, Ky., for the twenty-second of this month. The evangelical pulpits of the city have spoken out against it, and Governor Beckham approves the preachers for the stand they have taken, having written a letter to that effect to one of the leading ministers. The mayor of the city, though, approves the fight, calling it a "glove contest," and declaring that Kentucky has no law to prevent it. If a license is needed, he will, of course, issue it, and be on hand to see the bruisers knock each other's cherks and nose. The mayor gives expression to the hope that through such training as prize-fights the young men of the country will one day settle their difficulties in fist fights rather than with guns and knives. The mayor of Louisville ought to be accorded a seat by the side of the mayor of San Francisco, and both ought to be in the rear out of sight.

A School That Never Closes.

I have been teaching school for many long years, and have seen the rise and fall of many teachers of different kinds—in fact, I have been the means of the downfall of a great many of them; yet I am still in the business, and expect to continue on, as I never give a vacation. I teach both red, white and black, young and old, male and female. At present I am teaching in every civilized nation on the globe, and while several of the governments entered into a contract together to keep me out of Africa on account of my debauching the negro race, they all license me, not only to debauch the black race at home, but the white race also. I never pay one cent for license, as my students pay all bills for me. I have many public schools in nearly (or quite) every large city in the United States. I also have many private schools that are taught in nearly all private houses. I have different departments in my schools. The primary department is taught by Professor Light-wine and Professor Lemonade, flavored with myself. Those two professors, assisted by Professor Eggnog, teach most altogether in private houses. Professor Wine gives some very important lessons at marriage suppers, card parties, balls; it's he teaches his students to be giddy and foolish. Most of the students taught by the above professors are young, and they have to get into a higher grade before it is noticed that they have made any advancement in their studies; nevertheless, they make good headway in that department. Fathers and mothers drum for me among their precious children. The next grade is taught by Professor Beer and Professor Sweet Toddy. These two professors teach in public and private houses, and their students can be numbered by the million, and can be found in all circles of society. The rich and the poor, the high and the low, can be found in this class, and there are but few crimes that can be mentioned that are not taught by them. The graduating class is taught by Professor Beasthead, Rifle Whisky, Old Rye, Cognac Brandy—in fact, he has so many names that it is hard to name them. You must not think that I turn over the different departments of my school to the different professors. You can always find me present. In fact, if I was not present, they would not be able to teach at all in any of the departments of my school. My schools are run night and day, week-day and Sunday. I have more students at night than any other time. Night is my best time to teach. They take lessons in lying, gambling, stealing, robbing, murder, and every other crime known to mankind. My students drum for me, and if anyone ever starts to my school, it is very seldom that they ever quit. I also make wife beaters and wife murderers. I never elevate, as other schools do, but I always drag down. I fill all of the insane asylums, penitentiaries, and every prison in the world, and were it not for my school, there would not be a hungry person on the globe. There was one billion one hundred and seventy-two million dollars paid for tuition last year, besides the incidental expenses, which amount would have paid the debt of the United States and left a handsome sum in the treasury. Men will pay their tuition if their families starve. They have been known to sell their baby's shoes, that the mother worked to buy, to pay me. My school is the strongest institution on the globe. It is certain defeat for any politician to oppose me. I have had many long haired men and short-haired women to declare war against me, but I have been victorious in nearly every battle. Some ministers of the gospel are my students, and drum for me, and yet the gospel of Christ says that the final end of my students is an eternal hell.

ALCOHOL.

Sunday-School Board, North Mississippi Conference.

REPORT OF THE TREASURER.

SARDIS DISTRICT.

Courtland circuit	$ 1 50
Como	5 65
Cockrum	5 00
Arkabutla	4 25
Sardis station	7 20

GRENADA DISTRICT

Oxford station	$ 7 02

WINONA DISTRICT.

Black Hawk circuit	$ 7 05
Greenwood station	10 10
Carrollton circuit	8 70
Vaiden circuit	6 30
Webb circuit	2 50

GRANT DISTRICT.

Louisville circuit	$ 5 95
Eupora circuit	10 00
Chester circuit	9 52
Lexington and Tchula	10 96
Kosciusko circuit	2 50

COLUMBUS DISTRICT.

Columbus station	$14 30
Brooksville circuit	19 47
West Point station	7 50
Macon station	6 64
Mashulaville circuit	4 00

ABERDEEN DISTRICT.

Atlanta circuit	$ 4 70
Prairie circuit	3 70
Aberdeen station	10 00
Fulton circuit	5 00
Okolona station	3 29

CORINTH DISTRICT.

Booneville station	$ 6 00
Elzy circuit	3 74
Ripley and New Albany	9 50
Booneville circuit	6 41
Jonesboro circuit	2 40
Ripley circuit	4 75
New Albany circuit	3 50
Belmont circuit	3 96

HOLLY SPRINGS DISTRICT.

Pontotoc circuit	$10 00
Randolph circuit	3 40
Holly Springs circuit	8 10

GREENVILLE DISTRICT.

Cleveland station	$11 33
Shaw station	4 50
Lyon	3 00
Clarksdale station	9 34
Friar's Point	11 55
Ruleville	19 16
Lula	3 50
Tunica	3 00

This is my report to date, and I hope that all of the brethren will send in all reports before Conference, so I can make my report to the Board the first day of Conference.

Your brother,

J. A. LEECH, Treas.

Sept. 2, 1902.

Whitworth College.

The numerous friends of Whitworth will be gratified to know that the prospects for a large attendance of boarders and local pupils for the approaching session have not been more flattering for many years.

Presidents Cooper and Hawkins have been actively engaged all Summer in canvassing, and making improvements about the buildings and campus. The canvass will not be without fruits. A friend, who is posted, predicts that 150 boarders will be enrolled. It is earnestly hoped that this prediction will be fulfilled. Many improvements have been made during the vacation, and the grounds have put on quite a fresh and new appearance. Through the generosity of a friend of the college, whose name is not to be given to the public yet, the "Institute" and "Margaret Hall" are being newly painted. The front of "Johnson Home" and the "Brown House" will be repainted and otherwise improved. The faculty is complete, and each teacher will be in her place on the seventeenth—the opening day. Arrangements are made by which a few scholarships are offered to worthy young ladies who desire a little assistance in securing their education. Let such girls write to Dr. Cooper immediately, and secure one of these scholarships before they are all taken up.

The next session opens on the seventeenth. Let every student be present at that time.

B. F. JONES.

Indian Missions and Bro. Tubby.

It does us much good to learn from Bro. Tubby that Bros. Mellen and Donnell are doing such good work in the Indian Mission. It is just as we expected, and we are thankful for and proud of their good work, but we are sorry that Bro. Tubby is so uneasy over the probability of their efforts being turned wholly to other fields, and the mission turned over to others. He seems to think it is settled that no one has any interest in the mission like Bros. Mellen and Donnell. Has he forgotten Bro. A. D. Miller and Bro. W. W. Cammack? Has he forgotten that it was by a long and persistent struggle that Bro. A. D. Miller founded the Indian Mission? "Honor to whom honor," declares the Word of God (Rom. xiii, 7), and, therefore, why not include the founder of the Indian Mission, Bro. A. D. Miller especially, among the worthies in the Indian Mission work? Why should Bro. W. W. Cammack be left out? Why should his self-sacrificing wife be forgotten? How could he possibly forget her? All of Bro. Tubby's fears may be quelled, and his highest expectations met as respecting the presiding elder, by the appointing powers giving Bro. A. D. Miller charge of the Forest district. He is the man for it, and, therefore, I shall rejoice to see him presiding elder of it. He is not only one of the Indian's best friends and readiest helpers, but he is one of our strongest and best-posted doctrinal preachers. Let the appointing power give him a trial for one year, anyhow, and see if every interest of that district is not enhanced to that degree justifiable of continuing him on the same for four years. The preachers will love him, and the Indians will not only love him, but they will wonder how it is that there is another Mellen number one for Indians. Indeed, we shall not be surprised, after he has served them one year, if they conclude that they just can not get along so well without him.

ISAAC L. PEEBLES.

The Fourth Quarterly Conference.

The Quarterly Conference has always been an important factor in Methodism, and none is of quite so great importance as the fourth. At this Conference we not only meet to consider the possibilities of a satisfactory closing of the business of the old year, but to plan for the greatest success of the incoming. In view of these facts, no member of the official roll of any charge should allow anything to prevent his presence at this Conference. As to the closing year, every member should feel it a duty to give an account of the work committed to him by the church. In view of the welfare of the church, time should be taken for a free and full discussion of all matters looking to this end. Plans for the greatest success should be adopted, and only those considered for official positions who are best capacitated to fill the places. No man who has failed to perform the duties committed to him should be re-elected. The argument of long service, or fear of offending, should play no part in these selections. What is wanted is men of good business habits, who love the Methodist Church, and who are willing to make some sacrifice for her prosperity. Where they can be had Sunday-school superintendents should be selected with qualities of head as well as heart, willing to give time to the interests of the schools, from the selection of teachers suitable for the work to a careful study and preparation of the lesson himself.

To the brethren of the Jackson district: Let me appeal to you for the above reasons to give thought to these matters, and everyone make an effort to be present at the fourth Quarterly Conference of his circuit, station, or mission.

T. B. HOLLOMAN.

Miscellaneous Notes.

Bishop Hoss is giving satisfaction, both in the pulpit and in his presidency, wherever he goes. Did anybody expect it to be otherwise?

The Carolinians say Bishop Smith makes strong talks at the District Conferences, and that he is as witty as Bishop Duncan or Bishop Fitzgerald.

Rev. Stonewall Anderson, of Hendrix College—possibly the youngest college president in our church—is doing a fine work for the college in Arkansas. He is a fine preacher, and wields a wide influence.

The Conferences are now at hand. Bishop Galloway is in Japan, Bishop Duncan in Oregon, Bishop Morrison in Kentucky, and Bishop Wilson in Missouri. Bishop Hoss' round of Conferences has not commenced, but he is in Arkansas prospecting.

It is stated in one of our exchanges that Rev. J. A. Burrow has resigned the editorship of the Midland Methodist. No reason for his action was assigned. Brother Burrow has been working in double harness, being editor and presiding elder.

Dr. J. J. Ransom, of the Tennessee Conference, delivered a series of lectures at Emory and Henry College in the Spring of 1902. Subject, Biblical Theology and Literature. They were highly entertaining and profitable. Dr. Ransom will make a limited number of engagements to repeat this course before schools, colleges, Epworth Leagues, Lecture Lyceums, etc. In a letter to Dr. Ransom, Bishop Wilson says: "Dear Bro. Ransom: I have so much faith in your ability and scholarship that I wish I could hear your lectures, and am disposed to envy the men who will have the opportunity." No better endorsement is needed. Address, Rev. J. J. Ransom, D. D., New Providence, Tenn.

Christian Advocate.

INFANT BAPTISM—No. 16.

BY AN ITINERANT.

SECTION IX.

The last passage cited in the history of infants baptism was A. D. 860.

A. D. 797. "All infants must be baptized within a year of their birth." ("Capitulary of Charlemagne," Cramp, "His. of Bap.," p. 88, Riggin.)

A. D. 754. "If the infant being very sick, the water be poured from a shell or by the hand, and the proper words used, that baptism is valid." ("Pope Stephen II.," Cramp, p. 87, Riggin.)

A. D. 692. "Ina, king of the West Saxons, enacted a law by which it was enjoined that all infants should be baptized within thirty days after birth, under penalty of thirty shillings." (Cramp, "History of Baptism," Riggin.)

A. D. 565. "That such parents as were yet unbaptized should present themselves with their wives and children, and all that appertained to them, in the church, and there they should cause their little ones to be baptized, and the rest as soon as they are taught the Scripture according to the canons." ("Edict of Justinian," Cramp, p. 53, Riggin.)

A. D. 523. "It is true that we believe none but infants are saved by the faith of those that bring them, but this man had his senses when he professed, and he had yet life when he was baptized." ("Fulgentius," Wall, Vol. I., p. 276.)

A. D. 450 (about). "The apostle says, 'Now are your children holy.' It is plain that the children of believers do, if they be baptized, go as spotless and faithful into the kingdom." ("Questiones ad Antiochum," Wall, Vol. I., p. 282.)

A. D. 418. "We confess that infants ought to be baptized for the remission of sins according to the rule of the church universal." (Cœlestus, quoted in "Augustine on Original Sin," Book II., Chap. 5.)

A. D. 417. "Men slander me as if I denied the sacrament of baptism to infants, or did promise the kingdom of heaven to some person without the redemption of Christ, which is a thing I never heard, no, not even any wicked heretic say." ("Pelagius," Wall, Vol. I., p. 239.)

A. D. 412. "In what class, then, do we place baptized infants but amongst believers, as the authority of the Catholic Church everywhere asserts." (Augustine, "Forgiveness of Sins and Baptism," Book I., Chap. 62.)

A. D. 412. "There is indeed not a man among the faithful who would hesitate to call such infants believers." ("Ibid.," Chap. 38.)

A. D. 410. "You would maintain that infants are baptized; not for the forgiveness of sins, but for the kingdom of heaven. . . . If you acknowledge one baptism for infants and for grown persons, you must own that infants are to be baptized for the forgiveness of sins." ("Jerome," Wall, Vol. I., pp. 222, 223.)

A. D. 397. "In reference to the Donatist, it is resolved that we do ask the advice of our brethren and fellow-bishops concerning those only who are in infancy baptized among them." ("Third Council of Carthage," Wall, Vol. I., p. 162.)

A. D. 380. "For this cause we baptize infants also, though they are not defiled with sin, that there may be superadded to them saintship, righteousness, adoption, inheritance, a brotherhood with Christ, and to be made members of him." ("Chrysostom," Wall, Vol. I., p. 120.)

A. D. 374. "For unless anyone be born again of water and of the Holy Spirit, he can not enter into the kingdom of God. You see he excepts no persons, not an infant, not one who is hindered by an unavoidable accident." ("Ambrose," Wall, Vol. I., p. 115.)

A. D. —. "As many of you as have been baptized into Christ have put on Christ. O what a garment is this that is always one and never renewed, that decently fits all ages and all shapes. It is neither too big for infants nor too little for men, and without any alteration fits women." ("Optatus Milevitanus," Wall, Vol. I., p. 81.)

A. D. 305. "If any go over from the Catholic Church to any heresy, and do return again to the church, it is resolved that penance be not denied to such a one, because he acknowledges his fault. . . . But if they were infants when they were carried over, inasmuch as it was not their own fault that they sinned, they ought to be admitted presently." ("Canons Council of Eliberis," Wall, Vol. I., p. 73.)

A. D. 253. "Cyprian and others of his colleagues who were present in council, in number sixty-six, to Fidus, their brother, greeting. We have read your letter, dearest brother. . . . But in respect of the case of infants which you say ought not to be baptized within the second or third day after their birth, and that the law of ancient circumcision should be regarded, so that you think that one who is just born should not be baptized and sanctified within the eighth day, we all thought very differently. . . . For in respect of the observance of the eighth day in the Jewish circumcision of the flesh, a sacrament was given beforehand in shadow and usage; but when Christ came, it was fulfilled in truth. For because the eighth day—that is, the first day after the Sabbath—was to be that on which the Lord should rise again, and should quicken us, and give us the circumcision of the spirit, the eighth day—that is, the first day after the Sabbath—and the Lord's day went before in the figure, which figure ceased when by and by the truth came and spiritual circumcision was given to us. For which reason we think that no one is to be hindered from obtaining grace by that law which was already ordained, and that spiritual circumcision ought not to be hindered by carnal circumcision, but that absolutely every man is to be admitted to the grace of Christ. . . . How much rather ought we to shrink from hindering an infant who, being lately born, has not sinned, except that in being born after the flesh, according to Adam, he has contracted the contagion of the ancient death." (Cyprian "Letters," Ep. 58.)

This letter of Cyprian was a resolution of a council of sixty-six Bishops, held in Carthage in the year 253. This council was called upon by one Fidus, a country Bishop, who, doubtless, was not present, to decide whether or not infants might be baptized before they were eight days old. The sentence of the council was communicated to Fidus by Cyprian. It was unanimous in opinion that infants ought to be baptized before they were eight days old. Not even Fidus questioned their right to baptism, but only whether it ought to be given so early. It seems that the "quasi" Anti-Pedobaptism of Tertullian had but little influence with the council. This occurred about 150 years after the death of the Apostle John, and if the Baptist was the only church in existence then, as they claim, we can't, for the life of us, understand this transaction. The truth is, the Baptist Church, with her heresy of eschewing infant baptism, was not dreamed of at that time, to say nothing of being heard of.

This pretention of the Baptists reminds me of the gentleman's frogs. A certain gentleman contracted with a large hotel firm to ship them a car-load of choice frogs. A few days later he wrote to them cancelling his contract, because of his inability to get the frogs. Said he: "I made the contract purely upon the croaking of the frogs, by which I supposed there must be a car-load of the largest and choicest in the pond, but when I drained off the 'water,' I found only seventy-two, seventy-one of which were dead, and the other one in a dying condition. I have learned not to estimate frogs by their croaking."

Building Church and School in Cuba.

BY REV. B. F. GILBERT.

Thus far I have succeeded to a degree far beyond my expectation when I first viewed the situation after my arrival on the ground. The grace of God alone could have made possible, however, this measure of success. We have here people gathered from England, France, Canada, and almost every part of the United States, and, as a consequence, scarcely any two of them think or believe alike. To bring harmony out of such chaos has not been and is not yet an easy task. But I have my church-building up, and more than half covered. When it is finished it will be the nicest and best building in the colony. The house and lot will be worth at least $600 when finished. I expect to preach in it Sunday week. When the outside is finished I will have a photo taken, and send it to you, with more particulars of my efforts in its construction.

I have also enterprised, and feel sure that I can complete a school-building here, of three rooms and two stories high, by the first of October. I will open school, I think, about the first of September. The people seem to be almost unanimous in their desire for me to do so. It is barely possible that I will get some public money also for the lower grades. I have been told that quite a number of boys from Puerto Principe and Nuevitas want to come here to school, if we will arrange to take them. I am exceedingly anxious to arrange for them. They seem to want a business education. So, to attract as many as possible, I will, I think, make arrangements to get some one to help me in the work, and we will make our announcement in the beginning to include in our course history, mathematics, English, book-keeping, shorthand, and typewriting. All I hope to do this year is to lay the foundation for a good school in the future. I have been told by the Alcaldo here that we could have three hundred pupils here in twelve months if we would prepare for them. I think this is an exaggeration. I will call the school a great success if we get twenty-five the first year. If I succeed in starting the school, I shall want to turn it over to some one else as soon as advisable—at any rate, at the end of the first year.

The Seashore Camp Ground.

The Tri-State Epworth Conference met at the Seashore Camp Ground on the night of the twenty-third of July, and continued eleven days. It was the occasion of a delightful social, religious, and literary festival.

Yielding to a long-cherished desire to visit the camp ground, on the morning of July 23 I arrived at the railway station near the encampment. The hour was early, and there was no gate-keeper nor guide in sight; so, with a little group of ladies and children who came on the same train, I directed my steps towards the grounds. Things were strangely quiet. "It looks as if the campers had struck their tents and gone away." Such a thought passed through my mind, or "perhaps they are all asleep." This latter surmise was nearer in accordance with the facts. The people on the ground were there for rest and recreation, and although it was broad daylight, they wanted "a little more sleep and a little more slumber."

After a time the quiet began to be broken. There were evidences of life about the encampment. Now I saw a familiar group approaching, consisting of my daughter, Miss Gertrude, from the Indian Territory, and son, Frank, and wife from Starkville, Miss. They had been on the ground several days, and were on the lookout for me. They constituted themselves a bureau of information. With their advice and the kindness of Prof. Thos. Carter, president of the Epworth Conference, I was soon domiciled for a stay of a few days.

The Epworth Conference was not as large as I thought it should be. Remarking this, I was told that the attendance was larger than at the camp meeting which had closed several days before. The exercises opened, according to programme, on the night of July 23, and continued from day to day according to plan pre-arranged. There were platform addresses, sermons, lectures, Bible readings, and devotional meetings—all of a high order, and tending to helpfulness and edification. Much of the work was done by elect women, who talked well, and demonstrated their right to be heard. Prof. Carter, as president of the Conference, proved himself a "master of assemblies."

Among the earnest Leaguers present were Prof. Carre, president-elect of Centenary College, and Dr. H. W. Featherstun, who was made president of the Conference for the ensuing year. Quite a number of preachers were present, coming and going; some on and some off the programme. It was a time favorable for the renewal of old and the forming of new friendships.

It was a great pleasure to meet my old friend and itineraut class-mate, Dr. J. W. Rush, of the Alabama Confereuce. More than thirty years ago he helped to organize the Seashore Camp Meeting. At Talladega, Ala., in 1854, we entered the "traveling connection" together, with a class of twenty-three. Through the great mercy of God five or six remain to answer the Conference roll-call: Rev. A. Hood, of Alabama memories, and Bro. Hocutt, who went to Louisiana from North Mississippi soon after the organization of our Conference, were on the ground. Our meeting and association with these brethren after so many years, and with other workers in the Master's vineyard, was fraternal and cordial.

Dr. J. W. Boswell, editor of the ADVOCATE, was at home on the ground for the Summer. I had the pleasure of sitting at his table and forming the acquaintance of his excellent family.

I was indebted also for social courtesies to Mrs. Lyons, an elect lady of our church from New Orleans, who, with her son-in-law, Mr. Hale, and several daughters, had been on the ground since early in May.

Aside from the Epworth work, fishing was one of the attractions. I had come with a desire to profit in every possible way, hoping also to get some helpful suggestion as to League work. Not being on the programme, I could direct my own movements, and have a free and easy time. I might be called on to fill some vacant place as chink wood, or I might be asked to say grace at some table where it was the custom to ask a blessing. Having always been an enthusiastic disciple of Isaak Walton, I had a mind to try my hand

> "In the bosom of the sea.
> Where all sorts of fishes swarm."

I did not like to miss any of the tabernacle exercises. But I thought of Peter's words, "I go a-fishing," and went out a time or so. I found other preachers who were as fond of the sport as some of the early disciples. They did as Peter said went a-fishing. On my 'first trip' out Bro. Lewis, of Meridian, was one of our most successful fishermen.

Bro. H. W. Rickey has written pleasantly and suggestively of the camp ground. He favors expansion. "It should be the Chautauqua of the South." "The thing is too big for primitive methods." He would not do away, by any means, with the camp meeting, as Sister Fannie Minor Montgomery seems to fear, but would add thereto other good things—"a Sunday-school of Methods," the Epworth Assembly, and a Preachers' Institute.

We heartily endorse the suggestions of Brother Rickey. Let us expand the camp meeting into a Southern Chautauqua—a Summer School for the training of workers and leaders along every possible line of Christian service. Let us have a feast of tabernacles, where with joy we may draw water from the wells of salvation; a feast, continuing not for a few days only, but for two or three months. What say the camp ground fathers? T. C. WEEB.

To Our Patrons and Friends.

It is with great pleasure we state that Whitworth College is in a better material condition than ever in its history. We now have a most beautiful campus fronting east. The workmen are very busy painting the two brick buildings known as Margaret Hall and The Institute; also the other buildings are having some painting put upon them. The greater part of the money for doing this work has been contributed by one friend. He has the sincere thanks of the administration.

It is gratifying to state that we expect to be able soon to make other announcements which will show that Whitworth's friends have not forgotten her.

We have closed the public walk which has heretofore been open through the grounds. We open Sept. 17, at 10 A. M. Hon. J. S. Sexton, of Crystal Springs, one of our influential trustees, has been invited to deliver an address upon the day of our opening; and upon the following Sabbath our special friend, Dr. F. N. Parker, of New Orleans, will preach the opening sermon.

One of our teachers will be in New Orleans, Sept. 16, and will leave on the 9:40 A. M. train, having charge of pupils. Another teacher will be in Jackson, Miss., the same day to take charge of pupils leaving on the 3:50 P. M. train.

We ask an interest in the prayers of our friends, that we may give our people a religious and worthy school. Every teacher employed is a Christian, and we anticipate a spiritual session.

The prospects for a fine opening are very encouraging. The former presidents and vice-presidents have made possible the present success.

I. W. COOPER,
H. G. HAWKINS.

Brookhaven, Miss.

Grenada College.

The Committee on Faculty, the Building Committee, the president and the business manager held an important meeting Aug. 27. A full report was made of the canvass for students, and thorough review of all the work was had. Friends of Christian and denominational education will be gratified to know that the future of this institution grows brighter all the time. A rally of its friends and well-wishers now will put large success beyond peradventure. Now is the time to manifest interest and loyalty. The new building will be ready, and will surpass expectation of the most sanguine.

On account of ill-health Mrs. Ed. G. Payne, so long the successful teacher of the Primary Department, resigned her position. Suitable resolutions were adopted, and will be published. The vacancy was filled by the election of Miss Mary Etta Turner, of Winona. Miss Turner is a young woman of superior Christian character. She has had several years' experience in teaching, and has special qualifications for work in the Primary Department. She is a valuable acquisition, and will prove a splendid addition to a faculty of superior excellence.

J. R. BINGHAM,
Pres't Board of Trustees.

Rally Day Programmes.

The new missionary Rally Day programmes are now ready for distribution. The third Sunday in October is the appointed day, and it will be well for the superintendents to order at once, that the Sunday-schools may rehearse and be thoroughly familiar with the exercises. Programmes are to be obtained free of charge from Mr. G. W. Cain, Nashville, Tenn.

SUNDAY-SCHOOL DEPARTMENT.

Conducted by N. A. MOTT Yazoo City Miss

To Whom All Communications for This Department Must Be Sent.

The Study Circle.

Prof. Hamill announces in the Magazine, for September, that the questions for the examination on the first course of the Study Circle are now ready to be sent out. In fact, the examinations have already begun, and the Study Circle has entered upon a crucial test of its stability and permanent value. Not for a moment do we doubt what the result will be. The plan was conceived in prayer and consecrated thought, and the work has been carried on in a prayerful spirit, and under wise leadership. Under such conditions success is certain.

A great many circles have already sent in their request for the questions, and among some of the stronger circles there is a spirit of rivalry as to which shall be first to take the examination. This is a healthy sign, but all can not be first. Let there rather be a greater rivalry as to which circle will do the most thorough work and graduate the larger number of trained teachers. But do not get discouraged. Whether the time be long or short in getting ready for the first one, be thorough, be persistent, be patient with the weaker ones, but be none the less certain to take the examination.

Right here lies the strength and the weakness of the Study Circle movement. Those circles which patiently pursue the studies in the course, keep their organization intact, and finally graduate a corps of competent and trained teachers, will be a tower of strength to the school and to the connected movement. Those circles which allow their organization to go to pieces, that hold no meetings, and whose members do not even take the examination, will be weak links in the chain. For it is a chain; Methodism is connectional, and the Study Circle is connectional also. In union there is strength, and there is strength and inspiration in having membership in a course of study that will number its graduates by thousands.

To be an Alumnus of such a course will be an honor of itself. But to have the consciousness of being prepared for the teacher's work, a "workman that needeth not to be ashamed," will be a greater reward, and should be a greater incentive to teachers to take the course, and to persist until final graduation. Of course, spiritual qualifications are most essential, and without a converted heart, the teacher will fail. But a converted heart and a trained head make a powerful combination. Then "one shall chase a thousand, and two put ten thousand to flight." The teacher's weapon is the Word of God; his citadel is his faith, and his training should be such as will strengthen his fortress, and enable him to use with better effect the arrows in his quiver.

The Study Circle should be perpetual, or continuous. That is, the teachers and prospective teachers in a school should be induced, if possible, to take the prescribed course until all have graduated. They can be arranged in different classes within the circle, if necessary, according to ability and time of entering the circle. We know that this is easier said than done, but we believe a system of rewards and honors can be arranged and adopted, and appeals made to the self-respect of the teachers, until practically all will take the course. Certainly all self-respecting teachers desire to make the most of their services as teachers.

Prof. Hamill says: "The questions will not frighten our circle students, either by reason of their number or severity. They are plain, brief, comprehensive. . . . The questions, in the main, will be found to be milder than some have been expecting; but no one who has 'skimmed over' the books, or played at study, will be able to answer them. The aim was not at the stronger students, but rather at those who are handicapped in study, and who must take the course under difficulties. . . . Take the examination by all means, take time to write as fully and accurately as you can, and do not worry over the outcome."

Speaking of rewards and honors, several Sunday-school Boards are planning to honor all within their borders who have successfully passed the first examination by the time their Conferences meet. We wish all the Conferences would do this, as it would be an added incentive to teachers and others to take the course. The Mississippi Conference Board is planning to hold an anniversary at the meeting of their Conference at Yazoo, at which Prof. Hamill will be the principal speaker; and one of the features of the occasion will probably be the honoring, in some suitable manner, those within the Conference boundary who have successfully passed the first examination.

Difficult Digestion

That is dyspepsia.

It makes life miserable.

Its sufferers eat not because they *want to*, —but simply because they *must*.

They know they are irritable and fretful; but they cannot be otherwise.

They complain of a bad taste in the mouth, a tenderness at the pit of the stomach, an uneasy feeling of puffy fulness, headache, heartburn and what not.

The effectual remedy, proved by permanent cures of thousands of severe cases, is

Hood's Sarsaparilla

HOOD'S PILLS are the best cathartic.

THE CHURCH OF THE FATHERS.

A History of Christianity from Clement to Gregory.

(A.D. 100—A.D. 600.)

By ROBERT THOMAS KERLIN.

12mo, pp. 347. $1.25.

All who are interested in the early history of Christianity will find this book unusually entertaining.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

AXLE GREASE, LYE, SOAPS
BASKETS, BROOMS,
BASE BALLS, BRUSHES,
BLANK BOOKS, BUTTER DISHES,

CAGES, CURRY COMBS,
CLOCKS ENAMELED STEELWARE,
CHEESE SAFES,

FREEZERS, FRUIT JARS,
FISHING TACKLE, TUMBLERS,
GALVANIZED WARE. JAPANNED WARE.
HAMMOCKS, ICE CHESTS INKS
LADDERS, LANTERNS, BURNERS,
LAMPS, GLOBES, CHIMNEYS,
MATCHES, OARS, Oyster Tongs
MEASURES. OIL CANS. PADLOCKS,

PAPER, ROPE,
PENCILS, ROPE REELS,
PIPES, REFRIGERATORS

SAD IRONS, SIEVES, SAWS,
SCALES, SLATES, STONEWARE,
COOPS. Sponges, STOVE POLISH,

TACKS TOPS,
TINWARE, TRAYS,
TRAPS. WINES,

Washing Machines, WHIPS,
RINGERS, WICKING,
ater Coolers, oodenware, etc.

J. C. MORRISCO. LTD.

324-330 TCHOUPITOULAS STREET.

The World in the Church.

A Plain Statement of Facts,
and
An Appeal to Southern Methodists for a Return to the "Old Paths."

BY REV. JOHN T. SAWYER, D.D.,
Of the Louisiana Conference.

26mo, pp. 140. Paper covers, 25 cents.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

Items from the Field.

Louisiana Conference.

Indian Bayou Circuit.

Dear Doctor Boswell: The Lord has wonderfully blessed us in our work on the Indian Bayou circuit this year. We have held four meetings since my last report, with good results.

On the fourth Sunday in June, at Indian Bayou, I announced that we would meet every night till the following Wednesday night, for the purpose of getting the Christians properly organized for our meeting in August, and there was such interest manifested that we continued the meeting till the fifth Sunday night, with the following results: 29 additions to the church and 15 conversions. Rev. Abel Hoffpauir rendered efficient help in this meeting, and we were favored with two good sermons by Rev. J. I. Hoffpauir.

On Saturday before the first Sunday in July, I began at Bethel, and on Monday, Rev. R. W. Vaughan, of New Iberia, came to me, and remained till the following Friday night. The meeting grew in interest, and all regretted so much to close the meeting when we did, but Bro. Vaughan could not stay any longer. Results: 15 conversions and one addition.

On Friday night, the first of August, we began at Indian Bayou, with Rev. E. E. Riggs. We rented a tent for this meeting, the church being entirely too small to seat the people. At least 1,500 people attended this meeting, and it was considered the greatest meeting ever held in this country. Bro. Riggs preached with great power. The Holy Ghost accompanied the Word, and deep conviction seized upon the people. It was remarkable to see so many old people saved. Mothers and grandmothers, fathers and grandfathers, came to the altar pleading for mercy. Quite a number of our young men and women were saved. As many as 26 were converted at one altar service. And they were no dry-eyed conversions, either. As a rule, when they came to the altar, they came to stay till they were converted, and that was, in some cases, as long as two hours; but they would rise shouting and praising God. The last night of the meeting there was no sermon preached. Bro. Riggs called for testimonies, and there were 152 that testified to the saving power of the gospel. I received 52 in the church: a contribution for missions amounting to $113.50 in cash and subscription; $51.50 for Bro. Riggs, $25 for the pastor, and $8 for use of tent. I want to add here that with all this vast congregation, there was perfect order; had no use of police.

On Monday night following we began at Hebron, in our new church-building, with Rev. A. C. Smith, of Lafayette. Large congregations attended this meeting. Bro. Smith had to leave me on Saturday, but I continued till Monday night, with the following results: 14 additions and 8 conversions, and the membership greatly revived.

I have had, all told, this year 101 additions, 185 conversions, and baptized 70 children. We have live prayer meetings and good Sunday-schools at all three appointments.

Brethren, pray for me, that the Lord may give me strength and wisdom to guide these souls on in the path of duty and righteousness. We have now a membership of over 700. My heart is melted with gratitude to our kind Heavenly Father for what he has done for me.

F. N. Sweeney, P. C.

Vernon, La.

Dear Dr. Boswell: I have just closed a meeting with good results. Bro. Dennis Foredon was with us, and preached three times, and had to leave us on account of sickness. His preaching was in the Spirit, and reached the hearts of the people, and did much good. On reaching the church Tuesday for service, we found that Bro. Foredon had gone home, and left the writer alone to continue the meeting, and we went to work with all our heart, mind, and soul, and the Lord was with us, and he got into the people, and they went to work with the preacher, and, regardless of the two big rains every day, we had a good revival of the old time religion. We praise God for a good meeting, and may he continue to bless the people of Oak Ridge Church.

Yours in the work for the Master,
J. E. Methvien, P. C.

Montgomery Circuit.

Dear Dr. Boswell: We have held four very successful meetings, which resulted in fifty or sixty conversions, and forty-seven additions to our church. We had no ministerial help, except four sermons preached by Rev. W. T. Woodward, of Pineville, La., who came to our relief at Winfield, La., and did us faithful work. The Lord has blessed us spiritually, and we have made advancement on all lines, in the face of great embarrassment; but, financially, we will fall behind our calculation.

Crops were almost a failure here last year, and they are altogether a failure this year. How some people are to live the next nine or ten months is yet to be seen. We shall do our best.

N. J. Roberts, P. C.

Ponchatoula Circuit.

Mr. Editor: I closed a good meeting at Breckenridge Mill night before last. The day services had been at James' Chapel. We had a number of earnest penitents, two conversions, and seven accessions to the church. I started another meeting last night nineteen miles east of James' Chapel, at Wesley's Chapel. Bro. J. W. Harper, recently licensed to preach, was with me four days at the former meeting, and I am expecting Bro. R. A. Davis next Monday. Have our assessment for missions, and expect to report all collections in full.

W. J. Porter, P. C.

Bonita Charge.

Have just closed two very fine meetings. Bro. S. L. Riggs assisted me in the one at Bonidee Church. Bro. Henry, our efficient and popular presiding elder, and Rev. P. O. Lowry, of Bastrop, were with me at New Hope Church. Results: Four babies baptized, eleven accessions, several conversions, a number of family altars established.

Doctor, the Lord is with us. I am pressing the claims of the Advocate.

W. R. Harvell.

PISO'S CURE FOR
CURES WHERE ALL ELSE FAILS.
Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.
CONSUMPTION
25 CTS. 25 CTS.

Gibsland, La.

Dear Brother: I send report of my work since my last report. I have held two of my meetings, and had very good success at each one. Had thirteen accessions, and will have some others that I am certain of. I think that this will be a better year with me than either of the two preceding ones. And the preachers of the district all seem hopeful of a large measure of success this year. Fraternally,

W. E. Akin.

Mississippi Conference.

Poplarville, Miss.

Dear Brother Boswell: We have just closed one of the greatest revivals I ever witnessed in the town of Purvis, Miss. The place was moved from center to circumference. The Holy Spirit was with us in convicting and saving power. Sixteen conversions, twelve additions to the church; backsliders reclaimed, and the whole church moved up to a higher plane of Christian living. All the assessments on the Poplarville and Purvis charge are provided for in full. It is one of the best pastoral charges in the Mississippi Annual Conference. Rev. D. Scarborough assisted me with earnest and faithful preaching.

J. S. Parker, P. C.

Chunky, Miss.

Dear Doctor: We have just closed a meeting at Concord, which lasted nine days. We had Rev. P. H. Howse with us from the beginning to the close of the meeting. Bro. Howse did the preaching. I think there were thirty conversions, fifteen reclaimed, twenty-three claimed perfect love, eighteen joined the church. The Spirit got such hold on the people that every hour's service some one was converted, and shouts of praise were heard going up to God for the success of God's Word. Rev. C. H. Ellis was with us part of the time; rendered good help in prayer services.

L. J. Jones.

Binnsville, Miss.

Mr. Editor: We have just closed our second protracted meeting at Binnsville; said to be the best meeting held in Binnsville for years. We had several conversions, five accessions to the church, and our membership greatly revived. We are grateful for the good accomplished. Bros. B. W. Lewis and G. A. Guice did most of the preaching, which was indeed good—in demonstration of the Spirit and with power. Bro. W. W. Moore also did us fine work.

W. G. Backus, P. C.

North Mississippi Conference.

Durant District.

Dear Dr. Boswell: The work of the Durant district is progressing fairly well. The preachers are in the midst of their meetings, and the Lord is graciously blessing their work in many places. A number have been converted and added to the church.

Rev. L. C. Penny, a student of Vanderbilt University, is making an itinerary in the district in the interest of missions. He has done a good work, preaching and circulating missionary literature, securing quite a list of subscribers to Go Forward. We are glad to have had him with us.

Fourteen appointments in the district have made report to treasurer of missions. We hope to make a good report at Conference.

Yours respectfully,
W. S. Laorone.

Water Valley, Miss.

Dear Brother Boswell: We have just closed a great meeting at Main Street Church, Water Valley; the best for years, so the members say. Rev. W. D. Bass, of Corinth, Miss., did the preaching. His preaching was "in demonstration of the Spirit and of power." For many nights our church would not hold the congregation. Backsliders were reclaimed, about fifty professed faith in Christ, nineteen joined our church (sixteen of them on profession of faith), and nine joined other churches; many family altars erected. Our people will long remember Bro. Bass for his earnest work and gospel sermons. We are expecting to make a good report at Conference.

L. D. Worsham.

Married Life

"The true pathos and sublime
Of human life."
"The only bliss
Of Paradise that has survived the fall."

This worthy goal of right-minded people often brings disappointment and misery to the bride whose womanly organs and functions are weak, defective or diseased. At this important time the judicious use of G. F. P.—Gerstle's Female Panacea, will do much to render her in all ways equal to the new functions and duties she has assumed.

"For ten years I was irregular and found no relief in the various remedies I used. Two bottles of G. F. P. cured me entirely."—Mrs. D. A. McCloud, Micoosukie, Fla.

"I was sick for a year with female complaint. The doctors did me no good. I looked so bad that all thought I could not recover. Eight bottles of G. F. P. burn entirely cured me. I am doing all my housework and haven't a pain or ache. I wish every suffering woman could have G. F. P. for it is an ideal remedy for female ailments."—Mrs. Daisy Shaw, Lula, Miss.

G. F. P.—Gerstle's Female Panacea, cures irregular, scanty, too profuse and painful monthly periods; uterine and ovarian irritations; ulcers, displacements and falling of the womb; whites and all unnatural discharges; frigidity, barrenness and all impediments to maternity; also all associate ailments of the private organs of women. At all stages of menstrual life, from budding womanhood until after the change that end special womanly functions, it is the best friend of and remedy for womankind. Its use strengthens all womanly organs, regulates and renders natural all sexual functions. It is sold at drug stores for $1.00 a bottle. Buy it, try it, and you will find these statements are true, for it is reliable and will not disappoint.

All ladies who are not perfectly right and well in a womanly way should write to the Ladies Health Club, care of L. Gerstle & Co., Chattanooga, Tenn., for free medical advice and instruction.

LYNCHBURG CHURCH BELLS

UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.

Write to Cincinnati Bell Foundry Co., Cincinnati, O.
Mention this paper.

PEWS — PULPITS

Church Furniture of all kinds
Grand Rapids School Furniture Works
Cor. Wabash Av. & Washington St.
CHICAGO

BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

Fearful Arraignment of the Liquor Traffic

A SERMON ON

TEMPERANCE,

By the Rev. George R. Stuart,
CLEVELAND, TENN.
Coworker with the Rev. Sam P. Jones.

The author has had numerous calls from all over the country for this sermon. In order to meet this demand he had it published in pamphlet form. He proposes to use the profits of its sale in the interest of the cause for which the sermon was preached.

It is sold by the single copy for 10 cents; by the 100, at 7 cents per copy; by the 1,000, at 6 cents per copy.

ORDER OF
BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

CANCER

LUPUS, ULCERS, TUMORS and OLD SORES

Cured by Antitoxine the best home treatment ever discovered. No pain, no danger. Full proof, testimonials and particulars sent free.
Address, Dr. R. REGISTER,
420 Main St., MEMPHIS, TENN.

LIFE of Rev. **T. DeWitt Talmage**

By his son, Rev. Frank DeWitt Talmage.

Only authorized Life of Dr Talmage, and only edition endorsed by his family. Public interest is intense. Beware of misleading advertisements. Don't waste time with "fake" books. Large volume, finely illustrated. Retail price, $2.00. Special confidential terms to agents. May work full or part time. Agent's beautiful outfit Free for 15 cents postage. Rare opportunity. Act quickly. Address authorized publishers
INTERNATIONAL PUBLISHING CO.,
Dept. B. 44 N. Fourth St., Philadelphia, Pa.

CHURCH DIRECTORY.

New Orleans District, Rev. W. H. LaPrade, D. D., P. E.; residence, 1407 State street.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Dr. W. H. LaPrade, pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 1531 Antonine street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2028 Camp street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. P. H. Fontaine, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, 734 Nashville avenue.

Carrollton, corner Carrollton avenue and Eighth street; Rev. M. F. Johnson, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 316 Seguin street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. L. F. Alford, pastor; residence, 1026 Tchoupitoulas street.

The Commoner

(Mr. Bryan's Paper)

The Commoner has attained within six months from date of the first issue a circulation of 100,000 copies, a record probably never equaled in the history of American periodical literature. The unparalleled growth of this paper demonstrates that there is room in the newspaper field for a national paper devoted to the discussion of political, economic, and social problems. To the columns of The Commoner Mr. Bryan contributes his best efforts, and his review of political events as they arise from time to time can not fail to interest those who study public questions.

The Commoner's regular subscription price is $1 per year. We have arranged with Mr. Bryan whereby we can furnish his paper and New Orleans Christian Advocate together for one year for $2.25. The regular subscription price of the two papers when subscribed for separately is $3 net. When remittance is made by personal check, ten cents extra will be charged.

THE TORA OF MOSES:

BEING A CRITICAL STUDY OF DEUTERONOMY;
ITS SEPARATION INTO TWO COPIES OF THE TORA;
A REFUTATION OF HIGHER CRITICISM.

By William Wallace Martin,
Formerly Professor of Hebrew, Vanderbilt University.

Large 12mo, pp. xvi, 339. Price $1.50.

BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

QUEEN & CRESCENT ROUTE.

NEW ORLEANS & NORTH-EASTERN R. R.
ALABAMA & VICKSBURG RY.
VICKSBURG, SHREVEPORT & PACIFIC.

TO
Birmingham,
Chattanooga,
Asheville,
Washington,
Philadelphia,
Baltimore,
New York,
Cincinnati,
AND TO ALL POINTS
North, East, North-East, and South-East,

Only 24 Hours Between
NEW ORLEANS AND CINCINNATI

Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains, Fast Time, Close Connections, Through Sleepers.

Full information cheerfully furnished on application.

Ticket Office: 211 St. Charles St.

J. L. BOYD, G. P. A. J. R. WELLS, D. P. A.
GEO. H. SMITH, G. P. A. E. J. ANDERSON, A. G. P. A.
New Orleans, La.

Colportage and Sunday-School Agency

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN,
Colporter and Sunday-School Agent,
Winona, Mississippi.

A Shelf of Shakespeare.

Allen	Notes on the Bacon-Shakespeare Question	$1 50
Boas	Shakespeare and His Predecessors	net 1 50
Brandes	William Shakespeare: A Critical Study	net 2 00
Coleridge	Shakespeare and Other Dramatic Artists	1 75
Dowden	Shakespeare: His Mind and Art	1 75
Fleming	How to Study Shakespeare	net 2 00
Jameson, Mrs.	Shakespeare's Heroines	80
Jusserand	The English Novel in the Time of Shakespeare	3 50
Lady Martin	Some of Shakespeare's Female Characters	net 3 00
Latimer	Familiar Talks on Some of Shakespeare's Comedies	1 50
Lee, Sidney	Life of William Shakespeare	net 1 75
Mabie	William Shakespeare: Poet, Dramatist, Man	net 3 50
Rolfe	Shakespeare, the Boy	net 1 25
Smith, Goldwin	Shakespeare, the Man	75
Ten Brink	Five Lectures on Shakespeare	1 25
Windle	William Shakespeare: A Study in Elizabethan Literature	1 75
Wendell	Shakespeare's Country	75
Wingate	Shakespeare's Heroes	2 00
Wingate	Shakespeare's Heroines	2 00
Winter	Shakespeare's England	75

Shakespeare's Works.

Henry Hudson's "Shakespeare's Works." 12 volumes. Cloth	$ 9 00
Same. Leather	17 50
Gollancz's "Shakespeare." 39 volumes. Cloth, $13.65; Leather	23 40
Singer's "Shakespeare." 10 volumes	18 00
Shakespeare's Works. 4 volumes. Cloth	4 00
Shakespeare. 1 volume. Globe Edition. Cloth	1 75
Same. 1 volume. Warner Edition. Cloth	1 00
Same. 1 volume. Padded Leather	1 25

BARBEE & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

—THE—
Reynolds System for Raising Church Funds.

REVISED PRICE-LIST OF SUPPLIES.

CHURCH TREASURER'S BOOK.
Size, 9 x 14 inches.

No. 0. For 400 names, $1.00 each. Weight 30 ounces.
No. 1. For 600 names, 1.25 each. Weight 34 ounces.
No. 2. For 800 names, 1.80 each. Weight 44 ounces.
No. 3. For 1000 names, 2.25 each. Weight 50 ounces.

STEWARD'S BOOK—For Collectors.
Size, 4¼ x 6¾ inches.

No. 3. For 100 names, 25 cents each. Weight 4 ounces.

CARDS.
Weight, 12 ounces per 100. Size, 3½ x 5 inches.

Apportionment Notice Cards ..... 40 cents per 100
Members' Subscription Cards ..... 40 cents per 100
Friends' Freewill Offering Cards ..... 40 cents per 100
Financial Statement Cards ..... 40 cents per 100

COLLECTION ENVELOPES.
Printed form with blank for number, amount, name and date.

No. 1, 50 cts. per 1000. Size, 1½ x 3½ inches; weight, 30 ounces.
No. 2, [illegible] per 1000. Size, 2 x 3½ inches; weight, 40 ounces.
No. 3, [illegible] per 1000. Size, 2½ x 3½ inches; weight, 50 ounces.

Terms, Cash with Order. [illegible] We do not prepay postage or expressage. [illegible]

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

Christian Advocate

REV. JNO. W. BOSWELL D. D.,
Editor and Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER.

OFFICE, 512 CAMP STREET, NEW ORLEANS.

TERMS AND DIRECTIONS.

ONE COPY, one year, $2.00; six months, $1.00. To preachers of all denominations, half price.

CORRESPONDENTS will please direct all communications, whether on business or for publication, to the Editor, 512 Camp St., New Orleans. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

OBITUARIES not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of ONE CENT A WORD. Count the words and send the amount necessary with the obituary. That will save trouble all around.

THE PRINTED LABEL on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. This applies also to those who request a change of address.

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made.

THURSDAY, SEPTEMBER 11, 1902.

Now and then we hear of the churches being criticised for giving countenance to rich men by putting them in the lead or otherwise elevating them to places of great honor. The force of the criticism depends on the character of the man. If he is good and true, a lover of Gbd and of the cause, and uses his influence and money for the advancement of the gospel, his riches should be no bar to places of honor or leadership. To keep such a man in the backgronnd, lest somebody should say the church is running after rich men, is evidence of littleness. Bnt to make use of rich men simply because they are rich, and for the sake of their riches, is a species of reprehensible mammon worship.

The members of the human frame are many, and have different offices. All are necessary and dependent upon one another. No member can say to another, "I have no need of you." So it is in the church. There is one body, but many members. Not one is to be cast aside and neglected as useless, but to be put to work and encouraged. No matter how weak and feeble a member may be, he is not useless, if modestly and in a Christ like spirit he performs his dnties. If he is able to be nothing more than a doorkeeper, or to do nothing more than to give a cnp of cold water to a suffering disciple, his service is not to be despised. God will reward him.

"The deep conviction" is forced on the mind of a brother "that a State Church and infant baptism are the two surest ways in the world to blot ont the religion of Jesus Christ." It is, doubtless, true that a Church fostered by the State is not always to be relied on as a thorough evangelical agency, notwithstanding some State Churches are evangelical and orthodox. But what effect infant baptism has as a destroying agency we fail to see. Several denominations of Christians, with a larger nnmber of adherents than those who oppose infant baptism, do not find that baptizing children is a drawback either to progress or evangelical piety.

Christ's ministers are not only specially called and set apart by the great Head of the church, but by solemn vow, voluntarily assumed, they commit themselves exclusively to the work of preaching. They are, therefore, doubly bound—by the Master and their own obligation. It is no wonder, therefore, that one who turns aside to serve tables, his own or some other man's, fails to carry with him the Master's assurance, "Lo, I am with you." Not every Jonah is caught by a great fish, and delivered at the right place.

EXPERIMENTAL RELIGION.

There is nothing clearer than the fact of superhuman influence over man. The gospel teaches that the power thus operating is the Holy Spirit. He is in the world for this purpose. Jesus said to the disciples, "It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you, but if I depart, I will send him unto you, and when he is come, he will reprove the world of sin, and of righteousness, and of judgment." But the Spirit does not stop with the work of conviction. He takes the things of God and shows them to men, and when men comply with the gospel conditions he regenerates them, gives them evidence of their sonship, and a conseiousness of their salvation. This is what we call experimental religion. "As many as received him, to them gave he power to become the sons of God." "The Spirit itself beareth witness with our spirit that we are the children of God."

Is there any mystery here? To undertake to define the process of reaching the soul and changing its relation and status would be rashness in the extreme. We know nothing of it, save that the work is wrought, "not of blood, nor of the will of the flesh, nor of the will of man, but of God." Jesus did not explain it even to Nicodemus. He simply said, "The wind bloweth where it listeth, and thon hearest the sonnd thereof, but canst not tell whence it cometh, or whither it goeth: so is every one that is born of the Spirit."

Certainly there is mystery—here, as in other dealings of God with men. The fact staggers our reason because it is above reason. This, however, offers no insurmountable obstacle to the acceptance of the gospel. It would be different if the gospel appealed solely to the intellect. There is, of course, an appeal to reason, but there is also an appeal to the spiritual nature, which is capable of discerning spiritual things. To appeal to the intellect only would be rationalism pure and simple, and faith, as an element in religion, would be excluded. But to eliminate faith would be equivalent to eliminating the gospel. And it must be understood that faith is neither blind nor unreasoning. It has a solid basis, and no matter what a man is required to do or to believe he may accept the one and the other without question, for underlying the requirement is the divine authority. This is not superstition; it is faith in God and his revelation.

The religion of the Bible is thus reduced, not to foolishness, but to simplicity. He that runneth may read. The wayfaring man, though a fool, shall not err therein. It is folly to suppose that much learning and a thorough course of training are essential to experience in grace. They are not essential to an advanced state in grace, let alone the principles of the doctrine of Christ. The most ignorant and unlettered can take hold of the promises of the gospel and be saved. The learned and the unlearned alike, the rich and the poor, the master and the servant, tell the same experience. A preacher once asked a learned judge to tell the congregation how he obtained religion. The story was short and simple. Said the judge: "I humbled myself before God in the straw, and believed with all my heart, and he saved me." The preacher was not surprised, and replied: "I have heard many a negro tell the same experience." It is the same always and everywhere. Learning is no hindrance to a thoroughly convicted and penitent soul, but it is a poor substitute for grace.

Occasionally Christians are advised to study psychology in connection with experience. But what do the great majority of people know about psychology? They have neither the time, nor the inclination, nor the ability to take up the study and master it. But they do know how to enter their closets and talk with God. They know when God responds to their earnest appeals, and lifts upon them the light of his countenance. They know how to cultivate the graces of the gospel, and to bring forth fruit unto holiness. There are millions of earth's poor who daily live in the secret place of the most high, and abide under the shadow of the Almighty. With one consent they testify that Christ has power on earth to forgive sins. Having a good Christian experience, why should they not be happy?

THE EPWORTH LEAGUE.

Reports from the central office in Nashville, under the wise management of Dr. DuBose, the Secretary, give us to understand that the Epworth League is in a prosperous condition, and that the Epworth Era is not only paying the expense of its publication, but bids fair soon to pay also the editor's salary. All this is encouraging. Dr. DuBose generously attributes this success to the wise and liberal treatment of the League at the hands of the recent General Conference. This is in part true, and the wisest thing the Conference did for the League was to keep Dr. DuBose in the place he had occupied during the last four years. But the League is more indebted to his own management and active work in the office and in the field for its success than to anything else.

The League ought no longer to be looked upon either as a side-issue, or as an experiment. It is part of the economy of the church—an arm of the service. It has passed the experimental stage. No pastor or older persons in the church should any longer look upon it with suspicion. It is, without doubt, the best training-school we have, and brings into active service in the church many young members who otherwise would do nothing until they reach mature life, or possibly be lost to the active ranks altogether.

The purpose of the League alone ought to attract the attention of pastors and godly men and women. It will, if pastors and the spiritually-minded members are desirous of developing the young in the work and graces of the gospel. Nothing ought to hinder. Nothing but an absolute lack of material justifies a failure to make a vigorous effort to organize a League in every church. Where there is material, of course it is comparatively an easy matter to organize in town and city. It is said to be a hard thing to do in the country. As to the country churches, we have had neither experience nor observation. But we have heard a few brethren say that they have successful Leagues, even in the rural districts. At a recent District Conference one of the most enthusiastic reports made was of two Leagues in the country, and by a regular circuit preacher. We would be glad for that brother to tell us through the ADVOCATE how he succeeds. It would help.

We are in hearty sympathy with our Epworth League: with its aims and methods of work. We desire it to succeed even beyond the expectation of its most ardent supporters. It has in it vast possibilities. As editor of the ADVOCATE, we have given to it all the space that has ever been asked, and more, too, for, as a loyal Methodist, we have plead its cause, and to the best of our ability urged its claims. And we modestly think that what we have allowed Epworth Leaguers, as correspondents and officers, to say in the columns of the ADVOCATE, and what we have said ourselves, had somewhat to do in largely increasing the attendance this year at the Tri State Conference. The ADVOCATE is still at the service of the League.

There are nearly three months to the opening of the first Annual Conference of our patronizing territory. The time is sufficient, and we hope opportune, for organizing Leagues. Many young persons have been brought into the church. They ought to be put at once into harness and trained. "It is good for a man that he bear the yoke in his youth." Let our brethren who are serving churches in the country, and in small towns, take the matter of organizing Leagues in hand, and determine to make a good report at Conference.

A WARNING.

All preachers living east of the Mississippi river who are now casting eyes towards Texas, the "great Empire of the West," had better be sure of their standing and their ground before they break loose from their old homes. Editor Rankin, of the Texas Advocate, has given notice that no little men are needed. He says, "A promiscuous and mediocre class of men" "need not look in that direction for work and welcome." Brethren had better be careful; they might find themselves in the mediocre class. If not mistaken, we heard that same warning from both Texas and Arkansas a score of years ago. Notwithstanding, Brother Rankin went to Texas, and has done fairly well. Some other brother straitened for room, and with high aspiration, may do as well. He ought not to be held back. In Texas he would have "ample scope and verge enough." Texas is big. "No field is so promising or so inviting." Brother Rankin would not cut off all classes. He tells us that Texas "can stand a few accessions of men" of "decided talent"—men who have "made their work a decided success in their home Conferences, and who are in pressing demand." How many men in each accession will be received, he does not say. But the statement holds out a little hope of welcome. Of course, every one of the "scores" who casts his lot in Texas will feel that the great State will be glad to do him honor. The brother who goes to Texas after reading Editor Rankin's warning will not need any more gray matter in his head, nor any strengthening of his spinal column. He will succeed!

MISSING THE MARK.

Under the title of "A Startling Act of Injustice," Dr. C. W. Smith, of the Pittsburg Christian Advocate, charges Alabama with a crime against the colored people, which "has in it the seeds of retribution," that will some day "grow into a bitter, perhaps bloody, harvest." This charge is founded on the fact that by constitutional provision the illiterate colored men have been disfranchised. The disproportion between the white and the colored who have recently registered is enormous. Out of a total registration of 184,000, only 2,500 are negroes. The law which makes such a registration possible rouses the ire of Dr. Smith. He evidently thinks that a reversal of the proportion would be nearer correct. He says "the colored population of Alabama is five times greater than the white: and yet, openly, under the guise of law, the negro has been nearly eliminated." That would give Alabama a population of little more than six millions of souls—almost equal to New York: whereas, according to the census of 1900, the white and blacks together numbered less than two millions, the whites numbering 1,001,152, and the blacks only 827,307. Dr. Smith had in mind a few counties in the "black belt" where probably the negroes outnumber the whites five to one, but the "black belt" lacks a good deal of including the whole State. As a matter of fact, there are only two States containing a larger population of negroes than whites: these are South Carolina and Mississippi. Dr. Smith has missed the mark. He should revise his figures.

We have no disposition to argue the political question involved. We are not in politics. But we feel free to say that the law determining the qualification of voters has not hurt the negro any more than it has the white man, who, by the same law, has been deprived of his vote. If one negro can register, another can; if not, it is his own fault. The way is open: he can qualify himself if he will. We feel free also to say that if Dr. Smith knew the negroes of the South as we who live in the South know them, he would see without trouble that 2,500 negroes in Alabama are about as many as are fully qualified to vote. What is said of Alabama will apply to the negro population and all other illiterates in other States. It is not "because of their color they are discriminated against," but because they are not qualified to make laws and control the destiny of this great country.

GIVING.

There is tact in giving, but no art. "He that giveth, let him do it with simplicity," is the apostolic injunction. In any other spirit giving loses not only its charm, but its value. The giver loses the chief reward of the act expressed by our Lord when he said, "It is more blessed to give than to receive." We have seen it the case when there was no blessedness either to the receiver or the giver. We call to mind a painful experience in our own life. Seated in the elegant parlor of a rich host and hostess, who were entertaining several guests in a rather formal way, the conversation somehow, we do not remember exactly, turned on the necessities of the preacher and his family. It was shortly after the close of the war, when both preachers and people in many places were in great straits. The man and his wife were aware of our condition, for they knew that, with wife and three children, we were living in an abandoned log-house that had been used as a store-house for cotton seed, and that we were helping to secure a living by making boots and shoes. In the midst of the conversation the rich lady made her way across the room, waving a ten-dollar bill, and, in the most dramatic way possible, presented it to us, giving specific instructions as to how it should be used. We felt like stealing away to hide. Had there been a hole in the floor big enough, we could have fallen through. Silence reigned for a season, and there was meditation—on the pains of poverty and the proper way to relieve them. Had that good meaning sister waited and quietly slipped that ten-dollar note in our hand with her good wishes, we should have felt grateful and blessed. Her manner of giving openly humiliated us. "He that giveth, let him do it with simplicity."

THE NEW DISCIPLINE.

The Discipline for 1902 is out. A copy has been kindly forwarded to us by the Agents, Bigham & Smith, for which we extend our thanks. It is gotten up in the usual style, but has about twenty-four pages more than the edition of 1898. Every family in our church should have a copy of the Discipline. No official member can afford to be without it. He should keep in touch with his church. The price of the Discipline is thirty cents. Address: Bigham & Smith, Nashville, Tenn.

PERSONAL.

Rev. J. B. Randolph, of Guntown circuit, has been greatly blessed in his work. Up to date there has been an accession of ninety-seven members to his charge, with one more meeting to hold.

It is rumored that Rev. S. B. Myers, of Corinth station, will be transferred to the Indian Mission Conference. We hope the rumor is not well founded. We can ill afford to spare such as he.

Rev. J. A. Leech, of Okolona, is taking a month's rest helping the brethren in their meetings. Such resting is helpful. It helps the brother who rests, and the brethren who get the benefit of his help.

Rev. W. T. Woodward, of Pineville, La., is much encouraged with the progress of his work. He is now building the second church on his charge for this year, which, he says, "will be ready for use by the first Sunday in November."

Rev. M. F. Johnson, pastor of Carrollton Avenue Church, suffering from the effects of the extreme hot weather, was kindly furnished with means by his charge for a stay at Seashore Camp Ground. He has been resting there about two weeks.

Rev. J. H. Mitchell, presiding elder of the Winona district, reports prospects good in the bounds of his work. He hopes to close up the year's work with good reports. We venture to say that if Winona does not report well, it will not be his fault.

The many friends of Rev. T. Y. Ramsey in North Mississippi will be glad to learn of his success and great popularity in the Little Rock Conference. It is hinted that he may not be held at Monticello longer than the coming Conference, as it is possible he may be in demand elsewhere.

Revs. F. M. Keen and C. P. Smith, both of whom transferred to Arkansas Conference last year, the former from the Mississippi and the latter from the Louisiana, have recently visited their old homes. Both brethren, we learn, are well pleased with their work and reception in Arkansas.

Rev. G. W. Bachman has entered upon the Fall campaign with a good supply of books, and ready to fill all orders, either for books or papers. We hope he will meet with much encouragement. No man is sowing more or better seed than Brother Bachman. He is filling orders many and rapidly for the new Discipline.

Louisiana has furnished another candidate for deaconess in the person of Mrs. Ada Vandever, a widowed sister of Rev. A. C. Smith, of Lafayette, La. She will enter the Scarritt Bible and Training School, the beneficiary of the Kentucky Conference Woman's Home Mission Society, which had no candidate of its own.

We acknowledge an invitation to the marriage of Rev. T. B. Cottrell, of the Mississippi Conference, to Miss Mabel, daughter of Dr. and Mrs. J. M. Barnette, of Ofahoma, Miss. This happy event will take place at 8:30 p. m., Sept. 16, at the home of the bride's parents. May the blessings of kind Providence be upon this union.

In a note from Dr. W. C. Black, pastor of First Church, Jackson, Miss., he says. "First Church has had sixty-four accessions during the year. There have been one or more accessions, either by certificate or on profession of faith, every Sabbath, with one exception, for nearly two years. During the last two years and a half 327 members have been received. A revival meeting is now in progress, conducted by Rev. J. B. Culpepper. Great results are hoped for."

We had the pleasure, last Monday, of renewing our acquaintance with an old Arkansas boy, Rev. K. S. Van Zandt, now of Harbin, Texas. He was accompanied by Rev. C. S. Cameron, of Troy, Texas. Both these brethren belong to the Northwest Texas Conference. They were en route home from Pearlington, Miss., where they had been helping the pastor, Rev. G. H. Galloway, in a meeting. A gracious and widespread revival followed their labors. More than one hundred persons were converted, and about seventy-five united with the church. These brethren cheered us much by their report of the great work.

Brodie's Liver Pills

FOR

Biliousness, Dyspepsia,
SICK HEADACHE, WEAK STOMACH,
—AND ALL—
Disorders of the Liver.

TESTIMONY.

I have used Brodie's Pills for many years in my family, and have found them invaluable in all cases, and, as a Liver Pill, do not think they have an equal. GEO. H. WILEY.

SOLD BY ALL DRUGGISTS.
Price, 25c a Box.

I. L. LYONS & CO., Prop's,
NEW ORLEANS, LA.

EPWORTH LEAGUE DEPARTMENT.

REV. C. B. ATKINSON, EDITOR.

Epworth League Notes.

Don't fail to read Dr. DuBose's offers in his letter below.

A new League has been organized at Gouldsboro. The pastor, Rev. L. F. Alford, believes it will be a strong factor in his church at that point.

Miss Ada Parker, sister of Rev. G. D. Parker, missionary to Brazil, will enter the Scarritt Training-school this Fall. Miss Parker is the superintendent of the Junior League at Epworth Mission of this city.

At a recent council of a local League it was decided where there was a lack of interest in the League prayor meetings, it was due to the lack of preparation on the part of leaders.

From a report in the Era the young people of West Monroe, La., have a splendid Epworth League at that place. We would be glad to receive reports from the Leagues of the State as well as the Era.

League Editor, New Orleans, La.—

MY DEAR BROTHER: The publishers of the Epworth Era, at my request, are making two distinct offers to our Epworth Leagues and Leaguers in order to secure a larger circulation of the Epworth Era. We can never do our full work until we get the Era in the hands of all our young people. To stimulate the work of circulation the two following offers are made:

1. For the benefit of small Leagues in which it is difficult to secure as many as ten subscriptions, we now offer to take clubs of five at the rate of 75 cents per year to separate addresses. This ought to put an Era Club in every League, great or small.

2. We are offering to give a purse of twenty dollars in gold for the largest list of subscriptions over fifty, and ten dollars in gold for the next largest list over fifty. For the next three largest lists over twenty five, we will give to each a set of the new Reading Course for 1902–3. For the ten next largest lists, over ten, we will give each a copy of Doctor Featherstun's book, "The Christ of Our Poets." Faithfully,

H. M. DUBOSE.

Nashville, Tenn.

Deadly Cancer Yields to This Combination of Oils.

WEATHERFORD, TEXAS, Feb. 24, 1902.

Dr. D. M. Bye Co., Dallas, Texas:

DEAR SIRS—It is with a thankful heart I now write you, as my nose is perfectly sound and well. Tongue can not express my thanks to you for the good I obtained from your Oils. I wish all who are afflicted with cancers knew of your Oils. I will recommend them to all I see.

Yours truly,
MRS A H. DURRETT.

The Combination Oil Cure for cancer and malignant diseases was originated and perfected by Dr. D M. Bye, after thirty years of experience in the treatment of cancers It is the only successful remedy known. It is mild and harmless, safe, soothing and balmy, and gives relief from unceasing pain. Those interested may procure free illustrated books and papers. Call on or address DR. D. M. BYE CO., 171 Main street, Dallas, Texas. P. O. Box 462.

Very many of our subscribers are behind in payment, and the time of many more is just expiring. Please send what is due. If you can not send the whole, send part. We need the money. Please do not wait another week

Special Notice.

To the Pastors and Sunday-school Workers in the Meridian District, Mississippi Conference—

DEAR BRETHREN: At the District Sunday-school Conference, held at Poplar Springs in July last, certain steps were taken and plans formed for more effective district organization and work as regards the Sunday-school interests of this district. For your information and benefit, I give below an outline of the proposed plan of work for the future.

First—The Meridian district was divided into three sub-districts, as follows: Northern district embraces the following pastoral charges: Binnsville, North Kemper, DeKalb, Daleville, Portorville, Lauderdale. Central district is composed of the four charges in the city of Meridian, besides the following: Enterprise and Stonewall, Chunkey, Vimville. Southern district: The following charges constitute the Southern district: Pachuta, Shubuta, Middleton, Matherville, Waynesboro, Winchester, Wayne mission, and Leakesville. This plan gives six charges to the Northern, seven to the Central, and eight to the Southern.

Second—Each pastor, by vote of the Poplar Springs Conference, is chairman of a local committee for his pastoral charge. This local committee is to be composed of one representative from each church or regular appointment on each pastoral charge. These local committees will have charge of the Sunday-school interests in these pastoral charges.

Third—Each of three sub-districts is to have a chairman or president, whose duty it is to arrange for and hold a Sunday-school rally within the bounds of his sub-district, embracing, if practicable, each fifth Sunday and Saturday before, or hold at least three (four will be better) of these rallies within each twelve months.

Fourth—A general committee for the entire district was appointed, who, with the district vice-president, will have charge of the Sunday-school Conference of the district. This general committee will meet soon, and formulate plans for another year, and also appoint the presidents for the three sub-districts, which appointments will be announced through the ADVOCATE, and each appointee will be notified of his appointment by secretary of the general committee.

In conclusion, suffer a few words of exhortation:

All of this planning is for the good, in every way, of the young people of our district. Will the pastors take hold of this Sunday-school work and co-operate with our general committee?

Brother pastor, appoint your local committee at once, and notify the undersigned, giving him the name of each member, and what church each one represents.

Please observe, this local committee is composed of one from each church; not merely Sunday-school, but each church. You may have a church where there is no Sunday-school, and no prospect of any. The general committee wants to be in touch with that church; so select the livest man or woman you may have there, and put him, or her, on that local committee.

Just one other matter: Brother pastor, do not forget that you are already, by appointment of the recent District Conference, chairman of your local committee. We put this responsibility upon you because the responsibility of your charge is upon you. Will you, then, as the pastor or spiritual shepherd of the young lambs as well as the sheep of your fold, rally your very best men and women, appoint your committee, and get to work?

Your brother,
F. B. ORMOND,
Chairman General Committee.

Meridian, Miss., Sept. 4, 1902.

FINER THAN DAINTIEST SILK is the membrane lining the bowels. A little irritation of it produces griping and diarrhœa. Stop the trouble with Perry Davis' Painkiller. No honest druggist will deceive you with a substitute.

Notice.

The camp meeting at Salem Camp Ground, near Americus, Miss., will begin the night of Wednesday, October 8, 1902 The prospects are favorable for one of the best meetings ever held on this historic ground. The public are cordially invited to come and participate in the good work. THOS J. O'NEIL, P. C.

RALLY DAY.

The third Sunday in October has been designated as Missionary Rally Day for the Sunday-schools. A suitable programme has been prepared, and it is important that all our schools should be supplied, and duly observe the day. Superintendents should order a supply at once, and put their schools in training. The Mission Rooms will furnish the programmes free of charge. Address Mr. G. W. Cain, Nashville, Tenn.

Centenary College.

The session of 1902 1903 at Centenary College will open Sept. 17, 1902. HENRY BEACH CARRE, President.

SPECIAL NOTICE.

Quite a number of our subscribers have sent in their renewals and asked for a new Discipline. About one-third of the number will not receive the book for the reason they do not comply with the terms of our offer. If you are one of those who are disappointed, we ask that you turn to our offer and read it carefully. You will, doubtless, find that you failed to pay up to date and to send $2 for a year's subscription in advance from the date of your remittance.

Sunday-School Notice.

We are requested to give notice that Sunday-school Institutes will be held, by authority of the Sunday-school Board of the North Mississippi Conference, as follows: At West Point, Oct. 13–15; at Oxford, Oct. 15–17. The Institutes will be conducted by Dr. Hamill. Further information will be given in due time.

Produces Strength for Work—
HORSFORD'S ACID PHOSPHATE.

It perfects digestion, enriches the blood, calms and strengthens the nerves and builds up the general health. It is the most permanently beneficial Tonic.

Another Good Thing.

The traveling public will be pleased to learn that the Mobile and Ohio railroad has equipped its trains with dining cars. These trains make direct connection with the trains of the New Orleans and Northeastern railroad. Through sleeping-cars between New Orleans and St. Louis are also operated.

The following copy of letter from the General Passenger Agent of the M. and O. R. R contains a description of the new dining-car service:

Mobile, Ala, Sept. 2, 1902.

Mr. Geo. H. Smith, G. P. A., N. O. and N. E. R. R., New Orleans, La.

DEAR SIR: I take pleasure in advising that our new dining-car service was inaugurated last Sunday, Aug. 31. The cars were built especially for the Mobile and Ohio, and are, without exception, the finest yet turned out, being rich and attractive in design, and embodying the most advanced art of the car builder. The wood finishings of the interior are of highly polished quartered oak, and the ceilings and panels are of a delicate shade of pale green, on which are traced artistic figures. The curtains and other draperies are of the same shade of green, and present a very rich appearance. There are ten tables in each car—five on each side. On one side four persons can be seated to a table, and on the other two. The cars are lighted by electricity, and fitted with electric fans. The lighting and fan fixtures are of polished brass. In the ceilings of the cars are clusters of electric lights, while others stud the arches of the roofs. The cars are manned by a chef, his assistant, a conductor, and three waiters. A pleasing feature of the service, which is a la carte—paying only for what you order—is the handsome and dainty imported cut glass, silver, china, and linens. The menu will at all times be of the highest order, and the tables will be supplied with all the delicacies that the markets of the North and South afford.

Trains Nos 3. and 4 will carry dining cars between Meridian and Corinth, and Nos. 1 and 2 between Corinth and Jackson, and Cairo and St Louis. This is for your information. Yours truly,

(Signed) C. M. SHEPARD,
G. P. A.

Tetter, Itch, Eczema.

"I take off my hat to a 50c. box of Tetterine. It has cured me of a long-standing Skin Disease which doctors in seven states failed to cure." W. G. Cantrell, Louisville, Ky.

Tetterine

50c. at druggists, or by mail from
J. T. SHUPTRINE, Savannah, Ga.
Sole Proprietor.

Keep the Babies warm this winter!

It is cheaper than Doctors' bills, not to mention the work and worry of the Wife.

We ship GOOD COAL for both the Household and Factory, also Blacksmith Coal and Foundry Coke.

A Single Carload at Wholesale Price—direct from the Mines!

Write for quotations and freight rates.

Muscogee Coal Co.,
415 Chalifoux Bldg.,
BIRMINGHAM, ALA.

Oldest Independent Normal School in Virginia. . . .

Students may enter at any time and select their own studies. .

THE
Shenandoah Normal College
Reliance, Virginia.

This Old and Well Established School enjoys an enviable reputation among its cotemporaries. The success of its many graduates and students in the different vocations of life bears practical testimony to the merits of its work.

Departments: Preparatory, consisting of the Common School branches, etc. Teachers' Normal; English; Scientific; Philosophic; Classic; Commercial; Shorthand; Typewriting; Telegraphy; Music, Instrumental and Vocal, including Voice Culture, etc. If you do not find what you want in the above list, write us and we shall promptly tell you just what we can do for you. We offer a wide range of subjects, and can usually satisfy every demand.

Expenses: Tuition, including all studies but Instrumental Music, $4.00 per week. Board, Furnished Room and Light, $2.00 per week. Steam Heat, Winter Term, $1.00; Spring Term, $2.00. Tuition, Instrumental Music, two lessons a week, $10.00 per term; one lesson a week, $5.00 per term. *Absolutely no extras for any study in any department.*

Location: Reliance is an ideal College community, with beautiful, as well as wholesome environments. No saloons, no doubtful attractions to entice the student away from his work, or to induce him to waste his money. It is a cultured Christian community, furnishing the very best of influences for rectitude and morality. *We look after the morals as well as the intellects of our students.*

Buildings and Improvements: The College building is a large three-story structure designed especially for the purpose. There are separate dormitories for young woman and young men. The ladies' rooms are carpeted. The dining-room, library, chapel, and recitation-rooms, on the first floor, have recently been papered, which adds very much to their beauty.

Business Education: Our Commercial Department is one of the best in the State. The fallacy of the claim made by some Commercial Colleges, that a Business Department in a literary school can not be made a success, is fully demonstrated by the results of our work. This success is secured by placing this department under a special supervising principal, who is peculiarly equipped for the work, and who gives his personal attention to it.

Fall term begins Sept. 23, 1902.

For Catalogue address

DR. GRAHAM, PRINCIPAL, Reliance, Va.

Centenary College of Louisiana.
(ESTABLISHED IN 1825)

Situated among the hills of East Feliciana Jackson, La. Ten Professors and Instructors.
College Department offers courses leading to A. B., B. S., and A. M Degrees.
Fitting-School prepares students for entrance to the Freshman Class of this and other Colleges of the South.
Commercial School offers courses in Bookkeeping, Penmanship, Typewriting, Stenography, etc.

HIGH CURRICULUM, THOROUGH SCHOLARSHIP, PURE MORALS.

Send for Catalogue. Address

HENRY BEACH CARRÉ, PRESIDENT, Jackson, La.

Millsaps College,
Jackson, Mississippi.

A high-grade College offering the very finest advantages under the best Christian influences. Greatly enlarged boarding facilities. Prices very low; necessary expenses not more than $125 for the entire session LAW DEPARTMENT WITH ADVANTAGES UNSURPASSED.
Eleventh session begins September 24th 1902, and closes June 9th 1901 giving best months of the year for school work. For Catalogue, with full information, address
W. B. MURRAH PRESIDENT.

Whitworth Female College,
BROOKHAVEN, MISS.

Next session opens Sept. 17, 1902. Unusual advantages offered by this historic institution. Buildings commodious and in good repair Hot and cold water in dormitories. Electric lights in every room. Twenty teachers and officers. Course of study comprehensive and thorough. Our facilities in the Departments of Music, Painting, Elocution Bookkeeping, Typewriting and Stenography are fine Charges moderate. For catalogue address I. W. COOPER, President, or H. G. HAWKINS, Vice-President.

EMORY COLLEGE, Oxford, Ga. 1836-1902.

Oxford is situated on a high ridge in the healthiest section of Middle Georgia where there are no local causes to breed sickness. The college will continue to make every possible effort now, as in the past, to send forth young men well furnished in physical strength, in mental training, and in zealous Christian character. Courses leading to the three degrees, A. B., Ph. B., and S. B., are designed to lay broad foundations for any walk in life. After the Sophomore year opportunity is given for the election of studies in the direction of the student's special aptitudes. The central dining hall will offer good food at actual cost, not to exceed eight dollars per month. Furnished rooms are let at one dollar per month for each lodger. This system is under the immediate supervision of a member of the faculty, who is assisted by a competent matron. Necessary expenses for the entire college course, per annum, within $175. Fall term opens Sept. 17, 1902. For catalogue and other information, address
JAMES E. DICKEY, President.

Edward McGehee College For Girls,
WOODVILLE, MISS. *Opens Sept. 11th*, 1902.

Special advantages in Music, Art and Elocution. Thorough methods. Healthy location. Beautiful surroundings special courses in Literature, Languages and Sciences Competitive scholarship in Randolph-Macon Woman's College awarded member of senior class For Catalogue and further particulars address MISS GEORGIA SWANSON, PRESIDENT Woodville, Miss.

Artistic Monuments

Cost no more than plain ones in White Bronze. Marble is entirely out of date. Granite eventually crumbles back to Mother Earth. Besides it is very expensive.

White Bronze is strictly everlasting. It can not crumble with the action of frost. Moss growth is an impossibility. It is more artistic than any stone. It has been adopted for nearly one hundred public monuments and by thousands of delighted customers in all parts of the country. We have designs from $1.00 to $1,000. The company ship them to any address. Send me a postal card and I will call at your home with my designs.

REV. GEO. JACKSON,
Locomole, Rapides Parish, La.
Agent Monumental Bronze Co., Bridgeport, Conn

WANTED.

A lady of Louisville, Ky., desires a position for the next scholastic year Graduated in Philadelphia Pa. Pupil in elocution and oratory of Mrs. Anna Randall Diehl of New York City. Qualifications. The English branches, elocution, and physical culture. Nine years' successful experience References exchanged Address, stating terms (Miss) A. Box 950, Ardmore, Indian Territory.

Where Shall I Send My Boy?

I GUARANTEE to keep your boy at his books, off the streets, away from bad company, personally to direct and help him two hours daily in night study, to give him the best board, train his body, mind and morals harmoniously. Read what ten leading Mississippians say of my responsibility, in Lexington Training-School "Announcement" just issued. Have you not often wished for just such school as this wh you could send your boy and know he was as if you send him to me, his thorough preparation for college is assured If you wish him grounded in the rudiments of a practical training this is the place. Health is exceptional—no physician calling in three years. Write for our catalogue or announcement to-day; it tells you our plans W. T. FOSTER, Principal.
Lexington, Miss.

Cooper Institute,
DALEVILLE, MISS.

Where are you going to school this Fall? Will your decision be influenced by the Moral and Religious Surroundings of the school and place? Will the reputation of the school have any influence upon you? Will a fine faculty have anything to do with your decision? We have the oldest Boarding-school in East Mississippi. We have Three University Trained Men connected with our faculty. Our course is Classical, Scientific, and Practical. We also have Music, Elocution, and a Business Course.

Apply for catalogue to
MOORE & SANDERS, Principals.

The Lumberton Manual Labor School,
LUMBERTON, MISS.

S. A. STEEL, PRESIDENT.

Prepares boys for college. All expenses paid by the labor of the students. Location high and healthy. Climate delightful. Cool Gulf breeze. School farm numbers 1,000 acres. Opens October 9th.

For information write to
E. M. STEEL.

Biblical Department of Vanderbilt University.

Full Course of Biblical and Theological study, three years. English Theological course two years. Tuition and room rent free. Free scholarships for college graduates, and loan funds for undergraduates, covering cost of board. Post-graduate courses in Academic Department free. Conference course of study for undergraduates, and also post-graduate courses by correspondence. For information address
REV. W. F. TILLETT, D.D., DEAN.
Nashville, Tenn.

CHAMBERLAIN-HUNT ACADEMY,
PORT GIBSON, MISS.

Magnificent new brick buildings, the most complete in the South for a boys' boarding-school. 90 rooms Steam heat. Electric lights. Sanitary plumbing. Campus, 50 acres. Healthful location in the "hill country." Superior discipline. Home influences Thorough instruction. Military training if desired. Number limited. For catalog address
W. C. GUTHRIE, Principal.

BIBLE HOUSE
735 BARONNE ST.
THE CHEAPEST BOOK STORE IN TO

BIBLES at 25 Cents five for One Dollar
TESTAMENTS from 7 Cents up.
BIBLES from 20 Cents up.
Teachers' Bibles: Oxford, Cambridge, H
Bagster Parallel, Polyglot. Internationa
son and Treasury Bibles from $1.50 up.
6,000 Good Story Books, Booklets for S
school Rewards and Presents, Sunday
Cards etc.
You are invited to come and find out f
self that you can get more value in
this new BIBLE HOUSE for your mo
anywhere else.
1,000 Fresh Good Booklets for Christ
New Year Gifts below cost. Come see
you can take your time to make select
By buying your Bibles, Gift Books
day-school supplies at the BIBLE
Baronne St, you help the Helping H
You are cordially invited to come
both BIBLE HOUSE and Helpin
slon, and you will find it to your
buy at the BIBLE HOUSE, and
Helping Hand Mission with yo
off or new clothing, etc., you w
the poor and needing to the L
honor his promissory note to y

Say Ma, if I live will I be as big a goose as you are?

Yes, my child, if you don't use

Magic White Soap.

Rub Magic on soiled parts, leave them in water one hour. No boiling; no washboard; no backache, if you use MAGIC SOAP. Will iron easy as magic; has no resin like in yellow soap.

If Your Grocer Does Not Handle

MAGIC WHITE SOAP,

Send us One Dollar, and we will forward you a Sample Box of Twenty Large Cakes. Freight prepaid. Magic will make hard water soft, and your clothes clean and white.

Save the Wrappers for a Tea Set of 56 pieces, Free.

MAGIC SOAP CO., Ltd
New Orleans.
J. H. HAAG, President.

Yazoo & Mississippi Valley
RAILROAD COMPANY
SCHEDULE IN EFFECT MAY 18TH.

Trains leave and arrive at UNION STATION Howard Ave. and Rampart St., Daily.

	Leave.	Arrive
Memphis Express.....	3:45 p. m.	9 50 a.m
Vicksburg & Natchez Ex.	7:10 a. m.	5:25 p. m
Valley Express.....	10:15 p. m	6:00 a. m
Bayou Sara Acc'd.....	9:30 a. m	4.40 p.m

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, Monroe, La., and Memphis.
Parlor Cars on Vicksburg and Natchez Express

Direct and favorite route to North Louisiana and Arkansas. Only line through the Ole Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts

WM. MURRAY, D. P. A.
W. A. KELLOND, Asst. Gen. Pass. Agt. A. H. HANSON, Gen. Pass. Agt.

4 IMPORTANT GATEWAYS 4

TEXAS T AND P PACIFIC

2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change....

DIRECT LINE TO

Arizona, New Mexico, AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr., DALLAS, TEXAS.
E. P. TURNER, General Pass. and Tkt. Agt

Pamphlets by Isaac L. Peebles,
Of the Mississippi Conference.

Sliding from Grace, and Baptism..... 5c
Infant Baptism, Its History, Scriptures, and Objections to It Answered. 25c
Opposition to Vaccination, Its Meaning, History, Failures, and Damages. 25c
Sanctification Not a Second Blessing. 10c
Faithfulness and Unfaithfulness in Little Things..... 10c
Sixteen Reasons of Sinners Stated and Answered..... 10

PUBLISHED BY
BARBEE & SMITH, Agts., Nashville, Tenn. Dallas, Tex.

A Beautiful Bible.

We have now the Handsomest Bible for Five Dollars that we have ever been able to offer at that price. In size it is 8¾ inches and 1 inch thick. It is bound in the best Levant morocco, and otherwise finished in the best style. The type is long primer, and all proper names are accented. A concordance, subject index, and maps are the only helps, much reducing the usual weight of such a book. Sent by mail, the price $5.20.

BARBEE & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

TWENTY MONTHS IN JAPAN.

By the REV. HENRY G. HAWKINS, Of the Mississippi Conference.

12mo, pp.; illustrated; paper, 35c.; cloth, 60c

BARBEE & SMITH, Agents, Nashville, Tenn.

Home Circle.

"Sit Still, My Daughter."

It was only a woman who spake these words to another woman in the beautiful old Scripture story; but since I read them again the other day they sound in my ears almost as if spoken by the one whose ancestor it was Ruth's glory to be. I imagine that Ruth was a little anxious and uneasy about her future, thinking that she ought, perhaps, to do something more to make it secure; but her wiser mother-in-law, who had already proved both her wisdom and her love, advised quiet waiting for further guidance.

And what good advice it was! How well things were working for Ruth and her welfare under the hand of the God whom she had chosen to serve, while she sat still and waited in faith and trust!

Over and over again in the Old Testament history are the children of God taught the same lesson. More than once are they directed to "stand still and see the salvation of God," while by such words as these, "Be still, and know that I am God," "Take heed, and be quiet," "Commune with your own heart and be still," "Rest in the Lord, and wait patiently for him," "Their strength is to sit still," "In quietness and confidence shall be your strength," they are recalled from the turmoil of anxious care to the calm repose of trust. Then our Lord, "great David's greater son," would have his disciples "abide" quietly in him; would have them "take no thought" for this or that; "seek not" anxiously after certain forms of good, for "your Father knoweth that ye have need of these things." And Mary of Bethany was blessed with sweetest words of commendation because she "sat at Jesus' feet and heard his word."

Would not we women of these days do well sometimes to listen to Naomi, and still more to our own Master in the matter of "sitting still"? How we fret and fidget over our household cares, our social obligations, our daily duties of whatever kind they be; yes, and even over our missionary and charitable work! So much of what we do is done with a rush. One engagement or undertaking treading on the heels of another, leaving barely time for a hasty morning prayer and a weary evening confession of shortcoming. Sometimes the hand of God is laid upon us, and we are obliged to "sit still" for a little while; but we fail to learn our lesson, and as soon as the pressure is removed off we go again into restless, anxious care and toil.

If we could, and would, oftener hear and heed the loving injunction, "Sit still, my daughter," even in the midst of our activities and our cares, we should find ourselves better able to do and bear what our daily lives bring to us. The "sitting-still" moments would compose and strengthen us more than we realize. But how can I sit still? From morning till night I am busy, mending or making, housekeeping or housecleaning, visiting or receiving, committee meeting or church-going, teaching or nursing; my "woman's work" is never done, and never will be while I live! How can I sit still while there is so much to do, as long as I can keep on my feet or use my hands?

Well, there is such a thing as sitting still spiritually when one can not physically; and this, after all, is the kind of quietness that we are recommending. Doctors, indeed, tell us that the busiest woman would find it a gain in the end if when they are tired they would just for half an hour lie down with eyes closed and hands idle, in absolute rest. But granted that all can not do this, or even snatch a few moments to sit down and rest the body, it is yet quite possible to give the spirit an actual, conscious repose even while busy with the duty of the hour. The "Comforter" can come unseen and undisturbing in his quiet working, and can summon the soul to a peaceful consciousness of his presence and his love, which shall cause it to "sit down under his shadow with great delight," and rise up to higher, stronger life; and this will be do if the door of the soul be left wide open for his entrance, with no persistent worldliness or sin to bar his way.

When the old worries and hurries gather about us, perhaps with some new ones added, suppose we keep our ears open for the voice that will whisper, "Sit still, my daughter;" and when we hear, suppose we try to heed it. In the quiet little moments of willing obedience to his loving command, there may come to us such calmness and such strength that when the conflict and the labor begin again we shall wonder at the new power that is ours. For if it is our Master's voice that we obey, it will surely be at his feet that we shall "sit still;" and that is the place of blessing always. — Dorcas Hicks, in "Through My Spectacles."

A Spider's Home.

"What ails our new clock?" said papa one day, as he came home from his work and found mama just putting on the potato kettle in order to get dinner. "It is 12 o'clock now and our clock lacks a whole half-hour of the right time."

"I don't know," said mama, "it has always kept very good time until now."

Just then Elsa came running in from school, saying, "Oh, mama, I was late at school this morning, and Miss Prentiss was so sorry, because she had been teaching the children a new song that I missed."

Papa moved both hands of the clock around until both pointed straight up. Now Elsa knew what time it was and guessed why she had been late that morning. "Now, Elsa," said papa, "run over to Aunt Jane's to see if we can borrow her watch for a day. If our clock keeps on telling the wrong time, we might be late again to-morrow without the watch."

Elsa skipped away, pleased to help papa, and pleased to think that Aunt Jennie might slip the watch-chain around her neck and the pretty watch into her apron pocket, so that she could wear it all the way home. When she came back the watch was hung upon a nail beside the clock. The next morning, when papa looked, he found that the clock was slower than ever; but he again set it right with the watch. It could not keep up, but grew slower and slower, until it finally stopped altogether.

"Now," said papa, "I will open the door that has always been tightly closed, to see if I can find out the trouble with our new clock." Elsa and mama peeped over his shoulder, and what do you suppose they saw? Why, somebody's little home, all fixed up there among the pretty wheels, with curtains, draperies and other silken things. The one who made all this was scampering away as fast as his six little legs could carry him.

"That's right," said papa, "hurry away, for you have just tied our clock up with so much spinning that it can not go at all. You and the clock are both such busy workers; but you can not work together, so you had better fix up a home somewhere else."

Papa brushed the spider's work all away, when the wheels commenced turning and the pendulum said its soft "tick-tock" again. Baby waved his tiny hand to show how the clock goes, for he had been watching, too. Papa set the hands again with Aunt Jennie's watch, and the next morning both were together telling the right time. The watch was now carried home to Aunt Jennie, and after this the clock told papa just when to get up, mama just when to get breakfast, Elsa just when to get ready for school, and nobody need be late any more on account of not knowing the right time.—The Child's Garden.

Tangled Threads.

Tangled Threads had golden hair, soft and fine, eyes as blue as the sky, rose-bud lips, a dear little nose (if Brother Ben did call it "a pug"), and her name, her real name, was Lilian; but, dearie, she was always in trouble; everything about her seemed in a snarl from the early morning, when Jane tried to fix the tangled curls, until late at night, when the Sandman at last succeeded in smoothing out almost all the pucker in her fair forehead, and the grown-up people in the house would sigh and say, "She'll sleep now and we will not have to bear with her naughty ways—until to-morrow."

"Oh, auntie! that is an awful beginning to a story! Was Lilian never a good girl?" and Aline looked really troubled.

"She was always just this way," auntie continued, "until one day, when a very wonderful thing happened — at least she said it happened, and I stayed with her a whole week and never knew her to say anything that was not true. I'll tell it in her own words, as nearly as I can remember them.

"Jane was tugging at my curls, hurting me dreadfully, and I was calling her 'a horrid mean thing,' when a little tap on the looking-glass made me look up, and I saw in it a grown-up fairy (she looked like Mama when she isn't bothered). She had on a flowing white gown like an angel and was pointing into another glass way, way off, and whispering, 'Look.' I saw a little girl just like me—she had a pug nose and yellow eyes (oh! I mean she had blue eyes and yellow curls), but they were smooth and glossy. She beckoned me, and when I took her hand, said: 'I'm your other self; I'm going to stay with you all day.' Just then Jane gave an extra hard pull, I started to say something naughty, but I thought of that sweet little face, and said 'Thank you, Jane — I'm glad that was the last curl.' Brother Ben teased me that day, too, but somehow I didn't mind. I missed a lesson at school. I told Miss Ames I was sorry and asked her please to 'splain it to me. She looked 'sprised, but took me in her lap and made it so easy. At recess the girls began to bother me; then I said, 'Girls, I've got my other self with me to-day, and she brought you all some cookies;' and, and—I can't remember all — the best was when Mama leaned over my bed at night and kissed me twice. She said: 'Mama is so pleased with your other self. I hope she will stay with you and every day help you to straighten out the tangled threads.'"

"Is that all?" asked Aline.

"Yes," answered auntie. "I expect a good many little children to read this story and puzzle out its meaning for themselves." N. N. S.

Don't Look at It.

I once learned a lesson from a dog we had. My father used to put a bit of meat or biscuit on the floor near the dog, and say, "No," and the dog knew he must not touch it. But he never looked at the meat. He seemed to feel that if he looked at it the temptation would be too strong; so he always looked steadily at my father's face.

A gentleman was dining with us one day, and he said: "There is a lesson for us all. Never look at temptation. Always look away to the Master's face."

Yes, this is the old way; do not look at temptation. "Avoid it, pass away." When the thought of doing wrong in any way comes into your heart, however a small thing it is, you may be sure it comes from Satan; so do not look at it, but look up at Jesus and ask him to keep you and make you more than conqueror over every temptation, through him that loves you.—Selected.

A HELPING FUND.

We have many calls to send the ADVOCATE to poor, aged persons at a reduced rate. This we always do. Are there not many persons, well-to-do in this world's goods, who will send us money—any sum they may see fit to give—to supply the ADVOCATE to persons who would like to have it, but are unable to pay anything? We will gladly send it to such for one dollar a year. We hope to get many responses to this appeal. Let those who respond designate the names of those to whom they desire the paper sent, or give the money to their pastors, and let them send the names. If names are not sent, the editor will do the best he can. Who will first respond?

ANOTHER NOTICE.

Requests for special copies of the ADVOCATE come to us so often that they are burdensome, and we again remind our friends that in making such requests they must send FOUR CENTS for each copy. We can not afford to "send bill," as we are sometimes asked to do. Please, friends, bear these things in mind.

From this date no attention will be paid to manuscripts that come to this office rolled. Let them be folded and put in an envelope. And please, brethren and sisters, use ink. Pencil writing, after passing through the mail, is often hard to read. We speak both for the printer and the editor.

REV. WALKER'S
FAMOUS DYSPEPSIA CURE.
Famous for Glorious Achievements.

The recognized unfailing scientific Cure for Dyspepsia, Nervous Indigestion, Constipation, Acidity, and Billious due. Relief in one minute, with first dose; quickly effects a permanent Cure. Never fails. Neutralizes and eradicates dyspepsia poison. An absolute specific. Very palatable, perfectly harmless, as gentle as nature in effect. Neglected Dyspepsia and Indigestion produce "Bright's Disease," undermines the vital organs, overthrows the mental faculties, producing insanity and death

Mr. J. G. Thompson Ancicle, Fla., voluntarily writes "I suffered agonies from Dyspepsia Walker's Famous Dyspepsia Cure quickly cured me. I gained 14 pounds in one month. My friends are astonished at my quick recovery. A wonderful medicine"

Rev. F. M. Martin, Van Wyck, S. C., "Best Dyspepsia medicine I ever found."

Rev. R. M. Boone, editor Baptist Chronicle, Alexandria, La., "Doing finely in my wife's case."

Mr. Leroy Turner, Sparta, Ga., "I could scarcely eat anything; two doses completely relieved me."

Mrs. M. L. Walker, Atlanta Ga., "It cured me of painful sufferings from acidity of the stomach"

Box containing month's treatment, by mail, $1; checks, 10 cents extra. Address,
REV. EDWARD H. WALKER,
Box 92, Atlanta Ga.

MOUNDS, MONUMENTS, AND INSCRIPTIONS;
ILLUSTRATING BIBLE HISTORY.

By M. B. CHAPMAN, D.D., Of Missouri.

12mo, pp. 264; price, $1.25.

Condenses the whole history and brings the learning of the subject down to date.

Barbee & Smith, Agts., Nashville, Tenn. Dallas, Tex.

The Foreign Missionary and His Work.

By Dr. W. G. E. Cunnyngham.
WITH AN INTRODUCTION BY
Dr. Walter R. Lambuth, Missionary Secretary of the Methodist Episcopal Church, South.

16MO. PP. 132. 50 CENTS.

In twelve short chapters sets forth in outline the religious condition of the world, the dominant power of Christendom and its responsibility for the rest of mankind, the need and benefitence of mission work in heathen lands, and the best methods for its performance.

Barbee & Smith, Agts., Nashville, Tenn. Dallas, Tex.

A woman's discovery FREE

By many years of constant study and experiments, I have perfected a simple, harmless vegetable remedy that will quickly cure all female diseases, as well as the piles. It is nature's own remedy, and will not only relieve, but will absolutely, thoroughly and permanently cure the ailments peculiar to women, such as falling of the womb, leucorrhea (whites), displacements, ulceration, granulation, painful or scanty periods, irregular menstruation and all the pelvic ills of women. It positively cures rectal ulcers, piles, hemorrhoids, tumors, itching, blind or bleeding piles in either sex. It cures promptly, privately, and permanently without the repugnant methods in general use by physicians. You can escape embarrassing examinations, avoid humiliating exposures, cheat the surgeon's knife out of baptism in your blood.

The treatment is so simple, mild and effectual that it will not interfere with your work or occupation. Thousands and thousands of letters are being received from grateful persons from all parts of the world who have been cured by the use of this remedy. The first package is free, send for it—send to-day. I know that a fair trial of it will result in your becoming its enthusiastic advocate and friend. With it I will send literature of interest and value. Do not neglect this opportunity to get cured yourself and be in a position to advise ailing friends.

Consider well the above offer and act upon it at once. It is made in the sincere hope of aiding you and spreading the knowledge of a beneficent boon to sufferers. Earnestly, hopefully, faithfully, MRS. COKE B. MILLER, 46 Comstock Bldg., Kokomo, Ind

Illinois Central
DOUBLE DAILY SERVICE
Through Sleepers
BETWEEN
New Orleans and St. Louis, Louisville, Cincinnati and Chicago.
Steam Heated, Gas Lighted, Wide Vestibule Trains with
DINING CARS
For New Orleans, Serving meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.
TICKET OFFICE:
St. Charles and Common Streets.

ADVOCATE OFFER.

Magic White Soap, advertised in our columns, is manufactured in New Orleans by a responsible company, who can be relied on to do what is promised. The soap is what is claimed for it. There is none better on the market. A fair trial has been given it at the home of the editor, and the good wife, who knows what soap is, says "it is about the best she ever used." Our lady readers would do well to give this soap a trial. Send for a box of twenty bars—one dollar; charges paid by the manufacturer.

We make the following offer: We will furnish one box of this soap, and the CHRISTIAN ADVOCATE for one year, for $2.50, to new subscribers. We make the same offer to all who will pay up back dues, and send $2.50 additional. Cash must accompany the order. Address

JNO. W. BOSWELL,
512 Camp St., New Orleans.

CANCER CURED
Without the Use of the Knife or Loss of Blood.
G. W. BENNETT, M. D.,
Lock Box 82. Gulf Port, Miss

TWO RACKS TO TEXAS

A NEW FAST TRAIN
Between St. Louis and Kansas City and
OKLAHOMA CITY, WICHITA, DENISON, SHERMAN, DALLAS, FORT WORTH
And principal points in Texas and the Southwest. This train is new throughout and is made up of the finest equipment, provided with electric lights and all other modern traveling conveniences. It runs via our now completed
Red River Division.
Every appliance known to modern car building and railroading has been employed in the make-up of this service, including
Café Observation Cars,
under the management of Fred. Harvey. Full information as to rates and all details of a trip via this new route will be cheerfully furnished, upon application, by any representative of the
FRISCO SYSTEM

An Appeal to Our Friends.

We make a special appeal to our friends who owe us on subscription to send us the amount due. We need the money. The amount each one owes is small, but the aggregate amounts to hundreds of dollars. Our friends must see that it is embarrassing to us to withhold the money. Please look at the label on your paper, and if you are behind, send us the amount due. We will greatly appreciate it.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

Captain ALONZO HACKET was born at Baton Rouge, La., Feb. 13 1841, and died at his home near Woodville, Miss., Aug. 1, 1902. He was married by the writer to Miss Mary E. Ford at the home of her father, Oct. 6, 1869. His earliest manhood was devoted to his country's service as a soldier. It can be safely said that in war or peace he never flinched in a single instance from duty. He took a lively and deeply sincere interest in the politics of his country, State, and county, but was never an office seeker. His position was never dubious on any issue, and it was always where he thought it conscientiously right to be. He was counted as a man of unswerving moral character, with much of such stuff as makes heroes of men. Associated with this, there was conspicuous a wise conservatism, which made him a safe counselor in more than one instance in the days of reconstruction which tried men's souls. At Sam Jones Camp Ground, in 1887, he united himself to the M. E. Church, South. He owned at his death a tent on that, to him, consecrated spot, and always took a lively interest in supporting the meetings. For fifteen years he was an exceptionally consistent Christian. The noble traits of character so patent in his military and civil career, when consecrated to God, shone conspicuously in his religious life. Many deeds of kindness to neighbors and customers are known, and, doubtless, many more, unknown here, are credited to him in the Book of Life. He was faithful as steward in the church, and a zealous Sunday-school superintendent. His domestic life was happy, and an unbounded and delightful hospitality always greeted the guest of the home. He was always genial and interesting in conversation, and one never grew weary of his presence. It is impossible not to appear fulsome in describing the virtues of this long-time noble friend now ascended to God. A very large concourse of neighbors of both races was at the funeral, conducted by Dr. Hunnicutt, who paid tribute to the many excellencies of our friend. We mourn, but with the comforting assurance of meeting him in heaven. THOS W. BROWN.

Mrs. HARRIET JANE DUNTON SHIRLEY was the daughter of William and Harriet Whiting Danton, the former of New York, the latter of Boston. She was born Sept. 17, 1826 at Tuscaloosa, Ala. When quite a small child, with her parents she came to Clinton, Miss, which was always afterward her home. She was married May 22, 1845, to James Jay Shirley, attorney-at-law, of Vicksburg, who lived but a few years afterward, dying March 18, 1852 Her own life was extended for more than fifty years beyond this date. She became a member of the Methodist Church in her girlhood, and lived always afterward a devout and faithful Christian. In an uncommon degree she displayed the virtues of a meek and quiet spirit, and attracted to herself the affection of all who knew her. Perhaps no one ever lived in the community who was more deeply loved. A marked feature in her character was the invariable charity exhibited in her speech and conduct. Her naturally beautiful disposition was refined by the graces of a regenerated spirit, and those who knew her best could see scarcely a flaw or defect in the perfect luster of her character. She was unselfish in her life, gentle in her speech and manner, and inspired always with love. She bore without murmur the sorrows of life when they came, and felt in the midst of them all a ready submission to the divine will. In the providence of God she was detained for weeks just outside the heavenly gates, and day by day she seemed to grow into the likeness of Christ. She looked into the future with faith and hope, and rejoiced in the assurance of a blessed home and a reunion with those who had gone before. After a life well rounded, simple, and beautiful, she fell asleep in Jesus, June 13, 1902 at the home of her granddaughter, Mrs. Carrie C. FOX, and the loved form now rests with kindred dust in the cemetery at Clinton.

E. H. MOUNGER.

Sister HETTIE NOEL, wife of M. Taylor Noel, of Caddo parish, La., was born in the State of Texas, Jan. 4, 1852, and departed this life at the home of her daughter, Mrs Sam Pittman, Mira, La., April 19, 1902. She was married Oct. 2, 1872 Her husband preceded her to the glory-world eight years. They leave three children to mourn their loss. Sister Noel was a devoted mother, a loving wife, and a good neighbor. She was a soul of candor, honest in her expressions; had many dear friends. "To know her was to love her." Best of all, she was a Christian. The writer first met her in 1886 and were friends until her death. We visited her last at the home of her sister, Mrs. J. S. Noel, of Shreveport, where she was very ill. We talked freely to her of death, of the end being so near, and with unwavering faith she expressed the "blessed assurance," and had no fears of the end. In a few days she gained strength enough, and went to her daughter's, where, in a few weeks, she quietly passed away. "Blessed are the dead who die in the Lord." "Glory to Him who hath washed us from our sins in His own blood" Let us look up beyond the grave to the eternal resting-place of our departed loved ones.

J. S. SANDERS.

Mrs. MAY CAWTHON (nee Hoskins) was born Nov. 16, 1875, and died June 5, 1902. Sister Cawthon was converted and joined the M. E. Church, South, at New Providence Church, in Rankin county, Miss., in August, 1890, under the pastorate of the writer. She was married to S. J. Cawthon, Nov. 8, 1893. She leaves her husband and three children, and a large host of relatives and friends, to mourn their loss. Her health failed her, and her husband spent about all that he had trying to regain it, but to no purpose. She suffered for eighteen months, and passed away to her reward. She died trusting in Him who promises to never leave nor forsake. She was laid to rest in the cemetery at Pelahatchie, Miss., June 11 1902, amidst a large host of weeping friends and relatives, the writer officiating.

C. C. GRIFFIN.

WILLIAM HENRY CROOM was born Nov. 30, 1893, and died in Moorings-port, La., at the home of his father, Hon. W. H B. Croom, Aug. 28, 1902. His sickness was of short duration, so that his death was a sudden shock to his family. He was a bright, cheerful youth, and, in consequence, a great favorite with all that knew him. From infancy he had learned to lisp the name of Jesus in prayer. The parents are heart-broken, but find comfort in the thought that their little boy is safe in the arms of Jesus.

A. S. LUTZ

Deafness Can Not Be Cured

by local applications, as they can not reach the diseased portion of the ear. There is only one way to cure deafness, and that is by constitutional remedies. Deafness is caused by an inflamed condition of the mucous lining of the Eustachian Tube. When this tube is inflamed you have a rumbling sound or imperfect hearing, and when it is entirely closed, Deafness is the result; and unless the inflammation can be taken out and this tube restored to its normal condition, hearing will be destroyed forever. Nine cases out of ten are caused by Catarrh, which is nothing but an inflamed condition of the mucous surfaces.

We will give One Hundred Dollars for any case of Deafness (caused by catarrh) that can not be cured by Hall's Catarrh Cure. Send for circulars, free.

F. J. CHENEY & CO., Toledo, O.

Sold by Druggists, 75c.
Hall's Family Pills are the best.

Those whom God calls to a kingdom, he calls to sufferings on the way to it.—Archbishop Leighton.

FOR OVER SIXTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

Your daily duties are part of your religious life just as much as your devotions.—H. W. Beecher.

For Sores, Burns, Scalds, Ulcers, Ringworm, Tetter, Erysipelas, Scald Head, Itch, Pimples, Blotches, Inflamed Eyelids, Itching Piles, and all Skin Eruptions—use

HEISKELL'S Ointment

They all yield to its magical influence. Bathe the affected part, using *Heiskell's Soap*, night and morning, apply Heiskell's Ointment, and cure follows in a few days. At all druggists 50c. Send for free book of testimonials.

JOHNSTON, HOLLOWAY & CO.
551 Commerce St., Philadelphia.

BOOKKEEPING, SHORTHAND, PENMANSHIP etc., successfully taught by mail or no charges. POSITIONS secured. 10,000 students. Booklet free. Add. DEPT. 18 DRAUGHON'S BUS. COL. Nashville Tenn.

MORE THAN 235,000 SOLD.

Popular • Works

BY THE

REV. JNO. H. NICHOLS,

Of the Tennessee Conference.

The Right of a Sinner to Pray. Unanswerable. Price 5 cents; 50 cents per dozen.

Theological Grub-ax. Campbellism grubbed up, root and branch. Price 10 cents; $1 per dozen.

The Ecclesiastical Pump. The water pumped out of Campbellism. Price 10 cents; $1 per dozen.

The Furnace. Campbellism consumed—the dross extracted. Price 10 cents; $1 per dozen.

The Shipwreck. Unconditional perseverance and close communion demolished. Price 10 cents; $1 per dozen.

The Currycomb. Curries Campbellism, for 10 cents; $1 per dozen.

The Sprinkler. No Immersion in the Bible. Price 10 cents; $1 per dozen.

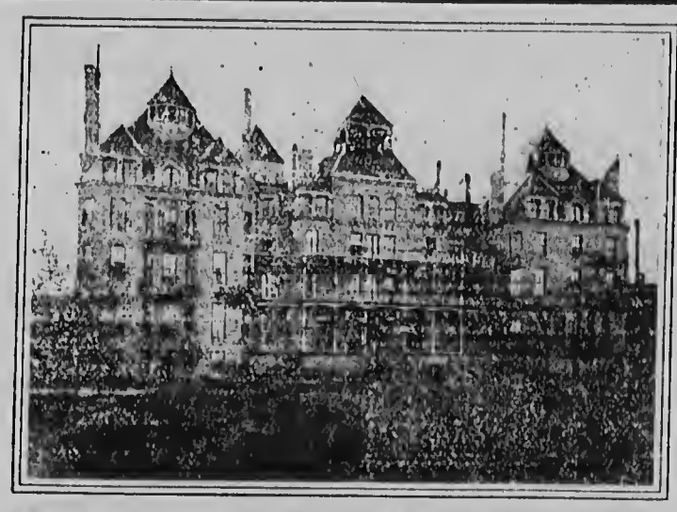
A Friendly Talk on the Second Blessing. Price 10 cents; $1 per dozen.

The Wheel. Religious Organization God's Order. The Methodist Church Organized on the Apostolic Basis. Price 10 cents; $1 per dozen.

Analogy; Or, The Second Blessing Theory of Sanctification Considered from the Standpoint of Saul's Conversion, and an argument by Analogy and the Bible. Price 10 cents; $1 per dozen by mail.

Bible Tools for Busy People. This book is a collection of all the author's pamphlets in one volume. Here is a quiver containing eleven well-pointed arrows; each arrow flies directly to the mark. 12mo cloth, pp. 375. Price $1 by mail. Send orders to

BARBEE & SMITH, Agts.,
Agents, Nashville, Tenn., and Dallas, Tex.



THE CRESCENT,

Eureka Springs,

OPENS JULY 3d

As an all-year-round resort hotel, operated by the Frisco System, under the management of Mr. E. E. Sumner. Low round trip rates to Eureka Springs in effect every day in the year. For further information, address any passenger representative of the

FRISCO SYSTEM

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,
Professor of New Testament Exegesis in Vanderbilt University.

A CLOUD OF WITNESSES.

"It is a book of remarkable freshness and power."—Bishop Vincent.

"You have rendered a distinct service to your day and generation in this admirable interpretation."—Dr. W. V. Kelley.

"It is worthy of a place among the most thoughtful and valuable books on the great theme."—Dr. J. H. McNeilly (Presbyterian).

"It is a scholarly, illuminating, and peculiarly attractive presentation, simple in its profound understanding."—Dr. Buckley.

"Your book is timely and valuable, well thought out and instructive."—Prof. W. T. Davison (England).

"It is a book that will accomplish much in the interest of our holy faith."—Bishop J. F. Hurst.

"Allow me to express my appreciation of your book after a careful examination of it."—Dr. Votaw, University of Chicago.

"Let the man who would know Jesus as he was secure and study this book."—Zion's Herald (Boston).

"A noteworthy and promising book."—The Outlook (New York).

"It will be helpful to a wide circle of readers."—Sunday School Times.

"A study of the life of Jesus after a new and decidedly striking method, a vigorous and manly treatise."—Dr. M. M. Du Bose.

"A vital contribution to Biblical theology, reflecting honor on the Church in which it originated."—Dr Warren, President of Boston University.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

W. W. Carré & Co.

MANUFACTURERS AND EXPORTERS OF

LUMBER,

NEW ORLEANS, LA.

ECHOES.

BY GOV. ROBERT L. TAYLOR.

Containing the Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures: The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."

Handsomely bound. Cloth.....$0 50
Same. Bound in paper covers..... 25

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers-in-Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam" Paper covers. Price 25 cents

Barbee & Smith, Agts., Nashville, Tenn., and Dallas, Tex.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama

By the Rev. Anson West, D.D.

8vo, pp. 755. Price $1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable.

Barbee & Smith, Agents,
Publishing House of the M. E. Church, South,
Nashville, Tenn., and Dallas, Tex.

BISHOP HENDRIX'S BOOK:

Skilled Labor for the Master.

12mo. Pp. 326. Cloth. Gilt top. Price $1.25.

"This is a timely and thought-provoking book, written with a holy purpose, and sure of a wide and beneficent mission. . . . The title is suggestive, and every page instructive. . . . One cannot escape the impression that some fervent paragraphs were penned when the devout author was sitting very close to the feet of his Lord."—Bishop Galloway.

Barbee & Smith, Agents, Nashville, Tenn., Dallas, Tex.

SUNDAY SCHOOL ORDER BLANK.

BARBEE & SMITH, AGENTS, NASHVILLE, TENN.

DEAR SIRS: Please send me by return mail the following Sunday School Literature:

No. Copies	PERIODICALS.	Price, each. 3 Mos.	1 Yr.	How long to Send.	Amount.
.....	The Sunday School Magazine.....	12½c	50c		
.....	The Senior Quarterly.....	4c	15c		
.....	The Home Department Quarterly.	4c	15c		
.....	The Intermediate Quarterly.....	2c	7½c		
.....	Illustrated Lesson Paper.....	2½c	10c		
.....	Our Little People.....	1½c	6c		
.....	Weekly Children's Visitor.....	10c	10c		
.....	Monthly Children's Visitor.....	5c	20c		
.....	Sets Olivet Picture Cards.....	2½c	10c		
.....	Bible Lesson Pictures.....	75c	$3 00		

And find inclosed for same, - - - - - - - $.....

NAME.....
POST OFFICE.....
COUNTY.....
STATE.....
DATE.....

Expository and Homiletical Notes on the International Sunday School Lessons for 1902. By E. E. Hoss, D.D., LL.D. 12mo. 412 pages, with Maps and Illustrations. Price, 50 cents NET. A book that all of our teachers should have.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1899,

BY E. E. HOSS, D.D., LL.D.,
Editor of the CHRISTIAN ADVOCATE.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex

Epworth League Reading Course,

1901-02.

The Christ of Our Poets	*By Rev. H. W. Featherstun*	$ 75
Self-Culture	*By Prof. J. S. Blackie*	1 00
The Evangelization of the World	*By J. R. Mott*	1 00
The Sky Pilot	*By Ralph Connor*	1 25

This Course Begins in October.

PRICE OF SET, $2.25, POSTPAID.

Barbee & Smith, Agents,
NASHVILLE, TENN. *DALLAS, TEX.*

Books by Our Bishops.

Andrew, James O.	
Family Government	$0 50
Bascom, Henry B.	
Sermons and Lectures. 4 vols. Each	1 00
Candler, Warren A.	
Christus Auctor	1 25
High Living and High Lives	1 00
Capers, William.	
Catechism No. I., per dozen	40
Catechism No. II., per dozen	60
Doggett, David S.	
Sermons	1 00
Fitzgerald, O. P.	
Bible Lights	60
California Sketches Old and New.	1 00
Centenary Cameos	1 00
Christian Growth. Paper, 10 cents; cloth	50
Class Meetings. Paper, 15 cents; cloth	50
Glimpses of Truth	1 00
Life of Dr. Thomas O. Summers.	1 00
Life of Dr. John B. McFerrin	1 00
Life of Judge Longstreet	1 00
The Whetstone	50
Sunset Views	1 00
Galloway, Charles B.	
Life of Bishop Parker	1 00
Modern Missions: Their Evidential Value	1 00
Prohibition: Open Letters to the Hon. Jefferson Davis (pamphlet)	10
A Circuit of the Globe	1 00
Christianity and the American Commonwealth	1 00
Granbery, John C.	
Dictionary of the Bible	1 00
Child's Bible Question Book	10
Entire Sanctification. Paper	10
Twelve Sermons	1 00
Experience the Crowning Evidence of Christianity	1 00
Haygood, Atticus G.	
The Man of Galilee	$ 60
Our Children	60
Jackknife and Brambles	1 00
Monk and Prince	1 00
Our Brother in Black	1 00
Go or Send. Paper	10
High Steeple. Paper	10
Hendrix, Eugene R.	
Around the World	1 00
Skilled Labor for the Master	1 25
The Perfecting of the Saints. Paper	10
Keener, John C.	
Post Oak Circuit	60
Studies of Bible Truths	1 00
The Garden of Eden and the Flood	1 00
McTyeire, H. N.	
History of Methodism. $2, $2.50, $3	4 00
Sermons	1 00
Manual of the Discipline	60
Rules of Order. Paper	15
Catechism of Bible History. Boards	25
Catechism of Church Government. Boards	25
Life of McKendree. Abridged from Bishop Paine	1 25
Marvin, Enoch M.	
Sermons	1
Paine, Robert.	
Life of Bishop McKendree. 2 volumes	2
Pierce, George F.	
Sermons and [illegible]	
Wilson, A. W.	
Witnesses to Christ	1 00
Wrestling Jacob. Paper	25
Wightman, W. M.	
Life of Bishop Capers	1 00

Barbee & Smith, Agents,

Nashville, Tenn. Dallas, Tex.

List of Episcopal Appointments. 1902-1903.

FIRST DISTRICT.

BISHOP ALPHEUS W. WILSON.

Denver, Pueblo, Aug. 28.
Western, Arkansas City, Sept. 4.
Missouri, Chillicothe, Sept. 10.
S.W. Missouri, Jefferson City, Sept. 17
St. Louis, Weiden, Sept. 24.
Tennessee, Fayetteville, Oct. 8.

SECOND DISTRICT.

BISHOP W. W. DUNCAN.

Montana, Butte, Aug. 28.
East Columbia, Milton, Ore., Sept. 11.
Columbia, Corvallis, Ore., Sept. 18.
Pacific, Oakland, Oct. 16.
Los Angeles, Santa Anna, Oct. 23.
Virginia, Richmond, Nov. 12.
So. Carolina, Newberry, S. C., Dec. 3.

THIRD DISTRICT.

BISHOP CHAS. B. GALLOWAY.

Japan Mission Conf., Toyama, Aug. 28
Corean Mission, Seoul, Sept. 24.
China Miss. Conf., Shanghai, Oct. 22.

FOURTH DISTRICT.

BISHOP E. R. HENDRIX.

Brazil Mission, Juiz de Fora, July 30.
German Mission, Houston, Oct. 30.
West Texas, Floresville, Nov. 5.
Northwest Texas, Temple, Nov. 12.
Texas, Cameron, Nov. 26.
North Texas, Terrell, Dec. 3.

FIFTH DISTRICT.

BISHOP J. S. KEY.

New Mexico, El Paso, Aug. 21.
North Alabama, Lafayette, Nov. 19.
North Mississippi, Tupelo, Dec. 3.
Mississippi, Natchez, Dec. 10.
Louisiana, Alexandria, Dec. 17.

SIXTH DISTRICT.

BISHOP W. A. CANDLER.

North Georgia, Atlanta, Nov. 20.
South Georgia, Thomasville, Dec. 4.
N. W. Mexican, Chihuahua, Jan. 14.
Central Mexico, Guadalajara, Jan. 28.
Mexican Border, Austin, Tex., Feb. 5
Cuban Mission, Feb. 26.

SEVENTH DISTRICT.

BISHOP H. C. MORRISON.

Kentucky, London, Sept. 3.
Western Virginia, Charleston, Sept. 24
Illinois, Waverly, Oct. 17
Louisville, Columbia, Oct. 1.
Holston, Wytheville, Oct. 8.

EIGHTH DISTRICT.

BISHOP E. E. HOSS.

Indian Mission, Muskogee, Oct. 22.
Memphis, Paris, Nov. 5.
Arkansas, Harrison, Nov. 12.
Little Rock, Benton, Nov. 19.
White River, Paragould, Nov. 26.

NINTH DISTRICT.

BISHOP A. C. SMITH.

West'n N. Carolina, Monroe, Nov. 19.
North Carolina, Wilmington, Nov. 26
Alabama, Montgomery, Dec. 10.
Florida, Quincy, Dec. 17.
Baltimore, Fred'burg, Va., March 25.

Mozley's LEMON ELIXIR.

A Pleasant Lemon Tonic.

Cures indigestion, headache, malaria, kidney disease, fever, chills, loss of appetite, debility, nervous prostration, heart failure, and appendicitis, by regulating the Liver, Stomach, Bowels and Kidneys.

50 cents and $1.00 a bottle at druggists.

Rev. John P. Sanders Writes--

Dr. H. Mozley, Atlanta, Ga.: I have been relieved of a trouble which greatly endangered my life, by using Mozley's Lemon Elixir. My doctor declared my only relief to be the knife, my trouble being appendicitis. I have been permanently cured, and am now a well man. I am a preacher of the M. E. Church, South, located in the town of Verbena, Ala. My brother, Rev. E. E. Cowan, recommended the Lemon Elixir to me. Ship me a half-dozen large bottles C. O. D.

BELMONT COLLEGE For Young Women, Nashville, Tenn.

"Location and Environment Unrivalled in the South."

Suburban and city life combined. Electric cars to north entrance. Attractions of park persuade to outdoor exercise. Ten schools in the hands of skilled specialists. Schools of music, art and elocution employ methods of best conservatories in this country and abroad. Diplomas conferred by schools. Lecture courses studiously selected. Best lectures, concerts, recitals, etc., in city, liberally patronized. Christian influences. Students from forty-two States and Territories. Send for handsomely illustrated blue and bronze catalogue, and other college literature. Early registration necessary to secure room.

Principals: Miss Heed, Miss Hanna.

WESLEYAN FEMALE COLLEGE, MACON, GA.

Oldest College for Women in the World. One of the few high-grade institutions of the South. A quarter of a million dollars invested in buildings. All modern conveniences. Ideal climate. Proverbially healthful. All Literary Courses of a high order, and advantages in Music, Art, and Elocution. Excellent Academy for pupils not prepared to enter college classes. Students who wish to board in the college should apply early, as we have room for only two hundred and fifty in the boarding department. Expenses low. Fall term begins September 17th, 1902. For catalogue and full information, address

J. W. ROBERTS, A. M., D. D., President.

VALLEY FEMALE COLLEGE,

WINCHESTER, VA. A. B. WARWICK, M.A. (Univ. of Va.), Pres't.

In the famous Shenandoah Valley, in full view of the Blue Ridge and the Alleghenies, above all malarial influences. Climate and scenery unsurpassed. Eighty-seven miles from Washington City. Complete courses. Thorough scholarship. Best Christian influences and home comforts. Rates moderate. Twenty-ninth session opens Sept. 17th. Write for full particulars.

Law Department---Vanderbilt University.

Term begins September 19th. Two years' course. Thorough instruction. Eight Professors. Library 8000 volumes. Modern lecture rooms. New dormitory cost $125,000. Expenses moderate. Board $12.00 per month. For new catalogue address JOHN BELL KEBLE, SECRETARY, Nashville, Tenn.

HAPPY HENS MEAN PROFIT!

"BOSWELL'S 20th CENTURY POULTRY HOUSE" is a little book which describes the most convenient, practical, and well-appointed hen-house ever devised—gives plans, with precise instructions for building. Cheap to build, but so planned as to revolutionize poultry-keeping. Thousands cared for with ease. The author has the house in practical operation. Lice and mites cannot exist in this house. Doubles winter egg yield, by making hens happy. Book tells how to handle hens in winter, gives positive ration for winter eggs, and other things you ought to know about hens. Order at once, or you will surely wish you had when cold weather comes to nip your egg yield. PRICE, FIFTY CENTS.

Order of JNO. W. BOSWELL, JR., EAST NASHVILLE, TENN.

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,

Assistant Editor of the Nashville Christian Advocate.

18mo, pp. 187. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS

BY GROSS ALEXANDER, S.T.D.,

Professor of New Testament Exegesis in Vanderbilt University.

The Chapter titles of this book are suggestive of its scope. Some of these are as follows:

THE SUPERNATURAL BIRTH OF JESUS.	CONDITIONS OF ENTERING THE KINGDOM.
THE BAPTISM AND ITS MEANING.	THE KING, THE LAW, AND THE KINGDOM.
THE TEST IN THE DESERT.	JESUS'S DOCTRINE OF GOD AS FATHER.
THE KINGDOM OF GOD.	THE TRANSFIGURATION.

THE RESURRECTION OF JESUS.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,

Nashville, Tenn., and Dallas, Tex.

General News.

Attorney General Knox has arrived in Paris, where he will investigate the title of the Panama Canal Company.

President Roosevelt was elected an honorary member of the Brotherhood of Locomotive Firemen at Chattanooga, Tenn.

Emperor William entertained a large party at dinner at Berlin. His majesty expressed the hope that he would soon be able to visit the United States.

There is a movement to induce the Pennsylvania coal operators to grant an increase in wages without recognizing the miner's union, and thus end the strike.

The Democratic congressional committee has issued a statement showing the large increase in the prices of food stuffs in the past few years as a result of the operations of the trusts.

DOES IT STAND TO REASON that Perry Davis' Painkiller could have held public confidence for 60 years unless it really did cure diarrhœa, cholera morbus and all similar troubles so common and so dangerous in hot weather?

A Strong Recommendation.

The proof is here. "I have been using Hughes' Tonic for chills and fever, and unhesitatingly say it is the best remedy I have ever used. I could name a number of others who have been benefited." Sold by Druggists—50c. and $1.00 bottles.

PREPARED BY

ROBINSON PEPPER Co., (Inc.)

Louisville.

You Can Make Money at Home.

I never made less than $9 a day selling Martha Baird's Flavoring Creams, used to flavor and color Ice Creams, Custards, Pies, Desserts, Cakes, Icings, Candies, etc. The Coloring is strictly Vegetable. They are made from purest Concentrates, and are true to the Fruits they represent. I sell from one to ten flavors at every House, Hotel, Boarding-House, Drug-Store, etc. With a little Cake Icing, I demonstrate the mixing in less than a minute. Whenever introduced you gain a permanent customer. Bakers claim one pound of the Flavoring Creams goes as far as a gallon of Liquid Extract. Keeps perfectly pure for years. This is not a powder, but is in the form of a very thick cream. Any reader of this paper, out of employment, can make a little fortune selling these Creams. Send for particulars to Mrs. Martha Baird, Dept. 47, No. 107 Beatty street, Pittsburg, Pa. She started me in business, and will do the same for you. E. A. C.

How a Woman Paid Her Debts.

I am out of debt, thanks to the Dish washer business. In the past three months I have made $600 selling Dish-washers. I never saw anything sell so easily. Every family needs a Dish-washer, and will buy one when shown how beautifully it will wash and dry the family dishes in two minutes. I sell from my own house. Each Dish-washer sold brings me many orders. The dishes are washed without wetting the hands. That is why ladies want the Dish-washer. I give my experience for the benefit of anyone who may wish to make money easily. I buy my Dish-washers from the Mound City Dish-Washer Co., St Louis Mo. Write them for particulars. They will start you in business in your own home. L. A. C.

Marriages.

June 28, 1902, in Amite City, La., by Rev. Thos. J. Upton, Mr. Martin Carroll and Miss Lula Stewart, all of Tangipahoa parish, La.

Aug. 16, 1902, in Amite City, La., by Rev. Thos. J. Upton, Mr. Charles Crump and Miss Hilda Baggette, both of Tangipahoa parish, La.

Aug. 25, 1902, in Amite City, La., by Rev. Thos. J. Upton, Mr. L. J. Hughen and Miss Ophelia Robertson, all of Tangipahoa parish.

Aug. 30, 1902, in Amite City, by Rev. Thos. J. Upton, Mr. Chas. M. Whittaker and Miss Sarah E. Hendry, all of Tangipahoa parish, La.

Aug. 17, 1902, at the Methodist parsonage, Ocean Springs, Miss., by Rev. Jas. G. Galloway, Mr. L. L. Graham to Miss Margaret King, of Daisy, Jackson county, Miss.

Aug. 20, 1902, at the residence of Mrs. M. E. Regan, near Rocky Springs, Miss., by Rev. J. T. Abney, Mr. Robert C. Lum to Miss Julia T. Fox, all of Claiborne county, Miss.

At the residence of the bride's mother, near Yazoo City, Miss., by Rev. J. W. Campbell, Mr. R. H. Hatchett, of Yazoo City, to Miss Minnie Bridges.

The Renewal a Strain.

Vacation is over. Again the school bell rings at morning and at noon, again with tens of thousands the hardest kind of work has begun, the renewal of which is a mental and physical strain to all except the most rugged. The little girl that a few days ago had roses in her cheeks, and the little boy whose lips were then so red you would have insisted that they had been "kissed by strawberries," have already lost something of the appearance of health. Now is a time when many children should be given a tonic, which may avert much serious trouble, and we know of no other so highly to be recommended as Hood's Sarsaparilla, which strengthens the nerves, perfects digestion and assimilation, and aids mental development by building up the whole system.

A Pitiful Sight

Is to see the little ones so dear to us gradually sinking day by day by the drainage upon its system from the effects of teething. The wise mother gives Dr. Biggers' Huckleberry Cordial. It never fails to cure Cholera Morbus and Dysentery, Flux, etc.

Sold by all Druggists, 25 and 50c. bottle.

Situation Wanted.

A lady of experience desires to secure a private school. One in New Orleans preferred, but will accept one outside the city if terms are agreeable. Address, Miss S. B., care of CHRISTIAN ADVOCATE, 512 Camp street, New Orleans.

QUARTERLY CONFERENCES,

MISSISSIPPI CONFERENCE.

JACKSON DIST.—FOURTH ROUND.

Lake City, at Phillips	Oct. 4, 5
Anding, at Bennett's Chapel	11, 12
Tavoo City	12, 13
Fannin, at Fannin	18, 19
Madison, at Pearl River	Thurs. 23, 24
Camden, at Shuck's	25, 26
Vaughan's, at New Hope	Tues. 28
Sharon, at Sharon	Nov. 1, 2
Canton	2, 3
Flora	Thurs. 6
Tranquil	8, 9
Thomasville	Thurs., Fri. 13, 14
Florence	15, 16
Westville	Sun. p. m., Mon a.m. 16, 17
Benton, at Fordyke	22, 23
Silver Creek	29, 30
Capitol Street	Dec. 3
Brandon	6, 7
First Church	8

Brethren will please note in the Discipline the questions to be answered especially at the fourth Quarterly Conference, and prepare accordingly.

T. B. HOLLOMAN, P. E.

MATCHEZ DIST.—FOURTH ROUND.

In Part.

Gloster at Gloster	Oct. 4, 5
Meadville, at Oak G	11, 12
Washington, at W	18, 19
Woodville	26, 27
Harriston, at Harriston	Nov 1, 2
Gloster, Miss	T. W. ADAMS, P. E.

SEASHORE DIST.—FOURTH ROUND.

Lumberton	Sept. 14, 15
Hattiesburg, at M. Street	27, 28
Hattiesburg, at C Street	28, 29
Ocean Springs, at Scranton	Oct. 4, 5
Americus, at Salem	11, 12
Biloxi	18, 19
Vancleave, at Camp Ground	25, 26
Pearlington	Nov. 1, 2
Bay St. Louis	5
Moss Point	6
Escatawpa, at Zion	8, 9
McHenry	10
Nicholson	11
Poplarville, at Purvis	12
Marion	15, 16
Columbia	16, 17
Mt. Carmel	19, 20
Williamsburg, at Oak Vale	22, 23
Mt. Olive	25
Gulf Port	28
Coalville, at Lyman	29, 30
Brooklyn	Dec. 3
Escatawpa	6, 7

Let the trustees answer Question 27 at the fourth quarter; also reports are to be made by W. F. M. S. and H. M. Societies. Let all local preachers be ready to give an account of work done during the year. Preachers-in-charge will please call their attention to this.

J. M. MOUSE, P. E.

BROOKHAVEN DIST.—FOURTH ROUND.

Fernwood, at Fernwood	11 A. M., Sept. 13, 14
Magnolia and Gayka, at Magnolia	8 P. M., 13, 14
Summit, at Summit	20, 21
Bogue Chitto, at Bogue Chitto	27, 28
Providence at Georgetown	Oct. 4, 5
Gallman, at Gallman	11 A. M., 11, 12
Crysta Springs	8 P. M., 11, 12
Tylertown at Tylertown	18, 19
Adams, at Adams	25, 26
Topisaw, at Holmesville	Nov. 1, 2
Bayou Pierre, at Pleasant Valley	8, 9
Hazlehurst	9, 10
Pleasant Grove, at Pleasant Grove	15, 16
McComb	Wed., 7 P. M., 19
Caseyville, at Bethel	22, 23
Terry, at Terry	29, 30
Beauregard, at N. Wesson	Wed., 11 A. M.
Wesson	Wed. 7 P. M., Dec. 3
Brookhaven	6, 7

Pastors will please give special attention to questions to be asked this quarter, and see that there are reports from the W. M. Societies and that trustees are prepared to answer Ques. 27.

B. F. JONES, P. E.

FOREST DIST.—FOURTH ROUND.

Walnut Grove, at Walnut Grove, Sat. and Sun.	Sept. 13, 14
Electric circuit, at Blackburn, Sat. and Sun.	20, 21
Edinville at Sun. p. m. and Mon.	21, 22
Taylorville, at Fairmount	Thurs. 25
Laura—Fifth Avenue and K—at. and Sun.	28, 29
Laurel—Main Street, Sunday p. m. and Mon.	29, 30
Vossburg and H., at Central	Fri. Oct. 3
Enoutta at Enoutta	Sat. and Sun. 4, 5
Rose Hill, at Paulding	Tues. 7
Montrose, at Montrose	Thurs. 9
Raleigh at Raleigh	Sat. and Sun. 11, 12
Trenton, at Trenton	Mon. 13
Scott, at Zion Grove	Sat. and Sun. 18, 19
Shiloh, at Goldebar	Sat. and Sun. 25, 26
Morton and P., at Pelahatchie	Sun. p. m. and Mon. 26, 27
N. and Hickory, at Newton	Sun and Mon. a. m. Nov. 2, 3
Decatur, at Union	Sat and Sun. 8, 9
Neshoba, at Philadelphia	Sun. p. m. and Mon. 9, 10
Indian Mission, and Blasha	Wed. 12
Edinburg, at ——	Sat. and Sun. 15, 16
Carthage, at ——	Thurs. 18
Forest, at Forest	Sat. and Sun. 22, 23
Harperville, at ——	Sat. and Sun. 29, 30
Lake, at ——	Sat. and Sun. Dec. 6, 7

The preachers-in-charge who failed to answer Ques. 17 and 19 at the third Quarterly Conferences should have full answers ready. They should also see that the trustees have full answers to Ques. 27. Let preachers and stewards and members all work together to pay in full all assessments. "The Lord loveth an hilarious giver." Let us all pray and pay, and then shout!

T. L. MELLEN, P. E.

VICKSBURG DIST.—THIRD ROUND.

Hermanville, at Sarepta	Sept. 6, 7
Mayersville, at Mayersville	13, 14
Rocky Springs, at R. S.	20, 21
Edwards	27, 28

J. M. WEEMS, P. E.

MERIDIAN DIST.—THIRD ROUND.

Shubuta, at Quitman	31, Sept. 1
North Kemper, at Mt. Zion	4
DeKalb, at Marvin	6, 7
Matherville, at Salem	12
Middleton, at State Line	13, 14

W. W. SIMMONS, P. E.

LOUISIANA CONFERENCE.

BATON ROUGE DIST.—THIRD ROUND.

Pleasant Valley (Franklinton circuit)	Sept 8, 7
Killian's Chapel (Pinn Grove circuit)	10, 11
Mt. Hermon (Kentwood circuit)	13, 14
Clinton	20, 21
Pisgah (Wilson circuit)	27, 28
Antioch (Ascension mission)	Oct. 4, 5

S. S. KEENER, P. E.

R·I·P·A·N·S

I suffered terribly for years with heartburn and sick headache. My husband had used Ripans Tabules for indigestion with great success. I used two of the 5 cent cartons and have not had an attack of heartburn since. Whenever I feel the headache coming on I take one Tabule, and if taken in time it always has the best results. I consider R.I.P.A.N.S a blessing to the rich and poor alike.

SOUTHERN DENTAL COLLEGE, Atlanta, Ga.

If you are interested in obtaining a dental education write for free catalogue of full instruction. Address Dr. J. W. Foster, Dean, Temple Building, Atlanta, Ga.

College—BRENAU—Conservatory

Two separate institutions under one management.

The College furnishes high courses in language, literature, science and kindred subjects, excellent faculty, well equipped laboratories. The Conservatory offers best advantages in music and art, equipment unsurpassed—most beautiful Somerville Hall in the South. Brenau Hall for boarders last year—beautiful buildings, location unsurpassed, climate perfect. For handsome catalogue address

A. W. VAN HOOSE, } Associate Presidents.
R. J. PEARCE, } GAINESVILLE, GA.

THE MOONEY SCHOOL FOR BOYS. Seventeeth Year. Murfreesboro, Tenn.

W. D. MOONEY, A. M., Principal.

This famous school has moved from Franklin, and will open in a magnificent new building, on Sept. 2, 1902.

Careful instruction; Watchful oversight; The best influences.

All expenses reasonable. Pupils admitted without examination to Vanderbilt and eight other universities. Send for catalogue.

MONROE DIST.—THIRD ROUND.

Floyd, at Oak Grove	Sept. 7
Winnsboro, at B. P.	14
Harrisonburg	21
Rayville at Union	28
Waterproof, at Wesley	Oct. 5

J. M. HENRY, P. E.

ALEXANDRIA DIST.—THIRD ROUND.

Chicot, at Chicot	Wed., Sept. 3
Boyce at Eden	6, 7
Columbia	Wed., 10
Pineville, at Oak Grove	13, 14
Alexandria	Wed., 17
Glenmora, at Fellowship	21, 22
Simsport, at Markaville	27, 28

J. D. HARPER, P. E.

Alexandria, La

NORTH MISSISSIPPI CONFERENCE.

WINONA DIST.—FOURTH ROUND.

Winona	Sept. 13, 14
Greenwood	20, 21
Valden, at Valden	27, 28
McNutt, at Maryland	Oct. 4, 5
Carrollton and McAmerny, at V Hill	11, 12
Itta Bena, at Itta Bena	18, 19
Black Hawk, at Avona	25, 26
Webb at Tutwiler	Nov. 1, 2
Winona circuit at Bethlehem	8, 9
Moorhead, at Moorhead	14
Indianola at Indianola	15, 16
West, at Rolling Green	22, 23
Mars Hill at Mars Hill	27
Carrollton circuit, at Eola	29, 30

J. H. MITCHELL, P. E.

ABERDEEN DIST.—FOURTH ROUND.

Okolona	Sept. 14, 15
Amory and Nettleton at Amory	21, 22
Prairie, at Paine's Chapel	27, 28
Verona at Verona	Oct. 4, 5
Tupelo	8
Shannon, at Shannon	11, 12
Atlanta, at Concord	18, 19
Houston and Wesley, at Houston	21
Montpelier, at Spartah	23
Buena Vista at Pleasant Grove	25, 26
Okolona circuit, at Egypt	28
Aberdeen	30
Nettleton circuit, at Carolina	Nov. 1, 2
Fulton, at Hardin's Chapel	8, 9
Pleasant Grove, at Antioch	15, 16
Aberdeen circuit, at Palue Memorial	22, 23

W. W. WOOLLARD, P. E.

HOLLY SPRINGS DIST.—FOURTH ROUND.

Potts Camp at Pisgah	Sept. 6, 7
Potts Camp, at Hickory Flat	Nov. 24
Holly Springs cir., at Harris Chapel	Sept 13, 14
Holly Springs circuit at Lamar	Nov 25
Holly Springs station	Sept 21, 22
" " "	Nov. 27
" " "	Dec. 1
Red Banks, at Eureka	Sept 27, 28
Red Banks	3 P. M., Dec. 1
Waterford, at Harris Chapel	Oct. 4, 5
Waterford, at Waterford	Nov. 26
Olive Branch at Center Hill	Oct. 11, 12
Olive Branch at Olive Branch	Nov. 28
Ashland, at Black Jack	Oct. 18, 19
Ashland, at Ash and	Nov. 20
Randolph, at Spring Hill	Oct. 22
Pontotoc, at Pontotoc	25, 26
Abbeville, at Abbeville	Nov. 1, 2
Abbeville, at Abbeville	27
Byhalia, at Byhalia	Nov. 8, 9
" " "	8 P. M., 30
" " "	10 A. M., Dec. 1
Bethel, at Bethel	Nov 15, 16
Shawnee, at Shawnee	Nov. 14
Shawnee at Colbert	Oct. 16
Cornersville, at Cornersville	Nov. 22, 23
Cornerville, at Ebenezer	Oct. 28
Mt. Pleasant, at New Salem	Nov. 29, 30
Mt. Pleasant, at Union	Oct. 10

N. G. AUGUSTUS, P. E.

SARDIS DIST.—FOURTH ROUND.

Sardis	Sept 7, 8
Como	14, 15
Senatobia	20, 21
Batesville and Wesley, at Batesville	27, 28
Hernando and Hines, at Hines	Oct. 4, 5
Cold Water, at Cold Water	11, 12
Pleasant Hill, at Lewisburg	18, 19
Wall Hill, at Chulahoma	18, 19
Taylo at Mt. Vernon	25, 26
Pope, at Pisgah	Nov. 1, 2
Courtland, at Courtland	5
Cockrum, at Greenleaf	8, 9
Arkabutla, at ——	15, 16
Longtown, at ——	22, 23
Sardis circuit, at ——	29, 30

Let the local preachers be sure to present to the fourth Quarterly Conference a written report of their work for the year, as directed by the Discipline. (See paragraph 168, page 75 of Discipline.) Will the preachers-in-charge please urge the local preachers to this duty, and will they also see that reports are made by trustees and from the Woman's Home Mission Board?

W. T. J. SULLIVAN, P. E.

GRENADA DIST.—FOURTH ROUND.

Oxford	Sept. 14
Grenada circuit	20, 21
Grenada station	21, 22
Coffeeville circuit	27, 28
Water Valley circuit	Oct. 4, 5
Tocopola circuit	11, 12
Ellsey circuit	18, 19
Slate Springs circuit	23
Pittsboro circuit	25, 26
Cascilla circuit	Nov. 1, 2
Minter City and Strathmore	8, 9
Charleston circuit	15, 16
Paris circuit	22, 23
Water Valley—Wood Street	30
Water Valley—Main Street	30

JNO. W. BELL, P. E.

DURANT DIST.—FOURTH ROUND.

Durant	Sept 13, 14
Pickens	20, 21
Lexington	27, 28
Saills	Oct. 4, 5
Chester	10
Ackerman	11, 12
Belzona	18, 19
Bellefontaine	25, 26
Enpora	Nov. 1, 2
Kosciusko circuit	8
Kosciusko station	9, 10
Ebenezer	15, 16
Poplar Creek	19
Rural Hill	21
Louisville	22, 23
Ethel	28
Sturges	29, 30

W. S. LAGRONE, P. E.

COLUMBUS DIST.—FOURTH ROUND.

Macon	Sept 6, 7
Hebron circuit at Hebron	14, 15
Starkville circuit at Steele's Chapel	20, 21
Starkville	21, 22
Brooksville circuit, at New Bethel	27, 28
Shuqualak circuit, at Shuqualak	Oct. 4, 5
Columbus circuit, at Mt Pleasant	11, 12
Cedar Bluff, at ——	18, 19
Winstonville, at Masbulaville	25, 26
West Point	Nov. 1, 2
Crawford, at ——	9, 10
Columbus	15, 16
Lagrange, at ——	22, 23
Cumberland, at ——	23, 24
Tibbee, at ——	29, 30

J. W. DORMAN, P. E.

50 Different Bulbs all for 30c.

By mail with cultural directions, for garden or pots.

1 Golden Sacred Lily.	3 Ixias, 3 sorts.
2 Tulips, 1 double, 1 single.	3 Sparaxis, 3 sorts.
2 Narcissus, " "	3 Allums, 3 sorts.
3 Reigton Hyacinths.	3 Triteleia, white star.
3 Grape Hyacinths.	3 Sailrazs, double white.
3 Giant Crocus.	3 Giant Ranunculus.
3 Star of Bethlehem.	5 Spanish Iris.
3 Oxalis, 3 sorts.	5 Freesias, mixed.

All different colors, and fine flowering hardy bulbs.

Also Free to all who apply, our elegant Fall Catalogue of Bulbs, Plants and Seeds, for Fall planting and Winter blooming. Choicest Hyacinths, Tulips, Narcissus, Crocus, Lilies, Plants, Shrubs and Fruits.

New Winter flowering Plants and Bulbs, Crimson Daisy, Blue Colens, Cardinal Freesia, Branching Tulips, etc.

John Lewis Childs, Floral Park, N.Y.

Mrs. B. I. Preston,

PURCHASING AGENT,

1535 Seventh St., New Orleans, La.

Purchasing for Country and City Residents Promptly Attended to.

DROPSY CURED! Gives quick relief; removes all swelling in 15 to 25 days; effects a permanent cure in 30 to 60 days. This treatment given absolutely free to every sufferer. Write to Dr. H. H. GREEN'S SONS, Specialists, Box G, Atlanta, Ga.

Spend Your Vacation in the Rocky Mountains.

MOBILE AND OHIO R.R.

TICKETS ON SALE EVERY DAY.

$39.30 DENVER, COLORADO SPRINGS, PUEBLO, and Return.

Final Limit, October 31.

STOP-OVERS ALLOWED.

Through Sleeping Car Service, New Orleans, St. Louis, Denver.

Finest Dining-Car Service in the World.

Leave New Orleans	9:10 a m	7:30 p m
Arrive St. Louis	7:56 a m	7:01 p m
Leave St. Louis	9:00 a m	10:15 p m
Arrive Colorado Springs	10:35 a m	7:35 a m
Arrive Denver	11:00 a m	7:45 a m
Arrive Pueblo	11:50 a m	9:10 a m

QUICKEST POSSIBLE TIME.

$27.85 DES MOINES and Return.

September 11, 12, 13, 14.

Final Limit, September 25.

Extension of Limit Obtainable.

TICKET OFFICE, 201 ST. CHARLES STREET, Corner Common Under St. Charles Hotel), New Orleans, La.

Cumberland Phone 2190-11.

LUCIEN ROLLAND, A. T. A.

F. R. GURDRY, D. P. A.

HALF RATES

VIA

Louisville & Nashville R. R.

TO

BIRMINGHAM, Ala.

ACCOUNT

National Baptist Convention,

(Colored)

SEPTEMBER 17-24.

Tickets on sale September 14, 15 and 16, limited for return September 27 1902. For time tables, maps and further information address

P. W. MORROW, T. P. A., Houston, Tex.

T. H. KINGSLEY, T. P. A., Dallas, Tex.

J. K. RINGELY D. P. A., New Orleans La.

ROSE POLYTECHNIC INSTITUTE.

A College of Engineering. Mechanical, Electrical Civil Engineering; Chemical Industrial Architecture. Extensive shops. Modern equipped laboratories in all departments. Expenses low. 26th year. For catalog address C. L. MEES President, Terre Haute, Ind.

Birmingham Business College

Offers advantages for students entering now. Railroad fare paid. Position guaranteed. Birmingham needs bookkeepers and stenographers. Write for illustrated catalogue, free. WILLARD J. WHEELER, President, Birmingham, Alabama.

Strong Faculty

Equipment, Building and Location Unsurpassed in the World. Clinical Material Abundant. Special Inducement to enter this Fall. For Illustrated Booklet, Catalogue, etc., address

Louisville College of Dentistry, LOUISVILLE, KY.

Christian Advocate.

NEW ORLEANS, THURSDAY, SEPTEMBER 18, 1902.

WHOLE NO. 2401. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 49—NO. 38.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS: One Year, $2; To Preachers, $1.

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.—Rev. S. S Keener, D. D.; Rev. F. N. Parker, D. D.; Rev. John T. Sawyer, D. D.

MISSISSIPPI CONFERENCE.—Rev. R. J. Jones, Rev. A. F. Watkins, D. D.; Rev. L. Carley.

NORTH MISSISSIPPI CONFERENCE.—Rev. W. T. Sullivan, D. D; Rev. J. T. Murrah, Rev. H. C. Morehead.

Glances at the World.

Gambling is on the increase. It is getting to be a mania, and is backed and encouraged by men who stand high in the world. The price of the staple commodities—cotton, grain, etc.—is largely controlled by a system that can be denominated by no other name than gambling. The horse-racing of the country has entirely lost the character of sport, and patrons no longer visit the track to witness speed and endurance, but to gamble on the results. Men once high in the councils of the nation own stables, and attract thousands for no other purpose than to bet. Millionaires who rule in the stock exchange are devotees of the race track, and stake their thousands. Not long since book-makers were kept busy on race days entering and keeping accounts of bets from five to ten dollars; now some of them are just as busy entering bets of hundreds and thousands. It is not uncommon for book-makers and pool-rooms to realize from ten to twenty-five thousand dollars a day. Base-ball is a profession, and fosters betting. Even the amateur athletics of our colleges help to minister to the same evil. The sports run wild over a big prize-fight, and hundreds of thousands of dollars change hands. Is it any wonder that our young men are being corrupted by the thousand?

When electric cars were introduced several years ago, and were shortly followed by horseless carriages driven by steam or oil or electricity, it was predicted that the day of the horse would soon pass away. But the horse still holds his place, and is likely to increase in popular favor. The electric car will also maintain its popularity, and grow more and more in favor as it links the cities and towns together, but the automobile is too dangerous, and will be largely discarded. Too many people are losing their lives through accidents. They are constantly occurring, not as the result of carelessness, but because the machines become unmanageable. Three millionaires inside the last four weeks have been killed. How many other people just as good we do not know. Already those who have taken the lead in the use of the machines are abandoning them. Others, of course, will follow their example, and return to the use of the horse for their pleasure riding, and the finest of the race will be in demand.

Race prejudice has again shown itself in the North. This time it is at Northwestern University, at Evanston, in the suburbs of Chicago. A young colored girl from San Antonio, Texas, entered the university, and was assigned to a room in Chapin Hall, the woman's dormitory, but feeling among the white girls ran so high against her presence that she was removed and told to find a boarding-house outside the university. The report further says, "The trustees have been compelled to bar negro girls from Chapin Hall." Thus, after all these years of effort to bring about the education of the negroes and whites, giving each race equal privileges in boarding-houses and class-rooms, the people of the North find themselves frustrated. The theory is very fine, and commends itself to those who know little or nothing of the difference between the races, but the theory will not work. There is a revolt every time it is undertaken. We do not wonder that good men who are looking forward to a better understanding between the churches, if not to organic union, are getting restless. Their hopes will never be realized as long as the effort to mix the races is kept up. The only way to effect that good understanding is to keep the races apart.

A shameful confession comes from St. Louis. It is a confirmation of suspicion long entertained that something was wrong in a former municipal assembly called the House of Delegates. It was believed that there was bribery in connection with the passage of a bill granting a franchise to a certain railway corporation. The disclosures made in the confession of one of the suspected delegates created a sensation. The confession revealed the fact of a regular combine in the House of Delegates, composed of nineteen men. These nineteen controlled legislation, and in important matters they combined to sell their votes, and divide the spoils between them. The man who made the confession states that the price agreed on for the passage of the railway bill was $75,000, which amount was deposited in a box of a trust company, and that he held the key. In another matter the combine received $48,000. There were other like transactions, and this man says these things had gone on so long without interruption that they were not regarded by those who engaged in them as morally wrong. Nineteen men in a city council—a majority—corrupt, and ready any time to barter their votes! What a shame! But how much better are the bribers than the bribed?

A new tack has been taken by the drink-producing class in France. It was published widely some time since by a society that had investigated the effects of the drinks in common use, that the French people were suffering. Drunkenness was on the increase; insanity and sudden death were frequent. The prospect for the future, as pictured, was anything but pleasing. The actual, as well as the prospective, condition of things alarmed many people, and as a result, the consumption of drink greatly diminished. The drink-producers were the losers. Trade fell off, and the persons who gave the alarm, and occasioned the falling off of the trade, are being sued for damages. The outcome of the suit, it is said, is being looked for with much interest. According to reports, the drink traffic is being much interfered with in Texas. County after county is wheeling into line with the prohibitionists. The brewers and distillers are alarmed, and are up in arms against the agitators. Would it not be a funny thing to see them bring suit in a Texas court against the Anti Saloon League and the churches? We may live to see it.

Letter from Canada.

DEAR DR. BOSWELL: I am here attending the session of the General Conference of the Methodist Church in the Dominion of Canada. Rarely in life have I enjoyed an occasion more. Their manner of conducting business is very much like our way of doing things. Several times I have found it hard to realize that I was not in our own General Conference; but when, under the call of the Annual Conferences for memorials and resolutions, the secretary recites, "New Brunswick, British Columbia, Nova Scotia, Montreal, Newfoundland," and so on, I am reminded that I am in a strange land.

As the representative of our church, the courtesies accorded me leave nothing more to be desired. The Conference is a wonderful body. Some of the members are among the most remarkable men known to Methodism throughout the world. Many of them are veritable giants in debate.

I have had the good fortune to be fellow-guest with Dr. Carman in a magnificent Winnipeg home. I have never seen more princely hospitality dispensed. Before the union of the five Methodist bodies in Canada, Dr. Carman was a Bishop in the M. E. Church of the Dominion. Since they did away with the episcopacy, he has been the General Superintendent. He presides at the General Conferences, and travels extensively throughout the connection, but has nothing to do with the appointment of the preachers. Dr. Carman is a man of extraordinary gifts. He is now very old, but is full of vigor, and his wealth of experience makes him invaluable as a counselor. It seems to me he could write an accurate history of universal Methodism without resorting to books of reference. He is an impassioned orator, and sweeps things before him like a tornado. His address at the opening of the Conference was a wonderful exhibition of ecclesiastical statesmanship.

Some things have surprised me greatly. It seems strange that a legislative body of so great importance should conduct business without a daily organ to report its proceedings. They have nothing of the kind, however. The Guardian, their official paper, is a weekly, and is published twelve hundred miles from the seat of the Conference. The debts on their church property are simply enormous. Think of a single pastorate carrying a debt of more than six hundred thousand dollars! Yet this is true of St. James Church, Montreal. One of the most enthusiastic demonstrations I have witnessed since coming here occurred when a brother of great faith told the Conference how they proposed to manage this debt. It sounded like wild talk to me, but it seemed to be positively exhilarating to the Canadians. What would have paralyzed us appeared to be only a healthful stimulus to them. In talking to my host of the state of their affairs in this regard, he told me that his own church had a debt of one hundred thousand dollars, but he seemed not to be disturbed in the slightest degree about it, and as he is reputed to be very rich, and there are other members of the same church as wealthy as he, I concluded not to lose any sleep over the matter.

Winnipeg is known as the metropolis of the Canadian West. Beautiful homes abound, and the Conference is royally entertained. Mr. Aikens, a distinguished lawyer of the city, and a member of Grace Church, in which the Conference is held, entertained the Conference and visitors at his elegant home last Saturday evening. It was an elaborate affair, and gave us an opportunity to meet some very distinguished and interesting people from England as well as from the Dominion.

The most widely known citizen of Winnipeg is the Rev. C. W. Gordon, a Presbyterian minister who has become celebrated as an author under the name, "Ralph Connor." He was kind enough to invite me to preach for him last Sunday, and I very gladly availed myself of the privilege, as it gave me an opportunity to see something of him, and also to meet some very attractive members of his cultured congregation.

The Rev. Dr. Green, of London; Rev. Dr. Crawford, of Dublin, and Rev. Dr. Wilson, of Washington City, are here representing, respectively, the British Wesleyan, the Irish Methodist, and the M. E. Churches. They are all ministers of great distinction, and I have found them very accomplished and brotherly gentlemen.

I delivered my message last night to a large audience, and the Canadians sustained their reputation for unfailing courtesy. After the address a generous resolution of appreciation was proposed and adopted. In speaking to the resolution many kind things were said of our church. I shall always remember with special pleasure the sentiments expressed by Mr. Aikens and Dr. Briggs, who were at Richmond in 1886 as their fraternal messengers to our church.

In a few hours I shall turn my face homeward. The time for the opening of our college session is near, and I look forward with eager interest to the coming of the boys. I trust I shall have the pleasure of greeting a large number at our opening ceremonies on the twenty-fourth.

W. B. MURRAH.

Winnipeg, Sept. 10 1902.

The Endowment Fund.

To the Bishop and Members of the —— Annual Conference, M. E. Church, South—

DEAR FATHERS AND BRETHREN: As you are well aware, the General Conference of the M. E. Church, South, at its recent session in Dallas, Texas, enacted a law providing for the raising of an endowment fund for the more adequate support of our superannuated preachers and the widows and orphans of our deceased preachers. They showed their appreciation of the importance of the measure by raising more than twenty thousand dollars as the beginning of a fund of five million dollars to be raised and set apart for this sacred purpose. This amount in cash and notes the Conference ordered put into the hands of the trustees of the church, and instructed that Board to undertake at once the raising of the fund.

In accordance with this action the Board of Trustees, on the twenty-seventh of August, 1902, elected the Rev. A. F. Watkins, D. D., of the Mississippi Conference, General Agent for the Superannuate Endowment Fund, and instructed him to represent them throughout the church in the work of raising this amount. We hope Dr. Watkins will be able to visit your Conference during the present session, and we bespeak for him your cordial co-operation in the work committed to him.

In order that you may aid us in carrying out the instructions of the General Conference, we respectfully solicit your favorable consideration of the following requests:

1. That you will, by formal action, give the enterprise the endorsement of your body.

2. That you will, if possible, provide for a mass meeting to be held during the session of the Conference, at which addresses shall be delivered in the interest of this cause and a collection taken for this fund.

3. That you will, by resolution, instruct your presiding elders and pastors to promote the success of the campaign in every possible way, making it the duty of the former to make special mention of the work at their Quarterly Conferences, and of the latter to present this cause and take a public collection for its benefit in every congregation of their pastoral charges, this collection to be taken up at an early date (say within sixty days) after the adjournment of the Conference session.

Realizing that this is your work, and we your servants for Christ's sake, and feeling our helplessness without your active and prayerful co-operation, we are,

Yours fraternally,

ANSON WEST, Pres't,
D. C. SCALES,
Sec. and Treas.,
Board of Trustees M. E. Church South.

Report of Visiting Committee to Centenary College.

The Visiting Committee esteem Dr. I. W. Cooper a providential man, who met the depressed feeling concerning Centenary with optimistic enthusiasm, prudent enterprise, and a zeal for poor boys. To him belongs the honor of restoring confidence in the future of the college, breaking down prejudices concerning its location, and attaching new friends to its interests. While the endowment suffered decrease, much was done under his presidency toward ornamental and useful improvement. A stranger in our midst, he resigned after a quadrennium of service, leaving behind a host of friends. He did much valuable service in addresses, speeches, sermons, and revival meetings. Louisiana has delighted in honoring Mississippi men, having drawn from that State editors, college presidents, presiding elders, and pastors of leading stations.

The curriculum at Centenary will compare favorably with that of other Louisiana institutions. The spiritual tone is pure and wholesome. The people of Jackson exhibit a sympathy and personal interest in the college boys which, to them, becomes a life-long memory. The faculty work in harmony, and display an unselfish devotion to the church and Christian education, which is rarely surpassed, remaining at their posts at a personal sacrifice. The recent commencement attracted the largest attendance for years past. The commercial department not only paid expenses, but left a surplus—contrary to the expectations of the Board of Trustees. For the equipment of this department credit is due to Mr. Frank Herr's liberality and insight into the possibilities of a commercial education in connection with a church college. To Dr. Cooper is due the honor of guaranteeing the financial support of the department, and securing its able principal, Prof. Reaser. The uniqueness of this department as a vital part of ordinary college life in Louisiana is worthy of special attention. The literary societies have been somewhat cut down by the Greek letter fraternities. The Y. M. C. A. maintained its creditable work during the last session.

The committee finds improved buildings and class-rooms, better class-room work, thorough teaching, a more unified college spirit, enlarged scope of the work of the college, and a higher curriculum. The adverse side is a decreased endowment and a consequent cramping of effort.

We would suggest that a department of pedagogy and a department of pharmacy might be added, with small draft on present funds and a certainty of increased patronage.

The election of President Henry Beach Carre, the former vice-president—a scholar, a Christian gentleman, a preacher, and an administrator—leads the committee to believe that Centenary has not only a past which is a crown of glory, but a future which is bright with hope.

HARRY W. RICKEY,
W. W. DRAKE,
Committee.

An Hour at Millsaps.

Being frequently asked about the accommodations and surroundings of Millsaps College, I spent an hour on the grounds this week, that I might answer the more intelligently.

THE CAMPUS.

The first figure I saw was "Professor" Aclin, the landscape gardener, busy trimming walks and grading the drives. None of the faculty could be more interested in his department than he, and under his hand the campus has become a thing of beauty. The very surroundings bear an air of refinement, and are an inspiration to study.

FOUNDERS HALL.

This is the name given to the new brick dormitory. Here I found Professor Shannon looking after future comfort of the boys. His experience in this work elsewhere serves the college well. Cleaning, sweeping, airing—this department will be in thorough readiness. Every room will be furnished with heavy furniture free of expense to the student. Two boys to the room is the calculation. Every room is heated by steam, and in each room a register by which the occupants may gauge the temperature. On the basement floor is the large dining-room fitted up to accommodate the goodly number who are applying for rooms in the building. According to his faith the professor has planted a large Fall garden. In conuection with this hall a room has been set apart for young men who may need especial attention in case of sickness. This feature should meet with the heartiest endorsement by every friend of the college—a roomy, quiet retreat for the sick. The house formerly occupied by the president of these grounds will be occupied by Professor Sullivan, with whom will board two other professors, thus locating five professors, in addition to President Murrah, on the grounds.

The main building presents quite an air of freshness with its new trimmings of paint.

The student body will be pleased with the new walk passing from car line, through the new grounds, to the chapel.

The outlook for a fine attendance is excellent.

Dr. Murrah has arranged a very attractive programme in connection with the opening services on the twenty-fourth instant, and hopes for a good attendance by the neighboring pastors and friends. The day could not be better spent, and we trust that many of our preachers will be with us.

T. B. HOLLOMAN.

The Christian Advocate (Nashville) says: "Dr. Julien C. Brown, the eloquent pastor of Central Avenue, Hot Springs, is closing his fourth year as pastor of that important charge. He has drawn large crowds to hear his Ciceronian discourses, and is very popular with his people. The church has also grown rapidly in numbers and influence under his pastorate." There are but few equals of Dr. Brown in our church.

It is easier to be the pastor of a thousand workers than of ten drones. The sight of a dying church, or even a dull one, wears harder on a pastor than the most arduous toil for a living and growing church. It is not what we do, but what we fail to do, that wears us out.—Rev. T. L. Cuyler.

Christian Advocate.

PETER, THE ROCK.

(MATT. VI, 13-20.)

The prominence of this passage makes us anxious about its meaning. The Roman Catholic Church, since a very early period in the history of the Christian church, has made a literal interpretation, and affirmed that Peter, frail and fickle, was the rock; and on this foundation, be it ever so frail, Christ built his church. From this it taught that Peter became the vicegerent of Christ; that he and his successors in office are the head of the church, with full power to bind or loose for all kinds of offenses. Papal infallibility, and priestly absolution from sin, are the offspring of such an interpretation. So repugnant was this view to common sense that another school denied that Peter was the rock, and declared that the declaration of Christ was not of Peter, but of the confession which he made, viz., "Thou art the Christ, the Son of the living God." This is the view generally held by Protestants. I have never been able to accept this interpretation. To my mind it does as much violence to the plain language of the text as the other view does to ordinary intelligence. The shifting of gender does not afford relief. Besides, the Christian church is not built on a creed. I am not a Christian because I am orthodox, or because I believe that Christ is the Son of God. Others have the same belief, and are not Christians. "He that hath the Son hath life." Nicodemus was told that he must be born again.

To my mind the following meaning is rational and scriptural. The disciples had been asked their opinion of Christ, and Peter, true to his impulsive nature, answered, "Thou art the Christ, the Son of the living God." Christ replied, "Blessed art thou, Simon Bar-Jona; for flesh and blood hath not revealed it unto thee!" Simon's condition was declared to be a very desirable one; and this happy condition came through the possession of something here spoken of as "it." The "it" is the point of inquiry. One says it is Peter, a man of flesh; another says it is Peter's creed; while I set up a contention that it is Peter, the child of the Spirit, or, as we now say, Peter the converted man.

I make this contention on the following reasons:

First. Christ made the prophecy, when he first saw Peter, that he should be called Cephas, a stone. This was to be a future event, and the inference is that it was predicated on a change of character.

Second. He was called "Simon, son of Jonas." Beede says that, interpreted, means, "Simon, son of the dove." Jonah means a dove, and the Oxford Bible, evidently following this idea, spells the name with a small letter. The idea is that the Spirit, in the form of a dove, attested Christ's Messiahship; so he further bears record to him by a revelation to the consciousness of Peter.

Third. "Flesh and blood hath not revealed it unto thee, but my Father which is in heaven." This is to say, you did not get this through beholding the miracles which I have wrought, or through any process of reasoning, or in any way through which man learns, but my Father, through the Spirit, hath revealed it unto you. A kindred passage is I. Cor. ii, 9, 10: "Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. But God hath revealed them unto us by his Spirit."

Fourth. Surely no man will controvert when I say that the church is not built on a creed. The rich young ruler was of orthodox faith and blameless life, yet he went away from the Master sorrowful. The inference from the position which Nicodemus occupied is that he not only knew the law, but that he illustrated it in his life. In Acts we learn that the Lord added daily unto the church such as were being saved. So we believe and teach that Christ's church is built up of the people who are born of the Spirit. They are spoken of as "lively stones" which go into the great spiritual house, of which Christ has become the chief corner-stone. Christ nowhere taught that the church was founded on himself. He declared that the doctrine which he taught was not his own: that it was the Father's. "The gates of hell shall not prevail against it." This can not mean that the powers of darkness shall never hinder the church; fifteen hundred years of history contradicts this view. The Jewish idea of Hades located the place in the center of the earth, and allowed doors or gates for entrance, but none for exit. It was a figure representing death. Christ's pledge was that the church should never die; that the dispensation of the Spirit should never be superseded by any other. All hereafter who enter this earthly kingdom of heaven shall enter through the initiation of the Spirit.

GEO. H. THOMPSON.

ONCE A MAN AND TWICE A CHILD.

More than fifty years ago, on the first circuit I ever traveled, I was not in charge, but I was anxious to do all the work of a Methodist preacher, and tried to visit every family of the charge. One family, some of whom were members of the church, I made some sacrifice to visit, and asked the privilege of praying in the family. The man answered that he had no prayers in that way in his house. I felt hurt, and went to some of my friends for sympathy. I was young to be called a man, and looked decidedly younger than I was. My friends suggested that it was because of my youthful appearance that I was so repelled. So that was being "once a child."

More than fifty years after the above incident I thought I had become fully a man in age, and something of a man in appearance. I was rather incidentally thrown to spend the night with a Methodist preacher and his family. I was early shown to my room, with the apology that they did not have time for prayers. The next morning I expressed a desire to pray with the family. The same excuse was rendered, "We have not the time." When alone, strangly these two incidents came together forcibly in my mind. More than fifty years ago I was too youthful to lead the devotions in the home of a prayerless man. Now, when approaching my seventy-fifth year, I am not desired to lead in the devotions of a Methodist preacher's family. The conclusion was forced upon me that if it was not really so, I was considered in my childhood the second time.

I have been led to associate the following with these two incidents: Quite a number of years ago, where our Annual Conference was to be held in a certain little city in the State of Mississippi, the Bishop made his arrival on Tuesday evening, and was assigned to a home with a family with some pretentions to wealth. When it was proposed to show him his room, the Bishop asked the privilege of praying with the family, and was answered with decision in language like this, "We want no prayers in this house." The Bishop, valise in hand, walked at once to the hotel, and took lodging for the night. The Bishop had once been a child, but was then a man, and eminently so. The fact was, prayer was not wanted. There was neither non age nor dotage to relieve the case.

J. D. NEWSOM.

SUNDAY-SCHOOL DEPARTMENT.

Conducted by N. A. MOTT, Yazoo City, Miss.

To Whom All Communications for This Department Must Be Sent.

Two Institutes.

We learn with pleasure from Bro. Bachman that the Sunday-school Board of the North Mississippi Conference will hold two Institutes in October. One will be held at West Point, Miss., Monday night to Wednesday afternoon, Oct. 13-15, and the other will be held at Oxford, Miss., Wednesday night to Friday afternoon, Oct. 15-17. Prof. Hamill and his excellent wife will be the principal speakers. We have not yet seen the programmes, but understand that they will be similar to the one used at Utica.

Mrs. Hamill is a specialist in primary work—one of the best in the country—and will have charge of the primary subjects at both Institutes. The primary teacher holds a most important position, because it falls to her lot to lay the foundation upon which Christian character is built. Often the child receives its first and only religious impressions from her lips. We trust, therefore, that every primary teacher in the North Mississippi Conference will attend one of these Institutes, and receive instruction about their work.

We can not too strongly urge the presiding elders, pastors, and Sunday-school workers of that Conference to talk up and attend these Institutes. Of course, all can not attend them, but all can talk them up and see that their Sunday-school has a delegation at one or the other. What is not worth talking about is not worth having. So, speak a good word for these Institutes, and see that your Methodist neighbors know all about them.

The influence of a presiding elder is more far-reaching than many of them think. Whenever they can do so, we think they ought to attend the Sunday-school Institute or Convention of their Conference. But a word spoken in season, as they go on their rounds, will tend to popularize these Institutes. The presiding elders are the representatives of the Bishop in their districts, and are honored accordingly by all loyal Methodists. So they, in turn, should be loyal to every Methodist institution. They may be prevented by other duties from attending, but we trust those of the North Mississippi Conference will give these Institutes the benefit of their full influence.

And the pastors of that Conference, nearly 150 strong, are as consecrated a set of men as can be found in Methodism. There is hardly need of reminding them of their duty. They stand in the same relation to the Institute that the parents do to the Sunday-school. If the parents are indifferent, the children will be indifferent also. And if the pastors are indifferent regarding these Institutes, the Sunday-school workers will be indifferent also. The pastors need trained teachers to assist them in building up and stablishing their own work. Let them, therefore, be instant in season and out of season in pressing the claims of these Institutes upon their Sunday-schools. Wherever practicable, let them set a good example by attending one of them.

Last year there were 485 Sunday-schools reported within the bounds of the North Mississippi Conference, with 2,665 officers and teachers. Is there one among the number who does not need the training and inspiration to renewed endeavor which the Institute gives? There were also 21,727 pupils enrolled. Surely among all that number there are 2,500 adult scholars and prospective officers and teachers, who might learn something useful at these Institutes. So there are more than 5,000 members of Methodist Sunday-schools in that Conference who will be directly benefited by attending them.

Prof. Hamill's work as a trainer of teachers is too well known to require comment. His name upon the programme is a guarantee that it will be instructive and interesting. Southern Methodism will be blessed by his services more than it now appreciates. Mrs. Hamill also, is a queen among women and among primary teachers. Her labors at West Point and Oxford will be fruitful of great good. If we mistake not, she was present at the Louisiana Convention, and we serve notice now that the Mississippi Conference will feel badly if she does not grace their next convention.

We do not desire to be officious, but we would respectfully suggest to the North Mississippi Sunday-school Board that they name a day for prayer for these two Institutes, and that the workers be much in prayer before the time of meeting. How would it do to name the Sunday before the Institutes—Oct. 12? We believe that the success of the convention at Utica last Spring was due to prayer. Methodists are a praying people. Let us honor God by praying for his blessing upon these two Institutes.

Religion is nothing if it be not the vital act by which the entire mind seeks to save itself by clinging to the principle from which it draws its life. This act is prayer, by which term I understand no vain exercise of words, no mere repetition of certain sacred formulæ, but the very movement itself of the soul, putting itself in a personal relation of contact with the mysterious power of which it feels the presence—it may be even before it has a name by which to call it. Wherever this interior prayer is lacking there is no religion; wherever, on the other hand, this prayer rises and stirs the soul, even in the absence of forms or of doctrines, we have living religion. —Varieties of Religious Experience.

The Indians say that when a man kills a foe the strength of the slain enemy passes into the victor's arm. In the weird fancy lies the truth. Each defeat leaves us weaker for the next battle, but each conquest makes us stronger. Nothing makes a prison to a human life but a defeated broken spirit. The bird in its cage that sings all the while is not a captive. God puts his children in no position in which he does not mean them to live victoriously. So in any circumstances we may be "more than conquerors through him that loved us."—J. R. Miller.

God will be ever doing new things. He is forever active. He has purposes concerning me which he has not unfolded. Therefore, each year grows sacred with wondering expectation. Therefore, I and the world may go forth from each old year into the new which follows it, certain that in that new year God will have for us some new treatment which will open for us some novel life.—Phillips Brooks.

Items from the Field.

MISSISSIPPI CONFERENCE.

VIMVILLE CHARGE.

DEAR BRO. BOSWELL AND BRETHREN: My third Quarterly Conference, which convened the twenty-sixth of July, was the beginning of my protracted work. Notwithstanding the absence of our beloved presiding elder, which was caused by declining health, the Quarterly Conference was a success. We had the largest congregation, I believe, that I have seen at Quarterly Conference for a number of years. The report for the quarter was equal to any in the history of the charge, so far as I know.

Rev. R. H. Barr had promised to help me in my meeting at Why Not, but was not able to get there; so we were left alone to hold the meeting. We entered the work bravely, with the help of Bro. Moore, who is an earnest and faithful local preacher, and continued until the next Wednesday night, when we closed with very little visible results. We feel, though, that good was accomplished.

We began our second meeting at Coker Chapel the first Sunday in August. Rev. D. Scarborough came to us on Monday, and did all the preaching the remainder of the meeting. Bro. Scarborough is an able, earnest, and sweet-spirited preacher; one who stands firm and true to the doctrines of Methodism as taught by Mr. Wesley and the inspired writers. The Holy Spirit was present in great power from the first service. The sermons were all able, pointed, and full of clear-cut doctrine. I make special mention of one sermon—a sermon on baptism. Text: Acts xix, 2. You see, it was not on water baptism, but the baptism of the Holy Ghost. As the results of the earnest efforts, the church was greatly revived, twenty-two conversions, thirteen accessions to the church. We closed Friday night with all of four hundred people present. We give the Lord all the glory.

Our next place was Pleasant Hill, where we began the second Sunday in August. Rev. G. A. Guice came to our help Monday night, and did all the preaching to the close of the meeting. Bro. Guice is well known as an able and earnest preacher. He preaches a very high standard of religion, but no second blessing. Our Baptist friends entered heartily into the meeting. Congregations were not so large, but the meeting was very good. The church was revived, and two accessions.

Our next place was at Marion. Began there the third Sunday in August, and continued until the Sunday night following. Bro. Scarborough helped me there. We had a hard fight there; gained only a partial victory. The church was revived, new interest aroused in the Sunday-school and prayer meeting, and five accessions to the church.

Our next place was at Curtis Chapel. Bro. Moore, a dear, good man, began my meeting the fourth Sunday in August. I got to him on Monday. The membership is very small there, and the church is not in an accessible place. Congregations very small. With all these things against us, we closed Tuesday night with no visible results.

We praise God for what he has done for us this year. We feel like the work is in much better condition than when we came here. I hope to have a good report at Conference. Brethren, pray for us.

May God bless the dear old ADVOCATE, its editor, and all its readers! is the prayer of

Yours in Christ, J. L. RED.

HARRISTON CIRCUIT.

DEAR BRO. BOSWELL: We have just held two very successful meetings—one at Harriston, beginning Aug. 14, and closing Aug. 25. Bro. W. D. Bass, of Corinth, did the most of the preaching in this meeting, and he did it faithfully and well. He is a fine and safe worker and preacher. His methods and doctrines are all right. I unhesitatingly indorse him as far as my knowledge and experience goes. God owns and blesses his work. My people were perfectly delighted with him, and want him again. We had seventeen accessions, and the church much revived. I believe great good was done. And last, but not least, the people showed their appreciation of the pastor by giving him a nice pounding, which was highly appreciated. God bless Bro. Bass and the good people of Harriston. Come again, Bro. Bass.

The next meeting was held at Cane Ridge Church, Lorman, and continued seven days, closing yesterday evening, Sept. 2. Rev. I. L. Peebles, of Wesson, did most of the preaching, and it was faithfully done. He is one of our strongest and best preachers and men. You can not get a stronger or better preacher for a revival meeting. My people certainly were delighted with him, and want him again next year. The church was very much revived and built up, and sinners convicted and converted. We had two accessions, and, with three from the Harriston meeting, gives us five. God bless Bro. Peebles, and his family and work, and also the good people of Cane Ridge Church. God bless our editor and paper.

A. D. MILLER.

FANNIN, MISS.

We have held two protracted meetings with some good results. At Providence, Bro. C. C. Griffin did most of the preaching. Fourteen applied for membership. At Fannin, Bro. B. W. Lewis, of DeKalb, did most of the preaching. Three applied for membership. We had good preaching at both places.

There are difficulties in the way of the success of the gospel here. In some places the old people, with few exceptions, encourage revelry; the young people participate in it.

Another evil is in a false doctrine that is being preached all over this country, viz.: "No man can keep the commandments." Preachers (not Methodist) tell their people they can't keep the commandments, and they need not try. The masses like that kind of preaching. Of course, wide-awake, intelligent Christian people do not believe such stuff. The trouble is, we have too many of the other sort among us. We need a revival of intelligence and Christian education all over this country. Pray for us.

The crop prospect is extremely gloomy all over this country. Three comparative failures in crops make it hard on preachers and people, farmers and merchants. God evidently is having a controversy with the people of this country. When, oh, when will our people stop and think?

H. P. LEWIS.

MT. CARMEL CIRCUIT.

MR. EDITOR: I send you some items from this charge for the benefit of any of your readers who may be interested in the Master's work within the bounds of Mt. Carmel circuit. I closed my fourth and last protracted meeting, last Friday, at Blountville Church. The second and third weeks in August we held meetings in Santee and Bethel Churches. At Santee we had a good meeting; some conversions and four accessions on profession of faith. Next we held at Bethel, with three accessions on profession of faith, but the meeting here was not satisfactory. At both of these churches the pastor did the preaching, as promised help failed to reach us. At Blountville we were assisted by Rev. C. M. Crossly. We had a fine meeting; fourteen accessions on profession of faith, some happy conversions among the young people, and the meeting was a blessing to many people. Mrs. Dr. McGee, a Baptist lady, rendered efficient help conducting the singing. We feel very thankful to the Lord for his mercy and love manifested to us in the conversion of sinners and answering of prayer. We give all the glory to him. We hope to have a good report at Conference.

H. B. VANDENBURG, P. C.

WESSON STATION.

DEAR DR. BOSWELL: Our protracted meeting and third Quarterly Conference have been held. Bro. L. S. Jones did all the preaching during the meeting. He is an earnest, strong preacher. The time our meeting was held was not as propitious as we desired, and hence, excepting the good done to the saints, the results were poor. We have not baptized but forty-nine infants. We are hopeful of greater things before Conference. I have recently seen 239 of a membership of 480, and committed all to fast quarterly except eleven, and all to pray in secret twice daily except twelve. Out of the 249, including those already holding family prayer, we got thirty-nine to promise to begin this duty at once. We shall endeavor to see the rest of our members as soon as we are through helping in meetings.

Bro. B. F. Jones, our presiding elder, is true to every interest of our church. He is spiritual and a good preacher. His great desire and effort is that the cause of God shall prosper in his hands. May it prosper more and more in his hands!

ISAAC L. PEEBLES.

TRANQUIL CIRCUIT.

DEAR DR. BOSWELL: The Lord has been graciously blessing us in our protracted meetings. A goodly number has been added to our church rolls by baptism and on profession of faith, and while we rejoice to report additions, yet we rejoice more to report the genuine conversion of those who were added unto us. In some parts of our work the church itself has been wonderfully stirred, and many who were only nominal Christians have awakened from indifference and unto activity. Though sadly behind in finances, we are hopeful of being able to make a favorable report at our next Annual Conference. The crops in this immediate section are distressingly short, and this is the main reason why the laborer is not receiving his hire, and the institutions of the church their support.

We have two more meetings to hold, and we ask the prayers of the brethren, that we may be able to glorify God.

J. W. CAMPBELL, P. C.

What are Humors?

They are vitiated or morbid fluids coursing the veins and affecting the tissues. They are commonly due to defective digestion but are sometimes inherited.

How do they manifest themselves?

In many forms of cutaneous eruption, salt rheum or eczema, pimples and boils, and in weakness, languor, general debility.

How are they expelled? By

Hood's Sarsaparilla

which also builds up the system that has suffered from them.

It is the best medicine for all humors.

THE CHURCH OF THE FATHERS.

A History of Christianity from Clement to Gregory.

(A.D. 100—A.D. 600.)

By ROBERT THOMAS KERLIN.

12mo, pp. 345. $1.25.

All who are interested in the early history of Christianity will find this book unusually entertaining.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

BIBLE HOUSE,

735 BARONNE ST.

THE CHEAPEST BOOK STORE IN TOWN.

BIBLES at 25 Cents; five for One Dollar.
TESTAMENTS from 7 Cents up.
BIBLES from 20 Cents up.
Teachers' Bibles: Oxford, Cambridge Holman, Bagster Parallel, Polyglot International, Nelson and Treasury Bibles from $1.50 up
6,000 Good Story Books, Booklets for Sunday-school Rewards and Presents, Sunday-school Cards etc.

You are invited to come and find out for yourself that you can get more value in Books at this new BIBLE HOUSE for your money than anywhere else.

1,000 Fresh Good Booklets for Christmas and New Year Gifts below cost. Come soon so that you can take your time to make selections.

By buying your Bibles, Gift Books and Sunday-school Supplies at the BIBLE HOUSE 735 Baronne St., you help the Helping Hand Mission.

You are cordially invited to come and inspect both BIBLE HOUSE and Helping Hand Mission, and you will find it to your advantage to buy at the BIBLE HOUSE, and in helping the Helping Hand Mission with your money, cast off or new clothing, etc., you will be giving to the poor and lending to the Lord, and He will honor his promissory note to you.

The World in the Church.

A Plain Statement of Facts,
and
An Appeal to Southern Methodists for a Return to the "Old Paths,"

BY REV. JOHN T. SAWYER, D.D.,
Of the Louisiana Conference.

16mo, pp. 140. Paper covers, 25 cents.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

Fearful Arraignment of the Liquor Traffic

A SERMON ON

TEMPERANCE,

By the Rev. George R. Stuart,
CLEVELAND, TENN.
Coworker with the Rev. Sam P. Jones.

The author has had numerous calls from all over the country for this sermon. In order to meet this demand he had it published in pamphlet form. He proposes to use the profits of the sale in the interest of the cause for which the sermon was preached.

It is sold by the single copy for 10 cents; by the 100, at 7 cents per copy; by the 1,000, at 5 cents per copy.

ORDER OF
BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

EDINBURG, MISS.

DEAR DOCTOR BOSWELL: I have just closed my third protracted meeting, ending with my third Quarterly Conference. Bro. T. L. Mellen was at his post, and the two sermons he preached for us were accompanied with the power of the Holy Spirit. As a result of these meetings, there were twelve accessions to the church, some fifteen or twenty conversions, the churches being greatly revived. Our work has had a great uplift, spiritually; yet there is a broad field to work up, and only one poor workman in the field. We have one new church about ready for use, and the timber for another, and $100 subscribed for the same. Will soon be ready to commence work. I think the prospect to build still another one on this work is very good. I feel that the lines have fallen to me in pleasant places. Thanks to Bros. M. L. White and J. E. Williams, itinerants, and my father, F. A. Lane, L. P., for their service in my meetings. To God be all the praise. Pray for us, that the good work may continue. Yours in Christ,

W. H. LANE, P. C.

EASTABUCHIE, MISS.

DEAR BRO. BOSWELL: We have just closed a very fine meeting at Tuscanola, on the Eastabuchie circuit, with very gratifying results. We had thirty applications for membership. I had Bro. B. S. Rayner with me four days, preaching six times. He came to us Monday and left Friday. The meeting ran eight days. We had also Bro. C. W. Campbell, L. E., of Eastabuchie, who preached us four good sermons that were soul-stirring and uplifting. We have added to the membership of Tuscanola this year fifty-two, and I think there will be more that will join yet. I have four meetings to hold yet. I hope that I will be able to soon make another good report. Pray for us. Yours fraternally,

C. C. GAFFIN.

LOUISIANA CONFERENCE.

RINGGOLD CIRCUIT.

DEAR DR. BOSWELL: I send you a few items of interest. We have held four protracted meetings. In June, at Ringgold, Bro. H. J. Boltz did most of the preaching; seven accessions. At Yellow Pine Mills, embracing second Sunday in July and week following, Rev. H. R. Singleton did most of the preaching; some six or seven accessions, and some others promised to join our church, and four pledged themselves to join other churches. The meeting resulted in the organization of a church with ten members, and hope that others will join our organization.

I held a meeting at Rocky Mount Church the last week in July, which was a success, all things considered. The church was on the background; had not had an accession since 1899. We had ten accessions on profession of faith, revived the church and organized a prayer meeting as a result. Rev. Philip Burkett preached twice for me.

Our meeting at Andrew Chapel commenced on Saturday night before the second Sunday in August. We had an outpouring of the Holy Ghost and quite a number converted, nineteen accessions; baptized ten adults. The church was stirred as it has not been for years; seven accessions the last service. We organized a prayer meeting which promises much good.

We have put the meeting off at Grand Bayou until October, but have organized a prayer meeting that was badly needed.

Our congregations have doubled since we came on the work. It will take all the year to get the circuit in working trim as it should be. This is our aim and purpose. There have been fifty-one accessions during the year. We expect to still increase the number. My health has not been as good as usual this Summer, but I am still on my feet. My wife has had fever for the last five days, and was quite sick, but is clear of fever this morning. Publish this, or any part of it, as it suits, or throw in the waste-basket. Fraternally,

THOS. J. MARTIN, P. C.

ARCADIA DISTRICT.

DEAR DOCTOR: I have just returned from a trip of over 300 miles, having held four revival meetings and seven quarterly meetings, and want to report the work on the Arcadia district in better condition, in most respects, than it was a year ago. The brethren have not all been heard from since holding all their meetings—in fact, many of them are still at it; but there is every indication that there will be a larger increase in membership than last year, and the connectional collections have generally been better. We have not reached the place yet where we have time to stop and shout, but if we take every advantage of our present position and push the battle, we will be on shouting ground by Conference time. The presiding elder is trying to keep in the lead, and is working harder than ever before; but with such aggressive men in the ranks, he sometimes feels as if he would have to say, "Go on," instead of, "Come on."

God bless you, brethren, and may he surprise your faith with the victory. Yours to serve,

ANDREW J. NOTESTINE.

SLIDELL, LA.

DEAR DR. BOSWELL: Will you allow me a space in your paper to pen a line or two in regard to our field of labor? We are getting along very nicely so far. Have held three protracted meetings on our work; had some accessions—some were revived. Have taken in another appointment known as the Old Oak Grove Church; was once in the work, but was thrown out; so we have gotten out among those good people, and now have regular services out there (four miles east of Slidell). On last Sunday (Aug. 31) we had the old-time basket meeting; two services and dinner on ground. Everybody seemed to enjoy the services; the house was full. We expect to organize a Sunday school there soon. You should have been with us, Doctor. When we get some new steps to the house, we will invite you out to preach for us. May God bless you!

Respectfully,

H. E. CARTER, P. C.

PISO'S CURE FOR
CURES WHERE ALL ELSE FAILS.
Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.
CONSUMPTION
25 CTS. 25 CTS.

WEST LAKE.

DEAR DR. BOSWELL: This is our second year on the West Lake and Vinton circuit. Since we have been here we have remodeled the second M. E. Church, South, in Lake Charles, by strengthening the building, adding two front windows, painting and paperiug. Now we have a pretty church there. Have built a belfry, and secured a good bell for the Sulphur Church. Have put in gas lights in the West Lake Church, and at this time we are planning to build a church at Vinton. In our stay here we can give the same answer the apostles did to our Savior's question to them in Luke xxii, 35. There have been a number of conversions on the work this year, and twenty-two accessions to the church—fifteen on profession of faith and seven by letter. All praise to the Lord our God. May the Lord bless you, Doctor, and all the brethren! is my prayer.

R. C. GRACE.

NORTH MISSISSIPPI CONFERENCE.

BLUE SPRINGS, MISS.

DEAR DR. BOSWELL: We have had some good meetings on the Blue Springs circuit. Our meeting at Bethel resulted in nine professions and several accessions to the church. Our third quarterly meeting, which was held at the close of this revival, was a very happy occasion. Bro. Young, who is much loved by these good people, did some powerful preaching, which was crowned with gracious results.

Our meeting at Liberty resulted in thirty, or more, professions, and thirty-three accessions to the church. We have had about fifty additions to the church since Conference.

This is our third year on this circuit, and we think that the work is in better condition than ever before since we have known it. We have good Sunday-schools, prayer meetings, and one Woman's Foreign Missionary Society. The material interests of the charge, also, are receiving attention. We have painted one church, and the work of repairing another has been begun. The Lord be praised for his blessings.

W. G. BURKS.

TOCCOPOLA CIRCUIT.

DEAR DR. BOSWELL: We have finished our round of protracted meetings for Toccopolu circuit, except we may hold another one at Toccopola. We had no ministerial help, except at Lafayette Springs, where we were ably assisted by Rev. W. D. Bass, of Corinth, Miss. We had a fine meeting at that place, and the whole church put on new life, with fifteen added to its membership. We had a fine meeting at Thaxton and Salem, and the Lord has blessed us all over the charge. We have had fifty-five additions during the year, with twelve more to be received. Our Conference collections are well in hand. We have in cash and good subscriptions three times the amount the work paid last year, with the pastor's salary about $75 or $80 paid above what it was last year at this time. We are going to present the best report to Conference that this work has had for years.

J. H. BASS.

NETTLETON, MISS.

DEAR BROTHER: I have just closed my revival meetings. The Lord has been with us in power; the church has been revived; have had about fifty, or more, conversions, about sixty accessions, and many new family altars erected. The charge is in better condition now than for years.

Yours fraternally,

JOHN W. RAMSEY.

MARIETTA CIRCUIT.

DEAR DR. BOSWELL: We are moving on nicely on the Marietta charge. We are having some fine revivals. Have just closed a meeting with twelve or fifteen conversions in the old-time way at the altar. The Lord is doing great things for us, for which we are thankful. Pray for us.

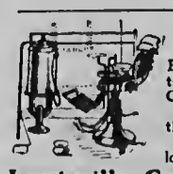
J. D. SIMPSON.

I put my name on my lamp-chimneys. I'm not ashamed of them.

MACBETH.

If you'll send your address, I'll send you the Index to Lamps and their Chimneys, to tell you what number to get for your lamp.

MACBETH, Pittsburgh.



Strong Faculty

Equipment, Building and Location Unsurpassed in the World. Clinical Material Abundant.
Special Inducement to enter this Fall.
For Illustrated Booklet, Catalogue, etc., address

Louisville College of Dentistry,
LOUISVILLE, KY.

BLYMYER CHURCH BELLS.

UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICED. OUR FREE CATALOGUE TELLS WHY.

Write to Cincinnati Bell Foundry Co., Cincinnati, O.
Mention this paper.

PEWS—PULPITS

Church Furniture of all kinds
Grand Rapids School Furniture Works
Cor. Wabash Av. & Washington St.
CHICAGO

BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

CANCER

LUPUS, ULCERS, TUMORS and OLD SORES

Cured by Antitoxine the best home treatment ever discovered. No pain, no danger. Full proof, testimonials and particulars sent free.
Address, Dr. R. REGISTER,
420 Main St., MEMPHIS, TENN.

THE YEAR BOOK

Of the Methodist Episcopal Church, South, for the Year 1901.

REVISED AND BROUGHT DOWN TO DATE

By J. J. RANSOM, D.D.

Price, 10 Cents.

BARBEE & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

Bible Boys and Girls:

How They Looked, Where They Lived, and What They Did.

By Calvin D. Wilson and Jas. K. Reeve. Illustrated by George Foster Barnes. A handsomely bound book, with nearly 400 pages, large type, with many full-page illustrations. Price, $1.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

LIFE of Rev. T. DeWitt Talmage

By his son, Rev. Frank DeWitt Talmage.

Only authorized Life of Dr. Talmage, and only edition endorsed by his family. Public interest is intense. Beware of misleading advertisements. Don't waste time with "fake" books. Large volume, finely illustrated. Retail price, $2.00. Special confidential terms to agents. May work full or part time. Agent's beautiful outfit Free for 15 cents postage. Rare opportunity. Act quickly. Address authorized publishers

INTERNATIONAL PUBLISHING CO.,
Dept. B. 44 N. Fourth St., Philadelphia, Pa.

CHURCH DIRECTORY.

New Orleans District, Rev. W. H. LaPrade, D. D., P. E.; residence, 1407 State street.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Bayne Memorial, St. Charles avenue and General Taylor street; Dr. W. H. LaPrade, pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 1531 Antonine street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2028 Camp street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. P. H. Fontaine, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, 734 Nashville avenue.

Carrollton, corner Carrollton avenue and Eighth street; Rev. M. F. Johnson, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 316 Seguin street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. L. F. Alford, pastor; residence, 1026 Tchoupitoulas street.

The Commoner

(Mr. Bryan's Paper)

The Commoner has attained within six months from date of the first issue a circulation of 109,000 copies, a record probably never equaled in the history of American periodical literature. The unparalleled growth of this paper demonstrates that there is room in the newspaper field for a national paper devoted to the discussion of political, economic, and social problems. To the columns of The Commoner Mr. Bryan contributes his best efforts, and his review of political events as they arise from time to time can not fail to interest those who study public questions.

The Commoner's regular subscription price is $1 per year. We have arranged with Mr. Bryan whereby we can furnish his paper and NEW ORLEANS CHRISTIAN ADVOCATE together for one year for $2.25. The regular subscription price of the two papers when subscribed for separately is $3 net. When remittance is made by personal check, ten cents extra will be charged.

THE TORA OF MOSES:

BEING A CRITICAL STUDY OF DEUTERONOMY;
ITS SEPARATION INTO TWO COPIES OF THE TORA;
A REFUTATION OF HIGHER CRITICISM.

By William Wallace Martin,
Formerly Professor of Hebrew, Vanderbilt University.

Large 12mo, pp. xvi, 339. Price $1.50.

BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

QUEEN & CRESCENT ROUTE

NEW ORLEANS & NORTH EASTERN R.R.
ALABAMA & VICKSBURG R'y
VICKSBURG, SHREVEPORT & PACIFIC

TO
Birmingham, Chattanooga, Asheville, Washington, Philadelphia, Baltimore, New York, Cincinnati,
AND TO ALL POINTS
North, East, North-East, and South-East,

Only 24 Hours Between
NEW ORLEANS
AND
CINCINNATI

Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains,
Fast Time,
Close Connections,
Through Sleepers.

Full information cheerfully furnished on application.

Ticket Office: 211 St. Charles St.

J. L. BOYD, D. P. A. J. R. WELLS, G. P. A.
GEO. H. SMITH, G. P. A. R. J. ANDERSON, A. G. P. A.
New Orleans, La.

Colportage and Sunday-School Agency

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN,
Colporter and Sunday-School Agent,
Winona, Mississippi.

A Shelf of Shakespeare.

Allen	Notes on the Bacon-Shakespeare Question	$1 50
Boas	Shakespeare and His Predecessors	net 1 50
Brandes	William Shakespeare: A Critical Study	net 2 00
Coleridge	Shakespeare and Other Dramatic Artists	1 75
Dowden	Shakespeare: His Mind and Art	1 75
Fleming	How to Study Shakespeare	net 2 00
Jameson, Mrs.	Shakespeare's Heroines	80
Jusserand	The English Novel in the Time of Shakespeare	3 00
Lady Martin	Some of Shakespeare's Female Characters	net 3 00
Latimer	Familiar Talks on Some of Shakespeare's Comedies	1 50
Lee, Sidney	Life of William Shakespeare	net 1 75
Mabie	William Shakespeare: Poet, Dramatist, Man	net 3 50
Rolfe	Shakespeare, the Boy	net 1 50
Smith, Goldwin	Shakespeare, the Man	75
Ten Brink	Five Lectures on Shakespeare	1 25
Windle	William Shakespeare: A Study in Elizabethan Literature	1 75
Wendell	Shakespeare's Country	75
Wingate	Shakespeare's Heroes	2 00
Wingate	Shakespeare's Heroines	2 00
Winter	Shakespeare's England	75

Shakespeare's Works.

Henry Hudson's "Shakespeare's Works." 12 volumes. Cloth	$9 00
Same. Leather	17 50
Gollancz's "Shakespeare." 30 volumes. Cloth, $13.65; Leather	28 50
Singer's "Shakespeare." 10 volumes.	18 00
Shakespeare's Works. 4 volumes. Cloth	4 00
Shakespeare. 1 volume. Globe Edition. Cloth	1 75
Same. 1 volume. Warner Edition. Cloth	1 00
Same. 1 volume. Padded Leather	1 25

BARBEE & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

THE

Reynolds System for Raising Church Funds.

REVISED PRICE-LIST OF SUPPLIES.

CHURCH TREASURER'S BOOK.
Size, 9 x 14 inches.

No. 0. For 400 names, $1.00 each. Weight 30 ounces.
No. 1. For 600 names, 1.25 each. Weight 34 ounces.
No. 2. For 800 names, 1.80 each. Weight 44 ounces.
No. 3. For 1000 names, 2.25 each. Weight 50 ounces.

STEWARD'S BOOK—For Collectors.
Size, 4¼ x 6¾ inches.

No. 3. For 100 names, 25 cents each. Weight 4 ounces.

CARDS.
Weight, 12 ounces per 100. Size, 3½ x 5 inches.

Apportionment Notice Cards. 40 cents per 100
Members' Subscription Cards. 40 cents per 100
Friends' Freewill Offering Cards. 40 cents per 100
Financial Statement Cards. 40 cents per 100

COLLECTION ENVELOPES.
Printed form with blank for number, amount, name, and date.

No. 1, $0.75 per 1000. Size, 1¾ x 2¾ inches; weight, 3½ ounces.
No. 2, 1.00 per 1000. Size, 2 x 3½ inches; weight, 40 ounces.
No. 3, 1.50 per 1000. Size, 2½ x 3½ inches; weight, 48 ounces.

Terms, Cash with Order. Postage, one-half cent per ounce. Any size ordered sent by mail. We send 1 copy postage or expressage. Samples sent on application.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

Christian Advocate

REV. JNO. W. BOSWELL, D. D.,
Editor and Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS AND DIRECTIONS.

ONE COPY, one year, $2.00; six months, $1.00. To preachers of all denominations, half price.

CORRESPONDENTS will please direct all communications, whether on business or for publication, to the Editor, 512 Camp St., New Orleans. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

OBITUARIES not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of ONE CENT A WORD. Count the words and send the amount necessary with the obituary. That will save trouble all around.

THE PRINTED LABEL on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. This applies also to those who request a change of address.

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made.

THURSDAY, SEPTEMBER 18, 1902.

If your children are to meet your expectations, and the demands of God and society in coming years, you must begin and continue their training under your own instruction. Especially must the foundation of character be laid in the home. To neglect the duty while the children are small, and trust the future for their development, is to run a risk no Christian parent can afford. The schools may instruct and polish, but in many cases, by the time the children are large enough to go to school, it is too late to begin laying the foundation of a good character. Begin with them in their infancy.

If you know any young converts that have not united with the church, do not rest until you have warned them of their danger in neglecting such an important duty. You should plead with them. It is not necessary to insist that they join your church—that might be highly improper. There are other churches, and they would be safe in any one of them, but they are not safe on the outside. The Lord calls his people to separate themselves from the world, and has provided his church as a refuge. No Christian has a right to be on the outside.

Speaking the mind freely, which a few people delight in doing, is as often inspired by conceit as it is of a desire to be candid. Nor is it always an evidence of friendship or thoughtfulness; on the contrary, it is a habit indulged without due consideration. It subjects the speaker to adverse criticism, and unnecessarily hurts feelings. A man ought to be sure of his ground, and of a thorough knowledge of his victim, before he undertakes to show his strong point. There is danger.

There is nothing better than for a man to know his duty, and always to be in his place ready to perform it. Much of the trouble of the church grows out of the fact that the members do not know what to do. But much more is to be laid at the door of those who know their duty, and fail to do it. The most successful preacher is the one who has at his command the greatest number of intelligent, consecrated, and willing workers. O! for an army of such Christians.

We have known good Christians who could neither sing, nor lead in prayer, and were too poor to pay much, but they were regular attendants on public worship, and by their earnest and patient hearing greatly encouraged the preacher. It was often a weariness to the flesh, but they gladly endured the suffering, because it came in the line of duty. None but a faithful pastor knows the worth of such souls.

THE WORTH OF A REVIVAL: HOW DETERMINED.

The term "revival" signifies "recovery to life from death," "renewed and more active attention to the importance of religion." Strictly speaking, a revival of religion is confined to the church, to the recovery of its waning life, or from an indifferent and backslidden life to one of activity. But we generally use the term to designate any kind of religions exercises, provided they are accompanied by the awakening and conversion of sinners. This is allowable, since, as a rule, sinners are not aroused and moved to action until the church shows some signs of interest in their welfare. Not often have we witnessed a work of grace among the unconverted without the co operation of the church. It frequently happens, though, that great revivals in the church do not result in the conversion of the unsaved. Occasionally we have seen the two come simultaneously.

In the present state of things revivals, such as we are accustomed to promote among us, are necessary. Without them the experience of religion would die out, and our churches, if they survived at all, would be transformed into temples of formalism, if not into "cages of unclean birds." Happily, there is much religious experience in the pulpit and in the pew, and the revival fires are kept burning. There is life in the church. But all revivals, so called, are not worthy of the name. Some have only the semblance—nothing more. There is preaching and singing, and other exercises, sometimes a vast amount of excitement, but very little genuine feeling. We have known revivals of this character to leave the church and community in a worse condition than before they were held. The worth of a revival depends on the nature and amount of good fruit it produces. "By their fruits ye shall know them."

We would not wholly discount a revival, if it should fail to result in the conversion of sinners. If it does nothing more, it might save a dying church. But if sinners professed to be converted, we would first ascertain whether or not the converts united with the church before we put an estimate on the value of the work. If it fails to add "the saved," or those who profess to be saved, to the church, we may safely discount very largely the worth of such a meeting, no matter how widespread the interest, how great the excitement, or how many professed conversion. Profession is spurious, or the work of grace too shallow, to do any good, if the subjects deliberately refuse to enter into the fellowship of the saints. We would not say that all, or any, who thus refuse are "playing a part," but we are obliged to think that they are deceived, or poorly instructed, or care nothing for the church. In either case, the revival that produced such converts was worth but little.

A revival is worth nothing to Christians unless it makes them better. We mean by this that personal piety must be increased. If such is the result, it will show itself. Feuds, if they exist, will be buried. Hard feelings will cease, backbiting and bickerings will be known no more. Brotherly love will prevail, and charity that thinketh no evil will fill the heart. A desire to help one another, and to build one another up in the faith of the gospel, will animate the heart of each. And if one is overtaken in a fault, those who remain spiritual will restore such an one in the spirit of meekness, considering themselves, lest they also fall under the power of temptation. The revival power will show itself in increased attendance on the services of the church. They will be glad to go, and will hasten with joyful steps to the house of God. We have known revivals to result in decreasing the number of attendance on public worship. Far better it would have been had such meetings never been held.

A revival, to exceed in value, must increase the liberality of the membership. It would be too much to expect this in case of every individual. Religion somehow does not expand the soul of some who live in its enjoyment. They seem to be happy, yet are selfish. Let those explain it who can. But for a whole community to pass through a series of meetings, and claim to have been blessed, yet content themselves with the meagre gifts which heretofore they have laid on the Lord's altar, leads to the conclusion that, though happy, they are strangers to gratitude. A revival that does not open the heart, and induce a Christian to contribute to the work of carrying on the gospel, does not bring the man much nearer to God. More and more is the divine promise to the soul. More and more should be the outpouring of a man's gifts to the Lord in return. The doors of opportunity are constantly opening. Responsibilities are constantly increasing, and unless the liberality of the church keeps pace, the cause will suffer. A revival that does not enlarge the church's gifts is scarcely worth recording.

From what is said above it will be seen that a preacher's duty is not complete when he has held a revival and succeeded in converting sinners. He must work to add the converts to the church. They are sometimes amiss at this point through fear of being charged with bigotry, or the desire to proselyte. This ought not to deter anyone, for there are other churches, and if young converts do not care to unite with us, they should be persuaded to join some other fold. When gathered into the fold, they are to be watched over and cared for. This a good pastor will always do, and to do it well, in connection with other duties, will leave him little time for any outside work. Other duties growing out of a general revival will be recognized by a watchful pastor, and, if faithful, he will eat no idle bread.

LOYALTY TO THE CHURCH.

As a rule, loyalty to the doctrines, polity and institutions of the church to which a man belongs is to be commended. But loyalty may sometimes be expressed in such a way as to arouse the suspicion that a man may, under certain circumstances, allow his loyalty to the church to draw him in opposition to the government under which he lives. This would not be right, and so far as we know, would not be possible, under the vows required by any denomination of Protestants. But it is possible among Romanists, else we wholly miss the meaning of words which sometimes meet our eyes. For example, at a social function of the alumni association of a certain Roman Catholic institution one of the speakers was Bishop Kelley, who, among other things, as reported, said: "I am a Catholic first, an American after—and a long way after. I am not an American Catholic, but a Roman Catholic."

The words of Bishop Kelley are significant. They can be fully understood only in the light of the fact that he has vowed allegiance to the Pope of Rome, which allegiance, if it bound him to abide only the edicts of the Pope in matters spiritual and ecclesiastical, would be nothing amiss. But when it is understood that the Pope claims universal dominion, including temporal as well as spiritual power, his declaration indicates that he proposes to maintain his allegiance to the Pope as both the head of the Church and ruler of the State. Thus we discover in our midst a representative of a church which enjoys all the privileges and protection that our government can bestow, openly declaring that he is "a Catholic first, an American after—and a long way after."

It is true that Bishop Kelley said nothing about the temporal power of the Pope—at least, nothing was reported; but he did repudiate the idea of nationalizing the church. He scorned the term "American Catholic." English Catholic, Irish Catholic, Italian Catholic, all would be equally as objectionable. Rome is the source and seat of authority, and Catholics everywhere must be Roman Catholics. This is a clear intimation by one high in authority that no modification of Romanism in any sense is to be tolerated, no matter where, or under what conditions the church exists. And if the temporal power of the Pope is to be maintained along with his infallibility and ecclesiastical supremacy, we do not see how Bishop Kelley can be a good American citizen.

We do not believe in the expression quoted, if we have fairly interpreted the words, that Bishop Kelley represents the sentiments of the masses of the intelligent Roman Catholics in the United States. They are willing enough to receive and obey instructions in spiritual things from Rome, and, doubtless, they are entirely loyal, but, as citizens, they are true to the country. Such speeches as Bishop Kelley's, we trust, will have no bad influence on our native Roman Catholic population. The harm will come, if harm comes at all, in influencing the sentiments of foreigners, nearly all of whom acknowledge the authority of the Holy Father. This is what we have to fear. And Protestants can not be too vigilant if any great number of Roman Catholic Bishops entertain the sentiments expressed by Bishop Kelley.

UNION IN THE FOREIGN FIELDS.

"The manifest destiny of the various Methodist missions founded in the same foreign field is to unite into one body. We need not perpetuate abroad the divisions that have come about at home. Centrifugal forces will operate there soon enough. Such steps as this [The establishment of a Joint Publishing House in China] are not union, but they prepare the way for union. Whenever the native churches are able to stand alone, then their organic union should be seriously undertaken. . . . We need concern ourselves but little whether the future Methodism of Chiua or Korea is episcopal or congregational, so long as it is true to its mission of spreading scriptural holiness over the land."

In the above sentences, which we take from the Christian Advocate (Nashville) of August 28, 1902, there is food for reflection. If the "manifest destiny" is what Dr. Winton says it is, why wait until the churches in the foreign field are able to stand alone? Why retard their growth by perpetuating divisions? If divisions are hurtful in China or Japan, they are hurtful in America; and if organic union of the churches in the foreign fields should be seriously undertaken as soon as they are able to stand alone, then we are naturally led to the conclusion that those already standing alone elsewhere should hasten to set the example. Are not the home churches sinning by keeping apart? These questions are elicited by looking at one side of the matter.

Looking on another side, we are led to inquire, if in America and elsewhere we are divided on principle, and carrying on our work in the way we believe best adapted to spread the gospel, is there any reason why our principles and methods of government should not be planted and maintained in the foreign fields? In other words, if any form of Methodism is justified in maintaining a separate jurisdiction, is it not justified in maintaining its identity anywhere and everywhere? Divisions in America have not retarded our growth. Why assume they hurt us abroad?

The Methodisms of Japan have agreed to unite. This was brought about by the two strong churches giving in to the demands of smaller bodies of Methodists, some of whom maintain a kind of hybrid episcopacy, and others a so-called democratic form of government. Thus our own missionaries, and those of the M. E. Church, have sacrificed the chief glory of Methodism for the sake of a union which, if Dr. Winton is correct, will "soon enough" be disrupted. We can not agree with Dr. Winton when he says, "We need concern ourselves but little whether the future Methodism of China or Korea is episcopal or congregational." We are much concerned. We do not desire to see the foundation weakened. If episcopacy is worth anything to us at home, it is worth something abroad. We do not propose to agree to its surrender there until it is abandoned here.

A GREAT UNDERTAKING.

Our church has put on foot a movement second only to the work of raising money to convert the world. We refer to the action of the last General Conference in authorizing an endowment fund for the support of our superannuated preachers and the widows and orphans of deceased preachers. The undertaking commends itself to the consideration of every thoughtful and grateful soul in our church. The very thought of raising such a fund ought to burn itself into the brain and heart of every active itinerant preacher. These preachers some day will die, and leave helpless his wife and little ones, else he will grow old and decrepit, and need assistance. Let us keep this sacred fund in mind. Read the statement of the Trustees found in another column. This statement will be read before every Annual Conference in the church. We hope our lay brethren will not overlook the matter. The Agent, Dr. A. F. Watkins, will soon enter upon his work. Let us give him all necessary encouragement.

BOOK NOTICES.

MAN AN ETERNAL PROBATIONER. By Rev. Green P. Jackson, of the Tennessee Conference, M. E. Church, South. Price, $1. Address the author, 1722 Joe Johnston avenue, Nashville, Tenn.

The design of this book is to show that "the destinies of men are not unchangeably fixed at death." According to the author's view, men "retain in undiminished measure and strength all the possibilities, privileges, and responsibilities for changing their character and condition" in the future world that they have in this. Those who die impenitent may, by repentance and faith, turn to God through Christ, and be saved from hell; those who die in the faith may apostatize and lose their place in heaven. This possibility of change may continue indefinitely. Hence man is an eternal probationer. It is but justice to say that the author, though he believes the views set forth are true, does not assert them "in a dogmatic spirit," or with arrogance, "the chances for mistake and failure being always too many and too great."

Taking the author's view of the nature of man, his environments in this life, his fondness for "the lust of the flesh, and the lust of the eyes, and the pride of life," and his proneness to procrastinate, we are bound to believe that, if his doctrine as to future probation should be generally accepted, it would prove the death-blow to gospel work as now carried on by the church. Men would follow the sight of their eyes and the ways of their heart in this life, and take their chances for redemption in the next.

We have read the book with more than ordinary care. The author is highly esteemed as a Christian minister and scholar, but we are constrained to say that he has failed to establish his position. We are sorry the book was written.

UNANSWERABLE OBJECTIONS TO VACCINATION. By Rev. Isaac L. Peebles, of the Mississippi Conference, M. E. Church, South. Seventy two pages. Price, —. Address the author, Wesson, Miss.

The purpose of this little book is to prove that vaccination is a curse rather than a blessing; that instead of preventing small-pox, persons who have been vaccinated are just as liable to take the disease as those who have never submitted to it; and, further, that one who is attacked by the disease, having been vaccinated, suffers more, and is more liable to die from its effects than victims who have never been vaccinated. Besides, the author holds that vaccination itself not only causes useless pain, but often proves fatal. We have never considered the matter in the light presented, and having never read a treatise on the subject, save the booklet before us, we are wholly unprepared to judge of the merits of the controversy. Brother Peebles, whom we esteem very highly, presents strong objections, backed by many incidents. The author strongly insists that "the secret of preventing the small-pox is rigid cleanliness of person and surroundings, healthfulness of the body, pure air, and plenty of it, and to rigidly let vaccination alone."

PERSONAL.

Rev. J. H. McCoy, the newly elected editor of the Alabama Christian Advocate, is doing excellent work on the paper. The Publishing Committee made no mistake in electing him to succeed the lamented Dr. Urquhart.

Misses Minnie and Elizabeth Cowan, of Oxford, Miss., members of the faculty of the North Texas Female College, after a pleasant vacation, have resumed their duties. They returned to Sherman in time to take part in the opening exercises of the school.

Rev. W. M. Young, presiding elder of the Corinth district, is closing the third round of quarterly meetings. He has spent much time helping the brethren in their protracted services. He says, "We have had great meetings." He will shortly give us a full report.

A note from Rev. R. L. Webb, of Red Bluff, Cal., formerly of the Mississippi Conference, informs us that his beloved wife "fell on sleep" on Sunday, Sept. 7, after a brief illness of pneumonia. We extend our sympathies to Brother Webb in his great affliction. Some friend will give us a memoir.

Rev. Clarence B. Strouse, after a Summer campaign in the East, including a time at Ocean Grove Camp Meeting, where he was successful, expects to labor with a number of Louisiana pastors during the coming Winter. He is well known in Louisiana, where his work has been blessed in the past.

Rev. W. H. Hill, who was located at the last session of the Louisiana Conference, has joined the Baptist Church. He was immersed, and preached his first sermon as a Baptist at Alexandria on Sunday evening, the seventh of September. We wish Brother Hill much happiness and success in his new home.

Mrs. M. E. Hawkins, of Hattiesburg, Miss., announces the marriage of her daughter, Lula Travis Hawkins, to Mr. William B. Jones, at high noon, Thursday, the eighteenth instant. We acknowledge receipt of an invitation to the nuptials. Not being able to attend, we send our good wishes. May the union be a happy one!

Mrs. Browning, wife of Rev. W. T. Browning, of the North Mississippi Conference, died in Memphis, at eight o'clock in the evening of Sept. 11, and was buried the Saturday following at Lauderdale, Miss. We have no further particulars. Brother Browning's many friends will mingle their tears with his in this sad bereavement. A memoir, we hope, will be furnished us in due time.

Brodie's Liver Pills

FOR

Biliousness, Dyspepsia, SICK HEADACHE, WEAK STOMACH,

—AND ALL—

Disorders of the Liver.

TESTIMONY.

I have used Brodie's Pills for many years in my family, and have found them invaluable in all cases, and, as a Liver Pill, do not think they have an equal. GEO. H. WILEY.

SOLD BY ALL DRUGGISTS.

Price, 25c. a Box.

I. L. LYONS & CO., Prop's,

NEW ORLEANS, LA

Mississippi Orphans' Home.

The annex to the Mississippi Orphans' Home has been completed, and it adds much to the convenience and comfort of the Home, making the work much lighter and more satisfactory. It has one hundred and fifty-one feet of gallery; hall, 12x36; kitchen, 20x22; ironing-room, bath and press-rooms. The building is neatly done, and as cheaply as could be done anywhere. The range is on a solid brick foundation, with good flue in chimney, thus lessening the danger of fire to the minimum. The building is paid for. And now we begin the work of lighting, and equipping these rooms with sinks, bath-tubs, etc.

The Executive Committee have decided to put in apparatus for heating the Home with hot water. Part of the rooms are not heated, and the others have grates and stoves. The hot water will be less dangerous, more comfortable in the large dormitories, and much less expensive after it is once in. We will need help to do this. We have worked and trusted God for what has been done, and will continue on this sure foundation. We have over one hundred little ones, and must prepare for their care during the Winter. The crop is being gathered. Our boys are hauling hay. Have just made two barrels of sorghum. Our school will open the fifteenth with over eighty scholars and two teachers. Bro. Alexander continues as principal.

We trust our brethren and friends will not fail to remember our Home by giving a Sunday for a collection. Help us heat the building. Send us a few barrels of molasses, or anything else valuable in such a work. These little ones look up to you three times daily for food, and for raiment and training. The Lord has blessed us, and will continue to lead us. W. T. GRIFFIN.

Water Valley, Miss., Sept. 8, 1902.

Depressed and Nervous from Excessive Smoking and Drinking.

Horsford's Acid Phosphate, a most valuable remedy for relieving the immediate ill effects of excessive smoking or drinking. It cures the heavy, dull headache, depression and languor, and induces restful sleep.

Mississippi Conference.

To All Presiding Elders, Preachers-in-Charge and Sunday school Superintendents in the Bounds of the Mississippi Conference—

DEAR BRETHREN: Dr. Walter R. Lambuth, Missionary Secretary, calls attention of all parties who ought to be interested to "the third Sunday in October, which has been set aside by the Board of Missions and the Sunday school Board as a Rally Day for foreign missions in the Sunday-school." Dr. Lambuth has "had a very carefully prepared sixteen-page programme printed, with songs and recitations, and containing much late missionary information. These programmes are sent out free of cost." A request on a postal card from pastor or superintendent addressed to Dr. Lambuth, 346 Public Square, Nashville, Tenn., will bring all the programmes needed by any Sunday-school or pastoral charge.

Yours faithfully,

T. L. MELLEN,

Miss'y Sec'y for Miss Conf.

GRIM FIGURES PROVE the death-rate among children in Summer, an anxious time for mothers because bowel troubles are rampant. What a mercy it is that we have Perry Davis' Painkiller to save our little ones.

Forest District, Mississippi Conference.

DEAR DOCTOR: I send the following items from the Forest district:

The Rev. W. H. Lane, L. P., supplying Edinburg circuit, reports house of worship at Alice ready for use, but not completed. He began a meeting there last Sunday.

The Rev. M. L. White reports a gracious meeting at Conway Church, Carthage circuit; eleven accessions, eight by baptism and three by vows.

The Rev. D. C. Langford reports a great revival at Garque Chapel, Trenton circuit, where he was assisted by the Rev. R. A. Breland—the best meeting Bro. Langford was ever in. 'Eight accessions, ten children baptized, quite a number converted, a good number reclaimed, and over thirty-five of the best people professed entire sanctification, and the collections raised."

The Rev. J. H. Foreman writes: "Our revival at Rose Hill continues. . . . So far my meetings have been the best I have held on this charge." This is his fourth year.

The Rev. Dr. Irvin Miller, L. E., supplying Harperville circuit, reports a revival at Oak Ridge School-house, where he was assisted by Murdoch McDonald, L. E., and F. A. Lane, L. P. Many conversions, etc., and ten accessions.

Jno. D. Ellis, P. C., Forest circuit, reports many conversions, reclamations, etc., but only two accessions at Pulaski Church. He was assisted by Jno. W. Crieler, P. C., Newton and Hickory. Fruits meet for repentance were brought forth.

Yours faithfully,

T. L. MELLEN, P. E.

Sept. 12, 1902.

Indian Mission.

DEAR DR. BOSWELL: Allow me, as agent of Indian Mission, to report the following amounts since my last report:

Mrs. N P. McPherson, Jackson, Miss	$5 00
A Friend	5 00
Mrs. W. W. Cammack	5 00
Dr. E. P. Partin	5 00
Ladies' Home Mission Society, Jackson, Miss	7 55

Many thanks for above amounts, and may God graciously bless the givers!

Now, let others please send, as we need means very much to successfully carry on the work. Let all the friends of the mission that have not already contributed send something at once. Let's push the good work until all the Indians are saved. Bros. Mellen and Donnell are earnestly laboring for their salvation. Why not hold up their hands? God will bless us if we do, and then the saved Indians will rise up at the judgment and call you blessed. Send by registered letter or money order on Lorman, Miss. Send to me at Lorman, Miss.

A. D. MILLER.

Sept 12, 1902.

Forest District.

For good and sufficient reasons, but in no wise reflecting on his moral or Christian character, the Rev. R. L. Phillips has been by me removed from the pastoral charge of the Raleigh circuit, Forest district, Mississippi Annual Conference, M. E. Church, South, and the Rev. N. B. Young put in charge thereof until the approaching session of the Annual Conference.

T. L. MELLEN, P. E.

Notice.

The District Meeting of the Woman's Home Mission Society of the Mississippi Conference, Forest district, will be held at Paulding, Sept. 30, 1902. Let each auxiliary send a delegate, and every pastor in the district is earnestly requested to have his charge represented. Let us pray for a spiritual blessing.

MRS. D. S. HARMON,
Dist. Sec.

Children Dying.

At this season of the year, when warm days followed by cool nights and the eating of fruit and vegetables effecting the stomach, bowels, etc., we hear of so many children dying. Give them Dr. Biggers' Huckleberry Cordial, the great specific for all bowel troubles and children teething.

Sold by all Druggists, 25 and 50c. bottle.

Very many of our subscribers are behind in payment, and the time of many more is just expiring. Please send what is due. If you can not send the whole, send part. We need the money. Please do not wait another week

The **HOLMAN** QUARTO BIBLES are the recognized standards everywhere. FAMILY and PULPIT Editions in ENGLISH, GERMAN, DANISH, SWEDISH, NORWEGIAN DUTCH and FINNISH. Selected binding. Rich cover designs. A. J. HOLMAN & CO., Philadelphia, Pa.

To the Pastors of the Meridian District.

DEAR BRETHREN: The Sunday-school Committee met at Enterprise, Wednesday, Sept. 10, and appointed the leaders, or managers, of the three sub districts as per notice in ADVOCATE, of Sept. 11. Those leaders are:

For the Northern district—Prof. F. R. Peterson, Daleville. For the Central district—J. B. Holland, Meridian. For the Southern district—Prof. J. M. Watkins, Quitman.

Brother pastor, please get in touch with the leader, or manager, of your sub-district; correspond with him; assist him in arranging for Sunday-school rallies.

Let the preachers, superintendents, and all interested in Sunday-school work, labor and pray that a greater enthusiasm in this branch of the church's work be created, and the next annual Sunday-school Conference in the Meridian district be the most profitable in its history.

Yours in the work,

F. B. ORMOND.

Sept. 12, 1902.

SCHOLARSHIP AT CENTENARY.

A good printer, desiring to attend Centenary College, will find it profitable to write the editor of the Democratic Record, Jackson, La. H. B. CARRE, Pres.

For Sale.

$100 Hammond Typewriter; modern; in use four months. Perfect condition. $20 cash.

A. H. B., care of this office.

East Mississippi Female College.

This college has by far the brightest prospect it has had at any opening in its history. We have students from nearly every Southern State, and some Northern and Western States. We have been compelled to enlarge the dining-room in order to seat them all at one time. We have spent several hundred dollars overhauling buildings, repainting, papering, calcimining, adding new blackboards, new desks and new apparatus.

A new and important feature has been added which means much to the young ladies entrusted to us. I refer to the lady physician, Dr. Sara A. Castle, whom we have just employed as resident physician. Dr. Castle is a native of Mississippi, a graduate of Cornell Medical College, New York; studied in the Baltimore Medical College, and has taken post-graduate work in Johns Hopkins University. She has also been hospital physician in Baltimore for quite awhile, is a woman of great learning and experience in her profession. She is a Methodist, and gave Bishop Galloway as her strongest reference. She will live in the college day and night, and always be ready to look after the health of the girls, and help to prevent sickness rather than cure it. "A stitch in time saves nine," says the old adage. Dr. Castle, being a woman, can make plain talks to the girls and give them advice that a man could not well give to timid girls, which will be of untold value to those entrusted to us. We also have a regular nurse, besides the matron, in case of sickness, and it would be difficult to find a college in our church, or in any other, that is better equipped to look after the health of the girls.

Our out-of-door drill, besides being unique, adds much to the health of the college, as well as giving grace to the carriage of the girls.

We are better equipped than ever before to do good college work of a high order.

We thank our friends for their past favors, and ask them to continue to pray and work for us. We are in the Lord's hand to do his will in all things. J. W. BERSON,
President.

SPECIAL NOTICE.

Quite a number of our subscribers have sent in their renewals and asked for a new Discipline. About one-third of the number will not receive the book for the reason they do not comply with the terms of our offer. If you are one of those who are disappointed, we ask that you turn to our offer and read it carefully. You will, doubtless, find that you failed to pay up to date and to send $2 for a year's subscription in advance from the date of your remittance.

Personal to Subscribers.

WE WILL SEND to every subscriber or reader of the CHRISTIAN ADVOCATE a full sized ONE DOLLAR package of VITE-ORE, by mail, POSTPAID, sufficient for one month's treatment, to be paid for within one month's time after receipt, if the receiver can truthfully say that its use has done him or her more good than all the drugs and doses of quacks or good doctors or patent medicines he or she has ever used. READ the cover again carefully, and understand that we ask our pay only when it has done you good, and not before. We take all the risk; you have nothing to lose. If it does not benefit you, you pay us nothing. VITE-ORE is a natural, hard, adamantine rock like substance—mineral—ORE—mined from the ground like gold and silver, and requires about twenty years for oxidization. It contains free iron, free sulphur and magnesium and one package will equal in medicinal strength and curative value 800 gallons of the most powerful, celebrated mineral water, drunk fresh at the springs. It is a geological discovery, to which there is nothing added or taken from. It is the marvel of the century for curing such diseases as Rheumatism, Bright's Disease, Blood Poisoning, Heart Trouble, Diphtheria, Catarrh and Throat Affections, Liver, Kidney and Bladder Ailments, Stomach and Female Disorders, La Grippe, Malarial Fever, Nervous Prostration and General Debility, as thousands testify, and as no one, answering this, writing for a package, will deny after using. Give age, ills and sex.

This offer will challenge the attention and consideration, and afterward the gratitude, of every living person who desires better health, or who suffers pains, ills and diseases which have defied the medical world and grown worse with age. We care not for your skepticism, but ask only your investigation, and at our expense, regardless of what ills you have, by sending to us for a package. You must not write on a postal card.

In answer to this, address THE O. K. MEDICO COMPANY, Dept. J. G., 527, 529, 531 W. North Ave., Chicago, Ill.

Keep the Babies warm this winter!

It is cheaper than Doctors' bills, not to mention the work and worry of the Wife.

We ship GOOD COAL for both the Household and Factory, also Blacksmith Coal and Foundry Coke.

A Single Carload at Wholesale Price—direct from the Mines!

Write for quotations and freight rates.

Muscogee Coal Co.,

415 Chalifoux Bldg.,

BIRMINGHAM, ALA.

Oldest Independent Normal School in Virginia. . . .

Students may enter at any time and select their own studies.

THE

Shenandoah Normal College

Reliance, Virginia.

This Old and Well Established School enjoys an enviable reputation among its cotemporaries. The success of its many graduates and students in the different vocations of life bears practical testimony to the merits of its work.

Departments: Preparatory, consisting of the Common School branches, etc. Teachers' Normal; English; Scientific; Philosophic; Classic; Commercial; Shorthand; Typewriting; Telegraphy; Music, Instrumental and Vocal, including Voice Culture, etc. If you do not find what you want in the above list, write us and we shall promptly tell you just what we can do for you. We offer a wide range of subjects, and can usually satisfy every demand.

Expenses: Tuition, including all studies but Instrumental Music, $1.00 per week. Board, Furnished Room and Light, $2.00 per week. Steam Heat, Winter Term, $4.00; Spring Term, $2.00. Tuition, Instrumental Music, two lessons a week, $10.00 per term; one lesson a week, $5.00 per term. *Absolutely no extras for any study in any department.*

Location: Reliance is an ideal College community, with beautiful, as well as wholesome environments. No saloons, no doubtful attractions to entice the student away from his work, or to induce him to waste his money. It is a cultured Christian community, furnishing the very best of influences for rectitude and morality. *We look after the morals as well as the intellects of our students.*

Buildings and Improvements: The College building is a large three-story structure designed especially for the purpose. There are separate dormitories for young woman and young men. The ladies' rooms are carpeted. The dining-room, library, chapel, and recitation-rooms, on the first floor, have recently been papered, which adds very much to their beauty.

Business Education: Our Commercial Department is one of the best in the State. The fallacy of the claim made by some Commercial Colleges, that a Business Department in a literary school can not be made a success, is fully demonstrated by the results of our work. This success is secured by placing this department under a special supervising principal, who is peculiarly equipped for the work, and who gives his personal attention to it.

Fall term begins Sept. 23, 1902.

For Catalogue address

DR. GRAHAM, PRINCIPAL. Reliance, Va.

Centenary College of Louisiana,

(ESTABLISHED IN 1825)

Situated among the hills of East Feliciana Jackson, La. Ten Professors and Instructors. College Department offers courses leading to A. B., B. S., and A. M. Degrees. Fitting-School prepares students for entrance to the Freshman Class of this and other Colleges of the South. Commercial School offers courses in Bookkeeping, Penmanship, Typewriting, Stenography, etc.

HIGH CURRICULUM, THOROUGH SCHOLARSHIP, PURE MORALS.

Send for Catalogue. Address

HENRY BEACH CARRÉ, PRESIDENT, Jackson, La.

Millsaps College,

Jackson, Mississippi.

A high-grade College offering the very finest advantages under the best Christian influences. Greatly enlarged boarding facilities. Prices very low; necessary expenses not more than $125 for the entire session. LAW DEPARTMENT WITH ADVANTAGES UNSURPASSED.

Eleventh session begins September 24th 1902 and closes June 9th, 1903, giving best months of the year for school work. For Catalogue, with full information, address

W. B. MURRAH PRESIDENT.

Whitworth Female College,

BROOKHAVEN, MISS.

Next session opens Sept. 17, 1902. Unusual advantages offered by this historic institution. Buildings commodious and in good repair. Hot and cold water in dormitories. Electric lights in every room. Twenty teachers and officers. Course of study comprehensive and thorough. Our facilities in the Departments of Music, Painting, Elocution, Bookkeeping, Typewriting and Stenography are fine. Charges moderate. For catalogue address J. W. HOOPER, President, or H. G. HAWKINS, Vice-President.

EMORY COLLEGE, Oxford, Ga. 1836. 1902.

Oxford is situated on a high ridge in the healthiest section of Middle Georgia, where there are no local causes to breed sickness. The college will continue to make every possible effort now, as in the past, to send forth young men well furnished in physical strength, in mental training, and in zealous Christian character. Courses leading to the three degrees, A. B., Ph. B., and S. B., are designed to lay broad foundations for any walk in life. After the Sophomore year opportunity is given for the election of studies in the direction of the student's special aptitudes. The central dining hall will offer good food at actual cost, not to exceed eight dollars per month. Furnished rooms are let at one dollar per month for each lodger. This system is under the immediate supervision of a member of the faculty, who is assisted by a competent matron. Necessary expenses for the entire college course, per annum, within $175. Fall term opens Sept. 17, 1902. For catalogue and other information, address

JAMES E. DICKEY, President.

Artistic Monuments

Cost no more than plain ones in White Bronze. Marble is entirely out of date. Granite eventually crumbles back to Mother Earth. Besides it is very expensive.

White Bronze is strictly everlasting. It can not crumble with the action of frost. Moss growth is an impossibility. It is more artistic than any stone. It has been adopted for nearly one hundred public monuments and by thousands of delighted customers in all parts of the country. We have designs from $4.00 to $4,000. The company ship them to any address. Send me a postal card, and I will call at your home with my designs.

REV. GEO. JACKSON,
Lecompte, Rapides Parish, La.
Agent Monumental Bronze Co., Bridgeport, Conn

WANTED.

A lady of Louisville, Ky., desires a position for the next scholastic year. Graduated in Philadelphia, Pa. Pupil in elocution and oratory of Mrs. Anna Randall Diehl, of New York City. Qualifications: The English branches, elocution, and physical culture. Nine years' successful experience. References exchanged. Address, stating terms, (Miss) A., Box 950, Ardmore, Indian Territory.

Where Shall I Send My Boy?

I GUARANTEE to keep your boy at his books, off the streets, away from bad company, personally to direct and help him two hours daily in night study, to give him the best board, train his body, mind and morals harmoniously. Read what ten leading Mississippians say of my responsibility, in Lexington Training-School "Announcement" just issued. Have you not often wished for just such school as this where you could send your boy and know he was safe? If you send him to me, his thorough preparation for college is assured. If you wish him grounded in the rudiments of a practical training this is the place. Health is excellent—no physician calling in three years. Write for our catalogue or announcement to-day; it tells you our plans. W. T. FOSTER, Principal,

Lexington, Miss.

Cooper Institute,

DALEVILLE, MISS.

Where are you going to school this Fall? Will your decision be influenced by the Moral and Religious Surroundings of the school and place? Will the reputation of the school have any influence upon you? Will a fine faculty have anything to do with your decision? We have the oldest Boarding-school in East Mississippi. We have Three University Trained Men connected with our faculty. Our course is Classical, Scientific, and Practical. We also have Music, Elocution, and a Business Course.

Apply for catalogue to

MOORE & SANDERS, Principals.

The Lamberton Manual Labor School,

LUMBERTON, MISS.

S. A. STEEL, PRESIDENT.

Prepares boys for college. All expenses paid by the labor of the students. Location high and healthy. Climate delightful. Cool Gulf breeze. School farm numbers 1,000 acres. Opens October 9th.

For information write to

E. M. STEEL.

Biblical Department of Vanderbilt University.

Full Course of Biblical and Theological study, three years. English Theological course two years. Tuition and room rent free. Free scholarships for college graduates, and loan funds for undergraduates, covering cost of board. Post-graduate courses in Academic Department free. Conference course of study for undergraduates, and also post-graduate courses by correspondence. For information address

REV. W. F. TILLETT, DEAN,
Nashville, Tenn.

CHAMBERLAIN-HUNT ACADEMY,

PORT GIBSON, MISS.

Magnificent new brick buildings, the most complete in the South for a boys' boarding-school. 90 rooms. Steam heat. Electric lights. Sanitary plumbing. Campus, 50 acres. Healthful location in the "hill country." Superior discipline. Home influences. Thorough instruction. Military training if desired. Number limited. For catalog address

W. C. GUTHRIE, Principal.

I. C. MORRIS CO. LTD.

324-330 TCHOUPITOULAS STREET,

WHOLESALE DEALERS IN

AXES, AXLE GREASE, BLACKING, Baskets, Bunge, Brooms, Bags, Burnsare, Brushes, Chair Seats, Clocks, Cutlery, Chewing Gum, Corks, Coffee Mills, Enameled Steelware, Faucets, Files, FISHING TACKLE, Furnaces, Gun Caps, Goblets, Handles, Japanned ware, Glassware, Hatchets, Kegs, Ladders, Lamps, Lanterns, Lye, Mats, Meashures, Oars, Matches, Mirrors, Oyster Rakes, Paper, Rope, Rod S, Pipes, Refrigerators, Rose Reels, Sauce Pans, Scales, Stationery, Stone Filters, Sieves, Sugar Paddles, TINWARE, TRAPS, TACKS, TWINES, Toilet Soaps, Venetian Red, Washers, WHEELBARROWS, Whips, Wringers, And a Full Line of WOODENWARE.

Say Ma, if I live will I be as big a goose as you are?

Yes, my child, if you don't use

Magic White Soap.

Rub Magic on soiled parts, leave them in water one hour. No boiling; no washboard; no backache, if you use MAGIC SOAP. Will iron easy as magic; has no rosin like in yellow soap.

If Your Grocer Does Not Handle

MAGIC WHITE SOAP,

Send us One Dollar and we will forward you a Sample Box of Twenty Large Cakes. Freight prepaid. Magic will make hard water soft, and your clothes clean and white

Save the Wrappers for a Tea Set of 56 pieces. Free.

MAGIC SOAP CO., Ltd
New Orleans.

J. H. HAAG, President.

Yazoo & Mississippi Valley
RAILROAD COMPANY

SCHEDULE IN EFFECT MAY 18TH.

Trains leave and arrive at UNION STATION Howard Ave. and Rampart St., Daily.

	Leave.	Arrive
Memphis Express.....	3:45 p. m.	9 50 a m
Vicksburg & Natchez Ex.	7:10 a. m.	5:25 p. m
Valley Express.....	10:15 p. m	6:00 a m
Bayou Sara Acc'd.....	9:30 a. m	4.40 p m

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, Monroe, La., and Memphis.

Parlor Cars on Vicksburg and Natchez Express

Direct and favorite route to North Louisiana and Arkansas. Only line through the Ole Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts

WM. MURRAY, D. P. A.
W. A. KELLOND, Asst. Gen. Pass. Agt. A. H. HANSON, Gen. Pass. Agt.

4 IMPORTANT GATEWAYS 4

TEXAS T AND P PACIFIC

2 - Fast Trains - 2
Daily

For St. Louis, Chicago, and the East

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change....

DIRECT LINE TO

Arizona, New Mexico, AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr. E. P. TURNER, General Pass. and Tkt. Agt DALLAS, TEXAS.

Pamphlets by Isaac L. Peeples,
Of the Mississippi Conference.

Uniting from Grace, and Baptism..... 5c
Infant Baptism, Its History, Scriptures, and Objections to It Answered. 10c
Opposition to Vaccination, Its Meaning, History, Failures, and Damages. 10c
Confirmation Not a Second Blessing. 5c
Faithfulness and Unfaithfulness in Little Things..... 10c
Sixteen Reasons of Sinners Stated and Answered..... 10

PUBLISHED BY
BARBEE & SMITH, Agts., Nashville, Tenn. Dallas, Tex.

A Beautiful Bible.

We have now the Handsomest Bible for Five Dollars that we have ever been able to offer at that price. In size it is 6x8½ inches and 1 inch thick. It is bound in the best Levant morocco, and otherwise finished in the best style. The type is long primer, and all proper names are accented. A concordance, subject index, and maps are the only helps, much reducing the usual weight of such a book. Sent by mail, the price is $5.20.

BARBEE & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

TWENTY MONTHS IN JAPAN.

By the REV. HENRY C. HAWKINS, Of the Mississippi Conference.

12mo, 86 pp.; illustrated; paper, 25c.; cloth, 40c

BARBEE & SMITH, Agents, Nashville, Tenn.

Home Circle.

Leisure.

It is not forgotten that the denial of leisure to themselves, on the part of the greater number of men, is obedience to that force which is the foundation of all social order, the parental instinct. Look anywhere and you shall see the hardest workers to be seen with gray in their beards. It is certainly the first duty of every man and woman who brings a family of children into the world to devote themselves to that family's maintenance and welfare. But, after the preservation of health, in what does the welfare of a family of children chiefly consist? Its right instruction, that is to say, the fitting of them to use their faculties for the best advantage when they shall have become men and women. In this matter of instruction it is insisted that the most important part is that which is received at home. Herein American parents are greatly at fault. They have no time, if happily they have the capacity, to direct their children's perceptions and tastes, or to regard that unconscious education contained in their own example. Home practice is not made the standard. In short, education is esteemed a thing to be provided by the State, or to be bought when the time comes, an idea which is turning us into a nation of vulgarians. A man contending against poverty and ignorance must perforce leave to others the education of his children, if they are to be educated at all. He generally has all he can do to keep their mouths filled and their backs covered. If, by persistent toil, he succeeds in raising them out of his own hard condition, he deserves well of society; he has done what he could. But a man intelligent and well-to-do, whose life is made a perpetual grind in order that a family of children may be provided with luxuries or fashionable diversions, or great estates, though in obedience to the same instinct as in the other case, does not deserve well of society, and his sacrifice is to his offspring more often a curse than a benefit. He would have deserved better the regard of everybody concerned had he made himself his children's guide, companion and friend, though he left them no legacy but the trade or profession to which they were best adapted by nature, and the knowledge of how to see and to feel and to think. On the minds and bodies of the existing race, more than on their pockets, depends the excellence of the race to come.

A family which gives more care to social and intellectual employments than its neighbors is an educating and refining force in the community to which it belongs. The possession of leisure does not, to be sure, always make certain of such care being thus bestowed, but it removes what is too often the excuse for its neglect—the absence from the social atmosphere of anything to encourage it.

Education and refinement distract a man's power from the getting of gain, so often to the ignorant and the unrefined the only resource. They teach men how much there is in the world which can not be bought, and that too little causes no more unhappiness than too much. Choose whichever you will—the struggle to have or the struggle to do without; there is escape from neither, and both are pain. They are but acute and chronic forms of the same disease. But the man who strives to do without has this inestimable advantage over the man who strives to have—the gods fight upon his side. If he is defeatdd, it is always his own fault, and if he wins, nothing can deprive him of his winnings. "He that lives according to reason shall never be poor and he that governs his life by opinion shall never be rich; nature is limited, but fancy is boundless."—The Forum.

Be Tidy.

"Yes, it pays to be particular in little things," said Mrs. James to Elsie, who had just finished dusting the parlor. "See, dear, you forgot the piano entirely, and I do not think the music cabinet has been touched.

"You see, dear, I want you to grow to be a useful and tidy woman. To some it is a natural habit, with others it is acquired, earned after years of perseverance."

Elsie laughed and replied: "I do not think you will have much trouble training our little Elizabeth. Everything must be in its proper place, and the child is really not happy until it is there. You remember when she was sick last Spring she had places for everything and would follow us with her eyes, protesting if we did not place them there. One day I placed her napkin-ring on the bureau. 'Put it on the stand, Elsie; it belongs there,' she said."

"Do you know the chief charm about that young friend of yours, Anna Jarrett, who calls here so often? Even Tom has noticed it, and father speaks of her always as 'that nice little girl.'"

"You know Anna is very pretty," said Elsie.

"Yes, dear, I know, but that is not where her principal charm lies. The girl is always so faultlessly neat that, meet her where you may, you are always sure to look after her again. Take that dress she had on to day; it was of ordinary material, but it was neatly made and there was not a spot or speck of dust on it. Her hands were gloved, and when she uncovered them I noticed her nails were faultlessly kept. The neat little tie about her neck did not wrinkle or slip from its proper place. There had been a high wind, but her soft brown hair was in perfect keeping with her attire. My eyes fell upon her shoes; they were like the rest of her attire."

"I wonder what there is about Anna Jarrett," said Tom; "there are never any rough or loose ends about her."

"That is just it," I said, "and is the secret reason of her looks. One button off, one untidy glove, one spot on the dress, and the pleasing effect would be lost.

"It is easy enough to cultivate the habit now, dear, but by and by, if you neglect, it, it may become one of the lost arts. You must not begin by wearing your hair in a loose and tumble-down fashion, your gloves out at the fingers, your shoes with buttons lacking or improperly laced, your collar fastened with ordinary pins, visible to every eye, and your veil with a hole over the nose and chin.

"You see, dear, I want to teach my daughter the good old-fashioned rules of tidiness, so that she may never blush or be ashamed to meet the most critical observer."—Sarah V. DuBois, in Christian Intelligencer.

A Little Woman of the People.

She was a sweet-faced, gray-haired little woman of rather more than seventy, with some foreign tinge in her words of inquiry which attracted the young woman in the next seat.

"Not stop at Shelby? Too bad! I must have taken the wrong train. Not that I am lost, though," she laughed. "I have never been lost yet."

"Yet!" echoed the girl. "Perhaps you have traveled far?"

"I have just come from Ireland," was her smiling reply. "When I am really old I think I shall go back there."

Further conversation revealed the fact that the little lady had traveled all over Europe, Asia, Africa and America. She did not go as most travelers think necessary, with guides and friends. She could not afford that. Everywhere she had lived with the common people. Where they slept on the ground she slept on the ground. She washed her clothes with them in the streams and cooked with them over desert fires. For a year and a half at a time she had not seen her trunk. She learned the language wherever she went.

"May I give you a little picture?" she asked, as the young woman reluctantly prepared to leave the train. "I painted this twin flower, as I found it, far up in the Arctic circle of Norway. Linnæus selected it to bear his name, and the Norse love it as the New Englanders love the arbutus. It is the harbinger of Spring. May it bring you good luck, dear! Good-bye."

Some months afterward, in a university town, the girl learned the history of her chance acquaintance. The lady had been a factory girl in a New England town. One day some painted screens were brought in, and she laughed at their art. The overseer of the room said there were two hundred still unpainted; she might try her hand at them. With no further experience than a box of childhood paints had given her, she did some flower panels which secured her instant promotion.

Browning has told us of Pippa, a little mill girl of Italy, going forth to enjoy her sole holiday of the year. She envies the great, although reflecting that "all service ranks the same with God." How can she possibly affect the world? As she passes certain great personages, her songs come upon their hearing at critical moments, changing, by suggestions of goodness and courage, their whole lives.

To this New England factory girl a painted flower was the entering wedge of a new life. Through country after country this other Pippa passed, seeking the native flowers. So accurately did she paint them that botanists used them for analysis and classification. Their sale enabled her to continue her studies and travels. Kings and queens received her and heard her story. Everywhere she tried to bring a touch of sweetness and light to the lives she transiently touched. In the waste places of the earth she dropped, like Pippa, accidental seeds of courage and strength. She differs from Pippa, however, in that her story is quite true and some readers of The Companion may, like the present narrator, meet the sweet-faced, gray-haired little lady as she travels through the world. — Youth's Companion.

Why I Attend Church in Warm Weather.

I attend church in warm weather because:

The Lord has said we should not neglect the assembling of ourselves together. (Heb. x, 25)

The Lord has promised "where two or three are gathered together in my name, there am I in the midst of them." (Matt. xviii, 20.)

I expect my pastor to be there, and should be surprised if he were to stay away on account of warm weather.

My presence is more needed in the services when there are but few than when the house is crowded.

No matter what station I hold, my example will influence others. If I stay away from the services, others may be influenced to do so.

If I have important business, warm weather does not keep me from attending to it, and church attendance is, in God's sight, very important.

If warm weather does not stop the pleasure seekers, it should not stop me in seeking the glory of God and the highest good of my soul.

If I attend in warm weather, I show my loyalty to Christ and the church.

If it is not too warm for the pastor to preach, it is not too warm for me to sit still and listen.

If it is right to have services during warm weather, it is right for me to help sustain them.

I hope to receive good and do good.—Rev. J. W. Neyman, in Standard.

A HELPING FUND.

We have many calls to send the ADVOCATE to poor, aged persons at a reduced rate. This we always do. Are there not many persons, well-to-do in this world's goods, who will send us money—any sum they may see fit to give—to supply the ADVOCATE to persons who would like to have it, but are unable to pay anything? We will gladly send it to such for one dollar a year. We hope to get many responses to this appeal. Let those who respond designate the names of those to whom they desire the paper sent, or give the money to their pastors, and let them send the names. If names are not sent, the editor will do the best he can. Who will first respond?

ANOTHER NOTICE.

Requests for special copies of the ADVOCATE come to us so often that they are burdensome, and we again remind our friends that in making such requests they must send FOUR CENTS for each copy. We can not afford to "send bill," as we are sometimes asked to do. Please, friends, bear these things in mind.

Tetterine

Will cure that Irritating Eczema—stop the progress of that Ringworm and heal it completely.

A convenient, cleanly local application, harmless to sound tissue, death to microbes. The only sure remedy for all forms of itching skin diseases.

50c. at druggists, or by mail from
J. T. SHUPTRINE, Savannah, Ga.
Sole Proprietor.

REV. WALKER'S
FAMOUS DYSPEPSIA CURE.

Famous for Glorious Achievements.

The recognized unfailing scientific Cure for Dyspepsia, Nervous Indigestion, Constipation, Acidity, and Bilious Colic. Relief in one minute, with first dose; quickly effects a permanent Cure. Never fails. Neutralizes and eradicates dyspeptic poison. An absolute specific. Very palatable, perfectly harmless, as gentle as nature in effect. Neglected Dyspepsia and Indigestion produce "Bright's Disease," undermines the vital organs, overthrows the mental faculties, producing insanity and death

Mr. J. G Thompson Anclote, Fla., voluntarily writes "I suffered agonies from Dyspepsia. Walker's Famous Dyspepsia Cure quickly cured me. I gained 14 pounds in one month. My friends are astonished at my quick recovery. A wonderful medicine."

Rev. F. M. Martin, Van Wyck, S. C., "Best Dyspepsia medicine I ever found."

Rev. R. M. Boone, editor Baptist Chronicle, Alexandria, La., "Doing finely in my wife's case."

Mr. Leroy Turner, Sparta, Ga., "I could scarcely eat anything; two doses completely relieved me."

Mrs. M. L. Walker, Atlanta Ga. "It cured me of painful sufferings from acidity of the stomach."

Box containing month's treatment, by mail, $1; checks, 10 cents extra. Address,
REV. EDWARD H. WALKER,
Box 92, Atlanta Ga.

MOUNDS, MONUMENTS, AND INSCRIPTIONS;

ILLUSTRATING BIBLE HISTORY.

By M. B. CHAPMAN, D.D., Of Missouri.

12mo, pp. 264; price, $1.25.

Condenses the whole history and brings the learning of the subject down to date.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

The Foreign Missionary and His Work.

By Dr. W. G. E. Cunnyngham.

WITH AN INTRODUCTION BY
Dr. Walter R. Lambuth, Missionary Secretary of the Methodist Episcopal Church, South.

16MO. PP. 132. 50 CENTS.

In twelve short chapters sets forth in outline the religious condition of the world, the dominant power of Christendom and its responsibility for the rest of mankind, the need and beneficence of mission work in heathen lands, and the best methods for its performance.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

A woman's discovery FREE

By many years of constant study and experiments, I have perfected a simple, harmless vegetable remedy that will quickly cure all female diseases, as well as the piles. It is nature's own remedy, and will not only relieve, but will absolutely thoroughly and permanently cure the ailments peculiar to women, such as falling of the womb, leucorrhea (whites), displacements, ulceration, granulation, painful or scanty periods, irregular menstruation and all the pelvic ills of women. It positively cures rectal ulcers, piles, hemorrhoids, tumors, itching, blind or bleeding piles in either sex. It cures promptly, privately, and permanently without the repugnant methods in general use by physicians. You can escape embarrassing examinations, avoid humiliating exposures, cheat the surgeon's knife out of baptism in your blood.

The treatment is so simple, mild and effectual that it will not interfere with your work or occupation. Thousands and thousands of letters are being received from rateful persons from all parts of the world who have been cured by the use of this remedy. The first package is free, send for it—send to-day. I know that a fair trial of it will result in your becoming its enthusiastic advocate and friend. With it I will send literature of interest and value. Do not neglect this opportunity to get cured yourself and be in a position to advise ailing friends.

Dissatisfied with the above offer and not upon it at once. It is me e in the sincere hope of aiding you and spreading the knowledge of a beneficent boon to sufferers. Earnestly, hopefully, faithfully, Mrs. CORA B. MICHEL, 46 Comstock Bldg., Kokomo, Ind

Illinois Central
DOUBLE DAILY SERVICE
Through Sleepers
BETWEEN
New Orleans and St. Louis, Louisville, Cincinnati and Chicago.

Steam Heated, Gas Lighted, Wide Vestibule Trains with
DINING CARS
For New Orleans, Serving meals a la carte, Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE:
St. Charles and Common Streets.

Spend Your Vacation in the Rocky Mountains.

MOBILE AND OHIO R. R.

TICKETS ON SALE EVERY DAY.

$39.30 DENVER, COLORADO SPRINGS, PUEBLO, and Return.
Final Limit, October 31.
STOP-OVERS ALLOWED.

Through Sleeping Car Service, New Orleans, St. Louis, Denver.

Finest Dining-Car Service in the World.

Leave New Orleans.....	9:10 a m	7:30 p m
Arrive St. Louis.....	7:56 a m	7:04 p m
Leave St. Louis.....	9:00 e m	10:15 p m
Arrive Colorado Springs..	10:35 e m	7:25 a m
Arrive Denver.....	11:00 a m	7:45 a m
Arrive Pueblo.....	11:50 a m	9:10 e m

QUICKEST POSSIBLE TIME.

$27.85 DES MOINES and Return.
September 11, 12, 13, 14.
Final Limit, September 25.
Extension of Limit Obtainable.

TICKET OFFICE, 201 ST. CHARLES STREET, Corner Common Under St. Charles Hotel), New Orleans, La.
Cumberland Phone 2180-11.
LUCIEN ROLLAND, A. T. A.
F. K. GURDRY, D. P. A.

ADVOCATE OFFER.

Magic White Soap, advertised in our columns, is manufactured in New Orleans by a responsible company, who can be relied on to do what is promised. The soap is what is claimed for it. There is none better on the market. A fair trial has been given it at the home of the editor, and the good wife, who knows what soap is, says "it is about the best she ever used." Our lady readers would do well to give this soap a trial. Send for a box of twenty bars—one dollar; charges paid by the manufacturer.

We make the following offer: We will furnish one box of this soap, and the CHRISTIAN ADVOCATE for one year, for $2.50, to new subscribers. We make the same offer to all who will pay up back dues, and send $2.50 additional. Cash must accompany the order. Address

JNO. W. BOSWELL,
512 Camp St., New Orleans.

CANCER CURED

Without the Use of the Knife or Loss of Blood.

G. W. BENNETT, M. D.,
Lock Box 82. Gulf Port, Miss

Great Mistake

Many women are "down" on washing powders. They tried some, were dissatisfied, and claim that all powders are poor. This is wrong. PEARLINE is not like other powders. Test it for washing. Compare the soap paste made from PEARLINE with that made from any other soap powder or washing powder. 672

ASK A FRIEND

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

Mrs. SALLIE P. MOORE was born in Oglethorpe county, Ga., Feb 19, 1840, and died Aug. 11, 1902, at 3:40 A. M. With firmness and courage her pure spirit passed through the trying ordeal of death, and took its flight heavenward. Her last words, when told that she was dying, were, "I leave it all in the hands of the good Lord." Soon she was calmly and peacefully "asleep in Jesus." She joined the Methodist Church at the age of fifteen, and led a pure consecrated Christian life always. In contemplating her past life from girlhood to womanhood, as sister, daughter, wife, mother and friend, we are impressed with the thought that a truer, more courageous and constant woman in all the relations of life never made an impress or wielded an influence on the human heart. As sister, she was affectionate and helpful; as daughter, reverential and dutiful; as wife, constant and true; as a mother, tender, devotional, and self-sacrificing. The Good Samaritan spirit pervaded her whole nature. She was ever ready to lend a helping hand to the poor and needy, and administer to the sick and suffering. A life well spent is a crowning jewel in the kingdom of God. Those who miss her loving ministrations, and long for the touch of a vanished hand and for the sound of a voice that is still, need not be sad and despondent, but may rejoice that the beautiful hands are at rest, and know that on the early morn of Aug. 11, when the great King of heaven was preparing to flood the earth with the glorious light of another day, that hers was a glad and glorified spirit wending its way to "a home not made with hands," a home eternal in the heavens, prepared for those who die in the Lord. L. M.

TRIBUTE OF RESPECT.

Whereas, It has pleased our Heavenly Father to remove from our midst and transplant into the heavenly kingdom our beloved friend and pupil, ANNIE B. HAND; therefore, be it

Resolved, 1. That while we are deeply grieved at our loss, and our hearts are sad and aching at this mysterious dispensation of Providence, we humbly bow in submission to God's will, knowing that some day we will understand its wisdom.

2. That we commend to the pupils of this school and the young people of the community the life of this pure Christian girl as one worthy of imitation. Prompt in her attendance on the services of the sanctuary, lessons carefully prepared, always ready to respond cheerfully to any call made upon her by her church or Sabbath-school, upright in walk and conversation, true to her church vows, her example is one to be emulated by all.

3 That we extend to the bereaved family our sincere and deep sympathy, assuring them that this school greatly deplores the loss of one so faithful and true.

4. That these resolutions be spread upon the Minutes of the Sunday-school, a copy furnished the family of the deceased, and a copy sent to the NEW ORLEANS CHRISTIAN ADVOCATE for publication.

HER TEACHER.

Unanimously adopted by Shuhuta, Miss., Sunday-school, M. E. Church, South. THOS. A. LEDYARD, Superintendent.

Mrs. BEULAH BALL LEWIS, daughter of Bro. and Sister B. B. Lewis, was born in Marion county, Miss., Nov. 15, 1869. She was converted at China Grove Camp Ground in 1879, and joined the M. E. Church, South, at Water Holes Church. She, with her husband, moved her membership to Columbia early this year. She was married to Charlie C. Barnes in October, 1887, and died at the home of her parents in Columbia, Aug. 19, 1902, of Bright's disease. Sister Barnes leaves two boys and two girls, husband, parents, three brothers and one sister to mourn their loss. Converted at ten years old, and having lived a consecrated Christian life, she was ready to go. She had no fear of death, but rather welcomed it. She suffered long, but patiently. She was faithful in all her house. She served the Lord Christ through her family and others "Blessed are the dead who die in the Lord." W. M. WILLIAMS.

Miss MARY J. NASH, the subject of this notice, was born in 1834. She joined the Methodist Church in Patterson, La., Nov 27, 1854, and died of heart trouble, July 18, 1902, aged sixty-eight years. She lived and died under the old parental roof, where I knew the whole family before the Civil War, living a peaceful, happy life. It was a Christian home—parents and children consecrated to God; but death has made sad inroads in the family since those sunny days. One by one they are being removed to the other home in the kingdom of our Father. What a joyous reunion in the "house of many mansions!" Miss Mollie was a thorough Methodist, in theory and practice. She was a consistent, devoted Christian, faithful to church service, a substantial friend to the preacher's family. The family, the church and the community have sustained a great loss. We weep not as those without hope. We look to a happy meeting "in the sweet by-and-by."

JNO. A. MILLER.

MYRTIS LOUISA, of John's, Miss., died May 25 1902, aged twenty-three months and six days. She was the youngest child of Mr. and Mrs. A. A. Gates, the joy and light of a loving household. After a brief earthly sojourn her gentle spirit was borne by ministering angels to the paradise of God. It is not the will of him who doet all things for the best that one of these little ones should perish. They are lambs of the upper fold, faultless before the throne, and jewels on the Savior's diadem. May God, in his infinite mercy, comfort the heart-broken father and mother, brother and sisters! Farewell, dear Myrtis, till we meet again. We shall think of you in heaven's fair courts, with the light in your eyes of love eternal. NANNIE MURRAY.

Mrs. C. C. YOUNG (nee Monroe) was born Nov. 30, 1850 She was married to N. B Young in 1868. From this happy union there are six boys and five girls—all living to mourn the loss of a loving mother, but not as those who have no hope, for Sister Young became a Christian when she was a girl, and lived a consistent life all the time. In her death we see a loss to the church in an empty pew, to the neighborhood a vacant chair at the sick-bed, to husband an affectionate and loving companion gone, and to the children a mighty counselor. Oh, for more such faithful living! May the God of mercy comfort the sorrowing ones!

J. S. RUTLEDGE.

Deafness Can Not Be Cured

by local applications, as they can not reach the diseased portion of the ear. There is only one way to cure deafness, and that is by constitutional remedies. Deafness is caused by an inflamed condition of the mucous lining of the Eustachian Tube. When this tube is inflamed you have a rumbling sound or imperfect hearing, and when it is entirely closed, Deafness is the result; and unless the inflammation can be taken out and this tube restored to its normal condition, hearing will be destroyed forever. Nine cases out of ten are caused by Catarrh, which is nothing but an inflamed condition of the mucous surfaces.

We will give One Hundred Dollars for any case of Deafness (caused by catarrh) that can not be cured by Hall's Catarrh Cure. Send for circulars, free.

F. J. CHENEY & CO., Toledo, O.

Sold by Druggists, 75c.
Hall's Family Pills are the best.

The bread of life is love; the suit of life is work; the water of life is faith.—Jamason.

FOR OVER SIXTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

Do not let the good things of life rob you of the best things.—Maltbie D. Babcock.

If you would be revenged of your enemy, govern yourself.—Benjamin Franklin.

Heiskell's

Heiskell's Ointment accomplishes astonishing cures of skin diseases, after the most powerful internal remedies have failed. After bathing the part with *Heiskell's Soap* use *Heiskell's Ointment* and it will quickly remove all Blotches, Pimples, Eruptions and Sores. Cures Tetter, Erysipelas, Salt Rheum, Scald Head, Itch, Ringworms, Ulcers, Piles, Barber's Itch; relieves and heals Burns and Scalds. Makes the skin soft and beautiful. Prescribed by physicians for half a century. At druggists 50c. Send for free book of testimonials.

JOHNSTON, HOLLOWAY & CO., Philadelphia.

Ointment

BOOKKEEPING, SHORTHAND, PENMANSHIP etc., successfully taught by mail or no charges. POSITIONS secured. 10,000 students. Booklet free. Add. DEPT. 18 DRAUGHON'S BUS. COL. Nashville Tenn.

MORE THAN 235,000 SOLD.

Popular • Works

BY THE

REV. JNO. H. NICHOLS,

Of the Tennessee Conference.

The Right of a Sinner to Pray. Unanswerable. Price 5 cents; 50 cents per dozen.

Theological Grub-ax. Campbellism grubbed up, root and branch. Price 10 cents; $1 per dozen.

The Ecclesiastical Pump. The water pumped out of Campbellism. Price 10 cents; $1 per dozen.

The Furnace. Campbellism consumed—the dross extracted. Price 10 cents; $1 per dozen.

The Shipwreck. Unconditional perseverance and close communion demolished. Price 10 cents; $1 per dozen.

The Currycomb. Curries Campbellism, for 10 cents; $1 per dozen.

The Sprinkler. No immersion in the Bible. Price 10 cents; $1 per dozen.

A Friendly Talk on the Second Blessing. Price 10 cents; $1 per dozen.

The Wheel. Religious Organization God's Order. The Methodist Church Organized on the Apostolic Basis. Price 10 cents; $1 per dozen.

Analogy; Or, The Second Blessing Theory of Sanctification Considered from the Standpoint of Saul's Conversion, and an argument by Analogy and the Bible. Price 10 cents; $1 per dozen by mail.

Bible Tools for Busy People. This book is a collection of all the author's pamphlets in one volume. Here is a quiver containing eleven well-pointed arrows; each arrow flies directly to the mark. 12mo cloth, pp. 375. Price $1 by mail. Send orders to

BARBEE & SMITH, Agts.,

Nashville, Tenn., and Dallas, Tex.

Mrs. Fred Unrath,

No. 228 Territorial Street, Benton Harbor, Mich.

Mrs. Fred Unrath.

"I am pleased to give my experience with Wine of Cardui as I am very grateful for its help. After my first baby was born I could not seem to regain my strength, although the doctor gave me a tonic which he considered very superior, but instead of getting better I grew weaker every day. My husband came home one evening with some Wine of Cardui and insisted that I take it for a week and see what it would do for me. As he seemed to have so much faith in it I did take the imedicine and was very grateful to find my strength slowly returning. In two weeks I was out of bed and in a month I was able to take up my usual duties. I am very enthusiastic in its praise."

MOTHERHOOD is the noblest duty and highest privilege women can achieve or aspire to. Without this privilege women do not get all there is in life—too often they go through the world discontented, wrapped up in their own selfish cares and troubles. How different is the happy mother, watching her children grow into manhood and womanhood. A mother lives as many lives as she has children—their joys and sorrows are hers, as are their ambitions, triumphs and defeats. Healthy women do not suffer miscarriage nor does a woman who is healthy suffer tortures at childbirth. It is the woman who is ailing who has female weakness—who fears the ordeal of becoming a mother. Wine of Cardui builds up the womanly in a woman. It stops all unnatural drains and strains—irregularities which are responsible for barrenness and miscarriage. It makes a woman strong and healthy and able to pass through pregnancy and childbirth with little suffering. After the ordeal is passed the Wine prepares a woman for a speedy recovery to health and activity.

Wine of Cardui, in re-inforcing the organs of generation, has made mothers of women who had given up hope of ever becoming mothers. Wine of Cardui will cure almost any case of barrenness except cases of organic trouble. How can you refuse to take such a remedy that promises such relief from suffering? Wine of Cardui simply makes you a strong woman, and strong, healthy women do not suffer. They look forward to motherhood with joy.

WINE of CARDUI A million suffering women have found relief in Wine of Cardui.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,

Professor of New Testament Exegesis in Vanderbilt University.

A CLOUD OF WITNESSES.

"It is a book of remarkable freshness and power."—Bishop Vincent.

"You have rendered a distinct service to your day and generation in this admirable interpretation."—Dr. W. V. Kelley.

"It is worthy of a place among the most thoughtful and valuable books on the great theme."—Dr. J. H. McNeilly (Presbyterian).

"It is a scholarly, illuminating, and peculiarly attractive presentation, simple in its profound understanding."—Dr. Buckley.

"Your book is timely and valuable, well thought out and instructive."—Prof. W. T. Davison (England).

"It is a book that will accomplish much in the interest of our holy faith."—Bishop J. F. Hurst.

"Allow me to express my appreciation of your book after a careful examination of it."—Dr. Votaw, University of Chicago.

"Let the man who would know Jesus as he was secure and study this book."—Zion's Herald (Boston).

"A noteworthy and promising book."—The Outlook (New York).

"It will be helpful to a wide circle of readers."—Sunday School Times.

"A study of the life of Jesus after a new and decidedly striking method, a vigorous and manly treatise."—Dr. H. M. Du Bose.

"A vital contribution to Biblical theology, reflecting honor on the Church in which it originated."—Dr. Warren, President of Boston University.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,

Nashville, Tenn., and Dallas, Tex.

ECHOES.

BY GOV. ROBERT L. TAYLOR.

Containing the Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures: The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."

Handsomely bound. Cloth.....$0 50
Same, Bound in paper covers..... 25

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers-in-Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam." Paper covers. Price, 25 cents.

Barbee & Smith, Agts., Nashville, Tenn., and Dallas, Tex.

LATE BOOKS BY OUR BISHOPS.

The Garden of Eden and the Flood. By Bishop Keener.....$1 00

Skilled Labor for the Master. By Bishop Hendrix.....1 25

Christus Auctor. By Bishop Candler.....1 25

Experience the Crowning Evidence of the Christian Religion. By Bishop Granbery.....1 00

Sunset Views. By Bishop Fitzgerald.....1 00

Studies of Bible Truths. By Bishop Keener.....1 00

BARBEE & SMITH, Agents,

NASHVILLE, TENN. DALLAS, TEX.

BISHOP HENDRIX'S BOOK:

Skilled Labor for the Master.

12mo, Pp. 326. Cloth. Gilt top. Price $1.25.

"This is a timely and thought-provoking book, written with a holy purpose, and sure of a wide and beneficent mission. . . . The title is suggestive, and every page instructive. . . . One cannot escape the impression that some fervent paragraphs were penned when the devout author was sitting very close to the feet of his Lord."—Bishop Galloway.

Barbee & Smith, Agents, Nashville, Tenn., Dallas, Tex.

SUNDAY SCHOOL ORDER BLANK.

BARBEE & SMITH, AGENTS, NASHVILLE, TENN.

DEAR SIRS: Please send me by return mail the following Sunday School Literature:

No. Copies.	PERIODICALS.	Price, each. 3 Mos.	1 Yr.	How long to Send.	Amount.
.....	The Sunday School Magazine.....	12½c	50c		
.....	The Senior Quarterly.....	4c	15c		
.....	The Home Department Quarterly.	4c	15c		
.....	The Intermediate Quarterly.....	2c	7½c		
.....	Illustrated Lesson Paper.....	2½c	10c		
.....	Our Little People.....	1½c	6c		
.....	Weekly Children's Visitor.....	10c	40c		
.....	Monthly Children's Visitor.....	5c	20c		
.....	Sets Olivet Picture Cards.....	2½c	10c		
.....	Bible Lesson Pictures.....	75c	$3 00		

And find inclosed for same, - - - - - - - $.....

NAME.....

POST OFFICE.....

COUNTY.....

STATE.....

DATE.....

Expository and Homiletical Notes on the International Sunday School Lessons for 1903. By E. E. Hoss, D.D., LL.D. 12mo. 412 pages, with Maps and Illustrations. Price, 50 cents NET. A book that all of our teachers should have.

BARBEE & SMITH, Agents,

Nashville, Tenn., and Dallas, Tex.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1896,

BY E. E. HOSS, D.D., LL.D.,

Editor of the CHRISTIAN ADVOCATE.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

Epworth League Reading Course,

1901-02.

The Christ of Our Poets	*By Rev. H. W. Featherston*	$ 75
Self-Culture	*By Prof. J. S. Blackie*	1 00
The Evangelization of the World	*By J. R. Mott*	1 00
The Sky Pilot	*By Ralph Connor*	1 25

This Course Begins in October.

PRICE OF SET, $2.25. POSTPAID.

Barbee & Smith, Agents,

NASHVILLE, TENN. DALLAS, TEX.

Books by Our Bishops.

Andrew, James O.	
Family Government	$0 50
Bascom, Henry B.	
Sermons and Lectures. 4 vols. Each	1 00
Candler, Warren A.	
Christus Auctor	1 25
High Living and High Lives	1 00
Capers, William.	
Catechism No. I., per dozen	40
Catechism No. II., per dozen	60
Doggett, David S.	
Sermons	1 00
Fitzgerald, O. P.	
Bible Lights	60
California Sketches Old and New.	1 00
Centenary Cameos	1 00
Christian Growth. Paper, 10 cents; cloth	50
Class Meetings. Paper, 15 cents; cloth	50
Glimpses of Truth	1 00
Life of Dr. Thomas O. Summers.	1 00
Life of Dr. John B. McFerrin	1 00
Life of Judge Longstreet	1 00
The Whetstone	50
Sunset Views	1 00
Galloway, Charles B.	
Life of Bishop Parker	1 00
Modern Missions: Their Evidential Value	1 00
Prohibition: Open Letters to the Hon. Jefferson Davis (pamphlet)	10
A Circuit of the Globe	1 00
Christianity and the American Commonwealth	1 00
Granbery, John C.	
Dictionary of the Bible	1 00
Child's Bible Question Book	10
Entire Sanctification. Paper	10
Twelve Sermons	1 00
Experience the Crowning Evidence of Christianity	1 00
Haygood, Atticus G.	
The Man of Galilee	$ 80
Our Children	80
Jackknife and Brambles	1 00
Monk and Prince	1 00
Our Brother in Black	1 00
Go or Send. Paper	10
High Steeple. Paper	10
Hendrix, Eugene R.	
Around the World	1 00
Skilled Labor for the Master	1 25
The Perfecting of the Saints. Paper	10
Keener, John C.	
Post Oak Circuit	60
Studies of Bible Truths	1 00
The Garden of Eden and the Flood	1 00
McTyeire, H. N.	
History of Methodism. $2, $2.50, $3	4 00
Sermons	1 00
Manual of the Discipline	60
Rules of Order. Paper	15
Catechism of Bible History. Boards	25
Catechism of Church Government. Boards	25
Life of McKendree. Abridged from Bishop Paine	1 25
Marvin, Enoch M.	
Sermons	1 50
Paine, Robert.	
Life of Bishop McKendree. 2 volumes	[illegible]
Pierce, George F.	
Sermons and [illegible]	[illegible]
Wilson, A. W.	
Witnesses to Christ	1 00
Wrestling Jacob. Paper	25
Wightman, W. M.	
Life of Bishop Capers	1 00

Barbee & Smith, Agents,

Nashville, Tenn. Dallas, Tex.

List of Episcopal Appointments, 1902-1903.

FIRST DISTRICT.

BISHOP ALPHEUS W. WILSON.

Denver, Pueblo, Aug. 28.
Missouri, Chillicothe, Sept. 3.
S. W. Missouri, Jefferson City, Sept. 17
St. Louis, Malden, Sept. 24.
Tennessee, Fayetteville, Oct. 22.

SECOND DISTRICT.

BISHOP W. W. DUNCAN.

Montana, Butte, Aug. 28.
East Columbia, Milton, Ore., Sept. 11.
Columbia, Corvallis, Ore., Sept. 18.
Pacific, Oakland, Oct. 1.
Los Angeles, Santa Anna, Oct. 16.
Virginia, Richmond, Nov. 12.
So. Carolina, Newberry, S. C., Dec. 3.

THIRD DISTRICT.

BISHOP CHAS. B. GALLOWAY.

Japan Mission Conf., Miyama, Aug. 23
Corean Mission, Seoul, Sept. 24.
China Miss. Conf., Shanghai, Oct. 22.

FOURTH DISTRICT.

BISHOP E. R. HENDRIX.

Brazil Mission, Juiz de Fora, July 30.
Western, Arkansas City, Sept. 4.
German Mission, Houston, Oct. 30.
West Texas, Floresville, Nov. 5.
Northwest Texas, Temple, Nov. 12.
North Texas, Terrell, Nov. 26.
Texas, Cameron, Dec. 3.

FIFTH DISTRICT.

BISHOP J. S. KEY.

New Mexico, El Paso, Sept. 24.
North Alabama, Lafayette, Nov. 19.
North Mississippi, Tupelo, Dec. 3.
Mississippi, Natchez, Dec. 10.
Louisiana, Alexandria, Dec. 17.

SIXTH DISTRICT.

BISHOP W. A. CANDLER.

North Georgia, Atlanta, Nov. 20.
South Georgia, Thomasville, Dec. 3.
N. W. Mexican, Chihuahua, Jan. 14.
Central Mexico, Guadalajara, Jan. 28.
Mexican Border, Austin, Tex., Feb. 5
Cuban Mission, Feb. 26.

SEVENTH DISTRICT.

BISHOP H. C. MORRISON.

Kentucky, London, Sept. 3.
Illinois, Waverly, Sept. 17
Western Virginia, Charleston, Sept. 24
Louisville, Columbia, Oct. 1.
Holston, Wytheville, Oct. 8.

EIGHTH DISTRICT.

BISHOP E. E. HOSS.

Indian Mission, Muskogee, Oct. 22.
Arkansas, Harrison, Nov. 12.
Memphis, Paris, Nov. 19.
Little Rock, Benton, Nov. 26.
White River, Paragould, Dec. 3.

NINTH DISTRICT.

BISHOP A. C. SMITH.

West'n N. Carolina, Monroe, Nov. 19.
North Carolina, Wilmington, Dec. 3.
Alabama, Montgomery, Dec. 10.
Florida, Quincy, Jan. 8.
Baltimore, Fred'burg, Va., March 25.

Mozley's LEMON ELIXIR.

A Pleasant Lemon Tonic.

Cures indigestion, headache, malaria, kidney disease, fever, chills, loss of appetite, debility, nervous prostration, heart failure, and appendicitis, by regulating the Liver, Stomach, Bowels and Kidneys.
50 cents and $1 00 a bottle at druggists.

Rev. John P. Sanders Writes--

Dr. H. Mozeley, Atlanta, Ga: I have been relieved of a trouble which greatly endangered my life, by using Mozley's Lemon Elixir. My doctor declared my only relief to be the knife, my trouble being appendicitis. I have been permanantly cured, and am now a well man. I am a preacher of the M E Church, South, located in the town of Varbona, Ala. My brother, Rev. E. E. Cowen, recommended the Lemon Elixir to me. Ship me a half-dozen large bottles C. O. D.

BELMONT COLLEGE For Young Women Nashville, Tenn.

"Location and Environment Unrivalled in the South."

Suburban and city life combined. Electric cars to north entrance. Attractions of park persuade to outdoor exercise. Ten schools in the hands of skilled specialists. Schools of music, art and elocution employ methods of best conservatories in this country and abroad. Diplomas conferred by schools. Lecture courses studiously selected. Best lectures, concerts, recitals, etc., in city, liberally patronized. Christian influences. Students from forty-two States and Territories. Send for handsomely illustrated blue and bronze catalogue, and other college literature. Early registration necessary to secure room.

Principals: Miss Boon, Miss Herron.

WESLEYAN FEMALE COLLEGE, MACON, GA.

Oldest College for Women in the World. One of the few high-grade institutions of the South. A quarter of a million dollars invested in buildings. All modern conveniences. Ideal climate. Proverbially healthful. All Literary Courses of a high order, and advantages in Music, Art, and Elocution. Excellent Academy for pupils not prepared to enter college classes. Students who wish to board in the college should apply early, as we have room for only two hundred and fifty in the boarding department. Expenses low. Fall term begins September 17th, 1902. For catalogue and full information, address

J. W. ROBERTS, A. M., D.D., President.

Edward McGehee College For Girls,

WOODVILLE, MISS. *Opens Sept. 11th, 1902.*

Special advantages in Music, Art and Elocution. Thorough methods. Healthy location. Beautiful surroundings. Special courses in Literature, Languages and Sciences. Competitive scholarship in Randolph-Macon Woman's College awarded member of senior class. For Catalogue and further particulars address MISS GEORGIA SWANSON, President, Woodville, Miss.

FRISCO SYSTEM

FOR

Indian and Oklahoma Territories, ARKANSAS AND TEXAS.

FINEST NEW FARMING LANDS.
WHEAT AND COTTON GROW SIDE BY SIDE.

Low Rates Twice a Month.

Write for Descriptive Literature.

J. N. CORNATZAR, Div. Pass. Agt.,
Memphis, Tenn.

W. W. Carre Co. Ltd,

MANUFACTURERS AND EXPORTERS OF

LUMBER.

NEW ORLEANS, LA.

General News.

Forest fires are raging in Montana.

British manufacturers, it is said, have formed a steel rail combination.

Mrs. McKinley received about $40,000, salary due her husband for the year 1901.

The President ebook hands with 7,000 citizens of Nassau county, N. Y., at Oyster Bay, L. I.

The announcement that the Czar when he visits King Victor Emmanuel will not call on the Pope has disturbed the Vatican.

The farmers' trust, capitalized at $50,000,000, recently incorporated at Pierre, S. D., will attempt to control the price of the country's agricultural products.

The Daughters of the Confederacy, local chapter, has decided to hold the national convention on the days originally set, Nov. 12-15, and to care for delegates and visitors in private residences and boarding houses.

CHILDREN ARE IN DANGER in our fierce Summers, when cholera morbus and other bowel troubles are rampant. Save your little ones by giving them Perry Davis' Painkiller. Plain directions will be found on each bottle.

Never Fails.

Convincing facts. "For the past several years I have been using Hughes' Tonic in my family for chills and fever, and have found it to be the best remedy I have ever used. It has not failed in a single instance." Sold by Druggists—50c and $1 00 bottles.

PREPARED BY
ROBINSON PETTET Co., (Inc.)
Louisville.

Situation Wanted.

A lady of experience desires to secure a private school. One in New Orleans preferred, but will accept one outside the city if terms are agreeable. Address, Miss S. B., care of CHRISTIAN ADVOCATE, 512 Camp street, New Orleans.

Marriages.

Sept. 7, 1901, at 9:30 A. M., at the residence of the bride's brother in-law, Mr. Kinard, by Rev. J. D. Simpson, Mr. J. W. Beechum to Miss E. F. Schooler.

July 23, 1902, at Woodlawn, Wilkinson county, Miss., by Rev. W. L. C. Hannicutt, D. D., Mr. Lewis M. Jones and Miss Mattie R. Hawthorne.

July 31, 1902, at Woodville, Miss., by Rev. W. L. C. Hannicutt, D. D., Mr. Errol K. Hayes and Miss Rosa E. Davis.

Sept. 12, 1902, at the home of the bride's brother, Mr. G. D. Hitchcock, Carlee's Mill, near Sandersville, Miss., by Rev. Paul D. Hardin, Mr. Wm. I. Suddeth and Miss Katie Violet Hitchcock.

Sept. 15, 1902, in Amite City, La., by Rev. Thos. J. Upton, Mr. Nicola E. Jung, of New Orleans, and Miss Ama L. Cavell, of New Orleans.

Aug. 7, 1902, at the residence of the bride's parents, Rev. and Mrs. W. Z. Roper, Columbia, Miss., by Rev. W. M. Williams, Mr. W. C. West, of Alabama, and Miss Snele Roper.

Aug. 31, 1902, at the clerk's office in Columbia, Miss., by Rev. W. M. Williams, Mr. McDaniel Martin and Miss Azalmi McSwain.

Sept. 7, 1902, at the residence of the bride's mother, Mrs. Lizzie Fortenbery, nine miles south of Columbia, Miss., by Rev. W. M. Williams, Mr. M. A. McLeod and Miss Sue Fortenbery.

A Chance to Make Money.

I have been selling Perfumes for the past six months. I make them myself at home and sell to friends and neighbors. Have made $710. Everybody buys a bottle. For 50 cts. worth of material I make Perfume that would cost $2 in drug stores. I also sold 125 formulas for making perfume at $1 each.

I first made it for my own use only, but the curiosity of friends as to where I procured such exquisite odors, prompted me to sell it. I clear from $25 to $35 per week. I do not canvass; people come and send to me for the perfumes. Any intelligent person can do as well as I do. For 42 cts. in stamps I will send you the formula for making all kinds of perfumes and sample bottle prepaid. I will also help you get started in the business. MARTHA FRANCIS.
11 South Vandeventer Avenue, St. Louis, Mo.

How Some of Our Readers Can Make Money.

Having read of the success of some of your readers selling Dish-washers, I have tried the work with wonderful success. I have not made less than $9.00 any day for the last six months. The Mound City Dish-washer gives good satisfaction and every family wants one. A lady can wash and dry the dishes without removing her gloves and can do the work in two minutes. I get my sample machine from the Mound City Dish-Washer Co., of St. Louis, Mo. I used it to take orders and sold 12 Dish-washers the first day. The Mound City Dish-Washer Co. will start you. Write them for particulars. Ladies can do as well as men. JOHN F. M.

RALLY DAY.

The third Sunday in October has been designated as Missionary Rally Day for the Sunday-schools. A suitable programme has been prepared, and it is important that all our schools should be supplied, and duly observe the day. Superintendents should order a supply at once, and put their schools in training. The Mission Rooms will furnish the programmes free of charge. Address Mr. G. W. Cain, Nashville, Tenn.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

MERIDIAN DIST.—FOURTH ROUND.

West End	11 a m..Sept.	21
Ceatra'	8 p m..	21
East End	11 a m..	28
South side and Poplar Springs, at South Side	8 p m..	28
Hlaneville, at Hlaneville	Oct.	4, 5
Leakesville, at Ayers		11, 12
Wayne, at Spring Hill		18
Waynesboro at Waynesboro		19 20
Winchester at Winchester		25
Enterprise and Stonewall, at Enterp'e		26 27
Daleville, at Daleville	Nov.	1, 2
Vimville, at Pleasant Hill		7
Pachuta, at Pachuta		8 9
Porterville, at Burton's Chops		14
Lauderdale, at Bethel		15 16
Middleton, at ———		21
Matherville, at ———		22
Shubuta and Quitman, at Shubuta		21, 24
DeKalb, at Pleasant Ridge		28
North Kemper, at Mellea		29, 30
Chunky, at Chunky	Dec.	6, 7

W. W. SIMMONS, P. E.

JACKSON DIST.—FOURTH ROUND.

Lake City, at Philips	Oct.	4, 5
Anding, at Bennett's Chapel		11, 12
Yazoo City		12 13
Flannin, at Flannin		18, 19
Madison, at Pearl River	Thurs..	23
Camden, at Shrock's		25, 26
Vaughan's, at New Hope	Tues..	28
Sharon, at Sharon	Nov.	1, 2
Canton		2, 3
Flora	Thurs..	6
Tranquil		8, 9
Thomasville	Thurs., Fri..	13, 14
Florence		15, 16
Westville	Sun. p. m., Mon a.m..	16 17
Benton, at Fordyke		22, 23
Silver Creek		29, 30
Capitol Street	Dec.	3
Brandon		6 7
First Church		8

Brethren will please note in the Discipline the questions to be answered especially at the fourth Quarterly Conference, and prepare accordingly.

T. H. HOLLOMAN, P. E.

NATCHEZ DIST.—FOURTH ROUND.

In Part.

Gloster at Gloster	Oct.	4, 5
Meadville, at Oak G		11, 12
Washington, at W.		18, 19
Woodville		26, 27
Harriston, at Harriston	Nov	1, 2

T. W. ADAMS, P. E.

Gloster, Miss.

SEASHORE DIST.—FOURTH ROUND.

Lumberton	Sept.	14, 15
Hattiesburg, at M. Street		27 28
Hattiesburg, at C Street		28, 29
Ocean Springs, at Scranton	Oct.	4, 5
Americus, at Salem		11, 12
Bloxi		18, 19
Vancleave, at Camp Ground		25, 26
Pearlington	Nov.	1, 2
Bay St. Louis		5
Moss Point		6
Escatawpa, at Zion		8, 9
McHenry		10
Nicholson		11
Poplarville, at Purvis		12
Marion		15 16
Columbia		16, 17
Mt. Carmel		19 20
Williamsburg, at Oak Vale		22, 23
Mt. Olive		25
Gulf Port		28
Coalville, at Lyman		29 30
Brooklyn	Dec.	3
Escatawpa		6, 7

Let the trustees answer Question 27 at the fourth quarter; also reports are to be made by W. F. M. S. and H. M. Societies. Let all local preachers be ready to give an account of work done during the year. Preachers in charge will please call their attention to this.

J. M. MORSE, P. E.

BROOKHAVEN DIST.—FOURTH ROUND.

Fernwood, at Fernwood	11 A. M..Sept.	13, 14
Magnolia and Gayka, at Magnolia	8 P. M..	13, 14
Summit, at Summit		20, 21
Bogue Chitto, at Bogue Chitto		27, 28
Providence at Georgetown	Oct.	4, 5
Gallman, at Gallman	11 A. M..	11, 12
Crystal Springs	8 P. M..	11, 12
Tylertown at Tylertown		18 19
Adams, at Adams		25, 26
Topisaw, at Holmesville	Nov.	1, 2
Bayou Pierre, at Pleasant Valley		8, 9
Hazlehurst		9, 10
Pleasant Grove, at Pleasant Grove		15, 16
McComb	Wed., 7 P. M..	19
Baseville, at Bethel		22 21
Terry, at Terry		29, 30
Beauregard, at N. Wesson	Wed., 11 A M.	Dec. 3
Wesson	Wed., 7 P. M..	3
Brookhaven		6, 7

Pastors will please give special attention to questions to be asked this quarter, and see that there are reports from the W. M. Societies and that trustees are prepared to answer Ques. 27.

B. F. JONES, P. E.

LOUISIANA CONFERENCE.

ARCADIA DIST.—FOURTH ROUND.

Haynesville, at Colquette	Oct.	4, 5
Homer, at Homer		5, 6
Valley, at Pleasant Valley		11, 12
Lanesville at Mt. Zion		13
Mieden		13
Arcadia, at Arcadia		16
Downsville, at Willhite		18, 19
Calhoun, at Drew		19 20
Ganeville, at Dodson		25, 26
Bienville, at Bienville	Nov.	1, 2
Farmerville, at Farmerville		8, 9
Lisbon, at Alabama		15, 16
Vienna, at Pine Grove		18
Ringgold, at ———		22, 23
Castor, at ———		29, 30
Vernon, at Longstraw	Dec.	6, 7
Reston		7, 8
Gibsland, at ———		13, 14

ANDREW J. NOTHSTINE, P. E.

R·I·P·A·N·S

I suffered terribly for years with heartburn and sick headache. My husband had used Ripans Tabules for indigestion with great success. I used two of the 5 cent cartons and have not had an attack of heartburn since. Whenever I feel the headache coming on I take one Tabule, and if taken in time it always has the best results. I consider R.I.P.A.N.S a blessing to the rich and poor alike.

Tulane University of Louisiana,

NEW ORLEANS.

EDWARD A. ALDERMAN, LL.D., President

Full Courses in Languages, Sciences, Engineering, Law, Medicine, Pharmacy, Art. Seven Separate Departments, sixteen Buildings. Extensive Libraries, Laboratories and Workshops. Splendid Department for Women in Newcomb College.

Tulane makes leaders in all vocations. Its facilities for instruction are unsurpassed in the South. Eighty-six Instructors and 1223 students last session. Many scholarships in the Academic Department open to Louisiana boys. Expenses of scholarship student, $175 for session. Board and lodging in dormitories at low rates. Opportunities afforded academic students for self-help. In the Academic Colleges no boy, if properly prepared for college work, will be turned away from inability to pay tuition. Next session begins October 1st. SEND FOR CATALOGUE. Address, R. K. BRUFF, Sec.

SOUTHERN DENTAL COLLEGE, Atlanta, Ga.

If you are interested in obtaining a dental education write for free catalogue of full instruction. Address *Dr. J. W. Foster, Dean.* 61 Inman Bldg., *Atlanta, Ga.*

HAPPY HENS MEAN PROFIT!

"BOSWELL'S 20th CENTURY POULTRY HOUSE" is a little book which describes the most convenient, practical, and well-appointed hen-house ever devised—gives plans, with precise instructions for building. Cheap to build, but so planned as to revolutionize poultry-keeping. Thousands cared for with ease. The author has the house in practical operation. **Lice and mites cannot exist in this house.** Doubles winter egg yield, by making hens happy. Book tells how to handle hens in winter, gives positive ration for winter eggs, and other things you ought to know about hens. Order at once, or you will surely wish you had when cold weather comes to nip your egg yield. **PRICE, FIFTY CENTS.**
Order of JNO. W. BOSWELL, JR., EAST NASHVILLE, TENN.

NORTH MISSISSIPPI CONFERENCE.

CORINTH DIST.—FOURTH ROUND.

Corinth station	Sept.	20, 21
Ripley and New Albany, at Ripley		27, 28
Iuka station	Oct.	4, 5
Booneville station		11, 12
Jonesboro, Rheazer circuit		16
Ripley circuit, at Daimas		18, 19
New Albany circuit at Mt Olivet		21
Blue Springs, at Blue Springs		23
Gaston and Baldwyn, at Gaston		25, 26
Booneville circuit, at Pleasant Grove	Nov.	1, 2
Corinth circuit, at Boxes Chapel		5
Kossuth, at Rienzi		8, 9
Mantachie, at Shiloh		13
Marietta, at Blythe's Chapel		15, 16
Burnt Mills at Boggs Chapel		20
Belmont at Oak Grove		22 23
Iuka circuit, at Harmony		25

W. M. YOUNG, P. E.

WINONA DIST.—FOURTH ROUND.

Winona	Sept.	13, 14
Greenwood		20, 21
Vaiden, at Vaiden		27, 28
McNutt, at Maryland	Oct.	4 5
Carrollton and McAnerny, at N. Hill		11, 12
Ittabena, at Ittabena		18, 19
Black Hawk, at Acona		25 26
Webb at Tutwiler	Nov.	1, 2
Winona circuit, at Bethlehem		8, 9
Moorhead, at Moorhead		14
Indianola at Indianola		15, 16
West, at Rolling Green		22, 23
Mars Hill at Mars Hill		27
Carrollton circuit, at Eola		29, 30

J. H. MITCHELL, P. E.

ABERDEEN DIST.—FOURTH ROUND.

Okolona	Sept.	14, 15
Amory and Nettleton at Amory		21, 22
Prairie, at Prine's Chapel		27, 28
Verona, at Verona	Oct.	4, 5
Tupelo		8
Shannon, at Shannon		11, 12
Atlanta, at Concord		18, 19
Houston and Wesley, at Houston		21
Montpelier, at Spartah		23
Buena Vista at Pleasant Grove		25, 26
Okolona circuit, at Egypt		28
Aberdeen		30
Nettleton circuit, at Carolina	Nov.	1, 2
Fulton, at Hardin's Chapel		8, 9
Pleasant Grove, at Antioch		15, 16
Aberdeen circuit, at Paine Memorial		22, 23

W. W. WOOLLARD, P. E.

HOLLY SPRINGS DIST.—FOURTH ROUND

Potts Camp at Pisgah	Sept.	6, 7
Potts Camp, at Hickory Flat	Nov.	24
Holly Springs cir., at Harris Chapel	Sept	13, 14
Holly Springs circuit at Lamar	Nov	25
Holly Springs station	Sept	21, 22
" "	Nov.	27
" "	Dec.	1
Red Banks, at Eureka	Sept	27, 28
Red Banks	3 P. M..	Dec. 1
Waterford, at Harris Chapel	Oct.	4, 5
Waterford, at Waterford	Nov.	26
Olive Branch at Center Hill	Oct	11, 12
Olive Branch at Olive Branch	Nov.	28
Ashland, at Black Jack	Oct.	18, 19
Ashland, at Ash and	Nov.	29
Ramsdale, at Spring Hill	Oct.	21
Pontotoc, at Pontotoc		25, 26
Abbeville, at Abbeville	Nov.	1, 2
Abbeville, at Abbeville		27
Byhalia, at Byhalia	Nov.	8, 9
" "	8 P M..	30
" "	10 A M..	Dec. 1
Bethel, at Bethel	Nov.	15, 16
Shawnee, at Shawnee	Nov.	14
Shawnee, at Colbert	Oct.	16
Cornersville, at Cornersville	Nov.	22, 23
Curnersville, at Ebenezer	Oct.	28
Mt. Pleasant, at New Salem	Nov.	29, 30
Mt. Pleasant, at Union	Oct.	10

N. G. AUGUSTUS, P. E.

SARDIS DIST.—FOURTH ROUND.

Serdis	Sept.	7, 8
Como		14, 15
Senatobia		20, 21
Batesville and Wesley, at Batesville		27, 28
Hernando and Hines, at Hines	Oct.	4, 5
Cold Water, at Cold Water		11, 12
Pleasant Hill, at Lewisburg		18, 19
Wall Hill, at Chulahoma		18, 19
Taro, at Mt. Vernon		25, 26
Pope, at Pisgah	Nov.	1, 2
Courtland, at Courtland		5
Cockrum, at Greenleaf		8, 9
Arkabutla, at ———		15, 16
Longtown, at ———		22, 23
Sardis circuit, at ———		29, 30

Let the local preachers be sure to present to the fourth Quarterly Conference a written report of their work for the year, as directed by the Discipline. (See paragraph 168, page 75 of Discipline.) Will the preachers in charge please urge the local preachers to this duty, and will they also see that reports are made by trustees and from the Woman's Home Mission Board?

W. T. J. SULLIVAN, P. E.

GRENADA DIST.—FOURTH ROUND.

Oxford	Sept.	14
Grenada circuit		20, 21
Grenada station		21, 22
Coffeeville circuit		27, 28
Water Valley circuit	Oct.	4, 5
Tocopola circuit		11, 12
Macy circuit		18, 19
Slate Springs circuit		23
Pittsboro circuit		25, 26
Cascilla circuit	Nov.	1, 2
Minter City and Strathmore		8, 9
Charleston circuit		15, 16
Paris circuit		22, 23
Water Valley—Wood Street		30
Water Valley—Main Street		30

JNO. W. BELL, P. E.

DURANT DIST.—FOURTH ROUND.

Durant	Sept.	13, 14
Pickens		20 21
Lexington		27 28
Sallis	Oct.	4, 5
Chester		10
Ackerman		11, 12
Belzona		18, 19
Bellefontaine		25, 26
Enpora	Nov.	1, 2
Kosciusko circuit		8
Kosciusko station		9, 10
Ebenezer		15, 16
Poplar Creek		19
Rural Hill		21
Louisville		22, 23
Ethel		28
Sturges		29, 30

W. S. LAGRONE, P. E.

COLUMBUS DIST.—FOURTH ROUND.

Macon	Sept.	6, 7
Hebron circuit, at Hebron		14, 15
Starkville circuit, at Steel's Chapel		20, 21
Starkville		21, 22
Brooksville circuit, at New Bethel		27, 28
Shuqualak circuit, at Shuqualak	Oct.	4, 5
Columbus circuit, at Mt. Pleasant		11, 12
Cedar Bluff, at ———		18, 19
Winstonville, at Macbaliville		25, 26
West Point	Nov.	1, 2
Crawford, at ———		9, 10
Columbus		15, 16
Lagrange, at ———		22, 23
Cumberland, at ———		23, 24
Tibbee, at ———		29, 30

J. W. DORMAN, P. E.

50 Different Bulbs all for 30c.

By mail with cultural directions, for garden or pots.

1 Golden Sacred Lily.	8 Ixias, 3 sorts.
3 Tulips, 1 double, 1 single.	3 Sparaxis, 3 sorts.
2 Narcissus.	3 Allums, 3 sorts.
1 Belgian Hyacinths.	3 Triteleia, white star.
3 Grape Hyacinths.	3 Saxifrage, double white.
1 Giant Crocus.	5 Giant Ranunculus.
3 Star of Bethlehem.	6 Spanish Iris.
3 Oxalis, 3 sorts.	6 Freesias, mixed.

All different colors, and fine flowering hardy bulbs.
Also Free leaflet which amply, our elegant Full Catalogue of bulbs, Plants and Seeds, for Fall planting and Winter blooming. Choicest Hyacinths, Tulips, Narcissus, Crocus, Lilies, Plants, Shrubs and Fruits.
New Winter flowering Plants and Bulbs, Crimson Daisy, Blue Colens, Cardinal Freesia, Branching Tulips, etc.

John Lewis Childs, Floral Park, N.Y.

Mrs. B. I. Preston,

PURCHASING AGENT.

1535 Seventh St., New Orleans, La.

Purchasing for Country and City Residents Promptly Attended to.

DROPSY CURED! Gives quick relief; removes all swelling in 15 to 25 days; effects a permanent cure in 30 to 60 days. This treatment given absolutely free to every sufferer. Write to Dr. H. H. GREEN'S SONS, Specialists Box G, Atlanta Ga.

HALF RATES

VIA

Louisville & Nashville R. R.

TO

BIRMINGHAM, Ala.

ACCOUNT

National Baptist Convention,

(Colored)

SEPTEMBER 17-24.

Tickets on sale September 14, 15 and 16, limited for return September 27 1902. For time tables, maps and further information address

P. W. MORROW, T. P. A., Houston, Tex.
T. H. KINSLEY, T. P. A., Dallas, Tex.
J. K. RIDGELY, D. P. A., New Orleans La.

ROSE POLYTECHNIC INSTITUTE,

A College of Engineering, Mechanical, Electrical, Civil Engineering; Chemical Courses; Architecture. Extensive shops. Modernly equipped laboratories in all departments. Expenses low. 26th year. For catalog, address C. L. MEES President, Terre Haute Ind.

Two Dollars FOR A NAME

We want your dealer's name (Stationer, Jeweler or Druggist) and as an inducement for you to send it to us, we will send postpaid, your choice of these popular styles

Laughlin Fountain Pen

Superior to the $3.00 grades of other makes; for the name, and only

$1.00

BY REGISTERED MAIL 50 CENTS.

If you do not find the pen as represented, and superior in every respect to any pen you ever used, return it and get your $1 back.

SENT ON APPROVAL

TO RESPONSIBLE PEOPLE.

It Costs you Nothing

to try it a week. Safety Pocket Pen Holder sent with each pen

FREE OF CHARGE.

Do not miss this opportunity to secure a $3 value at a price that is only a fraction of its real worth. Finest grade 14 Karet Gold Pen, and guaranteed. Everybody knows that in Fountain Pens the

Laughlin

has no equal, and is always sold under the express conditions that if not entirely satisfactory, your money refunded. Either style, richly gold mounted for presentation purposes, $1 extra. Lay this paper down and write now. Address

Laughlin Mfg. Co.
690 Griswold Street
DETROIT, MICHIGAN.

Birmingham Business College

Offers advantages for students entering now. Railroad fare paid. Positions guaranteed. Birmingham needs bookkeepers and stenographers. Write for illustrated catalogue, free.
WILLARD J. WHEELER, President,
Birmingham, Alabama.

New England CONSERVATORY OF MUSIC Founded 1853. has now the finest building devoted to music in the world. Unsurpassed advantages in composition, vocal and instrumental music, and elocution.
George W. Chadwick, Musical Director.
Pupils received at any time. For year-book address
FRANK W. HALE, General Manager, Boston, Mass.

Christian Advocate.

NEW ORLEANS, THURSDAY, SEPTEMBER 25, 1902.

WHOLE NO. 2405. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 49—NO. 39.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE, 512 CAMP STREET, NEW ORLEANS.

TERMS: One Year, $2; To Preachers, $1.

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.—Rev. S. S Keener, D. D.; Rev. F. N. Parker, D. D.; Rev. John T. Sawyer, D. D.

MISSISSIPPI CONFERENCE.—Rev. R. J. Jones, Rev. A. F. Watkins, D. D.; Rev. L. Carley.

NORTH MISSISSIPPI CONFERENCE.—Rev. W. T. J. Sullivan, D. D.; Rev. J. T. Murrah, Rev. H. C. Morehead.

Glances at the World.

Another trust! Why not? This is the day of trusts, and one class has as much right to enter into a combination as another. The trust just born is the farmers' trust, and is incorporated in South Dakota as the Farmers' Co-operative Association, with a capital of $50,000,000. The stock is being placed, as far as possible, in the hands of farmers, and a sufficient amount has already been subscribed to assure the success of the enterprise. "That the concern was in process of formation has been known for some time, but all details were kept secret. Now that the organization is finished, this secrecy has been abandoned." The organizer says: "The farmer will be benefited in two ways. In the first place, we shall control the output. The entire crop will not be thrown on the market at once. We shall hold it in reserve whenever prices are such that it can not be profitably sold. It will be distributed along, month by month, so that the supply will at no time exceed the demand. In the second place, we shall eliminate the middle man. As the farmers will own the stock and manage the company's affairs themselves, all the profits will go back to them. Within a year we shall be in control of the entire agricultural output of the United States. There is even a prospect that the enterprise will assume an international character." Arrangements are now being made to appoint agents among the farmers at important points in the West where the crops will be handled. This trust will be watched quite as closely as any other combine, and if it succeeds in benefiting the farmers, it will give other trusts a firmer hold on the country.

The Hon. D. B. Henderson, Speaker of the House of Representatives, has set the tongues of politicians to wagging, and greatly disturbed his party friends in Iowa, by suddenly withdrawing from the race for re-election. The announcement was wholly unexpected. The cause of his withdrawal is disagreement between himself and his party on the tariff question—the question mainly involving the manner of dealing with the trusts. Speaker Henderson's view is, that the tariff ought to be left undisturbed, and power be invested in Congress to deal with and control the trusts. His party in Iowa, it seems, stands for such a revision of the tariff as will decrease the profits of the trusts, and thus tend to check the trust evil. Mr. Henderson's view is expressed in these words: "I am not in harmony with a great many of the Republican voters, who believe that free trade, in whole or in part, will remedy the trust evil. I believe that it will not, but that such a remedy is likely to involve the nation in dangerous results. . . . You can not kill the trusts by applying free trade without killing our own industries. The foreign trusts are fighting the American trusts, and I don't believe that, for the purpose of controlling American trusts, we should make a market for foreign trusts, thereby crushing out the industries of this country." The sentiment which Speaker Henderson opposes is evidently spreading in the Republican ranks—a view midway between the extreme doctrine of protection on the one hand, and free trade on the other. It may have something to do in deciding the elections in November.

There were two great surprises recently. One was the surprise of President Roosevelt on Sunday, the fourteenth instant, when in his presence Rev. Dr. Washburn, an Episcopal clergyman, in a sermon said that Mr. Roosevelt had come providentially to the presidency, comparing him to David, who reached the throne of Israel "through the judgment of God." The Reverend Doctor said much else in reference to the President, especially in regard to his attitude towards the trusts, all of which the President regarded as out of place. He was both surprised and displeased. But Mr. Roosevelt was not more surprised nor displeased than millions of Christian people were at the President's conduct on Sunday, the seventh, when he reviewed the troops at Chickamauga Park, and did what looked very much like "a race to see who could get there first." The Sabbath-loving and Sabbath-keeping people of our country were greatly shocked that the President, who belongs to one of the strictest of the sects, thus did violence to the holy day. He set an example that will not be soon forgotten. The influence will be hard to overcome. The example will be put in rebuttal whenever we undertake to interfere with Sunday base-ball and other so-called innocent amusements on the Sabbath.

Secretary Hay, last week, addressed a note to the European powers in behalf of the Roumanian Jews, who have been subjected to many forms of persecution, not the least of which has been the denial to them of the privilege of making an honest living. They have endured much, but no voice in all the East has been raised in their behalf. Secretary Hay's letter of protest is a credit both to his head and heart, and reflects the sentiment of the people of the United States, who are always on the side of the down-trodden and oppressed. The letter was in no sense a threat, not being addressed to Roumania, but to the heads of governments who signed the treaty of 1878. It will have a moral effect, in that it will direct attention of the civilized world to the abuses complained of. Public sentiment goes a long way towards correcting public abuses. The letter has attracted wide attention, and the British Government has already communicated with the signatory powers of the Berlin treaty. The Jews everywhere have hailed the letter with joy, reminding the Bible reader of the rejoicings of the Jews when the plot of wicked Haman was discovered and frustrated. Without disturbing the peace of Europe, we devoutly hope Mr. Hay's note will have its well-meant effect.

Westward Bound.

BY DR. WALTER R. LAMBUTH.

To the Montana Conference, at Butte, by way of Chicago. Bishop Duncan has gone on to dedicate a church. The Illinois Central carries one from Cairo through an agricultural region noted for its corn, but suffering, though not so much, from the same drouth which has literally scorched and burnt Kentucky and Tennessee in spots. Were it not that our country is so vast in territory and resources, and so thoroughly gridironed with railroads, we must suffer as India and China have during the last ten years. But, thanks to a Providence which has secured us ample space for expansion, almost every food product on the globe, and facilities for transportation, we need not, with reasonable care, see famine stalking abroad in the land.

If the dispatch in the Chicago Inter-Ocean, of Aug. 24, from Jackson, Miss., is correct, both the Mobile and Ohio and the Illinois Central are putting forth effort to establish colonies of Northern home-seekers. I met some of these farmers who have been prospecting in the South. They represent a sturdy class, full of energy and thrift, and will bring their skill and strength to the development of the "fifty per cent. of land" in Mississippi not under cultivation. It seems that seventy-eight families have been induced by one agent to move into the State this year. These are largely families of clerks in wholesale houses in Chicago "who have saved up a little money and desired to go into the truck-farming business;" a class without experience and a species of farming which is overdone, but they are good people, and should be looked closely after, especially by our pastors and members of Conference Boards of Missions. Some are already Methodists; others will become so if cordially welcomed in the outset. The Illinois Central is trying to secure a large body of land in Claiborne county for such people, and the Mobile and Ohio proposes to purchase a tract of 50,000 acres of prairie land in the northeastern part of the State.

Lake Michigan is refreshing to the eye after miles upon miles of dried cornstalks. How wise to arrange for parks and lawns along the lake front! Chicago, in her mad-cap race for wealth, has not altogether forgotten the debt she owes to her segregated thousands. In several drug stores I saw collection boxes, in which pennies, nickels and dimes could be deposited for outings by land and water for weary mothers and sick children.

It was pleasant to have Dr. J. D. Hammond and President Murrah meet me at the station. I am fortunate in having the company of the former to the Conferences in Montana, Washington, and possibly on the Pacific coast. Long may Millsaps College flourish under the administration of the genial, but vigorous personality of its president.

The morning paper has a column on the percentage of attendants upon religious services last Sunday, under the caption, "One in Six at Church." Over 200,000 people went to the 666 churches. Of these 80,844 were men and 123,723 women. This in a population of 1,868,433, including children. The reporter closes with the statement that "the large attendance at the Roman Catholic Churches is somewhat surprising at first thought, but this is accounted for by the fact that all the different masses during the day are counted in, and also by the fact that the attendance of Roman Catholics at church is compulsory in a large degree. Some of the churches counted had as many as six masses." It is customary with this church to give itself credit for everything in sight, but it is very unusual for so honest a statement to appear in a Chicago paper. The Windy City is on the up-grade. Bishop Galloway would do well to continue his ministrations.

Letter from California.

DEAR DR. BOSWELL: We left Mississippi for California one month ago yesterday. We came on the Knights of Pythias excursion rates. Our first day out was from Okolona, Miss., to St. Louis. Cotton fields ceased to be in evidence after we had gotten well up into Tennessee. Wheat stacks and threshing machines then appeared, with increase of corn acreage as we went further North. Mrs. A. was reminded of the fact at Cairo that we were in Illinois by the coming in of some negro women to take seats in the ladies' car.

We spent Sunday pleasantly in St. Louis, the boys and I attending service at Centenary Church, where we heard Dr. Young, the pastor, preach. I met here also Bro. Cunningham, who claims to be the oldest Southern Methodist in the world. He came to see us in the afternoon, and kindly helped us to find the Baptist Infirmary, where we found Mississippi friends.

We came via Kansas City and St. Joe to Denver over the Burlington Route. The great corn fields of the Missouri prairies, and river bottoms, and vast stretches of cultivated land and stock range in Nebraska, were the principal sights of one day.

We took the Denver and Rio Grande train at Denver, and got to Colorado Springs about noon, where we stopped off two days. I found here Dr. Wesson and family, whose pastor I was on Olive Branch circuit when they left Mississippi for Colorado, four years ago. I also found another DeSoto county friend, Mr. Alexander, with whom I journeyed up Pike's Peak afoot. I was not strong enough to get to the top, but made it above the timber line. The walk blistered both my feet. One of them is not well yet, after four weeks. Am laying up now trying to cure it.

We came on by Salt Lake and Ogden to Sacramento, where we spent a Sunday. Here Mrs. A. and the children saw on the capitol grounds their first ripe oranges on the tree, and were strongly tempted to break the eighth commandment. I attended service at our church at eleven o'clock, hearing a good sermon from Rev. P. T. Ramsey, the pastor. I tried to preach for him at night. Here the fruit stands appeared on the streets, tempting the hungry pilgrim to buy the "first ripe grapes," any many other fruits.

We spent three days in San Francisco. Found that climate too cool for comfort. Rev. E. J. Harper, an old-time friend (our pastor there), showed us no little kindness, giving us a day as escort to points of interest about the city. He is genial, courteous, hopeful, as of yore. Our Centenary Church there is a gem of its kind. I have never seen anything just like it in the way of church architecture. God give it gracious increase. Bro. Vaughan, editor of the Pacific Methodist Advocate, was out of the city at first, but I found him on our third and last day there. He has his hands full, and is making a good paper.

Our next stop was in San Jose, where we spent a week. Rev. H. C. Meredith is our pastor there—antiquarian as well as preacher. I was greatly interested in his curios, relics, and books. He gave us a drive to Alum Rock Park, seven or eight miles distant from San José, and kept up by the city. It is in a deep canyon, and with its springs of soda and sulphur water, its rippling stream and abundant live oak trees, makes an ideal retreat from busy toil and care. Our church is in the heart of the city here, up-stairs, with business-houses beneath, and seems to be doing well.

We came on then to Lompoc, where they felt the earthquake's heavy shock a month before. Here I served as pastor nearly fifteen years ago. Many of the friends remain. Some have gone on, and some are far away. The children then are men and women now. Our church is being beautified without and within; so I missed worshiping in the house, but not with the congregation, which occupied the Christian Church that day. Bros. Rucker and Gragg were our hosts, and we greatly enjoyed our stay.

We made a stay of two days in Los Angeles, the guests of that loyal layman, Ulrich Knoch, who claims that I was the first man who ever called on him to pray in public. That was sixteen years ago. I met all the Los Angeles preachers except my old friend, C. W. Harris; Bro. Thrower, P. E.; Bro. Stellar, pastor of Bellevue: Bro. Fisher, pastor of West End, and Dr. Chapman, pastor of Trinity. Our forces seem progressive and hopeful about this city.

Our next and last stop was Long Beach, down by the "sounding sea"—the great Pacific Ocean. We hear the roaring of the waves through all the waking hours of the night. Here we rest in a little two-room cottage, until our tickets expire, Sept. 25, when we may turn our faces toward Mississippi again. Our people here have a brand-new church, with Rev. T. H. Wilson, a Vanderbilt man, but California-reared, as pastor.

R. I. ALLEN.

Long Beach, Cal., Sept. 3, 1902.

To the People Called Methodists.

It is with every desire to "rise up before the hoary head and honor the face of the old man" that I beg to call Bro. Wier's attention to his misreading of my reply to Bro. Rickey. My article was a protest against changing Seashore Camp Ground from its spiritual mission to a Chautauqua, with its worldly amusements and recreations. That plea remains.

There is also a legal aspect to the matter, which it may not be amiss to consider. Seashore Camp Ground is the property of the M. E. Church, South; Chautauquas, aside from their worldliness, are undenominational associations, under Boards of Managers chosen from various churches. Whether it is lawful to surrender the property of the Methodist Church into the hands of "a joint stock company" (as Bro. Rickey suggests), which will not be subject to her discipline, or under her jurisdiction or control, is a question to be settled, not by individuals, but by the law of the Church, and possibly by that of the State.

FANNIE MINOR MONTGOMERY.

Corinth District.

DEAR DR. BOSWELL: Since my last report for the Corinth district there have been several very fine meetings. There will be more than four hundred accessions to the church. Both the Guntown and Kossuth charges will reach the hundred mark; and the Booneville circuit, also the Mantachie circuit, under the leadership of Bros. Carlisle and Sargent, will push one hundred close each. Several other charges have had great revivals, but not so many accessions. One specially gratifying fact is, most of the accessions are on profession of faith. The financial condition is encouraging at this time as compared with other years. Two or three charges are not in first-class condition. Five new church-houses have been built, and plans are being set forth to build others. The brethren are pushing the collections; most of them are hopeful.

L. W. Cain, at Kossuth, has had a sweeping revival in every church on his charge. He has four of the most prosperous Epworth Leagues I have seen. It is generally conceded that the assessments made against the church will be paid in full on the Kossuth circuit. This will be marvelous, since the wealth of the church at Kossuth has been decreasing for years by removals and death; and since the charge has not paid these assessments, this shows what real revivals and good generalship will do.

W. M. YOUNG, P. E.

Booneville, Miss., Sept. 19, 1902.

The Culture of Missionary Workers.

It is felt more and more by missionary leaders that the Study Class in the Epworth League is the most important missionary education in the church. Here an abiding missionary conviction is produced in the hearts of the young who are soon to become the leaders of the next generation. As yet the great masses of our members have scarcely touched with the tip of their fingers the supreme question of missions. No one can overestimate the importance of having at least a few of our young people in each congregation study this subject thoroughly, so they may become missionary educators and leaders. If this is not done, how will it ever be possible for the next generation to keep up the work that the Mission Board is so largely planning for the future?

At present the Missionary and Epworth League Departments are making an earnest effort throughout the church to organize mission classes. If as many as even three or four persons in a League can be induced to study missions, let a class be organized by all means. The missionary text-book in the League Reading Course is, "Great Missionaries of the Church." The classes will begin about the first of October, and outline studies will appear in the Era weekly till the course is completed. Special arrangements have been made in the Mission Rooms to mail letters from missionaries direct to classes each week with other helps for class work. When classes are organized, the name and address of the teacher should be sent to me at once, that there may be no delay in mailing letters and helps for studies.

JAMES E. MCCULLOCH.

Nashville, Tenn.

Encouraging!

I have been wanting an excuse to say something about the Twentieth Century Fund. Bro. F. P. Jinkins, Aberdeen, Miss., has furnished it by sending me his check for one hundred dollars. The money is already at work. Let many like amounts come from others. Some large subscribers have delayed paying, saying they did not want the money to be lying up in bank. Let all such subscribers pay at once; the money will be put to immediate use. The need is urgent, and the good to be accomplished beyond calculation.

J. R. BINGHAM.

Carrollton, Miss., Sept. 22, 1902.

Protestantism is making such headway in Rome—right under the shadow of the Vatican—that the Pope is becoming alarmed, and, it is said, is giving the matter his personal attention. He intimates that the Methodists are too aggressive. But, happily for Methodists and other evangelical Christians, the Pope has no jurisdiction outside of his own grounds, and can do nothing more than object. And what is better, the people of Rome are not at all alarmed. They patronize the church and the schools, leading citizens lending their aid in the work. The King himself, who is a Roman Catholic, interposes no obstacles. All this is encouraging.

Christian Advocate.

INFANT BAPTISM—No. 17.

BY AN ITINERANT.

SECTION IX.

The last quoted extract was dated A. D. 253.

A. D. 210. "For this also it was that the church had from the apostles an order to give baptism even to infants." (Origen, "Com. on Rom.")

A. D. 210. "Besides all this, let it be considered what is the reason that whereas the baptism of the church is given for the forgiveness of sins, infants also are by the usage of the church baptized." (Origen, "Homily on Levit.")

"Origen was born at Alexandria about eighty-five years after the death of St. John. His father, grandfather, and great-grandfather were Christians. It is likely the Origen family were brought into the church by St. Mark, and the elder branches were for many years contemporary with the 'faithful men' whom that evangelist placed over the Alexandrian church. Origen himself was a very learned man, and he had lived in Greece, Rome, Cappadocia, and Arabia, and for a long time in Syria and Palestine. Surely, if anyone knew what was apostolic doctrine on the subject, Origen must have known." (Summers.) He says, "The church had from the apostles an order to give baptism even to infants."

A. D. 193. "But they whose duty it is to administer baptism, are to know that it must not be given rashly. . . . Therefore, according to everyone's condition and disposition, and also their age, the delaying of baptism is more profitable, especially in the case of little children. For what need is there (if there is need) that the godfathers should be brought into danger? Because they may either fail of their promises by death, or they may be mistaken by a child's proving of a wicked disposition. . . . For no less reason unmarried persons ought to be kept off, who are likely to come into temptation, as well as those that never were married, upon account of their coming to ripeness, as those in widowhood, for the miss of their partner: until they either marry or be confirmed in continence." ("Tertullian on Baptism," chap. xvii.)

Tertullian took it into his head that sins committed after baptism can not be forgiven. So he advises a delay of baptism for infants, the unmarried young, and the widowed, and, in fact, all who are likely to be greatly tempted, until they are old, unless they are securely established in virtuous habits, or are in danger of speedy death. This is all he intended. He did not, in any sense, deny the right of children to baptism, as the opposers of infant baptism try to make appear. Let the reader study the passage and see for himself. However, had his object been to renounce infant baptism, his very language shows that it was then the practice. The Apostle John had been dead about forty-five years when Tertullian was born.

A. D. 180. "Giving to his disciples the power of 'regenerating unto God,' he said unto them, 'Go and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.' For he came to save all persons by himself: all, I mean, who by him are regenerated (or baptized) unto God; infants, and little ones, and children, and youths, and elder persons." (Irenæus adv. "Heresies," Wall, Vol. I., p. 38.)

Irenæus was a disciple of Polycarp, who was intimately acquainted with St. John. Irenæus was born about the time of the death of that apostle.

A. D. 140. "For in the name of God the Father and Lord of the universe, and of our Savior Jesus Christ, and of the Holy Spirit, they then receive the washing with water." "And many, both men and women who have been Christ's disciples from childhood, remain pure at the age of sixty or seventy years." (Justin Martyr, "Apology," Wall, Vol. I., pp. 35, 36.) "In 'Questions and Answers to the Orthodox,' ascribed to Justin, occurs this passage, in keeping with the foregoing: 'The children — infants—of the good are deemed worthy of baptism, through the faith of those who bring them to be baptized.'" ("Summers on Baptism," p. 34.)

These persons mentioned by Justin were made disciples twenty or thirty years before the death of St. John—in the time of the apostles. It was then in infancy they received baptism.

A. D. 59. "And I baptized also the house ('oikos,' family) of Stephanas, besides which I know not that I baptized any other." (Paul, I. Cor. i, 16.)

A. D. 53. "And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house ('oikos,' family). . . . And he took them the same hour of the night, and washed their stripes, and was baptized, he and all his straightway." (Luke, Acts, chapter xvi.)

A. D. 53. "And a certain woman named Lydia, a seller of purple, of the city Thyatira, which worshiped God, heard us: whose heart the Lord opened, that she attended unto the things which were spoken of Paul. And when she was baptized, and her household ('oikos,' family), she brought us, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide there." (Luke, Acts, chapter xvi.

A. D. 33. "Repent, and be baptized, 'everyone of you,' in the name of Jesus Christ, for the remission of sins, and ye shall receive the gift of the Holy Ghost. For the promise is unto you, and 'to your children,'" etc. (Peter, Acts, chapter ii.)

A. D. 33. "Suffer the little children to come unto me, and forbid them not; for of such is the kingdom of God. Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein. And he took them up in his arms, put his hands upon them, and blessed them." (Jesus, Mark x.)

A. D. 33. "Go ye, therefore, and teach 'all nations,' 'baptizing them' in the name of the Father, and of the Son, and of the Holy Ghost." (Jesus, Matt. xxviii, 19.)

We have now traced infant baptism, century by century, back through the past up to the giving of the commission by Christ; nor do we find one break in the chain of evidence, nor a single link missing. Nowhere this side of Christ do we find a period when it was not known or practiced by the church. And no one, for more than 1,500 years of the Christian era, ever intimated that it was an innovation thrust upon the church by designing and scheming men. Had the Anti-Pedobaptists one-tenth part as much evidence to authenticate their pretensions to church succession from John the Baptist and Pentecost, we should never have seen for the first time in history the names of the "Baptist" Church in 1641, and the "Campbellite" Church in 1827. No fact of history is better authenticated, or more fully verified, than is the divine origin of infant baptism.

Apostasy Viewed from the Strongholds of Calvinism.

BY REV. J. M. DEAVENPORT.

"I am the vine, ye are the branches." (St. John xv, 5.)

The basis of this statement is, that the church is an organism; Jesus the vine, his people the branches. In the vine, from which this analogy is taken, the same life that animates the vine permeates the branches; so the central truth here is, that the "Christ life" alone identifies us with him and makes us one. The object of all life is fruitfulness. "First the blade, then the ear, then the full corn in the ear," is the divine order. The branch with life, and no fruit, is but the "fig tree" awaiting the timely curse. Life the branch must first have, and then growth; but life without fruitfulness is purposeless perpetuity, a travesty on existence. A living contact with a living Christ gives life, and life thus given, if retained, must result in fruitfulness. Life everywhere is essential to, but does not always result in fruitage. In nature the life of the branch does not depend upon the fruitfulness of the branch. The fruitless branch thrives along with the fruitful branch; its safety depends entirely upon the vigilance and wisdom of him by whom it is dressed. This is not the case, however, in the divine life. The "Christ-life" is given "for" and retained "by" fruitfulness. In the church of God fruitfulness insures the life, and not the life fruitfulness. That the fruit sustains the life of the branch, and not the life of the branch the fruit, is another eternal paradox, like unto, "He that loseth his life shall find it." So a man can not say, I have "the life," and hence the "fruit," but, I have "the fruit," therefore, the "life." "Ye shall know them by their fruits." Fruitfulness, then, guarantees life to the branch, and not life fruitfulness in the branch.

The "seed" (Mark iv) that fell into good ground "did yield fruit that sprang up and increased." Life here resulted in fruitage that perpetuated itself; produced more of the same kind, in ratio proportioned to capacity. The "seed" that fell by the "wayside," upon "stony ground" and "among thorns," which was three-fourths of all that was sown, was wasted. That by the "wayside" never came to life; that on "stony ground" and "among thorns" sprang up; had life, but, for reasons given, no fruit. The same kind of seed was sown—the environments of a nature conducive to life and fruitage. In one instance the "seed" were taken away before they had time to sprout; in two other instances the "seed" sprang up and withered, or became unfruitful, not for want of "soil" sufficient to insure germination, but for want of "depth" of soil to sustain life—produced by the "seed" in contact with environments essential to propagation.

The depravity and diversity of human character is under the symbols, "wayside," "stony," "thorny" and "good" ground. Character (soil) was plentiful, but "strength" to tower above enemies, and "root in themselves" depth of character (soil) to sustain life, when possessed, is required to bring forth "fruit unto perfection." Fruit not brought to perfection is worthless, in that it does not contain the element of propagation.

These parables, the "vine" and the "sower"—the two in which our Lord lays down the inexorable law of life in Christ—focus on the same truth—i. e., that usury on the life imparted is demanded if the life is retained. The quantity of fruit insures the safety of the branch; abundant fruitage results in the "abundant life." The branch that had no fruit was deprived even of that which it had—i. e., life. The "soil," for whatever reason, that failed to sustain the life of the "seed" to fruitage "is rejected, and is nigh unto cursing; whose end is to be burned." (Heb. vi, 7-10.)

The "unfruitful branch" did not "die," or "rot off," in the vine—there can be no death or putrefaction in the body of Christ—but expended its life—vital force—upon itself in foliage, fibre, etc.—misleading evidences of fruitfulness. The luxuriant appearance of the "fig tree" caused our Lord to expect fruit thereon. The fruitless branch was "taken away," not on account of any evidence of decay, blight, etc., but because of life, wasted life. Life failed in the purpose intended. "If a man abide not in me (fruitfulness the condition of abiding), he is cast forth as a branch, and is withered." The "withering" occurred after the branch was "cast forth." This is proof positive that the branch was alive when taken away, for a dead branch can not "wither." And men gather them—the cast-off branches once in the vine, but now withered and dead, because the living contact has been severed; they have nothing to draw life from—and cast them into the fire, and they are burned. Observe, the fruitless branches are twice "cast off"—cast forth from the vine, and men "cast them into the fire."

Now, let the basic truth set forth in these parables be held firmly in mind: that fruitfulness in the branch insures life to the branch: for upon this our Lord bases a statement that unlocks all, and clears the situation. It is this, "My Father is the husbandman." The Father alone, then, has divine oversight over the vine and branches. Paul (Rom. xi, 17) says God, the husbandman, cut off the natural branches and grafted others in. Jesus and Paul, then, agree that the prerogative of "grafting in" and "taking away" belongs exclusively to the Father. "Every branch in me that beareth not fruit, my Father taketh away." "The kingdom of God shall be taken from you and given to a nation bringing forth the fruits thereof."

"Once in Christ, always in Christ," is the impassable gulf that divides Calvinism and Arminianism. Calvinists assert that life in Christ is all that is necessary to insure salvation. Arminians go farther, and contend that we must not only have life in Christ, but fruitfulness also. Barrenness, we claim, forfeits, and fruitfulness insures the life. The bulwark of Calvinism is found in St. John x, 27-29, and reads thus: "My sheep hear my voice, and I know them, and they follow me: and I give unto them eternal life; and they shall never perish, neither shall any pluck them out of my hand. My Father, which gave them me, is greater than all; and none is able to pluck them out of my Father's hand."

Now, with our Lord's statement before us, "My Father is the husbandman," I submit that by no law of language or correct exegesis can the above Scripture be twisted so as to support, "Once in Christ, always in Christ." It does not intimate it, but exactly the reverse. The twenty-seventh and twenty-eighth verses say, those that "hear my voice" and "follow me" are "my sheep," "and I give unto them—my sheep—eternal life, and they shall never perish." "Following Jesus" is "fruit-bearing," and as has been shown, fruit-bearing insures "eternal life," "and they"—so long as they bear fruit—"shall never perish, neither shall any pluck them out of my hand." "My Father" (the husbandman), "which gave them me" (grafted the branches into the vine), "is greater" (more powerful) "than all; and none is able to pluck them out of my Father's hand." There is no occasion for "any" to pluck them out of Jesus' hand, since he gives them into the Father's hand. Note, Jesus concludes by leaving them (the branches) in the Father's (husbandman's) hand. This clinches his statement that the Father alone is the husbandman, exercising unchallenged supervision over the vine and branches, whose divine prerogative it is to "graft in" and take away.

All that is stated here is, that the husbandman "grafts in" and "takes away" the branches, and Jesus tells us that the "Father is the husbandman," and that he does and will take away "every" unfruitful branch. He does not intimate that the Father can not take them away, but that none other can. This is exactly what we claim.

Rom. viii, 35, is another stronghold: "Who shall separate us from the love of Christ?" Nothing is really said here about separation "from Christ," but from the "love of Christ." God is love. Love is essential to his being. God loves because he can not help loving. Separation "from Christ," and separation from the "love of Christ," are entirely different and distinct. "God so loved the world," and yet the world was separated from him. The apostle does not ask, Who shall separate us "from Christ"? but inquires if tribulation, famine, distress, etc., suffered for the sake of Christ, cause him to love us less. "Nay," he says, "all these things tend to endear us to him," and then contends that death nor life, angels nor principalities, etc., nor "any other creature, shall be able to separate us (not from Christ) from the love of God in Christ Jesus." Nothing separates us from the love of God. God's love follows the lost into the "depth" of eternal despair. If it is contended that separation "from Christ" is meant by the apostle, we add, then, it is positively against the doctrine of, "Once in Christ, always in Christ;" for the apostle says, after reaching the climax, "Nor any other creature shall be able to separate us." He does not say that God (the husbandman) can not separate us, but that none other can. This is exactly what Jesus says, and Paul elsewhere, and for what we contend.

Apart from these two passages of Scripture, which at first glance, and from a casual rendering, seem to support, "Once in Christ, always in Christ," there is not another full, complete and explicit statement in the Word of God that in any way countenances the position. I say full and complete statement. There is a questionable method—relied upon solely by those who espouse this fallacy of wresting Scripture out of its connection, using detached portions, putting part of a statement for the whole statement (a method not allowable by any law of language known to me)—that does violence to the Scriptures, and which the apostle says is "handling the Word of God deceitfully" (i. e., so as to deceive), by which we can prove anything. For instance, "There is, therefore, now no condemnation to them that are in Christ Jesus," is an example of detached Scripture. There is absolutely no such statement in the Word of God; yet who has not heard Calvinists preach, striving to prove, "Once in Christ, always in Christ," from this detached phrase? The above words are in the Bible, but they are only a part—a small part—of a statement made by the apostle. To take part of a man's statement, and put it for the whole of his statement, touching any question, is unjust. But when it comes to eternal issues, upon which immortal destinies hinge, incalculable ruin is wrought. It places both the author of the statement, and those for whom it is intended, in a false light.

Woman's Home Mission, North Mississippi Conference.

[Conducted by Mrs. W. M. McIntosh.]

The annual meeting of the Woman's Foreign and Home Mission Societies of Sardis district was held at Senatobia on the fourth and fifth of September. The first night was given to the Home Mission department, and quite an attractive programme had been arranged. Devotional exercises were conducted by Brother Shumaker, of Como. He read for a lesson the fifteenth chapter of John, and compared the different branches of the vine to the missionary societies. The address of welcome was given by Miss Laura Raiford. Miss Julia Jones being absent on account of the illness of her father, her response was read by Mrs. Thames, of Cold Water. Little Miss Ruth Coleman, of Como, gave a beautiful and touching recitation, after which we had the pleasure of listening to a very interesting and instructive address by Mrs. Clemmie Short, district secretary of the Home Mission Society. She spoke of the wonderful work this organization was doing—caring for the needy preachers, educating the poor and ignorant classes, sending the gospel to the Chinese, Japanese and Cubans in our own country; aiding parsonages, etc. A collection was taken for incidental expenses.

Friday morning, at nine o'clock, the business session of the Foreign Missionary Society was held. Dr. Sullivan led in prayer. Mrs. Thames conducted an informal experience meeting, and asked each one present to tell what the work in the missionary societies had done for them, spiritually. There were many bright and touching testimonies given. Next, the societies of the district were called by Mrs. Varner, district secretary, and the delegates enrolled. Reports were called for, and read, which showed some progress on all lines, though there is much room for improvement. The question as to whether or not it is best to hold the district meeting in connection with the District Conference, was discussed, and it was finally decided by vote to let it remain as formerly. A paper was then read by Mrs. Lee Lipscomb on, "Why Should a Woman Be Interested in Missions?" It was moved and seconded that this paper should be sent to the New Orleans Advocate for publication. After various discussions about the work, how to increase interest, etc., the meeting adjourned until 2 P. M.

The afternoon was devoted to the business of the Home Mission Society. After devotional exercises, reports from the societies were called for. An excellent paper on the supply work was read by Mrs. Wall, superintendent of that department. She spoke of the great work that was being done by this branch of the society in sending boxes to the needy preachers out West, etc. Mrs. Thames and Mrs. Short next organized a Home Mission Society, with ten members and four subscribers to Our Homes. Miss Maggie Gann, who has the Myra Smith scholarship, read a good paper expressing her appreciation of the scholarship, and telling about the work done by the training-school. It was decided to have this paper published in the New Orleans Advocate, and also in the county papers. Resolutions were read by Mrs. Wall thanking the people of Senatobia for their kindness and hospitality. These were adopted by a rising vote, and the district missionary meeting adjourned until next year.

Mrs. N. D. Lipscomb.

Missionary Meeting, Mississippi Conference.

The district meetings of the Home Mission and Foreign Missionary Societies of the Mississippi Conference, Brookhaven district, will be held at the same time at Wesson, Oct. 11 and 12, 1902. Let each auxiliary send a delegate, and every pastor in the district is very earnestly requested to have his charge represented.

Let us pray that our coming together may result in much good. Send in the names of your delegates at once to Mrs. I. L. Peebles, Wesson, Miss.

Mrs. B. F. Jones,
Dist. Sec. F. M. S.

Mrs. I. L. Peebles,
Dist. Sec. H. M. S.

Daleville Circuit.

The battle of 1902 is not yet ended. We have had some glorious victories. Our last report included the closing scenes of the protracted struggle at Linwood. On the second Sunday in August we opened fire and set siege on the emissary at Concord, the results of which were reported by Bro. Jones. We next planted our batteries at Andrews Chapel. Rev. W. W. Simmons, P. E., fired the first gun on Saturday, Aug. 16, at 11 o'clock. Rev. W. W. Moore engaged the enemy at 3 P. M. the same day. Sunday, Aug. 17, Rev. W. W. Simmons led our host at 11 A. M. and 7:30 P. M. On Monday morning Rev. F. B. Ormond came to us and faithfully battled until Thursday night, when we closed with two accessions by certificate. The preaching by those brethren was good, and was earnestly done.

On Sunday, Aug. 24, with Bro. Ormond to direct our forces, we laid siege to the enemy at Soule Chapel. The Lord manifested his presence and power; so that the church was greatly revived, and we captured five souls for the Lord. Bro. Ormoud is a promising young preacher.

We were then called to assist Rev. L. J. Jones at Suqualena, where we fought sin, two battles a day, for four days; but with little visible results. The enemy is very strongly intrenched at this point. Almost everyone is in the two churches, Baptist and Methodist, but religion seems to be an unknown quantity with the majority of them.

On Sept. 7 your scribe opened fire on the enemy at Big Oak. Rev. B. W. Lewis came to us Monday morning, and stayed until Tuesday evening; preached us four good sermons. Then the preacher-in-charge had to lead the forces again, and closed Thursday evening, with the membership graciously revived and nineteen additions to the church at this point. We set out for fifty accessions and collections in full. We have had fifty-eight accessions to date. Now for the collections, and as many more souls as possible. We give God all the glory for victory. We ask the prayers of our brethren. P. H. Howse, P. C.

To combat the enemies of truth show them the example of humility, patience, religion and all the virtues.—St. Dominic.

An Ancient Foe

To health and happiness is Scrofula—as ugly as ever since time immemorial.

It causes bunches in the neck, disfigures the skin, inflames the mucous membrane, wastes the muscles, weakens the bones, reduces the power of resistance to disease and the capacity for recovery, and develops into consumption.

"A bunch appeared on the left side of my neck. It caused great pain, was lanced, and became a running sore. I went into a general decline. I was persuaded to try Hood's Sarsaparilla, and when I had taken six bottles my neck was healed, and I have never had any trouble of the kind since." MRS. K. T. SNYDER, Troy, Ohio.

Hood's Sarsaparilla and Pills

will rid you of it, radically and permanently, as they have rid thousands.

THE CHURCH OF THE FATHERS.

A History of Christianity from Clement to Gregory.

(A.D. 100—A.D. 600.)

By ROBERT THOMAS KERLIN.

12mo, pp. 347. $1.25.

All who are interested in the early history of Christianity will find this book unusually entertaining.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

BIBLE HOUSE,

735 BARONNE ST.

THE CHEAPEST BOOK STORE IN TOWN.

BIBLES at 25 Cents; five for One Dollar.
TESTAMENTS from 7 Cents up.
BIBLES from 20 Cents up.
Teachers' Bibles: Oxford, Cambridge Holman, Bagster Parallel, Polyglot International, Nelson and Treasury Bibles from $1.50 up.
6,000 Good Story Books, Booklets for Sunday-school Rewards and Presents, Sunday-school Cards etc.
You are invited to come and find out for yourself that you can get more value in Books at this new BIBLE HOUSE for your money than anywhere else.
1,000 Fresh Good Booklets for Christmas and New Year Gifts below cost. Come soon so that you can take your time to make selections.
By buying your Bibles, Gift Books and Sunday-school Supplies at the BIBLE HOUSE 735 Baronne St., you help the Helping Hand Mission.
You are cordially invited to come and inspect both BIBLE HOUSE and Helping Hand Mission, and you will find it to your advantage to buy at the BIBLE HOUSE, and in helping the Helping Hand Mission with your money, cast off or new clothing, etc., you will be giving to the poor and lending to the Lord, and He will honor his promissory note to you.

Browning and His Interpreters.

Introduction to the Study of Browning. Prof. Corson, Cornell.....(net)	$1 00
Introduction to the Poetry of Browning. William J. Alexander.....(net)	1 00
Browning and the Christian Faith. Edward Berdoe.....(net)	1 80
Studies of the Mind and Art of Robert Browning. James Fotheringham. (net).....	2 25
Browning as a Philosophical and Religious Teacher. Henry Jones.....	2 25
Browning: Study Programmes. Helen Clarke and Charlotte Porter.....	1 50
Best of Browning. James Mudge.....	1 00
Art of Optimism as Taught by Robert Browning. W. DeWitt Hyde.....	35

Barbee & Smith, Agents,
NASHVILLE, TENN. DALLAS, TEX.

SUNDAY-SCHOOL DEPARTMENT.

Conducted by N. A. MOTT, Yazoo City, Miss.

To Whom All Communications for This Department Must Be Sent.

North Mississippi Institutes.

We were glad of the opportunity, last week, of filling our column with notices of the two Institutes to be held in the North Mississippi Conference—one at West Point, from Monday night, Oct. 13, to Wednesday afternoon, Oct. 15, and the other at Oxford, from Wednesday night, Oct. 15, to Friday afternoon, Oct. 18. We take pleasure again in calling attention to them, and pressing their claims upon all the Sunday-school workers in that Conference. Our people are wide-awake and intelligent, but their enthusiasm has never broken over bounds along Sunday-school lines. If we can stir them up to good works and arouse their enthusiasm, we will be content.

And there is no reason why these Institutes should not be largely attended. They will be conducted by competent instructors—the best our Southern Methodist Church affords, and the equal of any in the world. They will have something to offer everyone who attends; they will give food for thought; they will teach and illustrate the best methods of work; they will arouse enthusiasm and stimulate to action. To hear Professor Hamill on his favorite themes will amply repay you for a long and expensive journey.

Not the least among the advantages of the Institute is contact with other workers. Wit will sharpen wit, and social intercourse during the sessions will widen our horizon and give us a vision of the larger world. We learn from the experience of others, and give them in fair exchange our own. Possibly some may have no experience to give, but all can have interest and enthusiasm, and impart them to others.

Select your delegates early, and encourage them to attend, or get a substitute. We don't know the basis of representation in the North Mississippi Conference conventions, but we venture the assertion that as many as go will be made welcome. We have never yet known of a crowd being poured in upon any Southern community, on a religious occasion, but what they were properly housed and fed. West Point and Oxford will not be exceptions to the rule, and we hope to hear of their entertaining capacity being taxed to the utmost.

And we earnestly appeal to every Sunday-school worker and scholar in the North Mississippi Sunday-schools, and every well-wisher of the cause in that Conference and elsewhere, to pray earnestly for God's blessing upon these two Institutes. "Without Me ye can do nothing," is as applicable to Sunday-school work as it is in the pulpit. Unless the Spirit is in these Institutes, they will be dull and lifeless. Let us open our hearts in prayer, that the Spirit may come in. We can confidently count upon his presence there, because he has promised it. The only question is, Will the workers there place themselves in the right attitude, so that the Spirit can work in them and through them?

"More things are wrought by prayer than this world dreams of," and the Sunday-school teachers who fail to avail themselves of the power of prayer will not be successful. And certainly in the larger field covered by the Conference, prayer is also necessary. The Institute stands for training in consecrated paths, and without prayer will accomplish nothing. Would to God we could arouse all our brethren to a day of special consecration and prayer for this work.

Items from the Field.

MISSISSIPPI CONFERENCE.

MANTACHIE.

DEAR DR. BOSWELL: As this is my fourth and, of course, my last year on Mantachie circuit, will give you a short report of the work to date. I am indeed glad and thankful to say this has been the best and most successful year of the four. For three years we have had many disadvantages to contend with, and have some yet; but, thank God! he has moved many of them out of the way, and the work of the Lord has prospered greatly this year. Our congregations have been good most of the time. We are working, praying, and trusting to be able to make a good report at Conference.

May God bless you and the dear old ADVOCATE! As ever,

Yours in Christ,
L. T. SARGENT, P. C.

COLUMBIA CIRCUIT.

DEAR ADVOCATE: We have had a fine revival at Hopewell, ten miles south of Columbia. Bro. M. H. Moore, of Madison Station, Miss., assisted me. God's presence was with us from the first service till the last. Many were saved; a large number of the members reconsecrated themselves to Christ, and began family and public prayer; fourteen family altars were erected; fifteen joined the church on profession of faith. This meeting has been a blessing to the whole community. We praise God, and continue the work with renewed faith and zeal. We have had an accession of ninety-two members, and more applications pending. W. M. WILLIAMS.

FOREST DISTRICT.

DEAR BROTHER: About this time last year the Rev. M. L. White held a week's meeting in the neighborhood of Alice P. O., Neshoba county, Miss., in that section which had been abandoned by the Mississippi and never accepted by the North Mississippi Conference, and organized a church of sixteen converts, including some of the most prominent men in the neighborhood. Rev. W. H. Lane, L. P., has had charge of that congregation as part of the Edinburg circuit this year. He helped the brethren cut the timber for the saw-mill; helped them frame and cover and sent a very neat house of worship built after one of our neatest Church Extension Plans.

Bro. White writes me, Sept. 15: "Am just back from Alice, 12:30 to-day. . . . We had a great victory. Have a beautiful church-house. Sunday seated 175 people; 50 turned away. . . . I preached twelve times. Sunday evening I received sixteen into the church: all grown people; one Baptist preacher. Baptized ten of the sixteen. Administered the Lord's Supper, and all the members, old and new, partook.'

T. L. MELLEN.

PISO'S CURE FOR CONSUMPTION
CURES WHERE ALL ELSE FAILS. Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.
25 CTS 25 CTS

LOUISIANA CONFERENCE.

PELICAN CIRCUIT.

DEAR BRETHREN: I have recently held revival meetings at four points on my work; results very good.

The first one was held at Bethel. My father and brother did the preaching. It was a sweet meeting; some converted, backsliders reclaimed, and membership greatly revived.

The second meeting was held at Williams' Chapel. My father did most of the preaching, resulting in great good. The Holy Ghost was with us in convicting, converting, sanctifying and reclaiming power. The church was greatly revived. We give God all the praise.

The third meeting was held at Benson. Rev. Wilson Moore, of Many, La., did the most of the preaching, which was greatly appreciated by many. His preaching was clear, practical, and with the power and demonstration of the Holy Ghost. The membership was revived to a great extent, some reclaimed, and four accessions to the church. We are greatly encouraged at this point as well as others.

The fourth meeting was held at Mt. Pleasant. The writer did the preaching, as we failed to get any ministerial help, except Rev. J. F. Patterson, who was with us one day. He preached two sermons, which were appreciated by many. This was a real good meeting. The Lord was with us in great power. Several conversions, believers sanctified, backsliders reclaimed, and the membership greatly revived, and ten accessions to the church. We closed this meeting with a Conference collection, which secured the whole of the Conference collection for this point.

All of the above meetings closed with real good interest. We are greatly encouraged with the outlook, and expect to carry up a very good report to Conference.

Yours under the blood,
E. L. CARGILL, P. C.

CHICOT CIRCUIT.

I have just closed a protracted meeting at Bethel Church, which was greatly revived. I heartily recommend Bro. J. G. Sloane, of Glenmora, to anyone needing efficient work. He is pulpit fire. Brethren, pray for us.

W. G. ROBERTS.

NORTH MISSISSIPPI CONFERENCE.

PITTSBORO CIRCUIT.

DEAR DR. BOSWELL: We have held five of our meetings, with good results. We were ably assisted in two of these meetings (Big Creek and Pine Ridge) by Rev. H. H. Estes, of Greenwood, Miss., who preached to the delight and edification of all who heard him. Bro. Estes is a good preacher, and full of faith and the Holy Ghost.

Rev. H. P. Crowe, of Friar's Point, assisted us at Pittsboro. We commenced in this town the fourth Sunday in August, and continued for eight days and nights, with increasing interest at every service. The fire spread more and more until the whole town was reached; sinners convicted and mourners converted, and the church built up in the most holy faith. The Lord was with us in great power. Bro. Crowe is an able preacher and a good revivalist. He is one of our strongest men; competent to fill any station in our Conference.

Our meetings resulted in sixty conversions, and fifty-six accessions on profession of faith and by certificate. The Lord be praised for his great power and wonderful works.

Yours in fellowship,
JNO. H. ROGERS.

The Wife's Health

Has much to do with the attractiveness and happiness of home. If she is physically harassed and distressed she would be more than human to never complain, never get peevish and cross. Men do not want angels, but wives who are

"Not too bright or good
For human nature's daily food,
Homely pleasures, simple wiles,
Praise, blame, love, kisses, tears and smiles."

To keep husbands loyal, affectionate and home-loving, wives must be companionable, must have part in the pursuits and pleasures of their mates. Any woman can be simply a wife—the marriage ceremony settles that—but to secure loyal and enduring affection she must be more than mere wife, she must be friend, partner, comrade, chum. To do this she must be healthy, strong and able to "keep the pace" with him. Her greatest danger lies in her liability to special derangements from which he is exempt. To guard against this the judicious use of G. F. P. is advisable and it would be prudent and wise to keep it in the house.

G. F. P.—Gerstle's Female Panacea, cures irregular, scanty, too profuse and painful monthly periods; uterine and ovarian irritations; ulcers, displacements and falling of the womb; whites and all unnatural discharges, frigidity, barrenness and all impediments to maternity; also all associate ailments of the private organs of women. At all stages of menstrual life, from budding womanhood until after the changes that end special womanly functions, it is the best friend of and remedy for womankind. Its use strengthens all womanly organs, regulates and renders natural all sexual functions. It is sold at drug stores for $1.00 a bottle. Buy it, try it, and you will find these statements are true, for it is reliable and will not disappoint.

All ladies who are not perfectly right and well in a womanly way should write to the Ladies' Health Club, care of L. Gerstle & Co., Chattanooga, Tenn., for free medical advice and instruction.

BLYMYER CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O. Mention this paper.

PEWS—PULPITS
Church Furniture of all kinds
Grand Rapids School Furniture Works
Cor. Wabash Av. & Washington St.
CHICAGO

BELLS
Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL Co., Hillsboro, O.

CANCER
LUPUS, ULCERS, TUMORS and OLD SORES
Cured by Antitoxine the best home treatment ever discovered. No pain, no danger. Full proof, testimonials and particulars sent free.
Address, Dr. R. REGISTER,
420 Main St., MEMPHIS, TENN.

THE YEAR BOOK

Of the Methodist Episcopal Church, South, for the Year 1901.

REVISED AND BROUGHT DOWN TO DATE

By J. J. RANSOM, D.D.

Price, 10 Cents.

BARBEE & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

Bible Boys and Girls:

How They Looked, Where They Lived, and What They Did.

By Calvin D. Wilson and Jas. K. Reeve. Illustrated by George Foster Barnes. A handsomely bound 12mo, with nearly 400 pages, large type, with many half-tone illustrations. Price, $1.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

LIFE of Rev. T. DeWitt Talmage

By his son, Rev. Frank DeWitt Talmage.

Only authorized Life of Dr. Talmage, and only edition endorsed by his family. Public interest is intense. Beware of misleading advertisements. Don't waste time with "fake" books. Large volume, finely illustrated. Retail price, $2.00. Special confidential terms to agents. May work full or part time. Agent's beautiful outfit Free for 15 cents postage. Rare opportunity. Act quickly. Address authorized publishers
INTERNATIONAL PUBLISHING CO.,
Dept. B. 44 N. Fourth St., Philadelphia, Pa.

CHURCH DIRECTORY.

New Orleans District, Rev. W. H. LaPrade, D. D., P. E.; residence, 1407 State street.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Dr. W. H. LaPrade, pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 1531 Antonine street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2028 Camp street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. P. H. Fontaine, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, 734 Nashville avenue.

Carrollton, corner Carrollton avenue and Eighth street; Rev. M. F. Johnson, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 316 Seguin street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. L. F. Alford, pastor; residence, 1026 Tchoupitoulas street.

The Commoner

(Mr. Bryan's Paper)

The Commoner has attained within six months from date of the first issue a circulation of 100,000 copies, a record probably never equaled in the history of American periodical literature. The unparalleled growth of this paper demonstrates that there is room in the newspaper field for a national paper devoted to the discussion of political, economic, and social problems. To the columns of The Commoner Mr. Bryan contributes his best efforts, and his review of political events as they arise from time to time can not fail to interest those who study public questions.

The Commoner's regular subscription price is $1 per year. We have arranged with Mr. Bryan whereby we can furnish his paper and NEW ORLEANS CHRISTIAN ADVOCATE together for one year for $2.25. The regular subscription price of the two papers when subscribed for separately is $3 net. When remittance is made by personal check, ten cents extra will be charged.

THE TORA OF MOSES:

BEING A CRITICAL STUDY OF DEUTERONOMY; ITS SEPARATION INTO TWO COPIES OF THE TORA; A REFUTATION OF HIGHER CRITICISM.

By William Wallace Martin,
Formerly Professor of Hebrew, Vanderbilt University.

Large 12mo, pp. xvi, 339. Price $1.50.

BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

QUEEN & CRESCENT ROUTE
NEW ORLEANS & NORTH-EASTERN R
ALABAMA & VICKSBURG RY
VICKSBURG, SHREVEPORT & PACIFIC

TO
Birmingham, Chattanooga, Asheville, Washington, Philadelphia, Baltimore, New York, Cincinnati,
AND TO ALL POINTS
North, East, North-East, AND South-East.

Only 24 Hours Between
NEW ORLEANS AND CINCINNATI

Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains, Fast Time, Close Connections, Through Sleepers.

Full information cheerfully furnished on application.

Ticket Office: 211 St. Charles St.

J. L. HOYD, D. P. A. J. R. WELLS, C. P. A.
GEO. H. SMITH, G. P. A. R. J. ANDERSON, A. G. P. A.
New Orleans, La.

Colportage and Sunday-School Agency

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN,
Colporter and Sunday-School Agent,
Winona, Mississippi.

A Shelf of Shakespeare.

Allen	Notes on the Bacon-Shakespeare Question	$1 50
Boas	Shakespeare and His Predecessors	net 1 50
Brandes	William Shakespeare: A Critical Study	net 2 00
Coleridge	Shakespeare and Other Dramatic Artists	1 75
Dowden	Shakespeare: His Mind and Art	1 75
Fleming	How to Study Shakespeare	net 2 00
Jameson, Mrs.	Shakespeare's Heroines	80
Jusserand	The English Novel in the Time of Shakespeare	3 50
Lady Martin	Some of Shakespeare's Female Characters	net 3 00
Latimer	Familiar Talks on Some of Shakespeare's Comedies	1 50
Lee, Sidney	Life of William Shakespeare	net 1 75
Mabie	William Shakespeare: Poet, Dramatist, Man	net 3 50
Rolfe	Shakespeare, the Boy	net 1 25
Smith, Goldwin	Shakespeare, the Man	75
Ten Brink	Five Lectures on Shakespeare	1 25
Windle	William Shakespeare: A Study in Elizabethan Literature	1 75
Wendell	Shakespeare's Country	75
Wingate	Shakespeare's Heroes	2 00
Wingate	Shakespeare's Heroines	2 00
Winter	Shakespeare's England	75

Shakespeare's Works.

Henry Hudson's "Shakespeare's Works." 12 volumes. Cloth	$9 00
Same. Leather	17 50
Gollancz's "Shakespeare." 39 volumes. Cloth, $13.65; Leather	23 40
Singer's "Shakespeare." 10 volumes	18 00
Shakespeare's Works. 4 volumes. Cloth	4 00
Shakespeare. 1 volume. Globe Edition. Cloth	1 75
Same. 1 volume. Warner Edition. Cloth	1 00
Same. 1 volume. Padded Leather	1 25

BARBEE & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

THE
Reynolds System for Raising Church Funds.

REVISED PRICE-LIST OF SUPPLIES.

CHURCH TREASURER'S BOOK.
Size, 9 x 14 inches.

No. 0. For 400 names, $1.00 each	Weight 30 ounces.
No. 1. For 600 names, 1.25 each	Weight 34 ounces.
No. 2. For 800 names, 1.80 each	Weight 44 ounces.
No. 3. For 1000 names, 2.25 each	Weight 50 ounces.

STEWARD'S BOOK—For Collectors.
Size, 4¼ x 6¾ inches.

No. 3. For 100 names, 25 cents each	Weight 4 ounces.

CARDS.
Weight, 12 ounces per 100. Size, 3¼ x 5 inches.

Apportionment Notice Cards	40 cents per 100
Members' Subscription Cards	40 cents per 100
Friends' Freewill Offering Cards	40 cents per 100
Financial Statement Cards	40 cents per 100

COLLECTION ENVELOPES.
Printed form with blank for number, amount, name, and date.

No. 1, $0.75 per 1000	Size, 1¾ x 2¾ inches; weight, 34 ounces.
No. 2, 1.00 per 1000	Size, 2 x 3½ inches; weight, 40 ounces.
No. 3, 1.10 per 1000	Size, 2½ x 3¼ inches; weight, 45 ounces.

Terms, Cash with Order. Postage, one-half cent per ounce. Any size order sent by mail. We do not prepay postage or express. Cash discount on application.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

Christian Advocate.

REV. JNO. W. BOSWELL, D. D.,
Editor and Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER.

OFFICE, 512 CAMP STREET, NEW ORLEANS.

TERMS AND DIRECTIONS.

ONE COPY, one year, $2.00; six months $1.00. To preachers of all denominations, half price.

CORRESPONDENTS will please direct all communications, whether on business or for publication, to the Editor, 512 Camp St., New Orleans. Write with ink and only on one side of the paper. No attention will be paid to rolled manuscripts.

OBITUARIES not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of ONE CENT A WORD. Count the words and send the amount necessary with the obituary. That will save trouble all around.

THE PRINTED LABEL on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. This applies also to those who request a change of address.

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made.

THURSDAY, SEPTEMBER 25, 1902.

The Christian Intelligencer, one of the best papers in the land, heartily commends the action of the two great Methodisms in uniting their publishing interests in China, and regards the act "as pointing to the time in the near future when the old breach caused in the forties by the slavery question shall have disappeared." But the editor of the Intelligencer misstates the fact of history in saying that the breach was the result of "secession" on the part of the South. The Methodists of the South did not secede. There were irreconcilable differences between the Northern and Southern delegates in the General Conference of 1844, and, by deliberate vote, after long discussion, a peaceable separation was effected, a very different thing from secession. Some leading men ought to read history.

We will not be hard on the college president who said one-half of the white people of the South never hear the gospel until we know exactly what he had in mind. Perhaps he did not say exactly what he meant. He may have been of the "same faith and ardor" as an old gentleman we once met in an Arkansas town, who, after visiting several churches, none of which pleased him, said: "The people about here get a great deal of preaching, but mighty little of the gospel." Perhaps the college president had that distinction in his mind. Nothing is gospel with some men except what they say themselves.

One of our ardent brethren, who believes that the principles of his church are linked by unbroken chains to a certain day beyond Pentecost, says: "The jingling of the Baptist chains sounds like the melodies of angels' songs, and fixes a solid Baptist foundation for our Baptist feet to stand upon." The idea of such chains jingling! If they are strong enough to hold up, or hold down, or to make a solid foundation, they might clank, never jingle. But there is a jingle in the brother's words. If he aimed to produce a jingling, he succeeded. No matter about the rhetoric.

Good wishes never yet fed the hungry or clothed the naked. Religion that goes no further than to offer a suffering brother the will for the deed is as worthless as savorless salt. It is good for nothing. "If a brother or sister be naked, and destitute of daily food, and one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body: what doth it profit?" St. James believed that a Christian's sentiments should be backed by a life of good deeds.

PREACH THE WORD.

A Presbyterian Church as reported by one of the papers, being in need of a pastor, selected a certain applicant "because he possessed a thorough knowledge of the Holy Scriptures." This was told as a compliment to the preacher, as though it is something remarkable for a preacher to know the Word of God. We think the action was quite as much to the credit of the congregation as it was complimentary to the minister. Not every congregation would allow their votes to be turned in favor of a man by such a consideration, if he had other qualifications demanded by so-called up-to-date churches. The probability is, many would prefer a man with more knowledge of worldly things and less of the Scriptures. Indeed, we have heard of one preacher being wholly discounted because he "did not know a thing about ping-pong." This, of course, is not real history, but serves to show that some people hold peculiar views as to the qualifications of pastors.

Now, we take it for granted that the preacher alluded to, who captured a congregation because he knew the Scriptures, also preached the gospel according to the Scriptures, and that the people liked it so. Not every preacher who has an extensive acquaintance with the Scriptures preaches a scriptural gospel. Not every congregation will tolerate it. Congregations sometimes allow their religion to degenerate into formalism; they lose the life and power of the gospel, and become offended at the plain truths of the Word of God, and set about to find teachers after their hearts. We are sorry to say they can always be accommodated. This is nothing new in the church, nor was it unforeseen. St. Paul saw it, and warned the ministry against it. "The time will come when they (the people) will not endure sound doctrine: but after their own lusts shall they heap to themselves teachers, having itching ears; and they shall turn away their ears from the truth and shall be turned unto fables."

It is a preacher's business to resist the people whenever they make demands on him to compromise the gospel. He can not compromise without sin. In doing so, he endangers his own soul and the souls of his flock. The preacher is commanded to "preach the Word," to be "instant in season, out of season;" to "reprove, rebuke, and to exhort with all long-suffering and doctrine." Our Lord knew what the world needed when he sent out the apostles to preach—not only what men needed then, but what they would need all along through the ages, and hence he made the obligation to preach the gospel as he delivered it perpetual. We have no intimation that the gospel would change with times and seasons, or that the needs of humanity would ever become other than what they were when he preached to the wicked Jews. In fact, we are told that the attitude of men toward the gospel will be exactly the same at the time of the judgment as it was in the days of Noah. That faithful prophet preached and warned the people, but they "ate and drank, and married and gave in marriage, to the very day he entered the ark." "So," says Jesus, "shall the coming of the Son of man be." A very clear intimation is this that human nature is the same in all ages, and that the gospel, as preached by Christ and his apostles, is to save through all time.

Any inteligent individual, preacher or layman, can see that any departure from the simple gospel is a useless expenditure of time and strength, so far as the conversion of sinners is concerned. Learned essays on scientific subjects may impress a crowd with the preacher's ability; a talk on ethical culture or the importance of elevating the race through the education of the masses may appeal to the few who believe education is a panacea for all human ills; or a sensational harangue, destitute of every element of gospel preaching, may attract a crowd and raise a hurrah, but such preaching does not convict sinners, nor edify believers. A preacher is untrue to his Lord who gives way to pressure, and undertakes to regale his people with "enticing words of man's wisdom."

Preach the Word, is the divine command. It is the power of God unto salvation to every one that believeth. Jesus, the same yesterday, to-day and forever, is the central figure, and "him crucified" the rallying cry to be sounded through all the ages. Nothing else will attract men to the gospel. A Christless gospel is no gospel. A young preacher, after a pulpit performance, in the presence of an old and wise one, asked his opinion of the sermon. The answer was, "It was a very poor one." "Why," said the young man, "that sermon cost me much time and thought. Why do you pronounce it a poor one?" "Because there was no Christ in it," said the old preacher. The young man, to justify himself, replied, "There is no Christ in the text." "All texts in the Bible lead to Christ," was the rejoinder. If all preachers would keep that thought in mind, and preach nothing but Christ, the cry of barrenness of the pulpit, which is now being sounded, especially with reference to many city charges, would cease.

If leading preachers depart from the simplicity of the gospel, and none hold on to "the old-time religion," except those who are classed as "the rank and file," it will not be long until public sentiment, even in the country places, will brand them as out of date and useless. But we do not believe such a calamity will overtake the church. There will be a sufficient number left, good and true, whom the church can trust to counteract the evil influence of those who would lead us astray. And these will be followed to victory. Amen!

ANNOUNCEMENT.

Each new subscription received at this office during the remainder of 1902, if accompanied by $2.00, will be entered to expire January 1st, 1904.

All subscribers who pay up their subscriptions in full to date, and who send us $2.00 additional, will receive the ADVOCATE until January 1st, 1904.

Look at the label on your paper and see if your subscription has expired. If it has, then why not take advantage of our offer and get the ADVOCATE free of charge during the remainder of 1902? This proposition will appeal to the man of business. Does it appeal to you?

Address: THE CHRISTIAN ADVOCATE, 512 Camp Street, New Orleans, La.

WILBUR F. BOSWELL, Business Manager.

THE CRAFT IN DANGER.

The widespread uneasiness of the brewers and distillers, and the active measures they are taking to counteract the work of prohibition, brings vividly to mind the great scare of Demetrius, and his frantic efforts to kill out the effect of St. Paul's preaching at Ephesus. The apostle was long making headway in the idolatrous city, but when the tide set in, it looked as if the whole town would accept the new doctrine. "Fear fell on them all, and the name of the Lord Jesus was magnified." The Word of God grew mightily and prevailed. No small stir was created, and this man Demetrius, a silversmith, who had accumulated wealth by making silver idols for the worshipers of Diana, was in great dread, lest his business should be destroyed. In his great anxiety he called together his fellow craftsmen, and said "Sirs, ye know that by this craft we have our wealth. Moreover, ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands: so that not only this our craft is in danger to be set at naught, but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshipeth." This speech stirred the wrath of the craftsmen, and there was a great uproar, which was not quieted until the town-clerk warned the people of their danger. St. Paul escaped unhurt.

The liquor craft, by which the makers and vendors get no small gain, is in danger. The craftsmen are to-day more than ordinarily concerned. A sentiment against the whole business is being worked up throughout the country, and under the operation of local-option laws the traffic is being driven out of county after county, until well nigh whole States are free from the curse. Especially is this true of Arkansas, Georgia, Mississippi, and Tennessee. And the big State of Texas is moving—moving with rapidity that is perfectly alarming to the liquor dealers: and the apparent ease with which the counties are wheeling into the prohibition ranks is attracting general attention. Local optionists are happy. The Texas liquor dealers propose a novel method of curing this "prohibition craze." They feel obliged to do something to check it, as they have lost fifty per cent. of their trade. They suppose the opposition to their business arises principally from the fact that the retail dealers persistently violate the law in selling to minors and on the Sabbath. If they can stop this, they thereby hope to arrest the prohibition current. Their plan is to hire the saloon men to obey the law by giving them a rebate on all the liquors which they furnish. This will, it is supposed, recompense them for the loss they would sustain by keeping their houses closed on Sunday. In other words, they propose to pay the saloon-keepers to be good. This plan seems to strike some of our brethren of the secular press as a very nice thing. And they, like the brewers and distillers, are of the opinion that opposition to the liquor traffic is founded largely on the fact that saloonists are law breakers. And their idea likewise is, if the business can be properly regulated, and those who conduct it can be made law-abiding, all effective opposition will cease.

But all these gentlemen are mistaken. Doubtless, there are some who would give themselves no concern about closing the saloons if all restrictive measures were properly enforced. But the great majority of prohibitionists are opposed to the liquor traffic, not because dealers violate the law, but because the business itself is wrong and hurtful to the community. They look upon the open saloon as a menace to morals, a temptation to idleness, and a way to poverty.

In addition, a very large class of persons look beyond the secular side of the liquor business, and even beyond its general effect on morals, to its final consequences. They read in the Holy Scriptures a woe pronounced against the man that puts the bottle to his neighbor's mouth, and that no drunkard shall inherit eternal life. The Christian prohibitionist, therefore, has the interest of the souls of the people at heart as well as their moral and temporal welfare. This neither the liquor makers nor the secular press is expected to do, and both overlook the fact, if they ever had knowledge of it, that in Texas, where the liquor dealers are making their grand fight, there are nearly 400,000 Baptists and Southern Methodists, to say nothing of the hundreds of thousands of other Christians. Liquor dealers should expect nothing else of these Christians than that they stand squarely against their business.

We bid God speed to the Texans in their fight against the rum power, and especially to the Texas Christian Advocate, which is so nobly contending for "God, and Home, and Native Land."

REFRESHING REPORTS.

The brethren from many sections of our patronizing territory are sending in refreshing accounts of the work. Everywhere peace and good-will prevail: revivals are numerous and remarkably successful. Hundreds are being converted and added to the church. And almost with one consent the financial outlook is declared to be encouraging, notwithstanding in some localities the crops are short. The like news comes from other parts of our Zion. For years past we have taken pains now and then to look into the Texas Advocate revival news and count the number of conversions and members added to the church. The reports are always encouraging. We looked through this department of the Texas last week. Twenty-three pastoral charges report 835 conversions and an accession of 822 members—an average of nearly thirty-six members to the charge. If one or two brethren had reported the number added to the church, as well as the number of conversions, the whole report would have showed to much better advantage. If the average reported from these twenty-three charges is maintained throughout the Texas Conferences, Southern Methodism in the State will receive an addition this year of nearly twenty-five thousand members. We thank God and take conrage!

PERSONAL.

Rev. W. A. Terry has moved to Jackson, Miss., Millsaps Addition, and will enter the college for the purpose of completing his education. He will keep up his pastoral work until Conference.

Rev. A. P. Sage, of the North Mississippi Conference, was married at Winona, Sept. 21, to Mrs. Mary Shell, of Houston. Rev. J. B. Stone officiated. We congratulate our old friend and fellow-laborer.

Rev. P. L. Cobb, well known to many of our readers, a member of the Holston Conference, has been appointed to missionary work in Mexico. He will have charge of the American congregation at Monterey.

The Raleigh Christian Advocate, of last week, says that Bishop Smith has decided to accept conditionally the invitation to make Charlotte, N. C., his home. He will move to that city about the first of October.

The papers reported Bishop Hoss as quite sick at his old home in Jonesboro, Tenn. He has rallied, and is now with his family at Montteagle, but has canceled all his engagements up to the beginning of his round of Conferences.

Mr. Conrad H. Peairs died at his residence in East Feliciana parish, La., Sunday morning, Aug. 31, in the sixty-second year of his age. This sad news is furnished for the ADVOCATE by his friend, Mr. J. A. Stott, of Olive Branch, La.

Rev. Richard Wilkinson, of Aberdeen, after a rest-spell with relatives and friends in Ohio, has returned to his charge happy and "in good shape for the wind-up." Brother Wilkinson is in great favor with his people, and is doing a fine work.

Rev. S. A. Neblett, president of the Holston Conference Epworth League—a local preacher, we suppose, as we do not find his name in the Minutes—has been accepted for the work in Cuba, and will have charge of the native church in Cienfuegos.

Rev. T. J. Norsworthy has just closed a glorious meeting with Rev. R. T. Nolen, pastor, at Atlanta, Miss. He says, "Brother Nolen is in great favor with his people." Brother Norsworthy himself finds favor, and achieves success wherever he goes.

A note from Rev. T. W. Adams, presiding elder of the Natchez district, says: "The work in the district is moving along nicely. We have had some fine revivals. No district in the Conference has a finer body of preachers. They are all doing well."

Rev. E. J. Coker, pastor, Wilkinson, Miss., announces the death of Capt. A. Hackett, a prominent citizen of Wilkinson county, Miss., and a leading member of our church. He died at his home near Woodville, Miss., Aug. 1, 1902. An obituary will appear later.

Rev. B. S. Rayner, of the North Mississippi Conference, a constant worker, though in feeble health, passed through the city a few days since on his way to Mexico, where he will engage in the distribution of Bibles—a work in which he was very successful several years ago in Japan. His ambition is to do good.

Rev. G. W. Bachman is in the northeastern portion of the North Mississippi Conference selling books, helping the brethren, and working hard in the interest of the Sunday-school Institutes soon to be held at West Point and Oxford. Brother Bachman is also working in the interest of our church papers. We hope the brethren will bear in mind that he represents the NEW ORLEANS CHRISTIAN ADVOCATE. We thank him for the good work he has done.

Dr. W. C. Black, pastor of First Church, Jackson, Miss., has kindly furnished the following information in reference to the great revival in his church. Under date of Sept. 19, he says: "The Culpepper meeting closed on Monday night, Sept. 15. On Wednesday night following I received thirty-seven members on profession of faith. Several more will be received next Sabbath, they having been prevented from attending on Wednesday night by inclement weather. Capitol Street Church will receive several, and other Protestant Churches will receive twenty-one. The church received a great spiritual uplift."

Rev. A. L. Scarborough, pastor of our church at Victoria, Texas, sends us an appreciative note of Mrs. Fannie Rayne Russ, late a member of our Rayne Memorial Church in this city. She had not been long in Victoria until she identified herself with the church there, and soon won the love and confidence of the membership. Brother Scarborough says: "Since the very first Sabbath in our midst she had, as a loyal Methodist, identified herself with us frankly and freely; and from that first day she has held her place among us and grown in esteem and Christian love of us all as a genuine and truly Christian lady of the highest type." Mrs. Russ had been ill for several days, but rallied, and it was thought, in a fair way to get well. A change came suddenly and without a warning she was gone. She was ready. The funeral was held in New Orleans, where she was buried. May the breaved ones find comfort in their sorrow!

Brodie's Liver Pills

FOR

Biliousness, Dyspepsia,
SICK HEADACHE, WEAK STOMACH,
—AND ALL—
Disorders of the Liver.

TESTIMONY.

I have used Brodie's Pills for many years in my family, and have found them invaluable in all cases, and, as a Liver Pill, do not think they have an equal. GEO. H. WILEY.

SOLD BY ALL DRUGGISTS.
Price, 25c. a Box.

I. L. LYONS & CO., Prop's,
NEW ORLEANS, LA

North Mississippi Conference Notes.

Let all concerned bear in mind the two Sunday-school Institutes to be held as follows: At West Point, Oct. 13-15—Monday night to Wednesday afternoon; at Oxford, Oct. 15-17—Wednesday night to Friday night. Both will be conducted by Dr. H. M. Hamill, Superintendent of our Sunday-school Training Work. Further notice will be given, and programmes will be sent out in due time.

We thank Bro. Mott very much for his earnest and timely words concerning these meetings in the ADVOCATE this week, and hope that our presiding elders, pastors, superintendents, and others, will give earnest heed to the things spoken by him. Let there be much talking, planning, and praying for these meetings, that the attendance may be large, the interest great, and the results far-reaching.

Ample arrangements are being made at each place for the entertainment of all who attend, provided their names are sent in due time to Rev. R. A. Meek, West Point, or Rev. R. G. Porter, Oxford, whichever place may be selected for attendance.

The whole Conference sympathizes with Rev. W. T. Browning and his little son in their great bereavement. May the divine promises to the afflicted and sorrowing ones of earth be fulfilled unto them!

The opening of Grenada College, last week, was good and encouraging. The new annex building is about finished, and ready for occupancy. This adds greatly to the value of the property and comfort of the school. The new president, Prof. Clifton, and Business Manager Wyatt, with their fine corps of teachers, have matters well in hand, and the outlook is altogether propitious for satisfactory management and work.

The 1902 Discipline is selling rapidly. This is as it should be. Every preacher and official member ought to procure, as early as possible, an up-to-date copy of the Discipline of his church; so, also, should most of the membership in general. Price, thirty cents by mail.

The 1902 Year-Book of the M. E. Church, South, is ready for distribution. Price, ten cents, postpaid.

Pastors will bear in mind that they will have to use this year the newly revised "Pastors' Reports to Annual Conference." Price, five cents. The blanks used formerly can not be used longer. I am ready to fill orders for any of these, and whatever else you want, for "cash or its equivalent."

G. W. BACHMAN.

Winona, Miss., Sept. 15, 1902.

District Parsonage.

In obedience to a resolution of the last Shreveport District Conference, instructing me to do so, I have chosen the following brethren to compose the Committee on District Parsonage: Judge Cal D. Hicks, Shreveport, chairman; A. F. Jackson, Mansfield; A. J. Scott, Greenwood; Dr. H. E. Atkins, Atkins; Dr. J. M. Middleton, Many.

JOHN T. SAWYER, P. E.

Shreveport, La., Sept. 19, 1902.

BOYS FALL and bruise themselves. Grown-up athletes sprain muscles by overdoing wholesome exercise. The aches and soreness are taken out with Perry Davis' Painkiller. Rub it well into the throbbing flesh and relief is immediate.

Epworth League Conference.

The sixth annual session of the Meridian District Epworth League Conference was held in the Methodist Church of Enterprise, Miss., Sept. 9 to 11. The opening service on the evening of the ninth was conducted by Rev. H. G. Hawkins, vice-president of Whitworth Female College, whose presence and addresses during the Conference were helpful and inspiring. The address of welcome was delivered by C. E. Estis, and the response by W. D. Hawkins, of Meridian. There were about twenty delegates in attendance besides the members of the Enterprise Leagues. There were many excellent papers and addresses, and these, with the free interchange of thought and experience in the work, were much enjoyed by all. The interest was greatly heightened by the presence of the General Secretary and Editor of the Era, Dr. H. M. DuBose. His genial smile, wise counsels, hearty enthusiasm and eloquent address will cause him to be remembered with pleasure by all who were in attendance.

A committee was appointed to select a suitable place and make the necessary arrangements for holding annually an Institute combining the interests of the Sunday-school and Epworth Leagues, where, under capable leaders and instructors, the workers in these causes on the Meridian district may be the better developed and prepared.

The district officers elected for the coming year are: Dr. H. F. Tatum, president; Miss Cora Harrington, first vice-president; Miss Carrie Curtis, second vice-president; W. M. Estis, third vice-president; Miss Mabel Kendall, superintendent of Junior Leagues, and C. S. Carlton, secretary and treasurer.

H. M. ELLIS.

Cancer of the Lip Cured by Anointing with Oil.

ATWELL, TEXAS, Feb. 24, 1902.

Dr. D. M. Bye Co., Dallas, Texas:

KIND FRIENDS—Words will not express my gratitude for the cure I received from your Oil Cure for the cancer on my lip. It is healed up all right, and I take great pleasure in recommending your wonderful Oil Cure to any that may be suffering from the loathsome disease of cancer. You can use this letter in any way you see fit. Hoping it will be a blessing to some one, I beg to remain, your true friend.

J. G. MOSS.

The Combination Oil Cure, for cancer and malignant diseases, has the endorsement of the best medical authorities of the world. It cures when all else fails and gives relief from unceasing pain. Illustrated books and papers sent free to those interested. Call on or address DR. D. M. BYE CO., 171 Main street, Dallas, Texas. P. O. Box 462

Grenada College.

Judged by proper standards, the recent opening of Grenada College was the best in her history. The number of students is equal to that of any former year, with possibly one exception. New arrivals have already increased the roll by one-half, and the Christmas holidays will probably see it doubled. The personnel of the student body is as good as can be found in the South. Evidently the girls have come from refined Christian homes. There was but little grumbling over the raising of the curriculum, and the students soon settled down to strive for the mastery.

President Clifton takes hold of his duties with a steady hand, as one who knows and loves his work. His faculty are fit assistants in their several departments.

A goodly number of worthy pastors and stanneh laymen were in attendance to witness the opening ceremonies and bid the work God-speed. With such support from her noble Methodist constituency, the college is bound to succeed.

The new building is modern in all its appointments. It is heated throughout with hot air; has sewage, water, baths, electric lights, steel fire-escape, etc. Every room has outside exposure, and is thoroughly comfortable in every way. The three stories of this building are exactly as tall as the four of the old building. It is now in use, and is a credit to our North Mississippi Methodism.

J. R. COUNTISS.

Very many of our subscribers are behind in payment, and the time of many more is just expiring. Please send what is due. If you can not send the whole, send part. We need the money. Please do not wait another week

Our HOLMAN SELF-PRONOUNCING TEACHERS' BIBLES

India and Linen Rag Papers, type well spaced. Absolutely flexible lettering. Prices reasonable. HELPS.
A. J. HOLMAN & CO., Philadelphia, Pa.

Mississippi Conference.

To the Preachers of the Natchez District—

DEAR BRETHREN: At the District Conference at Centerville we ordered an assessment of $200 levied on the district to pay on the debt now on the district parsonage at Gloster, or to be used in building a new parsonage at this place in the event the old one should not be sold at a reasonable price. The old one is not yet sold, and we surely need the money to pay on the debt, and some will be needed to make some repairs on the house this Fall. You all appointed me an agent to raise this $200, and if you all will help me, we can soon have the money. Some ten or fifteen days ago I sent to each pastor of the district an assessment based on the pastor's salary of his charge, which assessment is small.

We should not lay this matter aside, and consider it not worthy of our present and earnest attention. The interest on these parsonage debts will soon equal the principal, and it is useless and a squandering of means to delay. We have this debt to pay, and the sooner we pay it, the cheaper it will be. I have not the time to visit each charge in the district at this season of the year, and I feel sure that if each pastor will put this matter before his people, that they will respond, and soon pay the assessment for this year.

The people at this place are anxious to have the parsonage moved, as was ordered at the District Conference, and if the old can be disposed of, we will soon do our part towards the building of a new one in Fayette. We will give the lot and $200 to start on.

Brethren, please raise your assessments for this year, and send to Bro. E. A. Enochs, of Natchez

W. H. SAUNDERS.

Fayette, Miss., Sept. 18, 1902

When Tired Out

Take HORSFORD'S ACID PHOSPHATE.

It vitalizes the nerves, assists the digestion, refreshes and invigorates the entire body. A Tonic that permanently benefits.

SCHOLARSHIP AT CENTENARY.

A good printer, desiring to attend Centenary College, will find it profitable to write the editor of the Democratic Record, Jackson, La. H. B. CARRE, Pres.

For Sale.

$100 Hammond Typewriter; model 5; in use four months. Perfect condition. $30 cash.

A. H. B., care of this office.

More about That Poultry House.

The Midland Methodist has the following to say about it:

"We have read a copy of 'Boswell's Twentieth Century Poultry House,' the advertisement of which appears in this issue, with a dawning sense of the great possibilities which lie before one entering the poultry business with proper equipment. It describes a poultry house of remarkable ingenuity, and so successful in operation that the author felt like giving the plan to the public. The book contains beautifully drawn plans, precise instructions for building, and bill of materials required to put it up. With such a house, which is cheap to build, one can see how thousands of hens may be cared for with ease. The author states that his five-year-old son renovates his house, holding fifty hens, in one minute each morning, and raises strenuous objection if he is not allowed the task. Every farmer ought to fix up such a hen-house for his wife, and enable her to care for hundreds of hens, with no loss of time from her other duties worth considering. Another feature of the house is that lice and mites can not exist in it. We feel sure no one will regret sending the price, fifty cents, for a copy of this book. Send all orders to Jno. W. Boswell, Jr., East Nashville, Tenn."

The Way Out of Malarial Sickness.

"Last Fall I was down with malaria, could not do one lick of work, and doctored for nearly one month to no good. I was advised to buy a dollar bottle of Hughes' Tonic. After I had taken three doses I felt better, and after taking one bottle I was a well man." At Druggists 50c. and $1.00 bottles.

PREPARED BY
ROBINSON PETTET CO., (Inc.)
Louisville.

Keep the Babies warm this winter!

It is cheaper than Doctors' bills, not to mention the work and worry of the Wife.

We ship GOOD COAL for both the Household and Factory, also Blacksmith Coal and Foundry Coke.

A Single Carload at Wholesale Price—direct from the Mines!

Write for quotations and freight rates.

Muscogee Coal Co.,
415 Chalifoux Bldg.,
BIRMINGHAM, ALA.

Oldest Independent Normal School in Virginia. . . .

Students may enter at any time and select their own studies. . .

THE
Shenandoah Normal College
Reliance, Virginia.

This Old and Well Established School enjoys an enviable reputation among its cotemporaries. The success of its many graduates and students in the different vocations of life bears practical testimony to the merits of its work.

Departments: Preparatory, consisting of the Common School branches, etc. Teachers' Normal; English; Scientific; Philosophic; Classic; Commercial: Shorthand; Typewriting; Telegraphy; Music, Instrumental and Vocal, including Voice Culture, etc. If you do not find what you want in the above list, write us and we shall promptly tell you just what we can do for you. We offer a wide range of subjects, and can usually satisfy every demand.

Expenses: Tuition, including all studies but Instrumental Music, $1.00 per week. Board, Furnished Room and Light, $2.00 per week. Steam Heat, Winter Term, $4.00; Spring Term, $2.00. Tuition, Instrumental Music, two lessons a week, $10.00 per term; one lesson a week, $5.00 per term. *Absolutely no extras for any study in any department.*

Location: Reliance is an ideal College community, with beautiful, as well as wholesome environments. No saloons, no doubtful attractions to entice the student away from his work, or to induce him to waste his money. It is a cultured Christian community, furnishing the very best of influences for rectitude and morality. *We look after the morals as well as the intellects of our students.*

Buildings and Improvements: The College building is a large three-story structure designed especially for the purpose. There are separate dormitories for young woman and young men. The ladies' rooms are carpeted. The dining-room, library, chapel, and recitation-rooms, on the first floor, have recently been papered, which adds very much to their beauty.

Business Education: Our Commercial Department is one of the best in the State. The fallacy of the claim made by some Commercial Colleges, that a Business Department in a literary school can not be made a success, is fully demonstrated by the results of our work. This success is secured by placing this department under a special supervising principal, who is peculiarly equipped for the work, and who gives his personal attention to it.

Fall term begins Sept. 23, 1902.

For Catalogue address

DR. GRAHAM, PRINCIPAL, Reliance, Va.

Centenary College of Louisiana.
(ESTABLISHED IN 1825)

Situated among the hills of East Feliciana, Jackson, La. Ten Professors and Instructors.
College Department offers courses leading to A. B., B. S., and A. M. Degrees.
Fitting School prepares students for entrance to the Freshman Class of this and other Colleges of the South.
Commercial School offers courses in Bookkeeping, Penmanship, Typewriting, Stenography, etc.

HIGH CURRICULUM, THOROUGH SCHOLARSHIP, PURE MORALS.

Send for Catalogue. Address

HENRY BEACH CARRÉ, PRESIDENT, Jackson, La.

The Southern Registry Company
Offers the Best System of Registration, Combining:
PERSONAL IDENTIFICATION, REGISTRATION AND RECOVERY OF KEYS, AND ACCIDENT INSURANCE POLICY FOR
$1,500
And Fifteen Dollars per Week for fifteen consecutive weeks for non fatal injuries sustained while riding as a passenger in a public conveyance or while riding a bicycle within the United States or Canada.
Send $2 and receive policy by return mail.
ALL THIS PROTECTION FURNISHED FOR $2 PER YEAR.

The Union Casualty and Surety Company
OF ST. LOUIS, MO.,
Underwrites the Accident Insurance Policies.

Cash Capital.	*Surplus to Policy Holders.*
$250,000.	$342,213.72.

JNO. B. KENT, Manager,
DENEGRE BUILDING,
NEW ORLEANS, - - - LOUISIANA.

The Lumberton Manual Labor School,
LUMBERTON, MISS.
S. A. STEEL, PRESIDENT.
Prepares boys for college. All expenses paid by the labor of the students. Location high and healthy. Climate delightful. Cool Gulf breeze. School farm numbers 1,000 acres. Opens October 9th.
For information write to
E. M. STEEL.

Biblical Department of Vanderbilt University.
Full Course of Biblical and Theological study, three years. English Theological course two years. Tuition and room rent free. Free scholarships for college graduates, and loan funds for undergraduates, covering cost of board. Post-graduate courses in Academic Department free. Conference course of study for undergraduates, and also post-graduate courses by correspondence. For information address
REV. W. F. TILLETT, DEAN,
Nashville, Tenn.

CHAMBERLAIN-HUNT ACADEMY,
PORT GIBSON, MISS.
Magnificent new brick buildings, the most complete in the South for a boys' boarding-school. 90 rooms. Steam heat. Electric lights. Sanitary plumbing. Campus, 50 acres. Healthful location in the "hill country." Superior discipline. Home influences. Thorough instruction. Military training if desired. Number limited. For catalog address
W. C. GUTHRIE, Principal.

ROSE POLYTECHNIC INSTITUTE.
A College of Engineering, Mechanical, Electrical, Civil Engineering; Chemical Courses; Architecture. Extensive shops. Modernly equipped laboratories in all departments. Expenses low. 20th year. For catalog, address
C. L. MEES President, Terre Haute, Ind.

I. C. MORRISCO. LTD.
324-330 TCHOUPITOULAS STREET,
WHOLESALE DEALERS IN
AXES, AXLE GREASE, BLACKING,
Baskets, Bags, Bungs, Burners, Brooms, Brushes,
Chair Seats, Chewing Gum, Clocks, Corks, Cutlery, Coffee Mills,
Enameled Sloeware, Faucets, Files,
FISHING TACKLE, Furnaces, Gun Caps,
Goblets, Glassware, Handles, Hatchets, Japanned ware, Kegs,
Ladders, Lamps, Lanterns, Lye,
Mats, Matches, Measures, Mirrors, Oars, Oyster Rakes,
Paper, Pipes, Rope, Refrigerators, Rules, Rope Seals,
Sauce Pans, Stone Filters, Scales, Sieves, Stationery, Sugar Paddles,
TINWARE, TRAPS, TACKS, TWINES,
Toilet Soaps, Venetian Red, Washers,
WHEELBARROWS, Whips, Wringers
And a Full Line of WOODENWARE

HALF RATES
VIA
Louisville & Nashville R. R.
TO
BIRMINGHAM, Ala.
ACCOUNT
National Baptist Convention,
(Colored)
SEPTEMBER 17-24.
Tickets on sale September 14, 15 and 16, limited for return September 27, 1902. For time tables, maps and further information address
P. W. MORROW, T. P. A., Houston, Tex.
T. H. KINGSLEY, T. P. A., Dallas, Tex.
J. K. RIDGELY, D. P. A., New Orleans, La.

Two Dollars FOR A NAME
We want your dealer's name (Stationer, Jeweler or Druggist) and as an inducement for you to send it to us, we will send postpaid, your choice of these popular styles
Laughlin Fountain Pen
Superior to the $3.00 grades of other makes; for the name, and only
$1.00
BY REGISTERED MAIL 10c EXTRA.
If you do not find the pen as represented, and superior in every respect to any pen you ever used, return it and get your $1 back.
SENT ON APPROVAL
TO RESPONSIBLE PEOPLE.
It Costs you Nothing
to try it a week. Safety Pocket Pen Holder sent with each pen
FREE OF CHARGE.
Do not miss this opportunity to secure a $3 value at a price that is only a fraction of its real worth. Finest grade 14 Karat Gold Pen, and guaranteed. Everybody knows that in Fountain Pens the
Laughlin
has no equal, and is always sold under the express conditions that if not entirely satisfactory, your money refunded. Either style, richly gold mounted for presentation purposes, $1 extra. Lay this paper down and write now. Address
Laughlin Mfg. Co.
690 Griswold Street
DETROIT, MICHIGAN.

Yes, my child, if you don't use

Magic White Soap.

Rub Magic on soiled parts, leave them in water one hour. No boiling; no washboard; no backache. If you use MAGIC SOAP. Will iron easy as magic; has no rosin like in yellow soap.

If Your Grocer Does Not Handle

MAGIC WHITE SOAP,

Send us One Dollar, and we will forward you a Sample Box of Twenty Large Cakes. Freight prepaid. Magic will make hard water soft, and your clothes clean and white.

Save the Wrappers for a Tea Set of 56 pieces, Free.

MAGIC SOAP CO., Ltd
New Orleans.

J. H. HAAG, President.

Yazoo & Mississippi Valley
RAILROAD COMPANY

SCHEDULE IN EFFECT MAY 18TH.

Trains leave and arrive at UNION STATION Howard Ave. and Rampart St., Daily.

	Leave.	Arrive
Memphis Express.....	3:45 p. m.	9 50 a.m
Vicksburg & Natchez Ex.	7:10 a. m.	5:25 p. m
Valley Express.....	10:15 p m	6.00 a. m
Bayou Sara Acc'd.....	9:30 a. m	4.40 p m

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, Monroe, La., and Memphis.

Parlor Cars on Vicksburg and Natchez Express

Direct and favorite route to North Louisiana and Arkansas. Only line through the Ole Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts

WM. MURRAY, D. P. A.
W. A. KELLOND, Asst. Gen. Pass. Agt. A. H. HANSON, Gen. Pass. Agt.

4 IMPORTANT GATEWAYS 4

TEXAS T AND P ROUTE PACIFIC

2 - Fast Trains - 2
Daily

For St. Louis, Chicago, and the East

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change....

DIRECT LINE TO

Arizona, New Mexico, AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr. R. P. TURNER, General Pass. and Tkt. Agt. DALLAS, TEXAS.

Pamphlets by Isaac L. Peeples,
Of the Mississippi Conference.

Sinking from Grace, and Baptism..... 5c
Infant Baptism, Its History, Scriptures, and Objections to it Answered. 10c
Opposition to Vaccination, Its Meaning, History, Fallacies, and Dangers. 5c
Sanctification Not a Second Blessing. 10c
Faithfulness and Unfaithfulness in Little Things..... 10c
Sixteen Reasons of Sinners Stated and Answered..... 10

PUBLISHED BY
BARBEE & SMITH, Agts., Nashville, Tenn. Dallas, Tex

A Beautiful Bible.

We have now the Handsomest Bible for Five Dollars that we have ever been able to offer at that price. In size it is 6x8¾ inches and 1 inch thick. It is bound in the best Levant morocco, and otherwise finished in the best style. The type is long primer, and all proper names are accented. A concordance, subject index, and maps are the only helps, much reducing the usual weight of such a book. Sent by mail, the price is $5.20.

BARBEE & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

TWENTY MONTHS IN JAPAN.

By the REV. HENRY C. HAWKINS, Of the Mississippi Conference.

12mo, 96 pp.; illustrated; paper, 25c.; cloth, 40c

BARBEE & SMITH, Agents, Nashville, Tenn.

Home Circle.

Poetic Justice—A Dog Story.

"Father, what is poetic justice?" asked Fred Stanley at the table.

"Bless the boy! What put that into his head?" said the mother.

"Why, there was something about it in our reading lesson to-day, and, when I asked Miss Thompson what it meant, she said we should see how many of us could find out for ourselves, and give her an illustration of it to-morrow; but I don't know how to find out unless you tell me, father."

Mr. Stanley looked thoughtful for a moment, and then smiled as if struck by some amusing recollection.

"Poetic justice," he said, "is a kind of justice which reaches us through the unforeseen consequences of our unjust acts. I will tell you a little story, Fred, which I think will furnish the illustration you are after.

"I recall a Summer afternoon, a good many years ago, when I was not so large as I am now. Two other boys and I went blackberrying in a big meadow several miles from home. On our way to the meadow, as we paddled along the dusty highway, we met a stray dog. He was a friendless, forlorn-looking creature, and seemed to be delighted to make up with us; and when we gave him some scraps of meat and bread from our lunch-basket he capered for joy, and trotted along at our side, as if to say, 'Now, boys, I'm one of you.' We named him Rover, and, boy-like, tried to find out how much he knew, and what he could do in the way of tricks. We soon discovered that he would 'fetch and carry' beautifully. No matter how big the stick or stone, nor how far away we threw it, he would reach it, and draw it back to us. Fences, ditches and brambles he seemed to regard only as so many obstacles thrown in his way to try his pluck and endurance, and he overcame them all.

"At length we reached the meadow, and scattered out in quest of blackberries. In my wandering I discovered a hornet's nest, the largest I ever saw, and I have seen a good many. It was built in a cluster of blackberry vines, and hung low, touching the ground. Moreover, it was at the foot of a little hill; and as I scampered up the latter I was met at the summit by Rover, frisking about with a stick in his mouth. I don't see why the dog and the hornet's nest should have connected themselves in my mind; but they did, and a wicked thought was born of the union.

"'Rob! Will!' I called to the boys: 'come here. We'll have some fun.'

"They came promptly, and I explained my villainous project. I pointed out the hornet's nest, and proposed that we roll a stone down upon it, and send Rover after the stone. 'And, oh, won't it be fun to see how astonished he'll be when the hornets come out?' They agreed that it would be funny. We selected a good-sized round stone, called Rover's special attention to it, and started it down hill. When it had a fair start, we turned the dog loose; and the poor fellow, never suspecting our treachery, darted after the stone with a joyous bark. We had taken good aim; and as the ground was smooth, the stone went true to its mark, and crashed into the hornet's nest just as Rover sprang upon it. In a moment the furious insects swarmed out, and settled upon the poor animal. His surprise and dismay filled our anticipation; and we had just begun to double ourselves in paroxysms of laughter when with frenzied yelps of agony he came tearing up the hill toward us, followed closely by all the hornets.

"'Run!' I shouted—and we did run: but the maddened dog ran faster, and dashed into our midst with piteous appeals for help. The hornets settled like a black, avenging cloud over us, and the scene which followed baffles my power of description. We ran, we scattered, we rolled on the ground, and we howled with agony.

"I have never known just how long the torture lasted: but I remember it was poor Rover who rose to the emergency, and with superior instinct showed us a way to rid ourselves of our vindictive assailants. As soon as he realized that we, too, were in distress and could give no assistance, he ran blindly to a stream which flowed through the meadow not far away, and, plunging in, dived clear beneath the surface. We followed him, and only ventured to crawl out from the friendly element when we were assured that the enemy had withdrawn. Then we sat on the bank of the stream, and looked at one another dolefully through our swollen, purple eyelids, while the water dripped from our clothing and a hundred stinging wounds reminded us what excessively funny fun we had been having with Rover.

"The poor dog, innocent and free from guile himself, judged us accordingly, and, creeping up to me, licked my hand in silent sympathy. Then some dormant sense of justice asserted itself within me.

"'Boys,' I said, 'we've had an awful time; but, I tell you what, it served us right.'

"Neither of them contradicted me, and, rising stiffly, we went slowly homeward, with Rover at our heels.

"That, my boy," said Mr. Stanley, in conclusion, "is a good instance of poetic justice."—Our Dumb Animals.

The House That McGovern Built.

Recently I attended an auction sale of real estate, and, while viewing a piece of property that was under the auctioneer's hammer, was impressed by the effect of a simple statement that the auctioneer made when he was about to let his hammer fall for the third time. He had succeeded in raising the bids until the five-thousand-dollar mark was reached, but that seemed to be the limit.

"Gentlemen," said the auctioneer, raising his hammer for the third time, "I am offered but five thousand dollars for this house—a house built by Henry McGovern; who will give me fifty-five hundred?"

A gentleman nodded in the affirmative.

"Fifty-five hundred I have; give me six thousand."

Another gentleman motioned to the auctioneer.

"Six thousand I have; give me sixty-five hundred."

The former bidder nodded again.

"Sixty-five hundred I have; give me seven thousand."

Five minutes later the house was sold for sixty-seven hundred dollars.

"It was strange what a jump the bidding took when the auctioneer mentioned the builder," I remarked to a bystander, as the crowd broke up.

"You must be a stranger about here," said a gentleman. "McGovern has a great reputation as a builder, and justly so. If he builds a house, you can be sure that honest work has been put into it from the cellar to the ridgepole."

Seventeen hundred dollars for conscientious work! McGovern, were he to learn of it, might well feel proud of his reputation.

A few days later I learned more of McGovern, the contractor. A carpenter had come to him well recommended as an efficient workman. The first day that he worked for McGovern the latter stepped up behind him and arrested his arm as he was about to drive home a nail.

"What are you using that split piece of joist for?" he asked.

"The boarding will cover it up," said the carpenter.

McGovern took out his note book and wrote a few words. "Take this to the office and get a week's pay," he said. "I can't afford to keep you any longer."—Frederick E. Burnham, in Wellspring.

Questions.

If you are good at guessing or answering, here are a few questions you can wrestle with: You can see any day a white horse, but did you ever see a white colt? How many different kinds of trees grow in your neighborhood, and what are they good for? Why does a horse eat grass backwards and a cow forward? Why does a hop vine wind one way and a bean vine the other? Where should a chimney be the larger, at the top or bottom, and why? Can you tell why a horse when tethered with a rope always unravels it, while a cow always twists it into a kinky knot? How old must a grape vine be before it begins to bear? Can you tell why leaves turn upside down just before a rain? What wood will bear the greatest weight before breaking? Why are all cowpaths crooked and none straight?—Ex.

TETTER

"I know Tetterine to be a radical cure for Tetter, Eczema, Salt Rheum and all kindred diseases. I never prescribe anything else in skin troubles." Dr. M. L. Fielder, Eclectic P. O., Ala.

50c. at druggists, or by mail from J. T. SHUPTRINE, Savannah, Ga. Sole Proprietor.

REV. WALKER'S
FAMOUS DYSPEPSIA CURE.

Famous for Glorious Achievements.

The recognized unfailing scientific Cure for Dyspepsia Nervous Indigestion, Constipation, Acidity, and Biliousness. Relief in one minute, with first dose; quickly effects a permanent Cure. Never fails. Neutralizes and eradicates dyspepsia poison. An absolute specific. Very palatable, perfectly harmless, as gentle as nature in effect. Neglected Dyspepsia and Indigestion produce "Bright's Disease," undermines the vital organs, overthrows the mental faculties, producing insanity and death

Mr. J. G Thompson Anclote, Fla., voluntarily writes: "I sufferred agonies from Dyspepsia Walker's Famous Dyspepsia Cure quickly cured me I gained 14 pounds in one month. My friends are astonished at my quick recovery. A wonderful medicine."

Rev. F. M. Martin, Van Wyck, S. C., "Best Dyspepsia medicine I ever found."

Rev. R. M Boone, editor Baptist Chronicle, Alexandria, La., "Doing finely in my wife's case."

Mr. Leroy Turner, Soarta, Ga., "I could scarcely eat anything; two doses completely relieved me."

Mrs. M. L Walker, Atlanta Ga "It cured me of painful sufferings from acidity of the stomach"

Box containing month's treatment, by mail, $1; checks, 10 cents extra. Address, REV. EDWARD H. WALKER, Box 92, Atlanta Ga.

MOUNDS, MONUMENTS, AND INSCRIPTIONS;

ILLUSTRATING BIBLE HISTORY.

By M. B. CHAPMAN, D.D., Of Missouri.

12mo, pp. 264; price, $1.25.

Condenses the whole history and brings the learning of the subject down to date.

Barbee & Smith, Agts., Nashville, Tenn. Dallas, Tex.

The Foreign Missionary and His Work.

By Dr. W. G. E. Cunnyngham.

WITH AN INTRODUCTION BY

Dr. Walter R. Lambuth, Missionary Secretary of the Methodist Episcopal Church, South.

16MO. PP. 132. 50 CENTS.

In twelve short chapters sets forth in outline the religious condition of the world, the dominant power of Christendom and its responsibility for the rest of mankind, the need and beneficence of mission work in heathen lands, and the best methods for its performance.

Barbee & Smith, Agts., Nashville, Tenn. Dallas, Tex.

Use What You Have.

"What is in thine hand, Abel?"

"Nothing but one wee lamb, O God, taken from the flock. I purpose offering it to thee, a willing sacrifice."

And so he did. And the sweet smell of the burning has been filling the air ever since, and continually going up to God as a perpetual sacrifice of praise.

"What is it thou hast in thine hand, Moses?"

"Nothing but a staff, O God, with which I tend my flocks."

"Take it and use it for me."

And he did; and with it wrought more wondrous things than Egypt and her proud king had seen before.

"Mary, what is that thou hast in thine hand?"

"Nothing but a pot of sweet-smelling ointment, O God, wherewith I would anoint thine only one called Jesus."

And so she did: and not only did the perfume fill the house in which they were, but the Bible-reading world has been fragrant with the memory of this blessed act of love, which has ever since been spoken of "for a memorial of her."

"Poor woman, what is it that thou hast in thine hand?"

"Only two mites, Lord. It is very little; but then it is all I have, and I would put it into thy treasury."

And so she did; and the story of her generous giving has ever since wrought like a charm, prompting others to give to the Lord.

"What is it that thou hast in thine hand, Dorcas?"

"Only a needle, Lord."

"Take it, and use it for me."

And so she did; and not only were the suffering poor of Joppa warmly clad, but, inspired by her loving life, "Dorcas societies" even now continue their benign mission to the poor throughout the earth.—Christian Budget.

"He Believes in Me."

There is nothing which quite takes the place, in a boy's life, of the consciousness that somebody—his teacher, brother, sister, father, mother or friend—believes in him.

One of the most discouraging things to a youth who is apparently dull, yet is conscious of real power and ability to succeed, is to be depreciated by those around him, to feel that his parents and teachers do not understand him, that they look upon him as a probable failure.

When into the life of such a boy there comes the loving assurance that somebody has discovered him, has seen in him possibilities undreamed of by others, that moment there is born within him a new hope, a light that will never cease to be an inspiration and encouragement.

If you believe in a boy, if you see any real ability in him (and every human being is born with ability to do some one thing well), tell him so; tell him that you believe he has the making of a man in him. Such assurance has often proved of greater advantage to a youth than cash capital.

There is inspiration in "he believes in me."—Success.

A HELPING FUND.

We have many calls to send the ADVOCATE to poor, aged persons at a reduced rate. This we always do. Are there not many persons, well-to-do in this world's goods, who will send us money—any sum they may see fit to give—to supply the ADVOCATE to persons who would like to have it, but are unable to pay anything? We will gladly send it to such for one dollar a year. We hope to get many responses to this appeal. Let those who respond designate the names of those to whom they desire the paper sent, or give the money to their pastors, and let them send the names. If names are not sent, the editor will do the best he can. Who will first respond?

A woman's discovery FREE

By many years of constant study and experiments, I have perfected a simple, harmless vegetable remedy that will quickly cure all female diseases, as well as the piles. It is nature's own remedy, and will not only relieve, but will absolutely thoroughly and permanently cure the ailments peculiar to women, such as falling of the womb, leucorrhea (whites), displacements, ulceration, granulation, painful or scanty periods, irregular menstruation and all the pelvic ills of women. It positively cures rectal ulcers, piles, hemorrhoids, tumors, itching, blind or bleeding piles in either sex. It cures promptly, privately, and permanently without the repugnant methods in general use by physicians. You can escape embarrassing examinations avoid humiliating exposures, cheat the surgeon's knife out of hundreds in your blood.

The treatment is so simple, mild and effectual that it will not interfere with your work or occupation. Thousands and thousands of letters are being received from grateful persons from all parts of the world who have been cured by the use of this remedy. The first package is free, send for it—send today. I know that a fair trial of it will result in your becoming its enthusiastic advocate and friend. With it I will send literature of interest and value. Do not neglect this opportunity to get cured yourself and be in a position to advise ailing friends.

Consider well the above offer and act upon it at once. It is made in the sincere hope of aiding you and spreading the knowledge of a beneficent boon to sufferers. Earnestly, hopefully, faithfully, MRS. CORA B. MILLER, 46 Comstock Bldg., Kokomo, Ind

Illinois Central

DOUBLE DAILY SERVICE

Through Sleepers

BETWEEN

New Orleans and St. Louis, Louisville, Cincinnati and Chicago.

Steam Heated, Gas Lighted, Wide Vestibule Trains with

DINING CARS

For New Orleans, Serving meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE:
St. Charles and Common Streets.

Artistic Monuments

Cost no more than plain ones in White Bronze. Marble is entirely out of date. Granite eventually crumbles back to Mother Earth. Besides it is very expensive.

White Bronze is strictly everlasting. It can not crumble with the action of frost. Moss growth is an impossibility. It is more artistic than any stone. It has been adopted for nearly one hundred public monuments and by thousands of delighted customers in all parts of the country. We have designs from $4.00 to $4.000. The company ship them to any address. Send me a postal card, and I will call at your home with my designs.

REV. GEO. JACKSON, Lecompte, Rapides Parish, La. Agent Monumental Bronze Co., Bridgeport, Conn

ADVOCATE OFFER.

Magic White Soap, advertised in our columns, is manufactured in New Orleans by a responsible company, who can be relied on to do what is promised. The soap is what is claimed for it. There is none better on the market. A fair trial has been given it at the home of the editor, and the good wife, who knows what soap is, says "it is about the best she ever used." Our lady readers would do well to give this soap a trial. Send for a box of twenty bars—one dollar; charges paid by the manufacturer.

We make the following offer: We will furnish one box of this soap, and the CHRISTIAN ADVOCATE for one year, for $2.50, to new subscribers. We make the same offer to all who will pay up back dues, and send $2.50 additional. Cash must accompany the order. Address

JNO. W. BOSWELL, 512 Camp St., New Orleans.

ANOTHER NOTICE.

Requests for special copies of the ADVOCATE come to us so often that they are burdensome, and we again remind our friends that in making such requests they must send FOUR CENTS for each copy. We can not afford to "send bill," as we are sometimes asked to do. Please, friends, bear these things in mind.

CANCER CURED

Without the Use of the Knife or Loss of Blood.

O. W. BENNETT, M. D., Lock Box 82. Gulf Port, Miss.

An Appeal to Our Friends.

We make a special appeal to our friends who owe us on subscription to send us the amount due. We need the money. The amount each one owes is small, but the aggregate amounts to hundreds of dollars. Our friends must see that it is embarrassing to us to withhold the money. Please look at the label on your paper, and if you are behind, send us the amount due. We will greatly appreciate it.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

SAMUEL N. MILTON was born in South Carolina in 1828, and passed to his eternal reward from his home near Camden, Miss., July 20 1902 While in his thirteenth year, accompanied by his parents, brothers, and sisters, he came to this State in 1840. He was the only surviving member of a family of five brothers and one sister. Early in youth he went into business as a clerk for Jesse Heard in Canton, Miss. When the Civil War came on he joined Company M, of Wirt Adams Regiment of Cavalry, and served with honor in that company until October, 1862. After this he served the Confederacy in various capacities. After the war he began clerking for S. Purviance in Camden, whose daughter, Ann Purviance, he married. She died within one year. He then wedded Cebelie Colline. Seven sons and two daughters were born of this union, all of whom survive him. He last married Mrs. Ann Hollingsworth. This saintly woman and worthy helpmate, with the children, are left to mourn their loss. For thirty years preceding his death he was justice of the peace, and "Squire Sam" was loved and honored throughout his jurisdiction. With sound judgment and stately step he administered justice, so as to satisfy all concerned. He joined the Methodist Church in 1875, in which he was consistent and faithful to the end. He was steward, recording steward and trustee in the church for many years preceding his death. In him the church at Camden lost one of its best men, for he was indeed a peacemaker on earth. After the funeral service at the church, conducted by his pastor, his remains were interred in the Camden cemetery to await the general resurrection. May God comfort the bereaved loved ones! J. J. GOLDEN, Pastor.

WILLIAM FLOYD ALFORD, son of C. and L. C. Alford, was born Jan. 13, 1872, near Fannin, Rankin county, Miss., and died at home in Fannin, Aug. 17, 1902 He joined the Methodist Church when he was about fifteen years old. He was married to Mary Ella Bradford, daughter of our brother, D. P. Bradford, in 1890. His was a happy childhood. He was of an affectionate nature, kind, and fond of home; a boy you could trust. He had many friends. If he had an enemy, I never heard of it. He was admired and loved by all that knew him, as the anxious and paternal care manifested by many watchful friends throughout the latter part of his illness would clearly indicate. He suffered much and long, but bore it with patience and Christian fortitude. He seemed to realize it took all this suffering to fit him for a home in heaven. He leaves a devoted wife and five little children. Now, while he rests, sweetly rests in the arms of our Savior, may the angel of mercy ever watch over and take care of his loved ones left behind. Weeping ones, mourn not for your departed idol. He is gone forever from earth, but he is at home in heaven with loved ones, where pains and tortures will nevermore be felt. Dry your tearful eyes, and let the remembrance that our Heavenly Father does all things for the best be your consolation. He that afflicts will heal your sorrows, though your loved in death is sleeping.

H. P. LEWIS.

MRS. MINNIE CARDER RICHARDSON was born in Canton, Ill., May 20, 1870, and entered into rest from her home in Ennis, Texas, Aug. 7, 1902. She was the daughter of the late Rev. H. G. Carder, of the Texas Conference. On Aug. 2, 1893 she was happily married in Mexia, Texas, to Mr. C D. Richardson, who, with her mother, Mrs. M. I. Nobie, and Mrs. T. P. Scott, her only sister, both of Brookhaven, Miss., mourn the departure of a self-sacrificing Christian wife, a devoted daughter, and a loving sister. Sister Richardson joined the Methodist Church in Port Gibson, Miss., at fourteen years of age. She was a sweet-spirited, intelligent Christian, showing a beautiful resignation to the divine will in her last hours of great suffering Although an invalid for several years before her death, she continued a leader in W. C. T. U. work and all church enterprises. Her unselfish devotion to her Lord, carrying the Spirit of Christ into all the duties of life, and all its pleasures as well, made her helpful to an unusual degree. Her death was triumphant. She passed quietly away without fear, full of loving trust in her Savior, who had so graciously sustained her through years of suffering and faithful service. Her life was a benediction, and now becomes an inspiration. May the comfort and grace of her Lord and Savior sustain her loved ones!

CHAS. W. CRISLER

The subject of this sketch, Dr. EDGAR V. BONNETTE, was born on the sixteenth day of April, 1870. His father was a fine Christian character, and, living on the farm, Edgar grew to manhood under the beneficent influences of a Christian home and the free-air life on a farm. He united with the M. E. Church, South, in his seventeenth year, and all his life he continued to love the church of his choice. He chose the medical profession as his life-work, and after preparing himself for his chosen profession, he threw himself into it with all of his energy, and won a good reputation. He was of an open-hearted, generous nature, and his patients were always won by his sympathy and devotion to their interests. I was his pastor one year, and his home was a pleasant resting place for the weary itinerant, and I treasure the memories of our association together. He practiced medicine in Pollock for several years, but had removed to Monroe, La., and was building up a practice there when he was called away. His last sickness was short, only three days of suffering, and he was gone into the great beyond. May God bless his sorrowing loved ones! W E. AKIN.

Died at the residence on Northwest street, Jackson, Miss, in her fifty-first year, Mrs. C. L. JOHNSON, after several weeks of patient, but untold suffering. God, in his infinite wisdom, loves a shining mark, and it was fully illustrated when he sent the death angel and wafted on high the precious soul of a true and loving Christian. It is with a heart-stricken grief that the writer pens this simple tribute of love to her memory. For several years she has lived a true Christian. Her church has lost a worker. She leaves a husband and five children. V. B, CLARK.

Deafness Can Not Be Cured

by local applications, as they can not reach the diseased portion of the ear. There is only one way to cure deafness, and that is by constitutional remedies. Deafness is caused by an inflamed condition of the mucous lining of the Eustachian Tube. When this tube is inflamed you have a rumbling sound or imperfect hearing, and when it is entirely closed, Deafness is the result; and unless the inflammation can be taken out and this tube restored to its normal condition, hearing will be destroyed forever. Nine cases out of ten are caused by Catarrh, which is nothing but an inflamed condition of the mucous surfaces.

We will give One Hundred Dollars for any case of Deafness (caused by catarrh) that can not be cured by Hall's Catarrh Cure. Send for circulars, free.

F. J. CHENEY & CO., Toledo, O.

Sold by Druggists, 75c.
Hall's Family Pills are the best.

Let us be only patient, patient; and let God our Father teach his own lesson his own way. Let us try to learn it well and learn it quickly; but do not let us fancy that he will ring the school bell and send us to play before our lesson is learned well.—Charles Kingsley.

FOR OVER SIXTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

The gospel has given men the first adequate conception of their own power and their own natures. The idea of the resurrection has inspired men with hope.—Rev. Dr. Ethelbert Talbot, Episcopal Bishop of Central Pennsylvania.

For Sores, Burns, Scalds, Ulcers, Ringworm, Tetter, Erysipelas, Scald Head, Itch, Pimples, Blotches, Inflamed Eyelids, Itching Piles, and all Skin Eruptions—use

HEISKELL'S Ointment

They all yield to its magical influence. Bathe the affected part, using *Heiskell's Soap*, night and morning, apply Heiskell's Ointment, and cure follows in a few days. At all druggists 50c. Send for free book of testimonials.

JOHNSTON, HOLLOWAY & CO. 551 Commerce St., Philadelphia.

BOOKKEEPING, SHORTHAND, PENMANSHIP etc., successfully taught by mail or no charges. POSITIONS secured. 10,000 students. Booklet free. Add. DEPT. 18 DRAUGHON'S BUS. COL. Nashville Tenn.

MORE THAN 235,000 SOLD.

Popular • Works

BY THE

REV. JNO. H. NICHOLS,

Of the Tennessee Conference.

The Right of a Sinner to Pray. Unanswerable. Price 5 cents; 50 cents per dozen.

Theological Grub-ax. Campbellism grubbed up, root and branch. Price 10 cents; $1 per dozen.

The Ecclesiastical Pump. The water pumped out of Campbellism. Price 10 cents; $1 per dozen.

The Furnace. Campbellism consumed—the dross extracted. Price 10 cents; $1 per dozen.

The Shipwreck. Unconditional perseverance and close communion demolished. Price 10 cents; $1 per dozen.

The Currycomb. Curries Campbellism, for 10 cents; $1 per dozen.

The Sprinkler. No immersion in the Bible. Price 10 cents; $1 per dozen.

A Friendly Talk on the Second Blessing. Price 10 cents; $1 per dozen.

The Wheel. Religious Organization God's Order. The Methodist Church Organized on the Apostolic Basis. Price 10 cents; $1 per dozen.

Analogy; Or, The Second Blessing Theory of Sanctification Considered from the Standpoint of Saul's Conversion, and an argument by Analogy and the Bible. Price 10 cents; $1 per dozen by mail.

Bible Tools for Busy People. This book is a collection of all the author's pamphlets in one volume. Here is a quiver containing eleven well-pointed arrows; each arrow ties directly to the mark. 12mo cloth, pp. 375. Price $1 by mail. Send orders to

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,

Assistant Editor of the Nashville Christian Advocate.

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama

By the Rev. Anson West, D.D.

8vo, pp. 755. Price $1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable

Barbee & Smith, Agents,

Publishing House of the M. E. Church, South,

Nashville, Tenn., and Dallas, Tex.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,

Professor of New Testament Exegesis in Vanderbilt University.

A CLOUD OF WITNESSES.

"It is a book of remarkable freshness and power."—Bishop Vincent.

"You have rendered a distinct service to your day and generation in this admirable interpretation."—Dr. W. V. Kelley.

"It is worthy of a place among the most thoughtful and valuable books on the great theme."—Dr. J. H. McNeilly (Presbyterian).

"It is a scholarly, illuminating, and peculiarly attractive presentation, simple in its profound understanding."—Dr. Buckley.

"Your book is timely and valuable, well thought out and instructive."—Prof. W. T. Davison (England).

"It is a book that will accomplish much in the interest of our holy faith."—Bishop J. F. Hurst.

"Allow me to express my appreciation of your book after a careful examination of it."—Dr. Votaw, University of Chicago.

"Let the man who would know Jesus as he was secure and study this book."—Zion's Herald (Boston).

"A noteworthy and promising book."—The Outlook (New York).

"It will be helpful to a wide circle of readers."—Sunday School Times.

"A study of the life of Jesus after a new and decidedly striking method, a vigorous and manly treatise."—Dr M. M. Du Bose.

"A vital contribution to Biblical theology, reflecting honor on the Church in which it originated."—Dr Warren, President of Boston University.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,

Nashville, Tenn., and Dallas, Tex.

ECHOES.

BY GOV. ROBERT L. TAYLOR.

Containing the Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures: The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."

Handsomely bound. Cloth.....$0 50
Same. Bound in paper covers..... 25

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers-in-Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam." Paper covers. Price, 25 cents.

Barbee & Smith, Agts., Nashville, Tenn., and Dallas, Tex.

LATE BOOKS BY OUR BISHOPS.

The Garden of Eden and the Flood. By Bishop Keener.....$1 00

Skilled Labor for the Master. By Bishop Hendrix..... 1 25

Christus Auctor. By Bishop Candler..... 1 25

Experience the Crowning Evidence of the Christian Religion. By Bishop Granbery..... 1 00

Sunset Views. By Bishop Fitzgerald..... 1 00

Studies of Bible Truths. By Bishop Keener..... 1 00

BARBEE & SMITH, Agents,

NASHVILLE, TENN. DALLAS, TEX.

Epworth League Reading Course,

1901-02.

The Christ of Our Poets	*By Rev. H. W. Featherstun*	$ 75
Self-Culture	*By Prof. J. S. Blackie*	1 00
The Evangelization of the World	*By J. R. Mott*	1 00
The Sky Pilot	*By Ralph Connor*	1 25

This Course Begins in October.

PRICE OF SET, $2.25, POSTPAID.

Barbee & Smith, Agents,

NASHVILLE, TENN. DALLAS, TEX.

SUNDAY SCHOOL ORDER BLANK.

BARBEE & SMITH, AGENTS, NASHVILLE, TENN.

DEAR SIRS: Please send me by return mail the following Sunday School Literature:

No. Copies.	PERIODICALS.	Price, each. 3 Mos.	1 Yr.	How long to Send.	Amount.
.....	The Sunday School Magazine.....	12½c	50c	.....	.....
.....	The Senior Quarterly.....	4c	15c	.....	.....
.....	The Home Department Quarterly.	4c	15c	.....	.....
.....	The Intermediate Quarterly.....	2c	7½c	.....	.....
.....	Illustrated Lesson Paper.....	2½c	10c	.....	.....
.....	Our Little People.....	1½c	6c	.....	.....
.....	Weekly Children's Visitor.....	10c	40c	.....	.....
.....	Monthly Children's Visitor.....	5c	20c	.....	.....
.....	Sets Olivet Picture Cards.....	2½c	10c	.....	.....
.....	Bible Lesson Pictures.....	75c	$3 00	.....	.....

And find inclosed for same, - - - - - - - $.....

NAME.....

POST OFFICE.....

COUNTY.....

STATE.....

DATE.....

Expository and Homiletical Notes on the International Sunday School Lessons for 1902. By E. E. Hoss, D.D., LL.D. 12mo. 412 pages, with Maps and Illustrations. Price, 50 cents NET. A book that all of our teachers should have.

BARBEE & SMITH, Agents,

Nashville, Tenn., and Dallas, Tex.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1899,

BY E. E. HOSS, D.D., LL.D.,

Editor of the CHRISTIAN ADVOCATE.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

BISHOP HENDRIX'S BOOK:

Skilled Labor for the Master.

12mo, Pp. 326. Cloth. Gilt top. Price $1.25.

"This is a timely and thought-provoking book, written with a holy purpose, and sure of a wide and beneficent mission. . . . The title is suggestive, and every page instructive. . . . One cannot escape the impression that some fervent paragraphs were penned when the devout author was sitting very close to the feet of his Lord."—Bishop Galloway.

Barbee & Smith, Agents, Nashville, Tenn., Dallas, Tex.

Books by Our Bishops.

Andrew, James O.
Family Government..... $0 50

Bascom, Henry B.
Sermons and Lectures. 4 vols. Each..... 1 00

Candler, Warren A.
Christus Auctor..... 1 25
High Living and High Lives... 1 00

Capers, William.
Catechism No. I., per dozen..... 40
Catechism No. II., per dozen.... 60

Doggett, David S.
Sermons..... 1 00

Fitzgerald, O. P.
Bible Lights..... 60
California Sketches Old and New. 1 00
Centenary Cameos..... 1 00
Christian Growth. Paper, 10 cents; cloth..... 50
Class Meetings. Paper, 15 cents; cloth..... 50
Glimpses of Truth..... 1 00
Life of Dr. Thomas O. Summers. 1 00
Life of Dr. John B. McFerrin... 1 00
Life of Judge Longstreet..... 1 00
The Whetstone..... 50
Sunset Views..... 1 00

Galloway, Charles B.
Life of Bishop Parker..... 1 00
Modern Missions: Their Evidential Value..... 1 00
Prohibition: Open Letters to the Hon. Jefferson Davis (pamphlet)..... 10
A Circuit of the Globe..... 1 00
Christianity and the American Commonwealth..... 1 00

Granbery, John C.
Dictionary of the Bible..... 1 00
Child's Bible Question Book.... 10
Entire Sanctification. Paper.... 10
Twelve Sermons..... 1 00
Experience the Crowning Evidence of Christianity..... 1 00

Haygood, Atticus G.
The Man of Galilee..... $ 25
Our Children..... 50
Jackknife and Brambles..... 1 00
Monk and Prince..... 1 00
Our Brother in Black..... 1 00
Go or Send. Paper..... 10
High Steeple. Paper..... 10

Hendrix, Eugene R.
Around the World..... 1 00
Skilled Labor for the Master.... 1 25
The Perfecting of the Saints. Paper..... 10

Keener, John C.
Post Oak Circuit..... 60
Studies of Bible Truths..... 1 00
The Garden of Eden and the Flood..... 1 00

McTyeire, H. N.
History of Methodism. $2, $2.50, $3..... 4 00
Sermons..... 1 00
Manual of the Discipline..... 60
Rules of Order. Paper..... 15
Catechism of Bible History. Boards..... 25
Catechism of Church Government. Boards..... 25
Life of McKendree. Abridged from Bishop Paine..... 1 25

Marvin, Enoch M.
Sermons..... 1 50

Paine, Robert.
Life of Bishop McKendree. 2 volumes.....

Pierce, George F.
Sermons and .....

Wilson, A. W.
Witnesses to Christ..... 1 00
Wrestling Jacob. Paper..... 25

Wightman, W. M.
Life of Bishop Capers..... 1 00

Barbee & Smith, Agents,

Nashville, Tenn. Dallas, Tex.

List of Episcopal Appointments, 1902-1903.

FIRST DISTRICT.

BISHOP ALPHEUS W. WILSON.

Denver, Pueblo, Aug. 28.
Missouri, Chillicothe, Sept. 3.
S. W. Missouri, Jefferson City, Sept. 17
St. Louis, Walden, Sept. 24.
Tennessee, Fayetteville, Oct. 22.

SECOND DISTRICT.

BISHOP W. W. DUNCAN.

Montana, Butte, Aug. 28.
East Columbia, Milton, Ore., Sept. 11.
Columbia, Corvallis, Ore., Sept. 18.
Pacific, Oakland, Oct. 1.
Los Angeles, Santa Anna, Oct. 16.
Virginia, Richmond, Nov. 12.
So. Carolina, Newberry, S. C., Dec. 3.

THIRD DISTRICT.

BISHOP CHAS. B. GALLOWAY.

Japan Mission Conf., Miyama, Aug. 23
Corean Mission, Seoul, Sept. 24.
China Miss. Conf., Shanghai, Oct. 22.

FOURTH DISTRICT.

BISHOP E. R. HENDRIX.

Brazil Mission, Juiz de Fora, July 30.
Western, Arkansas City, Sept. 4.
German Mission, Houston, Oct. 30.
West Texas, Floresville, Nov. 5.
Northwest Texas, Temple, Nov. 12.
North Texas, Terrell, Nov. 26.
Texas, Cameron, Dec. 3.

FIFTH DISTRICT.

BISHOP J. S. KEY.

New Mexico, El Paso, Sept. 24.
North Alabama, Lafayette, Nov. 19.
North Mississippi, Tupelo, Dec. 3.
Mississippi, Natchez, Dec. 10.
Louisiana, Alexandria, Dec. 17.

SIXTH DISTRICT.

BISHOP W. A. CANDLER.

North Georgia, Atlanta, Nov. 20.
South Georgia, Thomasville, Dec. 3.
N. W. Mexican, Chihuahna, Jan. 14.
Central Mexico, Guadalajara, Jan. 28.
Mexican Border, Austin, Tex., Feb. 5
Cuban Mission, Feb. 26.

SEVENTH DISTRICT.

BISHOP H. C. MORRISON.

Kentucky, London, Sept. 3.
Illinois, Waverly, Sept. 17
Western Virginia, Charleston, Sept. 24
Louisville, Columbia, Oct. 1.
Holston, Wytheville, Oct. 8.

EIGHTH DISTRICT.

BISHOP E. E. HOSS.

Indian Mission, Muskogee, Oct. 22.
Arkansas, Harrison, Nov. 12.
Memphis, Paris, Nov. 19.
Little Rock, Benton, Nov. 26.
White River, Paragould, Dec. 3.

NINTH DISTRICT.

BISHOP A. C. SMITH.

West'n N. Carolina, Monroe, Nov. 19.
North Carolina, Wilmington, Dec. 3.
Alabama, Montgomery, Dec. 10.
Florida, Quincy, Jan. 8.
Baltimore, Fred'burg, Va., March 25.

Mozley's LEMON ELIXIR.

A Pleasant Lemon Tonic.

Cures indigestion, headache, malaria, kidney disease, fever, chills, loss of appetite, debility, nervous prostration, heart failure, and appendicitis, by regulating the Liver, Stomach, Bowels and Kidneys.
50 cents and $1.00 a bottle at druggists.

Rev. John P. Sanders Writes--

Dr. H. Mozley, Atlanta, Ga.: I have been relieved of a trouble which greatly endangered my life, by using Mozley's Lemon Elixir. My doctor declared my only relief to be the knife, my trouble being appendicitis. I have been permanently cured, and am now a well man. I am a preacher of the M. E Church, South, located in the town of Verbena, Ala. My brother, Rev. E. E. Cowen, recommended the Lemon Elixir to me. Ship me a half-dozen large bottles C. O. D.

WESLEYAN FEMALE COLLEGE, MACON, GA.

Oldest College for Women in the World. One of the few high-grade institutions of the South. A quarter of a million dollars invested in buildings. All modern conveniences. Ideal climate. Proverbially healthful. All Literary Courses of a high order, and advantages in Music, Art, and Elocution. Excellent Academy for pupils not prepared to enter college classes. Students who wish to board in the college should apply early, as we have room for only two hundred and fifty in the boarding department. Expenses low. Fall term begins September 17th, 1902. For catalogue and full information, address

J. W. ROBERTS, A. M., D.D., President.

HAPPY HENS MEAN PROFIT!

"BOSWELL'S 20th CENTURY POULTRY HOUSE" is a little book which describes the most convenient, practical, and well-appointed hen-house ever devised—gives plans, with precise instructions for building. Cheap to build, but so planned as to revolutionize poultry-keeping. Thousands cared for with ease. The author has the house in practical operation. Lice and mites cannot exist in this house. Doubles winter egg yield, by making hens happy. Book tells how to handle hens in winter, gives positive ration for winter eggs, and other things you ought to know about hens. Order at once, or you will surely wish you had when cold weather comes to nip your egg yield. PRICE, FIFTY CENTS.
Order of JNO. W. BOSWELL, JR., EAST NASHVILLE, TENN.

FRISCO SYSTEM

FOR

Indian and Oklahoma Territories, ARKANSAS AND TEXAS.

FINEST NEW FARMING LANDS.
WHEAT AND COTTON GROW SIDE BY SIDE.

Low Rates Twice a Month.

Write for Descriptive Literature.

J. N. CORNATZAR, Div. Pass. Agt.,
Memphis, Tenn.

W. W. Carré Co. Ltd.,

MANUFACTURERS AND EXPORTERS OF

LUMBER,

NEW ORLEANS, LA.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,
Professor of New Testament Exegesis in Vanderbilt University.

The Chapter titles of this book are suggestive of its scope. Some of these are as follows:

THE SUPERNATURAL BIRTH OF JESUS.
THE BAPTISM AND ITS MEANING.
THE TEST IN THE DESERT.
THE KINGDOM OF GOD.
CONDITIONS OF ENTERING THE KINGDOM.
THE KING, THE LAW, AND THE KINGDOM.
JESUS'S DOCTRINE OF GOD AS FATHER.
THE TRANSFIGURATION.
THE RESURRECTION OF JESUS.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

General News.

The Cuban Government has asked for the withdrawal of American troops now stationed on the island.

The War Department has received advices that cholera is still raging in the various provinces of the Philippine Islands.

Thirty thousand white voters have failed to pay their poll taxes, and can not vote at the coming elections in Mississippi.

At a negro convention, held in Birmingham, Ala., last week, a cry of fire caused a stampede. Over one hundred negroes were killed in a rush for the doors.

Politicians who favor reciprocity with Cuba are urging President Roosevelt to call an extra session of Congress next March for the purpose of passing a reciprocity bill

An Easy Way to Make Money.

I have made $360 in 30 days selling Dish-washers. I did my housework at the same time. I don't canvass. People come or send for the Dish-washers. I handle the Mound City Dish-washer. It is the best on the market. It is lovely to sell. It washes and dries the dishes perfectly in two minutes. Every lady who sees it wants one. I will devote all my future time to the business, and expect to clear $4,000 this year. Any intelligent person can do as well as I have done. Write for particulars to the Mound City Dish-Washer Co., St. Louis, Mo.

MRS W. B.

Situation Wanted.

A lady of experience desires to secure a private school. One in New Orleans preferred, but will accept one outside the city if terms are agreeable. Address, Miss S. B., care of CHRISTIAN ADVOCATE, 512 Camp street, New Orleans.

RALLY DAY.

The third Sunday in October has been designated as Missionary Rally Day for the Sunday-schools. A suitable programme has been prepared, and it is important that all our schools should be supplied, and duly observe the day. Superintendents should order a supply at once, and put their schools in training. The Mission Rooms will furnish the programmes free of charge. Address Mr. G. W. Cain, Nashville, Tenn.

A Handsome Menu Card.

"The menu card gotten up by the Mobile and Ohio railroad for their dining car service is a very chaste and handsome card. The frontispiece is a pretty maiden walking along a country lane with dress full of Spring blossoms, and in the upper left-hand corner is embossed in black and white the well-known insignia of the Mobile and Ohio railroad. The back of the card is embellished with a view of the Union Station at St. Louis, with a map of the route from New Orleans, Mobile and Montgomery. Within is given a list of the good things to eat that can be found on these cars."—From The Daily Register, Mobile, Ala., Saturday, Sept. 6, 1902.

A Chance to Make Money.

I have been selling Perfumes for the past six months. I make them myself at home and sell to friends and neighbors. Have made $710. Everybody buys a bottle. For 50 cts. worth of material I make Perfume that would cost $2 in drug stores. I also sold 125 formulas for making perfume at $1 each.

I first made it for my own use only, but the curiosity of friends as to where I procured such exquisite odors, prompted me to sell it. I clear from $25 to $35 per week. I do not canvass; people come and send to me for the perfumes. Any intelligent person can do as well as I do. For 25 cts. in stamps I will send you the formula for making all kinds of perfumes and sample bottle prepaid. I will also help you get started in the business. MARTHA FRANCIS,
11 South Vandeventer Avenue, St. Louis, Mo.

From this date no attention will be paid to manuscripts that come to this office rolled. Let them be folded and put in an envelope. And please, brethren and sisters, use ink. Pencil writing, after passing through the mail, is often hard to read. We speak both for the printer and the editor.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

NATCHEZ DIST.—FOURTH ROUND.

Gloster at Gloster	Oct.	4, 5
Meadville, at Oak G		11, 12
Centreville, at Whitakar		18, 19
Woodville		26, 27
Harriston, at Harriston	Nov.	1, 2
Homochitto, at Homochitto		8, 9
Fayette at Fayette	Thur.	13
Washington, at Washington		15, 16
Percy Creek, at P. C		22, 23
Barlow, at Rehoboth	Wed.	26
Roxie, at Hamburg		29, 30
Liberty, at Liberty	Tues.-Dec.	2
Wilkinson, at F	Thur.	4
Wesley Chapel Natchez		6, 7
Jefferson St., Natchez		7, 8

T. W. ADAMS, P. E.
Gloster, Miss.

VICKSBURG DIST.—FOURTH ROUND.

Utica, at Utica	Oct.	4, 5
Rolling Fork, at R. F		11, 12
Satartia, at Satartia		18, 19
Bolton at Bolton		25, 26
Warren, at Oak Ridge	Wed.	29
South Warren, at Porter's Chapel	Nov.	1, 2
Washington St.—Vicksburg		2, 3
Hermanville, at Hermanville		8, 9
Port Gibson		10
Crawford St.—Vicksburg		14
Mayersville, at Beulah		15, 16
Auguilla at Auguilla		22, 23
Rocky Springs, at ——		29, 30
Edwards at ——	Dec	6, 7

Pastors will please see that Questions 14, 16 and 27 are answered in full and in writing.

J. M. WEEMS, P. E.

FOREST DIST.—FOURTH ROUND.

Walnut Grove, at Walnut Grove, Sat. and Sun	Sept.	13, 14
Ellisville circuit, at Blackburn, Sat. and Sun		20, 21
Ellisville esta., Sun. p m. and Mon		21, 22
Taylorville, at Fairmount	Thurs.	25
Laurel—Fifth Avenue and K—Sat. and Sun		28, 29
Laurel—Main Street, Snuday p. m. and Mon		29, 30
Vossburg and H, at Central	Fri.	Oct. 3
Enontta, at Enoutta, Sat. and Sun		4, 5
Rose Hill, at Paulding	Tues.	7
Montrose, at Montrose	Thurs.	9
Raleigh at Raleigh	Sat. and Sun	11, 12
Trenton, at Trenton	Mon.	13
Scott, at Zion Grove	Sat. and Sun	18, 19
Shiloh, at Shiloh	Sat. and Sun	25, 26
Morton and P., at Pelahatchie	Sun. p. m. and Mon	26, 27
N. and Hickory, at Newton, Sun and Mon, a m		Nov. 2, 3
Decatur, at Union	Sat and Sun	8, 9
Neshoba, at Philadelphia	Sun. p. m. and Mon	9, 10
Indian Mission, and Blasha	Wed	12
Edinburg, at Alice	Sat. and Sun	15, 16
Carthage, at Carthage	Tues.	18
Forest, at Forest	Sat. and Sun	22, 23
Harperville at Contreil, Sat and Sun		29, 30
Lake, at Carr	Sat. and Sun	Dec. 6, 7

The preachers-in-charge who failed to answer Ques. 17 and 19 at the third Quarterly Conferences should have full answers ready. They should also see that the trustees have full answers to Ques. 27. Let preachers and stewards and members all work together to pay in full all assessments. "The Lord loveth an hilarious giver." Let us all pray and pay, and then shout!

T. L. MELLEN, P. E.

MERIDIAN DIST.—FOURTH ROUND.

West End	11 a m.	Sept. 21
Central	8 p m.	21
East End	11 a m.	28
South Side and Poplar Springs, at South Side	8 p m.	28
Blunsville, at Blunsville		Oct. 4, 5
Leaksville, at Avera		11, 12
Wayne, at Spring Hill		18
Waynesboro, at Waynesboro		19, 20
Winchester, at Winchester		25
Enterprise and Stonewall, at Enterp'e		26, 27
Daleville, at Daleville		Nov. 1, 2
Vimville, at Pleasant Hill		7
Pachuta, at Pachuta		8, 9
Porterville, at Burton's Chapel		14
Landerdale, at Bethel		15, 16
Middleton, at ——		21
Matherville, at ——		22
Shubuta and Quitman, at Shubuta		23, 24
DeKalb, at Pleasant Ridge		28
North Kemper, at Mellen		29, 30
Chunky, at Chunky		Dec. 6, 7

W. W. SIMMONS, P. E.

JACKSON DIST.—FOURTH ROUND.

Lake City, at Philips		Oct. 4, 5
Auding, at Bennett's Chapel		11, 12
Yazoo City		12, 13
Fannin, at Fannin		18, 19
Madison, at Pearl River	Thurs.	23
Camden, at Shrock's		25, 26
Vaughan's, at New Hope	Tues.	28
Sharon, at Sharon		Nov. 1, 2
Canton		2, 3
Flora	Thurs.	6
Tranquil		8, 9
Thomasville	Thurs., Fri.	13, 14
Florence		15, 16
Westville	Sun. p. m., Mon a m.	16 17
Benton, at Fordyke		22, 23
Silver Creek		29, 30
Capitol Street		Dec. 8
Brandon		6, 7
First Church		8

Brethren will please note in the Discipline the questions to be answered especially at the fourth Quarterly Conference, and prepare accordingly.

T. B. HOLLOMAN, P. E.

SEASHORE DIST.—FOURTH ROUND.

Lumberton	Sept.	14, 15
Hattiesburg, at M. Street		27, 28
Hattiesburg, at C. Street		28, 29
Ocean Springs, at Scranton	Oct.	4, 5
Americus, at Salem		11, 12
Biloxi		18, 19
Vancleave, at Camp Ground		25, 26
Pearlington	Nov.	1, 2
Bay St Louis		5
Moss Point		6
Escatawpa, at Zion		8, 9
McHenry		10
Nicholson		11
Puplarville, at Purvis		12
Marion		15, 16
Columbia		16, 17
Mt. Carmel		19, 20
Williamsburg, at Oak Vale		22, 23
Mt. Olive		25
Gulf Port		28
Coalville, at Lyman		29, 30
Brooklyn	Dec.	3
Escatawpa		6, 7

Let the trustees answer Question 27 at the fourth quarterly also reports are to be made by W. F. M. S. and H. M. Societies. Let all local preachers be ready to give an account of work done during the year. Preachers-in-charge will please call their attention to this.

J. M. MOORE, P. E.

BROOKHAVEN DIST.—FOURTH ROUND.

Fernwood, at Fernwood	11 A. M.	Sept. 13, 14
Magnolia and Osyka, at Magnolia	8 P. M.	13, 14
Summit, at Summit		20, 21
Bogue Chitto, at Bogue Chitto		27, 28
Providence, at Georgetown		Oct. 4, 5
Gallman, at Gallman	11 A. M.	11, 12
Cryate Springs	8 P. M.	11, 12
Tylertown at Tylertown		18, 19
Adams, at Adams		25, 26
Tepiaw, at Hulmesville		Nov. 1, 2
Bayou Pierre, at Pleasant Valley		8, 9
Hazlehurst		9, 10
Pleasant Grove, at Pleasant Grove		15, 16
McComb	Wed., 7 P. M.	19
Caseyville, at Bethel		22, 23
Terry, at Terry		29, 30
Beauregard, at N. Wesson	Wed., 11 A M.	Dec. 3
Wesson	Wed., 7 P. M.	3
Brookhaven		6, 7

Pastors will please give special attention to questions to be asked this quarter, and see that there are reports from the W. M. Societies and that trustees are prepared to answer Ques. 27.

B. F. JONES, P. E.

LOUISIANA CONFERENCE.

BATON ROUGE DIST.—FOURTH ROUND.

Maurepas (Fort Vincent cir.)	Wed.	Oct 3
Wesley Chapel (Panchatoula circuit)		11, 12
Olive Branch (East Feliciana cir.)		18 19
Slaughter		19, 20
Bisekwater (Bakar circuit)		25, 26
Baton Rouge—First Church		Nov. 1, 2
Baton Rouge Second Church		2, 3
Friendship (Live Oak circuit)		4, 5
Franklinton		8, 9
Pine Grove		15, 16
Amite City		16, 17
St Helena		22, 23
Pine Ridge (Kentwood circuit)		25, 26
St Francisville		29, 30
Wilson		Dec. 6, 7
Olivet		7, 8
Ascension mission		10, 11
Jackson		14, 15

S. S. KEARBY, P. E.

LITTLE ACHES never grow to be big ones if they are promptly treated with Perry Davis' Painkiller. A good thing to remember in the season of diarrhœa, cholera morbus and other bowel complaints that come with Summer.

ALEXANDRIA DIST.—FOURTH ROUND.

Melville at Melville	Oct.	4, 5
Dry Creek, at Spring Hill		11, 12
Olla		18, 19
Bunkie, at Bayou Clare	Wed.	21
Montgomery		25, 26
Natchitoches at Natchitoches	Nov.	1, 2
Chicot, at Elm Bayou		8, 9
Simsport, at Simsport		15, 16
Columbia	Wed.	19
Jena, at French Fork		22 23
Pineville, at Fe lowship		29, 30
Opelousas	Dec.	6, 7
Boyce at Boyce	Wed.	10
Greenmora, at Woodworth		13
Lecompte, at Lecompte		15
Alexandria		15

A full attendance of members is earnestly requested; also full reports

J. D. HARPER, P. E

Alexandria, La

SHREVEPORT DIST.—FOURTH ROUND.

Gilliam, at Gilliam	Oct.	1
North Bossier, at Walker's Chapel		4, 5
Benton, at Alden Bridge		8
Shreveport—Texas Avenue, 11 a m.		12
Shreveport—First Church 7:30 p m.		12
Keatchie and Logansport, at L		18, 19
Fort Jesamp and Many, at Many		22
South Bossier, at Allentown		25, 26
Greenwood and Mooringsport at G.		Nov. 1, 2
Red River, at Atkins		5
Grand Cane, at Grand Cane		8, 9
Wesley, at Campti		12
Florien at Holly Grove		15, 16
Rose Pine, at Rose Pine		17
Zwolle, at Zwolle		18
Pelican, at Williams Chapel		22, 23
Pleasant Hill, at Lamberttown		28
Coushatta		29 30
Leesville	Dec.	6, 7
Bon Ami		8
Mansfield		13, 14

JOHN T. SAWYER, P. E.

ARCADIA DIST.—FOURTH ROUND.

Haynesville, at Colquette	Oct.	4, 5
Homer, at Homer		5, 6
Valley, at Pleasant Valley		11, 12
Lanesville, at Mt. Zion		18
Minden		13
Arcadia, at Arcadia		16
Downsville, at Willhite		18, 19
Calhoun, at Drew		19, 20
Gansville, at Dodson		25, 26
Bienville, at Bienville		Nov. 1, 2
Farmerville, at Farmerville		8, 9
Lisbon at Alabama		15, 16
Vienna, at Pine Grove		16
Ringgold, at ——		22, 23
Castor, at ——		29, 30
Vernon, at Longstraw		Dec. 6, 7
Ruston		7, 8
Gibsland, at ——		13, 14

ANDREW J. NOTESTINE, P. E.

CROWLEY DIST.—THIRD ROUND.

Crowley	Sept	3
Lake Arthur, at L		6, 7
Gueydan		10
Prudhomme, at L. P		13, 14
Lake Charles		17
Grand Chenière		20 21
West Lake		27, 28
French Mission	Oct.	1

C. W. CARTER, P. E.

MONROE DIST.—THIRD ROUND.

Floyd, at Oak Grove	Sept.	7
Winnsboro, at B. P		14
Harrisonburg		21
Rayville at Union		28
Waterproof at Wesley	Oct.	5

J. M. HENRY, P. E.

NORTH MISSISSIPPI CONFERENCE.

CORINTH DIST.—FOURTH ROUND.

Corinth station	Sept.	20, 21
Ripley and New Albany, at Ripley		27, 28
Iuka station	Oct.	4, 5
Booneville station		11, 12
Jonesboro, Ebenezer circuit		16
Ripley circuit, at Dumas		18, 19
New Albany circuit at Mt Olivet		21
Blue Springs, at Blue Springs		23
Guntown and Baldwyn, at Guntown		25, 26
Booneville circuit, at Pleasant Grove	Nov.	1, 2
Corinth circuit, at Boxes Chapel		5
Kusauth, at Kienzi		8, 9
Mantachie, at Shiloh		13
Marietta, at Blythe's Chapel		15, 16
Burut Mills at Boggs Chapel		20
Belmont at Oak Grove		22 23
Iuka circuit, at Harmony		25

W. M. YOUNG, P. E.

HOLLY SPRINGS DIST.—FOURTH ROUND.

Potts Camp, at Pisgah	Sept.	6, 7
Potts Camp, at Hickory Flat	Nov.	24
Holly Springs cir, at Harris Chapel	Sept	13, 14
Holly Springs circuit at Lamar	Nov	25
Holly Springs station	Sept.	21, 22
" "	Nov.	27
" "	Dec.	1
Red Banks, at Eureka	Sept.	27, 28
Red Banks	3 P. M.	Dec. 1
Waterford, at Harris Chapel	Oct.	4, 5
Waterford, at Waterford	Nov.	26
Olive Branch, at Center Hill	Oct.	11, 12
Olive Branch, at Olive Branch	Nov.	28
Ashland, at Black Jack	Oct.	18, 19
Ashland, at Ash and	Nov.	20
Randolph, at Spring Hill	Oct.	22
Pontotoc, at Pontotoc		25, 26
Abbeville, at Abbeville	Nov.	1, 2
Abbeville, at Abbeville		27
Byhalia, at Byhalia	Nov.	8, 9
" " "	8 P. M.	30
" " "	10 A M.	Dec. 1
Bethel, at Bethel	Nov.	15, 16
Shawnee, at Shawnee	Nov.	14
Shawnee, at Colbert	Oct.	16
Cornersville, at Cornersville	Nov.	22, 23
Cornersville, at Ebenezer	Oct.	28
Mt. Pleasant, at New Salem	Nov.	29, 30
Mt. Pleasant, at Union	Oct.	10

N. G. AUGUSTUS, P. E.

SARDIS DIST.—FOURTH ROUND.

Sardis	Sept	7, 8
Como		14, 15
Senatobia		20, 21
Batesville and Wesley, at Batesville		27, 28
Hernando and Hines, at Hines	Oct.	4, 5
Cold Water, at Cold Water		11, 12
Pleasant Hill, at Lewisburg		18, 19
Wall Hill, at Chulahoma		18, 19
Tyro, at Mt. Vernon		25, 26
Pope, at Pisgah		Nov. 1, 2
Courtland, at Courtland		5
Cockrum, at Greenleaf		8, 9
Arkabutla, at ——		15, 16
Longtown, at ——		22, 23
Sardis circuit, at ——		29, 30

Let the local preachers be sure to present to the fourth Quarterly Conference a written report of their work for the year, as directed by the Discipline. (See paragraph 168, page 75 of Discipline.) Will the preachers-in-charge please urge the local preachers to this duty, and will they also see that reports are made by trustees and from the Woman's Home Mission Board?

W. T. J. SULLIVAN, P. E.

GRENADA DIST.—FOURTH ROUND.

Oxford	Sept.	14
Grenada circuit		20, 21
Grenada station		21, 22
Coffeeville circuit		27, 28
Water Valley circuit	Oct.	4, 5
Tocopola circuit		11, 12
Elissy circuit		18, 19
Slate Springs circuit		23
Pittsboro circuit		25 26
Cascilla circuit	Nov.	1, 2
Minter City and Strathmore		8, 9
Charleston circuit		15, 16
Paris circuit		22, 23
Water Valley—Wood Street		30
Water Valley—Main Street		30

JNO. W. BELL, P. E.

DURANT DIST.—FOURTH ROUND.

Durant	Sept.	13, 14
Plokeus		20 21
Lexington		27 28
Sallis	Oct.	4, 5
Chester		10
Ackerman		11, 12
Belzona		18, 19
Bellefontaine		25, 26
Eupora	Nov.	1, 2
Kosciusko circuit		8
Kosciusko station		9, 10
Ebenezer		15, 16
Poplar Creek		19
Rural Hill		21
Louisville		22, 23
Ethal		28
Starges		29, 30

W. S. LAGRONE, P. E.

WINONA DIST.—FOURTH ROUND.

Winona	Sept.	13, 14
Greenwood		20, 21
Valden, at Valden		27, 28
McNutt, at Maryland	Oct.	4, 5
Carrollton and McAnerny, at V. Hill		11, 12
Itta Bena, at Itta Bena		18, 19
Black Hawk, at Acona		25 26
Webb at Tutwiler	Nov.	1, 2
Winona circuit at Bellshobem		8, 9
Moorhead, at Moorhead		14
Indianola at Indianola		15 16
West, at Boiling Green		22, 23
Mars Hill at Mars Hill		27
Carrollton circuit, at Eola		29, 30

J. H. MITCHELL, P. E.

ABERDEEN DIST.—FOURTH ROUND.

Okolona	Sept.	14, 15
Amory and Nettleton at Amory		21, 22
Prairie, at Paine's Chapel		27, 28
Verona, at Verona	Oct.	4, 5
Tupelo		8
Shannon, at Shannon		11, 12
Atlanta, at Concord		18, 19
Houston and Wesley, at Houston		21
Montpelier, at Spartah		23
Buena Vista at Pleasant Grove		25, 26
Okolona circuit, at Egypt		28
Aberdeen		30
Nettleton circuit, at Carolina	Nov.	1, 2
Fulton, at Hardin's Chapel		8, 9
Pleasant Grove, at Antioch		15, 16
Aberdeen circuit, at Paine Memorial		22, 28

W. W. WOOLLARD, P. E.

COLUMBUS DIST.—FOURTH ROUND.

Macon	Sept.	6, 7
Hebron circuit, at Hebron		14, 15
Starkville circuit at Steel's Chapel		20, 21
Starkville		21, 22
Brooksville circuit, at New Bethel		27, 28
Shuqualak circuit, at Shuqualak	Oct.	4, 5
Columbus circuit, at Mt Pleasant		11, 12
Cedar Bluff, at ——		18, 19
Winstonville, at Mashulaville		25, 26
West Point	Nov.	1, 2
Crawford, at ——		9, 10
Columbus		15, 16
Lagrange, at ——		22 23
Cumberland, at ——		23, 24
Tibbee, at ——		29, 30

J. W. DORMAN, P. E.

R·I·P·A·N·S

I suffered terribly for years with heartburn and sick headache. My husband had used Ripans Tabules for indigestion with great success. I used two of the 5 cent cartons and have not had an attack of heartburn since. Whenever I feel the headache coming on I take one Tabule, and if taken in time it always has the best results. I consider R.I.P.A.N.S a blessing to the rich and poor alike.

50 Different Bulbs all for 30c.

By mail with cultural directions, for garden or pots.

1 Golden Sacred Lily.
2 Tulips, 1 dble, 1 single.
2 Narcissus, " "
3 Belgian Hyacinths.
4 Grape Hyacinths.
3 Giant Crocus.
3 Star of Bethlehem.
3 Oxalis, 3 sorts.
3 Ixias, 3 sorts.
3 Sparaxis, 3 sorts.
3 Allium, 3 sorts.
3 Triteleia, whitestar.
3 Saxifrage, double white.
6 Giant Ranunculus.
6 Spanish Iris.
6 Freesias, mixed.

All different colors, and fine flowering hardy bulbs.
Also Free to all who apply, our elegant Fall Catalogue of Bulbs, Plants and Seeds, for Fall planting and Winter blooming. Choicest Hyacinths, Tulips, Narcissus, Crocus, Lilies, Plants, Shrubs and Fruits.
New Winter flowering Plants and Bulbs, Crimson Daisy, Blue Coleus, Cardinal Freesia, Branching Tulip, etc.

John Lewis Childs, Floral Park, N.Y.

Birmingham Business College

Offers advantages for students entering now. Railroad fare paid. Positions guaranteed. Birmingham needs bookkeepers and stenographers. Write for illustrated catalogue, free.
WILLARD J. WHEELER, President,
Birmingham, Alabama.

Mrs. B. I. Preston,

PURCHASING AGENT,

1535 Seventh St., New Orleans, La.

Purchasing for Country and City Residents Promptly Attended to.

DROPSY CURED! Gives quick relief removes all swelling in 15 to 25 days; effects a permanent cure in 30 to 60 days. Trial treatment given absolutely free to every sufferer. Write to
Dr. H. H. GREEN'S SONS, Specialists, Box G, Atlanta Ga.

Superb Dining Cars on All Trains.

Meals a la Carte.

MOBILE & OHIO R.R.

Through Sleepers New Orleans, St. Louis and Denver.

$39.30 DENVER, COLORADO SPRINGS, PUEBLO, and Return.

ON SALE EVERY DAY.
Final Limit, October 31.
STOP-OVERS ALLOWED.

Leave New Orleans	9:10 a m	7:30 p m
Arrive St. Louis	7:36 a m	7:04 p m
Leave St. Louis	9:00 a m	10:15 p m
Arrive Colorado Springs	10:35 a m	7:35 a m
Arrive Denver	11:00 a m	7:45 a m
Arrive Pueblo	11:50 a m	9:10 a m

QUICKEST POSSIBLE TIME.

$30 SAN FRANCISCO, LOS ANGELES, DENVER, PUEBLO, OGDEN, SALT LAKE, and other Points.

ON SALE EVERY DAY.

TICKET OFFICE, 201 ST. CHARLES STREET,
Corner Common Under St. Charles Hotel),
Cumberland Phone 2180-11. New Orleans, La.
LUCIEN ROLLAND, A. T. A.
F. E. OURDRY, D. P. A.

Christian Advocate.

NEW ORLEANS, THURSDAY, OCTOBER 2, 1902.

WHOLE NO. 2406. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 49—NO. 40.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS: One Year, $2; To Preachers, $1.

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.—Rev. S. S Keener, D. D.; Rev. F. N. Parker, D. D.; Rev. John T. Sawyer, D. D.

MISSISSIPPI CONFERENCE.—Rev. R. J. Jones, Rev. A. F. Watkins, D. D.; Rev. L. Carley.

NORTH MISSISSIPPI CONFERENCE.—Rev. W. T. J. Sullivan, D. D.; Rev. J. T. Murrah, Rev. H. C. Morehead.

Glances at the World.

But little is being said about the Boxer uprising in China, for the reason that the insurgents are not doing as much damage as was done in 1900. The situation now is different from what it was then. The facts are briefly set forth by the Chicago Inter-Ocean. "The rebellion of 1900 began with the Chinese authorities sympathetic, and the foreign Ministers indifferent or skeptical. It had swept over two provinces, and the rebels were at the gates of Pekin, before the civilized world realized the danger, or could be roused to action. The Chinese rebellion of 1902 opens with the reform party in power, with the foreign Ministers alert and suspicious, with the civilized nations watchful and exacting, and yet the uprising is as formidable in its preliminary stages as was the Boxer uprising of two years ago. The latter, however, originated in a province south of Pekin, and was distinctively an anti foreign crusade, involving the official and educated classes as well as the ignorant and fanatical, and was covertly encouraged by the government. The rebellion of this year started in a remote province made memorable by the Tai-Ping rebellion of forty years ago." Those now in authority will exert themselves to put down the rebellion. There is no disposition to encourage anything of the kind. This, it is said, is shown by the fact that one of the ablest of modern Chinese statesmen has been appointed viceroy of the disturbed province. However, rebellions in China, with her multiplied millions of fanatics, are hard to control, and the administration, with the best intentions, may fail.

The Boer generals now traveling in Europe have made an appeal to the people of Europe and America in behalf of their country. They do this, they say, because of failure to induce Great Britain to grant them the assistance needed. The terms offered by England in order to bring the war to a close were liberal beyond anything ever offered by a victorious nation to a conquered foe. The Boers accepted the terms, and gladly laid down their arms. The civilized world applauded the English for their generous concessions. Of course, what was done was not sufficient to put the Boers again fully on their feet, nor was this expected. But it was sufficient to put them in the way of self-help. But the Boer generals make a strong appeal. They say: "Our people are completely ruined. It has been impossible to make a complete inventory, but we are convinced that at least 30,000 houses on Boer farms and many villages were burned or destroyed by the British during the war. Everything was destroyed, and the country was completely laid waste. The war demanded many victims, the land was bathed in tears, and orphans and widows were abandoned. We are appealing to the world for contributions to assist the destitute and help in the education of our children." This appeal is signed by Gens. DeWet, Botha, and Delarey.

It has been known for a long time that many animals, both wild and domestic, are fond of sweets. Horses, particularly, love to be petted with sugar. They are fond of sugar cane, and take pleasure in licking the refuse from the molasses vats. Occasionally we have heard of farmers feeding sorghum, and now comes a report from New York to the effect that "instead of oats, 100 horses owned by the Arbuckle Brothers of Brooklyn, coffee and sugar refiners, are fed with molasses. The animals are sleek and fat, and seem to thrive on the diet. Dr. George H. Berns, a veterinarian, first suggested the use of molasses, and after six weeks' experiment on two of the horses, it was decided to use it as food for all. Dr. Berns said he first got the idea from a veterinarian in the United States artillery service, who told him that from ten to fifteen pounds of the dark mixture was sufficient daily rations for a horse weighing 1,000 pounds. The cost of feeding each animal on molasses is fifteen cents a day." Our farmers might take a hint, and plant sufficient sorghum, or sugar cane, and make hundreds of gallons of molasses that, in case of a short corn crop, would help tide them through the Winter season. An experiment on a small scale would do no harm.

One of the saddest tales of the season comes from France. It concerns the chief officer of one of the greatest corporations of our country—a corporation great in capital and enterprise—Mr. Chas. M. Schwab. Some time since he was reported as having played and lost heavily at Monte Carlo. But this was afterward denied. Now it is given out that he "went on a lark" at a small town in the suburbs of Paris. He spent "the night in the town. With his party—all feeling rather gay—he entered a small local cafe, where he paralyzed the singing girls and the waiters by his lavish tips. Afterward Schwab forbade the owner to accept money from anybody in the place but himself, and forbade everybody in the audience to drink anything but champagne. The result was that the town never saw such an amount of red paint since the Romans founded the place. Before leaving the next day Schwab left $500 at the local hospital as an atonement for his mischievous lark of the previous night." We call this a sad tale. The pernicious influence of such an example will be far-reaching. If rich men must control our country, they should, at least, be examples of good morals.

The spirit of Jesuitism, or something quite as bad, is at work in Russia, the purpose being to get rid of the Czarina. All accounts agree that she is a model wife, and much loved by the Czar. But both the Czar and his people have been much disappointed, because, though she has given birth to several children, she has never borne a boy, and they much desire an heir to the throne. The Greek Church, however, does not allow divorce, and the Holy Synod, in the absence of a sovereign pontiff, it is said, should find some way to set her aside. This, it appears, is an easy thing to do. The chief man of the Holy Synod has suggested that the Czarina, who is a German, brought up in the Protestant faith, has never conscientiously conformed to the Orthodox Greek religion, and, therefore, has never been legally the Czar's wife. If this is made clear to the Czar, and his desire for a son is overmastering, as is reported, no divorce proceedings will be necessary. He can simply dismiss her, and thus save the church from scandal. The very idea is scandalous. And should the Czar, for reasons of State, at the instance of a scheming ecclesiastic, turn from his wife, who is true and loving, he would be worthy of the scorn of the whole civilized world.

Millsaps College Opening.

On Sept. 24 Millsaps College began auspiciously the second decade of its existence. A special service in honor of the tenth anniversary was held on this day, in the presence of many friends and alumni of the college, as well as an unusually large body of incoming students. Devotional exercises were conducted by Rev. W. B. Lewis, of Yazoo City.

The decennial exercises were chiefly in the nature of a review of the history of the institution. President Murrah's address upon this subject was exhaustive, giving statements of the beginnings and growth of the school during the various periods. He spoke appreciatively of the generosity of the benefactors of Millsaps College, of the timely services of its friends throughout the State, of the enthusiasm of its large and growing body of alumni.

Dr. Murrah was followed by the founder, Major R. W. Millsaps, who was greeted with an enthusiasm that indicated the general appreciation for his benefactions and services. Major Millsaps made an interesting talk upon the conditions which brought forth the institution, and upon various aspects of its development. In a spirit of the broadest culture, Major Millsaps spoke of the hopes and purposes of the projectors of the college, both during its genesis and during the various stages of its development. While speaking hopefully of its future, he yet pointed out that the institution stood badly in need of a large endowment, to meet the insistent demand for expansion of its facilities. He made clear the need of a great and growing college, under the direction of the church, to meet the demand in the mind of the people for religious instruction of the broadest character.

Major Millsaps' speech was, throughout, pointed, thoughtful and stimulating, and evinced the interest that he has always felt in the affairs of the college.

Aside from the financial assistance which Major Millsaps has rendered to the cause of education in this State, which is generally known and recognized, it is in order to speak here of what is not so well known, viz.: the unusual good fortune that this college has enjoyed through the voluntary services of Major Millsaps as treasurer of the institution throughout its history. Founded just before the financial crisis of 1893, the school passed through the period of stress without any losses, although its funds were invested at a rather high rate of interest. It has required no little careful management to steer the institution safely through the period of readjustment of values. All this work, as well as the routine work of receiving and disbursing the funds, has been done voluntarily by Major Millsaps for ten years. If we consider the saving in clerical expenses alone, this latter has been a great saving to the treasury.

Following Major Millsaps' address came speeches by Rev. T. B. Holloman and Rev. J. A. Bowen, which were filled with enthusiastic references to the history of the college.

Up to the present writing the enrollment amounts to two hundred and twenty-five. If the usual number of additions come during the year, the total enrollment for the session should not fall below three hundred. We are gratified to notice the presence of six young ladies among the student body.

New faces among our faculty are those of Prof. J. M. Sullivan, Ph.D., who comes to us from Centenary College to take charge of the work in science, and Prof. A. H. Shannon (Millsaps, '98), who comes from Hendrix College. Professor Shannon is "one of our own men," who has had three years' postgraduate work at Vanderbilt University, and who occupied the chair of Latin and Greek at Hendrix College.

Our new possessions, embraced in the Jackson College property, are being occupied by the incoming students. About sixty young men are at present domiciled in the handsome and commodious dormitory, which was built especially for this purpose. The residence formerly occupied by the president of Jackson College has been taken by Dr. Sullivan.

All of the faculty return refreshed and eager for work after the long Summer's rest. Several members were engaged in postgraduate studies in the various universities. We may mention here the signal distinction won by Prof. George Crawford Swearingen, upon whom the University of Chicago conferred the doctorate. "Magna cum laude."

Dr. R. M. Standefer has been with us for several days, his young son entering the college this year.

Sept. 26 1902

Palmer Camp Meeting.

The twentieth annual camp meeting of Palmer Camp Ground, fourteen miles north of Gulfport, Miss., was held Sept. 12-21, 1902. A number of the tents had been repaired and various improvements made, the grounds presenting a beautiful and attractive appearance. The meeting was well supported, a number of the best families tenting on the grounds. Bro. Geo. Smith, one of the old stand-bys, was at home sick. We greatly missed him. The following preachers were present: J. M. Morse, P. E.; G. W. Huff, P. C.; W. M. Sullivan, J. G. Galloway, H. W. Van Hook, W. D. Dominick, W. L. Hightower, W. T. Griffin, agent Orphans' Home; — — Williams, L. P., and the undersigned. Nothing more need be said about the preaching. The above, minus the last, could do the preaching well for any camp meeting. Some three or four exhorters were dillgent in labors. Laymen and laywomen, old and young, not a few, were willing and zealous workers. The singing was excellent. Here we have the "old-time religion"—old-time simplicity of worship, old-time gospel, old-time hearers, old-time power, old-time shouting, the Holy Ghost throughout having right of way. What a flow of spirit and feast of soul! Surely nothing modern can improve it. Those who wish to enjoy old-time worship should attend this meeting. Congregations were large and, as is always the case in that part of the vineyard, highly appreciative. A careful estimate gave a thousand, or more, present on the closing Sunday. Law and order prevailed. True, the lawless were there, but knowing that the law would be rigidly enforced, how careful they were! There were some genuine conversions and a few accessions. Nearly all, including children, were in the church. Collections were cheerful and liberal. Enough was collected for all expenses of the meeting, $100 for the Orphans' Home, and a sufficiency to insure full collections in Bro. Huff's charge.

Bro. Huff is closing his fourth year on this circuit. He is the astonishment and admiration of the people. He scathes, blisters, scalps, and then, immediately changing his tone, he uses the most effective mollifiers, leaving the people feeling good. He is fierce, fearless, and thunder-toned. The people never tire of hearing him talk. For four years he has been riding revival waves, having received more than four hundred into the church in his charge. His people want him back four years more.

A year seems a long time to wait for another great feast of tabernacles on old Palmer Camp Ground.

B. S. RAYNER.

Flora, Miss.

DEAR DR. BOSWELL: On last Sunday night we closed another splendid revival at Flora, Miss., with the pastor, Rev. Jno. R. Jones, and his people. The meeting continued eight days. Great good was accomplished in the church. There was not much material out of the church; consequently, we only had fourteen additions. The Baptists are largely in the majority in that town, but they are fine people. They worked in harmony with us during our meeting. Their pastor, Bro. Nutt, is one of the most intelligent, broad-minded, and unselfish young Baptist preachers I ever met.

Bro. Jones is one of the most promising young preachers of the Mississippi Conference. He has the essential qualities that make men acceptable anywhere. He can fill any station now acceptably to which he may be appointed. "Honor to whom honor."

Sister Jones is great help to her husband in his work. She seems to possess every quality necessary to make a suitable companion for an itinerant Methodist preacher. The people of all denominations love Bro. Jones and his wife.

My next meeting will be held with the pastor at Adamsville, Tenn. After that I go to conduct the Shiloh Camp Meeting with Bro. Morse, the pastor, beginning Friday before the second Sunday in October. It may be that I can help a few more pastors the last of October and in November. Those needing help may write me. W. D. BASS.

Corinth, Miss., Sept 18, 1902.

Waynesboro, Miss.

I have held all of my meetings, beginning the first Sunday in July at Cochran, assisted by Rev. J. L. Red, who did some good preaching. There were several conversions and the church much revived.

At Mt. Pleasant, I had a fine meeting. Sinners were as much under conviction as I ever saw. Several came running, and fell down at the altar, and remained there until converted. Had not less than seventeen conversions and quite a number of reclamations.

Next, I went to Goldwood, and had a splendid meeting, with six accessions. Rev. R. H. Barr preached two good sermons. Then I went to Liberty Hill, but had no visible results. At Spring Hill we had some conversions and two accessions.

I wound up at New Hope, assisted by Rev. P. D. Hurdin, who did all the preaching, which was strong and earnest. Had a fine meeting. There were several conversions, the church much revived, and it put on renewed activity by reorganizing the Sunday-school, which had gone into Summer-quarters. It now bids fair to stand the chilling blasts of Winter.

I have received twenty-two members into the church this year, and baptized seven children. Most of the people around here belong to some church.

W. W. MURRAH, P. C.

Sept. 16 1902.

Ruleville Circuit.

DEAR DR. BOSWELL: We have recently closed a good revival at Sandy Bayou Church, on the Ruleville circuit. Rev. W. L. Anderson, of the McNutt circuit, was with us after Sunday night, and did nearly all the preaching, and did it well. Also Rev. D. M. Miller, L. P., was with us, and rendered valuable service. The Lord was with us in saving power. Nine members received; seven on profession of faith. The church was greatly strengthened, and we rejoiced in the Lord.

We are moving along very nicely, and expect to have a good report at Conference.

Ruleville circuit is in the midst of a fine, fertile country, and is growing; has a good home for the preacher, and a good people to serve. To God be all the glory.

Yours fraternally,

J. J. GARNER.

Sept. 19 1902.

Dr. Murrah in Canada.

Dr. Murrah, our fraternal delegate to the General Conference of the Methodist Church in Canada, delivered his address before the Conference on Sept. 9, 1902. After the delivery of the address the following action was taken:

On motion of Mr. J. A. M. Aikins, K. C., seconded by Rev. Dr. Briggs, and with vigorous speeches from them, it was resolved: "That this Conference most heartily welcomes Rev. W. B. Murrah, D. D., the distinguished fraternal delegate of the M. E. Church, South; welcomes him because of the kindly sympathy and encouragement to us of that church, so eloquently and warmly expressed by Dr. Murrah; and this Conference requests the good services of Dr. Murrah in conveying to the church he so worthily represents our loving greetings in return, and the assurance of our sympathy and prayers for her in the excellent work she is doing for our one Master."

Question 18.

This is a new and very important question which the late General Conference has put into the list of questions to be asked and answered at the Quarterly Conference. It reads thus: "How many copies of the Conference organ and of the general organ are taken, and what has been done to increase their circulation?" The presiding elders of Mississippi and Louisiana are now on their fourth round, and the preachers in charge should be prepared to give accurate answers to this question. The circulation of our Conference and general organs is lamentably small, considering that there are largely over 100,000 Southern Methodists in the two States.

JOHN T. SAWYER.

Shreveport, La., Sept. 22, 1902.

Twentieth Century Fund.

MY DEAR BROTHER: You will be pleased to know that our two schools—Millsaps College and Grenada College—have had the best openings, and are doing the best work in their history. The money due on subscriptions to the Twentieth Century Fund will enable these important institutions to go forward with accelerated speed to yet greater usefulness. At least five thousand dollars should speedily flow into the treasury. The money will be put to immediate use. Let our urgent need be our most effective plea.

Yours truly, J. R. BINGHAM.

Carrollton, Miss., Oct. 1, 1902.

Christian Advocate.

"FORGIVE US OUR TRESPASSES."

BY A CIRCUIT RIDER.

This prayer, which Christ taught "his disciples," should, at the close of each day, be uttered by every Christian, notwithstanding he has the consciousness of sincerity. Not that he is guilty of any presumptuous wrong-doing, but such praying is right, and much the safer plan. Neither is there anything inconsistent in praying each day, "Forgive us our trespasses," though we have the consciousness of pure hearts, and no knowledge of transgressing God's law at any point.

There are a few people in the world who have gotten above this prayer our Lord tanght his disciples, and they have not asked absolntion in many years. The man who has gotten above such praying is both a crank and a fanatic. He is also ignorant of the infinitude of divine law. The writer has heard preachers and others severely criticised for praying, "Forgive us onr trespasses." The objector regarded such a prayer as inconsistent with the profession of entire sanctification or perfect love. The Lord forbid that snch a tribe should increase, or that any man should become so holy as to sklp that part of onr Lord's prayer, "Forgive us onr trespasses."

A Christian may lay himself down at night with the witness of the Spirit, or the consciousness of perfect love; yet it may be expedient for him to say, "Forgive me my trespasses." He may even profess and have and live the experience of entire sanctification, and still, without any inconsistency or contradiction of the doctrine, have occasion each day of praying, "Forgive me my trespasses." In other words, he may have a pure and perfect heart before God, and at the end of each day need the atoning blood of Jesus Christ. Those who think to the contrary have a wrong understanding of Christian perfection as taught either by the Bible or the Standards of Methodism.

The Christian never will get to the point in this life where he will be free from ignorance or error. He never will reach that stage of grace which will deliver him from mistakes. With all the sanctification possible, he will still have his bodily infirmities, and will be liable to mistakes. As Mr. Wesley says, "A mistake in opinion may lead to a mistake in practice." He says, where every word and action spring from love, such a mistake is not "properly" a sin; yet it can not bear the rigor of God's justice, and needs Christ's atoning blood. Every such mistake is a transgression of the perfect law of God.

Mr. Wesley was the greatest apostle of Christian perfection since St. Paul: yet he said, "The most perfect have continued need of the merit of Christ, . . . and may say for themselves, as well as for their brethren, 'Forgive us our trespasses.'" As long as it is possible for men to involuntarily sin (and that will be as long as the world stands), they will need the atoning blood of their Lord. I am thoroughly Methodistic when I say that there is no such perfection in this life as to exclude the involuntary transgression of divine law. To say otherwise is both unscriptural and un Methodistic. These involuntary transgressions which arise from ignorance, mistakes—from bodily infirmities — may occur each day, forever disproving that there is such a thing attainable in this life as "sinless perfection."

Mr. Wesley said that he never once used such a phrase, but that he believed that a person might be filled with the love of God, and still be liable to the involuntary transgression of God's law. While such transgressions are "not properly sins," yet they come short of the perfect law, and every Christian who is not infallible should pray, "Forgive us our trespasses."

"Circuit Rider" hopes that every pastor who has members who will not pray this prayer for themselves, will pray it for them. Not that they can not keep the commandments, or that they willfully break them, but it is possible to be entirely sanctified and faithfully keep the commandments, yet need Christ's atoning blood, because of mistakes or involuntary transgressions.

"Forgive us our trespasses."

LETTER FROM "GILDEROY."

I have been at the camp meeting, and aronnd among the preachers and people in the country, and everywhere I go the women and the preachers are nrging me and pleading with me to do something to get rid of the blind-tigers and the unlawful sale of whisky in Oxford. The circuit preachers make a lick at Oxford and her blind-tigers in every sermon. There has been so much of this that it has become very painful to me. I wish I could deny the facts as stated by the preachers and by the women. Comparatively few of the country laymen have said a word to me on this snbject. I live in Oxford, and this is my pastoral charge, and when they make a lick at Oxford, I somehow feel that part of it is meant for me. They have rnbbed this spot till it has become chafed and very sore. These blind-tigers (six of them, they tell me) are a great shame and disgrace to Oxford, and a menace to the morals of the country for twenty-five miles in every direction, and to the morals of yonng men from all over the State of Mississippi. It should not be possible for them to exist here. I am sorry of it, ashamed of it, and grieved over it. It pains my soul to know that snch vile dens exist in the town where I live. Everybody in town and in the conntry seems to know where the blind-tigers are, and the names of the men who run them. These things are kept secret from no one bnt the officers of the law in town, and from the members of the grand jury from the country. The very men who ought to know these facts can not find them out. The blind-tigers are not nearly so blind as our officers and the jnry-men from the country. Everyone can find the tiger except those who ought to find him. Now, Oxford is wicked enongh, bnt is not wicked above all the towns in Mississippi. There are several hundred good people here—men and women—who are as much opposed to blind-tigers as the preachers and women out in the conntry; some here who are hnrt as badly by the tigers as anyone in the country. I have never heard one single soul in town or in the country say one word in favor of the tiger. I believe the tiger is universally condemned. Blind-tiger keeping is generally regarded as a low-down, dirty business, and the keeper is held in public contempt.

The preachers and the people out at the camp meeting said so much, and poked so much fun at me about the tigers in Oxford, that I lost my patience, and rose up in my wrath, and said: "I have heard enough of this, and I want you to let me alone. There are more of you country people than there are in Oxford, and you country people are corrupting and ruining the people in town. You are perpetuating a curse in town. You come there and buy whisky; you are the best and most numerous patrons of our blind-tigers. You keep them up, you support them, you make them possible. But for you and your support, there would not be a blind tiger in Oxford. There is no use blaming the town, for the town keeps only such things as there is a demand for in the country. You country people form the body of our juries, and you send men to town who will not find true bills, nor convict after they are found. You come to town, and go into our blind-tigers, buy whisky and drink, and then you go before the grand jury and swear that you do not know of any violations of the law. You are a pretty set to stand off and curse Oxford for having blind-tigers. They are in town, but they are supported and kept up, and they are kept in town, by you country people. There are not drinking people enough in Oxford to support one tiger. Five of them are the tigers of you country people. You need not lay all the blame on Oxford, and then congratulate yourselves on a pnre country people around the town. If you circuit preachers, who hammer on Oxford in every sermon and poke fun at me abont the tigers in town, would keep your country people from patronizing the town tigers, I would not have any trouble in getting the tigers out of town. Now, this is a part of the truth on this subject, and if you do not let me alone, I will tell you more of it."

When the preachers and some of the better laymen saw how mad I was, they hung their heads, and said, "You are right; town and country are alike to blame for this thing." The country women, to a man, approved what I had said, for many of them were short of skirts and shoes, because their husbands and sons were supporting the tiger men and their wives in town.

GILDEROY.

Some Strange Teaching.

BY REV. J. A. JARRATT.

Rev. Mr. Carroll, of the Baptist Church, in a sermon at Mt. Olivet Church, in DeSoto parish, La., said that "it is a sin to teach children the Lord's Prayer, or to teach them that God is their Father." Dr. M. O. Stribling, another Baptist minister, told me that he agreed with Mr. Carroll. In a letter that I received from Dr. Stribling, he says, "Children are not Christians, and, therefore, have no right to call God their Father," and cites me to Webster's definition of "Christian" to prove his assertion. I am willing to be guided by Mr. Webster's definition. He says: "One born in a Christian country, or of Christian parents;" so, according to Mr. Webster, all the children born in the United States are Christians, and that is all we wish in regard to Christian. Mr. Webster's definition of "father" is, "One who, or that which, gives origin; an originator; a producer, author, or contriver." Now, God is the author and originator of the human family, all of which we will prove by the Bible; and yet Messrs. Carroll and Stribling try to make us believe that God is not the Father of the children. In the account given us in Gen. ii, 7, it is said, "The Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul." But as our friends are good at dodging and twisting, I have no doubt they will say, "It says man; therefore it can not mean children, and that God produced man, and not children." Well, turn to Mal. ii, 10, "Have we not all one Father? hath not one God created us?" But here they come again, and say, "Those were men speaking, and not children." Will they please tell me when God created them? Was it after they had grown to manhood, or was it when they came into the world? As they say that none but believers should be taught to call God their Father, they must have been created after they had grown to manhood. How absurd! Paul says, in I. Cor. viii, 6, "But to us there is but one God, the Father, of whom are all things." Now, surely the children come under the head of "all things." Again, Paul says to the Hebrews (xii, 9), "Furthermore, we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection to the Father of spirits, and live?" Now, if it is said that the children are without a soul, then we have no right to teach them that they have: but I dare say they will not go quite that far to sustain their theory: and if they say that they have no spirits until they arrive at manhood, it will throw that into line also. But hear what Paul says to the Ephesians (iv, 6), "One God and Father of all, who is above all, and through all, and in you all." Here Paul takes in all—"Father of all." And these men try to make us believe that they know more than Paul, and as they say there were no children in the households of the jailer and Lydia, they will, no doubt, say that there were none among the Ephesians. But we can not take their word: we want a "Thus saith the Lord." We want proof, not surmises. In Num. xxvii, 16, it is written, "Let the God of the spirits of all flesh set a man over the congregation." Here we find that God is the God of the spirits of all flesh. If he is the God, he is the Father of all spirits; but if the children have no spirits, then God is not their Creator, and is not their Father. I will leave it to these Baptists to declare that they have not, and that it is a sin to teach them that they have. In Zech. xii, 1, God says, "Saith the Lord, which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him." Now, if the children have no spirit or soul until they are capable of believing, then God is not their Father; and if he is not their Father, they can not go to heaven, and would have no right to the kingdom of God: and as their doctrine proves too much, I have no doubt but they will try to twist out of it. But as it is in line with other things they teach, I do not see how they can do otherwise than to stand to it. They teach that a child can not believe, and, therefore, it is not a fit subject for water baptism; consequently, it is a sin to teach it that God is its Father. Then, with a great blowing of trumpets, they cite us to Mark xvi, 16, "He that believeth, and is baptized, shall be saved." This, they say, means that none but believers are entitled to baptism, which is equivalent to saying that none but those who are immersed (for that is the only baptism according to Baptist doctrine) shall be saved; and as the children can not believe and be baptized, therefore, they have no right to be taught to call God their Father. But quote the whole verse, and see where they have placed the children. "But he that believeth not, shall be damned." Any reader can see where the children have been placed. Suppose we look at the text in its true light. "He that believeth, and is baptized," has been baptized; not is to be, but has already been baptized. When? Why, in infancy. And as our Savior did not mention baptism in the latter clause of the verse, it is reasonable to suppose that they all had been baptized. Now, if you take the above verse (Mark xvi, 16), and construe the first part of it as Baptists construe it, we will have to take the whole verse and send the children to hell. No man dares to do that, for there are not many mothers who have lost children that would belong to a church that teaches such doctrine. Dr. Stribling told me that he believed that "the children are saved, but he did not know how it was done." Neither can anyone tell how they are saved from a Baptist standpoint. But as we take, "Thus saith the Lord," and not, "Thus saith man," we can tell how it is done. God tells us in Isa. xl, 11, "He shall feed his flock like a shepherd: he shall gather the lambs into his arms, and carry them in his bosom."

The above is a prophecy as to how our blessed Savior would act towards the children when he should come into the world, and we know Jesus fulfilled the Word. One account is given in Mark x, 13-14: "And they brought young children to him" (St. Luke calls them infants), "that he should touch them; and his disciples rebuked them. But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God." Surely, if of such is the kingdom of God, the little children have a right to the kingdom, and have a right to call God their Father, and it is not a sin to teach them to do so. And if they have a right to enter the kingdom of God in heaven, they have a right to his kingdom on earth: and if they have a right to be in his kingdom in heaven, and have no right in the Baptist Church, that is placing the Baptist Church a little the other side of heaven: and if I should be so fortunate as to get to heaven, I shall stop with Christ and the children.

Belzona Circuit.

DEAR DR. BOSWELL: We have held six meetings so far, resulting in about seventy accessions to our church: two-thirds of this number joined on profession of faith. Rev. W. S. Lagrone, P. E., rendered efficient and effectual service. His preaching is in power, and convincing. During our meeting at Inverness, six married couples joined at one service, beside others. The remarkable feature of our work so far is, that of the seventy accessions, most of them are men and women, heads of families. Bro. Lagrone is a stirring presiding elder, and fills his office well: but if turned loose in the evangelistic work, would be powerfully used of God in turning many to righteousness. The charge is in fine shape. We have made material and spiritual progress, and hope to break all financial records at Conference. To God be all the glory! The Lord bless and prosper you in your labors for him.

Your brother, etc.,

J. M. DEVENPORT.

Waterford Circuit.

DEAR DR. BOSWELL: We have held four meetings, and one more to hold. We have had something near a hundred conversions, with forty-six additions to the charge. Three churches have been repaired; one new Epworth organ bought and paid for. We are ready to tear down, move, and rebuild Asbury Church. Eighty-five dollars in hand to spend in repairing Waterford Church. Some work has been done on the parsonage. The Lord has been with us, and blessed us this year every way. This is a kind people that I serve, as you know from your association with them. You are often spoken of all over the charge in words of esteem and kindness. Pray for us always.

G. S. SAUNDERS, P. C.

North Mississippi Conference W. H. M. S.

REPORT OF TREASURER FOR QUARTER ENDING SEPT. 1, 1902.

RECEIVED.

June 7, by balance from first quarter	$ 99 26
Sept. 15, by dues	116 84
" " Baby Roll	3 75
" " mite-boxes	1 92
" " Lamar Parsonage Special	10 65
Sept. 15, by pledge (general work)	24 25
Sept. 15, by pledge (Indians)	15 00
" " Conference Expense Fund	28 90
	$300 57

PAID OUT.

June 10, to expense annual meeting	$ 59 30
Aug. 6, to publishing and distributing reports	65 50
Sept. 15, to treasurer's expenses	3 00
Sept. 15, to check sent general treasurer	172 41
	$300 21

Sept. 15, to balance in Conference treasury	36
Sept. 15, Amount raised for local work	635 06
June 15, Paid Lamar parsonage from amounts raised first quarter	125 00
Amount now in general treasurer's hand for parsonages in North Mississippi Conference	86 35

MRS. E. T. PHILLIPS,
Conf. Treas.

Mrs. Sallie Luse Swayze.

Mrs. Sallie Luse Swayze was born in Yazoo county, Miss., in the year 1835, and departed this life in her native county on July 24 of the present year. In 1855 she was happily married to Mr. J. A. Swayze, with whom she lived most happily for forty-seven years. In early life she gave her heart to God and became a member of the M. E. Church, South, in which she ever endeavored to faithfully live. Being of a modest, retired disposition, she made no great demonstrations of her religious experiences, but was, nevertheless, a true and devoted follower of Christ. She loved the church, and ever felt and manifested a deep interest in its welfare. She loved her pastor, and was always solicitous concerning his success, and jealous of his good name. During a long and intimate association with her the writer heard never a criticism upon a minister of the gospel fall from her lips, nor would she tolerate it in others. Her life, though unconspicuous, was one of great fidelity in all its relations. She has left an influence pure and wholesome, and she, like Abel, "being dead, yet speaketh." Her patience in suffering and resignation to the divine will was sublimely beautiful; no chafing "under the rod." Her end was a fitting one for such a life as hers. As the sun, on a beautiful Autumn day, gradually sinks behind the western hills, sending back its slanting rays to bid the world good-night, filling the western sky with a halo of golden beauty, so her end came—no cloud of doubt or fear appeared to mar the beauty of this sunset scene. She was conscious to the end. Just before the end came she summoned all of the family present to her bedside, and after assuring them of her comfort in Christ, and her willingness and readiness to die, besought them all to meet her in heaven. Then, folding her hands across her peaceful breast, she sweetly fell on sleep to await the glorious morning of the resurrection. Of her future no doubt exists. She is with her God. She had lived well: she died well. We shall meet again in that realm where no sickness is and where partings are not known. To the devoted husband and companion of nearly half a century, to brothers and children left behind, this word of exhortation: Let us exemplify her virtues, accept of and serve her Lord, that we may live with her in that beautiful country to which she hath gone.

T. J. NORSWORTHY.

Rev. G. W. Alexander.

Rev. George W. Alexander was born in Rhea county, Tenn., July 2, 1813, and departed this life June 27, 1902. He joined the M. E. Church in September, 1827; embraced religion June 21, 1829; was licensed to preach in August, 1836, and was admitted into the Holston Annual Conference in October, 1836, in which Conference he labored continuously for twenty seven years. From thence he transferred to the Mississippi Annual Conference, and was stationed at Bayou Pierre. From Bayou Pierre he was sent to Scotland circuit, and from thence to Mt. Olivet circuit. After a pastorate of one year on Mt. Olivet circuit he located, and resided in Yazoo county, Miss., until his death. During his itinerancy Brother Alexander served as circuit rider nineteen years, as station preacher four years, as presiding elder seven years, and as agent for Emory and Henry College one year. His activity and usefulness as a minister of the gospel continued, after his location, until within a few months of his departure. In the local ranks he was eminently useful; his labors were abundant. Preaching, baptizing, marrying the living and burying the dead, ministering to the distressed and afflicted—thus aiding his pastors till the end came. He was one of the most consecrated men of God that I ever knew. The appointments he served in his Conference speak for his ability in the pulpit. His long and useful life closed on earth in great peace. His mortal remains were laid to rest in Wesley Chapel Cemetery, Phœnix, Miss., to await the general resurrection.

H. L. NOAKS.

A Glorious Home Going.

In the early morning of Aug. 27, last, Dr. Charles Rufus Rencher, one of the most loyal and trusted members of our church at Enterprise, Miss., and for years president of the Board of Stewards, laid off the burdens and feebleness of mortality for the glory and power of immortality and the "Well done!" of the Father's welcome home. His was one of those complete lives, finished and furnished for heaven, that makes one feel it a desecration to wish him back to earth.

Here are just a few of the many fragrant tributes spoken by those who knew him well:

"His was the best-ordered home I was ever in—a model home, with a model father at its head. And I don't believe a better husband than he ever lived," said one who lived in his home two years.

"If he don't get to heaven, the rest of us had just as well quit trying." (A near neighbor of many years.)

"It was no uncommon thing, when opening the door of some closed room, to find father on his knees." (A daughter.)

"It is impossible to believe that such as he and his wife ever die. They are just transferred to a better place and larger sphere." (Family physician.)

A close friend, writing of him, said: "Memory furnishes no regrettable incidents from its review of his conduct."

That life is certainly worth the living that compels such heart-tributes as these. Methodism is to be congratulated that it assisted in the development, as well as received a large share of service, of such a life. God make them ten thousand times as many as they are!

H. M. ELLIS.

Get the Most Out of Your Food

You don't and can't if your stomach is weak. A weak stomach does not digest all that is ordinarily taken into it. It gets tired easily, and what it fails to digest is wasted.

Among the signs of a weak stomach are uneasiness after eating, fits of nervous headache, and disagreeable belching.

"I have taken Hood's Sarsaparilla at different times for stomach troubles, and a run down condition of the system, and have been greatly benefited by its use. I would not be without it in my family. I am troubled especially in summer with weak stomach and nausea and find Hood's Sarsaparilla invaluable." E. B. HICKMAN, W. Chester, Pa.

Hood's Sarsaparilla and Pills

Strengthen and tone the stomach and the whole digestive system.

J. C. MORRIS CO. LTD.

324-330 TCHOUPITOULAS STREET,

WHOLESALE DEALERS IN

AXES, AXLE GREASE, BLACKING,
Baskets, Bags, Bungs, Burners, Brooms, Brushes,
Chair Seats, Chewing Gum, Clocks, Corks, Cutlery, Coffee Mills,
Enameled Steelware, Faucets, Files,
FISHING TACKLE, Furnaces, Gun Caps,
Cobbets, Glassware, Handles, Hatchets, Japannedware, Kegs,
Ladders, Lamps, Lanterns, Lye,
Mats, Matches, Measures, Mirrors, Oars, Oyster Rakes,
Paper, Pipes, Rope, Refrigerators, Rules, Rope Reels,
Sauce Pans, Stone Fitters, Scales, Sieves, Stationery, Sugar Paddles,
TINWARE, TRAPS, TACKS, TWINES,
Toilet Soaps, Venetian Red, Washers,
WHEELBARROWS, Whips, Wringers,
And a Full Line of WOODENWARE.

New England Conservatory of Music has now the finest building devoted to music in the world. Founded 1853. Unsurpassed advantages in composition, vocal and instrumental music, and elocution.
George W. Chadwick, Musical Director.
Pupils received at any time. For year-book address
FRANK W. HALE, General Manager, Boston, Mass.

Browning and His Interpreters.

Introduction to the Study of Browning. Prof. Corson, Cornell.....(net) $1 00
Introduction to the Poetry of Browning. William J. Alexander.....(net) 1 00
Browning and the Christian Faith. Edward Berdoe.....(net) 1 80
Studies of the Mind and Art of Robert Browning. James Fotheringham. (net)..... 2 25
Browning as a Philosophical and Religious Teacher. Henry Jones..... 2 25
Browning Study Programmes. Helen Clarke and Charlotte Porter..... 1 50
Best of Browning. James Mudge..... 1 00
Art of Optimism as Taught by Robert Browning. W. DeWitt Hyde..... 35

Barbee & Smith, Agents,
NASHVILLE, TENN. DALLAS, TEX.

SUNDAY-SCHOOL DEPARTMENT.

Conducted by N. A. MOTT, Yazoo City, Miss.

To Whom All Communications for This Department Must Be Sent.

West Point and Oxford.

As the time approaches for holding these two Institutes, we are more and more impressed with their importance, not only to the North Mississippi Conference, but to the entire State of Mississippi. Whatever benefits one section of the State necessarily benefits the other, and whatever increases the interest in the Sunday-school cause in one section will also arouse the other to action. To overcome inertia is one of the great problems for Sunday-school workers to solve. The time is short. Less than two weeks remains in which to make preparations, and what yet remains to be done must be done quickly. If there is a school that has not yet selected its delegates, we trust it will do so at once. Let every school be represented.

We trust the brethren are praying for these two Institutes. Be in earnest, be persistent, and God will pour out his blessing upon both of them. Then a hallowed influence will go out from them that will be felt all over the Conference. There is a power in prayer which but few have tested. God grant that there may be no lack of prayer in this instance.

Do not forget the dates: From Monday night to Wednesday afternoon, Oct. 13 15, at West Point, and from Wednesday night to Friday afternoon, Oct. 15 17, at Oxford. Let that be a red-letter week in the history of the Sunday-schools in the North Mississippi Conference.

We will take it as a special favor if leaders of Study Circles will give us the names of all who pass the examination on the first course as soon as the result is known. There are but few circles in Louisiana and Mississippi. We wish there were many more of them. But let us honor the faithful ones who carry this work to completion. We would like to have suggestions from any one as to how best to honor them.

There seems to be a lull, in Louisiana and Mississippi, in pushing the Study Circle. The movement has but just begun. It has passed the experimental stage in organizing circles, and has now entered upon a test of its stability and efficiency in the examination. We are satisfied that it will stand the test. Let there be no cessation of activity until every school has its circle.

"Using a suggestion is usually better than using a scheme of another," says the Sunday-School Times. In a Sunday-school in the city of Washington, a star system of their own was begun in January, and has met with great success. The superintendent announced in December that class books would be discarded, and cards substituted. The pupil's absence would be noted by a hole punched against the Sunday he was away. Fifty points would gain for the pupil a silver star, seventy-five points a gold-plated star, and one hundred points a gold star. Every time the pupil is present he gains one point, and a new pupil brought counts six points, provided he attends six Sundays. Thus the hundred points are secured by being present fifty-two Sundays, and bringing in eight new pupils who remain six weeks. The result has been beyond the expectations of the superintendent, who says that some of the scholars bid fair to get two or three gold stars at the close of the year, when the returns will be made up.

Items from the Field.

Mississippi Conference.

Carthage Circuit.

DEAR DR. BOSWELL: I have just closed my last protracted meeting. Eight weeks I have been constantly engaged. At Carthage, Bro. R. A. Breland assisted me; eight accessions to church. At Bethel, Rev. W. H. Lane assisted me. There was much rain; we were hindered. One joined the church. At Singleton, Rev. W. M. Commander helped; four joined the church. At Pleasant Hill, I held the meeting. Thirty-eight joined the church; thirty-five joined the Methodist, and three the Presbyterian. At Conway, Rev. J. J. Golden assisted. Eleven joined the church. I am closing up my fourth year on this circuit. These four years have been full of labors and joys, so I shall leave this circuit with a conscience void of offense towards God and man. To God I give all the praise.

M. L. WHITE, P. C.

Marion Circuit.

DEAR DR. BOSWELL: As this is a new charge, and very little said about it, I desire to say something through the ADVOCATE about what the Lord is doing for us at Oloh. I know that our pastor feels desirous himself to say something for this place with his other work, but his time is filled up, and even pushes him. He has eight churches in charge, with the other work of an itinerant preacher. Thus you see his field is large, and he has been in a "bad row for stumps;" but as the Lord's work always grows better and sweeter, he is beginning now to see some of the good fruit of several months' toil and anxiety. We had no house here at first, but will soon have a very nice, good house completed. We have gotten very little contribution on it yet, but we remember the old adage, "Where there's a will there's a way."

Our revival meeting closed Aug. 29. Bro. W. L. Hightower, of McHenry, did all the preaching, for whom we can not say enough, as time and space will not allow; but he and Bro. Ferguson (our pastor) and Bro. Baggett, and just a few others, went to work, and the whole community and church were revived. It was the most glorious meeting ever known here. There were fifteen accessions to the church, seven infants baptized, and several conversions.

Our third Quarterly Conference was held during the week of our meeting by our presiding elder, Bro. J. M. Morse. One brother was granted license to exhort, and a very good report, generally, was made.

We have no Woman's Home or Foreign Mission Society, nor Epworth League, etc., but have a very good Sabbath-school, which we have organized into a missionary society. We have prayer meeting once a week, which proves to be strengthening to the young converts. We kindly ask all the readers to pray for us, that we may have much progress in the glorious work of the gospel. Yours in the work,

MRS. W. N. COLLINS.

PISO'S CURE FOR CONSUMPTION
CURES WHERE ALL ELSE FAILS. Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.
25 CTS

North Mississippi Conference.

Rosedale, Miss.

MR. EDITOR: Rosedale is growing rapidly. About one fourth of a million dollars have been invested in buildings and improvements here this Summer. We are trying to advance in church matters, so as to keep pace with this material progress.

We are doing some needed repairs, and making additions to our church and parsonage. All financial claims are well in hand, and will be full at Conference. Our Sunday-school is growing, and congregations are said to be the largest ever had in Rosedale, except when our beloved brother, W. M. McIntosh, drew neighboring towns to a meeting he held here. Our church roll has grown nearly every month this year.

About twice a month we have in our home our neighbor, Rev. L. A. McKeown. He is an excellent pastor to this parsonage home. He is a genius in many things. He was given, this year, four disconnected places to preach. He now has a well-organized circuit of four appointments, a neat, comfortable new parsonage, and has had three great revivals. Nor is his record this year new or unexpected. Those who know him would have been disappointed at less. He develops everything he touches. He is in great favor wherever he goes as preacher and pastor. He is safe, sound, genial and gracious, full of works and of the Holy Ghost. He has the gifts and graces of a true minister of Christ—one that needeth not to be ashamed. After more than fifteen years' service as pastor in an itinerant's place, he will, at the coming session of our Conference, ask to be admitted to an itinerant's privileges. Those who have known him and his work closely for a decade, say that no mere technicality should be permitted to hinder him.

Our presiding elder, Bro. Dye, maintains the dignity of a Bishop and the sweet fellowship of a co-laborer. His visits and letters are truly inspiring. He magnifies his office. He never meddles when not needed, but conserves his power, and, when needed, is as full of help as an egg is of meat. He is in high esteem with the preachers and the people.

Our district is made sad by the death of Sister Browning.

Very truly, C. H. PITTMAN.

Louisiana Conference.

Mooringsport, La.

DEAR DR. BOSWELL: We have just closed our fourth protracted meeting. The Lord gave us a measure of success in them all, and we feel greatly encouraged. Our meeting at Blanchard was greatly hindered by the continued rains, but, when weather would permit, we had a crowded house. There were three accessions and the church revived.

Bro. Lutz rendered us efficient service at Mooringsport. There were some conversions and three accessions.

Bro. Lutz was also with us at Greenwood, where we had several bright conversions and twelve accessions to the church. We took up Conference collections at Greenwood, and raised $100.

Among the best services of the year was with a family at which the father was converted. After reading our church rules and vows there at the family altar, I baptized and took him and his three boys into the church.

We have had thirty-two accessions to the church, with more to follow.

C. F. STAPLES, P. C.

What are lamp chimneys for? MACBETH'S are for—comfort, light and economy.

My name on every one.

If you'll send your address, I'll send you the Index to Lamps and their Chimneys, to tell you what number to get for your lamp.

MACBETH, Pittsburgh.

BLYMYER CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O. Mention this paper.

PEWS—PULPITS
Church Furniture of all kinds
Grand Rapids School Furniture Works
Cor. Wabash Av. & Washington St.
CHICAGO

BELLS
Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

CANCER
LUPUS, ULCERS, TUMORS and OLD SORES
Cured by Antitoxine the best home treatment ever discovered. No pain, no danger. Full proof, testimonials and particulars sent free.
Address, Dr. R. REGISTER,
420 Main St., MEMPHIS, TENN.

THE YEAR BOOK
Of the Methodist Episcopal Church, South, for the Year 1901.
REVISED AND BROUGHT DOWN TO DATE
By J. J. RANSOM, D.D.
Price, 10 Cents.
BARBEE & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

Bible Boys and Girls:
How They Looked, Where They Lived, and What They Did.
By Calvin D. Wilson and Jas. K. Reeve. Illustrated by George Foster Barnes. A handsomely bound 12mo, with nearly 400 pages, large type, with many half-tone illustrations. Price, $1.
BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

THE CHURCH OF THE FATHERS.
A History of Christianity from Clement to Gregory. (A.D. 100—A.D. 600.)
By ROBERT THOMAS KERLIN.
12mo, pp. 347. $1.25.
All who are interested in the early history of Christianity will find this book unusually entertaining.
BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

CHURCH DIRECTORY.

New Orleans District, Rev. W. H. LaPrade, D. D., P. E.; residence, 1407 State street.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Dr. W. H. LaPrade, pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 1531 Antonine street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2028 Camp street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. P. H. Fontaine, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, 734 Nashville avenue.

Carrollton, corner Carrollton avenue and Eighth street; Rev. M. F. Johnson, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 316 Seguin street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. L. F. Alford, pastor; residence, 1026 Tchoupitoulas street.

The Commoner
(Mr. Bryan's Paper)

The Commoner has attained within six months from date of the first issue a circulation of 100,000 copies, a record probably never equaled in the history of American periodical literature. The unparalleled growth of this paper demonstrates that there is room in the newspaper field for a national paper devoted to the discussion of political, economic, and social problems. To the columns of The Commoner Mr. Bryan contributes his best efforts, and his review of political events as they arise from time to time can not fail to interest those who study public questions.

The Commoner's regular subscription price is $1 per year. We have arranged with Mr. Bryan whereby we can furnish his paper and NEW ORLEANS CHRISTIAN ADVOCATE together for one year for $2.25. The regular subscription price of the two papers when subscribed for separately is $3 net. When remittance is made by personal check, ten cents extra will be charged.

THE TORA OF MOSES:
BEING A CRITICAL STUDY OF DEUTERONOMY; ITS SEPARATION INTO TWO COPIES OF THE TORA; A REFUTATION OF HIGHER CRITICISM.
By William Wallace Martin,
Formerly Professor of Hebrew, Vanderbilt University.
Large 12mo, pp. xvi, 339. Price $1.50.
BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

QUEEN & CRESCENT ROUTE
NEW ORLEANS & NORTH-EASTERN R'R
ALABAMA & VICKSBURG RY
VICKSBURG, SHREVEPORT & PACIFIC R'Y
TO
Birmingham, Chattanooga, Asheville, Washington,
Philadelphia, Baltimore, New York, Cincinnati,
AND TO ALL POINTS
North, East, North-East, AND South-East.
Only 24 Hours Between
NEW ORLEANS AND CINCINNATI
Dining Car Service on New York and Cincinnati trains.
Vestibuled Trains, Fast Time, Close Connections, Through Sleepers.
Full information cheerfully furnished on application.
Ticket Office: 211 St. Charles St.
J. L. BOYD, D. P. A. J. R. WELLS, C. P. A.
GEO. H. SMITH, G. P. A. R. J. ANDERSON, A. G. P. A.
New Orleans, La.

Colportage and Sunday-School Agency
WINONA, MISSISSIPPI.
Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.
Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.
All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.
The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN,
Colporter and Sunday-School Agent,
Winona, Mississippi.

A Shelf of Shakespeare.

Allen.....Notes on the Bacon-Shakespeare Question..... $1 50
Boas.....Shakespeare and His Predecessors.....net 1 50
Brandes.....William Shakespeare: A Critical Study.....net 2 00
Coleridge.....Shakespeare and Other Dramatic Artists..... 1 75
Dowden.....Shakespeare: His Mind and Art..... 1 75
Fleming.....How to Study Shakespeare.....net 2 00
Jameson, Mrs....Shakespeare's Heroines..... 38
Jusserand.....The English Novel in the Time of Shakespeare..... 3 50
Lady Martin.....Some of Shakespeare's Female Characters.....net 3 00
Latimer.....Familiar Talks on Some of Shakespeare's Comedies... 1 50
Lee, Sidney.....Life of William Shakespeare.....net 1 25
Mabie.....William Shakespeare: Poet, Dramatist, Man.....net 3 75
Rolfe.....Shakespeare, the Boy.....net 1 25
Smith, Goldwin..Shakespeare, the Man..... 75
Ten Brink.....Five Lectures on Shakespeare..... 1 25
Windle.....William Shakespeare: A Study in Elizabethan Literature..... 1 75
Wendell.....Shakespeare's Country..... 75
Wingate.....Shakespeare's Heroes..... 2 00
Wingate.....Shakespeare's Heroines..... 2 00
Winter.....Shakespeare's England..... 75

Shakespeare's Works.

Henry Hudson's "Shakespeare's Works." 12 volumes. Cloth.....$ 9 00
Same. Leather..... 17 50
Gollancz's "Shakespeare." 39 volumes. Cloth, $13.65; Leather..... 23 40
Singer's "Shakespeare." 10 volumes..... 18 00
Shakespeare's Works. 4 volumes. Cloth..... 4 00
Shakespeare. 1 volume. Globe Edition. Cloth..... 1 75
Same. 1 volume. Warner Edition. Cloth..... 1 00
Same. 1 volume. Padded Leather..... 1 25

BARBEE & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

THE
Reynolds System for Raising Church Funds.

REVISED PRICE-LIST OF SUPPLIES.

CHURCH TREASURER'S BOOK.
Size, 9 x 14 inches.
No. 0. For 400 names, $1.00 each.....Weight 30 ounces
No. 1. For 600 names, 1.25 each.....Weight 34 ounces
No. 2. For 800 names, 1.80 each.....Weight 44 ounces
No. 3. For 1000 names, 2.25 each.....Weight 50 ounces

STEWARD'S BOOK—For Collectors.
Size, 4¼ x 6¾ inches.
No. 3. For 100 names, 25 cents each.....Weight 4 ounces

CARDS.
Weight, 12 ounces per 100. Size, 3½ x 5 inches.
Apportionment Notice Cards.....40 cents per 100
Members' Subscription Cards.....40 cents per 100
Friends' Freewill Offering Cards.....40 cents per 100
Financial Statement Cards.....40 cents per 100

COLLECTION ENVELOPES.
Printed form with blank for number, amount, name, and date.
No. 1, $0.75 per 1000.....Size, 2¼ x 2¾ inches; weight, 3½ ounces
No. 2, 1.00 per 1000.....Size, 2 x 3½ inches; weight, 4 ounces
No. 3, 1.10 per 1000.....Size, 2½ x 3¼ inches; weight, 4½ ounces

Terms, Cash with Order. Postage, one-half cent per ounce. Any size order sent by mail. We do not prepay postage or expressage. Samples sent on application.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

Christian Advocate

REV. JNO. W. BOSWELL, D. D.,
Editor and Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS AND DIRECTIONS.

ONE COPY, one year, $2.00; six months, $1.00. To preachers of all denominations, half price.

CORRESPONDENTS will please direct all communications, whether on business or for publication, to the Editor, 512 Camp St., New Orleans. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

OBITUARIES not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of ONE CENT A WORD. Count the words and send the amount necessary with the obituary. That will save trouble all around.

THE PRINTED LABEL on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. This applies also to those who request a change of address.

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made.

THURSDAY, OCTOBER 2, 1902.

Sometimes a man's boy goes astray. He wonders why. He says to himself: "I have tried to bring my boy up properly. I have given him all necessary advantages, and always set before him a good example." Bnt that father overlooked the fact that he allowed his boy to read all sorts of books, and bronght daily into his house a paper that sneered at religion, and contained all sorts of caricatures of the church and good men. What could he expect bnt the poison and ruin of his boy? It is as easy to poison a boy's mind and heart as it is to poison his blood. One is as fatal to his sonl as the other is to his body.

We have no objection to our Baptist brethren doing their best to take this country for Christ. It is their privilege and their duty. Bnt we have no notion of letting them do the work "all by themselves." We Methodists propose to help them. We are going to work right along either behind them or in front, on their right flank or their left. And when the blessed day arrives the two armies will be in shouting distance of each other. The brother who thinks that only his company will live to see the final triumph lives in a little world.

To widen the way of entrance into the kingdom of heaven for the sake of accommodating the worldly-minded is to do violence to the gospel and a great wrong to the individual whose salvation we are seeking. No man has a right to make the way any wider than did our Lord. He said, "Strait (crushed in) is the gate, and narrow is the way." The way is provided for the sinner, not for his sins, nor for anything he possesses. Men must forsake all and follow Christ.

The Son of man came not to be ministered unto, bnt to minister. His disciples should be like-minded, and stand ready always to do good. Possibly the majority are willing to do so, but are too particular as to when and how. They serve if it suits their inclination and convenience. They will not enter an open door unless it swings on golden hinges, nor perform the dnty that is nearest to them unless it is agreeable. They forget there are crosses to be borne.

It is said "there are Methodists who have begnn to be afraid of their Methodism"—afraid to say, Amen! afraid to shed tears, afraid to show any degree of emotion. They forget the wormwood and the gall they drank in the hour of repentance. Their new-found joy and shonts of praise when born into the kingdom they remember no more except to blush. Such Methodists are next akin to men and women who are ashamed of their parents.

PERSONAL RELIGION.

Religion is to be enjoyed as well as practiced. It is, therefore, a matter of experience as well as something to be manifested in the daily life. Both are essential. One is utterly useless without the other. Faith brings the soul into right relation with God, and into experience, but neither can be maintained without works, for "faith if it hath not works is dead, being alone." There is no need for doubt or confnsion on this subject.

Experience is necessary. This our Lord taught in his interview with Nicodemus. It is trne he said nothing in that conversation about experience, or any of the joys of the Christian life, but he said, "ye must be born again." And, "except a man be born again, he can not see the kingdom of God." This new birth, through the agency of the Holy Ghost, makes us sons of God. We can not conceive of a change of snch a nature and magnitnde being wrought without conscious experience. Too much is involved to leave one in doubt. The blessings that accompany give assnrance that is satisfactory. The sons of God have peace. "Therefore being justified by faith we have peace with God through our Lord Jesns Christ." They have the love of God shed abroad in their hearts by the Holy Ghost, and are enabled to love the brethren, and know thereby that they "have passed from death nnto life." Added to all is the testimony of the Spirit who "beareth witness with onr spirit that we are the children of God." "There is therefore now no condemnation to them which are in Christ Jesns, who walk not after the flesh, but after the Spirit, for the law of the Spirit of life in Christ Jesns hath made me free from the law of sin and death."

There is nothing strange or incredible in the testimony of good men to the transforming and renewing power of the grace of God. The gospel is not a cunningly devised fable, intended to deceive and delude. It is vital, and the power of God unto salvation to every one that believeth: It brings into light and liberty, and changes from darkness to light, and from the power of Satan unto God. The change is as sensible as the restoration of sight to the blind man, and, like the blind man, every Christian can say, "Whereas I was blind, now I see."

Religion must be exemplified. To rest in conscious experience will not do. The vital principle must be kept alive. There are two ways to do this. One is to manifest the Spirit of Christ, and the other is to follow his example. It is well to say, I believe in Christ, and know that I am saved, bnt what avail is all that if Christ's commandments are ignored or willfully disobeyed! In many things there are no specific directions. General principles are laid down, and men are left free to apply them as circumstances may demand. Any intelligent man with the Spirit of Christ and an open Bible can determine for himself how to practice his religion. "There are diversities of gifts, bnt the same Spirit, and there are differences of administrations, but the same Lord."

Some are liable to be deceived. No doubt many are deceived. They sing and shout and praise God, and work themselves into an ecstatic frame of mind, and feel that the world is under their feet. At the same time there is not a touch of human sympathy in their souls sufficient to help a brother or sister who is in need, to say nothing of an utter lack of disposition to send the gospel into the regions beyond. Such souls may enjoy religion, and possibly some of them may get to heaven, but their reward will be so small as scarcely to amount to a reward at all. Some will never see heaven. Jesus will profess unto them, I never knew you.

Every Christian who is thoroughly conscientious, and desires to do the will of God, as well as to enjoy the experience of religion, will seek occasion to do good. He will never lack opportunity. To fail is to sin, and to belie the profession of godliness. "What doth it profit, my brethren, though a man say he hath faith, and have not works? Faith can not save him." To say to the poor that are naked and destitute, Depart in peace, be ye warmed and filled, and fail to give them the things needful to the body, what doth it profit? "Pure religion and undefiled before God and the Father is this: To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world."

Doing good brings a blessing to the doer, yet good is not to be done for the sake of the blessing to be received, bnt for the sake of the individual to whom the good is done. To do good in order to receive a personal benefit will destroy the good moral quality of the deed, and tnrn it into selfishness. "It is more blessed to give than to receive" when the giving is done for the Master's sake. One who thus obeys the Lord lays up in store for himself a good fonndation against the time to come, and takes hold of eternal life.

ANNOUNCEMENT.

Each new subscription received at this office during the remainder of 1902, if accompanied by $2.00, will be entered to expire January 1st, 1904.

All subscribers who pay up their subscriptions in full to date, and who send us $2.00 additional, will receive the ADVOCATE until January 1st, 1904.

Look at the label on your paper and see if your subscription has expired. If it has, then why not take advantage of our offer and get the ADVOCATE free of charge during the remainder of 1902? This proposition will appeal to the man of business. Does it appeal to you?

Address: THE CHRISTIAN ADVOCATE, 512 Camp Street, New Orleans, La.

WILBUR F. BOSWELL, Business Manager.

THE BUNG AND SPILE.

Some of our brethren of the M. E. Church need to be taught the spirit of fraternity and federation. They know all about organic union, and are ever ready to practice it—it is so much easier than to be fraternal or to federate, especially when Southern Methodists are willing to be swallowed. On one side we have a beautiful exhibition of brotherly love, and the spirit of co-operation. For instance: Bishop Moore took up his episcopal residence, by order of the General Conference, in Shanghai, China, hundreds of miles, if we have been properly informed, from the nearest mission station of the M. E. Church; and, behold, in less than three years we have a union of Publishing Houses. We have also arranged for a common hymnal and a common order of service.

But while these happy things are transpiring in the East, it is different in parts of the West. A Southern Methodist, whose name we do not now recall, notes that in a certain town, destitute of the gospel, he arranged for preaching, gathered a congregation, organized a society, and begun to build a house of worship, and that, after all these steps had been taken, though the community was small, and not over strong financially, a Northern Methodist came in, and proceeded to organize and build, and thus divided the forces between two churches, where there was strength scarcely sufficient to sustain one. Here let our readers put a big interrogation mark, and answer the question themselves.

Again, Dr. Winton, editor of our general organ, who attended the Denver Conference of our church at Pueblo, calls attention to the fact that while "Baptists, Presbyterians, and others, showed our brethren every courtesy," the pulpits of the M. E. Church in the city of Pueblo were not open to the members of the Conference. And Dr. Winton significantly asks: "Why should our people who go West be openly persnaded, even urged, to leave their own church?" To ask the question is to answer it.

Fraternity and federation can not be advanced so long as our way is blocked, and we are otherwise snubbed, in the West, no matter how "courteously entreated" we may be in the East. Nothing is gained. What is poured in at the bung goes ont at the spile.

ECCLESIASTICS NONPLUSED.

The young King of Spain, about seventeen years of age, is giving his loyal Roman Catholic snbjects some serious concern. They really think that he is losing his mind. This is simply because he is different in his ways from other "kings of the earth." He is in full sympathy with the present, and with none too much respect for certain things connected with the past, especially with certain superstitions. Spain, it is said, is inclined to be democratic, and a king to be popular with the people must mix with them. The king loves to go everywhere, to talk to the people, and to hear what they say. And though he "loves to mix with the people, and to make friends, he never for one moment loses sight of his position, and what is due to himself." He is much disposed to have his own way. This fact, perhaps, gave rise to the rnmor that he treats his mother with great disrespect. Bnt this is not all. Not long since one of the chief dignitaries was showing him some venerated relics, among them one of St. Peter's great-toe nails. Turning to the dignified prelate, he said: "Do you believe snch stuff as that?" "Yes," said the Bishop. "Well, I do not," replied the king, and turned about, sayiug, "I'm going to dinner." These are the things on which is based the charge of craziness. The king is rather young to stand against an old and learned churchman on relics and saints, etc., but instead of being an evidence of dementia, to us his non-faith in such things indicate an uncommonly bright mind for one who never had any religious environments except Spanish Roman Catholicism. And he seems to have "the courage of his convictions." It somewhat nonpluses old, ecclesiastics to be told by a boy, notwithstanding he is a king, that he does not believe the church has preserved one of the Apostle Peter's toe nails for nearly nineteen hundred years.

PRAYING FOR THE DEAD.

Praying for the dead is not a practice peculiar to Roman Catholics. The clergymen of at least one other communion also make a practice of it. We had no idea, though, until very recently, that thoroughly evangelical Christians entertained a thought that such a thing was at all admissible. But we have come to the day of strange things, not the least of which is the advocacy in an authorized Methodist paper of the propriety of interceding for departed friends. The idea was set forth in a recent issue of the Western Christian Advocate, an official organ of the M. E. Church, published at Cincinnati. We judge from an editorial note in last week's issue that the editor has received letters of censure for admitting such correspondence into the columns of his paper.

But why should we not pray for the dead? Is there no ground for faith in the necessity and efficacy of such praying? We do not believe there is. Others do. At least, they hold to opinions that necessarily lead in that direction. It is urged that, though there is a hell for the punishment of the wicked, the punishment is not eternal. The latest phase of this doctrine is an improvement over the old doctrine of purgatory and hell-redemptionism. It is set forth as a "second probation." That is to say, those who leave this world without having availed themselves of the benefits of the atonement, have another chance, and may, by "repentance toward God and faith toward our Lord Jesus Christ," escape punishment, and be saved in heaven. If this be true, it is reasonable to pray that God may, by his Holy Spirit, turn the thoughts of the unhappy dead, and incline them to seek salvation. But if the doom or fortune of those who die is unalterably fixed—as we believe the Scriptures teach—then praying for the dead is a useless practice. Communications which plead for anything of the kind should have no place in Methodist literature.

TO ABOLISH OR TO BE ABOLISHED.

An erratic orator not long since, in uttering some wild notions concerning the church, declared among other things that "the church must abolish poverty or be abolished." This is a burden laid on the church never contemplated by our Lord, and one which in the very nature of the case the church can not be called on to bear. Our Lord distinctly recognized the existence of poverty, and required his disciples to relieve it as far as possible. Never once did he intimate that the church must undertake to abolish it. On the contrary, he gave the apostles to understand that they would always have the poor among them, and that whenever they would, they might do them good. And men who rail at the church, blaming it for the world's poverty, and all other ills that afflict humanity, are in reality blaming the Lord. There is no doubt a vast deal more poverty than should be, for much of it would not exist but for the dissipation and shiftlessness of the people. For this they alone are to blame. But much poverty is due to misfortune, and, speaking as a believer in divine providence, we venture to say, that some cases are according to the will of God. That the church is not always as prompt and liberal as it should be in the relief of distress, we are all ready to admit. But to abolish poverty, and as far as possible put all the people on an equal footing in temporal things, is not the church's business. But there is a class of idealists—visionary men—who try to make believe the "good time coming" is to consist of great temporal prosperity as well as great spiritual blessing. These so-called reformers are agitators, and instead of helping to harmony they spread discontent, and create more poverty.

DEATH OF REV. A. J. FOSTER.

A note from Rev. E. S. Lewis, of Durant, informs us that Rev. A. J. Foster, preacher in charge of Ethel circuit, North Mississippi Conference, entered into rest after long and painful illness of typhoid fever on September 24, 1902. He was buried at Durant, the funeral services being conducted by Rev. W. S. Lagrone, assisted by Dr. T. C. Wier and Rev. H. T. Gaines.

In the death of Brother Foster our Conference has lost one of the best and truest members. He was a plain, unassuming gospel preacher, a man who loved God and his fellow-men, and one who lived always in the enjoyment of religion. He was a hard worker, faithful in the discharge of his duties, and a strong and edifying preacher. He preached nothing but the gospel. We hope soon to have a sketch of his life and character. May the bereaved family find comfort in the promises of the Word of God.

The Pittsburg Christian Advocate makes a good point in protesting against what are called "Moody meetings." Mr. Moody was a great and successful evangelist, with some methods peculiar to himself, and while he, doubtless, impressed many with his views, and left many would-be imitators, he bequeathed no patent rights, and outside of Northfield there can be no such thing as Moody meetings, and even in Northfield the personality of Moody is lacking, however much his methods may be imitated. There would be just as much propriety in talking about holding a Wesley meeting.

Magazines.

The Century Magazine, for October, is equal, if not superior, to any of its previous issues. This is true in its literary, pictorial, and mechanical make-up. The majority of the articles are entertaining; some of them both entertaining and highly instructive. There are several happy hits, especially "John Henry's Lobster Trust." There are two articles on Dowie. One, "Dowie, Analyzed and Classified," by Dr. Buckley; the other, "John Alexander Dowie, the Prophet, and His Profits," by John Swain. They are both worth reading. We have nothing better in the way of monthly periodicals than the Century.

Ainslee's, for October, is a "magazine of clever fiction." There are one hundred and sixty pages of reading matter for fifteen cents. The magaziue is true to its name, and those who delight in this class of literature could not spend the price asked to a better advantage. It is well printed on good, heavy paper, and, unlike most magazines, it is neatly trimmed—quite an advantage, we think.

PERSONAL.

Bishop Keener has returned from Ocean Springs, where he spent the Summer, to his home in the city. He has held up remarkably well during the long, hot season just passed, and is in good health and spirits. Mrs. Keener's stay on the coast benefited her very much.

Rev. J. T. Leggett, of the Mississippi Conference, has been transferred to the Denver Conference, and stationed at St. Paul's, Denver. Brother Leggett is a young man of ability, and highly esteemed in his old home. He has left Jackson, Miss., for his new field of labor, where we hope he may meet with a cordial reception, and have great success.

Prof. B. E. Young, of Millsaps College, who spent the past Summer in Europe preparing himself for more thorough work as Professor of Modern Languages, reached home in time for the opening session of the college, and is now fully engaged in his work. A cheering letter from him in reference to the opening, and other items of interest, will be found in another column.

Do You Know?

That when your bowels are disordered, and irregularities caused by change of diet or location exist,

Brodie's Astringent Cordial

Will correct all the troubles, and never fails. It

CURES

DIARRHŒA, DYSENTERY, COLIC, CRAMPS, BLOODY FLUX, and Such Symptoms.

TESTIMONIAL.

July 28, 1899.

Dear Sirs:—I have used Brodie's Astringent Cordial in my family, and am using the third bottle. It always acts like a charm upon my children, correcting ailments of the bowels better than any medicine I ever tried. * * *

Yours, most respectfully,

MRS. A. W. MOORE.

Price: 50 cts. and $1 a Bottle.

I. L. LYONS & CO., New Orleans, La.

Sold by All Druggists.

Annual Convention.

The Annual Convention of the Mississippi Woman's Christian Temperance Union will be held at Oxford, Oct. 8–12, opening services at 7:30 P. M. on the eighth. Mrs. Helen M. Stoddard, president of Texas W. C. T. U., and Mrs. Mary Telford Jewett, ex-president of Colorado Union, will be distinguished speakers of the occasion. Prof. B. G. Lowrey, the president of Blue Mountain College, will speak evening of eighth, on "The Saloon, the Citizen and the State." Rev. W. G. Harbin, of Holly Springs, will deliver the Convention sermon on Sunday, Oct. 12, at 11 A. M. This Convention will be one of the most important and interesting temperance meetings ever held in the State.

At 2.30 P. M., on Oct. 11, in conjunction with the Convention, there will be a Conference of leading prohibitionists from over the State, at which plans vital to the future of Mississippi will be matured.

Lanesville Circuit, Louisiana Conference.

DEAR DR. BOSWELL: We are moving on very well on the Lanesville charge. We have had some most excellent meetings this year. We have had some very profitable services at our regular monthly appointments.

Our first protracted meeting began at Brushwood on Saturday before the third Sunday in July. The meeting continued eight days, and resulted in thirteen accessions to the church and fully as many conversions, and the church most wonderfully blessed. Rev. T. J. Martin, of the Ringgold circuit, ably assisted us in this meeting.

Our second meeting began at Pine Grove the third Sunday in August, which resulted in a good and profitable meeting. We had only one accession to the church, but we had some conversions among the church members, and the church was greatly stirred and stimulated. Several family altars were erected. Rev. T. M. Finley, of Texas, assisted us in this meeting, and preached to the delight and satisfaction of all who were present. Rev. C. P. Smith, of Fort Smith, Ark., preached two most excellent sermons, which were greatly enjoyed by the people of Pine Grove community.

Our third meeting was held at Lanesville, beginning the fourth Sunday in August, and continued eight days, and the result of this meeting was as follows: Ten accessions to the church and several conversions, and the church greatly revived. Rev. W. A. Clark, of the Vienna circuit, rendered valuable assistance in this meeting.

We have had twenty-six accessions to the church since Conference, and fully as many, or more, conversions. Our congregations have been larger than they were last year. I think that we can truthfully say that the Lanesville circuit is on the up-grade, and is gradually coming to the front, and will, in the near future, develop into a strong circuit. As to our financial report, we feel encouraged to say that we have no fears but what we will have a good report at Conference.

H. J. BOLTON, P. C.

HOW ARE ALL AT HOME? Buy a bottle of Painkiller to-day and you will be insured against cholera morbus, diarrhœa and kindred troubles. The old reliable Perry Davis' Painkiller is sold by all dealers. 25c. and 50c. bottles.

Forest District.

DEAR BRETHREN: The indications are now that the following charges will pay all Conference assessments in full and be in "Class A:" Morton and Pelahatchie, Shiloh, Lake, Newton and Hickory, Rose Hill, Indian Mission, Montrose, Enoutta, Vossburg and Heidelberg, Laurel—Main Street, Laurel—Fifth Avenue and Kingston, Ellisville station, Ellisville circuit; and there is strong probability that Forest will do so the same, and possibly Walnut Grove and Trenton. Earnest, faithful, intelligent and persistent efforts would accomplish like results in Harperville, Carthage, Edinburg, Neshoba, Decatur, Scott, and even in Raleigh (under present discouraging conditions) and Taylorsville. Even with drouth and successive crop failures, every pastoral charge in the district is abundantly able to meet every assessment in full, even where churches and parsonages have been built. Our district now leads all others, with the Seashore close after us.

Yours faithfully,

T. L. MELLEN.

East Mississippi Female College.

We have the largest number of students we ever opened with in any previous year. We had thirty more boarders than we had the first day of last session. We also have the finest student body we ever had. More of them are settled young ladies, and more are prepared for real college work.

We have overhauled the college buildings from top to bottom, calcimined the rooms in main building, put electric lights in all dormitories, enlarged the dining-room, put in new desks and blackboards, and made many other improvements to add to the comforts and equipments of the college.

Perhaps the most important feature we have added is a woman physician, who will live in the college and supervise the health of the girls entrusted to us. She is a Southern woman who graduated at Cornell Medical College, New York, and also studied in the Baltimore Medical College, and took post-graduate work in the Johns Hopkins University. She is a woman of experience and learning, a Christian, and well equipped to instruct young women in matters pertaining to health. A woman can give plain talks and advice to young women and timid girls that a man could not give. It is, therefore, a great blessing to have a woman physician to give the girls these lessons about health that will go with them through life. It is the ounce of prevention that is worth a pound of cure. We also have a matron and a regular nurse who look after the health of the girls. Few colleges are so well equipped in this line as we are.

The opening of Meridian Male College far exceeded the expectations of the most sanguine of its promoters. It already has a fine attendance, a noble set of young men and boys. Many of them are young preachers preparing for the pastorate, evangelistic or mission fields. Bro. L. P. Brown will give a Bible study once a week to this college, as well as the Female College. Bro. Brown is president of the Board of Trustees of both colleges, and devotes much of his time to this work. It is a labor of love with him. He will not receive pay, but is laying up treasures in heaven, also upon earth, in the way of helping to send out noble young men and women on fire for God.

These two colleges mean much toward the spread of full salvation over our land, and the advancement of the Master's kingdom. The Lord is in the work in a wonderful manner. Nearly every Southern State is represented, and young men and women by the hundreds are going out from these colleges full of fire and zeal for the Master's cause. Let everybody pray for these colleges. Our responsibility is great. Help us by your prayers and by sending us students. Write for a catalogue and illustrated bulletin whether you have students to send or not. Read about our work and show it to your neighbors, and don't forget to pray for us.

Fifteen professions of salvation the first Sunday.

Your brother in Christ,

J. W. BEESON.

God always has an angel of help for those who are willing to do their duty.—Theodore L. Cuyler.

The **HOLMAN LINEAR BIBLE** The best arrangement of the Authorized and Revised Versions. Specially adapted for Clergymen and Bible Students.

NEW INDIA PAPER EDITION Just Out. An Appropriate Holiday Present. A. J. HOLMAN & CO., Philadelphia, Pa.

Vanderbilt University.

EDITOR OF THE ADVOCATE: All the departments of Vanderbilt University opened on Wednesday, Sept. 17, except the Dental and Medical Departments. The flattering prospects foreshadowed by the Spring examinations and the Summer correspondence have been more than fulfilled by the attendance during the first week. The number of students now present is larger by ten per cent. than the enrollment on the same date a year ago, and about seven per cent. in advance of the corresponding date of any previous year.

The most notable event of this first week was the annual address to the students in the chapel on Sunday morning by Rev. E. B. Chappell, the pastor of the West End Church in this city. It has been the custom for Chancellor Kirkland to address the students on the first Sunday of each session, but as an expression of the good will and esteem in which Dr. Chappell is held by faculty and students, and as a tribute to his ability, he was invited this year to deliver the address. Dr. Chappell is a graduate of Vanderbilt B. A. class of '79, and was a full member of the first Freshman class. He has always taken a great interest in the university, and during his four years' pastorate at West End Church he has made many talks to the students.

H. O. WHITE.

Sept. 26, 1902.

Notice.

The camp meeting at New Prospect Camp Ground, which is in the Vancleave charge, Mississippi Conference, will begin on Thursday night, Oct. 23, 1902, and will continue to Oct 27, 1902. All that respect law and order are invited to attend, and all Christians who read this notice are requested to pray earnestly for the success of the meeting.

M. A. THURMAN, P. C.

Free Scholarships.

We have room for a few more students in our dormitories, and until these places are filled we will give free tuition to all who apply; board, washing included, fuel, electric lights and excellent table fare, only $135, for the entire session in main building, and $95 in Club Home.

We have the largest opening we have had in thirty years' history of the college; had thirty more boarders than last opening, and are better equipped than ever to do excellent work. The Lord is with us in great power. Send your daughter at once. No preparation is needed. Wire us when to meet her. Write for catalogue.

J. W. BEESON, President.

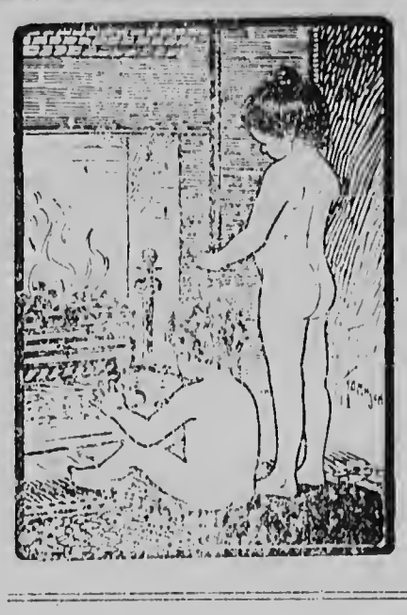
P. S.—The above proposition will hold good for the Meridian Male College also.

"If you could speak commandingly to the young men of your city, what would you say to them?" This question was once propounded to Theodore Roosevelt. His reply was: "I'd order them to work. I have tried to do it by example, and it is what I have preached; first and foremost to be American, heart and soul, and to go in with any person, heedless of anything but that person's qualifications."

New Use for Refined Paraffine Wax.

A new and important use for Refined Paraffine Wax seems to have been discovered by a prominent resident of Ohio, living near Lancaster, who had two trees badly damaged by storm, one being a maple and the other an apple. In each case a large limb was broken down from the trunk, but still attached to it. The limbs were propped up and fastened securely with straps, very much as a broken leg might be fastened with splints, and then melted refined wax poured into and over all the cracks. The "surgical operation" was entirely successful. The Paraffine prevented the escape of the sap, kept out the rain and moisture which would have rotted the trees, prevented the depredations of insects, and the limbs seem thus far to be perfectly re attached to the trees

Very many of our subscribers are behind in payment, and the time of many more is just expiring. Please send what is due. If you can not send the whole, send part. We need the money. Please do not wait another week.



Keep the Babies warm this winter!

It is cheaper than Doctors' bills, not to mention the work and worry of the Wife.

We ship GOOD COAL for both the Household and Factory, also Blacksmith Coal and Foundry Coke.

A Single Carload at Wholesale Price—direct from the Mines!

Write for quotations and freight rates.

Muscogee Coal Co.,

415 Chalifoux Bldg.,

BIRMINGHAM, ALA.

Oldest Independent Normal School in Virginia. . . .

Students may enter at any time and select their own studies.

THE

Shenandoah Normal College

Reliance, Virginia.

This Old and Well Established School enjoys an enviable reputation among its cotemporaries. The success of its many graduates and students in the different vocations of life bears practical testimony to the merits of its work.

Departments: Preparatory, consisting of the Common School branches, etc. Teachers' Normal; English; Scientific; Philosophic; Classic; Commercial; Shorthand; Typewriting; Telegraphy; Music, Instrumental and Vocal, including Voice Culture, etc. If you do not find what you want in the above list, write us and we shall promptly tell you just what we can do for you. We offer a wide range of subjects, and can usually satisfy every demand.

Expenses: Tuition, including all studies but Instrumental Music, $1.00 per week. Board, Furnished Room and Light, $2.00 per week. Steam Heat, Winter Term, $4.00; Spring Term, $2.00. Tuition, Instrumental Music, two lessons a week, $10.00 per term; one lesson a week, $5.00 per term. *Absolutely no extras for any study in any department.*

Location: Reliance is an ideal College community, with beautiful, as well as wholesome environments. No saloons, no doubtful attractions to entice the student away from his work, or to induce him to waste his money. It is a cultured Christian community, furnishing the very best of influences for rectitude and morality. *We look after the morals as well as the intellects of our students.*

Buildings and Improvements: The College building is a large three-story structure designed especially for the purpose. There are separate dormitories for young woman and young men. The ladies' rooms are carpeted. The dining-room, library, chapel, and recitation-rooms, on the first floor, have recently been papered, which adds very much to their beauty.

Business Education: Our Commercial Department is one of the best in the State. The fallacy of the claim made by some Commercial Colleges, that a Business Department in a literary school can not be made a success, is fully demonstrated by the results of our work. This success is secured by placing this department under a special supervising principal, who is peculiarly equipped for the work, and who gives his personal attention to it.

Fall term begins Sept. 23, 1902.

For Catalogue address

DR. GRAHAM, PRINCIPAL, Reliance, Va.

Centenary College of Louisiana.

(ESTABLISHED IN 1825)

Situated among the hills of East Feliciana Jackson, La. Ten Professors and Instructors.
College Department offers courses leading to A. B., B. S., and A. M. Degrees.
Fitting School prepares students for entrance to the Freshman Class of this and other Colleges of the South.
Commercial School offers courses in Bookkeeping, Penmanship, Typewriting, Stenography, etc.

HIGH CURRICULUM, THOROUGH SCHOLARSHIP, PURE MORALS.

Send for Catalogue. Address

HENRY BEACH CARRÉ, PRESIDENT, Jackson, La.

The Southern Registry Company

Offers the Best System of Registration, Combining:

PERSONAL IDENTIFICATION, REGISTRATION AND RECOVERY OF KEYS, AND ACCIDENT INSURANCE POLICY FOR

$1,500

And Fifteen Dollars per Week for fifteen consecutive weeks for non-fatal injuries sustained while riding as a passenger in a public conveyance or while riding a bicycle within the United States or Canada.

Send $2 and receive policy by return mail.

ALL THIS PROTECTION FURNISHED FOR $2 PER YEAR.

The Union Casualty and Surety Company

OF ST. LOUIS, MO.,

Underwrites the Accident Insurance Policies.

Cash Capital. $250,000.

Surplus to Policy Holders. $342,213.72.

JNO. B. KENT, Manager,

DENEGRE BUILDING,

NEW ORLEANS, - - - LOUISIANA.

An Appeal to Our Friends.

We make a special appeal to our friends who owe us on subscription to send us the amount due. We need the money. The amount each one owes is small, but the aggregate amounts to hundreds of dollars. Our friends must see that it is embarrassing to us to withhold the money. Please look at the label on your paper, and if you are behind, send us the amount due. We will greatly appreciate it.

Biblical Department of Vanderbilt University.

Full Course of Biblical and Theological study, three years. English Theological course two years. Tuition and room rent free. Free scholarships for college graduates, and loan funds for undergraduates, covering cost of board. Post-graduate courses in Academic Department free. Conference course of study for undergraduates, and also post graduate courses by correspondence. For information address

REV. W. F. TILLETT, DEAN, Nashville, Tenn.

ROSE POLYTECHNIC INSTITUTE.

A College of Engineering. Mechanical, Electrical, Civil Engineering; Chemical Courses; Architecture. Extensive shops. Modernly equipped laboratories in all departments. Expenses low. 26th year. For catalog, address C. L. MEES, President, Terre Haute, Ind.

BIBLE HOUSE,

735 BARONNE ST.

THE CHEAPEST BOOK STORE IN TOWN.

BIBLES at 25 Cents; five for One Dollar.

TESTAMENTS from 7 Cents up.

BIBLES from 20 Cents up.

Teachers' Bibles: Oxford, Cambridge Holman, Bagster Parallel, Polyglot, International, Nelson and Treasury Bibles from $1.50 up.

3,000 Good Story Books, Booklets for Sunday school Rewards and Presents, Sunday-school Cards, etc.

You are invited to come and find out for yourself that you can get more value in Books at this new BIBLE HOUSE for your money than anywhere else.

1,000 Fresh Good Booklets for Christmas and New Year Gifts below cost. Come soon, so that you can take your time to make selections.

By buying your Bibles, Gift Books and Sunday-school supplies at the BIBLE HOUSE, 735 Baronne St., you help the Helping Hand Mission.

You are cordially invited to come and inspect both BIBLE HOUSE and Helping Hand Mission, and you will find it to your advantage to buy at the BIBLE HOUSE, and in helping the Helping Hand Mission with your money, cast off our new clothing, etc., you will be giving to the poor and lending to the Lord, and He will honor his promissory note to you.

Two Dollars FOR A NAME

We want your dealer's name (Stationer, Jeweler or Druggist) and as an inducement for you to send it to us, we will send postpaid, your choice of these four styles

Laughlin Fountain Pen

Superior to the $3.00 grades of other makes for the name, and only

$1.00

BY REGISTERED MAIL 10c EXTRA.

If you do not find the pen as represented, and superior in every respect to any pen you ever used, return it and get your $1 back.

SENT ON APPROVAL

TO RESPONSIBLE PEOPLE.

It Costs you Nothing

to try it a week. Safety Pocket Pen Holder sent with each pen

FREE OF CHARGE.

Do not miss this opportunity to secure a $3 value at a price that is only a fraction of its real worth. Finest grade 14 Karat Gold Pen, end guaranteed. Everybody knows that in Fountain Pens the

Laughlin

has no equal, and is always sold under the express conditions that if not entirely satisfactory, your money refunded. Either style, richly gold mounted for presentation purposes, $1 extra. Lay this paper down and write now. Address

Laughlin Mfg. Co.

690 Griswold Street

DETROIT, MICHIGAN.

A Beautiful Bible.

We have now the Handsomest Bible for Five Dollars that we have ever been able to offer at that price. In size it is 6x8½ inches and 1 inch thick. It is bound in the best Levant morocco, and otherwise finished in the best style. The type is long primer, and all proper names are accented. A concordance, subject index, and maps are the only helps, much reducing the usual weight of such a book. Sent by mail, the price is $5.20.

BARBEE & SMITH, Agents,

Nashville, Tenn. Dallas, Tex.

TWENTY MONTHS IN JAPAN.

By the REV. HENRY C. HAWKINS, *Of the Mississippi Conference.*

12mo, 86 pp.; illustrated; paper, 25c.; cloth, 40c.

BARBEE & SMITH, Agents, Nashville, Tenn.

Thousands Have Kidney Trouble and Don't Know it.

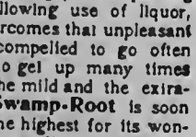
How To Find Out.

Fill a bottle or common glass with your water and let it stand twenty-four hours, a sediment or settling indicates an unhealthy condition of the kidneys; if it stains your linen it is evidence of kidney trouble; too frequent desire to pass it or pain in the back is also convincing proof that the kidneys and bladder are out of order.

What to Do.

There is comfort in the knowledge so often expressed, that Dr. Kilmer's Swamp-Root, the great kidney remedy fulfills every wish in curing rheumatism, pain in the back, kidneys, liver, bladder and every part of the urinary passage. It corrects inability to hold water and scalding pain in passing it, or bad effects following use of liquor, wine or beer, and overcomes that unpleasant necessity of being compelled to go often during the day, and to get up many times during the night. The mild and the extraordinary effect of **Swamp-Root** is soon realized. It stands the highest for its wonderful cures of the most disiressing cases. If you need a medicine you should have the best. Sold by druggists in 50c. and $1. sizes.

You may have a sample bottle of this wonderful discovery and a book that tells more about it, both sent absolutely free by mail. Address Dr. Kilmer & Co., Binghamton, N. Y. When writing mention reading this generous offer in this paper.



Home of Swamp-Root.

Yes, my child, if you don't use

Magic White Soap.

Rub Magic on soiled parts, leave them in water one hour. No boiling; no washboard; no backache, if you use MAGIC SOAP. Will iron easy as magic; has no resin like in yellow soap.

If Your Grocer Does Not Handle

MAGIC WHITE SOAP,

Send us One Dollar, and we will forward you a Sample Box of Twenty Large Cakes. Freight prepaid. Magic will make hard water soft, and your clothes clean and white.

Save the Wrappers for a Tea Set of 56 pieces, Free.

MAGIC SOAP CO., Ltd
New Orleans.

J. M. HAAG, President.

Yazoo & Mississippi Valley
RAILROAD COMPANY

SCHEDULE IN EFFECT MAY 18TH.

Trains leave and arrive at UNION STATION Howard Ave. and Rampart St., Daily.

	Leave.	Arrive
Vicksburg Express.....	8:45 p. m.	6:30 a.m
Vicksburg & Natchez Ex.	7:10 a. m.	5:35 p. m.
Valley Express.....	10:15 p. m	6:00 a. m
Mayes, Sara Acc'd.....	9:30 a. m	4:40 p.m

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, Monroe, La., and Memphis.

Parlor Cars on Vicksburg and Natchez Express

Direct and favorite route to North Louisiana and Arkansas. Only line through the Ole Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts

WM. MURRAY, D. P. A.

W. A. KELLOND, Asst. Gen. Pass. Agt. A. M. HANSON, Gen. Pass. Agt.

4 IMPORTANT GATEWAYS 4

TEXAS T&P PACIFIC

2 - Fast Trains - 2
Daily

For St. Louis, Chicago, and the East

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change....

DIRECT LINE TO

Arizona, New Mexico, AND California.

E. S. THORNE, Third Vice-Pres't and Gen'l Mgr. E. P. TURNER, General Pass'r and Tkt. Agt DALLAS, TEXAS.

Home Circle.

The Snake among the Books.

"I want that copy of 'Dacre's Memoirs,'" muttered Captain Meredith, as he rose from his lounging chair on the veranda and sauntered in. "Whew! how hot it is!"

The punkahs, or fans, were plying busily, but still the hot Indian atmosphere remained oppressive beyond words. Captain Meredith entered his library and glanced across one book shelf and another.

"Ah, here it is," he said to himself, as he reached up and attempted to remove a volume. But it was too tightly wedged between two big books to be easily dislodged. Captain Meredith gave a harder jerk, and, that failing, grasped one of the big books and pulled it out first, to make room for removing the one he wanted.

As he moved this larger volume he felt a sudden, though slight pain in his finger, like the sharp prick of a pin.

"Some careless person has stuck a pin in this cover," he muttered, turning the book round and examining it. Just between the cloth cover and the back he detected a slight movement, and, dashing the book to the ground, a small, but dangerous snake became dislodged from its hiding-place and reared its deadly head. With one stamp of his military boot Captain Meredith crushed the life out of the venomous reptile, and returned to the veranda to tell the incident to his "chum" and brother officer, Major Greely, of the Seventh ——, just as "tiffin" was announced.

But even while sitting at the luncheon Captain Meredith felt a stinging sensation in his right arm, and perceived his finger beginning to swell.

"What can be the matter with my hand?" he said. Then he remembered his experience with the books. "I'd forgotten that prick!" he exclaimed, turning rather pale. "Can it be possible that the reptile bit me?"

It was too terribly true. By the evening his arm had swollen greatly, and, later on, his whole body, and, in spite of every medical skill and care, in a couple of days he was dead.

How terrible the story sounds! And how little he had suspected the danger that lurked among the books.

Yet among books there lurks another venom. It is the mental or moral poison that is concealed under an attractive story or a specious argument. It is sometimes a suggestion of distrust in God, or sometimes of infidel science, or sometimes, alas! of immorality in thought. Its sting is at the moment almost imperceptible, but it is oftentimes deadly.—Exchange.

A Queen of Society.

In the life of Madame Mohl, a woman who, without rank, fortune or beauty, held a controlling position in French society for the great part of a century, there are useful hints for American women who wish to gain influence in the world.

Her dinners were famous. The most learned, wise and witty men of every country were her guests, and she gave much anxious thought to assorting them, to placing them, and to the suggesting of subjects which would draw from each the best he could give. The food was plentiful, but plain and simply cooked, and only a white-capped maid served it. There was no display of any kind.

Queen Sophia of Holland, when visiting Napoleon III., expressed a wish to dine with Madame Mohl, who asked a brilliant company to meet her.

"And what will be your menu?" asked an anxious friend.

"Oh, Marie must cook us a lobster," said the old lady; "she cooks lobster nicely."

The usual simple dinner was served, with its sauce of rare wit and wisdom, and the Queen was enchanted.

The next day, with her suite, she came to call upon her hostess, Madame Mohl, her gray hair in curl papers, attired in a short jacket and skirt, was busy dusting the chairs, while the linen from the laundry was spread upon the table. When the royal party suddenly entered, the old lady laid down her brush, and, after welcoming the Queen, chatted away as gaily as usual.

"Were you not mortified at being caught in such a dress?" a friend asked the next day.

"Not a bit, my dear. I didn't mind it. Neither did Her Majesty. I suppose it was important to her maid and the flunkey who waited behind her, and they were mortified."

Once, as one of her favorites left the room, a fashionable woman asked, superciliously, "Who was Madame X. before her marriage?"

Madame Mohl turned. "She is my friend. What do I care who she was?"

She once said: "It is well-born souls, not bodies, that we need in our friends," a maxim as profoundly true in America as in France.—Exchange.

Bray's Enemy.

"Please, Mr. Joynes, there's a little boy at the back gate to see you."

"At the back gate? Bring him in, Peter."

"He won't come in, sir; says he's awful busy, and hasn't got time."

"How big is he?"

"About as big as my fist, sir," said Peter.

The good-natured gentleman went out to the back gate. "Well, countryman," he said, pleasantly, "what can I do for you?"

The small boy—he was a very small boy—took off a soft dirty hat and held it behind him. "I've come to tell you, sir, that Bray's got to be killed."

"Bray, my big Newfoundland dog? And who sent you with that information?" asked the gentleman, losing all his pleasant looks.

"Nobody sent me," answered the boy, stoutly, "I've come by myself. Bray has runned my sheep free days. He's got to be killed."

"Where did you get any sheep?" asked Mr. Joynes.

"My sheep are Mr. Ransom's. He gives me fifteen cents a week for watching 'em."

"Did you tell Mr. Ransom that Bray has been running them?"

"No, sir, I telled you."

"Ah, that is well. I don't want to kill Bray. Suppose I give you fifteen cents a week for not telling Mr. Ransom when Bray runs his sheep. How would that do?"

As soon as the little shepherd got the idea into his head he scornfully rejected it. "That 'ud be paying me for a lie," he said, indignantly. "I wouldn't tell lies for all the money in the world."

When he said this Mr. Joynes took off his own hat, and reached down and took the small dirty hand in his. "Hurrah, herdsman!" said he. "I beg your pardon for offering you a bribe. Now I know that the keeper of Mr. Ransom's sheep is not afraid of a man four times his size, but that he is afraid of a lie. Hurrah for you! I am going to tell Mr. Ransom that if he doesn't raise your wages, I shall offer you twice fifteen cents and take you into my service. Meanwhile, Bray shall be shut up while your sheep are on my side of the hill. Will that do? All right, then. Good morning, countryman."—English Magazine.

Tetterine
FOR
Chafing Sores,
Barbers' Itch,
Salt Rheum,
Ringworm,
Ground Itch.
A Sovereign Remedy for Any Skin Disease

50c. at druggists, or by mail from
J. T. SHUPTRINE, Savannah, Ga.
Sole Proprietor.

REV. WALKER'S
FAMOUS DYSPEPSIA CURE.

Famous for Glorious Achievements.

The recognized unfailing scientific Cure for Dyspepsia, Nervous Indigestion, Constipation, Acidity, and Bilious Colic. Relief in one minute, with first dose; quickly effects a permanent Cure. Never fails. Neutralizes and eradicates dyspepsia poison. An absolute specific. Very palatable, perfectly harmless, as gentle as nature in effect. Neglected Dyspepsia and Indigestion produce "Bright's Disease," undermines the vital organs, overthrows the mental faculties, producing insanity and death.

Mr. J. G. Thompson, Anclote, Fla., voluntarily writes: "I suffered agonies from Dyspepsia. Walker's Famous Dyspepsia Cure quickly cured me. I gained 14 pounds in one month. My friends are astonished at my quick recovery. A wonderful medicine."

Rev. F. M. Martin, Van Wyck, S. C., "Best Dyspepsia medicine I ever found."

Rev. R. M. Boone, editor Baptist Chronicle, Alexandria, La., "Doing finely in my wife's case."

Mr. Leroy Turner, Sparta, Ga., "I could scarcely eat anything; two doses completely relieved me."

Mrs. M. L. Walker, Atlanta, Ga. "It cured me of painful sufferings from acidity of the stomach."

Box containing month's treatment, by mail, $1; checks, 10 cents extra. Address,

REV. EDWARD H. WALKER,
Box 92, Atlanta, Ga.

MOUNDS, MONUMENTS, AND INSCRIPTIONS;

ILLUSTRATING BIBLE HISTORY.

By M. B. CHAPMAN, D.D.,
Of Missouri.

12mo, pp. 264; price, $1.25.

Condenses the whole history and brings the learning of the subject down to date.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

The Foreign Missionary and His Work.

By Dr. W. G. E. Cunnyngham.

WITH AN INTRODUCTION BY
Dr. Walter R. Lambuth,
Missionary Secretary of the Methodist Episcopal Church, South.

16MO. PP. 132. 50 CENTS.

In twelve short chapters sets forth in outline the religious condition of the world, the dominant power of Christendom and its responsibility for the rest of mankind, the need and beneficence of mission work in heathen lands, and the best methods for its performance.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

Stones or Candy?

"Well, my little fellow, what are you going to do with those?" asked old Mr. Crossley, after watching a small boy pick up three or four of the largest stones that he could find on the road.

"I'm going to throw them at Bill Reilly when he comes back this way," answered the boy, readily. "He threw a whole lot at me."

"But don't you think it would be better to throw him some of the candy which you have in your hand?" was the old man's next question. "That would do him more good, and you, too, my son."

Then Mr. Crossley passed on, leaving Ned to ponder over the question, "Which should he throw—stones or candy?" The little fellow looked wistfully at both. At the stones, because he longed to show his skill in striking the enemy; and at the candy, because he longed to eat it all himself. He cared not to use even one bit for making peace with a boy who had wronged him.

But Ned was a reasonable lad, and, after thinking over the matter carefully, he could not help seeing that Mr. Crossley was right. But it was very hard for him to let go of the stones and make a determination to share his candy with rough Bill Reilly. But he did this very thing, and thereby gained a greater victory than he who conquers a vast army. By and by Bill Reilly came skulking around the corner, looking this way and that, to discover what had become of Ned. Suddenly, from a place of concealment, out popped the little fellow, "Have some candy, Bill?" he asked. But Bill appeared incredulous, and, after assuring himself that Ned's other hand contained no stones, he walked up closer to him, and said, "Jokin', ain't yer?"

"No, indeed; I want you to have some." And Ned put half of the precious candy into his companion's dirty hand.

For a moment both were silent. Then, as great tears streamed down Bill's face, he said: "Scuse me, Ned, but poor Bill Reilly ain't used ter sech. Why didn't yer chuck stuns back at me? Never mind, I'll never do it again, and I'll pity him as does—that is, if Bill Reilly knows it."—Young People's Paper.

Faithful in Little Things.

An Eastern king was once in need of a faithful servant and a friend. He gave notice that he wanted a man to do a day's work, and two men came and asked to be employed. He engaged them both for certain fixed wages, and set them to work to fill a basket with water from a neighboring well, saying he would come in the evening and see their work. He then left them to themselves and went away.

After putting in one or two bucketfuls, one of the men said: "What is the use of doing this useless work? As soon as we put the water in on one side it runs out on the other."

The other man answered: "But we have our day's wages, haven't we? The use of the work is the master's business, not ours."

"I am not going to do such fool's work," replied the other, and, throwing down his bucket, he went away.

The other man continued his work till, about sunset, he exhausted the well. Looking down into it, he saw something shining at the bottom. He let down his bucket once more and drew up a precious diamond ring.

"Now I see the use of pouring water into a basket!" he exclaimed to himself. "If the water had brought up the ring before the well was dry, it would have been found in the basket. The labor was not useless after all."

But he had yet to learn why the king had ordered this apparently useless task. It was to test their capacity for perfect obedience, without which no servant is reliable.

At this moment the king came up to him, and, as he bade the man keep the ring, he said:

"Thou hast been faithful in a little thing; now I see I can trust thee in great things. Henceforward thou shalt stand at my right hand."

Is not this a good lesson to teach us to be faithful in the small duties of each day as well as the large ones; to do everything, no matter how small, as unto our heavenly Master? Little acts of duty or kindness go a great way when done for Jesus' sake.—Selected.

A HELPING FUND.

We have many calls to send the ADVOCATE to poor, aged persons at a reduced rate. This we always do. Are there not many persons, well-to-do in this world's goods, who will send us money—any sum they may see fit to give—to supply the ADVOCATE to persons who would like to have it, but are unable to pay anything? We will gladly send it to such for one dollar a year. We hope to get many responses to this appeal. Let those who respond designate the names of those to whom they desire the paper sent, or give the money to their pastors, and let them send the names. If names are not sent, the editor will do the best he can. Who will first respond?

A woman's discovery FREE

By many years of constant study and experiments, I have perfected a simple, harmless vegetable remedy that will quickly cure all female diseases, as well as the piles. It is nature's own remedy, and will not only relieve, but will absolutely thoroughly and permanently cure the ailments peculiar to women, such as falling of the womb, leucorrhea (whites), displacements, ulceration, granulation, painful or scanty periods, irregular menstruation and all the prickly ills of women. It positively cures rectal ulcers, piles, hemorrhoids, tumors, itching, blind or bleeding piles in either sex. It cures promptly, privately, and permanently without the repugnant methods in general use by physicians. You can escape embarrassing examinations, avoid humiliating exposures, cheat the surgeon's knife out of hopeless in your blood.

The treatment is so simple, mild and effectual that it will not interfere with your work or occupation. Thousands and thousands of letters are being received from grateful persons from all parts of the world who have been cured by the use of this remedy. The first package is free, send for it—send to-day. I know that a fair trial of it will result in your becoming its enthusiastic advocate and friend. With it I will send literature of interest and value. Do not neglect this opportunity to get cured yourself and be in a position to advise ailing friends.

Consider well the above offer and act upon it at once. It is made in the sincere hope of aiding you and spreading the knowledge of a beneficent boon to sufferers. Earnestly, hopefully, faithfully, MRS. CORA B. MILLER, 46 Comstock Bldg., Kokomo, Ind.

Illinois Central
DOUBLE DAILY SERVICE
Through Sleepers
BETWEEN
New Orleans and
St. Louis,
Louisville,
Cincinnati and
Chicago.
Steam Heated, Gas Lighted, Wide Vestibule Trains with
DINING CARS
For New Orleans, Serving meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.
TICKET OFFICE:
St. Charles and Common Streets.

Artistic Monuments

Cost no more than plain ones in White Bronze. Marble is entirely out of date. Granite eventually crumbles back to Mother Earth. Besides it is very expensive.

White Bronze is strictly everlasting. It can not crumble with the action of frost. Moss growth is an impossibility. It is more artistic than any stone. It has been adopted for nearly one hundred public monuments and by thousands of delighted customers in all parts of the country. We have designs from $4.00 to $1,000. The company ships them to any address. Send me a postal card, and I will call at your home with my designs.

REV. GEO. JACKSON,
Lecompte, Rapides Parish La.
Agent Monumental Bronze Co., Bridgeport, Conn.

ADVOCATE OFFER.

Magic White Soap, advertised in our columns, is manufactured in New Orleans by a responsible company, who can be relied on to do what is promised. The soap is what is claimed for it. There is none better on the market. A fair trial has been given it at the home of the editor, and the good wife, who knows what soap is, says "it is about the best she ever used." Our lady readers would do well to give this soap a trial. Send for a box of twenty bars—one dollar; charges paid by the manufacturer.

We make the following offer: We will furnish one box of this soap, and the CHRISTIAN ADVOCATE for one year, for $2.50, to new subscribers. We make the same offer to all who will pay up back dues, and send $2.50 additional. Cash must accompany the order. Address

JNO. W. BOSWELL,
512 Camp St., New Orleans.

ANOTHER NOTICE.

Requests for special copies of the ADVOCATE come to us so often that they are burdensome, and we again remind our friends that in making such requests they must send FOUR CENTS for each copy. We can not afford to "send bill," as we are sometimes asked to do. Please, friends, bear these things in mind.

CANCER CURED

Without the Use of the Knife or Loss of Blood.

G. W. BENNETT, M. D.,
Lock Box 82. Gulf Port, Miss.

Costly.—Poor Washing Powders cost a trifle less, but all you save in a year wouldn't pay for the harm done in one wash. Some powders, if given you, would be too expensive. There's more saving with PEARLINE than with any other washing medium. PEARLINE is absolutely safe.

Best by Test 673

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

Died at Hattiesburg, Miss., at the home of his parents, Dr. and Mrs E J. Mitchell, Friday, June 26, 1902, LEE SARTIN, aged eighteen years. There is always deep interest in the development of the boys of a community. Where capacity begins favorably, showing outline and growth of excellent character, the neighborhood feels pride in the youth—proper pride which springs from hope and faith in the good to unfold with the years, to bless the world. Such interest grew around Lee Sartin. Honest, earnest, industrious, true to trust, his eighteen years were valued by those knowing and loving him, forecasting, as they did, the greater value to come with maturer years. Long sickness—more than six months—taxed his endurance and fortitude. Puzzling in its nature, the disorder caused constant attention from sympathetic physicians; but it will not appear how severe was the suffering to the patient youth under the serious derangement and decay of his life-forces. Disease slowly reduced the strong young body until scarcely more than the frame remained; but clear eyes shone, patiently through pain, affectionately to his friends, never losing the expression of the brave spirit within to the last day he lived. He had joined the Methodist Church several years ago, and his last days were the more endurable, his resignation the more perfect through faith in the Savior, whom his heart, as a child, had lovingly found and cleaved to. There is lasting sympathy in our hearts for the parents of such a young man. Building, as parents do, from the surer knowledge they have of a son's character, the extinguishing of the happy prospect of his future by death leaves heavy desolation. It takes time to relieve the grief which curtains the doors and shadows all the house. We are grateful to heaven in the fact that God knows our distress, understands our sorrow in all its gloom, and keeps open the way for our feet to relief and submission. After a while his love removes the sting of grief, brightens the view of the home where our loved one, glorified, abides and waits, and perfects the invitation to those waiting here to come steadfastly on. W. H. H.

DAVID FRANCIS MARROW was born in South Carolina, Dec 5, 1818, and died in Calcasieu parish, La., Aug. 3, 1902. He was four times married: first to Margaret Michael in 1843, by whom there were four children; then to Sarah McWilliams, who died childless; then to Ephemy Bryan, who was the mother of five children; and, lastly, to Marty Belvin, the mother of two children. Also he has resided in four different States: from South Carolina to Mississippi, thence to Arkansas, thence to Louisiana, where he lived to glorify God a number of years. He joined the church in his young days, and his home was a house of prayer. Even his oldest child has no remembrance of when father took up family prayer. His last years must have been his happiest, for often he would say, "Though I forget everything else, I'll remember to give God glory." He had been present at many quarterly meetings, but he slipped away from us at such a time and went to his reward. The presiding elder whom he lavished love upon, and one who had known him a score of years, or more, knew just how to console the sorrowing at the grave, though the clouds seemed to drip in sympathy that evening May the God of love comfort the sorrowing! J. S. RUTLEDGE.

Mrs. MARTHA ELIZABETH SCHEXNAYDER (nee Keiso) was born Oct. 25, 1871, and died at her home in Jeanerette, La., July 15, 1902 She was married to B. A. Schexnayder, Jan. 26, 1891. She joined the Methodist Church when she was about ten years old, and during a greater part of her girlhood was organist for the Sunday-school and church. She was a regular attendant upon the services of the sanctuary until failing health prevented, being an invalid the past seven years of her life. Few persons outside of her immediate family knew what great sufferings she endured. She was accomplished in French, English, music, and artistic needlework. Her Bible was her guide and comfort, and in the last few painful days of her life was often in her hand. When the dark curtain of death was folding around her, she feared no evil, for the Savior was with her. Now she stands among the blood-washed throng, beckoning to the husband, son, mother, brothers and sisters to the heavenly land. May the memory of her Christian example keep their faith steadfastly fixed upon heaven until Christ shall call them home!

C. T. MUNHOLLAND.

Mrs. CORNELIA ELIZABETH LOVELADY (nee Fleming) was born in Greene county, Ala, Dec. 29, 1828. On July 31, 1862, she was married to Rev. W. M. Lovelady, M. D., and on June 12, 1902, she died at Bon Secour, Ala. These dates mark the principal events in a Christian life lived quietly in a happy home. To say this is to say much. Sister Lovelady believed that to everyone there fell an heritage of duty. She strove always to know what that duty was, and did it, and though this incurred responsibility, she bore it always with womanly fortitude. For eight or nine long, weary years she was an invalid. Indeed, she tasted the sacrament of suffering. For about three years it seemed that she had returned to the days of her childhood, and was almost as an infant in the hands of her family. Oh, how much patience must it have required to suffer so much! But God gave to her a patient soul. Dr. Lovelady had just preceded her to the better land, and stood ready at the "gates of pearl" to welcome her who, to him, had been a consolation during part of an earthly sojourn. God will bless those who wait on this side of the river, for so he has promised. O. V. C.

Mrs. ADELIA BEAUPRE was born in Norfolk, Ontario, Dominion of Canada, June 9, 1812, and passed to her reward from the home of her daughter, Mrs. W. J. Procter, at Fordoche, La., Aug. 26, 1902. Sister Beaupre was of French descent, and a member of the Baptist Church from early womanhood. She was married to Edward Beaupre in 1829, and became the mother of ten children, three of whom preceded her to the kingdom. The father went to rest fifteen years before the mother. They leave seven children to wait the coming of the Master. Sister Beaupre loved her Bible, the church of God, and her children, all of whom were members of the church. We laid her to rest in the Cottonwood graveyard, Aug. 27, 1902 To the grief-stricken home, and bereaved relatives and friends, we would say, Weep not as those who have no hope, but strive to meet the loved one in heaven.

A. C. FLOWERS, L. D.

STATE OF OHIO, CITY OF TOLEDO, } ss.
LUCAS COUNTY.

FRANK J. CHENEY makes oath that he is senior partner of the firm of F. J. CHENEY & Co., doing business in the City of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of CATARRH that can not be cured by the use of HALL'S CATARRH CURE. FRANK J. CHENEY.

Sworn to before me and subscribed in my presence, this 6th day of December, A. D 1886.

{SEAL} A. W. GLEASON, Notary Public.

Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surfaces of the system. Send for testimonials, free. F. J. CHENEY & CO., Toledo, O.

Sold by Druggists, 75c.
Hall's Family Pills are the best.

Christ is not valued at all unless he is valued above all.—Augustine.

FOR OVER SIXTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

Heiskell's

Heiskell's Ointment accomplishes astonishing cures of skin diseases, after the most powerful internal remedies have failed. After bathing the part with *Heiskell's Soap* use *Heiskell's Ointment* and it will quickly remove all Blotches, Pimples, Eruptions and Sores. Cures Tetter, Erysipelas, Salt Rheum, Scald Head, Itch, Ringworms, Ulcers, Piles, Barber's Itch; relieves and heals Burns and Scalds. Makes the skin soft and beautiful. Prescribed by physicians for half a century. At druggists 50c. Send for free book of testimonials.

JOHNSTON, HOLLOWAY & CO., Philadelphia.

Ointment

BOOKKEEPING, SHORTHAND, PENMANSHIP etc., successfully taught by mail or at low charges. POSITIONS secured. 10,000 students. Booklet free. Add. DEPT. 18 DRAUGHON'S BUS. COL. Nashville Tenn.

MORE THAN 235,000 SOLD.

Popular • Works

BY THE

REV. JNO. H. NICHOLS,

Of the Tennessee Conference.

The Right of a Sinner to Pray. Unanswerable. Price 5 cents; 50 cents per dozen.

Theological Grub-ax. Campbellism grubbed up, root and branch. Price 10 cents; $1 per dozen.

The Ecclesiastical Pump. The water pumped out of Campbellism. Price 10 cents; $1 per dozen.

The Furnace. Campbellism consumed:—the dross extracted. Price 10 cents; $1 per dozen.

The Shipwreck. Unconditional perseverance and close communion demolished. Price 10 cents; $1 per dozen.

The Curry-comb. Curries Campbellism, for 10 cents; $1 per dozen.

The Sprinkler. No immersion in the Bible. Price 10 cents; $1 per dozen.

A Friendly Talk on the Second Blessing. Price 10 cents; $1 per dozen.

The Wheel. Religious Organization God's Order. The Methodist Church Organized on the Apostolic Basis. Price 10 cents; $1 per dozen.

Analogy; Or, The Second Blessing Theory of Sanctification Considered from the Standpoint of Saul's Conversion, and an argument by Analogy and the Bible. Price 10 cents; $1 per dozen by mail.

Bible Tools for Busy People. This book is a collection of all the author's pamphlets in one volumn. Here is a quiver, containing eleven well-pointed arrows; each arrow flies directly to the mark. 12mo. cloth, pp. 375. Price $1 by mail. Send orders to

BARBEE & SMITH, Agts.,
Nashville, Tenn. and Dallas, Tex.

MRS. HELENA BLAU,

Young Milwaukee Society Woman.

Mrs. Helena Blau.

TEN thousand cured women have written to tell how Wine of Cardui bestows the blessing of health on every woman who takes it, rich and poor alike. Mrs. Helena Blau, No. 123 Seventh Street, Milwaukee, Wis., is one of the young women whom Wine of Cardui has rescued from a life of suffering. She writes:

"Wine of Cardui is certainly 'worn out' women's best friend and I am pleased to give my experience with it. A few months ago I caught a severe cold, having been out in inclement weather, which settled all over me, particularly in the abdomen. I was in almost constant pain. I consulted a physician and took his medicine for a month and without any relief. I then decided I would try your medicine and it was a lucky day for me when I did so. I noticed a change in a few days and felt encouraged to continue taking Wine of Cardui, and my patience was rewarded, for in two weeks my pains had left me and I felt like a new woman."

The woman who has suffered from female weakness should do anything within reason to secure health. Wine of Cardui is the medicine that appeals to reasonable women—women who hold operations and cutting in horror—women who know that Nature is the best physician. Wine of Cardui gives women back their health by giving Nature a chance to build up the wasted and diseased tissue. Wine of Cardui regulates the menstrual flow and Nature, when relieved of the drains or of the poisons in the system, makes the functional organs strong and healthy again.

Any woman who is silently suffering untold pains because she is too sensitive to undergo a physician's examination and treatment can find no excuse for not securing relief when Wine of Cardui is offered to her. There is no publicity to deter her. She can take Wine of Cardui in the privacy of her home, with as much assurance of a final cure as though a dozen doctors recommended it. Many physicians do recommend Wine of Cardui to their patients.

Why not get a $1.00 bottle of Wine of Cardui from your druggist today?

WINE of CARDUI A million suffering women have found relief in Wine of Cardui.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY CROSS ALEXANDER, S.T.D.,
Professor of New Testament Exegesis in Vanderbilt University.

A CLOUD OF WITNESSES.

"It is a book of remarkable freshness and power."—Bishop Vincent.

"You have rendered a distinct service to your day and generation in this admirable interpretation."—Dr. W. V. Kelley.

"It is worthy of a place among the most thoughtful and valuable books on the great theme."—Dr. J. H. McNeilly (Presbyterian).

"It is a scholarly, illuminating, and peculiarly attractive presentation, simple in its profound understanding."—Dr. Buckley.

"Your book is timely and valuable, well thought out and instructive."—Prof. W. T. Davison (England).

"It is a book that will accomplish much in the interest of our holy faith."—Bishop J. F. Hurst.

"Allow me to express my appreciation of your book after a careful examination of it."—Dr. Votaw, University of Chicago.

"Let the man who would know Jesus as he was secure and study the book."—Zion's Herald (Boston).

"A noteworthy and promising book."—The Outlook (New York).

"It will be helpful to a wide circle of readers."—Sunday School Times.

"A study of the life of Jesus after a new and decidedly striking method a vigorous and manly treatise."—Dr W. M. Du Bose.

"A vital contribution to Biblical theology, reflecting honor on the Church in which it originated."—Dr Warren, President of Boston University.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

ECHOES.

BY GOV. ROBERT L. TAYLOR.

Containing the Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures: The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."

Handsomely bound. Cloth.....$0 50
Same. Bound in paper covers..... 25

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers-in-Law, Candidates, Sweethearts, Sportsmen, Teachers. "Uncle Sam." Paper covers. Price, 25 cents.

Barbee & Smith, Agts., Nashville, Tenn., and Dallas, Tex.

LATE BOOKS BY OUR BISHOPS.

The Garden of Eden and the Flood. By Bishop Keener.....$1 00

Skilled Labor for the Master. By Bishop Hendrix..... 1 25

Christus Auctor. By Bishop Candler..... 1 25

Experience the Crowning Evidence of the Christian Religion. By Bishop Granbery..... 1 00

Sunset Views. By Bishop Fitzgerald..... 1 00

Studies of Bible Truths. By Bishop Keener..... 1 00

BARBEE & SMITH, Agents,

NASHVILLE, TENN. DALLAS, TEX.

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,

Assistant Editor of the Nashville Christian Advocate.

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

SUNDAY SCHOOL ORDER BLANK.

BARBEE & SMITH, AGENTS, NASHVILLE, TENN.

DEAR SIRS: Please send me by return mail the following Sunday School Literature:

No. Copies.	PERIODICALS.	Price, each. 3 Mos.	1 Yr.	How long to Send.	Amount.
.....	The Sunday-school Magazine.....	12½c	50c	.....	.....
.....	The Senior Quarterly.....	4c	15c	.....	.....
.....	The Home Department Quarterly.	4c	15c	.....	.....
.....	The Intermediate Quarterly.....	2c	7½c	.....	.....
.....	Illustrated Lesson Paper.....	2½c	10c	.....	.....
.....	Our Little People.....	1½c	6c	.....	.....
.....	Weekly Children's Visitor.....	10c	40c	.....	.....
.....	Monthly Children's Visitor.....	5c	20c	.....	.....
.....	Sets Olivet Picture Cards.....	2½c	10c	.....	.....
.....	Bible Lesson Pictures.....	75c	$3 00	.....	.....

And find inclosed for same, - - - - - - $.....

NAME.....

POST OFFICE.....

COUNTY.....

STATE.....

DATE.....

Expository and Homiletical Notes on the International Sunday School Lessons for 1902. By E. E. Hoss, D.D., LL.D. 12mo. 412 pages, with Maps and Illustrations. Price, 50 cents NET. A book that all of our teachers should have.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1899,

BY E. E. HOSS, D.D., LL.D.,
Editor of the CHRISTIAN ADVOCATE.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

BISHOP HENDRIX'S BOOK:

Skilled Labor for the Master.

12mo, Pp. 326. Cloth, Gilt top. Price $1.25.

"This is a timely and thought-provoking book, written with a holy purpose, and sure of a wide and beneficent mission. . . . The title is suggestive, and every page instructive. . . . One cannot escape the impression that some fervent paragraphs were penned when the devout author was sitting very close to the feet of his Lord."—Bishop Galloway.

Barbee & Smith, Agents, Nashville, Tenn., Dallas, Tex.

Books by Our Bishops.

Andrew, James O.
Family Government..... $0 50

Bascom, Henry B.
Sermons and Lectures. 4 vols. Each..... 1 00

Candler, Warren A.
Christus Auctor..... 1 25
High Living and High Lives... 1 00

Capers, William.
Catechism No. I., per dozen..... 40
Catechism No. II., per dozen.... 60

Doggett, David S.
Sermons..... 1 00

Fitzgerald, O. P.
Bible Lights..... 60
California Sketches Old and New. 1 00
Centenary Cameos..... 1 00
Christian Growth. Paper, 10 cents; cloth..... 50
Class Meetings. Paper, 15 cents; cloth..... 50
Glimpses of Truth..... 1 00
Life of Dr. Thomas O. Summers. 1 00
Life of Dr. John B. McFerrin... 1 00
Life of Judge Longstreet..... 1 00
The Whetstone..... 50
Sunset Views..... 1 00

Galloway, Charles B.
Life of Bishop Parker..... 1 00
Modern Missions: Their Evidential Value..... 1 00
Prohibition: Open Letters to the Hon. Jefferson Davis (pamphlet)..... 10
A Circuit of the Globe..... 1 00
Christianity and the American Commonwealth..... 1 00

Granbery, John C.
Dictionary of the Bible..... 1 00
Child's Bible Question Book.... 10
Entire Sanctification. Paper.... 10
Twelve Sermons..... 1 00
Experience the Crowning Evidence of Christianity..... 1 00

Haygood, Atticus G.
The Man of Galilee..... $ 50
Our Children..... 50
Jackknife and Brambles..... 1 00
Monk and Prince..... 1 00
Our Brother in Black..... 1 00
Go or Send. Paper..... 10
High Steeple. Paper..... 10

Hendrix, Eugene R.
Around the World..... 1 00
Skilled Labor for the Master.... 1 25
The Perfecting of the Saints. Paper..... 10

Keener, John C.
Post Oak Circuit..... 60
Studies of Bible Truths..... 1 00
The Garden of Eden and the Flood..... 1 00

McTyeire, H. N.
History of Methodism. $2, $2.50, $3..... 4 00
Sermons..... 1 00
Manual of the Discipline..... 60
Rules of Order. Paper..... 15
Catechism of Bible History. Boards..... 25
Catechism of Church Government. Boards..... 25
Life of McKendree. Abridged from Bishop Paine..... 1 25

Marvin, Enoch M.
Sermons..... 1 50

Paine, Robert.
Life of Bishop McKendree. 2 volumes.....

Pierce, George F.
Sermons and A[illegible]

Wilson, A. W.
Witnesses to Christ..... 1 00
Wrestling Jacob. Paper..... 25

Wightman, W. M.
Life of Bishop Capers..... 1 00

Barbee & Smith, Agents,

Nashville, Tenn. Dallas, Tex.

List of Episcopal Appointments, 1902-1903.

FIRST DISTRICT.

BISHOP ALPHEUS W. WILSON.

Denver, Pueblo, Aug. 28.
Missouri, Chillicothe, Sept. 3.
S. W. Missouri, Jefferson City, Sept. 17
St. Louis, Valden, Sept. 24.
Tennessee, Fayetteville, Oct. 22.

SECOND DISTRICT.

BISHOP W. W. DUNCAN.

Montana, Butte, Aug. 28.
East Columbia, Milton, Ore., Sept. 11.
Columbia, Corvallis, Ore., Sept. 18.
Pacific, Oakland, Oct. 1.
Los Angeles, Santa Anna, Oct. 16.
Virginia, Richmond, Nov. 12.
So. Carolina, Newberry, S. C., Dec. 3.

THIRD DISTRICT.

BISHOP CHAS. B. GALLOWAY.

Japan Mission Conf., M'yama, Aug. 23
Corean Mission, Seoul, Sept. 24.
China Miss. Conf., Shanghai, Oct. 22.

FOURTH DISTRICT.

BISHOP E. R. HENDRIX.

Brazil Mission, Juiz de Fora, July 30.
Western, Arkansas City, Sept. 4.
German Mission, Houston, Oct. 30.
West Texas, Floresville, Nov. 5.
Northwest Texas, Temple, Nov. 12.
North Texas, Terrell, Nov. 26.
Texas, Cameron, Dec. 3.

FIFTH DISTRICT.

BISHOP J. S. KEY.

New Mexico, El Paso, Sept. 24.
North Alabama, Lafayette, Nov. 19.
North Mississippi, Tupelo, Dec. 3.
Mississippi, Natchez, Dec. 10.
Louisiana, Alexandria, Dec. 17.

SIXTH DISTRICT.

BISHOP W. A. CANDLER.

North Georgia, Atlanta, Nov. 20.
South Georgia, Thomasville, Dec. 3.
N. W. Mexican, Chihuahua, Jan. 14.
Central Mexico, Guadalajara, Jan. 28.
Mexican Border, Austin, Tex., Feb. 5
Cuban Mission, Feb. 26.

SEVENTH DISTRICT.

BISHOP H. C. MORRISON.

Kentucky, London, Sept. 3.
Illinois, Waverly, Sept. 17
Western Virginia, Charleston, Sept. 24
Louisville, Columbia, Oct. 1.
Holston, Wytheville, Oct. 8.

EIGHTH DISTRICT.

BISHOP E. E. HOSS.

Indian Mission, Muskogee, Oct. 22.
Arkansas, Harrison, Nov. 12.
Memphis, Paris, Nov. 19.
Little Rock, Benton, Nov. 26.
White River, Paragould, Dec. 3.

NINTH DISTRICT.

BISHOP A. C. SMITH.

West'n N. Carolina, Monroe, Nov. 19.
North Carolina, Wilmington, Dec. 3.
Alabama, Montgomery, Dec. 10.
Florida, Quincy, Jan. 8.
Baltimore, Fred'burg, Va., March 25.

Mozley's LEMON ELIXIR.

A Pleasant Lemon Tonic.

Cures indigestion, headache, malaria, kidney disease, fever, chills, loss of appetite, debility, nervous prostration, heart failure, and appendicitis, by regulating the Liver, Stomach, Bowels and Kidneys.

50 cents and $1 00 a bottle at druggists.

Rev. John P. Sanders Writes--

Dr. H. Mozeley, Atlanta, Ga: I have been relieved of a trouble which greatly endangered my life, by using Mozley's Lemon Elixir. My doctor declared my only relief to be the knife, my trouble being appendicitis. I have been permanently cured, and am now a well man. I am a preacher of the M. E. Church, South, located in the town of Verbena, Ala. My brother, Rev. E. E. Cowen, recommended the Lemon Elixir to me. Ship me a half-dozen large bottles C. O. D.

WESLEYAN FEMALE COLLEGE, *MACON, GA.*

Oldest College for Women in the World. One of the few high-grade institutions of the South. A quarter of a million dollars invested in buildings. All modern conveniences. Ideal climate. Proverbially healthful. All Literary Courses of a high order, and advantages in Music, Art, and Elocution. Excellent Academy for pupils not prepared to enter college classes. Students who wish to board in the college should apply early, as we have room for only two hundred and fifty in the boarding department. Expenses low. Fall term begins September 17th, 1902. For catalogue and full information, address

J. W. ROBERTS, A. M., D.D., President.

HAPPY HENS MEAN PROFIT!

"BOSWELL'S 20th CENTURY POULTRY HOUSE" is a little book which describes the most convenient, practical, and well-appointed hen-house ever devised—gives plans, with precise instructions for building. Cheap to build, but so planned as to revolutionize poultry-keeping. Thousands cared for with ease. The author has the house in practical operation. **Lice and colds cannot exist in this house.** Doubles winter egg yield, by making hens happy. Book tells how to handle hens in winter, gives positive ration for winter eggs, and other things you ought to know about hens. Order at once, or you will surely wish you had when cold weather comes to nip your egg yield. **PRICE, FIFTY CENTS.**

Order of JNO. W. BOSWELL, JR., EAST NASHVILLE, TENN.

FRISCO SYSTEM

FOR

Indian and Oklahoma Territories

ARKANSAS AND TEXAS.

FINEST NEW FARMING LANDS.

WHEAT AND COTTON GROW SIDE BY SIDE.

Low Rates Twice a Month.

Write for Descriptive Literature.

J. N. CORNATZAR, Div. Pass. Agt.,
Memphis, Tenn.

W. W. Carre Co. Ltd,

MANUFACTURERS AND EXPORTERS OF

=LUMBER.=

NEW ORLEANS, LA.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS

BY GROSS ALEXANDER, S.T.D.,
Professor of New Testament Exegesis in Vanderbilt University.

The Chapter titles of this book are suggestive of its scope. Some of these are as follows:

THE SUPERNATURAL BIRTH OF JESUS.
THE BAPTISM AND ITS MEANING.
THE TEST IN THE DESERT.
THE KINGDOM OF GOD.
CONDITIONS OF ENTERING THE KINGDOM.
THE KING, THE LAW, AND THE KINGDOM.
JESUS'S DOCTRINE OF GOD AS FATHER.
THE TRANSFIGURATION.
THE RESURRECTION OF JESUS.

12mo. Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

General News.

All conferences have failed, and practically no progress has been made toward a settlement of the local street car strike. Only three mail cars were run on Monday, and they were brought from the barn under great stress of police protection. Not a passenger was carried on Monday—the second day of the strike—establishing a record. Six teen officers and members of the Union were brought into the Federal Courts, charged with interfering with the United States mail cars. All the linemen in the employ of the New Orleans Railways Company were ordered out. They struck, but later the linemen in the lighting department returned to work, thereby assuring light for the city.

The New York Democratic platform will demand government control of menacing trusts.

The bituminous coal supply of New York is about exhausted, and the famine has begun.

President Palma says Cuba will prosper whether the United States aids or not.

SURELY AS NIGHT follows day sickness follows the eating of unripe fruit or stale vegetables. Every housekeeper should keep Perry Davis' Painkiller in the house in Summer. It gives instant relief and speedy cure.

Marriages.

Sept 21, 1902 at the Methodist parsonage in Winona, Miss., by Rev. J. B Stone, Rev. Abner P. Sage, of the North Mississippi Conference, to Mrs Sallie M. Shell, of Houston, Miss.

At the residence of Mr. Henry I. Allen by Rev. J. O. Bennett, Mr. Ben Sinclair to Miss Tabbie Allen, and Mr. Thomas Edward Foster to Miss Carrie Allen, all of DeSoto parish, La.

Sept. 25 1902, in Amite City, La. by Rev. Thos J Upton Mr W P. Honea and Miss Delphie Mayers, both of Tangipahoa parish

Sept. 24 1902, at 2:30 P. M., at the Methodist parsonage in Dry Creek, La., by Rev. J. S Rutledge, Mr. David Liles to Miss Zoe Miller.

May 26, 1901, at the Drummera Hotel, McLaren, Miss., by Rev G. R. Ellis Mr. W. E. Daniels and Miss Alberta R. Martin.

July 13, 1902, at Perkins Hotel, Brooklyn, Miss., by Rev. G. R Ellis, Mr. Chester G. Hanks and Miss Cora Smith.

Sept. 24, 1902 at the residence of the bride's brother-in-law, Mr. John Bethea, Brooklyn, Miss., by Rev. G. R. Ellis, Mr. H. O. Melvin and Miss Juddie McKinstry.

How a Woman Paid Her Debts.

I am out of debt, thanks to the Dish-washer business. In the past three months I have made $600 selling Dish-washers. I never saw anything sell so easily. Every family needs a Dish washer, and will buy one when shown how beautiful y it will wash and dry the family dishes in two minutes. I sell from my own house. Each Dish-washer sold brings many orders. The dishes are washed without wetting the hands. Those who ladies want the Dish-washer. I give my experience for the benefit of anyone who may wish to make money easily. I buy my Dish-washers from the Mound City Dish-Washer Co., St. Louis, Mo. Write them for particulars. They will start you in business in your own home. L. A. C.

Situation Wanted.

A lady of experience desires to secure a private school. One in New Orleans preferred, but will accept one outside the city if terms are agreeable. Address, Miss S. B., care of CHRISTIAN ADVOCATE, 512 Camp street, New Orleans.

RALLY DAY.

The third Sunday in October has been designated as Missionary Rally Day for the Sunday-schools. A suitable programme has been prepared, and it is important that all our schools should be supplied, and duly observe the day. Superintendents should order a supply at once, and put their schools in training. The Mission Rooms will furnish the programmes free of charge. Address Mr. G. W. Cain, Nashville, Tenn.

From this date no attention will be paid to manuscripts that come to this office rolled. Let them be folded and put in an envelope. And please, brethren and sisters, use ink. Pencil writing, after passing through the mail, is often hard to read. We speak both for the printer and the editor.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

NATCHEZ DIST.—FOURTH ROUND.

Gloster, at Gloster	Oct.	4, 5
Meadville, at Oak G		11, 12
Centreville, at Whitaker		18, 19
Woodville		26, 27
Harriston at Harriston	Nov.	1, 2
Homochitto, at Homochitto		8, 9
Fayette at Fayette	Thur.	13
Washington at Washington		15, 16
Percy Creek, at P.		22, 23
Barlow, at Rehoboth	Wed.	26
Roxie, at Hamburg		29, 30
Liberty, at Liberty	Tues.. Dec.	2
Wilkinson, at F	Thur.	4
Wesley Chapel Natchez		6, 7
Jefferson St., Natchez		7, 8

T. W. ADAMS, P. E.
Gloster, Miss.

VICKSBURG DIST.—FOURTH ROUND.

Utica at Utica	Oct	4, 5
Rolling Fork at R. F.		11, 12
Satartia at Satartia		18, 19
Bolton at Bolton		25, 26
Warren at Oak Ridge	Wed..	29
South Warren, at Porter's Chapel	Nov.	1, 2
Washington St.—Vicksburg		2, 3
Hermanville at Hermanville		8, 9
Port Gibson		10
Crawford St.—Vicksburg		14
Mayersville at Beulah		15, 16
Anguilla at Anguilla		21, 23
Rocky Springs at		22, 23
Edwards at	Dec	6, 7

Pastors will please see that Questions 14, 16 and 21 are answered in full and in writing

J. M. WEEMS, P. E.

FOREST DIST.—FOURTH ROUND.

Walnut Grove, at Walnut Grove, Sat. and Sun	Sept.	13, 14
Ellisville circuit, at Blackburn, Sat. and Sun		20, 21
Ellisville station, Sun p m, and Mon		21, 22
Taylorville, at Fairmount	Thurs..	25
Laurel—Fifth Avenue and K—Sat. and Sun		28, 29
Laurel—Main Street, Sunday p. m and Mon		29, 30
Vossburg and H., at Central	Fri.... Oct.	3
Eucutta, at Eucutta	Sat. and Sun..	4, 5
Rose Hill, at Paulding	Tues..	7
Montrose at Montrose	Thurs..	9
Raleigh at Raleigh	Sat. and Sun..	11, 12
Trenton at Trenton	Mon..	13
Scott at Zion Grove	Sat. and Sun..	18, 19
Shiloh at Shiloh	Sat. and Sun..	25, 26
Morton and P., at Pelahatchie	Sun. p. m. and Mon	26, 27
K. and Hickory, at Newton	Sun and Mon. a m	Nov. 2, 3
Decatur at Union	Sat and Sun..	8, 9
Neshoba, at Philadelphia	Sun p. m. and Mon	9, 10
Indian Mission, and Blashe	Wed ..	12
Edinburg, at Alice	Sat and Sun..	15, 16
Carthage at Carthage	Tues..	18
Forest, at Forest	Sat. and Sun..	22 23
Harperville at Cantrell	Sat and Sun	29, 30
Lake at Carr	Sat and Sun..	Dec. 6, 7

The preachers-in-charge who failed to answer Ques 17 and 19 at the third Quarterly Conferences should have full answers ready. They should also see that the trustees have full answers to Ques. 27. Let preachers and stewards and members all work together to pay in full all assessments. The Lord loveth an hilarious giver. Let us all pray and pay, and then shout!

T. L. MELLEN, P. E.

MERIDIAN DIST.—FOURTH ROUND.

West End	11 a m..	Sept. 21
Central	8 p m..	21
East End	11 a m..	28
South Side and Poplar Springs, at South Side	8 p m..	28
Binnsville, at Binnsville	Oct.	4, 5
Leakesville at Avera		11, 12
Wayne, at Spring Hill		18
Waynesboro, at Waynesboro		19 20
Winchester, at Winchester		25
Enterprise and Stonewall, at Enterprise		26 27
Daleville, at Daleville	Nov.	1, 2
Vimville, at Pleasant Hill		7
Pachuta, at Pachuta		9
Porterville, at Burton's Chapel		14
Lauderdale, at Bethel		15 16
Middleton, at ——		21
Matherville, at ——		22
Shubuta and Quitman, at Shubuta		23, 24
DeKalb, at Pleasant Ridge		28
North Kemper, at Mellen		29, 30
Chunky, at Chunky	Dec.	6, 7

W. W. SIMMONS, P. E.

JACKSON DIST.—FOURTH ROUND.

Lake City, at Philipa	Oct.	4, 5
Anding at Bennett's Chapel		11, 12
Yazoo City		12 13
Fannin, at Fannin		18, 19
Madison, at Pearl River	Thurs..	23
Camden, at Sbrock's		25, 26
Vaughan's, at New Hope	Tues..	28
Sharon, at Sharon	Nov.	1, 2
Canton		2, 3
Flora	Thurs..	6
Tranquil		8, 9
Thomasville	Thurs., Fri..	13, 14
Florence		15, 16
Westville	Sun. p. m., Mon a m..	16 17
Benton, at Fordyke		22, 23
Silver Creek		29 30
Capitol Street	Dec.	3
Brandon		6 7
First Church		8

Brethren will please note in the Discipline the questions to be answered especially at the fourth Quarterly Conference, and prepare accordingly.

T. B. HOLLOMAN, P. E.

SEASHORE DIST.—FOURTH ROUND

Lumberton	Sept.	14 15
Hattiesburg, at M. Street		27 28
Hattiesburg, at C. Street		28, 29
Ocean Springs, at Scranton	Oct.	4, 5
Americus, at Salem		11, 12
Biloxi		18, 19
Vancleave, at Camp Ground		25, 26
Pearlington	Nov.	1, 2
Bay St. Louis, at Long Beach		5
Moss Point		6
Escatawpa, at Zion		8, 9
McHenry		10
Nicholson		11
Poplarville, at Purvis		12
Marion		15, 16
Columbia		16, 17
Mt. Carmel		19 20
Williamsburg, at Oak Vale		22, 23
Mt. Olive		25
Gulf Port		26
Coalville, at Lyman		29, 30
Brooklyn	Dec.	3
Eastabuchie		6, 7

Let the trustees answer Question 27 at the fourth quarter; also reports are to be made by W. F. M. S. and H. M. Societies. Let all local preachers be ready to give an account of work done during the year. Preachers-in-charge will please call their attention to this.

J. M. MORSE, P. E.

BROOKHAVEN DIST.—FOURTH ROUND.

Fernwood, at Fernwood	11 A. M..	Sept. 13, 14
Magnolia and Osyka, at Magnolia	8 P. M..	13, 14
Summit, at Summit		20, 21
Bogue Chitto, at Bogue Chitto		27, 28
Providence at Georgetown		Oct. 4, 5
Gallman, at Gallman	11 A. M..	11, 12
Crystal Springs	8 P. M..	11, 12
Tylertown at Tylertown		18, 19
Adams, at Adams		25, 26
Topisaw, at Holmesville		Nov. 1, 2
Bayou Pierre, at Pleasant Valley		8, 9
Hazlehurst		8, 10
Pleasant Grove, at Pleasant Grove		15, 16
McComb	Wed., 7 P. M..	19
Caseyville, at Bethel		22, 23
Terry, at Terry		29, 30
Beauregard, at N. Wesson	Wed., 11 A M	Dec. 3
Wesson	Wed., 7 P. M..	3
Brookhaven		6, 7

Pastors will please give special attention to questions to be asked this quarter, and see that there are reports from the W. M. Societies and that trustees are prepared to answer Ques. 27.

B. F. JONES, P. E.

LOUISIANA CONFERENCE.

BATON ROUGE DIST.—FOURTH ROUND.

Maurepas (Port Vincent cir.)	Wed.. Oct	8
Wesley Chapel (Ponchatoula circuit)		11, 12
Olive Branch (East Feliciana cir.)		18 19
Slaughter		19, 20
Blackwater (Baker circuit)		25, 26
Baton Rouge—First Church		Nov. 1, 2
Baton Rouge Second Church		2, 3
Friendship (Live Oak circuit)		4, 5
Franklinton		8, 9
Pine Grove		15, 16
Amite City		16, 17
St Helena		22, 23
Pine Ridge (Kentwood circuit)		25, 26
St Francisville		29, 30
Wilson		Dec 3, 7
Clinton		7, 8
Ascension mission		10, 11
Jackson		14, 15

S. S. KANAGA, P. E.

Heat Prostration—

Simple Way to Prevent.

Take Horsford's Acid Phosphate during hot weather. It gives strength to endure the strain. Makes a delightful Acid Tonic—superior to lemonade.

ALEXANDRIA DIST.—FOURTH ROUND.

Melville at Melville	Oct.	4 5
Dry Creek, at Spring Hill		11 12
Ora		18 19
Bunkie, at Bayou Clare	Wed..	24
Montgomery		25, 26
Natchitoches at Natchitoches	Nov.	1 2
Chicot at Elio Bayou		8, 9
Simsport, at Simsport		15, 16
Columbia	Wed..	19
Jena at French Fork		22 23
Pineville at Pineville		29, 30
Opelousas	Dec.	6, 7
Boyce at Boyce	Wed..	10
Glenmora at Woodworth		13
Lecompte, at Lecompte		15
Alexandria		15

A full attendance of members is earnestly requested; also full reports

J. D. HARPER, P. E.

Alexandria, La

SHREVEPORT DIST.—FOURTH ROUND

Gilliam at Gilliam	Oct.	1
North Bossier at Walker's Chapel		4, 5
Benton at Alden Bridge		8
Shreveport—Texas Avenue	11 a m..	12
Shreveport—First Church 7.30 p m..		12
Keatchie and Logansport, at L		18, 19
Fort Jessup and Many, at Many		22
South Bossier at Allentown		25, 26
Greenwood and Mooringsport at G..		Nov. 1, 2
Red river, at Atkins		5
Grand Cane at Grand Cane		8, 9
Wesley, at Campti		12
Florien at Holly Grove		15 16
Rose Pine, at Rose Pine		17
Zwolle at Zwolle		18
Pelican, at Williams Chapel		22 23
Pleasant Hill, at Lambertown		29 30
Coushatta		Dec. 6, 7
Leesville		8
Mansfield		13, 14

JOHN T. SAWYER, P. E.

ARCADIA DIST.—FOURTH ROUND.

Haynesville, at Colquette	Oct.	4 5
Homer, at Homer		5, 6
Valley at Pleasant Valley		11 12
Lanesville at Mt Zion		15
Minden		13
Arcadia, at Arcadia		16
Downsville, at Willbite		18, 19
Calhoun, at Drew		19 20
Gansville, at Dodson		25, 26
Bienville at Bienville		Nov. 1, 2
Farmerville, at Farmerville		5, 9
Lisbon at Alabama		15, 16
Vienna, at Pine Grove		18
Ringgold, at ——		22 23
Castor at ——		29, 30
Vernon, at Longstraw		Dec. 6, 7
Ruston		7 8
Gibsland, at ——		13, 14

ANDREW J. NOTESTINE, P. E.

CROWLEY DIST.—THIRD ROUND.

Crowley	Sept	3
Lake Arthur at L		6, 7
Gueydan		10
Prudhomme, at L. P		13, 14
Lake Charles		17
Grand Chenier		20 21
West Lake		27, 28
French Mission	Oct	1

C. W. CARTER, P. E.

MONROE DIST.—THIRD ROUND.

Floyd, at Oak Grove	Sept.	7
Winnsboro, at B. P		14
Harrisonburg		21
Rayville at Union		28
Waterproof at Wesley	Oct	5

J. M. HENRY, P. E.

NORTH MISSISSIPPI CONFERENCE.

CORINTH DIST.—FOURTH ROUND.

Corinth station	Sept.	20, 21
Ripley and New Albany at Ripley		27, 28
Inka station	Oct.	4, 5
Booneville station		11, 12
Jonesboro, Ebenezer circuit		16
Ripley circuit, at Dumas		18, 19
New Albany circuit at Mt Olivet		21
Blue Springs at Blue Springs		23
Guntown and Baldwyn, at Guntown		25, 26
Booneville circuit, at Pleasant Grove		Nov. 1, 2
Corinth circuit, at Brixea Chapel		5
Kossuth, at Kossuth		8, 9
Mantachie, at Shiloh		13
Marietta, at Blythe's Chapel		15, 16
Saint Mills at Boggs Chapel		20
Belmont at Oak Grove		22 23
Iuka circuit, at Harmony		25

W. M. YOUNG, P. E.

HOLLY SPRINGS DIST.—FOURTH ROUND.

Potts Camp at Pisgah	Sept.	6, 7
Potts Camp, at Hickory Flat	Nov	24
Holly Springs cir., at Harris Chapel	Sept	13, 14
Holly Springs circuit at Lamar	Nov	25
Holly Springs station	Sept	21, 21
" "	Nov.	27
" "	Dec.	1
Red Banks at Eureka	Sept	27, 28
Red Banks	3 P. M..	Dec. 1
Waterford, at Harris Chapel	Oct.	4, 5
Waterford, at Waterford	Nov.	26
Olive Branch at Center Hill	Oct	11, 12
Olive Branch, at Olive Branch	Nov.	28
Ashland, at Black Jack	Oct	18, 19
Ashland, at Ash and	Nov.	20
Randolph at Spring Hill	Oct.	22
Pontotoc at Pontotoc		25, 26
Abbeville, at Abbeville		Nov. 1, 2
Abbeville, at Abbeville		27
Byhalia, at Byhalia	Nov.	8, 9
" "	8 P M..	30
" "	10 A M..	Dec. 1
Bethel, at Bethel		Nov. 15, 16
Shawnee, at Shawnee		Nov. 14
Shawnee, at Colbert		Oct. 16
Cornersville, at Cornersville		Nov. 22, 23
Cornersville, at Ebenezer		Oct. 28
Mt. Pleasant, at New Salem		Nov. 29, 30
Mt. Pleasant, at Union		Oct. 10

N. G. AUGUSTUS, P. E.

SARDIS DIST.—FOURTH ROUND.

Sardis	Sept	7, 8
Como		14, 15
Senatobia		20, 21
Batesville and Wesley, at Batesville		27, 28
Hernando and Hines, at Hines	Oct.	4, 5
Cold Water, at Cold Water		11, 12
Pleasant Hill, at Lewisburg		18, 19
Wall Hill, at Chulahoma		18, 19
Tyro, at Mt. Vernon		25, 26
Pope, at Pisgah		Nov. 1, 2
Courtland, at Courtland		5
Cockrum, at Greenleaf		8, 9
Arkabutla, at ——		15, 16
Longtown, at ——		22, 23
Sardis circuit, at ——		29, 30

Let the local preachers be sure to present to the fourth Quarterly Conference a written report of their work for the year, as directed by the Discipline. (See paragraph 168, page 75 of Discipline.) Will the preachers-in-charge please urge the local preachers to this duty, and will they also see that reports are made by trustees and from the Woman's Home Mission Board?

W. T. J. SULLIVAN, P. E.

GRENADA DIST.—FOURTH ROUND.

Oxford	Sept.	14
Grenada circuit		20, 21
Grenada station		21, 22
Coffeeville circuit		27, 28
Water Valley circuit	Oct.	4, 5
Tocopola circuit		11, 12
Kilmy circuit		18, 19
Slate Springs circuit		23
Pittsboro circuit		25 26
Cascilla circuit		Nov. 1, 2
Minter City and Strathmore		8, 9
Charleston circuit		15, 16
Faria circuit		22, 23
Water Valley Wood Street		30
Water Valley—Main Street		30

JNO. W. BELL, P. E.

DURANT DIST.—FOURTH ROUND.

Durant	Sept.	13, 14
Pickens		20 21
Lexington		27, 28
Sallis	Oct.	4, 5
Chester		10
Ackerman		11, 12
Belzona		18, 19
Bellefontaine		25, 26
Kupora		Nov. 1, 2
Kosciusko circuit		8
Kosciusko station		9, 10
Ebenezer		15, 16
Poplar Creek		19
Rural Gill		21
Louisville		22, 23
Ethel		28
Starges		29, 30

W. S. LAGRONE, P. E.

WINONA DIST.—FOURTH ROUND.

Winona	Sept	13, 14
Greenwood		20 21
Valden at Valden		27, 28
Valden, at Maryland	Oct.	4 5
McNutt, at Maryland		11 12
Carrollton and McAuleys at V Hill		18, 19
Itta Bena at Itta Bena		25 26
Black Hawk, at Acona	Nov	1 2
Webb at Tutwiler		8, 9
Winona circuit at Bethlehem		14
Moorhead, at Moorhead		15 16
Indianola at Indianola		22, 23
West, at Rolling Green		27
Mars Hill at Mars Hill		29, 30
Carrollton circuit, at Zola		

J. H. MITCHELL, P. E.

ABERDEEN DIST.—FOURTH ROUND.

Okolona	Sept.	14, 15
Amory and Nettleton at Amory		21, 22
Prairie, at Paine's Chapel		27, 28
Verona at Verona	Oct.	4, 5
Tupelo		8
Shannon, at Shannon		11, 12
Atlanta at Concord		18, 19
Houston and Wesley, at Houston		21
Montpelier, at Spartah		23
Buena Vista at Pleasant Grove		25, 26
Okolona circuit, at Egypt		28
Aberdeen		30
Nettleton circuit, at Carolina		Nov. 1, 2
Fulton, at Hardin's Chapel		8, 9
Pleasant Grove, at Antioch		15, 16
Aberdeen circuit, at Paine Memorial		22, 23

W. W. WOOLLARD, P. E.

COLUMBUS DIST.—FOURTH ROUND.

Macon	Sept.	6, 7
Hebron circuit, at Hebron		14, 15
Starkville circuit at Steele's Chapel		20, 21
Starkville		21, 22
Brooksville circuit, at New Bethel		27, 28
Shuqualak circuit, at Shuqualak	Oct.	4, 5
Columbus circuit, at Mt Pleasant		11, 12
Cedar Bluff, at ——		18, 19
Winstonville, at Mashulaville		25, 26
West Point	Nov.	1, 2
Crawford, at ——		9, 10
Columbus		15, 16
Lagrange, at ——		22, 23
Cumberland, at ——		23, 24
Tibbee, at ——		29, 30

J. W. DORMAN, P. E.

R·I·P·A·N·S

I was troubled with sour stomach, and after eating would be in misery. I thought I would try Ripans Tabules, and I have had no trouble with my stomach since. I am never without them in the house now, and I give them to my children when they feel out of sorts.

One Gives Relief.

At druggists.

The Five Cent packet is enough for an ordinary occasion. The family bottle, 60 cents, contains a supply for a year.

New England Conservatory of Music has now the finest building devoted to music in the world. Founded 1853. Unsurpassed advantages in composition, vocal and instrumental music, and elocution.

George W. Chadwick, Musical Director.

Pupils received at any time. For year-book address FRANK W. HALE, General Manager, Boston, Mass.

Birmingham Business College

Offers advantages for students entering now. Rates reasonable. Position guaranteed. Birmingham needs bookkeepers and stenographers. Write for illustrated catalogue, free.

WILLARD J. WHEELER, President,
Birmingham, Alabama.

Mrs. B. I. Preston,

PURCHASING AGENT,

1535 Seventh St., New Orleans, La.

Purchasing for Country and City Residents Promptly Attended to.

DROPSY CURED! Gives quick relief, removes all swelling in 15 to 25 days; effects a permanent cure in 30 to 60 days. Trial treatment given absolutely free to every sufferer. Write to DR. H. H. GREEN'S SONS, Specialists, Box G, Atlanta Ga.

Superb Dining Cars on All Trains.

Meals a la Carte.

MOBILE AND OHIO R.R.

Through Sleepers New Orleans to St. Louis Without Change.

$67.50 LOS ANGELES or SAN FRANCISCO and Return. FIRST CLASS.

Sept. 27th to 30th, inclusive.

Final Limit, Nov. 15th.

Stop-overs allowed going and returning at Manitou (for Pike's Peak), Denver, Colorado Springs, Pueblo, Glenwood Springs, Ogden, Salt Lake, Sacramento, Grand Canyon of the Colorado, and other Points.

$30 SAN FRANCISCO, LOS ANGELES, DENVER, PUEBLO, OGDEN, SALT LAKE, and other Points.

ON SALE EVERY DAY.

Trains leave Depot, foot of Press St., 9:10 A. M. and 7:30 P. M. Take Carondelet car.

TICKET OFFICE, 201 ST. CHARLES STREET, Corner Common Under St. Charles Hotel. Cumberland Phone 2130-11. New Orleans, La.

LUCIEN ROLLAND, A. T. A.

F. E. GURDRY, D. P. A.

The World in the Church.

A Plain Statement of Facts, and an Appeal to Southern Methodists for a Return to the "Old Paths."

BY REV. JOHN T. SAWYER, D.D., Of the Louisiana Conference.

Nine, pp. 140. Paper covers, 25 cents.

BARBEE & SMITH, Agts.,
Nashville, Tenn. and Dallas, Tex.

Christian Advocate.

NEW ORLEANS, THURSDAY, OCTOBER 9, 1902.

WHOLE NO. 2407. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 49—NO. 41.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS: One Year, $2; To Preachers, $1.

REV. JNO. W. BOSWELL, D.D., EDITOR AND PUBLISHER.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.—Rev. S. S Keener, D. D.; Rev. F. N. Parker, D. D.; Rev. John T. Sawyer, D. D.

MISSISSIPPI CONFERENCE.—Rev. R. J. Jones, Rev. A. F. Watkins, D. D.; Rev. L. Carley.

NORTH MISSISSIPPI CONFERENCE.—Rev. W. T. J. Sullivan, D. D; Rev. J. T. Murrah, Rev. H. C. Morehead.

Glances at the World.

For a long time the people have been wanting and expecting the establishment of such a parcels-post system in connection with our postoffice as is maintained in other civilized nations. But the way has always been blocked, and, perhaps, we are as far from it to-day as ever. We do not have to seek far to find the reason. The express companies stand in the way. The president of one of the largest and wealthiest companies of the country is a United States Senator. That explains the matter in one sentence. In commenting on this the October Pilgrim says: "Every attempt to make the postoffice of the United States as useful to our people as the postoffice of Great Britain is to the British, is suddenly discovered to be a costly failure wherever it happens to infringe upon the profitable business of the express or telegraph companies. It is a matter of political history that when John Wanamaker was postmaster-general he told some of his associates that he was going to establish a parcels-post system, and that he was going to talk with the President about it. After visiting the White House for the purpose of that conference, he returned and informed the same individual that he would say nothing about the subject in his report and recommendations. Now, the English postoffice, apparently recognizing that the express companies, and not our postoffice, are the real thing in this country, have concluded an arrangement with the American Express Company by which a mail parcel weighing not more than three pounds will be carried from England to any part of the United States for two shillings, parcels weighing from three to seven pounds costing three shillings, and from seven to eleven pounds, four shillings. This will give the English shipper a better service in the United States by aid of the English postoffice than the American can get. Still we must not expect that the aged Senator Platt, of New York and the United States Express Company, keeps his seat in the Senate, and adds to his weight of years the burden of constant political activity, for nothing."

The strike in the anthracite coal region is still on. It has been on now more than twenty weeks. Much suffering has already been endured, and much more is in store for the people, unless it is stopped very soon. The people have appealed to President Roosevelt to interpose, and he has determined to see what can be done. The press dispatches say that: "To this end he summoned the coal mine owners and the president of the United Mine Workers to meet him in conference, and to this end he will employ all the great authority invested in him as President of the United States, and his personal influence as well. He will try, first, the power of persuasion. If they fail, he will threaten them with Federal interference. The President will have with him at the conference Attorney-General Knox. He will begin the proceedings by making an informal, but very straightforward statement of the reasons which compelled him to ask the coal presidents and the president of the United Mine Workers to come to Washington. He will say that, without regard to the merits of the controversy, it is time that something should be done to relieve the coal famine which now threatens universal distress, and, perhaps, industrial paralysis and social upheaval. He will appeal to them in the name of humanity to use all the power and influence which they may possess toward opening up the mines and letting loose upon the market a flood of coal."

Since writing the above, the press dispatches indicate that the President's effort came to naught.

Now and then there is a gleam of sunshine in politics that is truly delightful. Something of the kind was seen in New York last week. The State Democratic Convention met to nominate a candidate for governor and other State officers. The Committee on Credentials promptly ruled against the two contesting delegations from the Ninth Assembly District, on the ground that there was so much corruption in the primary election that it was impossible to determine who was elected. It was notorious that the man who presented a certificate of election as leader had "exercised his money" in his own interest. He made no secret of it. Equally as well known was the fact that the man was wholly unfit to represent the people, or to make choice of men for high office. The report of the Credentials Committee was adopted overwhelmingly, and the man who had bought his way was promptly denied a seat in the convention. The body then proceeded to nominate candidates, and put at the head of the ticket one of the cleanest men in the State—a man who, as comptroller of New York City, stood out stoutly against the influence of Tammany Hall and the wiley Senator Platt, who rules, or did rule, the destinies of the Republican party in New York. It is evident that both parties are of opinion that none but a decent man can carry New York this year.

Why Should a Woman Be Interested In Missions?

BY MRS. L. M. LIPSCOMB.

This is a fertile subject, and covers a broad field. As an answer to this question, I might think of a hundred reasons why a woman ought to be interested in missions; but I will only give a few of the most important ones.

I think the first and greatest reason is because the gospel has done so much for woman. It has reached down and lifted her out of the depths of slavery and degradation, and has placed her upon a shrine of purity and love, and crowned her queen. As a proof of this, look at the heathen woman who has never heard the gospel's glad tidings, and compare her lot with that of consecrated Christian womanhood. It is like comparing the brightness of the noonday sun with the black darkness that settled upon Egypt. The heathen woman is simply man's slave, and the football of his whims and caprices. She has no will of her own, and her world is bounded by the narrow horizon of superstition and ignorance. From the time she opened her eyes until they are closed in death, not a ray of hope lightened the gloom, either in this world or beyond the grave. Look at the heathen mothers sacrificing their innocent babies to appease the wrath of the gods, and then think of your own little ones born in a land of Bibles and Christian influence, and nurtured in the cradle of tenderness and love. Might not that same awful lot have been yours if the glad tidings of Christ's crucifixion and resurrection had not come to you? So we see that mere gratitude, if no other incentive, should stir our hearts to spread this kingdom, and when we can not go ourselves, we should contribute our means to send the gospel to those who grope their way in heathen darkness. By so doing, we not only do good to them, but it has a reflex influence on our own lives, develops an unselfish, Christ-like spirit, and deepens our own spiritual life. The Savior says, "He that soweth sparingly shall reap also sparingly, and he that soweth bountifully shall reap also bountifully."

Another very important reason is because of woman's prevailing influence. Ever since Eve ate the forbidden fruit, and persuaded her husband to partake of it, woman's influence over man has been unbounded. They rise and fall together, and not only is this true with regard to him, but it also applies to her children and home. In the divine economy, mothers and home determine the character and condition of any people; so the most important problem of the present day is to reach the great central power of society, the mother and home, with "the life that is in Christ Jesus."

Then, woman fills a place that no one else can. The largeness of her place and power in God's plan of redemption is being revealed as never before. She alone possesses the mystic key that will unlock the prison doors of her secluded heathen sisters, and she alone is permitted to enter and tell them of the wonderful story of a Savior's love. A woman, by reason of her tender sympathy, her patience, gentleness, and wonderful tact, is peculiarly fitted for this great work; and while man, with all his intellectual powers and consecrated talents, can do and is doing a wonderful work, yet he can not do woman's work in the missionary field.

Another reason why she should be interested in missions is because, as a Christian, she must have the spirit of Christ, which is a missionary spirit. He said, "Go into all the world, and preach the gospel to every creature." It was to a woman that Christ first said, "Go quickly, and tell the disciples that he is risen from the dead;" and to-day he is speaking to every woman's heart, whether she heeds his voice or not, and says, "Go quickly, and tell the heathen nations that Christ is risen," and this glorious news is being wafted from sea to sea, and from the islands to the uttermost parts of the earth.

The world is being brought to Christ, and his name shall be exalted above every other name; but, oh, ye indifferent, careless women, who spend all of your time and God-given talents on the poor, perishing things of earth, and who can not even spare one hour every month to attend the missionary society, how will you feel when you stand empty-handed before a crucified Savior, bearing no precious sheaves with which to greet him! Wake up from your slumbers and help us in this great work. The old gospel ship stands with her banners floating to the breeze, ready to take on board every soul that will enlist in the service of its great Commander.

"Spiritual Growth."

BY E. H. DEXTER.

Of course, it is understood that all life requires environment, the spiritual no less than the physical; and, further, the source and nature of this spiritual environment are more or less understood, but the manner or method of assimilation is the point. Aside from environment, there can be no life. The organism presents the principles of life; the environment, the conditions. Food is essential to sustain physical life, that growth and energy may be forthcoming; but how is this transformation brought about? Food is not taken into the system and instantly transformed into flesh and blood, and active or latent energy, but is brought about by the operation of certain laws. This is all true of the organism, and a failure to understand this principle is one cause of so many having so little faith in the efficacy of prayer. They pray earnestly for spiritual blessings, and expect an instant manifestation in answer to the prayer, while the soul has been so dwarfed by the neglect of spiritual food that really there is no capacity for the reception of the blessings till time is given for assimilation and growth.

"Environment is ourselves unassimilated," both physical and spiritual, and to assimilate requires time. To finish filling a half-full bucket of water is not to make the amount of water grow, in the strict sense, but to increase. To pray for a flood of spiritual blessings without the capacity of reception, or giving time for assimilation, is absurd, and no great good need be expected.

Now, what is the remedy? The study of God and his attributes through the medium of our spiritual natures, and a constant effort to appreciate the already abundant supply which flows so freely from the great Fountain-head.

To the Pastors of the Louisiana Conference.

I have lately received a copy of the new statistical blanks ordered by the last General Conference for pastors' reports to the Annual Conference, and as there are a number of very radical changes in them, I think it may not be amiss to call the attention of the brethren to them, that our statistical tables may be thoroughly reliable in every detail. The new statistical secretaries' record book corresponds with the new pastors' report blanks, and as we have to use the former, it is reasonable that all the reports of pastors should be made out on the new blanks; so those of us who are to serve sincerely hope no brother will file his reports on the old blank, even if "all he has to report can be gotten on the old blank." The changes noted below will emphasize the necessity for using the new form.

On Table No. 1 the item, "Total members last year," has been dropped, and we now have simply the items, "Local preachers, members, total;" the last to include the two preceding items. We have on this page the added items of "Value of district parsonage" and "Indebtedness on district parsonage." Will those pastors on whose works these properties are situated take notice and obtain the figures? The item, "Value of other church property," is intended to cover every item owned by the church and not reported in the value of churches and parsonages, such as church and parsonage furnishing of every description, cemeteries, vacant lots, camp grounds (when the title is in the M. E. Church, South), school property, etc.

Table No. 2 is almost entirely new, and provides full reports on Epworth Leagues and women's societies. Note these items, and let us have the best League report in the history of the work: "Number Senior Leagues, members; Junior Leagues, members; total League members; raised for missions; raised for other objects by Leagues;" this last to include every item (not missions) for which the League has raised money. The only change in the Sunday-school report is in the report of "Scholars enrolled during the Conference year," in the place of "Number of scholars." This item caused more discussion in the General Conference than all the rest of the items in the report. As to whether it is right or wrong, it matters nothing to us; we have but one thing to do: set down and count the total number of persons that have at any time during the year been connected with our Sunday schools, and put that figure in the report. The last section of this table provides for reports on the work of both W. F. M. Society and W. H. M. Society, showing the number of societies, members, and the total amount of money raised by each society, and the total money raised by both societies. The last item on this page is intended to be a help to the secretaries in proving the total on the finance table; it is: "Total amount reported in this table, and not elsewhere reported." This is simply the total of all money raised by Leagues, Sunday-schools, and women's societies, less money raised by them for missions (or other funds), and applied to the regular assessment, or raised for church or parsonage repairs or furnishing, etc., which items are reported again in Tables 1 and 3. In other words, this total winnows out items that are twice reported.

Table No. 3 is practically unchanged. Two blanks are left for any special collection the Conference may order. Fill the first one with the collection for Minutes; leave the other one blank, and report all other money for which there is no blank provided under the head of "Other objects." This will include such items as poor fund, ministerial help, incidentals, special missions, etc. Bring into the total on this page every item reported in Tables 1, 2, and 3.

Lastly: Order your report blank from the Publishing House, paste this on the inside cover, have the report filled out when you get to Alexandria, and be sure to file it with the Auditing Board the day before Conference convenes. Respectfully,

WM. G. EVANS.

W. F. M. S., Louisiana Conference.

The following reports are gratifying. The promptness of our Conference officers is highly commendable. We anticipate good results from the proposed tour of Miss Hughes through Louisiana in the interest of missions, and we cordially second our corresponding secretary's wish that the home workers give Miss Hughes a hearty welcome.

Again we urge the auxiliaries to send us postal-card reports from the monthly meetings. They will thereby add much interest to this column and "provoke to emulation."

Sincerely,

MRS. T. P. FULLILOVE.

Shreveport, La.

Report of corresponding secretary for quarter ending Sept. 1, 1902:

Districts	7
Adult societies	26
Adult members	607
Adult members added during quarter	14
Juvenile societies	6
Juvenile members	222
Total number of members	829
Life members	34
Scholarships supported	12
Bible women supported	5
Subscribers to W. M. Advocate	224
Subscribers to Little Worker	60
Letters written during quarter	40

Reports for the second quarter came in slowly; eleven auxiliaries did not report at all; therefore, my report is not complete. If the figures are correct, however, there has been a small gain in membership, in spite of the fact that the quarter ending Sept. 1 is always the dullest in the year. One juvenile society is reported merged into the adult society; consequently, there is a decrease in that department.

Dear sisters, we must make a more strenuous effort to get the children interested in missions.

Owing to a mistake, which I regret exceedingly, the literature for the third quarter and the "Report of the Woman's Board" have not been distributed yet; but I hope soon to have the material in the hands of the district secretaries.

Miss Elizabeth Hughes, of the China Mission, will travel through the Louisiana Conference in the interest of the Woman's Foreign Missionary work, beginning her itinerary the latter part of October. We ask for her a cordial welcome and an earnest hearing.

MRS. F. A. DICKS,
Conf. Cor. Sec.

REPORT OF TREASURER.

DEAR MRS. FULLILOVE: I give you statement of the amounts collected for the second quarter of W. F. M. Society.

Dues	$111 55
Special Pledge	64 72
Scholarship	40 00
Contingent Fund	19 54
Special Expense Fund	29 90
	$265 71

MRS. J. J. HOLMES,
Conf. Treas.

Minden, La., Sept. 27, 1902.

From Water Valley.

DEAR DR. BOSWELL: The writer left Birmingham, his home, the twenty-ninth ultimo, and reached Water Valley the same day. We are here assisting Bro. J. M. Bradley, pastor of First Methodist Church, in his revival services. The series of services began on last Sunday under the most favorable auspices. As short as our stay has been, it is apparent that Bro. Bradley is accomplishing a good work at this place. His parishioners say of him that he is an effective preacher and a splendid pastor. He is loved not only by the people of his charge, but the entire city. There are some faithful good men and women in this charge. The present outlook is that we will have a great outpouring of the Spirit of God upon this community, and we are confidently expecting a great harvest of souls. The church, its pastor and the writer solicit your prayers to the end that through the grace of God our efforts here may not be unavailing.

Rev. J. W. Bell, presiding elder of the district, is with us, and he informs us that he will make a good report for his district. His work is well in hand. The preachers and the people hold him in the highest esteem and regard.

Most gratifying reports come to us concerning the several fields of labor, and it is to be expected that when the Conference convenes, one of the best general reports in the history of the Conference will be heard. All the brethren are glad that Bishop Jos. S. Key is to preside over the coming Conference.

Doctor, you are giving your readers a good paper. It seems to us that each issue is an improvement and better than the preceding one. It is a great moral force, and veritably its power is felt throughout the borders of our great country. May the blessings of God abide with you in all your labors!

Fraternally yours,

THEO. COPELAND.

Water Valley, Miss., Oct. 2, 1902.

Christian Advocate.

INFANT BAPTISM—No. 13.

BY AN ITINERANT.

SECTION X.

Infant baptism exists in the church, and is interwoven with the history of the church from the earliest days. It had a beginning. Some one must have baptized the first infant. But neither the fact, nor the occasion of its origin, can be found this side the days of the apostles. For the first four hundred years after Christ, the general account of all the writers of that period is that they speak of infant baptism as a thing uncontroverted. Nor does authentic history furnish an instance of defection from the apostolic usage until the Anabaptists arose in the sixteenth century, except such as set aside the use of water baptism altogether. We may challenge any man to show a church, party, schism, sect, or respectable heresy, in any part of the world, that diverged from the apostolic usage, until the rise of the Anabaptist.

From 1272 to 1523, a period of 251 years, there was not only no church, party, schism, sect, or heresy that opposed or questioned the rightfulness of the ordinance except such as opposed water baptism altogether, but not a single individual. Neither can there be produced a line written in that period which even hints that there were any such. Can any person tell where the Anti-Pedobaptists were during that time, and what they were doing?

At the present time, all the great branches of the church baptize infants—Greek, Coptic, Roman Catholic, and Protestant—except those denominations which have, in modern times, fallen into the notion that immersion is the only baptism; and all these have practiced it from the beginning of their history.

Then, if it was an innovation, brought into the church without authority from the apostles, there ought to be at least some record, somewhere, that would indicate the existence of agitation or debate, or that would show some reason for its acceptance. But there is not to be found the slightest trace of any agitation, surprise, defense, apology, or debate, to show that anyone questioned the apostolical authorization of the practice. Innovations were introduced in those times, but not without question and opposition. The use and worship of pictures may be taken as an example. This innovation gained a footing, and made rapid progress in the church; but it excited warm debate, and the agitation continued for about eight hundred years. Then it seems reasonable to suppose that, if the baptism of infants started up as a novelty, and spread throughout the Christian world, just at the time other novelties were being so hotly debated, there ought to be detected somewhere an allusion to the fact. But we search in vain for such an allusion.

When, then, did the opposition to infant baptism first take its rise? If history is to be credited, this "modern movement" had its origin in Zurich, Switzerland, or its vicinity, somewhere about 1523, three hundred and eighty years ago.

Mr. Armitage, in his "History of Baptage" (page 331), says: "The Baptist of Zurich 'began' to assail infant baptism in 1523."

"The first re-baptism by the Anabaptist of this period did not take place in Germany, but in Switzerland in 1524. Conrad Grebel, in an assembly in Zurich, baptized George Blaurock in the Spring of 1524. The original account runs substantially thus: 'Blaurock arose in the assembly, and in an ecstatic state threw himself prostrate upon the floor. When he came out of that state he said it was the will of God (as revealed to him) that they should, without delay, be re-baptized, whereupon he fell upon his knees and was baptized by Grebel. Then he in turn baptized the rest.' This is the 'first' definite account we have of re-baptism by this sect." ("Graves-Ditzler Debate," p. 892.)

"Blaurock exclaimed: 'I am the door, by me if any man enter he shall find pasture. I am the beginning of the baptism, and the bread of the Lord.'" (D'Aubigne, "History of the Reformation," Book XI.)

"Before that time no author ever lived from whom a line can be cited insisting or suggesting that infant baptism is un-Christian, unscriptural, unapostolic, or without most ancient authority." ("Origin of Infant Baptism," page 18.)

A THUNDERBOLT.

Evangelist W. D. Bass, I think it is, gets off a good thing somewhat as follows:

A gentleman with his wife and seven children, one of whom was an infant, desired to sail for Liverpool. He took his family aboard a large ship lying at the wharf of New York, and enquired of the proper officer if the ship was going to Liverpool, and when she would sail?

"Yes," replied the officer, "and we sail in two days."

"Have you accommodations for more passengers?" asked the gentleman.

"Certainly," said the officer, "but I must inform you that we do not take infants. Only those that are old enough to understand the nature of the trip are permitted aboard this ship. Yourself, wife, and six older children can have passage, but you will have to leave the infant behind until it is old enough to understand what it is doing."

"Then," said the mother, "this is not the ship I am looking for, if it will not allow me to take my precious, helpless babe with me. I am as helpless as my babe on this journey. I do not know the way, neither could I go unless the ship and crew take me; they are as able to take my babe as myself."

So they went to another ship with the same inquiry, and received this answer:

"We sail in two days for Liverpool, and will take your entire family."

"And you will take our infant babe, too?"

"Why, certainly; do you think that our master and we are so cruel and heartless as not to take the infant with its parents?"

This last was the good old Methodist ship of Zion, but we will leave you to guess the name of the ship that wouldn't take the infant.

A SHORT HISTORY OF THE ANTI-PEDOBAPTIST.

Did you ever watch the antics of a didapper, how it will dive under the water in order to dodge a rock or other missile, then will pop up again at some other point only to repeat the dive if necessary? The Anti-Pedobaptist Churches are like the didapper. When the Israelites were going out of Egypt "to serve the Lord," Pharaoh asked Moses: "Who are they that shall go? And Moses said, We will go with our young and with our old, with our sons and with our daughters." (Ex. x, 8, 9.) But Pharaoh said: "Not so; go now ye that are men, and serve the Lord." (Ex. x, 11.) He thought evil would come of letting the children go out "to serve the Lord," so he said to Moses: "Look to it: for evil is before you." (Ex. x, 10.) But Moses, the true servant of God, would not let the devil, through Pharaoh, influence him to do evil, for he took "six hundred thousand on foot that were men, besides children." (Ex. xii, 37.) This was the beginning of the Anti-Pedobaptist Churches; but Pharaoh got such a rebuke of the Lord, by being "immersed" in the Red Sea, that nothing more was heard of his doctrine until the Savior's time. "And they brought young children to him, that he should touch them; and his disciples rebuked those that brought them. But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of heaven." (Mark x, 13, 14.) The Lord again shied such a rock of displeasure at this doctrine, that it went under a second time and so deep that nothing but a little mud and sizzling of agitation was seen or heard of it for nearly 1500 years afterwards. In 1523 the Anabaptist popped up, the only real organization between that time and Christ to eschew infant baptism. Since then, the Baptists in 1641, Campbellites in 1827, and Mormons in 1830, all immerse and eschew infant baptism. Though 1491 years elapsed during their dive from the Anabaptist to their appearance before Christ, and 1524 years elapsed between that time and their beginning with Pharaoh, the chain of succession is abundantly made out. The facts are proved, both as to immersion and denying infant baptism. Their history runs back to Pharaoh, and a better chain of title the Anti-Pedobaptists have never been able to establish.

The Sunday-School.

BY REV. J. O. BENNETT.

The Sunday-school is one of the most important religious institutions of the age, and in its most essential features the contemporary of every age. As a means of religious instruction and education to a very large portion of the rising generation, of cultivating habits of ardor and of obedience by uniting together the different classes of society and calling forth a larger amount of self-denial, perseverance, and Christian principle, it is entitled to a very high place. It is one of the most efficient means of extending the kingdom of Christ into all parts of the community. "Pure and undefiled religion," and the godly upbringing of the young, have ever gone hand in hand, and all who have ever come under the power and influence of the Sunday-school have, in a very large measure, attributed whatever success they have had in the divine life to the influences and impressions which they received while in attendance upon its holy ministries.

As to the exact time, where, and by whom, the Sunday-school was first organized, it might not be so easy, as some have supposed, for us to give an exact answer to this question, the idea having gained extensive currency that the Sunday-school is the product of the wisdom and sagacity of modern times. This idea, however, is not true. The Sunday-school idea dates much farther back than many of us are accustomed to allow. The Lord's day meetings of the apostolic church seem to favor very much the modern Sunday-school. These were not simply the gathering together of the men and women, but the young, as well as the very young, were present in these meetings, and were not forgotten in the ministries of the holy day, but all alike were instructed in the Word of Life. Much has been said about national and international series of topics for the use of Sunday-schools—uniformity of Bible readings, etc.: and this, too, has been called a new idea. It is not new, but is as old as the Jewish religion, and to this day, notwithstanding the many changes which the centuries have witnessed in things once dear to that people, in all of their synagogues the same passage of Scripture is read and made the subject of study upon Sabbath days.

But it is the modern Sunday-school, that we all are most interested in. As a modern institution, its history is fully open to our perusal, and it is to this part of the subject that I now invite attention. In the year 1781 an individual of no great prominence in society went one morning to hire a gardener in the suburbs of the town in which he lived. The man whom he went to hire was away from home, and while waiting for him to return, he was greatly disturbed by a crowd of wretched boys, who continually interrupted his conversation. This led him to ask the lady with whom he was talking if these boys belonged to that part of the town. He was told that they did. "Ah, sir," continued the lady, "if you could only be here of Sundays and take a view of this part of town, you would be shocked indeed, for then the streets are filled with multitudes of these wretches, who, being released from labor, spend their time in noise and riot, playing at chuck, cursing and swearing in a manner so horrid as to convey an idea of hell rather than of any other place." This conversation suggested to the mind of Robert Raikes the idea of organized effort, which has since developed and extended until it has well-nigh filled the whole earth. The entire movement of the Sunday-school from that day until this has been crowned with success. Others before Raikes had conceived a similar idea, but he put it into shape. The system of Raikes had mostly to do with the poor children of his own city, he hiring the teachers and paying them out of his own pocket for these Sunday services. From the year 1786 to 1800 the Sunday-school societies of England, of which Raikes was the acknowledged founder, paid for these Sunday services alone more than twenty thousand dollars. That was then, but now teachers who engage in the Sunday-school work are working without money remuneration. It is a grand work, and none but the brave sons and daughters of God engage in it successfully. This idea of conducting the Sunday-school with unpaid teachers is said to have originated among a set of zealous Wesleyans, one of whom, while the others were lamenting that they had no money with which to pay their teachers, said, "Let us do it ourselves."

Now, in this we have what is known as the beginning of Sunday-schools in Europe and America; but be this as it may, its origin is lowly enough, but low origin is no disgrace.

As to the growth and development of the Sunday-school, it, like all other growths, has been gradual. The present system of Sunday-schools is not the outgrowth of a single hour. More than a century has passed since Raikes labored in Gloucester, England. The Sunday-school in the beginning was certainly feeble enough, the efforts of Raikes attracting but little or no attention, except in very limited circles. No church would take it under its control or patronage. Individual men and women fostered what little strength it had. It was unenvied by the organized religious bodies of England, but still Raikes was not discouraged. He labored on, and succeeded in giving to it shape and influence, and by the year 1788 he was enabled to write to a friend in these words. "The ladies of fashion spend their time of Sundays teaching the poor children." This was a great victory for Raikes and his Sunday-schools. In the year 1785 Wm. Fox, an earnest Baptist deacon, became a valuable co-worker with him, and the influence of the Baptist bodies began to be felt as the Sunday-school work prospered in their hands. In the year 1784 the Methodists saw its power, and began to press its interest. In that year their school in Stockport numbered 425 teachers and 3,700 scholars. In the year 1786 the Quakers caught its spirit, and began to organize under the leadership of Joseph Lancaster, of whom it was said, "He was enthusiastic in his calling," and of his school, that it multiplied with great rapidity, and before he was eighteen years old his school numbered ninety, and afterwards scholars came pouring in upon him like sheep, and in the year 1798 his school numbered one thousand, and in order to provide teachers for them, he devised the plan of teaching the younger by the older. In the year 1808 his school became the basis of what was afterwards known as the British and Foreign Bible Society.

We now come to notice something of the origin of Sunday-schools in America. It has been said that Bishop Asbury organized the first Sunday-school in America in the year 1784, but, upon closer examination of the subject, we find that John Wesley, some years previous to this, had organized a school in Savannah, Ga., but this school was of short duration; so, when we come to look for anything like permanency in the Sunday-school work in America, it is to Bishop Asbury and his faithful co-laborers that our eyes turn, as the ones who wrought so mightily in planting the gospel upon these American shores.

We shall not stop to consider the progress of the Sunday-school in America. It will be sufficient for us to say that the good work has gone on until almost all religious bodies in America have been imbued with its spirit, and one by one, like so many battalions of warriors, have wheeled into line as portions of the grandest army that ever shook this old continent with its marching tread, until no town, city, or scarcely any country place, can be found where the banners of purest love are not carried by children's hands, while joyful hosannas are shouted to David's Son by infant tongues.

Whitworth College Opening.

It was my privilege to be at Whitworth College on Sunday, Sept. 27, and preach the opening sermon. Rev. F. N. Parker, of New Orleans, was to have been there, but could not come from some cause, and so I received an invitation to be present on that pleasant occasion. It is always a real pleasure to the loyal Mississippi Methodist to visit this school—the alma mater of so many noble women of our State. There are but few of us who have not had some one—dear friend or relative—to attend this great institution; and we feel different when walking through those halls from what we do when walking through almost any other of our splendid female schools. The very spirit of the immortal H. F. Johnson seems to be present still in those classic grounds, and the souls of the sweet-spirited alumni who have passed over the river seem still to inspire the minds of the girls who sit in their places. The very atmosphere of the place seems to be such as to develop the heroic and noble in a girl's nature.

On the way down on Saturday we saw in the Times-Democrat that it was the best opening in twenty-five years. This was gratifying, no doubt, to all of the numerous friends of the institution. When we reached the college, late in the evening, we were assured by Dr. Cooper that this was a fact. The next morning we were shown around over the campus, and it was delightful to note the wonderful improvement in the appearance of everything. The buildings had been renovated and painted. The grounds were cleaned, and the fence fixed and painted. It is a very beautiful as well as historic place, with its new dress on. We were told that great honor is due the town of Brookhaven for the way they are rallying to the support of this, their home school. When the long line of young ladies was formed, and marched to the church for Sunday-school, it was indeed an impressive sight. Here were the girls from some of the best homes of the State being trained by the church for God.

On Sunday evening, at five o'clock, those noble Christian women, Mrs. Lipscomb and Mrs. Hawkins, assembled the girls in the parlor to organize a League. It was our privilege to address them again on the duties of the college girls on the Sabbath. Almost all of them were members of the church. We stressed their vows at the altar of the church to support the church and its institutions, and all seemed ready to stand by the God of their fathers and mothers while away from home.

Surely no one looking for a school for their girls need be afraid to place them under the watch-care of Dr. Cooper and Bro. Hawkins and their noble faculty. It is very gratifying to note the confidence of the people, generally, in the administration. It is also pleasing to see the confidence of the administration in the signs of success. It occurred to me that if the friends and graduates of the college would now give their influence and some money, that they might now make a more useful school out of Whitworth than ever, although she has a very honorable record in the past. There has been a move in this direction begun; do not let it stop. Who will be the next to make a liberal donation to this grand old school?

While we were in the town we had the pleasure of being in the home of Bro. Crisler, the popular pastor of our church at that place. He began a series of meetings on Sunday night, and we preached for him at night. He is soon to have a new church that will be a great honor to the church and the town. He is doing a fine work there, as is his custom wherever his lot falls.

GEO. M. HULL.

Florence Miss., Sept. 24, 1902.

In addition to the above, Rev. B. F. Jones kindly informs us that up to the twenty-sixth of September 130 pupils had been enrolled, 95 of whom are boarding pupils. The enrollment is expected to reach 150, and the boarding pupils to be increased to 110 or 115.

The current issue of the Brookhaven Leader contains an appreciative article of the opening, from which we make the following extract:

On last Thursday night the forty-fourth session of Whitworth College was formally opened in the chapel of the institution. The audience was so large that standing room only was left, and the administration must have felt gratified at the interest thus displayed on the part of our citizens.

A musical programme was given by Misses Weston and Rena Jones, teachers of piano, and by Mrs. Julian H. Willoughby, teacher of voice. The piano renditions were all that could have been desired, but the vocal solos of Mrs. Willoughby, in whose beautiful gift of song Brookhaven takes especial pride, met with unusually cordial appreciation. This gifted daughter of Whitworth never sung to better advantage than upon this occasion. We congratulate the college upon securing her services.

The musical programme was followed by brief addresses from Rev. B. F. Jones and Hon. J. S. Sexton, both of which were replete with splendid thought and practical suggestions, and were significantly apropos the occasion which called them forth.

Whitworth College has had an auspicious opening for 1902-'03, and everything points to a successful and prosperous term.

Louisville Circuit.

DEAR DR. BOSWELL: We have held revival meetings at four churches on our charge: Rocky Hill, Mt. Pleasant, Noxapater, and Flower Ridge. We had a good meeting at each place. God's people were revived, and they reconsecrated themselves to his service.

Rev. W. S. Lagrone did the preaching at Noxapater. In that plain, practical, and earnest style of his, he spoke with power and effect. Every service was a spiritual feast. The membership was revived, backsliders were reclaimed, and sinners were convicted and converted; quite a number of accessions.

Rev. J. W. McGee rendered us very valuable help at Flower Ridge. His preaching was practical, spiritual, and appreciated by all. We had a precious meeting. The church was revived, sinners were converted, and four noble young men were added to the church.

J. A. HALL.

Vernon, La.

DEAR DR. BOSWELL: This will inform you that the Lord has greatly blessed us on the Vernon charge this year. I have held four successful meetings, and have one more to hold. Recently I closed a fine meeting at Wesley Chapel, said to be the best they have had there in several years. The result was: 35 conversions and 7 accessions to the church. Bro. Finley, of Texas, was with us, and did some good preaching. We expect to come up in full with our Conference collections. We would ask the prayers of the brethren in the various fields, that the good Lord may continue to bless us on the Vernon work; that we may be able, by the help of the Holy One of Israel, to press forward in a full discharge of our every duty.

Yours in the work for the Master,

J. E. METHVIEN, P. C.

You find yourself refreshed by the presence of cheerful people; why not make earnest efforts to confer that pleasure on others? You will find half the battle is gained if you will never allow yourself to say anything gloomy.—Lydia M. Child.

All Stuffed Up

That's the condition of many sufferers from catarrh, especially in the morning. Great difficulty is experienced in clearing the head and throat.

No wonder catarrh causes headache, impairs the taste, smell and hearing, pollutes the breath, deranges the stomach and affects the appetite.

To cure catarrh, treatment must be constitutional—alterative and tonic.

"I was afflicted with catarrh. I took medicines of different kinds, giving each a fair trial; but gradually grew worse until I could hardly hear, taste or smell. I then concluded to try Hood's Sarsaparilla, and after taking five bottles I was cured and have not had any return of the disease since." EUGENE FORBES, Lebanon, Kan.

Hood's Sarsaparilla

Cures catarrh—it soothes and strengthens the mucous membrane and builds up the whole system.

J.C.MORRISCO.LTD-

324-330 TCHOUPITOULAS STREET,

WHOLESALE DEALERS IN

AXES, AXLE GREASE, BLACKING,
Baskets, Bags, Bunga, Burners, Brooms, Brushes,
Chair Seats, Chewing Gum, Clocks, Corks, Cutlery, Coffee Mills,
Enameled Stoelware, Faucets, Files,
FISHING TACKLE, Furnaces, Gun Caps,
Cohicts, Glassware, Handles, Hatchets, Japanned ware, Kegs,
Ladders, Lamps, Lanterns, Lye,
Matches, Mats, Mirrors, Oars, Oyster Rakes,
Paper, Pipes, Rope, Refrigerators, Rubs, Rope Reels,
Sauce Pans, Stone Filters, Scales, Sieves, Stationery, Sugar Paddles,
TINWARE, TRAPS, TACKS, TWINES,
Toilet Soaps, Venetian Red, Washers,
WHEELBARROWS, Whips, Wringers,
And a Full Line of WOODENWARE.

Birmingham Business College

Offers advantages for students entering now. Railroad fare paid. Positions guaranteed. Birmingham needs bookkeepers and stenographers. Write for illustrated catalogue, free.
WILLARD J. WHEELER, President, Birmingham, Alabama.

Browning and His Interpreters.

Introduction to the Study of Browning. Prof. Corson, Cornell.....(net)	$1 00
Introduction to the Poetry of Browning. William J. Alexander.....(net)	1 00
Browning and the Christian Faith. Edward Berdoe.....(net)	1 80
Studies of the Mind and Art of Robert Browning. James Fotheringham. (net).....	2 25
Browning as a Philosophical and Religious Teacher. Henry Jones.....	2 25
Browning's Study Programmes. Helen Clarke and Charlotte Porter.....	1 50
Best of Browning. James Mudge.....	1 00
Art of Optimism as Taught by Robert Browning. W. DeWitt Hyde.....	35

Barbee & Smith, Agents,

NASHVILLE, TENN. DALLAS, TEX.

SUNDAY-SCHOOL DEPARTMENT.

Conducted by N. A. MOTT, Yazoo City, Miss.

To Whom All Communications for This Department Must Be Sent.

The Two Institutes.

We desire to make a last appeal to the pastors and Sunday-school workers of the North Mississippi Conference in behalf of their two Institutes, to be held next week—one at West Point, from Monday night to Wednesday afternoon, and the other at Oxford, from Wednesday night to Friday afternoon. We trust that every school in that Conference has already selected its delegates. The smaller schools need the impetus these Institutes will give them, and the new ideas which their delegates will there receive. The larger schools also not only need the new impetus, but they need trained workers to handle the children they already have.

One of the saddest sights there is to us, is to see children gathered in a Sunday-school, whose teachers know nothing of their spiritual needs; nor do they know how to teach them the Word of Life. Such teachers may be earnest and faithful, and we would not discourage them in the least, but without knowlege of the Book or of methods, their efforts will be of little value. Our greatest desire is to see such teachers step up on a higher plane. To meet their wants and needs, these Institutes will be held. If there are any such teachers in the North Mississippi Conference, we trust they will attend one of them.

We can not understand why teachers who love their work, and who feel their lack of training, often will make no effort to train and fit themselves for it. There is another class of teachers who run well for a season, but on the slightest provocation, or whenever it puts them to the smallest inconvenience, they quit their classes, and are seen in the Sunday-school room no more. We are at a loss to understand either of these two classes of teachers. If this life is but transitory, if it is a place for character-building and of preparation for the world to come, and if our position in the future life will depend on our faithfulness in service for others here, it seems to us that the teacher's office ought to be looked upon as a great privilege. Next to the pastor, there is no position in life with larger opportunities for winning souls to Christ. If such is the case, then no sacrifice is too great to enable us to fill the position, and no effort or expense should be spared to get the training necessary for efficient service.

We know a Sunday-school teacher who is now nearing the close of her earthly career. For nearly half a century she has been a teacher in the Sunday-school, and is still active, efficient, and enthusiastic. She has studied her Bible, and knows what to teach, and to the present day she neglects no means of getting a knowledge of improved methods of work. Timid and retiring, she is but little known as a Sunday-school teacher beyond the confines of her own school. But through her long service she has led pupil after pupil to Christ, and has seen many others, upon whom she has left her impress, brought to a knowledge of the Savior. Some day what a glad reunion she will have! Will she then regret any of her toil and sacrifice? "He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bearing his sheaves with him."

In the October Magazine it is announced that the Sunday-school Board has cut off one of the courses of study in the Study Circle, so that there will be only two examinations instead of three, as at first proposed. We believe this to be a wise move, because the length of the course possibly frightened some and kept them from taking it. Let us begin with the shorter course and easier examination, and then gradually educate our people up to a higher standard.

Items from the Field.

MISSISSIPPI CONFERENCE.

PORTERVILLE CIRCUIT.

DEAR DR. BOSWELL AND BRETHREN: The end of the Conference year is drawing nigh, and the conflict against sin for the year 1902 will soon be over and numbered with the past, and every slighted opportunity to do good is past over the precipice of time, never to return. And when I think of the golden opportunities which present themselves day after day to work for the Master, and to improve our talents, that we may better prepare ourselves for the grand and glorious work which lies out before us, and that to which the Lord has intrusted to our care, my heart grows sad. And often I reproach myself when I think of the sad condition of so many young people, who are careless and unconcerned about their souls, who are liable to plunge into eternity (at any time) without a moment's warning. And when the sad news comes that some of my congregation have passed over the river of time, and have plunged out into the unknown world of spirits unprepared, then I ask myself: Have I done my duty? Have I been faithful to every command of my Lord? Do I realize that poor souls are suspended over the awful gulf of eternal despair by the brittle thread of life? Do I value one soul above ten thousand such worlds as this? Have I been faithful to every duty intrusted to me? Have I cried against sin in all its forms? Have I faithfully and earnestly presented Jesus Christ to sinners as the only fountain for sin and uncleanliness, and the only safeguard against eternal despair? I may have left things undone that I should have done; I may have said and done things that I ought not to have done; and I pray that God will show me my duty, and give me wisdom, knowledge, and health to perform all that he requires of me, and forgive me of all that I ignorantly neglect.

25 CTS PISO'S CURE FOR CURES WHERE ALL ELSE FAILS. Best Cough Syrup. Tastes Good. Use in time. Sold by druggists. CONSUMPTION 25 CTS

I feel that the Lord has wonderfully blessed me during the year. He has permitted me to see his work prosper in my hands. For this I can only say, Glory, honor and praise be to him that giveth the victory! Many souls have been born unto God; many have been reclaimed who were in a backslidden condition. Homes have been saved which were on the verge of ruin on account of strong drink. Fathers no longer drink nor swear, but read the Word of God, and talk to their children of the love of God, and of his mercy through Jesus Christ his Son, and what wonderful things he has done for him.

I have received during the year five by certificate, six by profession of faith, twenty-seven by baptism. I have also baptized sixteen children; and the good work is still going on.

Brethren, pray for us, that God may continue to pour out his Holy Spirit upon us; that much good may be accomplished between now and the close of the Conference year.

The drouth struck us early in the Spring, and the crops throughout my entire charge is almost an absolute failure. Some people on my work have already abandoned their farms, resorting to public work for support, and others are likely to follow soon. Although everything in the future looks gloomy, yet I feel confident that I will be able to make a fair report to the Annual Conference. E. C. GRICE.

NORTH MISSISSIPPI CONFERENCE.

POPE, MISS.

DEAR DR. BOSWELL: I have finished my revival meetings. We had some good meetings. A great many conversions and several accessions to our church, while a goodly number went to other churches.

I was ably assisted at Pope by Rev. J. H. Shumaker, who did as fine preaching as anyone needs to hear. He is evangelist enough for me.

Our last meeting was at Forest Hill, and will be long remembered on account of such an outpouring of the Holy Ghost. Eighteen conversions.

Now our meetings are over, and we are pushing things for Conference. We hope to make a good report.

Quite a number of my people are passing through a scourge of slow fever. In some families there has been as many as five cases at one time, and some homes have been visited by the angel of death. We ask the prayers of the church, that God may bless and sanctify these afflictions to the good of all concerned. Pray for us.

Your brother in Christ,
J. A. GOAD, P. C.

TOCCOPOLA CIRCUIT.

DEAR DR. BOSWELL: Last Sunday was a good day for us. I preached twice, baptized ten persons, and received nineteen into the church—all adults. This makes us seventy-six additions during the year, and only five of them by certificate. We are happy in the work.

J. H. BASS.

LOUISIANA CONFERENCE.

WALKER, LA.

We have just closed a successful six days' meeting at Palmetto Church, on Saturday, Sept. 13. The meeting began with Church Conference. We had dinner on the ground. Our beloved brothers, A. J. Coburn and Will Carroll, were with us. Bro. Coburn preached Saturday and Sunday. His presence and preaching added greatly to our good. Bro. Robert Randle, from Baker, La., came in on Monday, and preached two sermons a day, accompanied with the power of the Holy Spirit. The whole church revived, and put on new life; the community spiritually revived; backsliders reclaimed, and ten added to the church—two by letter. I baptized three adults and two infants. We had a great victory for the Lord at this place. We can truly say this was the best meeting ever held at this place. The Lord was with us in power to own and to bless. We had successful singing by the choir; Bro. Willie Peak, organist and leader.

Brethren, remember this church in your devotion. We give God the praise. M. E. PEAK.

THE Daughter's Health.

"All honor to woman! to her it is given To garden the earth with the roses of Heaven."

Your daughter is the brightest ornament of your home; see to it that she is kept in the best possible health, that she may attain the highest development and perfection of womanhood. Bear in mind that a weak and frail girl-life, if continued, leads to an incomplete and unsatisfactory woman-life. So much of woman's happiness and usefulness depends upon womanly health—structural and functional perfection of the parts especially concerned to maternity, that it is a mistake, a sin that may even curse generations yet unborn, to neglect any departure from womanly perfection. Small ills should be righted before they become big ones; do not allow little ills to develop into real diseases.

"My daughter suffered with nervous spells, bearing down pains and backache during her monthly periods. G. F. P. cured her. It is the best remedy I ever saw for young girls."—Mrs. Mary E. Hones, Beulah, Ala.

G. F. P.—Gerstle's Female Panacea, cures irregular, scanty, too profuse and painful monthly periods; uterine and ovarian irritations; ulcers, displacements and falling of the womb; whites and all unnatural discharges; frigidity, barreness and all impediments to maternity; also all associate ailments of the private organs of women. At all stages of menstrual life, from budding womanhood until after the changes that end special womanly functions, it is the best friend of and remedy for womankind. It is use strengthens all womanly organs, regulates and renders natural all sexual functions. It is sold at drug stores for $1.00 a bottle. Buy it, try it, and you will find these statements are true, for it is reliable and will not disappoint.

All ladies who are not perfectly right and well in a womanly way should write to the Ladies' Health Club, care of L. Gerstle & Co., Chattanooga, Tenn., for free medical advice and instruction.

OLYMYER CHURCH BELLS UNLIKE OTHER BELLS OWNED MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O. Mention this paper.

PEWS—PULPITS
Church Furniture of all kinds
Grand Rapids School Furniture Works
Cor. Wabash Av. & Washington St.
CHICAGO

BELLS
Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

CANCER
LUPUS, ULCERS, TUMORS and OLD SORES
Cured by Antitoxine the best home treatment ever discovered. No pain, no danger. Full proof, testimonials and particulars sent free.
Address, Dr. R. REGISTER,
420 Main St., MEMPHIS, TENN.

THE YEAR BOOK
Of the Methodist Episcopal Church, South, for the Year 1901.
REVISED AND BROUGHT DOWN TO DATE
By J. J. RANSOM, D.D.
Price, 10 Cents.
BARBEE & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

THE CHURCH OF THE FATHERS.
A History of Christianity from Clement to Gregory.
(A.D. 100—A.D. 600.)
By ROBERT THOMAS KERLIN.
12mo, pp. 347. $1.25.
All who are interested in the early history of Christianity will find this book unusually entertaining.
BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

CHURCH DIRECTORY.

New Orleans District, Rev. W. H. LaPrade, D. D., P. E.; residence, 1407 State street.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Dr. W. H. LaPrade, pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 1531 Antonine street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2028 Camp street.

Dryades Street, Dryades, between Enterpe and Felicity; Rev. P. H. Fontaine, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, 734 Nashville avenue.

Carrollton, corner Carrollton avenue and Eighth street; Rev. M. F. Johnson, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 316 Seguin street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. L. F. Alford, pastor; residence, 1026 Tchoupitoulas street.

The Commoner
(Mr. Bryan's Paper)

The Commoner has attained within six months from date of the first issue a circulation of 100,000 copies, a record probably never equaled in the history of American periodical literature. The unparalleled growth of this paper demonstrates that there is room in the newspaper field for a national paper devoted to the discussion of political, economic, and social problems. To the columns of The Commoner Mr. Bryan contributes his best efforts, and his review of political events as they arise from time to time can not fail to interest those who study public questions.

The Commoner's regular subscription price is $1 per year. We have arranged with Mr. Bryan whereby we can furnish his paper and NEW ORLEANS CHRISTIAN ADVOCATE together for one year for $2.25. The regular subscription price of the two papers when subscribed for separately is $3 net. When remittance is made by personal check, ten cents extra will be charged.

THE TORA OF MOSES.
BEING A CRITICAL STUDY OF DEUTERONOMY; ITS SEPARATION INTO TWO CODES OF THE TORA; A REFUTATION OF KUENEN CRITICISM.
By William Wallace Martin,
Formerly Professor of Hebrew, Vanderbilt University.
Large 12mo, pp. xvi, 339. Price $1.50.
BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

QUEEN & CRESCENT ROUTE
NEW ORLEANS & NORTH EASTERN R. R.
ALABAMA & VICKSBURG RY
VICKSBURG, SHREVEPORT & PACIFIC
TO
Birmingham, Chattanooga, Asheville, Washington
Philadelphia, Baltimore, New York, Cincinnati
AND TO ALL POINTS
North, East, North-East, and South-East,
Only 24 Hours Between
NEW ORLEANS AND CINCINNATI
Dining Car Service on New York and Cincinnati trains.
Vestibuled Trains, Fast Time, Close Connections, Through Sleepers
Full information cheerfully furnished on application.
Ticket Office: 211 St. Charles St.
J. L. BOYD, G. P. A. J. H. WELLS, C. P. A.
GEO. H. SMITH, G. P. A. R. J. ANDERSON, A. G. P. A.
New Orleans, La.

Colportage and Sunday-School Agency
WINONA, MISSISSIPPI.
Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.
Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.
All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.
The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN,
Colporter and Sunday-School Agent,
Winona, Mississippi.

A Shelf of Shakespeare.

Allen	Notes on the Bacon-Shakespeare Question	$1 50
Boas	Shakespeare and His Predecessors	net 1 50
Brandes	William Shakespeare: A Critical Study	net 2 00
Coleridge	Shakespeare and Other Dramatic Artists	1 75
Dowden	Shakespeare: His Mind and Art	1 75
Fleming	How to Study Shakespeare	net 2 00
Jameson, Mrs.	Shakespeare's Heroines	3 00
Jusserand	The English Novel in the Time of Shakespeare	3 50
Lady Martin	Some of Shakespeare's Female Characters	net 3 00
Latimer	Familiar Talks on Some of Shakespeare's Comedies	1 50
Lee, Sidney	Life of William Shakespeare	net 1 75
Mabie	William Shakespeare: Poet, Dramatist, Man	net 3 00
Rolfe	Shakespeare, the Boy	net 1 25
Smith, Goldwin	Shakespeare, the Man	75
Ten Brink	Five Lectures on Shakespeare	1 25
Windle	William Shakespeare: A Study in Elizabethan Literature	net 1 75
Wendell	Shakespeare's Country	75
Wingate	Shakespeare's Heroes	2 00
Wingate	Shakespeare's Heroines	2 00
Winter	Shakespeare's England	75

Shakespeare's Works.

Henry Hudson's "Shakespeare's Works." 12 volumes. Cloth	$ 9 00
Same. Leather	17 50
Gollancz's "Shakespeare." 39 volumes. Cloth, $13.65; Leather	23 40
Singer's "Shakespeare." 10 volumes	15 00
Shakespeare's Works. 4 volumes. Cloth	4 00
Shakespeare. 1 volume. Globe Edition. Cloth	1 75
Same. 1 volume. Warner Edition. Cloth	1 00
Same. 1 volume. Padded Leather	2 25

BARBEE & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

—THE—
Reynolds System for Raising Church Funds.

REVISED PRICE-LIST OF SUPPLIES.

CHURCH TREASURER'S BOOK.
Size, 9 x 14 inches.
No. 0. For 400 names, $1.00 each.....Weight 30 ounces
No. 1. For 600 names, 1.25 each.....Weight 34 ounces
No. 2. For 800 names, 1.80 each.....Weight 44 ounces
No. 3. For 1000 names, 2.25 each.....Weight 50 ounces

STEWARD'S BOOK—For Collectors.
Size, 4¼ x 6¾ inches.
No. 3. For 100 names, 25 cents each.....Weight 4 ounces

CARDS.
Weight, 12 ounces per 100. Size, 3¾ x 5 inches.
Apportionment Notice Cards.....40 cents per 100
Members' Subscription Cards.....40 cents per 100
Friends' Freewill Offering Cards.....40 cents per 100
Financial Statement Cards.....40 cents per 100

COLLECTION ENVELOPES.
Printed form with blank for number, amount, name, and date.
No. 1, $0.75 per 1000.....Size, 1¾ x 2¾ inches; weight, 3½ ounces.
No. 2, 1.00 per 1000.....Size, 2 x 3½ inches; weight, 4 ounces.
No. 3, 1.10 per 1000.....Size, 2½ x 3¾ inches; weight, 4⅝ ounces.
Terms, Cash with Order. Postage, one-half cent per ounce. Any size ordered sent by mail. We do not prepay postage or expressage. Samples sent on application.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

Christian Advocate

REV. JNO. W. BOSWELL, D. D.,
Editor and Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS AND DIRECTIONS.

ONE COPY, one year, $2.00; six months, $1.00. To preachers of all denominations, half price.

CORRESPONDENTS will please direct all communications, whether on business or for publication, to the Editor, 512 Camp St., New Orleans. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

OBITUARIES not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of ONE CENT A WORD. Count the words and send the amount necessary with the obituary. That will save trouble all around.

THE PRINTED LABEL on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. This applies also to those who request a change of address.

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made.

THURSDAY, OCTOBER 9, 1902.

THE SERMON—PLACE AND PURPOSE.

The sermon justly holds first place in public worship. Those who exalt the ritual, or put forward the music at the expense of the preaching, either forget or ignore the purpose for which our Lord called and set apart men for the ministry. In ritualistic churches the service is all—the sermon is nothing. The preacher is lost sight of in the priest—an officer unknown in the New Testament. Let those who accept this form of ecclesiastical attorneyship have it so, but every effort to degrade evangelical preachers by forcing them to sandwich their sermons between musical performances, instrumental and vocal, and to cut them down to the shortest possible time, should be resisted to the end.

St. Paul informs us that the business of preaching was committed to him as his chief work. Christ sent him to preach, and he made everything else secondary in importance. He was not commissioned to conduct service—to read lessons and prayers, and to hear the responses of the people. He was not sent to preside over sacred concerts, or to arrange musical programmes with the soloist and quartet for the entertainment of esthetic sentimentalists. He exhorted the people to sing and to make melody in their hearts, but neither the singing nor other exercises were allowed to monopolize the time, and crowd out the sermon. Any preacher assists in defeating the purpose of his mission when he suffers the sermon to be discounted in the estimation of his congregation.

The purpose of the sermon sets forth its pre-eminence. The preacher is God's messenger to declare his will to men. As such, he is sent into the world to teach. "Go ye and teach all nations," said Jesus to his apostles. "Go ye into all the world, and preach the gospel to every creature." "And they went forth and preached everywhere." The preacher is commissioned to warn men of the deceitfulness of sin, of the devices of the wicked one, of the final and awful consequences of their evil ways. Of the dangers to which men are exposed in their natural state, though they may know them, they are often forgetful, and sometimes utterly indifferent. The dangers must be pressed upon their attention. The preacher must persuade men. His heart must be thrown into his message, and by the love of God in Christ Jesus he must seek to turn men from sin. These are the chief duties of the preacher—to instruct, to warn, to persuade. How is he to perform these duties except through the sermon?

The information given in the New Testament leads us to believe that our Lord, when he commissioned his apostles, intended them to go out and gather the people together, and to stand before them, and face to face preach the gospel. What is called personal work — that is, taking men one at a time, and privately instructing them—may accomplish some good, but it is a slow process, and if wholly depended on, the church would never succeed in bringing the world to Christ. Among a people destitute of Christian knowledge such a plan might, in the incipient stages of mission work, succeed in winning a few souls; but let that plan be adopted among us, and the sermon abolished, our churches would soon die. Congregating the people, and by the living voice proclaiming the gospel, is the God-ordained method. This is the method of men when they undertake to thoroughly instruct and arouse their fellow-men to action. "How shall men call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?"

If the sermon, by divine arrangement, has pre-eminence in the gospel, the preacher can not lightly esteem it, nor allow the congregation to set it aside. Too much is involved—his own salvation and the salvation of his people. God will call him to account, and hold him responsible both for the matter and the manner of his discourse. He dare not give it a secondary place, nor preach anything save the simple gospel. He has no authority to reject or amend the holy oracles, but to preach them as he finds them. Nothing is to be added to them; nothing taken from them. St. Paul's highest ambition was to preach the gospel as the Lord delivered it to him, and having preached it, he conscientiously declared that he was "free from the blood of all men," for he had "not shunned to declare the whole counsel of God."

The mighty issues involved demand thorough preparation on the part of the preacher for his life-work, and that he exert himself to the best of his ability every time he undertakes to preach. Of all places, the pulpit is the last, either for the display of one's learning and ability, or for trifling with the souls of men. How a preacher called of God can undertake to instruct the people without preparation, or conclude that if he opens his mouth, the Lord will fill it, we do not understand. One is inexcusable carelessness; the other is presumption.

In these days, without any thought of disobedience to the call of God, or desire to sidetrack the sermon, there is danger of losing sight of the importance of preaching in the effort to answer the demand for good pastors. This is the result of wrong conceptions, for which, perhaps, high officers in the church are chargeable. And this, doubtless, accounts—at least, in part—for the fact that we have so few real great preachers among our young men. It accounts also, in part, for the effort to discount the sermon, and dwarf it almost to nothing. The people are always eager to hear great preaching. Every preacher ought to strive to preach great sermons. The ambition is laudable, if prompted by the desire to do good.

ONE VOW OF A PREACHER.

Every Methodist preacher who is presented for ordination to the ministry is believed to be sound in the faith. A committee appointed to ascertain the fact has so reported. Otherwise an Annual Conference could not authorize his ordination, nor put the seal of the church upon his parchments. And to further test his soundness, he is required, in the presence of the Bishop and the congregation, to give satisfactory answers to certain questions, which are final. The questions are asked in view of the fact that the church has standards of belief which all candidates are required to accept. Such a requirement is necessary to save the church from confusion. These standards men can accept or reject, as they may see proper; only one who rejects them has no place in our ministry.

Methodism affirms faith in the Holy Scriptures—in their infallibility, because they are given by inspiration of God, and in their sufficiency, because they contain all things necessary to salvation. The faith of the church is set forth specifically in our fifth Article of Religion. And that there may be no mistake or misunderstanding, it is distinctly affirmed that "in the name of the Holy Scripture we do understand those canonical books of the Old and New Testaments, of whose authority was never any doubt in the church." Then follows the names of the canonical books as we have them in the Authorized, or King James' translation, and in other versions.

At the time of ordination, when the candidate is undergoing the examination in the presence of the people, he is asked this question, "Do you unfeignedly believe all the canonial Scriptures of the Old and New Testaments?" His answer is, "I do believe them." No other answer would suffice. It must be without reserve, and with no doubtful signification. Those who are appointed to examine candidates, and those who administer the vows, have no authority to make any compromise; and they will not, if faithful, and understand their own responsibilities. And we undertake to say that it is next to impossible for one who is unsound in the faith to get into the ministry—his soundness being determined from a Methodist standpoint.

Observe, the candidate for orders is not told that the Bible is made up of inspired and uninspired parts, and that it is his duty to separate the genuine from the spurious. Nor is he informed that much of what is set forth as history is mythical or allegorical. The doctrines of grace, around which controversy has raged for ages, are not mentioned and expounded. The presumption is, that he has made a study of these things, and he is simply called on to declare his faith as a Methodist. Every ordained preacher in Methodism has done this, as also has every licentiate who is on trial. And it comes to pass that every man sent out to preach is endorsed as sound in the faith. If he is not, he practices an imposition on the church.

But it happens now and then that a preacher's views undergo a change. He comes to the conclusion that the Scriptures are not infallible. Moses has been upset, Job discovered to be only the leading character of a beautiful fiction, and the Lord Jesus himself to be but a man highly endowed, spiritually and intellectually, and worthy as an example of virtue and correct living — nothing more. As to the doctrines of the Bible, he finds that Methodism is wholly wrong. Of course, every man has a right to investigate and to accept conclusions as they are reached, and it is both his privilege and his duty to be governed by them. The church gladly releases every man from his vows as a Methodist, and bids him God-speed when he can no longer agree with its teachings or polity. But so long as he remains in the church, he is expected to conform to its doctrines and practices. Whenever he ceases to be in accord with his church, he should, by all means, say so, and quit. He can not do otherwise and be consistent.

PRESBYTERIAN REVISION.

The revision of the creed, or Brief Statement, adopted by the General Assembly of the Northern Presbyterian Church last May, is now before the Presbyteries, and is being adopted with less opposition than was expected. Here and there are presented strong protests. These protests are made because if the Brief Statement is accepted and enters into the constitution of the church, the peculiarities of Presbyterianism as set forth in the articles on foreordination, and elect infants, will disappear. It is true, the original articles stand, and the revision is to be understood as explanatory. But if the explanation is authoritative, and worth anything, the original articles will cease to be considered.

Methodist writers generally look upon the Brief Statement as an abandonment of ultra-Calvinism. So do Cumberland Presbyterians, who split off from the Old School Presbyterians, partly because of their position on foreordination. The Cumberlands are so clearly persuaded that the Mother Church has abandoned the "horrible decrees," many of them are ready to make necessary concessions on other points, and reunite. Overtures to that end have already been made. The Presbyterian, of Philadelphia, quotes without dissent from a ministerial correspondent, as follows:

"The more I examine both the New Statement and the Overtures, the more fully am I convinced that it would be unwise and misleading —as to future action of the church looking to union with other Presbyterian bodies in the country—if we should adopt these Overtures. Their significance has been properly estimated by Methodist and Cumberland people. Instead of . . . . the New Statement and the proposed Overtures giving a satisfactory explanation of Calvinistic views, the very contrary has occurred. We need to explain the explanation with more pains than we have been obliged to use in setting forth the meaning of the Confession itself. Historically, how foolish it is to attempt to satisfy doctrinal adversaries in the church or outside of it by trimming explanation. This sort of procedure has always failed."

Evidently the writer of the above paragraph is of the opinion that it is impossible to reconcile the New Statement with the Calvinistic views as set forth in the Confession of Faith. We are of the same opinion. One is Calvinistic, the other is Arminian, and Calvinism and Arminianism can not be made to harmonize on the questions at issue. The leaven of free grace and an unlimited atonement has done its work. Our Presbyterian brethren have put into their book what they have had in their pulpits for a long time. The action will not hinder them in their work.

ANOTHER ORDER CALLED FOR.

The number of orders in Methodism is not sufficient to meet the demands of the times. We have Bishops, elders, deacons, and deaconesses, and a self-constituted order called evangelists. Now it is given out in a high place that we have no order among our laymen answerable to the order of deaconess among the sisters. Of course, this discrimination is not right. The sisters must not monopolize the work of mercy among the poor and needy, and the brethren must be organized and trained. We must institute an order—a brotherhood, not to accompany the sisters, but to work on similar lines in places where the sisters can not go. This last suggestion our sisters will be quick to resent, for it was distinctly argued that if they were organized and trained, and allowed to wear a distinctive dress, they could go anywhere.

We do not know whether the brother who makes the suggestion is in downright earnest or not. Possibly he has put forth his views tentatively, just to see how they would be received by the Methodist public. But whether he is serious or in jest, he is accorded a place in our Methodist Review —a periodical that is supposed to stand at the heard of Southern Methodist journalism. That gives his paper respectability, and there are ecclesiastical experimenters among us who would be willing, if encouraged, to authorize just such a brotherhood.

We thought, at the close of our recent General Conference, that the Old Church was sufficiently patched up, and furnished with new machinery in the way of Boards, Orders, etc., to meet any contingency during the ensuing four years. We were mistaken. We were guilty of a serious oversight. We took one step in imitation of Rome when we should have taken two. We authorized deaconesses and deaconess homes. We should have authorized a brotherhood, bought a farm, and made it part of the duty of the brothers, when not at work in the slums, to cultivate vineyards and manufacture communion wine. Not until something of the kind is put in operation will Southern Methodists be an up-to-date people. O for some dumb ass to open his mouth and rebuke the madness of the Lord's prophets!

MAKING A MOCK AT SIN.

"It is as sport to a fool to do mischief." This is the equivalent of another proverb of Solomon, "Fools make a mock at sin." The saying was exemplified a short time since at Fulton, Ky., when "the lewd fellows of the baser sort," defeated in their efforts to carry an election in favor of liquor, got together, and gave expression to the murder that was in their hearts, by hanging in effigy the Rev. E. B. Ramsey, who had taken the leading part in their overthrow. There was no suffering in this form of lynching. It did not create even a twinge of conscience in Brother Ramsey's heart. Whether he witnessed the execution or not we are not advised, but we have no doubt that he felt thankful that he was counted worthy to suffer such a death in the cause of God and humanity. For years he has been foremost in the fight against the liquor traffic, and has won too many battles to be intimidated by anything the whisky ring may do. He has the approval of God and good men, and can well afford to let his enemies mock. Are we mistaken in thus making an application of the wise man's words, "Fools make a mock at sin"!

Three or four times recently anxious inquirers have asked the editors of their church papers concerning the propriety of "union meetings," and whether or not their preachers "ought to exchange pulpits with preachers of other denominations." The answers were sometimes rather timidly given, but invariably indicated opposition. One or two replies were direct and unequivocal, and breathed anything but a brotherly or Christian spirit, showing that prejudice and bigotry still remain in some hearts. The wonder is, that men who cherish such sentiments can afford to exchange papers with their brother editors.

The editor of the Baptist Chronicle of Louisiana says, "Some over-loving Baptist preachers need to take note of the fact that it is as much a sin to act a hypocrite with Pedo-baptists as it is to act the hypocrite with anybody else." The truth conveyed in the saying is self-evident, but we hope our brother does not mean to insinuate that every Baptist preacher who assists Methodists and other Christians in meetings, or preaches in their pulpits by invitation, is acting the part of a hypocrite. It is quite enough to charge such brethren with being over-loving; to call them hypocrites in uncharitable.

CHANGE OF DATE.

MY DEAR BROTHER: Please publish in ADVOCATE that the Louisiana Conference will meet Dec. 18 (Thursday), instead of Dec. 17, as heretofore announced, and oblige,

Yours, JOSEPH S. KEY.

Sherman, Texas, Oct. 2, 1902.

PERSONAL.

Rev. W. S. Lagrone, presiding elder of the Durant district, asks us to give notice that he has secured Rev. J. D. McWhorter to close up the work on Ethel circuit, made vacant by the death of Rev. A. J. Foster.

Rev. J. J. Garner says: "We are getting along very well up here at Ruleville (North Mississippi), doing the best we well can." That means Brother Garner is giving his whole soul and time to the work of the Master.

Our church at Gueydan, La., is bereaved by the death of Brother H. E. Richards, a good, spiritually-minded man, who was a blessing to the community. He died in triumph. May the Lord care for the widow and fatherless baby girl!

Rev. A. A. Bernard is doing well in his charge—Gueydan, La. He reports a good meeting at Estherwood. There were five conversions and three applications for membership; the church much benefited. Rev. Martin Hebert did most of the preaching.

Rev. B. S. Rayner, of the North Mississippi Conference, is located for the present at Laredo, Texas, which place, we take for granted, will be his headquarters while distributing Bibles among the Mexicans. We pray that he may meet with great success.

Dr. T. B. Hollomon, presiding elder of the Jackson district, authorizes us to say that, "Rev. J. T. Leggett having transferred to the Denver Conference, Dr. Jas. A. Moore has been put in charge of Capitol Street Church for the remainder of the Conference year."

In a note on business Rev. E. L. Alford includes a good word about his charge. He says: "I have had a splendid year on Topisaw circuit; fifty, or more, conversions, and an addition to the church of thirty-five members. Have also built for the circuit a most excellent parsonage."

Rev. Theo. Copeland, of Birmingham, is at present in Water Valley, assisting Rev. J. M. Bradley in a meeting. As our Baptist brethren have just been through a great revival, we trust the fire has been transferred to Wood Street, and that the church may be greatly blessed.

Rev. J. A. Bowen is closing another successful year at Tupelo. All departments of his work are prosperous. One hundred and thirty-eight members have been received during the past twenty-one months, and more to follow. The finances will be in full. Happy preacher! Happy people!

A note from Rev. O. L. Savage, of Courtland, Miss., informs us that he has received seventy members into the church this year. In two of his meetings he had the efficient services of Revs. R. H. B. Gladney, W. L. Graves, and D. W. Babb. Two meetings he held without assistance. The outlook is bright.

The following letter from Rev. and Mrs. E. E. Langford, dated Cedar Bluff, Miss., Oct. 6, has just reached us: "DEAR DOCTOR: Our baby boy, Cecil Watts, left us, for the home above, to-day at 1:50 P. M., at the age of nine months and nineteen days. Our hearts are very heavy. Pray for us." We extend our deepest sympathy to the bereaved ones.

Miss Jennie Sebastian writes us concerning the strong efforts put forth by the good Methodists of Benson, La., to build a church. The house is about complete, ready for painting, but all the furnishings are yet lacking, and the money exhausted. The people of the church have done their best, and now need help from others. Who will lend a helping hand?

Do You Know?

That when your bowels are disordered, and irregularities caused by change of diet or location exist,

Brodie's Astringent Cordial

Will correct all the troubles, and never fails, but

CURES

DIARRHŒA, DYSENTERY, COLIC, CRAMPS, BLOODY FLUX, and Such Symptoms.

TESTIMONIAL.

July 28, 1899.

Dear Sirs:—I have used Brodie's Astringent Cordial in my family, and am using the third bottle. It always acts like a charm upon my children, correcting ailments of the bowels better than any medicine I ever tried. * * *

Yours, most respectfully,

Mrs. A. W. Moore.

Price: 50 cts. and $1 a Bottle.

I. L. LYONS & CO., New Orleans, La.

Sold by All Druggists.

New Orleans Preachers' Meeting.

Notwithstanding the street-car strike, every pastor was present except one. At the opening of the meeting the presiding elder, Dr. LaPrade, was not present, but Dr. F. N. Parker called the meeting together, and after devotional service the pastors reported the work done during the past month. Additions: Felicity, 2; Parker Memorial, 2; Werlein Mission, 1; Carondelet, 4.

Several pastors reported the financial condition of their churches in fine condition.

Pastor Alford, of Werlein Mission, sounded a very hopeful note from his charge.

The pastor of Algiers, Rev. Dodson, announced that Bro. Joe Ramsey, of Viola, Tenn., will assist him in a revival in November.

Dr. LaPrade reported an increase of men in attendance on the evening services.

The strike seems to have affected the attendance of Carondelet Street Church more than any other church.

Cancer of Twenty Years Standing Cured by the Combination Oils.

Dr. D. M. Bye Co., Dallas, Texas:

Dear Sirs—I feel so grateful to you for curing a cancer on my face, that I wish to make a statement of the case, and hope to induce other sufferers to give your remedy a trial and be cured.

My face has been cancerous for twenty years, I suppose. At the first it would break out in a sore and I would burn the place with a hot tobacco-pipe, and it would heal up, but would break out anew on a different part of my face, but it could not be controlled in this way, and about ten or twelve years ago it broke out again on my left cheek. I could get no relief by using the old application and I then submitted the case to a cancer doctor, who said that he knew he could cure me. He applied one fiercy plaster after another, which almost threw me into convulsions, until he pronounced it cured. It did not heal over, but left a red, ugly scar. It remained so only a short time and broke out again. Again I returned to him and went through the same fiercy ordeal. This I did three times and got no cure. The time of his treatment extended over thirteen months. I had resolved not to submit to the treatment any more, but to let it take its course, when I happened to see your card in the Home and Farm Magazine. By this time, October, 1901, the case was a stubborn one, but I did not put myself under your treatment until December 1, of the same year, four months ago. I followed your directions implicitly, and have no doubt but that I am permanently cured, because the place has healed over, leaving but a small scar, and the new skin is of a natural color and grows tougher every day.

I am in the 72d year of my age, and have been a member of the Primitive Baptist Church for nearly 53 years. I pray for God's blessings on you, that your life may be a long one, and that you may live to relieve the sufferings of others, as you have done for me.

Gratefully yours,

MRS. MARTHA GIBSON,

Corner Chestnut and Theodore streets, Dallas, Texas.

Free illustrated books and papers sent to those interested. Call on or address DR. D. M. BYE CO. 171 Main street, Dallas, Texas. P. O. Box 462.

Very many of our subscribers are behind in payment, and the time of many more is just expiring. Please send what is due. If you can not send the whole, send part. We need the money. Please do not wait another week.

AT THE FIRST SIGN of a cramp or other pain in the bowels take Perry Davis' Painkiller in hot water, sweetened and you have mastered the difficulty. There is but one Painkiller, Perry Davis'. 25 and 50c.

Notes from W. H. M. S. of North Mississippi Conference.

Much good work has been done during the Summer. Since June 1 five new societies have been organized. Three in Sardis district, at Pope, Senatobia, and Pleasant Grove. Lamar has shown gratitude for the help extended by organizing a society. A society has been organized at Lexington. The order has been sent for the payment of the balance due to Lamar.

The Conference treasurer reports:

Dues for second quarter	$116 84
Pledge and specials	49 90
Value of supplies sent	102 75
Raised for local work	532 31

The corresponding secretary's report shows:

Visits to the sick and strangers	532
Needy relieved	27
Garments distributed	125

Mrs. Rowan Thayer, of Greenwood, has accepted the office of district secretary of Winona district, in place of Mrs. Buckley, who felt compelled to resign. Many promises have been made for better work during the Fall and Winter.

Mrs. Robert Somerville.

Louisiana Conference.

To the Members of the Louisiana Annual Conference—

Dear Brethren: At the next session of the Louisiana Annual Conference, I expect to introduce a resolution asking you to establish and maintain a Louisiana Orphanage. I have thought over it a long time, and I believe it to be our duty. Be prepared to discuss this matter at our coming meeting. Pray over it. Speak to your congregations about it, and see if some one will offer a suitable plot of land for a site in a healthful place. Fraternally,

Chas. C. Wier.

Sept. 25, 1902.

The Royal Month and the Royal Disease.

Sudden changes of weather are especially trying, and probably to none more so than to the scrofulous and consumptive. The progress of scrofula during a normal October is commonly great. We never think of scrofula—its bunches, cutaneous eruptions, and wasting of the bodily substance—without thinking of the great good many sufferers from it have derived from Hood's Sarsaparilla, whose radical and permanent cures of this one disease are enough to make it the most famous medicine in the world. There is probably not a city or town where Hood's Sarsaparilla has not proved its merit in more homes than one, in arresting and completely eradicating scrofula, which is almost as serious and as much to be feared as its near relative—consumption.

Again Offered.

To New Orleans Christian Advocate Readers.

The Theo. Noel Company are again making their offer to send a package of Vitæ Ore on trial to every subscriber of the New Orleans Christian Advocate, or friend recommended by readers, and every person in need of medicinal treatment of any kind should be certain to accept the same. Their offer occupies a large part of page 5, and all can profit by reading it through carefully. This medicine was discovered many years ago by Theo. Noel, the president of the company, at that time a prospecting geologist, and since its introduction has been instrumental in curing thousands upon thousands of ailing people throughout the country of all manner of diseases, a number of which are enumerated in the advertisement. The company desires no one's money whom Vitæ-Ore can not positively benefit, and for this reason do not offer the medicine for cash, but desires each person to test it before paying for it, and none need pay unless benefited and satisfied. The company is regarded as reliable, is well known to the reading public, have what they claim, and will do as they agree. A large number of our readers have already accepted this offer, and can consequently testify concerning the merits of the medicine, but those who have not should not hesitate to give V. O. a trial according to the liberal offer made by the Theo. Noel Company.

From this date no attention will be paid to manuscripts that come to this office rolled. Let them be folded and put in an envelope. And please, brethren and sisters, use ink. Pencil writing, after passing through the mail, is often hard to read. We speak both for the printer and the editor.

First Church, Shreveport.

For four weeks I have been the victim of malaria in general, and of carbuncles in particular; so that, while I have managed to fill my pulpit every Sunday, I have only been able to visit the sick and distressed.

I am closing out my fourth year pleasantly and, I hope, profitably, both to myself and the church. We have moved forward some, and I am glad that my successor may find a clear field, a united and working church, and a splendid new home for the preacher. Our membership has increased in numbers, and the increase is in the shape of a fine class of people. Indeed, I know of no more pleasant charge than this, and in advance congratulate the brother who follows me, for he will serve a noble people, who are loyal to their pastor and the church. Our collections are all secured, and we are in this sense ready for Conference, and besides the regular will be able to report some special collections.

I am to help Brother Lutz next week, and he is to help me in the latter part of the month in a meeting. Lutz is a fine man, and I only wish we had more like him, for he has grit, grace, and gumption.

Dr. LaPrade lives in the affection of many here, and I only hope I may follow another pastor so generally beloved as was he.

We have suffered a severe loss in the death of Judge John W. Holbert, one of our official members, who died suddenly last Sunday evening. He died as he lived—in the fullness of Christian faith; and we still rejoice that "our people die well."

Come up and spend a Sunday with me, and we will make a special canvass for the Advocate.

W. T. Bolling.

Notice, Louisiana Conference.

Will the presiding elders please send me immediately the assessments on their districts, including the assessments for presiding elder and preacher-in-charge? Also please give me the names of your lay delegates to the Annual Conference, with their occupations and postoffice addresses, and the place where the next District Conference will be held. I also want the names of the district Epworth League officers, and the names of all Boards of Trustees holding Annual Conference property in the district. Respectfully,

Wm. G. Evans.

Grand Cane, La., Oct. 1, 1902.

Conference Notice.

To Presiding Elders of North Mississippi Conference—

Brethren: Please send me names of lay delegates, and those for admission on trial and for readmission, and those local preachers for ordination.

I believe that all the members of the Conference will join us in prayer for the baptism of the Holy Ghost upon the Conference session.

J. A. Bowen.

Tupelo, Miss., Oct. 2, 1902.

Free Scholarships.

We have room for a few more students in our dormitories, and until these places are filled we will give free tuition to all who apply; board, washing included, fuel, electric lights and excellent table fare, only $135, for the entire session in main building, and $95 in Club Home.

We have the largest opening we have had in thirty years' history of the college; had thirty more boarders than last opening, and are better equipped than ever to do excellent work. The Lord is with us in great power. Send your daughter at once. No preparation is needed. Wire us when to meet her. Write for catalogue.

J. W. Beeson, President.

P. S.—The above proposition will hold good for the Meridian Male College also.

RALLY DAY.

The third Sunday in October has been designated as Missionary Rally Day for the Sunday-schools. A suitable programme has been prepared, and it is important that all our schools should be supplied, and duly observe the day. Superintendents should order a supply at once, and put their schools in training. The Mission Rooms will furnish the programmes free of charge. Address Mr. G. W. Cain, Nashville, Tenn.

Personal to Subscribers

We will send to every subscriber or reader of the

NEW ORLEANS CHRISTIAN ADVOCATE

a full-sized ONE-DOLLAR package of VITÆ-ORE, by mail, POSTPAID, sufficient for one month's treatment, to be paid for within one month's time after receipt, if the receiver can truthfully say that its use has done him or her more good than all the drugs and doses of quacks or good doctors or patent medicines he or she has ever used. Read this over again carefully, and understand that we ask our pay only when it has done you good, and not before. We take all the risk; you have nothing to lose. If it does not benefit you, you pay us nothing. VITÆ-ORE is a natural, hard, adamantine, rock-like substance—mineral—ORE—mined from the ground like gold and silver, and requires about 20 years for oxidization. It contains free iron, free sulphur and magnesium, and one package will equal in medicinal strength and curative value 800 gallons of the most powerful, efficacious mineral water drunk fresh at the springs. It is a geological discovery, to which there is nothing added or taken from. It is the marvel of the century for curing such diseases as Rheumatism, Bright's Disease, Blood Poisoning, Heart Trouble, Diphtheria, Catarrh and Throat Affections, Liver, Kidney and Bladder Ailments, Stomach and Female Disorders, La Grippe, Malarial Fever, Nervous Prostration and General Debility, as thousands testify, and as no one, answering this, writing for a package, will deny after using. Vitæ-Ore will do the same for you as it has done for hundreds of New Orleans Christian Advocate readers if you will give it a trial, which none should hesitate to do on this liberal offer. SEND FOR A $1.00 PACKAGE AT OUR RISK. You have nothing to lose if the medicine does not benefit you. WE WANT NO ONE'S MONEY WHOM VITÆ-ORE CAN NOT BENEFIT. Can anything be more fair? One package is usually sufficient to cure ordinary cases; two to four for chronic, obstinate cases. Investigation will bear out that we MEAN JUST WHAT WE SAY in this announcement and will do just as we agree. Write to-day for a package at our risk and expense, giving your age and ailments, so that we may give you special directions for treatment if same be necessary, and mention this paper, so we may know that you are entitled to this liberal offer. This offer will challenge the attention and consideration, and afterward the gratitude, of every living person who desires better health, or who suffers pains, ills and diseases, which have defied the medical world and grown worse with age. We care not for your skepticism, but ask only your investigation, and at our expense, regardless of what ills you have, by sending to us for a package. Address, THEO. NOEL CO., New Orleans Advocate Department, Vitæ-Ore Building, Chicago, Ill.

THE

Marsh Revolving Book-Case

DESCRIPTION.

DIMENSIONS.—This Case is 36x18x18. Height, 40 inches. Has three shelves; each has one foot of book space on each of four sides, making Twelve Feet of shelf room.

No. 18. PRICE, $10.00.

ITS CAPACITY.—This Case will admit the entire Encyclopedia Britannica on the lower shelf, and on all about one hundred volumes of Law, Medical or Miscellaneous Works.

TOP.—Can be used as a Dictionary, Bible, Atlas, Directory or Dun and Bradstreet Holder, or other heavy volume. Nothing made for these purposes can be more substantial or complete.

SLATS.—The side pieces or Slats are of Oak, embossed and corrugated, and present a handsome appearance. They are fastened to the Shelves, each by 8 nails, and are firm and rigid under any weight of books the Case contains.

MATERIAL AND FINISH.—This Case is made from selected, thoroughly seasoned Oak or Ash, sanded perfectly smooth on all sides, and finished in Antique Oak, rendering it an ornament to Office, Library or Parlor.

THE BASE is of a handsome design; is capable of sustaining a weight of from Five Hundred to One Thousand Pounds; is provided with Castors, and on which the Case revolves easily, and is practically everlasting.

It is the first time in the history of Revolving Book Cases one has been produced so well adapted to the wants of Home and Profession, so handsome and substantial, and at such a Low Price.

HOW SHIPPED.

As a Great Saving in Express or Freight Charges, this Case is shipped knocked down, or in pieces, and thus compressed to package size, and goes by Freight as Second Class, or by Express at Half what it would if set up. Wrapped in heavy paper, it makes a thirty-pound package, and thus can be safely sent anywhere.

Directions for putting together accompany each Case.

We will furnish the above Revolving Book-Case and ten yearly subscriptions to the Advocate (new or renewal) to anyone for $20, or we will sell you the Case alone for $10 cash.

ADVOCATE OFFER.

Magic White Soap, advertised in our columns, is manufactured in New Orleans by a responsible company, who can be relied on to do what is promised. The soap is what is claimed for it. There is none better on the market. A fair trial has been given it at the home of the editor, and the good wife, who knows what soap is, says "it is about the best she ever used." Our lady readers would do well to give this soap a trial. Send for a box of twenty bars—one dollar; charges paid by the manufacturer.

We make the following offer: We will furnish one box of this soap, and the Christian Advocate for one year, for $2.50, to new subscribers. We make the same offer to all who will pay up back dues, and send $2.50 additional. Cash must accompany the order. Address

Jno. W. Boswell,
512 Camp St., New Orleans.

Biblical Department of Vanderbilt University.

Full Course of Biblical and Theological study, three years. English Theological course two years. Tuition and room rent free. Free scholarships for college graduates, and loan funds for undergraduates, covering cost of board. Post-graduate courses in Academic Department free. Conference course of study for undergraduates, and also post-graduate courses by correspondence. For information address

Rev. W. F. Tillett, Dean,
Nashville, Tenn.

ROSE POLYTECHNIC INSTITUTE.

A College of Engineering. Mechanical, Electrical, Civil Engineering; Chemical; Courses; Architecture. Extensive shops. Modernly equipped laboratories in all departments. Expenses low. 20th year. For catalog, address C. L. Mees, President, Terre Haute, Ind.

I Can Sell Your Real Estate no matter where it is. Send description, state price and learn how. Est. '96. Highest references. Offices in 24 cities. V. M. Ostrander, 2051 N. A. Bldg., Philadelphia

"This for That" 99 Trade anything you have for anything you want. Get our gigantic paper that prints thousands of exchange ads. 6 mo. trial subscription 10 cts. Your money back cheerfully if you are not delighted. Address, THIS FOR THAT, 970 Star Bldg., Chicago

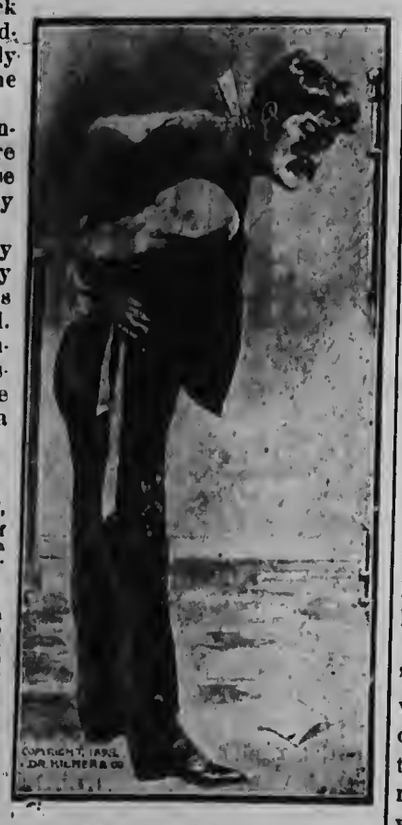
DO YOU GET UP WITH A LAME BACK?

HAVE YOU URIC ACID, RHEUMATISM OR BLADDER TROUBLE?

Pain or dull ache in the back is unmistakable evidence of kidney trouble. It is Nature's timely warning to show you that the track of health is not clear.

If these danger signals are unheeded, more serious results are sure to follow; Bright's disease which is the worst form of kidney trouble may steal upon you.

The mild and the extraordinary effect of the world-famous kidney and bladder remedy, Dr. Kilmer's Swamp Root, is soon realized. It stands the highest for its wonderful cures of the most distressing cases. A trial will convince anyone—and you may have a sample bottle free, by mail.



Backache, Uric Acid and Urinary Trouble.

Among the many famous cures of Swamp Root investigated by "CHRISTIAN ADVOCATE," the one we publish this week for the benefit of our readers, speaks in the highest terms of the wonderful curative properties of this great kidney remedy.

DR. KILMER & Co., Binghamton, N. Y.

GENTLEMEN:—When I wrote you last March for a sample bottle of Swamp-Root, my wife was a great sufferer from backache, rheumatism and urinary trouble, also excess of uric acid. After trying the sample bottle, she bought a large bottle here at the drug store. That did her so much good she bought more. The effect of Swamp-Root was wonderful and almost immediate. She has felt no return of the old trouble since. F. THOMAS.

Oct., 1901. 427 Best St., Buffalo, N. Y.

Lame back is only one symptom of kidney trouble—one of many. Other symptoms showing that you need Swamp-Root are, obliged to pass water often during the day and to get up many times at night, inability to hold your urine, smarting or irritation in passing, brick-dust or sediment in the urine, catarrh of the bladder, uric acid, constant headache, dizziness, sleeplessness, nervousness, irregular heart-beating, rheumatism, bloating, irritability, wornout feeling, lack of ambition, loss of flesh, sallow complexion.

If your water when allowed to remain undisturbed in a glass or bottle for twenty-four hours, forms a sediment or settling, or has a cloudy appearance, it is evidence that your kidneys and bladder need immediate attention.

In taking Swamp-Root you afford natural help to Nature, for Swamp-Root is the most perfect healer and gentle aid to the kidneys that is known to medical science.

Swamp-Root is the great discovery of Dr. Kilmer, the eminent kidney and bladder specialist. Hospitals use it with wonderful success in both slight and severe cases. Doctors recommend it to their patients and use it in their own families, because they recognize in Swamp-Root the greatest and most successful remedy.

To Prove What SWAMP-ROOT, the Great Kidney, Liver and Bladder Remedy, Will do for YOU, Every Reader of "CHRISTIAN ADVOCATE" May Have a Sample Bottle Absolutely Free by Mail.

If you have the slightest symptoms of kidney or bladder trouble, or if there is a trace of it in your family history, send at once to Dr. Kilmer & Co., Binghamton, N. Y., who will gladly send you free by mail, immediately, without cost to you, a sample bottle of Swamp-Root and a book of wonderful Swamp Root testimonials. Be sure to say that you read this generous offer in the NEW ORLEANS CHRISTIAN ADVOCATE.

If you are already convinced that Swamp Root is what you need, you can purchase the regular fifty-cent and one-dollar size bottles at the drug stores everywhere. Don't make any mistake, but remember the name, Dr. Kilmer's Swamp-Root, and the address, Binghamton, N. Y., on every bottle.

4 IMPORTANT GATEWAYS 4

TEXAS T AND P PACIFIC

2 - Fast Trains - 2 Daily

for St. Louis, Chicago, and the East

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Meals Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change....

SHORT LINE TO

Arizona, New Mexico, AND California.

E. S. THORNE, Third Vice-Pres't and Gen'l Mgr., DALLAS, TEXAS.

E. P. TURNER, General Pass. and Tkt. Agt.

A Beautiful Bible.

We have now the Handsomest Bible for Five Dollars that we have ever been able to offer at that price. In size it is 6x8½ inches and 1 inch thick. It is bound in the best Levant morocco, and otherwise finished in the best style. The type is long primer, and all proper names are accented. A concordance, subject index, and maps are the only helps, much reducing the usual weight of such a book. Sent by mail, the price is $5.20.

BARBEE & SMITH, Agents,

Nashville, Tenn. Dallas, Tex.

Yes, my child, if you don't use

Magic White Soap.

Rub Magic on soiled parts, leave them in water one hour. No boiling; no washboard; no backache, if you use MAGIC SOAP. Will iron easy as magic; has no resin like in yellow soap.

If Your Grocer Does Not Handle

MAGIC WHITE SOAP,

Send us One Dollar, and we will forward you a Sample Box of Twenty Large Cakes. Freight prepaid. Magic will make hard water soft, and your clothes clean and white.

Save the Wrappers for a Tea Set of 56 pieces, Free.

MAGIC SOAP CO., Ltd New Orleans.

L. H. HAAG, President.

ANOTHER NOTICE.

Requests for special copies of the ADVOCATE come to us so often that they are burdensome, and we again remind our friends that in making such requests they must send FOUR CENTS for each copy. We can not afford to "send bill," as we are sometimes asked to do. Please, friends, bear these things in mind.

Home Circle.

Uncle 'Lij on Horse-Sense.

Uncle 'Lijah stuffed the Chicago paper into his pocket, and left it there. Carroll Corners had no need of Chicago news that day, and Uncle 'Lijah knew it. Horace Griffin's barn had burned down, and two valuable horses had been added to the loss.

The grocery man was all alert.

"Was you to the fire, Uncle 'Lij?" was the salutation which reached the latter before he was fairly inside the door.

"No," responded the Illinois philosopher; "no, I wasn't at it; but I heard about it. So you couldn't git the horses out?"

The grocer was a member of the fire-brigade.

"Well, sir, that was the queerest thing y' ever see. There was lots uv time—fire in other end of barn—we must 'a' ben twenty minutes workin' with the horses before the smoke choked us off—and yit we cudden git 'em out."

"What 'd you do?" said Uncle 'Lijah, backing up to the fire with his hands between the stove and his coat-tail.

"We done everything. Pulled 'em by the halter, hollered at 'em, whipped 'em, took axes and cut down stalls at last; but there they stood by the mangers, and nothin' 'ud budge 'em, till they went plumb crazy and danced about like mad!"

"An' wa'n't there nobody there to tell you fellers what to do?"

"No more'n what we done."

"Well, they's one thing you ought to done; I don't say it would 'a' saved 'em, but I never see it fail. You ought to blindfolded 'em with their blankets, and then backed 'em out."

"That's right, Uncle 'Lij," said Doc Bier, the liveryman and practicing veterinary surgeon, who had just come in.

Then tales of burning stables, east and west, were related to illustrate the truth, as one lounger after another brought his experience to bear.

Finally the flow of conversation came to a full stop at a question mark. The question was, Why should an animal as intelligent as the horse have no more sense than to stay in a burning barn and die there? The grocery man went so far as to doubt the supposed intelligence of the horse, and said that, after what he had seen the night before, as a knowing brute the horse was not what he had "been cracked up to be."

Here Uncle 'Lijah got the floor and held it until he took his groceries and went home a little late for dinner.

"Well, now, Reube, it strikes me yon aint got the horse down very fine. 'Taint because he's stupid. Jest the opposite. It's because he's got what a good many men think they have, and are mighty proud of, an' that's horse-sense. A horse stays in the barn because he can figger out things, an' argee. Says he, when he smells the smoke, 'Suthin's up.' Then he uses his horse-sense. Says he: 'I'm glad I'm in the barn. It's the safest place in the world. When it rains, an' I get wet an' shivery, I always find the barn dry and comfortable. Same thing when it's cold. An' when it's hot, so I wish I had one of these here new straw bonnets between my ears, soon's I strike the barn I find it cool. When I get home from a long drive, hungry an', as the feller said, with nuthin' in my stomach but a wrinkle, I find corn and hay in the barn. When I sprained my foreleg last Summer, soon's they got me in the barn an' rubbed me they fixed me up quick,' said he.

"Says he: 'The barn never failed me yet, and I calc'late I'll stay right here now.'

"Now," coutinued Uncle 'Lijah, warming up to his subject, his expression becoming less humorous and more intense as he realized that he was striking very close to some of his auditors, "a good many men agree the same way; only they put 'money' where the horse puts 'barn.' Money warms 'em in Winter, with wood at four dollars a cord; an' it keeps 'em cool in Summer, with ice at thirty-five cents a hundred; it honses 'em, clothes 'em, feeds 'em, doctors 'em, and does so many things, purty soon they get to thinkin' that money'll do everything.

"It never occurred to the horse that the barn could get afire, and burn him up. An' these fellers never 'low themselves to think that there's a time comin' when money is about as much good as wood, hay and stubble, burnin' round their ears.

"It's horse-sense for a horse to go in the barn, an' it's horse-sense for a man to depend on money and the things money'll buy; bnt the time comes for men, an' may come for horses, when they need suthin' more than their own horse-sense."

"What's that?" asked Doc Bier, who had been so interested that he had let his cigar go out.

"Well, Doc," said the old man, lowering his voice, "it's what the horse has to exercise before you can get him out of the burnin' barn—it's faith. S'long as the horse can see, he depends on his own horse-sense; but, when he's blindfolded, he says: 'Now I don't know where I am. All I know is, my master's hand is on my neck, an' my master's voice is in my ear, an' the smell of smoke is in my nose. I don't know what's wrong, but my master does.' Says he: 'I'll jest quit argeein' an' relyin' on horse-sense, an' I'll obey my master's command, an' go where he leads.'

"Now, Doc, that's my idee of religion. I didn't calc'late to get onto that subjec' when I come here; bnt sense the talk has nacherly led up to it, I might as well say what I think. I think religion, biled down, amounts to this—havin' more faith in the Master than in your own horse-sense, an' showin' that faith by obeyin' the Master's voice, whether he says, 'Whoa,' 'Back,' er 'Git up.'"

When Uncle 'Lijah had gone out, and they had watched him catch a team which was "going his way," Doc Bier looked at his cigar; and though it was only half burnt out, he threw it into the stove, and then remarked: "Well, boys, that's the first sermon I've heard for three years, and the best one I've heard for ten."—Christian Endeavor World.

Tetterine CURES Eczema!

"I had a severe attack of Eczema, and after using other remedies with no benefit, I used Tetterine. Two boxes made a complete cure." Solomon Cohen, Savannah, Ga.

50c. at druggists, or by mail from J. T. SHUPTRINE, Savannah, Ga. Sole Proprietor.

REV. WALKER'S

FAMOUS DYSPEPSIA CURE.

Famous for Glorious Achievements.

The recognized unfailing scientific Cure for Dyspepsia Nervous Indigestion Constipation, Acidity, and Biliousness. Relief in one minute, with first dose; quickly effects a permanent Cure. Never fails. Neutralizes and eradicates dyspepsia poison. An absinite specific. Very palatable, perfectly harmless, as gentle as nature in effect. Neglected Dyspepsia and Indigestion produce "Bright's Disease," undermines the vital organs, overthrows the mental faculties, producing insanity and death.

Mr. J. G. Thompson Anciote, Fla., voluntarily writes "I suffered agonies from Dyspepsia Walker's Famous Dyspepsia Cure quickly cured me. I gained 14 pounds in one month. My friends are astonished at my quick recovery. A wonderful medicine."

Rev. F. M. Martin, Van Wyck, S. C., "Best Dyspepsia medicine I ever found."

Rev. R. M. Boone, editor Baptist Chronicle, Alexandria, La., "Doing finely in my wife's case."

Mr. Leroy Turner, Sparta, Ga., "I could scarcely eat anything, two doses completely relieved me."

Mrs. M. L. Walker, Atlanta Ga. "It cured me of painful sufferings from acidity of the stomach."

Box containing month's treatment, by mail, $1; checks, 10 cents extra. Address,

REV. EDWARD H. WALKER, Box 92, Atlanta Ga.

MOUNDS, MONUMENTS, AND INSCRIPTIONS;

ILLUSTRATING BIBLE HISTORY.

By M. B. CHAPMAN, D.D., Of Missouri.

12mo, pp. 264; price, $1.25.

Condenses the whole history and brings the learning of the subject down to date.

Barbee & Smith, Agts., Nashville, Tenn. Dallas, Tex.

The Foreign Missionary and His Work.

By Dr. W. C. E. Cunnyngham.

WITH AN INTRODUCTION BY

Dr. Walter R. Lambuth, Missionary Secretary of the Methodist Episcopal Church, South.

16MO. PP. 132. 50 CENTS.

In twelve short chapters sets forth in outline the religious condition of the world, the dominant power of Christendom and its responsibility for the rest of mankind, the need and beneficence of mission work in heathen lands, and the best methods for its performance.

Barbee & Smith, Agts., Nashville, Tenn. Dallas, Tex.

A woman's discovery FREE

By many years of constant study and experiments, I have perfected a simple, harmless vegetable remedy that will quickly cure all female diseases, as well as the piles. It is nature's own remedy, and will not only relieve, but will absolutely thoroughly and permanently cure the ailments peculiar to women, such as falling of the womb, leucorrhea [whites], displacements, ulceration, granulation, painful or scanty periods, irregular menstruation and all the pelvic ills of women. It positively cures rectal ulcers, piles, hemorrhoids, tumors, itching, blind or bleeding piles in either sex. It cures promptly, privately, and permanently without the repugnant methods in general use by physicians. You can escape embarrassing examinations, avoid humiliating exposures, cheat the surgeon's knife out of baptism in your blood.

The treatment is so simple, mild and effectual that it will not interfere with your work or occupation. Thousands and thousands of letters are being received from grateful persons from all parts of the world who have been cured by the use of this remedy. The first package is free, send for it—send to-day. I know that a fair trial of it will result in your becoming its enthusiastic advocate and friend. With it I will send literature of interest and value. Do not neglect this opportunity to get cured yourself and be in a position to advise ailing friends.

Consider well the above offer and act upon it at once. It is made in the sincere hope of aiding you and spreading the knowledge of a beneficent boon to sufferers. Earnestly, hopefully, faithfully, MRS. CORA B. MILLER, 46 Comstock Bldg., Kokomo, Ind.

Illinois Central

DOUBLE DAILY SERVICE

Through Sleepers

BETWEEN

New Orleans and St. Louis, Louisville, Cincinnati and Chicago.

Steam Heated, Gas Lighted, Wide Vestibule Trains with

DINING CARS

For New Orleans, Serving meals a la carte, Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE:

St. Charles and Common Streets.

Yazoo & Mississippi Valley RAILROAD COMPANY

SCHEDULE IN EFFECT MAY 18TH.

Trains leave and arrive at UNION STATION Howard Ave. and Rampart St., Daily

	Leave.	Arrive.
Memphis Express.....	3:45 p. m.	9.50 a. m.
Vicksburg & Natchez Ex.	7:10 a. m.	5:20 p. m.
Valley Express.....	10:15 p. m	6.00 a. m.
Bayou Sara Acc'd.....	9.30 a. m	4.40 p. m.

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, Monroe, La., and Memphis.

Parlor Cars on Vicksburg and Natchez Express

Direct and favorite route to North Louisiana and Arkansas. Only line through the Ole Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts.

WM. MURRAY, D. P. A.

W. A. KELLOND, Asst. Gen. Pass. Agt. A. H. HANSON, Gen. Pass. Agt.

Artistic Monuments

Cost no more than plain ones in White Bronze. Marble is entirely out of date. Granite eventually crumbles back to Mother Earth. Besides it is very expensive.

White Bronze is strictly everlasting. It can not crumble with the action of frost. Moss growth is an impossibility. It is more artistic than any stone. It has been adopted for nearly one hundred public monuments and by thousands of delighted customers in all parts of the country. We have designs from $4.00 to $4,000. The company ships them to any address. Send me a postal card, and I will call at your home with my designs.

REV. GEO. JACKSON, Lecompte, Rapides Parish, La. Agent Monumental Bronze Co., Bridgeport, Conn.

CANCER CURED

Without the Use of the Knife or Loss of Blood.

G. W. BENNETT, M. D., Lock Box 82. Gulf Port, Miss.

Bible Boys and Girls:

How They Looked, Where They Lived, and What They Did.

By Calvin D. Wilson and Jas. K. Reeve. Illustrated by George Foster Barnes. A handsomely bound issue, with nearly 400 pages, large type, with many half-tone illustrations. Price, $1.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

TWENTY MONTHS IN JAPAN.

By the REV. HENRY C. HAWKINS, *Of the Mississippi Conference.*

12mo, 86 pp.; illustrated; paper, 25c.; cloth, 40c.

BARBEE & SMITH, Agents, Nashville, Tenn.

A HELPING FUND.

We have many calls to send the ADVOCATE to poor, aged persons at a reduced rate. This we always do. Are there not many persons, well-to-do in this world's goods, who will send us money—any sum they may see fit to give—to supply the ADVOCATE to persons who would like to have it, but are unable to pay anything? We will gladly send it to such for one dollar a year. We hope to get many responses to this appeal. Let those who respond designate the names of those to whom they desire the paper sent, or give the money to their pastors, and let them send the names. If names are not sent, the editor will do the best he can. Who will first respond?

The Firm of Grumble Brothers.

"Postscript edition!" shouted the newsboy at the door, as the street car stopped for a moment. "Paper, sir?"

"Yes," said Alan's father, and was soon deeply engaged, reading the latest news from China. Alan, thrown on his own resources, amused himself by looking out of the window. He was not familiar with that part of the city, and found much to interest him. Presently he broke into a low laugh. "What is it?" asked Mr. Peterson.

"Such a funny sign, father—'Grumble Brothers!' I wonder if they live up to their name?"

"I think not," said his father, smilingly, "or they would not be the successful men of business that they are. But there are some 'Grumble Brothers' who, unhappily, do live up to their name. I hope you will not enter into partnership."

The next morning was rainy. Alan came down to breakfast decidedly out of humor. "Why should it rain on Saturday? I do not care if it pours on school days. We were going to play ball in the park this afternoon. It doesn't seem fair for it to rain. Mother, what is the matter with this oatmeal? It is not a bit good."

"When did they take you in, Alan?" asked Mr. Peterson.

"Take me in?" asked the boy in surprise. "What do you mean?"

"Do you think it will be a good investment?" continued his father.

"Beg pardon, father," said Alan, greatly mystified; "I do not see what you are aiming at."

"Oh, I thought by the tone of your remarks that you had been taken into the firm of 'Grumble Brothers;' that is all."

Alan blushed and looked undecided for a moment, and then gave a good-humored laugh. "You have the best of me, father. Well, the next time I find fault with anything just remind me, please, of those 'Brothers,' and I will try to pick up a little pleasantness."—Unidentified.

An Appeal to Our Friends.

We make a special appeal to our friends who owe us on subscription to send us the amount due. We need the money. The amount each one owes is small, but the aggregate amounts to hundreds of dollars. Our friends must see that it is embarrassing to us to withhold the money. Please look at the label on your paper, and if you are behind, send us the amount due. We will greatly appreciate it.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

Mrs. Susan Ann Holloway (nee Tabor) was born in Wilkinson county, Miss., in 1816 She was married to Jas. W. Holloway in 1836, and died in New Iberia, La., Aug. 21, 1902. Sister Holloway joined the Methodist Church under the ministry of Dr. Wm. Winans in 1828, at the early age of twelve years, and lived a happy, consistent Christian life for over seventy years. Hers was a life of much sorrow and patient suffering. She has been an invalid for the past ten years, confined most of the time to her bed. With great Christian fortitude and patience she bore her great suffering. It was a benediction to be in her presence and see how close she lived to her Lord. She lived in constant danger of death for the last several months, and she often expressed herself as ready, and even anxious, for her final departure, but she never murmured or seemed impatient. Her mental faculties were remarkably strong for her age and afflictions. She was a constant and intelligent reader. Her Bible was ever by her side, and the Advocates (New Orleans and Nashville) were sources of great delight and comfort to her. A "mother in Israel" has passed to her reward, having "done what she could." While she hath passed beyond the bounds of time, her life and influence abideth, and may the three children left, and those who knew her most intimately, ever live to emulate her noble faith and devotion to her Lord and church that was ever the stay and comfort of her long and beautiful life.

Robt. W. Vaughan.

Bro. J. W. Dawson was born in Heard county, Ga., April 13, 1842; came with his parents to Claiborne parish, La., in 1854, and died July 9, 1902. When the Civil War came, and a call was made for volunteers, he answered the call, and went out at the age of seventeen and served the four years under General Lee in Virginia. At a meeting held by the writer at Lisbon, La., in 1866 he was happily converted, and united with the M. E. Church, South, in which he remained until his death. In 1870 he was married to Miss Matilda O. Willis, by whom he had ten children. She died July 2, 1890. He then married Miss Alice A. Thompson, by whom he had four children. He was superintendent of the Sunday-school at Lisbon for thirty years. For three years before his death he suffered with slow paralysis, but never murmured nor complained. A good and useful man has gone home; we miss him. May his loved ones follow in his footsteps, and make an unbroken family in heaven!

J. L. Williams.

John Wesley Lovitt was born Dec. 1, 1848, and died Aug 25, 1902. In 1892, in company with his wife and children, he moved from Jasper to Jones county, where he lived till death. He joined the M. E. Church, South, when but a boy, and was a loyal member of the church of his choice until death severed their relations. He left no one in doubt as to his acceptance with God. He was ready to do the Master's will in the hour of death as well as in the hour of life. His wife had gone to her reward, and he was anxiously awaiting their reunion. He leaves one brother, two sisters, and four children, with a host of friends, to mourn their loss. His body was laid to rest in the cemetery at Ellisville, Rev. R. D Norsworthy officiating. We will all mourn the loss of our friend and brother, but "we sorrow not as those who have no hope."

G. W. Shearer.

Mary Elizabeth, infant daughter of Mr. and Mrs. Will R Havens, was born Nov. 5, 1900, and died July 25, 1902. Her stay on earth, though it was short, yet her sweet smiles and loving disposition won the love of all who knew her; and the prattling tongue and sweet face will forever linger in fond remembrance in the hearts of father and mother and many loved ones. But while she is so sadly missed, we know she has only gone on to her home in heaven to live with Christ, for he said, "Suffer little children to come unto me, and forbid them not: for of such is the kingdom of heaven." And little Lizzie is there waiting for you, papa and mama, little sister and brothers; and while she can not come to you, you can go to her. God comfort the bereaved ones, and may they at last, when life is done, go to live with their little girl forever. J. H. H.

Mrs. Muerte E. Woodard, wife of R. L. Woodard, was born in Lavacca county, Texas, Sept. 26, 1873. She married R. L. Woodard, June 16, 1896, and departed this life June 11, 1902. Sister Woodard joined the M. E. Church South, in 1888, and graduated at Huntsville Female College in 1891. She was a devoted Christian, and died in the triumph of faith, and has gone to her reward to meet her loved ones. To the bereaved husband, child, mother, and family, we extend our sympathies. May the Lord comfort their hearts until they meet again!

J. W. Treadwell.

Robt. C. Woodard, son of R. L. and Mrs. Musette Woodard was born March 21, 1899, and died in Orange, Texas, Oct. 19, 1901. May God bless the bereaved ones!

J W. Treadwell.

Musette Eloise Woodard, daughter of R. L. and Mrs. Musette Woodard, was born in McCool, Miss., April 18, 1902, and departed this life Sept. 8, 1902. To the bereaved family we extend our sympathies. May the Lord bless them!

J W. Treadwell.

Sister Julia E. Hardy (nee Pou) was born Jan. 28, 1847, and died at her home in Courtland, Miss., Aug. 30, 1902. She was married to W. K. Hardy, Jan. 30, 1867. She has gone from our midst, but we cherish her memory, and expect to see her again in our "Father's house on high." Touchingly beautiful was her constant devotion to her family and friends. She was a modest, humble, sweet-spirited Christian. Truly, we can never estimate the value or measure the influence of such a mother. A devoted husband, three daughters, many relatives and friends are left on the shores of time to mourn their irreparable loss. May the God of all love and comfort keep the sorrowing ones, and so guide them that they may be enabled to join her after awhile, and form an unbroken family around the throne of God! O. L Savage

State of Ohio, City of Toledo, } ss.
Lucas County.
Frank J. Cheney makes oath that he is senior partner of the firm of F. J. Cheney & Co., doing business in the City of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of Catarrh that can not be cured by the use of Hall's Catarrh Cure. Frank J. Cheney.
Sworn to before me and subscribed in my presence, this 6th day of December, A. D 1886.
{Seal.} A. W. Gleason, Notary Public.
Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surfaces of the system. Send for testimonials, free. F. J. Cheney & Co., Toledo, O.
Sold by Druggists, 75c.
Hall's Family Pills are the best.

Friendship can not be permanent unless it becomes spiritual. There must be fellowship in the deepest things of the soul, community in the highest thoughts, sympathy with the best endeavors. - Friendship, Hugh Black.

FOR OVER SIXTY YEARS
Mrs. Winslow's Soothing Syrup has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

It is a wise rule to take the world as we find it, not always to leave it so.—Rev. Homer Wilbur.

For Sores, Burns, Scalds, Ulcers, Ringworm, Tetter, Erysipelas, Scald Head, Itch, Pimples, Blotches, Inflamed Eyelids, Itching Piles, and all Skin Eruptions—use
HEISKELL'S Ointment
They all yield to its magical influence. Bathe the affected part, using *Heiskell's Soap*, night and morning, apply Heiskell's Ointment, and cure follows in a few days. At all druggists 50c. Send for free book of testimonials.
JOHNSTON, HOLLOWAY & CO.
501 Commerce St., Philadelphia.

BOOKKEEPING, SHORTHAND, PENMANSHIP etc., successfully taught by mail or no charges. POSITIONS secured. 10,000 students. Booklet free. Add. DEPT. 18 DRAUGHON'S BUS. COL. Nashville Tenn.

MORE THAN 235,000 SOLD.
Popular • Works
BY THE
REV. JNO. H. NICHOLS,
Of the Tennessee Conference.
The Right of a Sinner to Pray. Unanswerable. Price 5 cents; 50 cents per dozen.
Theologloal Grub-ax. Campbellism grubbed up, root and branch. Price 10 cents; $1 per dozen.
The Ecclesiastical Pump. The water pumped out of Campbellism. Price 10 cents; $1 per dozen.
The Furnace. Campbellism consumed—the dross extracted. Price 10 cents; $1 per dozen.
The Shipwreck. Unconditional perseverance and close communion demolished. Price 10 cents; $1 per dozen.
The Currycomb. Curries Campbellism; for 10 cents; $1 per dozen.
The Sprinkler. No immersion in the Bible. Price 10 cents; $1 per dozen.
A Friendly Talk on the Second Blessing. Price 10 cents; $1 per dozen.
The Wheel. Religious Organization God's Order. The Methodist Church Organized on the Apostolic Basis. Price 10 cents; $1 per dozen.
Analogy; Or, The Second Blessing Theory of Sanctification Considered from the Standpoint of Saul's Conversion, and an argument by Analogy and the Bible. Price 10 cents; $1 per dozen by mail.
Bible Tools for Busy People. This book is a collection of all the author's pamphlets into one volume. Here are quivers containing eleven well-pointed arrows; each arrow flies directly to the mark. 12mo, cloth, pp. 375. Price $1 by mail. Send orders to
BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

Keep the Babies warm this winter!
It is cheaper than Doctors' bills, not to mention the work and worry of the Wife.
We ship GOOD COAL for both the Household and Factory, also Blacksmith Coal and Foundry Coke.
A Single Carload at Wholesale Price—direct from the Mines!
Write for quotations and freight rates.
Muscogee Coal Co.,
415 Chalifoux Bldg.,
BIRMINGHAM, ALA.

W. W. Carré Co., Ltd,
MANUFACTURERS AND EXPORTERS OF
LUMBER,
NEW ORLEANS, LA.

THE SON OF MAN:
STUDIES IN HIS LIFE AND TEACHINGS.
BY CROSS ALEXANDER, S.T.D.,
Professor of New Testament Exegesis in Vanderbilt University.
A CLOUD OF WITNESSES.
"It is a book of remarkable freshness and power."—Bishop Vincent.
"You have rendered a distinct service to your day and generation in this admirable interpretation."—Dr. W. V. Kelley.
"It is worthy of a place among the most thoughtful and valuable books on the great theme."—Dr. J. H. McNeilly (Presbyterian).
"It is a scholarly, illuminating, and peculiarly attractive presentation, simple in its profound understanding."—Dr. Buckley.
"Your book is timely and valuable, well thought out and instructive."—Prof. W. T. Davison (England).
"It is a book that will accomplish much in the interest of our holy faith."—Bishop J. F. Hurst.
"Allow me to express my appreciation of your book after a careful examination of it."—Dr. Votaw, University of Chicago.
"Let the man who would know Jesus as he was secure and study this book."—Zion's Herald (Boston).
"A noteworthy and promising book."—The Outlook (New York).
"It will be helpful to a wide circle of readers."—Sunday School Times.
"A study of the life of Jesus after a new and decidedly striking method a vigorous and manly treatise."—Dr H. M. Du Bose.
"A vital contribution to Biblical theology, reflecting honor on the Church in which it originated."—Dr Warren, President of Boston University.
12mo, Cloth. Pp. xiv., 380. PRICE, $1.
BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

ECHOES.
BY GOV. ROBERT L. TAYLOR.

Containing the Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures: The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."
Handsomely bound. Cloth.....$0 50
Same. Bound in paper covers..... 25
Gov. Taylor's Love Letters to the Public.
THIRTEEN HUMOROUS LETTERS.
To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers-in-Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam." Paper covers. Price, 25 cents.
Barbee & Smith, Agts., Nashville, Tenn., and Dallas, Tex.

LATE BOOKS BY OUR BISHOPS.
The Garden of Eden and the Flood. By Bishop Keenor.....$1 0
Skilled Labor for the Master. By Bishop Hendrix..... 1 2
Christus Auctor. By Bishop Candler..... 1 2
Experience the Crowning Evidence of the Christian Religion. By Bishop Granbery..... 1 0
Sunset Views. By Bishop Fitzgerald..... 1 0
Studies of Bible Truths. By Bishop Keener..... 1 0
BARBEE & SMITH, Agents,
NASHVILLE, TENN. DALLAS, TEX.

A SHORT HISTORY OF METHODISM.
By JOHN W. BOSWELL, D.D.,
Assistant Editor of the Nashville Christian Advocate.
16mo, pp. 167. Price 60 Cents.
A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.
BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

SUNDAY SCHOOL ORDER BLANK.
BARBEE & SMITH, Agents, Nashville, Tenn.
Dear Sirs: Please send me by return mail the following Sunday School Literature:

No. Copies.	PERIODICALS.	Price, each. 3 Mos.	1 Yr.	How long to Send.	Amount.
.....	The Sunday School Magazine.....	12½c	50c	.....	.....
.....	The Senior Quarterly.....	4c	15c	.....	.....
.....	The Home Department Quarterly.	4c	15c	.....	.....
.....	The Intermediate Quarterly.....	2c	7½c	.....	.....
.....	Illustrated Lesson Paper.....	2½c	10c	.....	.....
.....	Our Little People.....	1½c	6c	.....	.....
.....	Weekly Children's Visitor.....	10c	40c	.....	.....
.....	Monthly Children's Visitor.....	5c	20c	.....	.....
.....	Sots Olivet Picture Cards.....	2½c	10c	.....	.....
.....	Bible Lesson Pictures.....	75c	$3 00	.....	.....

And find inclosed for same, - - - - - - - - $.....
Name.....
Post Office.....
County.....
State.....
Date.....
Expository and Homiletical Notes on the International Sunday School Lessons for 1903. By E. E. Hoss, D.D., LL.D. 12mo. 412 pages, with Maps and Illustrations. Price, 50 cents net. A book that all of our teachers should have.
BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

REGENERATION.
A SERMON
Preached before the Holston Conference at Bluefield, W. Va., October 15, 1902,
BY E. E. HOSS, D.D., LL.D.,
Editor of the Christian Advocate.
12mo, pp. 40. Paper Cover. Price 10 Cents.
BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

BISHOP HENDRIX'S BOOK:
Skilled Labor for the Master.
12mo, Pp. 326. Cloth. Gilt top. Price $1.25.
"This is a timely and thought-provoking book, written with a holy purpose, and sure of a wide and beneficent mission. . . . The title is suggestive, and every page instructive. . . . One cannot escape the impression that some fervent paragraphs were penned when the devout author was sitting very close to the feet of his Lord."—Bishop Galloway.
Barbee & Smith, Agents, Nashville, Tenn., Dallas, Tex.

Books by Our Bishops.

Andrew, James O.	
Family Government.....	$0 50
Bascom, Henry B.	
Sermons and Lectures. 4 vols. Each.....	1 00
Candler, Warren A.	
Christus Auctor.....	1 25
High Living and High Lives...	1 00
Capers, William.	
Catechism No. I., per dozen.....	40
Catechism No. II., per dozen....	60
Doggett, David S.	
Sermons.....	1 00
Fitzgerald, O. P.	
Bible Lights.....	60
California Sketches Old and New.	1 00
Centenary Cameos.....	1 00
Christian Growth. Paper, 10 cents; cloth.....	50
Class Meetings. Paper, 15 cents; cloth.....	50
Glimpses of Truth.....	1 00
Life of Dr. Thomas O. Summers.	1 00
Life of Dr. John B. McFerrin...	1 00
Life of Judge Longstreet.....	1 00
The Whetstone.....	50
Sunset Views.....	1 00
Galloway, Charles B.	
Life of Bishop Parker.....	1 00
Modern Missions: Their Evidential Value.....	1 00
Prohibition: Open Letters to the Hon. Jefferson Davis (pamphlet).....	10
A Circuit of the Globe.....	1 00
Christianity and the American Commonwealth.....	1 00
Granbery, John C.	
Dictionary of the Bible.....	1 00
Child's Bible Question Book....	10
Entire Sanctification. Paper....	10
Twelve Sermons.....	1 00
Experience the Crowning Evidence of Christianity.....	1 00
Haygood, Atticus G.	
The Man of Galilee.....	$ 50
Our Children.....	50
Jackknife and Brambles.....	1 00
Meak and Prince.....	1 00
Our Brother in Black.....	1 00
Go or Send. Paper.....	10
High Steeple. Paper.....	10
Hendrix, Eugene R.	
Around the World.....	1 00
Skilled Labor for the Master....	1 25
The Perfecting of the Saints. Paper.....	10
Keener, John C.	
Post Oak Circuit.....	60
Studies of Bible Truths.....	1 00
The Garden of Eden and the Flood.....	1 00
McTyeire, H. N.	
History of Methodism. $2, $2.50, $3.....	4 00
Sermons.....	1 00
Manual of the Discipline.....	60
Rules of Order. Paper.....	15
Catechism of Bible History. Boards.....	25
Catechism of Church Government. Boards.....	25
Life of McKendree. Abridged from Bishop Paine.....	1 25
Marvin, Enoch M.	
Sermons.....	1 50
Paine, Robert.	
Life of Bishop McKendree. 2 volumes.....	[illegible]
Pierce, George F.	
Sermons and [illegible]	
Wilson, A. W.	
Witnesses to Christ.....	1 00
Wrestling Jacob. Paper.....	25
Wightman, W. M.	
Life of Bishop Capers.....	1 00

Barbee & Smith, Agents,
Nashville, Tenn. Dallas, Tex.

Mozley's LEMON ELIXIR.

A Pleasant Lemon Tonic.

Cures indigestion, headache, malaria, kidney disease, fever, chills, loss of appetite, debility, nervous prostration, heart failure, and appendicitis, by regulating the Liver, Stomach, Bowels and Kidneys.

50 cents and $1 00 a bottle at druggists.

Rev. John P. Sanders Writes--

Dr. H. Mozley, Atlanta, Ga.: I have been relieved of a trouble which greatly endangered my life, by using Mozley's Lemon Elixir. My doctor declared my only relief to be the knife, my trouble being appendicitis. I have been permanently cured, and am now a well man. I am a preacher of the M. E. Church, South, located in the town of Verbena, Ala. My brother, Rev. E. E. Cowen, recommended the Lemon Elixir to me. Ship me a half-dozen large bottles C. O. D.

WESLEYAN FEMALE COLLEGE, MACON, GA.

Oldest College for Women in the World. One of the few high-grade institutions of the South. A quarter of a million dollars invested in buildings. All modern conveniences. Ideal climate. Proverbially healthful. All Literary Courses of a high order, and advantages in Music, Art, and Elocution. Excellent Academy for pupils not prepared to enter college classes. Students who wish to board in the college should apply early, as we have room for only two hundred and fifty in the boarding department. Expenses low. Fall term begins September 17th, 1902. For catalogue and full information, address

J. W. ROBERTS, A. M., D.D., President.

Centenary College of Louisiana.

(ESTABLISHED IN 1825)

Situated among the hills of East Feliciana Jackson, La. Ten Professors and Instructors. College Department offers courses leading to A. B., B. S., and A. M. Degrees. Fitting-School prepares students for entrance to the Freshman Class of this and other Colleges of the South. Commercial School offers courses in Bookkeeping, Penmanship, Typewriting, Stenography, etc.

HIGH CURRICULUM, THOROUGH SCHOLARSHIP, PURE MORALS.

Send for Catalogue. Address

HENRY BEACH CARRÉ, PRESIDENT, Jackson, La.

HAPPY HENS MEAN PROFIT!

"BOSWELL'S 20th CENTURY POULTRY HOUSE" is a little book which describes the most convenient, practical, and well-appointed hen-house ever devised—gives plans, with precise instructions for building. Cheap to build, but so planned as to revolutionize poultry-keeping. Thousands cared for with ease. The author has the house in practical operation. Lice and mites cannot exist in this house. Doubles winter egg yield, by making hens happy. Book tells how to handle hens in winter, gives positive ration for winter eggs, and other things you ought to know about hens. Order at once, or you will surely wish you had when cold weather comes to nip your egg yield. PRICE, FIFTY CENTS.

Order of JNO. W. BOSWELL, JR., EAST NASHVILLE, TENN.

FRISCO SYSTEM

FOR

Indian and Oklahoma Territories, ARKANSAS AND TEXAS.

FINEST NEW FARMING LANDS.

WHEAT AND COTTON GROW SIDE BY SIDE.

Low Rates Twice a Month.

Write for Descriptive Literature.

J. N. CORNATZAR, Div. Pass. Agt.,

Memphis, Tenn.

MARSH Reading Stand and Revolving Book-Case.

No. 5. Price, $7.00.

ADJUSTABLE TOP.—Is 14x18 inches; large and strong enough to hold your Dictionary, Directory, Dun, Bradstreet, Bible, Atlas, or any heavy volume, at any desired angle. It can be revolved and adjusted when reading so as to always throw the strongest light on the pages. You can thus avoid the strain on your eyes inevitable when holding a book in your hand or on a level table. It is made of Oak, and has on one edge a Rest to keep books from sliding off.

REVOLVING CASE.—This case is 15x15x12 inches. The shelves are Oak or Ash, finished on both sides and on all edges, and have 9 inches of book space on four sides, or 3 feet in all, and room enough for reference books of daily use. Many books may also be placed on the upper shelf. In all twenty to thirty volumes, law size, can be put in it. The eight oak slats are attached by four nails each, making the Case very substantial as well as ornamental.

CASTINGS connecting the Top and Case are finished in black enamel, and of sufficient strength to last a lifetime.

PIPE, POST and LEGS.—The three legs are attached by round-headed screws to the turned post. Into this post is forced an iron pipe, which runs up through the Case, and to which the castings at the top are attached. Around this pipe the Case revolves

As a Home, Office or Library article, it is said, its equal does not exist. The accuracy of this statement can be confirmed by unsolicited letters of the highest commendation from thousands of Ministers, Attorneys, Physicians, Government, State and County Officials, Bankers and Business Men. Over 50,000 have been sold in the United States, and orders now come for large lots from England and other foreign countries.

HOW FINISHED.—It is handsomely finished in Antique Oak, and an ornament to any Office, Library or Parlor.

AS A GIFT.—Nothing made is more suitable to present to a friend, or as a Wedding or Birthday Gift, than this Stand.

HOW SHIPPED.—This Stand is sent knocked down, wrapped in heavy paper, making a package of 20 pounds. By Freight it goes as second class, and at about half what it would cost if sent set up. Plain directions for putting together accompany each Stand.

We will furnish the above Revolving Book Case and seven yearly subscriptions to the ADVOCATE (new or renewal) to anyone for $14, or we will sell you the case alone for $7 cash.

General News.

The conviction by a St. Louis jury of R. M. Snyder, a banker and financial-agent of a railway traction company, on a charge of bribery, has been reported. The crime charged against the defendant, who was formerly a Kansas City banker, was bribing members of the St. Louis municipal assembly to pass an ordinance granting the Central Traction Company a valuable franchise.

On Tuesday morning, the tenth day of the street car strike, the railways company made its first attempt to run cars for passengers. This movement was resisted by strikers and their sympathizers. Riot and bloodshed, but no deaths ensued. The cars were then taken back into the barn.

It is believed Commissioner of Immigration Sargent has been commissioned by the President to induce the anthracite coal miners to end the strike.

America has bought 200,000 tons of Welsh coal since the famine began.

Congress can not legislate concerning the mining of coal in Pennsylvania.

Railroads will not handle soft coal to New York to relieve the famine.

Tea and Coffee Drinkers

Use HORSFORD'S ACID PHOSPHATE.

It allays the nervousness and disordered digestion caused by excessive use of Tea, Coffee or Alcoholic drinks. Puts the stomach in an active and healthy condition. Try it.

Marriages.

Wednesday evening, Oct. 1, 1902, at the residence of the bride's parents, near Duncanshy, Issaquena county, Miss., by Rev. M. M. Black, Mr. Gardner K. Watson and Miss Ethel Griffin.

Sept. 24, 1902, at the Methodist Church, Scranton, Miss., by Rev. Jas. O. Galloway, Mr. William O. Larsen and Miss Mildred L. Rawlings.

Aug. 3, 1902, at the residence of the bride's uncle, Mr. Ben McClanahan, Pelahatchie, Miss., by Rev. G. S. Harmon, Mr. C. C. Johnson, editor of the Hattiesburg Citizen, to Miss Jennie June Johnson.

"A LITTLE COLD, YOU KNOW," will become a great danger if it be allowed to reach down from the throat to the lungs. Nip the peril in the bud with Allen's Lung Balsam, a sure remedy containing no opium.

Situation Wanted.

A lady of experience desires to secure a private school. One in New Orleans preferred, but will accept one outside the city if terms are agreeable. Address, Miss S. B., care of CHRISTIAN ADVOCATE, 512 Camp street, New Orleans.

How Some of Our Readers Can Make Money.

Having read of the success of some of your readers selling Dish-washers, I have tried the work with wonderful success. I have not made less than $9.00 any day for the last six months. The Mound City Dish-washer gives good satisfaction and every family wants one. A lady can wash and dry the dishes without removing her gloves and can do the work in two minutes. I got my sample machine from the Mound City Dish-Washer Co., of St. Louis, Mo. I used it to take orders and sold 13 Dish-washers the first day. The Mound City Dish-Washer Co. will start you. Write them for particulars. Ladies can do as well as men. JOHN F. M.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

SEASHORE DIST.—FOURTH ROUND.

Lumberton	Sept. 14, 15
Hattiesburg, at M. Street	27, 28
Hattiesburg, at C. Street	28, 29
Ocean Springs, at Scranton	Oct. 4, 5
Amarious, at Salem	11, 12
Biloxi	18, 19
Vaso cave, at Camp Ground	25, 26
Pearlington	Nov. 1, 2
Bay St. Louis, at Long Beach	5
Moss Point	6
Escatawpa, at Zion	8, 9
MaHenry	10
Nicholson	11
Poplarville, at Purvis	12
Marion	15, 16
Columbia	18, 17
Williamsburg, at Oak Vale	19, 20
Mt. Olive	22, 23
Gulf Port	25
Coalville, at Lyman	28
Brooklyn	29, 30
Eastabuchia	Dec. 6, 7

Let the trustees answer Question 27 at the fourth quarterly also reports are to be made by W. F. M. S. and H. M. Societies. Let all local preachers be ready to give an account of work done during the year. Preachers-in-charge will please call their attention to this.

J. M. MORSE, P. E.

JACKSON DIST.—FOURTH ROUND.

Lake City, at Phillips	Oct. 4, 5
Anding, at Bennett's Chapel	11, 12
Yazoo City	12, 13
Fannin, at Fannin	18, 19
Madison, at Pearl River	Thurs.. 23
Camden, at Shrock's	25, 26
Vaughan's, at New Hope	Tues.. 28
Sharon, at Sharon	Nov. 1, 2
Canton	2, 3
Flora	Thurs.. 6
Tranquil	8, 9
Thomasville	Thurs., Fri.. 13, 14
Florence	15, 16
Westville	Sun. p. m., Mon. a. m.. 16, 17
Benton, at Fordyke	22, 23
Silver Creek	29, 30
Capitol Street	Dec. 3
Brandon	6, 7
First Church	8

Brethren will please note in the Discipline the questions to be answered especially at the fourth Quarterly Conference, and prepare accordingly.

T. B. HOLLOMAN, P. E.

R·I·P·A·N·S

I was troubled with sour stomach, and after eating would be in misery. I thought I would try Ripans Tabules, and I have had no trouble with my stomach since. I am never without them in the house now, and I give them to my children when they feel out of sorts.

One Gives Relief.

At druggists.

The Five Cent packet is enough for an ordinary occasion. The family bottle, 60 cents, contains a supply for a year.

FOREST DIST.—FOURTH ROUND.

Walnut Grove, at Walnut Grove, Sat. and Sun.	Sept. 13, 14
Kilmichael circuit, at Blackburn, Sat. and Sun.	20, 21
Kilmichael sta., Sun. p. m. and Mon.	21, 22
Taylorville, at Fairmount	Thurs.. 25
Laurel—Fifth Avenue and K—Sat. and Sun.	28, 29
Laurel—Main Street, Sunday p. m. and Mon.	29, 30
Vossburg and H., at Central	Fri.... Oct. 3
Enoctta, at Kuontia	Sat. and Sun.. 4, 5
Rose Hill, at Paolding	Tues.. 7
Montrose, at Montrose	Thurs.. 9
Raleigh at Raleigh	Sat. and Sun.. 11, 12
Trenton, at Trenton	Mon.. 13
Scott, at Zion Grove	Sat. and Sun.. 18, 19
Shiloh, at Shiloh	Sat. and Sun.. 25, 26
Merton and P., at Pelahatchie	Sun. p. m. and Mon. 26, 27
N. and Hickory, at Newton	Sun and Mon. a. m. Nov. 2, 3
Decatur, at Union	Sat and Sun.. 8, 9
Neosoha, at Philadelphia	Sun. p. m. and Mon. 9, 10
Indian Mission, and Biasha	Wed.. 12
Edinburg, at Alice	Sat and Sun.. 15, 16
Carthage, at Carthage	Tues.. 18
Forest, at Forest	Sat. and Sun.. 22, 23
Harperville at Contrell, Sat and Sun	29, 30
Lake, at Carr	Sat. and Sun.. Dec. 6, 7

The preachers-in-charge who failed to answer Ques. 17 and 19 at the third Quarterly Conference should have full answers ready. They should also see that the trustees have full answers to Ques. 27. Let preachers and stewards and members all work together to pay in full all assessments. "The Lord loveth an hilarious giver." Let us all pray and pay, and then shout!

T. L. MELLEN, P. E.

MERIDIAN DIST.—FOURTH ROUND.

West End	11 a. m.. Sept. 21
Central	8 p. m.. 21
East End	11 a. m.. 28
South side and Poplar Springs, at South Side	8 p. m.. 28
Binnaville, at Binnaville	Oct. 4, 5
Leakesville, at Avera	11, 12
Wayne, at Spring Hill	18
Waynesboro at Waynesboro	19, 20
Winchester, at Winchester	25
Enterprise and Stockwell, at Enterp'e	26, 27
Daleville, at Daleville	Nov. 1, 2
Vimville, at Pleasant Hill	7
Pachuta, at Pachuta	8, 9
Porterville, at Burton's Chape	14
Lauderdale, at Bethel	15 16
Middleton, at ———	21
Matherville, at ———	22
Shubuta and Quitman, at Shubuta	23, 24
DeKalb, at Pleasant Ridge	28
North Kempar, at Mallen	29, 30
Chunky, at Chunky	Dec. 6, 7

W. W. SIMMONS, P. E.

VICKSBURG DIST.—FOURTH ROUND.

Utica, at Utica	Oct. 4, 5
Rolling Fork, at R. F.	11, 12
Satartia at Satartia	18, 19
Bolton at Bolton	25, 26
Warren, at Oak Ridge	Wed.. 29
South Warren, at Porter's Chapel	Nov. 1, 2
Washington St.—Vicksburg	2 3
Hermanville, at Hermanville	8, 9
Port Gibson	10
Crawford St.—Vicksburg	14
Mayersville, at Beniah	15, 16
Anguilla at Anguilla	22, 23
Rocky Springs, at ———	29, 30
Edwards at ———	Dec 6, 7

Pastors will please see that Questions 14, 16 and 27 are answered in full and in writing.

J. M. WEEMS, P. E.

NATCHEZ DIST.—FOURTH ROUND.

Gloster at Gloster	Oct. 4, 5
Meadville, at Oak G	11, 12
Centreville, at Whitaker	18, 19
Woodville	26, 27
Harriston, at Harriston	Nov. 1, 2
Homochitto, at Homochitto	8, 9
Fayette at Fayette	Thur.. 13
Washington at Washington	15, 16
Percy Creek, at P. C.	22, 23
Barlow, at Rehoboth	Wed.. 26
Roxie, at Hamburg	29, 30
Liberty, at Liberty	Tues.. Dec. 2
Wilkinson, at F.	Thur.. 4
Wesley Chapel, Natchez	6, 7
Jefferson St., Natchez	7, 8

T. W. ADAMS, P. E.

Gloster, Miss.

BROOKHAVEN DIST.—FOURTH ROUND.

Fernwood, at Fernwood	11 A. M.. Sept. 13, 14
Magnolia and Osyka, at Magnolia	8 P. M.. 13 14
Summit, at Summit	20 21
Bogue Chitto, at Bogue Chitto	27, 28
Gallman, at Gallman	9 11 A. M.. Oct. 11, 12
Crystal Springs	8 P. M.. 11, 12
Tylertown at Tylertown	18, 19
Adams, at Adams	25, 26
Tepheow, at Holmesville	Nov. 1, 2
Bayou Pierre, at Pleasant Valley	8, 9
Mauleharst	9, 10
Providence, at Georgetown	Tues.. 11
Pleasant Grove, at Pleasant Grove	18, 16
McComb	Wed., 7 P. M.. 18
Caseyville, at Bethel	22, 23
Terry, at Terry	29, 30
Beauregard, at N. Wesson	Wed., 11 A. M. Dec. 2
Wesson	Wed., 7 P. M.. 3
Brookhaven	9, 7

Pastors will please give special attention to questions to be asked this quarter, and see that there are reports from the W. M. Societies and that trustees are prepared to answer Ques. 27.

B. F. JONES, P. E.

NORTH MISSISSIPPI CONFERENCE.

HOLLY SPRINGS DIST.—FOURTH ROUND.

Potts Camp, at Pisgah	Sept. 6, 7
Potts Camp, at Hickory Flat	Nov. 24
Holly Springs cir., at Harris Chapel	Sept. 13, 14
Holly Springs circuit, at Lamar	Nov 25
Holly Springs station	Sept. 21, 22
" "	Nov. 27
" "	Dec. 1
Red Banks, at Eureka	Sept. 27, 28
Red Banks	3 P. M.. Dec. 1
Waterford, at Harris Chapel	Oct. 4, 5
Waterford, at Waterford	Nov. 26
Olive Branch at Center Hill	Oct. 11, 12
Olive Branch, at Olive Branch	Nov. 28
Ashland, at Black Jack	Oct. 18, 19
Ashland, at Ashland	Nov. 20
Randolph, at Spring Hill	Oct. 22
Pontotoc, at Pontotoc	25, 26
Abbeville, at Abbeville	Nov. 1, 2
Abbeville, at Abbeville	27
Byhalia, at Byhalia	Nov. 8, 9
" " "	8 P. M.. 30
" " "	10 A. M.. Dec. 1
Bethel, at Bethel	Nov. 15, 16
Shawnee, at Shawnee	Nov. 14
Shawnee, at Colbert	Oct. 16
Cornersville, at Cornersville	Nov. 22, 23
Cornersville, at Ebenezer	Oct. 28
Mt. Pleasant, at New Salem	Nov. 29, 30
Mt. Pleasant, at Union	Oct. 10

N. G. AUGUSTUS, P. E.

CORINTH DIST.—FOURTH ROUND.

Corinth station	Sept. 20, 21
Ripley and New Albany, at Ripley	27, 28
Inka station	Oct. 4, 5
Booneville station	11, 12
Jonesboro, Ebenezer circuit	16
Ripley circuit, at Dumas	18, 19
New Albany circuit at Mt Olivet	21
Blue Springs, at Blue Springs	23
Guntown and Baldwyn, at Guntown	25, 26
Booneville circuit, at Pleasant Grove	Nov. 1, 2
Corinth circuit, at Boxes Chapel	5
Kossuth, at Rienzi	8, 9
Mantachie, at Shiloh	13
Marietta, at Blythe's Chapel	15, 16
Burnt Mills at Baggs Chapel	20
Belmont at Oak Grove	22 23
Inka circuit, at Harmony	25

W. M. YOUNG, P. E.

SARDIS DIST.—FOURTH ROUND.

Sardis	Sept 7, 8
Como	14, 15
Senatobia	20, 21
Batesville and Wesley, at Batesville	27, 28
Hernando and Hines, at Hines	Oct. 4, 5
Cold Water, at Cold Water	11, 12
Pleasant Hill, at Lewisburg	18, 19
Wall Hill, at Chulahoma	18, 19
Taylo at Mt. Vernon	25 26
Pope, at Pisgah	Nov. 1, 2
Courtland, at Courtland	5
Cockrum, at Greenleaf	8, 9
Arkabutla, at ———	15, 16
Longtown at ———	22, 23
Sardis circuit, at ———	29, 30

Let the local preachers be sure to present to the fourth Quarterly Conference a written report of their work for the year, as directed by the Discipline. (See paragraph 168, page 75 of Discipline.) Will the preachers-in-charge please urge the local preachers to this duty, and will they also see that reports are made by trustees and from the Women's Home Mission Board?

W. T. J. SULLIVAN, P. E.

GRENADA DIST.—FOURTH ROUND.

Oxford	Sept. 14
Grenada circuit	20, 21
Grenada station	21, 22
Coffeeville circuit	27, 28
Water Valley circuit	Oct. 4, 5
Tecumpola circuit	11, 12
Elzey circuit	18, 19
State Springs circuit	23
Pittsboro circuit	25 26
Cascilla circuit	Nov. 1, 2
Minter City and Strathmore	8, 9
Charleston circuit	15, 16
Paris circuit	22, 23
Water Valley Wood Street	30
Water Valley—Main Street	30

JNO. W. BELL, P. E.

COLUMBUS DIST.—FOURTH ROUND.

Macon	Sept. 6, 7
Hebron circuit, at Hebron	14, 15
Starkville circuit at Steel's Chapel	20, 21
Starkville	21, 22
Brooksville circuit, at New Bethel	27, 28
Shuqualak circuit, at Shuqualak	Oct. 4, 5
Columbus circuit, at Mt Pleasant	11, 12
Cedar Bluff, at ———	18, 19
Winstonville, at Alashulsville	25, 26
West Point	Nov. 1, 2
Crawford, at ———	9, 10
Columbus	15, 16
Lagrange, at ———	22, 21
Cumberland, at ———	23, 24
Tibbee, at ———	29, 30

J. W. DORMAN, P. E.

ABERDEEN DIST.—FOURTH ROUND.

Okolona	Sept. 14, 15
Amory and Nettleton at Amory	21, 22
Prairie, at Paine's Chapel	27, 28
Verona, at Verona	Oct. 4, 5
Tupelo	8
Shannon, at Shannon	11, 12
Atlanta, at Concord	18, 19
Houston and Wesley, at Houston	21
Montpelier, at Spartab	23
Linena Vista at Pleasant Grove	25, 26
Okolona circuit, at Egypt	28
Aberdeen	30
Nettleton circuit, at Carolina	Nov. 1, 2
Fulton, at Hardin's Chapel	8, 9
Pleasant Grove, at Antioch	15, 16
Aberdeen circuit, at Paine Memorial	22, 23

W. W. WOOLLARD, P. E.

WINONA DIST.—FOURTH ROUND.

Winona	Sept. 13, 14
Greenwood	20, 21
Valden, at Valden	27, 28
McNutt, at Maryland	Oct. 4 5
Carrollton and McAnerny, at V. Hill	11, 12
Itta Bena, at Itta Bena	18, 19
Black Hawk, at Acona	25, 26
Webb at Tutwiler	Nov. 1, 2
Winona circuit, at Bellhelem	8, 9
Moorhead, at Moorhead	14
Indianola, at Indianola	15, 16
West, at Boiling Green	22, 23
Mars Hill, at Mars Hill	27
Carrollton circuit, at Kola	29, 30

J. H. MITCHELL, P. E.

DURANT DIST.—FOURTH ROUND.

Durant	Sept. 13, 14
Pickens	20 21
Lexington	27 28
Sallis	Oct. 4, 5
Chester	10
Ackerman	11, 12
Belzoni	18, 19
Bellefontaine	25, 26
Eupora	Nov. 1, 2
Kosciusko circuit	8
Kosciusko station	8, 10
Ebenezer	15, 16
Poplar Creek	19
Rural Hill	21
Louisville	22, 23
Ethel	25
Starges	29, 30

W. S. LAGRONE, P. E.

LOUISIANA CONFERENCE.

CROWLEY DIST.—FOURTH ROUND.

Patterson	Oct. 4, 5
Morgan City	8
Franklin	15
Lafayette	18, 19
New Iberia	22
Jeanerette	25, 26
Indian Bayou	29
Abbeville	Nov. 1, 2
Prudhomme	5
Lake Arthur	8, 9
Rayne	15, 16
Gueydan	22, 23
Grand Chenlare	29 30
Crowley	Dec. 6, 7
French Mission	8
West Lake	10
Lake Charles	13
	14

C. W. CARTER, P. E.

ARCADIA DIST.—FOURTH ROUND.

Haynesville, at Colquette	Oct. 4, 5
Homer, at Homer	5, 6
Valley, at Pleasant Valley	11, 12
Lanesville, at Mt. Zion	13
Minden	13
Arcadia, at Arcadia	16
Downsville, at Willhite	18, 19
Calhoun, at Drew	19, 20
Gansville, at Dodson	25, 26
Bienville, at Bienville	Nov. 1, 2
Farmerville, at Farmerville	8, 9
Lisbon, at Alabama	15, 16
Vienna, at Pine Grove	18
Ringgold, at ———	22, 23
Castor, at ———	29, 30
Vernon, at Longstraw	Dec. 6, 7
Ruston	7, 8
Gibsland, at ———	13, 14

ANDREW J. NOTESTINE, P. E.

BATON ROUGE DIST.—FOURTH ROUND.

Manrepas (Fort Vincent cir.), Wed..	Oct 8
Wesley Chapel (Ponchatoula circuit)	11, 12
Olive Branch (East Feliciana cir.)	18 19
Slaughter	19, 20
Blackwater (Baker circuit)	25, 26
Baton Rouge—First Church	Nov. 1, 2
Baton Rouge Second Church	2, 3
Friendship (Live Oak circuit)	4, 5
Franklinton	8, 9
Pine Grove	15, 16
Amite City	16, 17
St. Helena	22, 23
Pine Ridge (Kentwood circuit)	25, 26
St. Francisville	29, 30
Wilson	Dec. 6, 7
Clinton	8
Ascension mission	10, 11
Jackson	14, 15

S. S. KENNER, P. E.

SHREVEPORT DIST.—FOURTH ROUND.

Gilliam at Gilliam	Oct. 1
North Bossier at Walker's Chapel	4, 5
Benton at Alden Bridge	8
Shreveport—Texas Avenue, 11 a m.	12
Shreveport—First Church 7.30 p m.	12
Keatchie and Logansport, at L.	18, 19
Fort Jessup and Many, at Many	22
South Bossier at Allentown	25, 26
Greenwood and Mooringsport at G.	Nov. 1, 2
Red River, at Atkins	5
Grand Cane, at Grand Cane	8, 9
Wesley, at Campti	12
Florien at Holly Grove	15, 16
Rose Pine, at Rose Pine	17
Zwolle at Zwolle	18
Pelican, at Williams' chapel	22, 23
Pleasant Hill, at Lamberttown	26
Coushatta	29, 30
Leesville	Dec. 6, 7
Bon Ami	8
Mansfield	13, 14

JOHN T. SAWYER, P. E.

ALEXANDRIA DIST.—FOURTH ROUND.

Melville at Melville	Oct. 4, 5
Dry Creek, at Spring Hill	11, 12
Ollie	18-19
Bunkie, at Bayou Clare	Wed.. 22
Montgomery	25, 26
Natchitoches at Natchitoches	Nov. 1, 2
Chicot, at Elm Bayon	8, 9
Simsport, at Simsport	15, 16
Columbia	Wed.. 19
Jena, at French Fork	23, 23
Greenwood and Mooringsport at G.	Nov. 1, 2
Red River, at Atkins	5
Grand Cane, at Grand Cane	8, 9
Wesley, at Campti	12
Florien at Holly Grove	15, 16
Rose Pine, at Rose Pine	17
Zwolle at Zwolle	18
Pelican, at Williams' chapel	22, 23
Pleasant Hill, at Lamberttown	26
Coushatta	29, 30
Leesville	Dec. 6, 7
Bon Ami	8
Mansfield	13, 14

JOHN T. SAWYER, P. E.

ALEXANDRIA DIST.—FOURTH ROUND.

Melville at Melville	Oct. 4, 5
Dry Creek, at Spring Hill	11, 12
Ollie	18-19
Bunkie, at Bayou Clare	Wed.. 22
Montgomery	25, 26
Natchitoches at Natchitoches	Nov. 1, 2
Chicot, at Elm Bayon	8, 9
Simsport, at Simsport	15, 16
Columbia	Wed.. 19
Jena, at French Fork	22, 23
Pineville, at Fellowship	29, 30
Opelousas	Dec. 6, 7
Boyce at Boyce	Wed.. 10
Glenmora, at Woodworth	13
Lecompte, at Lecompte	15
Alexandria	15

A full attendance of members is earnestly requested; also full reports.

J. D. HARPER, P. E.

Alexandria, La

FREE

To Sunday School Teachers Officers & Superintendents

Send your address and you will receive our large and beautifully illustrated

HOLIDAY ANNUAL

the largest and most complete Sunday School Catalogue issued. It contains 64 pages & describes our Sunday School Publications and Specialties, Christmas and Holiday Goods, Gift Books, Calendars, Birthday and Wedding Souvenirs, Medals, Christmas Cards, Books, etc. "The Best of everything for the Sunday School"

DAVID C. COOK PUB. CO.
36 WASHINGTON ST., CHICAGO

SPECIAL. When you write for the Holiday Annual tell us whether you are a Superintendent or Teacher. We have something special to send each class.

Pamphlets by Isaac L. Peeples,

Of the Mississippi Conference.

Falling from Grace, and Baptism 15c
Infant Baptism, Its History, Scripture, and Objections to it Answered. 10c
Opposition to Vaccination, Its Meaning, History, Failures, and Damages. 10c
Sanctification Not a Second Blessing. 15c
Faithfulness and Unfaithfulness in Little Things 10c
Sixteen Excuses of Sinners Stated and Answered 10c

PUBLISHED BY

BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

Mrs. B. I. Preston,

PURCHASING AGENT

1535 Seventh St., New Orleans, La.

Purchasing for Country and City Residents Promptly Attended to.

DROPSY CURED! Gives quick relief in 15 to 25 days; effects a permanent cure in 30 to 60 days. Trial treatment given absolutely free to every sufferer. Write to Dr. H. H. GREEN'S SONS, Specialists, Box G, Atlanta, Ga.

Superb Dining Cars on All Trains.

Meals a la Carte.

MOBILE AND OHIO R.R.

Through Sleepers New Orleans to St. Louis Without Change.

$67.50 LOS ANGELES or SAN FRANCISCO and Return. FIRST CLASS.

Sept. 27th to 30th, inclusive.

Final Limit, Nov. 15th.

Stop-overs allowed going and returning at Manitou (for Pike's Peak), Denver, Colorado Springs, Pueblo, Glenwood Springs, Ogden, Salt Lake, Sacramento, Grand Canyon of the Colorado, and other Points.

$30 SAN FRANCISCO, LOS ANGELES, DENVER, PUEBLO, OGDEN, SALT LAKE, and other Points.

ON SALE EVERY DAY.

Trains leave Depot, foot of Press St., 9:10 A. M. and 7:30 P. M. Take Carondelet car.

TICKET OFFICE, 201 ST. CHARLES STREET, Corner Common Under St. Charles Hotel). New Orleans, La. Cumberland Phone 1190-11.

LUCIEN ROLLAND, A. T. A.

F. E. BOURDRY, D. P. A.

Christian Advocate.

NEW ORLEANS, THURSDAY, OCTOBER 16, 1902.

WHOLE NO. 2408. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 49—NO. 42.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS: One Year, $2; To Preachers, $1.

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.—Rev. S. S. Keener, D. D.; Rev. F. N. Parker, D. D.; Rev. John T. Sawyer, D. D.

MISSISSIPPI CONFERENCE.—Rev. R. J. Jones, Rev. A. F. Watkins, D. D.; Rev. L. Carley.

NORTH MISSISSIPPI CONFERENCE.—Rev. W. T. J. Sullivan, D. D.; Rev. J. T. Murrah, Rev. H. O. Morehead.

Glances at the World.

For fifteen days, beginning Sunday, Sept. 28, the employees of the street railways of New Orleans went out on a strike, and not a car on the whole system was moved during the time, save the few necessary to carry the mail. The company tried several times to operate the cars, but were hindered by the striking car-men. The whole police force of the city was called out to preserve order and insure the running of the cars, but it proved insufficient. Two or three serious riots occurred near two of the car barns, several men were shot and seriously hurt, but not mortally, and others were beaten and bruised with clubs. Nobody was killed. It became evident, after ten days, that there was no chance to adjust the differences between the car-men and the railway managers, and that the city authorities were inadequate to cope with the strikers. A call was made on Governor Heard, who promptly responded. He came down to the city, looked over the situation, and called out the State National Guard. In the meantime he was earnestly engaged in efforts to effect a reconciliation. He made a proposition to the railway authorities, which was accepted. It was then submitted to the employees, and by them accepted after long delay. This proposition was in the nature of a compromise. Pending the consideration of the governor's proposition, he issued an order to the effect that the cars should be started on Monday morning, the thirteenth. The guards were held in readiness to meet any emergency. Fortunately, they were not needed for active service. The contending parties came to terms, and the cars resumed running. The calling off of the strike was hailed with joy by all the people of the city, for not only had the strike paralyzed business, and put the people of all classes to great inconvenience in getting to and fro, but trouble that threatened the destruction of life and property was at an end. The people breathe freer, and, no doubt, many of them are thankful that order and quiet have been restored. May the trouble soon pass out of memory.

Some of the papers are trying to make much ado over the report of Brigadier-General Funston, recently transmitted to the War Department, in which he covertly censures Congress for abolishing the army canteen. He declares that the act has resulted in damage to the army, in that it has been detrimental to good order. We understand by this that in the absence of liquor the soldiers are more disorderly and harder to manage than if they had free access to drink. Such a statement is wholly unreasonable, but it is exactly on a par with the statement of regular whisky men who are always asserting that "prohibition does not prohibit;" that "men drink more whisky in blind-tigers than they do in open saloons"—a statement everybody knows to be false. General Funston is too late in making his censure. The whisky advocates ceased long since to make such a charge. Were it founded on fact, the country would never have heard the last of it until the repeal of the anti-canteen law. A knowledge of the personal habits of General Funston might help the public to determine the value of his testimony. Possibly his habits bias him in favor of the canteen. But the confession of inability to maintain order in the army by a general officer is a shame. It argues indifference or incompetency.

Notwithstanding the boasted unity and freedom from schism among Roman Catholics, they have their troubles. A movement is on foot in the Philippines to organize a Catholic Church independent of Rome. This has grown out of the extreme reluctance of the Pope to remove the friars who have caused so much discontent in the islands. And it is said, as we gather from an English correspondent of one of our leading periodicals, that "there is a movement in the Roman Catholic Church in England against the ever-growing despotism of the Papacy." This correspondent says: "The Rev. A. Galton, formerly a Roman Catholic priest, now an Anglican, has been commissioned by the leaders of the new movement to give a brief preliminary description of it. From this it appears that about a hundred and fifty of the parochial clergy of the Roman Catholic Church have pledged themselves to one another to work together as a corporate body, by constitutional means and through canonical methods, to resist the papal claims, which, it is said, are rapidly destroying the Catholic element in the Roman Catholic Church. We are told that the details of the movement are all arranged." The papal delegate to the Philippines, of course, will strangle the movement there; but whether efforts will be successful in England, is a matter of some uncertainty.

In a case before the United States Circuit Court in New York, involving the civil status of the natives of Porto Rico, it was decided by the presiding judge, Lacombe, that they are not citizens of the United States, but aliens. The case was that of a young woman who landed at New York and was detained, and after investigation was ordered deported as an "undesirable citizen." Suit was brought by relatives of the young woman, and the Commissioner of Immigration was sustained. To a layman on the outside this looks like a strange decision. Porto Rico, to all intents and purposes, belongs to the United States. The people there are subject to the United States' laws, and pay taxes, and have the protection of the government. We suppose the decision was based on the fact that Congress has not yet determined the civil relations of the citizens of our new possessions.

Baptist Pedigree Punctured.

BY REV. G. S. HARMON.

The following editorial was clipped from a recent issue of The Baptist, published at Jackson, Miss.; Rev. T. J. Bailey, editor:

The Episcopal Diocesan Council of Mississippi has just been in annual session in Jackson. In the course of his very bombastic address Bishop Thompson said:

"The church has the right to be here; the right to say and assert herself. She is neither Methodist, Presbyterian, nor Baptist, else those respectable sects would not have left her to Methodize, Presbyterianize, or Baptistize. We have our own life and methods, and our own grey eighteen hundred years of reasons, for being just what we are and saying it."

Here is ignorance of the first degree, pure and simple, dwelling in the high places of "the church." We know the day and the cause that the Episcopal Church came out of the Roman Catholic Church. Baptist Churches had been in existence for eight hundred years before the Episcopal Church had been conceived.

Just when the Episcopal Church was "conceived" we can not say, but history declares that the Church of England, of which the Protestant Episcopal is a branch, was born A. D. 1532; sired by Henry VIII. and mothered by the Church of Rome. So her "grey eighteen hundred years" are a myth.

But what of the (ancient?) Baptist Church? What of her birth in Jordan? Here is a positive assertion that "Baptist Churches had been in existence for eight hundred years before the Episcopal Church." Subtract 800 from 1532, and, according to this Baptist editor (and he ought to know), the Baptist Church was born A. D. 732. Where and how it originated in 732 we are not informed.

Here is a new statement of the origin of the Baptist Church. It must be correct, for it came from a "high place" in "the church." That it does not agree with the many other theories of the beginning of this church is small matter. Few, if any, of them agree. This one happily agrees with itself. It is a positive statement, unencumbered with argument, and, therefore, difficult to disprove. Would it not be wise for the Baptists to agree on 732 as the year of their birth, and thereby reconcile all conflicting opinions? A few instances are given of the difficulties and dilemmas from which the 732 theory would extricate them.

1. Mr. Orchard, a Baptist historian, says the Baptist Church began in Jordan, and pretends to trace it from the "Jewish Jordan to the British Thames." Elder Haynes, one of their prominent writers, admits that there are "fifty years unprovided for" in the succession. Fatal break, fatal admission. Now comes the editor of The Baptist, and settles this dilemma by naming 732 as the time of their birth—just 702 years this side of Jordan.

2. Mr. Benedict, another Baptist historian, traces his church back to the Montanists—A. D. 171. He calls them "Dissenters." To be dissenters, they had to dissent from some other body; hence, they had a beginning right then, according to Mr. Benedict. Mr. Orchard says, "Montanus, the founder of the sect" (a sect, mind you), "declared himself a mortal enemy of philosophy and religion." Rev. Dr. Brown, a Baptist, writer of a religious encyclopedia, says, "The Montanists were a sect" (a sect, mind you) "which sprung up about the year 171." He goes on to say that "Montanus claimed inspiration;" that "the sect denied the Trinity, and baptized in the name of the Father, Son, and Montanus" (what blasphemy!); "suffered women to preach and to baptize" (oh, horrors!), "and baptized infants" (horror of horrors!). And this the Simon-pure Baptist Church, for Benedict, Orchard and Brown, Baptist historians, declare it to be. From all this the 732 theory will relieve them. And what a relief! Think of the women preachers and the baptized babies.

3. Mr. Backus, a Baptist historian, tells of the English birth thus: "A number of people in England were so much convinced of the corruptions of the Church of England that they withdrew from her in 1602 and formed another church." Dr. Wall dates the origin of the English Baptist Church about 1635. Their Elder Haynes says, "The oldest Baptist Church in Britain bears date 1633." Mr. Benedict states that it was formed about 1633, with John Smyth, an ex-clergyman of the Church of England, as its founder. He and a few others wanted to be rebaptized; they refused the offices of the Dutch Mennonites as not being proper administrators, and "first formed themselves into a church, and then appointed two of their number to baptize each other, and then to baptize the rest." A Mr. Helwisse baptized Mr. Smyth, who promptly returned the compliment. Upon the authority of prominent Baptist historians we are assured that the English Baptist Church was founded in 1633 by unimmersed laymen baptizing each other. Where is the Jordan? Where the vaunted apostolic succession? It would seem to be an unfortunate predicament, but our new Richmond brushes history and historians aside, and saves the day with his battle cry 732.

4. We regret, however, that the 732 theory will spoil so good a story as the one now extant concerning the origin of the Baptist Church in America. Here it is: Goodrich, in his Church History, says, "The first Baptist Church in America was formed about the year 1639, at Providence, Rhode Island, by the famous Roger Williams." Elder Haynes, the oft-quoted Baptist historian, says: "Roger Williams studied law, but finally received orders in the Episcopal Church. In March, 1639, he was baptized, and was honored with being the apostle of the Baptists in America."

Mr. Benedict agrees that Roger Williams had orders in the Church of England; then says: "In 1639 he was baptized by Ezekiel Holliman, a layman, who was appointed by the little company for the purpose. Then he baptized the rest of the company, and thus laid the foundation for the first Baptist Church on the American continent. As the whole company (twelve), in their own estimation, were unbaptized, and they knew of no administrator in any of the infant settlements to whom they could apply, they, with much propriety, hit on the following expedient: Ezekiel Holliman, a man of gifts and piety, by the suffrages of the little company, was appointed to baptize Mr. Williams, who, in return, baptized Holliman and the other ten. Some of our writers have taken no little pains to apologize for this unusual transaction, but, in my opinion, it was just such a course as all companies of believers who wish to form a church in such extraordinary circumstances should pursue. Any company of Christians may commence a church in gospel order by their mutual agreement, without any reference to any other body, and this church has all power to appoint any one of their number, whether minister or layman, to commence anew the administration of gospel institutions." Then he says she was a "prolific mother," many churches springing from her. Jordan indeed! Apostolic succession indeed! An unbaptized layman baptizing a minister of the Church of England.

And now comes Dr. Whitsitt, one of the brightest minds in the Baptist Church, and proves conclusively, from unquestioned historical documents in possession of the British Museum, that the English Baptists did not practice immersion prior to 1641, and that Holliman and Williams did not immerse each other, but baptized by the biblical mode of sprinkling.

Mr. Benedict is correct about a company of believers having a right to form a church at their pleasure; but they must not arrogate to themselves superiority over all others, as the Baptists who originated in this country in 1639 are prone to do. But the 732 theory knocks the Williams-Holliman episode into pi, though some curious person will be sure to want to know when and how they crossed the ocean and got started here.

A few years ago, during a political campaign in a certain county in this State, one of the candidates for the Legislature, thinking to gain votes thereby, kept referring to the fact that he had been born in that county. In every speech he would mention it, no matter what part of the county: "Why, I was born just over there, friends. You can almost see the smoke rising from the chimney of the old house." Finally an opponent called him down thus: "My distinguished opponent has mentioned in every speech that he was born in this county. In every part of the county he has said: 'Right over there, friends; right over there. You can almost see the place.' Fellow-citizens, he is the most ubiquitous-born man I ever knew. He was born all over the county."

The Baptist Church is "the most ubiquitous-born" church I ever heard of. She was born all over the world, with different parentage every time. For facility in puncturing their own pedigree, commend me to Baptist historians and editors. May the Lord lead these brethren to quit boasting, and to make the preaching of holiness unto the Lord the paramount issue!

Morton, Miss.

Memorial Service at Old Salem Church.

On Sunday, Oct. 5, it was my privilege to conduct a memorial service at Old Salem Church, on the Ebenezer circuit, some fifteen miles southeast of Lexington. The service was in memory of Mrs. Sarah E. Treadwell, familiarly known as "Aunt Sallie Treadwell," an elect lady of the Methodist Church.

In company with Mrs. Lavinia Johnston, a daughter of the deceased, at whose request the service was to be held, and her sister-in-law, Mrs. Margaret Simmons, I started out on Sunday morning for the church. The roads were fine. We were in a good surrey, behind a spirited team, with a careful driver. The roadsides were decorated with the golden-rod, now in its full glory, and other Autumn flowers. The pleasant conversation of the two excellent ladies beguiled the way, and notwithstanding the chilly atmosphere and a bleak sky overhead, we enjoyed the drive, making the distance in about two hours. Mrs. Kelley, of Oxford, Miss., a sister of Mrs. Johnston, was already on the ground. Dr. Henry Christmas, and most of his family from Tchula and Lexington, attended the service. The doctor formerly lived in the neighborhood, and worshiped at Salem Church. A number of people from the community were also present.

Sister Treadwell was a fine subject for a memorial discourse, and her life furnished a good illustration for the text, "The righteous shall be in everlasting remembrance." She was born in Edgefield district, S. C., Sept. 22, 1822; married to Dr. Benjamin W. Treadwell; died in Tchula, Miss., Oct. 26, 1900. Reared in the Episcopal Church, she became a Methodist after her marriage. She moved to the neighborhood of Old Salem in 1852. Here were passed the years of her strength and active service in the cause of God and humanity. Among her neighbors she was as an angel of mercy, visiting the homes of the distressed, ministering to the sick and the dying, and bringing consolation to the sorrowing.

Sister Treadwell was an earnest Christian, a shining example of piety, a living witness for Jesus, and of the sufficiency of grace to sustain and comfort amid all the checkered experiences of life. She loved the congregation and fellowship of God's people on earth, and would permit no trifling obstacle to keep her from the house of worship. At times her heart overflowed with love to God, and with joyful lips she would shout aloud his praise.

After the close of service friends visited the cemetery, where nearly two years ago she was laid to rest by the side of her husband. With tearful eyes and gentle hands her daughters placed a tribute of flowers upon the graves of their sleeping loved ones. Is not her name written in heaven, and will it not be long remembered on earth as ointment poured forth?

I reached home in the dusk of the evening, and looked back upon a day pleasant, impressive and profitable, as I trust, to all who attended the memorial service.

T. C. WIER.

What Is the Matter?

About a year ago there was a very notable meeting held at Raleigh, Miss. The report, to sum it up, had the town turned upside down and inside out, and had a large number of sanctifications, the assessments all secured, and paid the evangelist a hundred dollars. Such a flourish of trumpets about a meeting has seldom been heard. This year the preacher has been dismissed, and another appointed, and now the presiding elder reports "discouraging conditions" as to the collections. It is sometimes the case when a number of persons make a very high profession of religion, that it is the beginning of confusion and a blight on the church, as at Raleigh and other places. Whenever I read of a number of persons coming out with a "sky-blue" experience, I expect to hear of trouble.

OBSERVER.

Miscellaneous Notes.

The Methodists of Atlanta have determined on the building of a Central Church, as provided for by the Atlanta District Conference. A committee headed by Bishop Candler has been appointed to consider and report on the details of a plan of operation. Bishop Candler's idea is to build a church large enough to seat several thousand people, besides rooms for night schools, reading-rooms, medical dispensaries, etc.

Our First Church, of Jackson, Miss., of which Dr. W. C. Black is pastor, is now entitled to the distinction of being the largest Protestant congregation in Mississippi. During the past year it has received 131 additions, bringing the total number of members up to 745. Columbus is not far behind, having at last Conference 712 members.

Last Sunday (the twelfth instant) was "Advocate Day" with the brethren in Alabama. We would be glad to know that observance of the day resulted in the addition of many names to the subscription list. Bro. McCoy is doing excellent work for the church in Alabama.

Dr. M. B. Chapman, who went to the Los Angeles Conference a year or two since, has returned to the St. Louis Conference, and is now stationed at Fredericktown. His health has been completely restored.

Christian Advocate.

A MOMENT OF SUPREME DUTY AND OPPORTUNITY.

BY BISHOP WARREN A. CANDLER.

The following strong words we take from the October number of the Review of Missions. Will our brethren and sisters read and ponder and heed?

Our Cuban Mission prospers, despite all the difficulties of the situation. Conversions numerous and clear follow the preaching of the Word by our faithful missionaries. The most obstinate difficulty which confronts and hinders them is the want of suitable houses of worship. Wherever we have been able to shelter our work and house our workers properly we have had the greatest success. But expensive rents—and all rents in Cuba are expensive—consume our resources. Much of the appropriations made to the missions is consumed in rentals. If we had properties of our own, the same money could be devoted to the increase of the force of workers. Moreover, the full value of our men is diminished by the inadequate and inconvenient quarters in which they are forced to labor. The attendance on their ministry is limited to the comparatively small numbers such quarters will hold. The attention of those who do attend is distracted by the noise and discomfort inevitable in such places. The confidence of the people in the persistence of our efforts and the permanence of our work is impaired when they see us continuing long in incommodious, rented houses. The contrast of such buildings with the imposing structures occupied by the Romanists also ill affects our work.

When all these things are taken in account, it is, perhaps, true that the money expended on salaries accomplishes scarcely more than fifty per cent. of what it would achieve if our men were properly housed. As an illustration, let us take the case of our Santiago station. We pay $1,200 a year there for rent. With $11,000 we could buy a lot and build upon it far better quarters than we are able to rent for $1,200. The interest on $11,000 at six per cent. is only $660. When we pay $1,200 rent we in effect pay nearly twelve per cent. on $11,000, and we do not then secure what we need. Brother Penny's and Brother Fletcher's labors do not accomplish nearly so much as they would if we had a property of our own. It is evident, therefore, that here is a loss in both property and salary account that ought not to be allowed to continue, but which must continue unless we build in Santiago or abandon our work there. Of course, we can not abandon the work there. We must, therefore, build.

It occurs to me in this connection to say that the Church Missionary Society and other Boards have been helped to meet similar conditions in their work by wealthy laymen advancing without interest the funds required to build, and depending for repayment upon the annual appropriations of their Boards for rents. O that some good man or woman would thus help me with the Santiago case! In ten years, or less time, we could pay back the entire $11,000, and meanwhile we could accomplish immeasurable good, and all without increasing the appropriation to Santiago one cent.

That noble man, T. T. Fishburne, of Roanoke, Va., has begun a most excellent fund. He has given $5,000 as a permanent chapel building fund for Cuba. With the income of the first year we have already secured a chapel at La Gloria, the people giving money to build on condition that this much help were given to them. I believe that fund will secure at least one chapel a year perpetually. Is there no other person in the church who will add to this Cuban Building Fund? Such a building fund amounting to $100,000 would change the history of Cuba in twenty-five years, and would favorably affect all the West Indies and Central America. There is no power in mere figures to compute its immeasurable influence for good. Cuba is bound to influence religious and political conditions in the Western world out of all proportion to the size of the island.

Some months ago I said in an article upon our Cuban Mission some things which I now wish to repeat with added emphasis and increased confidence in the correctness of the views then expressed. My words were as follows:

"Whatever may be the outcome of the struggle now just begun, Cuba, the 'Pearl of the Antilles,' is going to be a strategic point of vast advantage in the contest. Lying between the two continents, stretching from a point no farther than ninety miles from Florida to a cape seven hundred miles farther southward, it makes a natural bridge across which the forces may pass and repass from continent to continent. Or, to change the figure, it is a natural fortress from which the forces can advance in either direction. Moreover, with the cutting of the Isthmian canal, which is inevitable, and which can not be postponed much longer, the strategic value of this island, politically, commercially, and religiously, will be immeasurably enhanced.

"If Protestantism occupies the Western world and holds it for Christ, Protestantism must speedily occupy and hold Cuba. And if Protestantism holds Cuba, Methodism must have much to do with the work; and the part that Methodism is to bear in this far-reaching crisis has been left to Southern Methodism.

"No other branch of Methodism has undertaken work in Cuba, or is likely to do so. By a sort of tacit understanding this field has been left to our branch of the great Wesleyan family. We must so meet the responsibility of the position as not to disappoint the trust reposed in us. Otherwise we must stand discredited before the Methodist world.

"The expansion of these simple statements will make plain the tremendous weight of responsibility which rests upon us in this hour. We must do a great work in Cuba, and do it quickly, or we must incur a great and conspicuous disgrace. We must do our part there well, or disappoint the expectations of the Christian world of Protestantism."

All this I steadfastly believe, more intensely even than when I first wrote the words. To do this great work, we must have suitable buildings and have them soon. Now of all times is the moment to build. Land in Cuba is cheaper than it ever will be again. Laborers are out of work because of the depressed conditions in the island. They will work cheaply and be grateful for employment whereby they may make a living. The church which now furnishes work for laborers at living wages, and builds churches and schools for the redemption of themselves and their children from irreligion and ignorance, will win a large and lasting hold upon the people. It is a moment of supreme duty and opportunity. Our church is well able to meet the demands of such a momentous hour. Will we meet it?

The world is a kindergarten of little children, very little children, and the great God is trying to give them his great love and his great life.—Lyman Abbott.

From the Mexican Border.

DEAR DR. BOWELL: Though my coming was delayed on account of health and financial conditions, I am now among a people who speak another language, and who need the light. And "as much as in me is, I am ready" not only to preach the gospel, but to give in printed form the great sermon of the greatest Preacher that ever taught among men. His wise and gracious words are recorded, and should be given to all people, to every man in his own tongue. What a great work it will be to give a hundred million copies of "The Sermon on the Mount" to the nations and tribes of earth in all languages! There is nothing else like it. To everyone who heareth His commandments, and doeth them, they are truth from Him who is Himself "the Truth;" they are light from Him who is "the Light of the world;" they are life from Him who is "the source of all life." This sermon grows on me. I would that every disciple of Christ Jesus, the God-anointed Savior of men, had a copy of it, would study it till he knows it perfectly, then teach it to all persons around him, illustrating it by actually living it till the Light should shine in them and through them, lighting every man that cometh into the world; then would darkness be shined away, and the earth would rejoice, echoing the song of the angels, "Glory to God in the highest, and on earth peace, goodwill toward men."

By the help of God, through the agency of those persons who voluntarily and gladly contributed to "The Special Bible Work in Japan" in 1893, I have given nineteen thousand copies of "The Sermon"—ten thousand in Japanese and nine thousand in English—and am now giving it in Spanish and in English, and intend to continue to give it while life lasts, "if the Lord will."

Some who will read this letter gave to the work in Japan; for others, their mothers or fathers or friends gave. There were 931 names entered on the register on this side the sea; three individual names, and the names of two institutions, on the other side—all voluntary. The contributors were asked to pray God's blessings on the books and on the receivers. Twenty-six thousand copies of the blessed Bible, and portions of it, were, during the years 1893 and 1894, placed in the hands of Japanese people. They are great readers. No doubt a hundred thousand persons read from these books some portion of the Word of God, and some of them for the first time in life. I trust that the sweet light shined into the hearts of thousands, and that many of the books are carefully kept as sacred treasures; as being, in some cases, the first Christian book that ever came into the family. May they continue to bless the homes for many generations, and the influences brought into the lives of the readers widen and deepen to the end of time!

Oh, you wise contributors, the work of putting the Bible into the hands of the needy is no shoddy work; it is no shallow work; it is no temporary work. The Psalmist saith, "The entrance of thy Word giveth light." Again, "The law of the Lord is perfect, converting the soul." And God saith, "Heaven and earth shall pass away, but my words shall not pass away." And again, "My word shall not return unto me void, but shall accomplish that which I please, and it shall prosper in the thing whereto I sent it." You invested most wisely. May your hearts have a feast to-day thinking of the good that has come from the money you gave, and the good which yet shall follow! Oh, that the constraining fire of the love of Christ might burn in our hearts, and be enkindled in the hearts of a hundred thousand disciples of our Lord, awakening a zeal that shall be active in the good work till all mankind shall have the offer of light and life!

I have in English, and expect to have made in Spanish, electrotype plates on which to print the "Sermon." We need an office, a printing press, and a helper with the spirit of love and work. The first I hope to be able to secure at my own expense. (Though I have not much money, it is used gladly in the service of Him who has done so much for me.) Some reader of the ADVOCATE, or a friend of some one who reads this, perhaps, has a good press which he or some friend of his can give to this good cause, and be richer after giving it. Then another can be easily found who will pay the freight. By no means the least important is a consecrated helper. Who will come at his own charges, or supported by some friend? Happier and richer would be the life of many a young person if he would enter heartily and unreservedly into the service of our loving Master.

I was advised before coming, and since my arrival, by experienced and good men, that it would be best to work along the border. The American Bible Society's chief colporter for Mexico is now on a three months' tour in Texas, selling Bibles to Mexican cotton pickers. I have, therefore—for the present, at least—stopped at Laredo, on the Texas bank of the Rio Grande. It has a population of twelve thousand, nine-tenths of whom are Mexicans. Nuevo Laredo, just across the river, on the Mexico bank, has eight thousand Mexicans. These two towns are made practically one, being connected by a large iron bridge, over which one may pass for five cents. Some men living on either side conduct business on the other. The public interests, as I have been informed, are not only controlled by Mexican influence, but the offices are largely held by Mexicans. So here are more than eighteen thousand people of a foreign language and different customs who need the Bible. We shall do what we can to give it to them. After I shall have acquired a traveling knowledge of their language, I trust the Holy Spirit will permit me to go into the highways and byways of Mexico to seek the lost and hungry ones, and put into their hands a lantern to give them light, and lead them to the Fountain, where they may wash "their robes and make them white," and to the well whose waters shall be in them "a well of water, springing up into everlasting life." And then they may eat of that "true bread from heaven" to make them strong to work among their fellowmen.

Could you, dear reader, see the grey-haired men and women, with hollow cheeks and sad countenances, sitting on the edge of the sidewalks, it would move you to pity. Could you see the poor little burros hitched to large, clumsy carts—one between the shafts, and another by a singletree to the corner of the cart—drawing loads of bones of stock that died of starvation, you would be impressed with the fact that the drouth is severe. There has not been a good rain in two or three years.

As I walked into a store the other day the proprietor said: "We all enjoyed very much that tract you gave my little boy. I suppose you gave it to him; he brought it home in the evening. . . . Even the baby was attentive, and seemed interested." Next day he said: "Can you let me have two or three dozen copies of that tract?" And the next time I saw him after Sunday he said: "Yesterday I read 'The Drummer Boy' to some ladies visiting at my house, and when I looked up there were tears in their eyes."

And now, dear doctor, when you meet the brethren in annual session at Tupelo, please tell them that, not being able for effective service in that climate, I am here doing what I can by the grace of God, learning a little Spanish, experimenting with la sopa (the soup), pimienta (pepper), judias (beans), and other articles at the Mexican restaurant too difficult to mention; distributing a few pamphlets, and getting ready for a more extensive work. Pray for us and the work here.

Yours in the love of Christ,

B. S. RAYNER.

Laredo, Texas, Sept. 30, 1902.

Letter from Rev. B. Kishi.

DEAR BRETHREN: After having returned safely from my Summer trip, I take the liberty of addressing you through the pages of the CHRISTIAN ADVOCATE.

In the first place, I want to thank you for the fraternal reception you extended toward me, not only in opening up the way for me, but also in opening your homes to the poor wayfarer. I assure you that the lessons I have learned from your daily, pious and consecrated life, your bright and happy homes, are no less impressive and important than the lessons learned in the workings of the great church to which we belong.

Secondly, I wish to say that I am debtor both to pastors and churches for co-operation, as well as for generous and liberal assistance your members have extended toward me.

I spent last Sunday in the city of Atlanta, and Monday evening found me strolling beneath the shades of classic oaks receiving the warm and hearty grasp of welcome and greeting from old and new students. The college opened its session under auspicious circumstances, with a new president at the head. About 115 new boys are enrolled at the opening, and nearly as many old boys have returned. The new Science Hall, which is fast approaching completion, is one of the most imposing structures, and it comes near outshining Seney Hall. It is an invaluable addition to the college.

I am exceedingly grateful to you all who have manifested personal interest in me and my preparation, and gave me substantial help to return to finish my education. May I assure you, brethren—and sisters, too—that your investment, I trust, like the bread that is cast upon the waters, will return unto you after many days. As long as there is strength left in me, and until the feeble tongue loses its power, I mean to preach the gospel of my Savior, and carry him with me wherever I go, and if his blessed sunshine smiles approvingly upon seeds I shall have sown, they will surely produce a harvest.

Especially do I remember the thoughtful college girls of Meridian, Miss. Bless the girls! The money they sent me with the note admirably portrays their character so fully consecrated to divine service. The impressions that were made upon my mind shall ineffaceably remain with me, even though I shall be far away in the field of Island Empire. "Blessed be the tie that bind our hearts in Christian love."

I desire to close this communication with special mention of Bro. Bradley and his excellent wife, and Bro. Linfield, of Laurel.

Yours and His, B. KISHI.

W. F. M. S.

A Word to the Woman's Missionary Society of the Mississippi Conference.

By the vote of your Executive Committee, I have been chosen to fill the vacancy caused by the resignation of your honored president, Miss Addie V. Marshall, and while I feel myself utterly insufficient to fill the place so worthily filled by my predecessor, yet I must express to you my appreciation of the honor, and pledge my most earnest efforts, as far as in me lies, for the promotion of this cause, while I bespeak for myself and the work your prayers and heartiest co-operation.

The most interested and best informed among us have scarcely begun to realize the magnitude and importance of the cause for which we labor. It has been well said that modern missions was the miracle of the nineteenth century, and we may safely prophesy great triumphs for our Lord's cause as the twentieth century advances. It is not extravagant to say that above all the achievements in the arts and sciences which one, not a prophet, may forecast for the coming century, will be the growth of the kingdom of Christ, if the children of light will be as wise in their plans and as zealous in their work as are the children of this world. How great is our privilege of participating in this glorious movement, and with what pleasure and what loving zeal should we enter upon it.

My sisters, you have done some valiant service for the Master, but the past must not concern us now. "Speak to the children of Israel, that they go forward," is our Lord's command to us. As we survey the work, and are tempted to be faint-hearted because of the difficulties in the way, let us be animated by the spirit of the drummer-boy of Napoleon, who, when told to beat a retreat, said, "I know no retreat, but I can sound a charge that will wake the dead."

The women of the Mississippi Conference have at present the additional inspiration of a missionary of their own—Miss Janie Watkins, of Jackson, Miss.—who has offered her life to foreign mission work, and has gone for two years of preparation to the Scarritt Bible and Training-school in Kansas City, Mo. Shall we be listless and indifferent while God is choosing one from our very midst, and saying to her, "Go"? The voice that fell upon the ear of her soul has spoken to us, saying "Send." Shall we not arise, as she has done, and speedily do our Lord's bidding?

"Dear sisters," let us give of our means to this cause so liberally that He who sitteth over against the treasury shall say, "She hath cast in more than they all," and work for it so earnestly that Christ shall say of us, "She hath done what she could," and pray so fervently that the response may be, "O woman, great is thy faith; be it unto thee even as thou wilt."

BESSIE WATKINS LIPSCOMB.

Brookhaven, Miss.

W. F. M. S., North Mississippi Conference.

Treasurer's report for North Mississippi Conference for quarter ending Sept. 1, 1902:

COLUMBUS DISTRICT.	
General Fund	$ 36 55
Contingent Fund	1 75
Specials	10 60
Total	$ 48 90
ABERDEEN DISTRICT.	
General Fund	$ 24 50
Contingent Fund	2 95
Specials	12 70
Total	$ 40 15
GREENVILLE DISTRICT.	
General Fund	$ 38 85
Contingent Fund	7 75
Specials	23 35
Total	$ 69 95
WINONA DISTRICT.	
General Fund	$ 26 20
Contingent Fund	2 23
Specials	10 00
Total	$ 38 43
SARDIS DISTRICT.	
General Fund	$ 43 30
Contingent Fund	7 00
Specials	5 70
Total	$ 56 00
CORINTH DISTRICT.	
General Fund	$ 35 55
Contingent Fund	2 50
Specials	7 65
Total	$ 45 70
HOLLY SPRINGS DISTRICT.	
General Fund	$ 15 40
Contingent Fund	25
Specials	158 00
Total	$173 65
GRENADA DISTRICT.	
General Fund	$ 15 08
Contingent Fund	1 10
Specials	13 55
Total	$ 29 73
DURANT DISTRICT.	
General Fund	$ 27 45
Contingent Fund	6 00
Specials	19 77
Total	$ 53 22
Total amount received this quarter	$555 73
Add specials held last quarter	127 15
Amount Loan Fund held	7 00
Easter collection	28 67
Total	$718 55
STATEMENT OF CONTINGENT FUND.	
Amount received this quarter	$ 33 73
Add amount received for "ads"	8 00
Total Contingent Fund	$ 41 73
Deduct expense accounts	$ 15 69
Amount paid for Minutes	52 50
Total	$ 68 19
Overdrawn	$ 26 46
Overdrawn last quarter	50 04
Amount overdrawn to-day	$ 76 50

DEAR SISTERS: Please read carefully our last quarter's report. Note how little has been paid on specials. Our regular pledge, Bible women, day-schools, and the new work we propose—the Tallu Hargrove Memorial School at Soug Do, Korea. And specially note our Contingent Fund is overdrawn $76.50. This should be put before each society at once, and special effort made to raise the Contingent Fund, because our last quarters are usually given to pledges and specials; and don't forget the one dollar Loan Fund from each auxiliary for our Kansas City Training-school. Yours in the work,

MRS. W. M. MCINTOSH.

Oxford Miss., Oct. 6, 1902.

The end of learning is to know God, and out of that knowledge to love him and to imitate him, as we may the nearest by possessing our souls of true virtue.—Milton.

Aching Joints

In the fingers, toes, arms, and other parts of the body, are joints that are inflamed and swollen by rheumatism—that acid condition of the blood which affects the muscles also.

Sufferers dread to move, especially after sitting or lying long, and their condition is commonly worse in wet weather.

"It has been a long time since we have been without Hood's Sarsaparilla. My father thinks he could not do without it. He has been troubled with rheumatism since he was a boy, and Hood's Sarsaparilla is the only medicine he can take that will enable him to take his place in the field." MISS ADA DOTY, Sidney, Iowa.

Hood's Sarsaparilla and Pills

Remove the cause of rheumatism—no outward application can. Take them.

J.C.MORRISCO.LTD.

324-330 TCHOUPITOULAS STREET,

WHOLESALE DEALERS IN

AXES, AXLE GREASE, BLACKING,
Baskets, Bags, Bungs, Burners, Brooms, Brushes,
Chair Seats, Chewing Gum, Clocks, Corks, Cutlery, Coffee Mills,
Enameled Steelware, Faucets, Files,
FISHING TACKLE, Furnaces, Gun Caps,
Globlets, Glassware, Handles, Hatchets, Japanned ware, Kegs,
Ladders, Lamps, Lanterns, Lye,
Matches, Measures, Mirrors, Oars, Oyster Rakes,
Paper, Pipes, Rope, Refrigerators, Rules, Rope Reels,
Sauce Pans, Stone Filters, Scales, Sieves, Stationery, Sugar Paddles,
TINWARE, TRAPS, TACKS, TWINES,
Toilet Soaps, Venetian Red, Washers,
WHEELBARROWS, Whips, Wringers,
And a Full Line of WOODENWARE

Birmingham Business College

Offers advantages for students entering now. Railroad fare paid. Positions guaranteed. Birmingham needs bookkeepers and stenographers. Write for illustrated catalogue, free.
WILLARD J. WIGFIELD, President,
Birmingham, Alabama.

Browning and His Interpreters.

Introduction to the Study of Browning. Prof. Corson, Cornell.....(net)	$1 00
Introduction to the Poetry of Browning. William J. Alexander.....(net)	1 00
Browning and the Christian Faith. Edward Berdoe.....(net)	1 80
Studies of the Mind and Art of Robert Browning. James Fotheringham. (net).....	2 25
Browning as a Philosophical and Religious Teacher. Henry Jones.....	2 25
Browning Study Programmes. Helen Clarke and Charlotte Porter.....	1 50
Best of Browning. James Mudge.....	1 00
Art of Optimism as Taught by Robert Browning. W. DeWitt Hyde.....	35

Barbee & Smith, Agents,

NASHVILLE, TENN. DALLAS, TEX.

SUNDAY-SCHOOL DEPARTMENT.

Conducted by N. A. MOTT, Yazoo City, Miss

To Whom All Communications for This Department Must Be Sent.

The Study Circle.

In the Magazine, for October, Dr. Hamill reviews the year's work of the Training Department. It was just one year ago that he took charge of the work, and the results for the first year are indeed gratifying. They promise much for the future.

More than five hundred circles are reported as at work, with about six thousand students enrolled. This is a great record, and of which every member of our church should be proud. It means much to our church, and its growth and piety in the future. It means the difference between working with a trained army or an undisciplined mob.

We believe the work is destined to grow, though it will take care and patient effort to make it a continued success. Not the least of the patient work required will be among the circles already established. Unfortunately, we still have among us some of the same kind of people described as receiving the seed "by the wayside," "in stony places," and "among the thorns." Yet, thank God, we still have rich soil "which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty." The strong, therefore, must bear with the weak, and patient, persistent work must be done among those already enrolled, as well as among the nine-tenths who have not yet joined the movement. In the words of Dr. Hamill, "with thanks to God for the past year, let us all enter with courage and prayer upon a new campaign."

We have heard several teachers say that they were studying the books of the Study Circle, but they were not going to take the examination. When pressed for a reason, we find timidity and the fear that they will not pass at the bottom of it. Such teachers are making a mistake. The examination, as outlined in the Magazine, will not be difficult, and anyone who will study the books with any degree of faithfulness will have no difficulty in passing the examination. Our church proposes to honor all who graduate from the course, and recognize them as her trained workers. This first examination is but one of the steps, and already nearly every Conference is considering how best to honor at its first session those who pass it. But the thought that one is well equipped for the work of a teacher will be its highest and most enduring reward.

We learn that the Sunday-school of the First Methodist Church, Jackson, Miss., recently had a very successful Rally Day, and is doing a good work. We wish we could hear equally good news from all our schools.

TO THE SUNDAY-SCHOOL WORKERS OF MISSISSIPPI.

Whereas, the Golden Text for Sunday, Nov. 9, next, is, "Choose you this day whom ye will serve;" And, whereas, A conference of eminent Christian workers at Winona Lake Assembly has designated Nov. 9, next, as a day for special effort in winning souls to Christ;" therefore,

Resolved, That the Central Committee of the International Sunday-school Convention, in session in the city of Philadelphia, this ninth day of September, 1902, hereby unanimously adopts the suggestion above referred to, and earnestly recommends that special effort be made on the part of pastors, officers, teachers and parents during the week beginning with the first Sunday in November, next, to persuade our unconverted children and youths to accept Jesus Christ as a personal Savior, and we further recommend that Sunday, Nov. 9, be observed as "Decision Day" in all the Sunday-schools of America.

Resolved, That Geo. W. Bailey, Philadelphia; Rev. John Potts, Toronto, Canada, and N. B. Broughton, Raleigh, N. C., be and they are hereby constituted a committee to advise the various State secretaries and Publishing Houses of this action, and to urge their co-operation in this special effort to promote the interests of the kingdom of Jesus Christ.

The above circular was sent to me by the committee named, and I take great pleasure in publishing it, with the earnest request that all our Sunday-school workers, pastors and parents will unite in this great undertaking. JNO. T. BUCK,

Member International Ex. Com. for Mississippi.

Items from the Field.

NORTH MISSISSIPPI CONFERENCE.

COFFEEVILLE CIRCUIT.

DEAR DR. BOSWELL: The revival campaign in the rural districts is about over. It has been a season of great spiritual increase. The glad refrains of harvest songs are coming from all parts of the vineyard. The golden grain has been gathered from the highways and hedges as well as from the well-tilled soil of the kingdom. In my own field, however, there has been no large numerical increase. It has been largely a season of soil-breaking, seed-sowing, and irrigation. Some sheaves have been gathered, but—changing the figure—the more important and lasting results have been the deepening and broadening of the channels of spiritual life in the church. Especially is this true of Coffeeville. Here we had the able and efficient services of Rev. Theo. Copeland, pastor of St. Paul Church, Birmingham, Ala. In some respects this was one of the best meetings I ever saw. There were no outbursts of rejoicing and no large ingatherings, but there was a mysterious, pervasive influence and power of the Spirit which declared every service a victory for Christ. It gave us more family altars, put men and women to praying in public who had never prayed before, increased the attendance of the prayer meeting and Sunday-school, and raised seven hundred dollars to build or buy a parsonage.

Fortunate is the preacher who secures the assistance of Bro. Copeland in revival work. He is an evangelist, not in name, but in deed and truth, of the Pauline type. He looks after every interest of the church and its pastor. He has none of the manipulations and tricks of the modern evangelist, nor the wit, humor, and sensationalism of the would-be orator. He has faith in the gospel of Jesus Christ; believes it is the power of God unto salvation to everyone that believeth, and surrenders himself a mouthpiece of the Holy Spirit to give utterance to the hearts of men of the great doctrines and ethics of inspired revelation. His work will abide. He deals not with the surface phases of church life, nor plays fantastic tricks with the imagination and emotions of men, but digs down deep into the conscious depths of the soul, and there, at the seat and fountain of human will, desire, and affection, erects out of the solid masonry of gospel grace the holy altars of repentance, faith, obedience, and self-sacrifice.

Fraternally, DANIEL M. GEDDIE.

MISSISSIPPI CONFERENCE.

HARPERVILLE CIRCUIT.

DEAR DOCTOR BOSWELL: I have completed my round on this work of protracted meetings, having held one at every church (seven in all).

We had quite a revival at Oak Grove Church, where I was assisted by Uncle Murdoc McDonald, and Bro. Lane, a local preacher from Smith county, both of whom rendered efficient service. There were ten accessions to our church, and some will join the Baptists. Our Baptist friends attended, and took part in the meeting, and rendered us valuable help, which we appreciate very much. "Behold, how good and how pleasant it is for brethren to dwell together in unity."

Bro. J. D. Ellis assisted me at Contrell Church, and did all the preaching after Sunday, to the delight and edification of the large congregations that attended throughout the meeting, which closed on Thursday night. Forest circuit certainly has a treasure in the person of Bro. Ellis for their pastor. The people were so delighted with him that they invited him to come back next year and help in their protracted meeting. There were no accessions here, but the church was wonderfully revived, and we had a good meeting.

To the joy of everyone the long and damaging drouth in this community was broken by a magnificent rain on Wednesday night and Thursday, which started the watercourses to running, and some of them overflowed their banks, greatly to the relief of stock which were suffering for want of water, it having been thirteen weeks since they had rain to amount to anything.

I failed to get expected help in my meetings at Hillsboro and Pleasant Ridge, but we had good meetings. While we have not had the number of accessions we had last year, yet the revival meetings have been very satisfactory, and I feel, under the blessing of God, great good has been accomplished. To him be all the praise and honor given. IRVIN MILLER, P. C.

LOUISIANA CONFERENCE.

HAYNESVILLE CHARGE.

DEAR DR. BOSWELL: Please allow me space to make the following report. We have had twenty-one accessions to the church this year by certificate and otherwise. We have built a beautiful church here at Haynesville, but we are in debt some on same. We have put lights in White Hall Church, and bought a new organ. We have three Sabbath-schools and three prayer meetings on the work. We have a Senior League and a Junior League here at Haynesville—both doing good work. Our collections are not quite in full, but will be by Conference. We have on this charge a small membership, but there is no more loyal people to be found anywhere. We are winding up the year's work and getting ready for Conference.

B. H. SHEPPARD, P. C.

Dr. Payson was asked, when enduring great bodily affliction, if he could see any particular reason for the dispensation. "No," he replied, "but I am as well satisfied as if I could see ten thousand; God's will is the very perfecting of all reason." —Selected.

PISO'S CURE FOR CONSUMPTION
CURES WHERE ALL ELSE FAILS.
Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.
25 CTS. 25 CTS.

The sooner a bad lamp chimney—breaks, the better.

Now get MACBETH'S.

My name on every one.

If you'll send your address, I'll send you the Index to Lamps and their Chimneys, to tell you what number to get for your lamp.

MACBETH, Pittsburgh.

Bible Boys and Girls:

How They Looked, Where They Lived, and What They Did.

By Calvin D. Wilson and Jas. K. Reeve. Illustrated by George Foster Barnes. A handsomely bound 12mo, with nearly 400 pages, large type, with many half-tone illustrations. Price, $1.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

BLYMYER CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.
Mention this paper.

BELLS
Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

CANCER
LUPUS, ULCERS, TUMORS and OLD SORES
Cured by Antitoxine the best home treatment ever discovered. No pain, no danger. Full proof, testimonials and particulars sent free.
Address, Dr. R. REGISTER,
420 Main St., MEMPHIS, TENN.

THE YEAR BOOK

Of the Methodist Episcopal Church, South, for the Year 1901.

REVISED AND BROUGHT DOWN TO DATE

By J. J. RANSOM, D.D.

Price, 10 Cents.

BARBEE & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

THE CHURCH OF THE FATHERS.

A History of Christianity from Clement to Gregory.

(A.D. 100—A.D. 600.)

By ROBERT THOMAS KERLIN.

12mo, pp. 347. $1.25.

All who are interested in the early history of Christianity will find this book unusually entertaining.

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

CHURCH DIRECTORY.

New Orleans District, Rev. W. H. LaPrade, D. D., P. E.; residence, 1407 State street.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Dr. W. H. LaPrade, pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 1531 Antonine street.

Felicity Street, corner of Felicity and Chestnut streets; Rev W. W. Drake, pastor; residence, 2028 Camp street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. P. H. Fontaine, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, 734 Nashville avenue.

Carrollton, corner Carrollton avenue and Eighth street; Rev. M. F. Johnson, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 316 Seguin street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. L. F. Alford, pastor; residence, 1026 Tchoupitoulas street.

The Commoner

(Mr. Bryan's Paper)

The Commoner has attained within six months from date of the first issue a circulation of 100,000 copies, a record probably never equaled in the history of American periodical literature. The unparalleled growth of this paper demonstrates that there is room in the newspaper field for a national paper devoted to the discussion of political, economic, and social problems. To the columns of The Commoner Mr. Bryan contributes his best efforts, and his review of political events as they arise from time to time can not fail to interest those who study public questions.

The Commoner's regular subscription price is $1 per year. We have arranged with Mr. Bryan whereby we can furnish his paper and NEW ORLEANS CHRISTIAN ADVOCATE together for one year for $2.25. The regular subscription price of the two papers when subscribed for separately is $3 net. When remittance is made by personal check, ten cents extra will be charged.

THE TORA OF MOSES:

BEING A CRITICAL STUDY OF DEUTERONOMY; ITS SEPARATION INTO TWO COPIES OF THE TORA; A REFUTATION OF HIGHER CRITICISM.

By William Wallace Martin,
Formerly Professor of Hebrew, Vanderbilt University.

Large 12mo, pp. xvi, 339. Price $1.50.

BARBEE & SMITH, Agts.,
Nashville, Tenn. Dallas, Tex.

QUEEN & CRESCENT ROUTE
NEW ORLEANS & NORTH-EASTERN R.R.
ALABAMA & VICKSBURG RY.
VICKSBURG, SHREVEPORT & PACIFIC

TO
Birmingham, Chattanooga, Asheville, Washington,
Philadelphia, Baltimore, New York, Cincinnati,
AND TO ALL POINTS
North, East, North-East, AND South-East.

Only 24 Hours Between
NEW ORLEANS AND CINCINNATI

Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains, Fast Time, Close Connections, Through Sleepers.

Full information cheerfully furnished on application.

Ticket Office: 211 St. Charles St.

J. L. BOYD, D. P. A. J. H. WELLS, C. P. A.
GEO. H. SMITH, G. P. A. E. J. ANDERSON, A. G. P. A.
New Orleans, La.

Colportage and Sunday-School Agency

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN,
Colporter and Sunday-School Agent,
Winona, Mississippi.

A Shelf of Shakespeare.

Allen	Notes on the Bacon-Shakespeare Question	$1 50
Boas	Shakespeare and His Predecessors	net 1 50
Brandes	William Shakespeare: A Critical Study	net 2 00
Coleridge	Shakespeare and Other Dramatic Artists	1 75
Dowden	Shakespeare: His Mind and Art	1 75
Fleming	How to Study Shakespeare	net 2 00
Jameson, Mrs.	Shakespeare's Heroines	50
Jusserand	The English Novel in the Time of Shakespeare	3 50
Lady Martin	Some of Shakespeare's Female Characters	net 3 00
Lathner	Familiar Talks on Some of Shakespeare's Comedies	1 50
Lee, Sidney	Life of William Shakespeare	net 1 75
Mabie	William Shakespeare: Poet, Dramatist, Man	net 3 50
Rolfe	Shakespeare, the Boy	net 1 50
Smith, Goldwin	Shakespeare, the Man	75
Ten Brink	Five Lectures on Shakespeare	1 25
Windle	William Shakespeare: A Study in Elizabethan Literature	1 75
Wendell	Shakespeare's Country	75
Wingate	Shakespeare's Heroes	2 00
Wingate	Shakespeare's Heroines	2 00
Winter	Shakespeare's England	75

Shakespeare's Works.

Henry Hudson's "Shakespeare's Works." 12 volumes. Cloth	$9 00
Same. Leather	17 50
Gollancz's "Shakespeare." 39 volumes. Cloth, $13 65; Leather	23 40
Singer's "Shakespeare." 10 volumes	18 00
Shakespeare's Works. 4 volumes. Cloth	4 00
Shakespeare. 1 volume. Globe Edition. Cloth	1 75
Same. 1 volume. Warner Edition. Cloth	1 00
Same. 1 volume. Padded Leather	1 25

BARBEE & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

THE
Reynolds System for Raising Church Funds.

REVISED PRICE-LIST OF SUPPLIES.

CHURCH TREASURER'S BOOK.
Size, 9 x 14 inches.

No. 0. For 400 names, $1.00 each	Weight 30 ounces.
No. 1. For 600 names, 1.25 each	Weight 34 ounces.
No. 2. For 800 names, 1.80 each	Weight 44 ounces.
No. 3. For 1000 names, 2.25 each	Weight 50 ounces.

STEWARD'S BOOK—For Collectors.
Size, 4¼ x 6¾ inches.

No. 3. For 100 names, 25 cents each	Weight 4 ounces.

CARDS.
Weight, 12 ounces per 100. Size, 3¼ x 5 inches.

Apportionment Notice Cards	40 cents per 100
Members' Subscription Cards	40 cents per 100
Friends' Freewill Offering Cards	40 cents per 100
Financial Statement Cards	40 cents per 100

COLLECTION ENVELOPES.
Printed form with blank for number, amount, name, and date.

No. 1, $0.75 per 1000	Size, 1¾ x 2¾ inches; weight, 34 ounces.
No. 2, 1.00 per 1000	Size, 2 x 3½ inches; weight, 40 ounces.
No. 3, 1.10 per 1000	Size, 2½ x 3¼ inches; weight, 48 ounces.

Terms, Cash with Order. Postage, one-half cent per ounce. Any size ordered sent by mail. We do not prepay postage or express on. Samples sent on application.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

Christian Advocate

REV. JNO. W. BOSWELL D. D.,
Editor and Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER.

OFFICE: 513 CARP STREET, NEW ORLEANS.

TERMS AND DIRECTIONS.

ONE COPY, one year, $2.00; six months, $1.00. To preachers of all denominations, half price.

CORRESPONDENTS will please direct all communications, whether on business or for publication, to the Editor, 513 Camp St., New Orleans. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

OBITUARIES not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of ONE CENT A WORD. Count the words and send the amount necessary with the obituary. That will save trouble all around.

THE PRINTED LABEL on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. This applies also to those who request a change of address.

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made.

THURSDAY, OCTOBER 16, 1902.

THE PUBLISHING COMMITTEE.

The annual meeting of the ADVOCATE Publishing Committee occurs this year on Wednesday, Oct. 29. The members of the committee are hereby notified to meet in the ADVOCATE office on that day, at 11 o'clock A. M.,

S. S. KEENER, Chairman.

Oct. 14, 1902.

The opportunities for growing in grace, and knowledge of God's Word, are countless. The Bible is an open book, and the Holy Spirit is ready always to help every inquiring and honest soul. Yet there are thousands of Christians who have been in the church twenty years, or more, who are but dwarfs, living on milk when they ought to be eating meat. They are yet discussing the character of Melchisedek, and trying to find whether or not Judas partook of the Lord's Supper—striving about questions to no profit.

One of our correspondents, in a notice of the work of a Quarterly Conference, said "a preacher was granted license to exhort." Of course, that was a slip of the pen. But we are not sure that the Quarterly Conference or some Conference having the oversight of preachers, would do wrong by inquiring why the preachers do not pay more attention to exhortation. A stirring exhortation will do more good in ten minutes than some sermons of ten times the length. John the Baptist was not ashamed to exhort.

When one enters a house supposed to be a house of worship and is compelled to ask "whether he is in a lyceum or in a church, in a hall of science or in a house of prayer," it is quite time for those who are set to feed the flock of Christ to ask whether they are true shepherds, or only hirelings. Some modern performances in the churches, together with the preaching that is "intellectual, with an occasional religious reference," is well adapted to inspire doubt as to the character of the place.

No matter how well educated or fluent a man may be, he must give himself to patient study, and acquire the art of properly arranging and concentrating his thoughts, if he would make a great preacher. And Bishop Andrew was wont to say: "A man who does not expect to make a great preacher will make no preacher at all."

The preacher who depends on a book of skeletons or sketches for the framework of his sermons will find himself so completely machine-bound, that, like an organ grinder who can not make music without turning a crank, he will be unable to produce a sermon without the help of his book.

LO, I AM WITH YOU ALWAY.

Nothing is more real to one who accepts the teachings of the Holy Scriptures than the sense of the divine presence. It is no less real to one who knows that he is a sinner than to one who knows that he is born of God. "Thou God seest me" is the expression of all alike. The difference between the two classes is in their relation and moral state. One is condemned, and lives continually with a knowledge of the wrath of God abiding on them. Others are justified and saved, and look up to God and call him Father. It is to these that the Lord says, "My presence shall go with you and I will give you rest." It was to his disciples that Jesus said, "Lo, I am with you alway, even unto the end of the world."

The Lord is present with his people in Spirit. It is not necessary that he should be seen, or touched, or heard. The outward senses are not the mediums through which the knowledge of the divine presence is communicated. "The natural man receiveth not the things of the Spirit of God: for they are foolishness unto him; neither can he know them, because they are spiritually discerned." It was hard for the apostles to understand what our Lord meant by saying that he would abide with them, and at the same time that he would be compelled to leave them. It was manifest to them that he could not remain with them in the body, and yet take that body with him to the Father's house. Hence, said our Lord, when he knew the disciples were troubled because he had told them he was going away, "I will pray the Father, and he shall give you another Comforter, that he may abide with you forever, even the Spirit of truth; whom the world can not receive, because it seeth him not, neither knoweth him, but ye know him; for he dwelleth with you, and shall be in you." A short time after his resurrection Jesus met the disciples (Thomas alone being absent), and said: "Peace be unto you, as my Father hath sent me, even so send I you. And when he had said this, he breathed on them and said unto them, Receive ye the Holy Ghost." But this was not the complete fulfillment of the promise. That was not to be realized until his final departure from the earth. Then the Holy Ghost was to come upon them, and endue them with power. This promise was wonderfully fulfilled on the day of Pentecost, when all the disciples, men and women, were filled with the Holy Spirit. The Lord on that day redeemed his promise. There was no mistaking his presence.

But what evidence have we of the Lord's presence now? First, Jesus said: "I tell you the truth. It is expedient for you that I go away; for, if I go not away, the Comforter will not come unto you, but if I depart, I will send him unto you, and when he is come, he will reprove the world of sin, and of righteousness, and of judgment." Every man who has a sense of sin, whether he repents or not, is a witness of the truth of this promise. In no other way can he acquire a knowledge of his moral state, or become conscious of his guilt and condemnation. "It is the Spirit that quickeneth, the flesh profiteth nothing."

The regenerating power of the Holy Spirit is evidence of the divine presence. The Lord gives power to men to become the sons of God, for men are born into his family, "not of blood, nor of the will of the flesh, nor of the will of man, but of God." This work, which St. John attributes to God, St. Paul, in his Epistle to the Corinthians, attributes to the Holy Spirit. "But ye are washed, but ye are sanctified, but ye are justified, in the name of the Lord Jesus, and by the Spirit of our God." To this sonship the Spirit bears witness. Closely related is the enlightening and guiding influence of the Spirit, which is given to every man who seeks to know and to do the will of God. Human ignorance and inability to direct one's steps aright makes this necessary. "These things," said Jesus on one occasion, "have I spoken unto you, being yet present with you, but the Comforter which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you." Many things said and done by our Lord were not understood, for he often used parables, and uttered words wholly inconsistent with all the knowledge that men had of material things. And St. John assures us that things not understood by the disciples at the time they were spoken, or performed, were brought to the attention of the disciples after Jesus was glorified. Then they understood. Just a short while before our Lord's passion he said to the sorrowing disciples, "I have yet many things to say unto you, but ye can not bear them now; howbeit when he, the Spirit of truth, is come, he will guide you into all truth; for he shall not speak of himself; but whatsoever he shall hear, that shall he speak, and he will show you things to come."

The strengthening and sustaining power of the Spirit is evidence of the divine presence. It was, perhaps, this our Lord had in mind as much as anything else when he said to the disciples, "Lo, I am with you," and commanded them to "tarry at Jerusalem until endued with power from on high." Jesus well knew that the endowment of power was necessary. He had told them what things should befall him, and warned them that a like fate, or even worse, would overtake them. How could they, with such trials in store, go out and preach in his name without assurance of strengthening and sustaining power? This assurance Jesus gave them, and never for a moment did they doubt the Lord's word. As they worked and suffered, the divine presence was manifest. How heroically they endured and conquered, St. Paul fully informs us. Millions all along have testified to the presence and power of God, and millions testify to the same today. God's presence is still with his people—not in the pillar of cloud by day, nor in the pillar of fire by night, but in their hearts. They know it, and the world knows it, for men take knowledge of them that they have been with Jesus.

BISHOP POTTER ON TEMPERANCE.

Bishop Potter has again put forth his views on the liquor question. This time they were given in his annual sermon before the Diocesan Convention of the Protestant Episcopal Church in New York. His utterances sound strange, coming, as they do, from one who is prominent as a leader in the church. His attitude is one of uncompromising opposition to prohibition. He expresses his enmity in language quite as strong as any liquor manufacturer or dealer is capable of doing. A few of his remarks, properly interpreted, mean that the saloon-keeper, whose place is comfortably furnished, including bar refreshments, is a greater friend to his poor fellowmen than the ardent prohibitionist. Indeed, he would persuade his hearers that the prohibitionist is not only fanatical and impractical, but wicked in comparison with the man who keeps an open saloon.

The Bishop justifies the expression of his views on the ground that there is "at present existing widespread misapprehension on this subject, and what is worse, widespread apathy." This, of course, does not refer to prohibitionists, for though they may misapprehend, they are anything but apathetic. He refers to that class of citizens who take no interest in the matter one way or another. He would have everybody interested, for he acknowledges that there is an evil in the traffic to be counteracted, but the interest must not be in the direction of prohibition. "The Christian Church," he says, "has undoubtedly wasted much energy, and well-intentioned Christian people are still wasting much activity, in the pursuit of methods and maxims concerning the drink habit, which have earned for them the ridicule, if not the resentment, of reasoning and reflecting minds."

Discarding the methods of prohibitionists as impracticable, and "tainted with falsehood, dishonored by essential unreality, and discredited by widespread and consistent failure," the Bishop declares "there is a drink evil" not to be ignored, and a "task for Christian men and women" not to be shirked. After acknowledging the existence of a drink evil, and the utterance of such an unequivocal denunciation of the only class of citizens who are making any headway in abating the evil, we naturally expect at least a suggestion as to how to deal with it in a rational and practical way. But the only advice we find in the published part of his discourse is to "begin by trying to recognize the facts, and then strive to deal with them in a way worthy of their portentous significance." That is wise counsel! Really, the leader of a great people, who has such an utter contempt for prohibitionists and their methods, and who would put an end to their efforts, ought to give the country something more than a glittering generality. There is not a man or woman in the land of any intelligence, and who in anywise recognizes the evils of the drink traffic, that would dissent from the Bishop's proposition. Prohibitionists have been acting on that advice ever since Neal Dow began the crusade in Maine. But that is what the Bishop characterizes as "taking refuge in legislation" that at one blow proposes to destroy a traffic which "an unreflecting public sentiment" can not control.

But what is the Bishop's attitude toward the open saloon? It is not one of hostility, whatever else it may be. What that attitude is, a few sentences from the discourse will give an idea. For example: he regards as superficial, utterly inhuman, inconsiderate and unreasonable, a great deal of that doubtless often well-intentioned zeal which seeks to make men and women virtuous and temperate by a law of indiscriminate repression. The basis of this remark is the fact that an "unreflecting public sentiment" would close the saloon, which is the resort of men, especially of the laboring man, after the strain of the day's labor. To the saloon, he says, "one man goes to get an intoxicant; . . . another goes there for any one of half a dozen purposes—refreshment, amusement, companionship, information, physical easement, business appointment, or mere change, for which" some men "go next door or to the club." "And how," asks the Bishop, "can I blame (the laboring man), whose task is so narrow, so confining, and so monotonous, if now and then he 'evens up,' as he says, and introduces a little variety into life by getting drunk?" Does not this seem as if the Bishop favors the open saloon?

We said above that Bishop Potter offered no suggestion for the cure of the drink evil, save a general one. He does tell us that the "public house of England deals with the matter in a really great way," but he does not tell how, and those of us who do not know are left to a guess, viz.: that the public house of England is a drinking-place, licensed and governed according to the laws of England. And what is a saloon in the United States? Nothing more than a drinking-place, licensed and governed (supposed to be) by the laws of the State in which it is located. Bishop Potter, apparently without a knowledge of the widespread ruin wrought by these saloons, and the utter disregard for the law on the part of their keepers, would keep them open. We infer that rather than have these saloons closed entirely, he would prefer to see them open every day of the week, for he declares that "our prohibitory laws," under present conditions, "whether we put them in operation on one day only, or on all days, are as stupid as they are ineffectual."

Our friends everywhere who are working so earnestly, and in many places so successfully, against the curse of drink, can form from Bishop Potter's sermon an idea of the moral sentiment against them. He, doubtless, voices the convictions of the majority of the Protestant Episcopal Church. We know how the Roman Catholics stand. Add the sentiment of these two bodies with that of the distillers and brewers, with their millions of money, and we see arrayed a host that will be hard to overcome. It is no easy task before us. But right will triumph, and the saloon will go. Amen!

WHAT A NORTHERN BROTHER THINKS.

A short time since, as some of our readers will recall, we made mention of the fact that Rev. R. H. Dolliver, father of Senator Dolliver, had proposed the separation of the colored people of the M. E. Church from the white (not into a separate jurisdiction, but into congregations and Conferences), as the only method of securing the union of the two Episcopal Methodist Churches. To make this concession, he thought, would so please the Methodists of the South that they could not decline union. The suggestion of the kind-hearted man, who really believes it would be to the interest of both races to adopt the plan, has aroused the wrath of a brother up North, and he gave expression to his feelings in a letter to Dr. Levi Gilbert, editor of the Western Christian Advocate, part of which Dr. Gilbert has made public. This brother does not favor the plan of Mr. Dolliver, even though it might lead to the union of the estranged churches. He asks: "Would the Church, South, carry itself as it does now, without the help of the North? Would not the M. E. Church be putting down one burden, simply to take up another and more great?" This is an insinuation that the Church, South, which is now carrying itself, and has been doing so willingly, and with remarkable success, since 1844, would, in the event of union, no longer do so, but would throw itself as a beggar on the North, and so force the North, in throwing off the negro burden, to take up the burden of the Southern white man. In other words, the union of the two churches would destroy the manhood of the Church, South, as is sometimes the case when a poor man marries a rich girl. This brother's suggestion is the most ridiculous thing we have ever seen in print in connection with the question of organic union. It shows one man's idea of the Southern spirit. We suppose there are others. We propose to remain on our own side of the line, eat our own bread, and preserve our manhood. We shall exhort our friends to do likewise.

A Word to Some Friends.

Some of our friends have favored us with articles in the shape of essays, addresses, etc., prepared for Sunday schools, Sunday-school Conferences, and Epworth League gatherings. We would be glad to print all, and would do so but for two reasons: 1. They are too long. 2. There are too many of them. This last reason would not stand so much in the way but for the length of the documents. Discerning friends will see the point, and not complain if their articles do not appear. We hope this explanation will be accepted in the spirit in which it is made.

PERSONAL.

Dr. Gross Alexander, who some time since resigned his position as professor of New Testament Greek in Vanderbilt University, has been appointed presiding elder of the Louisville (Ky.) district.

A note received from Rev. Richard Wilkinson, of Aberdeen, received too late to print in full, informs us that Rev. J. B. Culpepper is conducting a meeting in his charge, and is meeting with great success.

A note from Rev. G. W. Gordon, of Eupora, Miss., informs us that his wife, who has been sick ever since the fifth Sunday in August, has so far recovered as to give hope of permanent restoration to health.

Rev. J. J. Smylie is conducting revival services at Mary Werleiu M. E. Church, South, 1026 Tchoupitoulas street, which will continue until some time next week. All Christians are asked to pray for the success of the meeting.

Rev. C. A. Powell has been appointed to Centerville station, Mississippi Conference, to fill the vacancy occasioned by the election of Dr. A. F. Watkins to the Agency of the Endowment Fund for Superannuates. His friends and correspondents will please take notice.

We are glad to report that Rev. E. N. Evans, of Baton Rouge, who has suffered so severely for the past five weeks with a carbuncle, is recovering and hopes soon to resume his work. During the time of his illness, we learn, he was at Hot Springs, Ark. He has recovered sufficiently to return home.

Rev. N. G. Augustus has favored us with notice of the death of Brother Sam'l B. Bingham, of Pontotoc county, one of the old and faithful pillars of our church. Brother Augustus says, "No man ever did more for the church, according to ability, than he." A tribute to his memory will be printed in due time.

We learn with regret that Rev. S. B. Myers has been transferred to the Indian Mission Conference, and that he has already taken his departure for the Territory, ready for work. The Conference meets at Muskogee next week. The Indian Mission gets one of our very best young preachers. We wish Brother Myers the greatest success.

Mrs. M. I. Hoskins, for several years connected with Grenada College, and well known in Mississippi as an educator of great ability, is now connected with the Anniston, Alabama, College, where she is doing fine work in training both the minds and hearts of many young women of our land. We are glad to report that she is doing well, and is happy in her chosen field.

We deeply sympathize with our Brother, Rev. E. E. Laugford, pastor of Cedar Bluff, Miss., and his wife, in their great sorrow. Their infant son, about nine months of age, died on the sixth instant. The funeral of the little one was conducted by Rev. R. A. Meek, of West Point. Jesus said, "Of such is the kingdom of heaven." That is a comforting truth.

Dr. S. A. Steel, known throughout the length and breadth of our country as a lecturer as well as a great preacher, has been engaged to deliver one of his famous lectures in this city. It will be delivered at the Young Men's Christian Association Hall on the evening of Oct. 31. The proceeds will go to the benefit of Parker Memorial parsonage fund. We hope the Doctor will be greeted by a large audience. The subject has not yet been announced.

Do You Know?

That when your bowels are disordered, and irregularities caused by change of diet or location exist,

Brodie's Astringent Cordial

Will correct all the troubles, and never fails, but

CURES

DIARRHŒA, DYSENTERY, COLIC, CRAMPS, BLOODY FLUX, and Such Symptoms.

TESTIMONIAL.

July 25, 1899.

Dear Sirs:—I have used Brodie's Astringent Cordial in my family, and am using the third bottle. It always acts like a charm upon my children, correcting ailments of the bowels better than any medicine I ever tried. * * * Yours, most respectfully,

MRS. A. W. MOORE.

Price: 50 cts. and $1 a Bottle.

I. L. LYONS & CO., New Orleans, La.

Sold by All Druggists.

Millsaps College News.

BY B. E. YOUNG.

Dr. J. A. Moore, director of the James Observatory, has been observing the Perrine comit with the glass, and has exhibited it to a number of visitors from the city. Considerable interest in the observatory has been manifested by the citizens of Jackson, and Dr. Moore is always attentive to requests of inspection.

President Murrah is continuing his series of Wednesday talks to the students, as in former years. He meets the entire student body in the chapel every Wednesday at noon, and talks to them for an hour. We do not know any more spiritualizing, any more helpful influence in our life here, than these confidential, kindly talks from our president. Certainly nothing contributes more to the manly development of the students; certainly nothing contributes more to bind them closely to Dr. Murrah and the faculty.

The staff of the Millsaps Collegian, our monthly magazine, has been appointed, and is now at work upon the first number. The new officers are: Editor-in-chief, W. F. Cook, Hattiesburg; associate editor, Lamar Easterling, Jackson; literary editor, J. H. Penix, Aycock, La.; alumni editor, F. D. Mellen, of Forest; local editor, D. L. Bingham, Carrollton; business manegere: F. E. Gunter, of Enpora; W. C. Bowman, of Natchez, and M. S. Pittman, Rosedale. The number of copies of the magazine will be increased considerably this year, on account of the larger number of students this year in attendance. The young men in charge of the publication will send out a worthy representative of the literary life of Millsaps. Under the fostering care of our department of English we are developing many a worthy young writer who will be heard from in future.

On account of the wide range of electives provided under our new system, many "conflicts" in recitation periods have arisen, and much care has been necessary for their adjustment. Under this new system the student has a wide range of choice. While this imposes extra burdens upon an already overstrained faculty, it is a long step in the direction of modern methods.

The annual reception of the Y. M. C. A. was given last Friday evening from 8 to 11 o'clock in its hall. Here a cordial welcome was given the new and old students, and all were invited to join the association. The boys are greatly indebted to Mrs. T. B. Holloman and many other lady friends from the city and campus for the success of this entertainment. After the serving of refreshments, the singing of religious songs was participated in by all those present until the hour for dispersing. The association is doing an indispensable work in our institution.

Prof. J. M. Sullivan, of the Chair of Science, has just received a supply of important laboratory equipment from Germany. Dr. Sullivan has entered enthusiastically upon the work in his new field, and is doing much to perfect his department.

Prof. J. A. Moore has been elected secretary of the college, to fill the vacancy caused by the departure of Dr. A. M. Muckenfuss for Arkansas State University.

Of our former students we have with us Miss Mary L. Holloman, Mr. W. A. Williams and Mr. B. E. Eaton. Miss Holloman will take the M. A. course, while Messrs. Williams and Eaton will be in the Law School.

The Law Department has entered upon another good session. Under Dean Edward Mayes and his distinguished associates, the work in this school has taken high rank throughout the State, a rank just fied by the uniform success now being attained by all its graduates. A small proportion of each year's students live in Jackson, but most of them come from other sections of Mississippi, attracted by the reputation of the men who compose the faculty. Many of the students also avail themselves of the privileges of the Academic Department while pursuing their law studies.

Miss Linn Hemingway, sister of our mayor, has been appointed to take charge of the College Library, and is now engaged in cataloguing the new books which have been ordered for this session.

On last Sunday President W. B. Murrah occupied the pulpit of the First Church, of Jackson. Dr. J. A. Moore, of the Department of Mathematics, is occupying regularly the pulpit of the West Capitol Street Church.

Our visitors list includes Rev. W. B. Lewis, of Yazoo City; Rev. N. B. Harmon, of Canton, and Mr. D. A. James, of Yazoo City.

Serious Indigestion

Cured by HORSFORD'S ACID PHOSPHATE:

It relieves immediately, and then gradually restores the stomach to perfect health. A permanent cure and a most excellent Tonic.

Kossuth Circuit.

DEAR DR. BOSWELL: Our beloved and faithful pastor, Bro. L. W. Cain, closed his fourth meeting at Pleasant Hill, Aug. 24, with ten professions and eight additions to the church. His fifth and last meeting was held at Kossuth, beginning on the fourth Sunday in August, and continuing eight days, and resulted in fifty-nine conversions and fifty-one additions to the church, and a number of reclamations. Some personal differences were settled, and the church and community enjoyed a sweeping revival of religion. The house could not hold the great crowds much of the time, and the town and community was left in a flourishing condition.

Brother Cain has five appointments, and held his meetings himself most of the time. The five meetings resulted in 120 conversions, 78 additions to our church, 47 adults and 5 children baptized—all by effusion. When Brother Cain came on the work he found one Sunday-school. He now has five schools and five live Epworth Leagues, with about 150 members.

On the twentieth of August we held a Circuit League Rally, which was a success. Bro. B. P. Jaco, of Booneville, preached the Epworth League sermon, and it was one long to be remembered by those who heard it for the great effect it had on the hearers. It was one of those strong and characteristic sermons for which Brother Jaco is noted. Miss Willie A. Young, of Booneville, daughter of our beloved presiding elder, W. M. Young, read a most excellent paper on the subject of the relation of the League to missions, which was both interesting and edifying to her hearers.

The Kossuth circuit is in a better condition than I ever knew it, and I have known it for twenty-seven years. We expect to report collections in full at Conference. Brother Cain has labored earnestly and faithfully to bring the circuit to the top, and God is blessing his labors. God grant that the church and official members may do their part, and see that the assessments ordered by the Conference are paid, and the pastor's and presiding elder's salaries, which are small, are paid in full, and thus show our pastor that we appreciate his efforts, and that we have that true religion that enables us to do our duty. The people all love and esteem Brother Cain. May God continue to bless his labors!

HARDY W. REES.

Sept. 27, 1902.

Very many of our subscribers are behind in payment, and the time of many more is just expiring. Please send what is due. If you can not send the whole, send part. We need the money. Please do not wait another week.

CHANGE OF DATE.

MY DEAR BROTHER: Please publish in ADVOCATE that the Louisiana Conference will meet Dec. 18 (Thursday), instead of Dec. 17, as heretofore announced, and oblige,

Yours, JOSEPH S. KEY.

Sherman, Texas, Oct. 2, 1902.

Conference Notice.

To Presiding Elders of North Mississippi Conference—

BRETHREN: Please send me names of lay delegates, and those for admission on trial and for readmission, and those local preachers for ordination.

I believe that all the members of the Conference will join us in prayer for the baptism of the Holy Ghost upon the Conference session.

J. A. BOWEN.

Tupelo, Miss., Oct. 2, 1902.

TEARING DOWN SIGNALS does not delay storms. Opium laden "medicines" may check coughing, but the cold stays. Do not trifle; when you begin to cough take Allen's Lung Balsam, free from opium, full of healing power.

Two Revivals.

DEAR DOCTOR: On Sept. 12, last, I began a tent meeting with Rev. R. T. Nolen in Atlanta, Miss. The meeting continued with wonderful success for ten days, and resulted in a great victory for God and Methodism. There were, perhaps, not less than one hundred conversions. The church was greatly revived, there being indulged much old time shouting. A class of twenty five of the strongest men and women in the country was received into the church. Bro. Nolen is a faithful pastor, and is almost universally popular. During the meeting he was "pounded" to such an extent that a wagon and surrey were necessary to convey him and his pounds away from the tent. This pastor and people are well pleased with one another.

At this writing I am with Bro. C. C. Griffin at Eastabuchie in a most glorious meeting. This place has been given up to be one of the hardest of places. Quite a time has elapsed since there has been a revival of religion here. But to-day the town is active; for fourteen days eager congregations representing almost the entire population have hung on the Word of God as preached. The results have been most gratifying, going far beyond the hopes of the most sanguine. The church is awake to its obligation. Griffin is as happy as can be, and well may he be. For long months has he worked and planned and prayed for this very thing. Some of the visible results are: An awakened church, perhaps not less than fifty conversions, many backsliders reclaimed, with about twenty applications for church membership. Collections ordered by district stewards all provided for; preacher's salary paid up to date, with a big pounding thrown in "to boot." Bro. Griffin will present a full report at Conference, with a hundred and fifteen accessions.

The Lord has wonderfully blessed our labors this year.

T. J. NORSWORTHY.

Eastabuchie, Miss., Oct. 8, 1902.

CIGARETTES.

This habit is doing more damage to men and boys than all the Whisky and Opium combined. It is the curse of the age. I have the only cure known to the world. Any reference you want. Dr. J. S. HILL, Greenville, Texas.

Free Scholarships.

We have room for a few more students in our dormitories, and until these places are filled we will give free tuition to ___ who apply; board, washing included, fuel, electric lights and excellent table fare, only $135, for the entire session in main building, and $95 in Club Home.

We have the largest opening we have had in thirty years' history of the college; had thirty more boarders than last opening, and are better equipped than ever to do excellent work. The Lord is with us in great power. Send your daughter at once. No preparation is needed. Wire us when to meet her. Write for catalogue.

J. W. BEESON, President.

P. S.—The above proposition will hold good for the Meridian Male College also.

Keep the Babies warm this winter!

It is cheaper than Doctors' bills, not to mention the work and worry of the Wife.

We ship GOOD COAL for both the Household and Factory, also Blacksmith Coal and Foundry Coke.

A Single Carload at Wholesale Price—direct from the Mines!

Write for quotations and freight rates.

Muscogee Coal Co.,

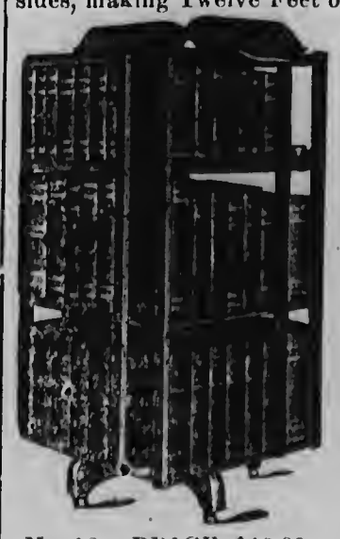
415 Chalifoux Bldg.,
BIRMINGHAM, ALA.

THE

Marsh Revolving Book-Case

DESCRIPTION.

DIMENSIONS.—This Case is 36x18x18. Height, 40 inches. Has three shelves; each has one foot of book space on each of four sides, making Twelve Feet of shelf room.



No. 18. PRICE, $10.00.

ITS CAPACITY.—This Case will admit the entire Encyclopedia Britannica on the lower shelf, and on all about one hundred volumes of Law, Medical or Miscellaneous Works.

TOP.—Can be used as a Dictionary, Bible, Atlas, Directory or Dun and Bradstreet Holder, or other heavy volume. Nothing made for these purposes can be more substantial or complete.

SLATS.—The side pieces or Slats are of Oak, embossed and corrugated, and present a handsome appearance. They are fastened to the Shelves, each by 8 nails, and are firm and rigid under any weight of books the Case contains.

MATERIAL AND FINISH.—This Case is made from selected, thoroughly seasoned Oak or Ash, sanded perfectly smooth on all sides, and finished in Antique Oak, rendering it an ornament to Office, Library or Parlor.

THE BASE is of a handsome design; is capable of sustaining a weight of from Five Hundred to One Thousand Pounds; is provided with Castors, and on which the Case revolves easily, and is practically everlasting.

It is the first time in the history of Revolving Book Cases one has been produced so well adapted to the wants of Home and Profession, so handsome and substantial, and at such a Low Price.

HOW SHIPPED.

As a Great Saving in Express or Freight Charges, this Case is shipped knocked down, or in pieces, and thus compressed to package size, and goes by Freight as Second Class, or by Express at Half what it would if set up. Wrapped in heavy paper, it makes a thirty-pound package, and thus can be safely sent anywhere.

Directions for putting together accompany each Case.

We will furnish the above Revolving Book-Case and ten yearly subscriptions to the ADVOCATE (new or renewal) to anyone for $20, or we will sell you the Case alone for $10 cash.

MARSH Reading Stand and Revolving Book-Case.

No. 5. Price, $7.00.

ADJUSTABLE TOP.—Is 14x18 inches; large and strong enough to hold your Dictionary, Directory, Dun, Bradstreet, Bible, Atlas, or any heavy volume, at any desired angle. It can be revolved and adjusted when reading so as to always throw the strongest light on the pages. You can thus avoid the strain on your eyes inevitable when holding a book in your hand or on a level table. It is made of Oak, and has on one edge a Rest to keep books from sliding off.

REVOLVING CASE.—This case is 15x15x12 inches. The shelves are Oak or Ash, finished on both sides and on all edges, and have 9 inches of book space on four sides, or 3 feet in all, and room enough for reference books of daily use. Many books may also be placed on the upper shelf. In all twenty to thirty volumes, law size, can be put in it. The eight oak slats are attached by four nails each, making the Case very substantial as well as ornamental.

CASTINGS connecting the Top and Case are finished in black enamel, and of sufficient strength to last a lifetime.

PIPE, POST and LEGS.—The three legs are attached by round-headed screws to the turned post. Into this post is forced an iron pipe, which runs up through the Case, and to which the castings at the top are attached. Around this pipe the Case revolves

As a Home, Office or Library article, it is said, its equal does not exist. The accuracy of this statement can be confirmed by unsolicited letters of the highest commendation from thousands of Ministers, Attorneys, Physicians, Government, State and County Officials, Bankers and Business Men. Over 50,000 have been sold in the United States, and orders now come for large lots from England and other foreign countries.

HOW FINISHED.—It is handsomely finished in Antique Oak, and an ornament to any Office, Library or Parlor.

AS A GIFT.—Nothing made is more suitable to present to a friend, or as a Wedding or Birthday Gift, than this Stand.

HOW SHIPPED.—This Stand is sent knocked down, wrapped in heavy paper, making a package of 20 pounds. By Freight it goes as second class, and at about half what it would cost if sent set up. Plain directions for putting together accompany each Stand.

We will furnish the above Revolving Book-Case and seven yearly subscriptions to the ADVOCATE (new or renewal) to anyone for $14, or we will sell you the case alone for $7 cash.

NEW BOOK!

The Legend of McNutt!

BY REV. W. L. ANDERSON.

A Religious Fiction laid along the Yazoo and Mississippi Rivers in Territorial Times. Thrilling with Experiences of Early Settlers and the Heroic Struggles of Christian Pioneers. Distinctively the only Mississippi Delta Literature on the market. Bound in English cloth, long primer type.

Order now of the Author, at Schlater, Miss., or Bigham & Smith, Nashville, Tenn.

Single copy, postpaid.....$ 1 00
Per dozen, F.O.B., Nashville. 7 50
Per 100, " " . 50 00
Per 200, or more, " " $45 per C.
Terms: Cash in advance.

I earnestly solicit your custom. Half the net proceeds devoted to benevolence.

Very respectfully yours,
W. L. ANDERSON.

ADVOCATE OFFER.

Magic White Soap, advertised in our columns, is manufactured in New Orleans by a responsible company, who can be relied on to do what is promised. The soap is what is claimed for it. There is none better on the market. A fair trial has been given it at the home of the editor, and the good wife, who knows what soap is, says "it is about the best she ever used." Our lady readers would do well to give this soap a trial. Send for a box of twenty bars—one dollar; charges paid by the manufacturer.

We make the following offer: We will furnish one box of this soap, and the CHRISTIAN ADVOCATE for one year, for $2.50, to new subscribers. We make the same offer to all who will pay up back dues, and send $2.50 additional. Cash must accompany the order. Address

JNO. W. BOSWELL,
512 Camp St., New Orleans.

BIBLE HOUSE,

735 BARONNE ST.
THE GREATEST BOOK STORE IN TOWN

BIBLES at 25 Cents; five for One Dollar.
TESTAMENTS from 7 Cents up.
BIBLES from 20 Cents up.

Teachers' (Bibles) from Cambridge, Holman, Bagster Parallel, Peloubet International, Nelson and Treasury of Bible Knowledge $1.50 up.

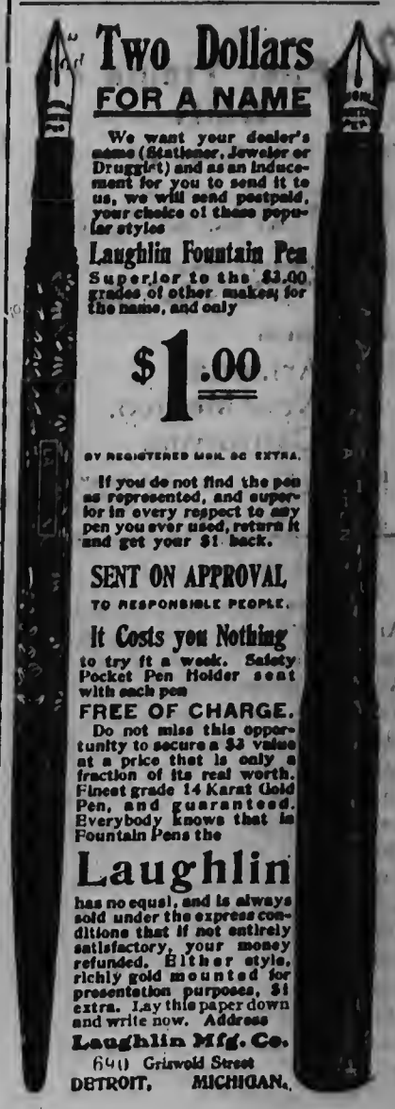
5,000 Good Story Books, Booklets for Sunday-school Rewards and Presents, Sunday-school Cards, etc.

You are invited to come and find out for yourself that you can get more value in Books at this new BIBLE HOUSE for your money than anywhere else.

1,000 Fresh Good Booklets for Christmas and New Year Gifts below cost. Come soon, so that you can take your time to make selections.

By buying your Bibles, Gift Books and Sunday-school Supplies at the BIBLE HOUSE, 735 Baronne St., you help the Helping Hand Mission.

You are cordially invited to come and inspect both BIBLE HOUSE and Helping Hand Mission, and you will find it to your advantage to buy at the BIBLE HOUSE, and in helping the Helping Hand Mission with your money, cast off or new clothing, etc., you will be giving to the poor and lending to the Lord, and He will honor his promissory note to you.


Two Dollars
FOR A NAME
We want your dealer's name (Stationer, Jeweler or Druggist) and as an inducement for you to send it to us, we will send postpaid, your choice of these popular styles
Laughlin Fountain Pen
Superior to the $3.00 grades of other makes; for the name, and only
$1.00
BY REGISTERED MAIL 10c EXTRA.
If you do not find the pen as represented, and superior in every respect to any pen you ever used, return it and get your $1 back.
SENT ON APPROVAL
TO RESPONSIBLE PEOPLE.
It Costs you Nothing
to try it a week. Safety Pocket Pen Holder sent with each pen
FREE OF CHARGE.
Do not miss this opportunity to secure a $3 value at a price that is only a fraction of its real worth. Finest grade 14 Karat Gold Pen, and guaranteed. Everybody knows that in Fountain Pens the
Laughlin
has no equal, and is always sold under the express conditions that if not entirely satisfactory, your money refunded. Either style, richly gold mounted for presentation purposes, $1 extra. Lay this paper down and write now. Address
Laughlin Mfg. Co.
640 Griswold Street
DETROIT, MICHIGAN.

WHAT A SAMPLE BOTTLE OF SWAMP-ROOT DID.

To Prove what Swamp-Root, the Great Kidney, Liver and Bladder Remedy, will do for YOU, Every Reader of "CHRISTIAN ADVOCATE" May Have a Sample Bottle Sent Free by Mail.

Among the many famous cures of Swamp Root investigated by "CHRISTIAN ADVOCATE," the ones we publish this week for the benefit of our readers, speak in the highest terms of the wonderful curative properties of this great kidney, liver and bladder remedy.

Mrs. H. N. Wheeler, of 117 High Rock St., Lynn, Mass., writes on Nov. 2, 1901: "About 18 months ago I had a very severe spell of sickness. I was extremely sick for three weeks and when I finally was able to leave my bed I was left with excruciating pains in my back. My water at times looked very like coffee. I could pass but little at a time, and then only after suffering great pain. My physical condition was such that I had no strength and was all run down. *The doctors said my kidneys were not affected*, but I felt certain that they were the cause of my trouble. My sister, Mrs. U. E. Littlefield, of Lynn advised me to give Dr. Kilmer's Swamp-Root a trial. I procured a bottle and inside of three days commenced to get relief. I followed up that bottle with another, and at the completion of this one found I was completely cured. My strength returned, and to day I am as well as ever. My business is that of canvasser. I am on my feet a great deal of the time, and have to use much energy in getting around. My cure is therefore all the more remarkable, and is exceedingly gratifying to me."

Mrs. H. N. Wheeler

MRS. H. N. WHEELER.

The mild and extraordinary effect of the world famous kidney and bladder remedy, Dr. Kilmer's Swamp-Root, is soon realized. It stands the highest for its wonderful cures of the most distressing cases.

Weak and unhealthy kidneys are responsible for more sickness and suffering than any other disease, therefore, when through neglect or other causes, kidney trouble is permitted to continue, *fatal results are sure to follow.*

We often see a friend, a relative, or an acquaintance apparently well, but in a few days we may be grieved to learn of their severe illness, or sudden death, caused by that fatal type of kidney trouble—Bright's Disease.

The Effect of the Sample Bottle of Swamp-Root.

"Having heard that you could procure a sample bottle of Swamp-Root, free by mail, I wrote to Dr. Kilmer & Co., Binghamton, N. Y., for a sample bottle and it was promptly sent. I was so pleased after trying the sample bottle that I sent to the drug store and procured a supply. I have used Swamp Root regularly for some time and consider it unsurpassed as a remedy for torpid liver, loss of appetite and general derangement of the digestive functions. I think my trouble was due to too close confinement in my business. I can recommend it highly for all liver and kidney complaints. I am not in the habit of endorsing any medicine, but in this case I can not speak too much in praise of what Swamp-Root has done for me."

483 West High St.

W. F. Lohnes.

Springfield, Ohio, Feb. 21st, 1901.

EDITORIAL NOTE—If you are sick or "feel badly," begin taking the wonderful discovery, Dr. Kilmer's Swamp-Root, because as soon as your kidneys are well they will help all the other organs to health. A trial will convince anyone.

You may have a sample bottle of this wonderful remedy, Swamp-Root, sent absolutely free by mail, also a book telling all about Swamp Root, and containing many of the thousands upon thousands of testimonial letters received from men and women who owe their good health, in fact their very lives to the great curative properties of Swamp-Root. In writing to Dr. Kilmer & Co., Binghamton, N. Y., be sure to say that you read this generous offer in the NEW ORLEANS CHRISTIAN ADVOCATE.

***If* you are already convinced that Swamp Root is what you need, you can purchase the regular fifty-cent and one-dollar size bottles at the drug stores everywhere. Don't make any mistake, but remember the name, Swamp-Root, Dr. Kilmer's Swamp-Root, and the address, Binghamton, N. Y., on every bottle.**

4 IMPORTANT GATEWAYS 4

TEXAS T&P PACIFIC

2 - Fast Trains - 2 Daily

for St. Louis, Chicago, and the East

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change. . . .

SHORT LINE TO

Arizona, New Mexico, AND California.

E. S. TURNER, Third Vice-Pres't and Gen'l Mgr. H. P. TURNER, General Pass. and Tkt. Agt.

DALLAS, TEXAS.

A HELPING FUND.

We have many calls to send the ADVOCATE to poor, aged persons at a reduced rate. This we always do. Are there not many persons, well-to-do in this world's goods, who will send us money—any sum they may see fit to give—to supply the ADVOCATE to persons who would like to have it, but are unable to pay anything? We will gladly send it to such for one dollar a year. We hope to get many responses to this appeal. Let those who respond designate the names of those to whom they desire the paper sent, or give the money to their pastors, and let them send the names. If names are not sent, the editor will do the best he can. Who will first respond?

Yes, my child, if you don't use

Magic White Soap.

Rub Magic on soiled parts, leave them in water one hour. No boiling; no washboard; no backache, if you use MAGIC SOAP. Will iron easy as magic; has no resin like in yellow soap.

If Your Grocer Does Not Handle

MAGIC WHITE SOAP,

Send us One Dollar, and we will forward you a Sample Box of Twenty Large Cakes. Freight prepaid. Magic will make hard water soft, and your clothes clean and white.

Save the Wrappers for a Tea Set of 56 pieces, Free.

MAGIC SOAP CO., Ltd. New Orleans.

I. H. HAAG, President.

An Appeal to Our Friends.

We make a special appeal to our friends who owe us on subscription to send us the amount due. We need the money. The amount each one owes is small, but the aggregate amounts to hundreds of dollars. Our friends must see that it is embarrassing to us to withhold the money. Please look at the label on your paper, and if you are behind, send us the amount due. We will greatly appreciate it.

Home Circle.

How It Paid.

BY SUE ELIZABETH STOEVER.

Edward Cole was ten years old and the man of the house. It was nearly a year since the father had died and left the mother alone with the two children. Mrs. Cole had taken in sewing and worked early and late to keep the little home, and the children at school, but it was too much for her strength, and she was obliged to go to bed and stay there for weeks.

Edward succeeded in getting a place with Mr. Carminy, the grocer, and soon learned to be very useful. True, he worked hard, but he was well pleased to be able to bring the wages home every week. Sometimes Mr. Carminy gave him a basket of groceries, and so the little family managed to live in the plaincst way, and pay the rent promptly every month.

One evening, just before leaving the store, Edward heard Mr. Carminy say to one of the clerks: "To morrow we will begin to sell whisky. All the other stores do, and we must, too. The first lot has been delivered this afternoon."

Edward's heart sank. He knew he ought not to handle any intoxicating liquor. How careful his father had always been to teach him to have nothing to do with strong drink. Edward could never forget the verse learned just before his father died: "Abhor that which is evil; cleave to that which is good." Nor could he forget how earnestly his father had talked to him about it.

"Never, my boy, have anything to do with those things that will not please God. Choose the good and be a loving child of the dear Heavenly Father. Then he will have you in his precious keeping, and you can safely trust him."

All the way home from the store Edward was considering what he should do the next day. His heart was heavy, but he tried to put away the anxious thoughts and greet his mother as usual. There was not much sleep for Edward that night, but the more he thought the matter over the more he felt he could not sell whisky.

The next morning he rose early, and with the help of his sister Bess, eight years old, got breakfast. Then he said good-bye to his mother and started off with his dinner basket, feeling it was hardly worth while to carry it. He swept the store front as usual, and attended to his early duties; then, seeing Mr. Carminy had come in, he went to him in his office. It was hard to begin, but the brave boy did not wait.

"Mr. Carminy," he said, "you have been kind to me, and I am sorry to tell you what I must. I heard you say that to-day we would begin to sell whisky. I do not think it right, and I can not do it, sir. I'm sorry, very sorry, to leave, but, sir, I am not able to do what you require."

"Tut, tut, boy! Why this objection? I myself don't want to sell whisky, but I must. All the other stores keep it. A merchant must look at things in a business-like way. Come, think it over. There's your mother to support. It won't do for you to give up a good place like this."

"I'm very sorry, sir," replied Edward, "but I can not do what you ask, and there is nothing but to go."

"Well, of course, if you will persist, but you are throwing away a good chance."

"I'm very sorry, sir," repeated Edward. "I thank you for all you have done for me." And the boy could say no more, but, going for his cap and basket, walked out of the store and gave up his weekly earnings that he might "cleave to that which is good."

On the way he met a neighbor.

"Why, Edward, you are going in the wrong direction. Nothing the matter, I hope."

Edward told him what had happened.

"I'm afraid you were a little too rash, my boy," was the answer. "You would better hold on at least till you had other work. You know you have to keep the family, and you can't live on air."

This was poor consolation, and Edward trudged on wearily.

Bess was tidying the kitchen.

"Home so soon, Eddie! Were you anxious about mother? The doctor says she is better this morning."

Without answering the question Edward gently pushed open his mother's door.

"Why, my son; is it you? Anything wrong?"

"No, mother, I hope not," answered Edward, with a smile. "I'll come and tell you all about it directly." Then he mounted to his little room. Taking up his Bible, he turned to the marked verse: "Abhor that which is evil; cleave to that which is good."

"Yes, that is what I am trying to do. I'm sure father would say it was right."

In another place were these words: "How much more shall your Father which is in heaven give good things to them that ask him?"

Edward knelt and asked God to help him in this hour of trial. Then he went down to his mother's room and told her all about it. She drew him to her, and said: "Thank God I have such a son. So like his father, too. Edward, we will trust God. He is our refuge and strength."

Just then there was a knock at the front door, and Bess came running in to say some man was asking for Edward. Edward went out immediately, and was greeted with these words:

"I need a boy in my store. Can you come at once? I was asking a man if he knew where I could find a boy, and he said he had met you this morning going home from your old place. Would you like to come with me? I am William Forbes of the house furnishing store. I'll give you a third more wages than you have been getting at Mr. Carminy's, and there's a chance for you to do still better if you prove the boy I want."

Edward joyfully replied: "O, sir, I'll come right away. Only let me just speak to my mother, sir, and tell her I have work again."

"That's all right, my boy. Get your dinner first and be at the store at one o'clock, sharp." And the new employer went off well satisfied with his contract.

Mrs. Cole was overjoyed, and, as she put her arms about her boy, said: "God be thanked. He always hears the cry of his children. It pays to trust and obey him."

That was not the end of the story. Edward proved as faithful to his new employer. He made himself necessary to the business. He rose from one position to another, until he became a member of the firm. In every position he held to his motto, the verse learned long ago: "Abhor that which is evil; cleave to that which is good."—The Christian Intelligencer.

Eliza's Conclusion

Little four-year-old Eliza was very observing, but often noticed people and things without speaking of them.

Eliza's married sister came home for a visit, and the little girl at once noticed the sister's hat which was covered with flowers.

These flowers were a wonder. They did not wither. They looked like garden flowers, and yet they did not smell sweet. What did it mean?

The sister one day left the puzzling hat upon her mother's bed—a great feather bed shaken up to the full on a high, old-fashioned bedstead. Eliza pushed a chair up to the side of it, and from there climbed upon it and took the hat in her tiny hands for examination. Carefully she handled the flowers, leaves and sprays, and when at length the owner of the hat came into the room she lifted up her dark eyes, and with great solemnity exclaimed, "Mally Anna, lour loses are made of lags!"

Eliza could not say R, and used L in its place. The interpretation of her exclamation is, "Mary Anna, your roses are made of rags."

The little girl had solved the problem, and gave forth the result of her investigation with all due seriousness. Eliza is an aged lady now, and tells this story of her childhood to her own amusement and that of her friends.—Anna D. Walker.

ANOTHER NOTICE.

Requests for special copies of the ADVOCATE come to us so often that they are burdensome, and we again remind our friends that in making such requests they must send FOUR CENTS for each copy. We can not afford to "send bill," as we are sometimes asked to do. Please, friends, bear these things in mind.

The World in the Church.

A Plain Statement of Facts, and An Appeal to Southern Methodists for a Return to the "Old Paths."

BY REV. JOHN T. SAWYER, D.D., Of the Louisiana Conference.

12mo, pp. 140. Paper covers, 25 cents.

BARBEE & SMITH, Agts., Nashville, Tenn. and Dallas, Tex.

REV. WALKER'S

FAMOUS DYSPEPSIA CURE.

Famous for Glorious Achievements.

The recognized unfailing scientific Cure for Dyspepsia Nervous Indigestion, Constipation, Acidity, and Biliousness. Relief in one minute, with first dose; quickly effects a permanent Cure. Never fails. Neutralizes and eradicates dyspepsia poison. An absolute specific. Very palatable, perfectly harmless, as gentle as nature in effect. Neglected Dyspepsia and Indigestion produce "Bright's Disease," undermines the vital organs, overthrows the mental faculties, producing insanity and death.

Mr. J. G. Thompson, Anclote, Fla., voluntarily writes: "I suffered agonies from Dyspepsia. Walker's Famous Dyspepsia Cure quickly cured me. I gained 14 pounds in one month. My friends are astonished at my quick recovery. A wonderful medicine."

Rev. F. M. Martin, Van Wyck, S. C., "Best Dyspepsia medicine I ever found."

Rev. R. M. Boone, editor Baptist Chronicle, Alexandria, La., "Doing finely in my wife's case."

Mr. Leroy Turner, Sparta, Ga., "I could scarcely eat anything; two doses completely relieved me."

Mrs. M. L. Walker, Atlanta, Ga. "It cured me of painful suffering from acidity of the stomach."

Box containing month's treatment, by mail, $1; checks, 10 cents extra. Address,

REV. EDWARD H. WALKER, Box 92, Atlanta, Ga.

MOUNDS, MONUMENTS, AND INSCRIPTIONS;

ILLUSTRATING BIBLE HISTORY.

By M. B. CHAPMAN, D.D., Of Missouri.

12mo, pp. 264; price, $1.25.

Condenses the whole history and brings the learning of the subject down to date.

Barbee & Smith, Agts., Nashville, Tenn. Dallas, Tex.

The Foreign Missionary and His Work.

By Dr. W. G. E. Cunnyngham.

WITH AN INTRODUCTION BY

Dr. Walter R. Lambuth, Missionary Secretary of the Methodist Episcopal Church, South.

16MO. PP. 132. 50 CENTS.

In twelve short chapters sets forth in outline the religious condition of the world, the dominant power of Christendom and its responsibility for the rest of mankind, the need and beneficence of mission work in heathen lands, and the best methods for its performance.

Barbee & Smith, Agts., Nashville, Tenn. Dallas, Tex.

A woman's discovery FREE

By many years of constant study and experiments, I have perfected a simple, harmless vegetable remedy that will quickly cure all female diseases, as well as the piles. It is nature's own remedy, and will not only relieve, but will absolutely thoroughly and permanently cure the ailments peculiar to women such as falling of the womb, leucorrhea (whites), displacements, ulceration, granulation, painful or scanty periods, irregular menstruation and all the pelvic ills of women. It positively cures rectal ulcers, piles, hemorrhoids, tumors, itching, blind or bleeding piles in either sex. It cures promptly, privately, and permanently without the repugnant methods in general use by physicians. You can escape embarrassing examinations, avoid humiliating exposures, cheat the surgeon's knife out of half-dollars in your blood.

The treatment is so simple, mild and effectual that it will not interfere with your work or occupation. Thousands and thousands of letters are being received from grateful persons from all parts of the world who have been cured by the use of this remedy. The first package is free—send for it—send to-day. I know that a fair trial of it will result in your becoming its enthusiastic advocate and friend. With it I will send literature of interest and value. Do not neglect this opportunity to get cured yourself and be in a position to advise ailing friends.

Consider well the above offer and act upon it at once. It is mine in the sincere hope of aiding you and spreading the knowledge of a beneficent boon to sufferers. Earnestly, hopefully, faithfully, MRS. DR. E. B. MILLER, 46 Comstock Bldg., Kokomo, Ind.

DROPSY CURED! Gives quick relief. It removes all swelling in 15 to 25 days; effects a permanent cure in 30 to 60 days. Trial treatment given absolutely free to every sufferer. Write to Dr. H. H. GREEN'S SONS, Specialists, Box G, Atlanta, Ga.

Illinois Central

DOUBLE DAILY SERVICE

Through Sleepers

BETWEEN

New Orleans and St. Louis, Louisville, Cincinnati and Chicago.

Steam Heated, Gas Lighted, Wide Vestibule Trains with

DINING CARS

For New Orleans, Serving meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE:

St. Charles and Common Streets.

Yazoo & Mississippi Valley

RAILROAD COMPANY

SCHEDULE IN EFFECT MAY 18TH.

Trains leave and arrive at UNION STATION Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express.....	3:45 p. m.	9:50 a. m.
Vicksburg & Natchez Ex.	7:10 a. m.	5:20 p. m.
Valley Express.....	10:15 p. m.	6:00 a. m.
Bayou Sara Acc'd.....	9:30 a. m.	4:40 p. m.

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, Monroe, La., and Memphis.

Parlor Cars on Vicksburg and Natchez Express.

Direct and favorite route to North Louisiana and Arkansas. Only line through the Ole-Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts.

WM. MURRAY, D. P. A.

W. A. KELLOND, Asst. Gen. Pass. Agt. A. H. HANSON, Gen. Pass. Agt.

Artistic Monuments

Cost no more than plain ones in White Bronze. Marble is entirely out of date. Granite eventually crumbles back to Mother Earth. Besides it is very expensive.

White Bronze is strictly everlasting. It can not crumble with the action of frost. Moss growth is an impossibility. It is more artistic than any stone. It has been adopted for nearly one hundred public monuments and by thousands of delighted customers in all parts of the country. We have designs from $4.00 to $4,000. The company ship them to any address. Send me a postal card, and I will call at your home with my designs.

REV. GEO. JACKSON, Lecompte, Rapides Parish, La. Agent Monumental Bronze Co., Bridgeport, Conn.

CANCER CURED

Without the Use of the Knife or Loss of Blood.

G. W. BENNETT, M. D., Lock Box 82. Gulf Port, Miss.

TWENTY MONTHS IN JAPAN.

By the REV. HENRY G. HAWKINS, *Of the Mississippi Conference.*

12mo, 88 pp.; illustrated; paper, 25c.; cloth, 40c.

BARBEE & SMITH, Agents, Nashville, Tenn.

Beware!

Some grocers push imitations of PEARLINE to get more profit. Peddlers, prizes and schemes are tried to sell them. They are not like PEARLINE. They set you against *all* washing powders. PEARLINE is the best washing medium—does most, saves most. Absolutely harmless, most economical soap you can use. 674

Enter **Pearline** Exit Work

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

H. E. GRAHAM was born near Hillsboro, Scott county, Miss., March 3, 1867, and died May 22, 1902 He was married to Miss Daisey Darnell, daughter of W. P. Darnell, of Rankin county, June 30, 1901 Bro. Graham professed religion and joined the Methodist Church at a very early age. At the time of his death he was church secretary and superintendent of the Sunday-school at Hillsboro He was the son of Uncle Billy Graham, who was one of the pioneer members of the Methodist Church at Hillsboro; who raised a large family of boys and girls, all of whom became not only useful members of the church, but of society. There never was a better boy raised in Scott county than the subject of this obituary. This is the second year that I have been his pastor, and I never missed a member out of a church I was serving more than I have missed him. He was truly one of the pillars of Hillsboro Church, and was such an humble, faithful Christian that he was loved by everybody. His amiable disposition and noble Christian character made him a favorite in the large family in which he was reared. A sadder death has not occurred in that community in many years, and no member of Hillsboro Church could have died that will be more missed. A happier union of two hearts and lives rarely ever occurs than when he and Miss Daisey were married, for she is a noble Christian young woman, and their prospects in life were bright; but, alas! how soon after their marriage the grim messenger, Death, came and took him away! Truly, how mysterious are the ways of Providence! But our loss is his eternal gain. Having lived a faithful Christian life, he was ready when the messenger came, and peacefully passed away to rest. "Blessed are the dead who die in the Lord."

IRVIN MILLER, P. C.

JULIA TRANTHOM, daughter of Mrs. M. H. Tranthom, died at Baird, Miss. (her home), July 30, 1902, in her fifteenth year. She was born near Courtland, Miss., and moved to Baird when very small. No one was ever loved more by all who knew her than was Julia. By her shining, sweet face, modest and winsome ways, she impressed all who saw her, and won a place in every heart. She was attentive in the Sunday-school and on preaching. She was one of our brightest and most promising girls. I have never known one so young who was more loved by the entire community. There were sad hearts, not only in her happy home, but in every home. All who knew her ways made sad. Hers was a stainless life, and as we look through our tears, we weep not as those who have no hope, for we are confident that she is walking in the realms of light. Though we miss her so much, let us look forward to that time when we shall meet Julia where there shall be no more parting. Let us remember that God is too good to err, and let us be thankful that such a character was permitted to be with us this long. So, while little Julia's voice is forever hushed upon earth, think of her, free from all earthly restraints; see her arms outstretched, inviting mama, sisters and brothers home. Remember, Jesus is more able to care for her than anyone. And God grant that you may go to her.

W. M. CAMPBELL, P. C.

TRIBUTE OF RESPECT.

Whereas, Our Heavenly Father has thought best, in the exercise of his wisdom, to take unto himself our brother, E. B. CISCO, for fifty years a member and president of this Board; therefore, be it

Resolved, By the Board of Stewards of the Crawford Street M. E. Church, South, Vicksburg, Miss., that our church and our Board have lost one of their most useful members, whose interest in the upbuilding of the religion of Christ and the saving of souls in this city has never flagged during all the time which he has spent among us.

Resolved, That while we mourn the removal of a friend whose gentle disposition and never-ceasing kindness has caused him to be loved by all those who knew him, yet we rejoice with him in his translation to a heavenly habitation and to that rest which remaineth for the people of God.

Resolved, That we tender our sincere sympathy to his bereaved widow in her sorrow, with the full assurance that in the fullness of God's time she will be reunited with him in a better land, never again to be parted.

Resolved, That these resolutions be spread upon the Minutes of our proceedings, and that a copy be sent to the afflicted widow of our deceased brother.

Committee: A. C. Enoche, S. C. Ragan, Philip Crutcher.

TRIBUTE OF RESPECT.

Whereas, It has pleased Almighty God, in his mercy, to transfer our brother, A. G. CASSELL, from his earthly habitation to a heavenly mansion; therefore, be it

Resolved, By the Board of Stewards of the Crawford Street M. E. Church, South, Vicksburg, Miss, that in the departure of Brother Cassell our church has lost one of its most active members, whose zeal and energy in the upbuilding of the cause of God in this community during so many years will be greatly missed, and whose loss can never be repaired.

Resolved, That the Board of Stewards has been deprived of a president of rare ability, whose excellent judgment and unfailing interest has always been exerted to guide our deliberations towards the course best to be pursued in every matter which has come before us.

Resolved, That the members of the Board of Stewards have lost a friend and a brother whose constant courtesy and Christian character have endeared him to all who have come in contact with him.

Resolved, That we tender our heartfelt condolences to his bereaved family in their affliction, being fully assured, however, that when God so wills, we shall all meet with him again where the wicked cease from troubling and the weary are at rest.

Resolved, That these resolutions be spread upon the Minutes of our proceedings, and that a copy be sent to the afflicted widow of our deceased brother.

Committee: A. C. Enoche, S. C. Ragan, Philip Crutcher.

STATE OF OHIO, CITY OF TOLEDO, } ss.
LUCAS COUNTY.

FRANK J. CHENEY makes oath that he is senior partner of the firm of F. J. CHENEY & Co., doing business in the City of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of CATARRH that can not be cured by the use of HALL'S CATARRH CURE. FRANK J. CHENEY.

Sworn to before me and subscribed in my presence, this 6th day of December, A. D. 1886.

{SEAL.} A. W. GLEASON, Notary Public.

Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surfaces of the system. Send for testimonials, free. F. J. CHENEY & CO., Toledo, O.

Sold by Druggists, 75c.
Hall's Family Pills are the best.

Heaven consists in nothing else than walking, abiding, resting in the divine presence. There are souls who enter into this heaven before leaving the body. If thou believest that thy God, found, felt, rested in, is heaven, why not, under the gracious help which he vouchsafes to thee in his Son, begin at once to discipline and qualify the soul for this heaven?—John Pulford.

FOR OVER SIXTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

Heiskell's

Heiskell's Ointment accomplishes astonishing cures of skin diseases, after the most powerful internal remedies have failed. After bathing the part with *Heiskell's Soap* use *Heiskell's Ointment* and it will quickly remove all Blotches, Pimples, Eruptions and Sores. Cures Tetter, Erysipelas, Salt Rheum, Scald Head, Itch, Ringworms, Ulcers, Piles, Barber's Itch; relieves and heals Burns and Scalds. Makes the skin soft and beautiful. Prescribed by physicians for half a century. All druggists 50c. Send for free book of testimonials.

JOHNSTON, HOLLOWAY & CO., Philadelphia.

Ointment

BOOKKEEPING, SHORTHAND, PENMANSHIP etc., successfully taught by mail or no charges. POSITIONS secured. 10,000 students. Booklet free. Add. DEPT. V 18 DRAUGHON'S BUS. COL. Nashville Tenn.

MORE THAN 235,000 SOLD.

Popular • Works

BY THE

REV. JNO. H. NICHOLS,

Of the Tennessee Conference.

The Right of a Sinner to Pray. Unanswerable. Price 5 cents; 50 cents per dozen.

Theological Grub-ax. Campbellism grubbed up, root and branch. Price 10 cents; $1 per dozen.

The Ecclesiastical Pump. The water pumped out of Campbellism. Price 10 cents; $1 per dozen.

The Furnace. Campbellism consumed—the dross extracted. Price 10 cents; $1 per dozen.

The Shipwreck. Unconditional perseverance and close communion demolished. Price 10 cents; $1 per dozen.

The Currycomb. Curries Campbellism, for 10 cents; $1 per dozen.

The Sprinkler. No immersion in the Bible. Price 10 cents; $1 per dozen.

A Friendly Talk on the Second Blessing. Price 10 cents; $1 per dozen.

The Wheel. Religious Organization God's Order. The Methodist Church Organized on the Apostolic Basis. Price 10 cents; $1 per dozen.

Analogy; Or, The Second Blessing Theory of Sanctification Considered from the Standpoint of Saul's Conversion, and an argument by Analogy and the Bible. Price 10 cents; $1 per dozen by mail.

Bible Tools for Busy People. This book is a collection of all the author's pamphlets in one volume. Here is a quiver containing eleven well-pointed arrows; each arrow flies directly to the mark. 12mo, cloth, pp. 375. Price $1 by mail. Send orders to

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

MRS. IDA McDONALD,

Supreme Deputy of the Maccabees of the World.

Mrs. Ida McDonald.

MRS. McDONALD, No. 477 Beaubien Street, Detroit, Mich., is a prominent woman who was greatly benefited by the great woman's medicine, Wine of Cardui. Mrs. McDonald is the supreme deputy of the Maccabees of the World, and one of the most widely known women in the United States. Thousands of women gather to hear her lecture everywhere she goes. The great work she has done for the Maccabees is appreciated by every member of the order. She was so absorbed in her work that she neglected to give her health proper care—failed to take warning that the symptoms of approaching kidney trouble gave her, the sallow complexion and torpid liver. But Wine of Cardui cured her the same as it has cured thousands of others and Mrs. McDonald has written this letter in order that other suffering women may secure from Wine of Cardui the same relief she got from it.

"For four years I suffered with torpid liver until my skin looked yellow and dull. I then found my kidneys were affected and had severe pains across my back, and I felt that I must do something to regain my health. A friend advocated your Wine of Cardui treatment so strongly that I decided to try it, although I had little faith in patent medicines. I am now very thankful that I did so, for within ten days blessed relief came to me, and in less than three months I was cured, and have enjoyed fine health ever since. I know there is nothing better for a sick woman who wishes to enjoy perfect health and am very pleased to give my hearty endorsement."

No suffering woman can afford to ignore such a letter as Mrs. McDonald writes. Her plans and advice have proved valuable in building up one of the greatest women's organizations in the United States and she takes time to give advice which she knows will help you.

Do not delay in securing this medicine. There is nothing to gain and everything to lose by delay. The choice is before you. Will or will you not secure relief now by taking Wine of Cardui? All druggists sell $1.00 bottles of Wine of Cardui as well as 25c packages of Thedford's Black-Draught.

WINE of CARDUI A million suffering women have found relief in Wine of Cardui.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY CROSS ALEXANDER, S.T.D.,
Professor of New Testament Exegesis in Vanderbilt University.

A CLOUD OF WITNESSES.

"It is a book of remarkable freshness and power."—Bishop Vincent.

"You have rendered a distinct service to your day and generation in this admirable interpretation."—Dr. W. V. Kelley.

"It is worthy of a place among the most thoughtful and valuable books on the great theme."—Dr. J. H. McNeilly (Presbyterian).

"It is a scholarly, illuminating, and peculiarly attractive presentation, simple in its profound understanding."—Dr. Buckley.

"Your book is timely and valuable, well thought out and instructive."—Prof. W. T. Davison (England).

"It is a book that will accomplish much in the interest of our holy faith."—Bishop J. F. Hurst.

"Allow me to express my appreciation of your book after a careful examination of it."—Dr. Votaw, University of Chicago.

"Let the man who would know Jesus as he was secure and study this book."—Zion's Herald (Boston).

"A noteworthy and promising book."—The Outlook (New York).

"It will be helpful to a wide circle of readers."—Sunday School Times.

"A study of the life of Jesus after a new and decidedly striking method a vigorous and manly treatise."—Dr. H. M. Du Bose.

"A vital contribution to Biblical theology, reflecting honor on the Church in which it originated."—Dr. Warren, President of Boston University.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

ECHOES.

BY GOV. ROBERT L. TAYLOR.

Containing the Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures: The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."

Handsomely bound. Cloth.....$0 50
Same, Bound in paper covers..... 25

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers-in-Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam." Paper covers. Price, 25 cents.

Barbee & Smith, Agts., Nashville, Tenn., and Dallas, Tex.

LATE BOOKS BY OUR BISHOPS.

The Garden of Eden and the Flood. By Bishop Keener.....$1 00

Skilled Labor for the Master. By Bishop Hendrix..... 1 25

Christus Auctor. By Bishop Candler..... 1 25

Experience the Crowning Evidence of the Christian Religion. By Bishop Granbery..... 1 00

Sunset Views. By Bishop Fitzgerald..... 1 00

Studies of Bible Truths. By Bishop Keener..... 1 00

BARBEE & SMITH, Agents,

NASHVILLE, TENN. DALLAS, TEX.

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,
Assistant Editor of the Nashville Christian Advocate.

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

SUNDAY SCHOOL ORDER BLANK.

BARBEE & SMITH, AGENTS, NASHVILLE, TENN.

DEAR SIRS: Please send me by return mail the following Sunday School Literature:

No. Copies.	PERIODICALS.	Price, each. 3 Mos.	1 Yr.	Belong to Send.	Amount.
	The Sunday School Magazine.....	12½c	50c		
	The Senior Quarterly.....	4c	15c		
	The Home Department Quarterly.	4c	15c		
	The Intermediate Quarterly.....	2c	7½c		
	Illustrated Lesson Paper.....	2½c	10c		
	Our Little People.....	1½c	6c		
	Weekly Children's Visitor.....	10c	40c		
	Monthly Children's Visitor.....	5c	20c		
	Sets Olivet Picture Cards.....	2½c	10c		
	Bible Lesson Pictures.....	75c	$3 00		

And find inclosed for same, - - - - - - $.....

NAME.....

POST OFFICE.....

COUNTY.....

STATE.....

DATE.....

Expository and Homiletical Notes on the International Sunday School Lessons for 1902. By E. E. Hoss, D.D., LL.D. 12mo. 412 pages, with Maps and Illustrations. Price, 50 cents NET. A book that all of our teachers should have.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1902,

BY E. E. HOSS, D.D., LL.D.,
Editor of the CHRISTIAN ADVOCATE.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

BISHOP HENDRIX'S BOOK:

Skilled Labor for the Master.

12mo, Pp. 326. Cloth. Gilt top. Price $1.25.

"This is a timely and thought-provoking book, written with a holy purpose, and sure of a wide and beneficent mission. . . . The title is suggestive, and every page instructive. . . . One cannot escape the impression that some fervent paragraphs were penned when the devout author was sitting very close to the feet of his Lord."—Bishop Galloway.

Barbee & Smith, Agents, Nashville, Tenn., Dallas, Tex.

Books by Our Bishops.

Andrew, James O.	
Family Government	$0 50
Bascom, Henry B.	
Sermons and Lectures. 4 vols. Each	1 00
Candler, Warren A.	
Christus Auctor	1 25
High Living and High Lives	1 00
Capers, William.	
Catechism No. I., per dozen	40
Catechism No. II., per dozen	60
Doggett, David S.	
Sermons	1 00
Fitzgerald, O. P.	
Bible Lights	60
California Sketches Old and New.	1 00
Centenary Cameos	1 00
Christian Growth. Paper, 10 cents; cloth	50
Class Meetings. Paper, 15 cents; cloth	50
Glimpses of Truth	1 00
Life of Dr. Thomas O. Summers.	1 00
Life of Dr. John B. McFerrin	1 00
Life of Judge Longstreet	1 00
The Whetstone	50
Sunset Views	1 00
Galloway, Charles B.	
Life of Bishop Parker	1 00
Modern Missions: Their Evidential Value	1 00
Prohibition: Open Letters to the Hon. Jefferson Davis (pamphlet)	10
A Circuit of the Globe	1 00
Christianity and the American Commonwealth	1 00
Granbery, John C.	
Dictionary of the Bible	1 00
Child's Bible Question Book	10
Entire Sanctification. Paper	10
Twelve Sermons	1 00
Experience the Crowning Evidence of Christianity	1 00
Haygood, Atticus G.	
The Man of Galilee	$ 00
Our Children	00
Jackknife and Brambles	1 00
Monk and Prince	1 00
Our Brother in Black	1 00
Go or Send. Paper	10
High Steeple. Paper	10
Hendrix, Eugene R.	
Around the World	1 00
Skilled Labor for the Master	1 25
The Perfecting of the Saints. Paper	10
Keener, John C.	
Post Oak Circuit	60
Studies of Bible Truths	1 00
The Garden of Eden and the Flood	1 00
McTyeire, H. N.	
History of Methodism. $2, $2.50, $3	4 00
Sermons	1 00
Manual of the Discipline	60
Rules of Order. Paper	15
Catechism of Bible History. Boards	25
Catechism of Church Government. Boards	25
Life of McKendree. Abridged from Bishop Paine	1 25
Marvin, Enoch M.	
Sermons	1 50
Paine, Robert.	
Life of Bishop McKendree. 2 volumes	2 00
Pierce, George F.	
Sermons and Addresses	
Wilson, A. W.	
Witnesses to Christ	1 00
Wrestling Jacob. Paper	25
Wightman, W. M.	
Life of Bishop Capers	1 00

Barbee & Smith, Agents,

Nashville, Tenn. Dallas, Tex.

Mozley's LEMON ELIXIR.

A Pleasant Lemon Tonic.

Cures Indigestion, headache, malaria, kidney disease, fever, chills, loss of appetite, debility, nervous prostration, heart failure, and appendicitis, by regulating the Liver, Stomach, Bowels and Kidneys.

50 cents and $1 00 a bottle at druggists.

Rev. John P. Sanders Writes--

Dr. H. Mozley, Atlanta, Ga: I have been relieved of a trouble which greatly endangered my life, by using Mozley's Lemon Elixir. My doctor declared my only relief to be the knife, my trouble being appendicitis. I have been permanently cured, and am now a well man. I am a preacher of the M. E. Church, South, located in the town of Verbena, Ala. My brother, Rev. E. E. Cowen, recommended the Lemon Elixir to me. Ship me a half-dozen large bottles C. O. D.

Tetter, Eczema, Salt Rheum, Ringworm *Cured Speedily, Safely, Surely, By* **Tetterine**

Refuse substitutes. Nothing else as good.

50c. at druggists, or by mail from

J. T. Shuptrine, Sole Proprietor, Savannah, Ga.

Centenary College of Louisiana.

(ESTABLISHED IN 1825)

Situated among the hills of East Feliciana Jackson, La. Ten Professors and Instructors. College Department offers courses leading to A. B., B. S., and A. M. Degrees. Fitting School prepares students for entrance to the Freshman Class of this and other Colleges of the South.

Commercial School offers courses in Bookkeeping, Penmanship, Typewriting, Stenography, etc.

HIGH CURRICULUM, THOROUGH SCHOLARSHIP, PURE MORALS.

Send for Catalogue. Address

HENRY BEACH CARRE, PRESIDENT, Jackson, La.

W. W. Carre Co. Ltd,

MANUFACTURERS AND EXPORTERS OF

LUMBER.

NEW ORLEANS, LA.

FRISCO SYSTEM

LOW ONE-WAY COLONIST RATES.

OCTOBER 21, NOVEMBER 4 AND 18, DECEMBER 2 AND 16.

TO POINTS IN

MISSOURI, ARKANSAS, TEXAS, Indian and Oklahoma Territories.

Write for full information.

J. N. CORNATZAR, Div. Pass. Agt., Memphis, Tenn.

The Southern Registry Company

Offers the Best System of Registration, Combining:

PERSONAL IDENTIFICATION, REGISTRATION AND RECOVERY OF KEYS, AND ACCIDENT INSURANCE POLICY FOR

$1,500

And Fifteen Dollars per Week for fifteen consecutive weeks for non-fatal injuries sustained while riding as a passenger in a public conveyance or while riding a bicycle within the United States or Canada.

Send $2 and receive policy by return mail.

ALL THIS PROTECTION FURNISHED FOR $2 PER YEAR.

The Union Casualty and Surety Company

OF ST. LOUIS, MO.,

Underwrites the Accident Insurance Policies.

Cash Capital. $250,000. *Surplus to Policy Holders.* $342,213.72.

JNO. B. KENT, Manager,

ENGRE BUILDING,

NEW ORLEANS, - - - LOUISIANA

HAPPY HENS MEAN PROFIT!

"BOSWELL'S 20th CENTURY POULTRY HOUSE" is a little book which describes the most convenient, practical, and well-appointed hen-house ever devised—gives plans, with precise instructions for building. Cheap to build, but so planned as to revolutionize poultry-keeping. Thousands cared for with ease. The author has the house in practical operation. Lice and mites cannot exist in this house. Doubles winter egg yield, by making hens happy. Book tells how to handle hens in winter, gives positive ration for winter eggs, and other things you ought to know about hens. Order at once, or you will surely wish you had when cold weather comes to nip your egg yield. PRICE, FIFTY CENTS.

Order of JNO. W. BOSWELL, JR., EAST NASHVILLE, TENN.

HOLMAN NEW INDIA PAPER BIBLES. Just ready.

Printed on the most opaque, thin printing paper made. Linear, Bourgeois and Minion Editions. A. J. HOLMAN & CO., Philadelphia, Pa.

General News.

J. P. Morgan and Mr. Bacon, representing the coal operators, went to Washington and conferred with the President and Secretary Root on the coal strike. They read an offer to submit the whole matter to a commission to be appointed by President Roosevelt.

The British Government will ask Parliament to authorize a Transvaal loan of $150,000,000, guaranteed by the Imperial Government.

The revolt in Macedonia has spread to twenty-two villages, and some of the Turkish troops are reported to have been annihilated.

The local street car strike, which lasted over two weeks, was settled on Monday. The old employees have returned to work.

Supervising Architect Taylor will be in New Orleans the last of the month to confer with the Committee on Postoffice Site.

Sir Michael Herbert, the new British Ambassador, has been presented to the President.

SEE THAT THE DRUGGIST gives you the right article—the soothing, helpful Painkiller that was used in your family before you were born. There is but one Painkiller, Perry Davis'. No upright dealer offers substitutes.

TOBACCO HABIT.

I guarantee to cure anything that walks the earth of tobacco habit in all of its forms. Any reference you want. Dr. J. S. HILL, Greenville, Texas.

A Chance to Make Money.

I have been selling Perfumes for the past six months. I make them myself at home and sell to friends and neighbors. Have made $710. Everybody buys a bottle. For 50 cts worth of material I make Perfumes that would cost $1 in drug stores. I also sold 125 formulas for making perfumes at $1 each.

I first made it for my own use only, but the curiosity of friends as to where I procured such exquisite odors, prompted me to sell it. I clear from $25 to $35 per week. I do not canvass; people come and send to me for the perfumes. Any intelligent person can do as well as I do. For 42 cts. in stamps I will send you the formula for making all kinds of perfumes and sample bottle prepaid. I will also help you get started in the business. MARTHA FRANCIS

11 South Vandeventer Avenue, St. Louis, Mo.

An Easy Way to Make Money.

I have made $360 in 80 days selling Dishwashers. I did my housework at the same time. I don't canvass. People come or send for the Dish-washers. I handle the Mound City Dish washer. It is the best on the market. It is lovely to sell. It washes and dries the dishes perfectly in two minutes. Every lady who sees it wants one. I will devote all my future time to the business, and expect to clear $4,000 this year. Any intelligent person can do as well as I have done. Write for particulars to the Mound City Dish-Washer Co., St. Louis, Mo.

Mrs. W. B.

Marriages.

Wednesday, Oct. 1, 1902, by the Rev C. W. Kelley, Mr. George B. Johnson, of St. Louis, Mo., and Miss Annie Lee Widney, of Knoxville, Tenn.

Sept. 21, 1902, at the residence of the bride's parents, Springhill, La., by Rev. H. Armstrong, Mr. W. L. Benson and Miss Sallie Poe.

At the residence of the bride's parents, near Pleasanton, La., by Rev. H. Armstrong, Mr. Lott C. Smith and Miss Nora Ambrose.

Sept 16, 1901, at the residence of the bride's parents, in Ouachita City, La., by Rev. P. O. Lowrey, Mr John M. McKee, of Meridian, Miss., to Miss Alma E. Peek.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

SEASHORE DIST.—FOURTH ROUND.

Lumberton	Sept. 14, 15
Hattiesburg, at M. Street	27, 28
Mattiesburg, at C Street	28, 29
Ocean Springs, at Scranton	Oct. 4, 5
Americus, at Salem	11, 12
Biloxi	18, 19
Vaso cove, at Camp Ground	26, 26
Pearlington	Nov. 1, 2
Bay st Louis, at Long Beach	5
Moss Point	8
Escatawpa, at Zion	8, 9
McHenry	10
Wiggins	11
Poplarville, at Purvis	12
Marion	15, 16
Columbia	16, 17
Mt. Carmel	19, 20
Williamsburg, at Oak Vale	22, 23
Mt. Olive	26
Gulf Port	28
Coalville, at Lyman	29 30
Brooklyn	Dec. 5
Eastabuchia	6, 7

Let the trustees answer Question 27 at the fourth quarter; also reports are to be made by W. F. M. S. and H. M. Societies. Let all local preachers be ready to give an account of work done during the year. Preachers in charge will please call their attention to this.

J. M. MORSE, P. E.

JACKSON DIST.—FOURTH ROUND.

Lake City, at Phillips	Oct. 4, 5
Anding, at Bennett's Chapel	11, 12
Yazoo City	12, 13
Fannin, at Fannin	18, 19
Madison, at Pearl River	Thurs. 23
Camden, at Shrock's	25, 26
Vaughan's, at New Hope	Tues. 28
Sharon, at Sharon	Nov. 1, 2
Canton	2, 3
Flora	Thurs. 6
Tranquil	8, 9
Thomasville	Thurs., Fri. 13, 14
Florence	15, 16
Westville	Sun. p. m., Mon. a.m. 16, 17
Benton, at Fordyke	22, 23
Silver Creek	29 30
Capitol Street	Dec. 3
Brandon	6 7
First Church	8

Brethren will please note in the Discipline the questions to be answered especially at the fourth Quarterly Conference, and prepare accordingly.

T. B. HOLLOMAN, P. E.

R·I·P·A·N·S

I was troubled with sour stomach, and after eating would be in misery. I thought I would try Ripans Tabules, and I have had no trouble with my stomach since. I am never without them in the house now, and I give them to my children when they feel out of sorts.

One Gives Relief.

At druggists.

The Five Cent packet is enough for an ordinary occasion. The family bottle, 60 cents, contains a supply for a year.

FOREST DIST.—FOURTH ROUND.

Walnut Grove, at Walnut Grove, Sat. and Sun.	Sept. 13, 14
Ellisville circuit, at Blackburn, Sat. and Sun.	20 21
Ellisville station	Sun. p. m. and Mon. 21, 22
Taylorville, at Fairmount	Thurs. 25
Laurel—Fifth Avenue and K—Sat. and Sun.	28, 29
Laurel—Main Street	Sunday p. m and Mon 29, 30
Vossburg and H., at Central	Fri. Oct. 3
Enentta, at Kucutta	Sat. and Sun. 4, 5
Rose Hill, at Paulding	Tues. 7
Montrose, at Montrose	Thurs. 9
Raleigh at Raleigh	Sat. and Sun. 11, 12
Trenton at Trenton	Mon. 13
Scott, at Zion Grove	Sat. and Sun. 18, 19
Shiloh, at Shiloh	Sat. and Sun. 25, 26
Merton and P., at Pelahatchie	Sun. p. m. and Mon 26, 27
N. and Hickory, at Newton	Sun and Mon. a m Nov. 2, 3
Decatur, at Union	Sat and Sun. 8, 9
Neshoba, at Philadelphia	Sun. p. m. and Mon. 9, 10
Indian Mission, and Bissha	Wed. 12
Edinburg, at Alice	Sat and Sun. 15, 16
Carthage, at Carthage	Tues. 18
Forest, at Forest	Sat. and Sun. 22, 23
Harpersville at Contrell	Sat and Sun. 29, 30
Lake, at Carr	Sat and Sun. Dec. 6, 7

The preachers-in-charge who failed to answer Ques. 17 and 19 at the third Quarterly Conferences should have full answers ready. They should also see that the trustees have full answers to Ques. 27. Let preachers and stewards and members all work together to pay in full all assessments. "The Lord loveth an hilarious giver." Let us all pray and pay, and then shout!

T. L. MELLEN, P. E.

MERIDIAN DIST.—FOURTH ROUND.

West End	11 a m. Sept. 21
Central	8 p m. 21
East End	11 a m. 28
South Side and Poplar Springs, at South Side	8 p m. 28
Binnaville, at Binnaville	Oct. 4, 5
Leakaville, at Avera	11, 12
Wayne, at Spring Hill	18
Waynesboro, at Waynesboro	19, 20
Winchester, at Winchester	25
Enterprise and Stonewall, at Enterp'e	26 27
Daleville, at Daleville	Nov. 1, 2
Vimville, at Pleasant Hill	7
Pachuta, at Pachuta	8 9
Porterville, at Burton's Chapel	14
Lauderdale, at Bethel	15 16
Middleton, at ———	21
Mathersville, at ———	22
Shubuta and Quitman, at Shubuta	23, 24
DeKalb, at Pleasant Ridge	28
North Kemper, at Meilen	29, 30
Chunky, at Chunky	Dec. 6, 7

W. W. SIMMONS, P. E.

VICKSBURG DIST.—FOURTH ROUND.

Utica, at Utica	Oct 4 6
Rolling Fork, at R. F.	11, 12
Satartia, at Satartia	18, 19
Bolton, at Bolton	25, 26
Warren at Oak Ridge	Wed. 29
South Warren, at Porter's Chapel	Nov. 1, 2
Washington St., Vicksburg	2 3
Hermanville, at Hermanville	8, 9
Port Gibson	10
Crawford St.—Vicksburg	14
Mayersville, at Beulah	15, 16
Anguilla at Anguilla	24, 23
Rocky Springs, at ———	29, 30
Edwards at ———	Dec 6, 7

Pastors will please see that Questions 14, 16 and 27 are answered in full and in writing

J. M. WEEMS, P. E.

NATCHEZ DIST.—FOURTH ROUND.

Gloster at Gloster	Oct. 4, 5
Meadville, at Oak G.	11, 12
Centreville, at Whitaker	18, 19
Woodville	26, 27
Harriston, at Harriston	Nov. 1, 2
Homochitto, at Homochitto	8, 9
Fayette at Fayette	Thurs. 13
Washington, at Washington	15, 16
Percy Creek, at P. C.	22, 23
Barlow, at Rehoboth	Wed. 26
Maxie, at Hamburg	29, 30
Liberty, at Liberty	Tues. Dec. 2
Wilkinson, at F.	Thurs. 4
Wesley Chapel Natchez	6, 7
Jefferson St., Natchez	7, 8

T. W. ADAMS, P. E.

Gloster, Miss.

BROOKHAVEN DIST.—FOURTH ROUND.

Fernwood, at Fernwood	11 A. M. Sept. 13, 14
Magnolia and Oayka, at Magnolia	8 P. M. 13 14
Summit, at Summit	20 21
Bogue Chitto at Bogue Chitto	27, 28
Gallman, at Gallman	11 A. M. Oct. 11, 12
Crystal Springs	8 P. M. 11, 12
Tylertown at Tylertown	18, 19
Adams, at Adams	26, 26
Topisaw, at Palmersville	Nov. 1, 2
Bayou Pierre, at Pleasant Valley	8, 9
Hazlehurst	9, 10
Providence, at Georgetown	Tues. 11
Pleasant Grove, at Pleasant Grove	15, 16
McComb	Wed, 7 P. M. 19
Caseyville, at Bethel	22, 23
Terry, at Terry	29, 30
Beauregard, at N. Wesson	Wed. 11 A. M. Dec. 2
Wesson	Wed. 7 P. M. 3
Brookhaven	6, 7

Pastors will please give special attention to questions to be asked this quarter, and see that there are reports from the W. M. Societies and that trustees are prepared to answer Ques. 27.

B. F. JONES, P. E.

NORTH MISSISSIPPI CONFERENCE.

HOLLY SPRINGS DIST.—FOURTH ROUND.

Potts Camp, at Pisgah	Sept. 6, 7
Potts Camp, at Hickory Flat	Nov. 24
Holly Springs cir., at Harris Chapel	Sept. 13, 14
Holly Springs circuit at Lamar	Nov 25
Holly Springs station	Sept 21, 21
" "	Nov 27
" "	Dec. 1
Red Banks, at Enreka	Sept. 27, 28
Red Banks	8 P. M. Dec. 1
Waterford at Harris Chapel	Oct. 4, 5
Waterford, at Waterford	Nov. 26
Olive Branch at Center Hill	Oct 11, 12
Olive Branch at Olive Branch	Nov. 28
Ashland, at Black Jack	Oct 18, 19
Ashland, at Ash and	Nov. 20
Rando ph at Spring Hill	Oct 22
Pontotoc, at Pontotoc	25, 26
Abbeville, at Abbeville	Nov. 1, 2
Abbeville, at Abbeville	27
Byhalia, at Byhalia	Nov. 8, 9
" " "	8 P M. 30
" " "	10 A M. Dec. 1
Bethel, at Bethel	Nov. 15, 16
Shawnee, at Shawnee	Nov. 14
Shawnee at Colbert	Oct. 18
Corneraville, at Corneraville	Nov. 22, 23
Corneraville at Ebenezer	Oct. 28
Mt. Pleasant, at New Salem	Nov. 29, 30
Mt. Pleasant, at Union	Oct. 10

N. G. AUGUSTUS, P. E.

CORINTH DIST.—FOURTH ROUND.

Corinth station	Sept. 20, 21
Ripley and New Albany at Ripley	27, 28
Iuka station	Oct. 4, 5
Booneville station	11, 12
Jonesboro, Ebenezer circuit	16
Ripley circuit, at Dumas	18, 19
New Albany circuit at Mt Olivet	21
Blue Springs, at Blue Springs	23
Guntown and Baldwyn, at Guntown	25, 26
Booneville circuit, at Pleasant Grove	Nov. 1, 2
Corinth circuit, at Boxes Chapel	5
Kossuth, at Rienzi	8, 9
Mantachie, at Shiloh	15
Marietta, at Blythe's Chapel	16, 16
Burnt Mills at Boggs Chapel	20
Belmont at Oak Grove	22 23
Iuka circuit, at Harmony	25

W. M. YOUNG, P. E.

SARDIS DIST.—FOURTH ROUND.

Sardis	Sept 7, 8
Como	14, 15
Senatobia	20, 21
Batesville and Wesley, at Batesville	27 28
Hernando and Hines, at Hines	Oct. 4, 6
Cold Water, at Cold Water	11, 12
Pleasant Hill, at Lewishurg	18, 19
Wall Hill, at Chulahoma	18, 19
Troy at Mt. Vernon	25 26
Pope, at Plagah	Nov. 1, 2
Courtland, at Courtland	5
Lockrum, at Greenleaf	8, 9
Arkabutla, at ———	16, 16
Longtown at ———	22, 23
Sardis circuit at ———	29, 30

Let the local preachers be sure to present to the fourth Quarterly Conference a written report of their work for the year, as directed by the Discipline. (See paragraph 168, page 75 of Discipline.) Will the preachers-in-charge please urge the local preachers to this duty, and will they also see that reports are made by trustees and from the Woman's Home Mission Board?

W. T. J. SULLIVAN, P. E.

GRENADA DIST.—FOURTH ROUND.

Oxford	Sept 14
Grenada circuit	20, 21
Grenada station	21, 22
Coffeeville circuit	27, 28
Water Valley circuit	Oct. 4, 5
Toccopola circuit	11, 12
Ellizey circuit	18, 19
Slate Springs circuit	23
Pittsboro circuit	25 26
Cascilla circuit	Nov. 1, 2
Minter City and Strathmore	8, 9
Charleston circuit	15, 16
Paris circuit	22, 23
Water Valley Wood Street	30
Water Valley Main Street	30

JNO. W. BELL, P. E.

COLUMBUS DIST.—FOURTH ROUND.

Macon	Sept. 6, 7
Hebron circuit, at Hebron	14, 15
Starkville circuit at Steel's Chapel	20, 21
Starkville	21, 22
Brooksville circuit, at New Bethel	27 28
Shuqualak circuit, at Shuqualak	Oct. 4, 5
Columbus circuit, at Mt Pleasant	11, 12
Cedar Bluff, at ———	18, 19
Winstonville, at Mashulaville	25, 26
West Point	Nov. 1, 2
Crawford, at	9, 10
Columbus	15, 16
Lagrange, at ———	22, 23
Cumberland, at ———	23, 24
Tibbee, at ———	29, 30

J. W. DORMAN, P. E.

ABERDEEN DIST.—FOURTH ROUND.

Okolona	Sept. 14, 15
Amory and Nettleton at Amory	21, 22
Prairie, at Palue's Chapel	27, 28
Verona, at Verona	Oct. 4, 5
Tupelo	8
Shannon, at Shannon	11, 12
Atlanta at Concord	18, 19
Houston and Wesley, at Houston	21
Montpelier, at Spartah	23
Buena Vista at Pleasant Grove	26, 26
Okolona circuit, at Egypt	28
Aberdeen	30
Nettleton circuit, at Haro Ina	Nov. 1, 2
Fulton, at Hardin's Chapel	8, 9
Pleasant Grove, at Antioch	15, 16
Aberdeen circuit, at Paine Memorial	22, 23

W. W. WOOLLARD, P. E.

WINONA DIST.—FOURTH ROUND.

Winona	Sept. 13, 14
Greenwood	20, 21
Valden, at Valden	27, 28
McNutt, at Maryland	Oct. 4, 5
Carrollton and McAuerny, at V Hill	11, 12
Itta Bena, at Itta Bena	18, 19
Black Hawk, at Acona	26 26
Webb at Tutwiler	Nov. 1, 2
Winona circuit at Bethlehem	8, 9
Moorhead, at Moorhead	14
Indianola, at Indianola	15, 16
West, at Boiling Green	22, 23
Mars Hill at Mars Hill	27
Carrollton circuit, at Kola	29, 30

J. H. MITCHELL, P. E.

DURANT DIST.—FOURTH ROUND.

Durant	Sept 13, 14
Pickens	20 21
Lexington	27 28
Sallis	Oct. 4, 5
Chester	10
Ackerman	11, 12
Belzona	18, 19
Bellefontaine	25, 26
Eupora	Nov. 1, 2
Kosciusko circuit	8
Kosciusko station	9, 10
Ebenezer	15, 16
Poplar Creek	19
Rural Hill	21
Louisville	22, 23
Ethel	28
Sturges	29, 30

W. S. LAGRONE, P. E.

LOUISIANA CONFERENCE.

CROWLEY DIST.—FOURTH ROUND.

Patterson	Oct. 4, 5
Morgan City	8
Franklin	16
Lafayette	18, 19
New Iberia	22
Jeanerette	25, 26
Indian Bayou	29
Abbeville	Nov. 1, 2
Prudhomme	6
Lake Arthur	8, 9
Rayne	15, 16
Gueydan	22, 23
Grand Chenier	29 30
Crowley	Dec. 6 7
French Mission	10
West Lake	13
Lake Charles	13, 14

C. W. CARTER, P. E.

ARCADIA DIST.—FOURTH ROUND.

Haynesville, at Colquette	Oct. 4, 5
Homer, at Homer	5, 6
Valley, at Pleasant Valley	11, 12
Lansville at Mt. Zion	13
Minden	13
Arcadia, at Arcadia	16
Downsville, at Willhite	18, 19
Calhoun, at Drew	19, 20
Gassville, at Dodson	25, 26
Bienville, at Bienville	Nov. 1, 2
Farmerville, at Farmerville	8, 9
Lisbon at Alabama	15, 16
Vienna, at Pine Grove	18
Ringgold, at ———	22, 23
Castor, at ———	29, 30
Vernon, at Longstraw	Dec. 6, 7
Ruston	7, 8
Gibsland, at ———	13, 14

ANDREW J. NOTESTINE, P. E.

BATON ROUGE DIST.—FOURTH ROUND.

Manrepas (Port Vincent cir.)	Wed. Oct 8
Wesley Chapel (Ponchatoula circuit)	11, 12
Olive Branch (East Feliciana cir.)	18 19
Slaughter	19 20
Blackwater (Baker circuit)	25, 26
Baton Rouge—First Church	Nov. 1, 2
Baton Rouge Second Church	2, 3
Friendship (Live Oak circuit)	4, 5
Franklinton	8, 9
Pine Grove	15, 16
Amite City	16, 17
St. Helena	22, 23
Pine Ridge (Kentwood circuit)	25, 26
St. Francisville	29, 30
Wilson	Dec. 6, 7
Clinton	7, 8
Ascension mission	10, 11
Jackson	11, 15

S. S. KEMMER, P. E.

SHREVEPORT DIST.—FOURTH ROUND.

Gilliam at Gilliam	Oct 1
North Bossier at Walker's Chapel	4 5
Benton at Alden Bridge	8
Shreveport—Texas Avenue	11 a m. 12
Shreveport—First Church	7.30 p m. 12
Keatchie and Logansport, at L.	18, 19
Fort Jesamp and Many, at Many	22
South Bossier at Allentown	25, 26
Greenwood and Mooringsport at G.	Nov. 1, 2
Red River, at Atkins	5
Grand Cane, at Grand Cane	8, 9
Wesley, at Gennil	12
Florien at Holly Grove	15, 16
Rose Pine, at Rose Pine	17
Zwolle at Zwolle	18
Pelican, at Williams' chapel	22, 23
Peasant Hill, at Lambertown	26
Coushatta	29 30
Leesville	Dec. 6, 7
Bon Ami	8
Mansfield	13, 14

JOHN T. SAWYER, P. E.

ALEXANDRIA DIST.—FOURTH ROUND.

Melville at Melville	Oct. 4, 5
Dry Creek, at Spring Hill	11, 12
Olla	18, 19
Bunkie, at Bayou Clare	Wed. 22
Montgomery	25, 26
Natchitoches at Natchitoches	Nov. 1, 2
Chicot, at Elm Bayou	8, 9
Simsport, at Simsport	15, 16
Columbia	Wed. 19
Jena, at French Fork	22 23
Pineville, at Fellowship	29, 30
Opelousas	Dec. 6, 7
Boyce at Boyce	Wed. 10
Genmora, at Woodworth	12
Lecompte, at Lecompte	15
Alexandria	15

A full attendance of members is earnestly requested; also full reports.

J. D. HARPER, P. E.

Alexandria, La.

MONROE DIST.—FOURTH ROUND.

Tallulah	Oct 19
Winnsboro	26
Gilbert, at G.	Nov. 1, 2
Basirop	8, 9
Lake Providence	16
Floyd	23
Harrisonburg	30
Bonita and Houldee	Dec. 6, 7
Mer Rouge	7, 8
Waterproof	10
Rayville	13
Monroe	14

J. M. HENRY, P. E.

Situation Wanted.

A lady of experience desires to secure a private school. One in New Orleans preferred, but will accept one outside the city if terms are agreeable. Address, Miss S. B., care of CHRISTIAN ADVOCATE, 512 Camp street, New Orleans.

"GOOD-BY"—A Safe, Efficient Remedy for Tobacco cravings. Recipe of a Regular Physician. Ten Days' Treatment costs $3.00. No fake. Genuine testimonials. Investigation solicited. Address The Anti-Nicotine Co., Derby, Conn.

I Can Sell Your Real Estate no matter where it is. Send description, state price and earn how. Est. '96. Highest references. Offices in 14 cities. V. M. Ostrander, 2051 N. A. Bldg., Philadelphia

Pamphlets by Isaac L. Peeples,

Of the Mississippi Conference.

Falling from Grace, and Baptism..... 10c

Infant Baptism, Its History, Scriptures, and Objections to It Answered. 10c

Opposition to Vaccination, Its Meaning, History, Failures, and Damages. 10c

Sanctification Not a Second Blessing. 10c

Faithfulness and Unfaithfulness in Little Things..... 10c

Sixteen Excuses of Sinners Stated and Answered..... 10

PUBLISHED BY

BARBEE & SMITH, Agts., Nashville, Tenn. Dallas, Tex.

Mrs. B. I. Preston,

PURCHASING AGENT

1535 Seventh St., New Orleans, La.

Purchasing for Country and City Residents Promptly Attended to.

Superb Dining Cars on All Trains.

Meals a la Carte.

MOBILE AND OHIO R.

Through Sleepers New Orleans to St. Louis Without Change.

$67.50 LOS ANGELES or SAN FRANCISCO and Return. FIRST CLASS.

Sept. 27th to 30th, inclusive.

Final Limit, Nov. 15th.

Stop-overs allowed going and returning at Manitou (for Pike's Peak), Denver, Colorado Springs, Pueblo, Glenwood Springs, Ogden, Salt Lake, Sacramento, Grand Canyon of the Colorado, and other Points.

$30 SAN FRANCISCO, LOS ANGELES, DENVER, PUEBLO, OGDEN, SALT LAKE, and other Points.

ON SALE EVERY DAY

Trains leave Depot, foot of Press St., 9:10 A. M. and 7:30 P. M. Take Carondelet car.

TICKET OFFICE, 201 ST. CHARLES STREET, Corner Common Under St. Charles Hotel) New Orleans, La. Cumberland Phone 2180-11.

LUCIEN ROLLAND, A. T. A.

F. E. GUERRY, D. P. A.

Christian Advocate.

NEW ORLEANS, THURSDAY, OCTOBER 23, 1902.

WHOLE NO. 2409. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 49—NO. 43.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS: One Year, $2; To Preachers, $1.

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.—Rev. S. S. Keener, D. D.; Rev. F. N. Parker, D. D.; Rev. John T. Sawyer, D. D.

MISSISSIPPI CONFERENCE.—Rev. R. J. Jones, Rev. A. F. Watkins, D. D.; Rev. L. Carley.

NORTH MISSISSIPPI CONFERENCE.—Rev. W. T. J. Sullivan, D. D.; Rev. J. T. Murrah, Rev. H. C. Morehead.

Glances at the World.

That the liquor men of the country are more than ordinarily aroused in consequence of the continued advance of the temperance sentiment and the cutting off of their revenue, admits of no donbt. The time was, and not very far back, they were inclined to be not only aggressive, but defiant, notwithstanding they were frequently warned by one of the leading organs of the whisky interest. Their attitude has changed somewhat. They recognize the strength of the moral sentiment of the country. Its full significance, however, they do not comprehend. They seem to think that enmity to the business is based solely on the fact that retailers are, as a rule, lawless, in that they pay so little regard to the Sabbath, and to the legal hours of opening and closing, and are so often, contrary to law, connected with gambling establishments. Having been awakened to a knowledge of the public wrath, they are endeavoring to make terms. At the recent meeting of the National Wholesale Liquor Dealers' Association a committee was appointed to draft "a model uniform liquor license law." The bill, when drawn up, will be presented to every State Legislature. Of course, lobbyists will be on hand to work for its passage. The resolution under which the committee was appointed to formulate the law states "that its object was to eliminate from the traffic all such persons as do not conduct orderly places." These gentlemen are mistaken. The temperance people of the country are not going to assist them in weeding out bad saloon keepers, and put good men in their places to be demoralized. Temperance people propose to get rid of the saloon altogether. It is the business that needs to be suppressed, not the men who run it. An angel could not sell liquor and guarantee the community against the consequences of drunkenness. Down with the traffic!

According to the creed of atheists, the Bible is a sectarian book, and, as such, should be ruled out of our public schools. This contention was made by an infidel of Nebraska, and he sought an injunction to restrain a public school teacher from reading the book in the presence of his children. The court refused the order, and he took an appeal. The Supreme Court of the State reversed the ruling of the lower court, holding that "exercises by a teacher in a public school in a building in school hours, and in the presence of the pupils, consisting of the reading of passages from the Bible, and in the singing of songs and hymns, and offering prayer to the Deity in accordance with the doctrines, beliefs, customs, or usages of sectarian churches or religions organizations, is forbidden by the Constitution of the State." According to the Supreme judges of Nebraska, neither the Divine Being nor the Christian religion is to be recognized by the public institutions of Nebraska. We are led to ask: How are men qualified for office, for jurors, or for witnesses, in that State? If God is to be ruled out of the minds of the children, it will be only a question of time when he will have no place in the minds of fathers and mothers.

President Roosevelt made an earnest effort about three weeks ago to get the coal operators and miners together in order to end the strike. He utterly failed, and though the failure discouraged him, he did not give up, but tried again. He proposed a Commission of Arbitration, to be drawn from certain classes of men, and his proposition was accepted by both parties to the strife. At this writing the miners are in convention, and to-day (Tuesday, Oct. 21) have determined unanimously to arbitrate the matter in dispute on the basis presented by the President. Every question at issue will be arbitrated except that of the recognition of the Union. The terms having been accepted, the miners will resume work on Thursday, and the commission will proceed with the investigation. It will, perhaps, require several weeks to complete the work. It is a matter of great rejoicing that the miners have agreed to the arbitration. President Roosevelt did not undertake the settlement of the strike in his official capacity —this he had no authority to do —but as an individual interested in the welfare of the citizens. His success indicated the strength of the hold he has upon the people — their confidence in his judgment and patriotism.

Strikes are sometimes more injurious to employees who inaugurate them, and to the cities where they occur, than they are intended to be. This has been demonstrated recently in New Orleans. The Gulf Bag Factory is a big institution employing about three hundred hands. A branch of the same concern is located at Memphis. About four weeks ago the employees at New Orleans went on a strike; for what cause we do not know. The strikers would not allow others to take their places, even some of the women who were employed assaulting and beating other women who desired to work. As a result, the factory in this city will be closed permanently, and the machinery moved to Memphis. The owners claim that labor at Memphis is cheaper than in New Orleans, and the freight rates are not so high. But there can be no doubt that this strike is the immediate cause of the removal. The strike, whether justified or not, has thrown out of employment a small army of men and women, and to some extent injured the commerce of the city.

A legal trial and execution occurred in Texas last week, the like of which has no precedent. A negro had murdered a man and wife and daughter. He was caught, and with the utmost difficulty saved by the sheriff from mob violence. Immediate trial was ordered. He was indicted, pleaded guilty, waived all his rights, and inside of three hours was hanged. An immense crowd gathered to witness the execution. That the majesty of the law was vindicated is wholly due to the coolness and courage of the sheriff and his deputies, and the sober second thought of the people. A much larger crowd witnessed the execution than at first attempted to lynch the victim. Though much excited, the people were orderly. This one instance goes to show that speedy trial, and execution of the law, will go far to stop illegal hanging and other methods of disposing of criminals. And what the Texas sheriff did can be done by almost any sheriff anywhere if he will try. Good examples have been set by this Texas sheriff and Texas court.

Georgia Letter.

BY REV. GEO. G. SMITH.

Reports indicate that camp meetings, despite good preaching, good singing, and earnest work of the church, are not very successful in the way of conversions. It has been, and will continue to be more and more, the history of these gatherings that in the older settled communities, where they are held annually, that the old-time success which belonged to them years ago, when they were newer, has not marked these later years; but, despite all this, they are a great blessing. They ought not to be given up as a religious agency, and turned into Chautauquas or Sunday-school Institutes. The few days of the meeting should be entirely devoted to religious work. If the church which needs edification and advancement and comforting is the field to which the work is directed, there can but be great good wrought. I never attended one of these gatherings without great benefit personally. If we do this work, we will not be disappointed in results. They will be a kind of Northfield, Cheswick meeting; but if we expect the results in the way of conversions that marked these meetings even forty years ago, we will be disappointed. We will preach, exhort, sing, urge, and invite, but it will be largely in vain. For why? The material is not here to work on. There are many sinners, but they are not present at the stands. They are scattered, and are courting, bathing, boating, and having, as they say, a good time, and the ordinary services have no attraction for them. Lamentable as is the fact, it is a fact; but if the suggestion I now make is heeded, I am much mistaken if there will ever be a camp meeting at Seashore where there will not be scores of conversions as genuine as were ever at Kingswood or Moorefield, or on the eastern shore of Maryland, or in Virginia or Kentucky. That suggestion is: Have one service every day given to the children, and have the gospel preached to them. Don't change your subjects nor your methods, but your audience. Don't get a man or a woman with a bag of object-lessons, a blackboard, and use sundry other arts to keep the attention of the children. This religious trifling is worse than useless. Don't get a Sunday-school expert who has learned how to teach normally, and relies on the skill of a pedagogue; but get a preacher who believes children can be converted, and aims at bringing their conversion at once to pass.

I have given near twenty years of my life to this work. I am now laid aside, and will probably be in this field no more; and in saying what I do, I can have no personal aim. I am not asking for recognition nor invitation. I am simply giving a part of my experience.

Some ten years ago, or more, I went, at Bishop Keener's invitation, to the Seashore Camp Meeting. I held but one children's meeting under the stand, and preached one time; but every afternoon at five o'clock I gathered some children together in the prayer-room. I had no authority to open the door of the church, and did not do so, but I made a list of those who were there, who promised me to take Jesus as a Savior, and love, trust, and obey him. I have that list now. These little ones are nearly all grown now, many of them married, and, perhaps, most of them now members of some church. In their own handwriting I have many of their names. There were sixty five of all ages, from five to twelve, who were willing daily to give up the pleasure of boating, playing ball, and sauntering on the beach, to come to service, where there was no special attraction in music, no crowd, no blackboard, no object lessons, no pictures, only talks about personal religion. It would be too much to hope that all of these have become stable Christians, but I will guarantee that many more of them have than of any sixty-five adults who ever come into the church at a camp meeting revival. We must begin at the beginning if we wish to grow certainly. I would simply suggest to an anxious pastor this simple plan:

1. Poll the Sunday-school; go to each class, learn how many are in the church, how many are not.

2. Talk earnestly with the superintendent about the conversion of the children.

3. Address the teachers, and present the condition of things. Appoint a children's meeting in the afternoon of Sunday; preach a short, earnest revival sermon to the children; have an altar service. If the time suits, give a whole week, till the next Sunday, to this work, having meetings every evening at five o'clock in Summer, and three o'clock in Winter. Preach to the parents on the subject of childhood religion. Don't have any fancy methods of attraction. If the pastor can't preach to children, let him learn how, or get some one man who can. If there is a camp meeting, give the three o'clock service every day to the children, and then I will promise, of a surety, that we will have no longer a report such as we have had. Will the children be steadfast? That depends. If fed on the pabulum that brings to men great repute, as learned men and great thinkers, they will starve and die; if fed on the old-time gospel meat, they will grow and be strong.

I am amazed at the infatuation of many of those who have the real interests of the church at heart, and who shut their eyes to what is, and dream that if we will only do something we have not done in the way of educating ministers, improving architecture, popularizing Methodism, and securing a more gifted ministry, all will be well, until a young man anxious to succeed feels it is only necessary to get learning, and a church it is only necessary to get a gifted, drawing young man, and a handsome building, and make concessions to the world, and then we will have our churches crowded as of yore. We will never see again in the old States scenes like those of Wesley's day, nor camp meetings such as Asbury saw. We must find in our children the virgin soil of piety, and give our chief attention to cultivating in them its vigorous growth.

Men who ought to know that no clergy are so highly educated as the Romish and Lutheran, and no clergy have less power in securing conversions, and among Protestants the churches those which lay greatest stress on culture, and are the greatest sticklers for propriety, and have the most wealth, have the weakest hold on the masses. The man who is trying to save the people by a written and read sermon on Sunday morning, and the usual musical programme, and who is having more deaths among his members than accessions to them; who loses more boys and girls out of his Sunday-school every month than all the converts among his adults amount to in the year, is sadly mistaken. While he is deciding as to whether Moses wrote the Pentateuch, or whether there were two Isaiahs, or when Daniel wrote his prophecy, Tom Jones, his steward's twelve year old boy, has just about settled it that to be a base ball pitcher, and to go to the matinees, and play games of cards, and to stay out at nights, is the highest joy a boy can have; and as the church opposes him, he intends to break away from the church, and nobody is anxious about him. The pastor can prove philosophically that Tom was born without original sin, and has much of the God like in him, and only needs development; that his sins are not sins, mere effervescences; and Tom's mother fully agrees with her dear pastor, but Tom goes devil-ward, all the same. If the preacher would let poor Isaiah alone, and go after Tom, he would be a wiser man, but not so popular.

Letter from China.

BY DR. A. P. PARKER.

The following items will be interesting to those who are giving attention to the progress of mission work in China:

1. There have been two cases of conversion among the students of the Anglo-Chinese College recently that show how the Spirit of God is working upon the hearts of these boys. One of them was a Cantonese young man about eighteen years of age, who came into the college last year. He had been very pronounced in his opposition to Christianity, specially at the beginning of the Spring term. He expressed himself as altogether unwilling to accept the Bible as the Word of God and a revelation from heaven. Indeed, he seemed rather active in opposing other students in their tendency towards becoming Christians. One day, much to the surprise of the teacher in charge of the dining-room, he was seen to bow his head in prayer as he sat down to the table for dinner; and he has kept up that practice ever since. The teacher, on enquiry, found that he had been praying in his room and had been reading the New Testament, and it was not long after this first manifestation of his belief in God that he came forward one night after our Wednesday night prayer meeting and gave me his name as a probationer, and, on examination, he shows a most thorough change of heart and deep conviction of the truth of the Bible, and is now an out-and-out Christian. Those who are acquainted with the case have been very much surprised and gratified at the sudden change that has occurred; but when we know that prayer is being daily offered for God's blessing upon the college, and especially for his converting power among the students, we need not be surprised when we find that these prayers are being answered.

The other case was that of a boy who had been in the college two years ago, but whose father, having to go to Tien-tsin on business, took him with him. While in Tien-tsin the boy attended religious service regularly in one of the chapels there, and seems to have become thoroughly convinced of the truth of the Christian Scriptures. He entered here for the Spring term in March, and not long after the opening of the college, when I gave the invitation one Wednesday night for any who wished to become Christians to come forward and give me their names, he promptly came forward and expressed his desire to become a Christian. He is a bright young fellow about sixteen years of age, and I am very much interested in him. He tells me he prays daily and reads the New Testament, and I have every reason to believe that he is genuinely converted.

2. One of the students in the Anglo-Chinese College was married recently. Contrary to the usual custom, he did not spend a large amount of money on his wedding feast. He and his father decided to save the money that would have been spent that way, and give it to the "Door of Hope"—a rescue home for fallen women (Chinese) that was established in Shanghai last year by my wife, Mrs. Fitch, Mrs. Evans, and other ladies who formed a committee for the purpose. As the result of the saving of this expense, they handed me $20 to be given to the "Door of Hope." This young man is not a professing Christian, but he is a believer in the truth of Christianity, and he attends, voluntarily, my Bible class every Sunday afternoon. The gift of this money was especially gratifying to me as indicating how the truth of the gospel is working upon the hearts of the young men in the college, and leading them to think of others, and seek to do something for the help of those who are in need.

Anglo-Chinese College, 18 Quinsan Road, Shanghai, July 7, 1902.

Raleigh and Raleigh Circuit.

DEAR DOCTOR: Please let me say to "Observer" that if he or you will give me his name and postoffice address, that I will answer his inquiries in the ADVOCATE of to-day (Oct. 16) in full. It is not always best or kind to publish some things. In the meantime, permit me to say that while the preacher-in-charge was removed from the circuit for causes which did not involve his moral or Christian character, yet neither the Raleigh circuit nor the Raleigh Church was to be blamed. Up to the third Quarterly Conference, Raleigh, Trinity, and Cedar Grove Churches had paid more quarterage than ever before in any year of their history up to the same time of year. Raleigh Church has paid about three-fourths of their assessment for ministerial support for the year, and their assessment for Conference collections in full. Cedar Grove Church has paid five-sevenths of ministerial assessment and Trinity about sixty per cent., and Conference claims fully subscribed. The members at Raleigh are holding fast their profession of faith without wavering—in spite of discouragements. T. L. MELLEN, P. E.

Miscellaneous Notes.

Dr. R. N. Price, of the Holston Conference, is of the opinion that the Standards of Methodism contain no specific deliverance on the subject of eternal punishment, and that a preacher who denies eternal punishment, or preaches a second probation, should not be called to account by the Conference to which he belongs. The Doctor is somewhat of a free lance himself, and believes that he should be let alone.

Plans have been adopted, and work will soon begin at Brookhaven, Miss., on the new church to be erected by our people in that important charge. It is the plan of friends to have several memorial windows: one each for Dr. H. F. Johnson, Rev. Milton Whitworth, and Miss Clara Chrisman.

The Publishing Committee of the Texas Christian Advocate is composed of fifteen members. They met in annual session last week, commended the editorial and business management of the paper, and unanimously re-elected Dr. G. C. Rankin as editor. That was quite a compliment to the Doctor.

Christian Advocate.

INFANT BAPTISM—No. 19.

BY AN ITINERANT.

APPENDIX.

Baptists pretend there must be a positive command, a "thus saith the Lord," before we have the right to baptize infants; and in the absence of this, the practice is a positive sin. It matters not how strong the evidence and how great the circumstances are in favor of it, they will not answer. Neither does it matter that infants were put in the Jewish Church by positive command of God; that they received the initiatory ordinance of the church by positive command; that Peter positively declares the same privileges are accorded to us and our children as were accorded to the Jews and their children; and that nowhere can be found a sentence, word, or syllable, repealing, abrogating, or nullifying this express law; yet it all amounts to naught. Undoubtedly, the greatest incentives to renouncing infant baptism are immersion, and baptismal regeneration after the teaching of Tertullian.

Now, we are willing to be tried by this rule, provided the Baptists will consent to be tried by it themselves. But we are not willing to be bound by a rule that they are not willing to be bound by. Let us see if they always have a positive command, or a "thus saith the Lord," for all their practices.

1. Baptists practice "believer's baptism." Where does the Bible say, "Believe, and be baptized"? But, they reply, "He that believeth, and is baptized." This, however, is not the same as, "Believe, and be baptized." Any simpleton knows there is a vast difference between commanding a thing to be done, and simply declaring that it is done. The first relates to the future, and the second to the past.

2. Baptists baptize females. This is right; but where is the command to do so? "He that believeth" is not, "She that believeth." "He is not she;" neither is "she, he." Besides, there is no command here. We have only the record that women were baptized, and were it not for this, we never should have known that they were entitled to the ordinance at all. There is no command to perpetuate it; so, the Baptists ought to turn Quakers, as those people teach that the ordinance died with the apostles. The commission, "Baptize all nations," is a command perpetuating baptism; but according to the Baptist rule, this does not mean women, for they are not mentioned. Infant baptism stands upon just as strong grounds as does female baptism. Male infants were members of the Jewish Church, but women were not. The latter have been added to the former. Paul says, "There is now neither male nor female, for ye are all one in Christ Jesus." And there are male and female infants as well as male and female adults. Such passages as these make the Baptists dizzy.

3. Baptists require experiences of grace before admission into church fellowship. Where is the "thus saith the Lord" requiring any body of men and women to sit in judgment on my faith and religious experience, and vote me in or out of the church of God? "Judgment is mine, saith the Lord." This is, assuredly, an usurpation of authority; and religious liberty and democratic government are exercised with a vengeance.

4. Baptists use organs in their churches. What right have they to do so? Where is the "thus saith the Lord" for this innovation of the past few decades? "But," say they, "there is no Scripture against it." Neither is there any against infant baptism. Their argument proves too much, and is "no good."

5. Baptists use rubber baptismal suits. Where is the positive institute to do so? Let somebody look it up while I tell you that the first immersionist always immersed the candidates stark naked, whether they were men, women, or children. (Wall.) Baptists don't do that way now. But, beg pardon, this was not the Baptist Church; it was not in existence at that time.

6. Baptists baptize with one "dip" backwards. Where is the command to do so? The first "dippers" always dipped three times (Wall), face forward. They also signed the forehead with the sign of the cross, and gave a mixture of milk and honey. (Wall.) Our modern Baptists have departed from the faith of their fathers, since they claim descent through these immersionists, who also baptized children. (Wall.)

7. Baptists pass the bread and wine to the members in the congregation. Where does God say this must be done? Jesus and his apostles were at a table, and it is called the "Lord's table," not the "Lord's benches." Paul tells the communicants to "examine themselves," whether they be in the faith. The Baptists say, "We will examine you." Very liberal and democratic!

8. Baptists keep the first day of the week as the Sabbath of the Lord. That is, most of them do. The Seventh-Day Adventist Baptists claim there is no "thus saith the Lord" to observe the first day of the week as the Christian Sabbath; hence, they observe the seventh day. This is just what all of them should do to be consistent with their own teachings. The observance of the first day is perfectly proper, and consistent with the general tenor of the Scriptures; but where does God say we must do so? Let the Baptists put their finger on the command.

9. Baptists have Sunday-schools, women's societies, etc. Where is the "thus saith the Lord" for this? If there is none, why, this is an innovation and anti-scriptural, according to their rule. But there must be a positive command for it, or else they would not have them. Baptists never do anything without a positive command of God, if it doesn't suit their notion. But we want the command, and not their notion.

10. Baptists immerse, and vow it is the only way to baptize. Where in the Bible does it say so? Where does Christ, Matthew, Mark, Luke, John, Paul, or Peter say so? I care not what the heathen Greeks say about it. Stick to your Bible, Mr. Baptist. Immerse is not in the Book, and the only instances of immersion recorded in the Bible proved fatal to the immersed, namely: the wicked world during the flood, and Pharaoh and his host in the Red Sea. Neither does it say we must "follow the Savior into the liquid grave," any more than it says we must follow Jonah into the whale's belly. "Buried with him by baptism" does not say "into water," but "into death;" nor does it say that "our physical man is dead, or crucified, and buried," but "our old man—sinful nature—is dead and buried." Neither is this spiritual death effected by "water baptism," but by the "Spirit baptism." (Rom. vi, 3, 4.) The Holy Ghost, through the inspired writers, has translated "baptizo" by words indicating "affusion," as "come upon," "pour out upon," "fell on," "shed forth," etc. (Compare Matt. iii, 2; Luke iii, 16; Acts i, 5, and Acts i, 8; ii, 18, 33; x, 44, 45.) About ninety-five per cent. of the Christian world differ from the Baptists in the meaning of "baptizo" in New Testament Greek. The scholarship of the world is also against them.

In 1865 the American Bible Union (Baptist) published a Revised English Version of the New Testament, in which "baptize" and its cognates were to be rendered "immerse" and its cognates. The Baptist scholars appointed to do the work made a signal failure. Wherever the word "Baptist" appears in apposition with "John," as "John the Baptist," these wise men were wise enough to leave it untranslated. They could not say, "John the Immersee," or "John the Dipper," as that is too euphonious and too rich English for Baptist blood. In Mark x, 38, 39, the word "baptized" in both places in both passages is translated "endure," and the word "baptism" in both passages is rendered "immerse." In Luke xii, 50, "baptism" is translated "immerse," and "baptized" by "undergo"—a complete flop.

In 1883 the Executive Board of the American Baptist Publishing Society appointed Drs. Alvah Hovey, J. A. Broadus, and H. G. Weston, to prepare an improved edition of this translation. These scholars let "Baptist" stand undisturbed, but changed "endure" in Mark to "undergo." They haven't yet succeeded in getting "immerse."

We have exploded a bomb in the Baptist camp, and overturned their "tables of the law." Here are ten—and the number could be greatly multiplied—different things observed and practiced by them, without a positive command from God. If they deny it, we challenge them for the proof. Were they to follow the rule that they lay down for others, they would "rule" themselves out of existence. There would be nothing left of them, not even a rubber suit nor a hole of water. "Oh, consistency, thou art a jewel!"

Pacific Conference.

BY REV. W. P. ANDREWS.

The Pacific Conference convened in Oakland, Wednesday, Oct. 1, and adjourned Sunday evening, the fifth instant. Bishop Duncan presided, this being his fourth year with us. Never have we enjoyed a more harmonious session. Our Missionary Secretary, Dr. Lambuth, who accompanied the Bishop, was a benediction to us. All fell in love with him, and we are persuaded that we will find in him a better friend than ever. He has some appreciation of the value of the Western work to the church. He promises us another visit in the near future, when he will more leisurely study the field. He travels with both eyes open, and pencil and note-book in hand.

Dr. Hammond was also with us a couple of days. He impressed us quite favorably, and expressed himself as pleased with California. We hope he will come again ere long, and stay longer.

We were also favored with the presence of three missionaries en route to the Orient. These were: J. W. Cram and wife, of the Kentucky Conference, and Orin Wannamaker, of South Carolina. Bro. and Sister Cram go to re-enforce the workers in Korea. He impressed us as being intellectual and consecrated, and his wife as a suitable helpmate. Bro. Wannamaker is a layman, and goes to take a professorship in an interdenominational college at Canton. He is a well-equipped young man. These brethren, together with Dr. Lambuth, spoke at a missionary meeting preceding the communion service and reading of the appointments on Sunday evening.

Never were the preachers in finer spirits and more hopeful for the future. The reports showed a gain of something over 200 members. The Epworth Leagues and Sunday-schools had also grown. For the first time in the history of the Conference the missionary assessments, both foreign and domestic, were paid in full. There was a shortage of $250, according to the pastors' reports, but nearly $290 was raised at the anniversary, paying out the domestic mission assessment, and giving a surplus of about $40 for foreign missions. The Bishops' collection was also in full, and all others in advance of last year.

C. W. Huff, who had served as a supply for two or three years, was admitted on trial. He had married an excellent young lady during the year. He is of the right kind of stuff, and will succeed—I believe.

Another Mississippian, R. L. Webb, who came to us by transfer after the last session of our Conference, was admitted into full connection, together with J. C. Robertson, M. D. Brother Webb also passed the examination before the Committee of the Third Year. He had been bereft of his wife only a few weeks ago.

A class of six were ordained elders. They were: J. C. Wooten, E. J. Page, O. L. Russell, J. B. Needham, T. G. Patterson, and C. T. Clark. A promising class.

We received several transfers. Besides some who had been with us during the year, H. M. McKnight, M. B. Chapman and J. L. Jones came from the Los Angeles Conference; C. W. Hoag, J. C. Thomas and L. P. Shearer, from the East Columbia, and J. A. Wailes, from the Missouri. McKnight and Hoag are simply coming back home.

J. R. Sawyer, R. F. Beasly, W. A. Whitmer and J. M. Parker located.

The name of J. C. Simmons was transferred to the roll of superannuates. One of the first missionaries to California, the only survivor of the first Pacific Conference, he retires full of honors, and greatly beloved by preachers and laymen. All regret the necessity for his superannuation, but he will not be inactive. It is not his nature to be. I expect him to yet do much service ere he is called hence.

The memorial service held on Sunday afternoon was a precious service. J. C. Pendergrast and F. M. Staton had left us, besides the wives of J. J. N. Kenney and R. L. Webb, memoirs of whom were prepared by the Committee on Memoirs. Speaking of our dead reminds me of Bro. J. H. Holland, who also fell on our soil. His widow was in attendance at the Conference. She is rather feeble, but rejoicing in the Lord.

One change was made in the Bishop's cabinet. J. J. N. Kenney, having completed four years on the San Joaquin district, J. A. Batchelor was substituted for him, while Bro. Kenney succeeds Bro. Batchelor at Fresno.

Your humble servant remains at Salinas, this being his fourth year.

Salinas, Cal., Oct. 9, 1902.

An Ancient Document.

An old scrap-book has fallen into the hands of the undersigned, dating back as far as 1836, with the name of J. W. Monette, Washington, Adams county, Miss., appearing on the inside of the back. From all appearances Dr. J. W. Monette once owned the book, and selected the clippings with which it is filled. An article dated Oct. 25, 1839, entitled "Centenary Addresses," delivered at camp ground, near Whitestown, in the vicinity of Woodville, Wilkinson county, Miss., mention is made of the Rev. William Winans as one of the most eloquent and apostolic men in the Southern Church, and as the one selected to open the services. Rev. J. W. Burroughs is next mentioned as delivering a masterly address on the early history of the M. E. Church. Dr. J. W. Monette followed in a very able address on the same subject. Next of much interest in the book comes the celebrated Major Downing correspondence on "The Banks," all of which are "side-splitters" in the way of producing laughter. Then we have a description of the wonderful power of memory possessed by the celebrated Rabbi Hirsh Danemark, a professor of Hebrew, who could repeat the Talmud, and begin on any page named, and upon the call of the muster roll of over two hundred soldiers, he could repeat it forward and backward without an error. Another article, dated Oct. 11, 1843, tells of the terrible massacre of a number of the Nestorian Christians by the Pasha of Mogul. The tornado at Natchez, Miss., on May 7, 1840, is described by a lengthy article, giving details, and mentioning quite a number of the persons injured, and others making narrow escapes, etc. A famous letter of Gen. Andrew Jackson, addressed to F. P. Blair, editor of the Globe, defending himself about a charge and fine imposed upon him by Judge Hall in New Orleans, appears on another page. From the pen of the venerable John Adams is another clipping—a beautiful reminiscence of the first Congress in Philadelphia. A graphic and lengthy description of the funeral of Napoleon is quite interesting. A biographical sketch of Capt. John Smith takes up considerable space, and depicts his romantic career in glowing terms. There appears an account of a shower of flesh and blood that fell in Wilson county, near Lebanon, Tenn.; vouched for by many prominent people, occurring some time in August, 1841. Another clipping speaks of the finding of a petrified buffalo by trappers of Capt. Bentz's company, near the Rio Grande. There is a biographical sketch of the distinguished John Randolph, of Roanoke, giving some of his best points as well as eccentricities. An article relative to the last resting-place of the famous Hernando De-Soto, claiming that he was buried within fifty miles of the mouth of the Arkansas river, and afterwards his remains were deposited in the Mississippi river. On Oct. 1, 1841, is mention of a yellow fever epidemic; then follow quite a number of articles by the medical fraternity as to its origin and cure, there being several articles from the pen of Dr. J. W. Monette. A brief mention of the death of Gen. Andrew Jackson by Sam Houston follow, stating that he died in full hope of salvation, composed and resigned. Quite a number of articles appear from the pens of Dr. J. W. Monette and the Rev. William Winans. Anyone interested in this scrap-book may address me at Roxie, Miss., Box 63.

A. L. ROWLAND.

Calhoun, La.

DEAR DR. BOSWELL: The Conference year is rapidly drawing to a close. It has been to me one of the most laborious of my thirty years in the traveling ministry. In addition to this, Mrs. Isbell's crippled condition, on account of rheumatism of three years' standing—having to use a crutch all the time—has rendered my frequent and long absence from home a source of much anxiety to me.

Notwithstanding adverse circumstances, the good Lord has blessed my labors, for which I am devoutly thankful. My health has been perfect. Have met every appointment over some of the roughest roads in the country, held three successful protracted meetings, and have witnessed the completion of a beautiful church at Lapine.

Four weeks ago, with the assistance of a few lay brethren, I commenced a meeting at Drew, comparatively a new appointment on this charge, running it six days, with the result: Thirty-seven conversions and accessions, nearly all adults. The membership was more than doubled by this meeting, and greatly encouraged. Another result: The people have resolved to build a fine, new church, after the plan of the Lapine Church, only larger. They have already planned, and are engaged in the work, hoping to complete it by the end of the year.

Will hold a protracted meeting in Calhoun, beginning the first Sunday in November.

Have all the Conference collections in full in cash and subscriptions. Hope to make a good report at Conference.

R. S. ISBELL, P. C.

Manual Labor School.

MR. EDITOR: We opened the Lumberton Manual Labor School on the ninth instant, with a small attendance. By the middle of November we will be prepared to take about twenty more boys. Our students study in the forenoon and work in the afternoon, and pay all their expenses with their work. The poorest boy may come here and prepare himself for college without going in debt, if he is willing to work. The school was established to help boys to help themselves. If you know a poor boy with grit enough to make sacrifice of personal ease in order to get an education, send him to us. We will rub him up, and send him on to Millsaps for further work. We are here to stay, and to give boys an opportunity.

S. A. STEEL.

Lumberton, Miss.

As fear is the enemy of faith, faith is the sovereign balm for fear.—Rev. Dr. Albertson.

W. F. M. S.

To the Members of the W. F. M. S., Mississippi Conference.

MY DEAR SISTERS: At the middle of our missionary year, and the beginning of a new quarter, I want to have a talk with you about our work. It became necessary during the quarter for our beloved president, Miss Marshall, to resign her office. We regretted much to give up one who so long and faithfully discharged her official duties. The office has been filled by the election of our vice-president, Mrs. Bessie Lipscomb, of Whitworth College, Brookhaven. Mrs. Lipscomb has for several years been connected with the missionary work in the North Mississippi Conference, having served as president for several years, and is recognized as a gifted, competent, and consecrated Christian woman, thoroughly identified with the missionary idea, and recognized as a leader in all Christian work.

Mrs. H. W. Featherstun, of Moss Point, has been elected vice-president. Mrs. Featherstun is known throughout our Conference, and it is useless for me to say anything about her in this connection, for we all know her excellent capabilities.

As these consecrated, gifted women come to us as the leaders of our work, let us, as members of the W. F. M. Society, rally to them in the work, and discharge our own duty in our auxiliaries. The officers of a Conference can plan wisely, but without the individual worker in the auxiliaries, their wise planning comes to naught.

It gives me pleasure to say to you that Miss Gibson writes that the money sent for our Mississippi Room at the training-school has enabled her to fit it up nicely and comfortably. And how grateful you will feel to know that the president of our Young People's Society, First Church, Jackson, Miss.—Janie Watkins, sister of our Conference president—has been called to the work in foreign fields, and will occupy that room for the next two years, preparing for her life-work. How thankful we should be for the honor of having one from our Conference go as our representative! Jackson, First Church, claims the high privilege of meeting her expenses at the training-school. Will not the gift of this young woman to the mission work inspire our women of the church, and especially of our auxiliaries, to greater work?

There is one thing I wish especially to call your attention to—that is the Students' Loan Fund. At the Board meeting in Charleston, last June, it was proposed that the Board establish a loan fund, so that young women preparing for mission work could borrow a scholarship until she was ready for work, or until she had worked, and return it to the Board. The pledge for our Mississippi Conference for this purpose was $75. As yet, very little has been paid. It is very necessary that the funds for this should be in the hands of our treasurer, Mrs. C. B. Drake, at Vicksburg, as early as possible. Let me urge that each society do their best to send this fund without delay to our treasurer.

God is honoring us in calling our young women into his service. Should we not honor him in giving of our substance?

We hope to have Miss Hughes visit some parts of our Conference. I feel sure she will be most cordially received and given a good hearing.

It is most earnestly wished that each auxiliary will observe the Week of Prayer, and contributions go to the general fund.

SALLIE SMYLIE FERGUSON,
Cor. Sec. Miss. Conf.

Hattiesburg, Miss.

Little self-denials, little honesties, little passing words of sympathy, little nameless acts of kindness, little silent victories over favorite temptation—these are the silent threads of gold which, when woven together, gleam out so brightly in the pattern of life that God approves.—Canon Farrar.

The divine wisdom has given us prayer not as a means whereby to obtain the good things of earth, but as a means we learn to do without them; not as a means whereby we escape evil, but as a means whereby we become strong to meet it.—Robertson.

Itching Skin

Distress by day and night—

That's the complaint of those who are so unfortunate as to be afflicted with Eczema or Salt Rheum—and outward applications do not cure. They can't.

The source of the trouble is in the blood—make that pure and this scaling, burning, itching skin disease will disappear.

"I was taken with an itching on my arms which proved very disagreeable. I concluded it was salt rheum and bought a bottle of Hood's Sarsaparilla. In two days after I began taking it I felt better and it was not long before I was cured. Have never had any skin disease since." MRS. IDA E. WARD, Cove Point, Md.

Hood's Sarsaparilla and Pills

rid the blood of all impurities and cure all eruptions.

J. C. MORRISCO. LTD.

324-330 TCHOUPITOULAS STREET,

WHOLESALE DEALERS IN

AXES, AXLE GREASE, BLACKING,
Baskets, Bags, Bungs, Burners, Brooms, Brushes,
Chair Seats, Chewing Gum, Clocks, Corks, Cutlery, Coffee Mills,
Enameled Stoelware, Faucets, Files,
FISHING TACKLE, Furnaces, Gun Caps,
Goblets, Glassware, Handles, Hatchets, Japannedware, Kegs,
Ladders, Lamps, Lanterns, Lye,
Mats, Matches, Measures, Mirrors, Oars, Oyster Rakes,
Paper, Pipes, Rope, Refrigerators, Rules, Rope Reels,
Sanco Pens, Stono Fixters, Sosles, Sieves, Stationery, Sugar Paddles.
TINWARE, TRAPS, TACKS, TWINES,
Toilet Soaps, Venetian Red, Washers,
WHEELBARROWS, Whips, Wringers
And a Full Line of WOODENWARE.

I Can Sell Your Real Estate no matter where it is. Send description, state price and cash how. Est. '96. Highest references. Offices in 14 cities. W. M. Ostrander, 2031 N. A. bldg., Philadelphia

Browning and His Interpreters.

Introduction to the Study of Browning. Prof. Corson, Cornell.....(net) $1 00
Introduction to the Poetry of Browning. William J. Alexander.....(net) 1 00
Browning and the Christian Faith. Edward Berdoe.....(net) 1 80
Studies of the Mind and Art of Robert Browning. James Fotheringham. (net)..... 2 25
Browning as a Philosophical and Religious Teacher. Henry Jones..... 2 25
Browning's Study Programmes. Helen Clarke and Charlotte Porter..... 1 50
Best of Browning. James Mudge..... 1 00
Art of Optimism as Taught by Robert Browning. W. DeWitt Hyde..... 35

Barbee & Smith, Agents,
NASHVILLE, TENN. DALLAS, TEX.

SUNDAY-SCHOOL DEPARTMENT.

Conducted by N. A. MOTT, Yazoo City, Miss.

To Whom All Communications for This Department Must Be Sent.

Sunday-Schools and Missions.

The Methodist Church is essentially missionary; it was born with the spirit of "Go." In missionary zeal and enthusiasm it leads the van, and it entered upon the work of the twentieth century with an enlarged vision of its world-wide mission. It is wise and proper, therefore, to educate our children along missionary lines, and to stress the cause of missions in our Sunday-schools. It is not only wise and proper, but it is a duty we owe to our children and to the cause of Christ.

The Discipline provides that every Sunday-school shall be organized into a missionary society auxiliary to the Board of Missions. It is customary for schools so organized to observe one Sunday in each month as Missionary Day, in which missionary work is given prominence, and a collection taken for the cause. Thinking that the example of a successful school would be an encouragement to others, we recently wrote Bro. J. C. Cavett, superintendent of the Sunday-school of First Church, Jackson, Miss., for an outline of the manner in which he conducts the exercises of the day. He writes as follows:

"We use the first Sunday in every month as Missionary Sunday, and our school is organized into a Methodist Missionary Society, according to the Discipline. At the close of the school on that day we usually have all scholars present, and then have the officers of the Missionary Society, who have been previously elected by the school—a president, secretary, and treasurer—come forward and take charge of the meeting. Sometimes we have a little recitations, and try to have a programme, though we do not always have it. But I find that it is a good idea to have something said about our different missionaries and about their work—anything to increase interest in mission work. Then they take the collection, which goes to our church. To excite interest in payments, we have a banner, and the class contributing the largest amount has the banner set over them the following month, and it is known as the banner missionary class."

NOTICE.

The leaders of Study Circles in the Mississippi Conference are requested by the Sunday-school Board to have their examination on the first course as early as possible, or, at least, early enough to have their papers examined and a report made on them before the meeting of Conference at Natchez.

The Board wishes to emphasize the Study Circle work, and to encourage and stimulate it within their borders. A Sunday-school anniversary will be held during the session of Conference, at which steps will be taken to honor, in some suitable manner, all members of the Study Circles who have graduated from the first course. We hope and pray that their number will be large.

Faithfulness in small things, and using well the small means at our disposal, are often stepping-stones to higher things and a larger field of usefulness. A good lady in South Mississippi is superintendent of a small and struggling Sunday-school. With bare walls, poor material, and in the midst of great indifference to Sunday-school work, she has carried on for some time this work for God. She writes: "I thank you for your words of commendation. They are an inspiration to my lagging courage, and an incentive to larger faith and greater endurance in the Master's cause. I ask nothing higher in this life than to spend and be spent in his service." A spirit like that will conquor in his name.

We learn that applications for examination papers for the first course are going into the Nashville office very slowly. We trust that the circle in Louisiana and Mississippi will not delay theirs. Let us have as many examinations as possible before our three Conferences meet.

Items from the Field.

MISSISSIPPI CONFERENCE.

EASTABUCHIE CIRCUIT.

DEAR DOCTOR: I have just closed my last protracted meeting. I began my meeting at Tuscanola the third Sunday in August, assisted by Revs. B. S. Rayner and C. W. Campbell. Results: Thirty-one members received, with twenty-two previously received, makes fifty-three, and quite a number of conversions.

The fifth Sunday in August, I began at Mt. Tabor, assisted by Rev. C. C. Gibson. Results: Two accessions, church greatly revived, and several conversions.

The first Sunday in September, I began at Rawls Springs, assisted by Revs. W. M. Sullivan and B. S. Rayner. Results: Two accessions and several conversions, and the church greatly built up.

On Friday night before the third Sunday in September, I began at Semiuary, assisted by Rev. P. D. Hardin, of Heidleberg. Results: Twelve accessions, several conversions, and the church greatly built up.

On Friday night before the fourth Sunday in September, I began at Eastabuchie, assisted by Rev. T. J. Norsworthy, with his big tent, and continued for twelve days. Results: About thirty presented themselves for church membership for the different churches (twenty-one for the Methodist Church), and between fifty and seventy-five claimed conversion and reclamation. Bro. Norsworthy works in perfect harmony with the pastor. His preaching is plain, pointed, practical and forceful, in the power and demonstration of the Holy Ghost. The meeting was the greatest ever held in this place; so said by those living here. Anyone needing help in revival work, I can recommend Bro. Norsworthy as a safe man to get.

25 CTS PISO'S CURE FOR CURES WHERE ALL ELSE FAILS. Best Cough Syrup. Tastes Good. Use in time. Sold by druggists. CONSUMPTION 25 CTS

Another evangelist refused to come to Eastabuchie, for fear he would not be paid for his services; but Bro. Norsworthy came without any promise of any pay at all, and we raised for him $118.65, and $15 in good subscriptions for the Conference claims, $21.27 for incidental expenses, $10 in cash and $10 in subscription for the Orphans' Home, and the pastor will be paid in full. The last night of the meeting the people gave the pastor and his family a pounding of about $20 worth, such as flour, ham, and many other groceries, and dry goods too numerous to mention. At the close we could but sing, "Praise God, from whom all blessings flow."

C. C. GRIFFIN, P. C.

NORTH MISSISSIPPI CONFERENCE.

CHARLESTON CIRCUIT.

DEAR BROTHER BOSWELL: Perhaps a few words from Charleston circuit would not be out of order. Our revival meetings have all been held, resulting in thirty-seven additions to the church on profession of faith. The spiritual state of the church is good; financial interest of church well in hand. We will report all collections in full at Annual Conference—a thing that has never been done in the history of the charge. We have organized one Woman's Missionary Society at Oakland; are trying to organize a League at Charleston. About $100 has been expended on the parsonage. The church at Tillatoba has been carpeted. The new church at Harrison will be dedicated in the near future.

The people of the charge have been kind and attentive to us. No pastor ever served a more pleasant, thoughtful charge. This is one of the very best circuits of the North Mississippi Conference. The salary is equal to any circuit except one, being $750—an increase in salary of preacher and presiding elder this year. We have done our best to inspire the people to pay in full the Conference collections (and have assurance of full payment). They seem to have never realized the importance of this obligation. We thank God for the success of our labors, though the work has been done under many difficulties. We earnestly pray the blessings of God on this people.

We enjoy the ADVOCATE very much, and extend to its editor our love and thanks for his kindness toward us. Fraternally,

J. W. RAPER.

FROM MCNUTT CHARGE.

We have held some good meetings during the past quarter. Revs. R. A. Clark and W. S. Shipman assisted at McNutt and Sunny Side, respectively. These faithful brethren ungloved their hands, and with open affections uncovered our sins, both in and out of the church, to the glory of our divine Lord.

We were assisted at Blue Lake, in the interior, by Rev. J. J. Garner. Here we organized a new church, thus pre-empting this fertile section. Bro. Garner was characteristically strong and spiritual, and the "common people heard him gladly."

W. L. ANDERSON, P. C.

LOUISIANA CONFERENCE.

BENSON, LA.

DEAR BRO. BOSWELL: Mama takes your paper, and we read and enjoy the good things it contains. There are only a very few Methodists here, and we have been working hard this year to get a church here in which to worship, and we now have the church finished, or, at least, ready to paint, and we have to buy a bell, organ, lamps, and all the furnishings. We have done just all we can do here, and must call on other church workers, and those who are able to help the churches that are too weak to do all alone.

Now, Bro. Boswell, I am doing all I can for this church, and have stated the circumstances to you, feeling that you will be glad to lend us a helping hand, and I assure you that any amount, be it ever so small, will be appreciated and thankfully received. Yes, indeed; mine will be a heart full of gratitude to you for any assistance you will give me, and I feel sure you can not only help me personally, but get me some help from others who are able and willing to help the cause of Christ. Please let me hear from you real soon.

Thanking you in advance for any kindness you may show me, I am,

Yours truly,

(MISS) JENNIE SEBASTIAN.

HABITUAL MISCARRIAGE

(The Bane of Weakly Wives)

Is often the result of some uterine disease, but may cause still other womb derangements and bring on many ills and miseries. It deprives the woman of personal health as well as of her rightful heritage—the blessings of maternity. This serious condition can be overcome and prevented by the judicious use of G. F. P., which will heal and tone the parts concerned in maternity so that they will properly perform their intended functions.

"I was subject to habitual miscarriage and its attendant flooding and danger to life and health. I took two bottles of G. F. P. and now have a fine, healthy baby boy."—Mrs. Emma Shorter, Prospect, Tenn.

"Four bottles of G. F. P. cured my wife and now we have a fine baby boy."—Orville Rice, Garfield, Mo.

"I can recommend G. F. P. in the highest terms, for I am now the mother of a fine fifteen pound boy, my health is improved and I am much stronger."—Mrs. Annie Hill, Prairie Point, Miss.

G. F. P.—Gaertle's Female Panacea, cures irregular, scanty, too profuse and painful monthly periods, uterine and ovarian irritations; ulcers, displacements and falling of the womb; whites and all unnatural discharges; infidility, barrenness and all impediments to maternity; also all associate ailments of the private organs of woman. At all stages of menstrual life, from budding womanhood until after the change that end special womanly functions, it is the best friend of and remedy for womankind. Its use strengthens all womanly organs, regulates and renders natural all sexual functions. It is sold at drug stores for $1.00 a bottle. Buy it, try it, and you will find these statements are true, for it is reliable and will not disappoint.

All ladies who are not perfectly right and well in a womanly way should write to the Ladies' Health Club, care of L. Gerstle & Co., Chattanooga, Tenn., for free medical advice and instruction.

Bible Boys and Girls:

How They Looked, Where They Lived, and What They Did.

By Calvin D. Wilson and Jas. K. Reeve. Illustrated by George Foster Barnes. A handsomely bound 12mo, with nearly 400 pages, large type, with many half-tone illustrations. Price, $1.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

LYMYER CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O. Mention this paper.

BELLS (Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

CANCER

LUPUS, ULCERS, TUMORS and OLD SORES

Cured by Antitoxine the best home treatment ever discovered. No pain, no danger. Full proof, testimonials and particulars sent free. Address, Dr. R. REGISTER, 420 Main St., MEMPHIS, TENN.

THE YEAR BOOK

Of the Methodist Episcopal Church, South, for the Year 1901.

REVISED AND BROUGHT DOWN TO DATE

By J. J. RANSOM, D.D.

Price, 10 Cents.

BARBEE & SMITH, Agents, Nashville, Tenn. Dallas, Tex.

THE CHURCH OF THE FATHERS.

A History of Christianity from Clement to Gregory.

(A.D. 100—A.D. 600.)

By ROBERT THOMAS KERLIN.

12mo, pp. 347. $1.25.

All who are interested in the early history of Christianity will find this book unusually entertaining.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

CHURCH DIRECTORY.

New Orleans District, Rev. W. H. LaPrade, D. D., P. E.; residence, 1407 State street.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Dr. W. H. LaPrade, pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 1531 Antonine street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2028 Camp street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. P. H. Fontaine, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, 734 Nashville avenue.

Carrollton, corner Carrollton avenue and Eighth street; Rev. M. F. Johnson, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 316 Seguin street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. L. F. Alford, pastor; residence, 1026 Tchoupitoulas street.

The Commoner

(Mr. Bryan's Paper)

The Commoner has attained within six months from date of the first issue a circulation of 100,000 copies, a record probably never equaled in the history of American periodical literature. The unparalleled growth of this paper demonstrates that there is room in the newspaper field for a national paper devoted to the discussion of political, economic, and social problems. To the columns of The Commoner Mr. Bryan contributes his best efforts, and his review of political events as they arise from time to time can not fail to interest those who study public questions.

The Commoner's regular subscription price is $1 per year. We have arranged with Mr. Bryan whereby we can furnish his paper and NEW ORLEANS CHRISTIAN ADVOCATE together for one year for $2.25. The regular subscription price of the two papers when subscribed for separately is $3 net. When remittance is made by personal check, ten cents extra will be charged.

THE TORA OF MOSES:

BEING A CRITICAL STUDY OF DEUTERONOMY; ITS SEPARATION INTO TWO COPIES OF THE TORA; A REFUTATION OF HIGHER CRITICISM.

By William Wallace Martin,

Formerly Professor of Hebrew, Vanderbilt University.

Large 12mo, pp. xvi, 339. Price $1.50.

BARBEE & SMITH, Agts., Nashville, Tenn. Dallas, Tex.

QUEEN & CRESCENT ROUTE

NEW ORLEANS & NORTH EASTERN R. R.
ALABAMA & VICKSBURG RY.
VICKSBURG, SHREVEPORT & PACIFIC

TO

Birmingham, Chattanooga, Asheville, Washington, Philadelphia, Baltimore, New York, Cincinnati,

AND TO ALL POINTS

North, East, North-East, and South-East,

Only 24 Hours Between

NEW ORLEANS AND CINCINNATI

Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains, Fast Time, Close Connections, Through Sleepers.

Full information cheerfully furnished upon application.

Ticket Office: 211 St. Charles St.

J. L. BOYD, D. P. A. J. R. WELLS, C. P. A.
GEO. H. SMITH, G. P. A. R. J. ANDERSON, A. G. P. A.
New Orleans, La.

Colportage and Sunday-School Agency

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN, Colporter and Sunday-School Agent, Winona, Mississippi.

A Shelf of Shakespeare.

Allen	Notes on the Bacon-Shakespeare Question	$1 50
Bois	Shakespeare and His Predecessors	net 1 50
Brandes	William Shakespeare: A Critical Study	net 2 00
Coleridge	Shakespeare and Other Dramatic Artists	1 75
Dowden	Shakespeare: His Mind and Art	1 75
Fleming	How to Study Shakespeare	net 2 00
Jameson, Mrs.	Shakespeare's Heroines	30
Jusserand	The English Novel in the Time of Shakespeare	3 50
Lady Martin	Some of Shakespeare's Female Characters	net 3 00
Latimer	Familiar Talks on Some of Shakespeare's Comedies	1 50
Lee, Sidney	Life of William Shakespeare	net 1 75
Mabie	William Shakespeare: Poet, Dramatist, Man	net 3 50
Rolfe	Shakespeare, the Boy	net 1 25
Smith, Goldwin	Shakespeare, the Man	75
Ten Brink	Five Lectures on Shakespeare	1 25
Windle	William Shakespeare: A Study in Elizabethan Literature	1 75
Wendell	Shakespeare's Country	75
Wingate	Shakespeare's Heroes	2 00
Wingate	Shakespeare's Heroines	2 00
Winter	Shakespeare's England	75

Shakespeare's Works.

Henry Hudson's "Shakespeare's Works." 12 volumes. Cloth	$ 9 00
Same. Leather	17 50
Gollancz's "Shakespeare." 39 volumes. Cloth, $13.65; Leather	23 40
Singer's "Shakespeare." 10 volumes	18 00
Shakespeare's Works. 4 volumes. Cloth	4 00
Shakespeare. 1 volume. Globe Edition. Cloth	1 75
Same. 1 volume. Warner Edition. Cloth	1 00
Same. 1 volume. Padded Leather	1 25

BARBEE & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

—THE—

Reynolds System for Raising Church Funds.

REVISED PRICE-LIST OF SUPPLIES.

CHURCH TREASURER'S BOOK.

Size, 9 x 14 inches.

No. 0. For 400 names, $1.00 each. Weight 30 ounces
No. 1. For 600 names, 1.25 each. Weight 34 ounces.
No. 2. For 800 names, 1.80 each. Weight 44 ounces.
No. 3. For 1000 names, 2.25 each. Weight 50 ounces.

STEWARD'S BOOK—For Collectors.

Size, 4¼ x 6¾ inches.

No. 3. For 100 names, 25 cents each. Weight 4 ounces.

CARDS.

Weight, 12 ounces per 100. Size, 3½ x 5 inches.

Apportionment Notice Cards. 40 cents per 100
Members' Subscription Cards. 40 cents per 100
Friends' Freewill Offering Cards. 40 cents per 100
Financial Statement Cards. 40 cents per 100

COLLECTION ENVELOPES.

Printed form with blank for number, amount, name, and date.

No. 1, $0.75 per 1000. Size, 1¾ x 2¾ inches; weight, 31 ounces.
No. 2, 1.00 per 1000. Size, 2 x 3½ inches; weight, 40 ounces.
No. 3, 1.10 per 1000. Size, 2½ x 3¾ inches; weight, 42 ounces.

Terms, Cash with Order. Postage, one-half cent per ounce. Any size ordered. We do not prepay postage, but approximate. Samples sent on application.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

Christian Advocate

REV. JNO. W. BOSWELL, D. D.,
Editor and Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS AND DIRECTIONS.

ONE COPY, one year, $2.00; six months, $1.00. To preachers of all denominations, half price.

CORRESPONDENTS will please direct all communications, whether on business or for publication, to the Editor, 512 Camp St., New Orleans. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

OBITUARIES not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of ONE CENT A WORD. Count the words and send the amount necessary with the obituary. That will save trouble all around.

THE PRINTED LABEL on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. This applies also to those who request a change of address.

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made.

THURSDAY, OCTOBER 23, 1902.

THE PUBLISHING COMMITTEE.

The annual meeting of the ADVOCATE Publishing Committee occurs this year on Wednesday, Oct. 29. The members of the committee are hereby notified to meet in the ADVOCATE office on that day, at 11 o'clock A. M.

S. S. KEENER, Chairman.

Oct. 14, 1902.

Voluntary endurance of suffering even unto death, for the sake of God and humanity, is neither stoicism nor indifference to personal interest, but heroism that would suffer nothing in comparison with that displayed by those of whom the apostle said, "The world was not worthy."

To live constantly in the indulgence of known sin, and expect to escape punishment at last through the mercy of God, is what the Psalmist called presumptuous sin—a sin of which any well-informed man should be ashamed.

If good fathers and mothers who live in the country would train their girls to love the farm, and to make the farm-home attractive, "the boys would hang around," as some body has said, a long time before leaving for the city.

Religion is designed to make men holy and happy, and when one says he has just enough religion to make him miserable, he does not know his privileges, else he is culpably indifferent to his moral state.

"Swift to hear, slow to speak, slow to wrath," is St. James' injunction to the brethren—an exhortation which, if heeded, would save both the ministry and the church a vast amount of trouble.

The practice of religious duties is not an infallible sign of a converted heart, but it will be more generally accepted as such by the people than all talk and no work.

One who has sinned against his Heavenly Father, and asks forgiveness, must himself forgive all who have sinned against him; otherwise, his asking will be in vain.

After one has spent the haymaking season in idleness it is folly to charge empty barns at harvest time to the account of Providence.

The man who is clever only when he is visiting at your home can not be depended on to act the part of a neighbor.

Those who act in haste and repent at leisure shed their tears in vain unless they make amends for their misdoings.

CHRISTIAN HOSPITALITY.

Two gentlemen were conversing. One inquired of the other: "What kind of a man is Mr. B——?" The reply was, "He is the cleverest man at your house you ever saw." Perhaps all of us have met men of that order of hospitality. But that is not Christian hospitality.

St. Peter said to the brethren, "Use hospitality one to another without grudging." St. Paul urged the church to be "given to hospitality," and he declared to Titus that a bishop must be a "lover of hospitality." The author of the Epistle to the Hebrews exhorted to brotherly love, and said do "not forget to entertain strangers," adding as a reason that some had "thereby entertained angels unawares." The sacred historian, complimenting the early Christians for their fidelity, enumerated hospitality as one of their virtues. They continued steadfastly in the "breaking of bread," as well as in the apostles' doctrine and fellowship and prayer. Hospitality is a virtue not to be overlooked.

In this age of commercialism, when every man is bent on money making, determined to "make every edge cut," in the interest of his private revenue, there is danger of forgetting this Christian duty. Even in our Southland, once so famous for lavish hospitality, the duty is being neglected. It is painfully evident in city, town and country. Neighbors do not visit and feast each other as in former days. Strangers are not entertained according to apostolic injunction. And the preacher, for whom the prophet's chamber was once wont to be prepared, and was always ready, is not included in the list of special or expected guests. In many places it is not an easy thing to secure entertainment for a visiting minister. And who does not know that a pastor, as a rule, is unpopular only with that class of members who are lacking in the grace of hospitality—with whom he never "breaks bread!" It may be his fault, or the fault of the people—no matter, if he does not occasionally take a meal with the members of his charge, he is under par, and to some extent his usefulness among those families is impaired. Our experience is not sufficient to certify that this is true in our large cities, but we know it is true in our small towns and country charges.

Anybody can afford to make a show of hospitality when it costs nothing except to be polite and to give expression to good wishes. We may call that entertainment, but not hospitality. Much entertainment nowadays that passes for hospitality has not in it the semblance of the virtue. It costs the entertainer nothing. And it makes no difference how polite and attentive the host may be, if the guest pays for it, the element of hospitality is lacking. For example: Some of our Church Conferences are entertained in large cities, the delegates are assigned to hotels and boarding-houses, and either pay their own board, or it is paid out of a general fund. Yet the cities take credit to themselves, saying, "We extend to you the hospitalities of our homes, and give you the freedom of our towns." And the brethren in the wind-up pass resolutions, thanking the good citizens for their bountiful and generous hospitality. And men vote for these resolutions who never had the worth of a shoeblack, or a fifteen-cent lunch donated them. As for seeing inside of the hospitable homes, or dining at the heavy-laden tables, they never even so much as had an invitation. That these cities go to some trouble and expense to entertain the Conferences is true. And the whole city gets credit, whereas, the burden fell on the noble few. We are coming to this order of entertainment for all our gatherings. We know nothing that strikes closer to the root of Christian hospitality.

We are told that times and circumstances have changed. We admit the fact. But the great majority of our people, both in town and country, are in a better financial condition than they were years ago. The difference is, many families who then had few servants have none now, and those who had many then now have but few. These facts may excuse our people from going to as much trouble and expense as formerly, but are not sufficient to justify them in withholding all hospitality. It is a virtue too precious, and one that unites fellow-men too closely, to be destroyed on such flimsy pretexts.

Our people are as liberal as ever—fully as much inclined to relieve the poor and distressed, but this liberality does not take the place of a grace so clearly enjoined in the Scriptures. Money is not and can not always be accepted as a substitute for the fellowship of brethren. No amount of high feeding at a big hotel, and sleeping in a luxuriously furnished room without fire, at the expense of a rich member, can make a Methodist preacher feel that he has been hospitably cared for by the brethren, if he knows there are homes that would be opened but for the trouble of entertaining.

We have seen families poor in this world's goods, whose chief delight was to practice hospitality. Out of scanty stores they provided without grudging. The trouble to which they went was more than balanced by the pleasure they experienced in ministering to friends and neighbors. The blessing of the Lord rested upon them. Neighborly people are fond of breaking bread with each other occasionally. Where this is never done, we fear there is little disposition to manifest the grace of hospitality.

THE CHIEF MAN AMONG US.

The chief man in Methodism is the preacher-in-charge. In these last days he is called the pastor. He is not chief because of attainments or natural endowments, though in these respects he may excel. Nor is he chief because foremost in official position. Others are in advance of him. The higher offices he may never attain. There died a few days ago, as have thousands before him, a plain Methodist preacher, who, for upwards of thirty years, was nothing more than preacher-in-charge of poor missions and circuits. He never reached the dignity of station preacher, to say nothing of presiding elder or connectional officer. But he was a chief man among us. He was trusted in the rank and file, where he always stood unflinchingly with his face to the foe. He would have died rather than prove false to his colors, retreat or surrender.

Methodism would be powerless without the preacher-in-charge. Our Bishops can touch only fractional parts of the connection, and only the centers where they see the best side of the church. The presiding elders touch the charges only once a quarter, and very many churches in large circuits they seldom see. The preacher-in-charge is everywhere, every day looking after the interests of his people, and adding his mite to the extension of the Lord's kingdom. Under the question concerning the duties of a preacher-in-charge, nearly thirty things are named which he is expected to do, and the heaviest, most difficult and delicate parts of his work are not mentioned.

The business of the preacher-in-charge is to preach, hold prayer meetings, look after the Sunday-schools, encourage the Epworth Leagues, visit from house to house, instruct the children, minister to the poor and sick, and take a collection annually in every congregation of his charge for five separate objects, and if special collections are necessary, he is charged with the duty of raising them. Besides, if a house of worship or parsonage is to be built or repaired, he is expected to take the lead, and give the matter his personal attention until the work is complete. Above all, he is the chief soul-winner in the church. Into this work he puts his whole soul, and rests not day nor night. No enterprise of the church can succeed without the aid of the preacher-in-charge. We honor this chief man of Methodism, and pray for him a glorious reward in the skies.

AT HATTIESBURG.

Hattiesburg, on the Queen and Crescent route, about midway between New Orleans and Meridian, is the center of a big business and literally the home of industry. It has ample railroad facilities—better, perhaps, than any other town in Mississippi. It has now the advantage of the Queen and Crescent, the Gulf and Ship Island, the Mobile and Jackson, just now reaching the town from Mobile, and another road (if we mistake not) in contemplation. It has also all other advantages and comforts of modern city life—electric light, telephone, ice, and artesian wells that supply the whole town with the best and purest water. Like many other places, Hattiesburg owes its existence to saw-mills, and the lumber trade is still the main support. How extensive and valuable it is we could not undertake to say. But enterprising citizens are looking ahead, expecting the day to come when lumber can not be wholly depended upon to keep up the city. Agricultural resources will be developed. In anticipation of this, a large cotton compress and oil mill has been erected and is in operation. The evidences of prosperity are seen all over the place. Large and fine business houses are going up, and we dare say more than one hundred dwellings have just been completed, or are in process of erection, a few of them equal in dimensions and architectural beauty to some of the finest residences on St. Charles Avenue in New Orleans.

The church and education keep pace with the commercial enterprise of the place. There are four large and handsome public school-buildings, two for the white children and two for the black. There are about one thousand children of school age, and the majority of them are taking advantage of their opportunities. The various denominations of Christians are represented, and, judging by appearances, they are doing well. Of course, we had no opportunity during a short visit to obtain anything but an outside view, save of our own churches.

We are well represented in Hattiesburg, having two churches: Main Street, with Rev. W. H. Huntley as pastor, and Court Street, with Rev. W. M. Sullivan. Both churches are prospering, and pastors and people are in love with each other. Court Street is the outgrowth of Main Street, and, though very young, it is vigorous, and doing a fine work. The people worship in a nice, new and well-appointed house. It may be classed as elegant. The parent church, Main Street, itself is not old. It is strong, and growing stronger all the time. It would be hard to find a church anywhere made up of more substantial and enterprising citizens. Their house of worship was the best of its order when built, but they have outgrown it in every sense of the word. They are planning for a new one—investigating with a view to getting a house that will meet all requirements, for preaching, Epworth League, and Sunday-school purposes. Four of the brethren have pledged about half the money needed. The other half will be easily obtained, and within eighteen months we expect to see the handsomest church of any denomination in Southeast Mississippi. Under the leadership of Brother Huntley they will succeed.

It was our pleasure to preach, on Sunday last, to the Main Street congregation in the morning, and to Court Street in the evening. The weather was clear and pleasant, and at Main Street we met the largest congregation we have seen anywhere this year except at Seashore Camp Meeting. It rained just before preaching time in the evening, and the Court Street congregation was not large. We enjoyed much the hospitality of our brethren, the pastors, and we were "courteously entreated" by other brethren whose hospitality would have been accepted if our stay had been longer. Behind a span of lively chestnut sorrels with Brother Huntley, we had a ride all over the city and across the river. Our visit to Hattiesburg was pleasant indeed. We hope to go there again.

A BIT OF ENCOURAGEMENT.

It requires but little to make some people happy. A word or two is sufficient. A whole sentence puts them to shouting. A few weeks since Dr. R. S. McArthur, in a public address, characterized infant baptism as "heathenish." He used a few other words in denunciation of the practice, and the whole congregation, it is said, applauded. His words were reported to the public, and every paper that preaches "believers' baptism," to which we have access, has copied and commended the utterances. Some of the secular papers that knew no better really thought that something new had happened, and that the Doctor had verged nigh on to blasphemy. And Dr. McArthur's friends, not stopping to consider that he had misrepresented many Christians who practice the baptism of infants, were made very happy.

And now comes the Rev. F. B. Meyer with a prophecy, and some of our immersionist brethren are fairly dancing with joy. Dr. Meyer has said, "I believe all Christians will yet be Baptists." That is encouraging. The encouragement, however, found in this prophecy is not great as it seems, for the prophet added, "This may not mean a cessation of Presbyterian, Methodist and Congregational Churches, but it will mean that those churches will be composed of immersed believers." This prophecy has not shaken the Pedo-Baptist foundation, nor even alarmed the believers in sprinkling and pouring. And we fail to see in Dr. Meyer's words any ground for rejoicing on the part of Baptists. They have believed what he said all the while, and his testimony adds no strength to their position, for he is not a convert to the doctrine of believers' baptism. He is, and always has been, an immersionist. He was educated in a Baptist College, and was a Baptist pastor for several years. For some time past he has labored outside of Baptist ranks, but has never surrendered his Baptist principles. So, his prediction is nothing more than a wish that is father to the thought, and is not a particle more valuable than the prophecies of thousands of Baptist brethren who have never been outside the Baptist Church. Dr. Meyer will scarcely succeed in stampeding the hosts of Christendom.

Rev. M. F. Johnson, of Carrollton Avenue, is not in good health. He has lately had an attack of dengue fever. On Sunday last he was unable to occupy his pulpit.

Mississippi Conference.

In accordance with resolution of the Mississippi Conference the next session will begin on Thursday, Dec. 11, at 9 A. M. JOSEPH S. KEY.

Sherman, Texas, Oct. 18, 1902.

Notice.

To All the Members of the North Mississippi Conference—

BRETHREN: Please observe the following notices and requests:

1. In due time each of you will receive on postal card the name of your Conference host.

2. Be sure to inform your host on what day and train you expect to arrive.

3. Please come to Tupelo on the day trains. It will be out of our power to meet night trains.

4. Immediately on arrival you will go directly to your homes.

5. Rooms will be provided for committees and Conference Boards, especially if we get notice of time of meetings.

The above is as much for lay delegates as preachers: Some other notices may be given in November.

The good people of Tupelo are glad to have the honor of entertaining the Conference. With pleasure we will serve you the best we can.

J. A. BOWEN.

Tupelo, Miss., Oct. 18, 1902.

PERSONAL.

We are sorry to learn that Rev. J. W. Bell, presiding elder of the Grenada district, is suffering from an attack of chills. We hope the attack will be of short duration.

Brother Joe Ramsey, so well known in Epworth League circles, is engaged to assist Rev. K. W. Dodson in a meeting at Algiers. The meeting will begin some time in November.

Dr. A. F. Watkins is visiting the Conferences in the interest of the Endowment Fund. At the Holston Conference he raised $2,730—the largest amount, so far as we have noticed, raised at any of the Conferences visited.

A communication from Rev. G. W. Bachman, in reference to the Sunday-school Institutes held at West Point and Oxford has been received, but too late for this week's issue. We thank Brother Bachman for his kindness.

Rev. G. M. Hull, of the Mississippi Conference, has taken a transfer to the Denver Conference, and will work for the coming year at Trinidad. We hope he may have great success. Rev. J. M. Cowan will supply his place on the Florence circuit until Conference.

A private word from Rev. J. W. Bell, presiding elder of the Grenada district, informs us that "the work of the district moves on nicely." Great success has attended the labors of the brethren in that field. They will "report six hundred additions to the church" at the ensuing Conference session.

Rev. H. T. Cunningham, of the North Mississippi Conference, has been transferred to the West Texas Conference, from which he went to North Mississippi six years ago. Notwithstanding he is going back to his old home, we regret very much to give him up. He is a Christian gentleman and an earnest, willing worker.

We had the pleasure, on Sunday last, at Hattiesburg, of meeting Rev. L. P. Meador, a veteran of the Mississippi Conference, now on the "roll of honor." He does not seem to be in robust health, but at the close of the sermon he led in prayer which indicated neither weakness of body, mind or faith. It had in it the old-time Methodist zeal.

Dr. John Mathews, well known in New Orleans as a former pastor, who has just completed his fourth year at McKendree, Nashville, will take a superannuated relation, and remove to St. Louis, where he proposes to spend the evening of his life. His career has been one of honor and great usefulness. Thousands rise up and call him blessed.

Dr. I. W. Cooper, president of Whitworth College, dedicated the beautiful, new church at Edwards, Miss., on the first Sunday of October. He also had an engagement to dedicate a church on the Thomasville charge—Rev. W. A. Terry, pastor—but was hindered by sickness. Rev. H. G. Hawkins, vice-president of the college, filled his place.

Do You Know?

That when your bowels are disordered, and irregularities caused by change of diet or location exist,

Brodie's Astringent Cordial

Will correct all the troubles, and never fail, but

CURES

DIARRHŒA, DYSENTERY, COLIC, CRAMPS, BLOODY FLUX, and Such Symptoms.

TESTIMONIAL.

July 28, 1899.

Dear Sirs:—I have used Brodie's Astringent Cordial in my family, and am using the third bottle. It always acts like a charm upon my children, correcting ailments of the bowels better than any medicine I ever tried. * * *

Yours, most respectfully.

Mrs. A. W. Moore.

Price: 50 cts. and $1 a Bottle.

L. L. LYONS & CO., New Orleans, La.

Sold by All Druggists.

Forest District.

To the Preachers in Charge and Members of the Methodist Episcopal Church, South, in the Bounds of the Forest District—

DEAR BRETHREN: One-half of the Quarterly Conferences on the fourth round have been held. In the main, the reports were encouraging. The best all-round reports were made by the Rev. J. M. Corley, for the Enontta charge. All his Conference collections were in full, except for foreign missions, and that was short only $6, with good subscriptions to cover more than the shortage, and "Rally Day" yet to be held in all the Sunday-schools. A very neat church-building has been completed, including outside painting and very comfortable seats, and all paid for—Boyds Chapel in Wayne county. There were 75 conversions during the quarter; 70 members pray in public; 30 family altars; every church has a Sunday-school, and every Sunday-school is a missionary society; 23 members were received by baptism, 20 by vows and 3 by certificate; and 7 infants baptized, including Annie Ruth, the bright baby daughter of the preacher-in-charge. (The presiding elder had the pleasure of baptizing that baby.)

The Rev. D. C. Langford, for the Trenton circuit, reports 27 infants baptized during the quarter, and 4 members received by baptism, 12 by vows and 1 by certificate. He is within $11 of having his foreign missionary money in full. Just a little more earnest, cheerful, persistent effort on his part and the cordial co-operation of the official brethren, and the membership will respond in the full payment of all assessments.

Of course, good reports were made by the Rev. P. D. Hardin, for Vossburg and Heidelberg; Rev. J. H. Foreman, for the Rose Hill circuit; Rev. J. N. Ware, for the Montrose circuit; and Bro. Nersworthy, for Ellisville, and Bro. Linfield, for Laurel, Main Street, are very hopeful, and expect nothing short of being in "Class A," and not far from the head. If Bro. Shearer and his helpful officials manifest just a little intelligent zeal, that new circuit will not be at the foot of the class. The Fifth Avenue and Kingston charge have about 60 members received by certificate this year, and they worship in two incomplete houses which ought to be finished by Conference, or at least be made more comfortable by completing the roofing and hanging the window sashes.

The new Heidelberg Church is a vast improvement on the old, but a debt of $300 is in the way of its dedication, and the brethren think they need help from the Board of Church Extension, even more than the two small, weak, struggling congregations at Fifth Avenue and Kingston.

Bro. W. M. Thornton, treasurer of the Joint Board, under date of Oct. 9, reports the following receipts from the district on Conference Claimants' Fund: Enontta, $24; Rose Hill, $40; Shiloh, $61; Walnut Grove, $5; Vossburg and Heidelberg, $70; Montrose, $45; Edinburg, $4.80; Lake, $40; Trenton, $25; Harperville, $33; Morton and Pelahatchie, $48; Carthage, $16.68; Ellisville circuit, $9.90; Newton and Hickory, $20; Neshoba $12; Forest, $12.50; Laurel: Main Street, $20; Decatur, $12; Scott, $12; but gives no credit to Ellisville station, Indian Mission, Laurel: Fifth Avenue and Kingston, Raleigh, or Taylorville. Total, $510.85.

The Rev. W. L. Linfield, treasurer of the Conference Board of Missions, reports as follows under date of Oct. 15:

Foreign Missions — Taylorville, $21; Rose Hill, $50; Carthage, $20; Trenton, $40; Enontta, $26; Vossburg and H., $50; Raleigh, $25; Lake, $33.35; Montrose, $25; Morton and P., $60; Shiloh, $50; Harperville, $18; Newton and Hickory, $30; Ellisville station, $16.35; Ellisville circuit, $9.75; Laurel: Main Street, $30; Forest, $12.50; Walnut Grove, $18; Scott, $18; Decatur, $15; but gives no credit to Laurel: Fifth Avenue and Kingston; Neshoba, Edinburg, or Indian Mission. Total, $565.95.

Domestic Missions — Taylorville, $4.75; Rose Hill, $30; Ellisville circuit, $7; Vossburg and H., $52; Lake, $13; Montrose, $10; Morton and P., $36; Shiloh, $25; Harperville, $8; Newton and H., $20; Forest, $12.50; Laurel: Fifth Ave. and K, $2.50; Enontta, $20; Laurel: Main Street, $20; Trenton, $8; Walnut Grove, $10; Scott, $10; Decatur, $9; Carthage, $2; but gives no credit to Raleigh, Ellisville station, Neshoba, Edinburg, or Indian Mission. Total, $299.75.

According to Bro. Thornton's figures, the payments by districts on the Conference Claimants' Fund have been as follows: Forest, $510.85; Seashore, $390; Brookhaven, $170; Jackson, $152.25; Meridian, $102.45; Natchez $90.70; Vicksburg, $37.

According to figures of T. A. Holloman, treasurer Conference Board of Extension, the following amounts have been received by him: Seashore district, M. A. Thurman, $16; W. L. Hightower, $15; T. J. O'Neil, $15. Forest district, G. S. Harmon, $21. Natchez district, A. D. Miller, $5.

We still lead all the other districts in our collections for missions, and need only to be patiently and intelligently persistent in our efforts to pay every assessment in full. Let us do it, brethren! Yours faithfully,

T. L. MELLEN.

Too Late! Too Late! Deadly Cancer Involving Whole Lower Lip.

ST. LANDRY PARISH,
VILLE PLATTE, LA., March 17, 1902.

Dr. D. M. Bye Co., Dallas, Texas:

DEAR SIRS—Father was doing as well as could be expected, applying your Oils daily according to directions. Every one who saw him when and before he commenced using the Oils were really astonished to see how fast the sore was healing. Even doctors could not but think and said it was going to be a cure, seeing how fast it was healing. The most of the "eat out part" was filled. The old man, 83 years old, was so glad; even got a looking glass to look at his lip. All of us, the family, felt so happy to see him getting well so fast, when, after eighteen days treatment, my father was death struck with pneumonia on both lungs. He lived but seven days. We all believe that had he not taken pneumonia, the one month's treatment of your Oils and Tonic would have cured him. We have delayed in writing on account of so many sick ones in the house, but we remain thankful for your advertisement in the Times-Democrat, and if I should see any one suffering from such a miserable affliction, I will surely let them know what you can do and what you have proved to us. I would consider it a sin not to let others know of it. I remain, your friend, Eloi Vidrine's son.

EVARISTE VIDRINE.

Thousands of persons die from cancer every year from no cause save neglect. If taken in time, not one case in a thousand need be fatal. The fear of the knife, or the dread of the tortnrous, burning plaster, causes a few to neglect themselves till they pass the fatal point. The Combination Oil Cure is safe, reliable, soothing and balmy. It cures without pain or disfigurement. Illustrated books sent free, giving particulars. Call on or address DR. D. M. BYE CO., 171 Main street, Dallas, Texas. P. O. Box 462.

Notices.

If any of the brethren of the Louisiana Conference have their collection for education in hand, it will simplify the work of the Auditing Committee if they will forward to me before Conference. Rev. D. E. Kelly, of Boyce, has already sent in his education collection in full. Who'll be the next?

W. W. DRAKE,
Treas. Bd. of Education.

2028 Camp St., New Orleans.

Members of Ministers' Education Aid Association of Louisiana Conference are requested to remit to me their annual dues as soon as possible. ROBERT H. WYNN, Sec.

A NAGGING COUGH drives sleep and comfort away. You can conquer it with Allen's Lung Balsam, which relieves hard breathing, pain in the chest and irritation of the throat. Give it freely to the children.

A Great Revival.

DEAR DOCTOR: We closed on Sunday night, last, a most remarkable meeting at McComb City, Miss I assisted the pastor, Rev. J. W. Chambers. The meeting ran two weeks and was of great power. The visible results were one hundred and twenty five professions of conversion, forty additions to the church and the church greatly revived In many respects, it was a remarkable meeting. The Lord was with us in great power. All praise and glory to him! We are indebted to Bro B. F. Lewis, of Magnolia, for valuable assistance rendered both in the pulpit and out. It is a great pleasure to work with such godly pastors as Bros. Chambers and Lewis. Brother Chambers certainly has made a most remarkable showing in the two years that he has been on the McComb charge. He has the work very well in hand. He has had 225 conversions and 133 accessions this year. He has built one new church, which has to be enlarged right away to accommodate the people. This church is located in South McComb, in a rapidly growing section of the city. He has in contemplation another church-building in the eastern section of the city. He also has plans for building a large $12,000 brick church in the central portion of the city, which is badly needed. Just think of it! A town of 6,000 people (and growing all the time), and not a brick church it it! Brother Chambers is in great favor among his people, and what he says and plans goes with them. Under such leadership McComb will become ere long a great center of religious activity.

It has been a long time since I have written anything for publication. I assure you that I have not been idle all this time. In the last nine years I have preached over a great many States and Territories. The good Lord has blessed my efforts beyond my most sanguine expectations. He has given me nearly seven thousand souls added to the church, and many thousand more converted to God; for which I most certainly praise him. I have had wonderful opportunities for work, which I have tried to improve. We have had many remarkable manifestations of divine power; direct answers to prayer innumerable. I can joyously say, 'One day in the service of the Lord is more than a thousand." I never was more in love with the work than I am at present.

May the Lord bless you, Doctor, and the ADVOCATE.

Your fellow-workman in God's vineyard, JAS. J. SMYLIE.

New Orleans, La.

Working Too Hard—

Weak, Nervous and Restless?

Horsford's Acid Phosphate restores strength, quiets the nerves, induces restful sleep. A most reliable constitutional tonic.

Conference Notice.

To Presiding Elders of North Mississippi Conference—

BRETHREN: Please send me names of lay delegates, and those for admission on trial and for readmission, and those local preachers for ordination.

I believe that all the members of the Conference will join us in prayer for the baptism of the Holy Ghost upon the Conference session.

J. A. BOWEN.

Tupelo, Miss., Oct. 2, 1902.

Whitworth's Offer.

The authorities of Whitworth College will take students for the remainder of session 1902 and 1903 for $136 each. This amount pays for board, tuition in Literary Department, incidental fee, library and medical fee. This offer is good from Oct. 25 to Dec. 1, 1902. Let those who are interested write to

WHITWORTH COLLEGE,

Brookhaven, Miss.

How a Woman Paid Her Debts.

I am out of debt, thanks to the Dish-washer business. In the past three months I have made $600 selling Dish-washers. I never saw anything sell so easily. Every family needs a Dish-washer, and will buy one when shown how beautifully it will wash and dry the family dishes in two minutes. I sell from my own house. Each Dish-washer sold brings me many orders. The dishes are washed without wetting the hands. That is why ladies want the Dish-washer. I give my experience for the benefit of anyone who may wish to make money easily. I buy my Dish-washers from the Mound City Dish-Washer Co., St. Louis, Mo. Write them for particulars. They will start you in business in your own home. L. A. C.

Mrs. B. I. Preston,

PURCHASING AGENT

1535 Seventh St., New Orleans, La.

Purchasing for Country and City Residents Promptly Attended to.

Keep the Babies warm this winter!

It is cheaper than Doctors' bills, not to mention the work and worry of the Wife.

We ship GOOD COAL for both the Household and Factory, also Blacksmith Coal and Foundry Coke.

A Single Carload at Wholesale Price—direct from the Mines!

Write for quotations and freight rates.

Muscogee Coal Co.,

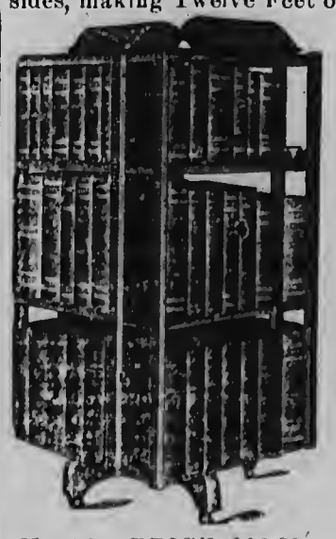
415 Chalifonx Bldg.,
BIRMINGHAM, ALA.

THE

Marsh Revolving Book-Case

DESCRIPTION.

DIMENSIONS.—This Case is 36x18x18. Height, 40 inches. Has three shelves; each has one foot of book space on each of four sides, making Twelve Feet of shelf room.



No. 18. PRICE $10.00.

ITS CAPACITY.—This Case will admit the entire Encyclopedia Britannica on the lower shelf, and on all about one hundred volumes of Law, Medical or Miscellaneous Works.

TOP.—Can be used as a Dictionary, Bible, Atlas, Directory, or Dun and Bradstreet Holder, or other heavy volume. Nothing made for these purposes can be more substantial or complete.

SLATS.—The side pieces or Slats are of Oak, embossed and corrugated, and present a handsome appearance. They are fastened to the Shelves, each by 8 nails, and are firm and rigid under any weight of books the Case contains.

MATERIAL AND FINISH.—This Case is made from selected, thoroughly seasoned Oak or Ash, sanded perfectly smooth on all sides, and finished in Antique Oak, rendering it an ornament to Office, Library or Parlor.

THE BASE is of a handsome design; is capable of sustaining a weight of from Five Hundred to One Thousand Pounds; is provided with Castors, and on which the Case revolves easily, and is practically everlasting.

It is the first time in the history of Revolving Book Cases one has been produced so well adapted to the wants of Home and Profession, so handsome and substantial, and at such a Low Price.

HOW SHIPPED.

As a Great Saving in Express or Freight Charges, this Case is shipped knocked down, or in pieces, and thus compressed to package size, and goes by Freight as Second Class, or by Express at Half what it would if set up. Wrapped in heavy paper, it makes a thirty-pound package, and thus can be safely sent anywhere.

Directions for putting together accompany each Case.

We will furnish the above Revolving Book-Case and ten yearly subscriptions to the ADVOCATE (new or renewal) to anyone for $20, or we will sell you the Case alone for $10 cash.

MARSH Reading Stand and Revolving Book-Case.

No. 5. Price, $7.00.

ADJUSTABLE TOP.—Is 14x18 inches; large and strong enough to hold your Dictionary, Directory, Dun, Bradstreet, Bible, Atlas, or any heavy volume, at any desired angle. It can be revolved and adjusted when reading so as to always throw the strongest light on the pages. You can thus avoid the strain on your eyes inevitable when holding a book in your hand or on a level table. It is made of Oak, and has on one edge a Rest to keep books from sliding off.

REVOLVING CASE.—This case is 15x15x12 inches. The shelves are Oak or Ash, finished on both sides and on all edges, and have 9 inches of book space on four sides, or 3 feet in all, and room enough for reference books of daily use. Many books may also be placed on the upper shelf. In all twenty to thirty volumes, law size, can be put in it. The eight oak slats are attached by four nails each, making the Case very substantial as well as ornamental.

CASTINGS connecting the Top and Case are finished in black enamel, and of sufficient strength to last a lifetime.

PIPE, POST and LEGS.—The three legs are attached by round-headed screws to the turned post. Into this post is forced an iron pipe, which runs up through the Case, and to which the castings at the top are attached. Around this pipe the Case revolves

As a Home, Office or Library article, it is said, its equal does not exist. The accuracy of this statement can be confirmed by unsolicited letters of the highest commendation from thousands of Ministers, Attorneys, Physicians, Government, State and County Officials, Bankers and Business Men. Over 50,000 have been sold in the United States, and orders now come for large lots from England and other foreign countries.

HOW FINISHED.—It is handsomely finished in Antique Oak, and an ornament to any Office, Library or Parlor.

AS A GIFT.—Nothing made is more suitable to present to a friend, or as a Wedding or Birthday Gift, than this Stand.

HOW SHIPPED.—This Stand is sent knocked down, wrapped in heavy paper, making a package of 20 pounds. By Freight it goes as second class, and at about half what it would cost if sent set up. Plain directions for putting together accompany each Stand.

We will furnish the above Revolving Book-Case and seven yearly subscriptions to the ADVOCATE (new or renewal) to anyone for $11, or we will sell you the case alone for $7 cash.

NEW BOOK!

The Legend of McNutt.

BY REV. W. L. ANDERSON.

A Religious Fiction laid along the Yazoo and Mississippi Rivers in Territorial Times. Thrilling with Experiences of Early Settlers and the Heroic Struggles of Christian Pioneers. Distinctively the only Mississippi Delta Literature on the market. Bound in English cloth, long primer type.

Order now of the Author, at Schlater, Miss., or Bigham & Smith, Nashville, Tenn.

Single copy, postpaid.....$ 1 00
Per dozen, F.O.B., Nashville. 7 50
Per 100, " " . 50 00
Per 200, or more, " " $45 per C,
Terms: Cash in advance.

I earnestly solicit your custom. Half the net proceeds devoted to benevolence.

Very respectfully yours,
W. L. ANDERSON.

WHITWORTH COLLEGE.

In reference to the present prosperous condition of Whitworth College, Mrs. J. B. Catchings, of Georgetown, Miss., who has been entering a daughter or granddaughter every year, and attending the opening in person, has the following to say: "I have been coming here for twenty-seven years, and I hardly remember ever seeing so many girls at the college upon the day before the opening; and I am certainly highly pleased with the changes that have been made upon the grounds and the improvements upon the buildings. Formerly, when I came, it was necessary to walk all around the buildings in order to get into the grounds. There is nothing like beautifying a college campus."

Hon. A. C. McNair, a resident attorney of Brookhaven, and a trustee of the college, a few days ago visited the institution, and made the following authoritative statement: "This is the most successful session that the college has had since three years before the death of Dr. Johnson."

ADVOCATE OFFER.

Magic White Soap, advertised in our columns, is manufactured in New Orleans by a responsible company, who can be relied on to do what is promised. The soap is what is claimed for it. There is none better on the market. A fair trial has been given it at the home of the editor, and the good wife, who knows what soap is, says "It is about the best she ever used." Our lady readers would do well to give this soap a trial. Send for a box of twenty bars—one dollar; charges paid by the manufacturer.

We make the following offer: We will furnish one box of this soap, and the CHRISTIAN ADVOCATE for one year, for $2.50, to new subscribers. We make the same offer to all who will pay up back dues, and send $2.50 additional. Cash must accompany the order. Address

JNO. W. BOSWELL,
512 Camp St., New Orleans.

BIBLE HOUSE,

735 BARONNE ST.
THE CHEAPEST BOOK STORE IN TOWN

BIBLES at 25 Cents; five for One Dollar.
TESTAMENTS from 7 Cents up.
BIBLES from 20 Cents up.

Teachers' Bibles: Oxford, Cambridge, Holman, Bagster, Parallel, Polyglot, International, Nelson and Treasury Bibles from $1.50 up.

6 000 Good Story Books, Booklets for Sunday-school Rewards and Presents, Sunday-school Cards, etc.

You are invited to come and find out for yourself that you can get more value in Books at this new BIBLE HOUSE for your money than anywhere else.

1,000 Fresh Good Booklets for Christmas and New Year Gifts below cost. Come soon, so that you can take your time to make selections

By buying your Bibles, Gift Books and Sunday-school Supplies at the BIBLE HOUSE, 735 Baronne St., you help the Helping Hand Mission.

You are cordially invited to come and inspect both BIBLE HOUSE and Helping Hand Mission, and you will find it to your advantage to buy at the BIBLE HOUSE, and in helping the Helping Hand Mission with your money, cast off or new clothing, etc., you will be giving to the poor and lending to the Lord, and He will honor his promissory note to you.

Test for Yourself the Wonderful Curative Properties of Swamp-Root.

To Prove what SWAMP-ROOT, the Great Kidney, Liver and Bladder Remedy, will do for YOU, Every Reader of "CHRISTIAN ADVOCATE" May Have a Sample Bottle FREE.

DR. KILMER & CO., Binghamton, N. Y.

GENTLEMEN :—In justice to yon, I feel it is my duty to send you an acknowledgement of the receipt of the sample bottle of Swamp-Root, you so kindly sent me. I had been out of health for the past five years with kidney and bladder trouble. Had our best physicians prescribe for me. They would relieve me for the time being, but the old complaint would in a short time return again. I sent for a sample bottle of Swamp-Root and I found it did me a world of good. Since then I have taken elght small bottles, bought at my drug store, and I consider myself perfectly cured. It seemed as though my back wonld breik in two after stooping. I do not have the smarting and irritation, nor do I have to get up during the night to urinate as I formerly did, three and four times a night, but now sleep the sleep of peace. My back is all right again, and in every way I am a new man. Two of my brother officers are still nsing Swamp-Root. They, like myself, can not say too much in praise of it. It is a boon to mankind. We recommend it to all who are snffering from kidney and bladder diseases.

My brother officers (whose signatnres accompany this letter) as well as myself, thank you for the blessing yon have brought to the human race in the compounding of Swamp-Root.

We remain, Yours very truly,

Police Officers of Greater New York. { JAMES COOK, 58th Precinct. HUGH E. BOYLE, 65th Precinct. JOHN J. BODKIN, 58th Precinct.

If yon are sick or "feel badly," begin taking the famous new discovery, Dr. Kilmer's Swamp-Root, becanse as soon as your kidneys are well they will help all the other organs to health. A trial will convince anyone.

Weak and unhealthy kidneys are responsible for many kinds of diseases, and if permitted to continue much suffering with *fatal results are sure to follow.* Kidney tronble irritates the nerves, makes you dizzy, restless, sleepless and irritable. Makes you pass water often during the day, and obliges you to get up many times during the night. Unhealthy kidneys cause rheumatism, gravel, catarrh of the bladder, pain or dull ache in the back, joints and muscles; makes your head ache and back ache, causes indigestion, stomach and liver trouble; you get a sallow, yellow complexion, makes you feel as though yon had heart trouble; you may have plenty of ambition, bnt no strength; get weak and wasie away.

Swamp-Root is pleasant to take and is nsed in the leading hospitals, recommended by physicians in their private practice; and is taken by doctors themselves, because they recognize in it the greatest and most anccessful remedy that science has ever been able to compound.

If you are already convinced that Swamp Root is what you need, you can purchase the regular fifty-cent and one-dollar size bottles at the drug stores everywhere. Don't make any mistake, but remember the name, Swamp-Root, Dr. Kilmer's Swamp-Root, and the address, Binghamton, N. Y., on every bottle.

EDITORIAL NOTICE—Swamp-Root, the great kidney, liver and bladder remedy, is so remarkably successful that a special arrangement has been made by which all of our readers who have not already tried it may have a sample bottle sent absolutely free by mail. Also a book telling all about kidney and bladder troubles and containing many of the thonsands upon thousands of testimonial letters received from men and women cnred by Swamp-Root. In writing be sure and mention reading this generous offer in NEW ORLEANS CHRISTIAN ADVOCATE when sending your address to Dr. Kilmer & Co., Binghamton, N. Y.

4 IMPORTANT GATEWAYS 4

TEXAS T AND P PACIFIC

2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change. . . .

DIRECT LINE TO

Arizona, New Mexico, AND California.

E. S. THORNE, Third Vice-Pres't and Gen'l Mgr. DALLAS, TEXAS.

E. P. TURNER, General Pass. and Tkt. Agt.

Situation Wanted.

A lady of experience desires to secure a private school. One in New Orleans preferred, but will accept one outside the city if terms are agreeable. Address, Miss S. B., care of CHRISTIAN ADVOCATE, 512 Camp street, New Orleans.

Yes, my child, if you don't use

Magic White Soap.

Rub Magic on soiled parts, leave them in water one hour. No boiling; no washboard; no backache, if you use MAGIC SOAP. Will from easy as magic; has no resin like in yellow soap.

If Your Grocer Does Not Handle

MAGIC WHITE SOAP,

Send us One Dollar, and we will forward you a Sample Box of Twenty Large Cakes. Freight prepaid. Magic will make hard water soft, and your clothes clean and white.

Save the Wrappers for a Tea Set of 56 pieces, Free.

MAGIC SOAP CO., Ltd. New Orleans.

I. H. HAAG, President.

Very many of our subscribers are behind in payment, and the time of many more is just expiring. Please send what is due. If you can not send the whole, send part. We need the money. Please do not wait another week.

Home Circle.

Hungry for Kisses.

BY IDA T. THURSTON.

Two young girls had gone to the orphan asylum one Sabbath afternoon to teach in the Sabbath-school there as substitutes for regular teachers who were absent. One of them taught the infant class; and, when the lesson was over, a little blue-eyed tot caught hold of the girl's dress, and, looking up, whispered pleadingly, "Please, teacher, won't you kiss me?"

"To be sure I will; you dear baby!" the girl cried; and, dropping down on one of the low benches, she drew the child close and kissed her again and again. In an instant the others swarmed about, boys and girls alike holding up hungry faces for kisses. The girl's eyes filled with quick tears as she looked into the eager little faces.

Her friend, who had taught an older class, stood at the door of the infant room, looking on, half-laughing, half-impatient.

"Do come along, Helen," she called at last; and, as Helen gently put aside the little warm, clinging fingers and joined her, the other girl exclaimed with a touch of scorn: "I don't see how you could have all those mussy little things hugging and kissing you. See how they've tumbled your dress!"

Helen glanced down at her dress; it surely had suffered from the little loving hands, but her eyes were shining through a mist of tears as she answered gently, "You know they have no mothers to kiss them, Gertie."

Somehow Gertie could find no answer for that; and, as the two reached the street, Helen went on, "Did yon notice Sadie Burns, the little brown eyed thing with the blue veins on her forehead?"

"The one that clung to your dress to the last minute?"

"Yes, that was Sadie. The matron told me that one day when Sadie was sick a lady who is very fond of her, and who often visits at the asylum, came to see her, and brought a little puppy that she thonght would amuse her. Of course the child was delighted with the puppy, and at last the lady said to her, 'If you could have what you want most, all for yourself, Sadie, what would it be?'

"She thonght that the little thing wonld want the puppy, and she meant to give it to her if the matron was willing; bnt Sadie put the dog down at once, and, stepping close to the lady, leaned on her knee and, looking up at her with those big, solemn brown eyes, she said, 'I'd like most of anything to sit in your lap a few minutes, just as if I was your own little girl."

Gertie turned impulsively to her friend. "I never imagined that they felt so, Helen," she cried, remorsefully.

"They don't all, of course," Helen answered; "but I know that some do, and I can't bear to think of little children going hungry for kisses. I can't give them mother kisses, but I do the best I can, even if my dress does snffer a little."—Christian Endeavor World.

The Story of a Sun-Dial.

An interesting story is told by the Philadelphia Times of an old sun-dial in Pennsylvania. In the first part of the last century an Irish emigrant, named Porter, settled near Philadelphia. Among his sons was one named Andrew, whom he tried to make into a farmer, and then, like his brothers, into a carpenter. But Andrew would have nothing to do with the plow or the plane. He hid in corners, poring over some mathematical books that had come into his possession.

One day he found the design of a sun-dial in one of them, and resolved to make one. He walked eight miles to a soapstone quarry, found a slab, and carried it home on his back. Full of zeal, he went to his brothers' shop and used their saws and chisels in his work. When they came home in the evening, the dial was finished. Andrew was triumphant; but every tool in the shop was nearly or quite ruined. They drove him into the street in a fury of anger and contempt.

His father, now convinced that he was an idle, good-for-nothing, who would never fully earn his bread, bade him go and fit himself for school-teaching, which he called the "lazy-man's work."

Andrew gave himself to hard study for the Summer, and then went to the astronomer, David Rittenhouse, and asked him to lend him a book on conic sections.

"How long have you studied mathematics?" demanded the great man.

"Three months."

"And what do you know of conic sections?" Rittenhouse rejoined, with withering contempt.

But, after asking the boy a few questions, he not only lent him the book, but advised him not to waste his time in the country, but go to Philadelphia and open a mathematical school.

This poor farm boy was afterward General Andrew Porter, an officer in the War of the Revolution, and an authority on mathematical science in the young republic.

"There are plenty of farm boys who now dislike farm work. It wouldn't be wise to infer that because of this indolent disposition they are Andrew Porters in embryo. An easy basis of judgment is to note the use they make of their idle time. Do they give it to conic sections or to base ball?—Selected.

The World in the Church.

A Plain Statement of Facts, and An Appeal to Southern Methodists for a Return to the "Old Paths."

BY REV. JOHN T. SAWYER, D.D., Of the Louisiana Conference.

12mo, pp. 140. Paper covers, 25 cents.

BARBEE & SMITH, Agts., Nashville, Tenn. and Dallas, Tex.

REV. WALKER'S

FAMOUS DYSPEPSIA CURE.

Famous for Glorious Achievements.

The recognized nnfailing scientific Cure for Dyspepsia Nervous Indigestion Constipation, Acidity, and Bilious attic Relief in one minute, with first dose; quickly effects a permanent Cure. Never fails Neutralizes and eradicates dyspeptic poison. An absolute specific. Very palatable, perfectly harmless, as gentle as nature to effect Neglected Dyspepsia and Indigestion produces "Bright's disease," undermines the vital organs, overthrows the mental faculties, producing insanity and death

Mr. J. G Thompson Acolcte, Fla., voluntarily writes "I suffered agonies from Dyspepsia Walker's Famous Dyspepsia Cure quickly cured me I gained 14 pounds in one month My friends are astonished at my quick recovery. A wonderful medicine"

Rev. F Martin, Van Wyck, S. C., "Best Dyspepsia medicine I ever found."

Rev R. M Boone, editor Baptist Chronicle, Alexandria, La., "Doing finely in my wife's case."

Mr Leroy Turner, Sperta, Ga., "I could scarcely eat anything, two doses completely relieved me."

Mrs M. L. Walker, Atlanta Ga., "It cured me of pains suffering from acidity of the stomach."

Box containing month's treatment, by mail, $1; checks, 10 cents extra. Address,

REV. EDWARD H. WALKER, Box 92, Atlanta Ga.

MOUNDS, MONUMENTS, AND INSCRIPTIONS;

ILLUSTRATING BIBLE HISTORY.

By M. B. CHAPMAN, D.D., Of Missouri.

12mo, pp. 264; price, $1.25.

Condenses the whole history and brings the learning of the subject down to date.

Barbee & Smith, Agts., Nashville, Tenn. Dallas, Tex.

The Foreign Missionary and His Work.

By Dr. W. G. E. Cunnyngham.

WITH AN INTRODUCTION BY

Dr. Walter R. Lambuth, Missionary Secretary of the Methodist Episcopal Church, South.

16MO. PP. 132. 50 CENTS.

In twelve short chapters sets forth in outline the religious condition of the world, the dominant power of Christendom and its responsibility for the rest of mankind, the need and benefit-ence of mission work in heathen lands, and the best methods for its performance.

Barbee & Smith, Agts., Nashville, Tenn. Dallas, Tex.

"A Better Way" for Yeast.

Every time I take up this paper I think of the many women spending half a day or more boiling and mashing potatoes, stewing hops and having such a time making yeast. I want you to know a much better way. I have tried all ways, and distilled yeast is brought to my door every week, but my household thinks no bread is quite so nice as that made with potato yeast. It surely makes whiter bread and keeps it more moist. Here is my recipe: Four good-sized potatoes uncooked, pared and grated, two heaping tablespoons sugar, one heaping tablespoon salt. Have ready boiling water; wet the mixture first with cold water, then add two quarts boiling water. Put on the stove till thoroughly scalded, then remove and set away to cool. [I pour mine in the jar.] When lukewarm add two cents worth of yeast; it will rise as white as milk. Then set on ice or in a suitable place. When you have once made it, save a good sized cupful and it will raise your next new yeast. It will keep four weeks in winter.

I have a friend who on leaving home to keep house for herself took some yeast made like this, and each time she made yeast she kept a little of the old to raise the new with, so that she really had the identical yeast she commenced with for twenty years. Each time she would empty the jar thoroughly, clean it, and then return the yeast to its accustomed place. I make my bread of water. I do not care for milk for bread. I like a nice bread flour. Allow one pint potato yeast for four loaves or more. Make the bread up at night, kneading nearly all that bread requires. In the morning get it ready for the tins, working it mostly with the hands. Pulling makes lighter bread than kneading. I put two small loaves in each tin, as I find that the bread rises better this way.—Aunt Susan.

A Beautiful Thought.

Professor Drummond tells the story of a little girl who once said to her father:

"Papa, I want you to say something to God for me, something I want to tell him very much. I have such a little voice that I don't think he could hear it away up in heaven; but you have a big man's voice, and he will be sure to hear you."

The father took the little girl in his arms and told her that, even though God were at that moment surrounded by all his holy angels, sounding on their golden harps, and singing to him one of the grandest and sweetest songs of praise ever heard in heaven, he was sure he would say to them: "Hush, stop the singing for a little while. There's a little girl, away down on earth, who wants to whisper something in my ear."

A HELPING FUND.

We have many calls to send the ADVOCATE to poor, aged persons at a reduced rate. This we always do. Are there not many persons, well-to-do in this world's goods, who will send us money—any sum they may see fit to give—to supply the ADVOCATE to persons who would like to have it, but are unable to pay anything? We will gladly send it to such for one dollar a year. We hope to get many responses to this appeal. Let those who respond designate the names of those to whom they desire the paper sent, or give the money to their pastors, and let them send the names. If names are not sent, the editor will do the best he can. Who will first respond?

A woman's discovery FREE

By many years of constant study and experiments, I have perfected a simple, harmless vegetable remedy that will quickly cure all female diseases, as well as the piles It is nature's own remedy, and will not only relieve, but will absolutely thoroughly and permanently cure the ailments peculiar to women, such as falling of the womb, leucorrhea [whites], displacements, ulceration, granulation, painful or scanty periods, irregular menstruation and all the pelvic ills of women. It positively cures rectal ulcers, piles, hemorrhoids, fistula, itching, blind or bleeding piles in either sex. It cures promptly, privately, and permanently without the repugnant methods in general use by physicians. You can escape embarrassing examinations, avoid humiliating exposures, cheat the surgeon's knife out of baptism in your blood.

The treatment is so simple, mild and effectual that it will not interfere with your work or occupation. Thousands and thousands of letters are being received from grateful persons from all parts of the world who have been cured by the use of this remedy. The first package is free. send for it—send to-day. I know that a fair trial of it will result in your becoming its enthusiastic advocate and friend. With it I will send literature of interest and value. Do not neglect this opportunity to get cured yourself and be in a position to advise ailing friends.

Consider well the above offer and act upon it at once. It is made in the sincere hope of aiding you and spreading the knowledge of a beneficent boon to sufferers. Earnestly, hopefully, faithfully, MRS. CORA B. MILLER, 46 Comstock Bldg. Kokomo, Ind

DROPSY CURED! Gives quick relief removes all swelling in 15 to 25 days; effects a permanent cure in 30 to 60 days. Trial treatment given absolutely free to every sufferer. Write to Dr. H. H. GREEN'S SONS, Specialists, Box G, Atlanta Ga.

Illinois Central

DOUBLE DAILY SERVICE

Through Sleepers

BETWEEN

New Orleans and St. Louis, Louisville, Cincinnati and Chicago.

Steam Heated, Gas Lighted, Wide Vestibule Trains with

DINING CARS

For New Orleans, Serving meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE:

St. Charles and Common Streets.

Yazoo & Mississippi Valley

RAILROAD COMPANY

SCHEDULE IN EFFECT MAY 18TH.

Trains leave and arrive at UNION STATION Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express.....	3:45 p. m.	9 50 a.m.
Vicksburg & Natchez Ex.	7:10 a. m.	5:25 p. m.
Valley Express.....	10:15 p. m	6.00 a. m.
Bayou Sara Acc'd.....	9:30 a. m	4.40 p.m

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, Monroe, La., and Memphis.

Parlor Cars on Vicksburg and Natchez Express

Direct and favorite route to North Louisiana and Arkansas. Only line through the Ola-Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts.

WM. MURRAY, D. P. A.

W. A. KELLOND, Asst. Gen. Pass. Agt. A. H. HANSON, Gen. Pass. Agt.

Artistic Monuments

Cost no more than plain ones in White Bronze. Marble is entirely out of date. Granite eventually crumbles back to Mother Earth. Besides it is very expensive.

White Bronze is strictly everlasting. It can not crumble with the action of frost. Moss growth is an impossibility. It is more artistic than any stone. It has been adopted for nearly one hundred public monuments and by thousands of delighted customers in all parts of the country. We have designs from $4.00 to $4,000. The company ship them to any address. Send me a postal card, and I will call at your home with my designs.

REV. GEO. JACKSON, Lecompte, Rapides Parish La. Agent Monumental Bronze Co., Bridgeport, Conn

CANCER CURED

Without the Use of the Knife or Loss of Blood.

G. W. BENNETT, M. D., Lock Box 82. Gulf Port, Miss

TWENTY MONTHS IN JAPAN.

By the REV. HENRY C. HAWKINS, *Of the Mississippi Conference.*

12mo, 86 pp.; illustrated; paper, 25c.; cloth, 40c.

BARBEE & SMITH, Agents, Nashville, Tenn.

An Appeal to Our Friends.

We make a special appeal to our friends who owe us on subscription to send us the amount due. We need the money. The amount each one owes is small, but the aggregate amounts to hundreds of dollars. Our friends must see that it is embarrassing to us to withhold the money. Please look at the label on your paper, and if you are behind, send us the amount due. We will greatly appreciate it.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

WM. J. SARTOR was born Jan. 27, 1881, near Randle Hill, Jasper county, Miss., and died Sept. 3, 1902, at Montrose. He was the eldest son of T. J. and Mrs. Elizabeth Sartor, who, together with two brothers and five sisters, survive to mourn their loss. Willie has always been known as a good boy, and all who knew him loved him. Cheerful and bright at all times, he was an inspiration and a blessing to his family and friends. Well does the writer remember the last words and final grasp of the hand on the morning of the first day of September, when leaving him seemingly on the road to rapid recovery; but in the providence of God he was called up higher. His last and final testimony, when told that he could live no longer, was, "I am ready." Thank God he is to-day a member of the great choir around the eternal throne in heaven. Willie joined the church in 1894 under the preaching of Rev. R. Bradley, and up to his death lived a consistent Christian life. Loyal to his church and pastor, his note-book shows that as early as January he paid all his assessments. While not a member of this church and Sunday-school at the time of his death, yet, owing to the fact that he was reared in our school and church, on motion, the superintendent of Montrose Methodist Sunday-school appointed the writer to draw up suitable resolutions of respect to our departed brother. They were presented as follows:

Resolved, That in his death we have lost one of our best young men—one who was always faithful and true to all the duties placed upon him by the church and Sunday-school, thus setting a fitting example to be followed by those of us who survive him.

Resolved, That, as a son, he was tender and thoughtful of a kind father, and his tender devotion to mother knew no bounds; that a better or more loyal and loving brother never lived.

Resolved, That though our loss, as a school, is great, we recognize the greater loss of the bereaved family and loved ones. We bow in humble submission to the will of God, and extend to the bereaved family our profound and deepest sympathy, and pray God to sustain them through this, their sore bereavement, and help them to realize that their loss is his eternal gain.

Resolved, That a copy of these resolutions be furnished to the bereaved family, and that the NEW ORLEANS CHRISTIAN ADVOCATE be requested to publish same.

P. L. BLACKWELL,
For Sunday-school.

MRS. FANNIE MCCOMB RUSS was born in New Orleans, June 26, 1875. She was a daughter of B. O. L. Rayne and Georgiana Jones, both of whom had preceded her into the world beyond. She was married to Mr. John D. Russ, of New Orleans, June 24, 1899, and died in Victoria, Texas, on Sept. 17, 1902. Her life was remarkable in the fact that she attained unto a complete and well-rounded character in its short term of twenty-seven years. She possessed unusual poise of character and soundness of judgment. Her self-control enabled her to sustain burdens and meet responsibilities with greater success and fortitude than can usually be found in those of her years. Personally, she was very attractive in both appearance and manner. Her quiet dignity was radiant with her cheerful spirit. She was a nature to put heart into all about her. It was a pleasure to know her. Strangers soon felt the charm of her character, and appreciated the genuineness of her soul. Her religious life was symmetrical. Religion was the natural and inevitable atmosphere of the soul's higher life. There was steady growth in her Christian character. No sudden or wide oscillations marked her experience. She grew in knowledge, devoutness, and power. The Christian graces were all in evidence. No one aspect of the Christian life was magnified at the expense of others. She worked well. Her fidelity in any department of church work was conspicuous. Only a short time before her death she conducted a ladies' prayer meeting with unusual grace and power. Her life leaves the fragrance of genuine goodness and a memory rich with the freshness of consecrated youth. Her domestic life was beautiful and holy. Her short married life was joyous and supremely happy. As a wife, she made her home an example of the Christian ideal. Herself the center, around her gathered a devoted husband, the dear ones of her own blood, and her two children, making a circle happy and blessed in the holy influence of her life. She has gone, but her life has made its profound impression. Her character and work live after her. The Master's call was at an hour when every hope was raised that recovery was coming. In a few minutes the earthly house was vacant, and her pure spirit returned to God. She lived in Christ. For such there is no death.

F. N. PARKER.

LAWRENCE LEE BROWN was born in Tuscaloosa, Ala., April 23, 1825, and died at his home in Booneville, Miss., Sept 25, 1902. Of the three-fourths of a century which he lived he gave fifty years to God's service in the M. E. Church, South. He was converted in a revival meeting at Carolina Church, near which he then lived, and at the suggestion of Rev. P. R. Hoyle, who was his warm and personal friend, joined the church there. He accepted the conditions of membership heartily, and earnestly undertook to perform the duties expected of him. He would pray in public when asked. The writer only knew Bro. Brown for a few months, but found him faithful, a regular attendant upon the preaching of the Word, frequently out at night services, although old and afflicted. His last illness continued less than two days. When taken ill he remarked that this, doubtless, would close his earthly career, and that the Lord had been good to him to bless and spare him; hence he was ready to go at God's call. His remains were laid to rest in the cemetery at Booneville, Miss., with funeral service conducted by his pastor, assisted by Rev. P. R. Hoyle, and with Masonic honors.

BEN P. JACO, P. C.

LELAND STANFORD GARDNER was born near Booneville, Miss., Nov. 21, 1901, and departed this life on Sunday, Sept. 28, 1902. He was ill several days, and suffered a great deal. In spite of the best medical skill and the gentle ministrations of loving hands, the grim monster took him away. Thus the only child of devoted parents was torn from their embrace, and a home made sad and lonely. How bitter the grief as we laid the little one to rest in the Osborne Cemetery! How could parents thus leave their precious ones, unless they could expect to meet them again in a brighter world! In hope of the resurrection the writer committed the little body to the ground and his spirit to God in a suitable burial service, and now prays God's blessing upon the bereaved ones.

BEN P. JACO.

STATE OF OHIO, CITY OF TOLEDO, } ss.
LUCAS COUNTY.

FRANK J. CHENEY makes oath that he is senior partner of the firm of F. J. CHENEY & CO., doing business in the City of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of CATARRH that can not be cured by the use of HALL'S CATARRH CURE. FRANK J. CHENEY.

Sworn to before me and subscribed in my presence, this 6th day of December, A. D. 1886.

{SEAL} A. W. GLEASON,
Notary Public.

Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surfaces of the system. Send for testimonials, free. F. J. CHENEY & CO., Toledo, O.

Sold by Druggists, 75c.
Hall's Family Pills are the best.

Religion is living out the truth there is in us.—Gordon.

FOR OVER SIXTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

For Sores, Burns, Scalds, Ulcers, Ringworm, Tetter, Erysipelas, Scald Head, Itch, Pimples, Blotches, Inflamed Eyelids, Itching Piles, and all Skin Eruptions—use

HEISKELL'S
Ointment

They all yield to its magical influence. Bathe the affected part, using *Heiskell's Soap*, night and morning, apply Heiskell's Ointment, and cure follows in a few days. At all druggists 50c. Send for free book of testimonials.

JOHNSTON, HOLLOWAY & CO.
531 Commerce St., Philadelphia.

BOOKKEEPING, SHORTHAND, PENMANSHIP etc., successfully taught by mail or no charges. POSITIONS secured. 10,000 students. Booklet free. Add. DEPT. 18 DRAUGHON'S BUS. COL. Nashville Tenn.

MORE THAN 235,000 SOLD.

Popular • Works
BY THE
REV. JNO. H. NICHOLS,
Of the Tennessee Conference.

The Right of a Sinner to Pray. Unanswerable. Price 5 cents; 50 cents per dozen.

Theological Grub-ax. Campbellism grubbed up, root and branch. Price 10 cents; $1 per dozen.

The Ecclesiastical Pump. The water pumped out of Campbellism. Price 10 cents; $1 per dozen.

The Furnace. Campbellism consumed—the dross extracted. Price 10 cents; $1 per dozen.

The Shipwreck. Unconditional perseverance and close communion demolished. Price 10 cents; $1 per dozen.

The Currycomb. Curries Campbellism, for 10 cents; $1 per dozen.

The Sprinkler. No immersion in the Bible. Price 10 cents; $1 per dozen.

A Friendly Talk on the Second Blessing. Price 10 cents; $1 per dozen.

The Wheel. Religious Organization God's Order. The Methodist Church Organized on the Apostolic Basis. Price 10 cents; $1 per dozen.

Analogy! Or, The Second Blessing Theory of Sanctification Considered from the Standpoint of Saul's Conversion, and an argument by Analogy and the Bible. Price 10 cents; $1 per dozen by mail.

Bible Tools for Busy People. This book is a collection of all the author's pamphlets in one volume. Here is a quiver containing eleven well-pointed arrows; each arrow flies directly to the mark. 12mo, cloth, pp. 375. Price $1 by mail. Send orders to

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

THE CRESCENT,
Eureka Springs,
OPENS JULY 3d

As an all-year-round resort hotel, operated by the Frisco System, under the management of Mr. E. E. Sumner. Low round trip rates to Eureka Springs in effect every day in the year. For further information, address any passenger representative of the

FRISCO SYSTEM

THE SON OF MAN:
STUDIES IN HIS LIFE AND TEACHINGS.

BY GROSS ALEXANDER, S.T.D.,
Professor of New Testament Exegesis in Vanderbilt University.

A CLOUD OF WITNESSES.

"It is a book of remarkable freshness and power."—Bishop Vincent.

"You have rendered a distinct service to your day and generation in this admirable interpretation."—Dr. W. V. Kelley.

"It is worthy of a place among the most thoughtful and valuable books on the great theme."—Dr. J. H. McNeilly (Presbyterian).

"It is a scholarly, illuminating, and peculiarly attractive presentation, simple in its profound understanding."—Dr. Buckley.

"Your book is timely and valuable, well thought out and instructive."—Prof. W. T. Davison (England).

"It is a book that will accomplish much in the interest of our holy faith."—Bishop J. F. Hurst.

"Allow me to express my appreciation of your book after a careful examination of it."—Dr. Votaw, University of Chicago.

"Let the man who would know Jesus as he was secure and study the book."—Zion's Herald (Boston).

"A noteworthy and promising book."—The Outlook (New York).

"It will be helpful to a wide circle of readers."—Sunday School Times.

"A study of the life of Jesus after a new and decidedly striking method a vigorous and manly treatise."—Dr. M. M. Du Bose.

"A vital contribution to Biblical theology, reflecting honor on the Church in which it originated."—Dr. Warren, President of Boston University.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

ECHOES.

BY GOV. ROBERT L. TAYLOR.

Containing the Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures: The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."

Handsomely bound. Cloth.....$0 50
Same. Bound in paper covers..... 25

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers-in-Law, Candidates, Sweethearts, Sportsmen, Teachers. "Uncle Sam." Paper covers. Price, 25 cents.

Barbee & Smith, Agts., Nashville, Tenn., and Dallas, Tex.

LATE BOOKS BY OUR BISHOPS.

The Garden of Eden and the Flood. By Bishop Keener.....$1 00

Skilled Labor for the Master. By Bishop Hendrix..... 1 25

Christus Auctor. By Bishop Candler..... 1 25

Experience the Crowning Evidence of the Christian Religion. By Bishop Granbery..... 1 00

Sunset Views. By Bishop Fitzgerald..... 1 00

Studies of Bible Truths. By Bishop Keener..... 1 00

BARBEE & SMITH, Agents,
NASHVILLE, TENN. DALLAS, TEX.

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,
Assistant Editor of the Nashville Christian Advocate.

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

SUNDAY SCHOOL ORDER BLANK.

BARBEE & SMITH, AGENTS, NASHVILLE, TENN.

DEAR SIRS: Please send me by return mail the following Sunday School Literature:

No. Copies.	PERIODICALS.	Price, each. 3 Mos.	1 Yr.	Quarterly to Send.	Amount.
.....	The Sunday School Magazine.....	12½c	50c	.....	.....
.....	The Senior Quarterly.....	4c	15c	.....	.....
.....	The Home Department Quarterly.	4c	15c	.....	.....
.....	The Intermediate Quarterly.....	2c	7½c	.....	.....
.....	Illustrated Lesson Paper.....	2½c	10c	.....	.....
.....	Our Little People.....	1½c	6c	.....	.....
.....	Weekly Children's Visitor.....	10c	40c	.....	.....
.....	Monthly Children's Visitor.....	5c	20c	.....	.....
.....	Sets Olivet Picture Cards.....	2½c	10c	.....	.....
.....	Bible Lesson Pictures.....	75c	$3 00	.....	.....

And find inclosed for same, - - - - - - $.....

NAME.....
POST OFFICE.....
COUNTY.....
STATE.....
DATE.....

Expository and Homiletical Notes on the International Sunday School Lessons for 1902. By E. E. Hoss, D.D., LL.D. 12mo. 412 pages, with Maps and Illustrations. Price, 50 cents NET. A book that all of our teachers should have.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1902,

BY E. E. HOSS, D.D., LL.D.,
Editor of the CHRISTIAN ADVOCATE.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

BISHOP HENDRIX'S BOOK:

Skilled Labor for the Master.

12mo. Pp. 326. Cloth. Gilt top. Price $1.25.

"This is a timely and thought-provoking book, written with a holy purpose, and sure of a wide and beneficent mission. . . . The title is suggestive, and every page instructive. . . . One cannot escape the impression that some fervent paragraphs were penned when the devout author was sitting very close to the feet of his Lord."—Bishop Galloway.

Barbee & Smith, Agents, Nashville, Tenn., Dallas, Tex.

Books by Our Bishops.

Andrew, James O.	
Family Government.....	$0 50
Bascom, Henry B.	
Sermons and Lectures. 4 vols. Each.....	1 00
Candler, Warren A.	
Christus Auctor.....	1 25
High Living and High Lives...	1 00
Capers, William.	
Catechism No. I., per dozen.....	40
Catechism No. II., per dozen....	60
Doggett, David S.	
Sermons.....	1 00
Fitzgerald, O. P.	
Bible Lights.....	60
California Sketches Old and New.	1 00
Centenary Cameos.....	1 00
Christian Growth. Paper, 10 cents; cloth.....	50
Class Meetings. Paper, 15 cents; cloth.....	50
Glimpses of Truth.....	1 00
Life of Dr. Thomas O. Summers.	1 00
Life of Dr. John B. McFerrin...	1 00
Life of Judge Longstreet.....	1 00
The Whetstone.....	50
Sunset Views.....	1 00
Galloway, Charles B.	
Life of Bishop Parker.....	1 00
Modern Missions: Their Evidential Value.....	1 00
Prohibition: Open Letters to the Hon. Jefferson Davis (pamphlet).....	10
A Circuit of the Globe.....	1 00
Christianity and the American Commonwealth.....	1 00
Granbery, John C.	
Dictionary of the Bible.....	1 00
Child's Bible Question Book....	10
Entire Sanctification. Paper....	10
Twelve Sermons.....	1 00
Experience the Crowning Evidence of Christianity.....	1 00
Haygood, Atticus G.	
The Man of Galilee.....	$ 80
Our Children.....	80
Jackknife and Brambles.....	1 00
Monk and Prince.....	1 00
Our Brother in Black.....	1 00
Go or Send. Paper.....	10
High Steeple. Paper.....	10
Hendrix, Eugene R.	
Around the World.....	1 00
Skilled Labor for the Master....	1 25
The Perfecting of the Saints. Paper.....	10
Keener, John C.	
Post Oak Circuit.....	60
Studies of Bible Truths.....	1 00
The Garden of Eden and the Flood.....	1 00
McTyeire, H. N.	
History of Methodism. $2, $2.50, $3.....	4 00
Sermons.....	1 00
Manual of the Discipline.....	60
Rules of Order. Paper.....	15
Catechism of Bible History. Boards.....	25
Catechism of Church Government. Boards.....	25
Life of McKendree. Abridged from Bishop Paine.....	1 25
Marvin, Enoch M.	
Sermons.....	1 50
Paine, Robert.	
Life of Bishop McKendree. 2 volumes.....	5 00
Pierce, George F.	
Sermons and [illegible].....	
Wilson, A. W.	
Witnesses to Christ.....	1 00
Wrestling Jacob. Paper.....	25
Wightman, W. M.	
Life of Bishop Capers.....	1 00

Barbee & Smith, Agents,

Nashville, Tenn. Dallas, Tex.

Mozley's LEMON ELIXIR.

A Pleasant Lemon Tonic.

Cures indigestion, headache, malaria, kidney disease, fever, chills, loss of appetite, debility, nervous prostration, heart failure, and appendicitis, by regulating the Liver, Stomach, Bowels and Kidneys.
50 cents and $1 00 a bottle at druggists.

Rev. John P. Sanders Writes--

Dr. H. Mozeley, Atlanta, Ga: I have been relieved of a trouble which greatly endangered my life, by using Mozley's Lemon Elixir. My doctor declared my only relief to be the knife, my trouble being appendicitis I have been permanently cured, and am now a well man. I am a preacher of the M E Church, South, located in the town of Verbena, Ala. My brother, Rev. E. E. Cowen, recommended the Lemon Elixir to me. Ship me a half-dozen large bottles C. O. D.

Tetterine For All Painful Skin Eruptions.

"Send me four more boxes of Tetterine for my little girl. It does her more good than anything we ever tried."---Jas. S. Porter, Lynchburg, S. C.

50c. at druggists, or by mail from
J. T. SHUPTRINE, Sole Proprietor, Savannah, Ga.

Centenary College of Louisiana.

(ESTABLISHED IN 1825)

Situated among the hills of East Feliciana Jackson, La. Ten Professors and Instructors. College Department offers courses leading to A. B., B S., and A. M. Degrees. Fitting-School prepares students for entrance to the Freshman Class of this and other Colleges of the South. Commercial School offers courses in Bookkeeping, Penmanship, Typewriting Stenography, etc.

HIGH CURRICULUM, THOROUGH SCHOLARSHIP, PURE MORALS.

Send for Catalogue. Address

HENRY BEACH CARRÉ, PRESIDENT, Jackson, La.

W. W. Carre Co. Ltd,

MANUFACTURERS AND EXPORTERS OF

LUMBER,

NEW ORLEANS, LA.

FRISCO SYSTEM

LOW ONE-WAY COLONIST RATES.

OCTOBER 21; NOVEMBER 4 AND 18, DECEMBER 2 AND 16

TO POINTS IN

MISSOURI, ARKANSAS, TEXAS,

Indian and Oklahoma Territories,

Write for full information.

J. N. CORNATZAR, Div. Pass. Agt.,
Memphis, Tenn.

The Southern Registry Company

Offers the Best System of Registration, Combining:
PERSONAL IDENTIFICATION, REGISTRATION AND RECOVERY OF KEYS, AND ACCIDENT INSURANCE POLICY FOR

$1,500

And Fifteen Dollars per Week for fifteen consecutive weeks for non-fatal injuries sustained while riding as a passenger in a public conveyance or while riding a bicycle within the United States or Canada.

Send $2 and receive policy by return mail.

ALL THIS PROTECTION FURNISHED FOR $2 PER YEAR.

The Union Casualty and Surety Company
OF ST. LOUIS, MO.,
Underwrites the Accident Insurance Policies.

Cash Capital. $250,000.
Surplus to Policy Holders. $342,213.72.

JNO. B. KENT, Manager,
DENEGRE BUILDING,
NEW ORLEANS, - - - LOUISIANA

HAPPY HENS MEAN PROFIT!

"BOSWELL'S 20th CENTURY POULTRY HOUSE" is a little book which describes the most convenient, practical, and well-appointed hen-house ever devised—gives plans, with precise instructions for building. Cheap to build, but so planned as to revolutionize poultry-keeping. Thousands cared for with ease. The author has the house in practical operation. Lice and mites cannot exist in this house. Doubles winter egg yield, by making hens happy. Book tells how to handle hens in winter, gives positive ration for winter eggs, and other things you ought to know about hens. Order at once, or you will surely wish you had when cold weather comes to nip your egg yield. PRICE, FIFTY CENTS.
Order of JNO. W. BOSWELL, JR., EAST NASHVILLE, TENN.

General News.

John Chandler, president of the Free Labor Association of Great Britain, has made a virulent attack on trades unionism.

Italian immigrants to the number of 874 were landed from the steamship, "Algeria," in this city, on Oct. 20.

Louisiana has asked leave to file a bill of complaint against Mississippi to determine the water boundary.

Edward Butler, a millionaire politician, of St. Louis, has been indicted for bribery.

The Boer Generals have collected a total of $87,500 in Germany.

JUST A TEASPOONFUL of Perry Davis' Painkiller in warm water or milk, taken after exposure to cold or wet will quicken the circulation and thus prevent a chill. There is but one Painkiller, Perry Davis'.

MATHUSHEK—WERLEIN.

"Mathushek and Werlein" make quite a musical combination. Mathushek needs no introdnotion in New Orleans or the surrounding country no more than does the name, "Werlein," to the readers of the ADVOCATE. What piano house was it your fathers saw so often advertised in the CHRISTIAN ADVOCATE "away back yonder just after the close of the war?" Was it not the Werlein House? This house was established almost as far back as the old ADVOCATE—in the fifties—and carries a clear record of honorable business dealing. However, you might well take this for granted, since it has stood the test of time, for, you know, if a thing be not good, it can not stand. But, let's get back to the subject more closely. Werlein wants to sell you a Mathushek piano, and save you just about one hundred dollars in clear cash.

The Mathushek will make music for several generations, because of its fine construction; repairs are seldom needed. It has been the leader of all pianos in the South for thirty years. It is damp proof, especially built for this climate. There is something about the tone of the Mathushek Piano that defies description. That exquisite liquid purity of tone that is found in this piano is a thing of wonder to musicians and piano men alike. Unless your means are quite limited, it is well to look as high as possible in making a selection of a piano even as high as the Mathushek. Of course, the Mathushek costs more than most pianos, but it gives ever so much more—artistic satisfaction for a life-time, perfect tone, strength, power, beauty; all the real music lover enjoys and demands.

There are hundreds of families who have delayed the purchase of a piano until they can afford a Mathushek, being unwilling to be satisfied with other than the best.

The matter of cost has less to do now than formerly. The Werlein Mathushek Club plan makes it easy to buy. There is absolutely one price and the number is limited.

For the past six months the Werleins have continuously urged the Mathushek Piano Manufacturing Co. to furnish them one hundred styles 1 and 2's, to be used for a special purpose—to sell under their club plan at a price within the reach of all. They finally succeeded, and have received the first shipment.

Marketing one hundred high grade and expensive pianos at a popular price means that every dollar of unnecessary expense must be avoided.

This can be accomplished under their club plan, and especially as they have been favored with some little concession in price by giving the factory so large an order. Few houses would give a $30,000 order for pianos of so high a grade to be delivered before Jan. 1. But they know the piano and the people who want them, and the price, $343 to club members—the regular price being $430 to $460—would insure a quick disposal of the entire lot.

Terms to club members—$343 cash, or $25 cash and $2.25 a week, or $10 a month, with 6 per cent. interest.

Stool and scarf free with each piano

Delivered in the city or at depot here for shipment.

Warranted for seven years.

Carefully consider the unusual opportunity of securing a Mathushek Piano, and call or send in your order as early as possible to Philip Werlein, Ltd., 614-616 Canal street, New Orleans, and be sure you address your letter to the ADVOCATE office department.

HOLMAN BIBLE DICTIONARIES

Handy Self-Pronouncing Vest-Pocket Edition. 5,000 Subjects.
Smith's Revised Edition. 8 vo. size. Very popular. A. J. HOLMAN & CO., Philadelphia, Pa.

R·I·P·A·N·S

I was troubled with sour stomach, and after eating would be in misery. I thought I would try Ripans Tabules, and I have had no trouble with my stomach since. I am never without them in the house now, and I give them to my children when they feel out of sorts.

One Gives Relief.

At druggists.

The Five Cent packet is enough for an ordinary occasion. The family bottle, 60 cents, contains a supply for a year.

Marriages.

Oct. 13, 1902, at 12 M., at the Methodist parsonage, Dry Creek, La., by Rev. J. S. Rutledge, Mr. Joe J. Hanchey and Miss Lesley Harper.

Sept. 21, 1902, at 0 A. M., at the residence of the bride's father, Rev James Summers, by Rev. J. D. Simpson, Mr. James Harris and Miss Jessie Bell Summers, both of Marietta, Miss

Oct. 14, 1002, at the circuit parsonage, Grenada, Miss., by Rev Jno. W. Bell, P. E., Mr. J. B. Millior to Miss Eola Rook, daughter of Rev. E. H. Rock, of the North Mississippi Conference

Oct. 1, 1902, at Amite City, La., by Rev. Thos. J. Upton, Mr. Oscar C. Swanson and Miss Emma Rush, both of Hammond, La.

Oct. 16, 1902, at Amite City, La., by Rev. Thos. J. Upton, Mr. Carroll V. Simon and Miss Leona Buckley, both of Lawrence county, Miss.

Oct. 17, 1901, in Amite City, La., by Rev. Thos. J. Upton, Mr. David A. Lambert and Miss Bernice Haley, both of Kentwood, La.

Aug. 14, 1902, at Goar's Chapel M. E. Church, South, Tallahatchie county, Miss., by Rev. J. W. Raper, Mr J. W. Haynes and Miss Sophia Thoerns.

Aug. 16, 1902, at Patterson Hole', Charleston, Miss., by Rev. J. W. Raper, Mr. B. P. Prichard and Miss Allie Cornick.

Oct 2 1902, at the home of the bride's mother in Yalabusha county, Miss., by Rev. J. W. Raper, Mr Chilton A Laughlin and Miss Genevieve King Kendall.

Oct. 8 1902 at the home of the bride's father, Charleston, Miss., by Rev. J. W. Raper, Mr. Mortle Melion and Miss Willie Pittman.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

JACKSON DIST.—FOURTH ROUND.

Lake City, at Philips	Oct. 4, 5
Anding, at Bennett's Chapel	11, 12
Yazoo City	12, 13
Fannin, at Fannin	18, 19
Madison, at Pearl River	Thurs. 23
Camden, at Shrock's	25, 26
Vaughan's, at New Hope	Tues. 28
Canton	Nov. 1, 2
Flora	2, 3
Tranquil	Thurs. 6
Thomasville	8, 9
Florence	Thurs., Fri. 13, 14
Westville	Sun. p. m., Mon. a. m. 15, 16
Benton, at Foxdyke	16, 17
Silver Creek	22, 23
Capitol Street	29 30
Brandon	Dec. 3
First Church	6, 7
	8

Brethren will please note in the Discipline the questions to be answered especially at the fourth Quarterly Conference, and prepare accordingly.

T. B. HOLLOMAN, P. E.

FOREST DIST.—FOURTH ROUND.

Walnut Grove, at Walnut Grove. Sat. and Sun	Sept. 13, 14
Kilmichie circuit, at Blackburn. Sat. and Sun	20, 21
Kilmichie sta. Sun. p m. and Mon	21, 22
Taylorville, at Fairmount	Thurs. 25
Laurel—Fifth Avenue and K—Sat. and Sun	28, 29
Laurel—Main Street. Sunday p. m. and Mon	29, 30
Vossburg and H., at Central	Fri. Oct. 3
Eucutta, at Eucutta	Sat. and Sun. 4, 5
Rose Hill, at Paulding	Tues. 7
Montrose, at Montrose	Thurs. 9
Raleigh at Raleigh	Sat. and Sun. 11, 12
Trenton, at Trenton	Mon. 13
Scott, at Zion Grove	Sat. and Sun. 18, 19
Shiloh, at Shiloh	Sat. and Sun. 25, 26
Morton and P., at Pelahatchie	Sun. p. m. and Mon 26, 27
N. and Hickory, at Newton	Sun and Mon. a m Nov. 2, 3
Decatur, at Union	Sat and Sun. 8, 9
Nessoba, at Philadelphia	Sun. p. m. and Mon 9, 10
Indian Mission, and Blasha	Wed 12
Edinburg, at Alice	Sat. and Sun. 15, 16
Carthage, at Carthage	Tues. 18
Forest, at Forest	Sat. and Sun. 22, 23
Harpervile at Cantrell	Sat and Sun. 29, 30
Lake, at Carr	Sat. and Sun. Dec. 8, 7

The preachers-in-charge who failed to answer Ques. 17 and 19 at the third Quarterly Conferences should have full answers ready. They should also see that the trustees have full answers to Ques. 27. Let preachers and stewards and members all work together to pay in full all assessments. "The Lord loveth an hilarious giver." Let us all pray and pay, and then shout!

T. L. MELLEN, P. E.

MERIDIAN DIST.—FOURTH ROUND.

West End	11 a m. Sept. 21
Central	8 p m. 21
East End	11 a m. 28
South Side and Poplar Springs, at South Side	8 p m. 28
Binnaville, at Binnaville	Oct. 4, 5
Leakaville, at Avera	11, 12
Wayne, at Spring Hill	18
Waynesboro, at Waynesboro	19, 20
Winchester, at Winchester	25
Enterprise and Stonewall, at Enterp'e	26, 27
Daleville, at Daleville	Nov. 1, 2
Vimville, at Pleasant Hill	7
Pachuta, at Pachuta	8, 9
Porterville, at Burton's Chapel	14
Lauderdale, at Bethel	15 16
Middleton, at ——	21
Matherville, at ——	22
Shubuta and Quitman, at Shubuta	23, 24
DeKalb, at Pleasant Ridge	28
North Kemper, at Meilen	29, 30
Chunky, at Chunky	Dec. 6, 7

W. W. SIMMONS, P. E.

VICKSBURG DIST.—FOURTH ROUND.

Utica, at Utica	Oct. 4, 5
Rolling Fork, at R. F.	11, 12
Satartia, at Satartia	18, 19
Bolton, at Bolton	25, 26
Warren, at Oak Ridge	Wed. 29
South Warren, at Porter's Chapel	Nov. 1, 2
Washington St.—Vicksburg	2 3
Hermanville, at Hermanville	8, 9
Port Gibson	10
Crawford St.—Vicksburg	14
Mayersville, at Beulah	15, 16
Anguilla at Anguilla	22, 23
Rocky Springs, at ——	29, 30
Edwards at ——	Dec 6, 7

Pastors will please see that Questions 14, 16 and 27 are answered in full and in writing.

J. M. WEEMS, P. E.

NATCHEZ DIST.—FOURTH ROUND.

Gloster at Gloster	Oct. 4, 5
Meadville, at Oak G	11, 12
Centreville, at Whitaker	18, 19
Woodville	26, 27
Harriston, at Harriston	Nov. 1, 2
Homochitto, at Homochitto	8, 9
Fayette, at Fayette	Thur. 13
Washington at Washington	15, 16
Percy Creek, at P. C.	22, 23
Barlow, at Rehoboth	Wed. 26
Roxie, at Hamburg	29, 30
Liberty, at Liberty	Tues. Dec. 2
Wilkinson, at F	Thur. 4
Wesley Chapel Natchez	6, 7
Jefferson St., Natchez	7, 8

T. W. ADAMS, P. E.

Gloster, Miss.

BROOKHAVEN DIST.—FOURTH ROUND.

Fernwood, at Fernwood	11 A. M. Sept 13, 14
Magnolia and Oayka, at Magnolia	8 P. M. 13 14
Summit, at Summit	20 21
Bogue Chitto at Bogue Chitto	27, 28
Gallman, at Gallman	11 A. M. Oct. 11, 12
Crysta Springs	8 P. M. 11, 13
Tylertown at Tylertown	18, 19
Adams, at Adams	25 26
Topisaw, at Holmesville	Nov. 1, 2
Bayon Pierro, at Pleasant Valley	8, 9
Hazlehurst	9, 10
Providence at Georgetown	Tues. 11
Pleasant Grove, at Pleasant Grove	15, 16
McComb	Wed, 7 P. M. 19
Caseyville, at Bethel	22 23
Terry, at Terry	20, 30
Beauregard, a N. Wesson	Wed., 11 A M. Dec. 3
Wesson	Wed., 7 P. M. 3
Brookhaven	6, 7

Pastors will please give special attention to questions to be asked this quarter, and see that there are reports from the W. M. Societies and that trustees are prepared to answer Ques. 27.

B. F. JONES, P. E.

NORTH MISSISSIPPI CONFERENCE.

CORINTH DIST.—FOURTH ROUND.

Corinth station	Sept. 20, 21
Ripley and New Albany, at Ripley	27, 28
Inka station	Oct. 4, 5
Booneville station	11, 12
Jonesboro, Ebenezer circuit	16
Ripley circuit, at Dumas	18, 19
New Albany circuit, at Mt Olivet	21
Blue Springs, at Blue Springs	23
Guntown and Baldwyn, at Guntown	25, 26
Booneville circuit, at Pleasant Grove	Nov. 1, 2
Corinth circuit, at Boxes Chapel	5
Kossuth, at Rienzi	8, 9
Mantachie, at Shiloh	13
Marietta, at Bigbee's Chapel	15, 16
Burnt Mills at Boggs Chapel	20
Belmont at Oak Grove	22 23
Inka circuit, at Harmony	25

W. M. YOUNG, P. E.

SARDIS DIST. FOURTH ROUND.

Sardis	Sept 7, 8
Como	14, 15
Senatobia	20, 21
Batesville and Oakley, at Batesville	27, 28
Romance and Hines, at Hines	Oct. 4, 5
Cold Water, at Cold Water	11, 12
Pleasant Hill, at Lewisburg	18, 19
Wall Hill, at Chulahoma	18, 19
Tyro at Mt. Vernon	25, 26
Pope, at Pisgah	Nov. 1, 2
Court and, at Courtland	5
Cockrum, at Greenleaf	8, 9
Arkabutla, at ——	15, 10
Longtown at ——	22, 23
Sardis circuit, at ——	29, 30

Let the local preachers be sure to present to the fourth Quarterly Conference a written report of their work for the year, as directed by the Discipline. (See paragraph 178, page 75 of Discipline.) Will the preachers-in-charge please urge the local preachers to this duty, and will they also see that reports are made by trustees and from the Woman's Home Mission Board?

W. T. J. SULLIVAN, P. E.

HOLLY SPRINGS DIST.—FOURTH ROUND.

Potts Camp, at Pisgah	Sept. 6, 7
Potts Camp, at Hickory Flat	Nov. 24
Holly Springs cir., at Harris Chapel	Sept. 13, 14
Holly Springs circuit at Lamar	Nov 25
Holly Springs station	Sept. 21, 22
" "	Nov. 27
" "	Dec. 1
Red Banks at Eureka	Sept. 27, 28
Red Banks	3 P. M. Dec. 1
Waterford at Harris Chapel	Oct. 4, 5
Waterford, at Waterford	Nov. 26
Olive Branch at Center Hill	Oct 11, 12
Olive Branch, at Olive Branch	Nov. 28
Ashland, at Black Jack	Oct. 18, 19
Ashland, at Ashland	Nov. 20
Randolph, at Spring Hill	Oct. 22
Pontotoc at Pontotoc	25, 26
Abbeville, at Abbeville	Nov. 1, 2
Abbeville, at Abbeville	27
Byhalia, at Byhalia	Nov. 8, 9
" " "	8 P M. 30
" " "	10 A M. Dec. 1
Bethel, at Bethel	Nov. 15, 16
Shawnee, at Shawnee	Nov. 14
Shawnee, at Colbert	Oct. 16
Cornersville, at Cornersville	Nov. 22, 23
Cornersville at Ebenezer	Oct. 28
Mt. Pleasant, at New Salem	Nov. 29, 30
Mt. Pleasant, at Union	Oct. 10

N. G. AUGUSTUS, P. E.

LOUISIANA CONFERENCE.

NEW ORLEANS DIST.—FOURTH ROUND.

Felicity	Nov. 3
Dryades	4
Parker Memorial	6
Carrollton	10
Algiers	13
Mary Werlein	17
Louisiana Avenue	18
Plaquemine and D	20
White Castle	21
Burgundy	25
Slidell	27
Covington	27
Carondelet	28
Mandeville	Dec. 2
Bayne Memorial	5
	8

WM. H. LAPRADE, P. E.

CROWLEY DIST.—FOURTH ROUND.

Patterson	Oct. 4, 5
Morgan City	8
Franklin	15
Lafayette	18, 19
New Iberia	22
Jeanerette	25, 26
Indian Bayou	29
Abbeville	Nov. 1, 2
Prudhomme	5
Lake Arthur	8, 9
Bayne	15, 16
Gueydan	22, 23
Grand Chenieres	29 30
Crowley	Dec. 6, 7
West Lake	10
Lake Charles	13
	18, 14

C. W. CARTER, P. E.

ARCADIA DIST.—FOURTH ROUND.

Haynesville, at Colquette	Oct. 4, 5
Homer, at Homer	5, 6
Valley, at Pleasant Valley	11, 12
Lanesville at Mt. Zion	13
Minden	13
Arcadia, at Arcadia	16
Downsville, at Willhite	18, 19
Calhoun, at Drew	19, 20
Gamsville, at Dodson	25, 26
Bienville, at Bienville	Nov. 1, 2
Farmerville, at Farmerville	8, 9
Lisbon, at Alabama	15, 16
Vienna, at Pine Grove	18
Ringgold, at ——	22, 23
Castor, at ——	29, 30
Vernon, at Longstraw	Dec. 6, 7
Ruston	7, 8
Gibsland, at ——	13, 14

ANDREW J. NOTESTINE, P. E.

MONROE DIST.—FOURTH ROUND.

Tallulah	Oct. 19
Winnsboro	20
Gilbert, at G	Nov. 1, 2
Bastrop	8, 9
Lake Providence	16
Floyd	23
Harrisonburg	30
Bonita and Bonldee	Dec. 6, 7
Mer Rouge	7, 8
Waterproof	10
Rayville	13
Monroe	14

J. M. HENRY, P. E.

SHREVEPORT DIST.—FOURTH ROUND.

Gilliam at Gilliam	Oct. 1,
North Bossier at Walker's Chapel	4, 5
Benton, at Alden Bridge	8
Shreveport—Texas Avenue	11 a m. 12
Shreveport—First Church 7:30 p m.	12
Keatchie and Logansport, at L	18, 19
Fort Jessup and Many, at Many	22
South Bossier, at Allentown	25, 26
Greenwood and Mooringsport at G.	Nov. 1, 2
Red River, at Atkins	5
Grand Cane, at Grand Cane	8, 9
Wesley, at Camuti	12
Forien at Holly Grove	15, 16
Rose Pine, at Rose Pine	17
Zwolle at Zwolle	18
Pelican, at Williams Chapel	22, 23
Pleasant Hill, at Lamberttown	26
Coushatta	29 30
Leesville	Dec. 6, 7
Bon Ami	8
Mansfield	13, 14

JOHN F. SAWYER, P. E.

ALEXANDRIA DIST.—FOURTH ROUND.

Melville at Melville	Oct. 4, 5
Dry Creek, at Spring Hill	11, 12
Ollia	18, 19
Bunkie, at Bayon Clare	Wed. 24
Montgomery	25, 26
Natchitoches at Natchitoches	Nov. 1, 2
Chicot, at Elm Bayou	8, 9
Simsport, at Simsport	15, 16
Columbia	Wed. 19
Jena at French Fork	22 23
Pineville, at Fellowship	29, 30
Opelousas	Dec. 6, 7
Boyce at Boyce	Wed. 10
Glenmora at Woodworth	13
Lecompte, at Lecompte	15
Alexandria	15

A full attendance of members is earnestly requested; also full reports.

J. D. HARPER, P. E.

Alexandria, La

BATON ROUGE DIST.—FOURTH ROUND.

Maurepas (Port Vincent cir.), Wed.	Oct 8
Wesley Chapel (Ponchatoula circuit)	11, 12
Olive Branch (East Feliciana cir.)	18 19
Slaughter	19, 20
Blackwater (Baker circuit)	25, 20
Baton Rouge—First Church	Nov. 1, 2
Baton Rouge Second Church	2, 3
Friendship (Live Oak circuit)	4, 5
Franklinton	8, 9
Pine Grove	15, 16
Amite City	16, 17
St Helena	22, 23
Pine Ridge (Kentwood circuit)	25, 26
St. Francisville	29, 30
Wilson	Dec. 6, 7
Clinton	7, 8
Ascension Mission	10, 11
Jackson	14, 15

S. S. KEENER, P. E.

A Chance to Make Money.

I have been selling Perfumes for the past six months. I make them myself at home and sell to friends and neighbors. Have made $710. Everybody buys a bottle. For 50 cts worth of material I make Perfumes that would cost $1 in drug stores I also sold 125 formulas for making perfumes at $1 each.

I first made it for my own use only, but the curiosity of friends as to where I procured such exquisite odors, prompted me to sell it. I clear from $25 to $35 per week. I do not canvass; people come and send to me for the perfumes. Any intelligent person can do as well as I do. For 42 cts. in stamps I will send you the formula for making all kinds of perfumes and sample bottle prepaid. I will also help you get started in the business. MARCHA FRANCIS
11 South Vandevanter Avenue, St. Louis, Mo

FREE

To Sunday School Teachers Officers & Superintendents

Send your address and you will receive our large and beautifully illustrated

HOLIDAY ANNUAL

the largest and most complete Sunday School Catalogue issued. It contains 64 pages & describes our Sunday-School Publications and Specialties, Christmas and Holiday Goods, Gift Books, Calendars, Birthday and Wedding Souvenirs, Medals, Christmas Cards, Books, etc. "The Best of everything for the Sunday School"

DAVID C. COOK PUB. CO.
36 WASHINGTON ST., CHICAGO

SPECIAL. When you write for the Holiday Annual tell us whether you are a Superintendent or Teacher. We have something special to send each class.

OUR NEW OFFICE,

229

St. Charles St.,

OPPOSITE

Telegraph Offices,

MOBILE AND OHIO R. R.

THROUGH SLEEPERS

New Orleans to St. Louis

WITHOUT CHANGE.

Superb Dining Cars on All Trains.

Meals a la Carte.

$48 PORTLAND, TACOMA, SEATTLE, and Other Points.

ON SALE EVERY DAY.

$30 SAN FRANCISCO, LOS ANGELES, DENVER, PUEBLO, OGDEN, SALT LAKE, and other Points.

ON SALE EVERY DAY.

Trains leave Depot, foot of Press St., 9:10 A. M. and 7:30 P. M. Take Carondelet car.

TICKET OFFICE:

229 St. Charles St.,

Cor. Gravier, opp. Postal and Western Union Tel. Co.

Cumberland Phone 3633-11.

LUCIEN ROLLAND, A. T. A.

F. E. GUERRY, D. P. A.

Christian Advocate.

NEW ORLEANS, THURSDAY, OCTOBER 30, 1902.

WHOLE NO. 2410. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 49—NO. 44.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS: One Year, $2; To Preachers, $1.

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.—Rev. S. S. Keener, D. D.; Rev. F. N. Parker, D. D.; Rev. John T. Sawyer, D. D.

MISSISSIPPI CONFERENCE.—Rev. R. J. Jones, Rev. A. F. Watkins, D. D.; Rev. L. Carley.

NORTH MISSISSIPPI CONFERENCE.—Rev. W. T. J. Sullivan, D. D.; Rev. J. T. Murrah, Rev. H. C. Morehead.

Glances at the World.

The Woman's Christian Temperance Union has just lately held its twenty-ninth annual session in Portland, Maine. This is one of the great organizations of the country, "sometimes called the Woman's Auxiliary to the United States Government." Whether an auxiliary or not, it keeps its eyes on the government, and, doubtless, makes its power felt. Mrs. Stevens, the president, in her annual address, had the following in reference to the army canteen: "At our last convention we rejoiced over the re-enactment of the Anti-Canteen Law, notwithstanding the empty threats and prophecies that it would be reversed, and we then resolved to urge upon Congress the necessity of appropriating a sufficient fund to provide for the soldier a comfortable amusement-room and an improved ration. The W. C. T. Unions of this country have faithfully lived up to this resolution, and we have great reason to be glad for the passage, last Spring, of the amendment to the Army Bill, appropriating $500,000 for this purpose for the first year. We believe this amount will be increased year after year as the plan develops and the wisdom of such a measure is proven. There is ample evidence that the law prohibiting liquor selling in the army canteen is accomplishing all that its advocates had hoped. Aside from the direct benefit to the soldier, public attention has been called to the desirability of the government encouraging or even requiring total abstinence of its employees, the same as many of the most successful corporations in the country now demand of their employees." Mrs. Stevens' testimony as to the value of the Anti-Canteen Law is worth more than the testimony of all the up-starts in the army.

A large amount of money, said to be due by the Mexican Government to the Roman Catholics of California, has been the subject of contention for many years. It was finally agreed to arbitrate the matter, and it was carried to the Arbitration Court at the Hague. This court unanimously decided against Mexico, condemning the government to pay the United States, in favor of the Roman Catholics of California, the full amount of the claim—$1,420,682.67—in Mexican currency. The money in question is called the "Pious Fund"—a fund established in 1697 for the support of Roman Catholic missions in California. The country then belonged to Spain. In 1767 the Jesuits, who held the fund in trust, were expelled by Spain from Mexico and California. Spain took the property and administered the fund through a commission. When Mexico achieved independence she succeeded to the trust and administered the fund, applying the proceeds to the missions. But when California was ceded to the United States, Mexico ceased to pay the Catholics of California their portion of the interest. The case was arbitrated, and Mexico paid the interest from 1848 to 1869, then ceased again. The amount due from 1869 to the present date is the sum in dispute. This Mexico will probably pay.

The press dispatches bring the news of the agreement to finally evacuate Shanghai. It was gladly received at the State Department. The United States Government some time ago, at the instance of the Chinese Government, began quietly, but persistently, to bring pressure to bear upon the powers concerned in the occupation of the place to evacuate it in conformity with the stipulations of the treaty of Peking. Not having participated directly in the occupation, it was necessary for the United States to move discreetly in approaching the other nations on this subject. But the advances were well received, and it soon appeared that the only difficulty in bringing about the desired evacuation was the indisposition of each of the occupying powers to take the initiative. The last to hold out was England, and as lately as last month it was stated she was objecting simply for the purpose of making sure of getting a fair share of trade advantages in the exploitation of the Yang Tse Valley. It is gathered from the advices received from Shanghai that this object has now been secured, and it is, of course, certain, notwithstanding the fact that the United States does not sign the treaty of evacuation, that we will participate in these advantages. Such is the news from Washington as we take it from the Times-Democrat.

The way now seems open for the construction of the Panama Canal. Attorney General Knox, who went to Paris for the purpose of investigating the title, which was thought to be clouded, has reported that it is clear. This removes a difficulty which was thought to be insuperable. The trouble now, if any, will be to make satisfactory terms with Colombia. Recent advices are to the effect that that government is dissatisfied with the present treaty, which proposes compensation to the amount of $7,000,000. Colombia wants $10,000,000. The government further contends that it has no constitutional authority to alienate any of its territory, but proposes to satisfy the United States by giving a hundred-year lease, with privilege of renewing at the end of the time. Whether the terms will be accepted remains to be seen.

A coal strike also exists in France, and serious disturbances have occurred. Soldiers were called into requisition, and they were compelled to charge the rioters, some of whom were killed and others wounded. One of the sympathizers, having in mind the action of President Roosevelt, and his success in bringing about the settlement of the coal strike in Pennsylvania, has asked the government of France to intervene and end the strike, urging as an argument that the companies could not resist if the government gave the Premier moral authority to arbitrate. The Premier replied: "The government will strive to bring about a favorable solution of the labor questions, and is willing to intervene in order to urge a more equitable solution of the strike, which is causing great misery." This was received with cheers. The government, by a vote of 375 to 161, invited the president of the council to "use all his influence to cause both parties to accept arbitration."

Notes from the District.

BY REV. T. B. HOLLOMAN, D. D.

With the third round closed the season of protracted meetings, which resulted in gracious revivals in some instances, and in every case quickened the pulse of the local church. Rev. J. B. Culpepper's meeting, under the auspices of First Church, Jackson, resulted in the addition of many to the church, and a general revival of the membership.

The good people of Yazoo City not only granted their pastor a month's vacation, but generously supplied the means for a trip to the mountains of Virginia, from whence he returns with new blood in his veins, or, rather, an increase of iron in his blood, and ready for any work the Bishop may see fit to put upon him. Happy, indeed, is that man who shall take up the work which he lays down!

During the quarter Bro. W. W. Graves, of the Westville charge, has suffered greatly in the flesh, having been down with typhoid fever for over forty days. At one time he lingered as upon the bank, but our merciful Father returned him to his loved employ, and he is on the way to a rapid recovery. The brethren of his charge were thoughtful and kind.

Bros. Leggett and Hull have left us during the quarter to accept work in the Denver Conference. We can ill afford to lose two such men in one year from our ranks, but what is our loss, we feel sure, will prove a great gain to our Western work.

With the consent and approval of the presiding elder, Bros. J. R. Jones and Campbell took a week off to appear before their committee for examination on their Conference course. They have returned to their fields prepared to give their undivided attention to raising the amounts assessed to their charges.

In several charges Rally Day has been observed, and in every instance has been successful.

Bro. Cavett, superintendent at First Church, Jackson, deserves honorable mention. For largeness of membership and greatness of zeal, his Sunday-school leads the district, if not the Conference, and the time is rapidly approaching—yes, now is—when he shall be accorded the place as the John R. Pepper of our Conference. True to the church and suggestions of those in authority, he is training the children in the strictest loyalty.

Bro. H. P. Lewis had arranged his Rally Day in connection with our Quarterly Conference at old Fannin. It was truly a great day. What an opportunity these occasions may prove for the training of the children in the cause of missions!

Decision Day and Rally Day! What value they should prove to our church! May they grow more and more in favor with our people!

The occasion at Fannin proved successful beyond the expectations of all. Bro. Lewis is finishing his third year on this circuit. His labors have been hard, and remuneration by no means in proportion; yet he is cheerful, and looking forward to another year with a spirit which we who are younger should emulate. I hesitate at this point; but of her who shares with him the sacrifices and toils of their itinerant life, too much can not be said. She is not only the queen in the parsonage, but also truly a mother in Israel. Herself deprived of a higher education, she resolved that her sons and daughters should be more fortunate, and no one but those nearest to her will ever know the sacrifices made to that end. Two sons have graduated at Millsaps, and two are in the Senior class at this time. "Where there is a will there is a way," has been clearly proven, and none need plead inability with such example as this before them.

You have already been informed of the fine opening of Millsaps College. Over two hundred boys on the first day, and others coming in up to this hour. It was my pleasure to conduct service a few mornings since, and, to state the case briefly, the chapel was literally full. Dr. Murrah is all smiles; the boys say his face looks as pleasing as the "full moon." He loves his boys, and the boys love him.

Bishop Galloway, and That Conference in Japan.

In the Christian Advocate (Nashville), of Oct. 16, there is an interesting letter from our Mississippi Bishop on "A Methodist Conference under the Japanese Flag." The following clipping is well worth our prayerful consideration:

"The great hour of the first day, if not of the entire session, was the Conference prayer meeting at four o'clock in the afternoon. It was a time of intense heart-searching, of humble confession, and of prayer for divine cleansing. There was the quiver of power in the tones of every voice, and in the tremulous notes of every consecration hymn. Missionaries and native preachers talked out of their burdened hearts, and prayed like the great prophet on the mountain for the fires of heaven to descend upon the altars of sacrifice. Almost every eye was a fountain of tears, and every face radiant with a glory from above. O, it was good to be there! How my heart burned within me as I sat among the Lord's prophets in a strange land! And when at last the entire Conference, as by a common impulse, knelt around the altar in a pledge and prayer of consecration, the windows of heaven seemed to swing wide open, and the voice of the Eternal to fall upon mortal ears. Then we lingered, one prayer following another, until I imagined the doorposts of the upper temple trembled because of our very violence of faith. Such a baptism of power I had never hoped to see and feel in a heathen land. Surely the day of a larger triumph will soon dawn upon all God's Israel in Japan, from the Kurile Mountains to far Formosa. When we moved reverently out of the little church the great sun was reclining behind the wooded mountains, and the twilight shadows were beginning to lengthen. It seemed a delightful, if not divine, impulse to go up into the mountain to rest a while, and looking down upon the bustling city and busy harbor and shimmering sea stretching far away, to wonder what mighty things will be wrought in the Orient when Japan is brought to Christ.

"The next afternoon we had a similar meeting of almost equal spiritual power. And the devotional service of each morning was a time of edification and enrichment. Thus to the closing moment on Tuesday afternoon, when the appointments were read, there was a conscious Presence guiding and presiding. You need not wonder, therefore, that there was oneness of spirit and harmony of view in all our deliberations. A more delightful Conference I do not remember to have attended in all our Israel. Everyone left for the work of another year feeling assured that it would witness many a gospel triumph."

Think of that "time of intense heart-searching, of humble confession, and of prayer for divine cleansing." Think of "the quiver of power in the tones of every voice, and in the tremulous notes of every consecration hymn." Think of "almost every eye" being "a fountain of tears, and every face radiant with a glory from above." Verily, it must have been "good to be there." And then "at last the entire Conference, as by a common impulse, knelt around the altar in a pledge and prayer of consecration." And they "lingered, one prayer following another." The good Bishop adds, "Such a baptism of power I had never hoped to see and feel in a heathen land."

But this was not all. "The next afternoon they had a similar meeting of almost equal spiritual power." "Thus to the closing moment . . . there was a conscious Presence guiding and presiding."

The question arises, Why can not we have such a time of refreshing from the presence of the Lord in our home Conferences?

W. B. LEWIS.

The Study of the Bible in the Public Schools.

The New York Sun, in an article, recently republished in the Press, on the Bible as a text book in the public schools, has this to say:

"It would be taught and studied as art teaches and studies the architecture and sculpture of ancient Greece—that is, as a beautiful human construction which intrinsically appeals to the cultivation of all times.

"The Bible would simply be put in place with other literary treasures handed down to us from a period when our English literature was purest and most vigorous in its simple directness.

"The generation of children before whom the Bible was put in that light would get a very different impression of it from that made on their forefathers, and it would not be to them so awe-inspiring."

It is taught the youth of the land at their mothers' knees, in the Sunday-schools, and from the pulpit, as the one and only fountain of divine wisdom to the world, and as giving the only means of salvation to fallen men, and surely a study of its beauties as a source of literary charm and inspiration would seemingly intensify their faith rather than to destroy. . . .

To argue that a study of the Bible, from a literary standpoint, weakens one's belief in the awe-inspiring, and dramatic occurrences and tragedies stated therein, is certainly a curious proposition to me, when its sublimity, its pure morality, and its finer strains of eloquence, all tend to emphasize the impression and intensify the belief that it is of divine origin.

It illustrates every variety of literary composition and figures of rhetoric; and not a sublime line from Shakespeare, the immortal literary genius, down, can be quoted, but that a parallel to it can be found in the Bible.

The individual who studies it thoroughly from a literary standpoint, as well as a spiritual one, can never doubt its inspiration, for he must be doubly fortified in his belief that human wisdom could not have produced it. And, then, why should it not be taught and read in our schools? At college, in our exercises in belles lettres, it was taught, and its beauties discussed and treasured, and the writer regards the study of same as the most important and valuable part of his education. It led to a continuous study of this priceless book, and opened a mine of both literary and spiritual wealth.

It's all bosh about destroying one's belief in the inspiration of the Bible by teaching it from a literary point. It is to confess that the present race are extremely weak, and that the lessons at our mother's knees and in the numerous Sunday-schools are all a farce. This reading of it intelligently in the schools would lead to a keener appreciation of the moral and spiritual instruction that would follow, and to a more ready, comprehensive grasp of all that is compassed in its inspired lines.

Who reads Shakespeare a dozen times and comprehends him? New beauties are discovered every time he is re-read, and stronger and more lasting impressions are made of his almost divine genius. And the young who have intelligent instruction in the reading of the Bible will, as they progress, have a better understanding of its beauties and truths, and a stronger faith in its inspiration. Who dares deny that the "penciling of the Holy Ghost" was more strongly and beautifully employed in the sorrows of Job than in the felicities of Solomon, and from a literary standpoint, as well as the sublime lessons it teaches, what book in all languages is comparable to it? Will it hurt our children to read it?

No wonder the great Hugo said that it was a great prose poem; and that Senator Ingalls, who somewhat doubted, should say that it was the greatest product of the human mind.

My observation is, that the constant reading of the Bible intensifies one's love of it, and its literary beauties become all the more fascinating and one's faith the stronger.

Nearly all of our great men are constant students of it from every standpoint. Does the study of it weaken their faith even after they have come in daily contact with the rough edges of life?

The youthful impressions hold good, and have kept countless thousands in the faith when the trying realities of life were violently testing their strength.

If we can't take our Bibles in the schools, through fear of wounding some one, or through fear of a pernicious influence, then we had best not talk of a perfect and elevating education. If the Bible is dangerous in our schools, it is dangerous at home; and where we can not carry it, we need not go, nor ask our friends to come.

In Nebraska recently the State Supreme Court handed down a decision forbidding the reading in the public schools of the Bible. In their written opinion the judges say that it does not express their personal inclination, but that the law prohibits anything that forms a part of the belief of sectarian denominations.

It is certainly refreshing to know that this puritanical law did not express their "personal inclination," especially in this, the twentieth century, that boasts of the highest known Christian civilization and tolerance. If we are giving millions to send this book into foreign lands to influence and change other modes of worship—modes of worship the antithesis of ours—then why should we hesitate to place the Bible as a text-book in our public schools, where the masses want it, and where it will reach a class that need it?

The Word of God, whereby his will is revealed to man, surely is the book to be everywhere, is the book of this world, and the only book that can appease and fully satisfy the hungry cravings of the human soul. It compasses all the necessities of human existence. It reveals the only method of salvation. It comprehends all time, embracing all learning, omits no moral duty, is the friend of the sick, the distressed, the mourning, and the poor. It glows and sparkles with all the priceless jewels that fell from the Master's lips, portrays him as the highest type of human manhood, and then thrillingly describes him upon the cross, where he died like a God to redeem fallen man.—Major John J. Hood, in Meridian Press.

Christian Advocate.

INFANT BAPTISM—No. 20.

BY AN ITINERANT.

SECTION XI.

The design of the covenant which God made with Abraham was to perpetuate and spread his truth among men. The covenanted people were of one special line of descent. In Gen. xvii Abraham pleads, "O that Ishmael might live before thee." God answers by a promise of great temporal good to Ishmael, but said, "My covenant will I establish with Isaac." Paul adheres to this, for he says to the Gentiles, "Now we, brethren, as Isaac was, are children of the promise." (Gal. iv, 28.) Mere carnal descent did not constitute anyone the "seed of Abraham." Ishmael was of the very blood of Abraham, yet not his "seed." The Galatians had none of Abraham's blood in them, "yet they were his seed." The relation was spiritual, and for spiritual purposes. God thus bound Abraham to keep and train his household as the people of Jehovah. By circumcising them, he was committed to this duty. This was to be perpetuated through all generations, and thus the truth about God was to be preserved in the world. And God's people, by these means, multiplied on the earth as they had not done before this covenant was made. This is significant. Let us note the three ages into which time may be divided:

1. Adam to Noah. Man, during this age, had personal communion with God; but there was no covenant imposing upon parents the duty of keeping and training their children for God. The result was heathenism in all the earth, except in the family of Noah.

2. From Noah to Abraham. After the flood came upon the apostate world, God started the race again in the family of righteous Noah; but still no covenant was given concerning the keeping and training of children. There was no token to remind parents and children of their obligation to be the Lord's. The result again was total apostasy, except, it seems, in the family of Abraham.

3. From Abraham to the present time. "Behold! the whole earth is full of the knowledge of God!" This result was wrought by the covenant of circumcision. This is history. But for this covenant, insuring the transmission of God's truth from parent to child, and compelling to it, by every sacred obligation, this world would have been heathenized a third time. But the covenant has been the preservation of a people for God; has kept alive the truth about God.

Says Mr. Hawes: "This same result is now secured by our covenant relations. Rejecters of this covenant scoff at the thought. But did scoffing ever turn truth into falsehood? They do not preach better than Enoch and Noah, and can not hold the world by preaching a pure gospel more securely than those first preachers to adults did. Simple knowledge of God, and preaching and worship, are not enough. From Adam to Noah, and from Noah to Abraham, men had these. Yet the world became heathenized in each dispensation. God's wisdom was to plant truth in the children of each generation, binding parents to do this—affixing the seal to their solemn oath by the covenant token. And thus true doctrine and true religion are preserved by those who adhere to the Abrahamic covenant. It is the 'balance wheel' of the world!"

One of the sins of those whom God "gave over to a reprobate mind" was "covenant breaking." (Rom. i, 31.) Give up this covenant, and men would again "change truth into a lie." By nature they do not like to retain the knowledge of God better than those of whom Paul writes in Romans.

Within the past six months I have taken the census of sixty-two different communities in different States, and, to my surprise, without an exception, find that the majority of mature persons out of the church in every community are Anti-Pedobaptist. This is indeed a sad commentary on the church of God. What is the church of God doing, that so many precious souls are thus jeopardized? Shall the "denominations," "sects," and "heretics" do better by the souls of men than the "true church?" The difference lies in the fact that Pedobaptists, both preachers and people, are in covenant, under seal, to teach the little children the statutes and commandments of God, and thus they are kept, and early surrender themselves to him. On the other hand, the Anti-Pedobaptists teach the children that they have no lot nor part in the church; hence the result as above stated. As to piety and spiritual life in the church, observation reveals to the inquirer that Methodism will measure up to the Anti-Pedobaptist, and give her many points in the comparison.

Whether the truth be palatable or not to the despisers of this covenant, it is yet true that they owe their existence to this covenant, and are dependent upon it for such purity of doctrine as may characterize them.

"Abolish the covenant they would, had they only the ability. But, thank God for our own hope and for theirs, they can not. And it is meet that for all who strike a blow to hurt this covenant the prayer be offered, 'Father, forgive them; they know not what they do.' So, then, let faith continue to give the token in baptism to 'unconscious babes,' and so recognize its obligations to keep in training a people for God. It is an act done towards God. So we accept our vows of duty. So we set our accepting seal to God's offer, 'I will be a God to thy seed after thee.' Those who would put this aside break off, so far as they can, the bonds from parents, and turn the children away from religious training. It is sad, sad work that they would make. But the God of Abraham lives to prevent it."

(Concluded.)

Need of Evangelists.

BY REV. W. R. WILLIAMS.

MR. EDITOR: Please let me say a few words in reply to "Leroy's" "Need of Evangelists." He says there are three thousand square miles of unoccupied country in the bounds of the Mississippi Conference that need the evangelist, for two reasons. If there is such a large country as he states without the gospel, I will admit this is a sad state of affairs. But should the next General Conference create the office of evangelist, would this country be furnished with the gospel by them? This I very much doubt. I have met in the past ten years a few that called themselves evangelists, but I have never found one of them out in the rural districts. They seem to be the last places under the sun for the twentieth-century so-called evangelists. They are hunting bigger game. Reduce the earnings of the evangelist to the salary of the average itinerant, and my opinion is, you will have solved the problem for all time to come. I knew one that received three thousand dollars for two months' work, while many of his brethren received from one hundred and fifty to five hundred for a whole year's hard work. One old faithful itinerant reported at our Conference, three years ago, that his circuit had paid him one hundred and fifty dollars for a hard year's work, while an evangelist came, and for two weeks' work received two hundred and fifty dollars. I believe Bishop Candler was right when he said he "did not care how much cackling evangelists did, that not one of the eggs would ever hatch, because there was no yellow in them."

"Leroy" says that some places down there have received aid from our Home Mission Board for at least twenty years. If twenty years' faithful work by an itinerant preacher fails to hatch anything, I fear there is no "yellow in the egg," and if there is none, what could an evangelist do with them? Nothing but cackle, that's all.

Where does "Leroy" get his idea that an evangelist is so far superior to any other Methodist preacher? When John Wesley came to America it was all unoccupied from the Atlantic to the Pacific Ocean, from the great Lakes to the Gulf. Where is she to day? Let "Leroy" answer. Not contented with America alone, she has outstripped civilization, crossed the Pacific, and has been planted firmly in Japan, China, India, Corea, and the Philippines. Across the Atlantic she has glided to Brazil, and is fast pervading all of South America. And this has all been done without the distinct office of evangelist. We have hundreds of young men preparing themselves for mission work. They are willing to go anywhere the church may send them as regular itinerant preachers. I do not think we need any other class distinct from what we have.

"Leroy" says that if a child twenty years old could not stand alone, we would conclude there was something the matter. Yes, there would be something the matter, not with the doctor, but the child: and if twenty years' treatment from a regular itinerant fails to make the child stand, I doubt whether twenty years' treatment from an evangelist would make him stand.

No, Bro. "Leroy;" you go to your next Conference, state to your Bishop and his cabinet these facts, show them the importance of these fields, and it goes without saying they will soon be accepted. I believe our present system is sufficient.

Cornersville, Miss.

Our Church Literature.

BY REV. J. P. HANEY.

As a member of the M. E. Church, South, in order to learn the condition of my church, what she teaches as doctrines of the Bible, and as my rule of faith and practice; what she expects me to believe, and the way she expects me to act—in fact, in order to know what, by my church vows, taken before God and man, I am under obligation to believe and do—I must read her literature, and nowhere else will I find it.

In addition to the periodicals of the church, every member should have "Wesley's Notes on the New Testament," and get an occasional book on missions; every member should have "Missionary Issues of the Twentieth Century," and, of course, the latest copy of the Discipline. Now, there are a number of others I could mention as of almost imperative importance, but I mention these as first and most essential, and really indispensable to the properly equipped church member.

It is an acceded fact that what we read is one of the great factors or influences that make us what we are. Our thoughts (and a person, to say the least, is largely what they think) control our belief, this controls our words and deeds, which moulds our character, and this makes our destiny. Now, our thoughts, I say, are largely controlled by what we read; hence, what we read to a great extent makes us what we are. How careful, then, we should be in reference to what we read, and what our people read.

And, in conclusion, I want to say to you all, preachers and laymen, that as we have vowed to do so, it is our bounden duty to support and circulate our own literature—in fact, the destiny of our periodicals are in our hands. If we are honest and governed by principle, we must and will do all we can for their circulation by subscribing for and reading them ourselves, and insisting all we can on others doing the same. We can not afford, even a gentleman (to say nothing about religion), to take or circulate any other paper until we have circulated our own.

I want to say just here—and I am responsible for it anywhere—that any member of the church, preacher or what not (unless blinded with ignorance, or rocked to sleep by Satan), that will wantonly circulate, or cause to be circulated, any paper before in opposition to, or to the detriment of any periodical of his own church, is disloyal to his church, untrue to his vows and obligation, and ought to be exposed to the world in the severest type, and branded as they deserve, and will be when they receive that curse and sentence pronounced upon them in Rev. xxi, 8.

I have always been called conservative, and do try to be: but sometimes conservatism ceases to be a virtue, and it has at this point, for all manner of erroneous literature is being circulated in our country, and its influence should be met and exposed, for it hurts every interest of our church, and is doing untold damage to the welfare of precious and immortal souls.

To the Preachers of the Mississippi Conference.

DEAR BRETHREN: We are nearing the session of our Annual Conference. What we do must be done quickly. As president of the Board of Church Extension, we wish to call your attention to the claims of this Board upon you and your people. If you have seriously studied the subject of church extension, you are already convinced of its importance, and that this claim upon the generosity of your people stands second to none. Our work is to encourage and aid in the building of new churches and better churches. The church-house of any denomination is an expression of the strength and standing of that denomination in the community. If the house of worship is shabby and dilapidated, the impression is made that the denomination it represents is in like condition, especially in that community.

Again, the church-house stands for the doctrines of the denomination that builds it. It is a crystallization of denominational sentiment and doctrine, the concretion of things abstract. It is a voiceless, silent witness to the power of the gospel to save. The church-house is a conservator of the force and energies, of the faith and teachings of the church. We ask, What progress could Methodism make in Meridian or Jackson without houses of worship? Absolutely none. Other churches would gather the harvest of our sowing, or the fowls of the air would take away the seed before they could germinate. No church would make such an impracticable effort. This is the day of missions. Pew and pulpit are awakening to the importance of giving the Bread of Life to every man as never before since the days of the apostles, for which God be praised. But shall we forget other claims of equal importance? Shall we forget that the missionary, whether domestic or foreign, needs a house in which to preach, about which he may gather his forces, and in which to conserve his energies? We think not. Such a policy would be unwise and fruitless. Should not our presiding elders and pastors present and emphasize this phase of missionary work with the same earnestness that they do the sending of the missionary to preach the gospel? If they will consider the question prayerfully, we think they will see that the two are inseparable.

Let me urge you, dear brethren, to press this claim upon your people. If you will get the matter on your heart, you will have no trouble in laying it on the hearts of your people; and when this is done, you will have no trouble in bringing up this claim in full. But if you do not get enthused on this subject, be sure not to make it the dumping-ground for your deficits on other collections. We are going to need more money at our next Conference than we have for several years past. God help you to pray and work to collect every dollar of your extension assessments. Yours in Christ,

L. S. JONES.

Port Gibson, Miss., Oct. 17, 1902.

Great Revival at Macon.

We closed here, Oct. 3, a fifteen-days' "tent meeting," conducted by Rev. J. B. Culpepper. He was assisted by his two sons, Revs. Marvin M. and Oscar Burke Culpepper, who contributed no small share to the interest and success of the meeting. They were abundant in labors, singing, praying, preaching, and personal work.

All the pastors and congregations of the city came together, united heart and hand, and labored in beautiful Christian fellowship for the one common purpose of saving souls. We feel that much and lasting good was accomplished.

In fact, when we consider the serious difficulties encountered in the equinoctial weather that prevailed, bringing many cool nights and frequent rains upon a leaky tent, often driving us to the churches for shelter, it was a remarkable meeting.

Brother Culpepper resorts to no questionable methods. He preaches a clear and forceful gospel, impressing it by scriptural injunction, sound reasoning, and apt illustration, always insisting upon an immediate decision for the right, a rejection of the wrong—often securing it. He does not cheapen salvation by making the process of obtaining it too easy. He invites penitents to the altar, and there leads them by scriptural instruction to Him "who is able to save to the uttermost all who come unto Him by faith."

Eighty persons gave their names for membership in the various churches. Forty-five came to the Methodist; the remaining thirty-five go to the other churches.

The increased attendance upon the preaching of the Word, Sunday morning and evening; the mid-week prayer meeting, the Sunday-school and Epworth League since the close of the meeting, indicates a decided improvement in the spiritual life of the church.

We hope to make a good report for Macon at the Annual Conference.

W. W. MITCHELL.

Macon, Miss.

Sunday-School Institute.

The Sunday-school Institute just closed at West Point was a season of spiritual and intellectual feasting, as might well have been anticipated when it was known to what excellent hands it was committed. The attendance was disappointing to many, but the addresses were sprightly and meaty, while the work of Dr. and Mrs. Hamill may well be denominated superb.

The published programme was adhered to in the main, only such changes being made as the exigencies of the occasion prompted. The bulk of the work was done by Dr. Hamill and his wife, which is to say that it was of high order. The opening address of the former, in which the relation of the Sunday-school to Methodism was discussed, was veritably a gem, beautiful in all its aspects. It should be published, and in the hands of every Methodist in our land, for none could read it with other than profit and delight.

Indeed, all the features of the meeting were pleasant, saving the attendance, which, while, perhaps, as large as had been expected, was deplorably small, relatively, considering the number which might have, or should have, been there. The impetus which our Sunday-school interests would have received, had every school been represented in the delegation, is well-nigh incalculable; yet out of over two hundred superintendents in the four districts for which West Point was the more convenient site, less than a dozen were present, the majority of the workers being pastors and faithful women, and lamentably few of these. Manifestly these things ought not so to be. Let us arouse to the imperative necessity of an improvement for our next annual Institute. Let the children of light be wise; then only will they be workmen needing not to be ashamed.

ISAAC D. BORDERS.

Wanted—A Presiding Elder.

[MY DEAR DOCTOR BOSWELL: The following is extracted from a personal letter, this much of which I venture to submit for your columns without the writer's consent, because I believe it will be of value in more than one way. First, the ideal herein set forth may discourage aspiration on the part of the unfit; second, some may be led to covet earnestly the best gifts; and, third, the dignity of the office may be exhibited to the eyes of the unappreciative.—F. S. P.]

"Our presiding elder is closing out his fourth year on the district, and somebody will be appointed to succeed him. I doubt not the wisdom of the cabinet, but they can not be wise above information given them from without. Under Dr. ——'s administration our district has forged to the front, and we are anxious to keep it there. Whether it remains in the front depends somewhat upon the life and force of our presiding elder. We want a presiding elder, and not a figure-head. We want a presiding elder who has preaching ability that towers above his fellows. We want one who is broad-minded; who will not allow his prejudices to get away with his better judgment. We want one who can call mourners, or take a collection. We want one who looks after the interest of Zion, and not after his own salary. We want one whom the phrenologist would pronounce a natural born leader. We want not one who will preach his congregation to sleep on Sunday at 11 A. M.

"I would not write you thus, but I understand some are aspiring for it who come not up to my ideal. I can put up with anybody; but, loving the church as I do, I am loath to see a man appointed not qualified, who gets it because he has influence with the Bishop."

Atlanta Circuit.

DEAR DR. BOSWELL: We have finished our round of protracted meetings. I was assisted by Bros. H. C. Parrott, local; E. McKee, student from Millsaps; J. A. Leech, of Okolona; W. C. Lester, of Houston; J. H. Ingram, of Fulton circuit, and Rev. T. J. Norsworthy, of Ellisville. These brethren did good and faithful work. Though two or three of them remained with us only about two days, the good work went on.

My last meeting was at Atlanta. Bro. Norsworthy was there ten days with his gospel tent, and notwithstanding the busy season of gathering crops, there were 200 to 300 in the day, and 400 to 600 at night, and each Sunday 800 to 1,000. Bro. Norsworthy is a strong gospel preacher. He causes the wicked to stop and think, the penitent to seek Christ, and the church to a higher plane of living, and to stand by their pastor. The result of this meeting was twenty-five accessions to the church, and the pastor a pounding of dry goods and groceries to the amount of $20 or $25 worth. To God be all the glory. Pray for us. Up to date forty-two persons have united with our church.

R. T. NOLEN, P. C.

Notice.

The Woman's Home and Foreign Missionary Societies of the Jackson district, Mississippi Conference, will hold a union district meeting in First Church, Jackson, Oct. 30 and 31. All auxiliaries will send delegates, forwarding the names of same to Mrs. R. P. Moore, Jackson, Miss. The ministers of the district are cordially invited to be present.

MRS. GEORGE POLLOCK,
MISS MARY HOLLOMAN,
District Corresponding Secretaries for the Home and Foreign Missionary Societies, respectively.

Book Notice.

DANGER SIGNALS: FOR NEW CENTURY MANHOOD. By Rev. Edward A. Tabor. The Abbey Press, Publishers, Fifth Avenue, New York. 1902. Price, One dollar.

This book was written by a personal friend of the editor. He was born and reared in North Mississippi, but for nearly twenty years past has labored in Arkansas. The larger part of this time he has devoted himself to the temperance cause. He has been specially interested in young men, and the book he has sent forth, under the name of Danger Signals, is intended to help solve the problem: "How to save the young men of America, and thus in saving America to save the World." This book points out very clearly the dangers to which the young are exposed, and sets before them the way of safety. Young men who read it will find much in it to awaken their thoughts and quicken their consciences; and should the lessons taught be heeded, the young man of the twentieth century would indeed be a model man and model citizen. The many questions discussed are of serious import, and well worthy of consideration.

The book is not written from the standpoint of a pessimist, but from the standpoint of one who sees real danger to our political, financial, social, and religious life. These matters are discussed fully and plainly. The book is a valuable contribution to current literature, and we commend it to our young men, believing it will do them good. We hope it will have a large circulation.

Pains in the Back

Are symptoms of a weak, torpid or stagnant condition of the kidneys or liver, and are a warning it is extremely hazardous to neglect, as inaction is a healthy action of [illegible].

They are commonly attended by loss of energy, lack of courage, and sometimes by gloomy foreboding and despondency.

"I had pains in my back, could not sleep and when I got up in the morning felt worse than the night before. I began taking Hood's Sarsaparilla and now I can sleep and get up feeling rested and able to do my work. I attribute my cure entirely to Hood's Sarsaparilla." MRS. J. N. PERRY, care H. S. Copeland, Pike Road, Ala.

Hood's Sarsaparilla and Pills

Cure kidney and liver troubles, relieve the back, and build up the whole system.

J. C. MORRISCO. LTD.

324-330 TCHOUPITOULAS STREET,

WHOLESALE DEALERS IN

AXES, AXLE GREASE, BLACKING,
Baskets, Bags, Bungs, Burners, Brooms, Brushes,
Chair Seats, Chewing Gum, Clocks, Corks, Cutlery, Coffee Mills,
Enameled Steelware, Faucets, Files,
FISHING TACKLE, Furnaces, Gun Caps,
Cobiets, Glassware, Handles, Hatchets, Japannedware, Kegs,
Ladders, Lamps, Lanterns, Lye,
Mats, Matches, Measures, Mirrors, Oars, Oyster Rakes,
Paper, Pipes, Rope, Refrigerators, Rules, Rope Reels,
Sauce Pans, Stone Fixtures, Scales, Sieves, Stationery, Sugar Paddles,
TINWARE, TRAPS, TACKS, TWINES,
Toilet Soaps, Venetian Red, Washers,
WHEELBARROWS, Whips, Wringers,
And a Full Line of WOODENWARE.

Browning and His Interpreters.

Introduction to the Study of Browning. Prof. Corson, Cornell.....(net)	$1 00
Introduction to the Poetry of Browning. William J. Alexander.....(net)	1 00
Browning and the Christian Faith. Edward Berdoe .....(net)	1 80
Studies of the Mind and Art of Robert Browning. James Fotheringham. (net).....	2 25
Browning as a Philosophical and Religious Teacher. Henry Jones.....	2 25
Browning's Study Programmes. Helen Clarke and Charlotte Porter.....	1 50
Best of Browning. James Mudge.....	1 00
Art of Optimism as Taught by Robert Browning. W. DeWitt Hyde.....	35

Barbee & Smith, Agents,

NASHVILLE, TENN. DALLAS, TEX.

SUNDAY-SCHOOL DEPARTMENT.

Conducted by N. A. MOTT, Yazoo City, Miss

To Whom All Communications for This Department Must Be Sent.

The Teacher.

Why should not the Sunday-school teacher magnify the office and make it a life work? And why should not many more engage in the work also? We have never yet been connected with a Sunday-school that was not short of teachers, nor have we ever seen or heard of one where the supply was equal to the demand. In this field there is plenty of work for all. Especially is there need for those who will go out into the highways and hedges, and compel them to come in. None need stand "all the day idle."

Sometimes we think, in considering the scarcity of teachers, that it is because Christians have a wrong conception of the kingdom of God, or what it is to have the mind that was in Christ. The Bible says (R. V.), "He that is wise winneth souls." The cobbler had the right spirit who, when asked his business, replied, "I make my living by mending shoes, but my business is to serve the Lord." When Christians get this spirit they are willing to make sacrifices to help shape the destinies of human souls.

We often hear the excuse, "I do not feel qualified to teach." Sometimes there is an honest feeling of inability because of the lack of the gift of teaching, or the want of an education, or of a lack of knowledge of the Bible, but usually those making the excuse are not living right before God and men, or are unwilling to sacrifice their ease and comfort. When the door opens for you to teach a class, God is leading you, and his commands are his enablings. By studying the books of the Study Circle you can cultivate the gift of teaching; by studying the Bible you can get a knowledge of its contents, and it is your bounden duty to study it, whether you teach a class or not; and on your knees you can get yourself right before God and men; on your knees you can get wisdom and an understanding heart; and there also you can get the spirit and mind of Christ. What more can anyone want, whether they have the "gift" or not, to whom the door opens to teach a class in Sunday-school? Remember that "they that be teachers" (R. V.) "shall shine as the brightness of the firmament."

The teacher should be zealous, not having a spasmodic zeal, but rather a constantly sustained zeal. Spasmodic zeal is like a stove full of shavings. When the match is applied the shavings fire up, but the stove never gets enough heat during the combustion to warm anything else. Not so with sustained zeal. Like the stove full of anthracite coal in full blast, it warms the whole room.

The secret of sustained zeal and of the successful worker is given by another in this incident: A lady teacher in an obscure Sunday-school was marvelously useful. Every member of the class successively assigned to her was hopefully converted through her instrumentality. Her gifts were not remarkable, and her success was not understood. By and by "she was not, for God took her." Then a little diary she had kept was found, and all was explained.

In one place they found the following, "Resolved, That I will pray once each day for each member of my class by name." Further on they found this, "Resolved, That I will pray once each day for each member of my class by name, and agonize in prayer." Further on they found these words, "Resolved, That I will pray once each day for each member of my class by name, and agonize in prayer, and expect a blessing."

The success of this dear girl was now plain. She had the spirit of love—the Holy Spirit—that took of the things of Christ, and revealed them to her, thus enabling her to lead others into the light.—Exchange.

Items from the Field.

MISSISSIPPI CONFERENCE.

SALEM CAMP MEETING.

Pursuant to previous announcement, the Salem Camp Meeting was begun Wednesday, Oct. 8, 1902, at 7:30 o'clock P. M., under very propitious circumstances, and closed Monday morning, Oct. 13. From the beginning there was interest manifested, which seemed to deepen with each service till Sunday night, when the "zenith" of a great revival was reached.

The preaching was done by Revs. J. M. Morse, J. R. Jones, J. W. Campbell, M. A. Thurman, M. R. Jones, L. P., except the introductory sermon, and the 8 o'clock sermon Sunday morning, which were preached by the pastor.

Better order and greater manifestation of appreciation for the Word dispensed could hardly be found. And yet, dear reader, you will not be surprised at this when I tell you that the preaching, for the most part, was of a very high order. It seemed that the one aim of these faithful men of God was to bring sinners to repentance and to edify the church, and their labors were by no means in vain, for there were twenty professed conversions, two accessions, and the church strengthened. Three infants were baptized. To these gospel messengers we make our profoundest acknowledgements.

The young people here have made us insolvent to them by their valuable assistance in song. To several local preachers and exhorters we are indebted for valuable service in song, prayer, and exhortation.

Much good was done in the grove prayer meetings. The experience meetings were spiritual feasts; the song services were inspiring. In all the services the Spirit of God was given the right of way, and he got to himself glory. To him be all the praise. THOS. J. O'NEIL, P. C.

HARPERVILLE CIRCUIT.

DEAR DR. BOSWELL: I held my second protracted meeting at New Providence Church. The meeting began on Sunday, and closed Thursday evening. Held two services a day, with dinner on the ground. Bro. Williams, of Decatur circuit, and Bro. John Hays, local preacher, were to help me, but both got sick, and I had no help. We had a good meeting; large congregations, Christian people very much revived, but only one accession to the church.

My third protracted meeting was held at Harperville, beginning on Sunday, and closing Wednesday night. Bro. J. W. Crisler, of Newton and Hickory charge, did all the preaching after Sunday, to the delight and edification of everyone who heard him. He is a remarkably strong, soul-stirring preacher. We had a good revival meeting; large congregations, especially at night; one accession to our branch of the church. Bro. Crisler's sermon on Wednesday to the children, accompanied by chemical illustrations of the effects of sin, and the cleansing effect of the blood of Christ, was as fine a thing along that line as I ever heard. This writer will long remember the companionship he enjoyed with this dear brother.

My fourth protracted meeting closed last Thursday night. It was held at Hillsboro. Two accessions, church graciously revived, large congregations to the close. My help at this point failed to get there. Bro. Talock, of the M. P. Church, preached one sermon for me, and, although in very feeble health, he was filled with the Spirit, and the grand truths he uttered were indeed "manna" for the soul.

I have three more meetings to hold, and I am praying for the presence of the Holy Spirit in them all. Pray for me.

IRVIN MILLER, P. C.

Walnut Grove, Miss., Aug. 23, 1902

[We are sorry for the delay in printing the above communication, the reason for which has been given to Brother Miller.—ED.]

NORTH MISSISSIPPI CONFERENCE.

PLEASANT HILL CIRCUIT.

While others are writing of success in different lines of church work, I feel that I want to say something, if it is only, "Me, too." But, alas! alas! have but little that is encouraging. There are some noble people in the bounds of this charge.

Our protracted meetings are over, and we had some precious times of refreshing from the presence of the Lord. About forty conversions and about twenty accessions to the church are a part of the results, and our membership, generally, has been toned up somewhat; but there is very little church enterprise here. We have no missionary societies nor Epworth Leagues. Our general collections will hardly reach one-fourth of the assessment, and if the preacher's salary should all be paid, it would be far too small, and we will report no church nor parsonage improvement.

The Lord has been with us in our personal experience. We have been rich in his promise, "Lo, I am with you always," but we grieve over the circumstances that has made our year's work so fruitless.

I have just read the notice of the death of our good brother, "Jack" Foster. We were room-mates last year at Conference, but he has answered to roll-call up yonder, and has his place in the home in the great conference of the skies, whither we are all tending, and we go one by one, until by and by we will all be gathered home. J. H. SMITH.

ABERDEEN, MISS.

DEAR DR. BOSWELL: Bro. Culpepper and his son are with us, and we are having a great meeting. This old town is getting wakened. Last night over forty penitents at the altar. I am not writing this for the impress of numbers, but to give you some idea that God is with us. Yesterday afternoon Bro. Culpepper addressed a meeting for men and boys only. What a glorious success! I know my people, and know when a thing is taking hold. At the Baptist Church, Mrs. Culpepper held a great meeting for women and girls. The morning service had heaven's seal upon it. God is giving us a blessing. Culpepper is surely a man of God, and a great man, which ever way you count him.

Will write you fully later.

Truly your brother,

RICHARD WILKINSON.

PISO'S CURE FOR
CURES WHERE ALL ELSE FAILS.
Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.
CONSUMPTION
25 CTS. 25 CTS.

What are brittle lamp chimneys for?

For sale.

MACBETH don't make 'em.

If you'll send your address, I'll send you the Index to Lamps and their Chimneys, to tell you what number to get for your lamp.

MACBETH, Pittsburgh.

I Can Sell Your Real Estate no matter where it is. Send description, state price and lowest terms. Est. '86. Highest references. Offer only 24 hrs. October, 2051 N.A. Bldg., Philadelphia

Bible Boys and Girls:

How They Looked, Where They Lived, and What They Did.

By Calvin D. Wilson and Jas. K. Reeve. Illustrated by George Foster Barnes. A handsomely bound 12mo, with nearly 400 pages, large type, with many half-tone illustrations. Price, $1.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

CHURCH BELLS UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O. Mention this paper.

BELLS Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

CANCER

LUPUS, ULCERS, TUMORS and OLD SORES

Cured by Antitoxine the best home treatment ever discovered. No pain, no danger. Full proof, testimonials and particulars sent free. Address, Dr. R. REGISTER, 420 Main St., MEMPHIS, TENN.

THE YEAR BOOK

Of the Methodist Episcopal Church, South, for the Year 1901.

REVISED AND BROUGHT DOWN TO DATE

By J. J. RANSOM, D.D.

Price, 10 Cents.

BARBEE & SMITH, Agents, Nashville, Tenn. Dallas, Tex.

THE CHURCH OF THE FATHERS.

A History of Christianity from Clement to Gregory.

(A.D. 100—A.D. 600.)

By ROBERT THOMAS KERLIN.

12mo, pp. 347. $1.25.

All who are interested in the early history of Christianity will find this book unusually entertaining.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

CHURCH DIRECTORY.

New Orleans District, Rev. W. H. LaPrade, D. D., P. E.; residence, 1407 State street.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Dr. W. H. LaPrade, pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 1531 Antonine street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2028 Camp street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. P. H. Fontaine, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, 734 Nashville avenue.

Carrollton, corner Carrollton avenue and Eighth street; Rev. M. F. Johnson, pastor; residence, Station B.

Algiers, Lavergne street, corner Delarondé; Rev. K. W. Dodson, pastor; residence, 316 Seguin street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. L. F. Alford, pastor; residence, 1026 Tchoupitoulas street.

The Commoner

(Mr. Bryan's Paper)

The Commoner has attained within six months from date of the first issue a circulation of 100,000 copies, a record probably never equaled in the history of American periodical literature. The unparalleled growth of this paper demonstrates that there is room in the newspaper field for a national paper devoted to the discussion of political, economic, and social problems. To the columns of The Commoner Mr. Bryan contributes his best efforts, and his review of political events as they arise from time to time can not fail to interest those who study public questions.

The Commoner's regular subscription price is $1 per year. We have arranged with Mr. Bryan whereby we can furnish his paper and NEW ORLEANS CHRISTIAN ADVOCATE together for one year for $2.25. The regular subscription price of the two papers when subscribed for separately is $3 net. When remittance is made by personal check, ten cents extra will be charged.

THE TORA OF MOSES:

BEING A CRITICAL STUDY OF DEUTERONOMY; ITS SEPARATION INTO TWO COPIES OF THE TORA; A REFUTATION OF HIGHER CRITICISM.

By William Wallace Martin,

Formerly Professor of Hebrew, Vanderbilt University.

Large 12mo, pp. xvi, 339. Price $1.50.

BARBEE & SMITH, Agts., Nashville, Tenn. Dallas, Tex.

QUEEN & CRESCENT ROUTE

NEW ORLEANS & NORTH-EASTERN R. R.
ALABAMA & VICKSBURG RY.
VICKSBURG, SHREVEPORT & PACIFIC R'Y.

TO

Birmingham, Chattanooga, Asheville, Washington, Philadelphia, Baltimore, New York, Cincinnati

AND TO ALL POINTS

North, East, North-East, and South-East.

Only 24 Hours Between

NEW ORLEANS AND CINCINNATI

Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains, Fast Time, Close Connections, Through Sleepers.

Full information cheerfully furnished on application

Ticket Office 211 St. Charles St

J. L. BOYD, D. P. A. J. R. WELLS, C. P. A.
GEO. H. SMITH, G. P. A. R. J. ANDERSON, A. G. P. A.
New Orleans, La.

Colportage and Sunday-School Agency

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN, Colporter and Sunday-School Agent, Winona, Mississippi.

A Shelf of Shakespeare.

Allen	Notes on the Bacon-Shakespeare Question	$1 50
Boas	Shakespeare and His Predecessors	net 1 50
Brandes	William Shakespeare: A Critical Study	net 2 00
Coleridge	Shakespeare and Other Dramatic Artists	1 75
Dowden	Shakespeare: His Mind and Art	1 75
Fleming	How to Study Shakespeare	net 2 00
Jameson, Mrs.	Shakespeare's Heroines	30
Jusserand	The English Novel in the Time of Shakespeare	3 50
Lady Martin	Some of Shakespeare's Female Characters	net 3 00
Latimer	Familiar Talks on Some of Shakespeare's Comedies	1 50
Lee, Sidney	Life of William Shakespeare	net 1 75
Mabie	William Shakespeare: Poet, Dramatist, Man	net 3 50
Rolfe	Shakespeare, the Boy	net 1 25
Smith, Goldwin	Shakespeare, the Man	75
Ten Brink	Five Lectures on Shakespeare	1 25
Windle	William Shakespeare: A Study in Elizabethan Literature	1 75
Wendell	Shakespeare's Country	75
Wingate	Shakespeare's Heroes	2 00
Wingate	Shakespeare's Heroines	2 00
Winter	Shakespeare's England	75

Shakespeare's Works.

Henry Hudson's "Shakespeare's Works." 12 volumes. Cloth	$9 00
Same. Leather	17 50
Gollancz's "Shakespeare." 39 volumes. Cloth, $13.65; Leather	23 40
Singer's "Shakespeare." 10 volumes	18 00
Shakespeare's Works. 4 volumes. Cloth	4 00
Shakespeare. 1 volume. Globe Edition. Cloth	1 75
Same. 1 volume. Warner Edition. Cloth	1 00
Same. 1 volume. Padded Leather	1 25

BARBEE & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

THE Reynolds System for Raising Church Funds.

REVISED PRICE-LIST OF SUPPLIES.

CHURCH TREASURER'S BOOK.

Size, 9 x 14 inches.

No. 0. For 400 names, $1.00 each	Weight 30 ounces
No. 1. For 600 names, 1.25 each	Weight 34 ounces
No. 2. For 800 names, 1.80 each	Weight 44 ounces
No. 3. For 1000 names, 2.25 each	Weight 50 ounces

STEWARD'S BOOK—For Collectors.

Size, 4¼ x 6¾ inches.

No. 3. For 100 names, 25 cents each	Weight 4 ounces

CARDS.

Weight, 12 ounces per 100. Size, 3½ x 5 inches.

Apportionment Notice Cards	40 cents per 100
Members' Subscription Cards	40 cents per 100
Friends' Freewill Offering Cards	40 cents per 100
Financial Statement Cards	40 cents per 100

COLLECTION ENVELOPES.

Printed form with blank for number, amount, name, and date.

No. 1, $0.75 per 1000	Size, 1¾ x 2¾ inches; weight, 34 ounces.
No. 2, 1.00 per 1000	Size, 2 x 3½ inches; weight, 40 ounces.
No. 3, 1.10 per 1000	Size, 2½ x 3¾ inches; weight, 45 ounces.

Terms, Cash with Order. Postage, one-half cent per ounce. Any size ordered sent by mail. We do not prepay postage or express. Samples sent on application.

BARBEE & SMITH, Agents, Nashville, Tenn.; and Dallas, Tex.

Christian Advocate.

REV. JNO. W. BOSWELL, D. D.,
Editor and Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS AND DIRECTIONS.

ONE COPY, one year, $2.00; six months, $1.00. To preachers of all denominations, half price.

CORRESPONDENTS will please direct all communications, whether on business or for publication, to the Editor, 512 Camp St., New Orleans. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

OBITUARIES not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of ONE CENT A WORD. Count the words and send the amount necessary with the obituary. That will save trouble all around.

THE PRINTED LABEL on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. This applies also to those who request a change of address.

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made.

THURSDAY, OCTOBER 30, 1902.

A Christian newspaper, published principally for family reading, is not a hopper into which all sorts of material is to be thrown just to see what sort of grist will be turned out. In justice to thousands of plain readers, matter should be excluded from a family paper that might properly be admitted into papers of a different class. It is not a good excuse to say that the author of a communication containing heretical and poisonous doctrine does not present his matter "dogmatically," but "tentatively." It makes no difference whether the one way or the other, the poison finds its way into the minds and hearts of thousands, and ruins them for life. For this reason parents should keep bad papers and bad books out of the hands of their children. They should give such literature no place in their homes.

Why should not men regard the special talents with which they are endowed as a call from God to exercise those talents in promoting his cause? If one is gifted with the power of song, why should he not sing to the glory of God? If gifted in prayer, why not lead the devotions of the congregation? If the Lord has blessed him with neither the gift of song, nor prayer, nor with any other qualification for public service, but has given him a good share of worldly means, why should he not feel specially called to exercise his money in spreading and sustaining the gospel? Is there nothing in this worth considering?

One of the wicked devices of Satan is to make men believe that it is a species of inconsistency and hypocrisy for Christians of different orders to unite with each other in religious services. The hypocrisy, if any, is on the part of the man who thinks he is so thoroughly under the direction of the Almighty that he can not afford to assist and be brotherly with those who do not pronounce his Shibboleth. The hearts of Christians may be true to God, and beat in sympathy with each other, notwithstanding they are unable to see alike on all subjects.

The change of people from one denomination to another does not always result in strengthening the church. It is too often the case that those who change are moved by anything but good motives, especially in the case of preachers, many of whom never seem to entertain a notion of changing until by some means they are thwarted in their purposes, or are disappointed in their expectations. All of us would do well to refrain from congratulating ourselves until the new-comers have been fairly tried.

THE TWO WITNESSES.

Two witnesses bear testimony to the regeneration of the heart—the Spirit of God and our own spirit. "The Spirit itself beareth witness with our spirit, that we are the children of God." This is a familiar expression, and relied on principally to prove that the Holy Spirit imparts to man the consciousness of his sonship. It is seldom quoted to show that human conscience is also a witness. But both witnesses are important, not to say absolutely necessary.

Looking at the matter from a certain standpoint, it is quite impossible for us to understand how a man can be conscious of his acceptance with God except through the concurrent testimony of the two witnesses. The Holy Spirit does not arbitrarily take hold of a man, and regenerate him, and certify to the fact. Such a proceeding would deprive him of his agency, and throw the whole responsibility of the work of salvation on the Divine Being, which is not according to Scripture or human experience. The intellect of man is enlightened and his will is consulted. Under no other conditions are men saved.

An understanding of what is meant by the testimony of the two witnesses may be helpful. In order to this understanding we must bear in mind that the Scriptures set before us the plan of salvation in all its fullness, including the atonement, the conditions to be accepted and complied with in order to become beneficiaries of the plan, and the course of conduct to be pursued that the spiritual life imparted may be maintained. Knowledge of these facts is essential, and the method of making them known has been devised. "How shall men call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?" It is through the preaching of the Word that the gospel is made known.

Now, when men come to know these things, and accept them, and call upon the name of the Lord with an earnest purpose to do his will, there is a consciousness on his part that he has complied with all the requirements of the gospel. This we call the testimony of our own spirit. "Our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world." Not until there is enlightenment and full compliance with scriptural conditions can there be any testimony of conscience, and not until the human spirit is fully ready does the Divine Spirit regenerate and bear witness. To do so under different conditions would be to create anew, and bear witness to the salvation of one who is both ignorant of the gospel and vicious in his life.

The witness of the Spirit is direct and positive. "The Spirit himself beareth witness." It is not to the discredit of the work, nor to be rejected, because the witness is invisible and his voice inaudible. This is one of the spiritual things that is spiritually discerned. Spirit speaks to spirit, and the word is as clear and unmistakable as the word of friend to friend. For the truth itself we rely on the divine statement. To realize it, we must be born again. "The natural man receiveth not the things of the Spirit of God, for they are foolishness unto him; neither can he know them, because they are spiritually discerned."

We have no difficulty in accepting the doctrine, nor any in meeting the objections of those who oppose it. Some who oppose it tell us that it is impossible, because man can receive no information except such as comes to him through the medium of the natural senses. If this be true, then much that passes for inspired Scripture can not be accepted as such, for all Scripture was not authorized by word of mouth. The Lord did not speak to the writers so as to be heard by the natural ear. Men were "moved by the Holy Ghost." They wrote under the power of inspiration, and wrote as infallibly as if God had dictated in person. One single incident recorded satisfies us of this. Jesus said to his disciples, "Whom do men (the people generally) say that I, the Son of man, am?" After they had given their answer, he appealed directly to them: "But whom say ye that I am?" Peter replied, "Thou art the Christ, the Son of the living God." How Peter learned that, and was so ready to answer, our Lord tells us: "Blessed art thou, Simon Bar-Jona, for flesh and blood hath not revealed it unto thee, but my Father which is in heaven." This great truth did not reach Peter through the medium of the natural senses. He did not get it from any book, nor from any living man. It was a revelation. So men who come into a state of salvation depend not on other men for knowledge of the fact. Other men know nothing about it. None but the Holy Spirit can impart the information. Christians may not be able to explain to the satisfaction of others, but they are themselves satisfied, and testify with as much confidence as the man to whom sight was given by the touch of Jesus: "Whereas once I was blind, now I see." Argument can not affect a man with such an experience. May Methodists never lose sight of this blessed doctrine!

A GREAT INCREASE.

A brother writing to the Texas Baptist Standard makes claims for the Baptists of Mississippi in the following language:

"Our folks are making rapid growth in this State. Last year there were more than 6,000 baptisms among white Baptists. We are growing more rapidly than all other denominations combined. Indeed, we outnumber those already."

We have no reason to doubt the correctness of the brother's statement in regard to the number of baptisms. We take it for granted that he speaks by the book. We rejoice in the success of our sister "Baptist Churches." May the Lord multiply them more and more.

But when he says, "We are growing more rapidly than all other denominations combined," we are not so sure that he has the figures at hand. There are in Mississippi, Presbyterians, Episcopalians, Disciples (commonly known as Campbellites, who are a thrifty people), besides a good sprinkle of Methodist Protestants, and members of the M. E. Church. In addition, there are two Annual Conferences of the M. E. Church, South, numbering 86,740 members, including local and traveling preachers. The statistics of these two Conferences show that last year 9,379 members were added on profession of faith, by letter, or restoration of Church Conference, and all were baptized at the time, or had been previously. These figures do not indicate the net increase. This we could not determine, as one Conference failed to obtain the number of deaths, removals, etc. Neither does the six thousand baptisms indicate the net gain of the Baptists in Mississippi. The percentage of loss is always heavy. On the supposition that the percentage of loss was as heavy in one church as the other, it would be fair to conclude that the net gain of Southern Methodism is not far from the net gain of the Mississippi Baptists.

The net gain in Southern Methodism in Mississippi, according to the figures reported, was about 4,500. This result is arrived at by supposing that the percentage of loss among the Methodists was as great in one Conference as the other. But the brother who wrote to the Texas Standard says the Baptists of Mississippi increased last year "more rapidly than all other denominations combined." The claim is unfounded. Other churches besides the Southern Methodists must have increased some—at least, half as much as any other denomination. And that is giving them credit for very little. But if they have increased even to that extent, then there was a gain in all the churches to the number of about 6,500. And if our Baptist brethren increased more than all others combined, they ran beyond 6,500 net. We are inclined to think our brother wrote without a knowledge of all the facts.

BROTHERLY LOVE ABOUNDING.

While on a visit, not long since, to one of our brethren—an elegant Christian gentleman—we talked about a great many things—mostly about the church and preachers. The brother had a good word for everybody. He is specially happy in his relations with the pastors of other churches in his town, and spoke of them in most brotherly terms. They dwell together in unity. They agree to disagree. Brotherly love abounds. No town in the State is more prosperous, and the church keeps pace, in all respects, with the town. It is a mistake to suppose that brethren of different creeds can not recognize each other, and work together, and each maintain his integrity and the honor of his church. It is a mistake to suppose that a church can not prosper, numerically and spiritually, if the pastor affiliates with a church of another order.

In glancing over our exchanges we frequently see paragraphs which tell of preachers of different churches uniting together in meetings, and what great success attends their efforts. In this issue of the ADVOCATE is a notice of a meeting in which all the pastors and congregations came together for the common good, and labored for the salvation of souls. Will anybody undertake to say that these pastors and Christians betrayed their Lord or their churches by such an exhibition of brotherly love?

When Christians are getting closer and closer together, year by year, it appears to us to be disloyalty to Christ for any brother to undertake to stop them, and say, "They follow not us." Let brotherly love abound!

"HE CAME TO HIMSELF."

A few years since an Arkansas preacher, a member of one of our Conferences, concluded that the church was not as good as it should be, and left. He did not go to another church; there was not one good enough, but organized one according to his own mind and heart. The brother's moral character was without reproach, and he was an active and useful preacher. He simply went wild. Now, after being out, and without a home, such as he, and his honored father before him, found in the M. E. Church, South, he has returned. He gives notice that his "views have so modified" concerning certain matters that he can come back. We have no doubt that the brother will be gladly received, and treated with kindness as in former years.

This brother is not the only one, by several, who went out from us under the impression that he was going into a pure and agreeable atmosphere. He is not the only one who has found out his mistake, and returned a wiser and better man. As a rule, we are inclined to think that men who change their church relations, or go out and organize societies of their own, except on account of radical change of views, are never happy. If they were so, many of them would not seek to return. In the case of the brother here alluded to, there was no change of doctrinal views. He thought he was far in advance of his brethren. He came to himself, and realized the lonesomeness of his position. Who can blame him for desiring to get back? We commend him for his courage in asking to be received into the old fold. He is yet young, and will do much good.

Many other good men, like this young brother, have felt that they were far ahead of their fellows, but they were wiser, and remained in the church. Some of whom we wot are among our best men, and though they have tried, and failed, to bring the church up to the high plane which they have reached, they have not heaped insult upon their brethren by charging them with hypocrisy and corruption. Some have held out a long time in the belief that they, and those who agree with them in their peculiar views, are the only real religious people in the church; but there are signs of returning consciousness. They are coming to themselves. They are beginning to see that two men of different views can both be good alike. Only men of such hearts can dwell in unity with their brethren. And, behold, how good and how pleasant it is!

OPENING COURT WITH PRAYER.

The judges of the Supreme Court of Nebraska have decided that reading the Bible, praying, or singing religious songs in the public schools of that State, is unconstitutional. Of course, public school teachers will cease violating the law. But that decision does not affect the public in Tennessee. Some public officers in that State go a step further, and open their courts with prayer. Such was the action of Judge W. M. Pollard, of Nashville, who, in opening the first session of the County Court under his administration, called the justices to prayer, and led the devotions. In this he was heartily seconded by the majority of the members. We have known Judge Pollard a long while as an earnest, God-fearing Christian, and we are glad to learn that in his responsible office he recognizes the need of divine aid, and has the moral courage to seek it publicly. If all our rulers, legislative and judicial, were to recognize God more fully, and stand unflinchingly for their convictions, the people would be much better off. We heartily commend Judge Pollard.

DR. STEEL'S LECTURE.

Dr. S. A. Steel, one of our most brilliant Southern preachers, will lecture in this city at the Young Men's Christian Association Hall, Friday evening, Oct. 31. The subject of Dr. Steel's lecture is, "Life in Dixie During the War." It has never been our privilege to hear this lecture, but we have heard his "Pioneers of Methodism," and we feel sure that "Life in Dixie" is equally worth hearing. The lecture is for the benefit of the Parker Memorial Parsonage Fund, and we hope the citizens of New Orleans will give the eminent lecturer a good house. The price of admission is only fifty cents.

We rejoice with Rev. J. A. Bowen, of Tupelo, because of his great success. He has just succeeded in securing the last dollar of a big debt ($3,800) on the new church. His charge will pay over $5,000 for church purposes this year. And, best of all, the spiritual outlook is good.

Book Notice.

AN EPWORTH LEAGUE'S TRIP TO EUROPE. By Rev. Noel R. Hamer, of the Alabama Conference. Price, 50 cents.

We are under obligation to the author for a copy of his book. He is well known in Mississippi, having once been a member of the North Mississippi Conference. The book will please all Epworth Leaguers, for whom it was written, and they will gain much information of Europe. We have not space for a full notice, but we join the press in general in kind words, and wishing the book a large sale. It will be furnished by Bigham & Smith, Nashville, Tenn.

Magazine.

Frank Leslie's magazine maintains the character its name indicates—Frank Leslie's Popular Monthly. There is an immense demand for such literature, and Leslie's not only meets the demand, but meets it promptly. The monthly, for November, is on our table, and, as usual, is full of up-to-date reading. The present issue contains an installment of an excellent tale by "Ralph Connor"—Glengarry School Days. There is also much reading of a different character which will both please and instruct. Frank Leslie's is cheap at one dollar a year. New York.

PERSONAL.

Rev. L. F. Alford, at the Tchoupitoulas Mission, has just closed a good meeting. He was assisted by Rev. J. J. Smylie, who rendered efficient service.

Rev. L. M. Lipscomb, at Senatobia, is doing well, is pleased with his charge, and the people are pleased with him, and desire his return next year. We hope they will be gratified.

We had the pleasure, last week, of meeting Rev. W. J. Ferguson, of Adams, Mississippi Conference. He was accompanied by his two bright little boys, and we enjoyed his brotherly visit very much.

Rev. C. D. Atkinson, pastor of Parker Memorial, was quite sick two or three days last week, sufferiug with dengue fever. He was unable to occupy his pulpit on Sunday. The church is doing well under Brother Atkinson's administration.

Rev. K. W. Dodson, pastor of Algiers Church, informs us that he will begin a series of meetings the third Sunday of November. He will be assisted by Brother Joe Ramsey, lay preacher. We pray that great success may attend their labors.

We learn through a personal note from Dr. A. F. Watkins that he is meeting with much encouragement in his work as Agent for the Superannuated Fund. The church papers speak in the highest terms of Dr. Watkins' fitness for the work to which he has been called.

Rev. P. H. Fontaine, pastor of Dryades Street Church, performed an interesting ceremony, on Monday evening last, at the home of Mr. and Mrs. F. J. W. Pflug, in this city. He baptized their infant daughters, twins, Miriam and Marion. These little ones will have the nurture of the church. To such belongs the kingdom of heaven.

Rev. W. W. Mitchell, of Macon station, and his good people are arranging to celebrate the fiftieth anniversary of the erection of their house of worship. Sunday, Nov. 16, is the day for the celebration. It will be a big day with Macon Methodists. But few persons, we imagine, will take part in this celebration who were present at the opening.

While in Hattiesburg, last week, we got only a moment's sight of Rev. J. M. Morse, the presiding elder. He was just in from a trip on the district; had not reached the parsonage. We heard only good words of his work. This is his first year as presiding elder, and he is succeeding finely. He is on his last round for the year, and will make a good report at Conference.

Miss Belle Kearney, one of Mississippi's fair and intellectual daughters, at the recent meeting of the Woman's Christian Temperance Union at Portland, Maine, fairly took the Union and the great audience by storm with the strength and elegance of her address. So we learn from a Portland daily that devoted much space to the proceedings of the Union. Her many admirers in Mississippi will read this item with pleasure.

Do You Know?

That when your bowels are disordered, and irregularities caused by change of diet or location exist,

Brodie's Astringent Cordial

Will correct all the troubles, and never fails, but

CURES

DIARRHŒA, DYSENTERY, COLIC, CRAMPS, BLOODY FLUX, and Such Symptoms.

TESTIMONIAL.

July 28, 1899.

Dear Sirs:—I have used Brodie's Astringent Cordial in my family, and am using the third bottle. It always acts like a charm upon my children, correcting ailments of the bowels better than any medicine I ever tried. * * *

Yours, most respectfully,
MRS. A. W. MOORE.

Price: 50 cts. and $1 a Bottle.

I. L. LYONS & CO., New Orleans, La.

Sold by All Druggists.

Sunday-School Institutes.

The two Sunday-school Institutes for North Mississippi Conference have been held—the one at West Point, Oct. 13-15, and the other at Oxford, Oct. 15-17. Both were conducted by our Superintendent of Training Work, Dr. H. M. Hamill, assisted by his wife, who met all expectations for ability and efficiency in the work they are doing for the Sunday-school cause. Their lectures and illustrations on "Bible Study," "Methods of Teaching," "Training Work," "Sunday-school History," etc., was instructive and inspiring to the highest degree. Everybody who heard them was delighted and captivated by their intelligent and skillful presentation of the different phases of Sunday-school work.

No preacher, superintendent or teacher who attended either Institute went away without a sense of great benefit gained, and feeling that he or she was amply rewarded for all expenditure of time and means for the occasion. We feel sure that the fruits of these Institutes will be manifest in increased interest and better work in many of our schools. The generally expressed regret of those present was that more of the pastors and Sunday-school workers were not in attendance to get the benefit.

It is hoped that the work thus begun in our Conference will develop in interest and power, and that the whole body shall soon be leavened by its influence. For this consummation let us continue to labor and pray.

G. W. BACHMAN.

Forest District.

Two more Quarterly Conferences on fourth round held, and both were delightful occasions. The Scott circuit, J. W. Thompson, L. P., supply, and Morton and Pelahatchie, G. S. Harmon, P. C., will be in "Class A;" and not at the bottom of the class, either! Bro. Thompson reported 9 accessions—3 by baptism, 3 by vows, and 3 by certificate—and 3 infants baptized. Bro. Harmon reports 8 accessions—6 by baptism, and 2 by vows—and 1 infant baptized; sold 22 NEW ORLEANS ADVOCATES, 5 Nashville and 1 St. Louis Advocate, 33 Go Forward, 2 Review of Missions, 5 Our Homes, 1 Children's Visitor and 1 Methodist Magazine.

Rev. W. H. Lane, L. P., supply, Edinburg circuit, reports first meeting ever held by him without help of another preacher, and 8 accessions by vows; a new church organized, and the new members keen to build a house of worship.

Rev. W. W. Morse reports 52 accessions at Shiloh Camp Meeting, led by W. D. Bass, L. E., evangelist, Corinth, Miss.

T. L. MELLEN, P. E.

THERE IS NO SUCH THING as a harmless cough. The trouble goes from bad to worse unless checked. Allen's Lung Balsam cures the worst of colds. It allays inflammation and clears the air passages.

An Appeal to Our Friends.

We make a special appeal to our friends who owe us on subscription to send us the amount due. We need the money. The amount each one owes is small, but the aggregate amounts to hundreds of dollars. Our friends must see that it is embarrassing to us to withhold the money. Please look at the label on your paper, and if you are behind, send us the amount due. We will greatly appreciate it.

Shreveport District Parsonage.

For the information of Louisiana Methodism generally, and the Shreveport district specially, I address you this bit of news. For the purpose of establishing a parsonage for the presiding elder of this district, Doctors J. M. Middleton, of Many; H. E. Atkins, of Atkins; A. F. Jackson, of Mansfield; A. J. Scott, of Greenwood, and myself were appointed a committee, at the last session of our District Conference, with full power to act.

This committee met in Shreveport, on the seventh instant, every member being present except Dr. Middleton, who misunderstood the hour of meeting and arrived too late. The undersigned was elected chairman, and Brother Atkins secretary and treasurer. With but one dissenting voice, Shreveport was selected as the location for this parsonage, and $5,000 was the amount agreed upon as necessary to be raised for the purpose. In order to meet this emergency each pastoral charge or church in the district has been assessed in proportion to $5,000 as is its pastoral and presiding elder assessment is to that sum, the 1902 assessment being taken as a basis.

It is the earnest desire of the committee that all the preachers in this district bring this matter promptly and urgently before their respective churches; and every good mother and patriarch in Israel, and all who love the Master's work and its progress will throw an intelligent industry and enthusiasm into this great work. Give it a splendid assistance and mark its long neglect a thing of the forgotten past.

Yours fraternally,
CAL. D. HICKS, Chairman.

Shreveport, La., Oct. 25, 1902.

Holly Springs Circuit.

DEAR DR. BOSWELL: I send you a few items from Holly Springs circuit. We have had over eighty conversions, nearly seventy accessions, and will be more than seventy by Conference. Of these, at least thirty-five of mature years; some more than threescore years. Two young men—young converts—have been called to preach, and are preparing to enter Millsaps College; one, and probably both, next year. We will nearly double our membership in two years. We have four missionary societies, one League, and one aid society.

Since last Conference, notwithstanding the failure in last year's crop, we have, with two hundred dollars' aid from W. H. M. Society, raised money and built to completion a beautiful five-room parsonage, worth eight hundred dollars. Have furnished it throughout nicely, and insured for five years, and premium paid. We have money in hand to pay every cent of indebtedness. I think finances will all be in full. All told, we will raise about fifteen hundred dollars, and this on a hill circuit. We all feel very grateful for the blessings received. I think our district will carry up the best report for many years. Success to the ADVOCATE.

J. H. HOLDER.

Lamar, Miss., Oct. 24, 1902.

Letter from Aberdeen.

DEAR DR. BOSWELL: We have just closed our meeting. I will give you a fuller letter next week. For the present I just want to say Aberdeen has not been so stirred in many years. All classes thronged to the tent and heard some of the best gospel preaching ever given an audience. I am not a believer in evangelists as a class. That is, in my judgment, there are many inferior men in the work, if not unworthy. Bro. Culpepper is the grand exception to any evangelist I have known. He is a truly great revivalist. He has completely won the town of Aberdeen. To-morrow I expect to take a large class into the church. Will tell of it next week. I endorse Bro. Culpepper, heart and soul. He will have great meetings wherever he goes. He is God's man and wonderfully equipped for his chosen work. Truly yours,

RICHARD WILKINSON.

CIGARETTES.

This habit is doing more damage to men and boys than all the Whisky and Opium combined. It is the curse of the age. I have the only cure known to the world. Any reference you want. Dr. J. S. HILL, Greenville, Texas.

Notices.

The preachers of the Mississippi Conference will please make remittance of church extension money, either by checks or money order, on Vicksburg. Do not send money orders on Plaquemine. You will greatly oblige me by observing this request.

Fraternally,
THOS. A. HOLLOMAN, Treas.

To All the Members of the North Mississippi Conference—

BRETHREN: Please observe the following notices and requests:

1. In due time each of you will receive on postal card the name of your Conference host.

2. Be sure to inform your host on what day and train you expect to arrive.

3. Please come to Tupelo on the day trains. It will be out of our power to meet night trains.

4. Immediately on arrival you will go directly to your homes.

5. Rooms will be provided for committees and Conference Boards, especially if we get notice of time of meetings.

The above is as much for lay delegates as preachers. Some other notices may be given in November.

The good people of Tupelo are glad to have the honor of entertaining the Conference. With pleasure we will serve you the best we can.

J. A. BOWEN.

Tupelo, Miss., Oct. 18, 1902.

Sad News.

DEAR DOCTOR BOSWELL: The sad news of the death of Madie Elizabeth, daughter of Dr. and Mrs. J. B. Fearn, of Soochow, China, has just been received. She was about five years of age, and her death occurred on Sept. 22. Dr. Fearn has two sisters residing in Yazoo City, and he and family spent several months with them in 1900. Madie Elizabeth made many warm friends while here, who are deeply afflicted over the news of her death. Let the prayers of the home church go up for our brother and his wife in this their great sorrow.

W. B. LEWIS.

Yazoo City, Miss., Oct. 24, 1902.

Sardis Circuit.

DEAR DR. BOSWELL: We are almost ready to start on our last round of appointments upon the Sardis circuit for this Conference year. In many respects we have had a fairly good year. Our protracted meetings have all been held. While we have not had as many accessions to our church as we would like, yet we feel that the spiritual interest of the different churches has been built up. We are doing all we can to secure good collections for the different interests of the church. We have sent $32.50 to the Orphans' Home at Water Valley, and expect to send more. We have built a new church at Mt. Tirzah. We held our first service there last Sunday. And a good service it was! All that the house needs of being completed is paint, a few more seats, and the pulpit made. And the seats are being made. When it shall have been finished it will be a thing of beauty, and the pride of, as well as a blessing to, the community. May God bless you and your excellent paper, and enable all the preachers to bring up good reports at Conference! is my prayer.

Fraternally yours,
T. H. PORTER

Sardis, Miss., Oct. 22, 1902.

Almost Exhausted?

HORSFORD'S ACID PHOSPHATE Revives.

A most beneficial Tonic, steadily improving health, and building up all the faculties.

Special Mention.

Oct. 27, I am just in from Shrock, on Camden circuit, where we held the fourth Quarterly Conference. Bro. Golden reports Conference claimants in full, foreign and domestic missionary collections in full and everything in sight for clean sweep of decks. Like a beehive, everything has been at work. Young ladies with mite boxes, children with "consecrated hens," the pastor with monthly collections of from 10 cents to $1. The stewards are hopeful of getting pastor's salary in full. These reports show the possibility of success when a plan is worked. In this section corn crop almost a total failure and cotton not over 50 per cent.

T. B. HOLLOMAN

JOB COMPOSITOR WANTED. Tasty and up to date. State wages wanted for steady job. M. S. & D. A. Byck, Savannah, Ga.

Keep the Babies warm this winter!

It is cheaper than Doctors' bills, not to mention the work and worry of the Wife.

We ship GOOD COAL for both the Household and Factory, also Blacksmith Coal and Foundry Coke.

A Single Carload at Wholesale Price—direct from the Mines!

Write for quotations and freight rates.

Muscogee Coal Co.,

415 Chalifoux Bldg.,

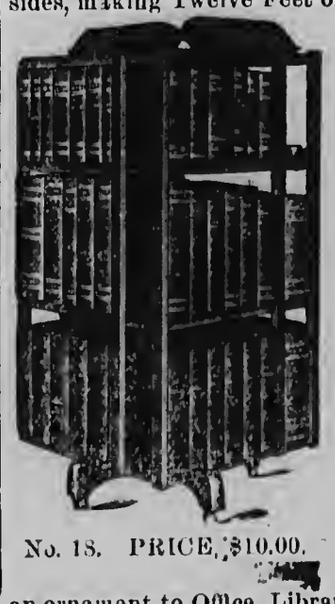
BIRMINGHAM, ALA.

THE

Marsh Revolving Book-Case

DESCRIPTION.

DIMENSIONS.—This Case is 36x18x18. Height, 40 inches. Has three shelves; each has one foot of book space on each of four sides, making Twelve Feet of shelf room.



No. 18. PRICE, $10.00.

ITS CAPACITY.—This Case will admit the entire Encyclopedia Britannica on the lower shelf, and on all about one hundred volumes of Law, Medical or Miscellaneous Works.

TOP.—Can be used as a Dictionary, Bible, Atlas, Directory or Dun and Bradstreet Holder, or other heavy volume. Nothing made for these purposes can be more substantial or complete.

SLATS.—The side pieces or Slats are of Oak, embossed and corrugated, and present a handsome appearance. They are fastened to the Shelves, each by 8 nails, and are firm and rigid under any weight of books the Case contains.

MATERIAL AND FINISH.—This Case is made from selected, thoroughly seasoned Oak or Ash, sanded perfectly smooth on all sides, and finished in Antique Oak, rendering it an ornament to Office, Library or Parlor.

THE BASE is of a handsome design; is capable of sustaining a weight of from Five Hundred to One Thousand Pounds; is provided with Castors, and on which the Case revolves easily, and is practically everlasting.

It is the first time in the history of Revolving Book Cases one has been produced so well adapted to the wants of Home and Profession, so handsome and substantial, and at such a Low Price.

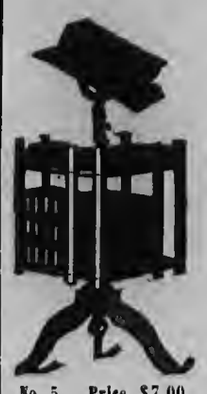
HOW SHIPPED.

As a Great Saving in Express or Freight Charges, this Case is shipped knocked down, or in pieces, and thus compressed to package size, and goes by Freight as Second Class, or by Express at Half what it would if set up. Wrapped in heavy paper, it makes a thirty-pound package, and thus can be safely sent anywhere.

Directions for putting together accompany each Case.

We will furnish the above Revolving Book-Case and ten yearly subscriptions to the ADVOCATE (new or renewal) to anyone for $20, or we will sell you the Case alone for $10 cash.

MARSH Reading Stand and Revoving Book-Case.



No. 5. Price, $7.00.

ADJUSTABLE TOP.—Is 14x18 inches; large and strong enough to hold your Dictionary, Directory, Dun, Bradstreet, Bible, Atlas, or any heavy volume, at any desired angle. It can be revolved and adjusted when reading so as to always throw the strongest light on the pages. You can thus avoid the strain on your eyes inevitable when holding a book in your hand or on a level table. It is made of Oak, and has on one edge a Rest to keep books from sliding off.

REVOLVING CASE.—This case is 15x15x12 inches. The shelves are Oak or Ash, finished on both sides and on all edges, and have 9 inches of book space on four sides, or 3 feet in all, and room enough for reference books of daily use. Many books may also be placed on the upper shelf. In all twenty to thirty volumes, law size, can be put in it. The eight oak slats are attached by four nails each, making the Case very substantial as well as ornamental.

CASTINGS connecting the Top and Case are finished in black enamel, and of sufficient strength to last a lifetime.

PIPE, POST and LEGS.—The three legs are attached by round-headed screws to the turned post. Into this post is forced an iron pipe, which runs up through the Case, and to which the castings at the top are attached. Around this pipe the Case revolves.

As a Home, Office or Library article, it is said, its equal does not exist. The accuracy of this statement can be confirmed by unsolicited letters of the highest commendation from thousands of Ministers, Attorneys, Physicians, Government, State and County Officials, Bankers and Business Men. Over 50,000 have been sold in the United States, and orders now come for large lots from England and other foreign countries.

HOW FINISHED.—It is handsomely finished in Antique Oak, and an ornament to any Office, Library or Parlor.

AS A GIFT.—Nothing made is more suitable to present to a friend, or as a Wedding or Birthday Gift, than this Stand.

HOW SHIPPED.—This Stand is sent knocked down, wrapped in heavy paper, making a package of 20 pounds. By Freight it goes as second class, and at about half what it would cost if sent set up. Plain directions for putting together accompany each Stand.

We will furnish the above Revolving Book-Case and seven yearly subscriptions to the ADVOCATE (new or renewal) to anyone for $11, or we will sell you the case alone for $7 cash.

List of Episcopal Appointments, 1902-1903.

SECOND DISTRICT.

BISHOP W. W. DUNCAN.

Virginia, Richmond, Nov. 12.
So. Carolina, Newberry, S. C., Dec. 3.

FOURTH DISTRICT.

BISHOP E. R. HENDRIX.

West Texas, Floresville, Nov. 5.
Northwest Texas, Temple, Nov. 12.
North Texas, Terrell, Nov. 26.
Texas, Cameron, Dec. 3.

FIFTH DISTRICT.

BISHOP J. S. KEY.

North Alabama, Lafayette, Nov. 19.
North Mississippi, Tupelo, Dec. 3.
Mississippi, Natchez, Dec. 11.
Louisiana, Alexandria, Dec. 18.

SIXTH DISTRICT.

BISHOP W. A. CANDLER.

North Georgia, Atlanta, Nov. 20.
South Georgia, Thomasville, Dec. 4.
N. W. Mexican, Chihuahua, Jan. 14.
Central Mexico, Guadalajara, Jan. 28.
Mexican Border, Austin, Tex., Feb. 5
Cuban Mission, Feb. 26.

EIGHTH DISTRICT.

BISHOP E. E. HOSS.

Arkansas, Harrison, Nov. 12.
Memphis, Paris, Nov. 19.
Little Rock, Benton, Nov. 26.
White River, Paragould, Dec. 3.

NINTH DISTRICT.

BISHOP A. C. SMITH.

West'n N. Carolina, Monroe, Nov. 19.
North Carolina, Wilmington, Dec. 3.
Alabama, Montgomery, Dec. 10.
Florida, Quincy, Jan. 8.
Baltimore, Fred'burg, Va., March 25.

NEW BOOK!

The Legend of McNutt.

BY REV. W. L. ANDERSON.

A Religious Fiction laid along the Yazoo and Mississippi Rivers in Territorial Times. Thrilling with Experiences of Early Settlers and the Heroic Struggles of Christian Pioneers. Distinctively the only Mississippi Delta Literature on the market. Bound in English cloth, long primer type.

Order now of the Author, at Schlater, Miss., or Bigham & Smith, Nashville, Tenn.

Single copy, postpaid..... $ 1 00
Per dozen, F.O.B., Nashville. 7 50
Per 100, " " 50 00
Per 200, or more, " " $45 per C.
Terms: Cash in advance.

I earnestly solicit your custom. Half the net proceeds devoted to benevolence.

Very respectfully yours,
W. L. ANDERSON.

Mrs. B. I. Preston,

PURCHASING AGENT,

1535 Seventh St., New Orleans, La.

Purchasing for Country and City Residents Promptly Attended to.

ADVOCATE OFFER.

Magic White Soap, advertised in our columns, is manufactured in New Orleans by a responsible company, who can be relied on to do what is promised. The soap is what is claimed for it. There is none better on the market. A fair trial has been given it at the home of the editor, and the good wife, who knows what soap is, says "it is about the best she ever used." Our lady readers would do well to give this soap a trial. Send for a box of twenty bars—one dollar; charges paid by the manufacturer.

We make the following offer: We will furnish one box of this soap, and the CHRISTIAN ADVOCATE for one year, for $2.50, to new subscribers. We make the same offer to all who will pay up back dues, and send $2.50 additional. Cash must accompany the order. Address

JNO. W. BOSWELL,
512 Camp St., New Orleans.

Very many of our subscribers are behind in payment, and the time of many more is just expiring. Please send what is due. If you can not send the whole, send part. We need the money. Please do no wait another week.

DOCTORS ENDORSE SWAMP-ROOT

For Uric Acid, Kidney and Bladder Troubles.

A. J HALLE, M. D.

East Atlanta, Ga., March 1st, 1901

DR. KILMER & CO., Binghamton N. Y.

GENTLEMEN:—While it has never been my habit or inclination to recommend remedies the ingredients of which are not all known to me, it seems as if I should make an exception in the case of Dr. Kilmer's Swamp Root. My experience, so far as I have tested it in my practice, forces me to the conclusion that it is a remedy of the greatest value in all uric acid, kidney, liver, bladder and other inflammatory conditions of the genito urinary tract. I now take pleasure in prescribing Swamp Root in all such cases with a feeling of assurance that my patients will derive great benefit from its use. I shall continue to prescribe it in other cases in my practice with the expectation of the best results. Very truly yours,

A. J. Halle M.D.

GENTLEMEN:—I have prescribed that wonderful remedy for kidney complaint, Dr Kilmer's Swamp-Root, with most beneficial effect and I now of many cures by its use These patients had kidney trouble, as diagnosed by other physicians, and treated without benefit. Dr. Kilmer's Swamp Root effected a cure. I am a liberal man and accept a specific wherever I find it, in an accepted school or out of it For desperate cases of kidney complaint under treatment with unsatisfactory results I turn to Dr. Kilmer's Swamp-Root with most flattering results I shall continue to prescribe it and from personal observation state that Swamp Root has great curative properties.

Truly yours,

L. Barton Smith M.D.

276 9th St., Borough of Brooklyn, N. Y.

The mild and extraordinary effect of the world-famous kidney, liver and bladder remedy, Dr. Kilmer's Swamp-Root, is soon realized. It stands the highest for its wonderful cures of the most distressing cases.

Weak and unhealthy kidneys are responsible for more sickness and suffering than any other disease, therefore, when through neglect or other causes, kidney trouble is permitted to continue, *fatal results are sure to follow.*

We often see a friend, a relative, or an acquaintance apparently well, but in a few days we may be grieved to learn of their severe illness, or sudden death, caused by that fatal type of kidney trouble—Bright's Disease.

EDITORIAL NOTE—If you are sick or "feel badly," begin taking the famous new discovery, Dr. Kilmer's Swamp-Root, because as soon as your kidneys are well they will help all the other organs to health. A trial will convince anyone.

Sample Bottle of Swamp-Root Free by Mail.

You may have a sample bottle of this wonderful remedy, Swamp-Root, sent absolutely free by mail, also a book telling all about Swamp Root and containing many of the thousands upon thousands of testimonial letters received from men and women who owe their good health, in fact their very lives to the great curative properties of Swamp-Root. In writing to Dr. Kilmer & Co., Binghamton, N. Y., be sure to say you read this generous offer in the NEW ORLEANS CHRISTIAN ADVOCATE.

If you are already convinced that Swamp-Root is what you need, you can purchase the regular fifty-cent and one-dollar size bottles at the drug stores everywhere. Don't make any mistake, but remember the name, Swamp-Root, Dr. Kilmer's Swamp-Root, and the address, Binghamton, N. Y., on every bottle.

4 IMPORTANT GATEWAYS 4

TEXAS T AND P ROUTE PACIFIC

2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change. . . .

DIRECT LINE TO

Arizona, New Mexico, AND California.

E. S. THORNE, Third Vice-Pres't and Gen'l Mgr., DALLAS, TEXAS.

E. P. TURNER, General Pass. and Tkt. Agt.

Situation Wanted.

A lady of experience desires to secure a private school. One in New Orleans preferred, but will accept one outside the city if terms are agreeable. Address, Miss S. B., care of CHRISTIAN ADVOCATE, 512 Camp street, New Orleans.

ANOTHER NOTICE.

Requests for special copies of the ADVOCATE come to us so often that they are burdensome, and we again remind our friends that in making such requests they must send FOUR CENTS for each copy. We can not afford to "send bill," as we are sometimes asked to do. Please, friends, bear these things in mind.

Yes, my child, if you don't use

Magic White Soap.

Rub Magic on soiled parts, leave them in water one hour. No boiling; no washboard; no backache, if you use MAGIC SOAP. Will iron easy as magic; has no rosin like in yellow soap.

If Your Grocer Does Not Handle

MAGIC WHITE SOAP,

Send us One Dollar, and we will forward you a Sample Box of Twenty Large Cakes. Freight prepaid. Magic will make hard water soft, and your clothes clean and white.

Save the Wrappers for a Tea Set of 56 pieces, Free.

MAGIC SOAP CO., Ltd. New Orleans.

J. H. HAAG, President.

BIBLE HOUSE,

735 BARONNE ST.. THE CHEAPEST BOOK STORE IN TOWN.

BIBLES at 25 Cents; five for One Dollar.
TESTAMENTS from 7 Cents up.
BIBLES from 20 Cents up.

Teachers' Bibles: Oxford, Cambridge, Holman, Bagster, Parallel, Polyglot, International, Nelson and Treasury Bibles from $1.50 up.

6 000 Good Story Books, Booklets for Sunday-school Rewards and Presents, Sunday-school Cards, etc.

You are invited to come and find out for yourself that you can get more value in Books at this new BIBLE HOUSE for your money than anywhere else.

1,000 Fresh Good Booklets for Christmas and New Year Gifts below cost. Come soon so that you can take your time to make selections

By buying your Bibles, Gift Books and Sunday-school Supplies at the BIBLE HOUSE 735 Baronne St., you help the Helping Hand Mission.

You are cordially invited to come and inspect both BIBLE HOUSE and Helping Hand Mission and you will find it to your advantage to buy at the BIBLE HOUSE, and in helping the Helping Hand Mission with your money cast off or new clothing, etc., you will be giving to the poor and lending to the Lord, and He will honor his promissory note to you.

Home Circle.

Sympathy.

There are few characteristics of our human nature so beautiful as sympathy. It is the silver cord that binds our hearts together, and, from the scattered fragments of our great humanity, makes all one. Sympathy is the bond that unites many lives, so that a thousand hearts throb in the unity of love.

Men may have many different natures, like the notes of many instruments; some harsh, some mellow, some soft and gentle, others thundering in their power; yet sympathy is the harmony of all, as they swell into one great melody without dissonance or discordant note.

Such sympathy is possible because we are made in the image of God. Not after many patterns and many models, but in one image, so that we can live and labor and progress together. He gave man, too, the power of speech, so that we can draw closer by communicating the feelings of our hearts.

Yet some men have no true sympathy; they are all self. They work with others harmoniously so long as they can serve their own ends; but when the sunlight of success fades, the partnership is dissolved. So we find that sympathy is bought with gold and traded with as common merchandise; but in the marts of commerce it is despoiled of all its beauty. True sympathy is the divine element in man. It demands tenderness, sensitiveness; even as in the flowers of spring. They can bend to the cool breath of evening and look upward to the warm midday sun. They can bow the head when the showers are falling, and put forth their cheerful beauty when the clouds are past.

To be sympathetic does not mean to be changeable and irresolute. A weak and fickle nature can not fully sympathize. It needs a strong, brave heart to be able, in spite of its own joys or sorrows, to weep with those who mourn and rejoice with those who are glad.

The sympathetic man can draw the veil across his own merriment and the vision of his joy, and share the bitterness of another's sorrow; or, if needs be, can dry his tears and silence his cry of grief lest his despondency should mar another's gladness.

A purer sympathy, large hearted and sincere, would make the world a nobler world, and the man who owned it but little lower than the angels of God, for it is the offspring of the deepest love, and this commandment have we from Him, that he who loveth God love his brother also.—Great Thoughts.

Mother First.

Fred Baker sat one winter evening watching his mother as she patiently stitched away on the garments of her more prosperous neighbors. Mrs. Baker was a widow, and her income was so small that she must needs eke it out by the help of the needle. Fred was almost thirteen, and was the oldest of her three children. He attended school every day, and Saturday he also spent over his books, for he had determined to make a scholar of himself, and so be fitted to make a good livelihood for his mother and sisters.

But other thoughts suddenly crossed his mind. "What if mother does not live until I am a man? She looks pale and thin. I'd better not wait to do great things. I'd better begin now. Mr. Richie needs a boy over at his store. I think that I will speak for the place." He paid Bert Randolph four dollars a week."

He put on his overcoat, took his hat and went toward the door.

The World in the Church.

A Plain Statement of Facts, and An Appeal to Southern Methodists for a Return to the "Old Paths."

BY REV. JOHN T. SAWYER, D.D., *Of the Louisiana Conference.*

12mo, pp. 140. Paper covers, 25 cents.

BARBEE & SMITH, Agts., Nashville, Tenn. and Dallas, Tex.

REV. WALKER'S

FAMOUS DYSPEPSIA CURE.

Famous for Glorious Achievements.

The recognized unfailing scientific Cure for Dyspepsia, Nervous Indigestion Constipation, Acidity, and Bilious-ness. Relief in one minute, with first dose; quickly effects a permanent Cure. Never fails Neutralizes and eradicates dyspepsia poison. An absolute specific. Very palatable, perfectly harmless, as gentle as nature in effect. Neglected Dyspepsia and Indigestion produce "Bright's Disease," undermines the vital organs, overthrows the mental faculties, producing insanity and death

Mr. J. G Thompson Ancoite, Fla., voluntarily writes "I suffered agonies from Dyspepsia Walker's Famous Dyspepsia Cure quickly cured me I gained 14 pounds in one month My friends are astonished at my quick recovery. A wonderful medicine"

Rev. F. M. Martin, Van Wyck, S. C., "Best Dyspepsia medicine I ever found."

Rev. R. M Boone, editor Baptist Chronicle, Alexandria, La., "Doing finely in my wife's case."

Mr. Leroy Turner, Sparta, Ga., "I could scarcely eat anything; two doses completely relieved me."

Mrs. M L Walker, Atlanta Ga "It cured me of painful sufferings from acidity of the stomach."

Box containing month's treatment, by mail, $1; checks, 10 cents extra Address,

REV. EDWARD H. WALKER.
Box 92, Atlanta, Ga.

MOUNDS, MONUMENTS, AND INSCRIPTIONS;

ILLUSTRATING BIBLE HISTORY.

By M. B. CHAPMAN, D.D., Of Missouri.

12mo, pp. 264; price, $1.25.

Condenses the whole history and brings the learning of the subject down to date.

Barbee & Smith, Agts., Nashville, Tenn. Dallas, Tex.

The Foreign Missionary and His Work.

By Dr. W. G. E. Cunnyngham.

WITH AN INTRODUCTION BY

Dr. Walter R. Lambuth, Missionary Secretary of the Methodist Episcopal Church, South.

16MO. PP. 132. 50 CENTS.

In twelve short chapters sets forth in outline the religious condition of the world, the dominant power of Christendom and its responsibility for the rest of mankind, the need and beneficence of mission work in heathen lands, and the best methods for its performance.

Barbee & Smith, Agts., Nashville, Tenn. Dallas, Tex.

"Where are you going, my son?" asked Mrs. Baker, looking up from her work.

"I'm just going over to Mr. Richie's store."

"Very well; that is a safe place for you."

Mr. Richie was Fred's Sunday-school teacher, and she thought that he wanted to ask something about the lesson, as it was Saturday evening, and he had been looking over his lesson-leaf. But he did not even think of the lesson. His mind was full of his new plan. He asked for the situation and procured it, but said nothing until early Monday morning, when he was obliged to explain.

"Mother, I am going into Mr. Richie's store. I knew you would object, and I had intended to keep the whole thing a secret until I had in my hands four dollars, my first week's wages. But I could not do it, because I must leave home before seven o'clock, and stay away until nine in the evening. What do you think of my plan?"

Mrs. Baker burst into tears, and replied:

"I think that you are a blessed boy, Fred. I never felt the pinch of poverty in all my life as I did last week. My heart was very heavy, although I tried to be trusting. I said a score of times: 'God will provide a way,' but these thoughts would return: The snow and the cold are here, and I have only a bushel of coal, almost no provisions, and but fifty cents in my purse. Why, Fred, four dollars is more than I can earn in a week. God bless you, my son! I feel that he has provided a way. I had not thought of your leaving school; you were so anxious to secure an education."

"I was, mother, but I am anxious to secure immediate help for you. I could not go on making fine plans about being able to help you by and by, while you were breaking yourself down to keep a big, strong boy in school. It's right to do the first thing first, Mr. Richie says. 'Mother before books,' now."

He was soon ready, and as he stood with his hat in his hand he said:

"Give me a kiss, mother, to keep me company. The hours may seem long to-day."

She kissed him fondly, and again said: "God bless you!" and he went out to undertake his first day's work.—The Word and the Way.

Helpful Lives.

The world is all aglow with the light of blessed, helpful lives. We see them in our homes, in our streets, in all the ways of life. All who are easing the pain of other hearts, all who are leading wandering feet back into paths of safety, all who are trying to mend the fragments of some shattered soul, all who are lovingly, humbly trying to bring joy and peace to men—all are standing on the Mount of Transfiguration, though they know it not, and round them shines the heavenly light, and from their faces beams the love of God. This is the highest of all. This is the climax of the process of incarnation here on the earth, the transformation of the human into the divine, the transfiguration of man with the glory of the spirit. So it runs through all the history of humanity—first the struggle with the earth, then the struggle with the animal instincts, then the struggle to bring in the kingdom of heaven. So it runs through the life of the individual man—first the conquest of physical forces, then the conquest of the demons of self, and then the victorious life going back to win the cause of those who have fought and been defeated.

This is the story of God's gift of himself to the world. This is the gospel of the incarnation—God working through human minds and hearts to reveal his love and to bring heaven upon the earth. It is no new gospel. It tells you what you know already: that you are the children of the Most High, that you bear in your hearts the impress of his Spirit, that you are the temples of the Holy One. And out of that solemn, awful truth let there rise the strong resolve that, since God is in you, you will make yourselves a fit dwelling-place for all God-like things.—Christian Register.

Kindly Old Gentleman: "Why do you carry that umbrella, little boy? It's not raining."

"No, sir."

"And the sun's not shining."

"No, sir."

"Then why do you carry it?"

"Well, when it's raining pa wants it, and when the sun's shining ma wants it, and it's only this kind o' weather I can get to use it at all."

A HELPING FUND.

We have many calls to send the ADVOCATE to poor, aged persons at a reduced rate. This we always do. Are there not many persons, well-to-do in this world's goods, who will send us money—any sum they may see fit to give—to supply the ADVOCATE to persons who would like to have it, but are unable to pay anything? We will gladly send it to such for one dollar a year. We hope to get many responses to this appeal. Let those who respond designate the names of those to whom they desire the paper sent, or give the money to their pastors, and let them send the names. If names are not sent, the editor will do the best he can. Who will first respond?

A woman's discovery FREE

By many years of constant study and experiments, I have perfected a simple, harmless vegetable remedy that will quickly cure all female diseases, as well as the piles. It is nature's own remedy, and will not only relieve, but will absolutely thoroughly and permanently cure the ailments peculiar to women, such as falling of the womb, leucorrhea (whites), displacements, ulceration, granulation, painful or scanty periods, irregular menstruation and all the pelvic ills of women. It positively cures rectal ulcers, piles, hemorrhoids, tumors, itching, blind or bleeding piles in either sex. It cures promptly, privately, and permanently without the repugnant methods in general use by physicians. You can escape embarrassing examinations, avoid humiliating exposures, cheat the surgeon's knife out of lucrative in your blood.

The treatment is so simple, mild and effectual that it will not interfere with your work or occupation. Thousands and thousands of letters are being received from grateful persons from all parts of the world who have been cured by the use of this remedy. The first package is free, send for it—send to-day. I know that a fair trial of it will result in your becoming its enthusiastic advocate and friend With it I will send literature of interest and value. Do not neglect this opportunity to get cured yourself and be fit a position to advise ailing friends.

Consider well the above offer and act upon it at once It is made in the sincere hope of aiding you and spreading the knowledge of a beneficent boon to sufferers. Earnestly, hopefully, faithfully, MRS. CORA B. MILLER, 56 Comstock Bldg. Kokomo, Ind.

DROPSY CURED! Gives quick relief, removes all swelling in 15 to 5 days; effects a permanent cure in 30 to 60 days. This treatment given absolutely free to every sufferer. Write to Dr. H. H. GREEN'S SONS, Specialists, Box G, Atlanta Ga.

Illinois Central

DOUBLE DAILY SERVICE

Through Sleepers

BETWEEN

New Orleans and St. Louis, Louisville, Cincinnati and Chicago.

Steam Heated, Gas Lighted Wide Vestibule Trains with

DINING CARS

For New Orleans, Serving meals a la carte, Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE:

St. Charles and Common Streets.

Yazoo & Mississippi Valley

RAILROAD COMPANY

SCHEDULE IN EFFECT MAY 18TH.

Trains leave and arrive at UNION STATION Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express.....	3:45 p. m.	9.50 a.m
Vicksburg & Natchez Ex.	7:10 a. m.	5:25 p. m
Valley Express.....	10:15 p. m	6:00 a. m
Bayou Sara Acc'd.....	9:30 a. m	4.40 p. m

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, Monroe, La., and Memphis.

Parlor Cars on Vicksburg and Natchez Express

Direct and favorite route to North Louisiana and Arkansas. Only line through the Ole-Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts.

WM. MURRAY, D. P. A.

W. A. KELLOND, Asst. Gen. Pass. Agt.

A. H. HANSON, Gen. Pass. Agt.

Artistic Monuments

Cost no more than plain ones in White Bronze. Marble is entirely out of date. Granite eventually crumbles back to Mother Earth. Besides it is very expensive.

White Bronze is strictly everlasting. It can not crumble with the action of frost. Moss growth is an impossibility. It is more artistic than any stone. It has been adopted for nearly one hundred public monuments and by thousands of delighted customers in all parts of the country. We have designs from $4.00 to $4,000. The company ship them to any address. Send me a postal card, and I will call at your home with my designs.

REV. GEO. JACKSON, Lecompte, Rapides Parish La. Agent Monumental Bronze Co., Bridgeport, Conn

CANCER CURED

Without the Use of the Knife or Loss of Blood.

G. W. BENNETT, M. D., Lock Box 82. Gulf-Port, Miss

TWENTY MONTHS IN JAPAN.

By the REV. HENRY C. HAWKINS, *Of the Mississippi Conference.*

12mo, 86 pp.; illustrated; paper, 25c.; cloth, 40c.

BARBEE & SMITH, Agents, Nashville, Tenn.

Pearline or Soap—not soap *and* PEARLINE. That is waste. PEARLINE has enough soap to act in the most effective way on dirt. With many washing-powders, much soap is needed. You can't find a trace of soap in some. But PEARLINE is improved soap itself. Takes soap's place. Does easier—quicker—better work—saves rubbing. 675

Proved by Millions

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

Mrs. Mary L. Alford was born in Lauderdale county, Sept. 7 1850, and died at her home near Magnolia, Miss., July 9, 1902. She was the daughter of Abram and Frances Stafford. January 7, 1869, she was happily married to Rev. N. E Alford, a local preacher of the M. E. Church, South. Unto them were born twelve children, ten of whom survive her. Two of her sons are members of the Louisiana Conference, and a third is preparing for the ministry. When about eleven years of age her parents moved from Lauderdale county to Washington parish, La, where she spent her girlhood days. At the age of seventeen she joined the M. E. Church, South, at Bethel Chapel services, conducted by Rev. — Hyde. The following year she was so soundly converted that her faith in Christ was never shaken. She had learned that a Christian's life was not profession, but a sweet communion with God that blessed their daily lives. Sister Alford was a Methodist of the highest type, truly humble, devout, and holy. The love of God shone upon her countenance. To be with her was to be in close touch with God; to pray at her fireside was to have easy access to the throne of grace. She loved her church supremely, and by her consistent Christian life as a member of the church, no doubt many will be led to a closer walk with God. Her pastor always received a warm welcome to her home, and shared its hospitalities as one of her family. The sick were never neglected, nor the poor turned from her door empty-handed. She had been sick only a few days when God called her home. She left no testimony, being unconscious for several hours before her death; but we have sufficient evidence that shines from her beautiful life of submission to God, that a light that shone here is only more radiant in his kingdom.

Her Pastor.

Mr. Dan Hutchinson died July 28, 1902, in Macon, Miss. Bro. Hutchinson was born in Elbert county, Ga. I have not the date of his birth at hand, but he was well advanced in years, being, perhaps, seventy years old. He was one of the first members of Macon Methodist Church. To those who did not know him, two facts in his life will be very suggestive of his life and character, viz.: He was for fifty years a member of the Methodist Church, and was a Sunday-school superintendent in his church for twenty-six years. On Oct. 3, 1853, he was happily married to Miss Permelia Cockrell. There were seven children born of this union, but all preceded him into the other world except one daughter. It is not difficult to sum up Bro. Hutchinson's life, for his was a life wherein the spiritual was enthroned over the carnal; where "Christ was all, and in all." He believed that Christ redeemed this old world with his blood, and, therefore, had a right to it; and he was ever ready to claim that right for his Savior. Perhaps the most striking characteristic of his life was his uncompromising stand against evil of all kinds, and especially the popular evils of the day. He was a great friend of the preacher. He made his pastors feel that his home was a retreat for them, where rest and sympathy could be found; and many an itinerant has found under his roof rest, sympathy, and help. As a husband and father, he was considerate, tender, and kind; as a friend, true and loyal. His ship has passed over the storm-line into the bay, the anchor at last is cast, sails are furled, and the shout goes up, "Home at last!" May God bless and comfort the wife and daughter left behind! He is not here, but yonder, waiting for loved ones to come.

S. L. Pope.

Bro. J. F. H. Carpenter was born Jan. 21, 1857, and died Sept. 17, 1902 His home was seven miles west of Booneville, Prentiss county, Miss. He died at home after a brief, but severe illness, and leaves a wife and several children, and other kindred, to mourn their loss. Bro. Carpenter was one of our best citizens. He was supervisor for his district for a long time. He took a deep interest in all public matters, specially schools and churches. He was said to be among the best farmers of the county. He and a brother beginning in life very poor had, by industry, made good landed property. They held it all an undivided whole. Scarcely has such devotion between brothers ever been seen as with these. But Bro. Carpenter's crowning glory as a man was seen in his devotion to his church. He served as recording steward for a long time. He was a recognized leader among his brethren. His life was most valuable; the church suffers great loss by his death. He was a good father and husband; his home was the preacher's home. A good man has gone to his reward. May the gentle hand of the Lord sustain the dear ones at home, and all meet after a while in the world of light and glory!

W. M. Young.

Miss Maggie Lou Jones was born Oct. 15, 1874, and died at Bolton, Miss., July 18, 1902, aged twenty-seven years nine months and three days. She had been an invalid since May, 1895. Just as she was entering the sphere of young womanhood she became partially paralyzed, and from that time till the day of her death she was cut off from the ordinary pleasures and activities of life. At times hopes were entertained by her loved ones that she would recover; but such was not to be her lot. Her mission in life was fulfilled in patient resignation to the will of God. This beautiful trait of Christian character endeared her not only to those of her own home, but to all who knew her. Who knows what her influence for good as a patient sufferer was and will be? Living as she did, no dying testimony was needed to comfort the bereaved ones. As earthly objects grew dim to her vision, heavenly ones came in view. Doubtless, her anticipations have been realized. She rests with Him who loved her and gave Himself for her.

L. Cabley.

Henry E. Richards was born Feb. 10, 1871, in Richardsville, Ky. After a sickness of twenty-five days he died Sept. 19, 1902. In the evening, at the close of the day, from his cottage home in Gneydan, his soul took its flight home to God. He came to us, in the strength of young Christian manhood, from Richardsville circuit, of the Louisville Conference. He was an ideal Christian father. He leaves a faithful Christian wife and a baby girl, together with friends and loved ones, to mourn his death. We loved him. Those who knew him could not help but feel his loss. His walk among us resulted in a spiritual benediction to our souls. His sickness wasted his body, but the approach of death invigorated his soul, and while speaking of his Master's will, he died a triumphant death. To you who mourn his loss: He who wept with those that weep will bind your wounded heart. Henceforth, in commending you to God, this shall ever remain my inspiration: to know that he is there.

A. A. Bernard, P. C.

State of Ohio, City of Toledo, Lucas County. } ss.

Frank J. Cheney makes oath that he is senior partner of the firm of F. J. Cheney & Co., doing business in the City of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of Catarrh that can not be cured by the use of Hall's Catarrh Cure. Frank J. Cheney.

Sworn to before me and subscribed in my presence, this 6th day of December, A. D. 1886.

{Seal.} A. W. Gleason, Notary Public.

Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surfaces of the system. Send for testimonials, free. F. J. Cheney & Co., Toledo, O.

Sold by Druggists, 75c.

Hall's Family Pills are the best.

When all treasures are tried, truth is the best.—William Langland.

FOR OVER SIXTY YEARS

Mrs. Winslow's Soothing Syrup has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

Heiskell's

Heiskell's Ointment accomplishes astonishing cures of skin diseases, after the most powerful internal remedies have failed. After bathing the part with *Heiskell's Soap* use *Heiskell's Ointment* and it will quickly remove all Blotches, Pimples, Eruptions and Sores. Cures Tetter, Erysipelas, Salt Rheum, Scald Head, Itch, Ringworms, Ulcers, Piles, Barber's Itch; relieves and heals Burns and Scalds. Makes the skin soft and beautiful. Prescribed by physicians for half a century. At druggists 50c. Send for free book of testimonials.

Johnston, Holloway & Co., Philadelphia.

Ointment

BOOKKEEPING, SHORTHAND, PENMANSHIP etc., successfully taught by mail or no charges. POSITIONS secured. 10,000 students. Booklet free. Add. DEPT. 18 DRAUGHON'S BUS. COL. Nashville Tenn.

MORE THAN 235,000 SOLD.

Popular Works

BY THE

REV. JNO. H. NICHOLS,

Of the Tennessee Conference.

The Right of a Sinner to Pray. Unanswerable. Price 5 cents; 50 cents per dozen.

Theological Grub-ax. Campbellism grubbed up, root and branch. Price 10 cents; $1 per dozen.

The Ecclesiastical Pump. The water pumped out of Campbellism. Price 10 cents; $1 per dozen.

The Furnace. Campbellism consumed—the dross extracted. Price 10 cents; $1 per dozen.

The Shipwreck. Unconditional perseverance and close communion demolished. Price 10 cents; $1 per dozen.

The Curry-comb. Curries Campbellism, for 10 cents; $1 per dozen.

The Sprinkler. No immersion in the Bible. Price 10 cents; $1 per dozen.

A Friendly Talk on the Second Blessing. Price 10 cents; $1 per dozen.

The Wheel. Religious Organization God's Order. The Methodist Church Organized on the Apostolic Basis. Price 10 cents; $1 per dozen.

Analogy; Or, The Second Blessing Theory of Sanctification Considered from the Standpoint of Saul's Conversion, and an argument by Analogy and the Bible. Price 10 cents; $1 per dozen by mail.

Bible Tools for Busy People. This book is a collection of all the author's pamphlets in one volume. Here is a quiver containing eleven well-pointed arrows; each arrow flies directly to the mark. 12mo, cloth, pp. 375. Price $1 by mail Send orders to

BARBEE & SMITH, Agts.,

Nashville, Tenn. and Dallas, Tex.

MISS SARAH FINLEY,

Vice-President of the Palmetto Club, Memphis, Tenn.

Miss Sarah Finley.

Wine of Cardui is a thoroughly scientific and modern remedy, meeting the needs of the modern woman in the modern way—without the torture of an operation. Wine of Cardui has cured them in the privacy of their homes and it has found a place in the hearts of American women that no other medicine has found. In their gratitude over 10,000 American women have written letters commending Wine of Cardui. Wine of Cardui meets their wants as no other medicine does. It sustains the young girl at the shock of her entrance to womanhood. Women who take Wine of Cardui have little discomfort during pregnancy and little pain at childbirth. When the change of life appears they enter a happy, healthy old age. Every month it comes to the rescue to assist Nature in throwing the impurities from the body.

Miss Sarah Finley, of Memphis, Tenn., vice-president of the Palmetto Club of that city, speaks for herself and many friends when she bestows the following praise on Wine of Cardui.

"Among the numerous medicines placed before suffering women for their relief none can touch McElree's Wine of Cardui. It towers above them all as a reliable female remedy. It simply drives pain and disease away and restores health in an incredibly short period. I have taken great interest in this medicine for the past two years, since it brought health and strength to me. I have also recommended it to a number of my friends and they who have used it speak of it in the highest terms and I feel that it is praise well bestowed."

If you are suffering from female weakness Wine of Cardui is the medicine you need.

You can have health the same as Miss Finley if you will take the Wine of Cardui treatment. If you need advice further than the complete directions given on the bottle, address The Ladies Advisory Department, Chattanooga Med. Co., Chattanooga, Tenn.

WINE of CARDUI A million suffering women have found relief in Wine of Cardui.

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY CROSS ALEXANDER, S.T.D.,

Professor of New Testament Exegesis in Vanderbilt University.

A CLOUD OF WITNESSES.

"It is a book of remarkable freshness and power."—Bishop Vincent.

"You have rendered a distinct service to your day and generation in this admirable interpretation."—Dr. W. V. Kelley.

"It is worthy of a place among the most thoughtful and valuable books on the great theme."—Dr. J. H. McNeilly (Presbyterian).

"It is a scholarly, illuminating, and peculiarly attractive presentation, simple in its profound understanding."—Dr. Buckley.

"Your book is timely and valuable, well thought out and instructive."—Prof. W. T. Davison (England).

"It is a book that will accomplish much in the interest of our holy faith."—Bishop J. F. Hurst.

"Allow me to express my appreciation of your book after a careful examination of it."—Dr. Vatnw, University of Chicago.

"Let the man who would know Jesus as he was secure and study the book."—Zion's Herald (Boston).

"A noteworthy and promising book."—The Outlook (New York).

"It will be helpful to a wide circle of readers."—Sunday School Times.

"A study of the life of Jesus after a new and decidedly striking method a vigorous and manly treatise."—Dr. M. M. Du Bose.

"A vital contribution to Biblical theology, reflecting honor on the Church in which it originated."—Dr. Warren, President of Boston University.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,

Nashville, Tenn., and Dallas, Tex.

ECHOES.

BY GOV. ROBERT L. TAYLOR.

Containing the Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures: The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."

Handsomely bound. Cloth.....$0 50
Same. Bound in paper covers..... 25

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers-in-Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam." Paper covers. Price, 25 cents.

Barbee & Smith, Agts., Nashville, Tenn., and Dallas, Tex.

LATE BOOKS BY OUR BISHOPS.

The Garden of Eden and the Flood. By Bishop Keener.....$1 00

Skilled Labor for the Master. By Bishop Hendrix..... 1 25

Christus Auctor. By Bishop Candler..... 1 25

Experience the Crowning Evidence of the Christian Religion. By Bishop Granbery..... 1 00

Sunset Views. By Bishop Fitzgerald..... 1 00

Studies of Bible Truths. By Bishop Keener..... 1 00

BARBEE & SMITH, Agents,

NASHVILLE, TENN. DALLAS, TEX.

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,

Assistant Editor of the Nashville Christian Advocate.

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

SUNDAY SCHOOL ORDER BLANK.

BARBEE & SMITH, Agents, Nashville, Tenn.

Dear Sirs: Please send me by return mail the following Sunday School Literature:

No. Copies.	PERIODICALS.	Price, each. 3 Mos.	1 Yr.	Quarterly to Send.	Amount.
.....	The Sunday-School Magazine.....	12½c	50c	.....	.....
.....	The Senior Quarterly.....	1c	15c	.....	.....
.....	The Home Department Quarterly.	4c	15c	.....	.....
.....	The Intermediate Quarterly.....	2c	7½c	.....	.....
.....	Illustrated Lesson Paper.....	2½c	10c	.....	.....
.....	Our Little People.....	1½c	6c	.....	.....
.....	Weekly Children's Visitor.....	10c	40c	.....	.....
.....	Monthly Children's Visitor.....	5c	20c	.....	.....
.....	Sets Olivet Picture Cards.....	2½c	10c	.....	.....
.....	Bible Lesson Pictures.....	75c	$3 00	.....	.....

And find inclosed for same, - - - - - - - $.....

Name.....

Post Office.....

County.....

State.....

Date.....

Expository and Homiletical Notes on the International Sunday School Lessons for 1902. By E. E. Hoss, D.D., LL.D. 12mo. 412 pages, with Maps and Illustrations. Price, 50 cents net. A book that all of our teachers should have.

BARBEE & SMITH, Agents,

Nashville, Tenn., and Dallas, Tex.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 15, 1902,

BY E. E. HOSS, D.D., LL.D.,

Editor of the Christian Advocate.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH Agts. Nashville, Tenn., and Dallas Tex.

BISHOP HENDRIX'S BOOK:

Skilled Labor for the Master.

12mo, Pp. 326. Cloth. Gilt top. Price $1.25.

"This is a timely and thought-provoking book, written with a holy purpose, and sure of a wide and beneficent mission. . . . The title is suggestive, and every page instructive. . . . One cannot escape the impression that some fervent paragraphs were penned when the devout author was sitting very close to the feet of his Lord"—Bishop Galloway.

Barbee & Smith, Agents, Nashville, Tenn., Dallas, Tex.

Books by Our Bishops.

Andrew, James O.	
Family Government.....	$0 50
Bascom, Henry B.	
Sermons and Lectures. 4 vols. Each.....	1 00
Candler, Warren A.	
Christus Auctor.....	1 25
High Living and High Lives...	1 00
Capers, William.	
Catechism No. I., per dozen.....	40
Catechism No. II., per dozen....	60
Doggett, David S.	
Sermons.....	1 00
Fitzgerald, O. P.	
Bible Lights.....	60
California Sketches Old and New.	1 00
Centenary Cameos.....	1 00
Christian Growth. Paper, 10 cents; cloth.....	50
Class Meetings. Paper, 15 cents; cloth.....	50
Glimpses of Truth.....	1 00
Life of Dr. Thomas O. Summers.	1 00
Life of Dr. John B. McFerrin...	1 00
Life of Judge Longstreet.....	1 00
The Whetstone.....	50
Sunset Views.....	1 00
Galloway, Charles B.	
Life of Bishop Parker.....	1 00
Modern Missions: Their Evidential Value.....	1 00
Prohibition: Open Letters to the Hon. Jefferson Davis (pamphlet).....	10
A Circuit of the Globe.....	1 00
Christianity and the American Commonwealth.....	1 00
Granbery, John C.	
Dictionary of the Bible.....	1 00
Child's Bible Question Book....	10
Entire Sanctification. Paper....	10
Twelve Sermons.....	1 00
Experience the Crowning Evidence of Christianity.....	1 00
Haygood, Atticus G.	
The Man of Galilee.....	$ 00
Our Children.....	00
Jackknife and Brambles.....	1 00
Monk and Prince.....	1 00
Our Brother in Black.....	1 00
Go or Send. Paper.....	10
High Steeple. Paper.....	10
Hendrix, Eugene R.	
Around the World.....	1 00
Skilled Labor for the Master....	1 25
The Perfecting of the Saints. Paper.....	10
Keener, John C.	
Post Oak Circuit.....	00
Studies of Bible Truths.....	1 00
The Garden of Eden and the Flood.....	1 00
McTyeire, H. N.	
History of Methodism. $2, $2.50, $3.....	4 00
Sermons.....	1 00
Manual of the Discipline.....	00
Rules of Order. Paper.....	15
Catechism of Bible History. Boards.....	25
Catechism of Church Government. Boards.....	25
Life of McKendree. Abridged from Bishop Paine.....	1 25
Marvin, Enoch M.	
Sermons.....	1 00
Paine, Robert.	
Life of Bishop McKendree. 2 volumes.....	2 00
Pierce, George F.	
Sermons and [illegible].....	00
Wilson, A. W.	
Witnesses to Christ.....	1 00
Wrestling Jacob. Paper.....	25
Wightman, W. M.	
Life of Bishop Capers.....	1 00

Barbee & Smith, Agents,

Nashville, Tenn. Dallas, Tex.

Mozley's LEMON ELIXIR.

A Pleasant Lemon Tonic.

Cures indigestion, headache, malaria, kidney disease, fever, chills, loss of appetite, debility, nervous prostration, heart failure, and appendicitis, by regulating the Liver, Stomach, Bowels and Kidneys.

50 cents and $1 00 a bottle at druggists.

Rev. John P. Sanders Writes--

Dr. H. Mozeley, Atlanta, Ga: I have been relieved of a trouble which greatly endangered my life, by using Mozley's Lemon Elixir. My doctor declared my only relief to be the knife, my trouble being appendicitis I have been permanently cured, and am now a well man. I am a preacher of the M E Church, South, located in the town of Verbena, Ala. My brother, Rev. E. E. Cowen, recommended the Lemon Elixir to me. Ship me a half-dozen large bottles C. O. D.

Tetter, Eczema, Salt Rheum, Ground Itch.

"I testify to the wonderful merits of **Tetterine.** It has cured me as sound as a gold dollar. I spent over four hundred dollars for other remedies without relief."—W. M. Tumlin, Savannah, Ga.

50c. at druggists, or by mail from

J. T. Shuptrine, Sole Proprietor, Savannah, Ga.

Centenary College of Louisiana.

(ESTABLISHED IN 1825)

Situated among the hills of East Feliciana Jackson, La. Ten Professors and Instructors. College Department offers courses leading to A. B., B. S., and A. M Degrees. Fitting-School prepares students for entrance to the Freshman Class of this and other Colleges of the South. Commercial School offers courses in Bookkeeping, Penmanship, Typewriting, Stenography, etc.

HIGH CURRICULUM, THOROUGH SCHOLARSHIP, PURE MORALS.

Send for Catalogue. Address

HENRY BEACH CARRÉ, PRESIDENT, Jackson, La.

W. W. Carre Co. Ltd.,

MANUFACTURERS AND EXPORTERS OF

LUMBER.

NEW ORLEANS, LA.

FRISCO SYSTEM

LOW ONE-WAY COLONIST RATES.

OCTOBER 21, NOVEMBER 4 AND 18, DECEMBER 2 AND 16

TO POINTS IN

MISSOURI, ARKANSAS, TEXAS, Indian and Oklahoma Territories.

Write for full information.

J. N. CORNATZAR, Div. Pass. Agt.,

Memphis, Tenn.

The Southern Registry Company

Offers the Best System of Registration, Combining:

PERSONAL IDENTIFICATION, REGISTRATION AND RECOVERY OF KEYS, AND ACCIDENT INSURANCE POLICY FOR

$1,500

And Fifteen Dollars per Week for fifteen consecutive weeks for non-fatal injuries sustained while riding as a passenger in a public conveyance or while riding a bicycle within the United States or Canada.

Send $2 and receive policy by return mail.

ALL THIS PROTECTION FURNISHED FOR $2 PER YEAR.

The Union Casualty and Surety Company

OF ST. LOUIS, MO.

Underwrites the Accident Insurance Policies.

Cash Capital. $250,000.

Surplus to Policy Holders. $342,213.72.

JNO. B. KENT, Manager,

DENEGRE BUILDING,

NEW ORLEANS, - - - LOUISIANA

HAPPY HENS MEAN PROFIT!

"BOSWELL'S 20th CENTURY POULTRY HOUSE" is a little book which describes the most convenient, practical, and well-appointed hen-house ever devised—given plans, with precise instructions for building. Cheap to build but as planned as to revolutionize poultry keeping. Thousands saved for with ease. The author has the house in practical operation. Lice and other vermin exist in this house. Doubles winter egg yield by making hens happy. Book tells how to handle hens in winter, gives positive ration for winter eggs, and other things you ought to know about hens. Order at once or you will surely wish you had when cold weather comes to nip your egg yield. PRICE, FIFTY CENTS.

Order of JNO. W. BOSWELL, JR., East Nashville, Tenn.

The HOLMAN QUARTO BIBLES

are the recognized standards everywhere. FAMILY and PULPIT Editions in ENGLISH, GERMAN, DANISH, SWEDISH, NORWEGIAN DUTCH and FINNISH. Substantial binding. Rich cover designs. A. J. HOLMAN & CO., Philadelphia, Pa.

Thomasville Charge.

Our new Methodist Church at Monterey, in Rankin county, was dedicated on the second Sunday in October. Dr. I. W. Cooper was to have been with us, but, on account of sickness in his family, he did not come, and Bro. H. G. Hawkins came. His preaching was both spiritual and thoughtful.

Our new church at Thomasville will be dedicated on the first Sunday in November. Dr. W. B. Murrah will preach the dedication sermon for us.

Rev. T. B. Holloman, D. D., dedicated our Mt. Carmel Church for us early in the year.

We have completed three new churches this year, and have the fourth one almost completed. Three of them will have been dedicated during the year.

We have not had the increase in membership during the year that we had the two years previous, but advancement has been made in a material way that is encouraging.

W. A. TERRY, P. C.

WANTED.

Four strong, healthy, settled Christian young ladies to pay half of the cost of board, washing, and tuition, by cooking one meal a day, or pay all the cost of board, washing, and some some special branch by cooking two meals a day. Apply at once.

J. W. BERSON, President,
E. M. F. College, Meridian, Miss.

General News.

The Arbitration Commission met at Washington and decided upon a mode of procedure in the investigation of the anthracite coal strike. The Commission will begin work at Scranton, Pa., Thursday morning.

President Roosevelt, in his annual message, will urge Congress to make liberal appropriations for the Navy and continue the work of constructing new battleships.

The European nations, led by Germany and France, will oppose the ratification of the proposed reciprocity treaty between the United States and Cuba.

Premier Combes, of France, is negotiating with the French coal operators and miners with the view of settling the coal strike by arbitration.

Non-union bill posters were attacked by strikers at Chicago and seven men were seriously wounded before the police could quell the riot.

The Colombian Government has demanded $10 000,000 in cash and $600,000 a year rental for the Panama Canal franchise.

Grover Cleveland says the tariff is now, and will continue to be until equitably settled the paramount issue in American politics.

The Navy Department will ask Congress for an increased appropriation for arms and ammunition for the new warships.

William J. Bryan is making a campaign tour of Colorado.

NO; YOU CAN NOT SELL "any old thing" merely by advertising. Many liniments are advertised. Only one, Perry Davis' Painkiller, has stood the test of sixty years. To day it is more popular than ever. 25 and 50c.

TOBACCO HABIT.

I guarantee to cure anything that walks the earth of tobacco habit in all of its forms. Any reference you want. Dr. J. S. HILL, Greenville, Texas.

Marriages.

Oct. 16, 1902, at Woodside M. E. Church, South, Shreveport circuit, by Rev. J. A. Parker, D. D., Mr. Will H. Zeigand Miss Corinne Calhoun, all of Avoyelles parish, La.

At the residence of the bride's parents, near Clinton, La., by Rev. J. H. Northcut, Mr. Stewart H. Allen and Miss Sue E. Harrell.

How Some of our Readers Can Make Money.

Having read of the success of some of your readers selling Dish Washers, I have tried the work with wonderful success. I have not made less than $5 every day for the last six months. The Mound City Dish Washer gives good satisfaction and every family wants one. A lady can wash and dry the dishes without removing her gloves and can do the work in two minutes. I got my sample machine from the Mound City Dish Washer Co., of St. Louis, Mo. I need not to take orders and sell it. Dish Washer is the best day. The Mound City Dish Washer Co. will start you. Write them for particulars. Ladies can do as well as men. JOHN F. M.

R·I·P·A·N·S

I was troubled with sour stomach, and after eating would be in misery. I thought I would try Ripans Tabules, and I have had no trouble with my stomach since. I am never without them in the house now, and I give them to my children when they feel out of sorts.

One Gives Relief.

At druggists.

The Five Cent packet is enough for an ordinary occasion. The family bottle, 60 cents, contains a supply for a year.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

NATCHEZ DIST.—FOURTH ROUND.

Gloster at Gloster	Oct.	4, 5
Meadville, at Oak G		11, 12
Centreville, at Whitaker		18, 19
Woodville		26, 27
Harriston, at Harriston	Nov.	1, 2
Homochitto, at Homochitto		8, 9
Fayette, at Fayette	Thur.	13
Washington at Washington		15, 16
Percy Creek, at P. C.		22, 23
Barlow, at Rehoboth	Wed.	26
Roxie, at Hamborg		29, 30
Liberty, at Liberty	Tues.	Dec. 2
Wilkinson, at F	Thur.	4
Wesley Chapel, Natchez		6, 7
Jefferson St., Natchez		7, 8

T. W. ADAMS, P. E.

Gloster, Miss.

JACKSON DIST.—FOURTH ROUND.

Lake City, at Philips	Oct.	4, 5
Anding, at Bennett's Chapel		11, 12
Yazoo City		12, 13
Fannin, at Fannin		18, 19
Madison, at Pearl River	Thurs.	23
Camden, at Shrock's		25, 26
Vaughan's at New Hope	Tues.	28
Sharon, at Sharon	Nov.	1, 2
Canton		2, 3
Flora	Thurs.	6
Tranquil		8, 9
Thomasville	Thurs., Fri.	13, 14
Florence		15, 16
Westville	Sun. p. m., Mon. a. m.	16, 17
Benton, at Fridyke		22, 23
Silver Creek		29, 30
Capitol Street	Dec.	3
Brandon		6, 7
First Church		8

Brethren will please note in the Discipline the questions to be answered especially at the fourth Quarterly Conference, and prepare accordingly.

T. B. HOLLOMAN, P. E.

FOREST DIST.—FOURTH ROUND.

Vossburg and H., at Central	Fri.	Oct. 3
Eucutta at Eucutta	Sat. and Sun.	4, 5
Rose Hill, at Paulding	Tues.	7
Montrose at Montrose	Thurs.	9
Raleigh at Raleigh	Sat. and Sun.	11, 12
Trenton at Trenton	Mon.	13
Scott at Zion Grove	Sat. and Sun.	18, 19
Shiloh, at Shiloh	Sat. and Sun.	25, 26
Morton and P., at Pelahatchie	Sun. p. m. and Mon.	26, 27
N. and Hickory, at Newton	Sun and Mon. a. m.	Nov. 2, 3
Decatur at Union	Sat and Sun.	8, 9
Neosoba, at Philadelphia	Sun p. m. and Mon.	9, 10
Indian Mission, and Pinsha	Wed.	12
Edinburg, at Aiken	Sat. and Sun.	15, 16
Carthage at Carthage	Tues.	18
Forest, at Forest	Sat. and Sun.	22, 23
Harperville at Centreville	Sat. and Sun.	29, 30
Lake at Carr	Sat and Sun.	Dec. 6, 7

The preachers in charge who failed to answer Ques. 17 and 19 at the third Quarterly Conference should have full answers ready. They should also see that the trustees have full answers to Ques. 27. Let preachers and stewards and members all work together to pay in full all assessments to "Tne Lord loveth an hilarious giver." Let us all pray and pay, and then shout!

T. I. MULLEN, P. E.

BROOKHAVEN DIST.—FOURTH ROUND

Gallman, at Gallman	11 A. M.	Oct. 11, 12
Crysta Springs	8 P. M.	11, 12
Tylertown at Tylertown		18, 19
Adams, at Adams		25, 26
Topisaw at Holmesville		Nov. 1, 2
Bayou Pierre, at Pleasant Valley		8, 9
Hazlehurst		9, 10
Providence at Georgetown	Thurs.	11
Pleasant Grove, at Pleasant Grove		12, 16
McComb	Wed. 7 P. M.	19
Caseyville, at Bethel		22, 23
Terry at Terry		29, 30
Beauregard, at N. Wesson	Wed. 11 A. M.	Dec. 3
Wesson	Wed. 7 P. M.	3
Brookhaven		6, 7

Pastors will please give special attention to questions to be asked this quarter and see that there are reports from the W. M. societies and that trustees are prepared to answer Ques. 27.

B. F. JONES, P. E.

MERIDIAN DIST.—FOURTH ROUND.

Binnsville, at Binnsville	Oct.	4, 5
Leakesville at Avera		11, 12
Warre, at Spring Hill		18
Waynesboro at Waynesboro		19, 20
Winchester at Winchester		25
Enterprise and Stonewall, at Enterprise		26, 27
Daleville, at Daleville		Nov. 1, 2
Vimville, at Pleasant Hill		7
Pachuta, at Pachuta		8, 9
Porterville, at Burton's Chapel		14
Lauderdale, at Bethel		15, 16
Middleton, at ——		21
Matherville, at ——		22
Shubuta and Quitman, at Shubuta		23, 24
DeKalb at Pleasant Ridge		28
North Kemper, at Meken		29, 30
Chunky at Chunky		Dec. 6, 7

W. W. SIMMONS, P. E.

VICKSBURG DIST.—FOURTH ROUND.

Utica at Utica	Oct	4, 5
Rolling Fork, at R. F.		11, 12
Satartia, at Satartia		18, 19
Benton at Benton		25, 26
Warren at Oak Ridge	Wed.	29
South Warren, at Porter's Chapel		Nov. 1, 2
Washington St.—Vicksburg		2, 3
Hermanville at Hermanville		5, 6
Port Gibson		10
Crawford St.—Vicksburg		14
Mayersville at Bee Ah		15, 16
Anguilla at Anguilla		22, 23
Rocky Springs at ——		29, 30
Edwards at ——		Dec 6, 7

Pastors will please see that Questions 14, 15 and 21 are answered in full and in writing.

J. M. WEEMS, P. E.

SEASHORE DIST.—FOURTH ROUND

Ocean Springs at Cranston	Oct.	4, 5
Amorette at Salem		11, 12
Biloxi		18, 19
Wade cove, at Camp Ground		24, 26
Pearlington		Nov. 1, 2
Bay St. Louis at Long Beach		5
Moss Point		6
Escatawpa at Zion		8, 9
Wellcary		10
Nicholson		12
Pascagoula at Parish		13
Marion		15, 16
Columbia		16, 17
Mt. Calvary		19, 20
Williamsburg at Oak Vale		22, 23
Mt. Olive		25
Gulf Port		26
Centreville at Lyman		29, 30
Brooklyn		Dec. 4
Eastabuchie		6, 7

Let the trustees answer Question 27 at the fourth quarter. Also reports are to be made by W. F. M. S. and H. M. Societies. Let all local preachers be ready to give an account of work done during the year. Preachers in charge will please call their attention to this.

J. M. MOORE, P. E.

NORTH MISSISSIPPI CONFERENCE.

ABERDEEN DIST.—FOURTH ROUND.

Verona, at Verona	Oct.	4, 5
Tupelo		8
Shannon, at Shannon		11, 12
Atlanta, at Concord		18, 19
Houston and Wesley, at Houston		21
Mootpelier, at Spartah		23
Buena Vista at Pleasant Grove		25, 26
Okniona circuit, at Egypt		28
Aberdeen		30
Nettleton circuit, at Carolina	Nov.	1, 2
Fulton, at Hardin's Chapel		8, 9
Pleasant Grove, at Antioch		15, 16
Aberdeen circuit, at Paine Memorial		22, 23

W. W. COLLARD, P. E.

DURANT DIST.—FOURTH ROUND.

Sallis	Oct.	4, 5
Chester		10
Ackerman		11, 12
Belzona		18, 19
Bellefontaine		25, 26
Enpora	Nov.	1, 2
Kosciusko circuit		8
Kosciusko station		9, 10
Ebenezer		15, 16
Poplar Creek		19
Rural Hill		21
Louisville		22, 23
Ethel		28
Sturges		29, 30

W. S. LAGRONE, P. E.

WINONA DIST.—FOURTH ROUND.

Winona	Sept.	13, 14
Greenwood		20, 21
Vaiden, at Vaiden		27, 28
McNutt, at Maryland	Oct.	4, 5
Carrollton and McAnerny, at V. Hill		11, 12
Itta Bena, at Itta Bena		18, 19
Black Hawk, at Acona		25, 26
Webb at Totwiler	Nov.	1, 2
Winona circuit at Bethlehem		8, 9
Moorhead, at Moorhead		14
Indianola, at Indianola		15, 16
West, at Bolling Green		22, 23
Mars Hill at Mars Hill		27
Carrollton circuit, at Eola		29, 30

I. H. MITCHELL, P. E.

GRENADA DIST.—FOURTH ROUND.

Oxford	Sept	14
Grenada circuit		20, 21
Grenada station		21, 22
Coffeeville circuit		27, 28
Water Valley circuit	Oct.	4, 5
Toccopola circuit		11, 12
Elzey circuit		18, 19
Slate Springs circuit		23
Pittsboro circuit		25, 26
Cascilla circuit	Nov.	1, 2
Minter City and Strathmore		8, 9
Charleston circuit		15, 16
Paris circuit		22, 23
Water Valley Wood Street		29
Water Valley Main Street		30

JNO. W. BELL, P. E.

COLUMBUS DIST.—FOURTH ROUND.

Macon	Sept.	6, 7
Hebron circuit at Hebron		14, 15
Starkville circuit at Steel's Chapel		20, 21
Starkville		21, 22
Brooksville circuit, at New Bethel		27, 28
Shuqualak circuit, at Shuqualak	Oct.	4, 5
Columbus circuit, at Mt. Pleasant		11, 12
Cedar Bluff, at ——		18, 19
Winstonville, at Mashulaville		25, 26
West Point	Nov.	1, 2
Crawford, at ——		9, 10
Columbus		15, 16
Lagrange, at ——		22, 23
Cumberland, at ——		23, 24
Tibbee, at ——		29, 30

J. W. LORMAN, P. E.

CORINTH DIST.—FOURTH ROUND.

Corinth station	Sept.	20, 21
Ripley and New Albany, at Ripley		27, 28
Iuka station	Oct.	4, 5
Booneville station		11, 12
Jonesboro, Ebenezer circuit		16
Ripley circuit, at Dumas		18, 19
New Albany circuit at Mt. Olivet		21
Blue Springs at Blue Springs		23
Guntown and Baldwyn, at Guntown		25, 26
Booneville circuit at Pleasant Grove	Nov.	1, 2
Corinth circuit, at Boxes Chapel		5
Kossuth, at Rienzi		8, 9
Mantachie at Shiloh		13
Marietta, at Ripley's Chapel		15, 16
Burnt Mills at Boggs Chapel		20
Belmont at Oak Grove		22, 23
Iuka circuit, at Harmony		25

W. M. YOUNG, P. E.

SARDIS DIST. FOURTH ROUND.

Sardis	Sept	7, 8
Como		14, 15
Senatobia		20, 21
Batesville and Wesley, at Batesville		27, 28
Hernando and Hines, at Hines	Oct.	4, 5
Cold Water, at Cold Water		11, 12
Pleasant Hill, at Lewisburg		18, 19
Wall Hill, at Chulahoma		18, 19
Tyro at Mt. Vernon		25, 26
Pope, at Pisgah	Nov.	1, 2
Courtland, at Courtland		5
Cockrum, at Greenleaf		8, 9
Arkabutla, at ——		15, 16
Longtown at ——		22, 23
Sardis circuit at ——		29, 30

Let the local preachers be ante to present to the fourth Quarterly Conference a written report of their work for the year, as directed by the Discipline. (See paragraph 268, page 75 of Discipline.) Will the preachers in charge please urge the local preachers to this duty, and will they also see that reports are made by trustees and from the Woman's Home Mission Board?

W. T. J. SULLIVAN, P. E.

HOLLY SPRINGS DIST.—FOURTH ROUND.

Potts Camp, at Pisgah	Sept.	6, 7
Potts Camp, at Hickory Flat	Nov	24
Holly Springs cir., at Harris Chapel	Sept.	13, 14
Holly Springs circuit at Lamar	Nov	25
Holly Springs station	Sept	21, 22
" "	Nov	27
" "	Dec.	1
Red Banks at Eureka	Sept.	27, 28
Red Banks	5 P. M.	Dec. 1
Waterford at Harris Chapel	Oct.	4, 5
Waterford, at Waterford	Nov.	26
Olive Branch, at Center Hill	Oct	11, 12
Olive Branch at Olive Branch	Nov.	28
Ashland, at Black Jack	Oct.	18, 19
Ashland, at Ash and	Nov.	20
Randolph at Spring Hill	Oct.	21
Pontotoc at Pontotoc		25, 26
Abbeville at Abbeville	Nov.	1, 2
Abbeville at Abbeville		27
Byhalia at Byhalia	Nov.	8, 9
" "	5 P. M.	30
" "	10 A. M.	Dec. 1
Bethel at Bethel	Nov.	15, 16
Shawree at Shawree	Nov.	14
Shawree at Colbert	Oct.	16
Cornersville at Cornersville	Nov.	22, 23
Cornersville at Ebenezer	Oct.	28
Mt. Pleasant at New Salem	Nov	29, 30
Mt. Pleasant at Union	Oct.	10

N. G. ATKINSON, P. E.

LOUISIANA CONFERENCE

NEW ORLEANS DIST.—FOURTH ROUND.

Felicity	Nov.	3
Hyades		4
Parker Memorial		5
Carrollton		10
Algiers		13
Mary Werlein		16
Louisiana Avenue		17
Plaquemine and D		22
White Castle		24
Burgundy		25
Slidell		27
Covington		29
Carondelet	Dec	1
Waterville		2
Bayne Memorial		3

WM. H. LAPEAZE, P. E.

MONROE DIST.—FOURTH ROUND.

Tallulah	Oct	26
Delhi		27
Gilbert at G	Nov.	1
Bastrop		2
Lake Providence		8
Floyd		9
Harrisonburg		15
Rayville and Boeuf	Dec.	6
Mer Rouge		7
Waterproof		13
Bayou		14
Monroe		15

J. M. HENRY, P. E.

CROWLEY DIST.—FOURTH ROUND.

Patterson	Oct.	4, 5
Morgan City		1
Franklin		18, 19
Lafayette		22
Jeanerette		25, 26
Indian Bayou		29
Abbeville	Nov.	1, 2
Prudhomme		5
Lake Arthur		8, 9
Rayne		15, 16
Gueydan		22, 23
Grand Chenière		29, 30
Crowley	Dec.	6, 7
French Mission		10
West Lake		12
Lake Charles		13, 14

C. W. CARTER, P. E.

ARCADIA DIST. FOURTH ROUND.

Haynesville, at Colquette	Oct.	4, 5
Homer, at Homer		5, 6
Valley at Pleasant Valley		11, 12
Lanesville at Mt. Zion		13
Minden		13
Arcadia, at Arcadia		16
Downsville, at Wilhite		18, 19
Calhoun, at Drew		19, 20
Ganaville, at Godron		25, 26
Bienville at Bienville	Nov.	1, 2
Farmerville, at Farmerville		8, 9
Liaban at Alabama		15, 16
Vienna, at Pine Grove		18
Ringgold at ——		22, 23
Castor at ——		29, 30
Vernon, at Longstraw	Dec.	6, 7
Ruston		7, 8
Gibsland, at ——		13, 14

ANDREW J. NOTESTINE, P. E.

SHREVEPORT DIST.—FOURTH ROUND.

Gilliam at Gilliam	Oct.	1
North Bossier at Walker's Chapel		4, 5
Benton at Alden Bridge		8
Shreveport—Texas Avenue	11 a m.	12
Shreveport—First Church	7.30 p m.	12
Keatchie and Logansport, at L		18, 19
Fort Jessup and Many, at Many		22
South Bossier at Allendale		25, 26
Greenwood and Mooringsport at G.	Nov.	1, 2
Red River, at Atkins		5
Grand Cane, at Grand Cane		8, 9
Weaver, at Campti		12
Forbes at Holly Grove		15, 16
Rose Pine, at Rose Pine		17
Zwolle at Zwolle		18
Pelican, at Williams' Chapel		22, 23
Pleasant Hill, at Lambertown		26
Coushatta		29, 30
Leesville	Dec.	6, 7
Bon Ami		8
Mansfield		13, 14

JOHN F. SAWYER, P. E.

ALEXANDRIA DIST.—FOURTH ROUND.

Melville at Melville	Oct.	4, 5
Dry Creek, at Spring Hill		11, 12
Ola		18, 19
Bunkie, at Bayou Clare	Wed.	21
Montgomery		25, 26
Natchitoches at Natchitoches	Nov.	1, 2
Chicot at Elm Baton		8, 9
Shosport, at Simsport		15, 16
Opelousas	Wed.	19
Iota at French Fork		22, 23
Pineville, at Pineville		29, 30
Lipelousas	Dec.	6, 7
Boyce at Boyce	Wed.	10
Clenmora at Woodworth		13
Lecompte, at Lecompte		15
Alexandria		15

A full attendance of members is earnestly requested, also all reports.

J. D. HARPER, P. E.

Alexandria, La.

BATON ROUGE DIST.—FOURTH ROUND.

Manresa (Port Vincent circuit)	Wed.	Oct. 8
Wesley Chapel (Pinchatonla circuit)		11, 12
Olive Branch (East Feliciana circuit)		18, 19
Slaughter		19, 20
Blackwater (Baker circuit)		25, 26
Baton Rouge—First Church		Nov. 1, 2
Baton Rouge—Second Church		2, 3
Petersburg (Live Oak circuit)		4, 5
Plank Into		8, 9
Pine Grove		15, 16
Amite City		16, 17
St. Helena		22, 23
Pine Ridge (Kentwood circuit		25, 26
St. Francisville		29, 30
Wilson	Dec	6, 7
Clinton		7, 8
Ascension mission		10, 11
Jackson		14, 15

S. S. KEENER, P. E.

A Chance to Make Money.

I have been selling Perfumes for the past six months. I make them myself at home and sell to friends and neighbors. Have made $710. Everybody buys a bottle. For 50 cts. worth of material I make Perfumes that would cost $2 in drug stores. I also sold 125 formulas for making perfumes at $1 each.

I first made it for my own use only, but the curiosity of friends as to where I procured such exquisite odors, prompted me to sell it. I clear from $25 to $35 per week. I do not canvass; people come and send to me for the perfumes. Any intelligent person can do as well as I do. For 42 cts. in stamps I will send you the formula for making all kinds of perfumes and sample bottle prepaid. I will also help you get started in the business. MAY HA FRANCIS

11 South Vandeventer Avenue, St. Louis, Mo.

OUR NEW OFFICE,

229

MOBILE AND OHIO R.R.

St. Charles St.,

OPPOSITE

Telegraph Offices.

THROUGH SLEEPERS

New Orleans to St. Louis

WITHOUT CHANGE.

Superb Dining Cars on All Trains.

Meals a la Carte.

Lv. New Orleans	7 30 p m	Ar.	7 30 a m	
Ar. Meridian	1 25 a m	Lv.	7 40 p m	
Ar. Artesia	4 04 a m		5 27 p m	
Ar. West Point	4 34 a m		5 02 p m	
Ar. Tupelo	5 05 a m		4 35 p m	
Ar. Corinth	7 30 a m		1 15 p m	
Ar. Jackson, Tenn	9 22 a m		10 45 p m	
Ar. Humboldt	10 01 a m		10 22 p m	
Ar. Union City	11 31 a m		9 00 a m	
Ar. Cairo	1 15 p m		6 30 a m	
Ar. Memphis	2 35 p m		4 15 a m	
Ar. St. Louis, Mo.	7 04 p m		8 45 a m	

DEPOT, FOOT OF PRESS ST.

Take Carondelet Car on Carondelet or Bourbon Sts.

TICKET OFFICE:

229 St. Charles St.,

Cor. Gravier. Opp Postal and Western Union Tel. Co.

Cumberland Phone 368-th

LUCIEN ROLLAND, A. T. A.

F. B. GUEDRY, D. P. A.

Christian Advocate.

NEW ORLEANS, THURSDAY, NOVEMBER 6, 1902.

WHOLE NO. 2411. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 49—NO. 45.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS: One Year $2; To Preachers, $1.

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.—Rev. S. S. Keener, D. D.; Rev. F. N. Parker, D. D.; Rev. John T. Sawyer, D. D.

MISSISSIPPI CONFERENCE.—Rev. R. J. Jones, Rev. A. F. Watkins, D. D.; Rev. L. Carley.

NORTH MISSISSIPPI CONFERENCE.—Rev. W. T. J. Sullivan, D. D.; Rev. J. T. Murrah, Rev. H. C. Morehead.

Glances at the World.

Cuba, it is thought by some, is disposed to be contrary. The new republic is charged with being ungrateful. A reciprocity treaty was proposed by our government some time since, the avowed purpose of which was to relieve Cuba of heavy export taxes, but the offered kindness has been rejected—at least, for the time being. The Cuban Congress adjourned without ratifying it, although it was submitted two months ago. A member of the Cuban Congress has declared that the opposition to ratification is to be regarded as a protest against the presence of United States soldiers, eight companies of coast artillerymen being still on the island. If ratification of the treaty depends upon the removal of these troops, the matter, it is said, will be long delayed, for Cuba has no coast defenders at all, and the United States is under obligation to protect the island. And under the treaty between the two governments it is for the United States, not the Cuban Congress, to say when troops are to be withdrawn.—It has developed during the last ten days that certain foreign nations are opposed to the reciprocity offered Cuba by our government, and it is probable that this opposition has something to do with the backwardness of the Cuban Congress. The matter will be pressed when the Congress reconvenes, and will, doubtless, be carried through.

The school children of our country make a vast army. They are constantly increasing in number, and the school term is constantly lengthening. This indicates a healthy public sentiment on the subject of popular education. The census of 1901 shows that there were then 26,098,123 children of school age. Of these 22,837,000 were native whites. The active school army, made up of children from five to twenty years of age, numbered 17,299,230. These figures do not include the large number of students, the majority of whom are of school age, who are attending colleges and private schools and the many normal colleges of the country. Compulsory education in some of our cities, better facilities, and better teachers, have had much to do in this large attendance — an increase over the previous year of 278,520. In more ways than one these figures are encouraging, and there is only one discouraging feature, viz.: the effort to make our public schools more and more secular by eliminating everything of a religious character, which effort, unfortunately, is frequently headed by persons professing to be religious. Those who thus interfere with our public schools can not be too closely watched.

A question somewhat puzzling to laymen is to be settled by the courts. The question is: Are those who practice osteopathy for the purpose of healing disease or mending fractures, etc., doctors in the usual sense of the term? One of this school was arraigned in court on the charge of "practicing medicine without a license." The defendant's plea was that in the practice of his profession he did not employ medicines of any kind, and was not compelled, under the law, to undergo an examination and obtain a license. On this plea he was released. On the other hand, the State set forth the fact that the first requisite of a practitioner is knowledge of disease; that a proper diagnosis of a case is essential to the application of remedies, and that one who professes to have such knowledge, and puts it to practical use, practices medicine within the meaning of the law. Whether the case tried will be appealed we do not know. In the meantime the osteopathist passes for a doctor, and practices without any authority from the State, while other doctors must go through a long course of training, and after all go before a State Board of Pharmacy and obtain a license before he is allowed to legally administer a remedy.

Missionaries are the forerunners of civilization and commerce. Trade to some extent is carried on among uncivilized people, but trade without the leavening influence of the gospel does not amount to much as a civilizer. Bishop Moore, of the M. E. Church, who has just returned from a long stay in China, in a speech before the Methodist Social Union of New York, said: "Missions make the best markets in the world. If we succeed in making China a Christian nation, we shall be doing something that will pay us commercially as well as from a religious point of view. This country has a vital interest in seeing that the gospel is carried to the Far East, especially to Corea, which has been placed by Providence as a bulwark against the encroachments of Russia." It would pay the world to send missionaries to all heathen lands, if for no other purpose than to establish markets.

Charlie, the Lizard Killer.

There lived neighbor to us when I was a boy a very respectable family, in which there was a big boy—one of the main forces on the place to make a crop. Charlie was the name of the boy. He was of far more than common strength, and not lazy at all. You could depend on him every time to do something, but his efforts were not well directed every time. And he was not always reasonable. Indeed, one of the unhandiest things about him was the tenacity with which he clung to a purpose. Where many people are distressingly weak Charlie was sometimes distressingly strong. When once he set out in real earnest to accomplish anything, he lost sight of all related matters and kept to the one thing—the accomplishment of the thing in mind. Within limits, this is a fine quality of mind, but very embarrassing when carried too far. It was laying by time, and Charlie was sent to give the finishing touches to an uncommonly fine piece of corn just jointing. It was like a canebrake; good for forty bushels to the acre. The father was very proud of this particular piece of corn, and sent Charlie down to lay it by. About the middle of the afternoon he went down to see how the work was progressing. To his horror he found Charlie chunking up a tall stump. Evidently he had been at it a long time, for the chunks were lying all around, and about a quarter of an acre of corn was thrashed down and utterly ruined. Charlie was wrought up in a profuse perspiration, and wore on his face a look of grim determination. "What on earth are you doing, Charlie?" the father cried. "I am trying to kill that lizard," was the reply. "Trying to kill a lizard! What do you want to kill a lizard for? A lizard is no count. It can't do any harm. Look what you have done; ruined all this corn trying to kill a miserable lizard. Be ashamed of yourself!" Charlie looked round, and for the first time saw the ruin he had wrought. But his purpose was not changed, for he heroically said: "I don't care. I am going to kill that lizard if I lose a crop. That lizard ran over my foot, and I am going to get him before I quit."

Alas! for the lizard killers in the kingdom—men to whom it is more to run down some small matter and have it their way than it is to edify the saints, build up the churches, and spread the gospel over the world. With many of them it is even worse. Some small, inconsequential question about history or what somebody said; some innocent baby picture, as natural as life, sets the lizard killers off on a rampage, and they will lose a whole crop to run it down, and then likely leave matters like Charlie left the lizard up the stump; not any more settled than at the start. I have known men capable of excellent service go wild after a very small lizard, devastate churches, tear up the denomination, and seem never to care what came of the crop, just so the lizard was killed. Some go entirely beyond Charlie, and quit even pretending to make a crop. Their life-work is to deal with small questions, out of the ordinary. One of the family gave his life to the Greek accent. In time he came on an accent that puzzled him. He studied it long, but could make nothing out of it. He then made a journey to a specialist in his line. The professor looked at it, took up a magnifying glass and looked. Then he wet his finger and rubbed it. It was a fly speck. I do not know whether these learned men were Baptists, but they might have been. They have plenty of kinfolks who are Baptists.

Lizard hunting is the main business of not a few church members. A whole harvest of souls does not concern them as much as some small question, merely incidental to the main thing. I was once at an association. The preaching was under an arbor to an immense throng. The preacher was an unschooled, but not uneducated man. He did not know grammar, but he knew the gospel, and preached it with marvelous power. His subject was a great doctrine which he expounded with enrapturing clearness, unction, and force. We were borne heavenward. The close came, and a profound feeling was felt. A sprig of a school-teacher touched me on the arm, and said, "Did you notice how he broke the Queen's English?" Think of it! We were carried to the very gates of heaven. The glory of the Lamb and of his reign was spread before us, and here was a lizard killer plying his small vocation around the very throne of glory. He would, doubtless, claim to have a soul, but, alas! for the littleness of it. If all lizard killers would pursue their chosen calling in out-of-the-way places, where they would do no harm, they could be borne with better. But they have a fondness for growing crops. I have recently heard of a church torn to tatters over a small question touching the organ—its place in the meeting. The lizard had to be killed, if the crop was lost. The lizards give Zion more trouble than the lions, not that they are dangerous, but they tickle so many people's feet, and are so hard to run down and kill, for their very littleness.

I neglected to say at the proper place that Charlie was a half idiot.—Dr. J. B. Gambrell, in the Baptist Standard.

The Correspondence School.

The Correspondence School of the Biblical Department is making rapid progress. Secretary Cunninggim has been at work every day since July getting ready for the enrollment of students and preparing work for them. The meeting of the General Board of Education in August went over the whole ground and perfected its plans. Dr J. D. Hammond, Secretary of Education, is representing this cause at each Annual Conference visited by him, and his effective work is beginning to bear fruit.

The students already enrolled are distributed over a wide area, reaching from Oregon to New Mexico, and from Texas to Maryland. Among them are represented the following Conferences: St. Louis, New Mexico, Southwest Missouri, Missouri, Columbia, Louisville, Baltimore, Alabama, Texas, Western North Carolina, and Tennessee. A layman has indicated his intention of taking the work, while a minister of the M. E. Church living in West Virginia has had his name entered on the register.

One third of the students now registered are taking the graduate course, while the remainder are distributed over the four Conference years. Some have had either college or theological training, or both; the others have had neither. In age they range from twenty-five to fifty-two. It will be seen, therefore, that however young or old one may be, and whatever his previous training, the privileges of the Correspondence School stand fully open to him.

The interest which has been felt all along in the correspondence work is spreading rapidly throughout the church. A presiding elder aged fifty years, a prominent man in his Conference, gives his reasons for taking the course in these words: "First, for review; second, for books that are now in the course that were not when I passed it; third, that I may be better able to advise the undergraduates who ought to take it; and, fourth, for the sake of the cause." Already the students have begun to express their appreciation. One of the first to enroll writes: "I am very much pleased with the work and with the manner of conducting it."

As already indicated, arrangements have been made for five years of work. Four of these cover the Conference course of study; one is devoted to graduate work. Forty lesson sheets are prepared for each year. These lesson sheets are printed, and contain suggestions helpful to the students in the preparation of the lesson. Accompanying each lesson sheet is a list of questions which the student must answer, returning his answers to the teachers for correction. For all the courses—five years, as stated—two hundred lesson sheets, or more, are needed. It will be seen that the preparation of these sheets is a task of magnitude. Besides this, all papers sent in by students must be carefully read and corrected, and returned to the student. At the same time personal letters are written, calling attention to needed points, and giving personal guidance in the prosecution of the work. Nearly all the work of instruction is done by the biblical faculty of Vanderbilt University. This work must be done in addition to their other duties. Their willingness to undertake this great task is the best proof that could be given of the importance of this work to the whole church.

The Conferences, as they meet, are taking favorable action in regard to the school, authorizing the Examining Committees to accept the certificates of the Correspondence School in lieu of the regular examinations. This argues great good for the cause, for the action of the several Conferences has much to do with the attitude of the young men in the work. H. C. WHITE.

Are We a Sounding Brass or a Tinkling Cymbal?

This caption is suggested by things that happened in our North Mississippi Conference.

First, We sent out a large advertisement at no little expense, making appointments for two Sunday school institutes, to-wit; at West Point and Oxford. Preachers, superintendents and teachers of Sunday schools were urged to attend, with the promise of Dr. Hamill to lead in the Institute. Some of us attended. Dr. Hamill was on hand, ready to lead. Six pastors attended the Oxford Institute, and some of them only once or twice during the session; half as many superintendents and a few teachers attended. Dr. Hamill, in the charity of his soul, apologized for the meagerness of the turnout, saying, "Every great work starts from a small beginning;" and, with chalk in hand and words that enlighten, proceeds to the most practical and thorough work of instruction on the various methods of conducting and teaching a Sunday-school successfully it has ever been our privilege to hear. His wife was no less proficient in her department (the primary). It sent a thrill of joy through my soul as I sat and caught the ideas for our future great work of the church—the teaching of the children. How I longed for every preacher, superintendent and teacher of our Conference not at West Point to be at Oxford! I must emphasize "preacher," "teacher," and "superintendent."

Now, I ask, Are the various Institutes and Conferences provided for by our great church, and appointed by our chief ministers, sounding brass or a tinkling cymbal? Are they nothing? If not, we, by all means, ought to attend. We need all the instruction and inspiration these meetings can give. I never attended one in my life but I returned home a wiser and a better man. I want to especially insist on all of our young brethren attending all the meetings appointed for us, if possible. That which happened to our Institute at Oxford in non-attendance happens so often with some preachers in not going to Missionary Institutes, District Conferences, and sometimes Annual Conferences.

Brethren, my judgment is, we who willfully fail to attend these meetings will, ere long, become back numbers.

Again: Is our Annual Conference a sounding brass? Is there nothing in it to us? What do we go there for? Certainly it should be to transact the business of the church. Listen: How often it happens a number of members are called on for their reports and other purposes, and they are out on the streets!

Brethren, you have all been to town before. We ought to have more respect for the church and the work committed to us than to act thus, unless our church is a tinkling cymbal.

One other question: Are our Conference schools sounding brass or tinkling cymbals? If so, what do we mean by purchasing property for schools, appointing Boards of Trustees, electing presidents and faculty, making assessments upon and collecting from all of our charges for our Conference schools? Why all this routine of worry, expense of valuable time, money, and exciting high hopes for the near future, if there is nothing in it all to us? If our schools are not tinkling cymbals, will we not be true to our promise to support the institutions of the church, true to our promises to the people, loyal in all things to our great church and the Conference of which we are so proud?

Brethren, let us consider these things. If our institutions of learning stand for anything, let us stand to them; do what we propose as a Conference. Let us be men, not children. Let no man beguile us with cut rates. "A house divided against itself can not stand."

D. W. BAIRD.

The Mississippi Sea Coast.

BY REV. JAS. G. GALLOWAY.

The Board of Missions of the Mississippi Conference has paid more attention to the Mississippi sea coast in the last few years than ever before, and its investment has yielded good returns. But this section has not yet received the attention its possibilities demand.

I do not mean by this that the Board of Missions has not done what it could, for I know it is hampered for lack of funds, and would gladly appropriate every dollar asked for by each presiding elder, if they had it to give. And I do not mean that the pastors on the coast are not well cared for. But I mean that we must have more men. We must have a resident pastor in each of the large towns, and some provision must be made to this end, or we can not accomplish the work the church is called on to do.

Think of towns of four thousand inhabitants, or more, with service only two Sundays in a month! Would it not be a far more profitable investment to send men to each of such towns with an appropriation, say, of $400 the first year, $300 for the second, $200 the third, and $100 the fourth, making $1,000 in four years, if thereby you can develop a self-supporting station, than to give to the same place on a circuit $100 per year for ten years, and still have a mission?

There is no part of the State of Mississippi that is growing so rapidly as that embraced in the Seashore district. Then let us send men to occupy these towns, and advance and capture this beautiful section of our State for our King.

From Aberdeen.

DEAR DOCTOR BOSWELL: Last Sunday I took thirty-one into the church as part of the visible results of the great union meeting conducted by Bro. J. B. Culpepper and his son, Burke. The other churches received a number also.

We are closing our third year in Aberdeen, and it has been the best of the three. The finances will be in full, and a net increase of over sixty members.

With best wishes,

RICHARD WILKINSON.

Nov. 1, 1902.

There, doubtless, are believers who gratefully recognize that "to die is gain," and who would welcome translation from earth to paradise, but the Lord's appointment is at present for this life. An old writer says: "Rivers of themselves would seek the straightest and directest way to the sea, as being greedy to pay tribute to their great master, the ocean; but God hath set a mountain here, and a hill there, in the way, that so by turning and winding, now this way, now that, they might enrich the earth with abundance and beauty. Thus a good man desires to depart and be with Christ, but to 'abide in the flesh is more needful for you.'"—The Examiner.

Christian Advocate.

BISHOP ROBERT PAINE.

BY REV. J. D. HARBEE, D. D.

When God designs a man for some great work he usually prepares him for the task by severest tests, and leaves his mark upon him. Jacob wrestled all night long with the angel, and when at break of day he prevailed and rose from the earth a victor, it was with a dislocated hip joint; but every halting step from the scene of that horrible night was a prophecy of dominion. Saul of Tarsus, the "blood-intoxicated zealot," was breathing out threatening and slaughter on his way to Damascus to destroy the Christians, when suddenly "a light" above the brightness of an Asiatic sun at midday burst upon the scene and struck him to the earth blind. After that the stalwart, self-reliant Saul was led by the hand as a little child, and when the scales finally fell from his eyes, and he could see, it was doubtless with weakened vision and a liability to granulated sore eyes, denominated by him "a thorn of the flesh." The "messenger of Satan" sent to buffet him was designed to take out of him all conceit of his own sufficiency, and to humble him before God, that the Holy Ghost might use him efficiently for the glory of God in the salvation of men.

Bishop Paine had a similar experience in the outset of his great career. I heard him recite it to his cabinet at Murfreesboro, Tenn., when he was eighty years old. The presiding elders had assembled, but noted that the Bishop seemed a little tardy in coming from his private room into the council chamber. But when he did appear his face was radiant, and his venerable frame shook with emotion, and his salutation was: "Brethren, rejoice with me, and help me praise the Lord; this is the anniversary of my regeneration. I had been agonizing in prayer for weeks, and one night at a prayer meeting, in a little log cabin within two miles of old Pisgah Camp Ground, in Giles county, Tenn., the blessing descended upon me; and it seemed as if God had lifted the roof from the house and poured all heaven into my soul."

What could have been the design of this protracted dark struggle? It was to prepare a modern apostle for his great work, and as it was designed that the trumpet of the gospel to be placed in his hands should blow the blast of a captain of Israel's hosts, it should give no uncertain sound to the people. The man who has not drunk the wormwood and the gall has no appreciation of the sinfulness of sin, and is not, therefore, prepared to deal faithfully with souls. The superficial views which preachers sometimes hold of salvation, and their erroneous teachings, are due to the fact that they have never been saved themselves, nor felt that they were lost. Robert Paine might have become great in the secular profession, but he never could have become a great preacher without an experience of the great salvation.

His preaching was not uniformly great; he sometimes failed utterly; but that was not strange: a succession of mountains necessarily displays valleys between the enormous elevations. But when he was in one of his felicitous moods it is doubted that he ever was surpassed by any man, if indeed he ever had a peer. A notable illustration of his marvelous pulpit power and the effect produced by the sermon, lingered as a tradition until the last witness was dead. The place was Antioch Camp Ground, near to Clarksville, Tenn. The regular annual camp meeting began, as usual, on Friday evening, and Robert Paine, the presiding elder, preached the first sermon. It was a cold performance, and so was every successive sermon and service until midday Sunday. The people as well as the preachers were perplexed and distressed, for meetings of great power had characterized all past efforts on that consecrated ground. On Sabbath morning early the young presiding elder took his small Bible and plunged into the nearby forest and was not seen again until he was summoned to the stand by the signal for public worship and preaching. His theme was the general judgment, and his imagery was so gorgeous and his descriptions so realistic, that the people had a sense of the presence of the great day of assize and fancied they heard the trump of doom and felt the earth reel and rock under their feet, and saw the Judge descending with the angelic hosts accompanying him. The scene which followed beggars description and not another sermon could be preached for twenty-fours hours or any definite form be given to public worship.

That such a man should have been chosen by his brethren for the office and work of an itinerant General Superintendent, or Bishop, of the church is not surprising. God had set his mark upon him and suggested him for that exalted station and responsible work, and it was plainly the duty of the church to recognize the divine appointment and place the miter upon the honorable brow. That was done by the General Conference of the M. E. Church, South, in session at Petersburg, Va., May, 1846. The consecration of Bishop Paine was distinguished by the same phenomena which marked his conversion, and had become epochal in his career as a preacher. His room-mate testified that on the night following his election the Bishop-elect never retired, but through all the silent watches he was on his knees or walking the floor wringing his hands in agony. About the break of day, as it had been in the hour of his new birth, so now "it seemed that God lifted the roof from the house and poured all heaven into his soul." Then he consented to receive ordination, and thirty-six years afterward I saw him lay his credentials down in the lap of the church as pure and unsullied as they were the day on which they were intrusted to his care.

Bishop Paine administered the high office with which he had been intrusted with the tender sympathy of a mother and the authority of one born to command. Hence, he knew how to "strike a hard blow with a soft hand," as was illustrated in a notable instance. He was presiding in the Alabama Conference, and sought an interview with John C. Keener and his young wife upon the question of his transfer to the Louisiana Conference, to be stationed in New Orleans. The two young people promptly informed the Bishop that they could not decide a question involving so great responsibility, and requested him to decide for them. Nothing more was said on the subject, and when the Bishop came on into the church at the final session to announce the appointments which he had made he told young Keener to find his wife and tell her he had transferred her husband and stationed him in the deadly city of the Delta, saying, "I do not wish to shock her."

Only the man with innate qualifications for the office, and who has received it by the unsolicited suffrage of his brethren, is worthy to occupy so exalted a station, or could strike a blow, hard or otherwise, with a soft hand. Ambition becomes all things to all men until it is attained: and then it displays a hand of iron. The ecclesiastical politician is not worthy of a place in the church, much less is he worthy to fill its exalted stations of honor and authority. Ambition for place in the church is evidence of a low, coarse nature: it is the bramble readily accepting dominion over the forest which was declined by the fig tree, the olive and the vine, because they were unselfish, being contented with being useful. So was Bishop Robert Paine. He preferred not to have been made a Bishop, but when convinced that it was the will of God he responded to the call, "Here am I; send me." He met grave questions with calm and unwavering courage, and never straddled or equivocated. He believed that he who shirks a responsibility assumes a greater, and that the man who can not administer an official trust impersonally is unworthy of the place. And what contempt he had for mock modesty and that affectation which parades the virtue of humility! That is a species of pious-proud or righteous lying for which he had no tolerance. A person named was represented to him as desiring a certain thing, but the Bishop replied, "If you know what he wants, it is more than I have ever been able to learn." Dear, grand old man, shall we ever see thy equal again? — Nashville Banner.

Warning, and Judgment Following.

BY "OCTOGENARIAN."

In the early part of last Spring we read in this journal a dream by a lady. In it was a threatened judgment, and as it has come and gone, we beg of you to allow the dream repeated here in connection with the judgment that followed. The dream was a proclamation in behalf of Mississippi and North Louisiana, that missionaries be sent at once. The proclamation said: "They have my word, but heed it not. Should they not heed it, they will surely suffer when my judgment comes." In the ordinary course of nature we noticed nothing unusual until some time in April. Just at that time the corn was getting ready to be worked out, and was unusually promising; then fell the heaviest flood of rain all over the country that was ever known in this land. It washed the beds flat, and scattered the corn all over the land. To plant over was a necessity. This was done, and the crops were cultivated throughout the season, and laid by without rain enough to lay the dust at any time. About three months, or more, the drouth continued. The effect of this has been to strip the country of all corn. We do not suppose that there is corn enough in all this land to bread the population sixty days, even if it were fit to eat. What little was made on low land is black with smut, and, when ground, the meal is the color of smut. We doubt the safety of feeding it to stock. All crops of potatoes, peas, etc., a total failure, as well as the corn. The hill cotton is little better than the corn. The best of judges say it will take ten or twelve acres to make a bale. The bottom cotton is something better, though the entire crop will, perhaps, not pay over one-half the cost of production. We passed through the Civil War, and thought we had seen a country stripped, but this sight was reserved until we passed through this drouth. In this country there is literally nothing to eat, nor will there be money from the cotton to buy it. How the people are to get through the Winter with their stock, and should they do so, how they are to start another crop without help, are problems too intricate for my speculation. The citizens of the entire country seem bewildered, not knowing what to do. Many have abandoned their plantations, and gone seeking other employment. The farm laborers have deserted their crops and gone to the railroad.

We have been a citizen of Mississippi nearly seventy years, and this is the first time that we have ever known any scarcity in the land. We learn that this state of things exists everywhere in Mississippi, except in the northern part of the State. In the hill country of North Louisiana it is said to be no better. Out of the thousands reduced to poverty by this judgment, how many can adopt the language of the Psalmist, and say: "The judgments of the Lord are true and righteous altogether. More to be desired are they than gold, yea, than much fine gold." During its prevalence we thought some on the philosophy of drouth, and if you will permit, we will give you the result of our silent meditations.

The astrologer goes to the stars for his almanac, but we think it more in harmony with astronomical science to go to the sun. Whatever be the origin of that mighty planet, whether he be a slough from the Pleiades, as infidelic science claims, or whether he be a brilliant planet dropping from the hands of his Creator, as we believe, he must surely possess within his spacious bosom a vast compartment in which he generates light, heat, and electricity, with which to baptize his numerous family of planets and their satellites as they revolve around him as their center. Light, heat, electricity, atmospheric air, the vertical and slanting rays, are elements with which all seasons and climates found on our planet are constituted. If science has ever awarded to light any power over vapor, it has escaped our notice; but to heat and electricity it has. The former generates and expands; the latter condenses it. This being the case, the only thing necessary to produce a drouth over any given area is to restrain electricity from circulation over that area in such quantities as to produce condensation of vapor, and the drouth follows as a philosophic sequence. We think we saw this theory demonstrated during the drouth. At times we would have heavy clouds, and humid and heavy atmosphere, indicating a speedy fall of rain, and in a few hours it would all be dispersed. Occasionally we would have a sound, grating and harsh, in the clouds, resembling thunder, with not rainfall enough to lay the dust. The firefly is a bug that luxuriates in an electric atmosphere, and in it will fly near the ground, and throw off his phosphorescent light profusely. During the drouth they gradually ascended into the air till above the tree-tops, throwing off but little light, and finally all disappeared. The closing of the drouth by rain, we think, gives abundant testimony to the truth of the theory. That day the clouds came, as before the humid atmosphere came, but we regarded it as simply a repetition of what had happened; but suddenly a glaring flash of lightniug, followed by heavy detonating thunder, presented and repeated themselves several times, and then the rain came, and this occurred each day for six consecutive days, clearly showing that abundant electricity had suddenly fallen upon us. But some skeptic will ask, How can electricity be restrained from circulation over any given area? With him we will adopt the Socratic mode of reasoning, and answer his question by asking him another: How was light restrained from circulating over Egypt when Goshen, by its side, enjoyed its usual sunlight? The answer to these and all similar questions is simply this: Omniscience instituted the laws of nature, and Omnipotence wields them when necessary in the chastening of his creatures.

We are no alarmist: we simply state facts, and leave the church and the world to draw their own deductions: but at the same time we think it the duty of the church to search for the golden wedge.

Affairs at Centenary.

BY PROF. R. P. LINFIELD.

Centenary's silence thus far is not to be construed as evidence of the fact that she is in a state of lethargy this session, for her campus is one of the busiest scenes to be found in rural Louisiana. Few, if any, in these quarters have idle time upon their hands, or misused opportunities to their discredit, for the type of activity in and around this dignified old institution can be classified only as strenuous. The work is systematized as never before, and each fellow is impressed with his office in the great machinery.

Prof. Harrell, our latest faculty acquisition, came to us from Hendrix College, and took hold of the work left by Dr. Sullivan. The disadvantage of following a man of acknowledged success is recognized by college men as well as by business men. Prof. Harrell is the successor of one who has been identified with Centenary's interests for fifteen years, and, although his temperament and methods are entirely different from those of his predecessor, he is already recognized as one of the most capable and popular men that we have, and is gaining a stronger hold on the boys daily.

The commercial department, under the management of Prof. J. M. Reaser, assisted by Mr. J. S. Vaught, is the scene of busy activity, and it is not difficult, to one entering the commercial room, to imagine it a type of the real business world, with all its bustle and stir. Profs. Reaser and Vaught know how to keep everybody at work.

The faculty delegated the president to represent them at the meeting of the Association of Southern Colleges and Preparatory Schools, which convenes at the University of Mississippi on Nov. 6 and 7. This gathering is attended and addressed by some of the foremost educators in the South, and Centenary could not afford not to be represented. Her record and present excellence demand it.

Rev. W. H. Coleman, pastor of our church at Jackson, is a familiar figure on the campus, and is at home among the boys. He possesses a manner and is actuated by a love that will render him a great force for good among our boys, and it is hoped by all that the authorities at the coming Conference will be constrained to let us have his help here for another Conference year.

One of the brightest and most diligent of our students here is Miss Jennie May, daughter of our Rev. H. W. May. Besides leading her classes times without number, she had the honor to win last session's Latin prize, which is one of the most valuable rewards offered here, and is attended with unusual honor. Her friends expect a great deal from her future.

Prof. J. E. Northcutt, during the two years that he has been here, has so impressed his personality on the status of the college, and his capabilities on those in authority, that he was elevated to the vice-presidency of the college at the opening of the present session. His colleagues in the faculty regard this as a judicious selection, and feel that the interests of the college are safe in his hands whenever he is called upon to take the direction of affairs in the absence of the president.

One of the most interesting and inspiring events in the recent history of the college occurred at the Methodist Church here on last Sunday night. Rev. W. H. Nelson, a student of the college, and a prominent member of the senior class, occupied the pulpit, delivering his farewell address before leaving for his new field of labor in West Texas. So faithful has this young man been during the three years of his residence here and so popular had he rendered himself with the community as well as with the college folks, that a desire was evident on the part of his friends to show their love for him in a substantial manner. Therefore, after the sermon, the pastor arose and proposed that the congregation make sufficient contribution to present Mr. Nelson with a railroad ticket to the place of his destination. Rarely has an appeal been so heartily responded to here, and, in a very few moments, a substantial sum was in the hands of the pastor for the purpose indicated. Following this, a further expression was called for, in that each friend of the valiant young minister was given an opportunity to come to the altar and shake his hand, thereby promising him a support of prayer and sympathetic remembrance. The exercise was indeed refreshing, and served to exhibit to Mr. Nelson the fact that his sterling qualities and his consecration have not passed unnoticed. He goes to the Northwest Texas Conference in search of health, and will enter actively upon the work to which he is called. He goes from us in the full possession of the esteem and confidence of his preceptors and fellow-students.

The world delights in sunny people. The old are hungering for love more than for bread. The air of joy is very cheap: and if you can help the poor on with a garment of praise it will be better for them than blankets.—Henry Drummond.

The Child and the Christ.

The child is fond of affection. The little tendrils of the vine feel for the strong supports of affection. That is why, probably, a poor teacher in the Sunday-school, who is a warm-hearted and sincere lover of her class of boys, will hold them steady and attentive, when more scholarly teachers fail. And, let us whisper it softly to the pastors, there may be a hint in it for them. Let us out with it: the basis of attraction to all — to children and adults alike—is love.

The Christ and the child can meet in profound reality—for each craves and gives love. Conceptions of God which show him in reality as a father can anchor the child to prayer and to the Christian life. Do not teach children that God hates them, that he ever hates them, but that he loves them even when they are bad. If children believe God hates them, they will hide; if they believe God loves them even when they are bad, they will be sorry when they go wrong, and they will repent and try again.

Children should feel the love of Christ above every other. Yes. Because earthly friends, even the best, have failings and defects, which may wean the child away from the absolute standard. To place the supreme affection on the Shepherd of the lambs will keep them steadfast and near to him, and to those of far less perfections—to father, brother, humanity — quite probably, throughout life.

Children should be taught to show their love of Christ by a life of love to others. Father, mother, brother, sister, playmate, should be loved and served with a sweeter, better life because the child loves Christ. The child should be taught that to love Christ we must literally obey his words: "As ye would that men should do to you, do ye also to them likewise."

Get the children into personal touch with Christ. Lead them to decision for Christ. Teach them the relation they may sustain to Christ. Help them that they not only face towards him, but decide for him, pray to him, confess him, come to him, live for him, and make their lives an exhibition of his indwelling. Christ will help them overcome their little obstacles, their little trials, keep steadfast in the faith and love of a beautiful life. Bring the child to the Christ early. Let us live for man: therefore let us live for the Child.—Central Christian Advocate.

Home Mission Society.

Home Mission Items. North Mississippi Conference.

New societies are reported at Longtown and Fredonia, both in Sardis district. A good list of subscribers for Our Homes is reported as part of the work of organizing. This is a guarantee of success.

An excellent report comes from Wood Street Auxiliary, Water Valley. This society assumed the parsonage debt, and is rapidly paying it. The Week of Prayer was observed, and $10.57 collected: also a box sent to a needy person.

Como observed the Week of Prayer, closing with a missionary tea. Collection, $10.50.

Sardis Auxiliary observed the Week of Prayer. Collection, $6.26, and more expected.

Gunnison Auxiliary has sent a box of clothing to the Home for their adopted child.

Since March 1, five boxes have been sent from Greenville, two of which were sent by the juvenile society and three by the adult auxiliary. Four boxes went to the Home; one to a needy parsonage in our own Conference.

The Bible Study Circle at Greenville has been reorganized for the Winter, with Mrs. Robert Kemp as leader.

The Committee of the Woman's Board on Literature and Press has asked for the appointment of a superintendent in each Conference Society.

Mrs. G. L. Wrenn, of Gunnison, has accepted the position of superintendent for the North Mississippi Conference W. H. M. S.

Applications for assisting parsonages are coming in. This is a reminder that more societies, more members, and a larger income, are needed.

MRS. ROBERT SOMERVILLE.

An Ancient Foe

To health and happiness is Scrofula—as ugly as ever sin entailed upon humankind.

It causes bunches on the neck, figures the skin, inflames the mucous membrane, wastes the muscles, weakens the bones, reduces the power of resistance to disease and the capacity for recovery, and develops into consumption.

"A bunch appeared on the left side of my neck. It caused great pain, was lanced, and became a running sore. I went into a general decline. I was persuaded to try Hood's Sarsaparilla, and when I had taken six bottles my neck was healed, and I have never had any trouble of the kind since." MRS. K. T. SNYDER, Troy, Ohio.

Hood's Sarsaparilla and Pills

will rid you of it, radically and permanently, as they have rid thousands.

J. C. MORRISCO. LTD.

324-330 TCHOUPITOULAS STREET,

WHOLESALE DEALERS IN

AXES, AXLE GREASE, BLACKING,
Baskets, Bags, Bungs, Burners, Brooms, Brushes,
Chair Seats, Chewing Gum, Chocks, Corks, Cutlery, Coffee Mills,
Enameled Steelware, Faucets, Files,
FISHING TACKLE. Furnaces, Gun Caps,
Cubicis, Glassware, Handles, Hatchets, Japanned ware, Kegs,
Ladders, Lamps, Lanterns, Lye,
Malt, Matches, Measures, Mirrors, Oars, Oyster Rakes,
Paper, Pipes, Rope, Refrigerators, Rules, Rope Reels,
Sance Pans, Stone Fitters, Scales, Stoves, Stationery, Sugar Paddles,
TINWARE, TRAPS, TACKS, TWINES,
Toilet Soaps, Venetian Red, Washers,
WHEELBARROWS, Whips, Wringers,
And a Full Line of WOODENWARE.

Browning and His Interpreters.

Introduction to the Study of Browning. Prof. Corson, Cornell.....(net)	$1 00
Introduction to the Poetry of Browning. William J. Alexander.....(net)	1 00
Browning and the Christian Faith. Edward Berdoe.....(net)	1 80
Studies of the Mind and Art of Robert Browning. James Fotheringham. (net).....	2 25
Browning as a Philosophical and Religious Teacher. Henry Jones.....	2 25
Browning Study Programmes. Helen Clarke and Charlotte Porter.....	1 50
Best of Browning. James Mudge.....	1 00
Art of Optimism as Taught by Robert Browning. W. DeWitt Hyde.....	35

Barbee & Smith, Agents,

NASHVILLE, TENN. DALLAS, TEX.

Unskillful Handling of Deep Things.

BY REV. L. S. JONES.

When Moses saw the burning bush, he heard a voice saying, "Take off thy sandals, for the ground upon which you stand is holy ground." He dare not approach the burning bush, save with uncovered head and unsandaled feet.

Holiness is an inherent, essential attribute of deity, and is but a name for all the glorious attributes of his matchless nature. It is the burning bush enshrining the whole of deity. Holiness in the believer is an imparted quality, and, as a doctrine, should be skillfully handled, not as a shibboleth of a sect, but as one of the deep things of our holy Christianity.

We shall use the term, "holiness," as synonymous with entire sanctification. We do this not because they are synonymous, but because they are thus commonly used.

The Methodist Church is the only church that teaches this doctrine as a possible experience on earth. The Methodist Church teaches that it is subsequent to regeneration, and attainable in this life as a conscious experience.

That I may not be misunderstood, I wish to say that I am an earnest believer in the residue theory of regeneration as the basis of subsequent entire sanctification. This I believe to be the doctrine of the Bible and the teachings of Methodism. What we wish to do in this communication is to enter our protest against the urging of this deep experience upon those who are not prepared for it. To urge children, and even adults who have just been converted, to seek the experience we think unwise. For this reason: In the rosy dawn of early conversion the soul is so completely possessed, and the joy of the new life so full, that it is difficult to lead the soul to see that it needs anything more. The soul, in the glow of early life, throbs and pulsates with joys divine, and feels of the Savior perfectly possessed. It requires time for the regenerate to realize that there is yet a dark something left within—a something that makes it sadly sing, "Prone to wander, Lord, I feel it; prone to leave the God I love."

Again, strong meat is not for babes, but for those of maturer years. The doctrine of entire sanctification is strong meat, such as we do not think appropriate for babes in Christ; and yet I have heard this deep experience urged upon young converts who scarcely understood the meaning of the new life that throbbed within their enraptured souls. There is danger in this of leading the young believer to mistake the waves of joy that are incident to the newly converted for the experience of entire sanctification. Such has been my observation.

Or, again: If the experience of regeneration is not definite, the clearer light of regeneration may be mistaken for the fuller experience of entire sanctification.

Now, while we do not believe in growing into sanctification, we do believe in growing up to sanctification; we mean entire sanctification—that is, of growing into the knowledge of what regeneration has done for the soul, and of what God can and will yet do for the regenerate believer. The soul must have time to become conscious of its need before it can hunger and thirst after righteousness. This consciousness does not come in the early morn of the soul's regenerate experience. It comes later, when the simple milk of the gospel will not satisfy, and the soul begins to hunger for stronger food.

"Are you groaning after it?" expresses the state of the soul that is ready to enter into this deep and precious experience. This is not the state of the new convert; he is then singing:

"How happy are they
Who their Savior obey
And have laid up their treasures above!
Tongue can not express
The sweet comfort and peace
Of a soul in its earliest love!"

With such an experience, where is the place for groanings? When should this groaning begin? Just as soon as the soul can see itself, and know its need of a deeper work of grace, professed by a life that has measured up to the light given.

As a church, we can not afford to neglect a doctrine so fundamental to Methodism, so fundamental to Christianity; but we should not use it as a shibboleth, nor handle it unskillfully. We should not ostracise those who do not agree with our views of the doctrine. May the very God of peace sanctify us wholly as a church, and keep us blameless until his coming!

Port Gibson, Miss., Oct. 18, 1902.

Lesser things will drop out as the hand closes upon the larger duty or the greater blessing, just as the hand that reaches out to grasp the great strong oak lets go its hold on the blade of grass it had gathered.—Phillips Brooks.

Items from the Field.

MISSISSIPPI CONFERENCE.

FOREST DISTRICT.

Rev. N. B. Young, in charge of Raleigh circuit, reports a fine meeting at Trinity Church, where he was assisted by the Rev. R. A. Breland, L. E.; a number of conversions, several professions of entire sanctification, and 24 accessions. All assessments paid or pledged. And where F. A. E. Corley and his boys are enlisted, those pledges will be kept—not to mention L. F. Bowling, Sam Clark, and others. Another good meeting at Cedar Grove, where Bro. Breland also helped, resulting in 6 accessions and a number of conversions, reclamations, etc.

At the fourth Quarterly Conference for Shiloh circuit, held Oct. 25, the Rev. W. W. Morse, P. C., reported 22 accessions by scriptural baptism (sprinkling), 28 by vows, and 1 by certificate; 4 infants baptized. There are several applicants yet to be received into full fellowship. T. L. MELLEN, P. E.

ELLISVILLE, MISS.

DEAR DR. BOSWELL: Our church in Ellisville has been carrying the burden of an $800 church debt for several years. This money was borrowed from the Board of Church Extension. To day we forward to Rev. P. H. Whisner, secretary of the Board, $716.35, which leaves us free from debt. We will hold a praise service next Sunday morning in honor of this propitious event.

The pastor and the presiding elder will be paid in full, and every dollar of the Conference collections paid. When we shall foot up the final amount raised by this church this year, it will amount to fully $1,800, and this station is only two years old.

We had Dr. S. A. Steel, president of Lumberton Manual Labor School, with us last Sunday morning and evening in two grand sermons, and Monday night in his lecture on "Go to the Front." To say that he captured the people, and did us all good, and won golden opinions, is expressing it moderately. Our people took a lively interest in his manual labor school, giving him a good-sized contribution.

Wishing the ADVOCATE and its editor much success, I am,

Yours fraternally,

R. D. NORSWORTHY, Pastor.

LOUISIANA CONFERENCE.

FRANKLINTON CIRCUIT.

DEAR DR. BOSWELL: Our meeting at Franklinton closed after nine days. Bro. H. W. May did all the preaching. His sermons were, from the first, clear-cut, heart-searching, scriptural, simple, sublime, effectual. The immediate results were not as great as we had hoped; but I trust these sermons are "as bread cast upon the waters, that shall be gathered up after many days." One feature of the meeting I will mention to the credit of the business men of the town. They all closed up places of business, and they and their clerks came to church at 11 o'clock each day, Saturday excepted. We had thirteen to profess conversion, two necessions, and a deal of other good done that will require the day of eternity to unfold. Our young brother, Prof. U. S. Ineichen, gave us music. He is a fine vocalist, and this, with the instrument, gave us quite a lift-up.

T. H. MCCLENDON.

ALBERTA, LA.

DEAR BRO. BOSWELL: Nothing having been reported from Castor mission, Louisiana Conference, I now venture to communicate, in order that our brethren may know that the Lord is with us in convicting and converting power.

We commenced a meeting at Ashland, on the L. A. railroad, on the eighteenth. Bro. Finley joined us on the twentieth, and did all the preaching. The meeting closed on Oct. 26. The congregations increased in number and order from beginning to finish. We had built a house at that place 30x40 feet, but it was insufficient to hold the crowd. Many on Sunday were not able to get in. I have never seen its equal, taking the county and people into consideration. There were twenty accessions to our church, and many will go to the Baptist Church.

We have had other good meetings on the work. I think we will be able to bring up a good report at Conference.

I take great pleasure in recommending our dear brother, T. M. Finley, to anyone needing help.

Yours in Christ,

J. M. FRANKLIN.

NORTH MISSISSIPPI CONFERENCE.

PONTOTOC CIRCUIT.

DEAR DR. BOSWELL: I am closing out the year with fine success. Am quite hopeful of meeting all my collections in full; have them all subscribed, and more; have had some fine revivals. Held our fourth Quarterly Conference last Saturday and Sunday. Our young and brilliant presiding elder, Brother Augustus, was with us. He did some remarkably fine preaching, and if you will not think it fulsome, I will say, he has proved himself to be the most useful and efficient presiding elder I have ever had under my care in a ministry of more than forty years. I think he will report a parsonage in every charge in his district by Conference. So we will go to Conference with glad hearts.

Fraternally,

M. D. FLY.

Very many of our subscribers are behind in payment, and the time of many more is just expiring. Please send what is due. If you can not send the whole, send part. We need the money. Please do not wait another week.

Healthy Mothers Make Happy Homes

"His warm but simple home he enjoys
With her who shares his pleasures and his heart.
"Tis sweet to know there is an eye will mark
Our coming, and look brighter when we come."

It is the healthy wife who is cheerful, contented, hopeful, smiling and happy. She it is who can make home the dearest spot on earth, the rallying place of the affections, the sphere of harmony and peace, the sacred refuge of life. The woman who is harrassed, worn and wearied with the irritations and miseries of female ailments, feeling herself distressed and unhappy, is apt to be otherwise to make those what it should be for those she loves. Women who are blessed with perfect health are a constant source of joy to themselves and others. To secure womanly health there is no measure equal to the judicious use of G. P. P.—Gerstle's Female Panacea.

"I had suffered for a year and three bottles has restored my health entirely. Physicians and the many female remedies I used had no effect on me whatever, but to G. P. P. I owe my life. You have my permission to publish this letter that other suffering women may know of this wonderful remedy and be cured."—Mrs. Carrie Richardson, Grace, Miss.

G. P. P.—Gerstle's Female Panacea cures irregular, scanty, too profuse and painful monthly periods; uterine and ovarian irritations; ulcers, displacements and falling of the womb; whites and all unnatural discharges; frigidity, barrenness and all impediments to maternity; also all associate ailments of the private organs of women. At all stages of menstrual life, from budding womanhood until after the changes that end sexual womanly functions, it is the best friend of and remedy for womankind. Its potent strengthens all womanly organs, regulates and renders natural all sexual functions. It is sold at drug stores at $1.00 a bottle. Buy it, try it, and you will find these statements are true, for it is reliable and will not disappoint.

Bible Boys and Girls:

How They Looked, Where They Lived, and What They Did.

By Calvin D. Wilson and Jas. K. Reeve. Illustrated by George Foster Barnes. A handsomely bound 12mo, with nearly 400 pages, large type, with many half-tone illustrations. Price, $1.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Texas.

LYMYER CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR PRINCIPAL ARGUMENT TELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O. Mention this paper

BELLS. Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

CANCER

LUPUS, ULCERS, TUMORS and OLD SORES

Cured by Antiloxine the best home treatment ever discovered. No pain, no danger. Full proof, testimonials and particulars sent free.

Address, Dr. R. REGISTER, 420 Main St., MEMPHIS, TENN.

THE YEAR BOOK

Of the Methodist Episcopal Church, South, for the Year 1901.

REVISED AND BROUGHT DOWN TO DATE

By J. J. RANSOM, D.D.

Price, 10 Cents.

BARBEE & SMITH, Agents, Nashville, Tenn. Dallas, Tex.

THE CHURCH OF THE FATHERS.

A History of Christianity from Clement to Gregory.

(A.D. 100—A.D. 600.)

By ROBERT THOMAS KERLIN.

12mo, pp. 347. $1.25.

All who are interested in the early history of Christianity will find this book unusually entertaining.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

CHURCH DIRECTORY.

New Orleans District, Rev. W. H. LaPrade, D. D., P. E.; residence, 1407 State street.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Dr. W. H. LaPrade, pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 1531 Antonine street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2028 Camp street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. P. H. Fontaine, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, 734 Nashville avenue.

Carrollton, corner Carrollton avenue and Eighth street; Rev. M. F. Johnson, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 316 Seguin street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. L. F. Alford, pastor; residence, 1026 Tchoupitoulas street.

The Commoner

(Mr. Bryan's Paper)

The Commoner has attained within six months from date of the first issue a circulation of 100,000 copies, a record probably never equaled in the history of American periodical literature. The unparalleled growth of this paper demonstrates that there is room in the newspaper field for a national paper devoted to the discussion of political, economic, and social problems. To the columns of The Commoner Mr. Bryan contributes his best efforts, and his review of political events as they arise from time to time can not fail to interest those who study public questions.

The Commoner's regular subscription price is $1 per year. We have arranged with Mr. Bryan whereby we can furnish his paper and NEW ORLEANS CHRISTIAN ADVOCATE together for one year for $2.25. The regular subscription price of the two papers when subscribed for separately is $3 net. When remittance is made by personal check, ten cents extra will be charged.

THE TORA OF MOSES:

BEING A CRITICAL STUDY OF DEUTERONOMY; ITS SEPARATION INTO TWO COPIES OF THE TORA; A REFUTATION OF HIGHER CRITICISM.

By William Wallace Martin,

Formerly Professor of Hebrew, Vanderbilt University.

Large 12mo, pp. xvi, 339. Price $1.50.

BARBEE & SMITH, Agts., Nashville, Tenn. Dallas, Tex.

QUEEN & CRESCENT ROUTE

NEW ORLEANS & NORTH-EASTERN R.R.
ALABAMA & VICKSBURG RY.
VICKSBURG, SHREVEPORT & PACIFIC R.

TO

Birmingham, Chattanooga, Asheville, Washington,
Philadelphia, Baltimore, New York, Cincinnati,

AND TO ALL POINTS

North, East, North-East, and South-East,

Only 24 Hours Between

NEW ORLEANS AND CINCINNATI

Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains, Fast Time, Close Connections, Through Sleepers.

Full information cheerfully furnished on application.

Ticket Office: 211 St. Charles St.

J. L. BOYD, D. P. A. J. R. WELLS, C. P. A.
GEO. H. SMITH, G. P. A. E. J. ANDERSON, A. G. P. A.
New Orleans, La.

Colportage and Sunday-School Agency

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN, Colporter and Sunday-School Agent, Winona, Mississippi.

A Shelf of Shakespeare.

Allen	Notes on the Bacon-Shakespeare Question	$1 50
Bees	Shakespeare and His Predecessors	net 1 50
Bradley	William Shakespeare: A Critical Study	net 2 00
Coleridge	Shakespeare and Other Dramatic Artists	1 75
Dowden	Shakespeare: His Mind and Art	1 75
Fleming	How to Study Shakespeare	net 2 00
Jameson, Mrs.	Shakespeare's Heroines	30
Jusserand	The English Novel in the Time of Shakespeare	3 50
Lord Martin	Some of Shakespeare's Female Characters	net 3 00
Latimer	Familiar Talks on Some of Shakespeare's Comedies	1 50
Lee, Sidney	Life of William Shakespeare	net 1 75
Mabie	William Shakespeare: Poet, Dramatist, Man	net 3 50
Rolfe	Shakespeare, the Boy	net 1 25
Smith, Goldwin	Shakespeare, the Man	75
Ten Brink	Five Lectures on Shakespeare	1 25
Windle	William Shakespeare: A Study in Elizabethan Literature	1 75
Wendell	Shakespeare's Country	75
Wingate	Shakespeare's Heroes	2 00
Wingate	Shakespeare's Heroines	2 00
Winter	Shakespeare's England	75

Shakespeare's Works.

Henry Hudson's "Shakespeare's Works." 12 volumes. Cloth	$ 9 00
Same. Leather	17 50
Gollancz's "Shakespeare." 39 volumes. Cloth, $13.65; Leather	23 40
Singer's "Shakespeare." 10 volumes	18 00
Shakespeare's Works. 4 volumes. Cloth	4 00
Shakespeare. 1 volume. Globe Edition. Cloth	1 75
Same. 1 volume. Warner Edition. Cloth	1 00
Same. 1 volume. Faded Leather	1 25

BARBEE & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

THE

Reynolds System for Raising Church Funds.

REVISED PRICE-LIST OF SUPPLIES.

CHURCH TREASURER'S BOOK.

Size, 9 x 14 inches.

No. 0. For 400 names, $1.00 each	Weight 30 ounces.
No. 1. For 600 names, 1.25 each	Weight 34 ounces.
No. 2. For 800 names, 1.80 each	Weight 44 ounces.
No. 3. For 1000 names, 2.25 each	Weight 50 ounces.

STEWARD'S BOOK—For Collectors.

Size, 4¼ x 6¾ inches.

No. 3. For 100 names, 25 cents each	Weight 4 ounces.

CARDS.

Weight, 12 ounces per 100. Size, 3½ x 5 inches.

Apportionment Notice Cards	40 cents per 100
Members' Subscription Cards	40 cents per 100
Friends' Freewill Offering Cards	40 cents per 100
Financial Statement Cards	40 cents per 100

COLLECTION ENVELOPES.

Printed form with blank for number, amount, name, and date.

No. 1, $0.75 per 1000	Size, 1¾ x 2¾ inches; weight, 31 ounces.
No. 2, 1.00 per 1000	Size, 2 x 3½ inches; weight, 40 ounces.
No. 3, 1.10 per 1000	Size, 2½ x 3½ inches; weight, 44 ounces.

Terms, Cash with Order. Postage, extra if sent prepaid. Size of envelopes and weight do not include postage. We do not prepay postage on [illegible]

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

PISO'S CURE FOR CONSUMPTION. CURES WHERE ALL ELSE FAILS. Best Cough Syrup. Tastes Good. Use in time. Sold by druggists. 25 CTS. 25 CTS.

Christian Advocate.

REV. JNO. W. BOSWELL, D. D.,
Editor and Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER.

OFFICE, 512 CAMP STREET, NEW ORLEANS.

TERMS AND DIRECTIONS.

ONE COPY, one year, $2.00; six months, $1.00. To preachers of all denominations, half price.

CORRESPONDENTS will please direct all communications, whether on business or for publication, to the Editor, 512 Camp St., New Orleans. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

OBITUARIES not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of ONE CENT A WORD. Count the words and send the amount necessary with the obituary. That will save trouble all around.

THE PRINTED LABEL on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. This applies also to those who request a change of address.

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made.

THURSDAY, NOVEMBER 6, 1902.

Submission to the working of the itinerancy of Methodism is no evidence of a lack of manhood on the part of the preacher, or of the spirit of independence on the part of the people, but a recognition on the part of both that it is the system best adapted to secure an equitable distribution of ministerial talent, and the only one that guarantees every church a preacher, and every preacher a church. These two advantages more than make up for the inconveniences and difficulties incident to the system, administered, as it is, by men who, though wise and good, are not infallible. This latter fact good men, who sometimes feel afflicted, are apt to overlook.

On one of the steamers of the Fall River line is conspicuously displayed a "Fire and Accident Station Bill." On this bill is printed the duty of every officer and employee of the boat in case of accident or fire. The bar-tender, though not supposed to be subject to orders, is required, like all others, in case of fire, to perform an important part towards saving the boat and the lives of passengers. His duty reads: "Bar-tender — Destroy all liquors if fire is serious." Could anything be more suggestive? There are serious fires all over our land. They are destroying the souls and bodies of thousands of our men and boys every year. Let us destroy all liquors!

A few preachers taken from poverty and obscurity, forgetting "the hole of the pit from which they were digged," complain of their sacrifices and privations, as if they had given up ease and fortune for the sake of the ministry. Shame on such men! A fledgeling, in the presence of Samuel Drew, who had left the shoe-maker's bench for the pulpit, declared that he had sacrificed his "all" for the ministry, and asked Mr. Drew if such had not been his experience. "Yes," replied the great preacher, "I sacrificed two of the best alls (awls) in England to become a gentleman in society, and an ambassador of the skies."

Those who are over us in the Lord are constantly studying the condition and needs of the church, and the men to whom they look to supply the work, and are better qualified to deal with the men and the churches than they are themselves. A recognition of these facts by preachers and people, and a determination to abide their godly judgment, would save many heartaches, and possibly much real trouble. To put ourselves into the hands of the church, and then rebel, is not consistent with our profession of loyalty.

REPORT OF PUBLISHING COMMITTEE.

The Publishing Committee of the NEW ORLEANS CHRISTIAN ADVOCATE met in regular session, Oct. 29, 1902, in the ADVOCATE office. There was a full representation from Louisiana and North Mississippi. The Mississippi Conference was without representation. Bro. Watkins was among the Conferences looking after the Endowment Fund for Conference Claimants; Bro. Carley was detained on business; Bro. R. J. Jones had gone to heaven since our last meeting. He will be greatly missed in the councils of the church; a man whose pure heart and clear head made him a wise counsellor and safe guide.

The annual report of the editor was read before the Committee. This report revealed the following facts: At the close of last year the editor's books showed the circulation of the paper to be 3,547 copies, divided as follows: Miscellaneous list, 333; in Louisiana, 991; in Mississippi, 2,223. Present circulation, 4,081, divided as follows: Miscellaneous, 550—increase over last year, 217; Louisiana, 1158—increase, 167; Mississippi, 2372 — increase, 149; making total net increase for the year of 534. These figures are by no means complimentary to the Methodists of Mississippi. Think of it. Louisiana, with less than 35,000 members of the Methodist Church, leading Mississippi, with more than 80,000 members, in the circulation of the ADVOCATE during the present year. Are we doing our duty towards this time-honored organ of our Conferences? The Committee would respectfully call the attention of the presiding elders in the patronizing Conferences to Question 18 in the revised edition of the Discipline, and ask that they give emphasis to the question, hoping thereby to arouse a degree of interest among our people when brought face to face with past derelictions.

The financial condition of the paper was highly gratifying to the Committee. There are no outstanding debts against the concern. The business management by the editor was heartily commended. The Committee deemed it best to adopt the following, and we trust that it will meet the approval of all thoughtful and conservative readers:

"That no calls for financial aid to churches, parsonages or other institutions be published unless officially endorsed by the presiding elder and preacher-in-charge; and that the editor is hereby heartily endorsed in his policy of excluding personalities, and in editing all communications offered for publication."

The question of changing the form of the paper was before the Committee, and left in the hands of the editor to be accomplished as soon as he shall deem the same practicable. To change the form of the paper would necessitate a new folder, requiring an outlay of four or five hundred dollars. The editor assures us that he has the project under advisement, and hopes some day to give us a sixteen-page paper. We are pleased to note the high plane along which the ADVOCATE is now moving, and we trust that its merits will so recommend it to our people that it will soon reach high-water mark in its circulation.

The high esteem in which Dr. Boswell is held by the Committee as editor and publisher of the ADVOCATE is evidenced by the following resolution, which was unanimously adopted at the conclusion of our recent meeting:

Resolved, That we heartily endorse the editorial management of Dr. Boswell, and realize that he is the right man in the right place on the tripod of the NEW ORLEANS CHRISTIAN ADVOCATE, being a worthy successor of the three Bishops and other able men who have preceded him as editor. Respectfully,

J. T. MURRAH,
For Committee.

DENIAL OF SELF.

Our Lord, by virtue of his authority as author of the gospel and head of the church, prescribed the terms on which men were to be accepted as his disciples, as also the principles by which they were to govern their lives. The existence and propagation of the gospel depended on the acceptance of Christ's terms, and the maintenance of the principles which he laid down. It was not sufficient that men acknowledge him as a teacher sent from God, and shout his praise whenever a sick man was healed or a multitude was fed. Acknowledgement of him must include far more than that. He must be acknowledged as Lord and Master. The disciple must no longer lay claim to himself as his own. Self must be surrendered. Jesus said, "If any man will come after me, let him deny himself."

We hear much of self-denial. It is insisted on as essential, and our Lord's words above quoted are used as authority. The term is often employed to signify that things pleasant and agreeable to the natural man must be surrendered or eschewed; and the idea is pressed to an extreme, some going so far as to teach that no man can be a true disciple if he indulges in anything that ministers to the pleasure of the natural taste, or to the indulgence of the flesh. This is without warrant. The Scriptures demand of us only that we deny ourselves of such things as are hurtful to the soul and body. Some things exceedingly pleasant, as God certainly intended them to be, are neither sinful in themselves nor hurtful. Men can enjoy them, and at the same time live in communion with God. Other things are wholly sinful and destructive. These sinful things St. Paul had in mind when he said: "The grace of God that bringeth salvation to all men hath appeared, teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world." But when Jesus said, "Let a man deny himself," he did not have in mind the lusts of the flesh which war against the soul. He was aiming at the self-righteousness and self-dependence of men which led them to put their trust in themselves rather than in him. Hence he added, "and let him take up his cross and follow me."

No man can serve two masters. If one is a servant of self, even though self may be as punctilious in the observance of the outward law as were the Pharisees, who "trusted in themselves that they were righteous and despised others," he can not be a servant of Christ. If there was one thing more self evident than another in the life of a Pharisee, it was his self-sufficiency. It amounted almost to self-adoration. We fear this idea of self-sufficiency is prevalent even among men who ought to know better. It is not so assertive as it was among the Pharisees, but it is none the less fatal. They vainly imagine that two things only are necessary to put them on a safe moral basis—one is, to do no wrong, and the other is, to do some good. They feel themselves quite sufficient for either, and thus, irrespective of divine grace, or the commands of Christ, they expect to be saved. It is to such as these that Jesus says, "If any man will come after me, let him deny himself."

The condition imposed amounts to a command to abandon self; to renounce every element in self that tends to induce a man to trust in his goodness or in his ability to work himself into divine favor. Of goodness, man has none. His righteousness is as filthy rags. He has no natural ability. To lean on self is to lean on a broken reed.

As previously intimated, the Pharisees, in their manner of life, presented the fullest exemplification of self-dependence. Feeling their all-sufficiency, they were by no means backward in proclaiming their goodness, or in efforts to display their righteousness. They stood at the corners of the streets to pray. They disfigured their faces when they fasted, and sounded trumpets before them when they felt disposed to aid the poor. All this was done that they might appear good in the sight of men. Yet, underneath this cloak of hypocrisy there was a secret conviction that they were the elect of God.

How much better are men today who indulge the hope that they please God because they habitually do good to men, and never do any harm! On these grounds many will plead for admission into the kingdom of heaven. The plea will be made in vain. Jesus tells us they will be denied. "I say unto you that except your righteousness shall exceed the righteousness of the Scribes and Pharisees, ye shall in no case enter into the kingdom of heaven." The way to heaven is plain: Deny self, and follow Christ as Lord and Master.

A CANDIDATE FOR BEATIFICATION.

There was a short time since, in the city of New Orleans, a thorough investigation conducted by Roman Catholic authorities for the purpose of determining whether or not a certain priest, deceased, is worthy to be raised to the dignity of a saint. The testimony and all matters pertaining to the case is to be gathered up here, and referred to Rome for final settlement. The priest in question is said to be "a candidate for beatification"—whether on his own motion or on the motion of friends, we have never seen stated. He has been dead many years—nearly forty. If we mistake not, it is unusual to demand the beatification of an individual until he has been dead fifty years, but in this case there is more than ordinary merit, and no doubt exists that the candidate will be elected.

This priest was noted for his sanctity. He was universally regarded as holy above many of his fellows. The blamelessness of his life was never questioned. It is supposed that he worked miracles. Persons have visited his tomb, and profess to have been cured of disease. Many witnesses, we learn from one of the city dailies, stand ready to testify that they were healed; that the healing was by the miraculous power of the deceased priest. But something else was necessary besides the testimony of these witnesses. The dead body of the priest was to be a silent witness. Just how we do not understand. But it was said that it was necessary to examine the body to determine whether or not "a miracle had been wrought on it." Accordingly, in the most solemn manner, the priests having the matter in hand marched to the vault in which the body was laid away, took it from its long resting-place, opened the coffin, and examined it. Here the chapter ends for the present. The examination of the body was conducted secretly, and no report as to the state of the body has been made. Possibly it will not be known, until a report reaches the city from Rome, whether a miracle had been wrought on the body, and, if so, what the nature of the miracle was.

If the good priest is canonized as the result of testimony of living witnesses who declare they were healed by praying to the dead priest, or visiting his tomb, there will be no end for a long time to come to the stream of pilgrims, sick and well, to the holy shrine. Of course, we do not believe one word of the miracle-working power of dead men's bones, but if the poor and afflicted can derive any comfort by visiting the grave, why, just let them do it. And how Roman Catholic priests and Bishops, who are supposed to be intelligent and learned men, can believe and encourage anything of the kind, is beyond our comprehension.

PERCENTAGES OF INCREASE.

Some one has discovered that the per cent. of gain in the M. E. Church has not kept pace in the home field with the work in foreign missions. In the missions the gain for ten years past was one hundred and forty-five per cent., while in the home field it has been only twenty-three per cent. This is called a surprising fact. It is not much surprising to one who considers the small number required to make up a big per cent. A gain of ten members in the foreign field may, and we suspect does sometimes, represent one hundred per cent. of increase. Twenty may show two hundred per cent. increase, and so on. In many charges in the home field a gain of one hundred would represent an increase of less than twenty per cent.: in some charges as little as ten per cent. It is not always fair to estimate gains by counting the per cent. Some reports here at home, instead of giving the actual figures, state only the per cent. of increase in membership or collections. One man reports an increase in membership or collections as being over one hundred per cent., making the impression that he has done a wonderful big work, whereas he had but little to start on in the way of membership, and, perhaps, did not have to raise as much as fifty dollars to double last year's collections. He did not do much, but he had over one hundred per cent. increase!

A man in a home field that has been cultivated by four or five evangelical denominations for fifty or seventy-five years, who succeeds in adding ten per cent., or even less, to his church in a year, is doing actually a greater work than one in a foreign field who, with all raw and unworked material at hand, adds one hundred per cent. to his membership. In many places in our country the material to work on is not at hand, and the preacher is fortunate if he can hold his own. He should not be blamed if he fails to show a large increase.

One hundred and forty-five per cent. increase in the church membership in our country during the next ten years, taking in all denominations, would sweep the whole population — men, women, and children — into the churches. The same per cent. of increase in China during the same period would scarcely make an impression in that extensive empire. Let us be done with this unfair method of calculating increase.

WOMAN UNDER THE GOSPEL.

We are under obligation to the author, Rev. T. L. Mellen, of the Mississippi Conference, for a copy of his sermon on "Woman's Place under the Gospel." The purpose of the sermon is to show that under the gospel there is no difference between men and women; that what one may do, the other may do. If Brother Mellen's position is correct, then our women may not only sing, and pray, and teach in Sunday-schools, and lead in social meetings, but also occupy the pulpit and preach. He does not say all this, but this is his logic. And it leads to a further conclusion, viz.: that women as well as men may fill any office in the church. We have read the sermon with more than ordinary care, noted the proof-texts, etc., and we remain of "the same opinion still."

PERSONAL.

Rev. C. D. Atkinson, who has been sick several days—unable to occupy his pulpit two Sundays—is up again and at work with his usual energy.

Rev. W. D. Matthews, formerly of the North Mississippi Conference, but later one of our co-laborers in Arkansas, makes a fine report of his work at Paul's Valley, Ind. Ter., where he labored last year. We rejoice with him in his great success. He has ever been an active and useful man.

Rev. S. B. Myers, transferred from the North Mississippi to the Indian Mission Conference, has been stationed at Checotoh, Ind. Ter. He met a cordial reception at the hands of the Western brethren, and he is well pleased. We hope he will do well. But we are sorry he left our Conference.

A note from Rev. L. E. Alford, Mississippi Conference, says: "I have had a fairly good year on Neshoba circuit. A new church, costing about $1000, and a parsonage, costing $700, have been built on this charge this year. I have received thirty members on profession of faith, and believe we will pay every assessment in full."

Rev. T. J. Upton writes a cheering note from Amite City, La. Rev. W. M. McIntosh is helping him in a meeting. He says: "The meeting has already assumed fine proportions, with promise of a sweeping revival. Already there have been quite a number of professions, and great interest is manifested by almost the entire community."

Rev. A. H. Williams, at Gunnison, Miss., is doing a fine work, and standing by him is a host of willing hands. Not the least work on his hands is the building of a new church. Collectors to the number of thirty-two are in the field, and the new building is only a matter of time. The people are willing, and the means will be forthcoming. May success crown our brother's labors!

Just as we were ready to go to press we received the following note from Rev. R. M. Evans: "The Rev. Wm. L. Sharp, of Wall Hill, Miss., passed to his reward on Oct. 21, after a long and painful illness. He had lived in the same home for more than fifty years, and yet none knew him but to love him. His last moments were spent without a struggle. Sweet be his memory. A more extended notice will follow in due time."

A letter from Dr. J. B. Fearn to his aunt, Mrs. C. G. Andrews, of Memphis, announces the death of his only child, Madie Elizabeth, at Soochow, China. Mrs. Andrews, in a note to the ADVOCATE, says: "Everything possible was done by skillful physicians and kind friends to save this precious child's life. The devoted parents are indeed desolate, but from consecrated hearts they say: 'It is the Lord; let him do what seemeth him good.'"

The members of the ADVOCATE Publishing Committee present at the annual meeting, on the twenty-ninth ultimo, were all in fine health and spirits. They were Revs. S. S. Keener, J. T. Sawyer, F. N. Parker, W. T. J. Sullivan, H. C. Morehead, and J. T. Murrah. The meeting was pleasant and harmonious. We thank the committee for their commendation. After passing through a severe spell of fever in September, we were glad to see Brother Morehead looking so well and cheerful. He has fully regained his strength.

Rev. R. Q. Mallard, one of the editors of the Southwestern Presbyterian, spent last Sunday at Kosciusko, Miss., where he went to take part in the celebration of the fiftieth anniversary of the ministry of Rev. J. H. Alexander, D. D., of the Presbyterian Church. Dr. Mallard preached the sermon. Other ministers took part in the celebration, including Revs. H. T. Gaines and H. P. Hurt, resident pastors, respectively, of the Methodist and Baptist Churches. Dr. Alexander has been pastor at Kosciusko for the past thirty-eight years. He is loved and honored by the citizens of the community.

TAKE HEED!

And if you are troubled with a hacking cough, tightness in the chest, tickling in the throat.

USE

Locock's COUGH ELIXIR

It is unsurpassed for the relief and cure of all Throat and Lung Troubles. **Coughs, Colds and Incipient Consumption** yield readily to its medicinal virtues.

TESTIMONIAL.

LISBON, ALA.,

I. L. LYONS, New Orleans—

Dear Sir: Last winter I had a severe cough pain in the chest and spitting of blood. I procured a bottle of Dr. Locock's Cough Elixir, and am happy to state that four doses relieved me entirely, and I can safely say that I think it is the best cough medicine I ever saw.

E. L. WILSON

Price: 50 cts. and $1 a Bottle.

I. L. LYONS & CO., Prop'r,

NEW ORLEANS, LA

New Orleans Preachers' Meeting.

The meeting of Nov. 3 was called to order by Dr. LaPrade, presiding elder. Dr. F. N. Parker led in prayer. Dr. LaPrade called on the local pastors for reports.

Additions—Werlein Mission, 4; Felicity, 2; Carrollton, 2; Algiers, 2; Carondelet, 4; Rayne Memorial, 4.

Pastors Atkinson, Drake, Johnson, Fontaine, Parker and LaPrade reported increase in attendance on the public worship.

Financial reports of the pastors were encouraging.

There is much interest in the Woman's Foreign Missionary Society at Felicity Street Church.

The recent revival led by Rev. W. W. Drake at Epworth Mission was a success.

There is noted growth in grace among the young people of Burgundy Street Church. The pastor attributes some of this to the new missionary literature received by the Epworth League.

Many notes of praise were sounded by the pastors concerning the Epworth League work of the church.

There will be a Sunday-school Rally at Carondelet Street Church, Sunday, Nov. 9.

Dr. F. N. Parker was elected to deliver the Thanksgiving sermon at Carondelet Street Church. The offering to be made at this service will be given to the Building Fund for Epworth Mission.

Question for discussion, next meeting, is: Can We Carry on Useful Mission Work in New Orleans Unless Supplemented by School? Discussion to be led by Rev. R. H. Wynn.

Leagners.

I am in receipt of the first remittance for per-capita tax for 1902-3. It comes from the Moss Point League.

Will the Leagues not take this matter up and make remittances at once? We will need the funds, and while the work of the State officers has been greatly thwarted in the past on account of the scarcity of funds, we hope that every League will do its part, and thus prosper the cause this year.

Make remittances at the rate of ten cents per member to

JAS. B. HOLLAND,
Rec. Sec. and Treas., Miss. Conf.

Meridian, Miss.

CANCER CAN BE CURED.

Did Not Expect to Live Long—Proud of His Cure. Would Like All Who Are Afflicted to Hear of It.

VILLAGE MILLS, TEXAS, JULY 2, 1900.

DR. D. M. BYE CO., DALLAS, TEX.:

DEAR FRIENDS—I am so proud and so thankful that I can say to you that the cancer on my nose is nicely healed. I only wish that all parties with the same affliction could know the value of your remedy. I now feel like a new man again. I now feel like I may live to a reasonable old age and see my children in their maturity; but until the cure from your great remedy I did not expect to live but a few years longer, with a wretched life before me. I am now happy and my family is happy to know that I have been saved from the terrible death. I will do everything in my power to let all who are afflicted with a cancer know of your wonderful cure. I am so thankful to my great Maker that he has given to some one the power to heal such places and to put it in the reach of those who are not able to pay large prices for the cure. May God bless you. Yours very truly,

T. J HOOKS.

Books and papers sent free to those interested. Address D. M. BYE CO., L. Box 462, DALLAS, TEX.

(The originator of the Oil Cure.)

Forest District.

A jubilant note from the Rev. R. D. Norsworthy, P. C., Ellisville, dated Nov. 27, says: "I have just enclosed $716.35, the amount due the Church Extension Board, to Dr. P. H. Whisner; and so now there is no debt on Ellisville Church, and you and I will be paid in full, and all collections will be in full!" Bro. Norsworthy has succeeded where some younger brethren failed.

The Pleasant Hill Church, on the Raleigh circuit, has recently been ceiled and otherwise made comfortable. Former pastors will be glad to know this. Bro. Young and Bro. Breland were in the midst of a good meeting there a few days ago. Conference assessments had all been paid or subscribed in full.

The Rev. R. S. Gale, P. C., is in the new, though incomplete, parsonage at Taylorville, near by the skeleton of the house of worship. He is hopeful of getting his Conference collections.

The Rev. M. L. White is about to get rid of the old debt so long a burden at Carthage. And the Rev. John W. Crisler is very hopeful of paying off the last cent of the Newton Church debt.

T. L. MELLEN, P. E.

It Will Make You Strong—

HORSFORD'S ACID PHOSPHATE:

It is a true constitutional Tonic that restores health, vigor and strength by natural laws. Its benefits are lasting.

Conference Board of Missions, Louisiana Annual Conference.

TREASURER'S REPORT, OCTOBER, 1902.

Received for foreign missions from

North Bossier, Rev. J. T. Sawyer, D. D	$ 13 50
Pleasant Hill, Rev. J. F. Patterson	33 00
Louisiana Avenue Sunday-school	13 07
Wesley circuit, Rev. N. F. Hoffpauir	42 00
Boyce, Rev. D E Kelly	63 50
Port Vincent, Rev. E. C Bott.	5 25
Lanesville, Rev. H. J. Boltz	25 00
Texas Avenue, Rev. A. S. Lutz	20 00
Haynesville, Rev. B. H. Sheppard	52 00
Pelican, Rev. E. L. Cargill	11 00
Total	$278 32

DOMESTIC MISSIONS.

Pleasant Hill, Rev. J. F. Patterson	$ 10 45
North Bossier, Rev. J. T. Sawyer, D. D	2 00
Boyce, Rev. D. E. Kelly	25 05
Wesley, Rev. N. F. Hoffpauir.	12 50
Florian, Rev. H. C. Murphy	8 00
Port Vincent, Rev. E. C. Bott.	5 00
Lanesville, Rev. H. J. Boltz	15 00
Texas Ave, Rev. A. S Lutz.	10 00
Homer, Rev. W. F. Henderson.	40 00
Ascension, Rev. J. L. McManus.	5 00
Haynesville, Rev. B. H. Sheppard	23 00
Pelican, Rev. E. L. Cargill	8 00
Total	$164 00

Grand total $442 32

W. B. THOMSON, Treas.,
231 S. Rampart St., New Orleans, La.

Nov. 1, 1902.

NO REASONABLE MAN expects to cure a neglected cold in a day. But time and Allen's Lung Balsam will overcome the cold and stave off consumption. Cough will cease and lungs be sound as a new dollar.

It is announced that the Alabama Great Southern Railway will extend its Birmingham-Akron service to Meridian, Miss., upon the establishment of fast mail service by the Southern Railway between Washington and Atlanta and night train, Atlanta to Birmingham, November 2. This will place mail into Meridian earlier than ever before, and enables connection at Meridian with Alabama and Vicksburg Railway train leaving Meridian at 11:05 A. M., thereby placing mail in Jackson, Vicksburg, Shreveport, and, in fact, all points west of Meridian, twelve or fifteen hours earlier than at present. This is another case wherein the Southern Railway gives increased service and better facilities to the people in this section of the country, for by extending this service they not only expedite the mails, but enable travelers to reach commercial centers much quicker than formerly.—Globe-Democrat, St. Louis, Mo., Oct. 31 1902.

An Easy Way to Make Money.

I have made $560 in 80 days selling Dishwashers. I did my housework at the same time. I don't canvass. People come or send for the Dish-washers. I handle the Mound City Dish washer. It is the best on the market. It is lovely to sell. It washes and dries the dishes perfectly in two minutes. Every lady who sees it wants one. I will devote all my future time to the business, and expect to clear $4,000 this year. Any intelligent person can do as well as I have done. Write for particulars to the Mound City Dish-Washer Co., St. Louis, Mo.

MRS. W. B.

Notices.

I am authorized to announce to the members of the North Mississippi Conference that reduced rates have been secured over all lines to the seat of the Conference. Persons desiring to obtain the benefit of such rates must secure certificate from agent at the starting point, showing that full fare was paid for ticket to Tupelo, and return ticket can be purchased for one-third the regular fare. In case local agent has no certificate, let purchaser secure ticket to the nearest point where such certificate can be obtained, and repurchase. Pastors will please call attention of their people to these reduced rates.

T. W. LEWIS.

To the Class of the Second Year:

You will please meet the Examining Committee at the Methodist Church in Tupelo, Tuesday morning, 9 o'clock, Dec. 2, 1902.

J. T. MURRAH,
For Committee.

The Class of the Third Year will please meet the committee in the Methodist Church in Tupelo, Dec. 1, at 8 P. M., prepared for a written examination.

T. W. LEWIS.

To the Brethren of the Mississippi Conference:

Please send all matter pertaining to the secretary's work to my address at Centerville, Miss.

A. F. WATKINS,
Conference Secretary.

A Library for Four Dollars.

BEST PICTURES, BEST FICTION, BEST HISTORY FOR PRICE OF A CENTURY SUBSCRIPTION.

Four dollars is a small sum with which to supply a family for a year with the best pictures and literature: "The high-water mark of color reproduction," as Howard Pyle characterizes the exquisite color reproductions of his paintings in the December Century; history, current topics of vital interest, the best verse and fiction of the day.

The most striking successes of The Century Magazine have been made in the field of history, witness the famous Century War Papers, Nicolay and Hay's Life of Lincoln, etc.; and it is to return to the field of historical literature this year. A striking series of illustrated articles on the early campaigns of the Revolution, written by Professor Justin Harvey Smith, of Dartmouth College, will be one of the features, especially covering the picturesque march of Arnold through the Maine woods. Important articles on the "Trusts" will be printed from time to time—not attacking or defending, but simply telling the inside history of the great trusts and how they are conducted.

Richard Whiteing, the author of that popular book, 'No. 5 John Street," is to write one of the serials for The Century in 1903, "The Yellow Van," the story of an American "schoolma'am" who marries an English duke. Another serial, by the author of "Mrs. Wiggs of the Cabbage Patch," the most popular book of the year, will begin to appear in the December Century. Papers by "Mr. Dooley," giving his unique "Opinions" on literature; new light on the lives of Edgar Allen Poe and Sir Walter Scott; richly illustrated articles on the great exchanges of the world, and the best short stories that can be procured from the leading writers—all these are coming in The Century. Beautiful pictures in color will appear from time to time.

The pictures are richly worth framing and a place in every home. The reading means wide information, culture, and rich intellectual pleasure from month to month. The bound volumes should have permanent place in every library. Big returns, all this, on the small investment of four dollars.

If God give me work to do I will thank him that he has bestowed upon me a strong arm; if he give me danger to brave I will bless him that he has not made me without courage, but I will go down on my knees and beseech him to fit me for my task, if he tell me it is only to stand and wait.—Jean Ingelow.

Wanted.

Six boys or girls from every county in Mississippi and from every parish in Louisiana to engage in a laudable work which is easy and considered profitable. Apply to REV. WALDO W. MOORE, Daleville, Miss.

Keep the Babies warm this winter!

It is cheaper than Doctors' bills, not to mention the work and worry of the Wife.

We ship GOOD COAL for both the Household and Factory, also Blacksmith Coal and Foundry Coke.

A Single Carload at Wholesale Price—direct from the Mines!

Write for quotations and freight rates.

Muscogee Coal Co.,

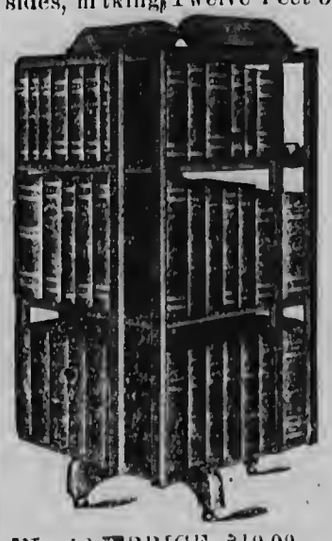
415 Chalifoux Bldg.,
BIRMINGHAM, ALA.

THE

Marsh Revolving Book-Case

DESCRIPTION.

DIMENSIONS.—This Case is 36x18x18. Height, 40 inches. Has three shelves; each has one foot of book space on each of four sides, making Twelve Feet of shelf room.



No. 18. PRICE, $10.00

ITS CAPACITY.—This Case will admit the entire Encyclopedia Britannica on the lower shelf, and on all about one hundred volumes of Law, Medical or Miscellaneous Works.

TOP.—Can be used as a Dictionary, Bible, Atlas, Directory or Dun and Bradstreet Holder, or other heavy volume. Nothing made for these purposes can be more substantial or complete.

SLATS.—The side pieces or Slats are of Oak, embossed and corrugated, and present a handsome appearance. They are fastened to the Shelves, each by 8 nails, and are firm and rigid under any weight of books the Case contains.

MATERIAL AND FINISH.—This Case is made from selected, thoroughly seasoned Oak or Ash, sanded perfectly smooth on all sides, and finished in Antique Oak, rendering it a permanent Office, Library or Parlor.

THE BASE is of a handsome design; is capable of sustaining a weight of from Five Hundred to One Thousand Pounds; is provided with Castors, and on which the Case revolves easily, and is practically everlasting.

It is the first time in the history of Revolving Book Cases one has been produced so well adapted to the wants of Home and Profession, so handsome and substantial, and at such a Low Price.

HOW SHIPPED.

As a Great Saving in Express or Freight Charges, this Case is shipped knocked down, or in pieces, and thus compressed to package size, and goes by Freight as Second Class, or by Express at Half what it would if set up. Wrapped in heavy paper, it makes a thirty-pound package, and thus can be safely sent anywhere.

Directions for putting together accompany each Case.

We will furnish the above Revolving Book-Case and ten yearly subscriptions to the ADVOCATE (new or renewal) to anyone for $20, or we will sell you the Case alone for $10 cash.

MARSH Reading Stand and Revoving Book-Case.

No. 5. Price, $7.00.

ADJUSTABLE TOP.—Is 14x18 inches; large and strong enough to hold your Dictionary, Directory, Dun, Bradstreet, Bible, Atlas, or any heavy volume, at any desired angle. It can be revolved and adjusted when reading so as to always throw the strongest light on the pages. You can thus avoid the strain on your eyes inevitable when holding a book in your hand or on a level table. It is made of Oak, and has on one edge a Rest to keep books from sliding off.

REVOLVING CASE.—This case is 15x15x12 inches. The shelves are Oak or Ash, finished on both sides and on all edges, and have 9 inches of book space on four sides, or 3 feet in all, and room enough for reference books of daily use. Many books may also be placed on the upper shelf. In all twenty to thirty volumes, law size, can be put in it. The eight oak slats are attached by four nails each, making the Case very substantial as well as ornamental.

CASTINGS connecting the Top and Case are finished in black enamel, and of sufficient strength to last a lifetime.

PIPE, POST and LEGS.—The three legs are attached by round-headed screws to the turned post. Into this post is forced an iron pipe, which runs up through the Case, and to which the castings at the top are attached. Around this pipe the Case revolves.

As a Home, Office or Library article, it is said, its equal does not exist. The accuracy of this statement can be confirmed by unsolicited letters of the highest commendation from thousands of Ministers, Attorneys, Physicians, Government, State and County Officials, Bankers and Business Men. Over 50,000 have been sold in the United States, and orders now come for large lots from England and other foreign countries.

HOW FINISHED.—It is handsomely finished in Antique Oak, and an ornament to any Office, Library or Parlor.

AS A GIFT.—Nothing made is more suitable to present to a friend, or as a Wedding or Birthday Gift, than this Stand.

HOW SHIPPED.—This Stand is sent knocked down, wrapped in heavy paper, making a package of 20 pounds. By Freight it goes as second class, and at about half what it would cost if sent set up. Plain directions for putting together accompany each Stand.

We will furnish the above Revolving Book-Case and seven yearly subscriptions to the ADVOCATE (new or renewal) to anyone for $11, or we will sell you the case alone for $7 cash.

List of Episcopal Appointments, 1902-1903.

SECOND DISTRICT.

BISHOP W. W. DUNCAN.

Virginia, Richmond, Nov. 12.
So. Carolina, Newberry, S. C., Dec. 3.

FOURTH DISTRICT.

BISHOP E. R. HENDRIX.

West Texas, Floresville, Nov. 5.
Northwest Texas, Temple, Nov. 12.
North Texas, Terrell, Nov. 26.
Texas, Cameron, Dec. 3.

FIFTH DISTRICT.

BISHOP J. S. KEY.

North Alabama, Lafayette, Nov. 19.
North Mississippi, Tupelo, Dec. 3.
Mississippi, Natchez, Dec. 11.
Louisiana, Alexandria, Dec. 18.

SIXTH DISTRICT.

BISHOP W. A. CANDLER.

North Georgia, Atlanta, Nov. 20.
South Georgia, Thomasville, Dec. 4.
N. W. Mexican, Chihuahua, Jan. 14.
Central Mexico, Guadalajara, Jan. 28.
Mexican Border, Austin, Tex., Feb. 5
Cuban Mission, Feb. 26.

EIGHTH DISTRICT.

BISHOP E. E. HOSS.

Arkansas, Harrison, Nov. 12.
Memphis, Paris, Nov. 19.
Little Rock, Benton, Nov. 26.
White River, Paragould, Dec. 3.

NINTH DISTRICT.

BISHOP A. C. SMITH.

West'n N. Carolina, Monroe, Nov. 19.
North Carolina, Wilmington, Dec. 3.
Alabama, Montgomery, Dec. 10.
Florida, Quincy, Jan. 8.
Baltimore, Fred'burg, Va., March 25.

"GOOD BY"—A Safe, Efficient Remedy for Tobacco cravings. Recipe of a Regular Physician. Treatment costs $3. Trial Boxes, $1. No imposition. Genuine testimonials. Investigation solicited. Address The Anti-Nicotine Co., Derby, Conn.

NEW BOOK!

The Legend of McNutt.

BY REV. W. L. ANDERSON.

A Religious Fiction laid along the Yazoo and Mississippi Rivers in Territorial Times. Thrilling with Experiences of Early Settlers and the Heroic Struggles of Christian Pioneers. Distinctively the only Mississippi Delta Literature on the market. Bound in English cloth, long primer type.

Order now of the Author, at Schlater, Miss., or Bigham & Smith, Nashville, Tenn.

Single copy, postpaid	$ 1 00
Per dozen, F.O.B., Nashville.	7 50
Per 100, " "	50 00
Per 200, or more, " "	$45 per C

Terms: Cash in advance.

I earnestly solicit your custom. Half the net proceeds devoted to benevolence.

Very respectfully yours,
W. L. ANDERSON.

Mrs. B. I. Preston,

PURCHASING AGENT,

1535 Seventh St., New Orleans, La.

Purchasing for Country and City Residents Promptly Attended to.

ADVOCATE OFFER.

Magic White Soap, advertised in our columns, is manufactured in New Orleans by a responsible company, who can be relied on to do what is promised. The soap is what is claimed for it. There is none better on the market. A fair trial has been given it at the home of the editor, and the good wife, who knows what soap is, says "it is about the best she ever used." Our lady readers would do well to give this soap a trial. Send for a box of twenty bars—one dollar; charges paid by the manufacturer.

We make the following offer: We will furnish one box of this soap, and the CHRISTIAN ADVOCATE for one year, for $2.50, to new subscribers. We make the same offer to all who will pay up back dues, and send $2.50 additional. Cash must accompany the order. Address

JNO. W. BOSWELL,
512 Camp St., New Orleans.

DID NOT KNOW SHE HAD KIDNEY TROUBLE.

Thousands Have Kidney Trouble and Never Suspect It.

Gertrude Warner Scott Cured by the Great Kidney Remedy, Swamp-Root.

Women suffer untold misery because the nature of their disease is not correctly understood; in many cases when doctoring, they are led to believe that womb trouble or female weakness of some sort is responsible for their ills, when in fact disordered kidneys are the chief cause of their distressing troubles.

The mild and extraordinary effect of the world famous kidney and bladder remedy, Dr. Kilmer's Swamp-Root, is soon realized. It stands the highest for wonderful cures of the most distressing cases. A trial will convince anyone—and you may have a sample bottle sent free, by mail.

Among the many famous cures of Swamp-Root investigated by "CHRISTIAN ADVOCATE" the one we publish this week for the benefit of our readers, speaks in the highest terms of the wonderful curative properties of this great kidney remedy.

Vinton, Iowa, July 15th, 1902

DR. KILMER & CO., Binghamton, N. Y

GENTLEMEN:—My trouble began with pain in my stomach and back, so severe that it seemed as if knives were cutting me. I was treated by two of the best physicians in the county, and consulted another. *None of them suspected that the cause of my trouble was kidney disease.* They all told me that I had cancer of the stomach, and would die. I grew so weak that I could not walk any more than a child a month old, and I only weighed ninety pounds. One day my brother saw in a paper your advertisement of Swamp-Root, the great kidney remedy. He bought me a bottle at our drug store and I took it. My family could see a change in me for the better, so they obtained more and I continued the use of Swamp-Root regularly. I was so weak and run down that it took considerable to build me up again. I am now well, thanks to Swamp-Root, and weigh 145 pounds, and am keeping house for my husband and brother. Swamp-Root cured me after the doctors had failed to do me a particle of good.

Gertrude Warner Scott

MRS. SCOTT.

Sample Bottle of Swamp-Root Free by Mail.

EDITORIAL NOTE—If you have the slightest symptoms of kidney or bladder trouble, or if there is a trace of it in your family history, send at once to Dr. Kilmer & Co., Binghamton, N. Y., who will gladly send you by mail, immediately, without cost to you, a sample bottle of Swamp-Root and a book telling all about Swamp-Root and containing many of the thousands upon thousands of testimonial letters received from men and women cured. In writing to Dr. Kilmer & Co., Binghamton, N. Y., be sure to say that you read this generous offer in the NEW ORLEANS CHRISTIAN ADVOCATE.

If you are already convinced that Swamp-Root is what you need, you can purchase the regular fifty-cent and one-dollar size bottles at the drug stores everywhere. Don't make any mistake, but remember the name, Swamp-Root, Dr. Kilmer's Swamp-Root, and the address, Binghamton, N. Y., on every bottle.

4 IMPORTANT GATEWAYS 4

TEXAS GULF T AND P PACIFIC ROUTE

2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change....

SHORT LINE TO

Arizona, New Mexico, AND California.

E. A. THORNE, Third Vice-Pres't and Gen'l Mgr., DALLAS, TEXAS.

E. P. TURNER, General Pass. and Tkt. Agt

Situation Wanted.

A lady of experience desires to secure a private school. One in New Orleans preferred, but will accept one outside the city if terms are agreeable. Address, Miss S. B., care of CHRISTIAN ADVOCATE, 512 Camp street, New Orleans.

ANOTHER NOTICE.

Requests for special copies of the ADVOCATE come to us so often that they are burdensome, and we again remind our friends that in making such requests they must send FOUR CENTS for each copy. We can not afford to "send bill," as we are sometimes asked to do. Please, friends, bear these things in mind.

Say Ma, if I live will I be as big a goose as you are?

Yes, my child, if you don't use

Magic White Soap.

Rub Magic on soiled parts, leave them in water one hour. No boiling; no washboard; no backache. If you use MAGIC SOAP. Will iron easy as magic; has no resin like in yellow soap.

If Your Grocer Does Not Handle

MAGIC WHITE SOAP,

Send us One Dollar, and we will forward you a Sample Box of Twenty Large Cakes. Freight prepaid. Magic will make hard water soft, and your clothes clean and white.

Save the Wrappers for a Tea Set of 56 pieces Free.

MAGIC SOAP CO., Ltd. New Orleans.

J. M. HAAG, President.

BIBLE HOUSE,

735 BARONNE ST.,
THE CHEAPEST BOOK STORE IN TOWN.

BIBLES at 25 Cents; five for One Dollar.
TESTAMENTS from 7 Cents up.
BIBLES from 20 Cents up.

Teachers' Bibles: Oxford, Cambridge Holman, Bagster Parallel Polyglot International, Nelson and Treasury Bibles from $1.50 up

5,000 Good Story Books. Booklets for Sunday-school Rewards and Presents. Sunday-school Cards, etc.

You are invited to come and find out for yourself that you can get more value in Books at this new BIBLE HOUSE for your money than anywhere else

1,000 Fresh Good Booklets for Christmas and New Year Gifts below cost. Come soon so that you can take your time to make selections

By buying your Bibles Gift Books and Sunday-school supplies at the BIBLE HOUSE 735 Baronne st. you help the Helping Hand Mission

You are cordially invited to come and inspect both BIBLE HOUSE and Helping Hand Mission and you will find it to your advantage to buy at the BIBLE HOUSE and in helping the Helping Hand Mission with your money cast off or new clothing etc you will be giving to the poor and lending to the Lord, and He will honor his promissory note to you.

Home Circle.

Dixie's Six Cents.

A short time ago a pale faced little girl walked hurriedly into a bookstore, and said to the man serving at the counter: "Please, sir, I want a book that's got 'Suffer little children to come unto me' in it; and how much is it, sir? And I'm in a great hurry."

The shopman bent down and dusted his specs.

"Suppose I haven't the book you want, what then, my dear?"

"Oh, sir, I shall be so sorry; I want it so!" And the little voice trembled at the chance of a disappointment.

"Will you be so very sorry without the book?"

"Well, sir, you see I went to school one Sunday when Mrs. West, who takes care of me, was away; and the teacher read about a Good Shepherd who said those words, and about a beautiful place where he takes care of his children, and I want to go there. I'm so tired of being where there's nobody to care for a little girl like me, only Mrs. West, who says I'd be better dead than alive."

"But why are you in such a hurry?"

"My cough's getting so bad now, sir, and I want to know all about Him before I die. It'd be so strange to see Him and not know Him. Besides, if Mrs. West knew I was here, she'd take away the six cents I've saved running messages, to buy the book with; so I'm in a hurry to get served."

The bookseller wiped his glasses vigorously this time, and lifting a book off the shelf he said: "I'll find the words you want, my little girl; come and listen."

Then he read the words of the loving Savior, Luke xviii, 16 (get your Bibles and find the place, children), and told her how this Good Shepherd had a home, all light, rest, love, prepared for those who love and serve him.

"Oh, how lovely!" was the half-breathless exclamation of the eager little buyer; "and he says, 'Come,' I'll go to Him. How long do you think it may be, sir, before I see Him?"

"Not long, perhaps," said the shop keeper, turning away his head. "You shall keep the six cents, and come here every day, while I read some more out of this book."

Thanking him, the small child hurried away. To-morrow came, and another morrow, and many days passed, but the little girl never came to hear about Jesus agin.

One day a loud-voiced, untidy woman ran into the shop, saying: "Dixie's dead! She died rambling about some Good Shepherd, and she said you was to have these six cents for the mission box at school. As I don't like to keep dead men's money, here it is." And she ran out of the shop.

The cents went into the box, and when the story of Dixie was told, so many followed her example with their cents that at the end of the year "Dixie's cents," as they were called, were found to be sufficient to send out a missionary to China to bring stranger sheep to the Good Shepherd.—Episcopal Record.

A Vanderbilt Story.

It has been said that the late Cornelius Vanderbilt was the best of the Vanderbilts. The following story is told of his boyhood:

One day he told his mother he was coming to New York to look for a place. He came, and went first to the Shoe and Leather Bank. He asked the porter if he could see the president. The porter pointed him out. The young lad watched the head of the big bank as he went to his private office, and following respectfully, told him he was looking for something.

The World in the Church.

A Plain Statement of Facts, and an Appeal to Southern Methodists for a Return to the "Old Paths."

BY REV. JOHN T. LAWYER, D.D., *Of the Louisiana Conference.*

12mo. pp. 140. Paper covers, 25 cents.

BARBEE & SMITH, Agts., Nashville, Tenn. and Dallas, Tex.

REV. W. ALKER'S

FAMOUS DYSPEPSIA CURE.

Famous for Glorious Achievements.

The recognized unfailing scientific Cure for Dyspepsia Nervous Indigestion Constipation, Acidity, and Biliousness. Relief in one minute, with first dose, quickly effects a permanent Cure. Never fails. Neutralizes and eradicates dyspeptic poisons. An absolute specific. Very palatable, perfectly harmless, as gentle as nature in effect. Neglected Dyspepsia and Indigestion produce "Bright's Disease," undermines the vital organs, overthrows the mental faculties, producing insanity and death.

Mr. J. G. Thompson Apalachicola, Fla., voluntarily writes, "I suffered agonies from Dyspepsia. Walker's Famous Dyspepsia Cure quickly cured me. I gained 14 pounds in one month. My friends are astonished at my quick recovery. A wonderful medicine."

Rev. F. W. Martin, Van Wyck, S. C., "Best Dyspepsia medicine I ever found."

Rev. R. M. Boone, editor Baptist Chronicle, Alexandria, La., "Doing finely in my wife's case."

Mr. Lorne Turner Sparta, Ga., "I could scarcely eat anything, two doses completely relieved me."

Mrs. M. L. Walker, Atlanta, Ga., "It cured me of painful sufferings from acidity of the stomach."

Box containing month's treatment by mail, $1; checks, 10 cents extra. Address

REV. EDWARD H. WALKER,
Box 92, Atlanta, Ga.

MOUNDS, MONUMENTS, AND INSCRIPTIONS;

ILLUSTRATING BIBLE HISTORY.

By M. B. CHAPMAN, D.D., Of Missouri.

12mo, pp. 264; price, $1.25.

Condenses the whole history and brings the learning of the subject down to date.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

The Foreign Missionary and His Work.

By Dr. W. G. E. Cunnyngham.

WITH AN INTRODUCTION BY

Dr. Walter R. Lambuth, Missionary Secretary of the Methodist Episcopal Church, South.

16MO. PP. 132. 50 CENTS.

In twelve short chapters sets forth in outline the religious condition of the world, the dominant power of Christendom and its responsibility for the rest of mankind, the need and benedsence of mission work in heathen lands, and the best methods for its performance.

Barbee & Smith, Agts.,
Nashville, Tenn. Dallas, Tex.

His only recommendation was a note from his teacher. The bank president read the letter, and asked the boy if he was related to Commodore Vanderbilt.

"He is my grandfather," said the boy.

"Why didn't you get him to introdnce you?"

"Because I didn't want to ask him for anything," was the reply.

Perhaps it was his independence, perhaps his neat, comely and, withal, earnest appearance, that weighed in his favor, but he was employed. He started at the lowest rung of the ladder, as a messenger. And here it was that he began to show the qualities that made the man he afterward became. He was punctual, prompt, clean-cut, discreet and as hard a little worker as they had in the bank.

One day the president of the bank happened to be in the office of old Commodore Vanderbilt, and mentioned to the Commodore that he had a Vanderbilt in the bank. The old man was astonished, and soon sent for the young man. He asked him why he had not applied to his grandfather if he wanted a job. The young man looked straight into the eyes of the old man, and replied:

"I made up my mind that I would never ask you for anything."

There was something about the answer that pleased the Commodore, and it is said that this influenced him to add the codicil to his will providing that an extra $1,000,000 go to the grandson of whose independent, self-reliant spirit he had had so complete a proof.

It was while he was employed at the bank that his grandfather was first attracted to this one of his grandchildren, who had succeeded fairly well in escaping his notice. One day, when he was still employed in the bank, his grandfather stepped in to see him, and proposed a trip to Europe. This astonished the young man, whose life had hitherto been confined strictly to business.

"I am going myself," said the Commodore, "and I'll take you along, if you want to go."

"And give up my salary?" said the young man.

"Well, I don't suppose it will go on while you are gone," replied the Commodore, grimly.

"Then I guess I'd better stay," said the boy.—The American Boy.

Man and the Farm.

It is a common complaint that the farm and farm life are not appreciated by our people. We long for the more elegant pursuits, or the ways and fashions of the town. But the farmer has the most sane and natural occupation, and ought to find life sweeter, if less highly seasoned, than any other. He alone, strictly speaking, has a home. How can a man take root and thrive without land? He writes his history upon his field. How many ties, how many resources he has! His friendships with his cattle, his team, his dog, his trees; the satisfaction in his growing crops, in his improved fields; his intimacy with nature, with bird and beast, and with the quickening elemental forces; his co-operations with the cloud, the sun, the seasons, heat, wind, rain, frost. Nothing will take the various social distempers which the city and artificial life breed out of a man like farming, like direct and loving contact with the soil. It draws out the poison. It humbles him, teaches him patience and reverence, and restores the proper tone to his system. Cling to the farm, make much of it, put yourself into it, bestow your heart and your brain upon it, so that it shall savor of you, and radiate your virtue after your day's work is done!—John Burroughs.

Lincoln's Promise.

While a member of Congress, Abraham Lincoln was once criticised by a friend for "his seeming rudeness in declining to test the rare wines provided by their host." The friend said to him; "There is certainly no danger of a man of your years and habits becoming addicted to the use of wine."

"I meant no disrespect, John," answered Lincoln, "but I promised my precious mother only a few days before she died that I would never use anything intoxicating as a beverage, and I consider that promise as binding today as it was the day I gave it."

"But," the friend continued, "there is a great difference between a child surrounded by a rough class of drinkers, and a man in a home of refinement."

"A promise is a promise forever," answered Lincoln, "and when made to a mother it is doubly binding."—Selected.

A HELPING FUND.

We have many calls to send the ADVOCATE to poor, aged persons at a reduced rate. This we always do. Are there not many persons, well-to-do in this world's goods, who will send us money—any sum they may see fit to give—to supply the ADVOCATE to persons who would like to have it, but are unable to pay anything? We will gladly send it to such for one dollar a year. We hope to get many responses to this appeal. Let those who respond designate the names of those to whom they desire the paper sent, or give the money to their pastors, and let them send the names. If names are not sent, the editor will do the best he can. Who will first respond?

A woman's discovery FREE

By many people of our state using a experiments, I have discovered a simple harmless vegetable remedy that will quickly cure all female diseases, as well as the piles. It is nature's own remedy, and will not only relieve, but will absolutely thoroughly and permanently cure the ailments peculiar to women such as falling of the womb, leucorrhea, whites, displacements, ulceration, granulation, painful or scanty periods, irregular menstruation and all the pelvic ills of women. It positively cures rectal ulcers, piles, hemorrhoids, tumors, itching, blind or bleeding piles in either sex. It cures promptly, privately, and permanently without the repugnant methods in general use by physicians. You can escape embarrassing examinations, avoid humiliating exposures, cheat the surgeon's knife out of baptism in your blood.

The treatment is so simple, mild and effectual that it will not interfere with your work or occupation. Thousands and thousands of letters are being received from grateful persons from all parts of the world who have been cured by the use of this remedy. The first package is free, send for it—send today. I know that a fair trial of it will result in your becoming its enthusiastic advocate and friend. With it I will send literature of interest and value. Do not neglect this opportunity to get cured yourself and be in a position to advise ailing friends.

Consider well the above offer and act upon it at once. It is made in the sincere hope of aiding you and spreading the knowledge of a beneficent boon to sufferers. Earnestly, hopefully, faithfully, MRS. CORA B. MILLER, 46 Comstock Bldg., Kokomo, Ind

DROPSY CURED! Gives quick relief, removes all swelling in 15 to 25 days; effects a permanent cure in 30 to 60 days. Trial treatment given absolutely free to every sufferer. Write to Dr. H. H. GREEN'S SONS, Specialists, Box G, Atlanta Ga.

Illinois Central

DOUBLE DAILY SERVICE

Through Sleepers

BETWEEN

New Orleans and St. Louis, Louisville, Cincinnati and Chicago.

Steam Heated, Gas Lighted, Wide Vestibule Trains with

DINING CARS

For New Orleans, Serving meals a la carte, Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE:

St. Charles and Common Streets.

Yazoo & Mississippi Valley RAILROAD COMPANY

SCHEDULE IN EFFECT MAY 18TH.

Trains leave and arrive at UNION STATION Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express.....	3:45 p. m.	9:50 a m
Vicksburg & Natchez Ex.	7:10 a. m.	5:20 p. m
Valley Express.....	10:15 p m	6:00 a m
Bayou Sara Acc'd.....	9:30 a. m	4:40 p m

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, Monroe, La., and Memphis.

Parlor Cars on Vicksburg and Natchez Express

Direct and favorite route to North Louisiana and Arkansas. Only line through the Cis-Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts.

WM. MURRAY, D. P. A.
W. A. KELLOND, Asst. Gen. Pass. Agt. A. H. HANSON, Gen. Pass. Agt.

Artistic Monuments

Cost no more than plain ones in White Bronze. Marble is entirely out of date. Granite eventually crumbles back to Mother Earth. Besides it is very expensive.

White Brouze is strictly everlasting. It can not crumble with the action of frost. Moss growth is an impossibility. It is more artistic than any stone. It has been adopted for nearly one hundred public monuments and by thousands of delighted customers in all parts of the country. We have designs from $4.00 to $4,000. The company ship them to any address. Send me a postal card, and I will call at your home with my designs.

REV. GEO. JACKSON,
Lecompte, Rapides Parish, La.
Agent Monnmental Bronze Co., Bridgeport, Conn

CANCER CURED

Without the Use of the Knife or Loss of Blood.

G. W. BENNETT, M. D., Lock Box 82. Gulf Port, Miss

TWENTY MONTHS IN JAPAN.

By the REV. HENRY C. HAWKINS, *Of the Mississippi Conference.*

12mo, 86 pp.; illustrated; paper, 25c.; cloth, 40c.

BARBEE & SMITH, Agents, Nashville, Tenn.

An Appeal to Our Friends.

We make a special appeal to our friends who owe us on subscription to send us the amount due. We need the money. The amount each one owes is small, but the aggregate amounts to hundreds of dollars. Our friends must see that it is embarrassing to us to withhold the money. Please look at the label on your paper, and if you are behind, send us the amount due. We will greatly appreciate it.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

SAMUEL B. BIGHAM, son of Hugh Brawley Bigham and Elizabeth Ramsey, was born in Marshall county, Tenn., March 3, 1822. His family moved to Pontotoc county in 1839, and settled six miles north of Pontotoc, and with the exception of three years' service in the Civil War, he lived within one mile of his father's homestead to the time of his death. March 4, 1844, he was married to R. J. Phiper, with whom he lived fifty-six years, until her death in 1900. He filled several terms as justice of the peace and as treasurer of Pontotoc county. He volunteered and served three years in the Civil War. In 1864, his health being impaired, he resigned his commission and came home. He was a public-spirited citizen, concerned for all lines of the public interest. In war he was a volunteer soldier; in peace he was a faithful public servant. He helped to put down carpet-bag rule in 1876. He was a faithful servant of the church. Joining the Methodist Church with his wife, he was a faithful and consistent member for over sixty years. In his private life he was a devout and pious man. Everybody had confidence in him and in his professions. He was reliable in every way, for his financial obligations, for his church obligations, for his duty to his family. He was an industrious man. His life was filled with toil from beginning to end. He was a devoted husband and father. He tried to give his children the advantage of an education. He ministered to their comfort at all times, and with unfailing diligence. He was an officer in the church for over fifty years. He was the faithful and sympathetic friend always of his pastor. He was an open, frank man, without guile, sturdy, industrious, honest, manly, faithful, honorable, devout, godly. He died June 8, 1902, full of years and full of honor, and entered into the rest that remains for the people of God.

N. G. AUGUSTUS.

CONRAD HARRISON PEARS was born Jan. 18, 1841, and went to his reward Aug. 31, 1902. He joined the church of his choice in 1870, under the pastorate of Rev. W. E. Ballard, of the Mississippi Conference, from which time to his death he lived a consistent Christian life. Surely it can be said of him, "He was a good man." On the fourth of January, 1872, he was married to Miss Emma Tucker, and the writer speaks advisedly when he says no union was ever more congenial and happy than was theirs. He leaves a devoted wife, three sons and four daughters, with a host of relatives and friends, to mourn his absence. But no one who knew him doubts whither he has gone, for he lived the religion he professed. His earthly sun has set, but to him it arose in glorious splendor on the other shore, and, ere he lost the last rays on this side, he caught gleams flashing from those celestial plains, where it will rise to set nevermore. Yes, he has gone where death is all unknown. Free from grief and sorrow and sin, he is now with his God, forever shut in. To the fond wife and children I would say: Let us live faithful to Christ, and some glorious day in the blessed beyond we will strike glad hands with our loved one again.

His brother, R. W. TUCKER.

Dr. WILLIAM J. PARMER, of Quitman, Miss., was born in Kemper county, Miss., March 20, 1875, and died at his father's home near Porterville, Miss., Oct. 1, 1902. He was the son of Joseph L. and Janie A. Parmer, who, for many years, have resided near Porterville, in which vicinity he grew to manhood. His parents, of whom his father only survives, were loyal, God-fearing Methodists, and he grew up in an atmosphere of piety. When about eighteen years of age he became deeply impressed religiously, and united with the Chapel Hill M. E. Church, South, of which he remained a faithful member to the close of his life. On the second day of October, 1902, his remains were laid to rest in the Chapel Hill Cemetery to wait the general resurrection. He chose the practice of medicine for a profession, and graduated with honors in the medical college at Memphis, Tenn., April 26, 1901 after which he located at Quitman, Miss., where he faithfully served the public in his profession with the highest honor until he was stricken with typhoid fever, under which he succumbed. The deep grief of his father is shared by five brothers and four sisters, and a large circle of relatives and friends, who mourn their loss. E. C. GRICE.

L. F. MOSS was born in Union county, Miss., Aug. 10, 1870 and died at his home, Myrtle, Miss., Sept. 26, 1902. Bro. Moss joined the Methodist Church about nine years ago, and has filled some official position in the church most of the time. He has been postmaster at Myrtle for the past five years; was superintendent of the Sunday-school at Myrtle when he died. He was buried from the M. E. Church, Sept. 27. He leaves a wife and four children, mother, brother, and sisters, with a host of friends and relatives, to mourn their loss. A truer man never died. He loved his home in a true sense; was perfectly devoted to his church—a truer friend no preacher ever had. When I went there on my first round of work he met me at the train, and carried me to his home. It was then I fully realized that was the preacher's home. He stood by me with that love and intimacy as did David and his friend. The church has lost one of its best friends, the community one of its truest citizens, a wife a devoted husband, and children a loving father. May the loving Father give grace sufficient for this sore trial! Blessed are the dead that die in the Lord. G. W. STRICKLAND.

CECIL WATTS son of the Rev. E E. and Mrs. Rosa M. Langford, was born Dec. 19, 1901; was baptized by the Rev. J. W. Dorman, March 19, 1902, and died at Cedar Bluff, Miss., Oct. 6 of the same year. All too brief, from a human standpoint, was the life of little Cecil. Bright, beautiful, and attractive, he had completely conquered every heart in the household, and when he went away, it was like the going out of the sun. His departure enveloped in darkness the home of which he had been the brightness and joy, and left a shadow upon every soul and an aching void in every breast. But, dear friends, your precious babe has not gone from you forever; he is still yours. He has simply preceded you into the golden city, there to wait and watch for you at the pearly gates. If true to the Master, you will be with him again in the not far future. O, that glorious "house of many mansions!" What family reunions it will witness! There voices, long hushed, will be heard again. There forms, now vanished, will reappear, robed in the garments of immortality. May God help you to look beyond the grief-shadowed present to the dawning of that splendid day! R. A. MEEK

Catarrh Can Not Be Cured

with LOCAL APPLICATIONS, as they can not reach the seat of the disease. Catarrh is a blood or constitutional disease, and in order to cure it, you must take internal remedies. Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surfaces. Hall's Catarrh Cure is not a quack medicine. It was prescribed by one of the best physicians in this country for years, and is a regular prescription. It is composed of the best tonics known, combined with the best blood purifiers, acting directly on the mucous surfaces. The perfect combination of the two ingredients is what produces such wonderful results in curing Catarrh. Send for testimonials, free.

F. J. CHENEY & CO., Props., Toledo, O.
Sold by druggists; price, 75c.
Hall's Family Pills are the best.

The theory of work is to be lavish of personal experience, to put a great deal of one's self into the thing which we undertake, whatever we do.—Rev. D. W. J. Tucker.

FOR OVER SIXTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

Service to our fellow-men should be made not a substitute for piety, but an expression of it.—Josiah Strong.

For Sores, Burns, Scalds, Ulcers, Ringworm, Tetter, Erysipelas, Scald Head, Itch, Pimples, Blotches, Inflamed Eyelids, Itching Piles, and all Skin Eruptions—use

HEISKELL'S Ointment

They all yield to its magical influence. Bathe the affected part, using *Heiskell's Soap*, night and morning, apply Heiskell's Ointment, and cure follows in a few days. At all druggists 50c. Send for free book of testimonials.

JOHNSTON, HOLLOWAY & CO.
531 Commerce St., Philadelphia.

BOOKKEEPING, SHORTHAND, PENMANSHIP etc., successfully taught by mail or no charges. POSITIONS secured. 10,000 students. Booklet free. Add. DEPT. 18 DRAUGHON'S BUS. COL. Nashville Tenn.

MORE THAN 235,000 SOLD.

Popular • Works

BY THE

REV. JNO. H. NICHOLS,

Of the Tennessee Conference.

The Right of a Sinner to Pray. Unanswerable. Price 5 cents; 50 cents per dozen.

Theological Grub-ax. Campbellism grubbed up, root and branch. Price 10 cents; $1 per dozen.

The Ecclesiastical Pump. The water pumped out of Campbellism. Price 10 cents; $1 per dozen.

The Furnace. Campbellism consumed—the dross extracted. Price 10 cents; $1 per dozen.

The Shipwreck. Unconditional perseverance and close communion demolished. Price 10 cents; $1 per dozen.

The Currycomb. Curries Campbellism, for 10 cents; $1 per dozen.

The Sprinkler. No immersion in the Bible. Price 10 cents; $1 per dozen.

A Friendly Talk on the Second Blessing. Price 10 cents; $1 per dozen.

The Wheel. Religious Organization God's Order. The Methodist Church Organized on the Apostolic Basis. Price 10 cents; $1 per dozen.

Analogy; Or, The Second Blessing Theory of Sanctification Considered from the Standpoint of Saul's Conversion, and an argument by Analogy and the Bible. Price 10 cents; $1 per dozen by mail.

Bible Tools for Busy People. This book is a collection of all the author's pamphlets into one volume. It is a quiver containing eleven well-pointed arrows; each arrow flies directly to the mark. 12mo cloth, pp. 375. Price $1 by mail. Send orders to

BARBEE & SMITH, Agts.,
Nashville, Tenn., and Dallas, Tex.

THE CRESCENT,

Eureka Springs,

OPENS JULY 3d

As an all-year-round resort hotel, operated by the Frisco System, under the management of Mr. E. E. Sumner. Low round trip rates to Eureka Springs in effect every day in the year. For further information, address any passenger representative of the

FRISCO SYSTEM

THE SON OF MAN:

STUDIES IN HIS LIFE AND TEACHINGS.

BY CROSS ALEXANDER, S.T.D.,
Professor of New Testament Exegesis in Vanderbilt University.

A CLOUD OF WITNESSES.

"It is a book of remarkable freshness and power."—Bishop Vincent.

"You have rendered a distinct service to your day and generation in this admirable interpretation."—Dr. W. V. Kelley.

"It is worthy of a place among the most thoughtful and valuable books on the great theme."—Dr. J. H. McNeilly (Presbyterian).

"It is a scholarly, illuminating, and peculiarly attractive presentation, simple in its profound understanding."—Dr. Buckley.

"Your book is timely and valuable, well thought out and instructive."—Prof. W. T. Davison (England).

"It is a book that will accomplish much in the interest of our holy faith."—Bishop J. F. Hurst.

"Allow me to express my appreciation of your book after a careful examination of it."—Dr. Votaw, University of Chicago.

"Let the man who would know Jesus as he was secure and study this book."—Zion's Herald (Boston).

"A noteworthy and promising book."—The Outlook (New York).

"It will be helpful to a wide circle of readers."—Sunday School Times.

"A study of the life of Jesus after a new and decidedly striking method a vigorous and manly treatise."—Dr. H. M. Du Bose.

"A vital contribution to Biblical theology, reflecting honor on the Church in which it originated."—Dr. Warren, President of Boston University.

12mo, Cloth. Pp. xiv., 380. PRICE, $1.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

ECHOES.

BY GOV. ROBERT L. TAYLOR.

Containing the Centennial Speeches of Gov. Bob Taylor, with extracts from his great lectures: The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."

Handsomely bound. Cloth.....$0 50
Same. Bound in paper covers..... 25

Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers-in-Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam." Paper covers. Price, 25 cents.

Barbee & Smith, Agts., Nashville, Tenn., and Dallas, Tex.

LATE BOOKS BY OUR BISHOPS.

The Garden of Eden and the Flood. By Bishop Keener	$1 00
Skilled Labor for the Master. By Bishop Hendrix	1 25
Christus Auctor. By Bishop Candler	1 25
Experience the Crowning Evidence of the Christian Religion. By Bishop Granbery	1 00
Sunset Views. By Bishop Fitzgerald	1 00
Studies of Bible Truths. By Bishop Keener	1 00

BARBEE & SMITH, Agents,

NASHVILLE, TENN. DALLAS, TEX.

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,

Assistant Editor of the Nashville Christian Advocate.

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

BARBEE & SMITH, Agents, Nashville, Tenn., and Dallas, Tex.

SUNDAY SCHOOL ORDER BLANK.

BARBEE & SMITH, AGENTS, NASHVILLE, TENN.

DEAR SIRS: Please send me by return mail the following Sunday School Literature:

No. Copies.	PERIODICALS.	Price, each. 3 Mos.	1 Yr.	Quarterly to Send.	Amount.
	The Sunday School Magazine	12½c	50c		
	The Senior Quarterly	4c	15c		
	The Home Department Quarterly	4c	15c		
	The Intermediate Quartorly	2c	7½c		
	Illustrated Lesson Paper	2½c	10c		
	Our Little People	1½c	6c		
	Weekly Children's Visitor	10c	40c		
	Monthly Children's Visitor	5c	20c		
	Sets Olivet Picture Cards	2½c	10c		
	Bible Lesson Pictures	75c	$3 00		

And find inclosed for same, - - - - - - - $.....

NAME.....

POST OFFICE.....

COUNTY.....

STATE.....

DATE.....

Expository and Homiletical Notes on the International Sunday School Lessons for 1902. By E. E. Hoss, D.D., LL.D. 12mo. 412 pages, with Maps and Illustrations. Price, 50 cents NET. A book that all of our teachers should have.

BARBEE & SMITH, Agents,
Nashville, Tenn., and Dallas, Tex.

REGENERATION.

A SERMON

Preached before the Holston Conference at Bluefield, W. Va., October 16, 1902,

BY E. E. HOSS, D.D., LL.D.,
Editor of the CHRISTIAN ADVOCATE.

12mo, pp. 40. Paper Cover. Price 10 Cents.

BARBEE & SMITH, Agts., Nashville, Tenn., and Dallas, Tex.

BISHOP HENDRIX'S BOOK:

Skilled Labor for the Master.

12mo, Pp. 326. Cloth. Gilt top. Price $1.25.

"This is a timely and thought-provoking book, written with a holy purpose, and sure of a wide and beneficent mission. . . . The title is suggestive, and every page instructive. . . . One cannot escape the impression that some fervent paragraphs were penned when the devout author was sitting very close to the feet of his Lord."—Bishop Galloway.

Barbee & Smith, Agents, Nashville, Tenn., Dallas, Tex.

Books by Our Bishops.

Andrew, James O.	
Family Government	$0 50
Bascom, Henry B.	
Sermons and Lectures. 4 vols. Each	1 00
Candler, Warren A.	
Christus Auctor	1 25
High Living and High Lives	1 00
Capers, William.	
Catechism No. I., per dozen	40
Catechism No. II., per dozen	60
Doggett, David S.	
Sermons	1 00
Fitzgerald, O. P.	
Bible Lights	60
California Sketches Old and New	1 00
Centenary Cameos	1 00
Christian Growth, Paper, 10 cents; cloth	50
Class Meetings. Paper, 15 cents; cloth	50
Glimpses of Truth	1 00
Life of Dr. Thomas O. Summers	1 00
Life of Dr. John B. McFerrin	1 00
Life of Judge Longstreet	1 00
The Whetstone	50
Sunset Views	1 00
Galloway, Charles B.	
Life of Bishop Parker	1 00
Modern Missions: Their Evidential Value	1 00
Prohibition: Open Letters to the Hon. Jefferson Davis (pamphlet)	10
A Circuit of the Globe	1 00
Christianity and the American Commonwealth	1 00
Granbery, John C.	
Dictionary of the Bible	1 00
Child's Bible Question Book	10
Entire Sanctification. Paper	10
Twelve Sermons	1 00
Experience the Crowning Evidence of Christianity	1 00
Haygood, Atticus G.	
The Man of Galilee	$ 60
Our Children	60
Jackknife and Brambles	1 00
Monk and Prince	1 00
Our Brother in Black	1 00
Go or Send. Paper	10
High Steeple. Paper	10
Hendrix, Eugene R.	
Around the World	1 00
Skilled Labor for the Master	1 25
The Perfecting of the Saints. Paper	10
Keener, John C.	
Post Oak Circuit	60
Studies of Bible Truths	1 00
The Garden of Eden and the Flood	1 00
McTyeire, H. N.	
History of Methodism. $2, $2.50, $3	4 00
Sermons	1 00
Manual of the Discipline	60
Rules of Order. Paper	15
Catechism of Bible History. Boards	25
Catechism of Church Government. Boards	25
Life of McKendree. Abridged from Bishop Paine	1 25
Marvin, Enoch M.	
Sermons	1 50
Paine, Robert.	
Life of Bishop McKendree, 2 volumes	2 50
Pierce, George F.	
Sermons and Addresses	
Wilson, A. W.	
Witnesses to Christ	1 00
Wrestling Jacob. Paper	25
Wightman, W. M.	
Life of Bishop Capers	1 00

Barbee & Smith, Agents,

Nashville, Tenn. Dallas, Tex.

Mozley's LEMON ELIXIR.

Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation and malaria.
For indigestion, sick and nervous headache.
For sleeplessness, nervousness, heart failure and nervous prostration.
For fever, chills, debility and kidney diseases, take Lemon Elixir.
Ladies, for natural and thorough organic regulation take Lemon Elixir.
50 cents and $1 00 a bottle at druggists.
Prepared only by Dr. H. Mozley, Atlanta, Ga.

I have been a great sufferer from dyspepsia for about fifteen years, my trouble being my liver, stomach and bowels, with terrible headaches. Lemon Elixir cured me. My appetite is good, and I am well. I had taken a barrel of other medicine, that done me no good.

CHARLES GIBHARD
No. 1515 Jefferson St., Louisville, Ky.

Mozley's Lemon Hot Drops

Cures all Coughs, Colds, Sore Throat, Hoarseness and Bronchitis.
25c. at Druggists.

Eczema *Cured Forever By* **Tetterine**

"The box you sent me has cured the most obstinate case of Eczema you ever saw."—James L. Jones, Jellico, Tenn.

50c. at druggists, or by mail from
J. T. SHUPTRINE, Sole Proprietor, Savannah, Ga.

Centenary College of Louisiana.

(ESTABLISHED IN 1825)

Situated among the hills of East Feliciana Jackson, La. Ten Professors and Instructors.
College Department offers courses leading to A. B. B S., and A. M Degrees.
Fitting-School prepares students for entrance to the Freshman Class of this and other Colleges of the South.
Commercial School offers courses in Bookkeeping, Penmanship, Typewriting, Stenography, etc.

HIGH CURRICULUM, THOROUGH SCHOLARSHIP, PURE MORALS.

Send for Catalogue. Address

HENRY BEACH CARRE, PRESIDENT, Jackson, La.

W. W. Carre Co. Ltd,

MANUFACTURERS AND EXPORTERS OF

LUMBER.

NEW ORLEANS, LA.

FRISCO SYSTEM

LOW ONE-WAY COLONIST RATES.

OCTOBER 21, NOVEMBER 4 AND 18, DECEMBER 2 AND 16

TO POINTS IN

MISSOURI, ARKANSAS, TEXAS, Indian and Oklahoma Territories.

Write for full information.

J. N. CORNATZAR, Div. Pass. Agt.,
Memphis, Tenn.

The Southern Registry Company

Offers the Best System of Registration, Combining:
PERSONAL IDENTIFICATION, REGISTRATION AND RECOVERY OF KEYS, AND ACCIDENT INSURANCE POLICY FOR

$1,500

And Fifteen Dollars per Week for fifteen consecutive weeks for non-fatal injuries sustained while riding as a passenger in a public conveyance or while riding a bicycle within the United States or Canada.

Send $2 and receive policy by return mail.

ALL THIS PROTECTION FURNISHED FOR $2 PER YEAR.

The Union Casualty and Surety Company
OF ST. LOUIS, MO.,
Underwrites the Accident Insurance Policies.

Cash Capital. $250,000.
Surplus to Policy Holders. $342,213.72.

JNO. B. KENT, Manager,
DENEGRE BUILDING,
NEW ORLEANS, - - - LOUISIANA

HAPPY HENS MEAN PROFIT!

"BOSWELL'S 20th CENTURY POULTRY HOUSE" is a little book which describes the most convenient, practical and well-appointed hen-house ever devised—gives plans, with precise instructions for building. Cheap to build, but so practical as to revolutionize poultry-keeping. Thousands cared for with ease. The author has the house in practical operation. **Lice and mites cannot exist in this house.** Doubles winter egg yield, by making hens happy. Book tells how to handle hens in winter, gives positive ration for winter eggs and other things you ought to know about hens. Order at once, or you will surely wish you had when cold weather comes to nip your egg yield. **PRICE, FIFTY CENTS.**

Order of JNO. W. BOSWELL, JR., East Nashville, Tenn.

Our HOLMAN SELF-PRONOUNCING TEACHERS' BIBLES

...both India and Linen Rag Papers, ... HELPS.
A. J. HOLMAN & CO., Philadelphia, Pa.

General News.

The combination of ice manufacturers in this city was broken by the withdrawal of two concerns. The withdrawing companies immediately inaugurated a rate war by selling ice "on the platform" at ten cents per hundred.

Bishop Hugh Miller Thompson, of Mississippi, who is not expected to live a month, wishes to return to Jackson, Miss., "to await the end."

The Cuban Congress, which adjourned Oct. 20, has reconvened at Havana. President Palma's message is optimistic of Cuba's future.

Steamship agents decided not to give in to the demands of the white and negro screwmen, and issued a statement to the public.

Sixteen striking linemen, against four of whom charges are pending, returned to work for the Cumberland Telephone Company.

It is reported at Washington that the time is ripe for a South American revolt against the policy of the United States.

A cotton mill of 40 000 spindles, costing $450,000, will be built at Rome, Ga.

The "Jim Crow" law for street cars in New Orleans has been put in effect.

Anthracite coal is selling at New York at $6 50 a ton.

A TREACHEROUS WIND hits you in the back and the next morning you have lumbago Rub well and often with Perry Davis' Painkiller, and you will be astonished to find out how quickly all soreness is banished

WANTED.

Four strong, healthy, settled Christian young ladies to pay half of the cost of board, washing, and tuition, by cooking one meal a day, or pay all the cost of board, washing, and some special branch, by cooking two meals a day. Apply at once.

J. W. BASSON, President,
E. M. F. College, Meridian, Miss.

The truth itself will not profit us so long as she is but held in the hand and taken upon trust from other minds, not wooed and won and wedded by our own.—Locke.

Marriages.

Oct. 15, 1902, at the Methodist Church, Lexington, Miss., by Rev. T. C. Wier, Mr Thos. G. James, of Sharkey, Miss., to Miss Maude L. Kern, of Lexington.

Oct. 29, 1902, at the Methodist Church, Lexington, Miss., by Rev. T. C. Wier, Mr. Joseph H. Ellington, of Greenwood, to Miss Mary Lillian Rhyne, of Lexington.

Oct. 25, 1902, at 8 P. M., at the residence of the groom's parents, Indian Bayou, La., by Rev. F. N. Sweeney, Mr. Albert Hoffpauir, of Vermillion parish, to Miss Nora Bell Spell, of Lafayette parish.

Oct. 28, 1902, at 7 P. M., at Spring Hill Church, Marshall county, Miss., by Rev. N. G. Augustus, Rev. George S. Saunders to Miss Olena Barris.

Oct. 20, 1902, in Amite City La., by Rev. Thos. J. Upton, Mr. Fred E. Vernon and Miss Maud C. Carpenter, all of Tangipahoa parish, La.

Oct. 29, 1902, at the parsonage in Olive Branch, Miss., by Rev. A. W. Langley, Mr. W. E. Lamb, of Love Station, Miss., and Mrs. Adah C. Dalton, of Kelly.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

VICKSBURG DIST.—FOURTH ROUND.

Utica at Utica	Oct	4 5
Rolling Fork, at R. F.		11, 12
Satartia, at Satartia		18, 19
Bolton at Bolton		25, 26
Warren, at Oak Ridge	Wed..	29
South Warren, at Porter's Chapel	Nov.	1 2
Washington St.—Vicksburg		2 3
Hermanville, at Hermanville		8, 9
Port Gibson		10
Crawford St.—Vicksburg		14
Mayersville, at Beulah		15, 16
Anguilla at Anguilla		22 23
Rocky Springs, at ——		29, 30
Edwards at ——	Dec	6 7

Pastors will please see that Questions 14 and 27 are answered in full and in writing.

J. M. WEEMS, P. E.

R·I·P·A·N·S

One day an old friend said: "Are you troubled with dyspepsia?" I said: "Yes, and I don't ever expect to be cured." He told me to go across the street and get a box of Ripans Tabules. After using R.I.P.A.N.S Tabules for three weeks I was satisfied I had at last found the right medicine, the only one for me.

At druggists.

The Five Cent packet is enough for an ordinary occasion. The family bottle, 60 cents, contains a supply for a year.

JACKSON DIST.—FOURTH ROUND

Lake City, at Philips	Oct.	4 5
Anding at Bennett's Chapel		11 12
Yazoo City		12 13
Fannin, at Fannin		18 19
Madison, at Pearl River	Thurs..	25
Camden, at Shrock's		25 26
Vaughan's, at New Hope	Tues..	28
Sharon, at Sharon	Nov.	1 2
Canton		2 5
Flora	Thurs..	6
Tranquil		6, 9
Thomasville	Thurs., Fri..	13, 14
Florence		15 16
Westville	Sun. p. m., Mon a.m..	16 17
Benton, at Fordyke		22, 23
Silver Creek		29 30
Capitol Street	Dec.	3
Brandon		6 7
First Church		8

Brethren will please note in the Discipline the questions to be answered especially at the fourth Quarterly Conference, and prepare accordingly.

T. B. HOLLOMAN, P. E.

MARIDIAN DIST.—FOURTH ROUND.

Binnsville, at Binnsville	Oct.	4, 5
Leakarville at Avera		11, 12
Wayne, at Spring Hill		18
Waynesboro at Waynesboro		19 20
Winchester at Winchester		25
Enterprise and Stonewall, at Enterp'e		26 27
Daleville, at Daleville	Nov.	1 2
Vimville, at Pleasant Hill		7
Pachuta, at Pachuta		8 9
Porterville, at Burton's Chapel		14
Landerdale, at Bethel		15 16
Middleton, at ——		21
Matherville, at ——		22
Shubuta and Quitman, at Shubuta		23, 24
DeKalb, at Pleasant Ridge		28
North Kemper, at Mellen		29, 30
Chunky, at Chunky	Dec.	6, 7

W. W. SIMMONS, P. E.

FOREST DIST.—FOURTH ROUND.

Vossburg and H. at Central	Fri.. Oct.	3
Eucutta at Eucutta	Sat. and Sun..	4, 5
Rose Hill, at Paulding	Tues..	7
Montrose at Montrose	Thurs..	9
Raleigh at Raleigh	Sat. and Sun..	11, 12
Trenton at Trenton	Mon..	13
Scott at Zion Grove	Sat. and Sun..	In 19
Shiloh, at Shiloh	Sat. and Sun..	25, 26
Morton and P. at Pelahatchie	Sun. p. m. and Mon	26, 27
N. and Hickory at Newton	Sun and Mon. a m	Nov. 2 3
Decatur at Union	Sat and Sun..	8, 9
Neshoba, at Philadelphia	Sun p. m. and Mon	9, 10
Indian Mission, and Biasha	Wed..	12
Edinburg, at Alice	Sat. and Sun..	15 16
Carthage, at Carthage	Tues..	18
Forest, at Forest	Sat. and Sun..	22 23
Harperville at Conterill	Sat and Sun	29, 30
Lake at Carr	Sat and Sun..	Dec. 6, 7

The preachers in charge who failed to answer Ques. 17 and 19 at the third Quarterly Conference should have full answers ready. They should also see that the trustees have full answers to Ques. 27. Let preachers and stewards and members all work together to pay in full all assessments. The Lord loveth an hilarious giver. Let us all pray and pay, and then shout.

T. L. MELLEN, P. E.

BROOKHAVEN DIST.—FOURTH ROUND.

Gallman, at Gallman	11 A. M.. Oct.	11, 12
Crystal Springs	8 P. M..	11 12
Tylertown at Tylertown		18 19
Adams, at Adams		25 26
Topisaw at Holmesville	Nov.	1 2
Bayou Pierre at Pleasant Valley		8 9
Hazlehurst		8, 9 10
Providence at Georgetown	Thurs..	11
Pleasant Grove, at Pleasant Grove		15 16
McComb	Wed. 7 P. M..	19
Cassyville, at Bethel		22 23
Terry, at Terry		29, 30
Beauregard, at N. Wesson	Wed., 11 A M	Dec. 3
Wesson	Wed. 7 P. M..	3
Brookhaven		6 7

Pastors will please give special attention to questions to be asked this quarter, and see that there are reports from the W. M. Societies and that trustees are prepared to answer Ques. 27.

B. F. JONES, P. E.

NATCHEZ DIST.—FOURTH ROUND.

Gloster, at Gloster	Oct.	4, 5
Meadville at Oak G		11, 12
Centreville, at Whittaker		18, 19
Woodville		20, 21
Harriston, at Harriston	Nov.	1, 2
Homochitto, at Homochitto		6, 9
Fayette at Fayette	Thur..	13
Washington, at Washington		15, 16
Percy Creek, at P. C.		22 23
Barlow, at Beholoth	Wed..	26
Roxie, at Hamburg		29, 30
Liberty, at Liberty	Tues.. Dec.	2
Wilkinson, at F.	Thur..	4
Wesley Chapel, Natchez		6, 7
Jefferson St., Natchez		7, 8

T. W. ADAMS, P. E.
Gloster, Miss.

SEASHORE DIST.—FOURTH ROUND

Ocean Springs, at Scranton	Oct.	4 5
Americus, at Salem		11, 12
Biloxi		18, 19
Vancleave, at Camp Ground		25, 26
Pearlington	Nov.	1, 2
Bay st. Louis, at Long Beach		5
Moss Point		6
Escatawpa, at Zion		8, 9
McHenry		10
Nicholson		11
Poplarville at Purvis		12
Marion		15 16
Columbia		16 17
Mt. Carmel		19 20
Williamsburg, at Oak Vale		22 23
Mt. Olive		25
Gulf Port		28
Coalville at Lyman		29 30
Brooklyn	Dec.	3
Eastabuchie		6, 7

Let the trustees answer Question 27 at the fourth quarter; also reports are to be made by W. F. M. S and H. M Societies. Let all local preachers be ready to give an account of work done during the year. Preachers in charge will please call their attention to this.

J. M. MORSE, P. E.

NORTH MISSISSIPPI CONFERENCE.

ABERDEEN DIST.—FOURTH ROUND.

Nettleton circuit, at Carolina	Nov.	1, 2
Fulton, at Hardin's Chapel		8, 9
Pleasant Grove, at Antioch		15, 16
Aberdeen circuit, at Paine Memorial		22, 23

W. W. WOOLLARD, P. E.

DURANT DIST.—FOURTH ROUND.

Eupora	Nov.	1, 2
Kosciusko circuit		8
Kosciusko station		9, 10
Ebenezer		15, 16
Poplar Creek		19
Rural Hill		21
Louisville		22, 23
Ethel		28
Sturgeon		29, 30

W. S. LAGRONE, P. E.

WINONA DIST.—FOURTH ROUND.

Webb at Tutwiler	Nov.	1 2
Winona circuit at Bethlehem		8, 9
Moorhead, at Moorhead		14
Indianola at Indianola		15 16
West, at Boiling Green		22 23
Mars Hill at Mars Hill		27
Carrollton circuit, at Eola		29, 30

J. H. MITCHELL, P. E.

GRENADA DIST.—FOURTH ROUND

Cascilla circuit	Nov.	1 2
Minter City and Strathmore		8, 9
Charleston circuit		15, 16
Paris circuit		22 23
Water Valley—Wood Street		30
Water Valley—Main Street		30

JNO. W. BELL, P. E.

COLUMBUS DIST.—FOURTH ROUND.

West Point	Nov.	1 2
Crawford, at ——		9 10
Columbus		15 16
Lagrange, at ——		22 23
Cumberland, at ——		28 24
Tibbee, at ——		29 30

J. W. DORMAN, P. E.

SENT ON 3 DAYS' TRIAL FREE!

TWO-THIRDS ACTUAL SIZE.

THE CO-RO-NA MEDICATOR Cures Catarrh

Head-Colds, Pains and Roaring in the Head, Partial Deafness, Sore Throat, HEADACHE, La Grippe, and all Diseases of the air passages by inhalation. The most perfect appliance ever offered.

SPECIAL OFFER.

For a short time I will mail to any reader naming this paper, one of my new improved CO-RO-NA MEDICATORS, charged with medicines for a quick home cure on 3 days' trial FREE. If it gives perfect satisfaction, send me $1.00, (half price). If not, return it at the expired time, which will cost you only 3cts. postage. Could any proposition be fairer?

E. J. WORST,
50 Elmore Block, ASHLAND, OHIO.
AGENTS WANTED.

EDITORIAL NOTE.—*If you have the slightest symptoms of Catarrh, or are easy to take cold, you should send for a Co-Ro-Na on the easy terms offered. In writing be sure to name this paper.*

CORINTH DIST.—FOURTH ROUND.

Booneville circuit, at Pleasant Grove	Nov.	1, 2
Corinth circuit, at Boxes Chapel		5
Kossuth at Kossuth		8, 9
Mantachie, at Shiloh		13
Marietta, at Blythe's Chapel		15, 16
Burnt Mills at Boggs Chapel		20
Belmont at Oak Grove		22 23
Iuka circuit, at Harmony		25

W. M. YOUNG, P. E.

SARDIS DIST. FOURTH ROUND.

Pope, at Pisgah	Nov.	1, 2
Court and at Courtland		5
Cockrum, at Greenleaf		9
Arkabutla at ——		15 16
Longtown at ——		22, 23
Sardis circuit at ——		29, 30

Let the local preachers be sure to present to the fourth Quarterly Conference a written report of their work for the year, as directed by the Discipline. (See paragraph 168 page 75 of Discipline.) Will the preachers in charge please urge the local preachers to this duty, and will they also see that reports are made by trustees and from the Woman's Home Mission Board?

W. T. J. SULLIVAN, P. E.

HOLLY SPRINGS DIST.—FOURTH ROUND.

Potts Camp at Pisgah	Sept	6, 7
Potts Camp, at Hickory Flat	Nov	24
Holly Springs cir., at Harris Chapel	Sept	13, 14
Holly Springs circuit at Lamar	Nov	25
Holly Springs station	Sept	21, 22
"	Nov.	27
"	Dec.	1
Red Banks at Eureka	Sept.	27, 28
Red Banks	S P. M..	Dec. 1
Waterford at Harris Chapel	Oct	4, 5
Waterford, at Waterford	Nov.	26
Olive Branch at Center Hill	Oct	11, 12
Olive Branch at Olive Branch	Nov	28
Ashland at Black Jack	Oct	18, 9
Ashland, at Ash and	Nov.	30
Randolph at Spring Hill	Oct	22
Pontotoc at Pontotoc		25 26
Abbeville at Abbeville	Nov.	1, 2
Abbeville at Abbeville		27
Bybalia, at Bybalia	Nov.	8, 9
"	8 P M..	30
"	10 A M..	Dec. 1
Bethel, at Bethel	Nov	15, 16
Shawnee, at Shawnee	Nov.	14
Shawnee at Colbert	Oct.	16
Corinth, at Cornersville	Nov.	22, 23
Cornersville at Ebenezer	Oct.	28
Mt. Pleasant, at New Salem	Nov.	29, 30
Mt. Pleasant at Union	Oct.	10

N. G. AUGUSTUS, P. E.

LOUISIANA CONFERENCE.

NEW ORLEANS DIST.—FOURTH ROUND.

Felicity	Nov.	3
Dryades		4
Parker Memorial		6
Carrollton		10
Algiers		13
Mary Werlein		17
Louisiana Avenue		16
Plaquemine and D.		20
White Castle		21
Burgundy		25
Slidell		27
Covington		28
Carondelet	Dec	2
Mandeville		5
Rayne Memorial		9

WM. H. LAPRADE, P. E.

MONROE DIST.—FOURTH ROUND.

Gilbert, at G	Nov.	1, 2
Basirup		8, 9
Lake Providence		16
Floyd		23
Harrisonburg		30
Bonita and Bonidee	Dec.	6, 7
Mer Rouge		7, 8
Waterproof		10
Rayville		13
Monroe		14

J. M. HENRY, P. E.

ARCADIA DIST.—FOURTH ROUND.

Bienville, at Bienville	Nov.	1, 2
Farmerville, at Farmerville		8, 9
Lisbon at Alabama		15, 16
Vienna, at Pine Grove		18
Ringgold, at ——		22, 23
Castor, at ——		29, 30
Vernon, at Longstraw	Dec.	6, 7
Ruston		8
Gibsland, at ——		13, 14

ANDREW J. NOTESTINE, P. E.

SHREVEPORT DIST.—FOURTH ROUND

Greenwood and Mooringsport at G.	Nov.	1, 2
Red River, at Atkins		5
Grand Cane, at Grand Cane		8, 9
Wesley, at Campti		12
Florien at Holly Grove		15, 16
Rose Pine, at Rose Pine		17
Zwolle at Zwolle		18
Pelican, at Williams Chapel		22 23
Pleasant Hill, at Lamberttown		26
Coushatta		29 30
Leesville	Dec.	6, 7
Bon Ami		8
Mansfield		13, 14

JOHN F. SAWYER, P. E.

ALEXANDRIA DIST.—FOURTH ROUND.

Natchitoches at Natchitoches	Nov.	1, 2
Chicot, at Elm Bayou		8, 9
Simsport, at Simsport		15, 16
Columbia	Wed..	19
Jena at French Fork		22, 23
Pineville, at Pelowahip		29, 30
Opelousas	Dec.	6, 7
Boyce at Boyce	Wed..	10
Glenmora at Woodworth		13
Lecompte, at Lecompte		15
Alexandria		15

A full attendance of members is earnestly requested; also full reports

J. D. HARPER, P. E.
Alexandria, La

CROWLEY DIST.—FOURTH ROUND.

Abbeville	Nov.	1 2
Prudhomme		5
Lake Arthur		8, 9
Rayne		15, 16
Gueydan		22, 23
Grand Chenière		29, 30
Crowley	Dec.	6, 7
French Mission		10
West Lake		13
Lake Charles		13, 14

C. W. CARTER, P. E.

BATON ROUGE DIST.—FOURTH ROUND.

Baton Rouge—First Church	Nov.	1 2
Baton Rouge Second Church		2, 3
Fellowship (Live Oak circuit)		4, 5
Plank into		8, 9
Pine Grove		15 16
Amite City		16, 17
St. Helena		22, 23
Pine Ridge (Kentwood circuit)		25, 26
St Francisville		29, 30
Wilson	Dec.	6, 7
Clinton		7 8
Ascension mission		10, 11
Jackson		14, 15

S. S. KEENER, P. E.

OUR NEW OFFICE,

229

St. Charles St.,

OPPOSITE

Telegraph Offices.

THROUGH SLEEPERS

New Orleans to St. Louis
WITHOUT CHANGE.

Superb Dining Cars on All Trains.
Meals a la Carte.

Lv. New Orleans	7:30 p m	9:15 a m
Ar. Meridian	1:—a m	3:00 p m
Ar. Artesia	4:01 a m	5:27 p m
Ar. West Point	4:31 a m	6:03 p m
Ar. Tuscumbia	6:00 a m	7:35 p m
Ar. Corinth	7:30 a m	9:15 p m
Ar. Jackson Tenn	9:25 a m	10:45 p m
Ar. Humboldt	10:01 a m	11:— p m
Ar. Union City	1:— a m	2:— a m
Ar. Carbondale	1:15 p m	2:30 a m
Ar. Murphysboro	4:00 p m	4:— a m
Ar. St. Louis Mo.	5:04 p m	7:05 a m

DEPOT, FOOT OF PRESS ST.

Take Carondelet Car on Carondelet or Bourbon Sts.

TICKET OFFICE:

229 St. Charles St.,

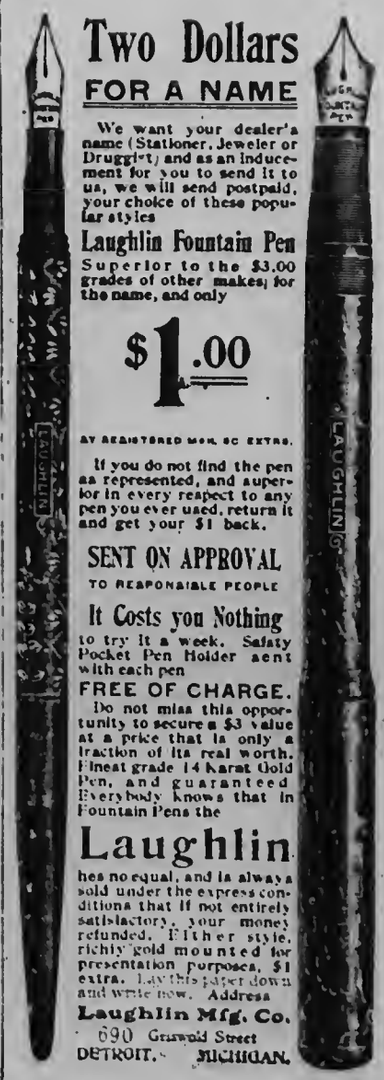
Cor. Gravier, opp. Postal and Western Union Tel. Co.

Cumberland Phone 2039-11.

LUCIEN ROLLAND, A. T. A.

F. E. GUEDRY, D. P. A.

I Can Sell Your Real Estate ... Send description, price ... Highest references. ... W. M. Outlander, 2051 N. A. Bldg., Philadelphia.



Two Dollars FOR A NAME

We want your dealer's name (Stationer, Jeweler or Druggist) and as an inducement for you to send it to us, we will send postpaid, your choice of these popular styles

Laughlin Fountain Pen

Superior to the $3.00 grades of other makes; for the name, and only

$1.00

AT REGISTERED MAIL, 8C EXTRA.

If you do not find the pen as represented, and superior in every respect to any pen you ever used, return it and get your $1 back.

SENT ON APPROVAL

TO RESPONSIBLE PEOPLE

It Costs you Nothing

to try it a week. Safety Pocket Pen Holder sent with each pen

FREE OF CHARGE.

Do not miss this opportunity to secure a $3 value at a price that is only a fraction of its real worth. Finest grade 14 Karat Gold Pen, and guaranteed. Everybody knows that in Fountain Pens the

Laughlin

has no equal, and is always sold under the express conditions that if not entirely satisfactory, your money refunded. Either style, richly gold mounted for presentation purposes, $1 extra. Lay this paper down and write now. Address

Laughlin Mfg. Co.
690 Griswold Street
DETROIT, MICHIGAN.

Christian Advocate.

NEW ORLEANS, THURSDAY, NOVEMBER 13, 1902.

WHOLE NO. 2412. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 49—NO. 46.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS: One Year $2; To Preachers, $1.

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.—Rev. S. S. Keener, D. D.; Rev. F. N. Parker, D. D.; Rev. John T. Sawyer, D. D.

MISSISSIPPI CONFERENCE.—Rev. R. J. Jones, Rev. A. F. Watkins, D. D.; Rev. L. Carley.

NORTH MISSISSIPPI CONFERENCE.—Rev. W. T. J. Sullivan, D. D.; Rev. J. T. Murrah, Rev. H. C. Morehead.

Glances at the World.

The Chicago Inter-Ocean declares there is great prosperity in the West and Northwest, and bases its statement on the following facts: "In the twelve months ended with last June more applications for homestead entries and claims for mineral and timber lands in the West were received by the Commissioner of the General Land Office of the Interior Department than in any like period since the homestead law was passed. There is tremendous migration in progress, from the East and South as well as from the middle West, to all points between the Missouri and the Pacific, but most especially to the Northwest. The government gave away 19,488,530 acres, or several million acres more than were allotted to settlers in any single year since the homestead seekers began to pour into the West forty years ago. Of the total acreage disposed of in the last fiscal year 14,000,000 acres went to actual settlers. The rest was taken up as mining and timber lands. In the same period the receipts for the sale of land too valuable to be turned over to homestead seekers were also greater than during any previous year. Aside from these evidences of growth, the West is developing even more wondrously in those regions which long have been regarded as entirely settled. The high prices for all farm products have enabled the farmers to improve their properties so that throughout Kansas, Nebraska, Minnesota, and the Dakotas, the homesteads now have all the appearance of those to be found in the richest farming districts of Ohio."

President Roosevelt has set apart Thursday, Nov. 27, as a day of thanksgiving. The proclamation is as follows:

"According to the yearly custom of our people, it falls upon the President at this season to appoint a day of festival and thanksgiving to God. Over a century and a quarter has passed since this country took its place among the nations of the earth, and during that time we have had, on the whole, more to be thankful for than has fallen to the lot of any other people. Generation after generation has grown to manhood and passed away. Each has had to bear its peculiar burdens, each to face its special crises, and each has known years of grim trial, when the country was menaced by malice, domestic or foreign levy; when the hand of the Lord was heavy upon it, in drouth or flood or pestilence; when in bodily distress and anguish of soul it paid the penalty of folly and a froward heart. Nevertheless, decade by decade we have struggled onward and upward. We now abundantly enjoy material well-being, and, under the favor of the Most High, we are striving earnestly to achieve moral and spiritual uplifting. The year that has just closed has been one of peace and of overflowing plenty. Rarely has any people enjoyed greater prosperity than we are now enjoying. For this we render heartfelt and solemn thanks to the Giver of good, and we seek to praise him, not by words only, but by deeds; by the way in which we do our duty to ourselves and to our fellow men.

"Now, therefore, I, Theodore Roosevelt, President of the United States, do hereby designate as a day of general thanksgiving, Thursday, the twenty-seventh of the coming November, and do recommend that throughout the land the people cease from their ordinary occupations, and in their several homes and places of worship tender thanks unto Almighty God for the manifold blessings of the past year.

"In witness whereof I have hereunto set my hand and caused the seal of the United States to be affixed.

"Done at the city of Washington this twenty-ninth day of October, in the year of our Lord one thousand nine hundred and two, and of the independence of the United States the one hundred and twenty-seventh.

"THEODORE ROOSEVELT.

"By the President:

"JOHN HAY,

"Secretary of State."

A man in Pittsburg, Pa., has been working on a "cotton picker" for the past ten years. It is now in practical working order, and is pronounced a success. The machine has been on trial in a cotton field near Greenville, Miss. An eye-witness, speaking to a Times-Democrat reporter concerning the invention, says: "The planters who have seen it work pronounce it a success. Like every other new invention, though, it is subject to improvement. The machine is propelled by gasoline, and does the work very cleanly. It is so constructed that it straddles the row of cotton, and as the machine goes forward, the needles, which revolve on a disc, come spinning out, penetrate the bolls, and move backward at the same rate of speed the machine goes forward. I saw it pick a hundred and eighty pounds of cotton in eleven minutes, which is more than a man can pick in a day. The planters of the Mississippi Valley have been having a great deal of trouble getting hands to harvest their crop, but from what I saw and others say, I believe the cotton-picking problem is solved."

A press dispatch to the public declares that the appointment of Falconio as apostolic delegate "is a signal disappointment" to Washington. Such an announcement is wholly misleading. The evident intention is to make the public believe that the people in general in Washington are disappointed, whereas, only the Roman Catholic authorities, who alone are interested, are in any way dissatisfied. The people have no interest in the matter, and the government is not even supposed to know that Rome has "an envoy in the city." The delegate, it is said, is pleasing to the prelates in many particulars, and disappointing only because the envoy can not take part in social functions. The Bishops are of the opinion that the apostolic delegate at the Capital should take a high social position, and thus add to the prestige of the church. The Bishops desire their delegates here to live like papal envoys to the courts of Europe—in princely style. In this way they are of opinion that the cause of Catholicity could be furthered enormously. But this can not be done by Falconio, who is a member of the Franciscan order, and by the rules of the order is compelled to lead an austere life, to dress in the plain garb of his order, and, except on State occasions, he will appear in sandals and bare feet. If the delegate is in this country to represent the church and to care for its interests, there is no call for him in social life, no reason why he should lead the life of a prince. Nor would there be any such demand but for the fact that Romanists desire the recognition of the Pope as a temporal ruler. Which thing the American people do not desire.

Old-Time Camp Meetings.

BY MRS. L. C. SADLER.

DEAR BROTHER BOSWELL: In a recent issue of the ADVOCATE, Bro. G. G. Smith writes of "camp meetings" and else. His letters are always interesting on any subject. His mention of "old time camp meetings," and the power there was manifested in all of them, recalled an incident that transpired at one I remember. The son of one of the preachers was at the altar for the second time. Among several others he was converted, and immediately arose to his feet and began to publish the glad tidings to the assembled host in a voice that had no uncertain sound. Some friend, not seeing his mother, ran to her tent to tell her the news. Seeing her busy, she said: "O, Mrs. Eddy, come out to the altar. Thomas is converted, and he is just shouting and talking to everybody as loud as he can raise his voice." The mother smiled, and said: "It is just what I expected at this camp meeting when I came here. When I get through waiting on Brother B——, I will go out there." And she finished waiting on the brother who had just arrived (tired and hungry) from a long distance on horseback. Then she walked out with Brother B——, and saw Thomas standing on a bench exhorting all within hearing to "seek the Lord while he might be found, and call upon him while he was near." Seeing his mother, he said: "Mother, your prayers are answered, and I am saved, and the balance of my life shall be spent in helping to save others." "Amen!" and "Glory to God!" went up from hundreds of voices, and reverberated over the camp ground until the very trees seemed to catch the glad words, and echo and re-echo the glorious refrain. That seventeen-year-old boy was received in the Annual Conference that year, and given a work as assistant. The next year he had a circuit, and then was a successful minister, an ardent, enthusiastic soul-winner through all the phases of a Methodist preacher's career, until he reached one of the highest offices the church could give him as "Missionary Secretary of the Methodist Episcopal Church." Full of good works unto the end, he laid down the work he loved better than life, committed his tender, loving wife and children into God's keeping, folded his hands, and smilingly said, "Sing and pray; eternity dawns," and fell asleep. So lived and died Thomas Mears Eddy, D. D.—a boy converted at an "old-time camp meeting."

One other point. Brother Smith emphasizes about devoting more time to the young children at camp meetings, at Sunday-schools, and everywhere always. Hold the children, and no pessimistic forecasts of the church going to pieces will come to pass.

Four Fields.

BY REV. T. B. HOLLOMAN, D. D.

On Wednesday, Oct. 22, grip, umbrella and overcoat in hand, we started forth for a week's stay among the brethren. The sky is clear and the atmosphere is warm, but these things—umbrella and overcoat—like the "cloak left at Troas," may be needful.

After preaching to a company of "select women" on Wednesday evening at Madison Station, with the pastor we drove out to the old home of the Lambuths, now occupied by one of the daughters, sister to our honored missionary. We were sorry to learn that it is soon to pass into other hands. As we looked upon the portrait of the father, himself a missionary, and recalled the labors of the son and the zeal of the grandson—our honored senior Secretary of Missions—our spirit was stirred within us as we longed for some portion of their spirit to fall upon us.

On Thursday morning we met a small congregation at Pearl River Church, where the Quarterly Conference was held. While we regretted the absence of some of the officials, we were encouraged by the reports presented and the prospects of collections in full, especially on salary of pastor; and if possible for any other man, Moore will bring Conference collections up as assessed. In front of this church stands a marble shaft, 12 or 15 feet high, erected to the memory of Rev. J. W. Lambuth, who went out from this church to his long and useful life in other lands. It was erected by his relatives and friends of his young life as an expression of admiration and love.

On this work, during the pastorate of M. H. Moore, there has been much substantial improvement. An out-and-out new parsonage, valued at $1,400—a delightful home, and a credit to the people who contributed to its erection. At Ridgeland a new and handsome church, and at Pocahontas one to cost $1,000 under construction. "They say" that when it comes to building houses, that Moore can convince a man that he is rich, though he may know he is in debt beyond recovery. Long after the law shall have moved him elsewhere he will live pleasantly in the memory of his people.

CAMDEN.

At Shrocks, on the Camden circuit, on Saturday and Sunday, we were greeted with excellent congregations. The spirit of the Quarterly Conference was fine. Stewards hopeful of collecting greater part, if not all, of assessment for pastor, and pastor jubilant over collections in full for all causes in his hands.

At Goodman, on our return, we fell in with that prince of good fellows, R. H. B. Gladney. Both at Pickens and Goodman he is in great favor with his people. Not only was our short association pleasant indeed, but I learned some things which will serve me well when the Bishop shall give me the pleasure of another pastorate.

VAUGHAN'S.

Somewhat belated, we arrived at Vaughan's, where we found Brother Cottrell awaiting us to drive to his new parsonage home, four miles away, at Deasonville. When we entered that home, with its comfortable apartments, neatly furnished by the women of the charge, and all presided over by that bright, cheery spirit so recently enthroned, we felt at once the truth that "it is not good for man to be alone." Though born and reared in another communion, already she has caught the spirit of our Methodist itinerancy; and that too long broken, scattered home is again established in love. Maggie and Josie and "Jack" all agreed that papa had done well.

Another week-day Quarterly Conference, and not so well attended. Reports only fairly well up, but with a spirit upon pastor and officials which betokens success in the end. Vaughan's is taking her place among the best in the district, and now, with her comfortable parsonage, she is ready to support the best. This house was bought during the present year, and is valued at $1,000. The Deasonville neighborhood, in which it is located, is four miles from the railroad, and in one of the best communities in the State.

SHARON.

Well, what can we say for this time-honored people? Here remain a few names which can not be forgotten in our Methodism. Many and sad have been the changes which have entered here since first we sat at the feet of our beloved Dr. Hunnicutt as student in old Madison College, and afterwards as our first pastorate. Changes, changes, changes everywhere, and of every kind. As in every part of our rural territory, the country is being deserted. The neighboring towns, the Mississippi bottoms, or the far West, have allured the young men until the question of our farm and church life has become a problem. But here are the faithful few who are willing to bear the heat and burden of the day. Full Quarterly Conference, small shortage on pastor's salary, which will be met, and pastor hopeful of good per cent. of collections committed to him. Judging from the nominations for stewards, they are evidently in favor with the pastor, and from the speeches and requests made in open Conference, Brother Gatlin is equally in favor with the stewards. A comfortable house, good garden, nice flower yard, beautiful flock of chickens, milk cow, bee tree in lawn, and kind, thoughtful neighbors—all tell of the delightful surroundings of the pastor at old Sharon. A stroll in the cemetery revealed to us many interesting things and names. Upon the marble slabs we found chiseled Divine, Colemau, Minter, Magruder, Thornton, Pugh, Hart, Wiggins, and others whose names are as ointment poured forth. Some from Maryland, the Carolinas, and Georgia, and some from the Natchez country. Here is the modest shaft which marks the last resting-place of the stalwart David M. Wiggins; here another slab bearing the name, Wm. Foster Jones, 1837, son of Rev. Jno. G. Jones, who at that time was presiding elder of the district (a grave among friends who care for it as their own); and here another which tells that death comes to the parsonage home as to all others—none escape—Martha S. Skipper, wife of Rev. V. D. Skipper, then pastor of this charge. And then we stand beside another new-made grave, which, from its first making, has had tenderest care. At every recurring visit we have found it covered with flowers laid by loving hands. As we thought of where our lot may fall, far away from this precious mound, we were comforted to know it would be cared for lovingly, and with heavy heart we turned away in hope of that joyous day when the "dead in Christ shall rise."

From Rev. J. B. Culpepper.

DEAR DOCTOR: The Lord has given us some very gracious meetings this Autumn in your lovely Mississippi. The one recently held in Aberdeen with Bro. Wilkinson reached high-water mark in some of its features. Wilkinson and his charming wife have done really a great work there.

We are now in the big, little town of Lumberton, with Rev. G. H. Thompson. You know he is all right. The meeting is now eight days old. We have had many conversions and reclamations. About seventy have joined the church. We expect a great victory here.

Our home is Oxford, Miss., for the next year. Brethren can reach me there should they feel that I or my two sons are the men to help them.

God bless you in your noble work.

J. B. CULPEPPER.

Miscellaneous Notes.

The recent Missionary Conference of the M. E. Church, which met in Cleveland, Ohio, was possibly the most numerously attended Missionary Conference ever held. Nineteen hundred delegates were enrolled, thousands of visitors besides were on hand. The programme was perfect, and speakers, judiciously selected, were allowed plenty of time to discuss the questions assigned them. The result was to arouse great interest among the people, and throughout the church. The collection amounted to $800,000, and the Conference determined to call on the church for $3,000,000 for missions next year. The tide is rising.

Dr. DuBose makes an encouraging report of the affairs of the Epworth Era. The subscription list and business are in a healthy and promising condition. The reading course of the League ought to be in the hands of the Leaguers, and studied thoroughly. The League Board has sanctioned the giving of a certificate to all who finish the yearly course, and a diploma to each of those who finish, with approval, four successive years of work. Miss Lena V. Frazier, of Shepherdstown, West Virginia, has the honor of being enrolled as the first graduate.

On July 1 a Chicago Bible House published, it is said, the largest edition of Bibles on record, and that House has been unable to fill its orders, being now 20,000 copies behind. "Never before," says the Northwestern Christian Advocate, "has a Chicago publisher sold over 15,000 copies of the Bible in a year, while the sales of this one House (above mentioned) have been three times that number in six months." This does not indicate that the people are losing interest in the Bible.

In the election, on Nov. 4, in Tennessee much interest centered on the temperance question. The Anti-Saloon League took an active part in the canvass, and in many of the primaries, and they claim a majority in the Legislature pledged to the extension of the local-option feature, which will give towns of 5,000 inhabitants and over an opportunity to rid themselves of the whisky curse. Whether ante-election pledges will be carried out remains to be seen.

The Review of Missions, published by our Board of Missions at Nashville, and edited by Drs. W. R. Lambuth and Seth Ward, is quite equal to any missionary magazine published, and ought to be in the hands of all our Methodist people. It is full, from month to month, with the very best missionary literature and information. Our preachers ought to push this magazine to the utmost limit.

The material for the equipment of the Publishing House in China was shipped last week from San Francisco by the steamer "Shimosa." So says the Pacific Methodist Advocate. The material consists of presses, stereotype machinery, binding outfit, etc. The necessary building has been erected, and work will begin about the first of January.

Christian Advocate.

"WEEPING MAY ENDURE FOR A NIGHT, BUT JOY COMETH IN THE MORNING."

BY REV. G. R. ELLIS.

Many years ago I stood over the dying body of an old servant of God. His house was a little log hut, and his bed was made of straw. In other days he was an owner of slaves and a large plantation in the State of South Carolina, and was surrounded with every comfort of life. He was a local preacher in the M. E. Church, Sonth, and a brother of a man who, for many years, occupied the highest posltion in the gift of the Methodist Church. Through reverses he was redneed to penury, bnt still held on to his Christian integrity.

Shortly after the curtain of night was lowered, and the earth was wrapped in darkness, the black-winged angel of death hovered over that bed, and in a few moments this old salnt exchanged hls desolate hovel for an house of "many mansions," eternal in the heavens; his hard pillow for an unfadlng crown, the lonely hooting of the owl for the sweet intonations of angels' songs, the dark mantle of poverty and the wretchedness for the radiant beams of eternal morn.

Then came a night of weeping, not only becanse father and grandfather was gone, but because the head that was once the seat of a master mind, instead of resting in death npon a pillow of down, was now resting upon a pillow of straw. The blackness of the nlght (for there was no moon), the remoteness of the place, the pecnniary condition of the family, all added to the loneliness of the occasion.

It was a time to weep, and we did weep, and, oh, how we all looked and longed for the first approach of day! There was no watch nor clock to mark the hours as they wearily passed by. Time and again I went to the door and looked toward the east to see if I could catch a glimpse of just one ray of light to drive back the darkness and gloom that overshadowed us. By and by I discovered a narrow streak of light as it shot up from behind the eastern hills. A thrill of indescribable joy went through my heart. Gradually this streak broadened and expanded till the shadows of night were driven back, and the whole eastern sky was robed in gorgeous attire. I announced to the family that day was approaching. Joy immediately filled their hearts, the bitter tear was wiped away, and the bedimmed eye looked with delight upon the golden glories of the rising sun. The ear that had been listening to the sad sound of the groans of the dying loved one could now begin to catch the sweet strains of the lark as he chanted his morning lay. So great was our joy that we forgot for a time that we were still dwelling among the dead. The glorions morning of joy had at last dawned npon ns. I could then comprehend with some little degree those blessed words of David, "Weeping may endure for a night, but joy cometh in the morning."

This fitful life is our night of weeping. The dark shadows fall all along its pathway—the shadows of sorrow, the shadows of disappointments, the shadows of affliction, the rebuffs of friends, and the foul slanders of enemies; the cold, lifeless hand-shake of brethren, and the indifference they manifest sometimes to the church—all start the bitter tear, and make us feel sometimes like weeping our lives away; bnt, thank God! there never was a night whose darkness was not dispelled by the morning sun. The day of joy is coming. Thousands of God's dear children have been watching and longing for its approach from time to time through the long night. By and by they will go to the door for the last time. A glow of radiant light will sweep up from the eternal hills, and drive back the shadows of sorrow and death, and we will walk out into the full blaze of everlasting day. The loving hand of God will wipe the tears from our burning eyes, and for the thorns that pierced us here he will give us palms of victory and crowns of glory. Our night of weeping will be over, and our joy begun. Hail, thou blessed morn!

Brooklyn, Miss.

DR. WALKER AND BISHOP PARKER WITH THE CHILDREN.

BY MRS. FANNIE MINOR MONTGOMERY.

Thonsands of Christians remember with reverent affection these twln stars, revolving for years in the firmament of the church. Their friendship was like that of David and Jonathan, and the Lonisiana Conference was as rich in their possession as was the Tennessee In that of Drs. Green and McFerrin. All these fathers of Methodism were known to this wrlter In childhood, and later years, and she can bear testimony to their great love for children—a love which was fervently reciprocated. It is of the first-named two and their methods that this article wonld speak.

Blshop Parker rarely, if ever, preached a "children's sermon;" yet no preacher, perhaps, ever had a larger proportion of youthful hearers among his congregations. It was his habit to come early, and before the close of Sunday-school to ask a few questions calculated to bring out the more important points of the lesson, with, now and then, one of special interest to the younger scholars, as, for example, "Why did David choose five stones instead of one?" To which a little boy sang out, "So if he missed him the first time, he'd hit him the next." At the close of school he would promptly enter the pulpit, open the Bible, and fill the interval before service by questions to the teachers; but so interested were the pupils that the majority would remain for the sermon. In prayer meetings, too, he gave them an opportunity to participate by calling for texts, usually on particnlar subjects. One mother waited on him once in comical distress, declaring that she did not know what to do with her little daughter; the child was so eager to respond to his requests. "Let her alone," he cried; "don't stop her! The very stones would cry out!"

Dr. Walker used to say that he had rather see one boy converted than ten old men; the possibilities of service to the church and the world were infinitely greater. There are those yet living who remember his sermon to the children of Carondelet Church, more than forty years ago, from the text, "Remember now thy Creator in the days of thy youth," and his lncid explanation of the beautiful figures of the sacred writer. Many will recall one of twenty years later to Felicity Sunday-school, from the story of Joseph, giving for the first lesson the deliverance of Peter. Both there narratives were related so graphically that they seemed to be enacted before the eyes of his hearers. At the pathetic parts a great sob went through the audience, and tears streamed down the little faces. But these were soon snceeeded by smiles. Everybody was so glad that Joseph was delivered and restored to his old father, and, doubtless, all were convinced that God does reward the righteous, and bring the devices of the wicked to naught.

The above reminiscences were brought forth by Dr. Smith's timely appeal for greater effort for the salvation of the children. As I write, memory brings back the first Sunday-school of which I was a member. The walk through the woods, and the old wooden church, with its windows open to catch the sunshine (it seems now to have been always sunshine), are things of yesterday to me. We had none of the helps of to-day; no lesson papers or quarterlies, no organ, and when the superintendent could not "raise the tune," a childish voice would start, "There is a happy land," or, "I want to be an angel." Our teacher was a homely little dressmaker, who knew nothing of evolution; never questioned the authorship of the Pentateuch or Hebrews; never, perhaps, heard that there might have been two Isaiahs, but loved to teach us Scripture texts, and to recite such hymns as,

"Holy Bible, book divine!
Precious treasure, thou art mine."

Dr. Winton Criticised.

BY REV. L. S. JONES.

In the Nashville Advocate, of Oct. 16, we see in the leading editorial the following statement: "But by the very nature of religious processes regeneration is inferential rather than experimental. In the same way sanctification is a phase of living, not of feeling. 'A tyro in psychology,'" etc.

Is the statement true or false? We are not prepared to accept it as the teaching either of the Bible or of psychology. Experience, according to Webster, is practical knowledge gained by trial. As a verb, it means to feel. Some one says to me fire brought in contact with the nerves of the hand will produce pain. From this I have knowledge of pain produced by fire, but I have no experience. To obtain a practical knowledge of this fact, I put my hand in contact with a coal of fire. So I gain practical knowledge of the fact stated, and, therefore, have a present experience. I feel pain. I have experimental, and not inferential, knowledge. I don't infer that fire burns; I know it.

Having settled the question of experience, let us now notice the meaning of regeneration. Webster defines it as a change from a natural "to a spiritual state; to give new life or vigor to." According to the Word, it is to be born again. Here we have a change so sudden and so radical that it is spoken of as a birth, as a waking from death into life, as a transition from the natural into the spiritual.

Now, the question is, Do I infer my regeneration, or have I a practical knowledge of it? Is my knowledge inferential or experimental? Do I infer the change, or do I feel it? If a man were suddenly removed from a temperature of 100 degrees to one of 10 degrees, would he infer the change, or would he have practical knowledge of it? If he were dead and then made alive, would he infer that he had been quickened from death into life, or would he have practical knowledge of the fact?

For forty years I have been blind in one eye. If I should have that eye restored, would I infer the change from blindness to sight, or would I know it? Certainly all these physical changes are experimental, and not inferential. So, also, is the mighty change wrought in regeneration experimental, not inferential.

What we have said of regeneration applies with equal force to entire sanctification. Sanctification is an experience as well as a life. Sanctification and holiness are not synonymous. Holiness, as Dr. Winton says, is applied to a course of action, but sanctification is the work of the Holy Spirit in us. Christ said to his disciples, "Be ye holy"—i. e., live clean lives. But when he prayed for his disciples he said, "Sanctify them through thy truth"—that is, cleanse them from all sin, inward and outward. If sanctification is simply a phase of living, and not of feeling, then it is not an inward change at all, but simply an outward life; yet Paul prays for it as something to be imparted, and not something to be evolved. "Now may the very God of peace sanctify you wholly." It is a work to be done for us and in us. Whatever we are taught to pray for, if granted, must be attended by a practical knowledge of its reception. When the refining fire of the Spirit comes in contact with the soul, the soul feels the mighty touch. And until pain produced by fire ceases to be experimental, and is only inferential, regeneration and sanctification will not cease to be experimental and become inferential. If I see a man place his hand on a red-hot stove, and jerk it suddenly away, I infer, from the nature of fire and his action, that he felt pain to a greater or less degree. But if it is my hand, I know from experience that I have pain; I don't infer it at all. If I see a man living like a Christian, I infer that he has been regenerated. But if I am regenerated, I know it as an experience, and do not simply infer it. "What we feel, that with confidence we tell." "The Spirit himself beareth witness with our spirit that we are the children of God."

Regeneration, as well as sanctification, is both an experience and a life. As a life, it is inferential; as an experience, it is experimental. As Methodists, we can not surrender the doctrine of experimental religion. We can't afford to teach inferential regeneration. We have a better knowledge of salvation than inferential knowledge. I don't infer that I love my wife; I know that as an experience. I infer that Smith loves his wife. I don't experience that, and, indeed, can not. I love God. I don't infer it; I know it; I experience love for God. Smith says, "I love God." His life indicates it. From this I infer that he loves God. I don't experience it. His regeneration to me is inferential, but my own is experimental.

Millsaps College Letter.

BY PROF. B. E. YOUNG.

President W. B. Murrah reports fine Sundays passed at Brookhaven and Yazoo City.

Prof. A. H. Shannon will take Professor Moore's position as instructor of the Sunday-school Greek Class at the First Methodist Church. Dr. Moore has taught this class for a number of years, and it is only because of his work at the Capitol Street Church that he has given it up.

The Freshman Class held a meeting on the thirtieth ultimo for the purpose of electing their class officers and otherwise asserting their identity. This class is the largest that has ever entered the college, so that they had a vast amount of material to draw from. The scene was enlivened by the presence of two young ladies as class-mates. Mr. O. C. Luper, of Blountville, was chosen president; Miss Irene Peebles, vice-president; Charles G. Carter, treasurer; while a smaller office was given to nearly every other member of the class.

Dr. James A. Moore had quite a house full at the James Observatory upon the occasion of the eclipse of the moon. Not only was the regular class present, but quite a number of ladies and gentlemen from the city were out to take advantage of this exceptional opportunity, and a good view of the phenomena was had by everybody. Dr. Moore spared no pains in explaining all about the matter.

Recently our chapel exercises have been conducted by Rev. E. G. Kilgore, and Dr. W. T. J. Sullivan, of the North Mississippi Conference, and by Dr. Holloman, our presiding elder. We have also had a visit of a party of friends, which included Bro. Baker, of Natchez, and his daughter.

New students are still coming in, mostly additions to the preparatory school. The number of students matriculated in the law school is already greater than the total enrollment of last session.

Rev. Dr. W. C. Black paid us a visit last week on his round of pastoral calls. Although Dr. Black has a membership of some 732 to look after, he does not neglect the Millsaps students or the Millsaps community. He is a personal friend of each member of his church.

The Jefferson Davis Scholarship, kept up by Mrs. Annie Davis Gunning, of this city, has been awarded to two worthy young men for the present year. This scholarship has done a vast deal of good in enabling young men to go on in their college work. Why can we not have many others like it from thoughtful friends?

In this connection we may mention the Martha A. Turner Library of English and American Literature, endowed by Mrs. J. R. Bingham. There is no better memorial than a special library fund: certainly none more lasting, more productive, and, at the same time, within reach of so many of our friends. The income from the Martha A. Turner fund brings us many a precious book. Why can we not have others like it for other departments which stand so badly in need of special books?

It is customary for the literary societies to elect their debaters and anniversary representatives soon after the opening of college, in order to give them ample time to prepare themselves for the important duties devolving upon them. From the Lamar Society were elected G. R. Nobles, first debater, and O. W. Bradley, second debater; from the Galloway were chosen W. N. Duncan, first debater, and F. D. Mellen, second debater. As orator and anniversarian the Lamar Society chose, respectively, M. S. Pittman and G. R. Nobles, while the corresponding honors in the Galloway Society were tendered to Z. M. Bradley and W. F. Cook. Hon. John Sharp Williams has been invited by the first-mentioned society to deliver the annual address.

At the recent meeting of the faculty Prof. D. H. Bishop was chosen to attend, as a visitor, the annual meeting of the Southern Association of Schools and Colleges, held on Nov. 5, at Oxford, Miss., with the State University.

A new annual prize for the best story has been offered by the Collegian, our literary magazine. This prize comes from Prof. D. H. Bishop, of the Department of English, to whom the Collegian is greatly indebted for his earnest assistance ever since he has been connected with the college. We shall have more to say of the bright prospects of our magazine in our next letter.

Mrs. G. W. Huddleston, wife of our popular professor, has been recently awarded a prize of $125, offered by a leading magazine for the best story submitted. Mrs. Huddleston has frequently taken prizes for her magazine stories, and not so long ago won a prize in a competition conducted by the Youth's Companion.

Prof. G. W. Huddleston occupied the pulpit of First Church last Sunday, preaching an excellent sermon. Our boys, especially, are always glad to hear Prof. Huddleston address them, as he is a great favorite among them.

In Memoriam.

Mrs. Browning, the subject of this sketch, died in Memphis, Tenn., Sept. 11, 1902, and her body was interred at Lauderdale, Miss., the home of her childhood. There, in the old churchyard on the summit of a sunlit hill, surrounded by her friends, loved ones, and ancestors, she sleeps peacefully in Jesus, awaiting the resurrection of the just.

If, when God calls a preacher, he calls a preacher's wife also, Mrs. Blanche Walker Browning was, of a surety, called of God—a vessel chosen of the Lord. Her whole heart was in the church her husband, Rev. Wm. Thomas Browning, as a preacher in the North Mississippi Conference, was serving; her highest hopes were for its success. No expression was more familiar to her lips than, "The whole world is swinging towards Methodism." With open eye she saw the triumphing of the grand doctrines she held so close to her heart, where one with narrower vision might discern only failure and reaction.

Mrs. Browning's life-melody was pitched in a major key, whose three great chords were height of ideal, sympathy, and cheerfulness. She sought for herself, and desired for others, the highest holiness. Her insight into the weakness of human character made her patient and tender towards the lowest and most pitiful failures in other lives, and out of her abounding cheerfulness grew always the hope that somehow good would triumph in the end. She loved the good, and worshiped it with holy incense of sincerest praise; she grieved over evil, and washed it with her tears; she spoke no wrong of anyone; she attributed to every action of friend or foe the best possible motives; she was brave in pain, cheerful in adversity, hopeful in times of trial. In her life storms ever ended with rainbow shinings of promise; night came that stars might shine; and when the horror of great darkness fell upon her, it had a voice, and the voice was the voice of God.

What of her is dead is but the robe of flesh her soul wore with pain, but with patience; what of her is living somehow makes the hope of heaven brighter, and pearly gate and tree of life more real. If height of ideal, if loftiness of faith, if character made strong out of weakness, if the bitterness of pain and sickness turned by brave patience into sweetness—if these things ennoble humanity and glorify it, then Sister Browning's passing was of Him who, to make His holy city fair, bringeth the glory and the honor of the nations into it.

WALTER G. HARBIN.

Notice.

To the Pastors of the Louisiana Conference—

DEAR BRETHREN: I am doing all in my power to give the Conference an up-to-date copy of the Conference Minutes, and am now hard at work on some parts of it. I realize that I can but fail without your hearty co-operation. There are many blanks in our Conference roll that you can fill if you will. Is it asking too much to ask that you drop me a postal card with the data? This is specially needed in the case of transfers to this Conference. There are also blanks in the roll of dead that can be filled, and there are pictures of our deceased brethren that we can preserve for future generations, if we will ask a few questions on our rounds. I am anxious to get all of these.

There is just one other matter—that is the circulation of our Minutes. As things stand, I can send but a very limited number to each charge. Some brethren write that they can use two or three times as many as they get.

Now, if you will bring me the names of those persons who want the book mailed to them as soon as it is from the press, and at the same time bring twenty cents for each name, I will have the number printed extra, and thus be able to give every charge its full quota of the 2,000 printed for the Conference.

Let me also urge you to bring up the assessment for Minutes in full, as it costs money to get out a book, and advertising for this kind of a book is very hard to get.

Respectfully, W. G. EVANS.

The King's Daughters.

The order of the King's Daughters and Sons in Louisiana makes the following appeal to the good people of New Orleans:

DEAR FRIENDS: We want to make a thousand of God's poor happy on Thanksgiving Day. Will you help us, dear friends? Money, food, and clothing for this work will be received at 1440 Camp street. Every case will be throughly investigated and cards issued either to the dinner at the hall or to the basket dinner given to families in destitute condition.

Please send all requests for tickets to the State Secretary before Nov. 12. We call your attention to the annex for little crippled children, and the proposed Summer Home for the weak and invalids. Surely one of these will appeal to your generosity, and some lives will be made brighter for your loving thought. May God fill your heart with the spirit of Thanksgiving, and teach you the truth of the words, "And now abideth faith, hope, charity, these three; but the greatest of these is charity."

Your sincere friend,

MISS SOPHIE B. WRIGHT,
State Secretary.

The Sunday League.

The Sunday League of America, the object of which is to preserve the sanctity of the holy Sabbath, has sent out the following to the people all over our land:

"The Sunday League of America has secured the co-operation of all the Sunday observance organizations in the world for the appointment of the first week following Easter, 1903, as Lord's Day Week. In this week we desire that the prayer-meeting topic shall be Sunday observance. We desire that all your readers put this week down on their calendar, and give much thought and prayer to this subject during that week. Also that literature on this subject be circulated in every city in the land, with the aim to reach every home with the latest thoughts on Sunday observance."

Preachers and others interested will address Rev. Edward Thomson, General Manager, Columbus, Ohio.

Get the Most Out of Your Food

You don't and can't if your stomach is weak. A weak stomach does not digest all that is ordinarily taken into it. It gets tired easily, and what it fails to digest is wasted.

Among the signs of a weak stomach are uneasiness after eating, fits of nervous headache, and disagreeable belching.

"I have taken Hood's Sarsaparilla at different times for stomach troubles, and a run down condition of the system, and have been greatly benefited by its use. I would not be without it in my family. I am troubled especially in summer with weak stomach and nausea and find Hood's Sarsaparilla invaluable." E. B. HICKMAN, W. Chester, Pa.

Hood's Sarsaparilla and Pills

Strengthen and tone the stomach and the whole digestive system.

J. C. MORRISCO. LTD.

324-330 TCHOUPITOULAS STREET,

WHOLESALE DEALERS IN

AXES, AXLE GREASE, BLACKING, Baskets, Bags, Bnoga, Bruoers, Brooms, Brushes, Chair Seats, Chewing Gum, Clocks, Curks, Cutlery, Coffee Mills, Enameled Steelware, Faucets, Files, FISHING TACKLE, Furnaces, Gno Caps, Cobbets, Glassware, Handles, Hatchets, Japanned ware, Kegs, Ladders, Lamps, Laoterns, Lye, Mats Matches, Mensures, Mirrors, Oars, Oyster Rakes, Paper, Pipes, Rope, Refrigerators, Rnl s, Rope Reels, Sance Pans, Stone Fi ters, Scales, Sieves, Stationery, Sugar Paddles, TINWARE, TRAPS, TACKS, TWINES, Toilet Soaps, Venetian Red, Washers, WHEELBARROWS, Whips, Wringers, And a Full Line of WOODENWARE.

Beware! Some grocers push imitations of PEARLINE to get more profit. Peddlers, prizes and schemes are tried to sell them. They are not like PEARLINE. They set you against *all* washing powders. PEARLINE is the best washing medium—does most, saves most. Absolutely harmless, most economical soap you can use. 674

Enter **Pearline** Exit Work

SUNDAY-SCHOOL DEPARTMENT.

Conducted by N. A. MOTT, Yazoo City, Miss.

To Whom All Communications for This Department Must Be Sent.

Scarcely a month remains before our three Conferences will be in session, and our ecclesiastical year brought to a close. We trust the reports will show increased prosperity among our schools. Pastors and secretaries of schools are reminded of the change in the Discipline, requiring the pastor to report the entire number of pupils enrolled during the year. Heretofore only the actual membership of the schools at the time the report was made has been reported, but now the enrollment for the entire year is required.

The attention of presiding elders is called to Paragraph 117, which requires them to furnish the chairman of the Sunday-school Board with a complete list of the superintendents in their districts, with their postoffice addresses. The importance of this requirement is often not appreciated. Without such a list, it is impossible for the Sunday-school Board to get in close touch with the Sunday-schools of the Conference. It is the smaller schools, and especially those in the rural districts, that often need assistance and attention, and they are the ones usually out of touch with the Board.

We would again urge upon our Study Circles the importance of holding their examinations at an early date. If they could all be held before the Conferences meet, it would give added impetus to the work. The Conferences will naturally inquire, What has been accomplished by the Study Circles during the past year? If tangible results can be shown, it will encourage others to take up the work. The Study Circles have accomplished a great work; so let us testify to the fact.

November 27 will be Thanksgiving Day. Let our schools on that day, or the succeeding Sabbath, remember the orphans and the poor. A collection taken for the orphan asylums would be timely, and would express in a substantial way our thanksgiving unto God.

Thousands of teachers all over our land are yearning for a greater influence over their scholars, and for the ability to impress them with the vital truths of the gospel. Let no one say that we are unduly exalting the human side. We all know that only through the Holy Spirit can the great desires of our heart be realized, but we also know that the human ax which the Spirit would use to cut down the trees of iniquity ought to be sharpened. It is not an evidence of grace to be a block-head. Stupidity is not spiritual strength. The devil does not possess the only grindstones that sharpens wits. Too often the cry, "We can do nothing; it is all the Lord's work," is the expression of superlative laziness.

We daily hear, "Knowledge is power." The greater your knowledge of the subject to be presented, the more effectively will you be able to present it. But do not forget that while the particular subject that you are teaching upon a given day may be "The Fall of Jericho" or the "Cities of Refuge," yet your great subject is salvation through Jesus Christ. Hence, to possess true teaching power, you need not only a knowledge of Jericho and its surroundings, but also a knowledge of the entire story of redemption as revealed in the Book. Don't imitate the teacher who contrived to keep just one lesson ahead of his pupils, but ever strive to get a full and accurate knowledge of the Word of Truth.

Items from the Field.

MISSISSIPPI CONFERENCE.

SOUTH SIDE (MERIDIAN) AND POPLAR SPRINGS CHARGE.

DEAR DR. BOSWELL: Our fourth and last Quarterly Conference was held last Wednesday evening at South Side Church. Rev. W. W. Simmons, our faithful and efficient presiding elder, was on hand, and preached us a strong sermon on "Conscience." It was full of suggestive thought, and much enjoyed by all who were present.

After preaching the Quarterly Conference was called to order, and the business pertaining to the church was transacted in a Christian spirit. Never has it been this pastor's lot to be in a more harmonious Quarterly Conference. From the calling of the first question to the benediction, there was nothing to mar the pleasantness of the occasion. Everybody, as Bro. Simmons suggested, seemed to be "in a good humor."

We feel that the Lord has blessed us here in his work this year. While we have not accomplished all we hoped to accomplish, still much has been done. One of the oldest members of the church said the next morning that he thought everything was in better shape than for several years, and that he felt very much encouraged.

To avoid making this contribution too lengthy, I will just submit a few facts as they now stand, both as regards what has been done to date, and what we expect to do by Conference.

First. I would say we have had good meetings this year, resulting in a number of conversions and accessions to the church. All told, we have received during the year thirty-six new members, and disposed of seven, making a net gain to date of twenty-nine. The church has been quickened more or less into newness of life.

Never has better work been done in the Sunday-school and Epworth League. Especially is this true of the latter, as was testified to by one of the League presidents at the last Quarterly Conference. We have at South Side both a flourishing Senior and Junior League. The Juniors have done some good work, recently having put a $15 memorial bed in the Orphans' Home in memory of Mrs. L. F. Alford. They have also presented the church at South Side with a new heater. The Seniors have raised $10 for the Orphans' Home.

As to finances in general, we make three statements besides what the Leagues have raised.

25 CTS. PISO'S CURE FOR CURES WHERE ALL ELSE FAILS. Best Cough Syrup. Tastes Good. Use in time. Sold by druggists. CONSUMPTION 25 CTS.

First. The Conference collections are all secured in good subscription, most of which has been paid, and it is the purpose of the pastor to have every dollar of every claim in the hands of the various Conference treasurers by Nov. 15.

Second. The pastor's and presiding elder's salaries will be met in full.

Third. The ladies have raised for the parsonage some forty-odd dollars, and about $30 has been expended on church furnishings and repairs.

So, with this bright record for this year, the people are encouraged, and are planning for greater things next year. Your brother in Christ,

F. B. ORMOND, Pastor.

LEAKSVILLE CHARGE.

DEAR BRO. BOSWELL: If you will allow me some space in your valuable paper, I will convey through its columns a few words of information, which, I feel, will be of interest to some of its readers.

This round completes my work on the Leaksville charge for the three years now closing. These three years have been years of pleasantness, while they have been attended with some unpleasantness. The Lord has graciously blessed us all along the way. In many lines we have been very successful. We have succeeded in organizing two new societies—the first with a membership of about twenty-five, with an increase since of, perhaps, twenty, or more; these being all on profession of faith. The second organization was mostly members from other churches, which gave us a membership of twenty by certificate, with a few on profession of faith. Have taken into the church during these three years about one hundred members, or, maybe, more.

Last, but not least, we have broken the record on Conference collections. We have succeeded for these three years in raising all Conference claims—something which has never been done previous to my coming to this work. I am glad to say I have all the Conference funds in hand, and will forward them to the treasurers of the different Boards this week. Praise the Lord for this much.

But the pastor! Well, he has not suffered, but would feel a lot better if he could say the pastor's salary and presiding elder's had been paid in full; but, alas! But I have labored and prayed and done everything it seemed possible to be done, and still they don't pay. Well, bless the Lord! "He is my shepherd; I shall not want. He prepareth a table before me. . . . Surely goodness and mercy shall follow me all the days of my life."

The Lord bless our faithful editor in his great work. As ever,

Yours in the work for Christ's sake,

W. L. BLACKWELL, P. C.

NORTH MISSISSIPPI CONFERENCE.

BATESVILLE AND WESLEY CHARGE.

Another Conference year is nearly gone. In many respects it has been pleasant and profitable. The ingathering of souls has not been what we wished, but some have come into the church with buoyant hope and bright prospects for the future. Our prayer meetings have been seasons of refreshing from the Lord. Our Sunday-schools, though fairly good at the beginning of the year, are much improved. Our Woman's Missionary Societies—Home and Foreign—are both regularly attended, and there has been some increase in members and interest. The salaries of the preachers have been ahead all the year. We hope to report all the assessments for the work in full.

We are indebted to Bros. R. A. Clarke and J. R. Roberson for faithful service in our protracted meetings—the first at Batesville, the latter at Wesley.

Our presiding elder, Dr. Sullivan, is in great favor with our people.

We are highly favored with the co-operation of the other town pastors: Bro. Lomax, of the Baptist Church, and Bro. Crump, of the Cumberland Presbyterian Church. Better yoke-fellows I never had.

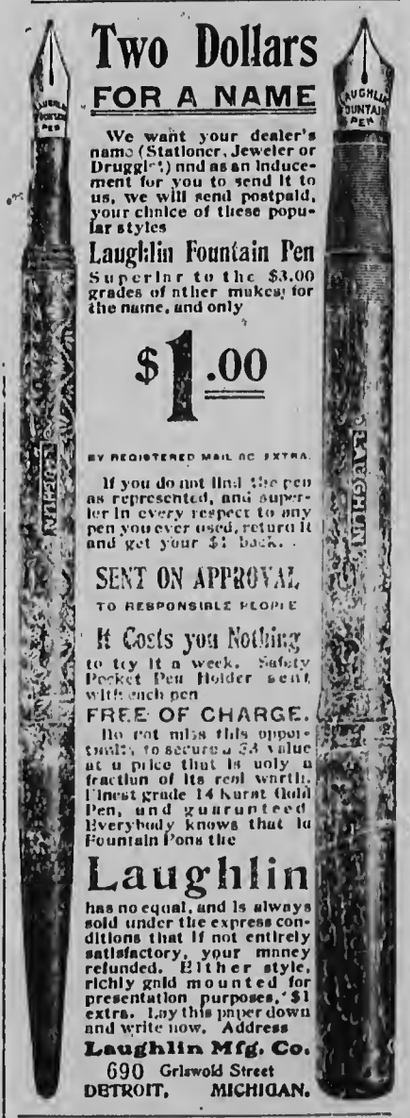
We are now in a meeting in the Cumberland Presbyterian Church, and all work together as if we belonged to that church. We are praying and working for a genuine revival in our town, which is greatly needed. Pray for us.

Fraternally, D. W. BABB.

MACBETH on a lamp chimney keeps it from breaking and doubles the light.

If you'll send your address, I'll send you the Index to Lamps and their Chimneys, to tell you what number to get for your lamp.

MACBETH, Pittsburgh.



Two Dollars FOR A NAME

We want your dealer's name (Stationer, Jeweler or Druggist) and as an inducement for you to send it to us, we will send postpaid, your choice of these popular styles

Laughlin Fountain Pen

Superior to the $3.00 grades of other makes for the name, and only

$1.00

BY REGISTERED MAIL 10c EXTRA.

If you do not find the pen as represented, and superior in every respect to any pen you ever used, return it and get your $1 back.

SENT ON APPROVAL

TO RESPONSIBLE PEOPLE

It Costs you Nothing to try it a week. Safety Pocket Pen Holder sent with each pen

FREE OF CHARGE.

Do not miss this opportunity to secure a $4 value at a price that is only a fraction of its real worth. Finest grade 14 Karat Gold Pen, and guaranteed. Everybody knows that in Fountain Pens the

Laughlin

has no equal, and is always sold under the express conditions that if not entirely satisfactory, your money refunded. Either style, richly gold mounted for presentation purposes, $1 extra. Lay this paper down and write now. Address

Laughlin Mfg. Co.

690 Griswold Street

DETROIT, MICHIGAN.

OLYMYER CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O. Mention this paper.

BELLS Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

I Can Sell Your Real Estate no matter where it is. Send description, state price and learn how. Est. '96. Highest references. Offices in 14 cities. W. M. Ostrander, 2051 N. A. Bldg., Philadelphia

CHURCH DIRECTORY.

New Orleans District, Rev. W. H. LaPrade, D. D., P. E.; residence, 1407 State street.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Dr. W. H. LaPrade, pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 1531 Antonine street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2028 Camp street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. P. H. Fontaine, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, 734 Nashville avenue.

Carrollton, corner Carrollton avenue and Eighth street; Rev. M. F. Johnson, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 316 Seguin street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. L. F. Alford, pastor; residence, 1026 Tchoupitoulas street.

MACBETH on The Commoner

(Mr. Bryan's Paper)

The Commoner has attained within six months from date of the first issue a circulation of 100,000 copies, a record probably never equaled in the history of American periodical literature. The unparalleled growth of this paper demonstrates that there is room in the newspaper field for a national paper devoted to the discussion of political, economic, and social problems. To the columns of The Commoner Mr. Bryan contributes his best efforts, and his review of political events as they arise from time to time can not fail to interest those who study public questions.

The Commoner's regular subscription price is $1 per year. We have arranged with Mr. Bryan whereby we can furnish his paper and NEW ORLEANS CHRISTIAN ADVOCATE together for one year for $2.25. The regular subscription price of the two papers when subscribed for separately is $3 net. When remittance is made by personal check, ten cents extra will be charged.

The Pearl Speaker.

Compiled by J. W. GRAHAM, Clarksville, Tenn.

More than 150 selections from orators and poets in its 320 pages. It will be seen by this that the extracts are short; modern for the most part, and Southern in due part. Some of the best of the long-approved have been retained.

Cloth bound, $1; in Paper, 60 cents.

BIGHAM & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

QUEEN & CRESCENT ROUTE

NEW ORLEANS & NORTH EASTERN R. R.
ALABAMA & VICKSBURG RY
VICKSBURG, SHREVEPORT & PACIFIC

TO

Birmingham, Chattanooga, Asheville, Washington, Philadelphia, Baltimore, New York, Cincinnati

AND TO ALL POINTS

North, East, North-East, AND South-East,

Only 24 Hours Between

NEW ORLEANS AND CINCINNATI

Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains, Fast Time, Close Connections, Through Sleepers.

Full information cheerfully furnished on application

Ticket Office: 211 St. Charles St

J. L. BOYD, D. P. A. J. R. WELLS C. P. A.
GEO. H. SMITH, G. P. A. R. J. ANDERSON, A. G. P. A. New Orleans, La.

Colportage and Sunday-School Agency,

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN, Colporter and Sunday-School Agent, Winona, Mississippi.

PERSONAL SALVATION:

Studies in Christian Doctrine Pertaining to the Spiritual Life.

By REV. WILBUR F. TILLETT, D.D.,

Dean of the Theological Faculty, and Professor of Systematic Theology in Vanderbilt University.

PRICE, $1.50.

Large Duodecimo; Pp. 556. Best paper and binding; wide margins; Long Primer type; Gilt top.

SECOND THOUSAND.

"I anticipate a world-wide welcome for this book wherever there are Methodists and those who wish to know Methodist teaching."—Bishop E. R. Hendrix.

"It is one of the most thorough works with which I am acquainted on the subject."—Dr. G. B. Stevens, Professor of Systematic Theology in Yale University.

"This seems to me about the best book that has yet appeared in Methodism on the theme of the higher Christian life."—Dr. James Mudge, author of "Growth in Holiness."

"It is clear, strong, and full of spiritual power."—Bishop W. A. Candler.

"This sterling treatise fills a place long vacant in the literature of our Church."—Dr. J. J. Tigert, Editor of the Methodist Review.

"We have seen nothing that will be more helpful to the young preacher in his study."—Bishop H. C. Morrison.

"This work can scarcely be praised too highly in the matter of directness and freedom from technical terms."—Dr. G. B. Winton, Editor of the Christian Advocate, Nashville.

"The subjects discussed are thoroughly thought out, clearly and forcibly expressed, and the truth is sent home to the inner consciousness."—Dr. D. W. C. Huntington, Chancellor of Nebraska Wesleyan University.

"It is doctrine personal, practical, experimental, warm with the spiritual life of which it treats."—Bishop J. C. Granbery.

"Covers the whole realm of popular theology in so bright and readable a way as to make the investigation a pleasure."—Dr. James Atkins, Editor Sunday School Magazine.

"There is a freshness and vigorousness about this book that instantly win attention and hold the mind of the reader."—Zion's Herald, Boston.

"The author looks at things from the standpoint of the most recent scholarship."—Dr. E. B. Chappell, in Nashville Banner.

"The great essential doctrines bearing on the life of the believer are discussed with a fullness of scholarship, a clearness of insight, and a fervor of utterance which leave nothing further to be desired."—Western Christian Advocate, Cincinnati.

"It breathes the broad and liberal spirit of our great and growing communion."—Bishop O. P. Fitzgerald.

"A delight to the student in divine things. It has not a dry page between its lids."—Dr. L. W. Moore, Editor Florida Christian Advocate.

"It is clear, strong, suggestive, satisfactory. I covet for it a place in the library of every intelligent Methodist."—Bishop W. W. Duncan.

"The themes are treated with the skill of a thorough scholar."—Dr. Wm. M. Green, Editor Midland Methodist.

"Few books within my knowledge are so well calculated to impress the vital truths of religion in a living way upon the heart of the reader."—Dr. J. D. Hammond, Secretary of Education.

"It is sound in doctrine, discriminating in statement, clear in its distinctions, and full in its treatment of the cardinal principles of Christianity."—Bishop R. K. Hargrove.

"It is a profound, devotional study of Christian doctrine."—New York Christian Advocate.

"The book illuminates all the outlines of our body of doctrine, and puts the emphasis duly on dogma, but most of all on life."—Dr. R. J. Bigham, Book Agent Methodist Episcopal Church, South.

"It is clear and concise, yet it is strong and full; nothing of highest moment is omitted. The book ought to be widely circulated."—Bishop A. W. Wilson.

"The author has put the cream of his thinking into this volume. It is a storehouse of garnered wealth. . . . It cannot be too highly commended."—Dr. J. W. Lee, in Methodist Magazine.

BIGHAM & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

Christian Advocate.

REV. JNO. W. BOSWELL, D. D.,
Editor and Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER.

OFFICE: 513 CAMP STREET, NEW ORLEANS.

TERMS AND DIRECTIONS.

ONE COPY, one year, $2.00; six months, $1.00. To preachers of all denominations, half price.

CORRESPONDENTS will please direct all communications, whether on business or for publication, to the Editor, 513 Camp St., New Orleans. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

OBITUARIES not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of ONE CENT A WORD. Count the words and send the amount necessary with the obituary. That will save trouble all around.

THE PRINTED LABEL on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. This applies also to those who request a change of address.

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made.

THURSDAY, NOVEMBER 13, 1902.

NOTICE TO SUBSCRIBERS.

We seldom say anything to our subscribers through the paper about money. But the year is closing, many hundreds of dollars are due us, and we would be thankful if those who are behind would remit. Please do not wait for your preacher to call. Send the amount any safe way that is convenient. Let us hear from you this week.

A sectarian is not necessarily a bigot. Any man belonging to a church, whether congregational or connectional, is a sectarian. The difference between what is called "the church" and "the sects" is purely imaginary. In the early days the Christian church was called "the sect of the Nazarenes," and the sect was "everywhere spoken against." And so far as history in the New Testament shows, the apostles made no protest against the appellation. But the early Christians were not bigots as were the Pharisees. And there would be none to-day but for a false assumption of divine authority coupled with a degree of assumption. None but those who assume to be the only sect authorized of God to preach and administer the ordinances are sectarian bigots. From all such we pray to be delivered.

Saloons are models of hospitality! They put the churches to shame. So it is said. Certainly! They keep open door every day and every night of the week. They furnish every comfort for the outer man—electric fans in Summer, and good seats and good fires in the Winter, and refreshments all the while. They do all this for the same reason the hotel man keeps open house; for the same reason the spider spins a pretty web. Not many poor people, we imagine, are furnished food and drink at the saloon bar free of charge. If reports are true, saloon hospitality is costly. The church can not compete with the saloon in catering to the taste of depraved humanity without furnishing the same kind of refreshments. The church can not afford that.

They "were under the cloud, and all passed through the sea; and were all baptized unto Moses in the cloud, and in the sea." Here, says a wise brother, "is a clear case of immersion. Waters on either side, and the clond covering them, so that they (the Israelites) were hid from the Egyptians." There was a baptism, but to our dull eyes there was not the least semblance of dipping. The Israelites walked across the sea on "dry ground." The Egyptians, assaying to do the same thing, were overwhelmed with the waters and drowned, but they were not dipped.

THE SIN OF THE PEOPLE.

There is but little regard for the holy Sabbath in New Orleans. What is true of this city is true, we suppose, of every town and city in Louisiana except such as are largely pervaded by evangelical sentiment. Even in these there is no law protecting its sanctity against certain forms of evil that are prevalent. It is true, business is largely suspended; the saloons are closed—at least, supposed to be—but public work, under the direction of city officers, is carried on, and petty traffickers pursue their calling the same as on other days. They know no Sunday, save, perhaps, they attend early mass and get a clear receipt for the sins of the past seven days. The city is largely given over to pleasure. It is the regular day for hunting and fishing. Gentlemen of high standing go to the lakes and hunting-grounds, and spend the whole day in sport. The daily papers chronicle their names and success about as regularly as they do the horse-races or the doings on change. In base-ball season Sunday is the big day. The tonghs of the town come together in one noisy crowd. And we are sorry to say many very respectable people — men and women—give them countenance and support. The theaters reap rich harvests on the Lord's day, making it convenient, as often as otherwise, to open their engagements on Sunday. All kinds of traveling shows make it a point to spend Sunday with open doors in New Orleans. These show-men, forced by law or public sentiment to close up on Sunday in other places, when they reach New Orleans, show what their real moral character is — how utterly regardless they are of God and his law. They know what kind of a reception they will have. Only a short time since Buffalo Bill, with his Wild West show, had a three-days' engagement in the city. One day was Sunday, with two performances. Whatever may be said of this show as a week-day pastime, it is certainly out of place in a Christian community on the Sabbath. The quiet of the day is disturbed everywhere within a mile of the ground. The boom of cannon and the rattle of musketry remind one of war and blood and death. Mr. Cody, the proprietor —a man of world-wide fame—should be ashamed to impose this on Christian people simply because there is no law to prevent the desecration.

But what of the people who allow such? Have they no responsibility? Are they not guilty for the lack of restraining laws, or for the non-enforcement of existing laws, if there be such? To abrogate all Sunday laws, and turn people loose to do as they please, is moral anarchy that is bound to have effect on the country and people in more ways than one. People who set at naught the law of God can not be depended on to make first-class citizens. If they will make a breach in the Ten Commandments, it is not strange that so little regard is paid to civil statutes. An uneducated or weakened public conscience that gives way at one point is apt to break down at another, and the consequences of that weakening will not stop with this life. God will hold the violator to account at the judgment, and he will suffer for his wrong-doing in eternity.

Of course, nations and national rulers will have no existence in the future. They must suffer the consequences of their evil-doings in this life. God is still the ruler of kingdoms. "He putteth down one and setteth up another" — not arbitrarily, but is governed in his actions by the attitude of the people towards his laws. Nations introduce, and are responsible for, the elements of their own disintegration, and the destruction of the nation is as surely effected by the violation of God's laws as by disregard of the laws governing society and the State.

The holy Sabbath was instituted as a safeguard, not only for the preservation of the health and life of the people, but of their moral and spiritual well-being. To one who accepts it as a divine institution, ordained for the purposes above specified, it is easy to see that the many evils afflicting the State in the way of lawlessness and failure to punish crime are traceable to the weakening of the public conscience in regard to the observance of the holy day. A multitude of things might be specified in the general indictment of Sabbath-breakers, many of which are regarded as trivial; but, trivial as they are, they can not be left out of consideration, if for no other reason than because in these trival things the break-down of the Sabbath has its beginning. From little things to greater the people have proceeded, until now there is no phase of Sunday desecration that is not tolerated — in traffic, from the simple sale of fruits on the street to the printing and selling of daily papers; and in pleasure, from social visiting to patronizing the vilest theaters.

Our people need to be alarmed and stirred up on the subject of Sabbath-breaking. Sin lieth at the door. God will not hold us guiltless. "Remember the Sabbath day to keep it holy," is the divine command, and God has promised to bless the man that keeps his law. "Blessed is the man that keepeth the Sabbath from polluting it." Read Nehemiah, thirteenth chapter, from the fifteenth through to the end of the twenty-second verse, and learn how an executive of Israel expounded and enforced the law.

AS TO FOOT-BALL.

We have kept our eyes steadily on foot-ball ever since the opening of the college terms. The season is now at its height, and the boys are in their glory. We hear much more of the game than we do of the standing of the students in their classes. In accounts of college life we see ten times more of foot-ball than we do of anything else connected with the school. The foot-ball team of every college of any note is better known to the public than the faculty. An exceptionally good "team" is known all over the land. But we seriously doubt whether the student making the highest mark in certain colleges is known beyond the members of his own class. If there is an exceptionally bright young man in our leading institutions, his name does not get before the people. The best foot-ball player is notorious. And yet foot-ball as played is brutal.

In a recent editorial the Memphis Commercial-Appeal called attention to brutalities exhibited in recent games, and the consequences. And in another daily we read an account of a game that was simply horrible. The account was by an eye-witness. On Saturday, Nov. 2, at Knoxville, Tenn., in a game between the Maryville College and Deaf-Mute School teams, the deaf and dumb coach, Walter Cole, received injuries of which he is dying. His head and collar-bone were both broken, and he was carried from the field unconscious. The Associated Press sends out this news. The Commercial-Appeal says:

At Nashville the other day ribs and collar-bones were broken; some of the participants were knocked senseless, and a subsequent game had to be abandoned because of the general disfigurement of the players. At Staunton, Ill., one of the members of a foot-ball team was killed in a melee, and his associates burned their uniforms and declared against the refined sport. In one foot-ball season no less than twenty-two young men were killed, and hundreds of lads were badly injured, crippled, or maimed. Hardly a game is played by the best teams that several men are not more seriously hurt than is the prizefighter who is knocked out in the ring. Corbett lost the championship of the world because of a chance blow that dazed him for about eleven seconds. It frequently happens that foot-ball players are knocked senseless for two or three minutes. Here, then, we have a state of affairs amounting to civil war. Young men are being maimed, bruised, disfigured, and killed. Some are incapacitated for life. Some have broken arms or legs. Yet these slugging matches are allowed to go right along, and the clerical gentlemen who protest so vigorously when two skilled boxers have a prize fight, have not a word to say.

The Memphis editor asks, "Where is this thing going to stop?" We answer, It is not going to stop at all, as long as the standing of colleges and universities is determined by the efficiency of its athletic associations, and the extent of the encouragement given to sport by the faculties and trustees. The brutality can neither be stopped or reformed, so long as the most popular men in faculties are at the head of athletic associations, and make no effort to check the barbarism, or so long as players regard injuries as badges of honor and distinction, preferring a broken collar-bone or ankle to the highest distinction as a student. If a foot-ball player is compelled to limp from the field, he does not regard it as a misfortune, but as an evidence of courage. Such players are beyond reform. The team in Illinois, referred to above, was an exception to the rule. The Commercial-Appeal further says:

It is high time that another effort was made to reform the game of foot-ball, and if this is not done, it should be pronounced a felony by law, and those who engage in it should be punished. It is the height of tragic absurdity for any one to say that a game in which youths are killed and wounded is a sport. Prize fighting is a mild, Ladies'-Home-Journal sort of exercise compared with foot ball, and unless the foot-ball rules can be amended so as to bring it within the pale of civilization, it should be abolished by law.

But is it not strange that while a secular journal is taking such extreme ground against a game so brutal in its character, that church colleges hold on to them with dogged tenacity? We do not understand how refined, Christian young men and professors can become attached to a game in which brute force plays such a part as to be almost, if not altogether, essential to success. If we are properly informed, it is only when one college team plays with another that the brutality shows itself. Rival teams on the same campus never kill each other. It is the intercollegiate game that should be suppressed.

Referring to the Memphis editor's statement that "the clerical gentlemen who protest so vigorously when two skilled boxers have a prize fight, have not a word to say," we beg to remind him that two Annual Conferences of the M. E. Church, South, whose members largely patronize the Appeal, have condemned intercollegiate foot-ball in no uncertain way, and, if necessary, will do so again. The only college for boys under the care of these Conferences forbids the intercollegiate sport.

A PIECE OF BAD ADVICE.

A member of the church, dissatisfied because his brethren are not as spiritual as he thinks they should be, asked the editor of one of the popular religious papers what he ought to do. He was advised to leave and join some other church more to his liking. The editor concluded his advice by saying, "The denomination amounts to nothing." This is, in general, the kind of advice people get who patronize cheap, undenominational papers. Is it any wonder that in some sections of our country the institutions of the church are so meagerly supported? People will not support the institutions of a denomination that amounts to nothing. Our preachers still have much work to do.

The church, as an organization, is divinely authorized, and was founded for the propagation of the truth. Men are not called into it merely for personal enjoyment, but to assist in carrying out its purposes. Every denomination of Christians, whether it assumes to be the true church, with the exclusive right to preach and administer the ordinances, or only a branch of the church, stands for something—some peculiar doctrine or practice that is regarded as important. To tell a churchman, ritualist or evangelical, that his denomination amounts to nothing is to insult his intelligence, and call in question his integrity.

If the principles of Methodism are true, and its economy adapted to meet the wants of men, it is well worth our while to induce men to forsake the world and come into our fold. If what we stand for as Methodists amounts to nothing, we had better disband our forces and sell our church-buildings. The Lord will be better pleased with us out of the church than in it. But what shall we do? Where shall we go? Let those answer who believe that "the denomination amounts to nothing." We repeat, Our preachers have much to do. The faith for which we contend must be pressed upon the attention of the people.

Book Notices.

UPPER-ROOM MEDITATIONS. By Bishop O. P. Fitzgerald. Bigham & Smith, Nashville, Tenn. Price, one dollar.

This book of 317 pages contains the meditations of a saintly man on spiritual things. It was written while shut out from the world on account of physical disability. To those who know Bishop Fitzgerald, whether personally or as a writer, no word of commendation is necessary. To those who do not know him we will say: Get the book, and you will not be disappointed. It will be found specially comforting to a lonesome, shut-in soul. There will not be found in these pages anything to awaken doubt as to the truth and inspiration of the Holy Scriptures, but a setting forth of the truth in simple, but elegant and comforting words. We hope the book will have the circulation it deserves.

PERSONAL SALVATION: STUDIES IN CHRISTIAN DOCTRINE PERTAINING TO THE SPIRITUAL LIFE. By Rev. W. F. Tillett, D. D. Nashville, Tenn.: Bigham & Smith.

Dr. Tillett is well known throughout our Connection as a writer on Christian doctrine, having, for years past, contributed to our Sunday-school Magazine a series of articles under the title, "What We Believe, and Why." These studies have been enlarged and presented to the public in the volume before us. The chapters, twenty-five in number, contain a discussion of all questions that relate to personal salvation. The book is, in fact, a body of divinity, in which the author says he has tried, "as far as possible, to combine the best elements," both of biblical and systematic theology. Many of our brethren will not agree with Dr. Tillett in his positions and conclusions on the question of sin in believers and instantaneous sanctification, and others will think he falls short in discussing the matter of a second, or eternal, probation. We wish ourselves that he had left the question untouched, or that he had been fuller and more pronounced in his denial of the doctrine. Nevertheless, we agree with the Pittsburg Christian Advocate in saying: "It gives such a clear outline of Christian theology along the line of personal salvation that its perusal will do much to dissipate the fog which surrounds many points in religious experience."

The Delineator is a magazine thirty years old. The Christmas (December) number is also the thirtieth anniversary number. To do justice to this number, which for beauty and utility touches the highest mark, it would be necessary to print the entire list of contents. It is sufficient to state that in it the best modern writers and artists are generously represented. The book contains over 230 pages, with 34 full-page illustrations, of which 20 are in two, or more, colors. The magnitude of this December number, for which 728 tons of paper and six tons of ink have been used, may be understood from the fact that 91 presses, running 14 hours a day, have been required to print it; the binding alone of the edition of 915,000 copies representing over 20,000,000 sections which had to be gathered individually by human hands.

PERSONAL.

We had the pleasure, last week, of a visit from Mr. W. M. Pendleton, a member of one of our churches in Atlanta. He is in the city temporarily, looking after insurance business.

Dr. W. H. LaPrade preached Sunday evening, last, at Carrollton Avenue Church. The sermon is worthy of note. It was entertaining and edifying, full of gospel truth; just such preaching as is necessary to save sinners. It gave out no uncertain sound.

Rev. W. G. Forsyth, of Gloster station, is closing a fine year's work. There has been prosperity in the church, and all collections will be reported in full, with a good excess for foreign missions. The financial exhibit will show a payment of ten dollars per member. That is a fine showing.

The Sunday-school at Magnolia, Miss., has prospered during the past year under the superintendence of Brother Lucius Lampton, and the members of the school were so well pleased with his administration that they passed a series of resolutions highly complimentary. That was a graceful thing to do.

Rev. W. J. Porter sends notice of the death of Brother John Steotzner, of Livingston parish, La. He was in his sixty-sixth year, a faithful Christian, and for many years an official member in the Pouchatoula circuit. He died peacefully on the twenty-third of October. A good man has gone to his reward.

Dr. F. N. Parker is closing his third year as pastor of Carondelet Street Church. The year has been one of steady growth. There was considerable increase in the Sunday-school last Sabbath, and the preacher was greeted by a large congregation at eleven o'clock. There will be no deficits in the statistical tables.

Rev. J. W. Ramsey is closing a fine year's work on the Nettleton circuit. He writes that he has been blessed with "splendid revivals, resulting in many conversions and sixty-five additions to the church, and with an increase of family altars and prayer meetings. Pastor's and presiding elder's salaries will be paid in full, and a large per cent. of the Conference collections."

Dr. H. W. Featherstun will have a series of articles in the Epworth Era, under the title, "From the Apostles to Wesley." The series will begin with the issue of Nov. 13. When completed, the articles will be gathered into a volume to go into a collection of text-books for the use of League Institutes and Assemblies. Dr. Featherstun's articles will doubtless meet with great favor.

Dr. W. R. Lambuth was in the city on Friday last, en route to Nashville from Mexico and the Pacific Coast. He has been absent from home about two months. During the time he has attended the New Mexico and the coast Conferences, taking in the West Texas Conference on his return. The Doctor is of the opinion that our church was never in a better condition in the West than it is to-day.

We had the pleasure, on Sunday last, of worshiping with our brethren in Algiers; Rev. K. W. Dodson, pastor. The singing was delightful, especially a solo by Miss Jessie Dunn, member of the choir, who possesses the sweetest voice we have heard in a long time. The singing was not operatic, but simple, soul-stirring, musical, and the words, distinctly uttered, were spiritual and elevating. O that we had more such music in our churches!

Louisiana Conference.

KEEP THE DAY. TAKE THE COLLECTION.

The following resolution was passed without a dissenting vote at our last Annual Conference:

Resolved, That we, the members of the Louisiana Conference, do so far as practicable observe Thanksgiving Day as Veterans' Day, and make special effort to raise the collection for Conference claimants on that day, or for an endowment fund for that claim.

(Signed) C C Wier, W. H. L. Prade, J. A. Miller, J. J. Kelly.

We wish to exhort the entire Conference to take the collection on that day for an endowment fund for our veterans. The regular collections no doubt have been taken together—that for the Conference claimants with the others ordered by the various Boards—hence it will be appropriate to take this day as one to observe for increasing our Endowment Fund for Conference Claimants. The Moore Fund has been increased to nine hundred and ten dollars during the year. Why not take this collection and let that fund be raised to two thousand dollars? If the collection is taken, forward it to the undersigned, and it will be put to work immediately drawing interest at the rate of eight per cent. Let us keep the day and take this collection, and put the money to work immediately for this most worthy cause. Forward it, and it will be securely invested and begin to bear interest. Make a plea to some of our wealthy members for a large donation for this cause. Forward all moneys to me at 1114 Carrollton Ave., New Orleans, or to S. B. McCutchen, Shreveport, La. If to the latter, state distinctly what cause it is for, so it will not be confused with other funds.

S. S. KEENER,
President La. Legal Conference.

Indian Mission.

DEAR DR. BOSWELL: Allow me to make this, my last report before the Annual Conference, for the Indian Mission. We have received, since our last report to the ADVOCATE, the following amounts, to-wit:

Home Mission Society of Jackson, Miss.	$1
Miss Ruth Oquin, Red Lick	1
Mrs. P. A. Johnston, Meridian	5
Rev. F. A. Lane, Trenton	1
Mrs. R. A. Harris, Youngton	1

Many thanks for the above amounts. God bless the givers. We need much more. Who will help? Those desiring to help, please send as before—postoffice order on Lorman, registered letter, check, or express order to me at Lorman; or hand amount to your pastor, to be handed to me at Conference. I do hope many will feel impressed to send me something. Don't let this precious opportunity for doing good pass; but "lay up for yourselves treasures in heaven, where neither moth nor dust doth corrupt, and where thieves do not break through nor steal." (Matt. vi, 20)

Now, what we do before Conference must be done quickly. Let us not forget.

Yours in the work,
A. D. MILLER.

Lorman, Miss., Nov. 4, 1902.

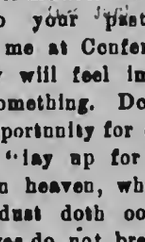
A New Church in Columbus.

DEAR BROTHER BOSWELL: Our beautiful little Second Methodist Church in Columbus, Miss., will be ready for a pastor at Conference. The auditorium is 32x50, the lecture-room 14x28, with folding doors; the tower is seventy feet high. The house will seat about 350 persons; the approximate cost, $2,000. The Building Committee is composed of the following: Dr. J. W. Lipscomb, C F Sherrod, A. H Pegues, B. L. Reynolds, O P Brown, E. P. Craddock. Yours in Christ,

E. P. CRADDOCK, P. C.

THE OLD RELIABLE

ROYAL



BAKING POWDER

Absolutely Pure

THERE IS NO SUBSTITUTE

Getting Ready for Conference.

For the next few weeks to come this will be the chief concern of every earnest preacher in the Mississippi and North Mississippi Conferences. They will be busy collating the results of the year's work, and striving to have the "collections in full."

The colporter is, and will be, of the number thus engaged. In reviewing the work of the year, he is much gratified at the results. The showing will be better than for any previous year of his incumbency. Thanks be unto the Lord for his helping hand, and to all who have co-operated in the good work.

It only remains for us to "gather up the fragments, that nothing be lost." The sowing (circulating the books and papers) has been very gratifying indeed, and it is hoped that the ingathering (collecting) will be equally so.

The sales have been for cash or "its equivalent." Much of the "equivalent" is yet outstanding in small amounts, the aggregate of which means much to me, and is greatly needed in the business.

We kindly ask the brethren to be ready to settle, even the smallest amount due, by the first day of their Conference session, or remit to me before Conference, which would be much better, as we shall all have our hands full of other matters during that time. By all means help us to report "collections in full."

I expect to have a good line of books—new and old—on hand at Tupelo and at Natchez for the preachers and visitors to the Conferences. If there is any special book that you want to procure, write me in due time, that I may have it in stock. Expenses will be saved on all books bought at Conference. In all your getting ready for Conference, be sure to be prepared to get some of the books.

G. W. BACHMAN.

Winona, Miss., Nov. 5, 1902.

An English Author Wrote:

"No shade, no shine, no fruit, no flowers, no leaves—November!" Many Americans would add no freedom from catarrh, which is so aggravated during this month that it becomes constantly troublesome. There is abundant proof that catarrh is a constitutional disease. It is related to scrofula and consumption, being one of the wasting diseases. Hood's Sarsaparilla has shown that what is capable of eradicating scrofula, completely cures catarrh and taken in time prevents consumption. We can not see how any sufferer can put off taking this medicine, in view of the widely published record of its radical and permanent cures. It is undoubtedly America's Greatest Medicine for America's Greatest Disease—Catarrh.

CIGARETTES.

This habit is doing more damage to men and boys than all the Whisky and Opium combined. It is the curse of the age. I have the only cure known to the world. Any reference you want. Dr. J. S. HILL, Greenville Texas.

From Fort Smith, Ark.

The following note from Rev. C. P. Smith, who left Louisiana for Arkansas last year, will be read with interest by his former co-laborers:

MY DEAR DR BOSWELL: Central Church, Fort Smith, has received fifty new members, and reports all collections paid in full. Official Board has as fine men as ever served together upon that body in any modern church; loyal to the church and pastor, united together, representative of the membership, and true to God. The regular congregation of worshipers has doubled in the year. We raise about $3000 in the regular channels this year, besides specials.

Yours, etc., C. P. SMITH.

Fort Smith, Ark

Forest District.

To the Preachers in Charge, Forest District, Mississippi Annual Conference, Methodist Episcopal Church, South—

DEAR BRETHREN: You have all been supplied with the new statistical blanks. Fill them out carefully. I wish each one of you to fill out a set of the blanks giving as full statistics as you can on Dec 1, and mail to me at Forest. You will greatly oblige me by so doing.

At the same time every one in charge of a circuit will mail me a plan of the circuit, changing present plans wherever changes have been agreed on.

Yours faithfully,
T. L MELLEN, P. E.

TAKE HEED!

And if you are troubled with a hacking cough, tightness in the chest, tickling in the throat,

USE

Locock's COUGH ELIXIR

It is an unsurpassed for the relief and cure of all Throat and Lung Troubles. Coughs, Colds and Incipient Consumption yield readily to its marvellous virtues.

TESTIMONIAL.

LINDEN, ALA.

I. L. LYONS, New Orleans—
Dear Sir: Last winter I had a severe cough pain in the chest and spitting of blood. I procured a bottle of Dr. Locock's Cough Elixir, and am happy to state that four doses relieved me entirely, and I can safely say that I think it is the best cough medicine I ever saw.
E. L. WALSTON.

Price: 50 cts. and $1 a Bottle!

I. L. LYONS & CO., Prop's,
NEW ORLEANS, LA.

Conference Notices.

NORTH MISSISSIPPI CONFERENCE.

I am authorized to announce to the members of the North Mississippi Conference that reduced rates have been secured over all lines to the seat of the Conference. Persons desiring to obtain the benefit of such rates must secure certificate from agent at the starting-point, showing that full fare was paid for ticket to Tupelo, and return ticket can be purchased for one-third the regular fare. In case local agent has no certificate, let purchaser secure ticket to the nearest point where such certificate can be obtained, and repurchase. Pastors will please call attention of their people to these reduced rates.

T. W. LEWIS.

The Board of Missions of the North Mississippi Conference will meet at Tupelo, Dec. 2, at 2 P. M. Every member of the Board is earnestly requested to be present. The anniversary will be held Friday, at 7:30 P. M. Addresses by Revs. L. M. Lipscomb and J. E. Thomas.

W. S. LAORONE, Pres.

To the Class for Admission on Trial:

You will please meet the committee at Tupelo on Monday, Dec. 1, 2 o'clock P. M., for written examination. JNO. W. BELL, Chairman.

Water Valley, Miss.

To the Class of the Second Year:

You will please meet the Examining Committee at the Methodist Church in Tupelo, Tuesday morning, 9 o'clock, Dec. 2, 1902.

J. T. MURRAH,
For Committee.

The Class of the Third Year will please meet the committee in the Methodist Church in Tupelo, Dec. 1, at 8 P. M., prepared for a written examination. T. W. LEWIS.

MISSISSIPPI CONFERENCE.

To the Brethren of the Mississippi Conference:

Please send all matter pertaining to the secretary's work to my address at Centerville, Miss.

A. F. WATKINS,
Conference Secretary.

The Committee and Class of the Second Year will please meet at the Jefferson Street Church, Natchez, Miss., Tuesday, at 9 A. M., Dec. 9. The examinations will be in writing.

T. L. MELLEN, Chairman.

A HELPING FUND.

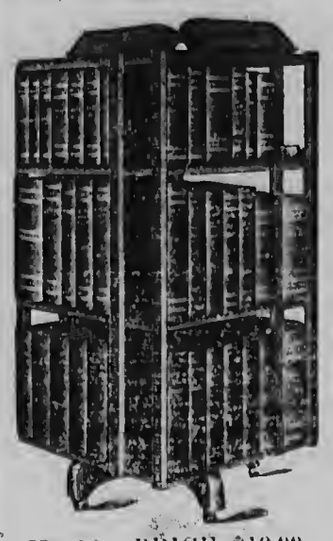
We have many calls to send the ADVOCATE to poor, aged persons at a reduced rate. This we always do. Are there not many persons, well-to-do in this world's goods, who will send us money—any sum they may see fit to give—to supply the ADVOCATE to persons who would like to have it, but are unable to pay anything? We will gladly send it to such for one dollar a year. We hope to get many responses to this appeal. Let those who respond designate the names of those to whom they desire the paper sent, or give the money to their pastors, and let them send the names. If names are not sent, the editor will do the best he can. Who will first respond?

WE MUST GO from heated rooms to the cold outer air, and the change sets us coughing. Curing Winter colds is not hard if you take Allens' Lung Balsam. A neglected cold is troublesome and dangerous.

THE
Marsh Revolving Book-Case

DESCRIPTION.

DIMENSIONS.—This Case is 36x18x18. Height, 40 inches. Has three shelves; each has one foot of book space on each of four sides, making Twelve Feet of shelf room.



No. 18 PRICE, $10.00.

ITS CAPACITY.—This Case will admit the entire Encyclopedia Britannica on the lower shelf, and on all about one hundred volumes of Law, Medical or Miscellaneous Works.

TOP.—Can be used as a Dictionary, Bible, Atlas, Directory or Dun and Bradstreet Holder, or other heavy volume. Nothing made for these purposes can be more substantial or complete.

SLATS.—The side pieces or Slats are of Oak, embossed and corrugated, and present a handsome appearance. They are fastened to the Shelves, each by 8 nails, and are firm and rigid under any weight of books the Case contains.

MATERIAL AND FINISH.—This Case is made from selected, thoroughly seasoned Oak or Ash, sanded perfectly smooth on all sides, and finished in Antique Oak, rendering it an ornament to Office, Library or Parlor.

THE BASE is of a handsome design; is capable of sustaining a weight of from Five Hundred to One Thousand Pounds; is provided with Castors, and on which the Case revolves easily, and is practically everlasting.

It is the first time in the history of Revolving Book Cases one has been produced so well adapted to the wants of Home and Profession, so handsome and substantial, and at such a Low Price.

HOW SHIPPED.

As a Great Saving in Express or Freight Charges, this Case is shipped knocked down, or in pieces, and thus compressed to package size, and goes by Freight as Second Class, or by Express at Half what it would if set up. Wrapped in heavy paper, it makes a thirty pound package, and thus can be safely sent anywhere.

Directions for putting together accompany each Case.

We will furnish the above Revolving Book-Case and ten yearly subscriptions to the ADVOCATE (new or renewal) to anyone for $20, or we will sell you the Case alone for $10 cash.

MARSH Reading Stand and Revolving Book-Case.

No. 5. Price, $7.00.

ADJUSTABLE TOP.—Is 14x18 inches; large and strong enough to hold your Dictionary, Directory, Dun, Bradstreet, Bible, Atlas, or any heavy volume, at any desired angle. It can be revolved and adjusted when reading so as to always throw the strongest light on the pages. You can thus avoid the strain on your eyes inevitable when holding a book in your hand or on a level table. It is made of Oak, and has on one edge a Rest to keep books from sliding off.

REVOLVING CASE.—This case is 15x15x12 inches. The shelves are Oak or Ash, finished on both sides and on all edges, and have 9 inches of book space on four sides, or 3 feet in all, and room enough for reference books of daily use. Many books may also be placed on the upper shelf. In all twenty to thirty volumes, law size, can be put in it. The eight oak slats are attached by four nails each, making the Case very substantial as well as ornamental.

CASTINGS connecting the Top and Case are finished in black enamel, and of sufficient strength to last a lifetime.

PIPE, POST and LEGS.—The three legs are attached by round-headed screws to the turned post. Into this post is forced an iron pipe, which runs up through the Case, and to which the castings at the top are attached. Around this pipe the Case revolves

As a Home, Office or Library article, it is said, its equal does not exist. The accuracy of this statement can be confirmed by unsolicited letters of the highest commendation from thousands of Ministers, Attorneys, Physicians, Government, State and County Officials, Bankers and Business Men. Over 50,000 have been sold in the United States, and orders now come for large lots from England and other foreign countries.

HOW FINISHED.—It is handsomely finished in Antique Oak, and an ornament to any Office, Library or Parlor.

AS A GIFT.—Nothing made is more suitable to present to a friend, or as a Wedding or Birthday Gift, than this Stand.

HOW SHIPPED.—This Stand is sent knocked down, wrapped in heavy paper, making a package of 20 pounds. By Freight it goes as second class, and at about half what it would cost if sent set up. Plain directions for putting together accompany each Stand.

We will furnish the above Revolving Book-Case and seven yearly subscriptions to the ADVOCATE (new or renewal) to anyone for $14, or we will sell you the case alone for $7 cash.

HAPPY HENS MEAN PROFIT!

"BOSWELL'S 20th CENTURY POULTRY HOUSE" is a little book which describes the most convenient, practical, and well-appointed hen-house ever devised—gives plans, with precise instructions for building. Cheap to build, but so planned as to revolutionize poultry-keeping. Thousands cared for with ease. The author has the house in practical operation. Lice and mites cannot exist in this house. Doubles winter egg yield, by making hens happy. Book tells how to handle hens in winter, gives positive ration for winter eggs, and other things you ought to know about hens. Order at once, or you will surely wish you had when cold weather comes to nip your egg yield. PRICE, FIFTY CENTS.

Order of JNO. W. BOSWELL, JR., EAST NASHVILLE, TENN.

BISHOP HENDRIX'S BOOK:

Skilled Labor for the Master.

12mo. Pp. 326. Cloth. Gilt top. Price $1.25.

"This is a timely and thought-provoking book, written with a holy purpose, and sure of a wide and beneficent mission. . . . The title is suggestive, and every page instructive. . . . One cannot escape the impression that some fervent paragraphs were penned when the devout author was sitting very close to the feet of his Lord."—Bishop Galloway.

BIGHAM & SMITH, AGENTS, NASHVILLE, TENN.; DALLAS, TEX.

List of Episcopal Appointments, 1902-1903.

SECOND DISTRICT.

BISHOP W. W. DUNCAN.

Virginia, Richmond, Nov. 12.
So. Carolina, Newberry, S. C., Dec. 3.

FOURTH DISTRICT.

BISHOP E. R. HENDRIX.

West Texas, Floresville, Nov. 5.
Northwest Texas, Temple, Nov. 12.
North Texas, Terrell, Nov. 26.
Texas, Cameron, Dec. 3.

FIFTH DISTRICT.

BISHOP J. S. KEY.

North Alabama, Lafayette, Nov. 19.
North Mississippi, Tupelo, Dec. 3.
Mississippi, Natchez, Dec. 11.
Louisiana, Alexandria, Dec. 18.

SIXTH DISTRICT.

BISHOP W. A. CANDLER.

North Georgia, Atlanta, Nov. 20.
South Georgia, Thomasville, Dec. 4.
N. W. Mexican, Chihuahua, Jan. 14.
Central Mexico, Guadalajara, Jan. 28.
Mexican Border, Austin, Tex., Feb. 5
Cuban Mission, Feb. 26.

EIGHTH DISTRICT.

BISHOP E. E. HOSS.

Arkansas, Harrison, Nov. 12.
Memphis, Paris, Nov. 19.
Little Rock, Benton, Nov. 26.
White River, Paragould, Dec. 3.

NINTH DISTRICT.

BISHOP A. C. SMITH.

West'n N. Carolina, Monroe, Nov. 19.
North Carolina, Wilmington, Dec. 3.
Alabama, Montgomery, Dec. 10.
Florida, Quincy, Jan. 8.
Baltimore, Fred'burg, Va., March 25.

Wanted.

Six boys or girls from every county in Mississippi and from every parish in Louisiana to engage in a laudable work which is easy and considered profitable. Apply to REV. WALDO W. MOORE, Daleville, Miss.

NEW BOOK!

The Legend of McNutt.

BY REV. W. L. ANDERSON.

A Religious Fiction laid along the Yazoo and Mississippi Rivers in Territorial Times. Thrilling with Experiences of Early Settlers and the Heroic Struggles of Christian Pioneers. Distinctively the only Mississippi Delta Literature on the market. Bound in English cloth, long primer type.

Order now of the Author, at Schlater, Miss., or Bigham & Smith, Nashville, Tenn.

Single copy, postpaid	$ 1 00
Per dozen, F.O.B., Nashville	7 50
Per 100, " "	50 00
Per 200, or more, " "	$45 per C.

Terms: Cash in advance.

I earnestly solicit your custom. Half the net proceeds devoted to benevolence.

Very respectfully yours,
W. L. ANDERSON.

Mrs. B. I. Preston,
PURCHASING AGENT,
1535 Seventh St., New Orleans, La.

Purchasing for Country and City Residents Promptly Attended to.

ADVOCATE OFFER.

Magic White Soap, advertised in our columns, is manufactured in New Orleans by a responsible company, who can be relied on to do what is promised. The soap is what is claimed for it. There is none better on the market. A fair trial has been given it at the home of the editor, and the good wife, who knows what soap is, says "it is about the best she ever used." Our lady readers would do well to give this soap a trial. Send for a box of twenty bars—one dollar; charges paid by the manufacturer.

We make the following offer: We will furnish one box of this soap, and the CHRISTIAN ADVOCATE for one year, for $2.50, to new subscribers. We make the same offer to all who will pay up back dues, and send $2.50 additional. Cash must accompany the order. Address

JNO. W. BOSWELL,
512 Camp St., New Orleans.

ARE YOUR KIDNEYS WEAK?

Thousands Have Kidney Trouble and Never Suspect It.

To Prove what the Great Kidney Remedy, Swamp-Root, will do for YOU, Every Reader of "CHRISTIAN ADVOCATE" May Have a Sample Bottle Free by Mail.

(Swamp-Root is pleasant to take.)

It used to be considered that only urinary and bladder troubles were to be traced to the kidneys, but now modern science proves that nearly all diseases have their beginning in the disorder of these most important organs.

The kidneys filter and purify the blood—that is their work.

Therefore, when your kidneys are weak or out of order, you can understand how quickly your entire body is affected, and how every organ seems to fail to do its duty.

If you are sick or "feel badly," begin taking the great kidney remedy, Dr. Kilmer's Swamp-Root, because as soon as your kidneys are well they will help all the other organs to health. A trial will convince anyone.

Weak and unhealthy kidneys are responsible for many kinds of diseases, and if permitted to continue much suffering with *fatal results are sure to follow.* Kidney trouble irritates the nerves, makes you dizzy, restless, sleepless and irritable. Makes you pass water often during the day and obliges you to get up many times during the night. Unhealthy kidneys cause rheumatism, gravel, catarrh of the bladder, pain or dull ache in the back, joints and muscles; makes your head ache and back ache, causes indigestion, stomach and liver trouble; you get a sallow, yellow complexion, makes you feel as though you had heart trouble; you may have plenty of ambition, but no strength; get weak and waste away.

The cure for these troubles is Dr. Kilmer's Swamp-Root, the world-famous kidney remedy. In taking Swamp-Root you afford natural help to Nature, for Swamp-Root is the most perfect healer and gentle aid to the kidneys that is known to medical science.

If there is any doubt in your mind as to your condition, take from your urine on rising about four ounces, place it in a glass or bottle and let it stand twenty-four hours. If on examination it is milky or cloudy, if there is a brick-dust settling, or if small particles float about in it, your kidneys are in need of immediate attention.

Swamp-Root is pleasant to take and is used in the leading hospitals, recommended by physicians in their private practice; and is taken by doctors themselves who have kidney ailments, because they recognize in it the greatest and most successful remedy for kidney, liver and bladder troubles.

If you are already convinced that Swamp Root is what you need, you can purchase the regular fifty-cent and one-dollar size bottles at the drug stores everywhere. Don't make any mistake, but remember the name, Swamp-Root, Dr. Kilmer's Swamp-Root, and the address, Binghamton, N. Y., on every bottle.

EDITORIAL NOTE—If you have the slightest symptoms of kidney or bladder troubles, or if there is a trace of it in your family history, send at once to Dr. Kilmer & Co., Binghamton, N. Y, who will gladly send you by mail, immediately, without cost to you, a sample bottle of Swamp-Root and a book containing many of the thousands upon thousands of testimonial letters received from men and women cured. In writing, be sure to say that you read this generous offer in the NEW ORLEANS CHRISTIAN ADVOCATE.

OUR NEW OFFICE,

MOBILE OHIO

228 St. Charles St.,

OPPOSITE

Telegraph Offices.

THROUGH SLEEPERS

New Orleans to St. Louis

WITHOUT CHANGE.

Superb Dining Cars on All Trains.

Meals a la Carte.

Lv. New Orleans	7:30 p m	9:10 a m
Ar. Meridian	1:24 a m	2:40 p m
Ar. Artesia	4:04 a m	5:37 p m
Ar. West Point	4:34 a m	6:03 p m
Ar. Tupelo	6:00 a m	7:35 p m
Ar. Corinth	7:30 a m	1:15 p m
Ar. Jackson, Tenn.	9:22 a m	10:45 p m
Ar. Humboldt	10:01 a m	11:22 p m
Ar. Union City	11:31 a m	2:40 a m
Ar. Cairo	1:16 p m	2:20 a m
Ar. Marphysboro	2:30 p m	4:34 a m
Ar. St. Louis, Mo.	7:04 p m	7:36 a m

DEPOT, FOOT OF PRESS ST.

Take Carondelet Car on Carondelet or Bourbon Sts.

TICKET OFFICE:

229 St. Charles St.,

Cor. Gravier, opp. Postal and Western Union Tel. Co.

Cumberland Phone 1039-11.

LUCIEN ROLLAND, A. T. A.

F. R. GURDEY, D. P. A.

Situation Wanted.

A lady of experience desires to secure a private school. One in New Orleans preferred, but will accept one outside the city if terms are agreeable. Address, Miss S. B., care of CHRISTIAN ADVOCATE, 512 Camp street, New Orleans.

Yes, my child, if you don't use

Magic White Soap.

Rub Magic on soiled parts, leave them in water one hour. No boiling; no washboard; no backache, if you use MAGIC SOAP. Will iron easy as magic; has no resin like in yellow soap.

If Your Grocer Does Not Handle

MAGIC WHITE SOAP,

Send us One Dollar, and we will forward you a Sample Box of Twenty Large Cakes. Freight prepaid. Magic will make hard water soft, and your clothes clean and white.

Save the Wrappers for a Tea Set of 56 pieces. Free.

MAGIC SOAP CO., Ltd.

New Orleans.

I. H. HAAG President.

ANOTHER NOTICE.

Requests for special copies of the ADVOCATE come to us so often that they are burdensome, and we again remind our friends that in making such requests they must send FOUR CENTS for each copy. We can not afford to "send bill," as we are sometimes asked to do. Please, friends, bear these things in mind.

Home Circle.

Hero in an Unfought Battle.

There was no more doubt about it. Betsy was lost. Ned had looked in the cow-yard, in the shed and the stable, but not a sign of her did he find. He missed her from the pasture behind the house when he came home to dinner. After satisfying his hunger, he made a thorough search of the premises. She was not there, that was certain. Where she was Ned knew it was his duty to find out. This duty was the very thing he least wished to do.

Ned's father was a soldier. It was now a year since his regiment had gone to the Philippines. Just before he left home he said to Ned, in a private talk:

"You're almost eleven years old, and you're big and strong enough to help your mother a great deal. I want you to do everything you can for her while I am gone. You'll be the only man about the house, and I want you to be a real man."

Ned's ideas about what made a "real man" were rather hazy. But he knew quite well what to do to help his mother, and he lived up to his knowledge so well that Mrs. Long had written only the day before: "Ned is a real little man; you would be delighted with him. He is grown so thoughtful and helpful."

To-day Ned was to have the sharpest trial that had yet come to him. His mother had gone out to do some dress making, and Ned had permission to do just what he pleased all day. He had had a jolly morning with some of the boys, and right after dinner they were to go a-fishing—six of them—to Miller's pond, which was two miles from Ned's home. And now the cow was missing. That was a situation for a boy with a fishing excursion before him! Ned sat on the fence and thought. His hands were plunged deep in his trousers pockets; his face was all puckered up into a frown, and he did not whistle—a sure sign that something was wrong. Just now he was thinking, and thinking hard, something like this:

"We can't get home from fishin' till five o'clock anyway, and mother'll want Bets by half past: maybe it'll take me two or three hours to find her; maybe I won't find her at all to-night. Then mother'll be worried. I just can't go fishin' if I wait to find that cow now. Oh! I've got to find her anyhow; there's no use talkin' 'bout that. 'Twouldn't be much like a man to go off playin' when your cow was lost. What I don't know about's whether to go and tell the boys I can't go with them, or let them wait awhile, and then go off without knowing why I don't come. I hate to tell them! I know well enough what Dick'll say: 'Let the cow go, and come fishin'. You can find her all right to-night.' That's so; I might, and then again I mightn't. Well, here goes! I'll tell them, so they won't be losing time waiting for me. It seems too mean to sneak out of telling them, just because I was afraid they'd stop my doing what I've got to do. I'll be man enough to let them know I'm going to stay at home and hunt up the cow."

Thereupon Ned began to whistle so loud that he did not hear the bell down the road, nor the hallo of a small boy who was driving a cow. The boy had to repeat the hallo, and add besides, "Say, Ned, are you deaf!" before Ned paid any heed.

"Hallo!" he shouted: "where'd you find her?"

"Just beyond the turn of the road. Say, have you been all this time eating your dinner?"

"No! I'm awful glad you've found Bets, else I couldn't have gone fishin'."

"Wouldn't your mother let you?"

"She ain't home. I wouldn't have let myself."

"H'm!" was Dick's comment; and he added, below his breath, "You're a brick, Ned."—Helen Holmes Blake, in Sunday-School Times.

"Are You Happy?"

Elizabeth Newcomb was a radiantly beautiful girl when she came, a bride, to South Carlton. She had left college in her junior year to marry Henry Newcomb. It was a "love match," and life stretched clear and bright before them. Elizabeth had a romantic devotion to Shelley and Tennyson, but she also had substantial common sense and practical ability that made her a model housewife.

Five years had brought burdens and problems. First there was a boy baby and then a girl. Soon Elizabeth's mother died, and her father, a feeble deaf old man, came to live with his daughter. Business had been a little disturbed by a strike in Henry's factory, and it did not seem wise to increase the expenses of the house by the wages of another maid. So Elizabeth learned what it meant to be tired from the top of her head to the toe of her neat shoe.

For a month she had been conscious of a growing irritability. Henry did not seem so devoted as once he was: the children were restless and persistent; her father was exacting: the weather was depressing. Her courage and philosophy were at low ebb.

One evening she was left alone. The children and father slept. Henry had gone to a meeting of the library directors. Elizabeth confessed herself too weary to mend a stocking or to write a letter, and she picked up a book. It was Maeterlinck's "Wisdom and Destiny." The first sentence caught and held her attention: "Is happiness truly as happy as people imagine?"

It came on her mood like a startling echo. The prose of middle life was succeeding the poetry of youth, as a cold evening fog shuts down upon a day of summer sunshine.

"Is happiness truly as happy as I imagined?" asks the woman.

She dropped the book, and sat dwelling upon the words long and sadly. Then suddenly a strange thing happened to her in the border-land between sleeping and waking. She dreamed for one brief instant that father and husband and babies were lost to her—that her burdens were gone. She woke with a start of anguish—and in that anguish she knew herself. Out of her flash of insight there emerged a saving philosophy of life. It ran in this wise:

Hard work, scant appreciation, care, loss, grief may press upon a woman's heart. None of them can reach her deepest self. Only one baleful spirit can do that: it is the Spirit of Hate. When she begins to hate her work, to hate her worries and loneliness, to hate even her pain, then indeed happiness ceases to be happy.

So long as out of turmoil and distress the woman can lift her eyes and say, "I still love—I love my life, my friends, my enemies, yes, pain itself, because it comes of Love!" then she is ready to confute and confound the cynical spirit asking his depressing question.

She replies: "True happiness is happier, far happier, than I knew, for it consists not in the having or the lacking of those things that are passing and temporary, but in the possession of that which is eternal."

So the next morning Elizabeth Newcomb took up joyfully her usual cares, quickened for her tasks as spirits have been in all ages by a Vision of Things as they Are.—Youth's Companion.

Too Busy to Be Kind.

I sometimes think we women, nowadays, are in danger of being too busy to be useful, said an old lady, thoughtfully. We hear so much about making every minute count, always having some work or course of study for spare hours, and having our activities all systematized, that there is no place left for small wayside kindness. We go to see the sick neighbor and relieve the poor neighbor, but for the common every-day neighbor who has not fallen by the way, so far as we can see, we haven't a minute to spare. But everybody who needs a cup of cold water isn't calling the fact out to the world, and there are a great many little pauses by the way which are no waste of time. The old-fashioned exchange of garden flowers over the back fence, and friendly chats about domestic matters, helped to brighten weary days, and brought more cheer than many a sermon. We ought not to be too busy to inquire for the girl away at school, or to be interested in the letter from the boy at sea. It's a comfort to the mother's lonely heart to feel that somebody else cares for that which means so much to her. Especially we ought not to be too busy to give and receive kindness in our own home.

May no one be able to say of us that we are too busy to be kind.—The Young Woman.

Very many of our subscribers are behind in payment, and the time of many more is just expiring. Please send what is due. If you can not send the whole, send part. We need the money. Please do not wait another week.

Scald Head

That itching, disgusting disease of the scalp, can be completely cured by

Tetterine

"I have an invalid friend from Florida who derives great benefit from Tetterine in a case of catonic Tetter. Send another box."
Dr James C. Lewis,
Tip Top, Ky.

Cures All Skin Diseases.

50c. at druggists, or by mail from

J. T. SHUPTRINE, Savannah, Ga.
Sole Proprietor.

REV. WALKER'S

FAMOUS DYSPEPSIA CURE.

Famous for Glorious Achievements.

The recognized antacid scientific Cure for Dyspepsia, Nervous Indigestion, Constipation, Acidity, and Biliousness. Relief in one minute, with first dose; quickly effects a permanent Cure. Never fails. Neutralizes and eradicates dyspepsia poison. An absolute specific. Very palatable, perfectly harmless, as gentle as nature in effect. Neglected Dyspepsia and Indigestion produce "Bright's Disease," undermines the vital organs, overthrows the mental faculties, producing insanity and death.

Mr. J. G. Thompson, Anclote, Fla., voluntarily writes: "I suffered agonies from Dyspepsia. Walker's Famous Dyspepsia Cure quickly cured me. I gained 14 pounds in one month. My friends are astonished at my quick recovery. A wonderful medicine."

Rev. F. W. Martin, Van Wyck, S. C., "Best Dyspepsia medicine I ever found."

Rev. R. M. Boone, editor Baptist Chronicle, Alexandria, La., "Doing finely in my wife's case."

Mr. Leroy Turner, Sparta, Ga., "I could scarcely eat anything; two doses completely relieved me."

Mrs. M. L. Walker, Atlanta, Ga., "It cured me of painful sufferings from acidity of the stomach."

Box containing month's treatment, by mail, $1; checks, 10 cents extra. Address

REV. EDWARD H. WALKER,
Box 92, Atlanta, Ga.

Some Will Want These

Theology and the Social Consciousness.

Henry Churchill King (Oberlin), author of "Reconstruction in Theology".....Net $1 25

Rich and Poor in the New Testament.

Dr. Orello Cone, author of "Paul: The Man, the Missionary, and the Teacher".....Net 1 50

The Incarnation of the Lord.

Dr. Charles Augustus Briggs, author of "The Higher Criticism of the Hexateuch".....Net 1 50

The Wonderful Teacher and What He Taught.

Dr. David James Burrill, author of "The Gospel of Gladness"...Net 1 20

The New and Living Way.

Dr. Terry (Garrett Biblical Institute).....Net, mailed 55

Bible Criticism and the Average Man.

Dr. Howard Agnew Johnston. Net 1 00

For the larger books add 10 cents for postage.

BIGHAM & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

A woman's discovery

FREE

By many years of constant study and experiments, I have perfected a simple, harmless vegetable remedy that will quickly cure all female diseases, as well as the piles. It is nature's own remedy, and will not only relieve, but will absolutely thoroughly and permanently cure the ailments peculiar to women such as falling of the womb, leucorrhea (whites), displacements, ulceration, granulation, painful or scanty periods, irregular menstruation and all the pelvic ills of women. It positively cures rectal ulcers, piles, hemorrhoids, tumors, itching, blind or bleeding piles in either sex. It cures promptly, privately, and permanently without the repugnant methods in general use by physicians. You can escape embarrassing examinations, avoid humiliating exposures, cheat the surgeon's knife out of baptism in your blood.

The treatment is so simple, mild and effectual that it will not interfere with your work or occupation. Thousands and thousands of letters are being received from grateful persons from all parts of the world who have been cured by the use of this remedy. The first package is free, send for it—send to-day. I know that a fair trial of it will result in your becoming its enthusiastic advocate and friend. With it I will send literature of interest and value. Do not neglect this opportunity to get cured yourself and be in a position to advise ailing friends.

Consider well the above offer and act upon it at once. It is made in the sincere hope of aiding you and spreading the knowledge of a beneficent boon to sufferers. Earnestly, hopefully, faithfully, MRS. CORA B. MILLER, 46 Comstock Bldg., Kokomo, Ind.

DROPSY CURED! Gives quick relief, removes all swelling in 15 to 25 days; effects a permanent cure in 30 to 60 days. This treatment given absolutely free to every sufferer. Write to
DR. H. H. GREEN'S SONS, Specialists, Box G, Atlanta Ga.

Illinois Central

DOUBLE DAILY SERVICE

Through Sleepers

BETWEEN

New Orleans and St. Louis,
Louisville,
Cincinnati and Chicago.

Steam Heated, Gas Lighted, Wide Vestibule Trains with

DINING CARS

For New Orleans, Serving meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE:

St. Charles and Common Streets.

Yazoo & Mississippi Valley

RAILROAD COMPANY

SCHEDULE IN EFFECT MAY 18TH.

Trains leave and arrive at UNION STATION Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express	3:45 p. m.	9:50 a.m.
Vicksburg & Natchez Ex.	7:10 a. m.	5:25 p. m.
Valley Express	10:15 p m	6:40 a m
Baynn Sara Acc'd	9:30 a. m	4:40 p m

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, Monroe, La., and Memphis.

Parlor Cars on Vicksburg and Natchez Express

Direct and favorite route to North Louisiana and Arkansas. Only line through the Cla-Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts.

WM. MURRAY, D. P. A.

W. A. KELLOND, Asst. Gen. Pass. Agt.
A. H. HANSON, Gen. Pass. Agt.

Artistic Monuments

Cost no more than plain ones in White Bronze. Marble is entirely out of date. Granite eventually crumbles back to Mother Earth. Besides it is very expensive.

White Bronze is strictly everlasting. It can not crumble with the action of frost. Moss growth is an impossibility. It is more artistic than any stone. It has been adopted for nearly one hundred public monuments and by thousands of delighted customers in all parts of the country. We have designs from $4.00 to $4,000. The company ship them to any address. Send me a postal card, and I will call at your home with my designs.

REV. GEO. JACKSON,
Lecompte, Rapides Parish, La.
Agent Monumental Bronze Co., Bridgeport, Conn.

CANCER CURED

Without the Use of the Knife or Loss of Blood.

G. W. BENNETT, M. D.,
Lock Box 83. Gulf Port, Miss.

CANCER

LUPUS, ULCERS, TUMORS and OLD SORES

Cured by Antitoxine the best home treatment ever discovered. No pain, no danger. Full proof, testimonials and particulars sent free.
Address, Dr. R. REGISTER,
420 Main St., MEMPHIS, TENN.

An Appeal to Our Friends.

We make a special appeal to our friends who owe us on subscription to send us the amount due. We need the money. The amount each one owes is small, but the aggregate amounts to hundreds of dollars. Our friends must see that it is embarrassing to us to withhold the money. Please look at the label on your paper, and if you are behind, send us the amount due. We will greatly appreciate it.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

Mrs. JENNIE E NELSON (nee Deaton) was born in Panola county, Miss., in 1871, and died Sept. 15, 1902 She was happily married to W. G. Nelson in April, 1892. When fourteen years of age she was born of the Holy Spirit, and joined the Methodist Church, and lived a consistent Christian. During her illness she was unconscious most of the time, and said but little about dying; but once, when she rallied, she said it seemed that she had been to a great prayer meeting. Her life gave evidence of fidelity to the church and faith in Christ. The esteem and affection of those who had known her in childhood and young womanhood was evidenced by the loving ministrations of so many during her days of illness. God permitted her to pass but little beyond womanhood's career. Just at the time when, according to human judgment, she was most needed, he took her unto himself. The funeral service was conducted by the writer, assisted by Rev. O. L. Savage. She is not dead, but asleep in Jesus, and we who are faithful shall see her again in the morning of the resurrection.

J. A. GOAD.

ELIZABETH O., daughter of Levy K. and S. J. Goodbold, was born Dec. 1, 1851, and died in great peace at her home in Franklin county, Miss., Aug. 2, 1902. She was converted and joined the Methodist Church in 1863, and was married to Eli Capit, Feb. 7, 1872. Of this union eleven children were born, ten of whom survive her. All, except one, are members of the church. She was born of pious parents, and was rocked in the cradle of faith and prayer. Her life was beautiful in its symmetry, simplicity, guilelessness, and purity. She lived up to her profession of sanctification. The eternal verities revealed in the Bible were exemplified in her life and crystallized in her character. Her children leaned upon her, and "the heart of her husband safely trusted in her." After a life of useful deeds and loving acts her body sleeps well and peacefully in the quiet of the old family cemetery, but up yonder, where God and the angels are, she lives and will live forever. May God gently lead the father and motherless children to a glorious reunion in heaven!

B. F. JONES.

MARGARET MELISSA BAIRD was born near Salem, in Benton county, Miss., Aug. 8, 1847 Her parents were religious people and church members. Her father was an Episcopalian, her mother a Methodist. While on a visit to North Carolina, in her girlhood, she united with her mother's church. When she returned to Mississippi she placed her membership in Salem Church, where it remained until the time of her death. She was married Oct. 10, 1883, to J. A Reid. At the time of her death Mrs Reid was residing in Holly Springs. She died Aug. 25, 1902 and her remains were laid to rest in the old family burying-ground near Salem. Mrs. Reid's life-work was done quietly, within the shadow of her home. Her husband and son were her world. To them she was, as wife and mother, a constant influence for good—towards God. Outside her home all who knew her loved her and honored her. She passed away quietly while serenely and sweetly sleeping. Her waking was in heaven.

WALTER G. HARBIN.

MARY LOU SIMPSON, wife of Robt. M. Simpson, died at her home near Holly Springs, Oct. 17, 1902. Mrs. Simpson was born at Mt Pleasant, Dec. 24, 1832; was married to Mr. Simpson in 1858, and united with the Methodist Church in 1879. She was the mother of seven children, one of whom went before her to the heavenly city. Mrs. Simpson was an earnest Christian herself, and raised her children to love and serve God. Nearly all of them are active members of the Methodist Church. An invalid for two years, confined to her bed for five months, she bore her sufferings with patience, and died in the full assurance of faith, exhorting her weeping loved ones to follow her to glory. "Blessed are the dead which die in the Lord; . . . that they may rest from their labors"

WALTER G. HARBIN.

MRS ELSIE TAYLOR was born Feb. 22, 1876. She joined the M. E. Church, South, in 1891. Sister Taylor was the daughter of Mr. B. F and Mrs. Anna Barry, and was married to Robert Taylor, Dec. 25, 1901, and departed this life Sept. 24, 1902. She has gone from our midst, but we cherish her memory, and expect to meet her in our Father's house, where there is no more parting. She leaves a father, two sisters and a husband, and a host of friends, to mourn their loss, though we weep not as those that have no hope. Not long before the spirit had taken its flight she asked if it would not soon be Sunday. As she was nearing heaven's bright Sunday she held on to Christ, and passed out in the full triumph of a living faith. May God sustain the bereaved with his grace, and may they ever look to God, who doeth all things well!

J. E. METHVIEN, P. C.

WM. W. HOWELL died at his home in Prentiss county, Miss., July 16, 1902, aged thirty-three years one month and sixteen days. The deceased made a profession of religion six years ago, and although he had never joined any church, he was a Methodist in belief, and his life was that of an exemplary Christian. He was loyal and liberal in support of the church, and punctual in attendance upon its services. And when the end came, it found him ready, his only regret being the leaving his wife and two little boys without his support and protection. We commend them to the care of Him who hath promised to be "a father to the fatherless, and a companion to the widow," and pray that they, with father, mother, brothers and sisters, may so live in this world that they may meet him in the land of the blest.

His pastor, R. W. EVANS.

MARGARET A HAMILTON was born in Lawrence county, Miss., Aug 13, 1839. She was married to Mr. James Rhymes, by which marriage there are four children living—a daughter and three sons—all of whom are grown. Her husband died some twenty years ago. She joined the Methodist Church at Providence in her girlhood, and was always a consistent Christian. Her home mostly was with a son near Terry, Miss., but was taken sick at the home of Mr. John Kennedy, in Copiah county, and died there of swamp fever, Oct. 24, 1902. She had the best of attention by her sister and brother-in-law and physicians, and a number of kindred and friends. We buried her in the family graveyard at Mr. Henry Batton's, near her old home, where a good part of her life was spent.

C. MCDONALD.

PHILIP JAMES MOSBY, the infant son of Philip Holland and Jennie Cusick Mosby, died at the residence of his grandfather, Mr. L. B. Mosby, Holly Springs, Miss., Sept. 27, 1902. Little Philip was born in Memphis. He was sixteen months old when he died. The deep sympathy of the entire community was with the family in their great bereavement.

WALTER G. HARBIN.

Catarrh Can Not Be Cured

with LOCAL APPLICATIONS, as they can not reach the seat of the disease. Catarrh is a blood or constitutional disease, and in order to cure it, you must take internal remedies. Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surfaces. Hall's Catarrh Cure is not a quack medicine. It was prescribed by one of the best physicians in this country for years, and is a regular prescription. It is composed of the best tonics known, combined with the best blood purifiers, acting directly on the mucous surfaces. The perfect combination of the two ingredients is what produces such wonderful results in curing Catarrh. Send for testimonials, free.

F. J. CHENEY & CO., Props., Toledo, O.
Sold by druggists, price, 75c.
Hall's Family Pills are the best.

Stand up bravely to afflictions, and quit thy self like a man.—Thomas a Kempis.

FOR OVER SIXTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

Heiskell's

Heiskell's Ointment accomplishes astonishing cures of skin diseases, after the most powerful internal remedies have failed. After bathing the part with *Heiskell's Soap* use *Heiskell's Ointment* and it will quickly remove all Blotches, Pimples, Eruptions and Sores. Cures Tetter, Erysipelas, Salt Rheum, Scald Head, Itch, Ringworms, Ulcers, Piles, Barber's Itch; relieves and heals Burns and Scalds. Makes the skin soft and beautiful. Prescribed by physicians for half a century. At druggists 50c. Send for free book of testimonials.

JOHNSTON, HOLLOWAY & CO., Philadelphia.

Ointment

BOOKKEEPING, SHORTHAND, PENMANSHIP etc., successfully taught by mail or no charges. **POSITIONS** secured. 10,000 students. Booklet free. Add. DEPT. V 18 DRAUGHON'S BUS. COL. Nashville Tenn.

Pamphlets by Isaac L. Peebles,

Of the Mississippi Conference.

Falling from Grace, and Baptism	10c
Infant Baptism: Its History, Scriptures, and Objections to It Answered	10c
Opposition to Vaccination: Its Meaning, History, Failures, and Damages	10c
Sanctification Not a Second Blessing	10c
Faithfulness and Unfaithfulness in Little Things	10c
Sixteen Excuses of Sinners Stated and Answered	10c
Politeness on Railroads (Cloth 30c.)	15c
Spiritualism and Spiritism (Cloth 20c.)	10c
Water Baptism. Cloth	50c
Unanswerable Objections to Vaccination (Cloth 40c.)	20c

BIGHAM & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

MISS IDA M. SNYDER,

Treasurer of the Brooklyn East End Art Club.

Miss Ida M. Snyder.

MENSTRUAL irregularities are generally the beginning of a woman's troubles. With the vitality at a low ebb, the blood weakened, the digestion disordered, she goes about pale-faced, hollow-eyed and haggard, a piteous contrast to the blooming health of her former self. But over 1,000,000 women have found health again by taking Wine of Cardui. As a regulator of the menstrual periods Wine of Cardui has never been known to fail. It has seldom failed to restore perfect health, even in the most persistent and aggravated case of weakness.

Miss Ida M. Snyder, of No. 335 Bergen Street, Brooklyn, N. Y., has used Wine of Cardui and she says it helped her into a new life. Health to Miss Snyder is worth a great deal. She is an attractive young woman with intellectual attainments and she occupies the position of Treasurer of the Brooklyn East End Art Club. This position marks her as a person of intellect, culture and refinement and it speaks highly of the respect and trust her fellow women have in her. She writes:

"If women would pay more attention to their health we would have more happy wives, mothers and daughters, and if they would use more intelligence in the matter of medicines, observing results, they would find that the doctors' prescriptions do not perform the many cures they are given credit for.

"In consulting with my druggist he advised McElree's Wine of Cardui and Thedford's Black-Draught, and so I took it and have every reason to thank him for a new life opened up to me with restored health, and it only took three months to cure me."

You may secure the same relief as Miss Snyder, if you take Wine of Cardui as she took it. Thedford's Black-Draught is the companion medicine of Wine of Cardui and it is a liver and bowel regulator which assists greatly in effecting a cure. If you take these medicines according to directions, the relief and cure is simple. Some cases are cured quickly and others take longer because the disease has run longer. Remember how Miss Snyder took Wine of Cardui and has health. The same medicines are offered you to-day.

WINE of CARDUI A million suffering women have found relief in Wine of Cardui.

THE CRESCENT,

Eureka Springs,

OPENS JULY 3d

As an all-year-round resort hotel, operated by the Frisco System, under the management of Mr. E. E. Sumner. Low round trip rates to Eureka Springs in effect every day in the year. For further information, address any passenger representative of the

FRISCO SYSTEM

The Epworth Era

Special Club Rate

When taken in Clubs of Five the EPWORTH ERA is offered at Seventy-five Cents per annum.

This offer is limited to the rest of this year, and will be withdrawn January 1, 1903. It is made particularly in the interest of the smaller Leagues; but, of course, must be open to all. Make up the clubs at once. Use the following blank:

BIGHAM & SMITH, Agents, Nashville, Tenn.

Sirs: Find inclosed $3.75, for which send Epworth Era one year to the following addresses—viz.:

1. Name .....
   Post Office .....
2. Name .....
   Post Office .....
3. Name .....
   Post Office .....
4. Name .....
   Post Office .....
5. Name .....
   Post Office .....

Date ..... Signed .....

The Epworth League Reading Course

FOR 1902-03.

Four Volumes, Boxed and Sent Postpaid for $2.25.

1. **Books and Culture.** By Hamilton W. Mable $1 25
2. **The Unseen Friend.** By Lucy Larcom 1 00
3. **The Old Gentleman of the Black Stock.** By Thomas Nelson Page 75
4. **Great Missionaries.** By Charles C. Creegan, D.D. 1 00

BIGHAM & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

Books by Our Bishops

Andrew, James O.	
Family Government	$0 50
Bascom, Henry B.	
Sermons and Lectures, 4 vols. Each	1 00
Candler, Warren A.	
Christus Auctor	1 25
High Living and High Lives	1 00
Capers, William.	
Catechism No. I., per dozen	40
Catechism No. II., per dozen	60
Doggett, David S.	
Sermons	1 00
Fitzgerald, O. P.	
Bible Lights	60
California Sketches Old and New	1 00
Centenary Cameos	1 00
Christian Growth. Paper, 10 cents; cloth	50
Class Meetings. Paper, 15 cents; cloth	50
Glimpses of Truth	1 00
Life of Dr. Thomas O. Summers	1 00
Life of Dr. John B. McFerrin	1 00
Life of Judge Longstreet	1 00
The Whetstone	50
Sunset Views	1 00
Galloway, Charles B.	
Life of Bishop Parker	1 00
Modern Missions: Their Evidential Value	1 00
Prohibition: Open Letters to the Hon. Jefferson Davis (pamphlet)	10
A Circuit of the Globe	1 00
Christianity and the American Commonwealth	1 00
Granbery, John C.	
Dictionary of the Bible	1 00
Child's Bible Question Book	10
Entire Sanctification. Paper	10
Twelve Sermons	1 00
Experience the Crowning Evidence of Christianity	1 00
Haygood, Atticus G.	
The Man of Galilee	$ 80
Our Children	80
Jackknife and Brambles	1 00
Monk and Prince	1 00
Our Brother in Black	1 00
Go or Send. Paper	10
High Steeple. Paper	10
Hendrix, Eugene R.	
Around the World	1 00
Skilled Labor for the Master	1 25
The Perfecting of the Saints. Paper	10
Keener, John C.	
Post Oak Circuit	60
Studies of Bible Truths	1 00
The Garden of Eden and the Flood	1 00
McTyeire, H. N.	
History of Methodism. $2, $2.50, $3	4 00
Sermons	1 00
Manual of the Discipline	60
Rules of Order. Paper	15
Catechism of Bible History. Boards	25
Catechism of Church Government. Boards	25
Life of McKendree. Abridged from Bishop Paine	1 25
Marvin, Enoch M.	
Sermons	1 50
Paine, Robert.	
Life of Bishop McKendree. 2 volumes	
Pierce, George F.	
Sermons and	
Wilson, A. W.	
Witnesses to Christ	1 00
Wrestling Jacob. Paper	25
Wightman, W. M.	
Life of Bishop Capers	1 00

SUNDAY SCHOOL ORDER BLANK.

BARBEE & SMITH, AGENTS, NASHVILLE, TENN.

DEAR SIRS: Please send me by return mail the following Sunday School Literature:

No. Copies.	PERIODICALS.	Price, each. 3 Mos.	1 Yr.	Long to Send.	Amount.
.....	The Sunday School Magazine	12½c	50c	.....	.....
.....	The Senior Quarterly	4c	15c	.....	.....
.....	The Home Department Quarterly	4c	15c	.....	.....
.....	The Intermediate Quarterly	2c	7½c	.....	.....
.....	Illustrated Lesson Paper	2½c	10c	.....	.....
.....	Our Little People	1½c	6c	.....	.....
.....	Weekly Children's Visitor	10c	40c	.....	.....
.....	Monthly Children's Visitor	5c	20c	.....	.....
.....	Sets Oilvet Picture Cards	2½c	10c	.....	.....
.....	Bible Lesson Pictures	75c	$3 00	.....	.....

And find inclosed for same, - - - - - - - $.....

NAME .....
POST OFFICE .....
COUNTY .....
STATE .....
DATE .....

Expository and Homiletical Notes on the International Sunday School Lessons for 1902. By E. E. Hoss, D.D., LL.D. 12mo. 412 pages, with Maps and Illustrations. Price, 50 cents NET. A book that all of our teachers should have.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama.

By the Rev. Anson West, D.D.

8vo, pp. 755. Price $1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable.

"Upper Room Meditations"

Bishop Fitzgerald's New Book.

Of the many contributions from Bishop Fitzgerald to the literature of Christian experience, none surpass this. Shut in from the world, he has heard the voice of God in the inner depths of his soul, and the Father whom he loves has helped him to tell what he has felt. No man can be unmoved by these pages.—Wesleyan Christian Advocate.

"Upper Room Meditations" is sweet, edifying, Christian. It cannot fail to do good, and I hope will be read by many thousands. It is a book for a sick room or a house in which sorrow sits enthroned.—Dr. Geo. G. Smith, Macon, Ga.

Those who have read it pronounce it the best of all his devotional writings. He has saved the best until now.—Nashville Correspondent St. Louis Christian Advocate.

It will be very helpful to the souls of God's children, for it comes out of a heart full of love and faith.—Texas Christian Advocate.

12mo. 317 pp. Price $1.

BIGHAM & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

Mozley's LEMON ELIXIR.

Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation and malaria.
For indigestion, sick and nervous headache.
For sleeplessness, nervousness, heart failure and nervous prostration.
For fever, chills, debility and kidney diseases, take Lemon Elixir.
Ladies, for natural and thorough organic regulation take Lemon Elixir.
50 cents and $1.00 a bottle at druggists.
Prepared only by Dr. H. Mozley, Atlanta, Ga.

I have been a great sufferer from dyspepsia for about fifteen years, my trouble being my liver, stomach and bowels, with terrible headaches. Lemon Elixir cured me. My appetite is good, and I am well. I had taken a barrel of other medicine, that done me no good.

CHARLES GIBHARD
No. 1515 Jefferson St., Louisville, Ky.

Mozley's Lemon Hot Drops

Cures all Coughs, Colds, Sore Throat, Hoarseness and Bronchitis. 25c. at Druggists.

Centenary College of Louisiana.

(ESTABLISHED IN 1825)

Situated among the hills of East Feliciana Jackson, La. Ten Professors and Instructors. College Department offers courses leading to A. B. B. S. and A. M. Degrees. Fitting-School prepares students for entrance to the Freshman Class of this and other Colleges of the South. Commercial School offers courses in Bookkeeping, Penmanship, Typewriting, Stenography, etc.

HIGH CURRICULUM, THOROUGH SCHOLARSHIP, PURE MORALS.

Send for Catalogue. Address

HENRY BEACH CARRE, PRESIDENT, Jackson, La.

W. W. Carre Co. Ltd.,

MANUFACTURERS AND EXPORTERS OF

LUMBER,

NEW ORLEANS, LA.

FRISCO SYSTEM

LOW ONE-WAY COLONIST RATES.

OCTOBER 21, NOVEMBER 4 AND 18, DECEMBER 2 AND 16

TO POINTS IN

MISSOURI, ARKANSAS, TEXAS, Indian and Oklahoma Territories,

Write for full information.

J. N. CORNATZAR, Div. Pass. Agt.,
Memphis, Tenn.

The Southern Registry Company

Offers the Best System of Registration, Combining:
PERSONAL IDENTIFICATION, REGISTRATION AND RECOVERY OF KEYS, AND ACCIDENT INSURANCE POLICY FOR

$1,500

And Fifteen Dollars per Week for fifteen consecutive weeks for non-fatal injuries sustained while riding as a passenger in a public conveyance or while riding a bicycle within the United States or Canada.

Send $2 and receive policy by return mail.

ALL THIS PROTECTION FURNISHED FOR $2 PER YEAR.

The Union Casualty and Surety Company
OF ST. LOUIS, MO.
Underwrites the Accident Insurance Policies.

Cash Capital. $250,000. *Surplus to Policy Holders.* $342,213.72.

JNO. B. KENT, Manager,
DENEGRE BUILDING,
NEW ORLEANS, - - - LOUISIANA

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

The HOLMAN LINEAR BIBLE. The best arrangement of Bible Chapters and Verses. Strongly endorsed by Clergy and Bible Students. NEW INDIA PAPER EDITION Just Out. An Ideal Gift for Holiday Present. A. J. HOLMAN & CO., Philadelphia, Pa.

General News.

Julian H. Bingham, Collector of Internal Revenue of Alabama, was removed from office by President Roosevelt for aiding in excluding negro delegates from the Alabama Republican State Convention.

The American Bankers' Association, the Daughters of the Confederacy, and the American Federation of Labor will be in the city this week to hold annual conventions.

President Roosevelt it is said, will make the trusts the leading question in his message to Congress.

Premier Sagasta, of Spain, tendered to King Alfonso the resignation of the entire Cabinet.

Screens have been put in all the local street cars to separate the races.

Gaining Strength Daily.

A Valuable Constitutional Tonic.

Horsford's Acid Phosphate not only corrects disorders which undermine health, but also builds up the entire physical system on a permanent foundation. It cures in the right way.

A Feast of Good Things.

ST. NICHOLAS IN 1903 PROMISES TO GO FAR BEYOND PAST SUCCESSES.

Professor John Bach McMaster recently wrote to the editors of St. Nicholas: "Thank you very heartily for the pleasure and profit St. Nicholas brings to my boys."

Boys—and girls—are very much alike the world over. The delight and help that St Nicholas is giving to Prof. McMaster's boys, and thousands of other girls and boys, it holds for every girl and boy who can understand English.

Since the first number of St. Nicholas was published, nearly thirty years ago, many weekly and monthly publications for children have come and gone; but St. Nicholas still holds its place, the unrivalled "prince of periodicals for young folks." It was never more enjoyed by its readers than now, for in addition to the usual serial stories, short articles, etc., there is a department called "The St. Nicholas League," in which the children themselves have an opportunity to take part. There are said to be nearly fifty thousand children now belonging to the League, and prizes are given out each month for the best stories, poems, drawings and photographs sent in by the young members. Any reader of St. Nicholas may become a member.

St. Nicholas announces for 1903 "The Story of King Arthur," written and illustrated by Howard Pyle, a companion story to his famous "Robin Hood," but which readers of the manuscript think surpasses that in the strength and interest of the narrative and beauty of the illustrations. Two short stories by Miss Alcott, written for her own little nieces and never before published, will soon appear in St. Nicholas, with other stories and articles by the author of "Mrs. Wiggs of the Cabbage Patch," by Ruth McEnery Stuart, Frank R. Stockton, Clara Morris, and scores of other well known writers. St. Nicholas makes a specialty of papers of information, richly illustrated articles on practical subjects, like the Navy Yard, the Assay Office, etc.

The price of St Nicholas is three dollars a year. The publishers announce that new subscribers who begin with January may receive the November and December numbers free, and so begin the volume and get the commencement of all the serials. The publishers are The Century Co., Union Square, New York.

For the burdens God lays on us there will always be grace enough. The burdens which we make for ourselves we must carry alone.—A. W. Thorold, D. D.

WHEN YOUR JOINTS ARE STIFF and your muscles are sore from cold or rheumatism; when you sprain or bruise yourself, Perry Davis' Painkiller will take out the soreness and fix you right in a jiffy. Avoid substitutes.

WANTED.

Four strong, healthy, settled Christian young ladies to pay half of the cost of board, washing, and tuition, by cooking one meal a day, or pay all the cost of board, washing, and some special branch by cooking two meals a day. Apply at once.

J. W. BELSON, President,
E. M. F. College, Meridian, Miss.

Marriages.

Oct. 22, 1902, at the residence of the bride's brother, Dr. A. C. King, in Algiers, La., by Rev. K. W. Dodson, Mr. A. D. Lewis, of Loyd, La., to Miss Lula King of Algiers.

Nov. 5, 1902, in Amite City, La., by Rev. Thos. J. Upton, Mr. Hubert H. McCoy and Miss Jennie V. Brown, of St. Helena parish, La.

How a Woman Paid Her Debts.

I am out of debt, thanks to the Dish-washer business. In the past three months I have made $600 selling Dish-washers. I never saw anything sell so easily. Every family needs a Dish-washer, and will buy one when shown how beautifully it will wash and dry the family dishes in two minutes. I sell from my own house. Each Dish-washer sold brings me many orders. The dishes are washed without wetting the hands. That is why ladies want the Dish-washer. I give my experience for the benefit of anyone who may wish to make money easily. I buy my Dish-washers from the Mound City Dish-Washer Co., St. Louis, Mo. Write them for particulars. They will start you in business in your own home. L. A. C.

TOBACCO HABIT.

I guarantee to cure anything that walks the earth of tobacco habit in all of its forms. Any reference you want. Dr. J. S. HILL, Greenville, Texas.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

VICKSBURG DIST.—FOURTH ROUND.

South Warren, at Porter's Chapel	Nov.	1, 2
Washington St.—Vicksburg		2, 3
Hermanville, at Hermanville		8, 9
Port Gibson		10
Crawford St.—Vicksburg		14
Mayersville at Beulah		15, 16
Anguilla at Anguilla		22, 23
Rocky Springs, at ———		29, 30
Edwards at ———	Dec	6, 7

Pastors will please see that Questions 14, 16 and 27 are answered in full and in writing.

J. M. WEEMS, P. E.

JACKSON DIST.—FOURTH ROUND.

Sharon, at Sharon	Nov.	1, 2
Lantoo		2, 3
Flora	Thurs.	6
Traoquil		8, 9
Thomasville	Thurs., Fri.	13, 14
Florence		15, 16
Westville	Sat. p. m., Mon. a. m.	16 17
Benton, at Vodyke		22, 23
Silver Creek		29 30
Capitol Street	Dec.	3
Brandon		6 7
First Church		8

Brethren will please note in the Discipline the questions to be answered especially at the fourth Quarterly Conference, and prepare accordingly.

F. S. HOLLOMAN, P. E.

MERIDIAN DIST.—FOURTH ROUND.

Daleville, at Daleville	Nov.	1, 2
Vimville, at Pleasant Hill		7
Pachuta, at Pachuta		8 9
Porterville, at Burton's Chapel		14
Landerdale, at Bethel		15 16
Middleton, at ———		21
Matherville, at ———		22
Shubuta and Quitman, at Shubuta		23, 24
DeKalb, at Pleasant Ridge		28
North Kemper, at Meilen		29, 30
Chooky, at Chunky	Dec.	6, 7

W. W. SIMMONS, P. E.

FOREST DIST.—FOURTH ROUND.

Mon, a m	Nov.	2, 3
Decatur at Union	Sat and Sun	8, 9
Neshoba, at Philadelphia	Sun. p. m. and Mon	9, 10
Indian Mission, and Bisaha	Wed	12
Edinburg, at Alice	Sat and Sun	15, 16
Carthage, at Carthage	Tues.	18
Forest, at Forest	Sat. and Sun.	22 23
Harperville at Contrell,	Sat and Sun.	29, 30
Lake at Carr	Sat and Sun.	Dec. 6, 7

The preachers in charge who failed to answer Ques. 17 and 19 at the third Quarterly Conferences should have full answers ready. They should also see that the trustees have full answers to Ques. 27. Let preachers and stewards and members all work together to pay in full all assessments. "The Lord loveth an hilarious giver." Let us all pray and pay, and then shout!

T. L. MELLEN, P. E.

BROOKHAVEN DIST.—FOURTH ROUND.

Topisaw, at Holmesville	Nov.	1, 2
Bayoo Pierre, at Pleasant Valley		8, 9
Hazlehurst		9 10
Providence, at Georgetown	Tues.	11
Pleasant Grove, at Pleasant Grove		15, 16
McComb	Wed., 7 P. M.	19
Caseyville, at Bethel		22 23
Terry, at Terry		29, 30
Beauregard, at N. Wesson	Wed.	
11 A. M.		Dec. 3
Wesson	Wed. 7 P. M.	3
Brookhaven		6, 7

Pastors will please give special attention to questions to be asked this quarter, and see that there are reports from the W. M. Societies and that trustees are prepared to answer Ques. 27.

B. F. JONES, P. E.

SEASHORE DIST.—FOURTH ROUND.

Pearlington	Nov.	1, 2
Bay at Louis, at Long Beach		5
Moss Point		6
Escatawpa, at Zion		8, 9
McHeory		10
Nicholson		11
Poplarville at Purvis		12
Marion		15 16
Columbia		16, 17
Mt. Carmel		19, 20
Williamsburg, at Oak Vale		22, 23
Mt. Olive		25
Gulf Port		28
Coalville at Lyman		29 30
Brooklyn	Dec.	3
Eastabuchie		6, 7

Let the trustees answer Question 27 at the fourth quarter; also reports are to be made by W. F. M. S. and H. M. Societies. Let all local preachers be ready to give an account of work done during the year. Preachers in charge will please call their attention to this.

J. M. MORSE, P. E.

R·I·P·A·N·S

One day an old friend said: "Are you troubled with dyspepsia?" I said: "Yes, and I don't ever expect to be cured." He told me to go across the street and get a box of Ripans Tabules. After using R.I.P.A.N.S Tabules for three weeks I was satisfied I had at last found the right medicine, the only one for me.

At druggists.

The Five Cent packet is enough for an ordinary occasion. The family bottle, 60 cents, contains a supply for a year.

NATCHEZ DIST.—FOURTH ROUND.

Harriston, at Harriston	Nov.	1, 2
Honoschitto, at Honoschitto		8, 9
Fayette at Fayette	Thur.	13
Washington at Washington		15, 16
Percy Creek, at P.		22, 23
Barlow, at Rehoboth	Wed.	26
Roxie, at Hamburg		29, 30
Liberty, at Liberty	Tues.	Dec. 2
Wilkinson at P.	Thur.	4
Wesley Chapel, Natchez		6, 7
Jefferson St., Natchez		7, 8

T. W. ADAMS, P. E.

Gloster, Miss.

NORTH MISSISSIPPI CONFERENCE.

ABERDEEN DIST.—FOURTH ROUND.

Nettleton circuit, at Carolina	Nov.	1, 2
Fulton, at Hardin's Chapel		8, 9
Pleasant Grove, at Antioch		15, 16
Aberdeen circuit, at Paine Memorial		22, 23

W. W. WOOLLARD, P. E.

DURANT DIST.—FOURTH ROUND.

Eupora	Nov.	1, 2
Kosciusko circuit		8
Kosciusko station		9, 10
Ebenezer		15, 16
Poplar Creek		19
Rural Hill		21
Louisville		22, 24
Ethel		28
Sturges		29, 30

W. S. LAGRONE, P. E.

WINONA DIST.—FOURTH ROUND.

Webb at Tutwiler	Nov.	1, 2
Winona circuit, at Bethlehem		8, 9
Moorhead, at Moorhead		14
Indianola, at Indianola		15 16
West, at Boiling Green		22, 23
Mars Hill at Mars Hill		27
Carrollton circuit, at Eois		29, 30

J. H. MITCHELL, P. E.

GRENADA DIST.—FOURTH ROUND.

Cascilla circuit	Nov.	1, 2
Winter City and Strathmore		8, 9
Charleston circuit		15, 16
Paris circuit		22, 23
Water Valley Wood Street		30
Water Valley Main Street		30

JNO. W. BELL, P. E.

COLUMBUS DIST.—FOURTH ROUND.

West Point	Nov.	1, 2
Crawford, at ———		9, 10
Columbus		15, 16
Lagrange, at ———		22 23
Cumberland, at ———		23, 24
Tibbee, at ———		29, 30

J. W. LORMAN, P. E.

CORINTH DIST.—FOURTH ROUND.

Booneville circuit, at Pleasant Grove	Nov.	1, 2
Corinth circuit, at Boxes Chapel		5
Kossuth, at Rienzi		8, 9
Mantachie at Shiloh		13
Marietta, at Blythe's Chapel		15, 16
Burnt Mills at Boggs Chapel		20
Belmont at Oak Grove		22 23
Iuka circuit, at Harmony		25

W. M. YOUNG, P. E.

SARDIS DIST. FOURTH ROUND.

Pope, at Pisgah	Nov.	1, 2
Court and, at Courtland		5
Cockrum, at Greenleaf		8, 9
Arkabutla, at ———		15 16
Longtown at ———		22, 23
Sardis circuit, at ———		29, 30

Let the local preachers be sure to present to the fourth Quarterly Conference a written report of their work for the year, as directed by the Discipline. (See paragraph 168 page 75 of Discipline.) Will the preachers in charge please urge the local preachers to this duty, and will they also see that reports are made by trustees and from the Woman's Home Mission Board?

W. T. J. SULLIVAN, P. E.

HOLLY SPRINGS DIST.—FOURTH ROUND.

Potts Camp, at Pisgah	Sept.	6, 7
Potts Camp, at Hickory Flat	Nov	24
Holly Springs cir., at Harris Chapel	Sept	13, 14
Holly Springs circuit at Lamar	Nov	25
Holly Springs station	Sept	21, 22
" "	Nov.	27
" "	Dec.	1
Red Banks, at Eureka	Sept	27, 28
Red Banks, 3 P. M.	Dec.	1
Waterford at Harris Chapel	Oct.	4, 5
Waterford, at Waterford	Nov.	26
Olive Branch at Center Hill	Oct.	11, 12
Olive Branch, at Olive Branch	Nov.	28
Ashland, at Black Jack	Oct.	18, 19
Ashland, at Ashland	Nov.	20
Randolph, at Spring Hill	Oct.	22
Pontotoc, at Pontotoc		25, 26
Abbeville, at Abbeville	Nov.	1, 2
Abbeville at Abbeville		27
Byhalia, at Byhalia	Nov.	8, 9
" "	8 P M.	80
" "	10 A M.	Dec. 1
Bethel, at Bethel	Nov.	15, 16
Shawnee, at Shawnee	Nov.	14
Shawnee, at Colbert	Oct.	16
Cornersville, at Cornersville	Nov.	22, 23
Cornersville at Ebenezer	Oct.	29
Mt. Pleasant, at New Salem	Nov.	29, 30
Mt. Pleasant, at Union	Oct.	10

N. G. AUGUSTUS, P. E.

LOUISIANA CONFERENCE.

NEW ORLEANS DIST.—FOURTH ROUND.

Felicity	Nov.	3
Dryades		4
Parker Memorial		6
Carrollton		10
Algiers		13
Mary Wericio		17
Louisiana Avenue		18
Plaquemine and D.		20
White Castle		21
Borgundy		25
Slidell		27
Covington		28
Carondelet	Dec.	2
Mandeville		5
Rayne Memorial		9

WM. H. LAPRADE, P. E.

MONROE DIST.—FOURTH ROUND.

Gilbert, at G	Nov.	1, 2
Basirop		8, 9
Lake Providence		16
Floyd		23
Harrisonburg		30
Bonita and Bouldee	Dec.	6, 7
Mer Rouge		7, 8
Waterproof		10
Rayville		13
Monroe		14

J. M. HENRY, P. E.

SHREVEPORT DIST.—FOURTH ROUND.

Greenwood and Mooringsport at G.	Nov.	1, 2
Red River, at Atkins		5
Grand Cane, at Grand Cane		8, 9
Wesley, at Camoti		12
Florien, at Holly Grove		15, 16
Rose Pine, at Rose Pine		17
Zwolle, at Zwolle		18
Pelican, at Williams Chapel		22, 23
Pleasant Hill, at Lambertown		26
Coushatta		29 30
Leesville	Dec.	6, 7
Boo Ami		8
Mansfield		13, 14

JOHN T. SAWYER, P. E.

BATON ROUGE DIST.—FOURTH ROUND.

Baton Rouge—First Church	Nov.	1, 2
Baton Rouge Second Church		2, 3
Friendship (Live Oak circuit)		4, 5
Branklinton		8, 9
Pine Grove		15 16
Amite City		16, 17
St Helena		22, 23
Pine Ridge (Kentwood circuit)		25, 26
St Francisville		29, 30
Wilson	Dec.	6 7
Clinton		7 8
Ascension mission		10, 11
Jackson		14, 15

S. S. KEENER, P. E.

ARCADIA DIST. FOURTH ROUND.

Bienville at Bienville	Nov.	1, 2
Farmerville, at Farmerville		8 9
Lisbon at Alabama		15, 16
Vienna, at Pine Grove		18
Ringgold, at ———		22 23
Castor at ———		29 30
Vernon, at Longstraw	Dec.	6, 7
Ruston		7 8
Gibsland, at ———		13, 14

ANDREW J. NOTESTINE P. E.

ALEXANDRIA DIST.—FOURTH ROUND.

Natchitoches at Natchitoches	Nov.	1, 2
Chicot at Elm Bayou		8, 9
Simsport, at Simsport		15, 16
Columbia	Wed.	19
Jena at French Fork		22 23
Pineville, at Fellowship		29, 30
Opelousas	Dec.	6, 7
Boyce at Boyce	Wed.	10
Greenmora at Woodworth		13
Lecompte, at Lecompte		15
Alexandria		17

A full attendance of members is earnestly requested; also full reports.

J. D. HARPER, P. E.

Alexandria, La.

CROWLEY DIST.—FOURTH ROUND.

Abbeville	Nov.	1, 2
Prudhomme		5
Lake Arthur		8, 9
Rayne		15, 16
Gheydan		22, 23
Grand Chenier		29 30
Crowley	Dec.	6, 7
French Mission		10
West Lake		13
Lake Charles		13, 14

C. W. CARTER, P. E.

NEW DEPARTURE IN SUNDAY-SCHOOL PAPERS

The Boys' World

A new force for the Sunday-school, to solve the boy problem.

A paper to bring boys into the school and hold them there.

A weekly eight-page paper for boys, printed in colors, folded, pasted and leaves cut. Price within the reach of the poorest school.

A paper on a new plan, and one sure to delight as well as help boys. Intended to bring boys to see and apply the principles of the Sunday-school in their own every-day lives.

Conducted by a corps of ablest Christian writers and workers with boys. Treats of everything of interest to boys—home, school, shop, playground, Sunday-school, church, etc. News of successful boys, and brave deeds done by boys. Interesting stories and incidents, science, mechanics, inventions, games, recreation, care of health, earning and saving money, making things, Round Table, Question Drawer, etc. Eight large four-column pages.

The only Sunday-school paper published for boys alone.

Price, in lots of three or more, addressed to one person, 25 cents each per year, 6½c. per quarter. Single subscription, 50 cents per year. Special rates for introduction. Samples free.

The Girls' Companion

A weekly eight-page paper, printed in colors, same size and general plan as our boys' paper.

The girls to have something of their own—something to hold them to the school, and to help them in their every day life.

Crowded with stories and incidents of girl-life. Departments telling of things in which all girls are interested—Earning and Saving Money, Gaining and Keeping Health, Home Work and Enjoyment, Girls at School, Girls of Other Lands, Deeds Worth Doing, Devotional Thoughts, etc. Stories, Incidents and departments prepared by writers for girls.

Sure to improve the attendance of girls—increase their interest in the school and the lessons. Sure to help the teacher.

THE ONLY GIRLS' PAPER OF ANY KIND PUBLISHED IN THIS COUNTRY.

Price, in lots of three or more, addressed to one person, 25 cents each per year, 6½c. per quarter. Single subscription, 50 cents per year. Special rates for introduction. Samples free.

DAVID C. COOK PUBLISHING CO.
36 WASHINGTON STREET, CHICAGO.

BIBLE HOUSE,

735 BARONNE ST.
THE CHEAPEST BOOK STORE IN TOWN.

BIBLES at 25 Cents; five for One Dollar.
TESTAMENTS from 7 Cents up.
BIBLES from 20 Cents up.

Teachers' Bibles: Oxford, Cambridge, Holman, Bagster, Parallel, Polyglot, International, Nelson and Treasury Bibles from $1.50 up.

6,000 Good Story Books, Booklets for Sunday-school Rewards and Presents, Sunday-school Cards, etc.

You are invited to come and find out for yourself that you can get more value in Books at this new BIBLE HOUSE for your money than anywhere else.

1,000 Fresh Good Booklets for Christmas and New Year Gifts below cost. Come soon so that you can take your time to make selections.

By buying your Bibles, Gift Books and Sunday-school Supplies at the BIBLE HOUSE 735 Baronne St., you help the Helping Hand Mission.

You are cordially invited to come and inspect both BIBLE HOUSE and Helping Hand Mission, and you will find it to your advantage to buy at the BIBLE HOUSE, and in helping the Helping Hand Mission with your money, cast off or new clothing, etc., you will be giving to the poor and lending to the Lord, and He will honor his promissory note to you.

4 IMPORTANT GATEWAYS 4

TEXAS EL PASO T AND P ROUTE PACIFIC

2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East.

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change.

DIRECT LINE TO

Arizona, New Mexico, AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr., DALLAS, TEXAS.

E. P. TURNER, General Pass. and Tkt. Agt.

Christian Advocate.

NEW ORLEANS, THURSDAY, NOVEMBER 20, 1902.

WHOLE NO. 2413. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 49—NO. 47.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS: One Year $2; To Preachers, $1.

REV. JNO. W. BOSWELL, D.D., EDITOR AND PUBLISHER.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.—Rev. S. S. Keener, D. D.; Rev. F. N. Parker, D. D.; Rev. John T. Sawyer, D. D.

MISSISSIPPI CONFERENCE.—Rev. R. J. Jones, Rev. A. F. Watkins, D. D.; Rev. L. Carley.

NORTH MISSISSIPPI CONFERENCE.—Rev. W. T. J. Sullivan, D. D.; Rev. J. T. Murrah, Rev. H. O. Morehead.

Glances at the World.

Canada, it is said, has a serious problem on hand. Located in the province of Manitoba there is a colony of some five thousand Russians called Doukhobors. They are religious fanatics who "hold it contrary to divine law to serve in the army and to perform some other duties which civilized society may, or must, require of its members. Sometimes, as now, they refuse to take any thought for their own subsistence. As a rule, and when not carried away by the excesses of their creed, they are peaceful, thrifty, and law abiding." On account of these peculiarities, and because they refused to pay taxes, they were punished by the Russian Government. Sympathizers interested themselves in their welfare, and they were induced to migrate to Canada. Russia interposed no objection. They did well for a while, but recently they were seized with one of their fanatical fits, declared it was wrong to make animals work, turned their cattle loose, and hitched their women to the plows. They afterwards started on a pilgrimage with no certain destination in view, save that they were going to find Christ. They are peaceable, and will starve rather than steal, and how to deal with thousands of such people is the problem now with the Canadians. The police, after watching them a long time, and finding that their mania did not abate, captured them and sent them back to their villages. It is hard to deal with thousands of men and women who will neither work nor steal. What to do with them is a problem in Canada.

Three notable organizations assembled in annual convention in New Orleans last week, in the following order: National Association of Bankers, the United Daughters of the Confederacy, and the American Federation of Labor. The bankers came to consider the great financial interests of the country, the women to keep alive and honor the memory of dead heroes, and the Federation of Labor to protect and enhance the interests of working men throughout the country. In some respects this latter convention was most important of the three. It was largely attended by labor leaders from all sections of the country, some of whom are men of marked ability. Mr. Samuel Gompers, who has been president for many years, is a strong man, and wields a mighty influence in all the labor circles of the Union. It was a matter of regret that Mr. John Mitchell, who at present holds the most conspicuous place in the public eye, was not able to be present. He was kept away on account of his presence being needed before the Anthracite Strike Commission, now in session. All three of the conventions were of great interest to the people of the city, for what did not interest one class did another, and between them interest was more or less divided. The weather was ideal, a spirit of harmony prevailed, and the citizens and visitors were mutually pleased.

The reduction of representation in Congress from the Southern States has been talked of for several years. The talk has grown out of the enactment of laws in several States limiting suffrage. The States which enacted these laws have practically eliminated the negro vote, so that the Republican party in the South literally amounts to nothing, save in the National Conventions, where, without reduced representation in Congress, the party has as many votes as if the party (including the negroes) mustered its full force at the polls. But the object in reducing representation in Congress is not to reduce the party's vote in National Conventions, but to reduce the number of Democratic seats in the House of Representatives. A bill with this reduction in view will be introduced, it is said, at the meeting of Congress next month, and will take into consideration the law of Massachusetts limiting suffrage in that State, although it has had no reduction of representation. There is evidently a considerable amount of "politics" in this. Massachusetts is included, not because there is any desire to cut down the number of congressmen from that State, but as an excuse to lessen the number from the South.

The temperance question is stirring the people in many sections of the country, and the liquor men are fully awake. Bad feeling is being shown also, as evidenced a few days since in Indiana, where, "as a result of the warfare existing between the saloon and temperance elements, the Friends Church at Raysville was completely wrecked by the explosion of a large charge of dynamite, placed in the basement." The contest between the two elements had been raging some time, and was given fresh vigor when the Friends Conference joined in the fight. The destruction of property has never received any encouragement from the friends of temperance. Even Mrs. Carrie Nation's hatchet-fight was never endorsed by the temperance forces. The liquor men can never stay the tide against them by blowing up houses and endangering the lives of the people. They will only further incur the ill-will of the country, and destroy their business the sooner.

Not long since there was a loud complaint against the increase of the drinking habit among the women in the higher circles of life in the East. Now we find there is ground for complaint against them for giving themselves to the use of cigarettes. But why should anybody be surprised? Why complain? Women are everywhere taking the places of men—in the professions, and in many kinds of business. They come in contact with men in all walks and departments of life. That many of them should adopt men's ways is not to be wondered at. Still we are glad when we note any evidence of disapproval of departure from womanly ways. It was only a few days since that the manager of a big union station in Richmond, Va., issued an order forbidding any more smoking in the ladies' waiting-room. This order was the result of the habit of young ladies—members of the best families, it is said—gathering there in numbers for the purpose of smoking cigarettes. The manager is to be commended.

Strikes come high—to individuals, communities, and to the State. Besides the millions of dollars lost to the strikers in the anthracite coal regions, the cost to the tax-payers of Pennsylvania will amount to two or three millions of dollars. The money is to pay the troops, and afford them subsistence while on duty at the mines. One regiment on duty twenty-three days cost the State $30,000. All told, there were on duty four troops of cavalry, three batteries of artillery, and thirteen regiments of infantry. This guard was on duty from twenty-three to one hundred days. The people, we dare say, hope there will be no more strikes.

The Deaconess Work.

The officers of the Woman's Board of Home Missions, the principal of the Scarritt Bible and Training-school, and two additional members from the society at large, quadrennially elected by the Board, shall constitute a Committee of Control for the deaconess work. Three members shall constitute a quorum.

This committee shall receive and act upon all applications from those who desire to become deaconesses; also all applications to employ deaconesses. It shall receive quarterly reports from all deaconesses and deaconess institutions maintained or controlled by the Woman's Home Mission Society, and keep on file a full statement of the condition and work of these institutions, and endeavor to maintain helpful relations between the several institutions, and between them and the training-school. It shall arrange for any transfers of deaconesses that may be desirable, and shall decide upon all questions of administration and differences.

When the deaconess shall have finished her probationary course of training, the Committee of Control shall present her to the Woman's Board of Home Missions in annual session for final acceptance. When accepted, she shall receive a certificate duly signed by the president and general secretary of the Woman's Board of Home Missions, and one of the Bishops of the M. E. Church, South. This certificate shall be her credentials as a regularly authorized deaconess of the M. E. Church, South, and must be annually renewed. If she should retire, or be found unsuited to the work, her certificate must be surrendered to the Committee of Control, and she thereby ceases to be a deaconess.

Anyone receiving training at the cost of the Woman's Home Mission Society shall refund the money if she voluntarily retires from its employ before the expiration of four years.

No one shall be recognized as a deaconess of the M. E. Church, South, who does not comply with the disciplinary requirements and does not hold a certificate from the Woman's Board of Home Missions.

When the preacher-in-charge and the Quarterly Conference present a candidate that they deem an exception to the general rule requiring a course in the training-school, the Committee of Control shall examine the candidate, and if satisfied that all the requirements are met, shall refer her back to the Quarterly Conference for election, and she shall be granted a certificate as a regular deaconess, subject to the rules governing the same.

No salaries shall be paid, the work of the deaconess being done for the love of Christ, and in his name. Deaconesses shall receive an allowance of $10 a month, with board, traveling expenses, and car fare, but any who so desire may pay their own board and expenses, either wholly or in part. Deaconesses shall be allowed one month's vacation annually, during which time the allowance shall be continued.

No promise of life support when disqualified by sickness or old age shall be made to those who enter upon the work after the age of forty years, or to those who shall have given less than ten years of efficient, consecutive service as deaconess—the ten years not to include the two years of training.

A simple uniform shall be worn, consisting of black dress, bonnet with white lawn ties, and white turnover collar and cuffs.

Wherever there are two, or more, deaconesses at work in the same city, if practicable, they shall live in a Deaconess Home—said Home to be under the control of the Woman's Board of Home Missions.

No institutions shall be recognized as Deaconess Homes of the M. E. Church, South, except those that are authorized by the Woman's Board of Home Missions. All such property shall be held in the name of the society.

Pastors, Mission Boards, or other agencies employing deaconesses, shall obligate themselves to provide for their maintenance as specified in By-law 7. When deaconesses are employed by Foreign Mission Boards, said Boards may, at their discretion, increase the allowance. When a deaconess thus employed resides in a Deaconess Home, the money necessary for her maintenance must be paid to the Home from which she shall receive the same as others. When there is no Deaconess Home in the place where she is employed, the money shall be paid directly to her.

Nurse deaconesses shall receive the same care and allowance as others. When employed in nursing persons able to pay for her services, the money must be paid to the Deaconess Home or hospital with which she is connected. If not connected with such institutions, the money shall be sent by her to the general treasury, and held subject to the needs of the Deaconess work.

All deaconesses shall be required to pursue a continuous course of study and reading prescribed by the Committee of Control.

Cities and towns in which Deaconess Homes are located shall maintain the Home by private subscriptions and donations or public collections, and shall do all that is possible to awaken interest in the Home and the workers. All moneys expended for the maintenance of these Homes shall be reported by voucher through the regular channel, said Home to be given twenty-five per cent. on this amount from the general treasury. The deaconesses of a Home may elect annually one of their number as a delegate to the meetings of the Woman's Home Mission Society in the district and Conference in which it is located.

The rules for government of all the Deaconess Homes must be submitted to the Committee of Control and receive its approval before they go into effect. The rules of the several Homes shall be as nearly as possible uniform.

The superintendents of Deaconess Homes shall report the names and work of the deaconesses in their charge to the Committee of Control quarterly—first of June, September, December, and March, with an itemized statement of all moneys received and expended, and shall also make an annual report at the close of the fiscal year. They shall, when deemed advisable by the Committee of Control, attend the Annual and District Conferences where the Homes are located to secure the interest and co-operation of the brethren.

The Committee of Control shall, at the annual sessions of the Woman's Board of Home Missions, make a full report of the deaconess work, which, after acceptance, shall be incorporated in the printed Minutes of the Board.

A New Methodist Hive.

Jackson Methodism is preparing to swarm a second time. A mission church has been projected in the southern section of the city, known as Duttoville. A very eligible lot has been purchased and paid for lying between the Illinois Central and the Gulf and Ship Island railroads. The contract has been let for the erection of a neat building twenty-eight by forty-five feet. We hope to have it ready for occupancy by Conference. We have a good Sunday-school in the vicinity, it having been organized in August by Rev. S. C. Shaw, a hustling local preacher connected with First Church, the pastor, of course, heartily co-operating. The school was at first conducted in one of "God's first temples"—the groves. On the approach of cold weather a temporary domicile was secured, but as our lease on that has expired, it is necessary to build at once. A church will, doubtless, be organized in the near future.

First Church has had 141 accessions during the current year, bringing our total membership up to 754—the largest Protestant Church in the State. During the last three years we have added to the roll 404 names. W. C. BLACK.

Good Work at Mayersville.

DEAR DOCTOR: As Mayersville has for some time been infested with "blind-tigers" of the wide open kind, I decided last week to strike a blow at them myself, as nobody else seemed willing to do so. Accordingly I swore out two search-warrants, and put them in the hands of the sheriff, who succeeded in finding a quantity of intoxicating liquor of various kinds. On yesterday the stuff was confiscated by law, and upwards of two hundred gallons of intoxicants, consisting of rum, wine, and whisky, were poured out on the ground. This is quite a victory for temperance in this rum-cursed county. However, it will require repeated and strenuous effort to drive the "blind-tiger" out of this section. For the present he is only in hiding.

We have had eighteen additions to the church this year—nine by certificate and nine on profession. All of our assessments will be raised in full. Yours fraternally,

M. M. BLACK.

To My Successor.

As I am closing my fourth year in Providence charge, I know by the law of the church that another pastor is to be here next Conference year. I found some things thoughtfully prepared for me by former pastors, and I have tried to improve on these, so that you will have more comforts and conveniences than I found. I have planted about one hundred peach trees; some of them bore fruit this year. You will have plenty of peaches any good peach year. I have planted a number of apple and pecan trees. The ten pecans in the lawn have frames to protect them, and hope you will wisely care for them and all the fruit trees, walnuts, figs; and the good scuppernong vine I planted and put an arbor to will yield you most delightful fruit. We ate pecans this year from a tree planted by dear Brother Downer thirteen years ago, while pastor here. May generations to come bless his name while they eat the good fruit of his toil! I aim to leave plenty of Winter vegetables in the garden for your table use, such as turnips, collards, mustard, and onions. I have put up seed sweet potatoes and seed (Louisiana) cane, which I hope will be helpful to you in the beginning of your four-years' term. I think I leave the premises in value worth more than when I came here by one or two hundred dollars. We found a number of chickens here—the rule of the pastors who leave here—and we leave as many, with some accrued interest, for you. You will find the parsonage tolerably well furnished, and a kind and liberal people to aid you in doing good. I hope and pray that you may do s better work than I have been able to do.

Fraternally, C. MCDONALD.

TYRO, MISS., Nov. 13, 1902.

Columbus Station.

The work moves steadily forward here. During the two years of my residence in the city we have received 194 into the church, making our membership about 745. The organization of a second church in the southeastern part of the city will take some 45 names from this number. Columbus will raise about $5,000 for all purposes this year, and the Sunday-school is the largest in the history of the church. Two hundred and ten Methodist girls in the I. I. and C. attend our church, giving us the largest congregation in the State. The parsonage has been painted and papered, is out of debt, and everything will be "in full" when the brethren meet in Tupelo, Dec. 3. T. W. LEWIS.

North Mississippi Conference Notices.

The Class of the Fourth Year will meet for examination at the Methodist Church in Tupelo on Monday, Dec. 1, at 3 o'clock P. M.

W. T. J. SULLIVAN, for Com.

The Board of Education of the North Mississippi Conference will please meet for important business at the Methodist Church in Tupelo at 3 o'clock Tuesday afternoon, Dec. 2, next. W. T. J. SULLIVAN, Chairman.

To the North Mississippi Conference—

BRETHREN: Please say to those who are not enrolled as preachers and delegates to the Conference that if they expect homes provided for them, they must be sure to give us written notice in due time; otherwise we can not be responsible for their entertainment. This humble notice is given to prevent any confusion on arrival in Tupelo.

Faithfully, J. A. BOWEN.

Nov. 13, 1902.

The Orphans' Home Need.

A dispatch from Bro. W. T. Griffin, Agent of our Orphans' Home at Water Valley, Miss., urges us to call attention to the fact that the Home is in great need of heating apparatus for the house. There are one hundred and three children in the Home. Will the Mississippi Methodists remember them on Thanksgiving Day, and send in enough money to put in a steam plant before cold weather? "He that hath pity upon the poor lendeth to the Lord."

Our faith in God's promises oft depends on our faithfulness to his precepts.

Christian Advocate.

NEWS FROM BRAZIL.

The following items of interest are from a private letter written by Rev. Geo. D. Parker to a special friend, who has sent it to the ADVOCATE, believing that Brother Parker's many friends in Louisiana will be glad to read it. After a few words of personal friendship, etc., Brother Parker says:

"The Lord has given me a work to do for the young people of Brazil for which I feel altogether unqualified. I had been here but eight months when the Conference made me responsible for the work among the young people of our mission. This means editing a section of our Conference organ, translating and circulating literature for the Leaguers, organizing new Leagues and encouraging those already organized, etc. I have translated and introduced the topic cards which are now used by all the Leagues in our mission, and each week print an exposition of the topic in the mission paper. I also have a pamphlet on Bible study now in the printer's hands, and hope soon to be able to report systematic study of the Scriptures being carried on by the Leaguers.

"About a month ago I preached my first sermon in Portuguese, and rejoiced in the privilege of telling the old, old story of Jesus' love to the Brazilians in their own tongue. There is so much to say of the work out here that I am sure I would weary you with a recital of its various phases. However, a description of last Sabbath will be representative, and give you an idea how my time is spent in this great city. Sabbath-school at ten o'clock, in which I teach a class composed of the children of missionaries, who recite their lessons in English, this being the only class in English in the school. At eleven the Portuguese service is held, which I always attend, helping in the singing and in such other ways as I am able; at noon, the Brazilian congregation having been dismissed, I preach to the English congregation. I get home between one and two in the afternoon, and after a short rest and dinner, we start out to hold meetings in the 'estalagens,' which correspond to our most crowded tenements at home. On last Sabbath we went at the request of one of the members of our church to hold a meeting in her home for the benefit of some of her neighbors, to whom she had been telling the story of the Christ. We found the family in one of the most neglected parts of the city, and had to walk a great distance to get there. They live in one of these crowded 'estalagens,' which are a number of low, miserable buildings constructed around a small courtyard. All of the houses open on this court, which serves as a common yard. Usually these yards are filled with rocks, on which clothes are spread to bleach and dry. Most of the people inhabiting these places are the washerwomen of the city. We held a service of song, which attracted as many as the small room could seat, and then one of the young Brazilians read and explained the gospel of free grace. After the meeting we went through the entire place, distributing tracts and Testaments to those who would not come to the meeting. They always accept very graciously offers of this kind, though the illiteracy is so great that in many cases it is useless to give them literature, as they can not read. On my way home from the meeting on last Sabbath, I stopped at the home of one of our Brazilian Leaguers to meet my committee to arrange for a literary social to be held this week. I have charge of the third department of the local League. Stopping by our college for tea, I hurried on to church, to get there too late for the League service, which usually has an attendance of about forty, but was in time for evening service, which is always in the native language. Thus one Sabbath day's journey was made, and I was ready for the rest and quiet of the night. I should have said that this cottage prayer-meeting work on Sundays and on evenings of week is done entirely by the Epworth Leaguers.

"To-day, eleven months ago, I landed in Brazil, and think I have gotten acclimated. Have not been sick a day, and never was in better health. I remain, sincerely, Yours in Christ,

"GEO. D. PARKER."

Rio de Janeiro, Brazil, Oct 8, 1902.

IRREVERENCE.

BY REV. W. B. LEWIS.

The following from "The Ministry to the Congregation," by J. A. Kern, is worth considering. In his lecture on "Forms of Worship—Prayers," Mr. Kern speaks of reverence, and says, "The too frequent utterance of the name of God in prayer is irreverent." Also: "The use of 'you'—the polite form of the pronoun of the second person—instead of 'thou' is painfully out of place in prayer. How can anyone suppose it to express the true feeling of reverent and gladsome worship? Amatory words, such as 'Dear Father,' 'Sweet Jesus,' 'My Jesus,' are lacking in reverence. The Psalmists did not use them, nor Isaiah, nor Paul, nor our Lord; and surely we can have no better examples to follow. . . . Child-like trustfulness toward the Father who is in heaven, whole-hearted love to him, is not fondness and unseemly familiarity. Is there not always intermingled with it a spirit of holy and loving awe?"

These are wise words. They refer to faults in prayer that seem to be increasing, and need to be checked. I have often been pained to hear devout worshipers and consecrated Christians use them; and I sincerely wish the offensive custom could be put away from us forever. It may be said that these are very small matters; but are they? Is anything that smacks of irreverence a small matter? But even if they should be so regarded by some, it remains true that he that regardeth not little things shall fall by little and little.

The tendency of our age is to irreverence. This is manifested among our children and young people, often, in a painful degree. We who profess to be the children of God should not foster, but restrain this tendency. In our attitude in prayer, in our demeanor in the house of God, in the use of the name of Deity, and in our words of prayer and praise, we should show a profound reverence for Jehovah. I fear the faults mentioned above are to be found among some who advocate the doctrine and profess the blessing of perfect love. But let me not be misunderstood. I firmly believe in the doctrine of entire sanctification as it was taught by our fathers, and as I believe it to be taught in the Scriptures. I believe it to be a work of grace, subsequent to regeneration. I believe it to be conditioned upon entire consecration to God, and perfect faith in Jesus Christ our Lord. I believe it to be an experience to be sought as well as a life to be lived, and that it is possible to all believers. But there are customs and tendencies among some of those who advocate this doctrine that I dissent from and deprecate. I deprecate them because I believe them to be at variance with the true spirit of the gospel, and also because they give unnecessary occasion to criticism on the part of those who are of the contrary opinion, and hence are hurtful to the cause we love so well. Let us hold fast to the form of sound words; let us press on into the fullness of the blessing; let us advocate the truth as it is in Jesus, wisely and faithfully; let us profess what the Lord has done for us, modestly and on proper occasions; but let us be "wise as serpents and harmless as doves," giving no "occasion to the enemy to blaspheme."

"Unskillful Handling of Deep Things."

BY REV. J. H. BASS.

DEAR DOCTOR BOSWELL: Under the above caption I notice an article from Rev. L. S. Jones, of Port Gibson, Miss., in your issue of Nov. 6, concerning which I wish to say a few words.

In the first place, he says holiness and entire sanctification are not synonymous terms, but that he uses them as such in an accommodated sense, and throws the strength of his choice of the two on entire sanctification, which is not a Bible term at all, but is only made use of by theologians to convey the idea of holiness of heart and life. I have never yet read any man's work on this subject who made use of such a statement. Paul says, "Without holiness no man can see the Lord," but he did say, without "entire" sanctification no man can see the Lord. The adjective, "entire," before sanctification does not strengthen the term at all, and hence is nowhere used in the Bible; but sanctification and holiness are Bible terms, and are used as synonymous terms by the apostles. I do not believe in the residue theory of sanctification, for this necessarily includes instantaneous sanctification, which is nowhere so much as hinted at in the Bible. The Lord taught that it was necessary for us to be born again in order to enter into the kingdom of heaven, but the residue theory of sanctification teaches us that we are qualified for the kingdom of heaven, but not qualified to go on to perfection in the Christian life; and this doctrine, of course, if we did not know better, would lead us to the conclusion that Christian perfection, as taught by the residue advocates, is much higher than the kingdom of heaven.

I have had the privilege of reading most of the leading works on this subject on both sides, and thus far I have been unable to find one single advocate of the residue theory who was able to show the difference between a truly regenerated believer and a sanctified believer, and prove his position by God's Word. The truth of the business is, there is no difference.

Bro. Jones wishes to enter his protest against urging this high experience of "entire sanctification" upon newly regenerated believers and children. If the Bible taught entire sanctification as a separate work from regeneration, to be obtained by repentance and faith, it seems to me that the newly converted believer should be urged to seek it at once, so as to enable him to begin his growth in grace. Why should not the new convert and the child enter at once into the field of growth in grace? Surely he has no time to lose. Is it possible that he must wait for a season, and to his great surprise find that the "rosy dawn" of his new spiritual life was partially a delusion, and was not a new life in Christ Jesus? To my mind such logic is light weight; to use a Bible term, "It is weighed in the balances and is found wanting." If the Bible teaches the residue theory of sanctification, I would be glad to have chapter and verse.

Bro. Jones says that strong meat is not for babes, but for those of maturer years. This may be true when applied to theology, but it will not hold good when applied to the love of God. One of the sweetest moments a repenting sinner ever receives is when the gentle, still voice of the Savior is heard to say, "Peace, be still; thy sins are forgiven thee." No wonder the soul "throbs and pulsates with joy divine" under such golden rays of heavenly sunshine.

Our brother says, "It requires time for the regenerate to realize that there is yet a dark something left within," etc.

This is to say, in substance, that it requires time for the regenerate to find out that he was mistaken; that he was not made "a new creature;" that God had not saved him from the guilt and power of sin, but that he must take a second trial at it; that the sinner must go and repent and believe, and let the Lord speak to him the second time, "Peace, be still; thy sins are forgiven thee," and then it is that he is made free from sin. Why not believe the Lord the first time he speaks? I believe the Bible to teach that when a sinner is converted by the power of the Holy Spirit, he comes into a saved relation with the Lord Jesus Christ, is made a partaker of the divine love of God, has all of his past sins taken away, and has placed within his soul the element of every single virtue that grows and springs up into a full-grown man in Christ. He is sanctified by the Holy Spirit, and his growth in grace begins from the very moment of his regeneration, and continues to heighten, brighten, deepen and extend as long as he lives, provided he continues to use the means within his reach. The thing for us to be most concerned about is whether we are really born again, and whether we are using the means of grace that God has furnished us to the best of our ability. We can only do the best we can, and this is Christian perfection.

Toccopola Miss.

Long Bill.

BY J. A. L.

Long Bill was born in the backwoods. His parents were poor and ignorant. Early in life he was left an orphan. He had no father to counsel him. He could hardly remember the tender touch of a mother's hand. He worked from place to place, and made enough money to keep him in coarse clothes, brogan shoes, and a wool hat. This was the extent of his wardrobe. In an aimless way he spent the early years of his boyhood. When the Civil War broke out Bill joined the Confederate Army. He was too young, but was large and healthy. He had no idea of the dangers and hardships of a soldier's life. Soon after he entered the service his command was ordered to the front, and was engaged in deadly conflict with the enemy. When Bill saw his comrades fall on the right and left he realized for the first time the dangers to which he was exposed. That night, after his first battle, he sought a private place, and on his knees he made a vow to God that if he would spare his life to the end of the war, he would give him his entire service. This vow was renewed on many bloody battlefields, for his command did active service for four years. Bill was always at the front. His health was good, and he had no family ties to call him home.

Bill began to realize the importance of an education. He had none. A comrade of his that had been more fortunate than he, had agreed to be his teacher. As they had no books, he cut the letters out of an old book and pasted them on a board, and thus he learned the alphabet. His teacher cut letters out of old books and newspapers, and made words, and taught Bill to spell and to read. His teacher took old goods boxes, and with a lead pencil set copies for Bill to learn to write. In this way Bill got a little start on this line.

Bill was a good soldier. In the camp, out on picket, or on the bloody battle-field, Bill could be depended on. But the war closed, and Bill, with a few others, returned to their native community. The country was devastated by the cruel hand of war. Some of their thoughtless neighbors gave the soldiers a dance. Bill was invited, and he went. When he reached the place, and heard the fiddle and merry dancers, his vow, made on so many bloody battlefields, came home to him with double force. He had learned to retreat during the war; so he made a successful retreat to a private place, and on his knees he confessed his wrong, and again renewed his vow. The next Sunday, Bill went to hear an humble Methodist circuit rider preach. The sermon touched Bill's heart. A call was made for penitents, and Bill was first at the altar. The preacher prayed with him, and soon Bill was happily converted to God. Bill gave the rebel yell. It was all he knew how to do. That day he joined the Southern Methodist Church, and he felt like all his troubles were past, and that life would be happy.

But, alas! another trouble soon came. An impression came as unmistakable as if spoken by an audible voice, saying, "Bill, you must preach." Bill said: "I can't. I have no education, no friends to aid me. I am nothing but poor, long Bill." The impression was more keenly felt each day. When he could stand it no longer he went to his faithful pastor, who advised him to go to school. He said he had no money or friends. His pastor said: "Go to school. If you need help, I will help you." He worked part of the time, and then went to school awhile, and in a few years he had the foundation of an English education laid. But the impression was so strong, saying, "Go preach," that he stated his impressions to his church. He was recommended to the Quarterly Conference for license to preach. His examination was poor, but the members of the Quarterly Conference thought they saw the elements of true manhood in him, and gave him license, and the presiding elder gave him a little backwoods work. He went preaching and studying. He did his work so well that he was received into the Annual Conference the next Fall. His examination was satisfactory each year. He continued to grow until now he fills the best appointments in his Conference.

Congress, Miss.

Tribute to Dr. Cooper.

In the September number of the Maroon and White, Centenary College's paper, the following tribute appeared, which the friends of Whitworth College will greatly appreciate:

Rev. Inman W. Cooper, D. D., came to Centenary in 1898 from the regular work of the ministry. As pastor, presiding elder, and college financial agent, he had so impressed the church that our college authorities deemed it wise to call him to the presidency of this heroic institution. Without useless delay and formality he bent the full energy of his vigorous manhood to the task of resuscitating his sick patient, and the success of his operation won for him the applause of 27,000 Methodists in Louisiana, and a host of friends in Mississippi. Dr. Cooper was pre-eminently an organizer, endowed with an unusual degree of good judgment, gifted in the art of devising and operating plans for the accomplishment of righteous purposes. The material improvement of our college buildings, and the gratifying increase in our enrollment during his administration, are substantial evidences of his service to education in this State. As a speaker, the subject of this tribute possessed many of the essentials of powerful oratory, and his appearance on the platform or in the pulpit, while in our midst, never failed to command a large attendance of the students.

At the meeting of the Board, last June, President Cooper submitted his resignation, and left to take the helm at Whitworth Female College, in his native State, leaving behind many busy footprints and pleasant memories, and countless evidences of his Christian influence.

Notes from the Jackson District.

Methodism in Jackson is a strong and interesting plant. Here one of our youngest and most popular Bishops lives, honored at home and sought for abroad; here our strong and highly prosperous educational institution, Millsaps College, is located, manned by a corps of Christian gentlemen, all members of the Methodist Church, and strong in the positions which they occupy.

Our First Church, in this city, has the largest membership of any in the State, numbering over 700. Dr. Black is a tireless pastor, having added more than 150 members during the past year, and about 300 during the three years closing.

Capitol Street is growing with the advancement of the city; no more important field within our bounds than this. New houses and new people is the curt description of this interesting work.

By joint action of the two older churches work has begun in South Jackson. A Sunday-school of thirty, and more, children organized; a lot purchased, and subscriptions for a neat chapel is now being taken, with prospect of completion by the coming of Conference. Dr. Black has the matter well in hand, which guarantees success.

From my first coming on to the district there has been a desire by some for a church on Millsaps grounds.

CHAPLAIN.

My opinion is that the time has come for the two patronizing Conferences to consider the joint support of a chaplain at Millsaps. The college community would pay something to his support, and the two Conferences could supplement the salary of a man for $1,000. A suitable man would do a great work among the students.

During the past week the two women's missionary societies held a joint district meeting. The enthusiasm was more like that of a Conference session; not a discordant note, not a ripple of jealousy, but the most kindly spirit between the two. Plans for the workings of both were freely discussed, and high hopes reigned. Doubtless, you will have a full report from the secretary. They took in hand the better equipping of the district parsonage, which was thoughtful and wise.

At Flora we held the fourth Quarterly Conference for that charge. The stewards reported well, and expressed full confidence as to pastor's salary. While the Conference collections may not be "in full" at all points, the pastor has a considerable increase over last year in hand, and others to collect. The stewards at this place, as at others, "spoke out in meeting" in behalf of Bro. Jones for another year. They are pleased.

T. B. HOLLOMAN.

Amite City.

DEAR DOCTOR: Our meeting has closed and an immense amount of good has been accomplished. The visible results are:

1. A wonderful revival in the church of all the different Protestant denominations, and a brotherly feeling unsurpassed amongst Christians.

2. Not less than seventy-five professions of religion in and out of the churches, and a consecration of many children from eight to sixteen years of age.

3. A much stronger faith in the divine origin and mission of the church, and the power of the gospel to save sinners.

4. A full conviction of the fact that the preaching of a genuine gospel is attractive to the world as nothing else is.

5. About thirty-six persons have pledged themselves to join some branch of the church at the first opportunity. Twenty-five of these have applied for membership in the Methodist, ten in the Baptist, and one in the Campbellite Church.

Sunday, next, has been appointed as the time for the reception of the applicants into the Methodist Church, and I suppose the applicants for membership into the Baptist Church will be received the same day.

Bro. McIntosh did the preaching, and Bro. Ineichen presided at the organ, and both did their best, and the Lord blessed their efforts.

My third year among these excellent people is rapidly drawing to a close, and I pray that the Lord will send them just the preacher they need for the next Conference year. Your brother,

THOS. J. UPTON.

Amite, La., Nov. 11, 1902.

Shannon, Miss.

DEAR DR. BOSWELL: We are closing up the year's work on Shannon circuit satisfactorily. Have succeeded in raising nearly all of the collections ordered by the Conference. Feel confident all will be paid. Salary will be paid in full. The ladies have expended near a hundred dollars on parsonage, which was needed to make the home comfortable. We have had thirty accessions to the church, ten of them by letter, giving a net increase of twenty-one. The spiritual state of the charge is good.

S. A. BROWN, P. C.

We may well take the lesson which Christ's prayers teach us, for we all need it—that no life is so high, so holy, so full of habitual communion with God that it can afford to do without the hour of prayer, the secret place, the uttered word. The life that was all one long prayer needed the mountain-top and the nightly converse with God. He who could say, "The Father hath not left me alone, for I do always the things that please him," felt that he must also have the special communion of spoken prayer. What Christ needed we can not afford to neglect.—Dr. Alex. McLaren.

All Stuffed Up

That's the condition of many sufferers from catarrh, especially in the morning. Great difficulty is experienced in clearing the head and throat.

No wonder catarrh causes headache, impairs the taste, smell and hearing, pollutes the breath, deranges the stomach and affects the appetite.

To cure catarrh, treatment must be constitutional—alterative and tonic.

"I was afflicted with catarrh. I took medicines of different kinds, giving each a fair trial; but gradually grew worse until I could hardly hear, taste or smell. I then concluded to try Hood's Sarsaparilla, and after taking five bottles I was cured and have not had any return of the disease since." EUGENE FORBES, Lebanon, Kan.

Hood's Sarsaparilla

Cures catarrh—it soothes and strengthens the mucous membrane and builds up the whole system.

J.C.MORRISCO.LTD-

324-330 TCHOUPITOULAS STREET,

WHOLESALE DEALERS IN

AXES, AXLE GREASE, BLACKING, Baskets, Bags, Bungs, Burners, Brooms, Brushes, Chair Seats, Chewing Gum, Clocks, Corks, Cutlery, Coffee Mills, Enameled Steelware, Faucets, Files, FISHING TACKLE, Furnaces, Gun Caps, Goblets, Glassware, Handles, Hatchets, Japannedware, Kegs, Ladders, Lamps, Lanterns, Lye, Mats, Matches, Measures, Mirrors, Oars, Oyster Rakes, Paper, Pipes, Rope, Refrigerators, Rules, Rope Reels, Sauce Pans, Stone Filters, Scales, Sieves, Stationery, Sugar Paddles, TINWARE, TRAPS, TACKS, TWINES, Toilet Soaps, Venetian Red, Washers, WHEELBARROWS, Whips, Wringers, And a Full Line of WOODENWARE.

A NEW CATECHISM.

Bible Questions and Answers for Children.

BY REV. T. L. MOODY, Of the Tennessee Conference.

Pp. 111. Illustrated. Paper; price, 20 cents.

"He who makes religious truth plain to the minds of children is a scribe instructed unto the kingdom of heaven. . . . Such a scribe is the Rev. T. L. Moody. . . . I heartily and unreservedly commend these 'Questions and Answers' to parents and teachers, in the home and in the school."—Dr. Jno. J. Tigert, Book Editor Methodist Episcopal Church, South.

BIGHAM & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

SUNDAY-SCHOOL DEPARTMENT.

Conducted by N. A. MOTT, Yazoo City, Miss.

To Whom All Communications for This Department Must Be Sent.

The Study Circle.

We recently asked Prof. Ricketts, of Millsaps College, and leader of the Study Circle at Jackson, Miss., to give us for this column his experience and suggestions in Study Circle work. In his reply he stated that the letter was not for publication, but gave us permission to use such parts as we desired. But the whole letter is so readable, and states the difficulties and conditions so clearly, that we print it entire. We believe it will be helpful and an encouragement to others.

Jackson, Miss., Nov. 2, 1902.

DEAR BRO. MOTT: Replying to yours of the fifteenth ultimo, I regret to say that we will not have our examination in Study Circle in time for report at Annual Conference.

We have found a number of difficulties in the way of our progress in the course of study, chief among which are the Summer "hegira" of many of our best members—the secular school teachers and others—which caused a partial suspension of work for several months, and the fact that it is so hard to find a time of meeting which does not conflict with that of some other church or Sunday-school organization. Most of our Circle belong to one or more of these. We were unfortunate, also, in having several of our meetings, in the early part of the year, interfered with by bad weather, in consequence of which we really met but once before the close of the schools in June.

There are forty-eight names on our roll, several of which should probably be dropped because of removals. Thirteen of our number are business men who are often out of town, or otherwise so situated that they can not attend a meeting—or think they can not—during the day except on Sunday, and Sunday is taken up with other services; twenty-four are ladies, a majority of whom can not get out to a meeting at night; and the remainder, for various reasons mostly good, can not be expected to come with any regularity. Quite a number indeed joined with the understanding that they could probably not be able to meet with the Circle, or do the work at any definite time, though they have bought the books and are pursuing the course of study with some interest. Only a few comparatively are expecting to take the examination, not more I think than one third of those enrolled. We may have made a mistake in receiving members on such easy terms, but we thought best to encourage as many as possible to engage in the study of the books, even though it should be in some cases not very systematic or thorough.

In spite of these conditions, however, I am glad to say that a number of our Circle are in earnest and applying themselves regularly and with good results. We have completed the first two books of the course, and have made some progress on the third. It also might have been finished by a few of us, but we decided to wait a little for some who joined late, and indeed the little book is so interesting, and promises such rich rewards to real study, that we want to master it pretty thoroughly before offering for examination.

Our first meetings were held at private houses, and but that some of our most earnest and studious members can not well get out at night, we would prefer to meet in this way. If it were possible to meet by sections in different parts of the city and at different times, our work would be greatly facilitated and the meetings might be made very pleasant and profitable, socially, intellectually and spiritually.

We are trying to meet now every two weeks, and it is our purpose to take one chapter of the Bible Studies at a lesson. Thus far we have followed the author's suggestions in the use of the blackboard anaylsis, re-reading the books covered by the lesson, and briefly discussing such points as seem most important. Of course, the leader might be easily tempted to degenerate into a mere talker or lecturer, but we shall try to make the discussion of the lesson informal and general, so far as that can be done without confusion.

I might offer some suggestions as to manner of conducting meetings, etc., but I suppose you would prefer to know what we are doing, rather than what we think might be done, or ought to be done, here or elsewhere. R. S. RICKETTS.

Items from the Field.

MISSISSIPPI CONFERENCE.

DEDICATION OF WEST END CHURCH, IN MERIDIAN, MISS.

DEAR DR. BOSWELL: The third Sunday in this month (sixteenth instant) will be a day of rejoicing among the Methodists of West End, Meridian. That will be dedication day with us. At the beginning of the year a balance of $250 of the old church debt was still hanging over us. We started out with the determination to pay it before Conference. The amount has been raised, and arrangements are now being made for the dedication service. Dr. Murrah has been engaged to preach the sermon, and we are looking forward to the occasion with pleasant expectations. A cordial invitation is hereby extended to all former pastors of the church to be with us that day. We specially hope to have the presence of Dr. I. W. Cooper, under whose pastorate the present building was erected. It is hoped that all who then composed the Board of Trustees will be on hand.

I am glad to say that the work here has moved along very well this year, considering the disadvantages under which we have labored. It has been a year of almost continuous sickness in the writer's family, but God has graciously blessed us, and carried on his work anyhow. Up to date we have had seventy-six accessions to the church, twenty of whom have been received on profession of faith. Our Conference collections ($270) have been secured, and seventy per cent. of the money is in hand. All will be paid in full.

West End Church runs all the machinery of Methodism. We have a good Sunday-school, a live Senior Epworth League, and the best Junior League of which I have ever had any knowledge. We have both a Woman's Foreign and Home Mission Society, and a Sunday school Missionary Society, which has already paid $25 on the collections.

This is a hard field in some respects, but I know of no place where a preacher has greater opportunities to work and do good than here. This church has some of as efficient, faithful and true workers as the writer has ever known. Like other pastoral charges, we have some driftwood. There are those among us who are not as loyal to the church as they should be. We ask an interest in the prayers of all the brethren.

D. SCARBOROUGH, P. C.

SHUQUALAK, MISS.

DEAR DR. BOSWELL: I have just returned from Mashulaville, where I have been assisting Rev. J. D. Newsom in a revival meeting. The Lord was with us in great power, resulting in a great awakening of church members. Methodists, Baptists and Presbyterians, all alike, took part and enjoyed the work. There will be about a dozen accessions to the different churches. I sold three Disciplines and took three orders for CHRISTIAN ADVOCATE, and in these orders alone I shall feel repaid for my trip, for the greatest trouble among our people, as I see and understand it, is a lack of information. They know so little about the church to which they belong, and of the God whom they worship; and yet they are not taking church papers, nor reading good books. And some of our people wouldn't know a Methodist Discipline if they should find it in the road (stewards, too). O, for a spirit of reading and of knowledge! We hope the spirit is coming. One good brother, so filled with the Spirit, said: "Send me the ADVOCATE. I can't read, but my wife can." Many of the hard problems over which we work and pray will never be solved till we get our people to reading our church papers. Our Lord's answer, on one occasion, to a man who was inquiring what he should do to inherit eternal life was, "How readest thou?" (Luke x, 26.) Give me a people that read our church papers and literature, and I'll give you a live church—one that believes in and supports all her institutions.

Bro. Newsom, in his seventy-third year, is full of life, and has an elastic step; has done a good year's work, and is now completing a new church at Mashulaville—all ready now except the paint and paper. It should be called Newsom's Chapel.

My charge (Shuqualak) is in good shape; will make the best financial report that it has made for years. I have held eight revival meetings, resulting in eighty-five or ninety conversions, and fifty-one accessions to Methodism in my charge. To God be all the glory.

W. A. BOWLIN, P. C.

WINCHESTER CIRCUIT.

MR. EDITOR: I have closed out my revival meetings for this season. We have had two sweeping revivals at Big Rock and Winchester. Four churches out of five will pay up everything in full and over. I was assisted by the following brethren: Bros. P. D. Hardin at Winchester, W. W. Murry at Fedora and Pleasant Grove, W. E. Chambers at Big Rock, and E. W. Coleman at State Line. Ten conversions and seven reclamations is the result of our meetings. These young brethren preach the Methodist doctrine with the old-time ring. They are students, and will at an early day clasp hands with the leaders in our grand old church in soul-saving.

R. H. BARA, P. C.

The misspents of every minute are a new record against us in heaven. Sure if we thought thus we should dismiss them with better reports and not suffer them to fly away empty or laden with dangerous intelligence. How happy is it when they carry up not only the message, but the fruits of good, and stay with the Ancient of Days to speak for us before his glorious throne.—Milton.

Very many of our subscribers are behind in payment, and the time of many more is just expiring. Please send what is due. If you can not send the whole, send part. We need the money. Please do not wait another week.

PISO'S CURE FOR CONSUMPTION
CURES WHERE ALL ELSE FAILS. Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.
25 CTS 25 CTS

Change of Life

(Woman's Most Critical Period.)

"The woman is a mother still, The holiest thing alive!"

At about the age of 45 years women begin to pass into a condition on which their future health depends. This condition is known as the "change of life," or the cessation of the monthly function and capabilities for maternity. If they pass this change safely they may reasonably look for a quarter of a century of good health, but if complications arise and are not properly treated they will be left feeble wrecks. When symptoms of this change appear a woman should at once begin to take G. F. P. It will carry her through the period safely and leave her enjoying good health.

"My wife suffered for seven years from the Change of Life. We tried every thing we could get from the doctors and paid out a considerable sum of money for treatment, but without any good result, so we then began using G. F. P. and it did more good than all else we had used for six years. It is the greatest remedy for suffering females ever yet placed on the market."—I. D. Borden, Colmesneil, Tex.

G. F. P.—Gerstle's Female Panacea, cures irregular, scanty, too profuse and painful monthly periods; uterine and ovarian irritations; ulcers, displacements and falling of the womb; whites and all unnatural discharges; frigidity, barrenness and all impediments to maternity; also all associate ailments of the private organs of women. At all stages of menstrual life, from budding womanhood until after the changes that end special womanly functions, it is the best friend of and remedy for womankind. Its use strengthens all womanly organs, regulates and renders natural all sexual functions. It is sold at drug stores for $1.00 a bottle. Buy it, try it, and you will find these statements are true, for it is reliable and will not disappoint.

All ladies who care not perfectly right and well in a womanly way should write to the Ladies' Health Club, care of L. Gerstle & Co., Chattanooga, Tenn., for free medical advice and instruction.

The Way of the Preacher:

An Interpretation of a Calling.

By JOHN A. KERN, D.D., Professor of Practical Theology in Vanderbilt University; author of "The Ministry to the Congregation."

12mo. 378 pp. $1.25.

No earnest minister can read it without benefit to himself and the souls within his keeping.—Northern Christian Advocate, Syracuse, N. Y.

If a young minister can read this book without being kindled into a better man, a better preacher, there must be something lacking in his make-up.—Nashville American.

No minister can carefully read its pages without a higher sense of his calling and a larger purpose to measure up to its possibilities.—Pittsburg Christian Advocate.

It has a life and character of its own, and a mission which will be successful, I dare foretell, because it throbs with the highest ideals, the noblest attainments, the soundest methods.—Christian Guardian, Toronto, Canada.

BIGHAM & SMITH, Agents,
Nashville, Tenn.; Dallas, Tex.

UNANSWERABLE

OBJECTIONS TO VACCINATION.

By the REV. ISAAC L. PEEHLES, Of the Mississippi Conference.

Cloth, 40 Cents; Paper, 20 Cents.

For sale by BIGHAM & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

BLYMYER CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O. Mention this paper.

BELLS Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

I Can Sell Your Real Estate no matter where it is. Send description, state price and learn how. Est. '96. Highest references. Offices in 24 cities. W. M. Ostrander, 2051 N. A. Bldg., Philadelphia

CHURCH DIRECTORY.

New Orleans District, Rev. W. H. LaPrade, D. D., P. E.; residence, 1407 State street.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Dr. W. H. LaPrade, pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 1531 Antonine street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2028 Camp street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. P. H. Fontaine, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, 734 Nashville avenue.

Carrollton, corner Carrollton avenue and Eighth street; Rev. M. F. Johnson, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 316 Seguin street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. L. F. Alford, pastor; residence, 1026 Tchoupitoulas street.

The Commoner

(Mr. Bryan's Paper)

The Commoner has attained within six months from date of the first issue a circulation of 100,000 copies, a record probably never equaled in the history of American periodical literature. The unparalleled growth of this paper demonstrates that there is room in the newspaper field for a national paper devoted to the discussion of political, economic, and social problems. To the columns of The Commoner Mr. Bryan contributes his best efforts, and his review of political events as they arise from time to time can not fail to interest those who study public questions.

The Commoner's regular subscription price is $1 per year. We have arranged with Mr. Bryan whereby we can furnish his paper and NEW ORLEANS CHRISTIAN ADVOCATE together for one year for $2.25. The regular subscription price of the two papers when subscribed for separately is $3 net. When remittance is made by personal check, ten cents extra will be charged.

The Pearl Speaker.

Compiled by J. W. GRAHAM, Clarksville, Tenn.

More than 150 selections from orators and poets in its 320 pages. It will be seen by this that the extracts are short; modern for the most part, and Southern in due part. Some of the best of the long-approved have been retained.

Cloth bound, $1; in Paper, 60 cents.

BIGHAM & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

QUEEN & CRESCENT ROUTE
NEW ORLEANS & NORTH-EASTERN R. R.
ALABAMA & VICKSBURG RY.
VICKSBURG, SHREVEPORT & PACIFIC

TO

Birmingham, Chattanooga, Asheville, Washington, Philadelphia, Baltimore, New York, Cincinnati,

AND TO ALL POINTS

North, East, North-East, AND South-East.

Only 24 Hours Between

NEW ORLEANS AND CINCINNATI

Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains. Fast Time. Close Connections. Through Sleepers.

Full information cheerfully furnished by agents of the

Ticket Office: 211 St. Charles St.

J. L. HOYD, D. P. A. J. R. WELLS C. P. A.
GEO. H. SMITH, G. P. A. E. J. ANDERSON, A. G. P. A.
New Orleans, La.

Colportage and Sunday-School Agency,

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN, Colporter and Sunday-School Agent, Winona, Mississippi.

PERSONAL SALVATION:

Studies in Christian Doctrine Pertaining to the Spiritual Life.

By REV. WILBUR F. TILLETT, D.D., Dean of the Theological Faculty, and Professor of Systematic Theology in Vanderbilt University.

PRICE, $1.50.

Large Duodecimo; Pp. 556. Best paper and binding; wide margins; Long Primer type; Gilt top.

SECOND THOUSAND.

"I anticipate a world-wide welcome for this book wherever there are Methodists and those who wish to know Methodist teaching."—Bishop E. R. Hendrix.

"It is one of the most thorough works with which I am acquainted on the subject."—Dr. G. B. Stevens, Professor of Systematic Theology in Yale University.

"This seems to me about the best book that has yet appeared in Methodism on the theme of the higher Christian life."—Dr. James Mudge, author of "Growth in Holiness."

"It is clear, strong, and full of spiritual power."—Bishop W. A. Candler.

"This sterling treatise fills a place long vacant in the literature of our Church."—Dr. J. J. Tigert, Editor of the Methodist Review.

"We have seen nothing that will be more helpful to the young preacher in his study."—Bishop H. C. Morrison.

"This work can scarcely be praised too highly in the matter of directness and freedom from technical terms."—Dr. G. B. Winton, Editor of the Christian Advocate, Nashville.

"The subjects discussed are thoroughly thought out, clearly and forcibly expressed, and the truth is sent home to the inner consciousness."—Dr. D. W. C. Huntington, Chancellor of Nebraska Wesleyan University.

"It is doctrine personal, practical, experimental, warm with the spiritual life of which it treats."—Bishop J. C. Granbery.

"Covers the whole realm of popular theology in so bright and readable a way as to make the investigation a pleasure."—Dr. James Atkins, Editor Sunday School Magazine.

"There is a freshness and vigorousness about this book that instantly win attention and hold the mind of the reader."—Zion's Herald, Boston.

"The author looks at things from the standpoint of the most recent scholarship."—Dr. E. B. Chappell, in Nashville Banner.

"The great essential doctrines bearing on the life of the believer are discussed with a fullness of scholarship, a clearness of insight, and a fervor of utterance which leave nothing further to be desired."—Western Christian Advocate, Cincinnati.

"It breathes the broad and liberal spirit of our great and growing communion."—Bishop O. P. Fitzgerald.

"A delight to the student in divine things. It has not a dry page between its lids."—Dr. L. W. Moore, Editor Florida Christian Advocate.

"It is clear, strong, suggestive, satisfactory. I covet for it a place in the library of every intelligent Methodist."—Bishop W. W. Duncan.

"The themes are treated with the skill of a thorough scholar."—Dr. Wm. M. Green, Editor Midland Methodist.

"Few books within my knowledge are so well calculated to impress the vital truths of religion in a living way upon the heart of the reader."—Dr. J. D. Hammond, Secretary of Education.

"It is sound in doctrine, discriminating in statement, clear in its distinctions, and full in its treatment of the cardinal principles of Christianity."—Bishop R. K. Hargrove.

"It is a profound, devotional study of Christian doctrine."—New York Christian Advocate.

"The book illuminates all the outlines of our body of doctrine, and puts the emphasis duly on dogma, but most of all on life."—Dr. R. J. Bigham, Book Agent Methodist Episcopal Church, South.

"It is clear and concise, yet it is strong and full; nothing of highest moment is omitted. The book ought to be widely circulated."—Bishop A. W. Wilson.

"The author has put the cream of his thinking into this volume. It is a storehouse of garnered wealth. . . . It cannot be too highly commended."—Dr. J. W. Lee, in Methodist Magazine.

BIGHAM & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

Christian Advocate.

REV. JNO. W. BOSWELL, D. D.,
Editor and Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS AND DIRECTIONS.

ONE COPY, one year, $2.00; six months, $1.00. To preachers of all denominations, half price.

CORRESPONDENTS will please direct all communications, whether on business or for publication, to the Editor, 512 Camp St., New Orleans. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

OBITUARIES not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of ONE CENT A WORD. Count the words and send the amount necessary with the obituary. That will save trouble all around.

THE PRINTED LABEL on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. This applies also to those who request a change of address.

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made.

THURSDAY, NOVEMBER 20, 1902.

NOTICE TO SUBSCRIBERS.

We seldom say anything to our subscribers through the paper about money. But the year is closing, many hundreds of dollars are due us, and we would be thankful if those who are behind would remit. Please do not wait for your preacher to call. Send the amount any safe way that is convenient. Let us hear from you this week. The amount due us is needed. Please do not delay.

Dr. Winton says it "never was as easy for one to become a preacher as it is now." In one sense it is. People hold such slack-twisted notions in regard to the call to the ministry they will encourage anybody that professes to have a call. This partly accounts for the many irresponsible evangelists. In another sense it is much harder to become a preacher—at least, in our church—than it ever was. Many poor boys called to preach do not measure up to the required standard of education, and many who make application for license, and for admission into the traveling connection, fail. The constantly decreasing number of local preachers indicates that it is not an easy matter to become a preacher.

It is easy for one to put himself in such an attitude as to utterly fail to receive attention. Strangers sometimes do this. They go to church, sit in back seats, and rush away as soon as the benediction is pronounced, and neither the pastor nor anyone else has any opportunity to shake hands with them. And too often, after that manner of conduct, they complain of neglect, and pout and go off to another church to repeat the same schedule. Christians of this order can always find some cause of complaint. They have none but themselves to blame. Persons thoroughly in love with their church in going to a strange place will not desert it for lack of a handshake.

The matter of candidating for vacant pulpits among the churches that are independent or congregational must be troublesome at times. To avoid trouble, a good, prosperous church advertises through one of the papers. The salary is stated, and also the fact that there is a parsonage. Those who answer the advertisement are asked to state age and experience. This "method of inviting attention to the church" is made "to avoid candidating." So says the card. We imagine the salary, which is far above the average—in fact, liberal—will act as a good bait, and the church will, no doubt, have much trouble answering letters.

THE PREACHER'S TEXT-BOOK.

In the schools there are text-books for the primary, intermediate, and advanced classes. The scholars study one set and pass on to another, until all are mastered. Not so with the preacher. The Bible is his text-book. He has no other. He is authorized to use no other. Beyond this he can never advance. It is the rule of faith and practice in the kingdom, and is bound to be in the hands of all alike, from peasant to prince, from the humblest preacher to the highest authority in the church. It is true there are schools for the training of preachers, with courses of study covering a period of years. Many books are used in going through the course. Of theological books outside the course in the schools there is no end. But all of them are based on the Bible. They do not, and were never intended to, supersede the Word of God. Whatever of good they contain is dug from the great mine of truth. They originate nothing; they give out nothing new.

We do not mean to say that scholars, through their books, throw no new light on the Word of God. They do, and are continually enriching our sacred literature with their contributions. Nor does it require learned men to discover new phases of the truth. The Word is so wonderful, so full of wisdom, and presents the truths of the gospel in so many ways, that even an unlearned reader, without a human teacher, finds new things, and sees old truths in a new light, every time he looks into the Book. How much better qualified is a devout scholar to discover truth and make it known! But even he, with all his learning, can never exhaust the mine. "The well-instructed scribe, out of the good treasure of his heart, bringeth forth things new and old."

Why is this? Other books grow old and stale, and men cease to read them. A generation suffices to exhaust interest in an ordinary book. The best of uninspired productions do not afford material for thought sufficient to keep the ripest scholarship of the world interpreting and elucidating their pages age after age. But three thousand five hundred years have not sufficed to exhaust the thought or tire the pens and tongues of men in commenting on the Word of God. The roll of thousands more will still find men studying and interpreting the Scriptures. The reason is, the Bible is God's Word—a revelation in full of his will, and dealing in the profoundest things in the universe. "Which things the angels desire to look into." No wonder the gospel preacher can not get beyond the text-book.

And yet, strange to say, men standing as teachers of the Word, and before men hungry and starving for the gospel, forsake the text-book, and week after week discourse on matters wholly outside the province of the pulpit. They do this not because faithful preaching of the Word has lost its power over men, but because they themselves have lost faith in its inspiration, or have lost the life and power of godliness. Affected one way or the other, we can not expect them to be true preachers, nor can we expect them to save sinners and edify believers. Judging by the subjects often announced for Sunday consideration, we are constrained to believe that a multitude of preachers are short of gospel themes, or have discarded the gospel altogether.

So far as young preachers are concerned, we can hardly find it in our heart to blame them. Trained, as many of them are, under teachers with modern notions of inspiration and atonement, and largely affected by the conclusions of the higher critics, they naturally lose faith in the old-time religion, and turn their pulpits into rostrums for the reading of essays on morals, or into platforms for the delivery of harangues on politics or social economy. We have been told that some schools pretending to stand for orthodoxy, and certainly supported by an orthodox constituency, are honeycombed with the infidelity here named. Whether true or not, we are not able to affirm. If it is true, what may we expect to see in the course of a few years? Nothing but a flood of infidelity, which, if not stayed, will sweep vital godliness from the churches. Fortunately, there are barriers, and we believe they will prove strong enough to save the truth. Let us hold on to our text-book.

HANDICAPPING THE PREACHER.

We know nothing better adapted to handicap a preacher than the musical programmes arranged and executed in many of our churches. Of course, if a preacher approves and falls into line with the programme-makers, he necessarily consents to the minifying of his own part in the divine service, and by as much as he consents to this, he consents to the magnifying of the musical parts of the worship, which, if we understand aright, is a reversal of the proper order. And the order can not be reversed without doing harm.

Preaching is of prime importance; music is secondary. It may aid, and in a large measure, if of the right character, inspire both the preacher and the congregation, but it can not supersede the sermon, and should not be allowed to encroach upon the time set apart for its delivery. But this is just what the elaborate musical programme does. If the preacher arranges for this—purposely gives his time to the choir, instead of to the sermon—it is all right; he is not handicapped. But if he has a God-given message, and his soul is on fire to make it known, having in view the one purpose for which he was sent out to preach—the salvation of souls—he is compelled to feel cramped, and fail in the delivery of his message.

The preacher should not be subjected to such limitations. It is belittling him in the presence of the world. It is dishonoring his Lord. No church that recognizes its true relation to God and the world can give way to this spirit without loss of spiritual life, and in that case it can not accomplish its mission to the world. The preacher can not surrender without sin. And as ambassador for Christ, with authority to direct the services, he should not allow himself handicapped after the prevailing style in some fashionable churches. The same evil—for evil it is—begins to show itself in some of our smaller churches. If allowed to grow, our preachers in the small towns and in some of our country charges, like our city preachers, will find themselves sandwiched between the quartette and the soloist, and their occupation will be gone. They will be as weak as Samson when shorn of his locks.

WANTED—A PRESIDING ELDER.

An extract from a private letter printed in this ADVOCATE, two weeks since, under the title, "Wanted—A Presiding Elder," and copied by Brother Bailey, of the Baptist, was not written by a layman. The author is one of our active and useful preachers—one interested in the welfare of the church. He is not at all frightened, as Brother Bailey supposes, but was simply expressing his views concerning the character of the man he prefers to succeed the presiding elder who now so ably and acceptably serves the district in which he is working. The present incumbent is a first-class man, and has kept up the work in a first-class way, and, naturally, the preacher desires the district to maintain its position, which it would fail to do under a man of less preaching and administrative ability.

Brother Bailey construes the extract as a protest—couched in such language as to reveal "a state of affairs sad and deplorable indeed." The sad and deplorable thing revealed is the fear that a man not qualified may be appointed to the presiding eldership, "because he has influence with the Bishop." That a man, not properly qualified, is sometimes appointed presiding elder, is true; but it is not because of his personal influence alone. Unqualified men generally have help. There is not a Bishop in the church that would appoint any man to a district, if he believed him to be unqualified. Unfortunately, though, friends sometimes recommend a man, and the Bishop is induced to believe that he is qualified. Even then the unqualified man is an exception.

Brother Bailey says he "can not enter fully into the writer's feelings, having never been a victim of any such machine as he describes." We wonder if he has ever sought election as pastor of a church, and was defeated through the influence of one man, or through the influence of one man ever received a call. We hope he has never been the victim of a dictatorial, tyrannical, rule-or-ruin deacon, such as is met occasionally. We have known a few who were bosses of the local church—quite as much so as any presiding elder or Bishop, or quite as much as Croker ever was of Tammany. We suppose Brother Bailey reads the Texas Baptist Standard. If he does not, we ask him to turn to the first page of this ADVOCATE, of last week, and read "Charlie, the Lizard Killer," by Dr. Gambrell. "It's mighty interesting reading."

No, no, Brother Bailey; you will not find perfect church government, perfect conditions, or perfect men in this world. We will not meet with perfection this side of heaven. In the meantime let us work our respective church machinery the best we can. The Methodist Church and the Baptist Churches in Mississippi seem to be doing fairly well, considering the number of Bishops who oversee the flocks. Let us not stop to kill lizards.

THE EPWORTH LEAGUE.

The primary object of the Epworth League is to train and develop our young people in the grace and work of the gospel. Under existing conditions, it is but fair to say that the League is more depended on for this purpose than any other organization authorized by the church. From its very beginning we have felt much interest in its work; have been anxious for its success. Not only the objects in view, but the Constitution and By-laws under which it operates, we believe to be in perfect harmony with other arms of service. We have never found anything objectionable in it at all, save, occasionally, a departure from the custom of Methodism in the conduct of worship. Trained as a Methodist, and having adhered to its usages all the years of life, we find it impossible to consent to a departure therefrom in any of our meetings. We do not believe the League gains anything by adopting forms of worship unknown to the church. But for any departure we have observed, we do not blame the League or the young Leaguers, but the older ones who take the lead.

But the object of this writing is not to make objection, or to point out defects, but to say a word that may awaken greater interest in the work. We do not know that interest has abated throughout our patronizing Conferences, but we know there is not sufficient interchange of thought between the Leagues, and that but little news of the work is seen in print. Very little, indeed, reaches the public through this ADVOCATE. By special arrangement space was set apart for League notes, and we suppose it is generally known that the ADVOCATE was selected as the local organ for the three Confereuce Boards. The notes were always welcome, and would be still, but none come to the office. With the exception of the official communication and a short note from Parker Memorial League, found on the opposite page, and a notice some weeks since, not a line of any character concerning the League work has reached us during the past three months. We do not know why. We hope those who have the matter in charge will revive the department. The notes will interest the Leaguers and do good. We hope, also, when we change the form of our paper to sixteen pages, which we desire to do at as early a day as practicable, to devote one whole page to the interest of the League.

"TO MY SUCCESSOR."

The letter of Brother C. McDonald, found in another column, is something unique. We do not remember ever to have seen anything like it. Evidently the parsonage and parsonage ground have been cared for during his four years' stay. The brother who follows him will be fortunate indeed. The lines will fall to him in a pleasant place. How different some parsonages! We have seen a few that looked like they were occupied by poor widows with lazy boys. Everything out of doors was out of order—fences down, gates unhinged, with only feeble attempts at gardening, and that early in the Spring before the weather waxed hot. The only tidiness about the place was under the immediate direction of the good wife, and she had only half a chance.

Many years ago we knew a preacher who was sent to a circuit with a good, new parsonage. There was no stable, no fencing around the lot. Big sweet-gum logs were lying all around. The preacher went to work—cleared up the logs and brush, built a stable, fenced in the lot and a garden, and got ready to live like a gentleman. His wife was fully his equal, if not a little superior, in taste and tact. Everything around was soon in the very best order; even flowers were set out, and there was a sense of refinement all around. In a little while the neighbors were provoked to good works—in the way of cleaning up. Some of the brethren said, "We are sorry the Bishop sent us that man." "Why?" somebody asked. "Because," said they, "he and his wife have put all the women in the neighborhood to cleaning up, and we can't have any rest until we have bought rakes and hoes, and cleaned up all the stumps and brush about the place." They set a good example. They left that parsonage in good condition.

We hope Brother McDonald will have the fortune to be sent to a work with all the fruit trees, collards and turnips, and other necessaries and conveniences, ready for his use. Brother McDonald forgot to say one thing. We will say it for him: He is one of the best agents for the ADVOCATE in the whole field.

Dr. Watkins captured and captivated the West Texas Conference. He raised $5,805 for the Endowment Fund for Superannuates. The Texas Christian Advocate put him down as a connectional platform speaker as the best since Bishop Wilson was Missionary Secretary. We are proud to hear such an account of our Mississippi agent.

Bible Offers Renewed.

We occasionally have calls for certain styles of Bibles, and have decided to renew our offer—not to give Bibles as premiums, but to assist our readers in securing suitable books at small cost.

We will send the ADVOCATE one year, and the International Teachers' Bible, minion type, for $3.10.

Same book in larger type and ADVOCATE for $3.35.

The Red Letter Testament, a very popular book, and ADVOCATE for $2.10.

A complete description will be given next week.

Note: We do not keep these Bibles on hand, and it generally takes from ten days to two weeks for the books to reach those who order them.

PERSONAL.

Our brother, Rev. W. D. Burroughs, who has been sick so long, writes that he is improving slowly, but will not be able to attend Conference. We hope our brethren will remember him and his helpless family in prayer. We trust that his health may be permanently restored.

Bishop Hoss has accepted the invitation of the Texans, and will fix his residence in Dallas. The Epworth Era says: "A handsome residence will be built for him, the work of erection, as we understand, to begin at once. Bishop and people are happy in their selection of relations."

Rev. H. T. Cunningham, writing from Floresville, the seat of the West Texas Conference, requests that his ADVOCATE be changed from Amory, Miss., to Uvalde, Texas. We take it for granted that he has been stationed at the latter place. Thus North Mississippi loses another good man.

The Rev. H. P. Lewis, one of the veterans of the Mississippi Conference, spent a while in the city last week. We had the pleasure of a short conversation with him in our office. Notwithstanding his more than twoscore years of active service, he is still vigorous and in the ranks, as anxious as ever to labor for the Master.

Our friend and brother, Col. J. G. Hamilton, of Durant, Miss., in a business note to the ADVOCATE, gives us a kind word, which we much appreciate, and which we take the liberty to copy. Brother Hamilton says: "I would grieve and keenly feel the loss of a much-valued friend, were I denied the pleasure of reading the NEW ORLEANS CHRISTIAN ADVOCATE."

A press dispatch from London announces the death of Rev. Hugh Price Hughes, the most conspicuous figure in the Wesleyan Methodist Church. No particulars of the great man's death were given save that he died suddenly on the night of the seventeenth of November. Mr. Hughes was the leader of the great "forward movement" in home mission work in London.

Dr. Julien C. Brown, a special friend of this editor, is closing a four years' pastorate at Central Avenue, Hot Springs, Ark. The church has been greatly blessed under his administration. He is one of the most popular and useful preachers that ever served in Hot Springs. The Daily News, speaking of his preaching on Sunday, the ninth of this month, says: "Dr. Julien C. Brown preached with great power and eloquence to large congregations, Sunday, at Central Church. His discourse in the evening was especially a masterpiece, and created almost a sensation by reason of its lofty thought and fervor of delivery. He is now closing a four years' pastorate, and his closing sermons seem even better than those before delivered. He is certainly one of the most powerful men in Southern Methodism, and well able to fill any of the most important stations in the church."

A note from Rev. Robt. Selby, our pastor at Brandon, Miss., brings news of the death of his mother. It will sadden many hearts. Brother Selby says: "At 1:10 P. M., Nov. 15, the soul of my dear mother, Mrs. T. H. Selby, was released from her tabernacle of clay, and ascended to the home of many mansions. For four months and a half she suffered intensely, but now she is freed from the encumbrances of earth. The greatest sorrow of my life is this, but I rejoice in the fact of her great confidence in the Lord, and that we shall see her again where there will be no separation. Those of us left to cherish her precious memory are my father, brother, sister, and myself. To-day she was buried from the church, the service being conducted by her pastor, Rev. J. W. Crisler."

EPWORTH LEAGUE DEPARTMENT.

Rev. O. D. Atkinson, Editor.

Our Thanksgiving Service.

(Ps. cxvi, 12-17; James i, 27.)

Our topic card calls for such a service, Sunday, Nov. 23. This service can be made one of the best of the year. It is one in which all will take part with a little encouragement by the leader. We hear it said people as a rule, are not grateful. This may be true in part, but give people an opportunity to stop and count their blessings, and there will be many expressions of gratitude and thanksgiving.

Epworth League.

To the Pastors, Epworth League Presidents and Workers, Mississippi Conference:

It was my purpose, just after being elected to the very responsible position of president of the Mississippi Conference Epworth League, to appeal to each of you for your prayers and co-operation in this great work; but, owing to the fact that several of the officers resigned shortly after the Conference, and have just gotten their places filled, I am thus late in making my appeal to you. It is my desire and purpose that the League cause shall so prosper in our Conference that it shall reach the hearts and lives of our young people, and bring them in close touch with the Master, and make of them loyal and intelligent servants in his vineyard; Methodists that shall know the doctrines and polity of our church, who will go through life with hearts pure and minds bright, scattering sunshine and happiness as they go. It can be done; will we do it? Let us have before our next Conference fifty new Leagues, eight hundred subscribers to the Epworth Era, and five hundred studying the Reading Course.

Will you please allow me to offer the following suggestions?

1. See that each League has a charter, and that it keeps up the work in all departments, and that a report be made to the business meeting from each department; also that a report be sent the secretary of your district once per month, or, at least, once per quarter. (See list of secretaries below.)

2. That there be organized under the Literary Department of each League a "Reading Circle," to study the books of the Reading Course, which can be obtained of Bigham & Smith, Nashville, Tenn.; price, $2.25. They are excellent books. [See advertisement in another column.]

3. The ten-cent per capita assessment, to defray the expenses of the General Office, should be paid by each League at once.

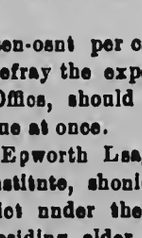
4. An Epworth League Conference, or Institute, should be held in each district under the supervision of the presiding elder and district secretary before the meeting of our next Conference at Yazoo City (unless one has already been held).

5. In reference to our organ, the Epworth Era, I would say: It is a splendid paper, both as to appearance and reading matter, and reflects great credit upon the church and the editor, our own Dr. DuBose. It serves its mission to our young people faithfully and well. It should be in the hands of every Leaguer in the Conference, and if we will interest ourselves in its circulation, it will be. It is essential to our success in the work. Have a large club in each League, and the work will grow as never before. Try it.

Now, let me beg the pastors to carefully answer all the questions in reference to the League in your report to the Annual Conference.

THE OLD RELIABLE

ROYAL



BAKING POWDER

Absolutely Pure

THERE IS NO SUBSTITUTE.

TAKE HEED!

And if you are troubled with a hacking cough, tightness in the chest, tickling in the throat,

USE

Locock's COUGH ELIXIR

It is unsurpassed for the relief and cure of all Throat and Lung Troubles. **Coughs, Colds** and **Incipient Consumption** yield readily to its medicinal virtues.

TESTIMONIAL.

LINDEN, ALA.

I. L. LYONS, New Orleans—

Dear Sir: Last winter I had a severe cough pain in the chest and spitting of blood. I procured a bottle of Dr. Locock's Cough Elixir, and am happy to state that four doses relieved me entirely, and I can safely say that I think it is the best cough medicine I ever saw.

E. L. WALSTON.

Price: 50 cts. and $1 a Bottle!

I. L. LYONS & CO., Prop's,

NEW ORLEANS, LA.

The following are the Conference officers: President, W. D. Hawkins, Meridian; first vice-president, N. A. Mott, Yazoo City; second vice-president, Miss Bertha Clausman, Vicksburg; third vice-president, Rev. H. G. Hawkins, Brookhaven; corresponding secretary, Miss May Lewis, Meridian; recording secretary and treasurer, Jas. B. Holland, Meridian; superintendent Junior League, Mrs. Mamie Teter, Meridian.

District secretaries: Meridian, Miss Ida Curtis, Meridian; Forest, Oscar M. Abney, Montrose; Jackson, Miss Emma Cavett, Jackson; Brookhaven, Prof. H. A. Jones, Wesson; Vicksburg, H. P. Henderson, Vicksburg; Natchez, W. H. Mallory, Jr., Natchez; Seashore, B. R. Blankinship, Columbia.

May the richest blessing of the Divine Father be upon our League work, and guide our Leaguers into paths of usefulness and service! is the prayer and desire of your co-worker in the cause of "All for Christ," W. D. Hawkins.

For Distress After Eating

Take Horsford's Acid Phosphate.

It relieves immediately, by stimulating the secretion of the digestive fluids. Makes the digestion natural and easy.

Forest District.

The Decatur Quarterly Conference was held at Union, Nov. 8 and 9, where a gracious revival had recently occurred, Rev. J. L. Morrill, L. E., assisting the pastor. Bitter feuds had been settled, family altars erected, many persons converted, many backsliders reclaimed; a few had professed entire sanctification, discipline enforced, and the church members at peace among themselves. Union has paid Conference claims in full, and will overpay assessment for ministerial support. All the churches on the circuit are far, very far in arrears. None of the Conference assessments in full, but far ahead of last year. Bro. Williams is in favor with his people, especially at Union. The Quarterly Conference was a delightful occasion.

The Neshoba Quarterly Conference was held at Philadelphia, Sunday night and Monday, Nov. 10 and 11, in our new, but incomplete, church-house, which has been marred in the building by unwise changes in the plan. The preacher-in-charge is in the unfinished parsonage, which is but scantily supplied with furniture yet. Bro. Alford reported the assessments for foreign and domestic missions and Conference claimants paid in full, and is confident of full collections by Conference. Excepting Mars Hill, Pine Grove and Mt. Pisgah, the other churches are considerably in arrears on ministerial, but the stewards are hopeful of meeting all obligations.

At the Decatur fourth Quarterly Conference the Rev. J. E. Williams, P. C., reported 10 accessions—4 by baptism, 5 by vows, and 1 by certificate, and 4 infants baptized.

At Neshoba fourth Quarterly Conference, L. E. Alford, P. C., reported 35 accessions—14 by baptism, 17 by vows, and 4 by certificate.

At Indian Mission fourth Quarterly Conference, W. P. Donnell, L. P., supply, reported 25 accessions—24 by baptism and 1 by vow; and 3 infants baptized. The presiding elder baptized two of the babies—one, Gladys May, daughter of the Rev. W. P. Donnell and wife, and T. L. Mellen, son of the Rev. Simpson J. Tubby and wife. Another namesake of the presiding elder is Arthur Mellen Brokeshoulder, son of Morris and grandson of Adam Brokeshoulder.

Miss Fannie C. Moore, a graduate of Peabody Normal College, Nashville, Tenn., and of the Scarritt-Bible and Training-school, was duly elected deaconess. She is employed by the Woman's Home Mission Board among the Choctaws.

T. L. Mellen, P. E.

Conference Notices.

NORTH MISSISSIPPI CONFERENCE.

I am authorized to announce to the members of the North Mississippi Conference that reduced rates have been secured over all lines to the seat of the Conference. Persons desiring to obtain the benefit of such rates must secure certificate from agent at the starting-point, showing that full fare was paid for ticket to Tupelo, and return ticket can be purchased for one-third the regular fare. In case local agent has no certificate, let purchaser secure ticket to the nearest point where such certificate can be obtained, and repurchase. Pastors will please call attention of their people to these reduced rates.

T. W. Lewis.

The Board of Missions of the North Mississippi Conference will meet at Tupelo, Dec. 2, at 2 P. M. Every member of the Board is earnestly requested to be present. The anniversary will be held Friday, at 7:30 P. M. Addresses by Revs. L. M. Lipscomb and J. E. Thomas.

W. S. Lagrone, Pres.

To the Class for Admission on Trial:

You will please meet the committee at Tupelo on Monday, Dec. 1, 2 o'clock P. M., for written examination. Jno W. Bell, Chairman.

Water Valley, Miss.

The Class of the First Year will please meet the committee, Dec. 2, at 9 A. M., at the church in Tupelo.

R. M. Standefer, Chair'n.

To the Class of the Second Year:

You will please meet the Examining Committee at the Methodist Church in Tupelo, Tuesday morning, 9 o'clock, Dec. 2, 1902.

J. T. Murrah, For Committee.

The Class of the Third Year will please meet the committee in the Methodist Church in Tupelo, Dec. 1, at 8 P. M., prepared for a written examination. T. W. Lewis.

MISSISSIPPI CONFERENCE.

ATTENTION.

Brethren desiring to bring their wives to Conference at Natchez, Dec. 11, please notify me not later than Dec. 1.

Please, brethren, give attention to this, as it is important both to you and to me. Fraternally,

Your brother,

J. E. Carpenter.

Natchez, Miss., Nov. 12, 1902.

To the Brethren of the Mississippi Conference:

Please send all matter pertaining to the secretary's work to my address at Centerville, Miss.

A. F. Watkins, Conference Secretary.

The Class of the First Year will please meet the committee at Jefferson Street Church, Natchez, Tuesday, Dec. 9, 1902, at 7:30 P. M. The class will please be prepared for a written examination. Let every member be present on time.

Robt. Selby, Chairman.

The Committee and Class of the Second Year will please meet at the Jefferson Street Church, Natchez, Miss., Tuesday, at 9 A. M., Dec. 9. The examinations will be in writing.

T. L. Mellen, Chairman.

The Class of the Fourth Year, Mississippi Conference, will be present for examination at Jefferson Street Church, Natchez, Miss., Wednesday, at 9 A. M., Dec. 10, 1902.

E. H. Mounger, Chairman of Committee.

LOUISIANA CONFERENCE.

The Class and Committee of the Third Year are called to meet at the First Methodist Church in Alexandria, La., on Tuesday, Dec. 16, proximo, at 7 o'clock P. M. Members of the class are requested to bring all their text-books to the committee-room. J. A. Parker, Chairman.

For Internal and External applications we have found Perry Davis' Painkiller of great value and we can recommend it for colds, rheumatism or fresh wounds and bruises.—Christian Era. Avoid substitutes.

Personal to Subscribers

We will send to every subscriber or reader of the

NEW ORLEANS CHRISTIAN ADVOCATE

a full sized ONE-DOLLAR package of VITE-ORE, by mail, POSTPAID, sufficient for one month's treatment, to be paid for within one month's time after receipt, if the receiver can truthfully say that its use has done him or her more good than all the drugs and doses of quacks or good doctors or patent medicines he or she has ever used. Read this over again carefully, and understand that we ask our pay only when it has done you good, and not before. We take all the risk; you have nothing to lose. If it does not benefit you, you pay us nothing. VITE-ORE is a natural, hard, adamantine, rock-like substance—mineral—ORE—mined from the ground like gold and silver, and requires about 20 years for oxidization. It contains free iron, free sulphur and magnesium, and one package will equal in medicinal strength and curative value 800 gallons of the most powerful, efficacious mineral water drunk fresh at the springs. It is a geological discovery, to which there is nothing added or taken from. It is the marvel of the century for curing such diseases as Rheumatism, Bright's Disease, Blood Poisoning, Heart Trouble, Diphtheria, Catarrh and Throat Affections, Liver, Kidney and Bladder Ailments, Stomach and Female Disorders, La Grippe, Malarial Fever, Nervous Prostration and General Debility, as thousands testify, and as no one, answering this, writing for a package, will deny after using. Vita-Ore will do the same for you as it has done for hundreds of readers if you will give it a trial, which none should hesitate to do on this liberal offer. SEND FOR A $1.00 PACKAGE AT OUR RISK. You have nothing to lose if the medicine does not benefit you. WE WANT NO ONE'S MONEY WHOM VITE-ORE CAN NOT BENEFIT. Can anything be more fair? One package is usually sufficient to cure ordinary cases; two to four for chronic, obstinate cases. Investigation will bear out that we MEAN JUST WHAT WE SAY in this announcement and will do just as we agree. Write to-day for a package at our risk and expense, giving your age and ailments, so that we may give you special directions for treatment if same be necessary, and mention this paper, so that we may know that you are entitled to this liberal offer.

Your Doctor

may tell you that your case is incurable, that medical science is unable to help you, that all you can expect is temporary or slight RELIEF. Well, let HIM think so. He is certainly entitled to HIS OPINION. You need not think so unless YOU WISH TO.

MANY PEOPLE whose testimony appears in the books and pamphlets of Theo. Noel Co. were told that their cases were hopeless, helpless, impossible, incurable, past all recovery, yet—READ THEIR TESTIMONY. Many were told that they had but a few short years—some but months—to live, yet—READ THEIR TESTIMONY. There are more things in Heaven and Earth than are dreamed of in the Doctor's philosophy, and VITE-ORE is one of them.

As a Beacon Light

VITÆ-ORE points the way for storm-tossed sufferers to a haven of HEALTH and COMFORT. If you have been drifting in a sea of sickness and disease, toward the rocks and shoals of CHRONIC INVALIDISM, Port your Helm ere it be too late, take heed of the message of HOPE and SAFETY which it flashes to you; STOP DRIFTING about in a helpless, undecided manner, first on one course and then another, but begin the proper treatment immediately and reach the goal you are seeking by the route so MANY HAVE TRAVELED WITH SUCCESS.

Every person whose testimony is given on this page is willing to act as a PILOT for you, each knows the way from having followed it: Attend their advice, FOLLOW THE LIGHT and be cured as they have. CAN YOU AFFORD TO DISREGARD IT?

This offer will challenge the attention and consideration, and afterward the gratitude, of every living person who desires better health, or who suffers pains, ills and diseases, which have defied the medical world and grown worse with age. We care not for your skepticism, but ask only your investigation, and at our expense, regardless of what ills you have, by sending to us for a package. Address THEO. NOEL CO., N. O. ADVOCATE Dep't, Vita-Ore Building, Chicago, Ill.

List of Episcopal Appointments, 1902-1903.

SECOND DISTRICT.

BISHOP W. W. DUNCAN.

Virginia, Richmond, Nov. 12.
So. Carolina, Newberry, S. C., Dec. 3.

FOURTH DISTRICT.

BISHOP E. R. HENDRIX.

West Texas, Floresville, Nov. 5.
Northwest Texas, Temple, Nov. 12.
North Texas, Terrell, Nov. 26.
Texas, Cameron, Dec. 3.

FIFTH DISTRICT.

BISHOP J. S. KEY.

North Alabama, Lafayette, Nov. 19.
North Mississippi, Tupelo, Dec. 3.
Mississippi, Natchez, Dec. 11.
Louisiana, Alexandria, Dec. 18.

SIXTH DISTRICT.

BISHOP W. A. CANDLER.

North Georgia, Atlanta, Nov. 20.
South Georgia, Thomasville, Dec. 4.
N. W. Mexican, Chihuahua, Jan. 14.
Central Mexico, Guadalajara, Jan. 28.
Mexican Border, Austin, Tex., Feb. 5
Cuban Mission, Feb. 26.

EIGHTH DISTRICT.

BISHOP E. E. HOSS.

Arkansas, Harrison, Nov. 12.
Memphis, Paris, Nov. 19.
Little Rock, Benton, Nov. 26.
White River, Paragould, Dec. 3.

NINTH DISTRICT.

BISHOP A. C. SMITH.

West'n N. Carolina, Monroe, Nov. 19.
North Carolina, Wilmington, Dec. 3.
Alabama, Montgomery, Dec. 10.
Florida, Quincy, Jan. 8.
Baltimore, Fred'burg, Va., March 25.

Wanted.

Six boys or girls from every county in Mississippi and from every parish in Louisiana to engage in a laudable work which is easy and considered profitable. Apply to Rev. Waldo W. Moore, Daleville, Miss.

Mrs. B. I. Preston,

PURCHASING AGENT,

1535 Seventh St., New Orleans, La.

Purchasing for Country and City Residents Promptly Attended to.

The Epworth League Reading Course FOR 1902-03.

Four Volumes, Boxed and Sent Postpaid for $2.25.

1. **Books and Culture.** By Hamilton W. Mabie..... $1 25
2. **The Unseen Friend.** By Lucy Larcom..... 1 00
3. **The Old Gentleman of the Black Stock.** By Thomas Nelson Page..... 75
4. **Great Missionaries.** By Charles C. Creegan, D.D..... 1 00

BIGHAM & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

HAPPY HENS MEAN PROFIT!

"BOSWELL'S 20th CENTURY POULTRY HOUSE" is a little book which describes the most convenient, practical, and well-appointed hen-house ever devised—gives plans, with precise instructions for building. Cheap to build, but so planned as to revolutionize poultry-keeping. Thousands cared for with ease. The author has the house in practical operation. Lice and mites cannot exist in this house. Doubles winter egg yield, by making hens happy. Book tells how to handle hens in winter, gives positive ration for winter eggs, and other things you ought to know about hens. Order at once, or you will surely wish you had when cold weather comes to nip your egg yield. PRICE, FIFTY CENTS.

Order of JNO. W. BOSWELL, JR., East Nashville, Tenn.

ADVOCATE OFFER.

Magic White Soap, advertised in our columns, is manufactured in New Orleans by a responsible company, who can be relied on to do what is promised. The soap is what is claimed for it. There is none better on the market. A fair trial has been given it at the home of the editor, and the good wife, who knows what soap is, says "it is about the best she ever used." Our lady readers would do well to give this soap a trial. Send for a box of twenty bars—one dollar; charges paid by the manufacturer.

We make the following offer We will furnish one box of this soap, and the CHRISTIAN ADVOCATE for one year, for $2.50, to new subscribers. We make the same offer to all who will pay up back dues, and send $2.50 additional. Cash must accompany the order. Address

JNO. W. BOSWELL,
512 Camp St., New Orleans.

NEW BOOK!

The Legend of McNutt.

By Rev. W. L. Anderson.

A Religious Fiction laid along the Yazoo and Mississippi Rivers in Territorial Times. Thrilling with Experiences of Early Settlers and the Heroic Struggles of Christian Pioneers. Distinctively the only Mississippi Delta Literature on the market. Bound in English cloth, long primer type.

Order now of the Author, at Schlater, Miss., or Bigham & Smith, Nashville, Tenn.

Single copy, postpaid	$ 1 00
Per dozen, F.O.B., Nashville.	7 50
Per 100, " "	50 00
Per 200, or more, "	" $45 per C.

Terms: Cash in advance.

I earnestly solicit your custom. Half the net proceeds devoted to benevolence.

Very respectfully yours,
W. L. Anderson.

Christmas Cards—Free!

Our goods are the most artistic and the cheapest ever offered. Handsome Cards, 10 for 5c. Finer Cards, 1, 2, 3 and 5c. Elegant Booklets, 4, 5 and 10c; less by the dozen. Artistic Calendars, 1c, 12c and up. Samples of all, 25c. Worth double. Send 3c for postage, and we will send free samples of our biggest values.

MARCH BROTHERS, LEBANON, OHIO.

WEAK KIDNEYS AND BLADDER TROUBLE.

Had to Pass Water Very Often Day and Night.

CURED BY THE GREAT KIDNEY REMEDY, SWAMP-ROOT.

Among the many famous cures of Swamp-Root investigated by "CHRISTIAN ADVOCATE" the one we publish this week for the benefit of our readers, speaks in the highest terms of the wonderful curative properties of this great kidney remedy.

A. H. MOONEY.

DR. KILMER & CO., Binghamton, N. Y.

About two years ago I had a very severe case of kidney and bladder trouble. The pain in the small of my back was so severe that I could not stand it to stay in one position more than a moment or two, and was obliged to pass water very often day and night. I tried medicines and doctors without getting relief. Noticing an advertisement in the TOPEKA STATE JOURNAL of Swamp-Root, I determined to give it a trial and bought a bottle. By the time I had finished the first bottle the pain had entirely disappeared from my back. The pain and frequent desire to pass water ceased. However, I continued to take the medicine, using about six bottles in all. That was over a year ago and I have had no return of the trouble since.

A. H. Mooney.

Chief Engineer, State Capitol Building.
Jan. 2nd, 1902. Topeka, Kan.

Weak and unhealthy kidneys are responsible for more sickness and suffering than any other disease, therefore, when through neglect or other causes, kidney trouble is permitted to continue, *fatal results are sure to follow.*

We often see a relative, a friend or an acquaintance apparently well, but in a few days we may be grieved to learn of their severe illness, or sudden death, caused by that fatal type of kidney trouble—Bright's Disease.

The mild and extraordinary effect of the world-famous kidney and bladder remedy, Dr. Kilmer's Swamp-Root, is soon realized. It stands the highest for its wonderful cures of the most distressing cases. A trial will convince anyone—and you may have a sample bottle sent free, by mail.

Sample Bottle of Swamp-Root Free by Mail.

EDITORIAL NOTE—Swamp Root has been tested in so many ways, and has proven so successful in every case, that a special arrangement has been made by which all readers of the "CHRISTIAN ADVOCATE" who have not already tried it may have a sample bottle sent absolutely free by mail. Also a book telling all about Swamp-Root, and containing many of the thousands upon thousands of testimonial letters received from men and women who owe their good health, in fact their very lives, to the wonderful curative properties of Swamp-Root. In writing, be sure and mention reading this generous offer in NEW ORLEANS "CHRISTIAN ADVOCATE" when sending your address to Dr. Kilmer & Co., Binghamton, N. Y.

If you are already convinced that Swamp Root is what you need, you can purchase the regular fifty-cent and one-dollar size bottles at the drug stores everywhere. Don't make any mistake, but remember the name, Swamp-Root, Dr. Kilmer's Swamp-Root, and the address, Binghamton, N. Y., on every bottle.

OUR NEW OFFICE,

229 St. Charles St.,

OPPOSITE

Telegraph Offices.

THROUGH SLEEPERS

New Orleans to St. Louis

WITHOUT CHANGE.

Superb Dining Cars on All Trains.

Meals a la Carte.

Lv. New Orleans	7:30 p m	9:10 a m
Ar. Meridian	1:24 a m	2:40 p m
Ar. Artesia	4:04 a m	5:07 p m
Ar. West Point	4:34 a m	6:03 p m
Ar. Tupelo	6:00 a m	7:35 p m
Ar. Corinth	7:20 a m	1:15 p m
Ar. Jackson, Tenn.	9:22 a m	10:45 p m
Ar. Humboldt	10:01 a m	11:22 p m
Ar. Union City	11:31 a m	2:40 a m
Ar. Cairo	1:15 p m	3:30 a m
Ar. Murphysboro	3:30 p m	6:34 a m
Ar. St. Louis, Mo.	7:04 p m	1:30 a m

DEPOT, FOOT OF PRESS ST.

Take Carondelet Car on Carondelet or Bourbon Sts.

TICKET OFFICE:

229 St. Charles St.,

Cor. Gravier, opp. Postal and Western Union Tel. Co.

Cumberland Phone 3036-11.

LUCIEN ROLLAND, A. T. A.

F. E. GUERET, D. P. A.

A HELPING FUND.

We have many calls to send the ADVOCATE to poor, aged persons at a reduced rate. This we always do. Are there not many persons, well-to-do in this world's goods, who will send us money—any sum they may see fit to give—to supply the ADVOCATE to persons who would like to have it, but are unable to pay anything? We will gladly send it to such for one dollar a year. We hope to get many responses to this appeal. Let those who respond designate the names of those to whom they desire the paper sent, or give the money to their pastors, and let them send the names. If names are not sent, the editor will do the best he can. Who will first respond?

4 IMPORTANT GATEWAYS 4

TEXAS

EL PASO T AND P ROUTE PACIFIC

2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free

Only Line Running Through Coaches and Sleepers to New Orleans Without Change.

DIRECT LINE TO

Arizona, New Mexico, AND California.

L. S. THORNE, Texas Vice-Pres't and Gen'l Mgr. DALLAS, TEXAS.

E. P. TURNER, General Pass. and Tkt. Agt.

BIBLE HOUSE,

735 BARONNE ST.

THE CHEAPEST BOOK STORE IN TOWN.

BIBLES at 25 Cents; five for One Dollar.

TESTAMENTS from 7 Cents up.

BIBLES from 20 Cents up.

Teachers' Bibles: Oxford, Cambridge Holman, Bagster Parallel, Polyglot International, Nelson and Treasury Bibles from $1.50 up

6,000 Good Story Books, Booklets for Sunday-school Rewards and Presents, Sunday-school Cards, etc.

You are invited to come and find out for yourself that you can get more value in Books at this new BIBLE HOUSE for your money than anywhere else.

1,000 Fresh Good Booklets for Christmas and New Year Gifts below cost. Come soon so that you can take your time to make selections

By buying your Bibles, Gift Books and Sunday-school Supplies at the BIBLE HOUSE 735 Baronne st, you help the Helping Hand Mission.

You are cordially invited to come and inspect both BIBLE HOUSE and Helping Hand Mission, and you will find it to your advantage to buy at the BIBLE HOUSE, and in helping the Helping Hand Mission with your money, cast off or new clothing, etc, you will be giving to the poor and lending to the Lord, and He will honor his promissory note to you.

Home Circle.

Jack's Queer Dream.

"I want somebody to come and button my shoes," called Harold down the stairs.

He waited, but no one went to his help, for the reason that Aunt Amy had told Emma, the girl who waited on the children, not to go.

"I can't find my brush," came another call. "Emma, you come here."

Emma did not go.

"I think you are mean, Emma," in a fretful tone. "You can leave Harry as well as not. Bring some warm water with you." But Emma still played with little Harry.

"Emma," called another voice, "won't you please—" Emma jumped up, and was half way up stairs before Jessie had finished saying, "tell me where my slippers are?"

That was it. The mother of the children had been ill for a long time. Now she had gone away for help, and Aunt Amy had come to take charge of them. She found them pleasant and well-disposed children, but sadly lacking in the small graces of speech which take all the care of a strong mother to form into a habit.

"I suppose it's because they're the 'little things,'" said Jessie, as when they finally gathered at the table Aunt Amy talked to them about it, assuring them that no children could ever hope to get along agreeably in the world without a good supply of such nice small change as "If you please," "Thank you," "Excuse me," and the like. "You see," she went on, "we wouldn't any of us tell a lie, or steal, or slap Harry, or say bad words, because they're big things. But 'please' is so little we always forget."

"And so poor Aunt Amy has to keep dinging away at us," said Harold.

"O," said Jack, bursting into a langh, "I had the funniest dream last night. I dreamed there was a garden, oh! beautiful. All flowers and grass and trees. And you never could guess what grew on those trees."

"Apples, pears?"

"Peaches, cherries? Or chestnuts?"

"Oranges, bananas?"

"Now, I knew you couldn't. It was all sorts of toys. You can't think of a thing that wasn't there. There was a top tree, and a bat and ball tree, a doll tree and a balloon tree. There was a jumping jack tree and a tree full of dogs and cats and elephants and monkeys that would wind up and go. There was a candy tree and a lemonade creek. And then there were boys and girls running about and picking things—all they wanted."

"Did you get any?"

"No, I didn't. I was outside. Lots of other boys and girls were outside, and we all wanted to get in."

"I guess so!"

"I saw some of them going up and asking if they could go in. And they came back and said the man at the gate—he looked fierce and grim—said no one could go in without a golden key, and any one could easily find one. So we all hunted and hunted, but we couldn't find any golden keys. Then I saw a boy go up and ask to go in, and the man looked as pleasant as anything, and let him right in. But I hadn't seen that he had any key. And as I looked after him I saw a tree full of cars and steamboats, and I was wild to try it again, and I went right up and said to the man: 'O please, please, mister, let me go in. I've hunted and hunted for the key, and I can't find it.' And he smiled like everything, and he said, '"Please" is all the key you need to get in here.' And I was just going in when the rising bell woke me up. Mean old noise!"

All laughed at the dream.

"I think," said Aunt Amy, "that my dinging and dinging must have done some good if I have made you dream about the golden key. You will keep it for every-day use, I am sure; not only for dreams."

"That's what I'm going to do," said Jack.

For his dream was a very true one in the fact that this golden key and the other little polite words will open to you a great many of the pleasant things in the world.—New York Observer.

The President and the Kittens.

A feature of President Roosevelt's character, different from that which he is commonly credited, was displayed recently in a little incident which the Saturday Evening Post relates. The President, in company with Secretary Root, had been enjoying a horseback ride to Chevy Chase, in the vicinity of Washington. On their return they were going along Sixteenth street, near the Henderson Castle, when a series of short cries attracted the President's attention.

"What is it?" asked Secretary Root.

"Kittens, I think," replied the President, turning his horse around. "And they seem to be in distress."

Then the Chief Magistrate began an investigation, and discovered that the melancholy chorus issued from the open catch basin of a sewer.

The President beckoned to two urchins who, from an awed distance, were admiringly watching the performance.

"Will one of you boys crawl into the opening while the other holds his legs?" President Roosevelt asked.

Sport like that, with the greatest personage in the United States as umpire, could come reasonably only once in a lifetime, and the boys fairly tumbled to the opportunity.

"That's the stuff!" exclaimed the President. "Now, what do you find there?"

"Cats in a bag," shrilled the boy with his head in the sewer. The other boy sturdily clung to his companion's legs. The kittens, unaware that their plight had stirred the sympathies of the head of a nation, and that their deliverance was at hand, wailed as if a new calamity were about to strike.

"Drag them out," came the command.

In a moment the President of the United States, the Secretary of War and two excited youngsters stood around the rescued litter. Three forlorn kittens struggled feebly. Then the wrath of the leader who had slaughtered wild game, and shot down armed men in battle, blazed into epithets upon the wretch who had flung the kittens to die in slow agony.

The commotion brought out a wondering butler from a neighboring residence.

"Will you care for these little kittens?" asked the President; "give them milk and a place to live?"

Had the man been asked to accept a Cabinet portfolio he could not have responded with more heartfelt eagerness.

The President thanked him, told the astonished urchins they were little men, and, joining Secretary Root, moved on to the White House.

Living Within One's Income.

"Father, will you please lend me a dollar?"

"Yes, Carl. But, my son, this is the second this month. Is not your allowance large enough? I will increase it willingly, but I want you to learn to live within your means."

"I know, father, and I do try. As you know, I never borrow of any one else."

"That is right, my boy. Always come to me if you want money. You do manage well, and I trust you perfectly, so if you need more each month we will see to it."

"It would be fine to have more, but I do not need it. I spend too much the first of the month on luxuries, and I find I need something for necessities at the close. I do not run in debt, so what can I do but come to you to advance some on my next month's allowance?"

"You do just right about that. It is a great comfort to know that you run no bills and apply to no one else for assistance. Be careful not to overdraw, for you will get into bad habits, which you can not cure when you have money to control. Here is a little statement I found long ago:

"Income, $1.00; expenses, 99c. Result: Riches, affluence.

"Income, $1.00; expenses, $1.01. Result: Poverty, bankruptcy.

"Sermon short for the text, but strong and to the point."

Mr. Cameron was called away. Carl stood studying the slip of paper. When he turned away he had decided to discipline himself so that he might prove worthy of the larger means that would one day be his by being faithful in the management of his small income now.—Exchange.

Situation Wanted.

A lady of experience desires to secure a private school. One in New Orleans preferred, but will accept one outside the city if terms are agreeable. Address, Miss S. B., care of CHRISTIAN ADVOCATE, 512 Camp street, New Orleans.

Tetter, Itch, Eczema.

"I take off my hat to a box of Tetterine. It has cured me of a long-standing Skin Disease which doctors in seven states failed to cure." W. G. Cantrell, Louisville, Ky.

Tetterine

50c. at druggists, or by mail from J. T. SHUPTRINE, Savannah, Ga. Sole Proprietor.

REV. WALKER'S

FAMOUS DYSPEPSIA CURE.

Famous for Glorious Achievements.

The recognized natal ing scientific Cure for Dyspepsia, Nervous Indigestion, Constipation, Acidity, and Biliousness. Relief in one minute with first dose; quickly effects a permanent Cure. Never fails. Neutralizes and eradicates dyspepsia poison. An absolute specific. Very palatable, perfectly harmless, as gentle as nature in effect. Neglected Dyspepsia and Indigestion produce "Bright's Disease," undermines the vital organs, overthrows the mental faculties, producing insanity and death.

Mr. J. G. Thompson Anclote, Fla., voluntarily writes: "I suffered agonies from Dyspepsia Walker's Famous Dyspepsia Cure quickly cured me. I gained 14 pounds in one month. My friends are astonished at my quick recovery. A wonderful medicine."

Rev. F. W. Martin, Van Wyck, S. C., "Best Dyspepsia medicine I ever found."

Rev. R. M. Boone, editor Baptist Chronicle, Alexandria, La., "Doing finely in my wife's case."

Mr. Leroy Turner, Sparta, Ga., "I could scarcely eat anything; two doses completely relieved me."

Mrs. M. L. Walker, Atlanta, Ga. "It cured me of painful sufferings from acidity of the stomach."

Box containing month's treatment, by mail, $1; checks, 10 cents extra. Address,

REV. EDWARD H. WALKER, Box 92, Atlanta, Ga.

Some Will Want These

Theology and the Social Consciousness.

Henry Churchill King (Oberlin), author of "Reconstruction in Theology" ..... Net $1 25

Rich and Poor in the New Testament.

Dr. Orello Cone, author of "Paul: The Man, the Missionary, and the Teacher" ..... Net 1 50

The Incarnation of the Lord.

Dr. Charles Augustus Briggs, author of "The Higher Criticism of the Hexateuch" ..... Net 1 50

The Wonderful Teacher and What He Taught.

Dr. David James Burrill, author of "The Gospel of Gladness"... Net 1 20

The New and Living Way.

Dr. Terry (Garrett Biblical Institute) ..... Net, mailed 55

Bible Criticism and the Average Man.

Dr. Howard Agnew Johnston. Net 1 00

For the larger books add 10 cents for postage.

BIGHAM & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

A woman's discovery FREE

By many years of constant study and experiments, I have perfected a simple, harmless vegetable remedy that will quickly cure all female diseases as well as the piles. It is nature's own remedy, and will not only relieve, but will absolutely thoroughly and permanently cure the ailments peculiar to women such as falling of the womb, leucorrhea (whites), displacements, ulceration, granulation, painful or scanty periods, irregular menstruation and all the pelvic ills of women. It positively cures rectal ulcers, piles, hemorrhoids, tumors, itching, blind or bleeding piles in either sex. It cures promptly, privately, and permanently without the repugnant methods in general use by physicians. You can escape embarrassing examinations, avoid humiliating exposures, let not the surgeon's knife out of baptism in your blood.

The treatment is so simple, mild and effectual that it will not interfere with your work nor occupation. Thousands and thousands of letters are being received from grateful persons from all parts of the world who have been cured by the use of this remedy. The first package is free, send for it—send to-day. I know that a fair trial of it will result in your becoming its enthusiastic advocate and friend. With it I will send literature of interest and value. Do not neglect this opportunity to get cured yourself and be in a position to advise ailing friends.

Consider well the above offer and act upon it at once. It is made in the sincere hope of aiding you and spreading the knowledge of a beneficent boon to sufferers. Earnestly, hopefully, faithfully, MRS. CORA B. MILLER, 46 Comstock Bldg., Kokomo, Ind.

DROPSY CURED! Gives quick relief removes all swelling in 15 to 25 days; effects a permanent cure in 30 to 60 days. Trial treatment given absolutely free to every sufferer. Write to Dr. H. H. GREEN'S SONS, Specialists, Box G, Atlanta, Ga.

Illinois Central

DOUBLE DAILY SERVICE

Through Sleepers

BETWEEN

New Orleans and St. Louis, Louisville, Cincinnati and Chicago.

Steam Heated, Gas Lighted. Wide Vestibule Trains with

DINING CARS

For New Orleans, Serving meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE:

St. Charles and Common Streets.

Yazoo & Mississippi Valley

RAILROAD COMPANY

SCHEDULE IN EFFECT MAY 18TH.

Trains leave and arrive at UNION STATION Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express	3:45 p. m.	9:50 a m
Vicksburg & Natchez Ex.	5:10 a. m.	5:25 p. m
Valley Express	10:15 p m	6:00 a m
Bayou Sara Acc'd	9:30 a. m	4:40 p m

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, Monroe, La., and Memphis.

Parlor Cars on Vicksburg and Natchez Express

Direct and favorite route to North Louisiana and Arkansas. Only line through the Ole Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts.

WM. MURRAY, D. P. A.

W. A. KELLOND, Asst. Gen. Pass. Agt. A. H. HANSON, Gen. Pass. Agt.

Artistic Monuments

Cost no more than plain ones in White Bronze. Marble is entirely out of date. Granite eventually crumbles back to Mother Earth. Besides it is very expensive.

White Bronze is strictly everlasting. It can not crumble with the action of frost. Moss growth is an impossibility. It is more artistic than any stone. It has been adopted for nearly one hundred public monuments and by thousands of delighted customers in all parts of the country. We have designs from $4.00 to $4,000. The company ship them to any address. Send me a postal card, and I will call at your home with my designs.

REV. GEO. JACKSON, Lecompte, Rapides Parish, La. Agent Monumental Bronze Co., Bridgeport, Conn

CANCER CURED

Without the Use of the Knife or Loss of Blood.

G. W. BENNETT, M. D., Box 82. Gulf Port, Miss

CANCER

LUPUS, ULCERS, TUMORS and OLD SORES

Cured by Antitoxine the best home treatment ever discovered. No pain, no danger. Full proof, testimonials and particulars sent free. Address, Dr. R. REGISTER, 420 Main St., MEMPHIS, TENN.

For Sores, Burns, Scalds, Ulcers, Ringworm, Tetter, Erysipelas, Scald Head, Itch, Pimples, Blotches, Inflamed Eyelids, Itching Piles, and all Skin Eruptions—use

HEISKELL'S Ointment

They all yield to its magical influence. Bathe the affected part, using *Heiskell's Soap*, night and morning, apply Heiskell's Ointment, and cure follows in a few days. At all druggists 50c. Send for free book of testimonials.

JOHNSTON, HOLLOWAY & CO.
531 Commerce St., Philadelphia.

BOOKKEEPING, SHORTHAND, PENMANSHIP etc., successfully taught by mail or no charges. **POSITIONS** secured. 10,000 students. Booklet free. Add. DEPT. 18 DRAUGHON'S BUS. COL. Nashville Tenn.

Pamphlets by Isaac L. Peebles,

Of the Mississippi Conference.

Falling from Grace, and Baptism	10c
Infant Baptism: Its History, Scriptures, and Objections to It Answered	10c
Opposition to Vaccination: Its Meaning, History, Failures, and Damages	10c
Sanctification Not a Second Blessing	10c
Faithfulness and Unfaithfulness in Little Things	10c
Sixteen Excuses of Sinners Stated and Answered	10c
Politeness on Railroads (Cloth 30c.)	15c
Spiritualism and Spiritism (Cloth 20c.)	10c
Water Baptism. Cloth	50c
Unanswerable Objections to Vaccination (Cloth 40c.)	20c

BIGHAM & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

An Appeal to Our Friends.

We make a special appeal to our friends who owe us on subscription to send us the amount due. We need the money. The amount each one owes is small, but the aggregate amounts to hundreds of dollars. Our friends must see that it is embarrassing to us to withhold the money. Please look at the label on your paper, and if you are behind, send us the amount due. We will greatly appreciate it.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

Died at the home of his son-in-law, Bro. G. T. Goddard, in Tishomingo county, Miss., Oct. 7, 1902, Dr. CHARLES RYAN, in the eighty-third year of his age. The writer was acquainted with Dr. Ryan only a few months, but it is not always necessary to know men long to know them well; and from our first meeting, when the doctor told me of his hard mental struggle with "materialism," and how, in following his own heart-longings as it was wrought upon by the Holy Spirit, he was led to reject the teachings of materialism and accept the Word of God as revealed truth, and by the hand of faith lay hold of its promises for eternal life, and thus found "peace with God through our Lord Jesus Christ," I knew him well as a "child of the King." He was for a long period of years a member of the M. E. Church, South, on Burnt Mills charge, where from early manhood he had been a practicing physician. In his professional intercourse with the people he availed himself of his opportunity to be helpful to them in every relation of life, and had thus endeared himself to a large portion of two counties. Dr. Ryan had been successful in life, and made a great deal of money, but, like Mr. Wesley, he said he only wanted enough of this world's goods to bury him when he died; therefore, he had divided his property amongst his children, and had broken up housekeeping and lived amongst his relatives and friends, where he was familiarly called "Old Pap" by old and young. In his last sickness, which lasted about six weeks, he was tenderly nursed and waited on by a host of loving relatives and friends, and though his sufferings were great, he bore them with the most perfect submission. The same robust faith and calm, sweet peace that filled his life sustained him in affliction, and while his heart was anxious for his relatives and loved ones—often calling their names in prayer—there was but one petition for himself, and that was, that he might die easy, and this prayer was granted. When he end came he was peacefully sleeping, his breathing stopped, and he ceased to live this earthly life, and began to live the life of heaven. The burial service was conducted by the writer at Friendship, his old home church, after which he was laid to rest with Masonic honors in the presence of a host of mourning relatives and friends. "Servant of God, well done!" R. W. EVANS.

TRIBUTE OF RESPECT.

The following resolutions were adopted at a meeting of the Methodist Home Mission Society of Shelby, Miss.:

Whereas, Death has invaded our ranks and removed from its membership our beloved president, Mrs BLANCHE BROWNING; therefore, be it

Resolved, 1. That in the death of our dear sister we realize the loss to our society and church is irreparable, and a noble woman endowed with many Christian graces has been removed from the Master's earthly service.

2. That, as president of our society, she presided with queenly dignity, and we recognized the beautiful Christian character of our sweet-spirited sister, and feel that we, her earthly co-workers, should emulate her virtues. We realize that we, who loved and worked with her, are made better by being permitted to have had her with us.

3. That to her husband, Bro. W. T. Browning, our beloved pastor, and to the little ones, Russell and Blanche, we tender our hearts' greatest sympathy and love. May God, in his goodness and mercy, soften the pain in the aching heart of him who deeply mourns his loss, and take under his sweet, protecting care the lives of their two precious children!

Committee: Mesdames G. B. Shelby, W. Connell, J. B. Bennett.

SISTER COURTNEY H. WELCH (nee McDowel) was born in Wilkinson county, Miss., Nov. 24, 1877, and died near the home of her childhood, Sept. 14 1902. She was married to Bro. Willie Welch, March 29, 1900. At the tender age of eleven years she was converted and joined the Methodist Church. Ever afterwards she lived a consistent Christian life. She has gone from our midst, but we cherish her memory, and expect to meet her again in our Father's house on high." Touchingly beautiful was her constant devotion to her family and friends. She was a modest, humble, sweet-spirited Christian. In earlier life she felt it to be her duty to nurse the sick and comfort the dying. True to her convictions, she filled her mission well till God called her to a home where there are no sick and dying. Truly we can never estimate the value or measure the influence of such a life. She was always the friend of her preacher; also she loved the church, and gave to it liberally of her means and time. She leaves a mother, sister, two brothers and a husband to mourn their loss. May the Lord comfort them!

E. J. COKER, P. C.

Died Oct. 11, at 6:30 P. M., Mrs. NANCY FARISH, wife of Mr. Ned Farish, of Jackson, Miss. Mrs. Farish was one of our oldest and most highly respected citizens, being a resident of our city nearly all her life. Sister Farish was one of those dear old-time Methodists that we love so much to meet. All found in her a dutiful wife, good mother, true friend and good neighbor. Sister Farish was in her seventy-third year, and leaves, besides a devoted husband, several children to mourn their loss. Truly a mother in Israel is gone, and her many friends and loved ones are left on the shores of time to mourn their irreparable loss. But could her angel spirit speak to her loved ones, she would say: "Why grieve for me? I have only gone on before. Prepare to meet me in the sweet home of the soul, where our family ties that have been broken will be eternally welded with God's unchangeable love." Farewell, dear friend, farewell.

J. D. W.

Mrs. SALLIE E. BRINSON was born in Carroll county, Ga., Feb. 22, 1824. After she was married she and her husband moved to Jasper county, Miss. The Lord blessed them with six children. Three of them are still living. Her husband and three children preceded her. She joined the M. E. Church, South, when young, and lived a consistent life until her death, which took place Sept. 9, 1902. Sister Brinson's home was the preacher's home. Her seat at church was never vacant, unless she was providentially hindered. She was willing to die, and passed away without a pain. We laid her away in the Holder Church Cemetery to await the final judgment.

J. N. WARE, P. C.

Miss SUSAN BRINSON was born in Lawrence county, Ga., Sept. 28, 1854, and died in Jasper county, Miss., July 29, 1902. Miss Susan was a devoted Christian, and loved her pastor and church. On July 30 we laid her body in old Holder Church Cemetery to rest until God shall call for it.

J. N. WARE, P. C.

Catarrh Can Not Be Cured

with LOCAL APPLICATIONS, as they can not reach the seat of the disease. Catarrh is a blood or constitutional disease, and in order to cure it, you must take internal remedies. Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surfaces. Hall's Catarrh Cure is not a quack medicine. It was prescribed by one of the best physicians in this country for years, and is a regular prescription. It is composed of the best tonics known, combined with the best blood purifiers, acting directly on the mucous surfaces. The perfect combination of the two ingredients is what produces such wonderful results in curing Catarrh. Send for testimonials, free.

F. J. CHENEY & CO., Props., Toledo, O.
Sold by druggists, price, 75c.
Hall's Family Pills are the best.

The truth itself will not profit us, so long as it is but held in the hand and taken upon trust from other minds; not weighed and worn and wedded by our own.—Locke.

FOR OVER SIXTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

A good life is an absolutely unanswerable argument for Christianity. It is a consistent life.—Hallock.

THE CRESCENT,

Eureka Springs,

OPENS JULY 3d

As an all-year-round resort hotel, operated by the Frisco System, under the management of Mr. E. E. Sumner. Low round trip rates to Eureka Springs in effect every day in the year. For further information, address any passenger representative of the

FRISCO SYSTEM

PRAYER

Prayer: Its Nature and Scope. Dr. H. Clay Trumbull	$0 60
Illustrative Answers to Prayer. Dr. H. Clay Trumbull	60
Twelve Sermons on Prayer. C. H. Spurgeon	50
Secret Prayer. Bishop Moule	Net 40
Prayers and Promises. Bishop Moule	Net 40
Praying in the Holy Ghost. G. H. C. Macgregor	50
The Golden Censor. Dr. T. O. Summers	50
The World of Prayer. (From the German of Dr. H. G. Monrad.) By Rev. J. S. Banks	Net 1 25
In Answer to Prayer. Hugh Price Hughes and others	75
How to Pray. Rev. R. A. Torrey	50
The Divine Ordinance of Prayer. W. H. Aitken	1 25
Sermons on the Lord's Prayer. Dean Farrar	1 50
Thoughts on the Lord's Prayer. Elizabeth Wordsworth, Lady Margaret Hall, Oxford	1 25
The Ministry of Intercession. Andrew Murray	75
Extempore Prayer, Public and Private: Its Principles, Preparation, and Practice, with Illustrations and Models from the Great Divines. Marshall P. Talling (1902)	Net 1 25
Sermons on the Lord's Prayer. Canon Eyton	Net, mailed 90
The Prayer That Teaches to Pray. Dr. Marcus Dods	60
Studies in the Model Prayer. Dr. George D. Boardman	1 25
The Lord's Prayer. Bishop Gore	60
The Lord's Prayer. Washington Gladden	1 00
Aid and Guide to Family Worship, Scripture Lessons, Songs and Prayers. L. D. Palmer	Net, mailed 45
Prayers of the Bible. Rev. Philip Watters	1 50
Prayers from the Poets. Matthew Harger	1 00
Notable Prayers of Christian History. Hezekiah Butterworth	1 00
The Theology of Prayer. Dr. B. M. Palmer, New Orleans	2 00
Prayers, Ancient and Modern. Selected by Mary W. Tileston	1 50

BIGHAM & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

The Epworth Era

Special Club Rate

When taken in Clubs of Five the EPWORTH ERA is offered at Seventy-five Cents per annum.

This offer is limited to the rest of this year, and will be withdrawn January 1, 1903. It is made particularly in the interest of the smaller Leagues; but, of course, must be open to all. Make up the clubs at once. Use the following blank:

BIGHAM & SMITH, Agents, Nashville, Tenn.

Sirs: Find Inclosed $3.75, for which send Epworth Era one year to the following addresses—viz.:

1. Name .....
   Post Office .....
2. Name .....
   Post Office .....
3. Name .....
   Post Office .....
4. Name .....
   Post Office .....
5. Name .....
   Post Office .....

Date ..... Signed .....

The Epworth League Reading Course

FOR 1902-03.

Four Volumes, Boxed and Sent Postpaid for $2.25.

1. **Books and Culture.**	By Hamilton W. Mabie	$1 25
2. **The Unseen Friend.**	By Lucy Larcom	1 00
3. **The Old Gentleman of the Black Stock.**	By Thomas Nelson Page	75
4. **Great Missionaries.**	By Charles C. Creegan, D.D.	1 00

BIGHAM & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

Works on the Holy Spirit.

The Paraclete. An Essay on the Personality and Ministry of the Holy Ghost. Dr. Joseph Parker, London	$1 50
The Doctrine of the Holy Spirit. Lectures on the Cunningham Foundation, New College, Edinburgh. George Smeaton	Net 3 00
The Doctrine of the Holy Spirit. J. B. Walker	90
Vox Dei. The Doctrine of the Spirit as It Is Set Forth in the Scriptures. R. A. Redford	1 00
The Work of the Holy Spirit. A. Kuyper. Introduction by B. B. Warfield, Princeton (1900)	3 00
The Supreme Leader: A Study of the Nature and Work of the Holy Spirit. F. B. Denio (1900)	1 25
Veni Creator. Thoughts on the Person and Work of the Holy Spirit of Promise. Bishop Moule	1 50
The Spirit of God. G. Campbell Morgan	1 25
The Mission of the Comforter. J. C. Hare	2 50
The Ministry of the Spirit. A. J. Gordon	1 00
The Holy Spirit and Christian Service. J. D. Robertson	1 25
The Tongue of Fire. T. S. Arthur	60
The Work of the Holy Spirit; or, The New Birth. Austin Phelps	1 25
The Work of the Holy Spirit. Prof. J. S. Candlish	Net 45
The Acts of the Holy Spirit. A. T. Pierson	75
The Presence and Office of the Holy Spirit. Bishop Alan Becker Webb.	Net 1 20
The Revelation of the Holy Spirit. J. E. C. Welldon, lately Bishop of Calcutta (1902)	1 75
The Abiding Comforter. Bible Studies on the Holy Spirit. E. A. Stone, D.D.	75
The Holy Spirit: The Paraclete. John Robson, D.D.	1 50

BIGHAM & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

The Christ of Our Poets.

By REV. H. WALTER FEATHERSTUN, D.D.

12MO. PP. 171. 75 CENTS.

The book is a mine of suggestions.—Epworth Herald.

Thanks to Dr. Featherstun for his timely book.—Rev. R. E. Dickenson.

"The Christ of Our Poets," in the present Reading Course, is proving to be very popular.—Epworth Era.

We only regret that the book is so slight; . . . It holds the reader from beginning to end.—New York Christian Advocate.

He holds up the Christ of poesy illuminated by a new and rarer light, presenting ineffable beauties hitherto unseen.—Mrs. Bishop Morrison.

Dr. Featherstun's book exhibits wide reading, and a profound philosophical insight into the spirit of these poems.—St. Louis Christian Advocate.

The author employs a graceful and lucid style. . . . Dr. Featherstun has placed all of us under lasting obligations to himself.—Nashville American.

This charming volume has been made part of the League Course for 1902. . . . Dr. Featherstun has done his work admirably.—Sunday School Magazine.

Your book exhibits, it seems to me, not only careful and conscientious study and good taste, but that rarer and finer quality we call insight.—Bishop O. P. Fitzgerald.

We welcome this volume as a valuable addition to a class of literature which has been neglected to some extent by our Southern writers.—Raleigh Christian Advocate.

The poets are searched for the footprints of the Man of Calvary, and many of them are found. . . . The book makes most profitable reading.—Pittsburg Christian Advocate.

The volume suggests on every page, for which we can never be sufficiently thankful, that the great poets . . . were every one of them genuinely and predominantly religious.—Northwestern Christian Advocate.

"The Christ of Our Poets" is so full of thought, so full of noblest purpose, so vivid in word painting that I would it might be put into the hands of every young man and woman of our land.—Mrs. Callie H. Howe, W. C. T. U. lecturer.

All Christians and poet-lovers should feel indebted to Dr. Featherstun for this volume, in which he shows very beautifully how the poets have ever gone ahead of their time in their conception of a Christ to which the world has gradually been led in its ideals.—Review of Missions.

BIGHAM & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

BISHOP HENDRIX'S BOOK:

Skilled Labor for the Master.

12mo, Pp. 326. Cloth. Gilt top. Price $1.25.

"This is a timely and thought-provoking book, written with a holy purpose, and sure of a wide and beneficent mission. . . . The title is suggestive, and every page instructive. . . . One cannot escape the impression that some fervent paragraphs were penned when the devout author was sitting very close to the feet of his Lord."—Bishop Galloway.

BIGHAM & SMITH, AGENTS, NASHVILLE, TENN.; DALLAS, TEX.

"Upper Room Meditations"

Bishop Fitzgerald's New Book.

Of the many contributions from Bishop Fitzgerald to the literature of Christian experience, none surpass this. Shut in from the world, he has heard the voice of God in the inner depths of his soul, and the Father whom he loves has helped him to tell what he has felt. No man can be unmoved by these pages.—Wesleyan Christian Advocate.

"Upper Room Meditations" is sweet, edifying, Christian. It cannot fail to do good, and I hope will be read by many thousands. It is a book for a sick room or a house in which sorrow sits enthroned.—Dr. Geo. G. Smith, Macon, Ga.

Those who have read it pronounce it the best of all his devotional writings. He has saved the best until now.—Nashville Correspondent St. Louis Christian Advocate.

It will be very helpful to the souls of God's children, for it comes out of a heart full of love and faith.—Texas Christian Advocate.

12mo. 317 pp. Price $1.

BIGHAM & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

Mozley's LEMON ELIXIR.

Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation and malaria.
For indigestion, sick and nervous headache.
For sleeplessness, nervousness, heart failure and nervous prostration.
For fever, chills, debility and kidney diseases, take Lemon Elixir.
Ladies, for natural and thorough organic regulation take Lemon Elixir.
50 cents and $1.00 a bottle at druggists.
Prepared only by Dr. H. Mozley, Atlanta, Ga.

I have been a great sufferer from dyspepsia for about fifteen years, my trouble being my liver, stomach and bowels, with terrible headaches. Lemon Elixir cured me. My appetite is good, and I am well. I had taken a barrel of other medicine, that done me no good.

CHARLES GIBHARD.
No. 1515 Jefferson St., Louisville, Ky.

Mozley's Lemon Hot Drops

Cures all Coughs, Colds, Sore Throat, Hoarseness and Bronchitis.
25c. at Druggists.

Centenary College of Louisiana.

(ESTABLISHED IN 1825)

Situated among the hills of East Feliciana. Jackson, La. Ten Professors and Instructors.
College Department offers courses leading to A. B. B. S. and A. M Degrees.
Fitting-School prepares students for entrance to the Freshman Class of this and other Colleges of the South.
Commercial School offers courses in Book keeping, Penmanship, Typewriting, Stenography, etc.

HIGH CURRICULUM, THOROUGH SCHOLARSHIP, PURE MORALS.

Send for Catalogue. Address

HENRY BEACH CARRÉ, PRESIDENT, Jackson, La.

W. W. Carre Co. Ltd.,

MANUFACTURERS AND EXPORTERS OF

LUMBER.

NEW ORLEANS, LA.

FRISCO SYSTEM

LOW ONE-WAY COLONIST RATES.

OCTOBER 21, NOVEMBER 4 AND 18, DECEMBER 2 AND 16.

TO POINTS IN

MISSOURI, ARKANSAS, TEXAS, Indian and Oklahoma Territories.

Write for full information.

J. N. CORNATZAR, Div. Pass. Agt.,
Memphis, Tenn.

The Southern Registry Company

Offers the Best System of Registration, Combining:
PERSONAL IDENTIFICATION, REGISTRATION AND RECOVERY OF KEYS, AND ACCIDENT INSURANCE POLICY FOR

$1,500

And fifteen Dollars per Week for fifteen consecutive weeks for non-fatal injuries sustained while riding as a passenger in a public conveyance or while riding a bicycle within the United States or Canada.

Send $2 and receive policy by return mail.

ALL THIS PROTECTION FURNISHED FOR $2 PER YEAR.

The Union Casualty and Surety Company

OF ST. LOUIS, MO.,

Underwrites the Accident Insurance Policies.

Cash Capital. $250,000. *Surplus to Policy Holders.* $342,213.72.

JNO. B. KENT, Manager,
DENEGRE BUILDING,
NEW ORLEANS, - - - LOUISIANA

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

HOLMAN BIBLES.

NEW INDIA PAPER BIBLES. Just ready.

Printed on the most opaque, thin printing paper made. Linear, Bourgeois and Minion Editions.
A. J. HOLMAN & CO., Philadelphia, Pa.

General News.

Bishop Thompson died at Jackson, Miss., at 3 o'clock Tuesday morning.

The American Beef Trust is encountering strong opposition in Great Britain. Meat is being imported from South America.

The validity of the new Constitution of Virginia has been attacked by the Republicans in the Federal Court at Richmond.

Cadet Hugh Aiken, of the Naval Academy, was badly hurt in a football game at Annapolis on Saturday, and his parents summoned.

ANOTHER NOTICE.

Requests for special copies of the ADVOCATE come to us so often that they are burdensome, and we again remind our friends that in making such requests they must send FOUR CENTS for each copy. We can not afford to "send bill," as we are sometimes asked to do. Please, friends, bear these things in mind.

The Oil Cure Permanent.

GISSLAND, LA., AUG. 30, 1901.

D. M. BYE Combination Oil Cure Co., DALLAS, TEX.

GENTLEMEN—I am in receipt of your letter of the 29th relative to the permanancy of the cure of a tumor on my face, nearly a year ago, by the use of your Combination Oil Cure. I am glad to inform you that the place healed up nicely, left no scar and has been sound and well ever since. I see no cause to apprehend or fear a return of the tumor, and will heartily recommend the treatment to any one similarly afflicted. Furthermore, I will take pleasure in answering all inquiries relative to the Oil Cure that may come to me. Yours truly,

J. W. LANGSFORD.

Books and papers sent free to those interested. Address DR D. M. BYE Co., L. Box 462, DALLAS, TEX.
(The originator of the Oil Cure.)

A Healing Mineral Spring at Your Door.

Every reader of this paper who is sick and in need of medicinal treatment should be interested in the offer which the Theo. Noel Company of 527, 529, 531 West North Avenue, Chicago, Ill., are making in this issue under the heading, "Personal to Subscribers." The offer will be found on page five, and should be read and accepted by every sick person. This Company is the proprietor of the famous Vitæ-Ore medicine, a natural healing and curing mineral, which was discovered many years ago by Theo. Noel, the president of the company, at that time a prospecting Geologist, while prospecting in the neighborhood of an extinct mineral spring. The Ore or rock from this locality, when properly oxidized, possesses marvelous curing and healing properties, and since its introduction has been instrumental in curing thousands upon thousands of people all over the country of the diseases named in the announcement, and has already wrought many wonderful cures among the readers of this paper. The Theo. Noel Company desires no one's money whom Vitæ-Ore can not positively benefit, and for this reason desires each person to test it before paying for it.

WANTED.

Four strong, healthy, settled Christian young ladies to pay half of the cost of board, washing, and tuition, by cooking one meal a day, or pay all the cost of board, washing, and some special branch by cooking two meals a day. Apply at once.

J. W. BERSON, President,
E. M. F. College, Meridian, Miss.

Marriages.

Sept. 2, 1902, at the residence of the bride's parents Orange Grove, Miss., by Rev. Thos. J. O'Neil, Mr. Curtis C. Petu and Miss Vida Jones, both of Orange Grove.

Nov. 12, 1902, at the residence of the bride's parents near Ocean Springs, Miss., by Rev. Thos. J. O'Neil, Mr. John L. Cochran of Cross Roads, Miss., and Miss Alice Scarborough of near Ocean Springs.

Nov. 11, 1902, at the district parsonage, Booneville, Miss., by Rev. Ben P Jaco, Miss Willie Anna Young daughter of Rev. W. M. Young, presiding elder of Corinth district to Mr. Edward Alvis, of New Orleans, La

Nov. 6, 1902, at the residence of the bride's parents Indian Bayou, La., by Rev F. N. Sweeney, Mr. Franklin Pryor to Miss Estella Tarver, both of Vermilion parish, La

Nov 8, 1902, in Amite City, La., by Rev. Thos. J Upton, Mr. Wm P Jenkins and Miss Maggie Varnado all of Tangipahoa parish, La

MONTH AFTER MONTH a cold sticks, and seems to tear holes in your throat. Are you aware that even a stubborn and long-neglected cold is cured with Allen's Lung Balsam? Cough and worry no longer.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE

VICKSBURG DIST.—FOURTH ROUND.

South Warren, at Forter's Chapel	Nov.	1, 2
Washington St.—Vicksburg		2, 3
Hermanville, at Hermanville		8, 9
Port Gibson		10
Crawford St.—Vicksburg		14
Mayersville at Beulah		15, 16
Anguilla at Anguilla		22, 23
Rocky Springs, at ——		29, 30
Edwards at ——	Dec.	6, 7
Bovina		14, 16

Pastors will please see that Questions 14, 16 and 27 are answered in full and in writing

J. M. WEEMS, P. E.

JACKSON DIST.—FOURTH ROUND.

Sharon, at Sharon	Nov.	1, 2
Canton		2, 3
Flora	Thurs.	6
Tranquil		8, 9
Thomasville	Thurs., Fri.	13, 14
Florence		15, 16
Westville	Sun. p. m., Mon. a.m.	16 17
Benton, at Foudyke		22, 23
Silver Creek		29 30
Capitol Street	Dec.	3
Brandon		6, 7
First Church		8

Brethren will please note in the Discipline the questions to be answered especially at the fourth Quarterly Conference, and prepare accordingly.

T. B. HOLLOMAN, P. E.

MERIDIAN DIST.—FOURTH ROUND.

Daleville, at Daleville	Nov.	1, 2
Vimville, at Pleasant Hill		7
Pachuta, at Pachuta		8, 9
Porterville, at Burton's Chapel		14
Lauderdale, at Bethel		15 16
Middleton, at ——		21
Matherville, at ——		22
Shubuta and Quitman, at Shubuta		23, 24
DeKalb, at Pleasant Ridge		28
North Kemper, at Meliea		29, 30
Chunky, at Chunky	Dec.	6, 7

W. W. SIMMONS, P. E.

FOREST DIST.—FOURTH ROUND.

Mon. a m	Nov.	2, 3
Decatur at Union	Sat and Sun.	8, 9
Newsoha, at Philadelphia	Sun. p. m. and mon.	9, 10
Indian Mission, and Blasha	Wed.	12
Edinburg, at Alice	Sat and Sun.	15, 16
Carthage, at Carthage	Tues.	18
Forest, at Forest	Sat. and Sun.	22, 23
Harperville at Contrell,	Sat and Sun	29, 30
Lake, at Carr	Sat. and Sun.	Dec. 6, 7

The preachers-in-charge who failed to answer Ques. 17 and 19 at the third Quarterly Conferences should have full answers ready. They should also see that the trustees have full answers to Ques. 27 Let preachers and stewards and members all work together to pay in full all assessments. "The Lord loveth an hilarious giver" Let us all pray and pay, and then shout!

T. I. MULLEN, P. E.

BROOKHAVEN DIST.—FOURTH ROUND.

Topisaw at Holmesville	Nov.	1, 2
Bayou Pierre, at Pleasant Valley		8, 9
Hazlehurst		9, 10
Providence at Georgetown	Thurs.	11
Pleasant Grove, at Pleasant Grove		15, 16
McComb	Wed., 7 P. M.	19
Caseyville, at Bethel		22 23
Terry, at Terry		29, 30
Beauregard, at N. Wesson	Wed., 11 A M.	Dec. 3
Wesson	Wed. 7 P. M.	3
Brookhaven		6, 7

Pastors will please give special attention to questions to be asked this quarter, and see that there are reports from the W. M. Societies and that trustees are prepared to answer Ques. 27.

R. F. JONES, P. E.

SEASHORE DIST.—FOURTH ROUND.

Pearlington	Nov.	1, 2
Bay St. Louis, at Long Beach		5
Moss Point		6
Escatawpa, at Zion		8, 9
McHenry		10
Nicholson		11
Poplarville, at Purvis		12
Marion		15 16
Columbia		16, 17
Mt. Carmel		19, 20
Williamsburg, at Oak Valu		22, 23
Mt. Olive		25
Gulf Port		28
Coalville, at Lyman		29, 30
Brooklyn	Dec.	3
Eastabuchie		6, 7

Let the trustees answer Question 27 at the fourth quarter; also reports are to be made by W. F. M. S. and H. M Societies. Let all local preachers be ready to give an account of work done during the year. Preachers in-charge will please call their attention to this.

J. M. MORSE, P. E.

NATCHEZ DIST.—FOURTH ROUND.

Harriston, at Harriston	Nov.	1, 2
Homochitto, at Homochitto		8, 9
Fayette, at Fayette	Thurs.	13
Washington at Washington		15, 16
Percy Creek, at P. C.		22, 23
Barlow, at Rehoboth	Wed.	26
Roxie, at Hamburg		29, 30
Liberty, at Liberty	Tues. Dec.	2
Wilkinson, at F	Thurs.	4
Wesley Chapel Natchez		6, 7
Jefferson St., Natchez		7, 8

T. W. ADAMS, P. E.
Gloster, Miss.

NORTH MISSISSIPPI CONFERENCE.

ABERDEEN DIST.—FOURTH ROUND.

Nettleton circuit, at Carollua	Nov.	1, 2
Fulton, at Hardin's Chapel		8, 9
Pleasant Grove, at Antioch		15, 16
Aberdeen circuit, at Paine Memorial		22, 23

W. W. WOOLLARD, P. E.

DURANT DIST.—FOURTH ROUND.

Eupora	Nov.	1, 2
Kosciusko circuit		8
Kosciusko station		9, 10
Ebenezer		15, 16
Poplar Creek		19
Rural Hill		21
Louisville		22, 23
Ethel		28
Sturges		29, 30

W. S. LAGRONE, P. E.

WINONA DIST.—FOURTH ROUND.

Webb at Tutwiler	Nov.	1, 2
Winona circuit, at Bethlehem		8, 9
Moorhead, at Moorhead		14
Indianola, at Indianola		15, 16
West, at Boiling Green		22, 23
Mars Hill, at Mars Hill		27
Carrollton circuit, at Kola		29, 30

J. H. MITCHELL, P. E.

GRENADA DIST.—FOURTH ROUND.

Cascilla circuit	Nov.	1, 2
Minter City and Strathmore		8, 9
Charleston circuit		15, 16
Faria circuit		22, 23
Water Valley Wood Street		30
Water Valley Main Street		30

JNO. W. BELL, P. E.

How Some of Our Readers Can Make Money.

Having read of the success of some of your readers selling Dish-washers, I have tried the work with wonderful success. I have not made less than $9 to any day for the last six months. The Mound City Dish washer gives good satisfaction and every family wants one. A lady can wash and dry the dishes without removing her gloves and can do the work in two minutes. I got my sample machine from the Mound City Dish-Washer Co., of St. Louis, Mo. I used it to take orders and sold 13 Dish washers the first day. The Mound City Dish-Washer Co. will start you. Write them for particulars. Ladies can do as well as men. JOHN F. M.

SENT ON 3 DAYS' TRIAL

TWO-THIRDS ACTUAL SIZE.

FREE!

THE CO-RO-NA MEDICATOR

Cures Catarrh

Head-Colds, Pains and Roaring in the Head, Partial Deafness, Sore Throat, HEADACHE, La Grippe, and all Diseases of the air passages by inhalation. The most perfect appliance ever offered.

SPECIAL OFFER.

For a short time I will mail to any reader naming this paper, one of my new improved CO-RO-NA MEDICATORS, charged with medicines for a quick home cure on 3 days' trial FREE. If it gives perfect satisfaction, send me $1.00, (half price), if not, return it at the expired time, which will cost you only 3cts. postage. Could any proposition be fairer?

E. J. WORST,
50 Elmore Block, ASHLAND, OHIO.
AGENTS WANTED.

EDITORIAL NOTE.—*If you have the slightest symptoms of Catarrh, or are easy to take cold, you should send for a Co-Ro-Na on the easy terms offered. In writing be sure to name this paper.*

COLUMBUS DIST.—FOURTH ROUND.

West Point	Nov.	1, 2
Crawford, at		9, 10
Columbus		15, 16
Lagrange, at ——		22 23
Cumberland, at ——		23, 24
Tibbee, at ——		29, 30

J. W. DORMAN, P. E.

CORINTH DIST.—FOURTH ROUND.

Booneville circuit, at Pleasant Grove	Nov.	1, 2
Corinth circuit, at Boxes Chapel		5
Kossuth, at Rienzi		8, 9
Mantachie, at Shiloh		13
Marietta, at Blythe's Chapel		15, 16
Burnt Mills at Boggs Chapel		20
Belmont at Oak Grove		22 23
Iuka circuit, at Harmony		25

W. M. YOUNG, P. E.

SARDIS DIST. FOURTH ROUND

Pope, at Pisgah	Nov.	1, 2
Courtland, at Courtland		5
Cockrum, at Greenleaf		8, 9
Arkabutla, at ——		15 16
Longtown at ——		22, 23
Sardis circuit, at ——		29, 30

Let the local preachers be sure to present to the fourth Quarterly Conference a written report of their work for the year, as directed by the Discipline. (See paragraph 168 page 75 of Discipline.) Will the preachers in-charge please urge the local preachers to this duty, and will they also see that reports are made by trustees and from the Woman's Home Missions Board?

W. T. J. SULLIVAN, P. E.

HOLLY SPRINGS DIST.—FOURTH ROUND.

Potts Camp at Pisgah	Sept	6, 7
Potts Camp, at Hickory Flat	Nov.	24
Holly Springs cir., at Harris Chapel	Sept	13, 14
Holly Springs circuit at Lamar	Nov	25
Holly Springs station	Sept	21, 22
" "	Nov	27
" "	Dec.	1
Red Banks at Eureka	Sept	27, 28
Red Banks	8 P. M. Dec.	1
Waterford at Harris Chapel	Oct.	4, 5
Waterford, at Waterford	Nov.	26
Olive Branch at Center Hill	Oct.	11, 12
Olive Branch at Olive Branch	Nov.	28
Ashland, at Black Jack	Oct	18, 19
Ashland, at Ashland	Nov.	20
Randolph at Spring Hill	Oct	22
Pontotoc, at Pontotoc		25, 26
Abbeville at Abbeville	Nov.	1, 2
Abbeville at Abbeville		27
Bybalia, at Bybalia	Nov.	8 9
" "	8 P M.	30
" "	10 A M.	Dec. 1
Bethel, at Bethel	Nov	15 16
Shawnee, at Shawnee	Nov.	14
Shawnee at Colbert	Oct.	18
Cornersville, at Cornersville	Nov.	22, 23
Cornersville at Ebenezer	Oct.	28
Mt. Pleasant, at New Salem	Nov.	29, 30
Mt. Pleasant, at Union	Oct.	10

N. G. AUGUSTUS, P. E.

LOUISIANA CONFERENCE.

NEW ORLEANS DIST.—FOURTH ROUND.

Felicity	Nov.	3
Dryades		4
Parker Memorial		6
Carrollton		10
Algiers		13
Mary Werlein		17
Louisiana Avenue		18
Plaquemine and D.		20
White Castle		21
Burgundy		25
Slidell		27
Covington		28
Carondelet	Dec	2
Mandeville		5
Rayne Memorial		9

WM. H. LAPRADE, P. E.

ARCADIA DIST.—FOURTH ROUND.

Bienville, at Bienville	Nov.	1, 2
Farmerville, at Farmerville		8, 9
Lisbon at Alabama		15, 16
Vienna, at Pine Grove		18
Ruggold, at ——		21 23
Castor, at ——		29 30
Vernon, at Longstraw	Dec.	6, 7
Ruston		7, 8
Gibsland, at ——		13, 14

ANDREW J. NOTESTINE, P. E.

ALEXANDRIA DIST.—FOURTH ROUND.

Natchitoches at Natchitoches	Nov.	1, 2
Chicot, at Elm Bayou		8, 9
Simsport, at Simsport		15, 16
Columbia	Wed.,	19
Jena, at French Fork		22 23
Pinaville, at Fellowship		29, 30
Opelousas	Dec.	6, 7
Boyce at Boyce	Wed.,	18
Glenmora at Woodworth		13
Lecompte, at Lecompte		15
Alexandria		15

A full attendance of members is earnestly requested; also full reports.

J. D. HARPER, P. E.
Alexandria, La

MONROE DIST.—FOURTH ROUND.

Gilbert, at G	Nov.	1, 2
Bastrop		8, 9
Lake Providence		16
Floyd		23
Harrisonburg		30
Bonita and Bonidee	Dec.	6, 7
Mer Rouge		7, 8
Waterproof		10
Rayville		13
Monroe		14

J. M. HENRY, P. E.

CROWLEY DIST.—FOURTH ROUND.

Abbeville	Nov.	1, 2
Prudhomme		5
Lake Arthur		8, 9
Rayne		15, 16
Gueydan		22, 23
Grand Chenière		29 30
Crowley	Dec.	6, 7
French mission		10
West Lake		13
Lake Charles		13, 14

C. W. CAHILL, P. E.

SHREVEPORT DIST.—FOURTH ROUND.

Greenwood and Mooringsport at G.	Nov.	1, 2
Red River, at Atkins		5
Grand Cane, at Grand Cane		8, 9
Wesley at Campti		11
Florien at Holly Grove		15, 16
Rose Pine, at Rose Pine		17
Zwolle at Zwolle		18
Pelican, at Williams Chapel		22, 23
Pleasant Hill, at Lambert town		26
Coushatta		29 30
Leesville	Dec.	6, 7
Bon Ami		8
Mansfield		13, 14

JOHN F. SAWYER, P. E.

BATON ROUGE DIST.—FOURTH ROUND.

Baton Rouge—First Church	Nov.	1, 2
Baton Rouge Second Church		2, 3
Friendship (Live Oak circuit)		4, 5
Branklinton		8, 9
Pine Grove		15, 16
Amite City		16, 17
St Helena		22, 24
Pine Ridge (Kentwood circuit		25, 26
St Francisville		29, 30
Wilson	Dec.	6, 7
Clinton		7, 8
Ascension mission		10, 11
Jackson		11, 15

S. S. KEENER, P. E.

LISTEN--

I just want to say that

MAGIC White Soap

washes clothes clean and white. It is made of the best material, and is a fine hard water soap.

A Trial Will Convince You

Rub Magic on soiled parts, leave them in water one hour. No boiling; no washboard; no backache, if you use MAGIC SOAP. Will iron easy as magic; has no rosin like in yellow soap.

If Your Grocer Does Not Handle
MAGIC WHITE SOAP,

Send us One Dollar, and we will forward you a Sample Box of Twenty Large Cakes. Freight prepaid. Magic will make hard water soft, and your clothes clean and white.

Save the Wrappers for a Tea Set of 56 pieces, Free.

MAGIC SOAP CO., Ltd.
New Orleans.

I. H. HAAG, President.

Two Dollars
FOR A NAME

We want your dealer's name (Stationer, Jeweler or Druggist) and as an inducement for you to send it to us, we will send postpaid, your choice of these popular styles

Laughlin Fountain Pen

Superior to the $3.00 grades of other makes, for the name, and only

$1.00

BY REGISTERED MAIL 50 EXTRA.

If you do not find the pen as represented, and superior in every respect to any pen you ever used, return it and get your $1 back.

SENT ON APPROVAL
TO RESPONSIBLE PEOPLE

It Costs you Nothing
to try it a week. Safety Pocket Pen Holder sent with each pen

FREE OF CHARGE.

Do not miss this opportunity to secure a $3 value at a price that is only a fraction of its real worth. Finest grade 14 Karat Gold Pen, and guaranteed. Everybody knows that in Fountain Pens the

Laughlin

has no equal, and is always sold under the express conditions that if not entirely satisfactory, your money refunded. Either style, richly gold mounted for presentation purposes, $1 extra. Lay this paper down and write now. Address

Laughlin Mfg. Co.
690 Griswold Street
DETROIT. MICHIGAN.

Christian Advocate.

NEW ORLEANS, THURSDAY, NOVEMBER 27, 1902.

WHOLE NO. 2414. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD.' VOL. 49—NO. 48.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS: One Year $2; To Preachers, $1.

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.—Rev. S. S. Keener, D. D.; Rev. F. N. Parker, D. D.; Rev. John T. Lawyer, D. D.

MISSISSIPPI CONFERENCE.—Rev. R. J. Jones, Rev. A. F. Watkins, D. D.; Rev. L. Carley.

NORTH MISSISSIPPI CONFERENCE.—Rev. W. T. J. Sullivan, D. D.; Rev. J. T. Murrah, Rev. H. C. Morehead.

Glances at the World.

The depth of depravity, and the extent to which lewd men and women will go, can hardly be conceived by the good men and women who live in the rural sections of the country. Even dwellers in the cities are frequently shocked at the revelations that are made. Evidence of all this is shown by recent discoveries in the city of Philadelphia. The police of the city made a raid on houses of ill-repute, and obtained facts that will warrant action by the United States authorities. "It is charged that a syndicate, having for its purpose traffic in young girls, is operating on both sides of the Atlantic, and that agents are scattered broadcast to lure girls from their homes, especially in foreign countries, to lives of depravity in Philadelphia and other cities. The investigation was primarily inspired by the German consular service, and the raid resulted in the arrest of 113 girls and a number of men, some of the latter suspected of being agents in the sinister business. District Attorney Weaver has taken charge of the matter, and all the defendants were held to bail for a further hearing. The man suspected by the police of being the leader in the conspiracy has thus far evaded arrest, but the authorities express confidence in their ability to shortly apprehend him." No punishment can be too severe for men and women engaged in such a debauching business. And yet the Rev. Dr. Andrews, president of a great college, advocates the licensing and inspection of such business by the government. And great cities are demanding self-government—absolutely independent of State control. What would they come to if their morals were not guarded by the country people, who still have regard for God and his Word?

The Mormon question seems likely to arouse another excitement throughout the country. The recent elections took such a turn in Utah as makes it possible to elect a Mormon to the United States Senate, and one of the leading members of the faith, Apostle Smoot, is already presented as the probable representative of the State. But the evangelical party, commonly known in Utah as "the Gentiles," are on the alert, and will take cognizance of every movement. The Picayune, of New Orleans, in its issue of Nov. 19, gives the following dispatch from Salt Lake City: "The Ministerial Alliance of Salt Lake City is making preparations for a vigorous fight against the election of Apostle Reed Smoot to the United States Senate, and, failing in this, to carry the fight against him to the halls of Congress. A plan for organized effort on this line, it is said, already has been outlined, and will be taken up at the next meeting of the Alliance. The general idea is to make a fight similar to that waged against Brigham H. Roberts in the House. Not only will the matter be brought before the non-Mormons of the State, but if the fight is unsuccessful in the Legislature, then an attempt will be made to make Mr. Smoot's election a national issue, and a petition will be drafted to Congress asking that Dr. Smoot, as a high official of the Mormon Church, be refused a seat in the Senate."

There can be no doubt that a change of sentiment has come about in the ranks of the Democratic party, and that there is a more manifest disposition to get together than has been seen for a long while. The recent election has given ground for hope, and the party leaders are looking about for a suitable standard-bearer for 1904. The principles around which the people will be called to rally, as set forth by ex-President Cleveland, are thus summarized by the New Orleans Picayune:

First—A tariff for revenue. This will demand an extensive revision of the present tariff law.

Second—It must fight aggressive expansion of territory. This is interpreted to mean that the conquest and annexation of territory in Europe, Asia and Africa should on no account be permitted, but such acquisitions which may occur on our own hemisphere by the consent of the people inhabiting such regions should alone be countenanced.

Third—The tremendous growth of trusts and capitalistic combinations which strangle individual enterprise and destroy competition come next in importance. This should include every combination intended to control and monopolize any and all articles of daily consumption, the internal transportation of the country, and the labor supply.

Fourth—The stupendous extravagance of the government comes in for a well-deserved condemnation. A few years ago there was an outcry against what was called the "Billion Dollar Congress"—a Congress that had spent in two years a thousand millions of the people's money. Since then the amount has increased, and it is going on to a billion and a half for two years.

A short time since a certain "Professor," who plays hypnotic tricks, put his wife asleep under his hypnotic influence, and buried her. He announced that she would remain interred several days. Citizens sought to interfere, and carried the case to the court, but the judge decided that the show was a genuine one, and allowed the Professor to carry out his programme. His trick was discovered and exposed. "A reporter for a local newspaper and a policeman secretly watched the Professor, and caught him passing down food to the woman by means of an eight-inch air shaft. He created suspicion by buying milk and bread in a restaurant, and carrying it away. He was watched as he made his usual trip for the milk. After securing the food, he went to the hole in the ground, and a little later came back to the restaurant. The policeman procured an electric flash-light, and, slipping up quietly to the hole, put the light in place, and suddenly flashed it in the hole, while he and the reporter looked down to see the result. There was nothing visible but a mattress and pillow. While the men were looking the woman's face came sliding into view. They looked a moment and went away. A few minutes later another trip was made to the grave. The face was gone this time, and did not reappear. The Professor was in a rage, and cursed the police, reporters, and newspapers of the city. The 'resurrection' was not the success he anticipated."

If we do not misunderstand the action of the Federation of Labor, whose representatives have been in session in our city, that body has put itself on record as opposed to the enactment of any law for the suppression of what is known as "ticket scalping"—that is, the buying and selling of the unused parts of railroad tickets. In all large cities there are traffickers in such tickets. Of course, these tickets are purchased at small figures—much lower than the rate paid by original purchaser. As we see the matter, traffic in such tickets is unfair to the railroads, especially when excursion tickets are sold. To sell such tickets to a "scalper" is a species of fraud, for they are purchased from the railroad with the express understanding that they are not transferable. And one who buys from a "scalper" such a ticket, and uses it, is guilty of perjury. If called on by a conductor to be identified by signature, the holder would be compelled to confess to the fraud, or forge another individual's name. That many persons are liable to this sort of temptation, and actually fall victims, is bound to be true, else there would not be so many dealers in cut rate tickets. We are sorry the Federation of Labor has given countenance, even by implication, to a business that can not be morally right, either upon the part of the seller or the buyer.

Sabbath Observance.

BY REV. J. E. DENSON.

Never in the history of our great nation was the necessity of emphasizing the divine law of Sabbath observance more imperative than now; and welcome alike to preacher and people should be the day which diverts the mind and heart from the dominant spirit of secular and commercialism which has well-nigh destroyed the sanctity of our day of rest. The Sabbath was instituted to be man's delight, not his burden; to be his rest in weariness and irritation of spirit. Are we getting out of it all the blessings that God has lodged herein for us and for our fellow-man?

On what ground, then, we may ask, is one day in seven to be set apart as holy? The assurance is obvious. It is a natural law of universal application that God is to be worshiped, and since man is created in order to exist in society here and for eternity, the worship of God ought to be social. The social worship of God, however, can not be maintained until stated times be appointed for that purpose. Hence it is clear from natural reason that some definite period of time ought to be set apart for the service of God; but from natural reason it does not appear what precise portion ought to be. Here it is that divine revelation comes to our relief. Scripture informs us that Jehovah finished the work of creation in six days, and that the seventh he rested from all the work which he had made, and blessed the seventh day and sanctified it. That is, he set it apart, or separated it from all other days. Thus the consecration of one day in seven dates from the creation, and not from the giving of the Law on Mount Sinai to the Israelites. The manna was given from heaven before the Law from Mount Sinai, and when the manna was given the seventh day was holy; therefore, God Almighty brought the sanctity of the Sabbath from the very clouds of heaven from which the manna came. Not only so, but in the Decalogue the obligation of consecrating the seventh day is grounded upon the creation itself. Again, the promulgation of the Decalogue was not the enactment of a new code, but the republication of the original law given to man at the beginning. If, then, the other commandments of the Decalogue have a moral significance and world-wide application—which, beyond the possibility of a peradventure, they have—can we question that the Fourth Commandment, which, by the hand of God himself, was placed among them, has no such moral significance of universal and perpetual application? Emphatically, no. God Almighty himself declares the unity and indissolubility of this matchless code of ethics. He calls it, not the Nine Commandments, but Ten Commandments. And our Lord says, "If thou wilt enter into life, keep the commandments;" and St. James teaches that if a man break one commandment, he is guilty of them all.

It is eminently true that we do not comprehend the moral fitness of consecrating the seventh portion of our time to rest and social uses, but it does not, therefore, follow that there is not some moral fitness in so doing. There are many mysteries in the divine harmony of things which our keenest intellect may not discover, but which may be fully revealed hereafter, when we see face to face and listen to the sublime music of heaven.

Another question closely interwoven with this is, Upon what authority is the first day of the week, instead of the seventh, to be hallowed by us? Ought we not to keep Saturday only, and not Sunday? Doubtless, we should be obliged to do so if, like the Jews, we accepted only the Old Testament as the last word of divine authority, and repudiated the teachings of Christ and his apostles. But we have the gospel as well as the Law, and Christ, who preached the gospel, came to explain and to fulfill, or fill out the Law. His works and his miracles were the credentials to which he appealed, in proof of his equality to and oneness with God, who fashioned the world with his hands, and delivered the Law on Sinai. He proved himself to be what he came to be—the Lord of the Sabbath. But he came to infuse into it new life and to invest it with new dignity. He came to confirm the consecration of one day to God, and to change the position of the day dedicated to God. He came to teach that we still owe the seventh part of our time to God, and that this debt is to be paid, not at the end of the week, but at the beginning, and so the first-fruits of every week of our lives is to be dedicated to God. There is something significant in the fact that Jesus, having rested the seventh day in the grave, raised himself from the tomb very early in the morning on the first day of the week. Thus we may say that the seventh-day Sabbath died and was buried with Christ, and that it rose with him from the tomb, and emerged with fresh beauty on the first day of the week, and received a new name, and was baptized into Christ, and became the Lord's day.

Further, when Christ ascended into heaven, he did not forget the first day of the week—his own day. On the first day of the week he gave his best gift to the church; on that day he sent the Holy Ghost to his waiting disciples in the upper room at Jerusalem. Here, then, we see the Trinity united together in consecrating the first day of the week. The first day is holy to God the Father, who began to create the world on that day; it is holy to God the Son, who rose from the dead on that day; and it is holy to God the Holy Ghost, the Comforter, who came down from heaven on that day. Thus for nineteen centuries this day has been singing a weekly anthem of praise to Father, Son, and Holy Ghost.

One other question concerning Sabbath observance remains to be answered, and, though last in point of statement, is of equal, if not more vital importance. In what manner is the Lord's day to be observed by us? The fundamental idea is, that it is a day of rest. It is a great mistake which some commit in imagining that by treating the Sabbath as a day of rest from worldly pleasure, we imitate the Jews. Let anyone examine the writings of the ancient Christian fathers, and he will discover that they often censure the Jews because they would not work on the Sabbath; yet they did not scruple to spend it in worldly pleasure. The fact is, that the real Judaizers are those who observe the Sabbath by worldly amusements, and make it a day of diversion, revelry, and mirth.

The Christian Sabbath, however, is something more than a day of rest; it is the Lord's day—not our day, not man's day, not the Tempter's day, but the Lord's day, and profaned and desecrated whenever it is spent in secular business or worldly pleasure. But more than this, it is the day of resurrection. It is the day of Christ's resurrection, and the day of spiritual resurrection of every true member of Christ. Every successive Sabbath should find us more disengaged from earth and its attractions, and nearer to heaven.

Our Sundays should be the days on which we open our hearts to the symphonies of the blessed; the days on which we should plume our feathers for the heavenly flight.

Lake Providence, La.

North Mississippi Conference Notes.

Many thanks to the editor for his timely editorials this week as well as during the past. He is writing on matters worthy of consideration by both preachers and people.

Brother McDonald's open letter in the ADVOCATE this week, "To My Successor," is very suggestive. It is to be hoped that it will provoke others to like good works. Rev. T. C. Wier might, with all propriety, write similarly of the much-improved parsonage-house and grounds in Lexington—only that he has one more year tenure there. If all preachers and their families would keep and improve the parsonages as these have done (much of it at their own expense), the people would have less occasion to express regrets for having established homes for the preachers.

Rev. W. S. Shipman and family are happy in their occupancy of the elegant and commodious parsonage recently built at Minter City at a cost of $1,500. They respectfully ask to be permitted to enjoy this restful home for the next three years.

Rev. J. E. Thomas and family are also in their new parsonage in Greenwood. Bro. Thomas has been sick with fever several weeks, but we are glad to report him improving, with prospect of being able to attend Conference.

We exceedingly regret to hear of the serious illness of Sister Countiss, wife of Rev. J. R. Countiss, of Gronada. Their many friends are daily praying and hoping for her speedy restoration to health.

Among the many books we will have on hand at Tupelo and Natchez during the Conference sessions we note specially the following new ones: "Personal Salvation," by Dr. Tillett; "The Way of the Preacher," by Dr. Kern; "Upper-Room Meditations," by Bishop Fitzgerald; "The Church of the Fathers," by Dr. Kerlin; "Bible Teachers' Study Circle," first course; Epworth League Reading Course, 1902-03; Book of Discipline, 1902; "Quarterly Conference Record," revised to conform to new edition of the Discipline. Every pastoral charge will have to have this with the beginning of the new quadrennium. It will serve for four years. Orders for it are coming in rapidly.

Let preachers and others note these and other books wanted, and come prepared to take them home, and thus save expense of ordering and transportation.

Let us all pray and strive to make our approaching Conference sessions the best we have ever had. So mote it be.

G. W. BACHMAN.

Winona, Miss., Nov. 21, 1902.

Sharon Church.

As a matter of news, we publish a clipping from the Valley Record in reference to Sharon Church, located near Gloster, Miss. The writer, "X. Y.," we take to be a resident of Gloster. The Rev. John Paul is a minister of the Methodist Episcopal Church, commonly known among us as "the Northern Methodist Church." Our people can draw the proper inference.

On last Sunday the people of Sharon had with them Rev. John Paul, of Auburn, who preached two excellent sermons. In the afternoon he organized the M. E. Church with an enrollment of fifty-two members. This people have been shoved out and ostracised for many long, weary years, but no longer will they be held in check by ecclesiastical tyrants.

Sharon is now the M. E. Church organization of Gloster. Her doors are open to all. Come and worship with us. Its doors are open for the poor and rich, ignorant and educated, just alike. Don't stay away from Sunday-school and church because you are poor. This is your home.

Again, this church stands for free and full salvation. The Methodist Episcopal body is the greatest Protestant organization in the world. The sun never ceases to shine upon its people.

Rev. D. H. Cassels will preach there next Sunday at 11 A. M. and 7 P. M. The Rev. John Paul will be with us again on the third Sunday in December. Come one; come all.

The Georgians are pressing the Legislature to pass the bill exempting denominational schools from taxation. The Wesleyan Christian Advocate rings out clear on the question. As the editor presents the matter, we do not see how the Legislature can hesitate. Under the Constitution of the State the colleges and schools for the whites are taxable, while the schools for negroes, being mainly supported by annual contributions from philanthropists beyond the State, are not taxable. And these colored schools are richer than the schools for the whites.

Bishop Hendrix, says the Wesleyan Christian Advocate, "will deliver the Quillian lectures at Emory College some time next Spring." The subject has not yet been announced.

Christian Advocate.

A TRIP TO WASHINGTON.

DEAR DR. BOSWELL: It has been my good fortune recently to go to Washington, D. C., with Miss Duncan, of Centenary College, Cleveland, Tenn., in charge of the party.

My life has been a circumscribed one. I have felt that duty to home and loved ones demanded my presence. When Miss Duncan's invitation to join her party to Washington came, it seemed impossible for me to go, but I finally consented, and joined the party at Cleveland.

Miss Duncan perfected her arrangements for the entire trip before leaving Cleveland, and to all appearances she enjoys everything that comes along as much as anyone in the party, and she has the power of imparting her enthusiasm to others.

After dinner Monday evening, Oct. 27, we quietly walked down to the car side-tracked for us, and made ourselves comfortable for the night, and were taken up by the regular train some hours later. Our progress was impeded by a disabled freight, and our train had to push it a number of miles into Knoxville. We thought that an advantage, however, because, when daylight came, we were on the banks of the French Broad river, and for sixty-five miles we were in sight of that beautiful stream. We thought the beauty of that scenery unsurpassed, but on we sped towards our grand old Capitol, and ere long we were in "the Land of the Sky." The grandeur of the sight I can not describe, and I will not forget.

We reached Washington about 1 A. M., Wednesday, and after a good nap were ready for the day's programme. Our first outing in Washington was a car-ride to the Potomac; then a boat ride to Mt. Vernon. Our trip to Mt. Vernon was an hour or so long; but who can tell the memories and feelings that were stirred as the magnificence of the views were unfolded to us? We spent an hour at the home of Washington, and with the profoundest reverence we looked upon those scenes once so familiar to him. Back to the boat on which we stayed just long enough to enjoy a lunch, and we were at Alexandria—one of the quaintest towns, I suspect, on our continent. There we saw the church in which Washington, R. E. Lee, and Fitzhugh Lee all worshiped. The church is in the midst of a cemetery, and we learned that the last interment was in 1809.

A trolley-ride brought us to Arlington, the old home of R. E. Lee, which is now a national cemetery. There we found evidences of Miss Duncan's thoughtfulness, as hacks were awaiting us, and the ride through and around Arlington, and on to the home of Francis S. Key, was a memorable one. Another trolley-ride from this point brought us to our hotel again as darkness overtook us. After dinner we went to the library of Congress, and spent two and a half hours. Many times we wondered if another day could be so full as this first day had been.

Thursday morning found us at the Capitol very early, and on our way there we passed through the Botanical Gardens. Our Capitol is one of which every American is justly proud. The spacious grounds around these buildings impresses one with the broadness of our American character.

From the Capitol to the Navy Yard, and then to the Treasury; then the War and Navy Departments; then to the Corcoran Art Gallery. After luncheon that day we saw Ford's Theater, the building in which Lincoln was assassinated, and also the one in which he died. From there we went to one of the largest dry goods houses in Washington—Latham & Lothrop—to compare it with others of our Southern cities. We returned to our hotel, and for an hour searched near-by shops for souvenirs.

Next morning—our third and last day—we went first to the postoffice. From there to the Washington Monument, the Printing and Engraving Building, the Smithsonian Institute, the National Museum; then back to luncheon, and too tired, we thought, to enjoy anything; but here Miss Duncan's readiness for all emergencies was again exemplified. She had engaged locomobiles, and for two hours we rode around the circles where many of the wealthiest people live, and we saw the homes of many of the foreign legations. We packed our grips, and after dinner we went to the Halls of the Ancients. The last seemed the most interesting. Mr. Smith, the originator of the Halls, was present, and with his explanations made it doubly so.

On our return we stopped at Biltmore. Miss Duncan had carriages awaiting us, that took us through Mr. Vanderbilt's domains. We saw his beautiful castle, his dairy, his fine quarters for his stock, his hogs, his chickens, and his laborers. Before night-fall we saw Asheville thoroughly. After dinner we saw the stores before going to our car, which had been taken on to Asheville, and left for us. One more night's travel put us into Cleveland.

On this trip, where a guide was needed, Miss Duncan engaged the very best that was to be had for us, and her explanations were far more satisfactory than any guides.

The Southern railroad officials, from Chattanooga to Washington, were exceedingly kind, and did, so cheerfully, everything in their power to make the trip comfortable and profitable. The trip to me will be a joy forever.

Most cordially,

MRS. J. H. SHERARD.

LETTER FROM REV. R. S. TRIPPETT.

The following is part of an interesting letter from Rev. R. S. Trippett to Rev. W. G. Evans, who has kindly sent it to us for publication in the ADVOCATE:

DEAR BROTHER: .....I have been in such feeble health since I received your letter, that I have not been able to comply with your request. I am still suffering very much from sciatica and weakness of the heart, so that I am able to get about but little, and that in good weather. My bodily weakness is extreme. I often wonder that the earthen vessel, though full of the treasures of light and love, does not break down. My mind is vigorous, increasingly vigorous, and my renovated spirit seems almost ready "to clap the glad wings and tower away, to mingle with the blaze of day." O for more of the spirit of power, of love, and of a healthful mind!

"Of health that pain and death defies,
Most vigorous when the body dies"

For some time I have been confined to my room, not able to leave my bed; but the Lord has been with me. He has made my bed in sickness, and gives me a constant heaven within.

I am delighted with the "Conference Annual." I thank you for the painstaking care that you have, and are taking, in keeping in remembrance the sayings and doings and lives of the "old itinerants" of the Louisiana Conference, and, like another "Old Immortality," will see that their noble deeds for their Lord and Master are not forgotten.

I have filled up the "blank" that you sent me; it may not be all that you require.

I may say that I was converted in my thirteenth year; commenced exhorting and had a class of boys the same year: was licensed to preach among the Primitive Methodists at fourteen years of age; was received by letter in 1843 by Rev. C. W. Whitall, pastor of the Seaman's Bethel, and licensed by Rev. Dr. Wm. Winans, presiding elder of the New Orleans district, Mississippi Annual Conference, of the M. E. Church. This was before the separation of the church. I was employed by Dr. Winans, and had charge of the church at Algiers and Gretna in 1843, '4, and '5, and was received on trial in the Mississippi Conference, which was held in Poydras Street Church, New Orleans, in December, 1845; was appointed to the First Municipality, and formed a church on Marais street, between Bienville and Conti street, New Orleans; there we built Soule Chapel.

The first Louisiana Conference was held in Opelousas in January, 1847. Bishop Soule presided. I was present; so was Bro. R. J. Harp. I do not know of any other brother who was present now living. From 1847 to 1888 I attended every session of the Louisiana Conference, and received appointments. I was transferred to the Mississippi Conference for one year, to fill the Port Gibson station for a brother who had been appointed there, but failed to go. I returned to the Louisiana Conference in January, 1873, and continued until December, 1888, an active member, at which Conference I asked and received a superannuated relation, which relation I hold at present. I spent forty-seven years in the work, and traveled in nearly every part of the State, and was blest with good appointments. (See the Minutes for proof.)

In those early times we sometimes had long and expensive moves from one circuit or station to another. We were changed every two years until 1866; then the term was extended to four years.

I send you two photos; they were taken a few days ago. I have entered on my eighty-first year, and the sixty-first of my ministry. And that gospel which I have preached to others cheers and comforts me in my old age, and the prospect for the future brightens every day. I love the M. E. Church, South; her Bishops, ministers, and members, and especially the brethren and members of the Louisiana Conference. God bless them all.

Yours fraternally,

R. S. TRIPPETT.

A Dastardly Proceeding.

BY REV. C. A. POWELL.

MR. EDITOR: It really seems that nothing can excel the blatant conceit, the bombastic utterances and the fanatical pretensions of some of the so-called advanced thinkers in their misguided, not to say satanical, thrusts at the genuineness and divine authenticity of the Holy Scriptures.

Not many days ago a gentleman called my attention to a brief notice in one of our secular dailies of a would-be Solomon belonging to the brotherhood of hope-destroyers, commonly known as "Higher Critics," who had summarily discarded the teachings set forth in the first chapter of the book of Genesis. He proceeded to maintain his unwarranted position with scholarly (?) arrogance, asserting what no Bible student pretends to hold, that the chronology of the Scriptures settles the question of authenticity. To be charitable, I suppose we must accord to these objectors the element of sincerity, which may, or may not, be a virtue.

The fanatic, whether of the school of science or religion, as a rule, believes what he asserts to be true, and the majority of them believe it because they assert it. The fact is, there is but little to be said in his favor. The man who would destroy the confidence reposed in the Scriptures, and thereby rob the world of its only hope, offering nothing as a substitute, is more dangerous to the weal of society than all the burglars, highwaymen and pickpockets combined. They make their assertions, and rush to conclusions which are revolutionary at the most vital points in human faith, and then lift their hands in holy horror, commiserating the ignorance (?) which fails to see, and the cowardice which refuses to follow them, in their wild and reckless hallucinations. These men do not stop long enough to consider that an attack on the divinity of the Scriptures, in the process of subtraction, puts an effectual check upon every heaven-sent agency to restrain from error, and lifts the flood-gates of the kingdom of darkness, shutting out every vestige of justice, fairness, truth and mercy from the heart forever. There is no outrage on the laws of mind which they will not commit, and no sophistry which they will not stoop to employ in defense of their unworthy cause.

If we may discard and repudiate the first chapter of Genesis, there is no sane reason why we should accept the remaining part of the book; therefore, let us be consistent, and apply the same reasoning to the whole Bible, and rid ourselves of the restraints and constraints which it imposes. This wholesale tampering with the Word of God, based upon the testimony of "globe-trotters," lately exhumed manuscripts, and science, falsely so called, is growing in popularity, and its virus is spreading to an alarming extent.

This new-fangled presentation of that old stereotyped theory of the annihilation of the finally incorrigible is but a sample of the liberty which is now being used in the interpretation of Scripture. If there is a climacteric expression of false reasoning which eclipses all others, it is enveloped in the theory of the annihilation of a human being, whatever his character may be. It robs Jesus Christ, our ascended Lord, of his highest glory as the Redeemer of mankind.

To my mind, this proposition is a transparency, to-wit: The redeeming work of Jesus Christ so projects itself into the life and being of every man that death, in the sense of a surcease of life, is an utter impossibility. Life, perpetual life, is one of the inalienable benefits of the atonement. One quotation from the teachings of our Lord settles forever the extent of the atonement with reference to its application to individuals, universally and unconditionally: "Marvel not at this. All that are in their graves shall hear his voice, and shall come forth: they that have done good unto the resurrection of life, and they that have done evil unto the resurrection of damnation."

What a stupendous folly to bring the resurrection power to bear upon the incorrigibly wicked, if they are to be at once blotted out of existence by the process of annihilation! This is a puny and an unworthy way to escape future retribution.

The advocates of this theory will have to resort to some other method, if they propose either to magnify the redeeming work of Christ, or rule hell out of existence.

Centerville, Miss.

Loyalty to Truth.

BY REV. M. M. BLACK.

It is apparent to every lover of righteousness, as he considers the numerous evidences of fraud and falsehood in business, in society and in politics, that one of the greatest needs of the hour is the exhibition by professing Christians of unswerving loyalty to truth. Deceit and trickery are far too common in this land of boasted enlightenment and progress, devotion to truth being looked upon by many as impracticable, inexpedient, and unnecessary. Accordingly, the business man who succeeds, although it may be by dishonest methods, by lying advertisements, and other subterfuges, is usually characterized as "clever" and "progressive," and his example is not seldom considered worthy of imitation. Misrepresentation, if it enables one to get on in the world, is by the majority of people looked upon as both legitimate and commendable. The man who insists that commercial affairs shall be conducted along the line of strict truth and honesty is almost certain to be regarded as a fanatic or a silly dreamer. Alas! that such should be the case!

Prevarication and wrongful exaggeration in mercantile transactions and in political matters are not only frequently resorted to, but are condoned by the public. How often the political trickster is exalted to honor and office, while the incorruptible statesman and patriot lives unhonored and unrewarded!

The tendency in many directions is to subordinate truth to expediency, sincerity to success, and to make the outside appear fair and beautiful, although it may cover much that is imperfect and impure.

What a vast amount of sham and pretense there is in modern fashionable society! How hollow and insincere oftimes are its friendships! What an encourager it is of deceit, flattery, and extravagance! How frequently it exalts polish above purity, etiquette above equity, glitter above greatness of soul! The man who has the manners and dress of a Chesterfield is usually admitted without hesitation to all the fashionable functions of the "Four Hundred," although he may be notoriously dissolute in character.

The secular newspapers so frequently print gross exaggerations and fabrications as news, especially during the progress of political campaigns, that the truth-seeker is obliged to take what appears therein, cum grano salis. Were it not for misrepresentation in advertising, some second or third-rate colleges that now flourish vigorously would command a much less extensive patronage.

How seldom do people go to the trouble to ascertain the exact truth when they hear an evil report of some one in their community! The average man or woman seems to be ever ready to circulate a slander or a mischievous bit of gossip. Fortunate, indeed, is the church or the community that is free from prevaricating tattlers and scandal-mongers.

"Ah! well the poet said, in sooth,
That whispering tongues can poison truth"

Sad to tell, not a few children form the habit of prevarication largely through the influence of their parents, who, instead of correcting them when there is evidence of such a tendency, simply laugh at what they term John's or Sallie's "cuteness." Mothers who teach their children to send unwelcome visitors away by falsely reporting that they are sick or not at home, are sowing the wind, and some day will reap the whirlwind. How can boys and girls grow up with any real regard for truth when their parents often break their promises to them and to others, and indicate by their conduct, if not in word, that deception is permissible whenever it will avoid inconvenience or loss?

As the distinguished writer, O. S. Marden, forcefully says: "Ten lies are acted for every one spoken. To say nice things merely to avoid giving offense; to keep silent rather than to speak the truth; to equivocate, to dodge, to say what is expedient rather than what is truthful; to shirk the truth; to face both ways; to exaggerate; to seem to concur with another's opinion when you do not; to deceive by a glance of the eye, a nod of the head, a smile, a gesture—all these are but various manifestations of hollowness and falsehood."

The temptation to compromise the truth, to soften it so that it will please rather than give offense, is one of the strongest and subtlest to which a minister of the gospel is subjected. The plain, unvarnished truth is not always palatable, and so the man of God must ever guard against seeking to win the favor of men rather than the favor of God. The minister who takes occasion from time to time to depict the sins of the day in their true colors, unless he does so in an exceedingly delicate and prudent manner, is almost certain to be characterized as vulgar and fanatical. "Men love darkness rather than light because their deeds are evil." There is a tendency in some quarters to compliment the rich and the great instead of holding up before them the greatness of their responsibilities and the grandeur of their opportunities. No minister, however, ought to utter unpleasant truths, as if he delighted in producing unpleasant feelings. Unless the truth is preached in love, it will fail to have the proper effect.

Without uncompromising loyalty to truth there can be no such thing as real manhood or genuine Christian character. Well has it been said that "to love truth for truth's sake is the principal part of human perfection in this world, and the seed-plot of all other virtues." "Every one that is of the truth," says Christ, "heareth my voice."

W. F. M. S.

Nashville, Tenn., Oct 29, 1902.
Mrs. Clara B Drake—

DEAR SISTER: Mrs. Trueheart, secretary of our Board, has written to your Conference secretary, and I feel impelled to write you of our great need of money just now. Our missionaries in Mexico, Cuba and Indian Mission have not been paid their October drafts. Our collections for June and September quarters, one-half of our fiscal year, were $34,450—less than the expenses for October quarter, which were $35,000. Will you please write to your Conference treasurers before the November meeting, and ask them, not for an additional collection, but for back dues, and at least one-half of their Conference pledge? Urge them to send the money to you as soon as possible, and you in turn send to me. Only in this way can we hope to relieve our missionaries.

Yours faithfully,

MRS. H. N. MCTYEIRE,
Treas. Woman's Bd. of For. Miss.

For the first time in its history—a record of twenty-four years of wonderful achievement—our Board is confronted with debt, and this because during the last two quarters the auxiliaries of our various Conference societies have failed to send in their full quota of dues and Conference pledges. We are urged to send on at once these uncollected dues and pledges. This will tide over the crisis and put us where we can again move forward. We must not, we will not, let our missionaries suffer through our neglect. Let the treasurers of our Mississippi Conference auxiliaries be among the very first to heed this appeal from our General Treasurer.

Yours for immediate action.

CLARA B. DRAKE,
Treas. Miss. Conf. W. F. M. S.

The above letter has been sent by Mrs. McTycire to every Conference Treasurer in Southern Methodism, and this, with the added appeal by Mrs. Drake, has been sent to every Auxiliary Treasurer in the Mississippi Conference. We feel sure that all that is needed is that our women shall know the emergency that is upon us, and that response to the suggestions and appeals will be prompt and generous. Let the Mississippi Conference Woman's Foreign Missionary Society come up to the help of the Lord, and nobly do its full part in tiding over the crisis.

Our Week of Prayer, as usual, includes Thanksgiving Day, and is near at hand. Let all auxiliaries make full preparation for observing it, and let every effort be made to carry out in detail the attractive and instructive programme which has been prepared. May it be a time of great benefit to our workers at home as they study the work, pray for its needs, and give for its support, and may the influences of our services in the home-land be felt by our work and workers in the uttermost parts of the earth!

BESSIE W. LIPSCOMB,
Pres. W. F. M. S., Miss. Conf.

A Noble Deed.

DEAR DR. BOSWELL: Our ladies at Magnolia, under the auspices of the Woman's Home Mission Society, have just packed a box for the Orphans' Home at Water Valley, valued at over $100. We expect to have it on hand for Thanksgiving.

Yours, B. F. LEWIS.

Nov. 20, 1902.

Brooklyn Charge, Mississippi Conference.

DEAR DR. BOSWELL: Seven protracted meetings, with Revs. W. M. Sullivan, C. C. Griffin, and T. J. Norsworthy to do the preaching; forty accessions. The church revived, and all assessments paid in full, are some of the good things to be reported to the Annual Conference from this charge. To God be all the glory. Yours faithfully,

G. R. ELLIS.

Nov. 20, 1902.

A note from Vanderbilt University says: "The Young Men's Christian Association of the different departments of Vanderbilt University have recently organized a Y. M. C. A. Board, to be composed of at least one representative from each department. The purpose of the Board is to study the religious interests of every department, and to help in the development of the associations, especially in the weakest points. By mutual helpfulness and advice the members of this Board bring the different associations closer together, and thus invigorate the efforts of the whole movement."

Aching Joints

In the fingers, toes, arms, and other parts of the body, are joints that are inflamed and swollen by rheumatism—that acid condition of the blood which affects the muscles also.

Sufferers dread to move, especially after sitting or lying long, and their condition is commonly worse in wet weather.

"It has been a long time since we have been without Hood's Sarsaparilla. My father thinks he could not do without it. He has been troubled with rheumatism since he was a boy, and Hood's Sarsaparilla is the only medicine he can take that will enable him to take his place in the field." Miss ADA DOTY, Sidney, Iowa.

Hood's Sarsaparilla and Pills

Remove the cause of rheumatism—no outward application can. Take them.

J. C. MORRISCO. LTD.

324-330 TCHOUPITOULAS STREET,

WHOLESALE DEALERS IN

AXES, AXLE GREASE, BLACKING, Baskets, Bags, Bungs, Burners, Brooms, Brushes, Chair Seats, Chewing Gum, Clocks, Corks, Cutlery, Coffee Mills, Enameled Steelware, Faucets, Flies, FISHING TACKLE, Furnaces, Gun Caps, Goblets, Glassware, Handles, Hatchets, Japannedware, Kegs, Ladders, Lamps, Lanterns, Lye, Mats Matches, Measures, Mirrors, Oars, Oyster Rakes, Paper, Pipes, Rope, Refrigerators, Rules, Rope Reels, Sauce Pans, Stone Fixters, Scales, Sieves, Stationery, Sugar Paddles, TINWARE, TRAPS, TACKS, TWINES, Toilet Soaps, Venetian Red, Washers, WHEELBARROWS, Whips, Wringers. And a Full Line of WOODENWARE.

A NEW CATECHISM.

Bible Questions and Answers for Children.

BY REV. T. L. MOODY, Of the Tennessee Conference.

Pp. 111. Illustrated. Paper; price, 20 cents.

"He who makes religious truth plain to the minds of children is a scribe instructed unto the kingdom of heaven. . . . Such a scribe is the Rev. T. L. Moody. . . . I heartily and unreservedly commend these 'Questions and Answers' to parents and teachers, in the home and in the school."—Dr. Jno. J. Tigert, Book Editor Methodist Episcopal Church, South.

BIGHAM & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

SUNDAY-SCHOOL DEPARTMENT.

Conducted by N. A. MOTT, Yazoo City, Miss.

To Whom All Communications for This Department Must Be Sent.

Not among the least important of the duties of our coming Annual Conferences will be the appointment of their Sunday-School Boards for the next four years. Let them be selected with care. We pray that the right men may be appointed—men who will push the Sunday-school interests of our beloved church.

A live church will have a live Sunday-school, and, per contra, a live Sunday-school will make a live church. But the live Sunday-school has the advantage in this: that it not only gives life to the church now, but ensures life for the future. The most enduring work of a pastor in a church is the work he does among the children.

To-morrow will be Thanksgiving Day. Let it be remembered that one of the best methods of giving thanks is to give to God's poor. Therefore, while we keep ourselves "unspotted from the world," let us also remember "the widow and the orphan in their affliction." Nothing so appeals to children like giving to the orphans, and we trust that our Sunday-schools will observe Thanksgiving Day, and also Christmas, by contributing to their happiness and welfare.

We recently read about a Methodist Sunday-school in a sister State that was eighty-one years old, and the oldest in continued existence in that State. It would add to the interest in the work, and be a good thing, if the workers in Louisiana and Mississippi would look up the historical data of the schools within their borders. How many schools have we three-quarters of a century old? What school has the honor of having the longest continued existence? Let us hear from our workers on this subject.

There are two ways of observing our Savior's birthday in the Sunday-school. One is the time-honored custom of giving every scholar a little gift—a box of candy, or a toy, or an orange or apple. The other is to let every scholar bring a gift which shall go to make Christmas brighter in a home less fortunate.

Strange as it may seem, this second way, which only accepts as true our Lord's statement that it is "more blessed to give than to receive," is by no means universal among Sunday-schools. It is probably true that in most Sunday-schools there is no thought or opportunity of the scholars' giving at Christmas time. Yet the Sunday-schools that have tried the giving plan—and some have tested it for a generation—would no more think of going back to the old self-centered method than they would think of replacing gas or electricity with the tallow dip.—Sunday-school Times.

Good Roads.

An exchange gives the following valuable points on good roads:

Good roads have a money value to the farmer as well as a political and social value.

The difference between good and bad roads is often equivalent to the difference between profit and loss.

Charles Sumner once said: "The road and schoolmasters are the two most important agents in advancing civilization."

Good roads raise the value of farm land and farm products, and tend to beautify the country through which they pass.

Bad roads constitute the greatest drawbacks to rural life, and for the lack of roads the farmers suffer more than any other class.

Good roads, like good streets, make habitation along them most desirable; they economize time and fare in transportation of products, reduce wear and tear on horses, harness and vehicles, and enhance the market value of real estate.

Life on a farm often becomes isolated and barren of social enjoyments and pleasures, and country people in some communities suffer such great disadvantage, that ambition is checked, energy weakened and industry paralyzed.—Exchange.

Items from the Field.

MISSISSIPPI CONFERENCE.

LUMBERTON, MISS.

DEAR DR. BOSWELL: Some time last Spring I reported through the ADVOCATE that we had an experimental station at Lumberton. The church was experimenting with station life, the pastor was an experiment as a station preacher, and the presiding elder was an untried "beloved." I am glad to report that the station has prospered in spite of its abuses.

Our fourth Quarterly Conference was held Sept. 15, when all assessments were reported in full. While waiting during the remaining three months for the coming of Conference, we concluded to have a revival. On invitation, Bro. J. B. Culpepper and sons, Marvin and Burke, brought their large tent, and gave us a twelve-days' meeting. Some of the results of this meeting were: About 200 conversions and reclamations, 186 accessions to the churches (128 of these to the Methodist Church), about 50 family altars, and everybody glad that we had the meeting, and wanting these holy men to come back again next year.

Comparing this with last year's report, we will more than double our contributions, nearly double our membership, and have planned to increase the size of our church. Some say we must build a new parsonage next year. The Lord is with us, whereof we are glad.

GEO. H. THOMPSON.

POPLARVILLE AND PURVIS.

DEAR DR. BOSWELL: Permit me to say a few words concerning the year's work on the Poplarville and Purvis charge. In many respects it has been one of the most delightful years of my ministry. We have been most comfortably housed, and our Board of Stewards—as fine men as I ever knew—have seen that the pastor's salary was paid quarterly, thus releasing him of all anxiety along that line. The assessments are up in full, with a respectable surplus.

Within the past two weeks the church at Poplarville has raised $700 for the liquidating of a debt on the church. Not a cent of indebtedness now remains. The total amount raised by the two churches this year is $2,150—a fine showing indeed. Yesterday our Sunday-school at this place subscribed $50 to the "Yuan Fund," for the establishing of a chair of English in Soochow University.

At both Poplarville and Purvis we have a W. F. M. Society, and also Sunday-school Missionary Societies.

At Poplarville a flourishing Epworth League, and a society known as the Little Workers, which have raised $50 this year. Fifty-four have been added to the church, and many bright conversions.

At Purvis I was ably assisted in a fine revival meeting by Bro. D. Scarborough, of West End Church, Meridian, Miss.

At Poplarville Bro. J. W. Chambers charmed our people for ten days by his deeply spiritual sermons. As one result of the meeting here, every department of church work seems to have taken on new life. There is not a more delightful work in the Conference, perhaps, than this.

Bro. Morse, our efficient presiding elder, is in high favor with our people, and he seems to be the "right man in the right place"—a phrase which is none the less true because not altogether novel.

J. S. PARKER.

A GOOD MAN COMPLIMENTED.

Feeling that true merit demands recognition, we, the Board of Stewards of the Columbia Church, Seashoro district, Mississippi Conference, in fourth Quarterly Conference assembled, hereby extend in behalf of the church to our beloved pastor, Rev. W. M. Williams, our heartfelt thanks and appreciation for his unremitting labors in behalf of the church for the past three years. We feel that under his ministry the church has materially prospered, and that God has wonderfully blessed us. Through his influence and zeal all the institutions of the church are in the best of working condition, and are putting forth every effort toward making the service of the Lord paramount in the community. He found this charge a mere circuit, with a small membership, and paying a meagre amount for the Lord's cause. From this condition it has developed into a full station, and meeting obligations above the average. His life evidences a fervor in the Lord's service, and no one can say that he is not always on the right side of every moral question.

We also resolve that it is the sense and desire of this Conference that Bro. Williams be returned to us for his final year's service at this place.

THE BOARD OF STEWARDS,
Columbia Church.

Columbia, Miss., Nov. 17, 1902.

TRENTON CIRCUIT.

DEAR DR. BOSWELL: I am closing up my fourth year on the Trenton circuit, Mississippi Conference. This has been the best year of the four. I will be able to get up all my collections this year, for the first time on this circuit. We have had fifty accessions during the year. Bro. R. A. Breland has helped me in four of our protracted meetings, and at these, where he has assisted, have been very good meetings. He is the best help in a meeting I have ever had. He keeps the pastor in the front.

My last meeting closed here at Trenton on the night of the eighth. We had a large number of reclamations, over thirty conversions, and a few professed sanctification; thirty-three were received into the church—one by certificate, the others by vows and baptism. Truly, it was a great meeting.

At Gasque Chapel, from Sept. 27 to Oct. 5, we had the best meeting I ever witnessed. Bro. Breland preached with great power. Over thirty-five entered into the experience of perfect love. In that community the young men are leading the prayer meetings, and the revival continues. To God we give all the glory. Yours fraternally,

D. C. LANGFORD.

Very many of our subscribers are behind in payment, and the time of many more is just expiring. Please send what is due. If you can not send the whole, send part. We need the money. Please do not wait another week.

PISO'S CURE FOR
25 CTS. CURES WHERE ALL ELSE FAILS. 25 CTS.
Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.
CONSUMPTION

Nobody else apparently dares put his name on his lamp chimneys.

MACBETH.

If you'll send your address, I'll send you the Index to Lamps and their Chimneys, to tell you what number to get for your lamp.

MACBETH, Pittsburgh.

BOOKKEEPING, SHORTHAND, PENMANSHIP etc., successfully taught by mail or no charges. POSITIONS secured. 10,000 students. Booklet free. Add. DEPT. 18 DRAUGHON'S BUS. COL. Nashville Tenn.

The Way of the Preacher:

An Interpretation of a Calling.

By JOHN A. KERN, D.D., Professor of Practical Theology in Vanderbilt University; author of "The Ministry to the Congregation."

12mo. 378 pp. $1.25.

No earnest minister can read it without benefit to himself and the souls within his keeping.—Northern Christian Advocate, Syracuse, N. Y.

If a young minister can read this book without being kindled into a better man, a better preacher, there must be something lacking in his make-up.—Nashville American.

No minister can carefully read its pages without a higher sense of his calling and a larger purpose to measure up to its possibilities.—Pittsburg Christian Advocate.

It has a life and character of its own, and a mission which will be successful, I dare foretell, because it throbs with the highest ideals, the noblest attainments, the soundest methods.—Christian Guardian, Toronto, Canada.

BIGHAM & SMITH, Agents,
Nashville, Tenn.; Dallas, Tex.

UNANSWERABLE

OBJECTIONS TO VACCINATION.

By the REV. ISAAC L. PEEBLES, Of the Mississippi Conference.

Cloth, 40 Cents; Paper, 20 Cents.

For sale by BIGHAM & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

BLYMYER CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O. Mention this paper

BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

I Can Sell Your Real Estate no matter where it is. Send description, state price and learn how. Ref. '96. Highest references. Offices in 14 cities. W. M. Ostrander, 2061 N. A. Bldg., Philadelphia

CHURCH DIRECTORY.

New Orleans District, Rev. W. H. LaPrade, D. D., P. E.; residence, 1407 State street.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Dr. W. H. LaPrade, pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 1531 Antonine street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2028 Camp street.

Dryades Street, Dryades, between Enterpe and Felicity; Rev. P. H. Fontaine, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, 734 Nashville avenue.

Carrollton, corner Carrollton avenue and Eighth street; Rev. M. F. Johnson, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 316 Seguin street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. L. F. Alford, pastor; residence, 1026 Tchoupitoulas street.

The Commoner

(Mr. Bryan's Paper)

The Commoner has attained within six months from date of the first issue a circulation of 100,000 copies, a record probably never equaled in the history of American periodical literature. The unparalleled growth of this paper demonstrates that there is room in the newspaper field for a national paper devoted to the discussion of political, economic, and social problems. To the columns of The Commoner Mr. Bryan contributes his best efforts, and his review of political events as they arise from time to time can not fail to interest those who study public questions.

The Commoner's regular subscription price is $1 per year. We have arranged with Mr. Bryan whereby we can furnish his paper and NEW ORLEANS CHRISTIAN ADVOCATE together for one year for $2.25. The regular subscription price of the two papers when subscribed for separately is $3 net. When remittance is made by personal check, ten cents extra will be charged.

The Pearl Speaker.

Compiled by J. W. GRAHAM, Clarksville, Tenn.

More than 150 selections from orators and poets in its 320 pages. It will be seen by this that the extracts are short; modern for the most part, and Southern in due part. Some of the best of the long-approved have been retained.

Cloth bound, $1; in Paper, 60 cents.

BIGHAM & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

QUEEN & CRESCENT ROUTE

NEW ORLEANS & NORTH EASTERN R. R.
ALABAMA & VICKSBURG RY.
VICKSBURG, SHREVEPORT & PACIFIC

TO

Birmingham, Chattanooga, Asheville, Washington, Philadelphia, Baltimore, New York, Cincinnati,

AND TO ALL POINTS

North, East, North-East, AND South-East.

Only 24 Hours Between

NEW ORLEANS AND CINCINNATI

Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains, Fast Time, Close Connections, Through Sleepers.

Full information cheerfully furnished on application.

Ticket Office: 211 St. Charles St.

J. L. BOYD, D. P. A. J. R. WELLS, G. P. A.
GEO. H. SMITH, G. P. A. R. J. ANDERSON, A. G. P. A.
New Orleans, La.

Colportage and Sunday-School Agency,

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN, Colporter and Sunday-School Agent, Winona, Mississippi.

PERSONAL SALVATION:

Studies in Christian Doctrine Pertaining to the Spiritual Life.

By REV. WILBUR F. TILLETT, D.D., Dean of the Theological Faculty, and Professor of Systematic Theology in Vanderbilt University.

PRICE, $1.50.

Large Duodecimo; Pp. 556. Best paper and binding; wide margins; Long Primer type; Gilt top.

SECOND THOUSAND.

"I anticipate a world-wide welcome for this book wherever there are Methodists and those who wish to know Methodist teaching."—Bishop E. R. Hendrix.

"It is one of the most thorough works with which I am acquainted on the subject."—Dr. G. B. Stevens, Professor of Systematic Theology in Yale University.

"This seems to me about the best book that has yet appeared in Methodism on the theme of the higher Christian life."—Dr. James Mudge, author of "Growth in Holiness."

"It is clear, strong, and full of spiritual power."—Bishop W. A. Candler.

"This sterling treatise fills a place long vacant in the literature of our Church."—Dr. J. J. Tigert, Editor of the Methodist Review.

"We have seen nothing that will be more helpful to the young preacher in his study."—Bishop H. C. Morrison.

"This work can scarcely be praised too highly in the matter of directness and freedom from technical terms."—Dr. G. B. Winton, Editor of the Christian Advocate, Nashville.

"The subjects discussed are thoroughly thought out, clearly and forcibly expressed, and the truth is sent home to the inner consciousness."—Dr. D. W. C. Huntington, Chancellor of Nebraska Wesleyan University.

"It is doctrine personal, practical, experimental, warm with the spiritual life of which it treats."—Bishop J. C. Granbery.

"Covers the whole realm of popular theology in so bright and readable a way as to make the investigation a pleasure."—Dr. James Atkins, Editor Sunday School Magazine.

"There is a freshness and vigorousness about this book that instantly win attention and hold the mind of the reader."—Zion's Herald, Boston.

"The author looks at things from the standpoint of the most recent scholarship."—Dr. E. B. Chappell, in Nashville Banner.

"The great essential doctrines bearing on the life of the believer are discussed with a fullness of scholarship, a clearness of insight, and a fervor of utterance which leave nothing further to be desired."—Western Christian Advocate, Cincinnati.

"It breathes the broad and liberal spirit of our great and growing communion."—Bishop O. P. Fitzgerald.

"A delight to the student in divine things. It has not a dry page between its lids."—Dr. L. W. Moore, Editor Florida Christian Advocate.

"It is clear, strong, suggestive, satisfactory. I covet for it a place in the library of every intelligent Methodist."—Bishop W. W. Duncan.

"The themes are treated with the skill of a thorough scholar."—Dr. Wm. M. Green, Editor Midland Methodist.

"Few books within my knowledge are so well calculated to impress the vital truths of religion in a living way upon the heart of the reader."—Dr. J. D. Hammond, Secretary of Education.

"It is sound in doctrine, discriminating in statement, clear in its distinctions, and full in its treatment of the cardinal principles of Christianity."—Bishop R. K. Hargrove.

"It is a profound, devotional study of Christian doctrine."—New York Christian Advocate.

"The book illuminates all the outlines of our body of doctrine, and puts the emphasis duly on dogma, but most of all on life."—Dr. R. J. Bigham, Book Agent Methodist Episcopal Church, South.

"It is clear and concise, yet it is strong and full; nothing of highest moment is omitted. The book ought to be widely circulated."—Bishop A. W. Wilson.

"The author has put the cream of his thinking into this volume. It is a storehouse of garnered wealth. . . . It cannot be too highly commended."—Dr. J. W. Lee, in Methodist Magazine.

BIGHAM & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

Christian Advocate.

REV. JNO. W. BOSWELL, D. D.,
Editor and Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS AND DIRECTIONS.

ONE COPY, one year, $2.00; six months, $1.00. To preachers of all denominations, half price.

CORRESPONDENTS will please direct all communications, whether on business or for publication, to the Editor, 512 Camp St., New Orleans. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

OBITUARIES not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of ONE CENT A WORD. Count the words and send the amount necessary with the obituary. That will save trouble all around.

THE PRINTED LABEL on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. This applies also to those who request a change of address.

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made.

THURSDAY, NOVEMBER 27, 1902.

The saloons keep open night and day. They are always well lighted. In Summer weather electric fans cool the air. In Winter comfortable seats and fires are furnished. Contrasting all this with the churches, which are closed every day of the week except Sunday, leads Dr. Winton, of the Advocate (Nashville), to say, "The saloons put us to shame in the matter of hospitality." But the saloons do not keep open house, and furnish the public with comforts and conveniences for nothing. The desire for gain is at the bottom of their hospitality. If the church kept open house for the same reason, as do the saloons, it would draw upon it the contempt of the public. Not many poor people, we imagine, are furnished food and drink at the saloon-bar free of charge. If reports are true, saloon hospitality is costly.

The lynching of criminals is a sin peculiar to no part of our country. The sections, North and South, must first pull the beam out of their own eyes before they can say to each other, "Let me pull the mote out of thine eye." And it is the full measure of presumption for one section to charge the other with lack of civilization and law-abiding spirit. Lynching is lawlessness, pure and simple, whether it occurs North or South. No language of condemnation is any too strong. But what avails it to protest and denounce? Pulpit, press and bar have thundered against it to no purpose. We must have better men and better laws before we can hope to clear our land of the awful curse.

A minister of some note and influence has declared unequivocally that "baptism is not baptism unless performed by a vote of a church." Without stopping to inquire how it is possible for a vote to perform baptism, we feel justified in saying that, if the brother's statement is correct, several baptisms, of which we have record in the New Testament, are alien and invalid. There was no church in the desert to authorize the baptism of the eunuch. The history says nothing about a church voting authority to Ananias to baptize Saul of Tarsus. The Lord does not keep the door of his church locked after that style.

It is possible that the liberalism of some orders of Christians is responsible in part for the waning of the denominational spirit, and the indifference that prevails in regard to ecclesiastical life and doctrinal teaching; to what extent, we are unable to say, but we feel sure that it is not as largely responsible as the spirit of that narrow sectarianism which prompts its votaries to pose before the public as the sole representatives of Christ authorized to preach his gospel and administer its ordinances.

THE DUTY OF THANKSGIVING.

The basest sin of humanity—a sin that law can not reach—is the sin of ingratitude. An ungrateful son or daughter is looked upon as unnatural. So is any other being who receives favors and profits by them, and feels no grateful emotion. Such a sin places the individual a degree below some members of the brute creation. Dogs never fail to exhibit signs of thankfulness for "the crumbs that fall from their masters' tables." How much heartier and fuller should be the expressions of gratitude of men to God, who "daily loadeth them with benefits."

God is good. He is good to every creature that he has made. He is more than good to man—he is merciful; and man, therefore, is under special obligation to be thankful. God is good to the race in general, and to every man in particular. His providence is both universal and special. To deny the general superintendence of God is to rule him altogether out of the affairs of men. This but few are ready to do. The fact of a special providence, however, is not so clear to many. But to us this is a strange position for any Christian to take, inasmuch as God is the creator of all things, and as the Book explicitly declares "his tender mercies are over all his works," and that he "upholds all things by the word of his power."

Every day calls for thanksgiving, and good men and women never neglect their obligations, but once a year we are called upon by our rulers to observe one day in public recognition of the divine goodness. The duty is reasonable.

We are under obligation to God. Every blessing we enjoy has come to us from his bountiful hand. "Every good gift, and every perfect gift, is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning." The divine goodness is manifested to us as a nation. We have a goodly heritage. No people on earth have a better. Our domain is broad, with every variety of climate and product; it is fertile, and yields to cultivation abundant harvests. Want is practically unknown, except as the result of indolence or dissipation. Scant harvests are the exception, not the rule, and where one section fails, the lack is made up by superabundance in another. Famine is a stranger to our land.

We have liberty—civil and religious. Our rulers—men of our own choosing—are wise and patriotic men, who administer the laws in the interest of the people. In saying this, we do not wish to be understood as saying that our rulers are all just such as we would have, or that all the laws of the land are the best. No government is perfect. But our rulers and our laws are according to the will of the majority. So that, if we have nothing to be thankful for in the way of government, we have only ourselves to blame. But though matters might be better than they are, we have much to call forth our gratitude.

We have religious liberty. No yoke of any kind binds our necks. We worship God, not at the dictation of the State, nor according to any State formula, but in our own way—every man under his own roof, or at any altar he may choose. This is something to be thankful for; something for which martyrs bled and died. This boon of religious liberty we must not only appreciate, but transmit to our children. Eternal vigilance is necessary. The same power that bound the ancients, and galled their necks, is at work to-day, and would take from us our rights. Let us keep the spirit alive by taking advantage of our opportunities to go to the house of God, and to the throne of grace. Let us then thank God for what he has done for us.

Temporal blessings abound. The seasons have come in their turn, and with them the early and the latter rain, and under diligent cultivation the land has yielded its increase: barns and storehouses are full, and the great body of our people have enough and to spare. Surely we can go to the Lord in thankfulness, and lay upon his altar the first-fruits of our land, and with our earthly substance present our souls and bodies, living sacrifices, holy and acceptable in his sight. This is our reasonable service.

Great spiritual blessings have been poured upon us. The living Word, preached in its purity by faithful men, has been accompanied by the power of the Holy Ghost, and the church, throughout its length and breadth, has been mightily strengthened in the faith. God's people were never more active and useful than they are to-day. Besides, hundreds and thousands of souls have been brought under the influence of the gospel, and have been soundly converted to God. There has been a gracious ingathering, and God's people rejoice on every side.

During the year past it has not been all sunshine and prosperity with every individual. Bereavement has entered many homes. Personal affliction has taken hold of many bodies. Many have suffered reverse in fortune, and to-day may be on the verge of poverty. The tongue of slander has not been silent, and the names of good people have been cast out as evil. This is next to death itself. In many instances it is worse. But, notwithstanding all these, and maybe other evils that have befallen, not one can sit quietly down and fail to count blessings too many to name. These blessings, whatever they may be, call for gratitude. Let us thank God and take courage.

OWE NO MAN ANYTHING.

Happy is the man who can close up his year's work, and say, "I owe no man anything but love." He can enter upon the next year's work with a light heart, even if, after squaring all balances against him, he has no money left. He feels that if not wholly independent, he is at least under obligation to nobody, and that chances are in his favor. Men will trust him more readily than if they knew he was burdened with debt.

The preachers in our patronizing Conferences are closing their year's labors. We dare say many of them have been forced to contract small debts for household and family supplies: and our observation and general knowledge of preachers leads us to say that when they leave their charges with a debt, however small, hanging over them, it is a matter of no little concern. It is only occasionally that one is indifferent to his obligations. A few who do not know how to use money leave unpaid bills. It is not always because of indifference that they do not pay. They would pay if they had the means. In the run of more than forty years in the itinerancy, the preachers we have known who were regarded as positively careless about their small debts can be counted on the fingers of one hand.

It is frequently the case preachers are sanguine, and make bills, the payment of which depends altogether on the collection of the assessment for his salary. At the end of the year he finds that his hope was misplaced. The salary is far behind. He goes to Conference, and is sent to another appointment, and with a bleeding heart he leaves his account unpaid. The amount received during the year was insufficient for his wants. Debt was inevitable. He could not pay because the people failed to pay him. In such a case we leave our readers to say who is to blame.

It will be seen from what we say that much depends on the willingness of a people that have assumed an amount for the preacher's support to carry out their own part of the obligation—for obligation it is—and none the less because it is moral, rather than bound by law. And much depends on the stewards. In a few places all depends on their fidelity and zeal. Preachers have been known to suffer, in the language of Bishop McTyeire, "in the midst of plenty and a willing people," because those who were appointed to collect the preacher's salary failed to do their duty. When stewards let the preacher suffer and leave their charge in debt, can they say, "We owe no man anything but love"?

AT CONFERENCE.

It is a blessed privilege for Methodist preachers and laymen to attend Annual Conference. The preacher feels free and easy—the burden of work for the time being is cast off, and he enters fully into fellowship with kindred spirits. This is specially true of the younger preacher who has not attained age sufficient to be put to work on committees which exact his time and strength. The lay brethren and sisters enjoy the occasion in the same way and for the same reasons the preachers do. It is a time for general rejoicing.

The Conference may also be made an occasion for profit. The social advantages are great. We not only meet the very best people, and get acquainted with their ways and spirit, but we meet people from different sections and different circles, and learn something of polite society. This is of immense advantage to a poor preacher who has never had much in the way of opportunity. We have seen many preachers who needed such training. Besides, they come in contact with the great minds of the church, take notes, and go to their homes and fields of labor with stores of knowledge for future use.

The religious advantages are great. The Word preached, when properly heard and appreciated, is always good to the use of edifying. We may, if we will, make our approaching Conferences seasons of great spiritual profit. The Lord is as ready to bless us at Conference as at home. There is no reason why any of us should backslide at Conference.

DANCING AND CARD-PLAYING METHODISTS.

Methodists have ever been against taking "such diversions as can not be used in the name of the Lord Jesus." They have a General Rule to that effect. Among the diversions condemned, and specially named by our own branch of Methodism, are dancing, both public and private, and card-playing. As far as we know, there is no trouble in our church in reference to the matter. That there are members here and there who indulge in these sinful amusements, we do not question; but if there is a preacher in our ranks who encourages them by word or deed, we do not know him. We have never heard of him.

But to our surprise, it is reported through the columns of one of the best and most widely-circulated journals of the North, that in one of our sister Methodisms the practice is encouraged by some of the preachers, and indulged by the members. In the State of New York a Methodist Church is much divided on the subject, the pastor siding with those who indulge, holding that "card-playing and dancing are not detrimental to the spiritual welfare of the church, provided they are conducted within reasonable lines." The anti-card-playing element in the church made complaint, and the discussion waxed warm, and had its culmination when in the Quarterly Conference complaint was made "that the pastor of the church had set an unchristian example by being a member of the club—an organization which countenances dancing, card-playing, and other similar forms of amusement." Much to the disappointment of the anti-dancing brethren, the presiding elder "mildly defended" the amusements, saying "the right to shuffle out a deck of cards, providing there was no money at stake, and to gayly skip over a waxed floor, was not denied to even Methodists. In such matters they should be guided by their consciences." This led a good old sister to say: "I am too old to dance now, but I can go home and play cards."

The movement which had been put on foot to secure another pastor was defeated. A motion to retain the present pastor was offered and carried. This was carrying the encouragement of worldly amusements further than either the spirit or the letter of our law justifies. Southern Methodists may come to this after while, but at present the day is far away. Let us thank God, and pray to keep it away forever.

A THREATENED EVIL.

Inch by inch our government seems to be giving way to Romanism. There is but little doubt—to use a common phrase—that the administration was "taken in" by the authorities at Rome when Governor Taft was sent to the Vatican to transact business pertaining to the Friars. On this side of the water it was thought and said that the governor's mission was of a purely business character. So it was, but Rome construed the act upon the part of our government as a recognition of the Pope as a ruler, and looked upon Mr. Taft as an envoy. So, whether the administration at Washington intended it that way or not, Rome practically gained what she wanted. At least, a precedent was set, and now Rome's heart is fixed on a church representative at Washington—one who can deal with our government in business matters—as if Rome has anything else in this world than business to transact with secular powers.

And now comes the news that the Romish Church is seeking to gain control of the public schools in the Philippines. By some means the authorities at Washington came to the conclusion that the school commissioner was not altogether satisfactory, and he was superseded by another. Some surprise was expressed, for it was generally thought that good work was being done. But when it became known that the new commissioner was a Roman Catholic, the reason for the change was manifest. The school commissioner must be a man in favor at the Vatican.

The action of our government gives us ground to fear that our public-school system in the Philippines, modeled after the system in the United States, is not only to be controlled by Rome, but modified to suit Rome, and we may expect a wholesale discharge of teachers sent out last year by our government, and Roman Catholic priests and nuns installed in their stead. This is the first step towards maintaining the connection between Church and State. Beside the school question in the Philippines the friar question dwindles to small proportion. This Roman Catholic papers do not hesitate to say. If Rome can control the schools, she can control the government.

OLD FOLKS' SERVICE.

Rev. C. D. Atkinson, pastor of Parker Memorial Church, planned a service on Sunday last for old folks. The day was called "Old Folks' Day." Special preparation was made for the comfort of the very aged and infirm, and a couple of carriages put at the disposal of the pastor, and in these he brought several old ladies to church who otherwise would have been unable to attend. A sermon suitable to the occasion was preached, after which the Lord's Supper was administered. A large congregation was present, and the service was much enjoyed. All the arrangements planned by the pastor were well executed by the Epworth League, the members of which always co-operate in every good word and work. This unique service will be long remembered. It was the pleasure of the editor to worship with the old folks, and to minister to them in holy things.

The Memphis School Board has had under consideration the question of Bible reading in the public schools, and was about to adopt the proposition, but the Jews and Roman Catholics raised such a fuss about it the Board declined further consideration of the matter. This seems to be a case of Herod and Pilate joining hands against Jesus.

PERSONAL.

The Rev. T. B. Clifford informs us, under date of Nov. 21, that he has been transferred from the Arkansas to the Mississippi Conference, and that he will meet the brethren in Natchez (God willing) the eleventh of next month.

A card from Rev. W. D. Bass, sent from Wesson, Miss., says: "We closed a great revival in Wesson last night (Nov. 23). I assisted Brother Peebles thirteen days. He is in great favor with his people. He is one of the most faithful pastors I ever helped. There were seventy-five additions."

Brother Joe Ramsey, lay preacher, has been with Rev. K. W. Dodson in Algiers, holding a meeting, but with what success we have not learned. We hope Brother Dodson will give us the particulars. Brother Ramsey is a consecrated and zealous man, a man of intelligence and fluent, and we know the congrega- has been blessed with good preaching.

The zealous and tireless bookseller and general agent for good literature, the Rev. G. W. Bachman, is closing his eighteenth year as colporter—working all these years in the same Conference—and says he has sold more books than during any previous year. We hope the brethren will not slight him at Conference. No man among us works harder.

Dr. F. N. Parker will preach the Thanksgiving sermon at Carondelet Street Church on Thursday, Nov. 27, at 11 A. M. All our churches in the city will join in that service, and the collection for the day will be devoted to the Louisiana Conference Endowment Fund for Conference Claimants. We hope our brethren and sisters throughout the city will be present, and lend substantial aid.

Bishop Hoss has just now closed his third Annual Conference. At every place he has "won golden opinions" for himself, both as a presiding officer and a preacher. That he measures up to the highest standard as a preacher is not surprising. His ability was already known and recognized. We are glad to know that in him we have not only a great preacher, but a great Bishop.

Rev. T. N. Ivey, editor of the Raleigh Christian Advocate, is greatly bereaved by the death of his father, the Rev. G. W. Ivey, of the Western North Carolina Conference, who had been an effective preacher for fifty-two years. He was stricken in the pulpit the first Sunday in November while preaching. We extend to our brother editor and family our sympathy and prayers. We know his loss. Our own father passed away at the age of eighty-two, having been a preacher sixty-four years.

EPWORTH LEAGUE DEPARTMENT.

REV. C. D. ATKINSON, EDITOR.

UNION EPWORTH LEAGUE.

The union meeting of the Leagues of New Orleans for the month of November was held in Algiers on the evening of the eleventh. The attendance was not very large, but every League was represented, either by a member or by the pastor. The most important matter that came up was a resolution requesting the Bishop of the Louisiana Annual Conference to appoint a preacher at Epworth Mission. The resolution was passed.

NOTES.

Rev. G. D. Parker, founder of Seashore Epworth League Assembly, now of Brazil, preached his first sermon in Portuguese some weeks since.

Mrs. Lyons, president of the Home Mission Society of the State, reports that Miss Mayo, the noted Junior Epworth League worker, is delighted with the Scarritt Training-school.

The Parker Memorial Senior Epworth League had charge of the "Old Folks' Day" at that church, Nov. 23. Dr. J. W. Boswell preached an appropriate sermon at 11 A. M.

Rev, F. N Parker, pastor of Carondelet Street Church, is of the opinion we need a society in our churches for young men alone, something like the "Brotherhood of St. Andrew."

The Reading Course of '02-'03 is said to be very fine. We attended a Reading Circle recently which had just taken up the new course. The evening was given to the lives of William Cary and Joseph Hardy Neesima. The attendance at this circle numbered eighteen.

Forest District.

The fourth Quarterly Conference for Carthage circuit was the most pleasant held in the four years. The prospects are that allowances for ministerial support and all Conference claims will be paid in full. The presiding elder suggested that if there were any danger of a shortage anywhere, they could pay it up as a thank-offering—for that a new presiding elder would be on the district next year. A brother promptly responded, "Bro. Mellon, acting on that suggestion of yours, I increase my assessment $10!"

The Edinburg Quarterly Conference was not so satisfactory, and yet conditions are not desperate. An incomplete, but neat house of worship has been built at Alice, in Neshoba county, and the ugly old shell at Rocky Point has been torn down and lumber is being laid down for a neat house of worship. A parsonage has been secured at Edinburg—not yet paid for. Conference collections will be paid in full, but the stewards have been lacking in zeal.

D. C. Langford, P. C., Trenton circuit, reports a glorious revival at the Trenton Church; 32 accessions to our church and 1 to the Presbyterian. The circuit will pay in full. E. A. Breland, L E., conducted the meeting. T. L. MELLEN, P. E.

Mississippi Conference.

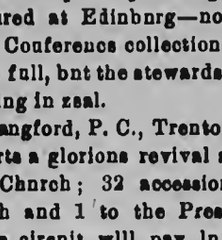
To Whom It May Concern:

In answer to several inquiries from confused brethren, I would say:

1. Bishop Key expects to call the Mississippi Annual Conference together in session at 9 A. M, Thursday, Dec. 11, in the Jefferson Church, Natchez, Miss. He changed the time from Dec. 10 to Dec. 11, of his own motion and without consulting me—as he had a perfect right to do. I had nothing to do with his changing the time; and declined to interfere by asking him to change again to

THE OLD RELIABLE

ROYAL



BAKING POWDER

Absolutely Pure

THERE IS NO SUBSTITUTE

TAKE HEED!

And if you are troubled with a hacking cough, tightness in the chest, tickling in the throat,

USE

Locock's COUGH ELIXIR

It is unsurpassed for the relief and cure of all Throat and Lung Troubles. Coughs, Colds and Incipient Consumption yield readily to its medicinal virtues.

TESTIMONIAL.

LINDEN, ALA.

I. L. LYONS, New Orleans—
Dear Sir: Last winter I had a severe cough pain in the chest and spitting of blood. I procured a bottle of Dr. Locock's Cough Elixir, and am happy to state that four doses relieved me entirely, and I can safely say that I think it is the best cough medicine I ever saw.
E. L. WALSTON

Price: 50 cts. and $1 a Bottle!

I. L. LYONS & CO., Prop's,
NEW ORLEANS, LA.

Dec. 10. The Annual Conference meets Thursday, Dec. 11.

2. The Committee of the Second Year will meet the class Tuesday, Dec. 9, as heretofore published, and the members of the class must be there at 9 A. M. that day. The committee will not meet Wednesday, Dec. 10 T. L. MELLEN.

The Trustees of the Conference Endowment Fund of the Mississippi Annual Conference of the M. E. Church, South, will meet in Natchez, at the Jefferson Street Church, Wednesday, Dec. 10, 7:30 P. M.

The treasurer is the Rev. B. F. Jones, Brookhaven, Miss., to whom brethren can remit any moneys collected for the Endowment Fund.

T. L. MELLEN,
Pres't Trustees.

"A GRAVE YARD COUGH" is the cry of tortured lungs for mercy. Give them mercy in the form of Allen's Lung Balsam, which is used with good effect even in consumption's early stages. Never neglect a cough.

ANOTHER NOTICE.

Requests for special copies of the ADVOCATE come to us so often that they are burdensome, and we again remind our friends that in making such requests they must send FOUR CENTS for each copy. We can not afford to "send bill," as we are sometimes asked to do. Please, friends, bear these things in mind.

TOBACCO HABIT.

I guarantee to cure anything that walks the earth of tobacco habit in all of its forms. Any reference you want. Dr. J. S. HILL, Greenville, Texas.

Conference Notices.

NORTH MISSISSIPPI CONFERENCE.

I am authorized to announce to the members of the North Mississippi Conference that reduced rates have been secured over all lines to the seat of the Conference. Persons desiring to obtain the benefit of such rates must secure certificate from agent at the starting-point, showing that full fare was paid for ticket to Tupelo, and return ticket can be purchased for one-third the regular fare. In case local agent has no certificate, let purchaser secure ticket to the nearest point where such certificate can be obtained, and repurchase. Pastors will please call attention of their people to these reduced rates.

T. W. LEWIS.

To the North Mississippi Conference—

BRETHREN: Please say to those who are not enrolled as preachers and delegates to the Conference that if they expect homes provided for them, they must be sure to give us written notice in due time; otherwise we can not be responsible for their entertainment. This humble notice is given to prevent any confusion on arrival in Tupelo.

Faithfully, J. A. BOWEN.

Nov. 13, 1902.

The Board of Education of the North Mississippi Conference will please meet for important business at the Methodist Church in Tupelo at 3 o'clock Tuesday afternoon, Dec. 2, next. W. T. J. SULLIVAN, Chairman.

To the Class for Admission on Trial:

You will please meet the committee at Tupelo on Monday, Dec. 1, 2 o'clock P. M., for written examination. JNO. W. BELL, Chairman.

Water Valley, Miss.

The Board of Missions of the North Mississippi Conference will meet at Tupelo, Dec. 2, at 2 P. M. Every member of the Board is earnestly requested to be present. The anniversary will be held Friday, at 7:30 P. M. Addresses by Revs. L. M. Lipscomb and J. E. Thomas.

W. S. LAGRONE, Pres.

The Class of the First Year will please meet the committee, Dec. 2, at 9 A. M., at the church in Tupelo.

R. M. STANDIFER, Chair'n.

To the Class of the Second Year:

You will please meet the Examining Committee at the Methodist Church in Tupelo, Tuesday morning, 9 o'clock, Dec. 2, 1902.

J. T. MURRAH, For Committee.

The Class of the Third Year will please meet the committee in the Methodist Church in Tupelo, Dec. 1, at 8 P. M., prepared for a written examination. T. W. LEWIS.

The Class of the Fourth Year will meet for examination at the Methodist Church in Tupelo on Monday, Dec. 1, at 3 o'clock P. M.

W. T. J. SULLIVAN, for Com.

MISSISSIPPI CONFERENCE

To Preachers of Seashore District:

Please meet the presiding elder in the First Methodist Church, Natchez Miss., Dec 10, at 7:30 P. M Don't fail. J. M. MORSE, P. E.

ATTENTION.

Brethren desiring to bring their wives to Conference at Natchez, Dec. 11, please notify me not later than Dec. 1.

Please, brethren, give attention to this, as it is important both to you and to me. Fraternally,

Your brother,
J. E. CARPENTER.

Natchez, Miss., Nov. 12, 1902.

To the Brethren of the Mississippi Conference:

Please send all matter pertaining to the secretary's work to my address at Centerville, Miss.

A. F. WATKINS, Conference Secretary.

The candidates for admission, readmission, and admission from other churches, will meet the committee at Jefferson Street M. E. Church, South in Natchez, Miss., Dec. 10 (Wednesday).

C. A. POWELL,
W. L. C. HUNNICUTT,
L. CARLEY,
Committee.

The Class for Admission on Trial will please meet the committee in Jefferson Street Church, Natchez, Miss., Tuesday, Dec. 9, at 7:30 P. M.

B. F. LEWIS, Chairman.

Committee on Recommendation for Admission would request all applicants to appear before the committee at 9 o'clock A. M., at Jefferson Street Church, Natchez, Dec. 10. We want to do our work, so that you may be ready for the next committee.

GEO. H. THOMPSON,
F. M. WILLIAMS,
D. P. BRADFORD.

The Class of the First Year will please meet the committee in the Methodist Church in Tupelo, Tuesday, Dec. 9, 1902, at 7:30 P. M. The class will please be prepared for a written examination. Let every member be present on time.

ROBT. SELBY, Chairman.

The Committee and Class of the Second Year will please meet at the Jefferson Street Church, Natchez, Miss., Tuesday, at 9 A. M., Dec. 9. The examinations will be in writing.

T. L. MELLEN, Chairman.

The Class of the Fourth Year, Mississippi Conference, will be present for examination at Jefferson Street Church, Natchez, Miss., Wednesday, at 9 A. M., Dec. 10, 1902.

E. H. MOUNGER, Chairman of Committee.

LOUISIANA CONFERENCE.

The Class and Committee of the Third Year are called to meet at the First Methodist Church in Alexandria, La., on Tuesday, Dec. 16, proximo, at 7 o'clock P. M. Members of the class are requested to bring all their text-books to the committee-room. J. A. PARKER, Chairman.

An Easy Way to Make Money.

I have made $530 in 30 days selling Dish-washers. I did my housework at the same time. I don't canvass. People come or send for the Dish-washers. I handle the Mound City Dish-washer. It is the best on the market. It is lovely to sell. It washes and dries the dishes perfectly in two minutes. Every lady who sees it wants one. I will devote all my future time to the business, and expect to clear $5,000 this year. Any intelligent person can do as well as I have done. Write for particulars to the Mound City Dish-Washer Co., St. Louis, Mo.

MRS. W. B.

This Select List of Bibles

was chosen by the ADVOCATE to offer to its subscribers after a careful search through the catalogues of two of the world's greatest Bible Houses. It will interest you to read what we are offering in this line.

FIRST, we have the INTERNATIONAL MINION TYPE TEACHERS' BIBLE, which contains 300 pages of up-to-date helps, including maps and the Word-book, which is a combination of the Concordance, Index, Proper Names and Gazetteer; bound in Flexible Morocco, Divinity Circuit overlapping edges), round corners, fine grained lining, and red under gold edges, for $1.60. Or

SECOND, if you want a larger type, we have this same Bible in Long Primer for $1.85.

THIRD, of the International series we have the RED LETTER TESTAMENT. This is a book that every one ought to have. It is printed in black and red ink. Every word that was spoken by Christ appears in red ink, while all the balance is printed in black. The paper is extra quality and thin, like that used in all fine Bibles. The Book is 4¾x3¼ inches in size, and beautifully bound in limp leather, red-under gold edges, round corners, gold lettering on side, silk marker. The binding is soft and pliable. Drop us a card for sample page. We will send you this Book for $1.00.

There is another style of binding for the above Testament we can furnish you. It is in imitation leather, and will cost 70 cents.

The RED LETTER TESTAMENT as a present would be very highly esteemed.

If you want one of these books in connection with your subscription to the ADVOCATE, we will furnish them as follows:

The ADVOCATE, one year, and the International Minion Type Bible will be sent to you for $3.10.
The ADVOCATE, one year, and the International Long Primer Edition will be sent to you for $3.35.
The Red Letter Testament and the ADVOCATE, one year, will be sent to you for $2.60.
The Red Letter Testament, in imitation leather, and the ADVOCATE will be sent to you for $2.40.
We will print your name in gold (one line) on the cover of any book for 20 cents extra.
The Patent Thumb Index will be furnished on the Bibles for 25 cents extra.

P. S.—The ADVOCATE offers apply to old as well as to new subscribers.

THE

Linear Parallel Edition

THE HOLMAN

Comparative Self-Pronouncing S. S. Teachers' Bible

Containing, in Combined Text, the Authorized and Revised Versions of the Old and New Testaments.

PRINTED ON THE FINEST LINEN RAG PAPER.

The Linear Parallel Method

presents in a single line and in large, clear type the texts of the Authorized and Revised Versions of the Holy Bible, where said texts are alike. Where they are unlike, either in language, spelling, italicization, capitalization, parentheses, punctuation, or otherwise, the difference is at once set forth by means of double lines of smaller type, making a readily and easily readable combined text.

Sermon in the mount. ST. MATTHEW, 5. *Sermon in the mount.*

22 And they immediately / straightway left the ship / boat and their father, and followed him. A. D. 31.

23 ¶ And Jē'sus went about in all Găl'ĭ-lee, teaching in their synagogues, and preaching "the gospel of the kingdom, z and healing all manner of sickness / disease and all manner of disease / sickness among the people.

24 And his fame / the report of him went throughout / forth into all Sȳr'ĭ-à: and they brought unto him all that were sick, people that were taken / holden with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, / epileptic, and those that had the palsy; / palsied; and he healed them.

25 y And there followed him great multitudes of people from Găl'ĭ-lee and *from* Dĕ-căp'ō-lis and *from* Jē-rū'să-lĕm and *from* Jū-dæ'à and *from* beyond Jôr'dăn.

t Ch. 9. M. Mar. 1. 21, 39. Lu. 4. 15, 44. u ch. 24. 14. Mar. 1. 14.
z Mar. 1. 34.
y Mar. 3. 7.

[This is a Sample of the Type.]

An Instantaneous Comparison.

There is nothing mysterious or involved about the Linear Bible—all is plain sailing. There are no parallel columns or embarrassing foot notes to mystify one's understanding. To read the Authorized Version, one has but to read the large type line along to any point of difference in the respective versions, and then follow the UPPER small type line through such difference. Likewise, to read the Revised Version, one has but to read the large type line along to any difference in the respective versions, and then follow the LOWER small type line through such difference. This rule holds as to every difference, even to that of a comma. Thus not only the *readings*, but the *comparisons* of the two versions become easy, immediate, satisfactory and perfect.

In addition to the Old and New Testaments this edition contains the New Analytical and Comparative Concordance with 100,000 References—the most complete Concordance in any Teachers' Bible. A series of Fifteen Beautiful Maps in Colors, with cross-line Index. These maps are entirely new, and were engraved expressly for the Holman editions.

If you want this Book in connection with your ADVOCATE subscription, we will be glad to furnish both the Bible and the ADVOCATE, one year, for $7.00.

Send your orders without delay to

Christian Advocate Book Department.

W. F. BOSWELL, Bus. Manager,

512 Camp Street, - - - - New Orleans.

KIDNEY TROUBLE, LAME BACK AND RHEUMATISM

CURED BY SWAMP-ROOT.

To Prove what the Great Kidney Remedy, Swamp-Root, will do for YOU, Every Reader of "CHRISTIAN ADVOCATE" May Have a Sample Bottle Sent Free by Mail.

Among the many famous cures of Swamp-Root, investigated by "CHRISTIAN ADVOCATE" the one we publish this week for the benefit of our readers, speaks in the highest terms of the wonderful curative properties of this great kidney remedy.

T. F. McHUGH.

Tacoma, Wash., Nov. 29th, 1901.

DR. KILMER & CO., Binghamton, N. Y.

GENTLEMEN:—It gives me great pleasure to add my testimonial to that of hundreds of others regarding the wonderful curative properties of Swamp-Root. I had a lame back three years ago before leaving North Dakota for the coast. Soon after my arrival in the Puget Sound country it became very much worse. I felt certain that the coast climate had given me acute rheumatism and came to the conclusion that I could not live in this climate. Later I became convinced that what I really had was kidney trouble, and that the rheumatism was due to my kidney trouble. The lameness in my back increased rapidly and I had other symptoms which indicated that I would soon be prostrated unless I obtained relief quickly. Noticing your offer of a sample bottle of Swamp-Root, free, I had a friend write for one and began taking it immediately. Within three weeks the lameness in my back began to disappear. During that Fall and Winter, I took three one-dollar bottles of Swamp-Root with the result that I became completely cured. I no longer have pains in my back and can exercise violently without feeling any bad effects. I have recommended Swamp-Root to several of my acquaintances who were similarly affected, and without exception they have been greatly benefited by its use.

Yours very truly,

T. F. McHugh

701 E. St., South.

Lame back is only one symptom of kidney trouble—one of many and is Nature's timely warning to show you that the track of health is not clear.

If these danger signals are unheeded, more serious results are sure to follow; Bright's Disease, which is the worst form of kidney trouble, may steal upon you.

The great kidney remedy, Dr. Kilmer's Swamp-Root, is used in the leading hospitals, recommended by physicians in their private practice, and is taken by doctors themselves who have kidney ailments, because they recognize in it the greatest and most successful remedy for kidney, liver and bladder troubles.

EDITORIAL NOTE—Swamp Root has been tested in so many ways, and has proven so successful in every case, that a special arrangement has been made by which all readers of the "CHRISTIAN ADVOCATE" who have not already tried it may have a sample bottle sent absolutely free by mail. Also a book telling all about Swamp-Root, and containing many of the thousands upon thousands of testimonial letters received from men and women who owe their good health, in fact their very lives to the wonderful curative properties of Swamp-Root. In writing, be sure and mention reading this generous offer in the NEW ORLEANS "CHRISTIAN ADVOCATE" when sending your address to Dr. Kilmer & Co., Binghamton, N. Y.

If you are already convinced that Swamp Root is what you need, you can purchase the regular fifty-cent and one-dollar size bottles at the drug stores everywhere. Don't make any mistake, but remember the name, Swamp-Root, Dr. Kilmer's Swamp-Root, and the address, Binghamton, N. Y., on every bottle.

OUR NEW OFFICE,

229

MOBILE OHIO

St. Charles St.,

OPPOSITE

Telegraph Offices.

THROUGH SLEEPERS

New Orleans to St. Louis

WITHOUT CHANGE.

Superb Dining Cars on All Trains.

Rooks a la Carte.

Lv. New Orleans	7:30 p m	9:10 a m
Ar. Meridian	1:20 a m	2:40 p m
Ar. Artesia	4:04 a m	5:27 p m
Ar. West Point	4:54 a m	6:03 p m
Ar. Tupelo	6:00 a m	7:25 p m
Ar. Corinth	7:30 a m	1:15 p m
Ar. Jackson, Tenn.	9:27 a m	10:45 p m
Ar. Hamboldt	10:01 a m	11:22 p m
Ar. Union City	11:31 a m	2:40 a m
Ar. Cairo	1:10 p m	3:30 a m
Ar. Murphysboro	3:30 p m	4:34 a m
Ar. St. Louis, Mo	7:04 p m	7:36 a m

DEPOT, FOOT OF PRESS ST.

Take Carondelet Car on Carondelet or Bourbon Sts.

TICKET OFFICE:

229 St. Charles St.,

Cor. Gravier, opp. Postal and Western Union Tel. Co.

Cumberland Phone 3030-11.

LUCIEN ROLLAND, A. T. A.

F. E. GUERET, D. P. A.

A HELPING FUND.

We have many calls to send the ADVOCATE to poor, aged persons at a reduced rate. This we always do. Are there not many persons, well-to-do in this world's goods, who will send us money—any sum they may see fit to give—to supply the ADVOCATE to persons who would like to have it, but are unable to pay anything? We will gladly send it to such for one dollar a year. We hope to get many responses to this appeal. Let those who respond designate the names of those to whom they desire the paper sent, or give the money to their pastors, and let them send the names. If names are not sent, the editor will do the best he can. Who will first respond?

4 IMPORTANT GATEWAYS 4

TEXAS

T AND P

PACIFIC ROUTE

2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change...

DIRECT LINE TO

Arizona, New Mexico, AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr.

E. P. TURNER, General Pass. and Tkt. Agt.

DALLAS, TEXAS.

BIBLE HOUSE,

735 BARONNE ST.

THE CHEAPEST BOOK STORE IN TOWN.

BIBLES at 25 Cents; five for One Dollar.

TESTAMENTS from 7 Cents up.

BIBLES from 20 Cents up.

Teachers' Bibles: Oxford, Cambridge Holman, Bagster Parallel, Polyglot International, Nelson and Treasury Bibles from $1.50 up.

6,000 Good Story Books, Booklets for Sunday-school Rewards and Presents, Sunday-school Cards, etc.

You are invited to come and find out for yourself that you can get more value in Books at this new BIBLE HOUSE for your money than anywhere else.

1,000 Fresh Good Booklets for Christmas and New Year Gifts below cost. Come soon so that you can take your time to make selections.

By buying your Bibles, Gift Books and Sunday-school Supplies at the BIBLE HOUSE 735 Baronne st., you help the Helping Hand Mission.

You are cordially invited to come and inspect both BIBLE HOUSE and Helping Hand Mission, and you will find it to your advantage to buy at the BIBLE HOUSE and in helping the Helping Hand Mission with your money, cast off or new clothing, etc., you will be giving to the poor and lending to the Lord, and He will honor his promissory note to you.

Home Circle.

Short Tales by St. Nicholas Leaguers.

A CRITICAL MOMENT.

BY JOE POUND (AGE 12).

One cloudy day, as I was sitting in the parlor, wondering what I could do, the door-bell rang. I opened the door, and found a man on the porch who asked to see papa. He told papa that a passenger-engine had just come out of the shops, and that he was wanted to break it in. Every new engine has to be broken in or run for a while before it is used for pulling trains. I was hoping papa would ask me, and, much to my delight, he asked my friend Don also. We hurried down to the roundhouse and soon started. We had lots of fun until it began to rain. Then I got cold and climbed down near the boiler. Just outside of town there is a curve, and you can't see the track on the other side. As we were nearing the curve, Don, who could see the track, cried out: "There's another train coming, and it's going to hit us!" I jumped up on the seat, and saw a double-header freight-train coming right at us. Papa had already seen it, and had put on brakes and reversed the engine. He called out to the fireman: "Tom, hold those boys in." The train crew on the other engine jumped, and they looked like frogs sailing through the air. Papa soon had our engine going backward, but you could have stepped from one pilot to the other the moment before we backed. We went at full speed backward, and soon drew away from them. We left the engine in the roundhouse and ran home. I told mama; but Don was so scared that he didn't tell anybody.

THE ORCHARD TELEPHONE.

BY MIRIAM ABBOT (AGE 12.)

One warm afternoon in the latter part of June, Mary and I, having nothing else to do, thought we would go out and read in the orchard. So we went into the house to get books for ourselves.

Then, suddenly, I had a bright thought. Why not take some stout string, tie it together, and make a double line, which would connect the two trees in which we were going to play?

I told Mary my plan, which she said she thought would be great fun. So we took some twine, fastened it together, and made a long enough piece to stretch doubly between the two trees.

Then we tied a basket on, and fitted a piece of cardboard on the basket for a cover, with two elastics to hold it on.

Then Mary got into her tree, and I into mine, each with a book, paper and pencil. First we read a little while, and then we wrote notes to each other. We did not get the line tied tight enough, and the basket went wibbly-wabbly whenever it went across, but it always got across all right.

After a while the sun got around so it shone right into the tree where Mary was sitting, so I went into the house and got an old sheet, and fastened it up so that it shaded her.

We played there all the afternoon, and I am sure that we shall ever remember with pleasure the pleasant afternoon spent in the orchard.

General Sheridan and His Son.

Two grave, quiet-looking men stood on the steps of a big house in Washington some years ago. They were watching four bright children get into a cart and drive down the street, throwing back kisses and "good-by" to papa and papa's friend, the general.

The young man and the father, was General Phil Sheridan—"Fighting Phil," as he was called in those days. Another general, an old friend, said, "Phil, how do you manage your little army of four?"

"Don't manage; they are mischievous soldiers, but what good comrades! All the good there is in me they bring out. Their little mother is a wonderful woman, and worth a regiment of officers, John. I often think what pitfalls are in waiting for my small, brave soldiers all through life. I wish I could always help them over."

"Phil, if you could choose for your little son from all the temptations which will beset him the one most to be feared, what would it be?"

General Sheridan leaned his head against the doorway, and said, soberly: "It would be the curse of strong drink. Boys are not saints. We are all self willed, strong willed, may be full of courage and thrift and push and kindness and charity; but woe be to the man or boy who becomes a slave of liquor. Oh, I had rather see my little son die to-day than to see him carried to his mother drunk! One of my brave soldier boys on the field said to me just before a battle, when he gave me his message to his mother, if he should be killed: 'Tell her I have kept my promise to her. Not one "drink" have I ever tasted.' The boy was killed. I carried the message with my own lips to the mother. She said, 'General, that is more glory for my boy than if he had taken a city.'"—Cumberland Presbyterian.

A woman's discovery FREE

By many years of constant study and experiments, I have perfected a simple, harmless vegetable remedy that will quickly cure all female diseases as well as piles. It is nature's own remedy, and will not only relieve, but will absolutely thoroughly and permanently cure the ailments peculiar to women such as falling of the womb, leucorrhea, "whites," displacements, ulceration, granulation, painful or scanty periods, irregular menstruation and all the pelvic ills of women. It positively cures rectal ulcers, piles, hemorrhoids, tumors, itching, blind or bleeding piles in either sex. It cures promptly, privately and permanently without the repugnant methods in general use by physicians. You can escape embarrassing examinations, avoid humiliating exposures, cure at the surgeon's knife, out of hospitals, at your home.

The treatment is so simple, mild and effectual that it will not interfere with your work or occupation. Thousands and thousands of letters are being received from grateful persons from all parts of the world who have been cured by the use of this remedy. The first package is free, send for it—send to-day. I know that a fair trial of it will result in your becoming its enthusiastic advocate and friend. With it I will send literature of interest and value. Do not neglect this opportunity to get cured yourself and be in a position to advise ailing friends.

Consider well the above offer and act upon it at once. It is made in the sincere hope of aiding you and spreading the knowledge of a benefactor boon to sufferers. Earnestly, hopefully, faithfully, MRS. CORA B. MILLER, 46 Comstock Bldg., Kokomo, Ind.

REV. WALKER'S

FAMOUS DYSPEPSIA CURE.

Famous for Glorious Achievements.

The recognized unfailing scientific Cure for Dyspepsia, Nervous Indigestion, Constipation, Acidity, and Biliousness. Relief in one minute, with first dose; quickly effects a permanent Cure. Never fails. Neutralizes and eradicates dyspepsia poisons. An absolute specific. Very palatable, perfectly harmless as gentle as nature in effect. Neglected Dyspepsia and Indigestion produce "Bright's Disease," undermines the vital organs, overthrows the mental faculties, producing insanity and death.

Mr. J. G. Thompson, Anclote, Fla., voluntarily writes: "I suffered agonies from Dyspepsia. Walker's Famous Dyspepsia Cure quickly cured me. I gained 14 pounds in one month. My friends are astonished at my quick recovery. A wonderful medicine."

Rev. F. W. Martin, Van Wyck, S. C., "Best Dyspepsia medicine I ever found."

Rev. R. M. Boone, editor Baptist Chronicle, Alexandria, La. "Doing finely in my wife's case."

Mr. Leroy Turner, Sparta, Ga. "I could scarcely eat anything, two doses completely relieved me."

Mrs. M. L. Walker, Atlanta, Ga. "It cured me of painful sufferings from acidity of the stomach."

Box containing month's treatment, by mail, $1; checks, 10 cents extra. Address

REV. EDWARD D. WALKER,
Box 92, Atlanta, Ga.

Artistic Monuments

Cost no more than plain ones in White Bronze. Marble is entirely out of date. Granite eventually crumbles back to Mother Earth. Besides it is very expensive.

White Bronze is strictly everlasting. It can not crumble with the action of frost. Moss growth is an impossibility. It is more artistic than any stone. It has been adopted for nearly one hundred public monuments and by thousands of delighted customers in all parts of the country. We have designs from $4.00 to $4,000. The company ship them to any address. Send me a postal card, and I will call at your home with my designs.

REV. GEO. JACKSON,
Lecompte, Rapides Parish, La.
Agent Monumental Bronze Co., Bridgeport, Conn.

A Child's Imagination.

There was once a little six-year-old girl who had the habit of telling wonderful stories of things no one but herself had ever seen or heard.

"As I was walking along," she said one day to her mother, "a golden egg dropped out of a tree and fell down upon the stones. The egg was broken to pieces, but a beautiful bird, with wings of gold, and little stars for eyes, flew up before me, away into heaven, and sang, 'Little girl, I love you; I love you.'"

"Oh, what a beautiful story!" said her wise mother. "I will get a pencil and paper and write it out. When father comes home I will read it to him, and perhaps to-morrow you can tell me another."

This delighted the little girl, and when her father, who was also wise, clapped his hands and pronounced it an "excellent story," her satisfaction was complete.

The next day another story, longer than the first, and, if possible, more marvelous, was told, and again written out by her mother for her father's pleasure, and the daily story became a habit of the little girl's life.

After awhile she learned to write, and was then able to tell her own stories on paper. And when she grew to be a woman and took up her life-work, which was that of telling stories altogether, she gave the credit to her mother, who had so wisely developed and cultivated her inborn talents.

A stupid and impatient mother might have said to her child, "That is not true; no such thing ever happened, and you have told a wicked story." Or a tender mother who was yet stupid might have said, "My little girl must not tell things that never happened, for this is telling a lie."

Just here is the place where discrimination on the part of parent or teacher is plainly in order. The mistake is often made of taking it for granted that the child expects you to believe him, when the chances are that he does not.—Southern Churchman.

Too Smart for His Papa.

The twelve-year-old son of a Topeka (Kan.) fond parent recently became the proud possessor of some guinea pigs. A day or two after they were safely corralled in a cage he went about bragging of his new acquisition among his playmates. Now, it seems, these youngsters knew of a "sell" in which guinea pigs play a prominent part. They started to "hook" the youngster, and they caught him hard and fast.

He felt so badly about it that he started to "sell" some one else. His father was the victim.

"Do you know, papa, if you hold a guinea pig by the tail that its eyes will drop out?"

His father laughed outright.

"Why, who in the world told you such stuff as that, Louis?"

"The boys all say that," answered Louis, sober as a judge; "and it's so, yes, sir."

"O nonsense!" said the father, still laughing.

"Well, you go to the cage and hold one up, and you'll see."

Just to humor the boy the father went out. In a moment he came back, looking—well, looking just like a man who has been badly sold.

"The little rascal got me that time," he remarked to a friend.

"But I don't see the point," said the friend.

"Don't you?"

"No."

"Well, guinea pigs have no tails."—Nashville Christian Advocate.

Situation Wanted.

A lady of experience desires to secure a private school. One in New Orleans preferred, but will accept one outside the city if terms are agreeable. Address, Miss S. B., care of CHRISTIAN ADVOCATE, 512 Camp street, New Orleans.

Tetterine

Will cure that Irritating Eczema—stop the progress of that Ringworm and heal it completely.

A convenient, cleanly local application, harmless to sound tissue, death to microbes. The only sure remedy for all forms of itching skin diseases.

50c. at druggists, or by mail from

J. T. SHUPTRINE, Savannah, Ga.

Sole Proprietor.

DROPSY CURED! Gives quick relief. It removes all swelling in 15 to 5 days; effects a permanent cure in 30 to 60 days. This treatment given absolutely free to every sufferer. Write to Dr. H. H. GREEN'S SONS, specialists Box G, Atlanta Ga.

Illinois Central

DOUBLE DAILY SERVICE

Through Sleepers

BETWEEN

New Orleans and St. Louis, Louisville, Cincinnati and Chicago.

Steam Heated, Gas Lighted. Wide Vestibule Trains with

DINING CARS

For New Orleans, Serving meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE:

St. Charles and Common Streets.

Yazoo & Mississippi Valley

SCHEDULE IN EFFECT MAY 18TH.

Trains leave and arrive at UNION STATION Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express	3:45 p. m	9:50 a. m
Vicksburg & Natchez Ex.	7:10 a. m.	5:20 p m
Valley Express	10:15 p m	6:00 a m
Bayou Sara Accom'd	9:30 a. m.	4:40 p m

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, Monroe, La., and Memphis.

Parlor Cars on Vicksburg and Natchez Express.

Direct and favorite route to North Louisiana and Arkansas. Only line through the Cis-Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts.

WM. MURRAY, G. P. A.

W. A. KELLOND, Asst Gen. Pass. Agt. A. H. HANSON, Gen. Pass. Agt.

CANCER CURED

Without the Use of the Knife or Loss of Blood.

G. W. BENNETT, M. D.,

Lock Box 82. Gulf Port, Miss.

Mrs. B. I. Preston,

PURCHASING AGENT,

1535 Seventh St., New Orleans, La.

Purchasing for Country and City Residents Promptly Attended to.

Some Will Want These

Theology and the Social Consciousness.

Henry Churchill King (Oberlin), author of "Reconstruction in Theology".....Net $1 25

Rich and Poor in the New Testament.

Dr. Orello Cone, author of "Paul: The Man, the Missionary, and the Teacher".....Net 1 50

The Incarnation of the Lord.

Dr. Charles Augustus Briggs, author of "The Higher Criticism of the Hexateuch".....Net 1 50

The Wonderful Teacher and What He Taught.

Dr. David James Burrill, author of "The Gospel of Gladness"...Net 1 20

The New and Living Way.

Dr. Terry (Garrett Biblical Institute).....Net, mailed 55

Bible Criticism and the Average Man.

Dr. Howard Agnew Johnston. Net 1 00

For the larger books add 10 cents for postage.

BIGHAM & SMITH, Agents,

Nashville, Tenn. Dallas, Tex.

CANCER

LUPUS, ULCERS, TUMORS and OLD SORES

Cured by Antitoxine the best home treatment ever discovered. No pain, no danger. Full proof, testimonials and particulars sent free.

Address, Dr. R. REGISTER, 420 Main St., MEMPHIS, TENN.

For Sores, Burns, Scalds, Ulcers, Ringworm, Tetter, Erysipelas, Scald Head, Itch, Pimples, Blotches, Inflamed Eyelids, Itching Piles, and all Skin Eruptions—use

HEISKELL'S Ointment

They all yield to its magical influence. Bathe the affected part, using Heiskell's Soap, night and morning, apply Heiskell's Ointment, and cure follows in a few days. At all druggists 50c. Send for free book of testimonials.

JOHNSTON, HOLLOWAY & CO.
531 Commerce St., Philadelphia.

Pamphlets by Isaac L. Peebles,

Of the Mississippi Conference.

Falling from Grace, and Baptism	10c
Infant Baptism: Its History, Scriptures, and Objections to It Answered	10c
Opposition to Vaccination: Its Meaning, History, Failures, and Damages	10c
Sanctification Not a Second Blessing	10c
Faithfulness and Unfaithfulness in Little Things	10c
Sixteen Excuses of Sinners Stated and Answered	10c
Politeness on Railroads (Cloth 30c.)	15c
Spiritualism and Spiritism (Cloth 20c.)	10c
Water Baptism. Cloth	50c
Unanswerable Objections to Vaccination (Cloth 40c.)	20c

BIGHAM & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

New Orleans Market.

COTTON.

Low ordinary	5¾
Ordinary	6 7-16
Good ordinary	6 15-16
Low middling	7¼
Middling	7 11-16
Good middling	8¼
Middling fair	8 13-16
Fair	9 3-16

COTTON-SEED PRODUCTS.

The following are the official quotations of cotton and cotton-seed products as posted at the New Orleans Cotton Exchange:

Prime refined oil, in bbls, per gal	33½c
Off refined oil, in bbls, per gal	32½c
Prime crude oil, loose, per gal	27½c
Prime C. S. cake, per ton, 2240 lbs	$26 @
Prime C. S. meal, per ton, 2240 lbs	$25½ @ 25½
Soap stock, per lb	1.15

Cotton Seed—
In sack, delivered at N. O., per ton, 2000 lbs. $14
In bulk, delivered at N. O., per ton, 2000 lbs. $13

OBITUARIES.

MRS. HARRIETT FRANCES HENSON was born Nov. 2, 1832, and died Oct. 12, 1902. She died at her home, ten miles southeast of Booneville, Miss. She was in her seventieth year; had been married three times. Five children were born to her in her first marriage to John Whitley, a Methodist minister, and two to the second marriage to John Alexander. She professed faith in Christ and joined the M. E. Church, South, while a girl, and had lived a faithful Christian through all the years of her long and useful life. She was devoted to her church, always taking personal interest in its welfare, and in the interest of her preacher. She was a good neighbor, never too busy to look after and care for the sick and needy. She excelled as a mother in her judgment, her firmness and decision of character; yet, by tender and kind treatment of her children, she won their love and devotion. She was a woman with great natural gifts in business, of high purpose in life. She had no patience with shams in religion, always demanding a high standard, and tried to live up to the standard she required of others; and until old age had deprived her of strength, she was the embodiment of industry. Her life is an inspiration to those who knew her in all that makes for righteousness. May her children emulate her virtues, and so live that they shall meet their mother in heaven!

W. M. YOUNG.

MISS DELIA MURPHY was born Nov. 3, 1867, and died Aug. 26, 1902. In her death Neshoba circuit, Mississippi Conference, has lost one of its best members. Hester's Chapel feels the loss most because her labors of love were confined chiefly to that church and community. Her life, from early childhood until called to her reward, was consecrated to her Lord. The joy of her life seemed to be in working in the church and Sunday-school, trying to make others better and happier. Her whole life was devoted to the cause of righteousness. None knew her but to love her. She was the pastor's right-hand friend. She was a faithful and devoted daughter, a loving and helpful sister, being ever bright and cheerful. Her bright, active and well-poised mind enabled her to be a strong support in the home, community, and church. During her last illness, of two months' duration, she was patient, submissive, and full of peace and joy. She would sing songs of praise, and talk to her friends and loved ones of Jesus and his love. She has gone to her reward, and my prayer is that her mantle may fall on some other member of that church.

L. E. ALFORD, P. C.

MR. ALBERT S. HOYLE son of Rev. P. R. and Mrs. Ellen Hoyle, was born Nov. 15, 1858, and departed this life at his home in Booneville, Miss., Friday, Oct 31, 1902, at 1 o'clock A. M., after an illness of more than three weeks. The struggle for life was a hard one. He fought the disease bravely, but without a murmur, patiently submitting to God's will. Bro. Hoyle was married to Miss Sallie Miller, Nov. 19, 1884, by Rev. P. R. Hoyle. There were born unto them three children, two preceding him to glory, while one remains to comfort the sorrowing mother. The faithful religious training by a godly father and mother bore fruit in an early conversion, and at the age of thirteen our brother joined the M. E. Church, South, under the ministry of Rev. J. W. Hounoll, at old Carolina Church. He was a faithful son, devoted husband, loving father, upright citizen, consistent Christian, and faithful steward of the church. The writer devoutly thanks God for his friendship, brotherly kindness, and official support. May the God of all grace support the bereaved, and unite all around his throne!

BEN P. JACO, P. C.

Resolutions adopted by the Methodist Sunday-school, Houston, Miss., Nov. 2, 1902:

Whereas, God, in his wisdom, removed from our midst on the twenty-eighth day of September, 1902, our honored and beloved friend and brother, BENJAMIN F. COLLINS, and bore him to his everlasting home; therefore, be it resolved by this Sabbath-school:

1. That while we bow in meek submission to the will of the Master, yet we deplore with great pain and sorrow this dispensation of his providence.

2. We fully realize that in the death of Bro. Collins we have lost a most efficient and faithful co-worker and officer, and that he has left to us a most worthy example of love and devotion to the church and Sunday-school, which we should strive to emulate.

3. That a copy of these resolutions be spread upon the Minutes, and furnished the family of the deceased; also that the same be furnished the NEW ORLEANS CHRISTIAN ADVOCATE for publication.

Committee: T. W. Hamilton, P. W. Shell.

MRS. ANNIE ELIZABETH DILLON, wife of John Dillon, and daughter of Elisha R. and Sarah Margaret Clark, was born April 7, 1876, and died Oct. 12, 1902, near Mount Hermon, La., where she has resided nearly all her life. Sister Dillon joined the M. E. Church, South, at Mount Hermon in the Summer of 1892, under the pastorate of Rev. W. M. Sullivan. She was married to Mr. John Dillon, Nov. 16, 1899. One little boy was given to them to bless their home, and lives to mourn with the bereaved husband, father, mother, and loved ones. She was a patient sufferer with pulmonary trouble for more than a year. She passed from this life triumphant over death, having lived a consecrated Christian life since she joined the church. She had the assurance that her name was written "on pages white and fair in the book of" God's "kingdom." We extend our heartfelt sympathy to the sorrowing ones, and pray God to comfort them in their affliction.

CHAS. T. STEPP, P. C.

MRS. PERMELIA ROBERTSON (nee Walker) was born in Simpson county, Miss., in August, 1828, and died at her brother's, near Waynesboro, Miss., Oct. 16, 1902. She was married to Rev. D. Robertson, a Baptist minister, in 1861. Their married life was happy, but of short duration, for he was soon taken to his reward. She joined the Baptist Church while she was a girl, and lived a consistent member. She united with the M. E. Church, South, in 1890. She lived so as to gain the confidence of all who knew her. During her last illness she was never heard to complain, keeping all her pains to herself. She said frequently that she was waiting for the Lord to take her. She had no fears of death, for the God who gave her living grace in due time gave her dying grace. She leaves one daughter and a host of friends to mourn her death. God has taken her beyond this troublesome world to himself on high.

W. W. MURRAY, P. C.

ALICE CARY CLARKE, infant daughter of Rev. W. A. and Nannie S. Clarke, of the Louisiana Conference, was born Sept. 14, and died at Vienna, La., Oct. 22, 1902. This life, though brief, was not in vain. She accomplished her mission, which was to form a link in the never ending chain of our existence which, day by day, draws us heavenward. May God comfort those who loved her, and grant that the little twin sister may make the world better for having lived in it! "Suffer the children to come unto me." The lambs are safely housed in his fold.

ALICE CARY MCKINNEY.

Catarrh Can Not Be Cured

with LOCAL APPLICATIONS, as they can not reach the seat of the disease. Catarrh is a blood or constitutional disease, and in order to cure it, you must take internal remedies. Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surfaces. Hall's Catarrh Cure is not a quack medicine. It was prescribed by one of the best physicians in this country for years, and is a regular prescription. It is composed of the best tonics known, combined with the best blood purifiers, acting directly on the mucous surfaces. The perfect combination of the two ingredients is what produces such wonderful results in curing Catarrh. Send for testimonials, free.

F. J. CHENEY & CO., Props., Toledo, O.
Sold by druggists; price, 75c.
Hall's Family Pills are the best.

O! all combats, the surest is to conquer our selves.—Thomas a Kempis.

FOR OVER SIXTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

MISS MONIE BOWEY,

No. 38 Perry Street, DETROIT, MICHIGAN.

Miss Monie Bowey.

A couple of winters ago I slipped on a frozen sidewalk and fell flat on my back. On being examined I found that I had sustained internal injuries which laid me up for more than two months. After that I noticed that I had pains in the back and groin which I never had before. I doctored and doctored for several months but as the pains increased instead of growing better I decided that I was not having the right treatment. Reading in the papers of the wonderful cures performed by Wine of Cardui I wrote to one of the parties and received a very satisfactory reply and I immediately sent for some. In a very short time I felt generally better and after seven weeks faithful use I was once more well and strong. I have never had a sick hour since and I daily bless your splendid medicine.

MONIE BOWEY.

WINE OF CARDUI is one medicine that should always be kept on hand in every home for immediate use when female weakness first makes its appearance. Miss Bowey's painful and dangerous accident would not have resulted so seriously had she taken Wine of Cardui promptly.

Wine of Cardui makes women more womanly by curing their weakness and making them stronger. Wine of Cardui cured Miss Bowey. As a medicine for all women in every trying period of their lives can you think of a better medicine for yourself, your sister, your daughter or your mother? Can you think of a more acceptable present to give your friend than a bottle of this medicine which will bring her health and happiness? You are suffering? Your duty is to rid yourself of this pain. If your daughter, mother, sister or friend is sick and in need of relief, your duty is equally great to them. Many women, now well, owe their lives to friends who brought them Wine of Cardui.

Wine of Cardui is adapted to women at any age in any walk of life. For the working woman it gives her strength for her tasks and better treatment than a doctor for very small cost.

Your druggist will sell you a $1.00 bottle of Wine of Cardui. Secure the medicine today. Take it in the privacy of your home. Relief will come to you as surely as you take it.

WINE of CARDUI A million suffering women have found relief in Wine of Cardui.

THE CRESCENT,

Eureka Springs,

OPENS JULY 3d

As an all-year-round resort hotel, operated by the Frisco System, under the management of Mr. E. E. Sumner. Low round trip rates to Eureka Springs in effect every day in the year. For further information, address any passenger representative of the

FRISCO SYSTEM

The Epworth Era

Special Club Rate

When taken in Clubs of Five the EPWORTH ERA is offered at Seventy-five Cents per annum.

This offer is limited to the rest of this year, and will be withdrawn January 1, 1903. It is made particularly in the interest of the smaller Leagues; but, of course, must be open to all. Make up the clubs at once. Use the following blank:

BIGHAM & SMITH, Agents, Nashville, Tenn.

Sirs: Find inclosed $3.75, for which send Epworth Era one year to the following addresses—viz.:

1. Name .....
   Post Office .....
2. Name .....
   Post Office .....
3. Name .....
   Post Office .....
4. Name .....
   Post Office .....
5. Name .....
   Post Office .....

Date ..... Signed .....

The Epworth League Reading Course

FOR 1902-03.

Four Volumes, Boxed and Sent Postpaid for $2.25.

1.	**Books and Culture.** By Hamilton W. Mable	$1 25
2.	**The Unseen Friend.** By Lucy Larcom	1 00
3.	**The Old Gentleman of the Black Stock.** By Thomas Nelson Page	75
4.	**Great Missionaries.** By Charles C. Creegan, D.D.	1 00

BIGHAM & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

Works on the Holy Spirit.

The Paraclete. An Essay on the Personality and Ministry of the Holy Ghost. Dr. Joseph Parker, London	$1 50
The Doctrine of the Holy Spirit. Lectures on the Cunningham Foundation, New College, Edinburgh. George Smeaton	Net 3 00
The Doctrine of the Holy Spirit. J. B. Walker	90
Vox Dei. The Doctrine of the Spirit as It Is Set Forth in the Scriptures. R. A. Redford	1 00
The Work of the Holy Spirit. A. Kuyper. Introduction by B. B. Warfield, Princeton (1900)	3 00
The Supreme Leader: A Study of the Nature and Work of the Holy Spirit. F. B. Denio (1900)	1 25
Veni Creator. Thoughts on the Person and Work of the Holy Spirit of Promise. Bishop Monle	1 50
The Spirit of God. G. Campbell Morgan	1 25
The Mission of the Comforter. J. C. Hare	2 50
The Ministry of the Spirit. A. J. Gordon	1 00
The Holy Spirit and Christian Service. J. D. Robertson	1 25
The Tongue of Fire. T. S. Arthur	60
The Work of the Holy Spirit; or, The New Birth. Austin Phelps	1 25
The Work of the Holy Spirit. Prof. J. S. Candlish	Net 45
The Acts of the Holy Spirit. A. T. Pierson	75
The Presence and Office of the Holy Spirit. Bishop Alan Becker Webb.	Net 1 20
The Revelation of the Holy Spirit. J. E. C. Welldon, lately Bishop of Calcutta (1902)	1 75
The Holy Spirit in Life and Service. A. C. Dixon, D.D.	1 00
The Abiding Comforter. Bible Studies on the Holy Spirit. E. A. Stone, D.D.	75
The Holy Spirit: The Paraclete. John Robson, D.D.	1 50

BIGHAM & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

The Christ of Our Poets.

By REV. H. WALTER FEATHERSTUN, D.D.

12MO. PP. 171. 75 CENTS.

The book is a mine of suggestions. Epworth Herald.

Thanks to Dr. Featherstun for his timely book.—Rev. R. E. Dickenson.

"The Christ of Our Poets," in the present Reading Course, is proving to be very popular.—Epworth Era.

We only regret that the book is so slight; . . . it holds the reader from beginning to end.—New York Christian Advocate.

He holds up the Christ of poesy illuminated by a new and rarer light, presenting ineffable beauties hitherto unseen.—Mrs. Bishop Morrison.

Dr. Featherstun's book exhibits while reading, and a profound philosophical insight into the spirit of these poems.—St. Louis Christian Advocate.

The author employs a graceful and lucid style. . . . Dr. Featherstun has placed all of us under lasting obligations to himself.—Nashville American.

This charming volume has been made part of the League Course for 1902. . . . Dr. Featherstun has done his work admirably.—Sunday School Magazine.

Your book exhibits, it seems to me, not only careful and conscientious study and good taste, but that rarer and finer quality we call insight.—Bishop O. P. Fitzgerald.

We welcome this volume as a valuable addition to a class of literature which has been neglected to some extent by our Southern writers.—Raleigh Christian Advocate.

The poets are searched for the footprints of the Man of Calvary, and many of them are found. . . . The book makes most profitable reading.—Pittsburg Christian Advocate.

The volume suggests on every page, for which we can never be sufficiently thankful, that the great poets . . . were every one of them genuinely and predominantly religious.—Northwestern Christian Advocate.

"The Christ of Our Poets" is so full of thought, so full of noblest purpose, so vivid in word painting that I would it might be put into the hands of every young man and woman of our land.—Mrs. Callie H. Howe, W. C. T. U. lecturer.

All Christians and poet-lovers should feel indebted to Dr. Featherstun for this volume, in which he shows very beautifully how the poets have ever gone ahead of their time in their conception of a Christ to which the world has gradually been led in its ideals.—Review of Missions.

BIGHAM & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

BISHOP HENDRIX'S BOOK:

Skilled Labor for the Master.

12mo, Pp. 326. Cloth. Gilt top. Price $1.25.

"This is a timely and thought-provoking book, written with a holy purpose, and sure of a wide and beneficent mission. . . . The title is suggestive, and every page instructive. . . . One cannot escape the impression that some fervent paragraphs were penned when the devout author was sitting very close to the feet of his Lord."—Bishop Galloway.

BIGHAM & SMITH, AGENTS, NASHVILLE, TENN.; DALLAS, TEX.

"Upper Room Meditations"

Bishop Fitzgerald's New Book.

Of the many contributions from Bishop Fitzgerald to the literature of Christian experience, none surpass this. Shut in from the world, he has heard the voice of God in the inner depths of his soul, and the Father whom he loves has helped him to tell what he has felt. No man can be unmoved by these pages.—Wesleyan Christian Advocate.

"Upper Room Meditations" is sweet, edifying, Christian. It cannot fail to do good, and I hope will be read by many thousands. It is a book for a sick room or a house in which sorrow sits enthroned.—Dr. Geo. G. Smith, Macon, Ga.

Those who have read it pronounce it the best of all his devotional writings. He has saved the best until now.—Nashville Correspondent St. Louis Christian Advocate.

It will be very helpful to the souls of God's children, for it comes out of a heart all of love and faith.—Texas Christian Advocate.

12mo. 317 pp. Price $1.

BIGHAM & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

Mozley's LEMON ELIXIR.

Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation and malaria.
For indigestion, sick and nervous headache.
For sleeplessness, nervousness, heart failure and nervous prostration.
For fever, chills, debility and kidney diseases, take Lemon Elixir.
Ladies, for natural and thorough organic regulation take Lemon Elixir.
50 cents and $1.00 a bottle at druggists.
Prepared only by Dr. H. Mozley, Atlanta, Ga.

I have been a great sufferer from dyspepsia for about fifteen years, my trouble being my liver, stomach and bowels, with terrible headaches. Lemon Elixir cured me. My appetite is good, and I am well. I had taken a barrel of other medicine, that done me no good.

CHARLES GIBHARD.
No. 1515 Jefferson St., Louisville, Ky.

Mozley's Lemon Hot Drops

Cures all Coughs, Colds, Sore Throat, Hoarseness and Bronchitis.
25c. at Druggists.

Centenary College of Louisiana

(ESTABLISHED IN 1825)

Situated among the hills of East Feliciana Jackson, La. Ten Professors and Instructors.
College Department offers courses leading to A. B. B S., and A. M. Degrees.
Fitting-School prepares students for entrance to the Freshman Class of this and other Colleges of the South.
Commercial School offers courses in Bookkeeping, Penmanship, Typewriting, Stenography, etc.

HIGH CURRICULUM, THOROUGH SCHOLARSHIP, PURE MORALS.

Send for Catalogue. Address

HENRY BEACH CARRE, PRESIDENT, Jackson, La.

W. W. Carre Co. Ltd.,

MANUFACTURERS AND EXPORTERS OF

LUMBER.

NEW ORLEANS, LA.

FRISCO SYSTEM

LOW ONE-WAY COLONIST RATES.

OCTOBER 21, NOVEMBER 4 AND 18, DECEMBER 2 AND 16.

TO POINTS IN

MISSOURI, ARKANSAS, TEXAS, Indian and Oklahoma Territories.

Write for full information.

J. N. CORNATZAR, Div. Pass. Agt.,

Memphis, Tenn.

The Southern Registry Company

Offers the Best System of Registration, Combining:
PERSONAL IDENTIFICATION, REGISTRATION AND RECOVERY OF KEYS, AND ACCIDENT INSURANCE POLICY FOR

$1,500

And fifteen Dollars per Week for fifteen consecutive weeks for non-fatal injuries sustained while riding as a passenger in a public conveyance or while riding a bicycle within the United States or Canada.

Send $2 and receive policy by return mail.

ALL THIS PROTECTION FURNISHED FOR $2 PER YEAR.

The Union Casualty and Surety Company
OF ST. LOUIS, MO.,
Underwrites the Accident Insurance Policies.

Cash Capital. $250,000. *Surplus to Policy Holders.* $342,213.72.

JNO. B. KENT, Manager,
DENEGRE BUILDING,
NEW ORLEANS, - - - LOUISIANA

HAPPY HENS MEAN PROFIT!

"BOSWELL'S 20th CENTURY POULTRY HOUSE" is a little book which describes the most convenient, practical, and well-appointed hen-house ever devised—gives plans, with precise instructions for building. Cheap to build, but so planned as to revolutionize poultry-keeping. Thousands cared for with ease. The author has the house in practical operation. Lice and mites cannot exist in this house. Doubles winter egg yield, by making hens happy. Book tells how to handle hens in winter, gives positive ration for winter eggs, and other things you ought to know about hens. Order at once, or you will surely wish you had when cold weather comes to nip your egg yield. PRICE, FIFTY CENTS.

Order of JNO. W. BOSWELL, JR., EAST NASHVILLE, TENN.

General News.

The bills admitting the Territories of Oklahoma, Arizona and New Mexico to Statehood will be pushed vigorously at the coming session of Congress.

President Roosevelt has held a conference at the White House with the Republican leaders in Congress and discussed his forthcoming message.

The Atchison, Topeka and Santa Fe railroad has placed an order for 12,000 tons of steel rails with French manufacturers.

Emperor William will attend the funeral of Herr Krupp, the great German gun-maker.

An Appeal to Our Friends.

We make a special appeal to our friends who owe us on subscription to send us the amount due. We need the money. The amount each one owes is small, but the aggregate amounts to hundreds of dollars. Our friends must see that it is embarrassing to us to withhold the money. Please look at the label on your paper, and if you are behind, send us the amount due. We will greatly appreciate it.

DO THE RIGHT THING when sore chest and tickling throat warn you that an all-winter cold threaten. Use the staunch old remedy, Perry Davis' Painkiller, and get rid of the pest in twenty-four hours. 25 and 50 cts.

Marriages.

At the residence of the bride's parents, Indian Bayou, La., by Rev. F. N. Sweeney, Mr. John Smith to Miss Mary Foreman, all of Vermilion parish.

Nov. 19 1902, at 8 P. M., at the residence of the bride's parents, near Crowley, La., by Rev. F. N. Sweeney, Mr. Ruby King to Miss Katie B. Miles, all of Acadia parish

Nov. 20, 1902, at 11 A. M., in the Methodist Church at Indian Bayou, La., by Rev. F. N. Sweeney, Mr. W. C. Nolen to Miss Minnie Henderson, both of Vermilion parish, La

Nov. 20, 1902, at 1:30 P. M., at the residence of the bride's parents, near Ridge, Lafayette parish, La., by Rev. F. N. Sweeney, Mr. Adolph Morgan, of Vermilion parish, to Miss Dorelle Wagner, of Lafayette parish.

Nov. 20, 1901, at 4:30 P. M., at the residence of the groom's parents, by Rev F. N. Sweeney, Mr. Ramond Faulk to Miss Azelia Abshire, all of Vermilion parish, La.

Nov. 16, 1902, at the home of the bride's mother near Sanderaville, Miss., by Rev. P. D. Hardin, Mr. Warner Sims and Miss Lily Davis.

A Chance to Make Money.

I have been selling Perfumes for the past six months I make them myself at home, and sell to friends and neighbors. Have made $310. Everybody buys a bottle.

I first made it for my own use only, but the curiosity of friends as to where I procured such exquisite odors, prompted me to sell it. I clear from $25 to $35 per week. I do not canvass; people come and send to me for the perfumes. Any intelligent person can do as well as I do. For 42 cents in stamps I will send you the formula for making all kinds of perfumes and a sample bottle prepaid. I will also help you get started in business. MARTHA FRANCIS,
11 South Vandeventer Avenue, St. Louis, Mo.

Wanted.

Live agents to sell Dr. White's Electric Combs, patented Jan. 1, '99. Cure dandruff, hair falling out, sick and nervous headaches, yet cost no more than an ordinary comb. Sells on sight. Agents are wild with success. Send 50 cents for sample (half price). Write quick. The Dr. White Electric Comb Co., Decatur, Ill.

CIGARETTES.

This habit is doing more damage to men and boys than all the Whisky and Opium combined. It is the curse of the age. I have the only cure known to the world. Any reference you want. Dr. J. S. HILL, Greenville Texas.

QUARTERLY CONFERENCES,

LOUISIANA CONFERENCE.

BATON ROUGE DIST.—FOURTH ROUND.

Baton Rouge—First Church	Nov.	1, 2
Baton Rouge Second Church		2, 3
Friendship (Live Oak circuit)		4, 5
Brankinton		8, 9
Pine Grove		15, 16
Amite City		16, 17
St Helena		22, 23
Pine Ridge (Kentwood circuit)		25, 26
St Francisville		29, 30
Wilson	Dec.	6, 7
Clinton		7, 8
Ascension mission		10, 11
Jackson		14, 15

S. S. KEENER, P E.

CROWLEY DIST.—FOURTH ROUND.

Abbeville	Nov.	1, 2
Prudhomme		5
Lake Arthur		8, 9
Rayne		15, 16
Gueydan		22, 23
Grand Chenier		29 30
Crowley	Dec.	6 7
French Mission		10
West Lake		13
Lake Charles		13, 14

C. W. CARTER, P. E.

NEW ORLEANS DIST.—FOURTH ROUND.

Felicity	Nov.	3
Dryades		4
Parker Memorial		6
Carrollton		10
Algiers		13
Mary Wertein		17
Louisiana Avenue		18
Plaquemine and D		20
White Castle		21
Burgundy		25
Slidell		27
Covington		28
Carondelet	Dec	2
Mandeville		5
Rayne Memorial		9

WM. H. LAPRADE, P. E.

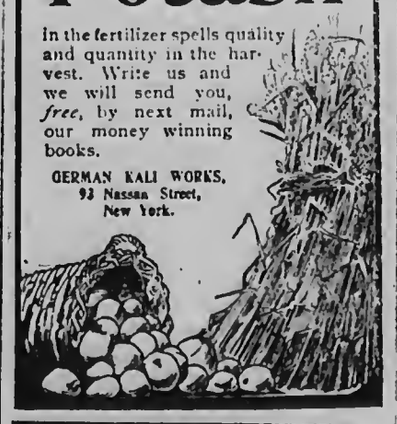
A Golden Rule of Agriculture:

Be good to your land and your crop will be good. Plenty of

Potash

in the fertilizer spells quality and quantity in the harvest. Write us and we will send you, *free*, by next mail, our money winning books.

GERMAN KALI WORKS,
93 Nassau Street,
New York.



MANAGER WANTED.

We desire to employ a trustworthy lady or gentleman to manage our business in this County and adjoining territory. Our house is well and favorably known.

$20 Straight Cash Salary and all Expenses paid Each Week by Check direct from Headquarters. Expense money advanced; previous experience unnecessary; position permanent. Address Thomas J. Cooper, Manager, 1040 Caxton Building, Chicago, Ill.

Wanted.

Six boys or girls from every county in Mississippi and from every parish in Louisiana to engage in a laudable work which is easy and considered profitable Apply to REV. WALDO W. MOORE, Daleville, Miss.

Novel Christmas Entertainments

NEW DIALOGS AND PLAYS. For Children and Young Folks Full of fun. Sensible 25c.
A SURPRISED GRUMBLER. A Sparkling Operetta. Jolly and clever. A great hit 15c.
STAR MARCH AND DRILL. For Girls. Easy, picturesque, pleasing. 15c.
FIN DE SIECLE EXERCISES. Songs, Recitations and other features. For all grades. 15c.
We have many other entertainments of all kinds. Send for complete catalog of Christmas requisites.
MARCH BROTHERS, LEBANON, O.

NEW BOOK:

The Legend of McNutt.

BY REV. W. L. ANDERSON.

A Religious Fiction laid along the Yazoo and Mississippi Rivers in Territorial Times. Thrilling with Experiences of Early Settlers and the Heroic Struggles of Christian Pioneers. Distinctively the only Mississippi Delta Literature on the market. Bound in English cloth, long primer type.

Order now of the Author, at Schlater, Miss, or Bigham & Smith, Nashville, Tenn.

Single copy, postpaid	$ 1 00
Per dozen, F.O.B., Nashville	7 50
Per 100, " "	50 00
Per 200, or more, " "	$45 per C.

Terms: Cash in advance.

I earnestly solicit your custom. Half the net proceeds devoted to benevolence.

Very respectfully yours,
W. L. ANDERSON.

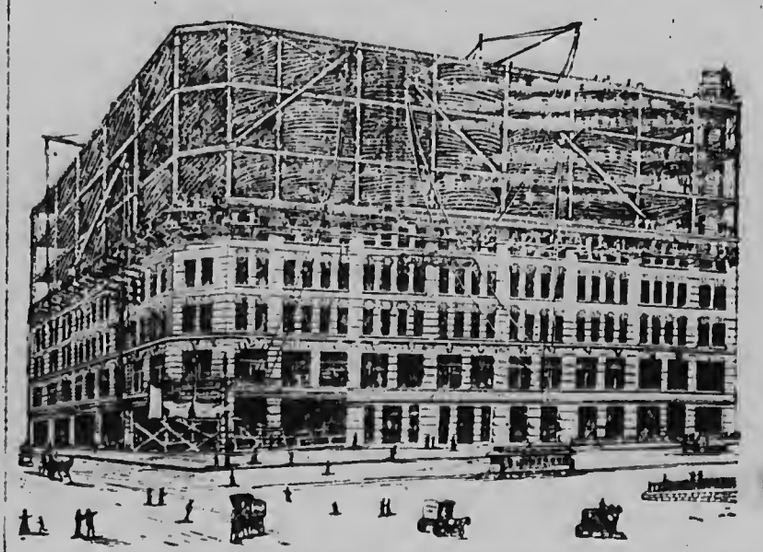
ADVOCATE OFFER.

Magic White Soap, advertised in our columns, is manufactured in New Orleans by a responsible company, who can be relied on to do what is promised. The soap is what is claimed for it. There is none better on the market. A fair trial has been given it at the home of the editor, and the good wife, who knows what soap is, says "it is about the best she ever used." Our lady readers would do well to give this soap a trial. Send for a box of twenty bars—one dollar; charges paid by the manufacturer.

We make the following offer: We will furnish one box of this soap, and the CHRISTIAN ADVOCATE for one year, for $2.50, to new subscribers. We make the same offer to all who will pay up back dues, and send $2.50 additional. Cash must accompany the order. Address

JNO. W. BOSWELL,
512 Camp St., New Orleans

THE LARGEST AND MOST COMPLETE LABORATORY IN THE WORLD.



[We take pleasure in presenting a cut of the new fire proof Swamp-Root Laboratory, now nearing completion, and in reproducing the following letter from the New York World.]

BINGHAMTON, N. Y., Nov. 1st.—Whoever goes to Binghamton, as I did, will find a much alive, brisk city, with beautiful, wide, asphalted streets and charming residential sections. Its business streets are necked with handsome business buildings and public institutions, but none of them can compare in magnitude and beauty with the new Swamp-Root Laboratory now nearing completion. This tall, towering building is the first object that confronts the eye upon alighting from the train at the railway stations.

The building itself is remarkable, because, when finished it will be the finest, most scientifically built, and best equipped medical laboratory in the world.

It was the pleasure of the World to send a representative to inspect this building, and from the stand point of an architect, scientist and searcher after the beautiful, I can say, with warmth, that the trip from New York was well worth while.

Hundreds upon hundreds of the readers of the World owe their restored health, and the restored health of their friends, to Swamp-Root, the great kidney liver and bladder remedy, and I am sure they will be interested in my brief description and the photograph of these Laboratory, where, beginning with the new year, Swamp-Root will be compounded.

The magnitude of the building is not all. It will stand for centuries. It has the finest of modern steel construction, with fireproof masonry and cement arches, not a piece of wood is used in its structure. It is situated on the most central and commanding site in the city, and has a frontage of 231 feet on Lewis Street, 345 feet on Chenango Street and 407 feet on Lackawanna Avenue; its floor space amounts to the astonishing area of four and one half acres, and is to be devoted exclusively to the Swamp Root business.

The building is eight stories high, built of steel, granite and light-colored brick, and its architecture is of the most pleasing style.

As is the present Laboratory, so will the new one be equipped with the very latest scientific apparatus for the compounding of Swamp-Root, the demand for which has so greatly increased that the mammoth new Laboratory became an absolute necessity.

A convenient switch connecting with the main lines of all railroads entering the city runs direct to the doors of the shipping department.

After going through this new structure as well as the present Laboratory, the writer was surprised to see the immense scale on which Swamp-Root is prepared.

But when an hour later, I sat in the offices of Dr. Kilmer & Co. and had the pleasure of seeing many hundreds of the thousands of unsolicited testimonial letters from all parts of the world—letters written by grateful men and women cured by Swamp Root, I thought these people did just as you and I would do. They sat down and wrote their thanks for what Swamp-Root had done for them, and asked that their testimonials be published in order that all might know of this wonderful medical discovery.

Having seen a little mountain of these letters, each bearing the imprint of sincerity, no one would wonder that this business has increased as it has, and that the largest and finest laboratory in the world is needed and forthcoming.

It may be of interest to our readers to know that they can obtain free, by mail, a sample bottle of Swamp-Root, by addressing Dr. Kilmer & Co., Binghamton, N. Y.

WANTED.

Four strong, healthy, settled Christian young ladies to pay half of the cost of board, washing, and tuition, by cooking one meal a day, or pay all the cost of board, washing, and some special branch, by cooking two meals a day. Apply at once.

J. W. BERSON, President,
E. M. F. College, Meridian, Miss.

LISTEN--

I just want to say that

MAGIC White Soap

washes clothes clean and white. It is made of the best material, and is a fine hard water soap.

A Trial Will Convince You

Rub Magic on soiled parts, leave them in water one hour. No boiling; no washboard; no backache, if you use MAGIC SOAP. Will iron easy as magic; has no rosin like in yellow soap.

If Your Grocer Does Not Handle
MAGIC WHITE SOAP,

Send us One Dollar, and we will forward you a Sample Box of Twenty Large Cakes. Freight prepaid Magic will make hard water soft, and your clothes clean and white.

Save the Wrappers for a Tea Set of 56 pieces Free.

MAGIC SOAP CO., Ltd
New Orleans.
I. H. HAAG, President.

Two Dollars FOR A NAME

We want your dealer's name (Stationer, Jeweler or Druggist) and as an inducement for you to send it to us, we will send postpaid, your choice of these popular styles

Laughlin Fountain Pen

Superior to the $3.00 grades of other makes) for the name, and only

$1.00

BY REGISTERED MAIL 10 CTS. EXTRA.

If you do not find the pen as represented, and superior in every respect to any pen you ever used, return it and get your $1 back.

SENT ON APPROVAL
TO RESPONSIBLE PEOPLE.

It Costs you Nothing
to try it a week. Safety Pocket Pen Holder sent with each pen

FREE OF CHARGE.

Do not miss this opportunity to secure a $3 value at a price that is only a fraction of its real worth. Finest grade 14 Karet Gold Pen, and guaranteed. Everybody knows that in Fountain Pens the

Laughlin

has no equal, and is always sold under the express conditions that if not entirely satisfactory, your money refunded. Either style, richly gold mounted for presentation purposes, $1 extra. Lay this paper down and write now. Address

Laughlin Mfg. Co.
690 Griswold Street
DETROIT, MICHIGAN.

I Can Sell Your Real Estate
no matter where it is. Send description, state price and learn how. Est. '98. Highest references. Offices in 14 cities.
W. M. Ostrander, 1005 N. A. Bldg., Philadelphia

Christian Advocate.

NEW ORLEANS, THURSDAY, DECEMBER 4, 1902.

WHOLE NO. 2415. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 49—NO. 49.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS: One Year $2; To Preachers, $1.

REV. JNO. W. BOSWELL, D.D., EDITOR AND PUBLISHER.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.—Rev. S. S. Keener, D. D.; Rev. F. N. Parker, D. D.; Rev. John T. Sawyer, D. D.

MISSISSIPPI CONFERENCE.—Rev. R. J. Jones, Rev. A. F. Watkins, D. D.; Rev. L. Carley.

NORTH MISSISSIPPI CONFERENCE.—Rev. W. T. J. Sullivan, D. D.; Rev. J. T. Murrah, Rev. H. C. Morehead.

Glances at the World.

There have been great labor disturbances in Havana, and strikes resulted. For a while excitement was high, and small riots occurred. Happily a strong hand had the helm, and the situation was mastered. The strikers returned to work. The causes of the trouble are thus set forth by the Picayune: "According to all accounts, the motive at the bottom of the general strike at Havana is not a desire for better wages, but a determination that native Cubans only shall find employment in all branches of industry, except on the sugar and tobacco plantations, where there is always a demand for ordinary unskilled labor. Foreigners are to be shut out, particularly foreign youths, who desire to learn trades as apprentices. While this interdict is aimed ostensibly at all foreigners, it is meant principally for Americans, and is a fact well worth remembering, because of its possible political effect upon the future relations between this country and Cuba. The people of Cuba are anything but favorably disposed towards this country. Notwithstanding the alleged benevolent intentions of our administration in the matter of a reciprocity treaty, the Cubans are openly hostile to such a measure. This hostility to the Americans is very plain in the strike now in progress in Havana. This strike is a direct attack upon the advent of American labor in Cuba. What the outcome will be of this pronounced anti-foreign feeling in Havana it is difficult to foresee, but there are many people who confidently believe that American troops will be again in Cuba to restore order before many months have passed. There is a growing belief in this country that the Cubans are unfit for self-government except under the tutelage of a strong power, and it is expected that the recent evidences of disorder and unrest in Havana will induce the substantial people of the island to ask for annexation, as the only means of insuring peace and security for life and property."

A matter has been reported from a New York town which may well arrest the attention of the whole country. A man belonging to the Painters' and Decorators' Union also belonged to the National Guard, and when the company to which he was attached was called out for service, he responded to the call, whereupon the labor organization expelled him from the ranks, and this, in turn, compelled his employer to dismiss him from service. Thus it comes to pass that the National Guard, which carries the flag of the Union, is boycotted by men whom it would protect in time of danger. We do not understand how loyal citizens can so insult the power of the government. Alluding to this matter, the Times-Democrat says, editorially: "It is to the National Guard that the people of this country must look for the maintenance of domestic peace, and as the nucleus of a force to repel invasion. There is no case of record where the National Guard or the army of the United States has undertaken to interfere with the liberty of action of those who were not engaged in the violation of the law. No man who does not himself intend to defy proper authority can have any objection to the one arm of the service or the other when it interposes to preserve the public peace. It is gratifying to learn that Major-General Charles P. Roe, of the New York National Guard, has begun an investigation to learn how far the Union can be legally held liable for the expulsion of this man, and that as soon as he learns what the legal rights of the State are in the matter, the facts will be presented to the governor for action."

One of the good signs of the times is the voluntary raise in the wages of the employees of the Pennsylvania Railroad Company. This company employs many thousands of men, and to meet the raise which has been determined on will require $5,000,000 a year more than the past years' pay-roll. Every employee who has been receiving less than $200 per month has been granted ten per cent. raise. Those receiving that amount and over are regarded as well enough off. This action on the part of the railroad authorities was taken for two reasons. First: It was thought right, in view of the increased business of the road, that those who had been so faithful and constant in their duties should share in the general prosperity. Second: The increased cost of living influenced the directors in their generous act. This move on the part of the authorities will be appreciated. The example is a good one, and were it followed by corporations throughout the country, would do much to allay strife and the uneasiness now prevailing.

The corn crop of the United States for the present year is immense almost beyond conception. No other crop is anywhere near it in magnitude. In round numbers it amounts to 2,550,000,000 bushels, or 286,000,000 bushels more than was estimated in October. This is but little less than the wheat crop of the whole world. In the production of this crop Illinois takes the lead in the number of bushels, and Missouri the largest number of bushels per acre. In quality the crop is seven per cent. less than it was last year. This immense crop of corn, together with the wheat crop—which is in excess of last year, taking the world's production into consideration—will insure continued prosperity, and will after awhile bring about a reduction in the price of meat.

The whisky lords are preparing to make a raid on Congress. Men have been appointed whose business it will be to wait around the Capitol during the session and lobby through any bill that may be of interest to the trade. The ostensible object in view is to work for the reduction of the tax on distilled liquors. They are not making quite enough money. If they succeed, they will, doubtless, do as the brewers, who, though relieved of a tax of a dollar on the barrel of beer, still keep the price up to the retailers. So it is said. But these lobbyists, we dare say, will join Gen. Corbin in seeking to re-establish the army canteen, and thus promote sobriety and good order among the troops, who now get drunk and become unruly and desert because there is no liquor sold at the camps. Such is Gen. Corbin's opinion. If they had ready access to liquor, they would remain sober! What nonsense!

Notes from District.

BY REV. T. B. HOLLOMAN.

Since our last contribution we have been east of the Pearl, down upon the Gulf and Ship Island. Upon this great highway are striking evidences of the developing influences of a railroad. The old Westville circuit has been almost destroyed, and there has grown up in its stead four points on the railroad: Braxton, D'Lo, Weathersby, and Mendenhall, the new county seat—all growing towns, and in each place a lot secured for church and two for parsonage.

At Braxton a beautiful church has just been completed, and at other places prospect for others, especially at Mendenhall, since the brethren are already greatly interested. Wanted, for this work, a young man of good preaching ability, and possessed fully with the spirit of Nehemiah.

The Quarterly Conference was not well attended, but the brethren were hopeful of satisfactory settlement with pastors. Bro. Graves' long illness has been greatly against his work. He is rapidly gaining strength, and will be ready for Conference.

At Harrisville we met the usual good crowds, and received the reports of the stewards. Bro. Cowan, who is supplying until Conference, was present, and attended to the work of the pastor.

On the Thomasville charge the stewards were in force, and, as usual, in good spirits. Terry will make a clean sweep of all claims.

During the war Simpson county was drawn upon to give name to out-of-the-way and dark places; not so now. Civilization and growth are rapidly following the Gulf and Ship Island. Listen, brethren, for Simpson.

Our Baptist brethren have hitherto claimed a monopoly of this field, but Methodism is here to stay, and growing stronger daily. The influx of liberal-minded men is already working like the yeast in the three measures of meal.

CANTON.

Leaving the east, our next was Canton, where Bro. Harmon is closing a laborious year. I found him teaching the Sunday-school Study Circle. Such attention to the teachers must result in substantial benefit to the children. For some months he has had his people interested in the building of a new and more comfortable parsonage. Already several hundred dollars are in bank, and if time shall allow, he will accomplish what some of us who are older have failed to do. But, then, he is in practice, having built a new church at Bay St. Louis while pastor there, and also having had that most undesirable of all experiences—the liquidating of debt upon church property while at Ellisville and Laurel, where he raised nearly $1,000 for that purpose. The success of Bro. Norsworthy in liquidating the whole brings joy to Harmon as, perhaps, to none else for this reason. The Quarterly Conference was well attended, as the brethren had something to say under miscellaneous business. A hard struggle, and stewards greatly behind.

That saloons make a town is contradicted in the case of Canton. The general appearance is that of lack of thrift among the people. None of the houses of worship are what they ought to be; no pastor receives a salary commensurate with the size of the town, and I was reliably informed that it is the only town in the State whose taxable property had not increased during the past decade. While the neighboring towns of Pickens, Jackson, and Yazoo City, all dry towns, are growing rapidly, this, the only wet town in this part of the State, is on the standstill, if not retrograding. The god of this world has truly blinded the eyes of this deluded people.

Affairs at Centenary.

BY PROF. H. F. LINFIELD.

President Carre represented Centenary at the meeting of the Association of Colleges and Preparatory Schools of the Southern States, which was held at the University of Mississippi during the early part of last month. While at the meeting, and returning therefrom, he was the recipient of much cordial attention. He is enthusiastic in his estimate of the good results to come from the auspicious gathering.

We enjoyed thoroughly a visit from Rev. Dr. Hillhouse recently. Dr. Hillhouse is a Presbyterian minister of Vicksburg, and came to Jackson to conduct a series of revival services for the Presbyterian Church here. While in the city he made a visit to Centenary, and conducted chapel exercises for us one day. The address that he made the boys on that occasion was enjoyed exceedingly, as were also his pure gospel sermons at the church.

The lyceum attractions that come to our town under the auspices of the local organization appear on the rostrum at the college, and are a source of much innocent pleasure to the students. Recently the Pitard-Latische Concert Company gave an evening of sweet music, and, following them, came Dr. Briggs in a lecture full of oratory and common sense. These entertainments are looked upon by the faculty as an aid to them in their work, as they furnish amusement for the boys, and go far toward displacing the more objectionable kinds of pleasure sometimes indulged in by college students.

Our Senior class this session is composed of unusually fine young men, and the quality of work that they are doing is much to their credit. Messrs. L. J. Bass, of Morgan City; J. T. Nabors, of Mansfield, and L. H. Pearce, of British Honduras, are candidates for the B. S.; while Messrs. W. L. Byers, of Norwood; W. L. Doss, Jr., of Gneydan; E. K. Miller, of Jackson, and W. G. McDonald, of Minden, expect to receive their A. B. in June. In addition to these candidates for degrees, Messrs. W. H. Nelson and E. A. May expect to take department certificates. All these are boys of fine ability, and Centenary feels perfectly assured of the honor that they will reflect upon her after they shall have taken up the active work of life.

Accepting the faculty's invitation, on a recent Thursday evening a number of local friends of the college, both ladies and gentlemen, came up to inspect the improvements that have rendered the boys' quarters in the west wing so home-like and comfortable. Those who came seemed to enjoy thoroughly this opportunity of seeing the boys in their living-rooms, and getting a glimpse of this phase of college life. A great deal of surprise was expressed at the wonderful change in the aspect of the dormitory. Each room, with a very few exceptions, has been renovated and furnished with very nice furniture. We quote from The Feliciana, a local paper, the following: "The transformation is wonderful. The wear and tear and vandalism of three quarters of a century had all but made a hopeless wreck of the old piles of brick and mortar and wood. So complete was the wreck that there was hardly a floor left in the dormitories upon which to stand to view it. All has been changed. New floors, walls, ceilings and furniture, all of neat and tasteful design, have transformed the large, barny rooms into bright, cozy, cheerful quarters, brilliantly lighted with acetylene gas—the delicate green globes tinting the rooms with a soft halo that was simply charming. The unsightly and enormous old chimneys, with their mammoth fireplaces, have been walled in by ceiling extending clear across the room, and the vacant spaces on each side converted into nicely finished book-cases, clothes and laundry closets, lavoratories, etc. The woodwork has been finished in oil inside, and freshly painted outside."

Port Gibson Female College.

Port Gibson Female College, of which I have had the honor of being president for the past four years, is now in a very prosperous condition, and is rapidly forging her way to the front as an institution of learning. The patronage is now four times as large as when I took charge four years ago. The curriculum has been raised and the faculty strengthened, so that we can now offer parents a high-grade course for their daughters. While this is true, we still feel that the Mississippi Conference should have a regular college for our girls, and let our numerous colleges be secondary or preparatory schools, looking to entrance in the college proper. More about this at Conference. We have a competent faculty, composed of earnest Christians, who endeavor, by precept and example, to mould our girls into a beautiful Christian womanhood. Our main thought is to make Christian women of our girls. We have earnestly sought to bring expenses within the range of all, so that men of ordinary means can give their daughters an education comprehending the ornate branches. No school in the South is more healthfully located, and gives more attention to sanitary conditions, than the P. G. F. C.

With reference to schools and health, we take pleasure in quoting the following from the United States Health Bulletin, of Sept. 10, 1902: "The United States Health Bulletin has had occasion to examine into this subject quite extensively during the past few months," and "among the schools that met the general approval of the experts investigating these matters for us, and which we have no hesitation in recommending to our readers, is the Port Gibson Female College, Port Gibson, Miss. We know nothing about the course of study at this school, but if the same care is taken with the mental welfare of the pupil as is plainly shown to be taken with the physical, it deserves the support of parents and the encouragement of the public." "The above investigations have been made without the instigation of the proprietors, and generally without their knowledge."

This is absolutely true of the P. G. F. C. It is the policy of the present administration to canvass largely during the next twelve months, soliciting both money and girls. We have already doubled the capacity of the school, and wish to add another wing, and repair the main building and old dormitory. We are sure this school is a necessity to Methodism in this section of the State, and are confident of large success. We wish to call attention to the fact that this school is as much the property of the Methodists as Whitworth, and holds as strong claims upon the Conference and our people as Whitworth, or any of her four girl schools; and unless the Conference thus feels, it should relinquish all claims upon the institution, and let it be free to take care of itself. We are happy to say that many of the preachers are helpful to us, and this number is constantly increasing. We take preachers' daughters, and give them board and tuition and one extra for $130 for entire session.

Any wishing to enter their daughters with us would do well to make application at once, as we have only a few vacancies. For catalogue address the president, or Mrs. L. S. Jones, vice president.

Fraternally, L. S. JONES.

Nov. 25, 1902.

A Steward's Experience.

DEAR DOCTOR BOSWELL: At the risk of being out of order, I venture to relate my experience as a steward of the church, and offer a few suggestions which may, or may not, be proper, but harmless, I trust, if not to be recommended.

We are making our last round, collecting quarterage. It is my thirty-seventh year as steward, and I find that there is still a lack of understanding among many of the members in regard to church dues, and the fact that the obligation to meet all such dues rests upon all whose names are upon the church roll as far as they are able morally, if not legally, according to their church vow taken by them when they joined the church. While many are loyal, and pay all the church requires, there are those who pay part, some pay nothing, and seem to have no conscience in the matter. There are exceptions, of course; the above applies only to the careless.

Now, is there not a remedy for this? Would it not be well to have our Discipline taught in our Sunday-schools and Leagues? Ought not the pastor, in his visits among his members, inquire of each family if they have a copy of the Discipline, and insist on placing one in each family at mere cost? It is true, the rules are read occasionally to the congregation, but few get any benefit from it that way. Our membership is ignorant of the law of the church. I believe it should be a rule adopted by every church that there should be no letter given to a member who is wilfully delinquent—such a one being in contempt of the law, and having violated their church vow, in thus failing to contribute to the support of the church as far as they are able.

Now, if there is a brother of like experience, I shall be glad to have him second the motion.

May the blessings of God rest upon you in your labors! is the prayer of

Your brother in Christ,

GEO. P. HAMMERLY.

Iuka, Miss., Nov 25 1902.

Welcome Your Preacher.

The preacher who goes to you next year is not there because he chose to be your pastor. The Bishop and the presiding elders made the choice for him, and he is with you because of his cheerful obedience to our polity. Hence, if there is any mistake about the matter, the fault is not his, and it becomes your duty and his to so adjust yourselves to each other as to make the year as mutually helpful as possible. Give him the benefit of your sympathy and prayer, and the probability is that he will prove to be the very man after all that you need. If you do otherwise, his work will fail, and you will be large losers as well as himself.—Texas Christian Advocate.

Christian Advocate.

ANDREW JACKSON FOSTER.

The subject of this sketch was born in Marion county, Ala., Jan. 17, 1849, and died in the parsonage at Ethel, Miss., Sept. 24, 1902. The years which elapsed between these dates have given us a life of singular and unwavering devotion to our Lord. Brother Foster was powerfully converted late one evening in the month of May, 1866. He had started home from the field after a hard day's work, but, suffering keenly all the bitter pangs of repentance, he stopped in the woods to pray. There loved ones found him, and he was soon praising God in the consciousness of a new joy. During all the years which followed that hour he never wavered in his loyalty to his Lord. He joined the church at old Friendship, in Chickasaw county, Miss.; was licensed to exhort the next year, and in 1868 he was licensed to preach by Rev. A. C. Allen. His educational advantages were limited, owing both to the scarcity of good schools and to the care of a widowed mother, which he shared with his brothers; but later in life he located and attended Hiwassee College, from which he received a diploma.

He was admitted on trial in the North Mississippi Conference at its first session at Water Valley in 1870; was received into full connection two years later, and ordained deacon by Bishop Kavanaugh. In 1874 he was ordained elder by Bishop Doggett. He filled the following appointments: Starkville circuit, 1871; junior preacher on Honston circuit, 1872; Athens circuit, 1873; junior preacher on Honston circuit, 1874; Plattsburg circuit, 1875; Hickory Flat circuit, 1876; local the next two years; re-admitted in 1878, and served Ashland circuit, 1879-80; Austin station, 1881; Lexington circuit, 1882; Louisville circuit, 1883-84; Tampico circuit, 1885; Toccopola circuit, 1886-87-88; Atlanta circuit, 1889-90-91; Pittsboro circuit, 1892-93-94-95; Sturgis circuit, 1896; Blue Springs circuit, 1897; Salem circuit, 1898-99; Jonesboro circuit, 1900-01; Ethel circuit, 1902.

He was happily married to Miss Mary Jane Nangle, Dec. 13, 1881, who, with one son, survives him. His home-life was beautiful. He regarded his wife as his helpmeet, adviser, and friend. He deferred to her judgment in almost all of his affairs. She was the best judge of his preaching, the safest counselor in all the trying and responsible duties of an itinerant Methodist preacher.

Brother Foster was a guileless Christian. He loved his brethren, but, above all, he loved his Savior. The great themes filled his mind, and on some occasions he rose to sublime heights, and preached sermons that could do credit to the brain and heart of the masters of sacred oratory. But his work is done. His last sermon was preached from John iii, 16. When the end came he whispered, "No charm so sweet." We shall see him again.

T. W. LEWIS.

I SAY, "AMEN!"

[The following letter, written a year ago, is quite as timely as it was when first penned. It did not reach us until after the Conference sessions began. It has not spoiled by the keeping.—EDITOR.]

DEAR DR. BOSWELL: I have just read the timely article of Bro. Park, of Winona, and think what he has to say anent the approaching Conference of that section should engage the attention and solicit the earnest consideration of every member of the Louisiana Conference.

I wish to make special mention of the first thing to which our brother calls attention, viz.: to "magnifying of the preached Word." It is obvious that there is a growing tendency to set aside or crowd out this most important and needed feature of our Annual Conference. This was a noticeable and lamentable fact of our Conference at Baton Rouge last December, so much so that it became a subject of comment. It will be remembered that we did not have but about two sermons before Sunday. Both preachers and people attend our Conference occasion to hear preaching as well as to witness our deliberations.

Now, I would not undervalue the work of our Boards, etc. It is not to be denied that these various Conference Boards and anniversaries are important—yea, indispensable—but does not this come under the head of the business rather than the spiritual import of the Conference? Indeed, these anniversaries may be spiritual—they should be; and while we would not fail to recognize the design and purport of our Boards, and would by no means underestimate the good accomplished by them, yet we must not forget the overwhelming importance of the direct dispensing of the Word. The man who is a thoughtful student, a close observer, and a diligent worker, has more than once noted the vast difference between "preaching" the gospel and preaching "about" the gospel.

I would not be a pessimist, but it is only to state facts to say that a pure, simple sermon preached in love, having for its end the salvation of souls, is far more reaching in its effect than the most brilliant lecture. Statistics do not feed the soul, and sometimes fail to edify.

Bro. Park suggests that a preacher may even backslide at an Annual Conference. Be that as it may, it is already a sad demonstration of facts that one may grow cold and, in a measure, lose his spiritual power.

The question is often asked, "Why do we not have conversions at our annual gatherings as we did in years gone by?" Let Paul answer. Rom. x, 14: "How shall they believe in Him of whom they have not heard? and how shall they hear without a preacher?"

So we say, Amen! to Bro. Park's wise suggestion to give prominence to the preaching of the gospel.

MEMBER LA. CONF.

TO WHOM DOES THE EARTH BELONG?

BY ARTHUR ERWIN.

"In the beginning God created the heaven and the earth." (Gen. i, 1.)

"And he blessed him, and said, Blessed be Abram of the most high God, possessor of heaven and earth." (Gen. xiv, 19.)

"And Abram said unto the King of Sodom, I have lifted up mine hand unto the Lord, the most high God, possessor of heaven and earth." (Gen. xiv, 22.)

"And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the Lord; and the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth is the Lord's." (Ex. ix, 29.)

"Now, therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine." (Ex. xix, 5.)

"Behold, the heaven and the heaven of heavens is the Lord's thy God, the earth also, with all that therein is." (Dent. x, 14.)

"If I were hungry, I would not tell thee: for the world is mine, and the fullness thereof." (Psalm l, 12.)

"Who hath prevented me, that I should repay him? whatsoever is under the whole heaven is mine." (Job xli, 11.)

"The earth is the Lord's and the fullness thereof: the world, and they that dwell therein." (Psalm xxiv, 1; I. Cor. x, 26.)

"The Father loveth the Son, and hath given all things into his hand." (John iii, 35.) "I and my Father are one." (John x, 30.) "All things that the Father hath are mine." (John xvi, 15.)

These quotations from the Word of God should be carefully considered by all Christians, and an honest effort made to use all things according to the will of the Father as revealed through his Son and the Holy Spirit. The righteousness of God should prevail rather than the righteousness of the law. "The law and the prophets were until John, but since then the kingdom of heaven is preached." The law was for the sons of Abraham, but a new order obtains for the sons of Abraham's God.

Unskillful Handling of the Deep Things of God.

REPLY TO BROTHER BASS.

BY REV. L. S. JONES.

Nothing affords us more pleasure than to turn on the light for those who desire to see the truth more clearly. Since Bro. Bass objects to the expression, "entire sanctification," though constantly used in our acknowledged standards, we shall endeavor to accommodate him by using the scriptural expression, "Sanctify you wholly," which, of course, is equivalent to "entire sanctification." That the brother may know where to find this equivalent, we quote the passage in which it occurs, "And the very God of peace sanctify you wholly." (I. Thess. v, 23.)

Bro. Bass says, "The adjective, 'entire,' before sanctificatiou does not strengthen the term at all, and hence is nowhere used in the Bible." If that be true, why does the apostle use its equivalent when he prays, "And the very God of peace sanctify you wholly"? If the term, "sanctify," is not strengthened by its use, why did he not simply pray, "And the very God of peace sanctify you," leaving off the word "wholly," which is equivalent to "entirely"?

If Bro. Bass will read Paul's first letter to the Thessalonians, he will, doubtless, find that this church was in a better condition than any church he or any other pastor has ever served. (Read I. Thess. i, 1-10.)

What pastor among us has ever had a church to which he could write, "We give thanks to God always for you all," and which he could declare to be "ensamples to all" who knew them? Yet this is what Paul affirms of this church for whom he prays that God would sanctify them wholly. Here we have a church of regenerate believers walking so orderly as to fill the heart of Paul with holy joy; a church of regenerate believers, yet not wholly sanctified, for whom the saintly-inspired apostle prays, "And the very God of peace sanctify you wholly."

Bro. Bass surely can not charge these Thessalonian Christians with being in a backslidden state. If so, how could Paul rejoice in them, and joyfully write them, saying, "Ye are our crown and joy"? (I. Thess. ii, 20.) If these Thessalonian Christians were wholly sanctified when they were born of the Spirit, and were not in a backslidden condition—which no one could truthfully affirm—Paul, the inspired, prayed a meaningless prayer when he prayed God to sanctify them wholly. The fact is, these believers were in a state of partial sanctification, and Paul, desiring them to enter into the fullness of the inheritance of the saints, prayed God to sanctify them wholly, or that they might have "entire sanctification."

Bro. Bass says: "I have been unable to find one single advocate of the residue theory who was able to show the difference between a truly regenerated believer and a sanctified believer, and prove his position from the Word of God. The truth of the business is, there is no difference."

If we know the use of language, we have proven from the Word of God that there is a difference between regenerated believers and wholly sanctified believers. If not, Paul thanked God for a backslidden church; or if not backslidden, for an unregenerated church; or if regenerated and not backslidden, he prayed for something these believers already had, and, therefore, prayed nonsense.

Bro. Bass says: "I do not believe in the residue theory, for this necessarily includes instantaneous sanctification, which is nowhere hinted at in the Bible."

I am glad to say that every church in Christendom does believe in the residue theory. If the brother will read the creed of any or of all the branches of the church of Christ, he will discover that, without a single exception, they all teach the residue theory of regeneration, and upon this predicate subsequent entire sanctification. Besides this honorable company with which we find ourselves, we find also that Paul believed in it. In Rom. vii, 22, Paul says: "For I delight in the law of God, after the inward man: But I see another law in my members warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members." Who ever heard of a sinner delighting in the law of God after either the inward or outward man? Or who ever heard an unregenerated man say, "With the mind I myself serve the law of God; but with the flesh the law of sin"? (Rom. vii, 25.) Again, Paul, in writing to the church at Corinth, says: "And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes. . . . For ye are yet carnal." (I. Cor. iii, 1-3.)

Bro. Bass will, doubtless, say, "But these babes were backslidden." Suppose they were? Paul speaks of their carnality as the carnality of babes. Besides, it can not be proven that they were backslidden. In addition to this testimony, does not the experience of most Christians witness to a residue of carnality remaining in the heart after regeneration, leading to many painful backslidings? Paul felt this when he said, "Now, if I do that I would not, it is no more I that do it, but sin that dwelleth in me." (Rom. vii, 20.)

Our brother rejects the residue theory from the fact that it "involves instantaneous sanctification, which is nowhere hinted at in the Bible."

If this be his only ground of objection, he must also reject instantaneous regeneration, for that is no more hinted at in the Bible than instantaneous sanctification. We teach instantaneous regeneration because the nature of the work implies it; not that it is so spoken of in the Bible. So, also, for the same reason do we who believe in subsequent instantaneous sanctification teach that the work is instantaneous. The nature of the work implies this and demands it.

We said sanctification and holiness are not synonymous (meaning theologically), though commonly used as such. Theologically used, there is this difference: Sanctification refers to the inward condition; holiness to the outward life. The Lord says, "Be ye holy, for I am holy." Being holy, therefore, is something the believer can do. But when Christ prayed for his disciples, he prayed the Father to sanctify them. One is prayer for cleansing; the other a command to live clean lives.

In my protest against urging this deep experience upon babes in Christ, we did not say sanctification is separate and distinct from regeneration; we did not say sanctification is to be obtained by repentance and faith; nor did we say regenerated believers can not grow in grace prior to entire sanctification; but will now say that entire sanctification is obtained by prayer and faith. It begins in regeneration, and is finished in the moment the soul lays hold upon God, and, with deep groanings, claims the answer to Paul's prayer. After being wholly sanctified, growth in grace is more rapid than before.

The brother again asks, "Is it possible that the babe in Christ must wait for a season, and to his surprise find that the 'rosy dawn' of his new spiritual life was partially a delusion, and was not a new life in Christ Jesus?"

To this we answer: No; we never intimated such a thing. But he does have to wait a season in order to know what has been wrought in him by the Holy Spirit, and to comprehend what is yet to be done for him before he can truly say, "I am wholly sanctified." Who that has felt the soul of Jesus fully possessed in conversion has not sooner or later been forced to say:

"Prone to wander, Lord, I feel it;
Prone to leave the God I love."

And that this sad experience may not linger, says:

"Here's my heart, oh, take and seal it;
Seal it for thy courts above."

This is the experience, sooner or later, of well-nigh all. It is now that the soul begins to see itself, and begins to groan for perfect deliverance from inward remaining corruption.

Our brother again says with reference to the statement that it requires time for the regenerate to realize that there is a dark something left within: "This is to say, in substance, that it requires time for the regenerate to find out that he was mistaken; that he was not made a new creature in Christ Jesus: that God had not saved him from the guilt and power of sin, but that he must take a second trial at it."

This misconstruction can be equaled by nothing save the sad condition in which it places the regenerated believer. I wonder if Paul saw the Thessalonian Christians in this sad plight, and was moved by the vision to pray, "And the very God of peace sanctify you wholly"?

I will close by saying that the views herein stated with reference to entire sanctification are both scriptural and Methodistic, and that my protest against urging this deep experience upon babes in Christ is based upon logic and sound wisdom.

And now may "the very God of peace sanctify" us as a church "wholly," "and preserve us blameless till the coming of the Lord Jesus Christ."

Millsaps College Letter.

BY PROF. B. E. YOUNG.

President W. B. Murrah spent last Sunday in Meridian, where he assisted in the dedication of a new church. He goes next Sunday to Macon, Miss., where he will attend the celebration of the fiftieth anniversary of the church at that place, preaching the anniversary sermon.

Last Friday morning, in response to an invitation from President Murrah, Hon. R. H. Henry, World's Fair Commissioner from Mississippi, called at the college and made a talk to the students in regard to the fair, and the scope of the exhibit which Mississippi intends to make there. Alluding to the work of our colleges, Mr. Henry pointed out that students could be of immense service to the cause, and pointed out some ways in which their help would be of value. At the conclusion of the address the co-operation of the faculty and students in preparing the educational exhibit was pledged. It is expected to make the educational exhibit a very interesting one, and all the schools and colleges in the State have been asked to co-operate with Mr. Henry and the Commission.

The college community was much gratified, last week, to welcome President Henry Beach Carre, of Centenary College, who paid a short visit to Prof. J. M. Sullivan while on his way home from the meeting of the Southern Association of Schools and Colleges. President Carre occupied the pulpit of the First Church both morning and evening, and gave us two strong and learned sermons.

Recent gifts to the college library have come from Prof. G. L. Harrell, Rev. C. N. Guice, Rev. J. R. Countiss, Rev. W. L. Duren, and Maj. R. W. Millsaps. Our former beloved professor, Dr. A. M. Muckenfuss, has also remembered us with an important contribution. It is earnestly desired to complete the college's collection of documents and articles pertaining to its own history. At present the writer is trying to form a complete file of the catalogues of the institution, and finds it difficult to get the early numbers. We shall be very grateful to any reader of the ADVOCATE who will favor us with any early number of this catalogue down to 1899. Copies of the earliest commencement invitations and programmes would also be welcomed.

Dr. T. B. Holloman was with us on Nov. 13, and conducted chapel exercises.

On last Sunday, Prof. A. H. Shannon occupied the pulpit of the West Capitol Street Church.

Prof. D. H. Bishop, of the Department of English, represented the college at the Southern Association of Schools and Colleges, which was held at Oxford, Miss. He reports a highly interesting session, participated in by representatives from almost all the principal Southern universities, colleges, and preparatory schools, and by "fraternal delegates" from a number of institutions north of the "line."

Our visitors' list includes Rev. W. L. Duren, '02, of Vaiden, Miss., who is well known to our readers by his prominence in oratorical and literary lines; A. W. Fridge, 1901; F. M. Glass, '01, and A. A. Hearst—all rising young alumni.

Major R. W. Millsaps attended the Bankers' Convention at New Orleans, last week, and reports an exceptionally interesting session.

Perhaps never before in its history has Millsaps College had a more representative group of young ministers in attendance as students. Most of them are good scholars, diligent and earnest in their duties in class, but we are glad to note that they are, one and all, active in all departments of college activity. Not alone in such active Christian institutions as the Y. M. C. A., but in literary work, college society work, in daily social activities, is their influence seen. We believe that no college in this country has a more upright set of young men as student-body than has Millsaps College, and a great deal of the credit therefore is due to these young ministers whom we have with us each year.

Carthage, Miss.

In the fourth Quarterly Conference, Carthage circuit, Forest district, Mississippi Conference:

To Whom These Presents Come—Greeting:

Whereas, Bro. T. L. Mellen has been our presiding elder in this district for the last four years; And, whereas, Bro. Mellen has done a faithful and earnest work in our district, and has, by his laborious work, brought our district to the front, making it one of the most desirable in the Mississippi Conference; And, whereas, Under the time-limit of our church he necessarily goes from us, we, therefore, commend him to the people wherever he may go, praying God's blessings upon him.

Whereas, Our beloved pastor, Bro. M. L. White, has been our pastor for the past four years, and has done a faithful and very helpful work in our circuit, and has wonderfully built up the work, and has labored hard in and out of season to do his Father's will, surely we have never given up a pastor that has so completely won the love and respect of all our people. We commend him to the people wherever he may go as a faithful servant in our Master's cause. May God's richest blessing rest upon and abide with him!

Spiritually, our circuit has grown steadily under his four-years' ministry until most of the churches have doubled their membership; and, financially, the circuit has steadily grown until this year we feel confident we will report everything in full.

Now, be it resolved by this fourth Quarterly Conference, by a unanimous vote, that a copy of these resolutions be sent to the NEW ORLEANS CHRISTIAN ADVOCATE for publication, and the same be spread upon the Minutes of our Quarterly Conference.

(Signed) F. E. Williams, W. M. Jordan, J. C. Triplett, B. P. Evans, A. H. Fillingin, R. T. Ellis, L. A. Watkius, E. W. Smith, E. F. Evans, B. A. Orr, O. L. Presley, W. E. Waggoner, Stewards.

Fourteen consecutive numbers of a first-class magazine, including an elaborate Christmas issue, sold at retail for 25 cents, a beautifully executed Art Calendar, finely lithographed on three sheets—such is the offer which Frank Leslie's Popular Monthly, of 141 Fifth avenue, New York City, makes to any reader of this paper who will send $1 subscription at once. The calendar bears on each of its three sheets a graceful figure of a college girl, dressed appropriately in the colors of one of the great collegea, the college seal and the college yell, the whole embodying the complete college idea. The editor acknowledges receipt of the beautiful calendar, for which the Frank Leslie Popular Monthly publishers will please accept thanks. The calendar is a beauty.

Itching Skin

Distress by day and night—

That's the complaint of those who are so unfortunate as to be afflicted with Eczema or Salt Rheum—and outward applications do not cure. They can't.

The source of the trouble is in the blood—make that pure and this scaling, burning, itching skin disease will disappear.

"I was taken with an itching on my arms which proved very disagreeable. I concluded it was salt rheum and bought a bottle of Hood's Sarsaparilla. In two days after I began taking it I felt better and it was not long before I was cured. Have never had any skin disease since." MRS. IDA E. WARD, Cove Point, Md.

Hood's Sarsaparilla and Pills

rid the blood of all impurities and cure all eruptions.

J. C. MORRISCO. LTD.

324-330 TCHOUPITOULAS STREET,

WHOLESALE DEALERS IN

AXES, AXLE GREASE, BLACKING, Baskets, Bags, Banga, Burners, Brooms, Brushes, Chair Seats, Chewing Gum, Clocks, Corks, Cutlery, Coffee Mills, Enameled Stoelware, Faucets, Files, FISHING TACKLE, Furnaces, Gun Caps, Goblets, Glassware, Handles, Hatchets, Japannedware, Kegs, Ladders, Lamps, Lanterns, Lye, Mats, Matches, Measures, Mirrors, Oars, Oyster Rakes, Paper, Pipes, Rope, Refrigerators, Rules, Rope Reels, Sance Pans, Tinne Fi ters, Scales, Sloves, Statinnery, Sugar Paddles, TINWARE, TRAPS, TACKS, TWINES, Toilet Soaps, Venetian Red, Washers, WHEELBARROWS, Whips, Wringers, And a Full Line of WOODENWARE.

A NEW CATECHISM.

Bible Questions and Answers for Children.

BY REV. T. L. MOODY, Of the Tennessee Conference.

Pp. 111. Illustrated. Paper; price, 20 cents.

"He who makes religious truth plain to the minds of children is a scribe instructed unto the kingdom of heaven. . . . Such a scribe is the Rev. T. L. Moody. . . . I heartily and unreservedly commend these 'Questions and Answers' to parents and teachers, in the home and in the school."—Dr. Jno. J. Tigert, Book Editor Methodist Episcopal Church, South.

BIGHAM & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

From Rev. G. P. White.

MY DEAR DR. BOSWELL: I write this letter for information to my brethren of the Louisiana Conference. I have been a constant sufferer from nervous troubles for many years. Eight years ago I found it necessary to rest, which I did for two years, after which time I resumed my ministerial duties, being sent to St. Francisville charge, then Bayou Sara circuit. Of my labors there I will not speak. Most of the brethren know of my labors at that place. But, suffice it to say, that it was there, during my arduous labors of various kinds, that my nervous system was again wrecked, and my health greatly impaired. I verily believe that had it not been for kind friends, who came to my assistance, and sent me to Cooper's Well twice during my stay, and gave me a sufficiency to bear my expenses while there, and cared for my family during my absence, I would not be alive to-day. Of course, to God be praise that he enabled me to respond to the change and treatment.

Last Fall my nervous condition was such that I found it necessary to go to New Orleans for treatment, which I received at the hands of that kind-hearted and skillful physician, Dr. F. W. Parham, to whom I am greatly indebted. It was Dr. Parham's opinion that it was necessary (as also it was the opinion of other physicians) for me to rest from ministerial duties for a year, and at the expiration of which time we could decide if it be wise for me to resume the work. This I tried to do, as some laymen of my charge well know, and will testify to the same, but it seemed that I could not give up my work; so, at the very last minute, I got off to Conference. I was sent to Plaquemine and Donaldsonville, which work was entirely too large for me in my present condition, and as proof of it, early in the year my troubles came back on me with double force, and I have been a sufferer all the year. I am now sitting in bed at this writing. Yesterday I got up; walked over to church to hold services. I managed to get through, but it was fifteen minutes before I was able to get back to my house, and was unable to meet my evening appointment at Rosedale. So, under the circumstances, I am forced to take a rest. It, indeed, pains me, but I am unable to do the work, and it is not right that the Lord's work should suffer at my hands.

I write this to make myself understood by all the brethren. I rest, purely and simply, on account of bad health. All have been exceedingly kind to me, members of my various congregations; my presiding elders have been exceptionally kind, for all of which I am truly thankful to Almighty God.

Of course, I am in a bad fix, financially. By referring to the Minutes, one can readily see what a meager support we have had; yet we have had plenty. Our every want has been met. And now, while I must rest from my labors for at least a year, I believe God will open a way for a support for myself and family—my wife and three children.

I ask you, Doctor, and all my brethren to remember us at a throne of grace. Fraternally,

GEO. P. WHITE.

Plaquemine, La.

China Mission Conference.

DEAR MR. EDITOR: Our China Mission Conference closed last Monday night. We had a most delightful and profitable session under Bishop Galloway's presidency. He was kind and considerate to all, and I think that the most critical would have some difficulty in finding a flaw in the work that he did.

Our reports showed an advance along all lines. There were fewer local preachers, but that was because one had died and two had become traveling preachers. Our collections for missions was also smaller, but the natives have been doing some work on church building during the year, and that has cut off what they would have given for missions. The work is the same, and total of all money raised for all purposes will be found to exceed last year's sum. Enclosed I send some statistics and the appointments which may prove of some interest to your readers. With kind regards,

Yours fraternally,

W. B. BURKE.

Shanghai, China, Oct 31, 1902.

Items from the Field.

LOUISIANA CONFERENCE.

NEWS FROM RUSTON.

On Sunday, Nov. 2, Rustonians had the pleasure of hearing two strong and helpful sermons from one of the old pastors of the Ruston Church—one of the most popular that ever served this church—Bro. John A. Miller. At the morning service a collection of $450 was taken to pay off all indebtedness on the church and parsonage, to buy new stoves and carpet, and chairs for the infant department of the Sunday-school. This puts our church on a good working basis for the Winter, with every claim met except a small part of the pastor's salary.

Beginning Sunday evening, Nov. 2, the pastor preached twice a day to large congregations, and at the last service announced that there had been 17 conversions and 17 applications for membership. During his three years at Ruston, Bro. Singleton has received, so far, 285 members, giving us now a net membership of 460. The stewards assessed the pastor's salary for this year at $1,500, and seem to be having no trouble in collecting it. They have unanimously petitioned for Bro. Singleton's return for a fourth year.

On Sunday, Nov. 16, Dr. S. A. Steel preached to fine audiences.

Our Sunday-school now numbers 375, divided into 34 classes, under teachers who meet every week to be drilled in their work. We all think there is no better superintendent anywhere than Capt. C. C. Henderson. International Rally Day was observed a few Sundays ago, when ninety-two per cent. of the school was present. Contributions average $6 per Sunday. Decision Day was observed on Nov. 23, when 77 young people, who had not previously done so, decided for Christ.

The Ladies' Home Mission and Ladies' Foreign Missionary Societies both have strong auxiliaries here, and both have largely increased their membership in the past few months. One of our finest young ladies has decided to give herself to the foreign mission field, and will probably enter the Scarritt School shortly. More anon. S. C. L.

PISO'S CURE FOR CONSUMPTION
CURES WHERE ALL ELSE FAILS. Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.
25 CTS. 25 CTS.

RED RIVER CIRCUIT.

MR. EDITOR: As the Conference year is drawing to a close, I feel that it will not be amiss for me to send you a few lines from our circuit.

During the last year the Lord has graciously blessed us. Our churches have been made more comfortable, and our people have taken more interest in the work and become more spiritual. While our crops have not been as good as in some years past, still we have nothing to complain of, and expect to have our collections paid up in full.

Our minister, Rev. R. J. Harp, is a pastor indeed. He is an untiring visitor and an able teacher, and urges his people, in sermons of great power, to glorify the name of the Lord and surrender their lives to Jesus. To his great energy we are indebted for a handsome new church which is now being erected at Athens. He has also secured a house in which to worship at Chalk Level. The latter place is not on the regular work, but Bro. Harp preaches there the first Sunday evening in each month after filling his regular appointment in the morning.

We hope the Bishop will be good to us, and return our pastor for another year.

ONE OF THE BRETHREN.

MINDEN, LA.

DEAR BRO. BOSWELL: Our church at Minden will send their preacher up to the Conference with all assessments in full, and some in excess. They are also building a nice chapel, to cost about one thousand dollars, in West Minden. It is for the benefit of the operatives of the big mill. We hope to have it about completed by Christmas. A noble and generous people this! This chapel movement is purely a missionary movement, and is the result of the spirit of the Master in the leaders of this church. We will have a small increase in membership.

May God bless you, and grant that your work as editor of our organ may bless the church for years to come. Sincerely,

B. T. CREWS.

GIBSLAND, LA.

DEAR BROTHER BOSWELL: I am closing out my third year on this work, and it is the best of the three in some respects. We will report something over twenty accessions during the year, and we have expended some money on the parsonage, and have painted a church built last year, and not a dollar of debt on it. I think that we will pay a little over our assessment on missions, though the other assessments and pastor and presiding elder are behind. God has been good to us, and we are trying to love him more and serve him better.

Fraternally,

W. E. AKIN, P. C.

NORTH MISSISSIPPI CONFERENCE.

LAMAR, MISS.

DEAR DR. BOSWELL: We have cleaned out the "blind-tigers," we think, for good at Lamar. Until one year ago they ran unmolested and almost like open shops, but things have changed. Lamar, with a new, well-organized church and a new parsonage and a lot of new Christians, is a new town. We have held our last quarterly meeting, and everything was reported in full, with excess on salary of pastor. More than $1,700 expended.

Fraternally yours,

J. H. HOLDER.

One misses certain notes of the former preaching which were very impressive, and whose echoes still fall upon our ears with grave sweet melody, each as the profound sense of spiritual reality and affectionate urgency in exhorting men to flee from hell and to lay hold on heaven, an unaffected interest in human souls and an intense devotion to Jesus Christ. To-day preaching is more intellectual and practical. In the former time it was more spiritual and evangelical. What we miss with unexpressed regret is the ancient and winsome sound of the everlasting gospel.—Ian Maclaren.

Life is a pure flame, and we live by an invisible sun within us.—Browne.

A WOMAN WORN and WEARIED

By pelvic weakness and pain and some of the many reflex disorders of other parts in sympathy through nerve connection with the seat of the real disease, cannot be expected to find zest in any duty or amusement.

Sensitive women shudder at the thought of consulting a physician. A natural feeling of modesty makes them dread the embarrassment attending examinations and local treatments.

In nearly all cases such ailments can be quickly, privately and safely cured at home and at very little expense.

In nearly every neighborhood are women who will testify that G. F. P. corrects all functional wrongs peculiar to women; promotes proper periods; corrects displacements; strengthens relaxed muscles, ligaments and tissues; stops unnatural drains; allays all pelvic irritations and makes a woman as she should be.

"I had almost given up hope of ever being cured, out through the means of G. F. P. I have been restored to health. I wish that I could tell all women of this splendid medicine."—Miss Cornelia Peterson, Iroo City, Ga.

There is but one thing more convincing than the testimony of others and that is actual self-experience. If weak or ill in a womanly way go to your nearest druggist or dealer, invest one dollar in a bottle of G. F. P., take it according to directions, and of your own self you will know that it does not disappoint. It is the ailing woman's reliance, the one medicine that, wisely used for years, has withstood the severest tests and more than fulfilled the hopes of the thousands who have tried it. There is no other medicine like it or "just as good," none that can take its place and do its work. Accept no substitute, get the real medicine and it will prove the right remedy.

G. F. P.—Gerstle's Female Panacea, is sold by nearly all medicine dealers at one dollar a bottle, or six bottles at one time for five dollars. If your dealer does not have it we will supply you with it, all charges prepaid, on receipt of the price.

L. GERSTLE & CO., Chattanooga, Tenn.

The Way of the Preacher:

An Interpretation of a Calling.

By JOHN A. KERN, D.D., Professor of Practical Theology in Vanderbilt University; author of "The Ministry in the Congregation."

12mo. 378 pp. $1.25.

No earnest minister can read it without benefit to himself and the souls within his keeping.—Northern Christian Advocate, Syracuse, N. Y.

If a young minister can read this book without being kindled into a better man, a better preacher, there must be something lacking in his make-up.—Nashville American.

No minister can carefully read its pages without a higher sense of his calling and a larger purpose to measure up to its possibilities.—Pittsburg Christian Advocate.

It has a life and character of its own, and a mission which will be successful, I dare foretell, because it throbs with the highest ideals, the noblest attainments, the soundest methods.—Christian Guardian, Toronto, Canada.

BIGHAM & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

UNANSWERABLE

OBJECTIONS TO VACCINATION.

By the REV. ISAAC L. PEEBLES, Of the Mississippi Conference.

Cloth, 40 Cents; Paper, 20 Cents.

For sale by BIGHAM & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

BLYMYER CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O. Mention this paper

BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

CHURCH DIRECTORY.

New Orleans District, Rev. W. H. LaPrade, D. D., P. E.; residence, 1407 State street.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Dr. W. H. LaPrade, pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 1531 Antonine street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2028 Camp street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. P. H. Fontaine, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, 734 Nashville avenue.

Carrollton, corner Carrollton avenue and Eighth street; Rev. M. F. Johnson, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 316 Seguin street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. L. F. Alford, pastor; residence, 1026 Tchoupitoulas street.

The Commoner

(Mr. Bryan's Paper)

The Commoner has attained within six months from date of the first issue a circulation of 100,000 copies, a record probably never equaled in the history of American periodical literature. The unparalleled growth of this paper demonstrates that there is room in the newspaper field for a national paper devoted to the discussion of political, economic, and social problems. To the columns of The Commoner Mr. Bryan contributes his best efforts, and his review of political events as they arise from time to time can not fail to interest those who study public questions.

The Commoner's regular subscription price is $1 per year. We have arranged with Mr. Bryan whereby we can furnish his paper and NEW ORLEANS CHRISTIAN ADVOCATE together for one year for $2.25. The regular subscription price of the two papers when subscribed for separately is $3 net. When remittance is made by personal check, ten cents extra will be charged.

The Pearl Speaker.

Compiled by J. W. GRAHAM, Clarksville, Tenn.

More than 150 selections from orators and poets in its 320 pages. It will be seen by this that the extracts are short; modern for the most part, and Southern in due part. Some of the best of the long-approved have been retained.

Cloth bound, $1; in Paper, 60 cents.

BIGHAM & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

QUEEN & CRESCENT ROUTE

NEW ORLEANS & NORTH-EASTERN R. R.
ALABAMA & VICKSBURG RY.
VICKSBURG, SHREVEPORT & PACIFIC

TO
Birmingham, Chattanooga, Asheville, Washington, Philadelphia, Baltimore, New York, Cincinnati,
AND TO ALL POINTS
North, East, North-East, AND South-East.

Only 24 Hours Between
NEW ORLEANS AND CINCINNATI

Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains, Fast Time, Close Connections, Through Sleepers.

Full information cheerfully furnished on application.

Ticket Office: 211 St. Charles St.

J. L. BOYD, D. P. A. J. H. WELLS, C. P. A.
GEO. H. SMITH, G. P. A. E. J. ANDERSON, A. G. P. A.
New Orleans, La.

Colportage and Sunday-School Agency,

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN, Colporter and Sunday-School Agent, Winona, Mississippi.

PERSONAL SALVATION:

Studies in Christian Doctrine Pertaining to the Spiritual Life.

By REV. WILBUR F. TILLETT, D.D., Dean of the Theological Faculty, and Professor of Systematic Theology in Vanderbilt University.

PRICE, $1.50.

Large Duodecimo; Pp. 556. Best paper and binding; wide margins; Long Primer type; Gilt top.

SECOND THOUSAND.

"I anticipate a world-wide welcome for this book wherever there are Methodists and those who wish to know Methodist teaching."—Bishop E. R. Hendrix.

"It is one of the most thorough works with which I am acquainted on the subject."—Dr. G. B. Stevens, Professor of Systematic Theology in Yale University.

"This seems to me about the best book that has yet appeared in Methodism on the theme of the higher Christian life."—Dr. James Mudge, author of "Growth in Holiness."

"It is clear, strong, and full of spiritual power."—Bishop W. A. Candler.

"This sterling treatise fills a place long vacant in the literature of our Church."—Dr. J. J. Tigert, Editor of the Methodist Review.

"We have seen nothing that will be more helpful to the young preacher in his study."—Bishop H. C. Morrison.

"This work can scarcely be praised too highly in the matter of directness and freedom from technical terms."—Dr. G. B. Winton, Editor of the Christian Advocate, Nashville.

"The subjects discussed are thoroughly thought out, clearly and forcibly expressed, and the truth is sent home to the inner consciousness."—Dr. D. W. C. Huntington, Chancellor of Nebraska Wesleyan University.

"It is doctrine personal, practical, experimental, warm with the spiritual life of which it treats."—Bishop J. C. Granbery.

"Covers the whole realm of popular theology in so bright and readable a way as to make the investigation a pleasure."—Dr. James Atkins, Editor Sunday School Magazine.

"There is a freshness and vigorousness about this book that instantly win attention and hold the mind of the reader."—Zion's Herald, Boston.

"The author looks at things from the standpoint of the most recent scholarship."—Dr. E. B. Chappell, in Nashville Banner.

"The great essential doctrines bearing on the life of the believer are discussed with a fullness of scholarship, a clearness of insight, and a fervor of utterance which leave nothing further to be desired."—Western Christian Advocate, Cincinnati.

"It breathes the broad and liberal spirit of our great and growing communion."—Bishop O. P. Fitzgerald.

"A delight to the student in divine things. It has not a dry page between its lids."—Dr. L. W. Moore, Editor Florida Christian Advocate.

"It is clear, strong, suggestive, satisfactory. I covet for it a place in the library of every intelligent Methodist."—Bishop W. W. Duncan.

"The themes are treated with the skill of a thorough scholar."—Dr. Wm. M. Green, Editor Midland Methodist.

"Few books within my knowledge are so well calculated to impress the vital truths of religion in a living way upon the heart of the reader."—Dr. J. D. Hammond, Secretary of Education.

"It is sound in doctrine, discriminating in statement, clear in its distinctions, and full in its treatment of the cardinal principles of Christianity."—Bishop R. K. Hargrove.

"It is a profound, devotional study of Christian doctrine."—New York Christian Advocate.

"The book illuminates all the outlines of our body of doctrine, and puts the emphasis duly on dogma, but most of all on life."—Dr. R. J. Bigham, Book Agent Methodist Episcopal Church, South.

"It is clear and concise, yet it is strong and full; nothing of highest moment is omitted. The book ought to be widely circulated."—Bishop A. W. Wilson.

"The author has put the cream of his thinking into this volume. It is a storehouse of garnered wealth. . . . It cannot be too highly commended."—Dr. J. W. Lee, in Methodist Magazine.

BIGHAM & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

Christian Advocate.

REV. JNO. W. BOSWELL, D. D.,
Editor and Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS AND DIRECTIONS.

ONE COPY, one year, $2.00; six months, $1.00. To preachers of all denominations, half price.

CORRESPONDENTS will please direct all communications, whether on business or for publication, to the Editor, 512 Camp St., New Orleans. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

OBITUARIES not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of ONE CENT A WORD. Count the words and send the amount necessary with the obituary. That will save trouble all around.

THE PRINTED LABEL on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. This applies also to those who request a change of address.

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made.

THURSDAY, DECEMBER 4, 1902.

It seems impossible for Southern people, through their courts or otherwise, to please some of our Northern brethren, in dealing with lawless and brutal negroes. If they are lynched outright, the people are classed as barbarous. If the law is allowed to take its course, and the criminal is executed on short notice to prevent a lynching, the action is characterized as a "wicked proceeding," and a "savage lust for blood." We wonder if our critics would be pleased were we to let criminals alone, and turn our communities over to their tender mercies!

Bad health, it is said, is going out of style; but whether in the list of ailments is included nervous prostration from overwork, is not stated. If it is, and weak-minded clergymen who take a month, or more, of vacation every year, can be persuaded that it is out of fashion to complain, their congregations may be better served, and at less expense to their spiritual interests. It costs every church more than money to send a sick preacher to the seaside or across the ocean.

When every ninth day's wages of the laborers of this country are handed over to the liquor dealers, entailing poverty upon at least one-fourth of the families of these laborers, we need not be surprised at the power of the whisky trusts, and the influence of whisky men and lobbyists over immoral politicians and feeble-minded legislators.

The New York lawyer who declined to accept a talesman on a jury because he belonged to a Christian Endeavor Society, probably showed more shrewdness than depravity. He felt sure that such a juryman would give his client justice, and that was what he did not want. His object was to clear a guilty man.

The desire for great wealth is not in itself a sin, but if in heart a man determines to become rich at all hazards, his soul is mastered by covetousness, and he is sure, soon or late, to give rein to his passion and make some innocent neighbor the victim of his overreaching hands.

The stringing together of words, no matter how beautiful, nor how many petitions are embraced, will not be accepted as prayer, unless they are uttered in the proper spirit, and express the true and earnest desires of the heart.

A man who loses faith in humanity has first lost faith in himself, else he justly exposes himself to the suspicion that he regards himself as about the only good man in the world.

REGENERATION, NOT REGULATION.

Modern reformers who have the good of humanity at heart make the fatal mistake of supposing that society can be raised to an ideal condition by processes wholly outside the realm of grace. That the good qualities of the human race have somehow become degenerate, they seem ready to acknowledge. But the vital fact of death that reigns, not only over the mortal body, but the soul also, and which has operated to separate man from God, they wholly ignore. Of course, the gospel is a myth—a superstition unsuited to, and inadequate to meet the demands of society. With them regeneration is out of the question. Regulation is what is needed.

Under existing conditions it is impossible for the reformers to effect their object. The world is astray because of the misconception of the truth, and it is held in bondage by the gospel, which must be gotten out of the way. The method of accomplishing that end is "by clarifying the truth." That done, the people will be able to see clearly, and the old superstition will no longer hold sway. These reformers may be perfectly sincere, but we have no assurance that they are better prepared to devise and set forth a system of truth than was Jesus and his apostles. As far as we know, they propose nothing better adapted to meet human wants than the gospel. Their methods are not sufficiently radical. They affect only the outer life. They do not touch the center and source of human conduct, because they do not recognize the existence of an inward, moral malady, without the removal of which man's attitude and status in the sight of God can not be changed.

As well as we are able to discover, these reformers propose to substitute in place of the gospel a religion that appeals solely to the intellectual and esthetic tastes of humanity. That is to say, they propose by education and refinement to regulate conduct, and lift humanity out of its present degraded condition. The basis of this idea is that education is the panacea for all human ills—a proposition in which there is no truth. A little observation should satisfy any intelligent man that it is utterly false. The masses of men were never better educated than they are to-day; yet there was never more wickedness than now exists. And the wickedness, which occasions all the evil, natural and moral, is not confined to the uneducated classes of society. Those acts of wickedness which more generally affect society and the State, as a rule, are committed by persons of education, and who move in good society. Nor is the common forms of wickedness, which principally affect the individual and his immediate family, confined to the ignorant. This everybody knows.

Every student of the gospel sees at a glance that the work proposed is purely a reformation, a work far short of what is demanded by the gospel, and that, to effect it, human aid only is called into requisition, whereas the gospel attributes the needed work to the agency of the Holy Spirit, teaching that man is so far gone from God and from original righteousness "that he can not turn and prepare himself by his own natural strength and works to faith and calling upon God." The gospel demands the regeneration of the human heart, which regeneration is to be preceded by "repentance toward God and faith toward our Lord Jesus Christ." This work, even in its incipient stages, is by the power of God. "It is the Spirit that quickeneth; the flesh profiteth nothing."

We note further in this connection that the reformers who appeal to the intellectual and esthetic tastes of men ignore the principal purpose of the gospel, viz.: the purification of the soul form the defilement of sin. Possibly this is because the doctrine of human depravity finds no place in their system save as the result of the actual transgressions of men. But the gospel teaches that depravity is inherent as well as acquired, and that nothing short of divine grace can so counteract and change the natural bent as to regulate the life, and render the individual wholly acceptable to God. The life may be regulated in perfect accord with the outward requirements of the Word, and the individual outside the pale of salvation. Jesus found a young man of this character, one who had never openly violated the divine law; yet said our Lord, "One thing thou lackest." And so we may say of all who seek to regulate life without first rectifying the heart.

If the gospel is of God, then every effort of men to reform the world, whether it includes the world's regeneration, or merely seeks to regulate life along external lines, will prove a failure. Jesus said, "Ye must be born again." This was a new statement to "a teacher in Israel." It brought forth a question which showed that the inquirer was not only ignorant of what Jesus said, but incredulous. "How can a man be born when he is old?" But Jesus insisted, and added, "Except a man be born of water and the Spirit, he can not enter into the kingdom of God." We are to be born of water and the Spirit; not of education and culture. This requirement is made because such is the natural state of man—a state of guilt and uncleanness—that nothing short of a new creation and new life, divinely wrought, can prepare him for communion with God on earth, or salvation in heaven.

Regulation is well enough, for the life must be conformed to the will of God. Christians must walk uprightly before the world, but without regeneration the Christian life is pure formality; the man who professes is nothing more than a tree which is all leaf, but no fruit. He is but a whited sepulcher, full of dead men's bones. We lose sound footing whenever we tread on ground outside the gospel. The world can never outlive the necessity for regeneration.

WIFE AND MOTHER.

It is a delicate thing these days to write anything of the modern woman, especially if the writing smacks of fogyism. Old things have passed away, and the women, like the men, are seeking after new things. The time was, when to be wife and mother was the highest ambition of every true woman. This was the natural feeling, and it was cherished, because to be the wife of a noble man, and the mother of bright and good boys and girls, gave the woman so blessed a position in society that she could never, under different conditions, have attained. Her husband praised her, her children adored her, and her neighbors honored her.

To be a wife now, under certain conditions, is, perhaps, as desirable as at any former time. Women try to make "good catches" as ever, and in the effort make themselves as attractive as ever. Perhaps never before did they go to such lengths—many of them spending fortunes on dress, cosmetics, etc., for no other purpose than to attract attention. To be a mother is quite a different thing. To rear children is a tax on strength, time and patience—such a tax as many will not endure. Witness the number of childless couples, and the smallness of the number of homes where only one or two little ones are found. The home with a large number of children is the exception, not the rule. And the childless houses are those owned by men and women well able to care for children—far more able than many who are fulfilling their God-given mission.

We may well pause and inquire why this is true. Why are so many young men and women, particularly in our cities, disinclined to marry? It may be that the men are to blame. We think they are in part, but we believe the larger blame is to be laid at the door of the women. They have imbibed the commercial spirit of the age. They are fascinated with the idea of money-making, and are giving themselves to business life, many of them going into places for which neither God or nature ever designed them, and into which some of them should not be allowed to enter. We have lady clerks, lady type-writers, type-setters and teachers; women doctors, lawyers and preachers, lecturers and politicians. Indeed, they are found almost everywhere. They are a vast army working for wages—distressingly small in many instances, but the money is their own, and this is the incentive to work—the main reason why many will sacrifice their opportunity to become home-makers and the joyful mothers of children. This is a sordid and selfish view of life, and a defiance of the plan and purpose of God. For this perversion of God's order our modern life in its teaching and training is largely responsible. Said a president of an industrial school, not long ago, in awarding a diploma to a young lady: "This lady is now prepared to take full charge of a printing office." It would have been no strange thing had she gone out and established a newspaper and a job printing office, or, failing in that, sought the job of a journeyman boss. With such a compliment from her president, nothing short of a boss-printer would have satisfied her ambition. The same spirit rules in other lines.

How refreshing to turn to something like the following, which is taken from the Christian Work: "A few ladies were discussing their different occupations recently, when one of the brightest and most intelligent of them all said: 'Well, my profession is the very prosaic one of house-keeper and house-tender, and all pertaining to the requirements of a family; that absorbs most of my time at present.' And a lady, with sadder eyes, was quick to reply: 'The most blessed and desirable occupation that a woman can have.' And remember that it is not only the mother herself, but the one who helps her, that makes home in many an instance the dearest spot on earth."

COMING TO THE AID OF THE FAITHFUL.

It has been known for some time that His Holiness, Pope Leo, purposed the appointment of a commission, to be made up of cardinals, for "promoting the study of the Holy Scriptures." The duties imposed on the men who compose the council are onerous, and while the instructions given seem to allow great latitude, they are really restricted, for they are to be guided in their investigations by the fundamental principles of the Catholic faith. By this we are to understand that while in their researches they are to have recourse to all sources of information, and freedom to set forth individual opinions and discuss them, they are not to put forth any opinion contrary to the generally accepted faith. And this is borne out by the fact that "all matters treated by the council in general will be referred to the Pontiff by that one of the consultors whom the Pontiff shall have appointed for this purpose." Looking at the matter from a Protestant standpoint, this commission seems utterly useless.

We all know what the Roman Catholic Church teaches in regard to the Holy Scriptures, and are ready to acknowledge its reverence for the Book, and it seems to us that unless the Pope is desirous of conceding something to the higher critics—which something the commission may suggest—he could have cut the whole matter short by declaring his infallible mind, for is he not the court of last resort when it comes to questions of law and gospel? Why should he wait the results of the commission's investigations to "declare what is to be inviolably held by Catholics, what is to be reserved for further investigation, and what is to be left to the judgment of private individuals"? It looks very much as if the Pope were preparing a way for the higher critics to escape the anathema of the church, and for the accommodation of that class who desire larger liberty in the interpretation of the Word of God.

Pope Leo is evidently uneasy, if not alarmed, at the progress the world is making in the study of the Scriptures, and the effect that the general spread of the Scriptures is having on the "Holy Roman Church." Protestantism is, doubtless, modifying Romanism in this country, as well as making great headway in other countries. Otherwise, we think the Pope would not manifest so much concern. But if he is concerned for the outside world, non-Catholics should thank him, for certainly his learned commission will further throw light on the Scriptures, and strengthen their faith.

OF INTEREST TO PREACHERS.

We have received from the Southeastern Passenger Association a copy of Passenger Tariff, containing rates, rules and regulations of the railroad lines relative to transportation for clergy, etc., during the year 1903. Each company will continue to issue its own individual permits.

Among persons named to whom special permits will be granted are some who heretofore have not shared this advantage. Foreign and home missionaries engaged exclusively in ministerial work, having no other occupation, upon presentation of proper credentials. Members of properly constituted religious organizations wearing a distinctive garb and performing duties similar to those of Sisters of Charity, actually in service, having no other occupation, upon presentation of proper credentials. Families of ministers changing their pastoral locations will be accorded the same rate as announced for ministers themselves.

This last concession will be of great help to many poor preachers.

Bishop Joseph S. Key.

Bishop Joseph S. Key has charge this year of the Episcopal District in which our three Conferences in Louisiana and Mississippi are included. He is little past middle life, but is in vigorous health, and will be able to give to the hard work before him the strength, both of body and mind, of many younger men. He is not a stranger in this section of the church, having presided at previous sessions of the Conferences. He was among us four years ago, and will receive a cordial welcome at the hands of all the brethren. He will find the church throughout our bounds in peace, and the brethren in love with one another.

Until a man properly governs his life, and fully trusts in God, he has no right to complain at the dispensations of Providence.

Book Notices.

THE LEGEND OF MCNUTT. By Rev. W. L. Anderson, of the North Mississippi Conference. Price, one dollar.

We dipped into the pages of this "religious fiction" with eagerness, but have not had time to complete the reading. It is a tale of absorbing interest, founded largely on fact. It is a tale of early life in the Yazoo and Mississippi Valley. Our young people will be fascinated, and the middle-aged and old ones can find pleasure and profit in its pages. The book is the work of one of our own young and rising preachers, and we hope he will receive such encouragement as will prompt him to write again. We expect to refer to the book again. Order of the author at Schlater, Miss., or of Bigham & Smith, Nashville, Tenn.

THE DICTUM OF REASON ON MAN'S IMMORTALITY, OR DIVINE VOICES OUTSIDE OF THE BIBLE. By Rev. David Gregg, D. D. New York: E. B. Treat and Company. 1902. Price, 50 cents.

This booklet of seventy-four pages is "much in little." It is a fine treatise on an important subject in the plainest language. The author treats his subject in two particulars: The Right of Reason to Be Heard on Man's Immortality, and the Method which Reason Follows in Dealing with the Subject. We have read the book with no little interest, and have marked many passages of strength and surprising beauty for future reference. The reading will amply compensate any person who is desirous of information on the subject treated. It will be sent postpaid by the publishers.

PERSONAL.

Rev. V. D. Skipper, the popular pastor at Edwards, Miss., will remove to Georgel, Va. The ADVOCATE will very greatly miss Brother Skipper, but wishes him even greater successes in his new field of labor.

A letter from Bro. J. A. Goad, P. C., Pope, Miss., tells us of the burning of Chapel Hill Church on Nov. 28. The fire was caused by a defective flue, and there being no insurance, entailed a total loss of $1,000.

Dr. F. N. Parker preached an excellent sermon Thanksgiving Day at the union service held at Carondelet Street Church. He was greeted by a large congregation of representative men and women, who gave him marked attention.

Rev. M. F. Johnson, pastor of Carrollton Avenue Church, was summoned, last week, by telegram to his home in a distant part of the State, on account of the serious illness of a sister. The particulars of her sickness we have not learned.

The editor left last Friday for Tennessee on a visit to his aged mother. From there he will go to Tupelo, the seat of the North Mississippi Conference, where he hopes to meet with, and enjoy the company of his brethren. We expect a happy time.

The Rev. S. B. Beall, an old Louisianian, now of West Texas, in a note asking change of address from San Antonio to Kyle, Texas, says, "After three years labor in the city we have moved to Kyle, a delightful charge in the mountains." We hope our brother may have great success in his new field.

The Hot Springs (Ark.) Daily News gives a lengthy account of the last service held by Dr. Julian C. Brown at Central Church, in that city. The News further says in an editorial note: "There was a marvelous ovation tendered Dr. Brown at Central Church last night (the twenty-third) upon the occasion of his farewell sermon, closing a remarkable pastorate of four years. It was a popular testimonial of a whole community to a great preacher, and expressive of the high esteem in which he is held."

We are pleased to acknowledge receipt of a letter containing $15 in currency, with directions for the amount to be applied to the cause of missions. The giver thought best that his name and postoffice remain unknown to the world; therefore, did not favor us with either. Some of our readers will call to mind that about one year ago we received a somewhat larger donation in the same manner. We may safely guess this last amount came from the same silent giver. The $15 will be applied as directed.

Rates to Mississippi Conference.

By special request, I furnish through the ADVOCATE information about railroad connections at Jackson for Natchez. By present schedules, trains leave Jackson for Natchez at 6:15 a. m. and 2:45 p. m.

No trains coming into Jackson connect within an hour or two, with the 6:15 a. m. train to Natchez, except the following: No. 1, southbound, I. C., arriving here about 4:30 a. m.; No. 1, west-bound, Q. and C., arriving here about 5:39 a. m.

The following trains connect with the 2:45 p. m. trains to Natchez: Nos. 4 and 24, I. C. north-bound, arriving here 2:34 p. m. and 1:05 p. m.; No. 3, I. C. south-bound, arriving here 2:45 p. m.; No. 3, Q. and C. west-bound, arriving here 2:20 p. m.; No. 4, Q. and C. east-bound, arriving here 2:25 p. m.; No. 2 G. and S. I. north-bound, arriving here 2:00 p. m.

The Greenwood Express by Yazoo City arrives here at 10:55 a. m.

I am informed by the agent here that a change of schedule on the I. C. may be expected about Dec. 7, and, while this may not seriously alter present connections, those interested would do well to look out for such announcement. The agent requests me to say, further, that, when possible, tickets with certificates should be secured through to Natchez. When this is not possible, buy to Jackson, getting certificate, and then get in Jackson tickets and certificates to Natchez. On return, through tickets can be bought at Natchez for I. C. points.

J. A. MOORE.

The train for Natchez leaves Jackson at 2:45 p. m., after all of the big trains from every direction have come and gone. Brethren coming on any trains except south-bound local passenger on I. C. catch this train. A train also leaves for Natchez at 6 a. m. By request,

T. B. HOLLOMAN.

NEURALGIA may not be dangerous, but it hurts. It seems to tear the face with red-hot pincers. Stay indoors and use Perry Davis' Painkiller. The blessed freedom from pain which follows can not be told.

Harriston Circuit, Natchez District, Mississippi Conference.

DEAR DR. BOSWELL: I am now closing up my third year on this, Harriston circuit, and am glad to be able to make a good report. We have received forty-two members—a net gain of twenty, and will be able to report all Conference collections paid in full.

Foreign missions	$90 00
Domestic missions	47 00
Conference claimants	65 00
Church extension	27 00
Education	23 00
Bishops	14 00
Bible cause	10 00

Many thanks to the good people of this charge for their faithfulness in meeting these obligations. And also to our faithful presiding elder, Rev. T. W. Adams, for his very efficient help in raising these amounts, and in all the other interests of the church. He has been faithful. We hope he will be returned for another year, unless the Bishop can do better for him. God bless all the people.

Now, allow me in conclusion to supplement my last Indian Mission report:

Mrs. R. J. Cammack	$1 00
Mrs. R. A. Harris	1 00
Miss Annah Jones	1 00
A Friend	1 00

Many thanks, and let others do likewise, and at once.

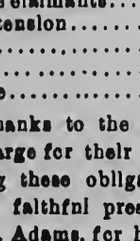
Yours in the work,

A. D. MILLER

Lorman, Miss., Nov. 27, 1902.

THE OLD RELIABLE

ROYAL



BAKING POWDER

Absolutely Pure

THERE IS NO SUBSTITUTE

TAKE HEED!

And if you are troubled with a hacking cough, tightness in the chest, tickling in the throat,

USE

Locock's COUGH ELIXIR

It is unsurpassed for the relief and cure of all Throat and Lung Troubles. **Coughs, Colds and Incipient Consumption** yield readily to its medicinal virtues.

TESTIMONIAL.

LINDEN, ALA.

I. L. LYONS, New Orleans—

Dear Sir: Last winter I had a severe cough pain in the chest and spitting of blood. I procured a bottle of Dr. Locock's Cough Elixir, and am happy to state that four doses relieved me entirely, and I can safely say that I think it is the best cough medicine I ever saw.

E. L. WALSTON.

Price: 50 cts. and $1 a Bottle!

I. L. LYONS & CO., Prop'r,

NEW ORLEANS, LA.

Conference Notices.

MISSISSIPPI CONFERENCE.

To Preachers of Seashore District:

Please meet the presiding elder in the First Methodist Church, Natchez, Miss., Dec. 10, at 7:30 P. M. Don't fail. J. M. MORSE, P. E.

ATTENTION.

Brethren desiring to bring their wives to Conference at Natchez, Dec. 11, please notify me not later than Dec. 1.

Please, brethren, give attention to this, as it is important both to you and to me. Fraternally,

Your brother,

J. E. CARPENTER.

Natchez, Miss., Nov. 12, 1902.

To the Brethren of the Mississippi Conference:

Please send all matter pertaining to the secretary's work to my address at Centerville, Miss.

A. F. WATKINS,
Conference Secretary.

The Class for Admission on Trial will please meet the committee in Jefferson Street Church, Natchez, Miss., Tuesday, Dec. 9, at 7:30 P. M.

B. F. LEWIS, Chairman.

Committee on Recommendation for Admission would request all applicants to appear before the committee at 9 o'clock A. M., at Jefferson Street Church, Natchez, Dec. 10. We want to do our work, so that you may be ready for the next committee.

GEO. H. THOMPSON,
F. M. WILLIAMS,
D. P. BRADFORD.

The Class of the First Year will please meet the committee at Jefferson Street Church, Natchez, Tuesday, Dec. 9, 1902, at 7:30 P. M. The class will please be prepared for a written examination. Let every member be present on time.

ROBT. SELBY, Chairman.

The Committee and Class of the Second Year will please meet at the Jefferson Street Church, Natchez, Miss., Tuesday, at 9 A. M., Dec. 9. The examinations will be in writing.

T. L. MELLEN, Chairman.

The Class of the Fourth Year, Mississippi Conference, will be present for examination at Jefferson Street Church, Natchez, Miss., Wednesday, at 9 A. M., Dec. 10, 1902.

E. H. MOUNGER,
Chairman of Committee.

LOUISIANA CONFERENCE.

The Conference secretary, Board of Church Extension, Louisiana Conference, requests that all applications for aid be sent to him by Dec. 10. Thus will we be able better to attend to the "special" and "peculiar" wants of the brethren.

S. J DAVIES.

Abbeville, La.

The class for admission on trial will meet at the Methodist Church on Wednesday, Dec. 17, at 9:30 A. M.

C. C. MILLER,
Chairman for Committee.

The class of the Second Year is requested to meet the Examination Committee, Tuesday, Dec. 16, at 7:30 P. M., in the Methodist Church at Alexandria.

ROBERT H. WYNN, Chairman.

The Class and Committee of the Third Year are called to meet at the First Methodist Church in Alexandria, La., on Tuesday, Dec. 16 proximo, at 7 o'clock P. M. Members of the class are requested to bring all their text-books to the committee-room. J. A. PARKER, Chairman.

Louisiana Conference.

DEAR BRETHREN: At the Louisiana Conference will convene at Alexandria on the eighteenth instant, I trust you will read the within, take notice, and be governed accordingly.

The presiding elders of the various districts are requested to forward names of all persons in their respective districts who are entitled to entertainment by the Conference, and whose names are not to be found in Minutes of 1901. Please forward names of delegates to Annual Conference, admission on trial, and candidates for local deacon and elder's orders.

All members of the Conference who are not met at the train will please report at the Methodist Church, where their homes will be assigned them. All committees on examination and members of the various classes will report at the Methodist Church, where convenient apartments will be provided them for class work.

PREACHERS' WIVES.

All preachers who will bring their wives, will please drop me a card, at an early date, and they will be provided for. Brethren, do not write at a venture, but when you are reasonably certain your good wife will come, let me hear from you. Brethren, pray earnestly that the power of the Most High shall rest on the Bishop and Conference. C. C. MILLER.

To Epworth Leaguers.

Please take notice with reference to the League lesson for Dec. 14, that it is I. Cor. xii, 12-27, instead of I. Cor. ii, 12-27, as now appears on the Topic Card. The error occurred apparently through pulling out by the press of the letter "X" in the Roman numeral "XII." Please take notice for your own use, and call such attention to it in your League column as you may think proper. Yours faithfully,

H. M. DUBOSE.

Nashville, Tenn.

OIL CURE FOR CANCER.

Cured When Surgery Failed:

EL PASO, TEXAS, SEPT. 14, 1900.

DEAR DR. BYE CO., DALLAS, TEX.

I feel that it is my duty to write and tell you how much I appreciate your Oil Cure, for it is certainly a permanent cure. I suffered for more than fifteen years and tried many remedies, including a severe surgical operation by a noted St. Louis specialist, and nothing ever relieved me until I reluctantly tried your Oil Remedy, and then with little faith. I am now perfectly sound and well and able to work from early dawn till late at night with great comfort. It is my duty to write you how grateful I am and will take great pleasure in distributing your circulars if you will mail them to me, as I know of a great many afflicted.

MRS. M. F. COMSTOCK.

Books and papers sent free to those interested. Address DR. D. M. BYE CO., L Box 462, DALLAS TEX.

(The originator of the Oil Cure.)

Twentieth Century Fund.

Pastors will please collect, where possible, Twentieth Century Fund subscriptions, and be ready at Conference to pay the same to Rev. T. J. O'Neil. H. G. HAWKINS,

Conf. Sec. Ed.

How a Woman Paid Her Debts.

I am out of debt, thanks to the Dish-washer business. In the past three months I have made $600 selling Dish-washers. I never saw anything sell so easily. Every family needs a Dish-washer, and will buy one when shown how beautifully it will wash and dry the family dishes in two minutes. I sell from my own house. Each Dish-washer sold brings me many orders. The dishes are washed without wetting the hands. That is why ladies want the Dish-washer. I give my experience for the benefit of anyone who may wish to make money easily. I buy my Dish-washers from the Mound City Dish-Washer Co., St. Louis, Mo. Write them for particulars. They will start you in business in your own home. L. A. C.

ANOTHER NOTICE.

Requests for special copies of the ADVOCATE come to us so often that they are burdensome, and we again remind our friends that in making such requests they must send FOUR CENTS for each copy. We can not afford to "send bill," as we are sometimes asked to do. Please, friends, bear these things in mind.

MANAGER WANTED.

We desire to employ a trustworthy lady or gentleman to manage our business in this County and adjoining territory. Our house is well and favorably known.

$20 Straight Cash Salary and all Expenses paid Each Week by Check direct from Headquarters. Expense money advanced; previous experience unnecessary; position permanent. Address Thomas J. Cooper, Manager, 1010 Caxton Building, Chicago, Ill.

This Select List of Bibles

was chosen by the ADVOCATE to offer to its subscribers after a careful search through the catalogues of two of the world's greatest Bible Houses. It will interest you to read what we are offering in this line.

FIRST, we have the INTERNATIONAL MINION TYPE TEACHERS' BIBLE, which contains 300 pages of up-to-date helps, including maps and the Word-book, which is a combination of the Concordance, Index, Proper Names and Gazetteer; bound in Flexible Morocco, Divinity Circuit overlapping edges), round corners, fine grained lining, and red-under-gold edges, for $1.60. Or

SECOND, if you want a larger type, we have this same Bible in Long Primer for $1.85.

THIRD, of the International series we have the RED LETTER TESTAMENT. This is a book that every one ought to have. It is printed in black and red ink. Every word that was spoken by Christ appears in red ink, while all the balance is printed in black. The paper is extra quality and thin, like that used in all fine Bibles. The Book is 4¾x3¼ inches in size, and beautifully bound in limp leather, red-under-gold edges, round corners, gold lettering on side, silk marker. The binding is soft and pliable. Drop us a card for sample page. We will send you this Book for $1.00.

There is another style of binding for the above Testament we can furnish you. It is in imitation leather, and will cost 70 cents.

The RED LETTER TESTAMENT as a present would be very highly esteemed.

If you want one of these books in connection with your subscription to the ADVOCATE, we will furnish them as follows:

The ADVOCATE, one year, and the International Minion Type Bible will be sent to you for $3.10.
The ADVOCATE, one year, and the International Long Primer Edition will be sent to you for $3.35.
The Red Letter Testament and the ADVOCATE, one year, will be sent to you for $2.60.
The Red Letter Testament, in imitation leather, and the ADVOCATE will be sent to you for $2.40.
We will print your name in gold (one line) on the cover of any book for 20 cents extra.
The Patent Thumb Index will be furnished on the Bibles for 25 cents extra.

P. S.—The ADVOCATE offers apply to old as well as to new subscribers.

THE

Linear Parallel Edition

THE HOLMAN

Comparative Self-Pronouncing S. S. Teachers' Bible

Containing, in Combined Text, the Authorized and Revised Versions of the Old and New Testaments.

PRINTED ON THE FINEST LINEN RAG PAPER.

The Linear Parallel Method

presents in a single line and in large, clear type the texts of the Authorized and Revised Versions of the Holy Bible, where said texts are alike. Where they are unlike, either in language, spelling, italicization, capitalization, parentheses, punctuation, or otherwise, the difference is at once set forth by means of double lines of smaller type, making a readily and easily readable combined text.

Sermon in the mount. ST. MATTHEW, 5. *Sermon in the mount.*

22 And they immediately straightway left the ship boat and their father, and followed him. A. D. 31.

23 ¶ And Jē'şus went about in all Găl'i-lee, [a]teaching in their synagogues, and preaching [b]the gospel of the kingdom, [c]and healing all manner of sickness disease and all manner of disease sickness among the people.

24 And his fame the report of him went throughout forth into all Sȳr'i-ȧ: and they brought unto him all that were sick, people that were taken holden with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, epileptic, and those that had the palsy palsied; and he healed them.

25 [d]And there followed him great multitudes of people from Găl'i-lee and *from* Dē-căp'ō-lis and *from* Jē-rų'sȧ-lĕm and *from* Jū-dæ'ȧ and *from* beyond Jôr'dȧn.

[a] ch. 9. 35. Mar. 1. 21, 39. Lu. 4. 15, 44. [b] ch. 24. 14. Mar. 1. 14. [c] Mar. 1. 34. [d] Mar. 3. 7.

[This is a Sample of the Type.]

An Instantaneous Comparison.

There is nothing mysterious or involved about the Linear Bible—all is plain sailing. There are no parallel columns or embarrassing foot notes to mystify one's understanding. To read the Authorized Version, one has but to read the large type line along to any point of difference in the respective versions, and then follow the UPPER small type line through such difference. Likewise, to read the Revised Version, one has but to read the large type line along to any difference in the respective versions, and then follow the LOWER small type line through such difference. This rule holds as to every difference, even to that of a comma. Thus not only the *readings*, but the *comparisons* of the two versions become easy, immediate, satisfactory and perfect.

In addition to the Old and New Testaments this edition contains the New Analytical and Comparative Concordance with 100,000 References—the most complete Concordance in any Teachers' Bible. A series of Fifteen Beautiful Maps in Colors, with cross-line Index. These maps are entirely new, and were engraved expressly for the Holman editions.

If you want this Book in connection with your ADVOCATE subscription, we will be glad to furnish both the Bible and the ADVOCATE, one year, for $7.00.

Send your orders without delay to

Christian Advocate Book Department,

W. F. BOSWELL, Bus. Manager,

512 Camp Street, - - - - - New Orleans.

WHAT A SAMPLE BOTTLE OF SWAMP-ROOT DID

To Prove what Swamp-Root, the Great Kidney, Liver and Bladder Remedy, will do for YOU, Every Reader of NEW ORLEANS "CHRISTIAN ADVOCATE" May Have a Sample Bottle Sent Free by Mail.

Among the many famous cures of Swamp-Root investigated by NEW ORLEANS "CHRISTIAN ADVOCATE" the ones we publish this week for the benefit of our readers, speak in the highest terms of the wonderful curative properties of this great kidney, liver and bladder remedy.

Mrs. H. N. Wheeler, of 117 High Rock St., Lynn, Mass., writes on Nov. 2, 1901: "About 18 months ago I had a very severe spell of sickness. I was extremely sick for three weeks and when I finally was able to leave my bed I was left with excruciating pains in my back. My water at times looked very like coffee. I could pass but little at a time, and then only after suffering great pain. My physical condition was such that I had no strength and was all run down. *The doctors said my kidneys were not affected*, but I felt certain that they were the cause of my trouble. My sister, Mrs C. E. Littlefield, of Lynn, advised me to give Dr. Kilmer's Swamp-Root a trial. I procured a bottle and inside of three days commenced to get relief. I followed up that bottle with another, and at the completion of this one found I was completely cured. My strength returned, and today I am as well as ever. My business is that of canvasser. I am on my feet a great deal of the time, and have to use much energy in getting around. My cure is therefore all the more remarkable, and is exceedingly gratifying to me."

Mrs. H. N. Wheeler

MRS. H. N. WHEELER

The mild and extraordinary effect of the world-famous kidney and bladder remedy, Dr. Kilmer's Swamp-Root, is soon realized. It stands the highest for its wonderful cures of the most distressing cases.

Weak and unhealthy kidneys are responsible for more sickness and suffering than any other disease, therefore, when through neglect or other causes, kidney trouble is permitted to continue, *fatal results are sure to follow.*

We often see a friend, a relative, or an acquaintance apparently well, but in a few days we may be grieved to learn of their severe illness or sudden death, caused by that fatal type of kidney trouble—Bright's Disease.

THE EFFECT OF THE SAMPLE BOTTLE OF SWAMP-ROOT.

"Having heard that you could procure a sample bottle of Swamp-Root, free by mail, I wrote to Dr. Kilmer & Co., Binghamton, N. Y., for a sample bottle and it was promptly sent. I was so pleased after trying the sample bottle that I sent to the drug store and procured a supply. I have used Swamp-Root regularly for some time and consider it unsurpassed as a remedy for torpid liver, loss of appetite and general derangement of the digestive functions. I think my trouble was due to too close confinement in my business. I can recommend it highly for all liver and kidney complaints. I am not in the habit of endorsing any medicine, but in this case I can not speak too much in praise of what Swamp-Root has done for me."

421 West High St. W. F. Johnes.

Springfield, Ohio, Feb. 21st, 1901.

EDITORIAL NOTE—If you are sick or "feel badly," begin taking the wonderful discovery, Dr. Kilmer's Swamp Root, because as soon as your kidneys are well they will help all the other organs to health. A trial will convince anyone.

You may have a sample bottle of this wonderful remedy, Swamp Root, sent absolutely free by mail, also a book telling all about Swamp-Root, and containing many of the thousands upon thousands of testimonial letters received from men and women who owe their good health, in fact their very lives to the great curative properties of Swamp-Root. In writing to Dr. Kilmer & Co., Binghamton, N. Y., be sure to say that you read this generous offer in the NEW ORLEANS "CHRISTIAN ADVOCATE."

If you are already convinced that Swamp-Root is what you need, you can purchase the regular fifty-cent and one-dollar size bottles at the drug stores everywhere. Don't make any mistake, but remember the name, Swamp-Root, Dr. Kilmer's Swamp-Root, and the address, Binghamton, N. Y., on every bottle.

OUR NEW OFFICE,

229

MOBILE OHIO

St. Charles St.,

OPPOSITE

Telegraph Offices.

THROUGH SLEEPERS

New Orleans to St. Louis

WITHOUT CHANGE.

Superb Dining Cars on All Trains.

Meals a la Carte.

Lv. New Orleans	7:30 p m	9:10 a m
Ar. Meridian	1:20 a m	2:40 p m
Ar. Artesia	4:04 a m	5:27 p m
Ar. West Point	4:34 a m	6:03 p m
Ar. Tupelo	6:00 a m	7:28 p m
Ar. Corinth	7:30 a m	1:15 p m
Ar. Jackson, Tenn.	9:22 a m	10:45 p m
Ar. Humboldt	10:01 a m	11:22 p m
Ar. Union City	11:31 a m	2:40 a m
Ar. Cairo	1:15 p m	3:30 a m
Ar. Murphysboro	3:30 p m	4:34 a m
Ar. St. Louis, Ma	7:04 p m	7:30 a m

DEPOT, FOOT OF PRESS ST.

Take Carondelet Car on Carondelet or Bourbon Sts.

TICKET OFFICE:

229 St. Charles St.,

Cor. Gravier, opp. Postal and Western Union Tel. Co.

Cumberland Phone 939-11.

LUCIEN ROLLAND, A. T. A.

F. E. GUERDY, D. P. A.

A HELPING FUND.

We have many calls to send the ADVOCATE to poor, aged persons at a reduced rate. This we always do. Are there not many persons, well-to-do in this world's goods, who will send us money—any sum they may see fit to give—to supply the ADVOCATE to persons who would like to have it, but are unable to pay anything? We will gladly send it to such for one dollar a year. We hope to get many responses to this appeal. Let those who respond designate the names of those to whom they desire the paper sent, or give the money to their pastors, and let them send the names. If names are not sent, the editor will do the best he can. Who will first respond?

4 IMPORTANT GATEWAYS 4

TEXAS EL PASO T AND P ROUTE PACIFIC

2 - Fast Trains - 2 Daily

for St. Louis, Chicago, and the East

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change....

DIRECT LINE TO

Arizona, New Mexico, AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr. E. P. TURNER, General Pass. and Tkt. Agt.

DALLAS, TEXAS.

BIBLE HOUSE,

735 BARONNE ST.

THE CHEAPEST BOOK STORE IN TOWN.

BIBLES at 25 Cents; five for One Dollar.

TESTAMENTS from 7 Cents up.

BIBLES from 20 Cents up.

Teachers' Bibles: Oxford, Cambridge Holman, Bagster, Parallel, Polyglot International, Nelson and Treasury Bibles from $1 50 up

6,000 Good Story Books, Booklets for Sunday-school Rewards and Presents, Sunday-school Cards, etc.

You are invited to come and find out for yourself that you can get more value in Books at this new BIBLE HOUSE for your money than anywhere else.

1,000 Fresh Good Booklets for Christmas and New Year Gifts below cost. Come soon so that you can take your time to make selections

By buying your Bibles, Gift Books and Sunday-school Supplies at the BIBLE HOUSE 735 Baronne St., you help the Helping Hand Mission

You are cordially invited to come and inspect both BIBLE HOUSE and Helping Hand Mission, and you will find it to your advantage to buy at the BIBLE HOUSE, and in helping the Helping Hand Mission with your money, cast off or new clothing, etc., you will be giving to the poor and lending to the Lord, and He will honor his promissory note to you.

Home Circle.

How a Governor Helped to Celebrate Thanksgiving.

Former Gov. Leslie M. Shaw, of Iowa, now Secretary of the Treasury, issued two Thanksgiving proclamations the last year of his incumbency of the governorship of Iowa—one for the State and one for a little nine-year-old girl living in the northwestern part of Iowa, in a country town.

The governor was busily engaged one morning, a few days after Thanksgiving Day, assorting and answering his mail, and arranging the concluding matters of his four years of administration, when he opened and read the following letter:

Gov. L. M. Shaw, Des Moines, Ia.—

DEAR GOVERNOR: Please can we have another Thanksgiving Day, and have it next Thursday? I was sick, and could not eat any turkey or any good things. I ain't very big, but I like turkey. Please let us have it.

Your friend, MARY ——.

Governor Shaw read the letter over twice, and then, calling a messenger, said:

"Billy, go down-town and buy the biggest and fattest turkey you can get, and express it, together with a lot of cranberries and celery and all sorts of Thanksgiving goodies, to this address."

And then the governor dictated to his stenographer his second Thanksgiving proclamation for 1901, as follows:

Having been informed that Mary ——, of ——, Ia., was ill on the twenty-eighth day of November, 1901, and was thus prevented from joining in the festivities incident to Thanksgiving Day, I, therefore, recommend that at a convenient hour on Monday, Dec. 9, 1901, Mr. and Mrs. ——, together with their family and such young friends as Mary may choose to invite, assemble in the family dining room, and there, with hearts full of thankfulness for country, for home, and for the blessed influence of children, partake of such bounties as are usually served in Christian America on the day appointed for national Thanksgiving, and that especial attention be given that Mary shall be bountifully supplied with such portions of the national bird and with such other delicacies as are most congenial to her.

(Signed) L. M. SHAW,
Governor of Iowa.

This 6th day of December, 1901.

—Saturday Evening Post.

That Little Boy.

The Little Boy was fast asleep and the Clock struck twelve. The Piano began a scale, but stopped short. "Well, I can't get any further," it groaned; "that pin is still there. I shall have to be tuned. Twenty-nine times without stopping, to-day, that Little Boy sang, 'Hurrah for the Red, White and Blue,' and I had to bang out the most frightful discords each time!"

"We all heard you and were sorry for you," squeaked the little French Writing-desk. "As for me, my legs tremble under me every time he comes near and throws back my lid—my poor, scratched lid!"

"You young people may have your mahogany scratched a little, but just think of me!" came from the tall Napoleon Desk between the windows. "Wait until you are one hundred years old, as I am! That Little Boy has no more respect for me that he has for his woolly dog. He tried his new penknife on me to-day."

A muffled tone was heard from the floor. It was the Cashmere Rug speaking. "Half the bread and jelly he had to day is daubed over in this corner. You can't imagine how uncomfortable it is to have your face left sticky over night! And I am always left in a tumble, besides being trampled full of sharp bits of nutshells."

"Do let's go to sleep now," sighed the soft, cushiony voice of the Green Morris Chair. "He has jumped about on me so much to-day that I ache still. Good-night!"

The next day two men came in and took up the Cashmere Rug. What a beating and shaking it did get! It was too much exhausted to even groan, when, all clean and bright, it was once more spread on the floor.

Meanwhile a white capped maid was washing all the wood of the furniture in a sparkling soapsuds. Then with a queer dark oil she rubbed and rubbed it, until she could see her face in every glossy surface.

Next came a man with a little black bag and took the Piano all apart; the dust and pins that had choked its voice were removed, and it sang sweetly under his fingers.

Then the Chairs and Desks and Tables and Sofas were put in place and night came again.

"Well, how do you all feel now?" asked the Piano, as the Clock struck twelve. "I am not quite as happy myself as I expected to be. The Little Boy hasn't been near me all day; and, though I can sing now, somehow I don't feel like it."

"As for me," remarked the Napoleon Desk, "I confess that I, too, miss the Little Boy. Now that all his finger marks and the dents and scratches are polished away, I miss them. I have felt like a grandfather to that Little Boy, and I miss his little pats."

"I should like to hold him in my arms for a minute or two, I confess," sighed the Green Morris Chair. "They have pounded every crumb of his candy and cake from my cushions and every little dusty heel mark has vanished."

"It's altogether too bare and dismal," said the Cashmere Rug. "They have carried out his horse and picked up his toys and all the picture-books."

"Well, don't let us distress ourselves," observed the Piano; "for by to-morrow night we shall all have a brand-new lot of love-pats and grease spots, and around us will be the same litter of his toys and things, and they will not clean house again until next Fall."—Clara Marie Platt, in Little Folks.

Tell-Tale Lines.

"I watched that pretty woman the whole evening, and I saw that she was cross and dissatisfied. There were tell-tale lines about her face that spoiled her beauty."

"Suffering lines, maybe?"

"No; suffering writes one story and ill-temper another. That woman is not a good tempered person."

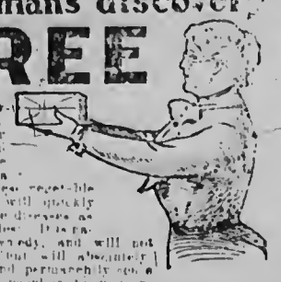
The fragment of conversation gave me a text.

Tell-tale lines are graven on our countenances by emotions which ravage and lay waste our souls. She who would be free from those marks of care and fretfulness which disfigure some middle aged faces must be neither careworn nor fretful. We are the artists of our own faces; we, not outsiders, by the domination of our thoughts, change ourselves from one degree of grace to another, or mar the loveliness we might have. No fretful heart can fail to impress itself on a face that will proclaim fretfulness to all beholders.—Christian Herald.

It was little Alfred's first ride in a sleeper. He had thought it great fun when he was popped into the upper berth to sleep. But during the night a sorry little voice called: "Mama, take me down. I don't like sleeping way up the chimney."—A. T. D.

Very many of our subscribers are behind in payment, and the time of many more is just expiring. Please send what is due. If you can not send the whole, send part. We need the money. Please do not wait another week.

A woman's discovery FREE



By many years of constant study and experiments, I have perfected a simple, harmless, reliable remedy that will quickly cure all female diseases as well as the piles. It is nature's own remedy, and will not only relieve, but will absolutely, thoroughly and permanently cure the almost peculiar to women such as falling of the womb, leucorrhea (whites), displacements, ulceration, granulation, painful or scanty periods, irregular menstruation and all the pelvic ills of women. It positively cures rectal ulcers, piles, hemorrhoids, tumors, itching, blind or bleeding piles in either sex. It cures promptly, privately, and permanently without the repugnance in them in general use by physicians. You can escape embarrassing examinations and avoid humiliating exposures, cheat the surgeon's knife out of his fee and cure yourself at home. The treatment is so simple, mild and effectual that it will not interfere with your work or occupation. Thousands and thousands of letters are being received from grateful persons from all parts of the world who have been cured by the use of this remedy. The first package is free; send for it—send to-day. I know that a fair trial of it will result in your becoming its enthusiastic advocate and friend; with it I will send literature of interest and value. Do not neglect this opportunity to get cured yourself and be in a position to advise ailing friends.

Consider well the above offer and act upon it at once. It is made in the sincere hope of aiding you and spreading the knowledge of a beneficent boon to sufferers. Earnestly, hopefully, faithfully, MRS. CORA B. MILLER, 46 Comstock Bldg., Kokomo, Ind.

REV. WALKER'S

FAMOUS DYSPEPSIA CURE.

Famous for Glorious Achievements.

The recognized unfailing scientific Cure for Dyspepsia, Nervous Indigestion, Constipation, Acidity, and Bilious Colic. Relief in one minute, with first dose; quickly effects a permanent Cure. Never fails. Neutralizes all acidities, dyspepsia tonic. An absolute specific. Very palatable, perfectly harmless, as gentle as nature in effect. Neglected Dyspepsia and Indigestion produce Bright's Disease, undermines the vital organs, overthrows the mental faculties, producing insanity and death.

Mr. J. G. Thompson, Anclote, Fla., voluntarily writes: "I suffered agonies from Dyspepsia. Walker's Famous Dyspepsia Cure quickly cured me. I gained 14 pounds in one month. My friends are astonished at my quick recovery. A wonderful medicine."

Rev. F. M. Martin, Van Wyck, S. C., "Best Dyspepsia medicine I ever found."

Rev. R. M. Bronn, editor Baptist Chronicle, Alexandria, La. "Doing finely in my wife's case."

Mr. Leroy Turner, Sparta, Ga. "I could scarcely eat anything; two doses completely relieved me."

Mrs. M. L. Walker, Atlanta, Ga. "It cured me of painful sufferings from acidity of the stomach."

Box containing month's treatment, by mail, $1; checks, 10 cents extra. Address,

REV. EDWARD H. WALKER,
Box 92, Atlanta, Ga.

Artistic Monuments

Cost no more than plain ones in White Bronze. Marble is entirely out of date. Granite eventually crumbles back to Mother Earth. Besides it is very expensive.

White Bronze is strictly everlasting. It can not crumble with the action of frost. Moss growth is an impossibility. It is more artistic than any stone. It has been adopted for nearly one hundred public monuments and by thousands of delighted customers in all parts of the country. We have designs from $4.00 to $4,000. The company ship them to any address. Send me a postal card, and I will call at your home with my designs.

REV. GEO. JACKSON,
Lee cmpte. Rapides Parish La.
Agent Monumental Bronze Co., Bridgeport, Conn

50 YEARS' EXPERIENCE

PATENTS

TRADE MARKS
DESIGNS
COPYRIGHTS &C.

Anyone sending a sketch and description may quickly ascertain our opinion free whether an invention is probably patentable. Communications strictly confidential. HANDBOOK on Patents sent free. Oldest agency for securing patents.

Patents taken through Munn & Co. receive *special notice*, without charge, in the

Scientific American.

A handsomely illustrated weekly. Largest circulation of any scientific journal. Terms, $3 a year; four months, $1. Sold by all newsdealers.

MUNN & Co. 361 Broadway, **New York**
Branch Office, 625 F St., Washington, D. C.

The next day two men came in and took up the Cashmere Rug. What a beating and shaking it did get! It was too much exhausted to even groan, when, all clean and bright, it was once more spread on the floor.

Meanwhile a white capped maid was washing all the wood of the furniture in a sparkling soapsuds. Then with a queer dark oil she rubbed and rubbed it, until she could see her face in every glossy surface.

Next came a man with a little black bag and took the Piano all apart; the dust and pins that had choked its voice were removed, and it sang sweetly under his fingers.

Then the Chairs and Desks and Tables and Sofas were put in place and night came again.

"Well, how do you all feel now?" asked the Piano, as the Clock struck twelve. "I am not quite as happy myself as I expected to be. The Little Boy hasn't been near me all day; and, though I can sing now, somehow I don't feel like it."

"As for me," remarked the Napoleon Desk, "I confess that I, too, miss the Little Boy. Now that all his finger marks and the dents and scratches are polished away, I miss them. I have felt like a grandfather to that Little Boy, and I miss his little pats."

"I should like to hold him in my arms for a minute or two, I confess," sighed the Green Morris Chair. "They have pounded every crumb of his candy and cake from my cushions and every little dusty heel mark has vanished."

"It's altogether too bare and dismal," said the Cashmere Rug. "They have carried out his horse and picked up his toys and all the picture-books."

"Well, don't let us distress ourselves," observed the Piano; "for by to-morrow night we shall all have a brand-new lot of love-pats and grease spots, and around us will be the same litter of his toys and things, and they will not clean house again until next Fall."—Clara Marie Platt, in Little Folks.

Tell-Tale Lines.

"I watched that pretty woman the whole evening, and I saw that she was cross and dissatisfied. There were tell-tale lines about her face that spoiled her beauty."

"Suffering lines, maybe?"

"No; suffering writes one story and ill-temper another. That woman is not a good tempered person."

The fragment of conversation gave me a text.

Tell-tale lines are graven on our countenances by emotions which ravage and lay waste our souls. She who would be free from those marks of care and fretfulness which disfigure some middle aged faces must be neither careworn nor fretful. We are the artists of our own faces; we, not outsiders, by the domination of our thoughts, change ourselves from one degree of grace to another, or mar the loveliness we might have. No fretful heart can fail to impress itself on a face that will proclaim fretfulness to all beholders.—Christian Herald.

It was little Alfred's first ride in a sleeper. He had thought it great fun when he was popped into the upper berth to sleep. But during the night a sorry little voice called: "Mama, take me down. I don't like sleeping way up the chimney."—A. T. D.

Very many of our subscribers are behind in payment, and the time of many more is just expiring. Please send what is due. If you can not send the whole, send part. We need the money. Please do not wait another week.

ADVOCATE OFFER.

Magic White Soap, advertised in our columns, is manufactured in New Orleans by a responsible company, who can be relied on to do what is promised. The soap is what is claimed for it. There is none better on the market. A fair trial has been given it at the home of the editor, and the good wife, who knows what soap is, says "it is about the best she ever used." Our lady readers would do well to give this soap a trial. Send for a box of twenty bars—one dollar; charges paid by the manufacturer.

We make the following offer: We will furnish one box of this soap, and the CHRISTIAN ADVOCATE for one year, for $2.50, to new subscribers. We make the same offer to all who will pay up back dues, and send $2.50 additional. Cash must accompany the order. Address

JNO. W. BOSWELL,
512 Camp St., New Orleans.

TETTER

"I know Tetterine to be a radical cure for Tetter, Eczema, Salt Rheum and all Kindred diseases. I never prescribe anything else in skin troubles." Dr. M. L. Fielder, Eclectic P. O., Ala.

50c. at druggists, or by mail from J. T. SHUPTRINE, Savannah, Ga. Sole Proprietor.

DROPSY CURED! Gives quick relief and removes all swelling in 15 to 35 days; effects a permanent cure in 30 to 60 days. This treatment given absolutely free to every sufferer. Write to Dr. H. H. GREEN'S SONS, Specialists, Box G, Atlanta Ga.

Illinois Central

DOUBLE DAILY SERVICE

Through Sleepers

BETWEEN

New Orleans and St. Louis, Louisville, Cincinnati and Chicago.

Steam Heated, Gas Lighted, Wide Vestibule Trains with

DINING CARS

For New Orleans, Serving meals a la carte, Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE,
St. Charles and Common Streets.

Yazoo & Mississippi Valley

SCHEDULE IN EFFECT MAY 18TH.

Trains leave and arrive at UNION STATION Howard Ave. and Rampart St., Daily.

	Leave.	Arrive
Memphis Express	3:45 p. m.	9:50 a. m.
Vicksburg & Natchez Ex.	7:10 a. m.	5:25 p. m.
Valley Express	10:15 p. m.	6:00 a. m.
Bayou Sara Accom'd	9:30 a. m.	4:40 p. m.

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, Monroe, La., and Memphis.

Parlor Cars on Vicksburg and Natchez Express

Direct and favorite route to North Louisiana and Arkansas. Only line through the Cis-Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts.

WM. MURRAY, D. P. A.
W. A. KELLOND, Asst. Gen. Pass. Agt. A. H. HANSON, Gen. Pass. Agt.

CANCER CURED

Without the Use of the Knife or Loss of Blood.

G. W. LENNEIT, M. D.,
Lock Box 82. Gulf Port, Miss.

Mrs. B. I. Preston,

PURCHASING AGENT,

1535 Seventh St., New Orleans, La.

Purchasing for Country and City Residents Promptly Attended to

Some Will Want These

Theology and the Social Consciousness.

Henry Churchill King (Oberlin), author of "Reconstruction in Theology" ..... Net $1 25

Rich and Poor in the New Testament.

Dr. Orello Cone, author of "Paul: The Man, the Missionary, and the Teacher" ..... Net 1 50

The Incarnation of the Lord.

Dr. Charles Augustus Briggs, author of "The Higher Criticism of the Hexateuch" ..... Net 1 50

The Wonderful Teacher and What He Taught.

Dr. David James Burrill, author of "The Gospel of Gladness"... Net 1 20

The New and Living Way.

Dr. Terry (Garrett Biblical Institute) ..... Net, mailed 55

Bible Criticism and the Average Man.

Dr. Howard Agnew Johnston. Net 1 00

For the larger books add 10 cents for postage.

BIGHAM & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

CANCER

LUPUS, ULCERS, TUMORS and OLD SORES

Cured by Antitoxine the best home treatment ever discovered. No pain, no danger. Full proof, testimonials and particulars sent free.

Address, Dr. R. REGISTER, 420 Main St., MEMPHIS, TENN.

Heiskell's

Heiskell's Ointment accomplishes astonishing cures of skin diseases, after the most powerful internal remedies have failed. After bathing the part with *Heiskell's Soap* use *Heiskell's Ointment* and it will quickly remove all Blotches, Pimples, Eruptions and Sores. Cures Tetter, Dyspepsia, Salt Rheum, Scald Head, Itch, Ringworms, Ulcers, Piles, Barber's Itch; relieves and heals Burns and Scalds. Makes the skin soft and beautiful. Prescribed by physicians for half a century. All druggists 50c. Send for free book of testimonials.

JOHNSTON, HOLLOWAY & CO., Philadelphia.

Ointment

Pamphlets by Isaac L. Peebles,

Of the Mississippi Conference.

Falling from Grace, and Baptism 10c
Infant Baptism: Its History, Scriptures, and Objections to It Answered..... 10c
Opposition to Vaccination: Its Meaning, History, Failures, and Damages..... 10c
Sanctification Not a Second Blessing... 10c
Faithfulness and Unfaithfulness in Little Things..... 10c
Sixteen Excuses of Sinners Stated and Answered 10c
Politeness on Railroads (Cloth 30c.)... 15c
Spiritualism and Spiritism (Cloth 20c.). 10c
Water Baptism. Cloth..... 50c
Unanswerable Objections to Vaccination (Cloth 40c.)..... 20c

BIGHAM & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

An Appeal to Our Friends.

We make a special appeal to our friends who owe us on subscription to send us the amount due. We need the money. The amount each one owes is small, but the aggregate amounts to hundreds of dollars. Our friends must see that it is embarrassing to us to withhold the money. Please look at the label on your paper, and if you are behind, send us the amount due. We will greatly appreciate it.

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

Dr. WILLIAM WALLACE GRAVES, son of William and Mary Graves, was born in Port Gibson, Miss., Oct. 23, 1830, and peacefully fell on sleep at the home of his son-in-law, Bro. T. W. Stewart, near Fitler's, Miss., Sunday evening, Sept. 28, 1902. When he was quite small his parents moved to the Pleasant Valley neighborhood, where his boyhood days were spent. At the age of twenty he professed conversion, and joined the M. E. Church, South, at Pleasant Valley. Not long afterward he was licensed to preach, and labored faithfully in the local ranks until December, 1856, at which time he was admitted on trial into the Mississippi Conference. During the eleven years of his connection therewith he served the following appointments with diligence and acceptability, to-wit: 1857, junior preacher on the Fayette circuit; 1858, Upper Deer Creek circuit; 1859, Covington and West Pearl; 1860, junior preacher on Peroy Creek charge. He located in December, 1860, but was readmitted in 1861, his appointments thereafter being as follows: 1862, Yazoo Colored Mission; 1863, junior preacher at Raleigh; 1864–65, Handsboro and Biloxi; 1866, Red Creek; 1867, White Plains. In 1868 he was located at his own request, and the remainder of his life was devoted to the practice of medicine, for which he had great aptitude. He delighted in relieving suffering, and his fervent prayers by the bedside of the sick were often a great source of comfort to them and to their loved ones. On March 26 1864, he was happily married to Mrs. M. M. Henry. Five children were born to them, none of whom are now living except a daughter, Mrs. T. W. Stewart. Soon after his location Dr. Graves moved to Texas, where he remained for about twelve years. He then moved to Forest, Miss. After two years he moved to Gallman, Miss. During the past four years he and his wife have lived with their married daughter, near Fitler's, Miss. Though my acquaintance with Dr. Graves was comparatively short, as his pastor for about a year and a half preceding his death, I learned to love him, and knew him to be a man of saintly character and sterling integrity. Unless providentially hindered, he was always in his place in the sanctuary on the Sabbath, and his presence was ever an encouragement and inspiration. He loved to talk of spiritual things, and ofttimes his cup of joy would run over. He was everybody's friend, and commanded universal esteem and confidence. His usefulness and consecration were such as to render his death a heavy loss to our church at Fitler's. He was extremely feeble during his last days, but his faith was strong. He was buried at Carey, Miss., Sept. 29, Rev. J. G. Cammack officiating. The deep sorrow of his widow and his only daughter, with her family, is shared by an aged sister, Mrs. A. B. Nicholson, two brothers, and a large circle of friends and relatives. May they emulate his blessed example and follow him to the gates of glory!

M. M. BLACK, Pastor.

Mrs. S. M. STILPHEN, of Biloxi, Miss., died Sept. 5, 1902. Sister Stilphen was born and reared in the State of Maine. In early life she joined the M. E. Church, and became a worker in the Lord's vineyard. Her husband being a sea captain and working in Southern waters, she found it necessary to change her residence to the South. About the year 1883 they concluded to buy a residence in Biloxi, Miss. I was in charge of that monthly appointment. Sister Stilphen, on my first day there, made herself known as a Methodist, and while not fully determined as to a permanent residence, wanted a church home, and inquired if I would honor a church certificate from the M. E. Church. I accepted it at par value, and she, noting the feeble condition of Zion in those days, asked if I would permit her to help build up God's cause there. Obtaining permission, she and her daughter re-established a weekly prayer meeting at once, enlisted in Sunday-school work, and to-day Biloxi Methodism is largely indebted to Sister Stilphen for its present prosperity. Noting the presence of seven saloons in the town, she established a W. C. T. U., and became an enthusiastic worker along that line. She was constantly engaged in charitable deeds, without regard to creed or position in society. She felt herself to be God's helper to elevate the community where she lived to higher ideals of life, and most nobly did she succeed. Personally, she enjoyed a close walk with God; was meek and humble in spirit, responding readily to any Christian request of her pastors, and most happy when engaged in labors abundant. For several years her health failed, yet her love for God's cause was continued by proxy. Patiently she submitted to enforced rest, and ripened into a perfect Christian character. Her removal from earth's sphere makes a vacuum not easily filled. She leaves a husband, daughter and son, and a host of sorrowing friends, to mourn their loss. She was ready when the Master called, and had naught to do but fall asleep in Jesus. "Being dead, she yet speaketh."

R. B. DOWNER.

Resolutions by the Biloxi M. E. Church, South:

Resolved, That we, the members of the Biloxi M. E. Church, South, do mourn over our great loss in the departure of our sister, Mrs. Sadie M. Stilphen, who has recently ascended to her palace home with Christ. For nearly twenty years she has gone in and out before this church and community, bearing the standard of Christ fearlessly and courageously into whatever conflict or circumstance of life God called her.

Resolved, That we, as a church, share in the well-nigh universal sorrow of our city in this great bereavement, and grieve over our great loss in the removal of one of our chief workers from our ranks. Truly, we are unable to fill her place, and do pray that the mantle of her prophetic life may descend upon some gifted and sainted follower.

H. W. Van Hook, P. C.; Frank Suter, Sunday-school superintendent; H. E. Latimer, J. W. Farish, D. L. Mitchel, stewards.

Mrs. JOHN H. COMFORT (nee Miss Annie Edwards) was born in Panola county, Miss. Her mother was of the old Presbyterian stock; hence Sister Comfort was reared to strictly observe the laws of God, especially to remember the Sabbath day to keep it holy, which law contains one of the fundamental principles underlying the whole moral structure of the world. She was married to Bro. Comfort in the Winter of —, and joined the Methodist Church very soon afterwards. Bro. Comfort, in his palmy days, had plenty of this world's goods, and was accustomed to pay fifty and one hundred dollars when collections were taken in his church. Bad health kept Sister Comfort, in her latter days, close at home, but there was always in the expression of her countenance that which showed a religious character back of it, which had in it the elements of deep piety. Her convictions on the great subject of religion were impressed upon me on my first visit, after holding family prayers, in the way she thanked me and insisted on my coming back. She died Wednesday night, Oct. 1, 1902 in peace, and leaves a husband and six children behind in this world to follow on after her to the world to come. May they all meet her in heaven!

H. T. GAINES, P. C.

How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that can not be cured by Hall's Catarrh Cure.

F. J. CHENEY & CO., Props., Toledo, O.

We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions, and financially able to carry out any obligations made by their firm.

WEST & TRUAX, Wholesale Druggists, Toledo, O.

WALDING, KINNAN & MARVIN, Wholesale Druggists, Toledo, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Price 75c. per bottle. Sold by all Druggists. Testimonials free.

Hall's Family Pills are the best.

Life is given to no one for a lasting possession; to all for use. Lucretius.

FOR OVER SIXTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

PRAYER

Prayer: Its Nature and Scope. Dr. H. Clay Trumbull..... $0 60
Illustrative Answers to Prayer. Dr. H. Clay Trumbull..... 60
Twelve Sermons on Prayer. C. H. Spurgeon..... 50
Secret Prayer. Bishop Monle..... Net 40
Prayers and Promises. Bishop Monle..... Net 40
Praying in the Holy Ghost. G. H. C. Macgregor..... 50
The Golden Censer. Dr. T. O. Summers..... 50
The World of Prayer. (From the German of Dr. D. G. Monrad.) By Rev. J. S. Banks..... Net 1 25
In Answer to Prayer. Hugh Price Hughes and others..... 75
How to Pray. Rev. R. A. Torrey..... 50
The Divine Ordinance of Prayer. W. H. Aitken..... 1 25
Sermons on the Lord's Prayer. Dean Farrar..... 1 50
Thoughts on the Lord's Prayer. Elizabeth Wordsworth, Lady Margaret Hall, Oxford..... 1 25
The Ministry of Intercession. Andrew Murray..... 75
Extempore Prayer, Public and Private: Its Principles, Preparation, and Practice, with Illustrations and Models from the Great Divines. Marshall P. Talling (1902)..... Net 1 25
Sermons on the Lord's Prayer. Canon Eyton..... Net, mailed 90
The Prayer That Teaches to Pray. Dr. Marcus Dods..... 60
Studies in the Model Prayer. Dr. George D. Boardman..... 1 25
The Lord's Prayer. Bishop Gore..... 60
The Lord's Prayer. Washington Gladden..... 1 00
Aid and Guide to Family Worship, Scripture Lessons, Songs and Prayers. L. D. Palmer..... Net, mailed 45
Prayers of the Bible. Rev. Philip Walters..... 1 50
Prayers from the Poets. Matthew Harger..... 1 00
Notable Prayers of Christian History. Hezekiah Butterworth..... 1 00
The Theology of Prayer. Dr. B. M. Palmer, New Orleans..... 2 00
Prayers, Ancient and Modern. Selected by Mary W. Tileston..... 1 50

BIGHAM & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

THE CRESCENT,

Eureka Springs,

OPENS JULY 3d

As an all-year-round resort hotel, operated by the Frisco System, under the management of Mr. E. E. Sumner. Low round trip rates to Eureka Springs in effect every day in the year. For further information, address any passenger representative of the

FRISCO SYSTEM

The Epworth Era

Special Club Rate

When taken in Clubs of Five the EPWORTH ERA is offered at Seventy-five Cents per annum.

This offer is limited to the rest of this year, and will be withdrawn January 1, 1903. It is made particularly in the interest of the smaller Leagues; but, of course, must be open to all. Make up the clubs at once. Use the following blank:

BIGHAM & SMITH, Agents, Nashville, Tenn.

Sirs: Find inclosed $3.75, for which send Epworth Era one year to the following addresses—viz.:

1. Name .....
Post Office.....
2. Name .....
Post Office.....
3. Name .....
Post Office.....
4. Name .....
Post Office.....
5. Name .....
Post Office.....

Date..... Signed.....

The Epworth League Reading Course

FOR 1902-03.

Four Volumes, Boxed and Sent Postpaid for $2.25.

1. **Books and Culture.** By Hamilton W. Mabie..... $1 25
2. **The Unseen Friend.** By Lucy Larcom..... 1 00
3. **The Old Gentleman of the Black Stock.** By Thomas Nelson Page 75
4. **Great Missionaries.** By Charles C. Creegan, D.D..... 1 00

BIGHAM & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

Works on the Holy Spirit.

The Paraclete. An Essay on the Personality and Ministry of the Holy Ghost. Dr. Joseph Parker, London..... $1 50
The Doctrine of the Holy Spirit. Lectures on the Cunningham Foundation, New College, Edinburgh. George Smeaton..... Net 3 00
The Doctrine of the Holy Spirit. J. B. Walker..... 90
Vox Dei. The Doctrine of the Spirit as It Is Set Forth in the Scriptures. R. A. Redford..... 1 00
The Work of the Holy Spirit. A. Kuyper. Introduction by B. B. Warfield, Princeton (1900)..... 3 00
The Supreme Leader: A Study of the Nature and Work of the Holy Spirit. F. B. Denio (1900)..... 1 25
Veni Creator. Thoughts on the Person and Work of the Holy Spirit of Promise. Bishop Monle..... 1 50
The Spirit of God. G. Campbell Morgan..... 1 25
The Mission of the Comforter. J. C. Haro..... 2 50
The Ministry of the Spirit. A. J. Gordon..... 1 00
The Holy Spirit and Christian Service. J. D. Robertson..... 1 25
The Tongue of Fire. T. S. Arthur..... 60
The Work of the Holy Spirit; or, The New Birth. Austin Phelps..... 1 25
The Work of the Holy Spirit. Prof. J. S. Candlish..... Net 45
The Acts of the Holy Spirit. A. T. Pierson..... 75
The Presence and Office of the Holy Spirit. Bishop Alan Becker Webb. Net 1 20
The Revelation of the Holy Spirit. J. E. C. Welldon, lately Bishop of Calcutta (1902)..... 1 75
The Holy Spirit in Life and Service. A. C. Dixon, D.D..... 1 00
The Abiding Comforter. Bible Studies on the Holy Spirit. E. A. Stone, D.D.. 75
The Holy Spirit: The Paraclete. John Robson, D.D..... 1 50

BIGHAM & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

The Christ of Our Poets.

By REV. H. WALTER FEATHERSTUN, D.D.

12MO. PP. 171. 75 CENTS.

The book is a mine of suggestions.—Epworth Herald.

Thanks to Dr. Featherstun for his timely book.—Rev. R. E. Dickenson.

"The Christ of Our Poets," in the present Reading Course, is proving to be very popular.—Epworth Era.

We only regret that the book is so slight; . . . It holds the reader from beginning to end.—New York Christian Advocate.

He holds up the Christ of poesy illuminated by a new and rarer light, presenting ineffable beauties hitherto unseen.—Mrs. Bishop Morrison.

"Dr. Featherstun's book exhibits wide reading, and a profound philosophical insight into the spirit of these poems.—St. Louis Christian Advocate.

The author employs a graceful and lucid style. . . . Dr. Featherstun has placed us under lasting obligations to himself.—Nashville American.

This charming volume has been made part of the League Course for 1902. . . . Dr. Featherstun has done his work admirably.—Sunday School Magazine.

Your book exhibits, it seems to me, not only careful and conscientious study and good taste, but that rarer and finer quality we call insight.—Bishop O. P. Fitzgerald.

We welcome this volume as a valuable addition to a class of literature which has been neglected to some extent by our Southern writers.—Raleigh Christian Advocate.

The poets are searched for the footprints of the Man of Calvary, and many of them are found. . . . The book makes most profitable reading.—Pittsburg Christian Advocate.

The volume suggests on every page, for which we can never be sufficiently thankful, that the great poets . . . were every one of them genuinely and predominantly religious.—Northwestern Christian Advocate.

"The Christ of Our Poets" is so full of thought, so full of noblest purpose, so vivid in word painting that I would it might be put into the hands of every young man and woman of our land.—Mrs. Callie H. Howe, W. C. T. U. lecturer.

All Christians and poet-lovers should feel indebted to Dr. Featherstun for this volume, in which he shows very beautifully how the poets have ever gone ahead of their time in their conception of a Christ to which the world has gradually been led in its ideals.—Review of Missions.

BIGHAM & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

BISHOP HENDRIX'S BOOK:

Skilled Labor for the Master.

12mo, Pp. 326. Cloth. Gilt top. Price $1.25.

"This is a timely and thought-provoking book, written with a holy purpose, and sure of a wide and beneficent mission. . . . The title is suggestive, and every page instructive. . . . One cannot escape the impression that some fervent paragraphs were penned when the devout author was sitting very close to the feet of his Lord."—Bishop Galloway.

BIGHAM & SMITH, AGENTS, NASHVILLE, TENN.; DALLAS, TEX.

"Upper Room Meditations"

Bishop Fitzgerald's New Book.

Of the many contributions from Bishop Fitzgerald to the literature of Christian experience, none surpass this. Shut in from the world, he has heard the voice of God in the inner depths of his soul, and the Father whom he loves has helped him to tell what he has felt. No man can be unmoved by these pages.—Wesleyan Christian Advocate.

"Upper Room Meditations" is sweet, edifying, Christian. It cannot fail to do good, and I hope will be read by many thousands. It is a book for a sick room or a house in which sorrow sits enthroned.—Dr. Geo. G. Smith, Macon, Ga.

Those who have read it pronounce it the best of all his devotional writings. He has saved the best until now.—Nashville Correspondent St. Louis Christian Advocate.

It will be very helpful to the souls of God's children, for it comes out of a heart full of love and faith.—Texas Christian Advocate.

12mo. 317 pp. Price $1.

BIGHAM & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

Mozley's LEMON ELIXIR.

Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation and malaria.
For indigestion, sick and nervous headache.
For sleeplessness, nervousness, heart failure and nervous prostration.
For fever, chills, debility and kidney diseases, take Lemon Elixir.
Ladies, for natural and thorough organic regulation take Lemon Elixir.
50 cents and $1.00 a bottle at druggists.
Prepared only by Dr. H. Mozley, Atlanta, Ga.

I have been a great sufferer from dyspepsia for about fifteen years, my trouble being my liver, stomach and bowels, with terrible headaches. Lemon Elixir cured me. My appetite is good, and I am well. I had taken a barrel of other medicine, that done me no good.

CHARLES GIBHARD,
No. 1515 Jefferson St., Louisville, Ky.

Mozley's Lemon Hot Drops

Cures all Coughs, Colds, Sore Throat, Hoarseness and Bronchitis.
25c. at Druggists.

Centenary College of Louisiana

(ESTABLISHED IN 1825)

Situated among the hills of East Feliciana, Jackson, La. Ten Professors and Instructors.
College Department offers courses leading to A. B., B. S., and A. M. Degrees.
Fitting-School prepares students for entrance to the Freshman Class of this and other Colleges of the South.
Commercial School offers courses in Bookkeeping, Penmanship, Typewriting, Stenography, etc.

HIGH CURRICULUM, THOROUGH SCHOLARSHIP, PURE MORALS.

Send for Catalogue. Address

HENRY BEACH CARRÉ, PRESIDENT, Jackson, La.

W. W. Carré Co. Ltd.,

MANUFACTURERS AND EXPORTERS OF

LUMBER,

NEW ORLEANS, LA.

FRISCO SYSTEM

LOW ONE-WAY COLONIST RATES.

OCTOBER 21, NOVEMBER 4 AND 18, DECEMBER 2 AND 16.

TO POINTS IN

MISSOURI, ARKANSAS, TEXAS, Indian and Oklahoma Territories.

Write for full information.

J. N. CORNATZAR, Div. Pass. Agt.,
Memphis, Tenn.

NEW BOOK.

The Legend of McNutt.

BY REV. W. L. ANDERSON.

A Religious Fiction laid along the Yazoo and Mississippi Rivers in Territorial Times. Thrilling with Experiences of Early Settlers and the Heroic Struggles of Christian Pioneers. Distinctively the only Mississippi Delta Literature on the market. Bound in English cloth, long primer type.

Order now of the Author, at Schlater, Miss., or Bigham & Smith, Nashville, Tenn.

Single copy, postpaid.....$ 1 00	Per 100, F. O. B., Nashville. $50 00
Per dozen, F.O.B., Nashville. 7 50	Per 200, or more, " " $45 per C.

Terms: Cash in advance.

I earnestly solicit your custom. Half the net proceeds devoted to benevolence.

Very respectfully yours, W. L. ANDERSON.

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

HAPPY HENS MEAN PROFIT!

"BOSWELL'S 20th CENTURY POULTRY HOUSE" is a little book which describes the most convenient, practical, and well-appointed hen-house ever devised—gives plans, with precise instructions for building. Cheap to build, but so planned as to revolutionize poultry-keeping. Thousands cared for with ease. The author has the house in practical operation. Lice and mites cannot exist in this house. Doubles winter egg yield, by making hens happy. Book tells how to handle hens in winter, gives positive ration for winter eggs, and other things you ought to know about hens. Order at once, or you will surely wish you had when cold weather comes to nip your egg yield. PRICE, FIFTY CENTS.

Order of JNO. W. BOSWELL, JR., EAST NASHVILLE, TENN.

General News.

It was announced that negotiations are on between the New Orleans Railways Company and the Auditorium Company looking to the building of an auditorium at Tulane and Tonti streets.

The shortage of coal is being brought home to Congress, the Senate having only two days' supply. It is charged President Baer purposely cut off the supply.

It is expected that the Marconi Wireless Company will be given governmental powers in Great Britain that it may work independently.

President Roosevelt, it is said, told a party of Congressmen that he would insist on anti-trust legislation this session.

The brewery combine of Kansas City has been declared to be unlawful, and its claims can not be collected.

A general effort on the part of labor unions to exercise political influence is noted at Washington.

The Committee on Territories will report adversely to the admission of Arizona and New Mexico.

A strike of 100,000 trainmen in the South and West is possible in the next few days.

There are signs that Havana is soon to relapse into its former insanitary condition.

THAT TORMENTING COLD that made you wretched last Winter will not come back if you take Allen's Lung Balsam when your throat is raw and sore. This admirable remedy is free from opium. Take it in time.

Marriages.

Nov. 26, 1902, in Amite City, La., by Rev. Thos. J. Upton, Mr. Fred L. Rawlins, of Little Rock, Ark., and Miss Ora Vernon, of Amite City, La.

Nov. 2, 1902, at the residence of the bride's uncle, Gibsland La., by Rev W. E Akin, Mr. Leslie L. Thurmon and Miss Teresa E. Watson, all of Ruston, La.

On Sunday, Nov. 16, 1902, at the residence of the bride's cousin, Mr. T. L. Quirey, by Rev. W. E Akin, Mr. John Colvin and Miss Lillie E. Boddie.

Nov. 19, 1902, at the residence of the bride's parents, Gibsland, La., by Rev W. E. Akin, Mr. John H. Bishop, of Dunn, La., and Miss Foy S. Calhoun, of Gibsland, La.

June 17, 1902, at the residence of the bride's parents, near Martin Miss., by Rev. A. D. Miller, Mr. Leonard H. Wilkinson and Miss Addie M. Bedrick all of Claiborne county, Miss.

Sept. 28, 1902, at the Methodist parsonage Lorman, Miss., by Rev. A. D. Miller, Mr. Hugh Montgomery and Miss Sarah McDougall, all of Claiborne county, Miss.

Oct. 15, 1902, at the residence of the bride's brother, Martin, Miss., by Rev. A. D. Miller, Mr Blant Wada and Miss Emmie Allen.

Oct. 26, 1902, at the Methodist parsonage, Lorman, Miss., by Rev. A. D. Miller, Mr. Peter W. Barnes and Miss Agnes Herring, all of Jefferson county, Miss.

Nov. 26, 1901, at the residence of Hon. W. H Butler, near Monticello, Miss., by Rev. C. McDonald, Mr. W Walter Newsom to Miss Bessie V. Butler.

A Chance to Make Money.

I have been selling Perfumes for the past six months I make them myself at home, and sell to friends and neighbors Have made $710. Everybody buys a bottle.

I first made it for my own use only but the curiosity of friends as to where I procured such exquisite odors, prompted me to sell it. I clear from $25 to $35 per week. I do not canvass; people come and send to me for the perfumes. Any intelligent person can do as well as I do. For 42 cents in stamps I will send you the formula for making all kinds of perfumes and a sample bottle-prepaid. I will also help you get started in business MARTHA FRANCIS.
11 South Vandeventer Avenue, St. Louis, Mo.

WANTED.

Four strong, healthy, settled Christian young ladies to pay half of the cost of board, washing, and tuition, by cooking one meal a day, or pay all the cost of board, washing, and some special branch by cooking two meals a day. Apply at once.

J. W. BERSON, President,
E M. F. College, Meridian, Miss.

Situation Wanted.

A lady of experience desires to secure a private school. One in New Orleans preferred, but will accept one outside the city if terms are agreeable. Address, Miss S. B., care of CHRISTIAN ADVOCATE, 512 Camp street, New Orleans.

QUARTERLY CONFERENCES,

LOUISIANA CONFERENCE.

SHREVEPORT DIST.—FOURTH ROUND.

Leesville.....Dec.	6, 7
Bon Ami.....	8
Mansfield.....	13, 14

JOHN F. SAWYER, P. E.

MONROE DIST.—FOURTH ROUND.

Bonita and Bonidee.....Dec.	6, 7
Mer Rouge.....	8
Waterproof.....	10
Rayville.....	13
Monroe.....	14

J. M. HENRY, P. E.

ALEXANDRIA DIST.—FOURTH ROUND.

Opelousas.....Dec.	6, 7
Boyce at Boyce.....Wed..	10
Glenmora at Woodworth.....	13
Lecompte, at Lecompte.....	14
Alexandria.....	15

A full attendance of members is earnestly requested; also full reports.

J. D. HARPER, P. E.

Our money winning books, written by men who know, tell you all about

Potash

They are needed by every man who owns a field and a plow, and who desires to get the most out of them.

They are *free*. Send postal card.

GERMAN KALI WORKS
93 Nassau Street, New York

I Can Sell Your Real Estate

O[illegible] where it is. Send description, state price and lowest cash [illegible] I can sell it for you. No matter where you live, write me. 2051 N. A. Bldg., Philadelphia.

Wanted.

Live agents to sell Dr. While's Electric Combs, patented Jan. 1, '99. Cure dandruff, hair falling out, sick and nervous headaches, yet cost no more than an ordinary comb. Sells on sight. Agents are wild with success. Send 50 cents for sample (half price). Write quick. The Dr. White Electric Comb Co., Decatur, Ill.

Wanted.

Six boys or girls from every county in Mississippi and from every parish in Louisiana to engage in a laudable work which is easy and considered profitable. Apply to REV. WALDO W. MOORE, Daleville, Miss.

Temperance.

ALCOHOL AND WOMEN.

Dr. Heywood Smith Thinks Women Drinkers Are Increasing and Tells Why This Is So.

I think we may take it for granted that drunkenness is on the increase among women, and that not only among the poor, but also to an alarming extent among the well to do. And we may the more readily do so, as, in answer to an invitation from the Charity Organization society, a meeting was held in the Royal United Service institution on the 29th of last month to consider the question of intemperance among women, and to suggest some remedy for the evil; and it was then given as the opinion of the majority of the speakers that intemperance was greatly on the increase among women.

That such is the case witness the provision that is being made for the reception of the criminal inebriates into reformatories that are being established in order to carry out the requirements of the inebriate acts. In those already opened there is accommodation for about 50 men, and for about 252 women, or in the proportion of one to five. So, too, the number of convictions under the act in 1899 were two males and 90 females. Again, in certified retreats there is provision for 131 men and 174 women. And in the recent epidemic of poisoning among beer drinkers in Manchester and its neighborhood the majority of the victims have been women.

Now, sir, why is all this? Why are so many women becoming drunkards?

(1) First, perhaps, to put it broadly, the increasing independence of women may be a factor: i. e., women during the last 30 or 40 years act more than formerly according to their own discretion; they are by common consent, or, if not by consent, yet by custom, accorded more liberty, a liberty which it seems some of them proceed to abuse.

(2) In the struggle for life which this independence engenders there is often the element of failure or over nerve strain, and women, too weak in many instances to bear the strain, fly to stimulants.

(3) The anxieties connected with the home and children, especially where to these are added, it may be, a husband's neglect, or the brutality of a husband who drinks.

(4) We must not omit the influence of pain in driving some women to alcohol as a remedy. To women, not only to the poor, but the rich, come often periodic waves of pain, and at those times the advice of injudicious friends, nay, even of their own mothers, is to take some hot gin and water.

(5) I am sorry that I cannot exclude the not infrequent carelessness of our own profession, for medical men are too apt, should they deem it necessary to prescribe alcohol, to say: "Oh, take a little wine," leaving it to the patient to determine the dose; whereas, did they realize that alcohol was so insidious a poison as it is, possessing as it does the seductive power of inducing the exhibition of larger doses, they might hesitate before they placed without limit such a dangerous drug in the hands of their patients, and prescribe it in more accurate doses, and wrapped, perhaps, on some less pleasant taste.

(6) Among the well to do the habit of drinking champagne and other wines at dinner, fosters a taste that tends to enthral rather than to leave the partaker a free agent. So-called moderate drinking is a snare, as few have sufficient self-control to determine what moderate drinking is.

Among men some of the causes of inebriety are the temptations arising from boon companions; there exists a sort of idea that to refuse to drink when invited is a kind of insult or want of good-fellowship. Again, how often business transactions are sealed by a drink, though happily this is not so frequent a habit as formerly. To these causes must be added business and domestic troubles, and but too often a careless, untidy, or nagging wife drives the man to his only club, the public house.

Men drink in company, women too often in secret, making the detection of the early stages difficult or almost impossible.

We will now just see how this evil of drinking affects men and women.

1. When a man comes home drunk he comes as a terror to his children, who shrink on hearing his footsteps; he quarrels with his wife, as to his food, it may be; he may be violent and smash up his little furniture, and with the broken pieces assault his long-suffering partner. But when a woman drinks she neglects her children, pawns their clothes, leaving them exposed to cold and disease; she neglects her home and her husband, driving him probably also to drink, and so leading to assault and perhaps murder.

2. Again, when a man is imprisoned for some consequence of his drunkenness, the family is indeed deprived of the chief bread-winner, and they are exposed to want and privation, which may, however, be mitigated by the industry of the wife; but when the wife is shut up the family is deprived of the mainstay, the husband is left without anyone to care for him or provide his food, the children are left to run about uncared for and exposed to all sorts of dangers, and on her coming out of prison her drinking habits are as bad as ever, and the house has ultimately gone to wrack and ruin.

I have hitherto referred only to wives, but woe betide that solitary woman, whether the unmarried or the childless widow, who, companionless and despairing in her very solitude, has recourse to drink in order to infuse, if possible, some measure of so-called happiness or oblivion into her probably objectless life. For these sad and unhappy cases, the victims of a veritable disease, measures must be taken (1) to prevent them having access to the poison that is destroying their existence, (2) to help them in their fight against the terrible onsets of the drink-crave, and (3) to build up their health during the process, which, in most cases, is associated with a deeper despair and hopelessness. And in our dealing with these suffering sisters of ours let us ever remember that a tender and human sympathy will do more to wean them from the habit than any measure of forcible coercion.

Among the well to do, facilities for women obtaining drink are being multiplied. The granting of licenses to grocers is one of the chief of these. The housekeeper has no necessity to enter a public house, she has only to go to her grocer and have the bottle of wine put down as candles or raisins or some other commodity, and even the lady in her carriage can there obtain all she needs without even entering a wine merchant's establishment. And to those who have no shrinking from entering a public house there are now being fitted up ladies' bars, comfortably furnished, and in some cases, with a separate, unobtrusive door, where the enemy lies in wait to compass their destruction.

The drink habit lays hold of women insidiously, and of its effects one of the most frequent is the habit of lying—a pretty constant symptom of the disease; then comes unthiness, poverty, dirt, ruin and death.

But before death closes the sad scene there is another effect that is becoming deplorably frequent, and that is insanity; the proportion being of two women to one man, and the seeds of insanity once sown bring forth fruit in succeeding generations. —Dr. Heywood Smith, in Temperance Record.

GERMANS DRINKING LESS.

Hard Times Forcing the People of That Country to Cut Down Their Wine Bills.

Hard times are accomplishing in Germany what the temperance crusaders long ago abandoned as hopeless. There is now a distinct diminution in the consumption of wines and spirituous liquors. It is estimated that never in the history of this nation have all classes been so temperate. Those who have been in the habit of drinking wine exclusively have responded to the demands of their depleted bank accounts by becoming tectotalers.

Wholesale and retail dealers join in the complaint of the hotel and cafe proprietors that many persons now regard wine as a luxury who heretofore thought it a necessity. Maurice Matthai, director of the Kaiserhof wine cellars at Berlin, said to the Chicago Record-Herald correspondent:

"People who formerly spent 20 marks ($4.75) for a bottle of wine are now paying three marks (72 cents). Those who paid three marks are drinking beer, coffee and tea. Germans economize in food and drink only at the last extremity. There is no surer indication of depleted pocketbooks than decreased wine-drinking."

Another circumstance the temperance people put on the list of providential helps is the report circulated by rival districts that Rhine wine induces heart disease.

NEW-DEPARTURE-IN SUNDAY-SCHOOL PAPERS

The Boys' World

A new force for the Sunday-school, to solve the boy problem.

A paper to bring boys into the school and hold them there.

A weekly eight-page paper for boys, printed in colors, folded, pasted and leaves cut. Price within the reach of the poorest school.

A paper on a new plan, and one sure to delight as well as help boys. Intended to bring boys to see and apply the principles of the Sunday-school in their own every-day lives.

Conducted by a corps of ablest Christian writers and workers with boys. Treats of everything of interest to boys—home, school, shop, playground, Sunday-school, church, etc. News of successful boys, and brave deeds done by boys. Interesting stories and incidents, science, mechanics, inventions, games, recreation, care of health, earning and saving money, making things, Round Table, Question Drawer, etc. Eight large four-column pages.

The only Sunday-school paper published for boys alone.

Price, in lots of three or more, addressed to one person, 25 cents each per year, 6½c. per quarter. Single subscription, 50 cents per year. Special rates for introduction. Samples free.

The Girls' Companion

A weekly eight-page paper, printed in colors, same size and general plan as our boys' paper.

The girls to have something of their own—something to hold them to the school, and to help them in their every day life.

Crowded with stories and incidents of girl-life. Departments telling of things in which all girls are interested—Earning and Saving Money, Gaining and Keeping Health, Home Work and Enjoyment, Girls at School, Girls of Other Lands, Deeds Worth Doing, Devotional Thoughts, etc. Stories, incidents and departments prepared by writers for girls.

Sure to improve the attendance of girls—increase their interest in the school and the lessons. Sure to help the teacher.

THE ONLY GIRLS' PAPER OF ANY KIND PUBLISHED IN THIS COUNTRY.

Price, in lots of three or more, addressed to one person, 25 cents each per year, 6½c. per quarter. Single subscription, 50 cents per year. Special rates for introduction. Samples free.

DAVID C. COOK PUBLISHING CO.
36 WASHINGTON STREET, CHICAGO.

LISTEN--

I just want to say that

MAGIC

White Soap

washes clothes clean and white. It is made of the best material, and is a fine hard water soap.

A Trial Will Convince You

Rub Magic on soiled parts, leave them in water one hour No boiling; no washboard; no backache, if you use MAGIC SOAP. Will iron easy as magic; has no rosin like in yellow soap.

If Your Grocer Does Not Handle

MAGIC WHITE SOAP,

Send us One Dollar, and we will forward you a Sample Box of Twenty large Cakes. Freight prepaid. Magic will make hard water soft, and your clothes clean and white.

Save the Wrappers for a Tea Set of 56 pieces. Free.

MAGIC SOAP CO., Ltd
New Orleans.
H. HAAO, President.

Novel Christmas Entertainments

NEW DIALOGS AND PLAYS. For Children and Young Folks Full of fun. Sensible 25c.
A SURPRISING GRUMBLER A Sparkling Operetta Jolly and clever A great hit 15c.
STAR MARCH AND DRILL. For Girls. Easy, picturesque pleasing. 15c.
FIN DE SIECLE EXERCISES. Songs, Recitations and other features. For all grades. 15c.
We have many other entertainments of all kinds. Send for complete catalog of Christmas requisites.
MARCH BROTHERS, LEBANON, O.

Two Dollars FOR A NAME

We want your dealer's name (Stationer, Jeweler or Druggist) and as an inducement for you to send it to us, we will send postpaid, your choice of these popular styles

Laughlin Fountain Pen

Superior to the $3.00 grades of other makes; for the name, and only

$1.00

BY REGISTERED MAIL 8C EXTRA.

If you do not find the pen as represented, and superior in every respect to any pen you ever used, return it and get your $1 back.

SENT ON APPROVAL
TO RESPONSIBLE PEOPLE

It Costs you Nothing to try it a week. Safety Pocket Pen Holder sent with each pen

FREE OF CHARGE.

Do not miss this opportunity to secure a $3 value at a price that is only a fraction of its real worth. Finest grade 14 Karat Gold Pen, and guaranteed. Everybody knows that the Fountain Pens the

Laughlin

has no equal, and is always sold under the express conditions that if not entirely satisfactory, your money refunded. Either style, richly gold mounted for presentation purposes, $1 extra. Lay this paper down and write now. Address

Laughlin Mfg. Co.
690 Griswold Street
DETROIT, MICHIGAN.

BOOKKEEPING, SHORTHAND, PENMANSHIP etc., successfully taught by mail or no charges. POSITIONS secured. 10,000 students. Booklet free. Add. DEPT.
18. DRAUGHON'S BUS. COL. Nashville Tenn.

Christian Advocate.

NEW ORLEANS, THURSDAY, DECEMBER 11, 1902.

WHOLE NO. 2416. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 49—NO. 50.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS: One Year $2; To Preachers, $1.

REV. JNO. W. BOSWELL, D.D., EDITOR AND PUBLISHER.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.—Rev. S. S. Keener, D. D.; Rev. F. N. Parker, D. D.; Rev. John T. Sawyer, D. D.

MISSISSIPPI CONFERENCE.—Rev. R. J. Jones, Rev. A. F. Watkins, D. D.; Rev. L. Carley.

NORTH MISSISSIPPI CONFERENCE.—Rev. W. T. J. Sullivan, D. D.; Rev. J. T. Murrah, Rev. H. C. Morehead.

Report from Meridian and East Mississippi Female College.

At a meeting recently held by Rev. J. P. Lowrey, of Arkansas, in Central Church, Meridian, in which there were many conversions, the pupils of East Mississippi College very largely shared. Brother Lowrey conducted chapel exercises at the college twice during the meeting and the evening service the night before he left, and was a blessing to many of the girls. However, most of the girls had been saved before the meeting. We had, before this meeting began, about one hundred and sixty professions of salvation, which number has been increased to about one hundred and eighty or ninety professions since school opened in September. There has not a week passed but some one has been saved. God is good to us in giving us such a spiritual atmosphere. It would do you good to be in one of our meetings of the Young Womans' Christian Association and hear the bright testimonies of these girls and see their shining faces. It is a glorious work to send out young women over the land on fire for God, to spread the tidings of full salvation to a lost world, and we thank God for letting us have a place in the great work. We have them here from nearly every Southern State, the largest number we have ever had and the finest student body. They will make valiant workers for God and noble helpers to their pastors, if they will only put them to work. Most of them are already active Christian workers. We have a flourishing Young Womans' Christian Association, a Y. W. C. T. U. and a large Missionary Society. Members of the college are supporting two foreign missionaries, one in Cuba and one in China; they are also supporting one or more child widows in India, besides helping the cause of missions in the various churches to which they belong. We believe this college days more to foreign missions than any two churches in the State. They have a missionary library, take several missionary periodicals, and have the benefits of the personal instructions of a graduate of the Scarritt Bible and Training Institute, who is teacher of the Bible and religious work, and chairman of the missionary work. Thus we have a real missionary spirit among the students, several of whom feel their call, and are studying to be missionaries. Besides the regular Bible text book recitations which we have twice a week, Bro. L. P. Brown, who is president of the Board of Trustees, and a thorough Bible scholar, gives the girls a lecture on the Bible once a week, which is a great blessing to them. In addition to this, the girls and teachers are carrying on twenty-five Bible Circles, each composed of six to fifteen members, each circle being led by a good Bible scholar, either a teacher or a student. These meet separately once a week for study, prayer, and to relate their experiences and for mutual help. The president of the college meets these leaders once a week for prayer, consultation, and for report from the circles.

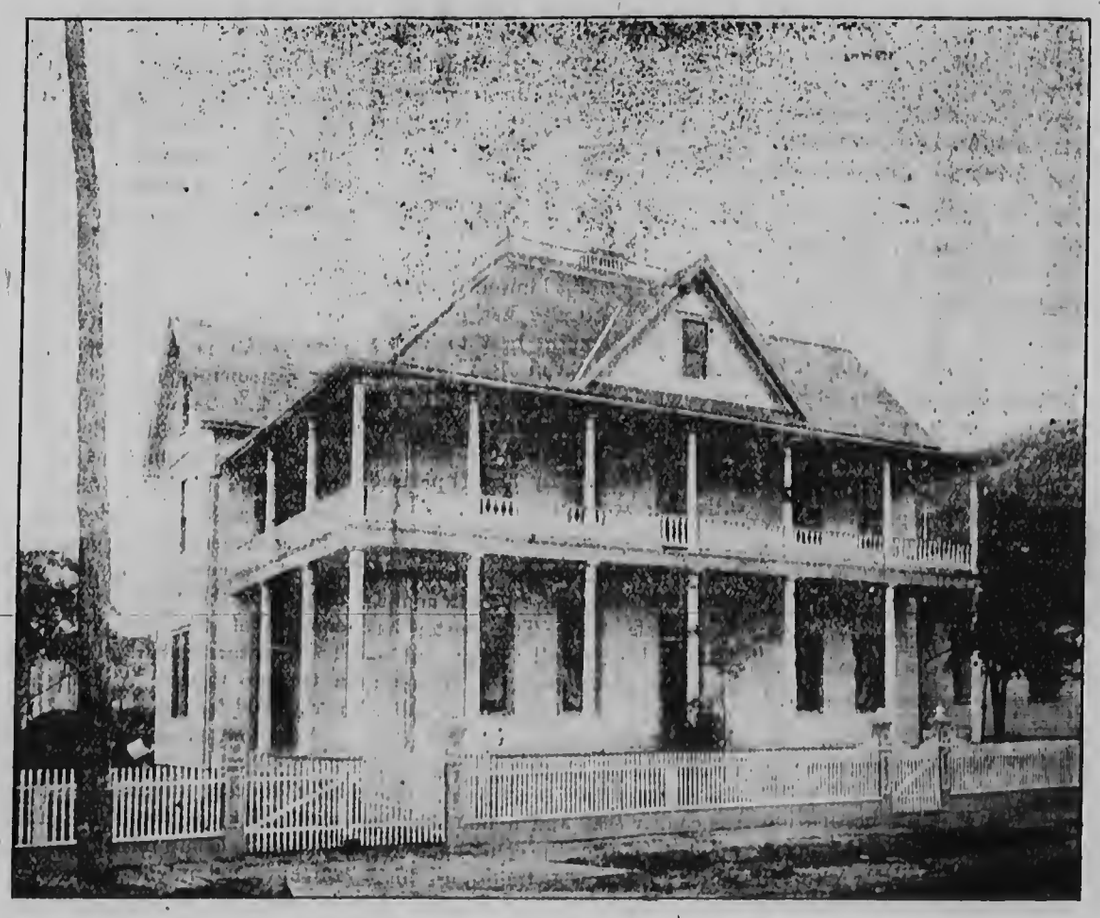
These, together with the daily prayer meetings that are held by the students before breakfast, constitute the power-houses. Attendance upon all of these meetings, Study Circles, etc., is entirely optional, except, of course, the regular text-book work; yet so fine is the Christian sentiment and spiritual atmosphere about the college that nearly all take part in them.

We have opened a new industrial department of the college, and are now allowing the young ladies to do the cooking. We have tried it for six weeks, and it works finely. We have more intelligence in the cooking, and at the same time it enables us to help twelve more young women to get an education. It also serves to train them in this science that has been so much neglected by our Southern women and delegated to the negro. It also helps to break down the idea that it is a disgrace for a white woman to cook. Some of our noblest and most honored young women and best students from the best families are filling these places, and are thus helping themselves, and are doing excellent cooking. It is more expense to the college, but better for the girls. We can use two more stout, healthy Christian young ladies, who can pay the entire cost of board, washing and tuition in some special branch, such as music, elocution, stenography, book-keeping, or dress-making, by helping to cook dinner. They can study their special in the afternoon and night. If the pastors or business men know of some worthy settled young woman, they may tell them of this excellent opportunity, for it will not be open long, and I can not offer so much next session.

The male college has about one hundred bright, promising young men, all Christians but about eight; several young preachers (not a one uses tobacco in any form, and not a one swears). Many of them are brothers of girls who are in the college, and who wanted to be near their sisters. The young men and women are being trained to go out and to bless the world, and to spread a full gospel after the manner of the early Methodists. Truly, God is honoring the work. Let everybody who loves God, and knows how to get answers to prayer, remember our work at a throne of grace.

J. W. BEESON,
Pres. E. M. F. C.

If God give me work to do, I will thank him that he has bestowed upon me a strong arm; if he give me danger to brave, I will bless him that he has not made me without courage, but I will go down on my knees and beseech him to fit me for my task, if he tell me it is only to stand and wait.—Jean Ingelow.



PARSONAGE AT LAKE CHARLES, LA.

Parsonage at Lake Charles.

DEAR DR. BOSWELL: If you have not "felt" or heard a "kick" from Lake Charles, it is not because our pastor is slow or indisposed, for he is one of the most wide-awake men in our Conference.

In January last a new parsonage was talked of a little, and at the first consultation, for reasons that seemed best, the enterprise was postponed.

During the first week in September the impression of doing something seized our good pastor, Robert W. Tucker, and after consulting a few trustees and stewards, and finding "all willing," he literally "rolled up his sleeves," and to-day he is moving into the handsomest frame parsonage there is in the State. Some of our people catch their breath in wonder at the enterprise. And when you consider the time used, very much credit is due to the projector.

Bro. Tucker began his soliciting for funds about Sept. 9, and finding the enterprise met with such unanimous favor, on Sept. 15 he rented a house, into which he moved while the new one was being built upon the site of the old. On Sept. 23 he moved, and on Sept. 27 the contract was let to J. H. Murphy and son, members of our church, and on Sept. 30 the work of tearing away was begun, and on Nov. 25 the happy preacher, with his happy family, are moving into a commodious, well-furnished new parsonage. On the first floor there is a hall 10x18 feet, and six rooms, including parlor, 17x18 feet; library, 15x18 feet; sitting room, 14x15 feet; dining-room, 14x15 feet; guest-chamber, 16x17 feet; kitchen and pantry. Up-stairs a hall, four large bed-chambers with fine closets, and a bath-room. In appearance the building will peer with the best residences in our little city, and we have many times been complimented for our many modern dwellings. The good ladies of the Woman's Home Mission Society have furnished it entirely new down-stairs, with modern furniture, rugs, etc., to the great comfort and joy of the preacher's faithful wife.

If you don't know Will Tucker, let me whisper something to you. "He don't do things by halves;" it's the "whole hog" with him. The other half is very gratifying to him first, and then to us. It is, that it is all paid for. And at the least calculation, three thousand dollars have been added to our church property. All due to the earnest, consecrated, indomitable will of this man of God.

At no time during his pastorate with us was he more encouraged than now, for on Nov. 16 he received in full connection a class of nine boys and six girls from the Sunday-school.

The first year with us he built a good church, paid for it; the second year furnished it throughout, paid for it, and the third built such a good parsonage, and all paid for. I trust, with many others of us, he may be allowed to remain with us the fourth year, not only to enjoy the fruit of his hands, of his heart, and of his feet—for, you know, it took all in accomplishing this good work—but that we may soon rejoice with him over spiritual gains, now that he has brought up the material interest so well.

M.

Nov. 25, 1902.

A Visit to Lake Charles.

MR. EDITOR: Sometimes, from narrow observation of a social organism, one wrongly obtains the impression of retrogression. This is true of churches. It is no infrequent thing to hear discouraged men talk as if all prospects were bad and all efforts at upbuilding futile. Thus one would have judged of the church at Lake Charles at times during the interval of years that have elapsed since the meeting of the Annual Conference that enjoyed the hospitality of Lake Charles under the pastorate of Bro. Upton, about ten years ago—the last time I had visited that thriving city. The old parallelogram, barn-like church; the derrick, from which swung the bell, standing at one side, whence a rope entered the church, passed over a sash pulley in a slot in the wall, and was used to call the faithful to prayer and hearing the Word; the school forms and plank benches upon which sat the worshipers under some of our best preachers; the low, small, ill-finished parsonage standing in Broad street just beside the church; the vacant corner lot on the other side of the church, upon which Christian Keener had planned to build in advance of the city's growth, as he anticipated it, just as he was laid aside in the midst of his career of usefulness—these were the prominent features of the picture as I remembered it. These same features, aged somewhat, remained until within a recent time.

An opportunity to correct my judgment about progress came about in form of a meeting of the Mission Committee of the Crowley district, consisting of Revs. A. W. Turner, R. W. Tucker, and your correspondent. It lay with me to name the place of meeting; hence I might have brought the committee to Crowley; but everybody has seen Crowley. I, at least, had not seen Lake Charles since the inauguration of the present building era by Bro. Tucker. I wished to see and to estimate the advance movement by comparison of the present reality with my mental photograph of years ago. Available time did not admit of viewing much of the city. Glimpses of large and beautiful residences as we sped to Bro. Tucker's hired house through the evening shadows; a drive to the depot down Ryan street the following morning between blocks of masonry, stores, banks, new court-house, and office buildings, to the new S. P. depot (similar in style to that at New Iberia and the one now building in Crowley)—that was about all. The place is recognizable, and the blue waters of the lake gleam at the foot of each cross street as of yore. But the Broad Street Church was a complete transformation, and I took ample time to inspect it thoroughly. The old parallelogram is still in the building, but you would never suspect it. With the apse for choir and pulpit built out upon the east side, and an extended nave on the west, it forms the main beam of a cross. The floor is bowled, and the handsome oak pews are constructed on arcs of large circles, whose radii pass through the pulpit, making the most remote seats laterally and longitudinally equidistant from the preacher. The ceiling is finished in natural wood, and is of a groined pattern. A primary class-room opens into the south transept; the north is entered by a vestibule, and has access to the library. The derrick belfry has been replaced by a large square tower of architecture that I did not readily classify, but making excellent effect. Truly, we register progress by these long-distant comparisons that the toilers who in times past wrought towards it did not see.

The change upon the parsonage lot is even more wonderful. The imposing front of a two storied colonnade in colonial style, with solid turned pillars, the roof deck and the ornamental gable, strike one as the impossible for a parsonage type. But Bro. Tucker assures us that this is not the residence of a lumber nabob, but, in verity, the dwelling provided by the church for the preacher-in-charge—in elegance of design, interior finish, and cleverness of conception, not behind any parsonage in the State, and certainly the largest. Broad piazzas, ample halls, large chambers, library, parlor and sitting-room, exposure to the Gulf breezes of the Summer—we have here prospects of solid comfort for the fortunate preacher who is read out for Lake Charles. Bro. Tucker's laudable ambition to make of this work a first-class appointment is not far from realization.

What I have described is the result of the faithful toil of a man who would not believe that to be impossible which he deemed needful for the upbuilding of the kingdom of God. If you wish to go and see for yourself, Mr. Editor, Bro. Tucker will certainly have room to put you in, and you may sit by the cheery, open fireplace of his cozy study, and get him to tell you how it was done, when the unanimous opinion was that it could not be done. And the parsonage hostess, to whose charming hospitality I have been no stranger in times past, will be at her best amid the ingenious and tasteful arrangements of her itinerant's planning.

FITZGERALD SALE PARKER.

Port Gibson Female College.

For eighteen years I have been at Conference at roll call, and at the close have been read out to some pastoral charge. This Conference will be different from the rest that I have attended. My work will then cease as a pastor, and I will thereafter devote my whole time to the cause of education—Christian education. This is no less work for the Master than preaching. Here we have the best opportunity possible for making character. The material with which we work is constantly in hand every day in the week and every hour in the day. Our aim for the college is 100 girls and an endowment fund of $50,000. Surely the Methodists of the Mississippi Conference will give us one dollar per member for the education of our daughters. We have Methodists enough to make the endowment twice that amount and press no one. We trust the preachers will give us access to their people and help us in the achievement of this end. The brethren can aid us in this work by opening the way for me to hold meetings for them during the Spring and Fall terms.

If our preachers will help us, we can put a liberal education with the ornate branches at such prices as will make it possible for them to educate their daughters on a par with the daughters of other men. With many regrets we give up the pastorate for school work. Our pastorate in Port Gibson has been most pleasant, and our labors crowned with success. This is a most desirable charge. Good enough for the best.

In our many journeyings another year we shall remember the ADVOCATE. Fraternally,

L. S. JONES.

Christian Advocate.

ARKANSAS CONFERENCE LETTER

MY DEAR DR. BOSWELL: A pleasant and harmonious session of the Arkansas Conference closed last Monday, at Harrison, with the reading of the appointments. Bishop Hoss presided with great acceptability. He is, personally, very popular in Arkansas, and his sermons, editorials and addresses have been much enjoyed for over a decade. While he is now a strong Bishop, he is always the brotherly man, which is far better. The Arkansas Conference has a strong body in character and intellect. It is small in members, but great in ability, and fine in quality. Such men as Oscar E. Goddard, Stonewall Anderson, Jas. A. Anderson, Jas. M. Hughey, E. R. Steele, J. B. Stevenson, W. N. Waldrip, and P. C. Fletcher, are a credit to any Conference. They do good work wherever placed, are loved by the people they serve, and they lead, without self-conscious egotism, in the great work of the church and the ministry. The membership is 21,639—a slight decrease, though many of the best charges had a gratifying increase. This decrease of the total membership is due to the emigration of hundreds of our members to the Indian and Oklahoma Territories. This has been going on for years. We shall hardly make any great gain until this senseless movement ceases. For all purposes this country is far ahead of the great territories lying to the west of us. The people will learn this to be true in the next decade. Northwestern Arkansas will yet prove the garden and vineyard of the Southwest.

Great advance is indicated by the reports in the character and extent of our Sunday-school work. This gratifying condition is credited to the Sunday-school Institute held last March, in Van Buren, by that indefatigable and intelligent leader, Dr. H. M. Hamill. No doubt this busy period of three days had much to do with it, for there was a fine attendance of both preachers and Sunday-school workers, who drank in new thoughts and new methods from this prince of Sunday-school instructors, only to go back home to incarnate them into the life of their Sunday-schools. Over $1,000 more was raised for missions this year than last; $700 more for foreign missions alone.

The new men from a distance this year are few in number, but we learn they are all right. Revs. J. C. Sligh, of Louisiana, and R. A. Holloway, of the White River Conference, were received by transfer. The former young gentleman is the son of the worthy president and principal of Mansfield Female College, Prof. and Mrs. T. S. Sligh. We know he is all right with such parentage. We lost more men by transfer than we gained, three to one.

Your correspondent was returned to Central Church, Fort Smith, for the second year. His Board was anxious enough about the matter to vote unanimously for his return, and requested their chairman to write the Bishop direct. Those who know me will learn from this of one of the most charitable, considerate Boards in our great church. I shall strive to merit their confidence by better work this year.

Central is a desirable appointment. It is free from factions. There is an organic spirit which is admirable. They give bountifully to any good cause, and withhold not. The promise of this Board to pay their pastor is bankable without discount. The worldly element in the church is smaller than in any city or town church of its size we have ever known. They are united in their loyalty to, and support of, their pastor. So determined is the Official Board to keep out any disturbing element from their membership, that no person who is known to be officious or factitious can be "log-rolled through" the Quarterly Conference, even though the pastor might desire, for reasons which seem best to him, to place the man upon his Official Board. And, after all, this is as it should be, for an Official Board should be representative of the make-up of the body of the membership. Such a Board will never cause any true pastor pain, nor bring reproach and loss to the church.

Yours cordially,

COURTLAND P. SMITH.

SCARRITT BIBLE AND TRAINING-SCHOOL.

DEAR DR. BOSWELL: "Freely ye have received, freely give," were our Savior's words to his disciples, and from this injunction we learn the lesson that when we find a good thing, it is well to "pass it on," that others may be benefited thereby.

It has been my blessed privilege to find my way to the Scarritt Bible and Training-school, and I would indeed be neglecting a golden opportunity if I did not enlighten the young women of my own State regarding this institution and the work done here. The training-school occupied rather an obscure position in my mind before our Heavenly Father guided me here. It did not occur to me that it was an institution that should claim the attention of every Christian in the land. It was an institution to me for only those that were called of God to prepare themselves for foreign mission work. How differently it confronts me to day!

First of all, let me tell the young women—and the older women, too, for that matter—that this institution is meant for "all Christians that want to consecrate their lives to the service of Jesus Christ, and to supply the demand at home and abroad for skilled service in Christian work."

"The Scarritt Bible and Training-school is owned by the Woman's Board of Foreign Missions, M. E. Church, South, and is incorporated under the laws of Missouri. The institution is located in the center of the new park and boulevard system, within twenty minutes' ride of the center of Kansas City. Its commanding situation on a lofty bluff overlooking the Missouri river, and its handsome building, make it one of the city's attractions. The building and site are valued at $65,000. The lot and $25,000 in cash were the gift of Rev. Nathan Scarritt, D. D., a pioneer citizen of Kansas City. The remainder of the building and furnishing fund was contributed by individuals and churches throughout the South through the untiring energy and consecrated zeal of the financial agents appointed by the Woman's Board of Foreign Missions—Miss Belle H. Bennett and Mrs. M. D. Wightman, who for several years gave their services as a gift of love. The building was dedicated to the service of God, Sept. 14, 1892."

It gives me great pleasure to testify to the merits of this institution. Our lives here as students are ideal. With such a noble woman as principal to mother us, and to guide and direct all we do, and with teachers that are so untiring in their efforts to administer to our intellectual and spiritual needs, how could it be otherwise?

I send this letter, hoping that it may be received in the spirit that it is sent; and should it meet with the approval will gladly write you later of the course of study, and the methods used, and the plan of industrial work of this institution.

My most earnest prayers will follow this letter home, and may it bespeak a message to those wanting to be more efficient in the service of their Master.

Sincerely, MAY MAYO.

Kansas City, Mo., Nov. 3, 1902.

Notes from the District.

BY REV. T. B. HOLLOMAN.

YAZOO COUNTY.

Of the eight pastoral charges in Yazoo county, seven are in the Jackson district. By the way, I doubt if there is another county in the State with as many Methodist pastors within its bounds. The Minutes of 1901 show a membership of nearly 2,000. On this itinerary Yazoo City was first to report, "Prospect for everything in full is certain." That Board has no other thought from the beginning, and keep finances well up with the quarter. The Sunday-school adds $100 and the Epworth League $75 to the missionary surplus fund. Are these not entitled to the banner? Bro. Lewis will leave a pleasant charge, which any brother may count himself fortunate to inherit. The city has grown so that it was thought best to have a mission work. And Bro. H. B. Watkins, as its first and only pastor, has done well in organizing and developing. The people called Methodist in Yazoo City are all pleased with their under-shepherds.

BENTON.

Owing to bad weather the congregations were small, but attendance of officials fair. The pastor has been faithful in all things, and expressions of appreciation frequent, but salary and Conference collections greatly behind. At old Benton, where the Conference was held, the changes have been great. Once the county seat and a fine business point, even after the court-house was moved, it is now a straggling, dilapidated village. Within the past two years we have lost heavily here. Brother and Sister Witt have added greatly to the comfort and attractiveness of the parsonage.

Our next point being Silver City, we had planned to spend the Thanksgiving Day in Itta Bena, where two of the younger generation have established themselves. A most delightful stay and, an excellent sermon from our young Brother Brogan.

Leaving Itta Bena for Silver City via Moorehead and the Y. D. (Yellow Dog) R. R., we spent the night in the thriving young city of Belzona. Through the kindness of Brother Davenport, who met us (a stranger in a strange place) at the depot, we were piloted to the hospitable home of Bro. Sorrells, who keeps open house to the Methodist preachers who pass this way. May his kind never grow less, and may every wandering itinerant fare always as we did under that roof! Belzona is the present terminus of the Y. D. branch of the Y. and M. V., but the grading for its extension to Yazoo City is being pushed rapidly, and ere another twelve months shall have passed, trains will be running into that place. This branch will greatly benefit in every particular, giving easy access to the outer world, and making the Jackson district the most easily traveled of all in the Conference.

There will be need for great diligence by our preachers in this section to secure lots in the towns which will naturally spring up along the route. There is no doubt but that Methodism is well in the lead in the Delta, and only wisdom is needed to establish her planting firmly. Intelligent, active men are needed for the work.

Silver City is located immediately on the line. New dwellings and new stores are in process of erection, and there is every prospect for a good town. The depot grounds have been laid out and town lots staked off.

At Silver City, Bro. Moore has been going in and out among the people faithfully, and in this parsonage home we were again reminded (by contrast with our first visit) that it is not well for man to be alone. If a woman can make so much improvement in the surroundings of a young bachelor, what can she not do for an old one?

Quarterly Conference was interfered with by rain. Reports not in because of absence of stewards; hopes, however, for good returns.

Our church here has suffered greatly in the death of Sister Austin. The preacher's friend and the guardian over the needs of the church, she will be greatly missed. May her mantle fall on one younger and stronger!

THE LAST NOTE.

MR. EDITOR: Please allow me one last word. Four years ago, when Bishop Galloway read me out for the Jackson district, Dr. Black, then editor of the ADVOCATE, asked that I send him notes from the field. How well I have employed this invitation is known to all of your readers, and I would here express to both you and him my appreciation of the honor you have done me in printing them. If your readers have suffered, it is attributable to your leniency and the robbing of the waste-basket.

In many particulars four more pleasant years I have never spent, due to the abounding kindness and patience of the brethren, both clerical and lay. I shall ever owe debts of gratitude to them all. Whatever of success has been achieved is due to the zeal and fidelity of those who have labored with me. The material growth of the district (in the four years) is represented by six new parsonages and thirteen new churches. Two new works have been organized within the territory; three hundred dollars' worth of improvements upon the district parsonage, making connections and adding modern convenience, repairing of fences and buildings, and furnishing the home for the greater comfort of the incoming beloved. To whomsoever shall follow we guarantee two things: A kind people, and a field for much labor.

And now, as we come to lay the work down, we would again thank all for every kindness, fully conscious of these two facts: That we have made some mistakes, and that we have not intentionally wronged any man.

Brethren, my heart's desire and prayer for you is that you may prosper in all good things.

Letter from Ascension.

BY MRS. C. D. SIMMONS.

DEAR DR. BOSWELL: Again this scribe begs the privilege of submitting a few notes to your valuable paper, which may be of interest to a few of your readers, at least.

The Ascension Mission seems to be "holding the fort" right royally, particularly the New River portion. Those people are evidently fired with an unwonted enthusiasm, thanks to the persistent energy with which the preacher-in-charge, Rev. J. L. McManus, has pressed his work in their midst.

One of the oldest and most responsible citizens in that community has donated sufficient land on which to build a first-class, up-to-date Methodist Church; and though this generous brother is a time-honored Baptist, yet he is liberal enough to see the immense amount of good a Methodist Church can accomplish, and the blessings which would accrue to him with one under the shadow of his domicile. The natural order of things is for "the almighty dollar" to show a peculiar tenacity for a man's pocket, but when the sound went forth that money must be had to build this church, men's hands slipped into their pockets with great avidity. They actually seemed eager to give, and promised that as soon as the crops are gathered, teams and all things necessary will be in readiness to begin work on the building.

But one fact should not be ignored: These people often find their dark eyes bathed in tears, fearing that their redoubtable preacher-in-charge will not be returned to them. They argue wisely that if one man plans and another builds, disaster may follow; therefore, he who plans is better fitted to complete than a new, untried man. Hence their silent petition goes up to Conference that he be sent back to them, where the Lord has so signally blessed his labors. Two young men from among his recent spiritual harvest will attend Centenary College next session for the ministry. Must not that comfort a struggling preacher-in-charge's heart to feel that he has been the instrument for leading two more to enlist as captains of the Lord's host?

Bro. McManus confidently expects to carry up in full his Conference claims, and is bending every effort to that end.

Quarterly Conference will be held on Dec. 10 and 11, with New River Church. The presiding elder will be present (D. V.), and the people are already preparing to kill the fatted calf. Truly, the hospitality of those people, regardless of creed, is unexcelled.

In conclusion, it is affirmed by those who know whereof they speak, that the itinerancy of the M. E. Church, South, is terribly detrimental to the accumulation of chickens, the legs of which Methodist preachers are proverbially fond, and such like perishables by the would-be thrifty housewife of the preacher-in-charge. However, to atone for the loss of many luxuries which could not develop in one year, this particular preacher-in-charge has ferreted out the hiding-places of the finny tribe along the shores of Port Vincent, and we doubt not that should he be forced to leave, he would sadly remember the many happy times he had crossed swords with the wily trout; and, oh, what savory table comforts would be his no more!

Now, this is not necessarily a digression, for have not environment and nutritious food much to do with a man's ability to work?

This is a populous and rich section of country, and when the spiritual can be brought upon a par with its material development, then what a host there will be on the Lord's side! But let not those who are toiling in this day and generation feel discouraged, for, "Lo, I am with you always, even unto the end of the world."

Letter from China.

BY DR. A. P. PARKER.

The China Mission Conference met at Shanghai, Oct. 22, and adjourned Monday night, Oct. 27. Nearly all the missionaries, together with the native preachers and delegates, were present. We had a most interesting and profitable meeting. Bishop Galloway presided to the satisfaction and delight of all. We are glad he has come among us. His kindness of manner, easiness of access, his clear insight into the situation and firmness of decision, captured all our hearts, and his visit will do us much good. Reports from the workers throughout the bounds of the Conference show encouraging results for the past year. The interest in the gospel is growing among the people. The list of enquirers increases at every point. Indeed, it was the constant refrain of the preachers in their reports that they had to be constantly on their guard in receiving enquirers and members in the church, lest many should be taken in who are not qualified for church membership. The preachers have to be especially on their guard against men who come seeking membership through false motives, hoping, in most cases, to get help in law-suits, or to get protection from official justice on account of their having violated the law in some way. But notwithstanding some whose motives are improper, large numbers are coming from a genuine desire to learn the truth. The statistics show that we have now in this Conference, including the Korea district, some 1,650 members, besides several hundreds of probationers. This is a considerable increase over last year, and is very encouraging.

The work in all its phases was discussed in the Conference, in the mission meetings, and in various committees, and plans were adopted for a further extension and development of the work in its various departments. The days were full of labor. Beginning at 9 o'clock with an half-hour's prayer service, the Conference opened at half-past 9, closing at 12. The ladies had their meeting at 2 o'clock; the men had their mission meeting at 4 o'clock. There was preaching in the church at 8 o'clock, with committee meetings, and the Bishop had his cabinet meeting thrown in to make up good measure. Our China Mission Conference, though small, can give a Bishop more hard work to do than many of the great Conferences in the home-land. We have such a variety of meetings, and so many things to attend to, and the Bishop has to be present at all the meetings, so that his time and strength are taxed to the utmost to meet the calls made upon him; but he bore it all in the greatest good humor, and I think there will be a general acquiescence in the counsel and decisions that he made. I will write more in detail in a future letter.

Following is a list of the appointments of the foreign missionaries:

Shanghai District—W. B. Burke, P. E. Moore Church, W. B. Burke; Anglo Chinese College, A. P. Parker, J. W. Cline, J. Whiteside; College station, A. P. Parker; Review of the Times and Christian Advocate, Y. J. Allen, editor; Sung Kiang, H. T. Reed and A. C. Bowen.

Soochow District—D. L. Anderson, P. E. Soochow, First Church, W. B. Nance; Soochow Hospital, J. B. Fearn, J. D. Trawick; Kong Haung, G. R. Loehr; Chang Shu, J. A. G. Shipley; Tung Woo College, D. L. Anderson, W. B. Nance, N. Gist Gee.

Huchow District—T. A. Hearn, P. E. Huchow circuit, J. L. Hendry; West Huchow, E. Pilley; Huchow Hospital, A. G. Hearn; Nanzing circuit, T. A. Hearn.

The Lumberton Manual Labor School.

MR. EDITOR: I have just finished a big batch of letters, saying in each one, "I am sorry to tell you we can not take any more boys at present." No, I am not through. Here comes another batch of letters that must be answered the same way. Some of these letters are very touching. A widow writes that her husband was killed by a mine explosion, and she was left with eight children to support. Two boys are old enough to attend college. She is willing to deny herself their help, to sew and to take in washing to support the rest, if, by so doing, she may give her boys a college education. This is precisely the heroic spirit that made the Scotch people resent Mr. Carnegie's gift of ten million dollars to give free education in the Scotch universities, as tending to destroy in the minds of the Scotch people that self-reliance and self-sacrifice that have hitherto stimulated their endeavor, and made them the most intellectual people in the world. And yet I have to write to this brave mother and tell her I can't take her boys. Our means are limited, and I must have the generous help of friends to our work to support the boys who are here. But, as sure as you live, the field I have entered is "white unto the harvest." The church ought to do this work. It is what God Almighty expected Methodism to do. Her universities and colleges are all right. God bless them, and make them a hundredfold more useful. But these stacks of letters show that there are hundreds of worthy boys and girls, willing to work and anxious for an education, who can get it only in a school where expenses may be paid with work. Primary church schools is what we need.

I don't know whether I am going to succeed in the great home mission enterprise I have undertaken here at Lumberton, or not. I know the experiment has so far demonstrated the urgent need of such a school.

S. A. STEEL.

Lumberton, Miss.

Home Mission Society.

Items.

1. The Woman's Home Mission Society is a legatee of the late Mrs. Lindsey Wilson, of Louisville, Ky. By the will the Sue Bennett Memorial School, of London, Ky., is to have $2,000, and the Parsonage Loan Fund $5,000, and if there is a remainder after the legatees are paid, the W. H. M. Society, the Board of Church Extension, and the Louisville Church, are to share alike. When the will is to be settled is not known yet, though she requested that it be within six months. This is the second bequest the W. H. M. Board has received within the last two years. Mrs. Lindsey Wilson is the daughter of the late Marcus Lindsey, a pioneer preacher of the Louisville Conference.

2. The first Sunday in October five young Japanese men were received into our church at San Francisco. These have been students in our school there.

3. There are six young women at the Scarritt Bible and Training-school preparing for home mission work.

4. Miss Bruce is doing a fine work at Tampa as superintendent of the work. Her field is broad, as there are three nationalities under her direction—Americans, Cubans, and Italians. She is preparing to study Italian, as there are so many with whom she comes in contact. In two months she has established a "Day Nursery," increased the Sabbath-school by more than 50, and is helping our Cuban congregation to make necessary repairs on the church.

5. Miss Mary Peery is in Eckman, W. Va. Miss Peery is making friends in the coal fields, and is at work through our Home Mission Society, the Epworth League, and Sabbath-schools.

Pains in the Back

Are symptoms of a weak, torpid or stagnant condition of the kidneys or liver, and are a warning it is extremely hazardous to neglect, so important is a healthy action of these organs.

They are commonly attended by loss of energy, lack of courage, and sometimes by gloomy foreboding and despondency.

"I had pains in my back, could not sleep and when I got up in the morning felt worse than the night before. I began taking Hood's Sarsaparilla and now I can sleep and get up feeling rested and able to do my work. I attribute my cure entirely to Hood's Sarsaparilla." MRS. J. N. PERRY, care H. S. Copeland, Pike Road, Ala.

Hood's Sarsaparilla and Pills

Cure kidney and liver troubles, relieve the back, and build up the whole system.

J. C. MORRISCO. LTD.

324-330 TCHOUPITOULAS STREET,

WHOLESALE DEALERS IN

AXES, AXLE GREASE, BLACKING,
Baskets, Bags, Bungs, Burners, Brooms, Brushes,
Chair Seats, Chewing Gum, Clocks, Corks, Cutlery, Coffee Mills,
Enameled Steelware, Faucets, Files,
FISHING TACKLE, Furnaces, Gun Cars,
Globes, Glassware, Handles, Hatchets, Japanned ware, Kegs,
Ladders, Lamps, Lanterns, Lye,
Mats, Matches, Measures, Mirrors, Oars, Oyster Rakes,
Paper, Pipes, Rope, Refrigerators, Rules, Rope Reels,
Sauce Pans, Stone Filters, Scales, Sieves, Stationery, Sugar Paddles,
TINWARE, TRAPS, TACKS, TWINES,
Toilet Soaps, Venetian Red, Washers,
WHEELBARROWS, Whips, Wringers,
And a Full Line of WOODENWARE.

A NEW CATECHISM.

Bible Questions and Answers for Children.

BY REV. T. L. MOODY,
Of the Tennessee Conference.

Pp. 111. Illustrated. Paper; price, 20 cents.

"He who makes religious truth plain to the minds of children is a scribe instructed unto the kingdom of heaven. . . . Such a scribe is the Rev. T. L. Moody. . . . I heartily and unreservedly commend these 'Questions and Answers' to parents and teachers, in the home and in the school."—Dr. Jno. J. Tigert, Book Editor Methodist Episcopal Church, South.

BIGHAM & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

Presiding Elder Morse.

MR. EDITOR: Rev. J. M. Morse is closing his first year as presiding elder. He has given his whole time to the work, constantly traveling, preaching and holding Conferences. He is a loyal son of Methodism, and no man amongst us has labored more faithfully. His preaching is plain, practical, effective, and always a pure gospel. His administrative ability is of a pleasing and high order. With painstaking he looks into all the interests of the church, and his coming always leaves us stronger. From expressions heard throughout the year, I think that I speak the sentiment of the district, both lay and clerical, when I say, "He is the right man in the right place." B. S. RAYNER.

Mt. Olive, Miss.

God has promised to satisfy, but he did not promise when. God has time enough, and so have you. God has boundless resources, and his resources are yours. Can you not trust him? Trust and wait. He knows what is best for you; he has reasons for denying you now, but in the end he will satisfy.—Maltbie D. Babcock, D. D.

"There is an argument for Christianity which I can not answer," said David Humer, as a young man, distinguished for his consistent life, passed by. And it's just the argument that can not be answered! What is the use of denying the life of the Tree, when its boughs are bending with clustering fruit?—Exchange.

Items from the Field.

MISSISSIPPI CONFERENCE.

WAYNESBORO, MISS.

MR. EDITOR: This pastor closes here one of the pleasantest years of his life. The good people of this charge have been uniformly kind to him, and, best of all, the Lord has blessed his labors. The salaries of preacher-in-charge and presiding elder have been considerably overpaid, and an excess has been paid on each of the Conference collections. Substantial improvements have been made on the parsonage property, and new furniture added. The remarkable healthfulness of this section is attested by the fact that but three of our members have died during the year—two of old age, and the other of consumption.

Last July the people of Chicora, a mill-town near by, "called" this pastor to preach to them, offering liberal inducements. Accordingly, the presiding elder substituted this place for State Line. There is a "union" church at Chicora, but few Methodists, and not even a Methodist in official position; yet the members of all the denominations represented there heartily co-operate in building up Methodism. Mr. C. F. Darrow, a gentleman holding a position of great responsibility, one of nature's noblemen, is Board of Stewards and Sunday-school superintendent.

Bro. B. B. Davis, the leading merchant at Buckatunna, one of the truest Christian men I have ever known, is the pillar of our church there.

At Waynesboro, Bros. Davis, Lathram, Fagan, McKay and Huggins are all consecrated men, faithful and zealous in discharge of official duty. The religious tone of the community is excellent. All the stores close here during the hour of worship in a protracted meeting.

May the great Head of the church constantly abide within the hearts and homes of these good people!

C. F. EMERY.

MEADVILLE, MISS.

DEAR DR. BOSWELL: We are closing up our second year on this circuit, with some encouraging results. During the two years we have had some thirty accessions to the church by vows and baptism. Last year the work came near paying out on all the assessments, paying an excess of $10 on foreign missions. This year we expect to have fuller reports than last year. We are building a new parsonage, which, when completed, will be both handsome and comfortable—a cottage of six rooms.

There are many nice things our people have done for the pastor's family during these two years that deserve mention, but we will only mention some of the more recent acts of kindness.

On Thanksgiving Day we had services at the church in Meadville, and took a collection for our Orphans' Home, and secured $6.25 in cash, which was at once forwarded to Bro. Grillin.

On Thanksgiving Day a storm swept over this community. This storm has been brewing for a long time, but it finally came on the day named, and, as a result, the pastor's family has been made the recipients of many nice things to eat and things to wear.

This is a good people, and the preacher whose lot it is to serve them as pastor need not fear that he or his family will suffer. The people are good and responsive at all the churches on the charge.

A goodly number of our people take the NEW ORLEANS CHRISTIAN ADVOCATE.

Pray for us, that all will be well with us, even unto the end.

Fraternally, J. E. GRAY.

MOUNT OLIVE CHARGE.

DEAR DR. BOSWELL: Our fourth Quarterly Conference was held last week, and was largely attended, and a most enthusiastic occasion. The Lord has greatly blessed us during the year. We have had one hundred and nine accessions to the church; Conference collections are in full, with some excess, and we expect to report all claims in full. We are building at Collins the nicest church ever erected in this section of country, to be completed by Jan. 1.

At Mount Olive the ladies have had the church painted. The indebtedness is about provided for, and pews will soon be purchased.

At Magee the ladies are having inside of church painted, and all of the debt will soon be in hand.

In the near future three splendid churches, one at each of our preaching-places, will be ready for dedication.

Throughout the year we have had the co-operation of a number of faithful brethren, and the elect women, including Collins, have been working actively. The year's work has been a heavy one, but the great Head of the church has crowned it with success.

B. S. RAYNER, P. C.

PISO'S CURE FOR CURES WHERE ALL ELSE FAILS. Best Cough Syrup. Tastes Good. Use in time. Sold by druggists. CONSUMPTION 25 CTS

WESSON, MISS.

DEAR DR. BOSWELL: We have had 137 accessions this year. I have baptized 72 adults and 93 infants. We have lost 80 members this year. Seventy-six joined during a meeting held by Bro. Buss for me. He is a strong and earnest preacher. He is truly Methodistic in doctrine. Our collections are all up in full except $7.48, which is covered by subscriptions. I hope the stewards will come all right with collections for the ministry. God bless you and yours. Please to pray daily for us.

Yours in Christ,
ISAAC L. PEEBLES.

LOUISIANA CONFERENCE.

LEESVILLE, LA.

DEAR DR. BOSWELL: As the year is nearing the close, we will let the brethren hear something from this part of the Master's vineyard. This is our third year's pastorate at Leesville, and in some respects the best year. We have not had anything like a sweeping revival, but there has been a steady and, we believe, a permanent growth in both the membership and spiritual life.

Our greatest success this year, in a material way, consists in the liquidation of the debt on our church, which is now about provided, and the erection of a neat, comfortable home for the preacher. The latter is built after a modern plan, with front octagon room for parlor, two good bed-rooms, dining-room and kitchen; five rooms, besides hall, front and back porches. We have been occupying same over two months, and are as happy as itinerants get to be in Louisiana. The fact is, Leesville is just now got to be real pleasant to live in.

I want to say to the brethren that we have a people here whose liberality, according to their means, is exceeded by none in Southern Methodism. Our membership belongs to the laboring class, and, for the most part, live in rented houses.

It is our intention to dedicate our church the second Sunday in December.

During our three years' stay here our membership has grown from twenty seven to two hundred. We have every year reported in full all collections ordered by the Conference, and paid all assessments for preacher in charge and presiding elder. All told, we will have raised by Conference, $6,500.

There are some things here, however, which make our work peculiarly difficult in some respects. It is hard to raise money for other than home purposes. Teachers in other churches have, by precept and example, created a strong anti-missionary spirit. Hardshells and Campbellites were the pioneers in this community.

We raised every cent of our assessments, but the example of the other churches make it exceedingly difficult to raise these collections. So you see what this scribe has to contend with outside of his own church. Then I am in my last year's Conference course—Fisher's History and Tigert's Logic, for instance; prepare two new sermons every week (or remodel old ones), build a parsonage, pay a church debt (the meanest thing on earth to pay), besides various and sundry other duties and responsibilities. Oh, "who is sufficient for these things?"

Brethren, pray for us. God bless the ADVOCATE and the Methodist Church! J. M. ALFORD.

The cross means simply that you are to go the road which you see to be the straight one; carrying whatever you find is given you to carry as well and stoutly as you can, without making faces or calling people to come and look at you. Above all, you are neither to load nor unload yourself, nor cut your cross to your own liking.—John Ruskin.

A selfish success is a sad failure. Ram's Horn.

Very many of our subscribers are behind in payment, and the time of many more is just expiring. Please send what is due. If you can not send the whole, send part. We need the money. Please do not wait another week.

Right chimney,
Good lamp.
Wrong chimney,
Bad lamp—
besides breaking.

MACBETH.

My name on every "right" one.

If you'll send your address, I'll send you the Index to Lamps and their Chimneys, to tell you what number to get for your lamp.

MACBETH, Pittsburgh.

I Can Sell Your Real Estate no matter where it is. Send description, state price and cash low. Est. '86. Highest references. Write me in 24 hours. Order under, 2051 N. A. Bldg., Philadelphia

The Way of the Preacher:

An Interpretation of a Calling.

By JOHN A. KERN, D.D.,
Professor of Practical Theology in Vanderbilt University; author of "The Ministry to the Congregation."

12mo. 378 pp. $1.25.

No earnest minister can read it without benefit to himself and the souls within his keeping.—Northern Christian Advocate, Syracuse, N. Y.

If a young minister can read this book without being kindled into a better man, a better preacher, there must be something lacking in his make-up.—Nashville American.

No minister can carefully read its pages without a higher sense of his calling and a larger purpose to measure up to its possibilities.—Pittsburg Christian Advocate.

It has a life and character of its own, and a mission which will be successful, I dare foretell, because it throbs with the highest ideals, the noblest attainments, the soundest methods.—Christian Guardian, Toronto, Canada.

BIGHAM & SMITH, Agents,
Nashville, Tenn.; Dallas, Tex.

UNANSWERABLE

OBJECTIONS TO VACCINATION.

By the REV. ISAAC L. PEEBLES,
Of the Mississippi Conference.

Cloth, 40 Cents; Paper, 20 Cents.

For sale by BIGHAM & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

LYMYER CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. CURTIS CATALOGUE TELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O. Mention this paper.

BELLS
Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

CHURCH DIRECTORY.

New Orleans District, Rev. W. H. LaPrade, D. D., P. E.; residence, 1407 State street.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Dr. W. H. LaPrade, pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 1531 Antonine street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2028 Camp street.

Dryades Street, Dryades, between Enterpe and Felicity; Rev. P. H. Fontaine, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, 734 Nashville avenue.

Carrollton, corner Carrollton avenue and Eighth street; Rev. M. F. Johnson, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 316 Seguin street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. L. F. Alford, pastor; residence, 1026 Tchoupitoulas street.

ADVOCATE OFFER.

Magic White Soap, advertised in our columns, is manufactured in New Orleans by a responsible company, who can be relied on to do what is promised. The soap is what is claimed for it. There is none better on the market. A fair trial has been given it at the home of the editor, and the good wife, who knows what soap is, says "It is about the best she ever used." Our lady readers would do well to give this soap a trial. Send for a box of twenty bars—one dollar; charges paid by the manufacturer.

We make the following offer: We will furnish one box of this soap, and the CHRISTIAN ADVOCATE for one year, for $2.50, to new subscribers. We make the same offer to all who will pay up back dues, and send $2.50 additional. Cash must accompany the order. Address

JNO. W. BOSWELL,
512 Camp St., New Orleans

The Pearl Speaker.

Compiled by J. W. GRAHAM,
Clarksville, Tenn.

More than 150 selections from orators and poets in its 320 pages. It will be seen by this that the extracts are short; modern for the most part, and Southern in due part. Some of the best of the long-approved have been retained.

Cloth bound, $1; in Paper, 60 cents.

BIGHAM & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

QUEEN & CRESCENT ROUTE
NEW ORLEANS & NORTH EASTERN R.R.
ALABAMA & VICKSBURG RY
VICKSBURG, SHREVEPORT & PACIFIC

TO
Birmingham, Chattanooga, Asheville, Washington,
Philadelphia, Baltimore, New York, Cincinnati,
AND TO ALL POINTS
North, East, North-East, and South-East,

Only 24 Hours Between
NEW ORLEANS AND CINCINNATI

Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains, Fast Time, Close Connections, Through Sleepers.

Full information cheerfully furnished on application.

Ticket Office: 211 St. Charles St.

J. L. HOYD, D. P. A. J. R. WELLS, G. P. A.
GEO. H. SMITH, G. P. A. R. J. ANDERSON, A. G. P. A.
New Orleans, La.

olportage and Sunday-School Agency,

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN,
Colporter and Sunday-School Agent,
Winona, Mississippi.

PERSONAL SALVATION:

Studies in Christian Doctrine Pertaining to the Spiritual Life.

By REV. WILBUR F. TILLETT, D.D.,
Dean of the Theological Faculty, and Professor of Systematic Theology in Vanderbilt University.

PRICE, $1.50.

Large Duodecimo; Pp. 556. Best paper and binding; wide margins; Long Primer type; Gilt top.

SECOND THOUSAND.

"I anticipate a world-wide welcome for this book wherever there are Methodists and those who wish to know Methodist teaching."—Bishop E. R. Hendrix.

"It is one of the most thorough works with which I am acquainted on the subject."—Dr. G. B. Stevens, Professor of Systematic Theology in Yale University.

"This seems to me about the best book that has yet appeared in Methodism on the theme of the higher Christian life."—Dr. James Mudge, author of "Growth in Holiness."

"It is clear, strong, and full of spiritual power."—Bishop W. A. Candler.

"This sterling treatise fills a place long vacant in the literature of our Church."—Dr. J. J. Tigert, Editor of the Methodist Review.

"We have seen nothing that will be more helpful to the young preacher in his study."—Bishop H. C. Morrison.

"This work can scarcely be praised too highly in the matter of directness and freedom from technical terms."—Dr. G. B. Winton, Editor of the Christian Advocate, Nashville.

"The subjects discussed are thoroughly thought out, clearly and forcibly expressed, and the truth is sent home to the inner consciousness."—Dr. D. W. C. Huntington, Chancellor of Nebraska Wesleyan University.

"It is doctrine personal, practical, experimental, warm with the spiritual life of which it treats."—Bishop J. C. Granbery.

"Covers the whole realm of popular theology in so bright and readable a way as to make the investigation a pleasure."—Dr. James Atkins, Editor Sunday School Magazine.

"There is a freshness and vigorousness about this book that instantly win attention and hold the mind of the reader."—Zion's Herald, Boston.

"The author looks at things from the standpoint of the most recent scholarship."—Dr. E. B. Chappell, in Nashville Banner.

"The great essential doctrines bearing on the life of the believer are discussed with a fullness of scholarship, a clearness of insight, and a fervor of utterance which leave nothing further to be desired."—Western Christian Advocate, Cincinnati.

"It breathes the broad and liberal spirit of our great and growing communion."—Bishop O. P. Fitzgerald.

"A delight to the student in divine things. It has not a dry page between its lids."—Dr. L. W. Moore, Editor Florida Christian Advocate.

"It is clear, strong, suggestive, satisfactory. I covet for it a place in the library of every intelligent Methodist."—Bishop W. W. Duncan.

"The themes are treated with the skill of a thorough scholar."—Dr. Wm. M. Green, Editor Midland Methodist.

"Few books within my knowledge are so well calculated to impress the vital truths of religion in a living way upon the heart of the reader."—Dr. J. D. Hammond, Secretary of Education.

"It is sound in doctrine, discriminating in statement, clear in its distinctions, and full in its treatment of the cardinal principles of Christianity."—Bishop R. K. Hargrove.

"It is a profound, devotional study of Christian doctrine."—New York Christian Advocate.

"The book illuminates all the outlines of our body of doctrine, and puts the emphasis duly on dogma, but most of all on life."—Dr. R. J. Bigham, Book Agent Methodist Episcopal Church, South.

"It is clear and concise, yet it is strong and full; nothing of highest moment is omitted. The book ought to be widely circulated."—Bishop A. W. Wilson.

"The author has put the cream of his thinking into this volume. It is a storehouse of garnered wealth. . . . It cannot be too highly commended."—Dr. J. W. Lee, in Methodist Magazine.

BIGHAM & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

Christian Advocate.

REV. JNO. W. BOSWELL, D. D.,
Editor and Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS AND DIRECTIONS.

ONE COPY, one year, $2.00; six months, $1.00. To preachers of all denominations, half price.

CORRESPONDENTS will please direct all communications, whether on business or for publication, to the Editor; 512 Camp St., New Orleans. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

OBITUARIES not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of ONE CENT A WORD. Count the words and send the amount necessary with the obituary. That will save trouble all around.

THE PRINTED LABEL on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. This applies also to those who request a change of address.

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made.

THURSDAY, DECEMBER 11, 1902

WHY SEND MISSIONARIES TO ROMAN CATHOLIC COUNTRIES?

There seems to be as much reason for Protestants to undertake mission work among Roman Catholics, as for Roman Catholics to undertake it among Protestants. Yet many people wonder why we send preachers and teachers to Cuba, Mexico and Brazil. And a great hue and cry is raised against Protestants for putting missionaries in the Philippines. We are authoritatively informed by Romanists that the islands are thoroughly Christianized, and they stand horrified at the idea of undertaking to unsettle their faith, as though Protestants were proposing to introduce a new religion.

But are we really justified in sending missionaries into these islands, or into any land where Romanism is well established? Do they need any further light? According to published accounts, notwithstanding the Roman Catholic Church has been established there for centuries, the people, nominally Christian, are but little, if any, removed from a state of barbarism. They know nothing of the elevating and purifying influence of the religion of Jesus. And even admitting that the Roman Catholic Church holds to the form of sound doctrine, such has been the secular and immoral life of the priesthood, the virtual rulers of the Philippines, that the people have never seen any wholesome example of Christianity. What is said of the Philippines is partially, if not wholly, true of many other lands in which no form of religion is known except that of the Roman Catholic Church.

If certain things which we read concerning Romanism in our own country is true, we are prepared to believe there is ground for what we hear of it abroad, and we do not wonder that missionaries are needed. For example: In the city of New Orleans the body of a priest who had led a saintly life, and who has been dead more than a generation, was exhumed and examined for the purpose of discovering whether or not a miracle had been wrought on it. This was necessary to determine the priest's fitness for elevation to sainthood. What character of miracle was looked for, or how the matter was to be settled, we do not know: but solemn dignitaries of the church in secret, with solemn awe, investigated and reported to the Pope. And simple-minded, honest people in numbers testified that by visiting the dead priest's tomb and praying, they were cured of disease through his intercession.

And these same Roman Catholics will hold "missions" in our cities for the avowed purpose of enlightening "non-Catholics," by which they mean Protestants, and winning them to the true faith. If here in New Orleans, and in other Christian centers they will in this ingenuous way—not purposely intending to offend—seek to win non-Catholics to their church, why should we, as Protestants, not send our missionaries to the semi-civilized Roman Catholic lands, and win their people, who are but little more than superstitious idolaters, to the evangelical truths of the gospel? And this will we do, if God permit.

Since writing the above, we have received a copy of the New York Freeman's Journal, containing an article which treats on the subject in hand, and manifests enthusiasm over the success of a mission to non-Catholics in Chicago. The article informs us that more than a thousand non-Catholics attended each evening, and that in the inquiry class organized there "were nearly two hundred." The writer seems to think that all "teaching authority" outside the Roman Catholic Church is breaking down. He was never more mistaken. Non-Catholics are still making head way, and will make more rapid strides as we push our way into the regions beyond.

EPISCOPAL DECISIONS.

At the recent session of the Northwest Texas Conference, Bishop Hendrix, as reported by the Texas Christian Advocate, decided two questions of law as follows:

1. Is the law mandatory requiring an undergraduate to pass his annual examination, provided he holds a certificate of satisfactory examination on the course from any one of our institutions of learning? The decision was affirmative. 2. Is it necessary for a preacher on trial in the Annual Conference to have his license renewed by the District Conference? The Bishop decided that it was not.

If the decision in answer to the first question is sustained, it will be well for committees to bear it in mind. If we are not mistaken, at one Annual Conference the certificate of a wholly unauthorized body was accepted as satisfactory, and the undergradnate was passed.

NORTH MISSISSIPPI CONFERENCE.

The thirty-third session of the North Mississippi Conference convened in Tupelo, Miss., Dec. 3, 1902. Bishop Joseph S. Key was on hand promptly, and opened the Conference in due form, and proceeded to business without any loss of time, and yet there was not the least indication of haste. He is in excellent health, and in excellent spirit, and transacted the work with ease. The close of the first day's session found the Conference routine a little further advanced than usual.

Rev. T. W. Lewis, the genial and competent, was elected secretary for the fourth time, and nominated as his assistants, J. M. Bradley, R. M. Evans, J. R. Countiss. The latter not being able to serve, was substituted by W. E. M. Brogan. G. W. Bachman was also nominated as assistant, with special reference to work as editor of the Conference Minutes, which work he has acceptably performed for several years past. Immediately after the election of secretaries reports were presented from various bodies and referred to appropriate committees. Some of the reports were referred without reading. Among those read was one from the trustees of Grenada College. This report was heard with more than ordinary attention. Of the final disposition we are unable to speak at this writing.

The character of the presiding elders was passed. All of them, without exception, made good reports, not only of the general condition of the church, but of the work of the preachers, who have been faithful and diligent. The presiding elders are W. T. J. Sullivan, J. W. Bell, J. H. Mitchell, W. S. Lagrone, J. W. Dorman, W. M. Young, W. W. Woollard, N. G. Augustus and T. W. Dye.

The following brethren, some of whom have been on the honor roll for several years, were referred to the Committee on Conference Relations for the superannuated relation, viz.: C. N. Terry, J. M. Hampton, W. R. Ratley, S. A. Ellis, J. W. Peston, A. P. Leech, A. P. Sage, J. B. Stone, T. G. Freeman, J. T. Cunningham, J. D. Newsom, G. H. Jacobs, W. D. Burroughs, K. M. Harrison, R. M. Davis, T. L. Foster, J. M. Barnes, and Thos. Cameron. The majority of these brethren have done hard and faithful service for many years. They retire with the benedictions of the Conference. Others are prematurely forced to rest on account of sickness. The prayers of the brethren, and their sympathies, go with them.

Only one of our number has died during the year, the lamented A. J. Foster. He died in his prime—a man full of faith and the Holy Ghost. He was a notable character in the Conference, one in whom everybody had the utmost confidence, and whose company was enjoyed by all. No man could be more missed than he. He died at his post.

The sermon of Rev. J. W. Honnoll, delivered the first evening of the Conference, was an admirable presentation of gospel truth, and produced a fine impression on the large congregation. It was followed by the Lord's Supper, administered by Dr. J. D. Cameron. It was a season of great refreshing. A very large number of persons, besides the preachers, communed, and enjoyed the service.

Much of routine business was transacted on the second day. All the questions relative to the undergraduates were asked and answered except as to those who were entitled to admission into full connection, and to those making application for admission. Two reports on education were presented and adopted. Great interest was aroused, but discussion was cut off by a motion to table a resolution, which motion was overwhelmingly defeated, and the reports of the Board of Education were adopted.

Dr. Atkins, of the Sunday-school Department, was present one day. He met and advised with the Sunday-school Board, and in the evening delivered an address which was strong, full of information, and well adapted to the times. It put many men and women to thinking, and we feel sure it will produce good fruit. The Doctor left a son at home sick, and, though he was on the way to recovery, felt it to be his duty to return as soon as possible. He started for Nashville that night.

The Missionary Anniversary, on Friday evening, was more like an "old-time anniversary" than any we have attended for many years, save as to the collection, which was only a "hat collection." Two addresses were made: the first by Rev. L. M. Lipscomb, one of our rising young men. It was a fine address—well worded and well delivered. It pleased the audience, and was all too short. The main address was by Dr. S. A. Steel. Those who know Dr. Steel will fully understand us when we say, he was up to his best. For those who do not know him, it is useless for us to undertake a description of the talk. The house was crowded with eager listenes, and there was a mighty handshaking at the close. The Doctor was among his friends.

There was a long and exciting debate over a report from the Sunday-school Board, providing for the appointment of a Sunday-school Agent to give his entire time to the work, and to provide for his support out of funds collected on Children's Day, there being quite enough left over from last year, and now in hands of treasurer, with what has been collected this year, to meet the salary in full. The matter at issue was whether the Board had a right to take such surplus and apply it in that direction. All admitted that a surplus of such funds could not be so used, but the Board argued that there was no surplus, the appropriations for the advancement of the Sunday-school work taking up all the funds on hand. The Bishop decided that such surplus could not be so used. The Conference adopted the report. The question, however, as to whether there is a surplus or not, remained unsettled.

A class of nine was admitted on trial, viz.: W. L. Duren, W. M. Johnson, J. T. McCafferty, J. T. Lockhart, W. P. Jones, J. D. Simpson, W. R. Goudelock, W. S. Mosier, and L. A. McKeown. There was also received a young man, C. W. Baley, from the Methodist Free Church. Some of these brethren are young and very promising. Others are of middle age, strong and vigorous, and have been successful in the local ranks for years.

The event of the Conference was the collection for the Endowment Fund for Superannuated Preachers. The collection was preceded by an elaborate address from Dr. A. F. Watkins, the Agent, in which he set forth the need for such a fund, and that the inauguration of the scheme was an inspiration—an epoch in Southern Methodism. It has not fallen to the lot of the people called Methodists for a long while to listen to such an address, so full of facts and figures, and argument, persuasion and pathos, delivered in faultless English. As a platform man, he surpasses the expectations of his most ardent friends and admirers. To listen to him brought "old times" to mind when giants occupied the field. And he has a cause that appeals to his own heart, and the hearts of his hearers. If the movement itself was inspired, certainly the trustees were led to the selection of the right man to raise the money. The Doctor is a fine collector. The sum raised amounted to $9,005—an amount equal to any sum raised at any Conference, taking membership and circumstances into consideration.

Sunday was a great day in Tupelo. The weather was clear and pleasant, and the town was crowded with people. As usual the Methodist Church, where Bishop Key preached, and where the love-feast, led by Brother J. B. Stone, was held, was the center of attraction. The church was crowded—hundreds of people could not get inside the house. Many stood out of doors, and many went to other churches, which had much better congregations than is generally seen at eleven o'clock on Sunday of Conference. Bishop Key preached a great sermon on the parable of the Wheat and Tares, and after sermon ordained a class of young men to the order of deacon. Those elected to elder's orders were ordained in the afternoon. Other brethren who preached, Dr. Murrah, Dr. Watkins, Dr. French, and Rev. J. C. Park, were well reported of. It was our pleasure to hear Rev. T. W. Lewis at the Baptist Church in the morning, and Rev. A. H. Williams, an Arkansas co-laborer, in the evening. Both sermons were full of gospel truth and comfort. How Brother Williams' sermon compared with former efforts we do not know, as this was the only time we ever had the privilege of hearing him. Brother Lewis surpassed himself. In the afternoon the chief attraction was the children's service, at the Presbyterian Church, led by Revs. R. G. Porter and R. P. Neblett. On account of change in time, which was duly announced, but not understood, Rev. R. M. Standifer failed to preach in the morning at the Presbyterian Church, thinking the appointment was for evening. The Annual Conference, Sunday, in Tupelo will be long remembered.

The Conference closed on Monday afternoon, the session having been as harmonious as any in its history. The presidency of Bishop Key gave great satisfaction. It could hardly have been more so. Monday was full of work—a little too much hurried, but we trust it will prove to be entirely of the right kind. The most important action of the day was concerning temperance. The Conference put itself on record as favoring the enactment of such laws as will prohibit the manufacture and sale, and the giving away of liquor in any form, and to that end respectfully recommended that the Legislature of Mississippi provide for constitutional prohibition. The appointments were announced, and Conference adjourned to meet next year in Holly Springs.

We have never seen at any time a more perfect arrangement for the entertainment of an Annual Conference. Arrangements, perfected in advance, were carried out without any hitch or trouble. Committees met preachers and delegates at the trains, and almost in a moment had them in carriages and on their way to their homes, and their entertainment was cordial—the hospitality abundant. Our host, the Rev. J. A. Bowen, knows how to be polite and accommodating, and takes pleasure in putting his knowledge into practice. We heard not a discordant note from any source nor concerning anything during the whole Conference, save an unfortunate break by a sensitive young man, for which he duly apologized.

It was the good fortune of the editor to be domiciled with Brother G. W. Bachman as room-mate in the home of an old friend, Mr. H. E. Blakeslee, editor of the Industrial Review, who, with his good wife and Sister Crockett, who lives with them, spared no pains to make us comfortable. Under their hospitable roof we felt quite at home during the session. May the Lord reward them a hundredfold, and in the world to come give them and theirs eternal life. In the same home were entertained Sister Whitson, widow of one of our preachers, and Mrs. Kendrick, one of our Methodist sisters at New Albany. It was pleasant to be in such good company.

APPOINTMENTS.

SARDIS DISTRICT.—*W. T. J. Sullivan, P. E.* Sardis, W. C. Harris; Como, J. D. Cameron; Senatobia, L. M. Lipscomb; Arkabutla, C. P. Moss; Coldwater, S. M. Thames; Tyro, W. L. Graves; Batesville and Burgess mission, D. W. Babb; Courtland circuit, O. L. Savage; Longtown, R. A. Ellis; Hernando and Hines, H. T. Gaines; Pleasant Hill, T. H. Porter; Cockrum, R. P. Goar; Wall Hill, R. M. Evans; Eureka, J. A. Goad; Conference Missionary Secretary, J. H. Shumaker.

GRENADA DISTRICT.—*J. W. Bell, P. E.* Grenada, Theo. Copeland; Grenada circuit, E. H. Rook; Wood Street, Water Valley, J. M. Bradley; Main Street, Water Valley, J. H. Bass; Water Valley circuit, J. M. Huggin; Coffeeville, D. M. Geddie; Oxford, John R. Countiss; Paris, R. T. Nolen; Toccopola, R. I. Allen; Slate Springs, A. A. Martin; Minter City and Strathmore, W. S. Shipman; Cascilla, C. W. Baley; Pittsboro, J. H. Rogers; Ellzy, J. N. Flynn; Charleston, J. W. Raper; Grenada College, J. M. Wyatt, business manager; Sunday-school Secretary, R. P. Neblett.

WINONA DISTRICT.—*J. H. Mitchell, P. E.* Winona, J. W. W. Woollard; Winona circuit, J. Ritchie; Carrollton and McAnerney, W. E. M. Brogan; Carrollton circuit, T. J. Wilson; Vaiden, E. P. Craddock; West, B. B. Sullivan; Black Hawk, J. A. Leech; Greenwood, J. E. Thomas; Itta Bena, W. L. Duren; McNutt, W. D. McCullough; Webb, J. T. Lewis; Morehead, Wm. Campbell; Indianola, H. C. Morehead; Mars Hill, Wm. Johnson; Enleville circuit, J. J. Garner; Conference colporteur, G. W. Bachman.

DURANT DISTRICT.—*W. S. Lagrone, P. E.* Durant, R. G. Porter; Kosciusko, E. S. Lewis; Kosciusko circuit, B. C. Trigg; Sallis, R. E. Duke; Ackerman, J. H. Smith; Rural Hill, E. S. Sharp; Lexington and Tchula, T. C. Wier; Sturgis, W. F. Rodgers; Ebenezer, R. S. Lawson; Louisville, J. A. Hall; Enpora and Maben, B. W. Gordon; Belfontaine mission, J. T. Lockhart; Chester, H. M. Young; Poplar Creek, E. C. Sullivan; Belzoni, J. T. McWhorter; Inverness, J. T. McCafferty; Pickens, A. H. Williams; McCool, V. C. Curtis; president Millsaps College, W. B. Murrah.

COLUMBUS DISTRICT.—*J. W. Dorman, P. E.* Columbus station, T. W. Lewis; Second Church, J. B. Randolph; Columbus circuit, J. A. Poe; West Point, R. A. Meek; Starkville station, H. S. Spragins; Starkville circuit, W. A. Clark; Crawford, D. A. Oats; Brooksville circuit, R. O. Brown; Macon, W. W. Mitchell; Hebron circuit, E. E. Langford; Shuqualak, W. A. Bowlin; Tibbee circuit, E. M. Jones; Cedar Bluff circuit, L. D. Worsham; Cumberland, John W. Cummings; chaplain U. S. A., J. A. Randolph.

ABERDEEN DISTRICT.—*J. C. Park, P. E.* Aberdeen, J. E. Cunningham; Aberdeen circuit, J. R. Wilson; Okolona, M. D. Fly; Okolona circuit, D. C. Foust; Verona, S. A. Brown; Montpelier, R. A. Tucker; Shannon, J. W. Ramsey; Nettleton circuit, W. S. Mosier; Amory and Nettleton, S. B. Pope; Fulton circuit, J. H. Ingram; Houston and Wesley, W. C. Lester; Buena Vista, W. W. Williams; Atlanta, T. M. Brownlee; Tupelo, J. A. Bowen; Prairie, J. O. Jones.

CORINTH DISTRICT.—*W. M. Young, P. E.* Corinth, J. H. Felts; Booneville, B. P. Jaco; Iuka, P. E. Duncan; Ripley and New Albany, J. W. Anderson; Corinth circuit, H. C. Edmundson; Booneville circuit, W. C. Carlisle; Guntown and Baldwyn, W. L. Anderson; New Albany circuit, J. M. Deavenport; Blue Springs, L. T. Sargent; Mantachie, I. W. Brooks; Marietta, J. D. Simpson; Belmont, T. J. Hopper; Burnt Mills, R. W. Evans; Iuka circuit, J. D. Boggs; Kossuth, L. W. Cain; Jonesboro, W. R. Goudelock; Ripley circuit, B. P. Fullilove.

HOLLY SPRINGS DISTRICT.—*Eugene Johnson, P. E.* Holly Springs, R. H. B. Gladney; Holly Springs circuit, J. H. Holder; Abbeville, G. W. Strickland; Waterford, G. S. Sanders; Olive Branch, A. W. Langley; Byhalia, J. C. Lowe; Red Banks, J. R. Robinson; Shawnee, J. G. King; Ashland, W. G. Burks; Bethel, O. P. Armor; Potts Camp, Jas. Porter; Cornersville, W. R. Williams; Pontotoc, R. A. Clark; Randolph, D. M. Floyd; Mount Pleasant, H. W. Whitnell; editor NEW ORLEANS CHRISTIAN ADVOCATE, J. W. Boswell.

GREENVILLE DISTRICT.—*T. W. Dye, P. E.* Greenville, N. G. Augustus; Arcola and Hollandale, T. H. Dorsey; Shaw and Leland, J. T. Murrah; Boyle, W. B. Pinson; Cleveland, J. W. Price; Shelby and Merigold, W. T. Browning; Clarksdale, R. M. Standifer; Lula and Lyon, J. J. Brooks; Gunnison, W. G. Harbin; Jonestown, D. E. Cogdell; Glen Allen and Benoit, L. O. McKeown; Tunica, J. R. D. King; Friar's Point, H. P. Crowe; Duncan and Alligator Lake, J. W. Honnoll; Hillhouse and Deeson, L. W. Felder; Rosedale, C. H. Pittman; chaplain to U. S. Army, J. M. Moore; chaplain State Penitentiary, J. W. McGee.

TRANSFERRED—S. B. Myers, to Indian Mission Conference; R. Wilkinson, to Louisiana Conference.

PERSONAL.

Bro. C. M. Simpson, pastor of Washington Street Church, Vicksburg, will bring up a good report.

Rev. Amos Kendall, after preaching on Sunday morning last, was stricken with paralysis. We have heard none of the particulars. The last account was, "he was resting easier." We trust the stroke was not heavy.

Sister Annie Lee, wife of Rev. Earl Tucker, was buried at Booneville, Miss., on Nov. 29. She died triumphantly. Rev. W. G. Hawkius was buried on Monday. He was a local preacher. He lacked one month of being ninety years old.

The Vicksburg Herald has this notice in connection with its article about the Thanksgiving union service:

The preacher at the union service in the Presbyterian Church was Rev. H. R. Singleton, pastor of Crawford Street Methodist Church, and by those who heard it it was pronounced to be one of the most powerful Thanksgiving sermons ever heard, the preacher putting forth the need of a thanksgiving period for a free and enlightened public in his usually clear and comprehensive way.

Bro. Joe Ramsey, the lay preacher from Tennessee, has been conducting a meeting with great success in Algiers. The pastor, Rev. K. W. Dodson, is greatly pleased with the results, there having been about one hundred conversions and ninety accessions to the church. Twenty-four family altars were pledged to be erected. Bro. Ramsey is not a modern evangelist, but conducted the meetings with the old-fashioned altar service. Bro. Dodson says the church in Algiers is one-third stronger, both in membership and finances, than it was one year ago. Two hundred dollars more was pledged to the pastor than last year, with other assessments increased proportionally. All will be paid in full. This is a fine report, and speaks well for the faithful pastor.

New Orleans Preachers' Meeting.

The meeting of Monday, Dec. 8, was given up to reports from the local pastors. All the preachers in charge were present except one.

Additions reported: Werlein Mission, 3; Carondelet, 2; Louisiana Avenue, 10; Dryades, 6; Felicity, 2; Algiers, 91; Rayne Memorial, 5; Parker Memorial, 8.

Most of the pastors reported the finances of the church in full. Rev. R. H. Wynn sounded a note of increase in nearly every department of church life.

Rev. W. W. Drake reported a special service—An Evening with Brazil—under the auspices of the Epworth Leagues. An offering of $45 was made to the G. D. Parker Fund.

Rev. F. G. Hoentt, of Covington, was present and spoke of his work.

Dr. LePrado reported there will be a Sunday school Institute held at Rayne Memorial, beginning Dec 14. This Institute will be led by Prof. Hamill, of Nashville, Tenn.

C. D. ATKINSON, Sec'y.

Hammond, La.

MR EDITOR: I am winding up my second year on the Ponchatoula circuit, which consists of six organized churches and three school-house appointments. The first of July I lost my faithful horse (Charlie) who had served me for nearly ten years, carrying me many thousands of miles. My people were very kind, and, in a short while, raised funds sufficient not only to get me a horse, but, in addition, a new set of harness, and repair a buggy which I had used for about ten years, for which I realized sufficient to get a new one. Have held protracted services at seven of my appointments, assisted by Bros. Kleinschmidt, Vaughn, Bott, Stepp, and Harper. While we have fallen behind our expectations on some lines, we are glad to report as follows: Infants baptized, twenty-five; adults, four. Members received, thirty-one. Married eighteen and buried sixteen. Finances all in excess, except for pastor, which I think will come up all right. As a result of our Thanksgiving services, I mailed a check yesterday to Dr. S. S. Keener, treasurer of our Veterans' Fund, for twenty dollars.

W. J. PORTER, P. C.

Resolutions.

DEAR DOCTOR: The following resolutions were unanimously adopted by the fourth Quarterly Conference of Gloster and Sam Jones Camp Ground charge, I. e.:

Whereas, Rev. T. W. Adams has been faithful, earnest and true in the discharge of his duties as presiding elder of Natchez district, doing all in the fear of God and for the good of the church; And, whereas, The church has greatly prospered under his wise and firm administration, therefore, be it

Resolved, 1st, That we express to Bro. Adams our most hearty approval and endorsement of his work.

2nd, That we thank and praise God for the results that have accrued to the church from his work.

3rd, That we do most abidingly believe that for the good of the church and the protection of her best interests it is imperatively essential he should be returned to the district.

4th, That a copy of this paper be sent the ADVOCATE for publication.

(Signed) W. G. Forsyth, P. C.; J. R. Whittington, Trustee; J. L. Rogillio, Steward; W. Y. Webb, Steward and Trustee; W. O. Ligon, Steward and Trustee.

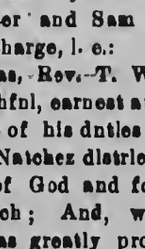
Yours truly,

W. G. FORSYTH.

Gloster, Miss., Dec. 6, 1902.

THE OLD RELIABLE

ROYAL



BAKING POWDER

Absolutely Pure

THERE IS NO SUBSTITUTE

TAKE HEED!

And if you are troubled with a hacking cough, tightness in the chest, tickling in the throat,

USE

Locock's COUGH ELIXIR

It is unsurpassed for the relief and cure of all Throat and Lung Troubles. **Coughs, Colds** and **Incipient Consumption** yield readily to its medicinal virtues.

TESTIMONIAL.

LINDEN, ALA.

I. L. LYONS, New Orleans—

Dear Sir: Last winter I had a severe cough pain in the chest and spitting of blood. I procured a bottle of Dr. Locock's Cough Elixir, and am happy to state that four doses relieved me entirely, and I can safely say that I think it is the best cough medicine I ever saw.

E. L. WALSTON.

Price 50 cts. and $1 a Bottle

I. L. LYONS & CO., Prop's,

NEW ORLEANS, LA.

To the Members of the Mississippi Conference.

It is our purpose, God being willing, to give our whole time to canvassing for money and girls for the Port Gibson Female College. We would like for the brethren to open their doors to us and give us work to do in the way of holding revival meetings and presenting the claims of the college, which is the property of the Mississippi Conference. It is our desire to build another dormitory to be used for preachers' daughters, and to give them the advantage of a college education, including one extra, for $130 per session, or two extras for $150. This is at actual cost. Won't the preachers help a brother who purposes to make it possible for them to educate their daughters at a moderate price? I believe they will

Fraternally, L. S. JONES.

A Wonderful Invention.

It is interesting to note that fortunes are frequently made by the invention of articles of minor importance. Many of the most popular devices are those designed to benefit the people and meet popular conditions, and one of the most interesting of these that has ever been invented is the Dr. White Electric Comb, patented Jan. 1, '99. These wonderful combs positively cure dandruff, hair falling out, sick and nervous headaches, and when used in connection with Dr. White's Electric Hair Brush are positively guaranteed to make straight hair curly in 25 days' time. Thousands of these electric combs have been sold in the various cities of the Union, and the demand is constantly increasing. Our agents are rapidly becoming rich selling these combs. They positively sell on sight. Send for sample. Men's size, 50c; ladies, 35c—half price while we are introducing them. See Want Column of this paper. The Dr. White Electric Comb Co., Decatur, Ill.

A New Church.

Yesterday we held our first preaching service in our Rankin Street Church—that being the name we have given to our Dattoville Mission. The sermon was preached by Rev. T. B. Clifford. The building is not yet ceiled inside, and its seating arrangements are only temporary. The building in this incomplete state has cost about $660, exclusive of the lot, which cost $210. The money for the erection of this building was not all contributed by First Church. Several members of Capitol Street also contributed. Some members of other denominations also gave substantial aid.

W. C. BLACK.

Jackson, Miss., Dec. 8, 1902.

Good Work.

In a recent letter from Bro. H. R. Singleton, of Vicksburg, to the business department of the ADVOCATE, we note the good work that is being done at Crawford Street. The church has been re-seated with modern pews costing $1,200, and the old parsonage disposed of at $3,000. In the near future they will build a better one in a more convenient locality. Crawford Street, as usual, will pay all assessments in full.

Wesson, Miss.

DEAR DR. BOSWELL: Our last Quarterly Conference was held Dec. 5, and I am thankful to say that all our assessments are paid up in full. During the two years I have been here I have taken 303 into our church, and I have baptized 214 infants. I have baptized 85 adults.

Yours in Christ,

ISAAC L. PEEBLES.

Notice.

Prof. Tom Carter, president of the State Epworth League, calls a meeting of Executive Committee of the State Epworth League Conference for Monday evening, Dec. 26, at 7:45 P. M., at the residence of Dr. Jno. T. Creboin.

Louisiana Conference.

I have thought, for several weeks past, that it might not be amiss to say a few words in regard to the work of the Auditing Board and its plans for the approaching session of the Conference.

In the first place, I would call attention to the resolution passed by the last Conference in regard to the filing of pastor's reports by the close of the first day of the Conference session. If this is done, and the payments on all assessments are made in even dollars, it will be a very easy matter for this Board to be able to settle with all the Conference Boards the second day of the session. This may mean that some amounts will have to be carried over to the next year's report by pastors, but it will also act as a stimulus to have all moneys in hand in time for a report on the first day.

The Auditing Board has arranged to be on hand the day before Conference convenes, and be ready for business. We will have an office convenient to the Conference room, and will take all the reports and moneys that the pastors have to report to the Conference, and give a receipt for the same.

Our plan is to have a deposit slip printed similar to those used in banks, which, when made out in duplicate, will be signed, and, after our report is made up, one copy passed to the statistical secretary as a check against errors in his report.

There will be no running from place to place to look up treasurers of the various funds, or for a secretary's file, but at one time and place make all reports, and, being done with it, be relieved of the responsibility of looking after Conference funds in the pastors' hands. Some member of this Board will be on hand constantly for the accommodation of the brethren.

Let me urge upon every brother to report early. Yours to serve,

WM. G. EVANS, Chair'n.

An Easy Way to Make Money.

I have made $560 in 80 days selling Dish washers. I did my housework at the same time I don't canvass. People come or send for the Dish-washers. I handle the Mound City Dish washer. It is the best on the market. It is lovely to sell. It washes and dries the dishes perfectly in two minutes. Every lady who sees it wants one. I will devote all my future time to the business, and expect to clear $4,000 this year. Any intelligent person can do as well as I have done. Write for particulars to the Mound City Dish-Washer Co., St. Louis, Mo.

MRS. W. B.

Conference Notices.

LOUISIANA CONFERENCE.

Preachers and delegates who attend the Louisiana Conference, and have not the "clergyman's permit," will pay regular fare to Alexandria. Take a receipt from the office where you purchase your ticket, showing you pay full fare, so you can get reduction on return. We are negotiating for the usual rates.

C. C. MILLER.

The Conference secretary, Board of Church Extension, Louisiana Conference, requests that all applications for aid be sent to him by Dec. 10. Thus will we be able better to attend to the "special" and "peculiar" wants of the brethren.

S. J DAVIES.

Abbeville, La.

The class for admission on trial will meet at the Methodist Church on Wednesday, Dec. 17, at 9:30 A. M.

C. C. MILLER,
Chairman for Committee.

The Class of the First Year, Louisiana Conference, are requested to meet the Committee at the Methodist Church in Alexandria, Wednesday, Dec. 17, at 9 A. M.

F. N PARKER.

The class of the Second Year is requested to meet the Examination Committee, Tuesday, Dec. 16, at 7:30 P. M., in the Methodist Church at Alexandria.

ROBERT H. WYNN, Chairman.

The Class and Committee of the Third Year are called to meet at the First Methodist Church in Alexandria, La., on Tuesday, Dec 16 proximo, at 7 o'clock P. M. Members of the class are requested to bring all their text-books to the committee-room. J. A PARKER, Chairman.

This Select List of Bibles

was chosen by the ADVOCATE to offer to its subscribers after a careful search through the catalogues of two of the world's greatest Bible Houses. It will interest you to read what we are offering in this line.

FIRST, we have the INTERNATIONAL MINION TYPE TEACHERS' BIBLE, which contains 300 pages of up-to-date helps, including maps and the Word-book, which is a combination of the Concordance, Index, Proper Names and Gazetteer; bound in Flexible Morocco, Divinity Circuit (overlapping edges), round corners, fine grained lining, and red-under gold edges, for $1.60. Or

SECOND, if you want a larger type, we have this same Bible in Long Primer for $1.85.

THIRD, of the International series we have the RED LETTER TESTAMENT. This is a book that every one ought to have. It is printed in black and red ink. Every word that was spoken by Christ appears in red ink, while all the balance is printed in black. The paper is extra quality and thin, like that used in all fine Bibles. The Book is 4⅝x3¼ inches in size, and beautifully bound in limp leather, red-under gold edges, round corners, gold lettering on side, silk marker. The binding is soft and pliable. Drop us a card for sample page. We will send you this Book for $1.00.

There is another style of binding for the above Testament we can furnish you. It is in imitation leather, and will cost 70 cents.

The RED LETTER TESTAMENT as a present would be very highly esteemed.

If you want one of these books in connection with your subscription to the ADVOCATE, we will furnish them as follows:

The ADVOCATE, one year, and the International Minion Type Bible will be sent to you for $3.10.

The ADVOCATE, one year, and the International Long Primer Edition will be sent to you for $3.35.

The Red Letter Testament and the ADVOCATE, one year, will be sent to you for $2.60.

The Red Letter Testament, in imitation leather, and the ADVOCATE will be sent to you for $2.40.

We will print your name in gold (one line) on the cover of any book for 20 cents extra.

The Patent Thumb Index will be furnished on the Bibles for 25 cents extra.

P. S.—The ADVOCATE offers apply to old as well as to new subscribers.

THE

Linear Parallel Edition

THE HOLMAN

Comparative Self-Pronouncing S. S. Teachers' Bible

Containing, in Combined Text, the Authorized and Revised Versions of the Old and New Testaments.

PRINTED ON THE FINEST LINEN RAG PAPER.

The Linear Parallel Method

Presents in a single line and in large, clear type the texts of the Authorized and Revised Versions of the Holy Bible, where said texts are alike. Where they are unlike, either in language, spelling, italicization, capitalization, parentheses, punctuation, or otherwise, the difference is at once set forth by means of double lines of smaller type, making a readily and easily readable combined text.

Sermon in the mount. ST. MATTHEW, 5. *Sermon in the mount.*

22 And they (immediately / straightway) left the (ship / boat) and their father, and followed him. — A. D. 31.

23 ¶ And Jĕ'sus went about in all Găl'ĭ-lee, *t*teaching in their synagogues, and preaching *u*the gospel of the kingdom, *v*and healing all manner of (sickness / disease) and all manner of (disease / sickness) among the people. — *t* ch. 9. 35. Mar. 1. 21, 39. Lu. 4. 15, 44. *u* ch. 24. 14. Mar. 1. 14. *v* Mar. 1. 34.

24 And (his fame / the report of him) went (throughout / forth into) all Sўr'ĭ-ă: and they brought unto him all (that were / and those which were) sick, (people that were taken / holden) with divers diseases and torments, (those which were lunatick, / epileptic,) and (those that had the palsy; / palsied;) possessed with devils, and and he healed them.

25 *w* And there followed him great multitudes (of people) from Găl'ĭ-lee and *from* Dĕ-căp'ō-lis and *from* Jĕ-rų'să-lĕm and *from* Jū-dæ'ă and *from* beyond Jôr'dăn. — *w* ch. 3. 7.

[This is a Sample of the Type.]

An Instantaneous Comparison.

There is nothing mysterious or involved about the Linear Bible—all is plain sailing. There are no parallel columns or embarrassing foot notes to mystify one's understanding. To read the Authorized Version, one has but to read the large type line along to any point of difference in the respective versions, and then follow the UPPER small type line through such difference. Likewise, to read the Revised Version, one has but to read the large type line along to any difference in the respective versions, and then follow the LOWER small type line through such difference. This rule holds as to every difference, even to that of a comma. Thus not only the *readings*, but the *comparisons* of the two versions become easy, immediate, satisfactory and perfect.

In addition to the Old and New Testaments this edition contains the New Analytical and Comparative Concordance with 100,000 References—the most complete Concordance in any Teachers' Bible. A series of Fifteen Beautiful Maps in Colors, with cross-line Index. These maps are entirely new, and were engraved expressly for the Holman editions.

If you want this Book in connection with your ADVOCATE subscription, we will be glad to furnish both the Bible and the ADVOCATE, one year, for $7.00.

Send your orders without delay to

Christian Advocate Book Department.

W. F. BOSWELL, Bus. Manager,

512 Camp Street, - - - - New Orleans.

LIFE SAVED BY SWAMP-ROOT.

The Wonderful Kidney, Liver and Bladder Remedy.

SAMPLE BOTTLE SENT FREE BY MAIL.

Swamp-Root, discovered by the eminent kidney and bladder specialist, promptly cures kidney, liver, bladder and uric acid troubles.

Some of the early symptoms of weak kidneys are pain or dull ache in the back, rheumatism, dizziness, headache, nervousness, catarrh of the bladder, gravel or calculi, bloating, sallow complexion, puffy or dark circles under the eyes, suppression of urine, or compelled to pass water often day and night.

The mild and extraordinary effect of the world-famous kidney remedy, Dr. Kilmer's Swamp-Root, is soon realized. It stands the highest for its wonderful cures of the most distressing cases. If you need a medicine you should have the best.

Swamp-Root is not recommended for everything, but if you have kidney, liver, bladder or uric acid trouble you will find it just the remedy you need.

Sold by druggists in fifty-cent and one dollar sizes. You may have a sample bottle of Dr. Kilmer's Swamp-Root and a pamphlet that tells all about it, including many of the thousands of letters received from sufferers cured, both sent free by mail. Write Dr. Kilmer & Co., Binghamton, N. Y., and please be sure to mention that you read this generous offer in the NEW ORLEANS "CHRISTIAN ADVOCATE." Don't make any mistake, but remember the name, Swamp-Root, Dr. Kilmer's Swamp Root, and the address, Binghamton, N. Y., on every bottle.

OUR NEW OFFICE,

229

St. Charles St.,

OPPOSITE

Telegraph Offices.

THROUGH SLEEPERS

New Orleans to St. Louis

WITHOUT CHANGE.

Superb Dining Cars on All Trains.

Meals a la Carte.

Lv. New Orleans	7:30 p m	9:10 o m
Ar. Meridian	1:37 a m	2:40 p m
Ar. Artesia	4:04 o m	5:27 p m
Ar. West Point	4:34 a m	6:02 p m
Ar. Tupelo	6:00 a m	7:35 p m
Ar. Corinth	7:30 o m	1:15 p m
Ar. Jackson, Tenn.	9:22 a m	10:46 p m
Ar. Hambeldt	10:01 a m	11:22 p m
Ar. Union City	11:31 a m	2:40 a m
Ar. Cairo	1:15 p m	3:20 o m
Ar. Marphysboro	3:35 p m	4:34 o m
Ar. St. Louis, Mo.	7:04 p m	7:35 o m

DEPOT, FOOT OF PRESS ST.

Take Carondelet Car on Carondelet or Bourbon Sts.

TICKET OFFICE:

229 St. Charles St.,

Cor. Gravier, opp. Postal and Western Union Tel. Co.

Cumberland Phone 3030-11.

LUCIEN BOLLAND, A. T. A.

F. E. GUERDY, D. P. A.

4 IMPORTANT GATEWAYS 4

TEXAS T AND P TEXAS PACIFIC ROUTE

2 - Fast Trains - 2

Daily

For St. Louis, Chicago, and the East.

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars Seats Free

Only Line Running Through Coaches and Sleepers to New Orleans Without Change.

SHORT LINE TO

Arizona,

New Mexico,

AND California.

E. P. TURNER, General Pass and Tkt. Agt.

L. S. THORNE, First Vice-Pres't and Gen'l Mgr.

DALLAS, TEXAS.

Home Circle.

Keeping Up Appearances.

"Have you heard the news? I thought perhaps you hadn't. Isn't it dreadful? Poor Mrs. Murray! I have just come from there. She is broken down completely and has to be sent to a sanitarium for a year at least. Indeed, she may never recover—and just after moving into their new house! And her husband doing so well! Nervous prostration they call it. Truly the ways of Providence are inscrutable!" Here kind-hearted Mrs. Meigs overcome by emotion sank into the nearest chair and buried her face in her embroidered pocket handkerchief.

"It is sad enough," replied her friend, "and I am greatly shocked to hear it and yet I can hardly say I am surprised, for I have been expecting something of the kind for a long time."

"Not surprised!" Down came the handkerchief indignantly. "Well, I am sure everyone else is—expecting something of the kind! Do you suppose she broke down on purpose? I am sure she kept up as long as she could. Think how she has worked to keep up appearances ever since her husband failed! She had done without a nurse for the children, sewed from morning till night, kept up her music and frequently gone into society with him and entertained his friends, and now, when all need of worry is over, her health is gone and she may never be able to enjoy her beautiful new home; but, of course," added Mrs. Meigs, significantly, "people who have never known reverses can scarcely be supposed to be sympathetic."

"Perhaps not," answered Mrs. Fairchild, pleasantly, "but not belonging to that fortunate class, I am not able to say. If you have a moment to spare and will pardon my speaking of personal affairs, I will tell you why I am not surprised and also how I once escaped a similar fate. When we were first married my husband was wealthy and we began life at the top instead of the bottom of the ladder. After eight years of uninterrupted prosperity, came heavy losses through a bank failure. Poor Tom looked dreadfully worried when he told me about it. 'We shall have to live very differently, Kate,' he said, 'and practice the strictest economy.' I was completely overwhelmed by the news, and, never having known the value of money, at a loss to know where to begin to economize, and a hundred wild schemes passed through my head. In despair I ordered the carriage and drove down town to consult my mother.

"'Why, Kate!' she exclaimed, as soon as she saw my grave face, 'what is the matter? Has anything happened to Tom or the children?'

"'No,' I answered, 'they're all right, fortunately, but something dreadful has happened: Tom has lost a great deal of money and everything is as bad as it can be.' And here I childishly burst out crying.

"A smile of relief came over mother's countenance as she remarked, encouragingly: 'I am glad it is no worse. I do not regard the loss of fortune as by any means the worst of evils. Sorrow, disgrace and death are the real trials and you have been mercifully spared these. You and Tom are still young enough to begin again and the loss of a few luxuries will not hurt you, and with plenty of common sense and pluck you will be able to weather the gale. I suppose you will at once move into a smaller house?'

"'Oh, no!' I replied: 'I hope to retrench in some other way. It's such a "come down" from a big house to a little.'

"'Your carriage and horses, then! You will dispense with them?'

"'Sell the horses! No, indeed. Poor Tom would be lost without his drive in the park and we must manage to keep up appearances.'

"'This is my plan,' I continued. 'In the first place, we shall give up our Summer trip. It costs a fortune to go to these watering-places. Of course, I mean for the children and myself only. Tom must have his fortnight's shooting. It would look so badly for him not to go. I shall also dismiss my nurse and take care of the children myself and do the sewing at home. We shall have to entertain less, and really dinners are very expensive. Of course Tom will go out occasionally. A man must keep up with these things, but I shall be too busy at home to miss society, and by going out less I shall save a great deal on dress. And now you have heard my plan, mother. Don't you think it the very best?'

"'No,' she answered promptly. 'I think it the very worst, and I must speak my mind plainly. This keeping up appearances is all wrong and is generally fatal to happiness. It has wrecked many a home and life. Its object is always the same—to deceive the public. Believe me, the public is seldom deceived.

"'My advice would be to move into a small house in the suburbs—which would require less care and expense and where you would have plenty of fresh air and more ground for the children to play. In this way you could avoid the necessity of a Summer trip and enjoy the luxury of a garden. I would by no means dismiss your faithful nurse—as nothing is more wearing than the care of little children. Rather part with your house-maid and get a good general servant. If I may suggest further—one horse will surely be sufficient to convey Tom to and from his office, as well as to afford him many delightful drives with his wife—who by adopting this simple mode of life will always find time to be his cheerful companion. Unless I am mistaken in this same Tom—he is not the man to take Summer trips while his worn-out wife at home enacts the dual part of nurse and seamstress.

"'I think by following my plan and living simply you will also have a small margin to gratify your love of music and books. I am not afraid to venture the prediction that in a few years your husband will retrieve his losses. Resolve to live in such a way that when that time comes it may find you young and fresh enough to enjoy life and friends. And I firmly believe you can do this if you do not strive to keep up appearances.'

"When I reached home, Tom met me at the door and marveled much at my cheerful countenance.

"'Have you inherited a fortune, Kate?' he queried.

"'Yes,' I explained, triumphantly, 'a fortune of good, common sense, next in value, at the present time, to money,' and I proceeded to lay mother's suggestions before him.

"Of course, we followed them, and in time things turned out as she predicted. But for her wisdom, I should have been what our poor friend Mrs. Murray is to-day, a prematurely broken down woman. I trust you will pardon me talking so long about myself. I did not want to be misunderstood."

"Indeed, I think you sincerely," answered Mrs. Meigs, "and I ask your pardon for thinking you unsympathetic. If there were only more wise mothers like yours, we would learn to live simpler and more sensible lives."—The Interior.

A woman's discovery

FREE

By many years of constant study and experiments, I have perfected a simple harmless vegetable remedy that will quickly cure all female diseases as well as the piles. It is nature's own remedy, and will not only relieve, but will also thoroughly and permanently cure the ailments peculiar to women such as falling of the womb, leucorrhea (whites), displacements, ulceration, granulation, painful or scanty periods, irregular menstruation and all the pelvic ills of women. It positively cures rectal ulcers, piles, hemorrhoids, tumors, itching, blind or bleeding piles in either sex. It cures promptly, privately, and permanently without the repugnant methods in general use by physicians. You can escape embarrassing examinations, avoid humiliating exposures, cheat the surgeon's knife out of his fees, in your home.

The treatment is so simple, mild and effectual that it will not interfere with your work or occupation. Thousands and thousands of letters are being received from grateful persons from all parts of the world who have been cured by the use of this remedy. The first package is free, send for it—send to-day. I know that a fair trial of it will result in your becoming its enthusiastic advocate and friend. With it I will send literature of interest and value. Do not neglect this opportunity to get cured yourself and be in a position to advise sufferer friends.

Consider well the above offer and act upon it at once. It is made in the sincere hope of aiding you and spreading the knowledge of a beneficent boon to sufferers. Earnestly, hopefully, faithfully, MRS. CORA B. MILLER, 46 Comstock Bldg., Kokomo, Ind.

REV. WALKER'S

FAMOUS DYSPEPSIA CURE.

Famous for Glorious Achievements.

The recognized unfailing scientific Cure for Dyspepsia, Nervous Indigestion, Constipation, Acidity, and Biliousness. Relief in one minute, with first dose quickly effects a permanent Cure. Never fails. Neutralizes and eradicates dyspeptic poison. An absolute specific. Very palatable, perfectly harmless so gentle as nature in effect. Neglected Dyspepsia and Indigestion produce "Bright's disease," undermines the vital organs overthrows the mental faculties, produ ing insanity and death.

Mr. I. G. Thompson, Anclote, Fla., voluntarily writes, "Suffered agonies from Dyspepsia. Walker's Famous Dyspepsia Cure quickly cured me. I gained 14 pounds in one month. My friends are astonished at my quick recovery. A wonderful medicine."

Rev. F. M. Martin, Van Buren, Ark., "Best Dyspepsia medicine I ever found."

Rev. H. M. Bacon, editor Baptist Chronicle, Alexandria, La., "Done truly in my wife's case."

Mr. Leroy Turner, Sparta, Ga., "I could scarcely eat anything two hours completely relieved me."

Mrs. M. L. Walker, Atlanta, Ga., "It cured me of painful sufferings from acidity of the stomach."

Box containing one month's treatment by mail, $1. Cheeks Incorporated. Address

Rev. EDWARD H. WALKER,
Box 92, Atlanta, Ga.

Artistic Monuments

Cost no more than plain ones in White Bronze. Marble is entirely out of date. Granite eventually crumbles back to Mother Earth. Besides it is very expensive.

White Bronze is strictly everlasting. It can not crumble with the action of frost. Moss growth is an impossibility. It is more artistic than any stone. It has been adopted for nearly one hundred public monuments and by thousands of delighted customers in all parts of the country. We have designs from $4.00 to $4,000. The company ships them to any address. Send me a postal card, and I will call at your home with my designs.

REV. GEO. JACKSON,
Lecompte, Rapides Parish, La.
Agent Monumental Bronze Co., Bridgeport, Conn.

50 YEARS' EXPERIENCE

PATENTS

TRADE MARKS, DESIGNS COPYRIGHTS &C.

Anyone sending a sketch and description may quickly ascertain our opinion free whether an invention is probably patentable. Communications strictly confidential. HANDBOOK on Patents sent free. Oldest agency for securing patents.

Patents taken through Munn & Co. receive special notice, without charge, in the

Scientific American.

A handsomely illustrated weekly. Largest circulation of any scientific journal. Terms, $3 a year; four months, $1. Sold by all newsdealers.

MUNN & Co. 361 Broadway, New York

Branch Office, 625 F St., Washington, D. C.

Don't Forget the Oil-Can.

My bicycle gave me another sermon recently. I think I'll have to paint it black, with a white stripe here and there, to show that it is a member of the clergy, and wears black clothes.

We had thrown ourselves down on the grass, watching the "wheels" as they rolled past. There was a '99 model, and next was a brand new '02 "Columbia." Then came an old fashioned high-wheel "ordinary." Some we noticed ran hard; others squeaked as they passed. Oh, my!

"I wish," said my bicycle, "that people wouldn't forget about the oil-can. How much smoother they would go along! A drop of oil is worth a pound of muscle. If a dash of rain has rusted the chain, or if dust has gotten into the bearings, a little oil will fix it. That old '95 wheel would run twice as easy with the help of a little oil."

That talk about oil set me to thinking. More oil would make life go smoother.

There is one kind of oil that is excellent—it is kindness.

Try it in the kitchen. The hired girl is the crank there. Pour a drop of the oil of kindness on her; you'll get it back in doughnuts.

Try it on the street car. There is a bent over woman who has just come in: get up, lift your hat, and give her your seat.

Try the oil-can at home. Is father cross? Pour a little oil on him. Is mother fretful? Press the oil-can. Is brother's wheel running hard? Is grandfather riding an out-of-date wheel, making him puff and wheeze? Use the oil-can of kindness and cheerfulness.—American Weekly.

"There Is One Who Can."

In a conversation with Mr. Moody, a few years ago, he related the following incident, illustrating the power of Him who is mighty to save:

At the close of an evening meeting in the church at Chicago a well dressed young man came in from the street and inquired for Mr. Moody. After a little search Mr. Moody was found, and, coming forward, he greeted the stranger cordially, and inquired his errand. With much earnestness the young man said:

"I have come to ask you to save me. I am going to ruin from the use of drink, and, unless you save me, I shall go down."

Mr. Moody still warmly held the outstretched hand as he said, earnestly, "I can't!"

With evident disappointment, his caller said, "Why, you surprise me, Mr. Moody: it is at a great sacrifice of my pride that I have come to you: my mother and sister told me that you could save me, and now you say that you can not."

"No," said Mr. Moody, "indeed I can not: but there is One who can! Come, and I'll lead you to Him."

They went to a side room, and there, with simplicity and loving earnestness, Mr. Moody told him of his lost condition—of the mighty love and power of Jesus, and of his deep personal interest in him. They knelt in prayer—the prayer of penitence, faith and acceptance; the burden rolled off, and there was joy in heaven over another soul converted.

Yes, "there is one who can!" Blessed be God for the simplicity of the gospel method of salvation.—Central Methodist.

ANOTHER NOTICE.

Requests for special copies of the ADVOCATE come to us so often that they are burdensome, and we again remind our friends that in making such requests they must send FOUR CENTS for each copy. We can not afford to "send bill," as we are sometimes asked to do. Please, friends, bear these things in mind.

MANAGER WANTED.

We desire to employ a trustworthy lady or gentleman to manage our business in this County and adjoining territory. Our house is well and favorably known.

$20 Straight Cash Salary and all Expenses paid Each Week by Check direct from Headquarters. Expense money advanced; previous experience unnecessary; position permanent. Address Thomas J. Cooper, Manager, 1040 Caxton Building, Chicago, Ill.

A HELPING FUND.

We have many calls to send the ADVOCATE to poor, aged persons at a reduced rate. This we always do. Are there not many persons, well-to-do in this world's goods, who will send us money—any sum they may see fit to give—to supply the ADVOCATE to persons who would like to have it, but are unable to pay anything? We will gladly send it to such for one dollar a year. We hope to get many responses to this appeal. Let those who respond designate the names of those to whom they desire the paper sent, or give the money to their pastors, and let them send the names. If names are not sent, the editor will do the best he can. Who will first respond?

Tetterine

FOR

Chafing Sores,
Barbers' Itch,
Salt Rheum,
Ringworm,
Ground Itch.

A Sovereign Remedy for Any Skin Disease

50c. at druggists, or by mail from

J. T. SHUPTRINE, Savannah, Ga.

Sole Proprietor.

DROPSY CURED! Gives quick relief, removes all swelling in 15 to 5 days; effects a permanent cure in 30 to 60 days. This treatment given absolutely free to every sufferer. Write to Dr. H. H. GREEN'S SONS, Specialists, Box G, Atlanta, Ga.

Illinois Central

DOUBLE DAILY SERVICE

Through Sleepers

BETWEEN

New Orleans and
St. Louis,
Louisville,
Cincinnati and
Chicago.

Steam Heated, Gas Lighted, Wide Vestibule Trains with

DINING CARS

For New Orleans, Serving meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE:

St. Charles and Common Streets.

Yazoo & Mississippi Valley

SCHEDULE IN EFFECT MAY 18TH.

Trains leave and arrive at UNION STATION Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express	3.45 p. m.	9.50 a m
Vicksburg & Natchez Ex.	7.10 a. m.	5.25 p. m
Valley Express	10.15 p m	6.40 a m
Bayou Sara Accom'd	9.30 a. m	4.40 p m

Solid trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, Monroe, La., and Memphis.

Parlor Cars on Vicksburg and Natchez Express

Direct and favorite route to North Louisiana and Arkansas. Only line through the Champion Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts.

WM. MURRAY, G. P. A.

W. A. KELLOND, Asst. Gen. Pass. Agt. A. H. HANSON, Gen. Pass. Agt.

CANCER CURED

Without the Use of the Knife or Loss of Blood.

G. W. RENNETT, M. D.,

Lock Box 82. Gulf Port, Miss

Mrs. B. I. Preston,

PURCHASING AGENT,

1535 Seventh St., New Orleans, La.

Purchasing for Country and City Residents Promptly Attended to

Some Will Want These

Theology and the Social Consciousness.

Henry Churchill King (Oberlin), author of "Reconstruction in Theology".....Net $1 25

Rich and Poor in the New Testament.

Dr. Orello Cone, author of "Paul: The Man, the Missionary, and the Teacher".....Net 1 50

The Incarnation of the Lord.

Dr. Charles Augustus Briggs, author of "The Higher Criticism of the Hexateuch".....Net 1 50

The Wonderful Teacher and What He Taught.

Dr. David James Burrill, author of "The Gospel of Gladness"...Net 1 20

The New and Living Way.

Dr. Terry (Garrett Biblical Institute).....Net, mailed 55

Bible Criticism and the Average Man.

Dr. Howard Agnew Johnston. Net 1 00

For the larger books add 10 cents for postage.

BIGHAM & SMITH, Agents,

Nashville, Tenn. Dallas, Tex.

Situation Wanted.

A lady of experience desires to secure a private School. One in New Orleans preferred, but will accept one outside the city if terms are agreeable. Address, Miss S. B., care of CHRISTIAN ADVOCATE, 512 Camp street, New Orleans.

For Sores, Burns, Scalds, Ulcers, Ringworm, Tetter, Erysipelas, Scald Head, Itch, Pimples, Blotches, Inflamed Eyelids, Bleeding Piles, and all Skin Eruptions—use
HEISKELL'S
Ointment
They all yield to the magical influence. Bathe the affected part, using Heiskell's Soap, hot and morning, apply Heiskell's Ointment, and cure follows in a few days. An Horn, gists for. Send for free book of testimonials.
JOHNSTON, HOLLOWAY & CO.
661 Commerce St., Philadelphia.

Pamphlets by Isaac L. Peebles,

Of the Mississippi Conference.

Falling from Grace, and Baptism	10c
Infant Baptism: Its History, Scriptures, and Objections to It Answered	10c
Opposition to Vaccination: Its Meaning, History, Failures, and Damages	10c
Sanctification Not a Second Blessing	10c
Faithfulness and Unfaithfulness in Little Things	10c
Sixteen Excuses of Sinners Stated and Answered	10c
Politeness on Railroads (Cloth 30c.)	15c
Spiritualism and Spiritism (Cloth 20c.)	10c
Water Baptism. Cloth	50c
Unanswerable Objections to Vaccination (Cloth 40c.)	20c

BIGHAM & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

BIBLE HOUSE,

735 BARONNE ST.

THE CHEAPEST BOOK STORE IN TOWN.

BIBLES at 25 Cents; five for One Dollar.

TESTAMENTS from 7 Cents up.

BIBLES from 20 Cents up.

Teachers' Bibles: Oxford, Cambridge, Holman, Bagster, Parallel, Polyglot, International, Nelson and Treasury Bibles from $1.50 up.

6 000 Good Story Books, Booklets for Sunday-school Rewards and Presents, Sunday-school Cards, etc.

You are invited to come and find out for yourself that you can get more value in Books at this new BIBLE HOUSE for your money than anywhere else.

1,000 Fresh Good Booklets for Christmas and New Year Gifts below cost. Come soon, so that you can take your time to make selections.

By buying your Bibles, Gift Books and Sunday-school Supplies at the BIBLE HOUSE, 735 Baronne St., you help the Helping Hand Mission.

You are cordially invited to come and inspect both BIBLE HOUSE and Helping Hand Mission, and you will find it to your advantage to buy at the BIBLE HOUSE, and in helping the Helping Hand Mission with your money, cast off or new clothing, etc., you will be giving to the poor and lending to the Lord, and He will honor his promissory note to you.

New Orleans Market.

COTTON.

Low ordinary	6 1-16
Ordinary	6¾
Good ordinary	7¼
Low middling	7 7-16
Middling	7 15-16
Good middling	8¼
Middling fair	9 1-16
Fair	9 7-16

COTTON-SEED PRODUCTS.

The following are the official quotations of cotton and cotton-seed products as posted at the New Orleans Cotton Exchange:

Prime refined oil, in bbls, per gal	35½c
Off refined oil, in bbls, per gal	34½c
Prime crude oil, loose, per gal	29c
Prime C. S. cake, per ton 2240 lbs	$26½
Prime C. S. meal, per ton, 2240 lbs	$25½
Soap stock, per lb	$1.15

Cotton Seed

In sack, delivered at N. O., per ton, 2000 lbs	$18
In bulk, delivered at N. O., per ton, 2000 lbs	$12

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

WILBUR FISK PIPKIN was born in the Darlington neighborhood, St. Helena parish, La., Dec. 6, 1840, and died at the old home, March 14, 1902. He was the son of Rev. Barnabas Pipkin and Martha E. Hanna. His mother died in 1846, and his father, who, in conjunction with Drs. Wilcans and Drake, was one of the pioneers of Methodism in the Southwest, died in 1878. Wilbur attended the Darlington schools up to the age of seventeen, when he was sent to the Baton Rouge Collegiate Institute (Prof. W. H. N. Magruder) and afterwards to Centenary College, Jackson, La., where he was a student at the time of the breaking out of the Civil War in 1861. He joined the M. E. Church, South, in early youth, and was for a number of years prior to his death one of the most zealous and efficient stewards of the St. Helena circuit. Himself abounding in the grace of Christian liberality, he was well fitted to be a leader and exemplar to those whom he served as an official. He not only solicited, but urged the people, in season and out of season, to meet their obligations in supporting the ministry of the gospel, and advancing in every possible way the Master's cause. His love to his Lord was not a mere sentiment; it was a vitalized and an aggressive affection—a "love not in word, neither in tongue, but in deed and in truth." No labor was too arduous, no task too severe, no burden too heavy to be borne, provided he could see, in the end, some advancement of the interests of the kingdom of Christ. Shortly before his death, seeing that the old church, where he had worshiped all his life, sadly needed a new roof, with characteristic promptness and loving cheerfulness he took the matter in hand, and rested not till his labors were crowned with success, and the dear old place of hallowed memories and precious experiences was again in shape for high and holy uses. He took delight in all the services of the sanctuary. He was a devout and intelligent, and thus an inspiring hearer, and engaged with evident zest in the prayer and praise meetings of the church, responding with becoming modesty, and yet with genuine heartiness, to any call that might be made upon him for a prominent part. With him religion was both worship and service. As a citizen, he was without reproach; as a neighbor, full of good cheer, sympathy, and helpfulness; as a friend, faithful and true; as a son, dutiful and thoughtful, and as a brother—especially to his only sister—his devotion was beautiful to behold and touching to witness. He was never married. Though apparently robust, his health had not been good for several years prior to his demise. An insidious catarrhal affection had possibly preyed for some time upon his system, so weakening the springs of life that he fell an easy victim to brain fever. He was confined to his room and bed for only three days; was unconscious for the last eight or ten hours, and then peacefully and sweetly fell on sleep. I knew him about few, if any others, knew him. I loved him as a brother, I honored him for his sterling worth, and shall continue to cherish his memory in this life, and then, if I am faithful, I confidently expect to greet him in the better world. Till then, my dear brother, farewell!

T. C. BRADFORD.

MRS. C. E. OLIVER was born in Alexandria, Va., but came to Louisiana in early life, making her home in the northern part of the State until after the close of the Civil War. She then came to New Orleans, where she lived until called to eternal rest of the people of God in her seventy second year. She died in Mandeville, La., Sept. —, 1902. She consecrated her life to God in early youth, and from that time until the end she was a consistent member of the Methodist Church, being for many years identified with the Carondelet Street Church in New Orleans. She was an example of fidelity in all the relations of life. When ever possible, she was in her place in the house of God. She was active and interested in the work carried on by the women of the church. Nothing but failing health during the last two years of her life prevented her from discharging these duties to the last. Her Christian experience was clear. She walked by faith, and enjoyed the conscious presence of her Lord. She was a woman of prayer, and the Bible was her daily counsel. She read the Word of God much, and with a discriminating appreciation of its treasures of wisdom and knowledge. For nearly two years before her death she was an invalid, but through it all showed the peculiar courage and grace which had sustained the frail body through life. She was gentle and unobtrusive in her life, but firm in principle and resourceful in compassing the tasks for which she felt responsible. In her memory her friends have a clear token of the power and beauty of the Christian life, and her children, though greatly chastened in her loss, have an inheritance to inspire, to comfort and enrich their lives, being assured that her end was peace, and her hope full of blessed immortality in the presence of Christ our Savior.

F. N. PARKER.

PHILIP M. PREVOST, son of Antoine and Louisiana Prevost, was born Nov. 15, 1859, at West Pearl River, La., and died Nov. 1, 1901. He was converted in 1877, and joined the church under the ministry of Rev. M. B. Sharbrough. He was married to Miss Ellan Joynar by the Rev. C. W. Carter in 1888, in New Orleans. Philip lived an exemplary Christian life, and died in the faith, saying to his wife that he was ready and willing to go, if it pleased God to call him, and that he was not afraid to "walk through the valley of the shadow of death" for he knew of the light beyond. In 1878-9 Philip was in the writer's Bible class in the old West Pearl River Sunday-school. He was always attentive, respectful, and eager to get the benefit of the lesson. Once I requested each one to write me a note on the Sunday-school. He wrote: "Dear Teacher—I love the Sunday-school, and feel that it is a blessing to me. I appreciate your efforts in my behalf and your kindness, and know that I will always love the Bible more for having been a member of this Sunday-school. Philip M. Prevost." "In the land that is fairer than day" I hope to meet Philip again.

MRS. L. C. SADLER.

How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that can not be cured by Hall's Catarrh Cure.

F. J. CHENEY & CO., Props., Toledo, O.

We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions, and financially able to carry out any obligations made by their firm.

WEST & TRUAX, Wholesale Druggists, Toledo, O.

WALDING, KINNAN & MARVIN, Wholesale Druggists, Toledo, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Price 75c. per bottle. Sold by all Druggists. Testimonials free.

Hall's Family Pills are the best.

Character is what a man is in his inmost thought.

FOR OVER SIXTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

MISS FAY LEE,

President of the Shakespearian Club, Kansas City.

Miss Fay Lee.

"Your booklet came to my home like a message of health when I had suffered with headache, backache and bearing-down pains. I was weak, nervous and hysterical and had not consulted any doctor, thinking it would pass away in time, but instead I found that the pains increased and were more frequent. I decided to try Wine of Cardui and in a short time was much improved. It seemed to act like a charm. I kept up the treatment and the result was most satisfactory. Words fail to express my gratitude for the suffering that is now saved me. I am in fine health, physically and mentally. I can only say 'thank you', but there is much more in my heart for you."

BEARING-DOWN pains are the worst that women know. If you are suffering from this trouble you need not be uncertain about it. The pains in the abdomen and back that feel as if heavy weights were pulling down on the nerves of the stomach are "bearing-down pains". They may not be particularly severe at present but they are growing worse. That headache which nearly drives you distracted now is caused by the terrible nervous tension. The nerves soon begin to give way under the strain. You perhaps jump at any unusual disturbance, or laugh or weep, hysterically, at no apparent cause. That is what Miss Fay Lee, 603½ North Seventh Street, Kansas City, Kansas, was coming to when she rescued herself by taking Wine of Cardui. The Wine made her a strong, healthy woman again, as it has made a million other women strong and healthy. By inducing regular menstruation the entire system is relieved of the terrible wasting drains. The ligaments which hold the womb in place are strengthened by a healthy flow and that organ is returned to its normal position. Returning health is the result. This is what Wine of Cardui has done for thousands of the best women in America.

If you need advice write The Ladies' Advisory Department, The Chattanooga Medicine Company, Chattanooga, Tenn., describing all your symptoms freely, and a letter of advice will be sent you. Secure a $1.00 bottle of Wine of Cardui from your druggist to-day.

WINE of CARDUI A million suffering women have found relief in Wine of Cardui.

THE CRESCENT,

Eureka Springs,

OPENS JULY 3d

As an all-year-round resort hotel, operated by the Frisco System, under the management of Mr. E. E. Sumner. Low round trip rates to Eureka Springs in effect every day in the year. For further information, address any passenger representative of the

FRISCO SYSTEM

The Epworth Era

Special Club Rate

When taken in Clubs of Five the EPWORTH ERA is offered at Seventy-five Cents per annum.

This offer is limited to the rest of this year, and will be withdrawn January 1, 1903. It is made particularly in the interest of the smaller Leagues; but, of course, must be open to all. Make up the clubs at once. Use the following blank:

BIGHAM & SMITH, Agents, Nashville, Tenn.

Sirs: Find inclosed $3.75, for which send Epworth Era one year to the following addresses—viz.:

1. Name .....
   Post Office .....
2. Name .....
   Post Office .....
3. Name .....
   Post Office .....
4. Name .....
   Post Office .....
5. Name .....
   Post Office .....

Date ..... Signed .....

The Epworth League Reading Course

FOR 1902-03.

Four Volumes, Boxed and Sent Postpaid for $2.25.

1.	Books and Culture. By Hamilton W. Mabie	$1 25
2.	The Unseen Friend. By Lucy Larcom	1 00
3.	The Old Gentleman of the Black Stock. By Thomas Nelson Page	75
4.	Great Missionaries. By Charles C. Creegan, D.D.	1 00

BIGHAM & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

Works on the Holy Spirit.

The Paraclete. An Essay on the Personality and Ministry of the Holy Ghost. Dr. Joseph Parker, London	$1 50
The Doctrine of the Holy Spirit. Lectures on the Cunningham Foundation, New College, Edinburgh. George Smeaton	Net 3 00
The Doctrine of the Holy Spirit. J. B. Walker	90
Vox Dei. The Doctrine of the Spirit as It Is Set Forth in the Scriptures. R. A. Redford	1 00
The Work of the Holy Spirit. A. Kuyper. Introduction by B. B. Warfield, Princeton (1900)	3 00
The Supreme Leader: A Study of the Nature and Work of the Holy Spirit. F. B. Denio (1900)	1 25
Veni Creator. Thoughts on the Person and Work of the Holy Spirit of Promise. Bishop Moule	1 50
The Spirit of God. G. Campbell Morgan	1 25
The Mission of the Comforter. J. C. Hare	2 50
The Ministry of the Spirit. A. J. Gordon	1 00
The Holy Spirit and Christian Service. J. D. Robertson	1 25
The Tongue of Fire. T. S. Arthur	60
The Work of the Holy Spirit; or, The New Birth. Austin Phelps	1 25
The Work of the Holy Spirit. Prof. J. S. Candlish	Net 45
The Acts of the Holy Spirit. A. T. Pierson	75
The Presence and Office of the Holy Spirit. Bishop Alan Becker Webb.	Net 1 20
The Revelation of the Holy Spirit. J. E. C. Welldon, lately Bishop of Calcutta (1902)	1 75
The Holy Spirit in Life and Service. A. C. Dixon, D.D.	1 00
The Abiding Comforter. Bible Studies on the Holy Spirit. E. A. Stone, D.D.	75
The Holy Spirit: The Paraclete. John Robson, D.D	1 50

BIGHAM & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

The Christ of Our Poets.

By REV. H. WALTER FEATHERSTUN, D.D.

12MO. PP. 171. 75 CENTS.

The book is a mine of suggestions.—Epworth Herald.

Thanks to Dr. Featherstun for his timely book.—Rev. R. E. Dickenson.

"The Christ of Our Poets." In the present Reading Course, is proving to be very popular.—Epworth Era.

We only regret that the book is so slight; . . . it holds the reader from beginning to end.—New York Christian Advocate.

He holds up the Christ of poesy illuminated by a new and rarer light, presenting ineffable beauties hitherto unseen.—Mrs. Bishop Morrison.

Dr. Featherstun's book exhibits wide reading, and a profound philosophical insight into the spirit of these poems.—St. Louis Christian Advocate.

The author employs a graceful and lucid style. . . . Dr. Featherstun has placed all of us under lasting obligations to himself.—Nashville American.

This charming volume has been made part of the League Course for 1902. . . . Dr. Featherstun has done his work admirably.—Sunday School Magazine.

Your book exhibits, it seems to me, not only careful and conscientious study and good taste, but that rarer and finer quality we call insight.—Bishop O. P. Fitzgerald.

We welcome this volume as a valuable addition to a class of literature which has been neglected to some extent by our Southern writers.—Raleigh Christian Advocate.

The poets are searched for the footprints of the Man of Calvary, and many of them are found. . . . The book makes most profitable reading.—Pittsburg Christian Advocate.

The volume suggests on every page, for which we can never be sufficiently thankful, that the great poets . . . were every one of them genuinely and predominantly religious.—Northwestern Christian Advocate.

"The Christ of Our Poets" is so full of thought, so full of noblest purpose, so vivid in word painting that I would it might be put into the hands of every young man and woman of our land.—Mrs. Callie H. Howe, W. C. T. U. lecturer.

All Christians and poet-lovers should feel indebted to Dr. Featherstun for this volume, in which he shows very beautifully how the poets have ever gone ahead of their time in their conception of a Christ to which the world has gradually been led in its ideals.—Review of Missions.

BIGHAM & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

BISHOP HENDRIX'S BOOK:

Skilled Labor for the Master

12mo. Pp. 326. Cloth. Gilt top. Price $1.25.

"This is a timely and thought-provoking book, written with a holy purpose, and sure of a wide and beneficent mission. . . . The title is suggestive, and every page instructive. . . . One cannot escape the impression that some fervent paragraphs were penned when the devout author was sitting very close to the feet of his Lord."—Bishop Galloway.

BIGHAM & SMITH, AGENTS, NASHVILLE, TENN.; DALLAS, TEX

"Upper Room Meditations"

Bishop Fitzgerald's New Book.

Of the many contributions from Bishop Fitzgerald to the literature of Christian experience, none surpass this. Shut in from the world, he has heard the voice of God in the inner depths of his soul, and the Father whom he loves has helped him to tell what he has felt. No man can be unmoved by these pages.—Wesleyan Christian Advocate.

"Upper Room Meditations" is sweet, edifying, Christian. It cannot fail to do good, and I hope will be read by many thousands. It is a book for a sick room or a house in which sorrow sits enthroned.—Dr. Geo. G. Smith, Macon, Ga.

Those who have read it pronounce it the best of all his devotional writings. He has saved the best until now.—Nashville Correspondent St. Louis Christian Advocate.

It will be very helpful to the souls of God's children, for it comes out of a heart full of love and faith.—Texas Christian Advocate.

12mo. 317 pp. Price $1.

BIGHAM & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

Mozley's LEMON ELIXIR.

Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation and malaria.
For indigestion, sick and nervous headache.
For sleeplessness, nervousness, heart failure and nervous prostration.
For fever, chills, debility and kidney diseases, take Lemon Elixir.
Ladies, for natural and thorough organic regulation take Lemon Elixir.
50 cents and $1.00 a bottle at druggists.
Prepared only by Dr. H. Mozley, Atlanta, Ga.

I have been a great sufferer from dyspepsia for about fifteen years, my trouble being my liver, stomach and bowels, with terrible headaches. Lemon Elixir cured me. My appetite is good, and I am well. I had taken a barrel of other medicine, that done me no good.

CHARLES GIBHARD,
No. 1515 Jefferson St, Louisville, Ky.

Mozley's Lemon Hot Drops

Cures all Coughs, Colds, Sore Throat, Hoarseness and Bronchitis. 25c. at Druggists.

Centenary College of Louisiana

(ESTABLISHED IN 1825)

Situated among the hills of East Feliciana Jackson, La. Ten Professors and Instructors.
College Department offers courses leading to A. B., B. S., and A. M. Degrees.
Fitting School prepares students for entrance to the Freshman Class of this and other Colleges of the South.
Commercial School offers courses in Bookkeeping, Penmanship, Typewriting, Stenography, etc.

HIGH CURRICULUM, THOROUGH SCHOLARSHIP, PURE MORALS.

Send for Catalogue. Address

HENRY BEACH CARRE, PRESIDENT, Jackson, La.

W. W. Carre Co. Ltd.,

MANUFACTURERS AND EXPORTERS OF

LUMBER,

NEW ORLEANS, LA.

FRISCO SYSTEM

LOW ONE-WAY COLONIST RATES.

OCTOBER 21, NOVEMBER 4 AND 18, DECEMBER 2 AND 16.

TO POINTS IN

MISSOURI, ARKANSAS, TEXAS, Indian and Oklahoma Territories,

Write for full information.

J. N. CORNATZAR, Div. Pass. Agt.,

Memphis, Tenn.

NEW BOOK.

The Legend of McNutt.

By Rev. W. L. Anderson.

A Religious Fiction laid along the Yazoo and Mississippi Rivers in Territorial Times. Thrilling with Experiences of Early Settlers and the Heroic Struggles of Christian Pioneers. Distinctively the only Mississippi Delta Literature on the market. Bound in English cloth, long primer type.

Order now of the Author, at Schlater, Miss., or Bigham & Smith, Nashville, Tenn.

Single copy, postpaid.....$ 1 00 | Per 100, F. O. B., Nashville, $70 0
Per dozen, F.O.B., Nashville. 7 50. | Per 200, or more," " $65 per C.
Terms: Cash in advance.

I earnestly solicit your custom. Half the net proceeds devoted to benevolence.

Very respectfully yours, W. L. Anderson.

OTHERS DISCUSS THEM | 200-EGG-PER-YEAR White Wyandottes | WE POSSESS THEM

Big Eggs From Big Hens With Big Records

THE KIND WE SELL will hatch stock that will pay for its keep, for we breed what we advertise—a great laying strain of WHITE WYANDOTTES—ideal birds of large size and great productiveness, and hardy to an amazing degree. They are standard-bred and beautiful; but what is more to you, they are utility-bred. The farmer, and most others, desire stock that will bring dollars, and not simply blue ribbons. Ours will do both, but our special point is to produce a big hen to lay eggs.

THE KIND YOU WANT are the very kind we have—STRONG HENS. They lay strong eggs, and vigorous chicks result. It is a patent fact that Southern-laid eggs are the best. There are no better than ours in the South. Our hens have laid as high as 242 eggs in a year, with no forcing feed. It's in the strain, bred there, and they will please you mighty well. They have not been weakened by inbreeding, but built up from the "fittest" in standard points and stamina we could raise or buy.

PRICES	
$3.00 per	15
$5.00 "	30
$7.00 "	45
$15.00 "	100

Send for Folder, "Seven Points About Acme White Wyandottes"—FREE

HIGHEST GRADE EGGS | Acme Poultry Plant, JNO. W. BOSWELL, Jr., Manager, EAST NASHVILLE, TENN. | AT LIVING PRICES

General News.

The British and German Ministers to Venezuela delivered an ultimatum to President Castro and left Caracas. A blockade of Venezuelan ports and the seizure of the custom-houses will be the next step.

The "regular" Republicans of Louisiana have opened a fight in the Senate against the confirmation of the Lily White Federal office-holders who were appointed by the President.

The cities of New York and Boston are face to face with a severe blizzard with thousands of coal bins empty. Coal is selling at enormous prices, and then only by the bucket.

The Democrats and Republicans of New Mexico and Arizona will unite in sending strong delegations to Washington to work for Statehood.

The new anthracite coal trust will be capitalized at $400,000,000, and Mr. Morgan is prepared to buy out independent concerns for $145,000,000.

The American Public Health Association opened its annual convention with meeting of the bacteriological branch on Monday at Gibson Hall.

Senator Mark Hanna, in an interview in New York, declared that he is not a candidate for President and would not accept the office.

Senator Quay's campaign to force through Statehood bills for New Mexico and Arizona threatens to upset legislative programmes.

A riot occurred in the French Chamber of Deputies and a platoon of soldiers was called in to eject disorderly members.

Friends of the administration anti-trust bill are much concerned over the opposition that has arisen in the Senate.

Unusually cold weather is being experienced in Austro Hungary. Snowstorms have caused many accidents.

William C. Whitney and a New York syndicate will attempt to get control of the lighting industries of Paris.

The Mississippi insurance law has had the effect of cutting down the revenue from the companies $25,000.

The House passed the pension appropriation bill, carrying $140,000,000, without a word of debate.

A syndicate of Wisconsin lumbermen has purchased a large tract of pine land in South Mississippi.

The American station for the Marconi wireless telegraph across the ocean is not yet completed.

Cardinal Gibbons, in a sermon on Sunday, defended the friars in the Philippines.

A movement is on foot in Boston to establish a separate school for negroes.

Hon. Thomas B Reed, ex Speaker of the House of Representatives, is dead.

The Christmas Dinner.

In spite of the fact that the word dyspepsia means literally bad cook, it will not be fair for many to lay the blame on the cook if they begin the Christmas Dinner with little appetite and end it with distress or nausea. It may not be fair for any to do that—let us hope so for the sake of the cook! The disease, dyspepsia indicates a bad stomach, that is a weak stomach, rather than a bad cook, and for a weak stomach there is nothing else equal to Hood's Sarsaparilla. It gives the stomach vigor and tone, cures dyspepsia, creates appetite, and makes eating the pleasure it should be.

Marriages.

Dec. 1, 1902, in Amite City, La., by Rev. Thos. J. Upton, Mr. Percer Reed and Miss Susie Smith.

Dec 1, 1902, at 6.30 A. M., at the residence of the bride's cousin, Memphis, Tenn., by Rev. Dr. W. T. J. Sullivan, presiding elder of the Sardis district, Rev. T. H. Porter, of the North Mississippi Conference, and Mrs. Birdie H. Mankin, of Millington, Tenn.

Wanted.

Live agents to sell Dr. White's Electric Combs, patented Jan. 1, 1901. Cure dandruff, hair falling out, sick and nervous headaches, yet cost no more than an ordinary comb. Sells on sight. Agents are wild with success. Send 50 cents for sample (half price). Write quick. The Dr. White Electric Comb Co., Decatur, Ill.

RELIABLE PURCHASING AGENCY,

Purchases Made for Country Residents.

E. T. HARVEY, 1110 Felicity St, New Orleans.

Over 25 years' experience in general merchandising should be sufficient guarantee for satisfactory purchases.

References: Canal Bank, New Orleans; People's Savings Bank, Vicksburg.

An Electric Belt Free

Send Your Application At Once To The Physician's Institute.

They Will Send You Absolutely Free One of Their 100 Gauge Superb Electric Belts, the Belt Which Has Made so Many Wonderful Cures—You Needn't Send Even a Postage Stamp, Just Your Name and Address.

Seven years ago the State of Illinois granted to the Physicians' Institute of Chicago a charter. There was need of something above the ordinary method of treatment for chronic diseases; something more than any one specialist or any number of specialists acting independently could do, so the State itself, under the powers granted it by its general laws, gave the power to the Physicians' Institute to lend it to the sick such help as would make them well and strong.

Ever since its establishment this institute has endeavored in every possible way to carry out the original purposes of its establishment under the benevolent laws of the State.

Three years ago, the Physicians' Institute, realizing the value of electricity in the treatment of certain phases of disease, created under the superintendence of its staff of specialists an electric belt which has been proved to be of great value as a curative agent. From time to time it has been improved until it reached that stage of perfection which warranted its present name of "Supreme."

This belt is the most effective of all agents in the cure of rheumatism, lumbago, kidney trouble, nervous exhaustion, weakness of the vital functions, varicocele, kidney disorders and many other complaints.

This "Supreme Electric Belt" is made in one grade only—no grade—there is no better electric belt made and no better belt can be made. Whenever in the opinion of our staff of specialists the wonderful curative and revitalizing forces of electricity will cure you we send you, free of all cost, one of these Supreme Electric Belts. It is not sent on trial, it is yours to keep forever without the payment of one cent. This generous offer may be withdrawn at any time, so you should write to-day for this free "Supreme Electric Belt" to the Physicians' Institute, at 2396 Masonic Temple, Chicago, Ills.

Sunday-School Institute.

A Sunday school institute will be held in Royse Memorial Church, St. Charles avenue and General Taylor street, Sunday, Monday, Tuesday December 14 15 and 16, 1902.

It will be conducted by Prof. H. M. Hamill, D. D., Superintendent of Training Work, M. E. Church, South.

While designed especially for the help of our Methodist workers a cordial invitation is given our friends in other churches to attend its sessions.

Sunday, 4 P. M.—The Bible Teacher's Study Circle, Dr. Hamill. Progress in Primary Work, Mrs. Hamill.

Monday, 4 P. M.—A Double Conference—For Pastors and Sunday-school Officers, led by Prof. Hamill For Primary Workers, led by Mrs. Hamill.

Monday evening, 8 o'clock—Brief Bible Drill—The Gospels, Prof. Hamill. Child Nature, Mrs. Hamill. Some Old Problems—(a) The Boy Boy. (b) Teacher Supply. (c) Regular Attendance. (d) Lesson Story, led by Prof. Hamill.

Tuesday, 4 P. M.—A Double Conference—For Sunday school Teachers, Prof. Hamill. For Primary Workers, Mrs. Hamill.

Tuesday evening, 8 o'clock—Bible Methodist Drill—The Wesleys, Cont'd Nurture, by Mrs. Hamill. Some New Problems—Sunday-school Days, Church Attendance, Systematic Giving, Sunday-school Grading, led by Prof. Hamill.

The London Mail declares American foot-ball will not be permitted in England on account of its roughness.

The divorce bill is a burning question in Italy. The Vatican is fighting the measure bitterly.

MARSH Reading Stand and Revolving Book-Case.

No. 5. Price, $7.00.

ADJUSTABLE TOP.—Is 14x15 inches; large and strong enough to hold your Dictionary, Directory, Dido, Bradstreet, Bible, Atlas, or any heavy volume, at any desired angle. It can be revolved and adjusted when reading so as to always throw the strongest light on the pages. You can thus avoid the strain on your eyes inevitable when holding a book in your hand or on a level table. It is made of Oak, and has on one edge a Rest to keep books from sliding off.

REVOLVING CASE.—This case is 15x15x12 inches. The shelves are Oak or Ash, finished on both sides and on all edges, and have 9 inches of book space on four sides, or 3 feet in all, and room enough for reference books of daily use. Many books may also be placed on the upper shelf. In all twenty to thirty volumes, law size, can be put in it. The eight oak slats are attached by four nails each, making the Case very substantial as well as ornamental.

CASTINGS connecting the Top and Case are finished in black enamel, and of sufficient strength to last a lifetime.

PIPE, POST and LEGS.—The three legs are attached by round-headed screws to the turned post. Into this post is forced an iron pipe, which runs up through the Case, and to which the castings at the top are attached. Around this pipe the Case revolves.

As a Home, Office or Library article, it is said, its equal does not exist. The accuracy of this statement can be confirmed by unsolicited letters of the highest commendation from thousands of Ministers, Attorneys, Physicians, Government, State and County Officials, Bankers and Business Men. Over 50,000 have been sold in the United States, and orders now come for large lots from England and other foreign countries.

HOW FINISHED.—It is handsomely finished in Antique Oak, and an ornament to any Office, Library or Parlor.

AS A GIFT.—Nothing made is more suitable to present to a friend, or as a Wedding or Birthday Gift, than this Stand.

HOW SHIPPED.—This Stand is sent knocked down, wrapped in heavy paper, making a package of 20 pounds. By Freight it goes as second class, and at about half what it would cost if sent set up. Plain directions for putting together accompany each Stand.

We will furnish the above Revolving Book-Case and seven yearly subscriptions to the Advocate (new or renewal) to anyone for $14, or we will sell you the case alone for $7 cash.

The Southern Registry Company

Offers the Best System of Registration, Combining:
PERSONAL IDENTIFICATION, REGISTRATION AND RECOVERY OF KEYS, AND ACCIDENT INSURANCE POLICY FOR

$1,500

And Fifteen Dollars per Week for fifteen consecutive weeks for non fatal injuries sustained while riding as a passenger in a public conveyance or while riding a bicycle within the United States or Canada.

Send $2 and receive policy by return mail.

ALL THIS PROTECTION FURNISHED FOR $2 PER YEAR.

The Union Casualty and Surety Company
OF ST. LOUIS, MO.,
Underwrites the Accident Insurance Policies.

Cash Capital. $250,000. *Surplus to Policy Holders.* $312,213.72.

JNO. B. KENT, Manager,
DENEGRE BUILDING,
NEW ORLEANS, - - - LOUISIANA

Which?

A lean and pale hungry soil, wasted seed, wasted labor and idle guns—A MORTGAGE. Or, plenty of

Potash

in the fertilizer, many bales and a busy gin—A BANK ACCOUNT.

Write us for our books. They are money winners. We send them *free* to farmers.

GERMAN KALI WORKS
103 Nassau St. New York

New England Conservatory of Music

Half a million dollars has been spent on our new building; nearly as much more on its equipment. The result is we have the finest institution in the world devoted to music, and our reputation for thorough teaching makes it second to none for creating individual results in music and elocution.

GEORGE W. CHADWICK, Director.

Year-book on request.

FRANK W. HALE, General Manager, Boston, Mass.

For nearly half a century

Ferry's Seeds

have been growing famous in every kind of soil, everywhere. Sold by all dealers. 1903 Seed Annual post paid free to all applicants.

D. M. FERRY & CO. Detroit, Mich.

LISTEN--

I just want to say that

MAGIC White Soap

washes clothes clean and white. It is made of the best material, and is a fine hard water soap.

A Trial Will Convince You

Rub Magic on soiled parts, leave them in water one hour. No boiling; no washboard; no backache, if you use MAGIC SOAP. Will iron easy as magic; has no rosin like in yellow soap.

If Your Grocer Does Not Handle

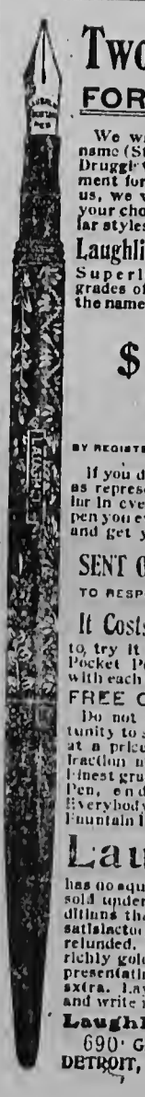
MAGIC WHITE SOAP,

Send us One Dollar and we will forward you a Sample Box of Twenty Large Cakes. Freight prepaid. Magic will make hard water soft, and your clothes clean and white.

Save the Wrappers for a Tea Set of 55 pieces Free.

MAGIC SOAP CO., Ltd.,
New Orleans.

J. H. HAAG President.



Two Dollars FOR A NAME

We want your dealer's name (Stationer, Jeweler or Druggist) and as an inducement for you to send it to us, we will send postpaid, your choice of these popular styles

Laughlin Fountain Pen

Superior to the $3.00 grades of other makes; for the name, and only

$1.00

BY REGISTERED MAIL 8C EXTRA.

If you do not find the pen as represented, and superior in every respect to any pen you ever used, return it and get your $1 back.

SENT ON APPROVAL
TO RESPONSIBLE PEOPLE.

It Costs you Nothing

to try it a week. Safety Pocket Pen Holder sent with each pen

FREE OF CHARGE.

Do not miss this opportunity to secure a $3 value at a price that is only a fraction of its real worth. Finest grade 14 Karat Gold Pen, and guaranteed. Everybody knows that in Fountain Pens the

Laughlin

has no equal, and is always sold under the express conditions that if not entirely satisfactory your money refunded. Either style, richly gold mounted for presentation purposes, $1 extra. Lay this paper down and write now. Address

Laughlin Mfg. Co.
690 Griswold Street
DETROIT, MICHIGAN.

Christian Advocate.

NEW ORLEANS, THURSDAY, DECEMBER 18, 1902.

WHOLE NO. 2417. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 49—NO. 51.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS: One Year $2; To Preachers, $1.

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.—Rev. S. S. Keener, D. D.; Rev. F. N. Parker, D. D.; Rev. John T. Lawyer, D. D.

MISSISSIPPI CONFERENCE.—Rev. R. J. Jones, Rev. A. F. Watkins, D. D.; Rev. L. Carley.

NORTH MISSISSIPPI CONFERENCE.—Rev. W. T. J. Sullivan, D. D.; Rev. J. T. Murrah, Rev. H. C. Morehead.

Glances at the World.

The annual report of the Postmaster-General, just published, recommends the adoption by Congress of the "post-check" system for the transmission of small sums of money by mail. It consists in the printing of the $1, $2 and $5 bills, and, perhaps, a paper fractional currency, in a new form, with a blank for an endorsement, by which any holder may transform them into checks or drafts on the United States Treasury, payable only to the endorsee. Such bills would pass current so long as they remained blank. A holder who desired to transmit a small sum by mail, and to whom the securing of a money order would be inconvenient, would fill the blank and mail the bill to his creditor. The simplicity of the system recommends it, and persons who have occasion to send or receive money by mail are very desirous of the adoption of such a plan. Some officials of the Postoffice Department and the Treasury, however, have been opposed to it, and it has not been hitherto practicable to get a favorable report before Congress. The Postmaster-General's championship of the measure may prove sufficient to secure the passage of the bill. Newspapers, particularly weekly papers, are naturally anxious for some more convenient system of transmitting small sums of money, for the delay in the payment of subscriptions, which is so serious a burden, arises in no small degree from the procrastination due to the necessity of a special trip to the postoffice to buy a money order. Subscribers who send personal checks seldom remember to add the cost of exchange which banks charge for collection; so this is an unsatisfactory means of transmission.—Standard (Chicago).

The Salt Lake Ministerial Association, consisting of fifteen Protestant ministers, in Salt Lake City, has succeeded in arousing the whole State of Utah by the adoption of vigorous resolutions against the candidacy of Apostle Smoot for the United States Senate. The resolutions set forth as reasons for such opposition Mr. Smoot's high office in the Mormon Church—not his mere membership; the approval of the church authorities which he sought and received, making him an ecclesiastical candidate; the approach toward a union of Church and State in Utah which this action foreshadows; and the fact, as alleged, that "the majority of the Mormon apostolate to which he belongs, and with which he works in harmony, are living in polygamous relations, in violation of covenants made by the people of the United States, as well as in violation of the criminal statutes of Utah. . . . Apostle Smoot dare not oppose such polygamous conditions." This protest has angered the Mormon leaders, who have replied defiantly, declaring that, "We never agreed to abandon our families," and that the Edmunds-Tucker law, superseded when Utah became a State, has no successor. The movement against Smoot's election has gained national notice, and the interest almost equals that excited by the Roberts case. It seems likely that Smoot will be elected, and the question then arises whether the Senate will refuse to seat him, or will expel him after seating. The case differs from that of B. H. Roberts, as the charge of present polygamy is not brought against Smoot; but it is held that, as an apostle, he is bound to support the polygamous principles of his colleagues, and that, as an apostle, he is in possession of evidence which would convict scores or hundreds of Mormon polygamists now going unpunished. The real ground upon which his election should be opposed is that the Legislature of Utah, if it elects him, openly shows its contempt for the agreement by which Statehood was secured. Baptists must be careful not to oppose the election of any man to office because of his membership in a religious sect, for entire religious liberty is one of our principles; but the determined effort of the Mormon Church to force upon the country a "constructive recognition" of the right of polygamy by Congress should be firmly resisted.—Standard (Chicago).

Journeying in California.

BY REV. R. I. ALLEN.

DEAR DR. BOSWELL: We are now near the end of our journeyings in California. This is Saturday night, and we expect to get up Monday morning "before day" to take the train for Mississippi. I seem perfectly well here; have not been sick during the four months of our stay. The sore feet I brought from Pike's Peak continued with me for some time. The ocean water at Long Beach seemed always to inflame them. So the best use I found for the salt water during our stay of nearly a month at the beach was to ride on it and fish in it. I got to be quite a "fisher" for herring. My best catches were seventy-four one morning, and forty-five one night. We just didn't get worn out with eating fish.

Having gotten the promise of work—secular employment—we went to Los Angeles to live, and let our return tickets expire. We were there a month, until the Los Angeles Conference met at Santa Ana. Who ever heard of a Methodist Conference paying off all its assessments for benevolent claims? Yet that is what this heroic little Conference did. I came up here into the Sacramento Valley, in sight of Mount Shasta—which stands like a sentinel at the head of the valley—with a view to accept this pastoral charge, and doing work here for a year, but conditions do not fit; so we will go back to Mississippi. We are in the midst of ripening oranges, limes and lemons here, in what the real estate men call the Italy of California. The Coast Range of mountains to the west, and the Sierra Nevada to the east, are covered with snow; but the ground is everywhere green with grain and grass in this great valley. Almonds are raised here by the ton; prunes, peaches and pears are dried by the car-load. Peach and apricot seeds are used for fuel, and burn like coal. Prunes can be bought here from the drying-trays at from two to two and a half cents per pound. The wild geese are here by the thousand. The salmon fish are running up the rivers and streams, and the people are shooting and spearing them. We had some for our table a few days ago. So now we bid California farewell for the present, after a pleasant stay of four months in its bounds.

Orland, Cal., Nov. 29, 1902.

LATER.

We came over the great Santa Fe line of railroad from San Francisco to Kansas City. We had a very pleasant trip, finding the mountains of New Mexico and Colorado covered with snow, and cold weather from there on to Memphis, Tenn. We had a delightful night's ride from Kansas City over the Frisco line. Mrs. Allen and the children changed cars at Holly Springs for Winona, Miss., while I journeyed on to Conference at Tupelo. We had a wonderful wreck at Wallaville. Our fast train ran into some freight cars on the main line, tore them to pieces, but kept on the rails. But one passenger was hurt, and he by a flying rod or piece of timber; but our engine was disabled and cars badly damaged. Another engine pulled us on after a delay of two hours. I greatly enjoyed the Conference, and arrived at my new appointment last night, some twenty-seven hours after the appointments were read. With gratitude to God for "traveling mercies" and protecting care, we settle down with the hope of doing a good year's work.

Tuscumbia, Miss., Dec. 10, 1902.

Paul's Thorn in the Flesh.

Some lives run pretty continuously on a low level. There are no great elevations, no very great depressions. They are like the low-lands bordering the coast in many localities. Other lives resemble our Western plains. They are at a good elevation, with a good outlook, but not eventful. Others, still, live shut in lives, like valleys closed in by the mountains.

Paul's life was like a rugged mountain country, with ups and downs, deep valleys, lofty mountains. His experiences ran the whole gamut of human suffering and joy. It was the greatest life lived on this planet since the Lord of Glory ascended to his Father and our Father. God made Paul for this great life. It is a most meaningful thing that before his conversion he was designed by God for his tremendous work. His natural endowments were given for this service. He was born out of the very heart of Judaism. His rearing gave him the exact preparation needed for his world-wide work. A Hebrew of the Hebrews, Paul was also a Roman citizen, born to all the singular and great privileges of that vast empire which was to be the arena of his matchless missionary activities. God's plan for Paul's life was bold and revolutionary. It was to be an epoch-making life. No such life could be smooth.

One can not study this life without seeing the constant struggle between the human and the divine. It was far from Paul's idea that he had outgrown human weaknesses. He knew that he was in the flesh, and subject to its perverting power. He also believed outright in a devil—not the devil of the modern artist, but a devil shrewd, cunning, tactful, appearing as an "angel of light," deceiving the unwary, and ready always to work with the flesh. The first saint of the ages had no confidence in the flesh, and was very shy of the devil's power. . . .

It pleased God once to give to his servant special, glorious, unutterable revelation. He was caught up into the third heaven, and saw things not lawful to tell. The vision was for him. We do not know the cause or the occasion of this special revelation. Nor do we know why it was Paul was not permitted to tell what he saw or heard. He was permitted, however, to refer to his exaltation, but, in doing so, he added what has been from then till now one of the most instructive and helpful incidents of any human life. He says that lest he should be exalted above measure, there was given him a thorn in the flesh, a messenger of Satan to buffet him. What this thorn was we are not told and can not know. It was something that rankled and had a tendency to humble the great spirit of the world's mightiest preacher and worker. Moreover, it was set over against the vision of glory given him. The two preserved the spiritual equilibrium of the apostle. The exceeding glory of the spiritual and eternal, the sorrowful humiliation of the flesh, which must soon, as a weather-beaten house, be dissolved, kept God's saint doing what he rejoiced ever to be doing—looking away from self to God.

The statement, "messenger of Satan," is not without significance in many ways. Our humiliation from the fall of Adam to this day is the work of Satan, plying the weak places in human nature. Satan was permitted to plant his thorn in Paul's flesh. He did it with the malice of his satanic nature, but God made it bless Paul and glorify him. Many of God's ministers of good come to us clothed in black. Paul's triumphant outburst of faith was, All things work together for good to them who love God. This included that satanic thorn in the flesh, for the removal of which he prayed three times. His prayer was answered, not by the removal of the thorn, but by a larger blessing to more than offset it.

The exalted, humbled Paul made an epoch in the world's history. That epoch, like its maker's life, was mountainous. One great purpose ran through it all like a mountain range. It was heroic to the last limit. The chief actor in it counted not his life dear to himself. To meet the requirements of a great trust kept him at the highest point of endeavor from the hour when he first saw Jesus on his way to Damascus till he put his head on the block outside the gates of Rome. It was during this rugged, tumultuous period that Christianity made greatest progress. There were pentecosts and stonings. Great revivals and martyrdoms and prisoners fleeing away to other parts have been closely allied in the history of Christianity. In the experience of heroic workers exaltations have been associated with thorns to humble. Satan's malice is aroused always by displays of grace. His buffetings are to be taken as signs of good, not of evil. They are only permitted because God sees they can be used for good, and they always call for more grace which is in store for those who are buffeted.

The history of Baptist affairs in Texas for several years has been a close parallel to the apostolic period. Great opposition, great trouble, great revivals, great progress. Afflictions have been everywhere set off by consolations. May our God lead us on and make all things work for the glory of his name, and give us to rejoice in every dispensation of his providence!—Dr. Gambrell, in Texas Baptist Standard.

Let Definite Results Follow Our Preaching.

Preaching the gospel is God's method of reaching the children of men with moral and spiritual truth. True, we have other media through which this is done in part, but preaching the gospel is the one great and effectual means of accomplishing this result. Then, when the gospel is properly preached, we have a right to expect results. In the first place, people ought to be convinced, brought to repentance, and converted. Our church service is adapted to this end, and results ought to be forthcoming. Jesus Christ has promised as much, and when our pulpits trust in the promise and comply with his given conditions, then conversions ought to follow the proclamation of the gospel message. A preacher who preaches year in and year out, and does the pastoral work required at his hand, and then, at the end of the year, has no visible fruit in the way of soul-saving, may well doubt either the validity of his call to the ministry, or proceed to examine into his fidelity to his God-given mission. There is something radically wrong in a barren ministry. Wherever it exists, whether in the city station or in the country church, it is proof positive that there is a serious lack somewhere. Such a pastor needs to take his Bible, go into a solitary place, get down on his knees, and never cease his crying unto God until the cause, or causes, of his unfruitful ministry are effectively removed. There is one thing certain, and that is, when the Holy Ghost calls a man to the office of the ministry, and he proceeds to preach the gospel in the power and demonstration of the Spirit, souls at some time during the year will call aloud for mercy and obtain pardon. But when a man has preached time and again, and nobody is brought to repentance, the time for serious and strict questioning of his own conscience has arrived. And there are too many of our pulpits today void of power with God and men. They can not point to souls saved from sin as the unmistakable tokens of the blessings of God upon the Word therein proclaimed. The church machinery moves along smoothly, the incidental expenses are met promptly, people come into the membership by certificate, but no penitent is ever seen at the altar, and no genuine revival takes hold of the people. Are you that sort of a preacher, and have you charge of that sort of a church? If so, you had better look into the cause, and at once proceed to ask God to help you get out of this state of spiritual barrenness. Then your ministry will bring forth fruit, and the church will move out of her lethargy. In the next place, people ought to be established in faith and righteousness under an efficient ministry. They need to be rooted and grounded in the truth as it is in Jesus. To a people thus instructed the Word of God will be their joy, and the world will not have strong attractions for them. But as it is, many of our so-called Methodists find more delight in the groveling things of sense than in the deep things of God. Is not the character of much of our pulpit ministration at fault just here? A bold, loving and faithful ministry will lead the minds of people away from the things that perish to a love for the things that are spiritual. Much of our preaching is superficial, speculative, commonplace, and void of the spiritual grasp upon the great doctrines of the gospel. People are not made to realize that the gospel is the power of God unto the salvation of those who believe. They are often entertained by the gospel, or by what purports to be the gospel, but they are not always made strong in the faith and power of the gospel. Hence at this point we need to make a close examination of our methods of preaching the gospel. Therefore, the position of the preacher is the most serious and responsible one occupied by any mortal man. He is God's agent, vitalized by the Holy Ghost, for the conversion of mankind from sin and their establishment in righteousness. We have a right to expect these results when we proclaim the truth of God.—Texas Christian Advocate.

Resolutions of Appreciation.

The law of our church making it necessary to remove our pastor, Rev. D. P. Bradford, he having labored with us four years; be it

Resolved, By the fourth Quarterly Conference of the East End Church, Meridian, Miss., that in severing our relations with Bro. Bradford, we lose one of the most faithful, untiring, and self-sacrificing pastors we have ever had. There is not a home in our flock where his cheery face will not be missed. He has been at the call of his people night or day, rain or shine, to minister unto the sick, bury the dead, comfort and sympathize with the sorrowing. His work with us during the four years has been remarkably successful in every way. The church obligations have all been met in full each year during his ministry. The membership has been increased at least one-third, the church property has been greatly improved, all church factions have been obliterated, and he leaves a united people, who pray that his new field of labor may be pleasant, and that he may be as successful in the Master's vineyard during the remainder of his life's work as while associated with us. J. E. WATTS, Sec.

Christian Advocate.

LETTER FROM BISHOP GALLOWAY.

Nashville, Tenn. Dec. 6, 1902.

Rev. Jno W. Boswell, D.D., New Orleans La—

MY DEAR BROTHER: I enclose you herewith a letter which has just been received from Bishop Galloway, in regard to the recent commencement exercises of our Medical School at Soochow. Trust you will be able to give space to it in your columns.

Yours cordially.

W. R. LAMBUTH.

Soochow, China. Nov. 6, 1902.

DEAR DOCTOR LAMBUTH: We leave here this afternoon for Huchow. Have spent nearly a week in this city. On Wednesday afternoon we had the commencement of the Medical College, when three graduates received the degree of M. D. It is said by every one to have been the most notable day in the history of modern Soochow. The governor, provincial treasurer, chief justice, and many other officials were present, with the Japanese consul, the commissioner of customs, and many distinguished guests. Our chapel was crowded with the elite of this aristocratic and literary city. The wives of millionaires in gorgeous dress were out in large numbers. Essays on appropriate subjects were made by the graduates. I delivered an address, interpreted by Dr. Parker, and the governor presented the diplomas with a word of congratulation and counsel. After the exercises at the church all the distinguished guests were entertained with refreshments at the home of Dr. and Mrs. Fearn. His excellency, the governor, seemed greatly pleased with the occasion, expressed in generous words his appreciation of the work we are doing, and said he would be glad to aid in every way possible. He has already promised a liberal contribution to the Soochow University. That the Medical College should have commanded such distinguished and official recognition, and our work and workers have had such influential endorsement, is a most grateful thought and a stupendous fact. A new morning has dawned upon China. The mists are clearing away and the whole land will one day be flooded with light. Now is the church's magnificent opportunity. Gates that were hermetically sealed are beginning to open, and others that stood again have fallen from their hinges. We need men for the field and men for the schools. We need women to go into these open homes and women to teach the children to know our Lord.

I wish you could have been in Soochow on that great day. What a magnificent display of Chinese official and aristocratic life, as one chair after another arrived with runners and outriders in brilliant oriental dress! Such emphatic and cordial endorsement we have never known in China. You can well imagine my eyes dilated with wonder as I had only a few hours before read an account of Dr. Muirhead's bitter experience on his first visit to Soochow, barely escaping with his life, and of your father's frigid loneliness, who came shortly after. Now how changed! There on the same platform with once despised "foreign devils" sat the chief executive of more than ten millions of people, and by his side I sat at the table in Dr. Fearn's home. Through his interpreter, who speaks excellent English, I said: "Your Excellency, it was a very small matter to you personally to present the diplomas to those young people, but it was a great event in their lives, and they will never forget the high honor you have done them." He replied: "It was my great pleasure, and I beg again to assure you of my interest in the work you are doing." He then asked for the names of the graduates, which were written for him on red paper in beautiful Chinese characters, and inquired as to the number of years they had been students, of what cities they were natives, etc.

Truly and fraternally.

CHAS. B. GALLOWAY.

REV. J. H. HOLLAND'S ITINERANT LIFE.

I feel it a duty, as well as a privilege, to say a few words concerning the life, labors and usefulness of Rev. J. H. Holland (deceased), who for more than thirty years gave his life and service to God and the Methodist Church as an itinerant preacher in the Mississippi Conference. While a local preacher he traveled as a supply three years previous to his connection with the Conference, serving, first, the Ocaha circuit, 1866-67; and Rankin circuit, 1868. In 1869 he was admitted on trial in the traveling connection, and served the following charges, to-wit: Philadelphia circuit, 1870-71; Paulding circuit, 1872 to 1875, inclusive; Trenton circuit, 1876-77; Union circuit, 1878-79; Shady Grove mission, 1880; Enterprise circuit, 1881; Vancleave circuit, 1882-83; Ellisville circuit, 1884; Neshoba circuit, 1885-86; Marion circuit, 1887-88; Bethel circuit, 1889; Whittington circuit, 1890-91; Americus circuit, 1892-93-94, inclusive; Nicholson mission, 1895; Fuller circuit, 1896; Linwood circuit, 1897; Gulf Port mission, 1898; St. John's mission, 1899, at the end of which year his itinerancy closed, and he was granted a superannuated relation.

It was not the writer's privilege to know Bro. Holland until the day of his long and useful life was drawing to a close, and I was then privileged to know him. I say privileged, for it was indeed a privilege to know him, and to hear him pray and sing. I have never yet seen a greater faith, and at the same time so unpretentious and holy a life.

In 1901 Bro. Holland and his faithful wife bade farewell to his native State and hosts of friends, and came with his son to California, and located in Berkley, from which place his triumphant spirit took its flight on Jan. 18, 1902.

In company with his wife, a short while since, I visited the beautiful cemetery, coming quite near the spot where this "prophet of the Lord" was laid. Before me quickly passed the vision of his sunny face, his cheerful voice, his snowy locks, and I intuitively felt that the ground I treaded was holy, while these familiar lines came floating into mind as if an echo from the hills of glory:

"Servant of God, well done!
Rest from thy fond employ;
The battle fought, the victory won,
Enter thy Master's joy."

R. L. WEBB.

Sulphur Creek, Cal., Nov. 26, 1902.

FROM THE SOCIETY OF FRIENDS IN AMERICA.

To the Various Christian Bodies in the United States—

DEAR BRETHREN IN CHRIST: We are confident in the belief that the consensus of opinion of the professing Christians of our land is opposed to the evils of the liquor traffic, and we find a want of co-operation in practical effort to give effect to this opposition because none of the propositions heretofore made has met the approval of the general judgment of Christian people. We recognize that this is the case in our own body and we believe it is likewise true of others. As a result, the church exerts far less influence than it should to prevent the evils produced by this great cause of poverty and crime, and which, also, is a most serious obstacle to the spread of the gospel.

We are deeply impressed with the conviction that an earnest effort should be made to ascertain in what way Christians can exert a united influence in this cause, and by what means they may work together. Upon what proposition can we obtain a practical agreement? We frankly confess that we are not competent to solve the problem, but we believe that by united inquiry and a prayerful seeking for divine enlightment, with a willingness to approach the subject with an open mind, the united church may find a way by which we can serve the cause of Christ and the good of mankind in seeking the ultimate elimination of this stupendous evil. We, therefore, invite the governing bodies of the various denominations of Christians in the United States to appoint delegates to represent them in a Conference to be held in the city of Washington, to begin on the second Wednesday of March in the year 1906. The decisions of this Conference should be reached only in practical unanimity, and, therefore, it is unnecessary to indicate any limit to the proposed representation.

We issue this invitation with an humble realization of the smallness of our body, as compared with many others, but we do it under a deep sense that this duty has been laid upon us and that God will use the proposed instrumentality for the accomplishment of great good to mankind and for the glory of his name.

Believing that this proposition will meet with your approval and practical co-operation, we have appointed James Wood, of Mount Kisco, N. Y.; Rufus M. Jones, Haverford, Pa.; Timothy Nicholson, Richmond, Ind.; Benjamin F. Trueblood, Boston, Mass., and Edmund Stanley, Wichita, Kan., with one additional delegate from each of eleven yearly meetings, to represent us at the Conference.

In the faith and love of Jesus Christ, we are your friends,

EDMUND STANLEY,
Presiding Clerk.
ELLWOOD O. ELLIS,
Assistant Clerk.

State Prohibition.

A mass meeting of the Prohibitionists of Mississippi who favor the passage of a law by the next Legislature to prohibit the manufacture, sale and importation, for beverage purposes, of all alcoholic liquors throughout the State, is hereby called at the State Capitol in Jackson, on Tuesday, the seventeenth day of February, 1903, at 11 o'clock A. M., to organize for the accomplishment of this object.

It is believed by the signers of this call, and thousands of others, that the time is ripe for an aggressive, decisive movement along this line. For more than twenty years the soundness of the principle of prohibition has been embodied in the liquor laws of the State, and approved by Democratic governors and Legislatures, with only certain qualifying conditions, such as local option, exercised by petition or a direct ballot. By this means, and statutory prohibition in small areas, sixty-three of the seventy-five counties of the State stand to day redeemed from the debauching influence of the legalized dram-shop. It has been outlawed in those counties by the votes of the people themselves, whose representatives have gone to Jackson and voted for its perpetuation in other counties. On the Mobile and Ohio railroad, along the eastern border of the State, not a licensed dram-shop is to be found, from the Alabama line on the south to the Tennessee line on the north. Along the entire main line of the great Illinois Central, from the Tennessee line on the north to the Louisiana border on the south, but one licensed town is traversed. On the Yazoo and Mississippi Valley branch, from Jackson to its northern terminus, and along the Aberdeen branch extending easterly through the central portion of the State from Durant to Aberdeen, not an open dram-shop exists, while across the State via the Georgia Pacific, from the Alabama line far into the Delta, and via the Alabama Great Southern from the Alabama line across the State to Vicksburg along the Northeastern from the Louisiana to the Alabama line in Southeast Mississippi, and again from Jackson along the Gulf and Ship Island to Harrison county, the same condition prevails. Only in twelve counties in the entire State—three on our Gulf coast, one in Central Mississippi, and the rest scattered through the Delta and along our Mississippi river border—does the dram-shop exist by sanction of State law.

This has been practically the situation for a decade. In these counties the traffic has become fortified behind a perverted and misguided local public sentiment, backed by the money and active sympathy of the whisky interests beyond the State, whenever a mere local effort is made to dislodge it. In these counties the dram-shops continue as so many plague spots, poisoning the moral and political atmosphere about them, and, by plying their boldly advertised and vicious "jug trade," spread the evil contagion to the dry counties beyond. In every local-option contest, whether brought on by Prohibitionists or dram-shop advocates, the brunt of the fight against the combined liquor interests uearly always falls upon the ministry and the consecrated Christian women of our State, who are thus brought into a hand-to-hand contest with the worst elements of society of both races, marshalled under the red banner of the dram-shop. The strange anomaly is often presented of white men, who will not tolerate the negro at the ballot-box under any other circumstances, exerting every effort to get him registered, and standing shoulder to shoulder with him at the polls for the liquor traffic against the best men and women of the community.

So much without referring to the palpable wrong and inconsisteucy of the State's longer continuing as a conditional partner in a confessedly immoral and nefarious business. For a money consideration, the State licenses the dram-shop. Thereby she adopts that institution as her own, protects and dignifies it with her authority and laws, and really becomes a co-partner in the business, since she receives a liberal share of the profits. But for what purpose is the dram shop set up? Simply and solely that the citizen may go there and get alcoholic drinks. Then, when he has taken those drinks until his reason is dethroned, temporarily, he commits murder; and the same good State, which has put the dram-shop there that he may drink, turns right about and hangs him for the murder. To maintain her respectability and consistency, let the good State of Mississippi either cease to make criminals, or cease to punish them.

It is notorious that alcoholic drink is the greatest of all incitants to crime, and one of the greatest demoralizers and disorganizers of labor. In a State with such an immense negro population as ours, it should especially concern our statesmen and all other thoughtful citizens to remove, as far and effectually as possible, this crime- and sloth-producing traffic. The thought expressed by England's great statesmen of the last century should become the sentiment and policy of Mississippi, viz.: That the State should make it as easy as possible for her citizens to do right, and as difficult as possible for them to do wrong.

The hour has struck when we should go forward and renounce forever the alliance which has hitherto existed between the State and the dram-shop. Any time within the last dozen years the Prohibitionists of Mississippi, had they been united on plans and policy, could have achieved such a result. For them to neglect or fail to do so with the opportunity now before them, would be a stupendous mistake. Next year, for the first time in the history of the State, nominations for every elective office in Mississippi are to be made directly by the people themselves in a primary election, with all the safeguards thrown around the primary which apply at a regular election. None will be allowed to participate in the Democratic party primary but white qualified electors—persons who have complied with the conditions of Mississippi's high-standard elective franchise laws—thus assuring an electorate of the people which should be the very cream of the State's citizenship. Nominations by the Democratic party primaries will be tantamount to an election at the regular election to follow. If, therefore, Prohibitionists—ninety-nine one-hundredths of whom are Democrats—will come together, organize, and resolve to make this question an issue in the primary for nominating a governor and legislators, victory will be assured. And if due care is exercised in nominating minor executive officers throughout the State, no fear need be entertained that a carefully drawn State prohibition law will be enforced. Officers thus nominated and elected, backed by Mississippi's able and incorruptible judiciary, would reduce the "blind-tiger" nuisance (always exaggerated by those wishing to bring prohibition into disrepute) to the lowest possible minimum.

Mississippi occupies a proud and unique position among her sister States. Among the first to recognize the property rights of her women: first to establish an Agricultural and Mechanical College for her boys and an Industrial College for her girls; first among her Southern sisters to abolish the cruel and bloody convict leasing system and to substitute therefor convict farms under State control; the pioneer and exemplar of all her Southern sisterhood in solving the race problem in politics by constitutional enactment, and elevating the standard of the elective franchise: first of all to give to her legal voters a direct individual voice in the nomination of all elective officers—now let her add to her proud fame by becoming the first of the Southern sisterhood to throw off the degrading yoke of the liquor traffic, and place the dram-shop under the same legal ban to which she long ago consigned its lesser associates in evil—the gambling den and the brothel.

All friends of prohibition who are willing to unite with us in such a movement are earnestly and cordially invited to meet in Jackson on the date above named. It is desired that every county in Mississippi be represented.

(Signed) John D. Bills, of Alcorn; W. T. Adams, of Alcorn; G. T. Hammerly, of Tishomingo; B. G. Lowrey, of Tippah; R. G. Porter, of Lafayette; T. M. Kemp, of Lafayette; R. M. Leavell, of Lafayette; Gaston L. Jones, of Union; M. H. Armor, of Lowndes; N. G. Augustus, of Chickasaw; S. L. Hearne, of Clay; Walter G. Harbin, of Marshall; P. H. Lowrey, of Tate; Frank J. Barlow, of Tunica; C. R. Dale, of Tallahatchie; E. A. Jennings, of Yalabusha; A. J. Brown, of Attala; Robt. Powell, of Madison; R. H. Thompson, of Hinds; W. C. Black, of Hinds; W. T. Ratliff, of Hinds; L. T. Fitzhugh, of Hinds; W. T. Lowrey, of Hinds; Thos. P Barr, of Hinds; J. T. Bailey, of Hinds; Geo. A. Teunisson, of Lawrence; R. R. Applewhite, of Lincoln; W. F. Parsons, of Lincoln; B. T. Hobbs, of Lincoln; J. H. McGehee, of Franklin; H. W. Featherstun, of Jackson; W. H. Patton, of Clark; R. A. Veuable, of Lauderdale; L. P. Brown, of Lauderdale; Jas. J. Chisolm, of Adams. Mrs. Harriet B. Kells, president; Mrs. Marion B. Longino, vice-president; Mrs. Emma B. Featherstun, corresponding secretary, State W. C. T. U. Brookhaven Leader.

New Orleans Seamen's Bethel.

APPEAL FOR COMFORT BAGS.

Nearly everyone looks forward to Christmas as a time for receiving a gift, and the sailor is not an exception to the general rule. For many years it has been the custom to present "Jack" with a "Comfort Bag," in whatever port he happens to be during the Christmas holidays, and he is very much disappointed if he is overlooked. Last year, at the dinner given by the Ladies' Auxiliary of the Bethel, and during the following week, 600 of these bags were given out by our Bethel. They came from all parts of the country, and were donated by ladies' societies, Circles of King's Daughters, and by individuals. Some send one, others a large number. Surely the sailor away from home and friends, and suffering a great many hardships and privations, should not be neglected, especially when it is so easy to bring some good cheer into his life by remembering him during the festive occasion, when people away from home are most likely to feel home-sick.

The bags are usually made of some stout cotton goods, such as cretonne, denim, fancy awnings, or ticking, etc., finished at the top with a draw string. They should contain coarse white and black thread, large needles, scissors, buttons, and such other sewing articles as would be helpful to a man who has to do his own mending (10x12 inches is a good size to make them).

A good Christian letter is much appreciated by the sailor, and often proves a means of grace to him. A Testament is supplied by the superintendent in the language of the sailor receiving it, and in this way the Word of God is scattered in many languages all over the world.

We hope that our appeal may meet with a hearty response from the ladies this year, and that we will be able to supply 2,000 sailors with bags during the Christmas holidays. If name and address are given, the receipt of them will be acknowledged.

JAMES SHERRARD,
Supt. Seamen's Bethel.
221 St Thomas St., New Orleans, La.

Starving to Death.

Is it possible that Christians can persuade themselves that it is nothing to starve the soul, while they daily act on the supposition that it is fatal to starve the body? The spirit thrives on food not less than the body. The spirit declines, weakens, staggers, falls down, if it be denied its natural food. A starving soul is no praise to God. He who set the priceless price on a human soul has assured us that he would have that soul "strong," and full of health and beauty—"the beauty of holiness," which is the beauty of wealth or health. The Apostle Paul said, "And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified." The Apostle Peter said, "Desire the sincere milk of the Word, that ye may grow thereby." Joshua said, "This book of the law shall not depart out of the mouth," but, feeding upon it, "thou shalt meditate therein day and night." To read the Bible every day, to meditate upon it and inwardly digest its life-giving words, mingling the reading with prayer and thanksgiving, will cause the spiritual life that it be not an unfruitful starveling, but that it be strong and beautiful in the strength and beauty of God. The Czar Alexander I. said he had devoured the Bible, and found it suitable to his need. To the Bible men will return, said Matthew Arnold, because they can not do without it; just as a man who tries to give up food, thinking it a vain thing, will return to it. The Bible is the only book, said Beecher, that from beginning to end has sympathy with the poor and weak and struggling, the sorrowing, the sinful—"a book whose fruits rise higher, smell sweeter, taste more flavorsome, inspire more health than any or all others that have been produced upon the plain of human life." Break thou the bread of life, dear Lord, as thou didst break the loaves by Galilee, and we shall live and we shall be strong in thee.—Central Christian Advocate.

Resolutions.

Resolutions of sympathy, Woman's Foreign Missionary Society, Mississippi Conference:

Whereas, It has pleased the All-wise Father to call his faithful servant, John Marshall, to come up higher and enter into the joy of his Lord; therefore, be it

Resolved, 1. That by his death the church has lost a loyal and consistent member, and the Woman's Foreign Missionary Society a warm friend and advocate.

2. That our heartfelt sympathy goes out to the bereaved wife and children, especially to his daughter and our beloved ex-president, Miss Addie V. Marshall, and that we commend them tenderly to the God of the widow and fatherless, who alone can comfort in this sad hour.

3. That we request the publication of these resolutions in the NEW ORLEANS CHRISTIAN ADVOCATE, and that a copy be sent to Miss Marshall.

MRS. B. W. LIPSCOMB, Pres.
SALLIE SMYLIE FERGUSON, Cor. Sec.

Notice.

A district meeting of the Woman's Home Mission Society will be held in Rayne Memorial Church, Dec. 21, at 3:30 P. M. An interesting and instructive programme has been arranged. A cordial invitation is extended to all to be present.

MRS. F. E. RUSS, Dist. Sec.
3572 Camp St., New Orleans, La.

An Ancient Foe

To health and happiness is Scrofula—as ugly as ever since time immemorial.

It causes bunches in the neck, disfigures the skin, inflames the mucous membrane, wastes the muscles, weakens the bones, reduces the power of resistance to disease and the capacity for recovery, and develops into consumption.

"A bunch appeared on the left side of my neck. It caused great pain, was lanced, and became a running sore. I went into a general decline. I was persuaded to try Hood's Sarsaparilla, and when I had taken six bottles my neck was healed, and I have never had any trouble of the kind since." MRS. K. T. SNYDER, Troy, Ohio.

Hood's Sarsaparilla and Pills

will rid you of it, radically and permanently, as they have rid thousands.

J. C. MORRISCO. LTD.

324-330 TCHOUPITOULAS STREET,

WHOLESALE DEALERS IN

AXES, AXLE GREASE, BLACKING,
Baskets, Bags, Bunga, Burners, Brooms, Brushes,
Chair Seats, Chewing Gum, Clocks, Corks, Cutlery, Coffee Mills,
Enameled Steelware, Faucets, Files
FISHING TACKLE, Furnaces, Gun Caps,
Cubelets, Glassware, Hamilton, Hatchets, Japanned ware, Kegs,
Ladders, Lamps, Lanterns, Lye,
Nuts, Matches, Measures, Mirrors, Oars, Oyster Rakes,
Paper, Pipes, Rope, Refrigerators, Rules, Rope Reels,
Sauce Pans, Tube Fillers, Scales, Sieves, Stationery, Sugar Paddles,
TINWARE, TRAPS, TACKS, TWINES,
Toilet Soaps, Venetian Red, Washers,
WHEELBARROWS, Whips, Wringers,
And a Full Line of WOODENWARE.

A NEW CATECHISM.

Bible Questions and Answers for Children.

By REV. T. L. MOODY,
Of the Tennessee Conference.

Pp. 111. Illustrated. Paper; price, 30 cents.

"He who makes religious truth plain to the minds of children is a scribe instructed unto the kingdom of heaven. . . . Such a scribe is the Rev. T. L. Moody. . . . I heartily and unreservedly commend these 'Questions and Answers' to parents and teachers, in the home and in the school."—Hr. Jno. J. Tigert, Book Editor Methodist Episcopal Church, South.

BIGHAM & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

Jackson, Miss.

While en route to the seat of Conference I had the pleasure of being the guest of Prof. A. H. Shannon, the genial manager of Founder's Hall, the late munificent gift of Major Millsaps. This is indeed a splendid property. It is heated by steam throughout and admirably arranged for a dormitory. An abundance of wholesome, well-cooked food is provided. There are at present fifty inmates. It was a pleasure to attend chapel exercises, and look over the student body numbering two hundred and fifty as splendid specimens of young manhood and womanhood to be seen in any land. Many of them in the near future will make their influence felt in affairs of Church and State. Millsaps College, so thoroughly equipped and manned by so able a president and faculty, is justly the pride not only of Methodists, but of all the citizens of our own great Commonwealth.

I am indebted to the courtesy of the supervising architect, Mr. K. E. Link, who showed me through the new State House, explaining everything in detail. Visitors are excluded from the building for obvious reasons. This is a magnificent structure, worthy of a great State. Not only from various sections of our Union has building material been brought, but marble has been imported from Italy and far-away Africa. Mississippians may justly feel proud of this monument to engineering skill.

Jackson is enjoying a season of phenomenal prosperity. On every side handsome stores and residences are being erected, and the principal thoroughfares are being paved with vitrified brick.

That princely Methodist, Mr. I. C. Enochs, is rebuilding a handsome hotel on the site of the old Edwards House. The congregation of Capitol Street Church hold him in grateful esteem because of his generous liberality. With two such men as R. W. Millsaps and I. C. Enochs, Jackson Methodism will not suffer. Time would fail me to mention other noble, consecrated men and women who are here, pillars of strength in our beloved church. May the blessings of the Great Head of the church ever attend them!

C. F. EMERY.

SUNDAY-SCHOOL DEPARTMENT.

Conducted by N. A. MOTT, Yazoo City, Miss.

To Whom All Communications for This Department Must Be Sent.

To All Pastors and Sunday-school Officers and Teachers in Louisiana:

At a meeting of the Executive Committee of the Louisiana State Sunday-school Association, held in New Orleans, Dec. 5, I was elected to the office of Field Secretary, with instructions to devote my entire time to the work. Now, I desire to say to every pastor and Sunday-school worker: Please send me your name and address at once; also give me the name of the denomination to which you belong and the position you hold—whether pastor, superintendent, secretary or teacher. By complying with this request at once you will confer an appreciated favor and at the same time lend some assistance to the promotion of the great work in which you are interested.

The Louisiana State Sunday-school Association is auxiliary to the International Sunday-school Association, and is interdenominational—not union, but the co-operation of all the evangelical churches for the promotion of the Sunday-school cause everywhere.

The Sunday-school is no longer an insignificant affair to be looked after by those whose only fitness for the work is their charitable disposition, but it is a mighty arm of power calculated to wield a tremendous force in the development of the twentieth-century church. But how shall this force be properly measured and directed? These are questions that present themselves to every conscientious officer and teacher. And these are the questions that the Association desires to help you solve.

Great good is bound to come out of conventions at which methods are discussed by the leading workers of all the denominations. It will be a part of my work to hold such conventions whenever and wherever possible throughout the State, and to that end I trust I may have the faithful co-operation of every pastor, superintendent and teacher.

JNO. B. KENT.
Field Secretary.

Covington, La.

Items from the Field.

NORTH MISSISSIPPI CONFERENCE.

BOONEVILLE, MISS.

DEAR DR. BOSWELL: I am very grateful to return to my charge for another year. Am still happier since it seems that the people are so well pleased. A material manifestation occurred this morning which confirmed the hearty handshaking of yesterday morning. A wagon rolled up before the door of the parsonage and the driver began to unload and continue to unload until he demonstrated that he had been loaded for the occasion. The articles were too numerous and diversified to name; but in the strength of these we shall be able to go more than forty days.

Fraternally, BEN. P. JACO.

The Emotional in Religion.

It is thought by many that the manifestation of any emotion in religion is an evidence of weakness. Such people usually think that they themselves live on a higher plane, that of pure reason, and that they are above all such superficial unnecessary manifestations of anything you might call feeling, in religion or anything else.

Now, all such ideas are false and very hurtful. The emotions are a very important and essential part of our natures. They arise naturally and invariably whenever we come to believe anything thoroughly, as, for instance, when sudden or immediate death stares us in the face. We can restrain them in some degree, it may be, but the only way not to have any emotion at all is to turn the mind altogether to other subjects. A closer study of the mind and its faculties will show that the will-power may thus direct the attention and thereby determine the materials out of which the intellect weaves its fabric of thought, but it will be seen also that emotion is not so subject to the control of the will. We are forced to the conclusion, therefore, that where there is no feeling, no emo

25 CTS. PISO'S CURE FOR 25 CTS.
CURES WHERE ALL ELSE FAILS.
Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.
CONSUMPTION

tion, there is not very much religion, because the intellect is certainly dead to that subject. There can be no intellectual conception even of the greatness of the issues at stake or the consequences that may follow a mistaken course of action. If there was any such conception it would lead certainly to a state of increased feeling and interest in the whole matter.

On the other hand, the mistake is sometimes made that religion is all emotion; that there must be a state of good religious feeling all the time, or we are losing our religion. Such an idea of religion is a very imperfect one. The true foundations of religion rest on the exercise of every faculty of our mind or soul. Religion, we insist, is not confined to any one set of faculties or powers of the mind, but should be expected to call into full play every faculty that we exercise in any other department of life. We should at least be consistent.—Central Methodist.

The Parsonage.

The appearance of the parsonage is often a pretty fair expression of the character of its occupants. Even when it is not a modern or sightly building, it may be greatly improved by a little care. The expenditure of a few dollars, or even of a few hours' labor, may alter it much for the better, and there is no direction in which it is possible to make a wiser outlay of a little muscular Christianity. Nailing down the loose shingles, putting a new hinge on the window blind, removing a decayed plank from the porch or the front steps, setting out a tree in the front yard, pulling up the weeds, and cultivating a bit of green lawn, making a bed of brightly colored flowers—these are all easy tasks, and yet they are often neglected. Sometimes even a new and elegant structure is so defaced and damaged by neglect and rough treatment that it soon comes to look like an old barn. Shame on the preacher and his wife who care so little for their home. They ought to be compelled to live for a while in a mere shelter tent.—Christian Advocate (Nashville).

Unsuited to the House of God.

A concert, an operetta, and a breach of promise suit were given in a Methodist Church, and were spoken of in the daily papers as "a very creditable entertainment." It is certainly not wrong to attend a concert, nor is it necessarily evil to impersonate in singing, nor at certain times and places would it be wrong to have a mock trial, if conducted, not for buffoonery, but to entertain auditors and spectators with a well-carried-out imitation of the proceedings of courts. But a combination of this kind in a church-building, where the holy communion is administered, solemn appeals made and funeral services conducted, is an incongruity which by all the laws of nature can not be helpful to the purpose for which an evangelical church is established, and is liable to be exceedingly pernicious.—Christian Advocate.

Faith says not, "I see that it is good for me, and so God must have sent it," but, "God sent it, and so it must be good for me." Faith walking in the dark with God only prays him to clasp its hand more closely, does not even ask him for the lifting of the darkness so that the man may find the way himself.—Phillips Brooks.

Very many of our subscribers are behind in payment, and the time of many more is just expiring. Please send what is due. If you can not send the whole, send part. We need the money. Please do not wait another week.

A HELPING FUND.

We have many calls to send the ADVOCATE to poor, aged persons at a reduced rate. This we always do. Are there not many persons, well-to-do in this world's goods, who will send us money—any sum they may see fit to give—to supply the ADVOCATE to persons who would like to have it, but are unable to pay anything? We will gladly send it to such for one dollar a year. We hope to get many responses to this appeal. Let those who respond designate the names of those to whom they desire the paper sent, or give the money to their pastors, and let them send the names. If names are not sent, the editor will do the best he can. Who will first respond?

WOMAN'S SPECIAL ILLS CURED.

G.F.P. GERSTLE'S FEMALE PANACEA.

Cures irregular, scanty, too profuse and painful monthly periods; ovarian, uterine and all pelvic inflammations; ulcers, displacements and falling of the womb; whites and all unnatural discharges; frigidity, barrenness and all impediments to maternity; also all delicate ailments of the private organs of women. At all stages of uterine life, from childhood to womanhood and after the change that ends sexual womanly functions, it is the best friend and remedy for womankind. Its use strengthens and tones all womanly organs, regulates and renders natural all sexual functions. It is sold at drug stores at $1.00 a bottle. There is no other medicine like it or "just as good," none that can take its place and do its work. Accept no substitute; get the real medicine and it will prove to be the right remedy. Buy it, try it, and you will find these statements are true, for G. F. P. is reliable and will not disappoint.

"For ten months I suffered from various disorders incident to change of life, when I commenced the use of G. F. P., and must say that I found it to be all you recommend. It has certainly been a great help to me."—Mrs. Mary Richardson, Trussville, Ala.

"I had almost given up hope of ever being cured, but through the means of G. F. P. I have been restored to health. I wish that I could tell all women of this splendid medicine."—Miss Cornelia Peterson, Iron City, Ga.

What G. F. P. has done for these it will do for others.

All ladies who are not perfectly right and well in a womanly way should write to the Ladies' Health Club, care of L. Gerstle & Co., Chattanooga, Tenn., for free medical advice and instruction.

The Way of the Preacher:

An Interpretation of a Calling.

By JOHN A. KERN, D.D.,
Professor of Practical Theology in Vanderbilt University; author of "The Ministry to the Congregation."

12mo. 378 pp. $1.25.

No earnest minister can read it without benefit to himself and the souls within his keeping.—Northern Christian Advocate, Syracuse, N. Y.

If a young minister can read this book without being kindled into a better man, a better preacher, there must be something lacking in his make-up.—Nashville American.

No minister can carefully read its pages without a higher sense of his calling and a larger purpose to measure up to its possibilities.—Pittsburg Christian Advocate.

It has a life and character of its own, and a mission which will be successful, I dare foretell, because it throbs with the highest ideals, the noblest attainments, the soundest methods.—Christian Guardian, Toronto, Canada.

BIGHAM & SMITH, Agents,
Nashville, Tenn.; Dallas, Tex.

UNANSWERABLE OBJECTIONS TO VACCINATION.

By the REV. ISAAC L. PEEBLES,
Of the Mississippi Conference.

Cloth, 40 Cents; Paper, 20 Cents.

For sale by BIGHAM & SMITH, Agents,
Nashville, Tenn.; Dallas, Tex.

LYMYER CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.
Mention this paper

BELLS
Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

CHURCH DIRECTORY.

New Orleans District, Rev. W. H. LaPrade, D. D., P. E.; residence, 1407 State street.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Dr. W. H. LaPrade, pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 1531 Antonine street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2028 Camp street.

Dryades Street, Dryades, between Enterpe and Felicity; Rev. P. H. Fontaine, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, 734 Nashville avenue.

Carrollton, corner Carrollton avenue and Eighth street; Rev. M. F. Johnson, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 316 Seguin street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. L. F. Alford, pastor; residence, 1026 Tchoupitoulas street.

ADVOCATE OFFER.

Magic White Soap, advertised in our columns, is manufactured in New Orleans by a responsible company, who can be relied on to do what is promised. The soap is what is claimed for it. There is none better on the market. A fair trial has been given it at the home of the editor, and the good wife, who knows what soap is, says "it is about the best she ever used." Our lady readers would do well to give this soap a trial. Send for a box of twenty bars—one dollar; charges paid by the manufacturer.

We make the following offer: We will furnish one box of this soap, and the CHRISTIAN ADVOCATE for one year, for $2.50, to new subscribers. We make the same offer to all who will pay up back dues, and send $2.50 additional. Cash must accompany the order. Address

JNO. W. BOSWELL,
512 Camp St., New Orleans

The Pearl Speaker.

Compiled by J. W. GRAHAM,
Clarksville, Tenn.

More than 150 selections from orators and poets in its 320 pages. It will be seen by this that the extracts are short; modern for the most part, and Southern in due part. Some of the best of the long-approved have been retained.

Cloth bound, $1; in Paper, 60 cents.

BIGHAM & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

QUEEN & CRESCENT ROUTE
NEW ORLEANS & NORTH EASTERN R.R.
ALABAMA & VICKSBURG RY
VICKSBURG, SHREVEPORT & PACIFIC

TO
Birmingham, Chattanooga, Asheville, Washington, Philadelphia, Baltimore, New York, Cincinnati,
AND TO ALL POINTS
North, East, North-East, and South-East

Only 24 Hours Between
NEW ORLEANS AND CINCINNATI
Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains, Fast Time, Close Connections, Through Sleepers.

Full information cheerfully furnished on application.
Ticket Office: 211 St. Charles St.
J. L. BOYD, D. P. A. J. E. WELLS, C. P. A.
GEO. H. SMITH, G. P. A. E. J. ANDERSON, A. G. P. A.
New Orleans, La.

Colportage and Sunday-School Agency,

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN,
Colporter and Sunday-School Agent,
Winona, Mississippi.

PERSONAL SALVATION:

Studies in Christian Doctrine Pertaining to the Spiritual Life.

By REV. WILBUR F. TILLETT, D.D.,
Dean of the Theological Faculty, and Professor of Systematic Theology in Vanderbilt University.

PRICE, $1.50.

Large Duodecimo; Pp. 556. Heal paper and binding; wide margins; Long Primer type; Gilt top.

SECOND THOUSAND.

"I anticipate a world-wide welcome for this book wherever there are Methodists and those who wish to know Methodist teaching."—Bishop E. R. Hendrix.

"It is one of the most thorough works with which I am acquainted on the subject."—Dr. G. B. Stevens, Professor of Systematic Theology in Yale University.

"This seems to me about the best book that has yet appeared in Methodism on the theme of the higher Christian life."—Dr. James Mudge, author of "Growth in Holiness."

"It is clear, strong, and full of spiritual power."—Bishop W. A. Candler.

"This sterling treatise fills a place long vacant in the literature of our Church."—Dr. J. J. Tigert, Editor of the Methodist Review.

"We have seen nothing that will be more helpful to the young preacher in his study."—Bishop H. C. Morrison.

"This work can scarcely be praised too highly in the matter of directness and freedom from technical terms."—Dr. G. B. Winton, Editor of the Christian Advocate, Nashville.

"The subjects discussed are thoroughly thought out, clearly and forcibly expressed, and the truth is sent home to the inner consciousness."—Dr. D. W. C. Huntington, Chancellor of Nebraska Wesleyan University.

"It is doctrine personal, practical, experimental, warm with the spiritual life of which it treats."—Bishop J. C. Granbery.

"Covers the whole realm of popular theology in so bright and readable a way as to make the investigation a pleasure."—Dr. James Atkins, Editor Sunday School Magazine.

"There is a freshness and vigorousness about this book that instantly win attention and hold the mind of the reader."—Zion's Herald, Boston.

"The author looks at things from the standpoint of the most recent scholarship."—Dr. E. B. Chappell, in Nashville Banner.

"The great essential doctrines bearing on the life of the believer are discussed with a fullness of scholarship, a clearness of insight, and a fervor of utterance which leave nothing further to be desired."—Western Christian Advocate, Cincinnati.

"It breathes the broad and liberal spirit of our great and growing communion."—Bishop O. P. Fitzgerald.

"A delight to the student in divine things. It has not a dry page between its lids."—Dr. L. W. Moore, Editor Florida Christian Advocate.

"It is clear, strong, suggestive, satisfactory. I covet for it a place in the library of every intelligent Methodist."—Bishop W. W. Duncan.

"The themes are treated with the skill of a thorough scholar."—Dr. Wm. M. Green, Editor Midland Methodist.

"Few books within my knowledge are so well calculated to impress the vital truths of religion in a living way upon the heart of the reader."—Dr. J. D. Hammond, Secretary of Education.

"It is sound in doctrine, discriminating in statement, clear in its distinctions, and full in its treatment of the cardinal principles of Christianity."—Bishop R. K. Hargrove.

"It is a profound, devotional study of Christian doctrine."—New York Christian Advocate.

"The book illuminates all the outlines of our body of doctrine, and puts the emphasis duly on dogma, but most of all on life."—Dr. R. J. Bigham, Book Agent Methodist Episcopal Church, South.

"It is clear and concise, yet it is strong and full; nothing of highest moment is omitted. The book ought to be widely circulated."—Bishop A. W. Wilson.

"The author has put the cream of his thinking into this volume. It is a storehouse of garnered wealth. . . . It cannot be too highly commended."—Dr. J. W. Lee, in Methodist Magazine.

BIGHAM & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

Christian Advocate.

REV. JNO. W. BOSWELL, D. D.,
Editor and Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS AND DIRECTIONS.

ONE COPY, one year, $2.00; six months, $1.00. To preachers of all denominations, half price.

CORRESPONDENTS will please direct all communications, whether on business or for publication, to the Editor, 512 Camp St., New Orleans. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

OBITUARIES not over two hundred Words in length will be published free of charge. All over two hundred words will be charged for at the rate of ONE CENT A WORD. Count the words and send the amount necessary with the obituary. That will save trouble all around.

THE PRINTED LABEL on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made if the date is not moved forward after two weeks, notify us, and we will make it right. This applies also to those who request a change of address.

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made.

THURSDAY, DECEMBER 18, 1902

THE NORTH MISSISSIPPI CONFERENCE AND TEMPERANCE.

The question of temperance was thoughtfully and fully considered at the recent session of the North Mississippi Conference, and the resolution adopted was one with no uncertain sound. There never was a time when the Conferences occupied anything like a doubtful position on the liquor question. The voice of the church, speaking through her representatives in the General Conference, fixes the attitude of all the Annual Conferences towards the liquor traffic, which is one of "extirpation." The North Mississippi Conference is no exception. But the General Conference has not determined the method of extirpation. In this matter each Conference may speak for itself.

Immediately after the session of 1901 it was noised abroad that the North Mississippi Conference was opposed to State prohibition, and that its action had blocked the way thereto. Such a supposition was without warrant, as will be seen by considering the action of the Conference as expressed in two resolutions. One reads:

"That we, as a Methodist Conference, composed of pastors and laymen, do pledge our sympathy and co-operation, along with other religious bodies, to continue the fight for prohibition until every county in the State shall go dry."

Another resolution embraced a petition to the Governor of Mississippi to submit to the special session of the Legislature a recommendation to so amend the "dram-shop or retail-liquor law as to limit the power to issue license to sell vinous, alcoholic, malt, intoxicating, or spirituous liquors, in any quantity," to towns of more than five hundred inhabitants, etc. This petition had its desired effect. The law was enacted, and drove the liquor traffic out of certain towns in counties that had not been touched by the local-option law. At the same time the Governor and Legislature were asked to allow the local-option law to remain in force. This request was also granted.

These resolutions do not indicate that the Conference of 1901 occupied an equivocal position. At the recent Conference State prohibition was an issue. The Committee on Temperance presented a resolution recommending the enactment of such laws as will prohibit the manufacture, sale and giving away of alcoholic liquors in any form, in the State of Mississippi. This resolution was amended by adding: "and to this end the Legislature is respectfully memorialized to provide for constitutional prohibition." We give the substance, not the exact words. The amendment was accepted by the Conference, and then the report of the committee was adopted. Thus, whatever may be said of the action of 1901, there can be no doubt of the position the Conference took in 1902. It favors State prohibition, but it wants the prohibitive clause ingrafted into the constitution, so that the liquor question will not be a matter of agitation at the meeting of every session of the Legislatnre, and prohibition liable to be repealed by a changing body of men whose opinions might be influenced.

The position of the Conference is well defined. The step taken is a step in advance, and from which, we dare say, the Conference will not recede. The Christian forces of Mississippi are determined on the extirpation of the liquor business.

Since writing the above, we have seen in the dispatches that the Mississippi Conference has, by a good majority, "placed itself on record as favoring an amendment to the State Constitution prohibiting the liquor traffic." This makes Mississippi Methodism solid on the question.

MISSISSIPPI CONFERENCE.

The Mississippi Conference convened in its eighty-ninth session in Natchez, Dec. 11, 1902; Bishop Joseph S. Key presiding. The opening religious exercises were conducted by the Bishop, the members of the Conference and visitors joining heartily in the service. There was almost a full attendance of preachers and delegates from the beginning, and the business moved rapidly and without friction to the close.

Dr. A. F. Watkins, who has served as secretary for several years, was re-elected, and named as his assistants, R. Selby, H. M. Ellis, G. S. Harmon, W. T. Griffin, and T. B. Cottrell.

The following committees were appointed:

Memoirs—D. C. Langford, W. C. Black, E. H. Mounger, V. V. Boone, A. F. Watkins, J. S. Parker, and I. L. Peebles.

State of the Church—C. M. Abney, H. P. Lewis, W. H. Lewis, H. Mellard, C. C. Evans, M. A. Thurman, B. F. Lewis.

Bible Cause—W. W Morse, T. B. Cottrell, H. L. Norton, P. H. Howse, J. H. Jones, T. M. Evans, and R. Bradley.

Sabbath Observance—M. L. White, A. H. Bradley, H. B. Singleton, S. B. Watts, A. D. Miller, J. A. McLeod, and J. A. B. Jones.

Publishing Interests—W. L. Blackwell, J. R. Jones, M. M. Black, J. W. Lewis, H. B. McGehee, T. J. O'Neil, and M. L. Burton.

District Conference Records—L. E. Alford, M. H. Moore, W. W. Ellis, C. F. Emery, T. H. King, R. A. Sibley, Jr., and G. H. Thompson.

Conference Relations—W. J. Dawson, H. J. Moore, J. P. McKeown, G. A. Guice, W. G. Forsythe, G. H. Galloway, and L. Carley.

Temperance—J. N. Ware, H. A. Gatlin, A. B. Kling, L. P. Brown, H. G. Millsaps, J. G. Galloway, and E. F. Edgar.

Public Worship—T. W. Adams, J. E. Carpenter, J. W. Brown, and E. A. Enochs.

Communications from the various connectional Boards, and from the schools and colleges under the care of the Conference, were read and referred to appropriate committees for consideration.

The Board of Missions was represented by Dr. C. F. Reid, who made a short talk to the Conference, and delivered two addresses at length to large public congregations. The press dispatches quote Dr. Reid as saying that the Southern Methodist Church raised more than one million of dollars during the past year for foreign missions. That is a mistake. We were not present, but, having some knowledge of the facts, we take it for granted the Doctor said that during the quadrennium we had raised more than $1,500,000 for foreign missions.

Dr. P. H. Whisner represented church extension, but, being sick, he made no public address.

Dr. Hammond represented the educational interests of the church.

The Publishing House was represented by Mr. Henry Spence, who faithfully looked after the work in his hands.

The Mississippi Conference is more fortunate than other Conferences, having two connectional officers as members of the body: Dr. DuBose, Secretary of the Epworth League Board, and Dr. A. F. Watkins, Agent for the Endowment Fund for Superannuates. Both causes were ably represented. It was predicted in advance of Dr. Watkins' talk that he would not succeed in raising $10,000 at the Mississippi Conference, but a dispatch to the Picayune says, "He made the speech of his life, and under the influence of his eloquence $13,000 was raised." This was a notable achievement. Dr. Watkins has been in the field less than three months, and has raised one hundred thousand dollars.

Dr. W. B. Murrah, president of Millsaps College, was present, and presented the claims of the college in his usual clear and forcible manner. No man in Mississippi Methodism occupies a more responsible position than Dr. Murrah. No man is more faithful in the discharge of his obligations. He impresses himself on the whole church.

Dr. DuBose's report to the Conference was very encouraging. The Epworth League is constantly increasing in numbers and usefulness, and the Epworth Era has so far increased in circulation as to be near self-sustaining. We sincerely hope it will soon be a source of revenue to the League Board.

Dr. H. M. Hamill was present in the interest of Sunday-school work. He is Superintendent of the Training Department of the Sunday-school, and spends much time in holding Institutes throughout the connection. He addressed a mass meeting of Sunday-school teachers and pupils, citizens and preachers on Friday evening. The address was interesting and inspiring; full of instruction and encouragement. It was a rare treat to the large audience. Dr. Hamill is at present holding a Sunday-school Institute in New Orleans, at Rayne Memorial Church. He is accompanied by his wife, who drills classes in the Primary Department.

The Bible cause during the past year, both in the Mississippi and North Mississippi Conferences, has received more than ordinary attention, and the collections are larger. Hereafter there will be a standing committee, to serve four years, on the Bible work. This was ordered by the General Conference last May, and will be of great help to Bible superintendents in conducting their correspondence with the Conferences. Rev. G. D. French, the superintendent for Mississippi, was present, and addressed the Conference.

The reports of the presiding elders and preachers indicated a year of great prosperity, spiritually and financially. There have been great and extensive revivals throughout the Conference, and many souls were added to the church. The preachers worked hard, and the brethren, generally, nobly responded to their call, and the collections were large. We have not the figures at hand. They will probably appear later. The Joint Board of Finance reported the claimants on the Board paid in full. This was cheering. All the districts did well, but the Seashore district, under the leadership of the Rev. J. M. Morse, in his first year in the presiding eldership, was awarded the banner. The Mississippi Conference is composed of self-sacrificing, active and intelligent men, who work hard on little pay, expecting to be rewarded in the world to come.

Four members had died during the year, viz.: Ransom J. Jones, J. H. Holland, James P. Drake, and John W. Harmon. Memorial services were held on Sunday at 3 P. M., at which time appropriate and touching tributes were paid to the departed. Some of these were old, others middle-aged and strong, but all were men of God, and died in the faith.

Five preachers were admitted on trial, viz.: James W. Thompson, Wm. B. Jones, Henry T. Carley, Shadrach N. Young, and Edward T. Coker. Charles M. Chapman, from the Missionary Baptists, and William F. Baggett, from the Methodist Protestant Church, were received into full connection in elders' orders. I. W. Cooper, W. T. Bolling, T. B. Clifford and J. E. Lewis were received by transfer.

The following committees to serve for the next quadrennium were announced:

Board of Missions—M. M. Black, J. E. Carruth, B. F. Lewis, Allen Kling, H. M. Ellis, R. L. Bennett, W. L. Linfield, R. L. Blackwell, W. M. Sullivan, W. S. F. Tatum, W. J. Dawson, W. G. Forsythe, E. A. Enochs, Jas. Watts.

Board of Education—R. W. Millsaps, R. Selby, W. Wanl, L. E. Alford, W. H. Huntley, T. B. Holloman, A. F. Watkins, H. B. McGehee, E. H. Mounger, D. W. Heidelberg, M. L. Burton, L. L. Lampton, John A. McLeod, E. S. Drake.

Board of Church Extension—W. H. Saunders, H. G. Millsaps, C. W. Crisler, N. B. Harmon, M. L. White, J. T. Abney, M. M. Williams, L. N. Dantzler, T. A. Holloman, L. Stainer, J. Galceran, B. A. Summer, W. M. Estes, R. F. Witt.

Sunday-school Board—J. S. Parker, Asa Weston, W. H. Lewis, J. M. Black, H. C. Brown, James M. Egan, J. W. Crisler, W. H. Ormond, A. D. Miller, Adrian Trimble, B. W. Lewis, J. B. Holland, H. A. Gatlin, N. A. Mott.

Epworth League Board—H. G. Hawkins, J. M. Moore, D. P. Bradford, W. H. Ellis, J. R. Jones, D. G. Patton, F. A. Grimes, H. E. Hines, D. Scarborough, W. D. Hawkins, W. W. Featherstun, R. P. Blankenship, T. B. Clifford.

Bible Board—T. B. Cottrell, L. Carley, V. V. Boone, W. A. Price, W. W. Morse, T. M. Evans, W. L. C. Hunnicutt.

Joint Board of Finance—J. W. Chambers, A. C. Enochs, V. D. Skipper, H. G. Godbold, P. D. Hardin, W. J. Hunnicutt, T. J. O'Neil, W. M. Thornton, H. Mellard, J. C. Catett, M. H. Moore, T. P. Bell, C. A. Powell, J. H. Jones.

Conference Committee on Admissions—J. M. Weems, L. Carley, B. S. Rayner, G. A. Guice, J. E. Carpenter, J. W. Lewis, C. McDonald.

Examining Committees: Admission—H. W. Van Hook, C. A. Powell, I. L. Peebles. First Year—M. M. Black, John A. Moore, G. H. Thompson. Second Year—T. L. Mellen, James A. Moore, J. D. Ellis. Third Year T. B. Holloman, B. F. Lewis, W. G. Forsythe. Fourth Year—C. W. Crisler, E. H. Mounger, H. W. Featherstun.

Visiting Committees: Millsaps College—W. H. Huntley, H. B. McGehee. Whitworth College—H. M. Ellis, J. S. Twiner. East Mississippi Female College—M. M. Black, W. P. Davis. Edward McGehee College—C. A. Powell, J. R. Lin. Port Gibson College—W. H. Saunders, John A. Guice.

Monday was devoted to the consideration of reports from boards and committees, and to hearing addresses of connectional men who were not present earlier in the session, among them Dr. Tigert, who represented the Review, and other publications of our House at Nashville. Among the reports was one on temperance and one from the Mississippi Orphans' Home. The report on temperance "recognizes the great advance made in Mississippi along temperance lines, reaffirms opposition to the army canteen system, and asks our national representatives at Washington to use their votes and influence against it. The Conference affirmed its opposition to the liquor traffic in every form, and pledged its 'prayers and labors to any Christ-like means to prevent the sale of liquor within the borders of the entire State.' In addition, the Conference adopted a resolution favoring a constitutional amendment prohibiting the liquor traffic."

The report of the Orphans' Home showed an encouraging state of things. During the five years of its existence 219 orphans have been cared for, including 107 now in the Home. Great improvements have been recently added—but more are needed, especially apparatus for heating the building.

Just before the close of the Conference "a resolution was adopted by a rising vote, thanking the citizens of Natchez for their hospitality, the New Orleans Times-Democrat and Picayune, and the Natchez Democrat, for their very complete reports of the Conference proceedings; the congregations of the Presbyterian and Baptist Churches for the use of their houses of worship, and Dr. J. E. Carpenter for his painstaking care of the visiting brethren. It was resolved that hereafter the Conference convene on Wednesday."

The editor met many of the brethren, by whom he was "courteously entreated." And we take occasion here, as we did in their presence, to thank them for the generous manner in which they have stood by the ADVOCATE during the past year, and for their pledge for the year to come. The Mississippians are noble people. Conference adjourned Monday evening, to meet next year at Central Church, Meridian, and with the request that the day of meeting be Wednesday instead of Thursday.

APPOINTMENTS.

VICKSBURG DISTRICT.—*W. H. Huntley, P. E.* Vicksburg, Crawford Street, T. B. Holloman; Washington Street, to be supplied; Rolling Fork, H. L. Norton; Grace and Carey, W. D. Dominick; Anguilla, R. E. Rutledge; Mayersville, H. P. Lewis, Jr.; Warren, J. W. Cammack; Satartia, C. McDonald; Edwards, V. D. Skipper; Bolton, M. M. Black; Utica, W. H. Lewis; Rocky Springs, J. T. Abney; Hermanville, G. P. McKeown; Port Gibson, H. R. Singleton; Port Gibson Female College, L. S. Jones, president and financial agent.

JACKSON DISTRICT.—*W. B. Lewis, P. E.* Jackson, First Church, W. T. Bolling; Capitol Street, H. M. Ellis; Rankin Street, to be supplied; Fannin, C. S. Embree; Brandon, R. D. Norsworthy; Thomasville, W. A. Terry; Florence, M. H. Moore; Westville, supplied by R. W. Thurman; Simpson, H. Carley; Madison, L. Carley; Flora, J. R. Jones; Canton, N. B. Harmon; Sharon, H. A. Gatlin; Tranquil, S. N. Young; Silver Creek, H. J. Moore; Lake City, D. C. Langford; Yazoo City, J. M. Weems; Anding and Lintonia, H. B. Watkins; Benton, supplied by W. W. Graves; Vaughan, T. B. Cottrell; Millsaps College, James A. Moore, professor; Epworth League Secretary, H. M. DuBose; agent Superannuated Preachers' Endowment, A. F. Watkins.

FOREST DISTRICT.—*J. M. Morse, P. E.* Forest, J. D. Ellis; Morton and Pelahatchie, G. S. Harmon; Scott, J. W. Thompson; Harpersville, Irvin Miller; Walnut Grove, M. L. White; Shiloh, W. W. Morse; Trenton, C. M. Crossley; Raleigh, J. D. Crymes; Taylorsville, R. S. Gale; Montrose, J. E. Lewis; Lake, W. J. Dawson; Newton and Hickory, John W. Crisler; Decatur, James E. Williams; Carthage, J. M. Corley; Edinburg, W. H. Lane; Rose Hill, J. T. Nicholson; Vossburg and Heidelberg, P. D. Hardin; Enentta, Chas. M. Chapman; Ellisville, John A. Moore; Ellisville circuit, W. W. Murray; Laurel, Main Street, D. P. Bradford; Laurel, Fifth Avenue and Kingston, W. W. Hopper; Neshoba, L. E. Alford; Indian Mission, W. W. Moore.

MERIDIAN DISTRICT.—*W. W. Simmons, P. E.* Meridian, Central Church, J. W. Lewis; Meridian, South Side and Poplar Springs, F. B. Ormond; Meridian, East End, T. B. Clifford; Meridian, West End, D. Scarborough; Meridian, Cottondale Mission, E. C. Grice; Chunkey, W. L. Blackwell; DeKalb, B. W. Loomis; Binnsville, J. L. Red; Porterville, L. J. Jones; Lauderdale, V. V. Boone; Vineville, J. C. Ellis; North Kemper, F. L. Crowson; Enterprise and Stonewall, R. F. Witt; Pachuta, H. Mellard; Shubuta and Quitman, G. A. Guice; Mathersville, E. L. Alford; Middleton, to be supplied; Waynesboro, W. L. Linnell; Wayne mission, F. M. Williams; Winchester, G. W. Huff; Daleville, J. H. Foreman; Leaksville, supplied by W. P. Donivan.

SEASHORE DISTRICT.—*T. L. Mellen, P. E.* Moss Point, W. C. Black; Ameriens, T. J. O'Neil; Escatawpa, R. H. Barr; Biloxi, H. W. Van Hook; Gulfport, G. H. Galloway; Ocean Springs and Long Beach, J. G. Galloway; Scranton, W. B. Jones; Coalville, R. A. Sibley, Jr.; Pearlington and Logtown, C. F. Emery; Bay St. Louis, W. W. Cammack; Mount Olive, B. S. Rayner; Lumberton, G. H. Thompson; Poplarville and Purvis, J. S. Parker; Marion, J. E. J. Ferguson; Estabuchie, — ———; Hattiesburg, Main Street, H. W. Featherstun; Hattiesburg, Court Street, W. M. Sullivan; Columbia, W. M. Williams; Brooklyn, G. M. Ellis; McHenry, W. L. Hightower; Van Cleave, M. A. Thurman; Williamsburg, C. C. Gibson; Nicholson, T. J. Norwood; Mount Carmel, H. D. Vandenburg.

BROOKHAVEN DISTRICT.—*B. F. Jones, P. E.* Brookhaven, C. W. Crisler; Magnolia, B. F. Lewis; Osyka, J. W. Sandell; Tylertown, M. J. Miller; McComb City, J. W. Chambers; South McComb, H. C. Brown; Fernwood, E. F. Edgar; Summit, M. L. Burton; Topisaw, P. H. Howse; Pleasant Grove, M. G. Felder; Gallman, H. P. Lewis; Hazlehurst, J. A. B. Jones; Crystal Springs, R. Selby; Terry, to be supplied; Caseyville, R. Bradley; Adams, W. J. Ferguson; Wesson, I. L. Peebles; Beauregard, J. J. Golden; Providence, J. N. Ware; Bayou Pierre, T. A. King; Bogue Chitto, to be supplied. Whitworth College—I. W. Cooper, president; H. G. Hawkins, vice-president. Manager Orphans' Home, W. T. Griffin.

NATCHEZ DISTRICT.—*T. W. Adams, P. E.* Natchez, Jefferson Street, J. E. Carpenter; Natchez, Wesley Chapel, J. W. Brown; Washington, C. N. Guice; Fayette, W. P. Saunders; Barlow, F. A. Grimes; Hamburg, C. C. Evans; Roxie, to be supplied; Liberty, J. E. Graves; Gloster and Sam Jones Camp Ground, W. G. Forsythe—J. W. McLaurin, supernumerary; Centerville, C. A. Powell; Wilkinson, E. J. Coker; Woodville, W. L. C. Hunnicutt; Percy Creek, C. D. Cecil; Meadville, W. M. Baggett; Harriston, A. D. Miller. T. L. Mellen, financial agent of Indian Mission.

E. H. Mounger asked and was granted a location.

PERSONAL.

A note from Dr. W. T. J. Sullivan informs us that Rev. Amos Kendall, whose illness we noted in our last issue, is improving. He was able, the middle of last week, to be up and walk about. We trust the "old soldier" will soon be entirely restored. He is cheerful and happy.

Rev. J. H. Mitchell, presiding elder of the Winona district, in a letter to the editor, says: "I begin my work for the new year hopefully, and will try to make it the best year that we have had." We thank Brother Mitchell for kind and encouraging words concerning the ADVOCATE.

A note from Rev. D. W. Babb informs us that his appointment is "Batesville and Beeley," not "Batesville and Burgess" as printed last week. Our printers had the appointments in type when we reached home, having followed the copy in the Picayune. In reading the proof we failed to detect the error.

Rev. E. N. Evans, of Baton Rouge, in a note to the editor, says: "Mrs. Mary W. Read departed to-day (Dec. 12) for her eternal rest, after ninety years well spent—a life as far above the average in intellectuality and purity of character as in length of days. A more extended account of her life will be given soon by Dr. LaPrade."

We copy the Mississippi Conference appointments from the Times-Democrat. If there are any mistakes, we will be glad for the brethren interested to point them out, and we will correct. Rev. R. H. Barr is announced for two charges. We put him down at the point first named, Escatawpa, and left Estabuchie blank. The presiding elder, Brother Mellen, will kindly supply the necessary information.

Rev. D. E. Kelly, of Boyce, La., just at the close of the year, sends us a list of nineteen new subscribers to the ADVOCATE. He has our heartiest thanks. Brother Kelly says: "I have worked hard for these subscribers, but never in my life did I enjoy anything more. It gives me a good conscience, and I shall be glad to see you at Conference. We have had fifty accessions this year. I hold official receipts for every dollar assessed to the Boyce charge by the Annual Conference. So we have great reasons to rejoice and take courage."

Our Female Colleges.

BY REV. L. S. JONES.

Fortunately or unfortunately, we have four female colleges in the bounds of the Mississippi Conference. These four schools stand for the higher Christian education of Mississippi Methodism, with curriculums differing widely from each other, and all falling more or less below the standard of female colleges raised by the General Board of Education of the Methodist Episcopal Church, South. These schools all confer the degrees of M. E. L., B. S. and A. B. Anyone who has compared the curriculums of any two of these colleges has discovered that no two girls graduating from any two of these so-called colleges would have the same mental equipment. From this fact is it not manifest that there must exist confusion and contradictions among us as regards the higher education of woman? And, further, do we not lay ourselves, as a church, liable to just, but unfavorable criticism, and even ridicule? To me it has that appearance.

How is this confusion to be reduced to order? And how are we to place our institutions upon a more commendable footing in the esteem of educated people? But, it may be asked, what confusion exists, and how are we liable to unfavorable criticism? The confusion exists in that our degrees do not mean the same thing, and that we are liable to criticism, and even ridicule, is manifest from the fact that an A. B. graduate of neither of our colleges could get a position as teacher in any first-class college, either North or South. The most she could do would be to teach the freshman classes.

Our General Board has given us a standard for college degrees—such a standard which, if adopted, would remove our reproach and bring order out of confusion. If our Conference would act in harmony with the General Board, we would soon move into line with the educational progress of the age, and our degrees would mean the same thing, and be worth something to those who hold them. We haven't too many colleges, but too many conferring meaningless and confusing degrees.

The Mississippi Conference needs only one college conferring degrees. This we should have, and the rest of our colleges should be reduced to preparatory schools, fitting our girls for college, provided the preparatory school should be allowed to prepare girls to enter as high as the junior year, thus requiring two years to graduate with a degree from the college. The college should be endowed sufficiently to give free tuition, and should not be allowed to have a preparatory department. The secondary schools should be compelled to have a uniform course, and should be under the supervision of the college president. All secondary schools should be required to publish their rates, and only for good cause be required to adhere to the same.

Again, with reference to the assessment, this should be increased twenty-five per cent. and prorated between our Conference schools, male and female, according to the number of preachers' sons and daughters attending these several schools. Why should the male college receive an annual stipend from the church to pay for the tuition of preachers' sons, and our female schools educate their daughters free of tuition? There is not the semblance of justice or Southern chivalry in so doing. If the boys themselves were allowed to direct this fund, we are sure they would devote it to the education of their sisters.

For the small sum of $90 per session our female schools are striving, without any endowment, to furnish a liberal education for the daughters of our traveling preachers. Why should not the church help to educate the daughters of itinerants as well as their sons? Is it because the education of the boys is more imperative than that of the girls? Certainly not. We feel confident that if either must suffer in their mental training, the Commonwealth would suffer more from the neglect of the girls than from the neglect of the boys.

There is no reason why this fund should not be increased, and divided equally between the boys and girls of our toiling, faithful itinerants. Let us put the education of our girls upon a firmer, broader basis. It may work a hardship to some of us, but we deem it better to let some one suffer than to cripple the education of our girls.

TAKE HEED!

And if you are troubled with a hacking cough, tightness in the chest, tickling in the throat,

USE

Locock's COUGH ELIXIR

It is unsurpassed for the relief and cure of all Throat and Lung Troubles. **Coughs, Colds and Incipient Consumption** yield readily to its medicinal virtues.

TESTIMONIAL.

LINDEN, ALA.

I. L. LYONS, New Orleans—

Dear Sir: Last winter I had a severe cough pain in the chest and spitting of blood. I procured a bottle of Dr. Locock's Cough Elixir, and am happy to state that four doses relieved me entirely, and I can safely say that I think it is the best cough medicine I ever saw.

E. L. WALSTON.

Price: 50 cts. and $1 a Bottle!

I. L. LYONS & CO., Prop's,
NEW ORLEANS, LA.

SOMETIMES a cold settles in the bowels. The pain pierces like a lance. Get rid of it promptly by taking Perry Davis' Painkiller in sweetened water. There is but one Painkiller, Perry Davis'. Refuse substitutes.

Mississippi Orphans' Home.

As the Conferences have been held, and the Conference collections are out of the way (though we believe they would not be lessened by our cause being presented), the opportunity should be seized by the pastors and friends of the orphans, and special effort made to help care for them. Many churches failed to have Thanksgiving services, and give the people an opportunity to contribute. The bad weather, and other collections in many instances, prevented much being done for the Home.

Now, we ask that the matter be given right of way, and that a Christmas service be held, and the holidays given, in some measure, to this work.

We very much appreciate the presents, toys, dainties and the like sent. They give the children a happy Christmas, but we need substantial improvement for their comfort and training. We now need ten more beds to properly care for the number we will have during the Winter, as six or eight more will come in in the near future. The heating apparatus will be installed at a heavy expense, but will be much more satisfactory, and will save one-half, or more, fuel, and last for probably thirty years.

A friend—a layman—has undertaken to raise a sum sufficient to put thirty nice desks in the chapel. This is very much needed, and is asked for by the Superintendent of Education.

Our Hospital Cottage is to be used for the care of infants as well as the sick. We now have four, and will employ a lady for this work in connection with the other smaller children. Only two rooms of this building have been furnished so far.

OUR PLAN.

We will mail to every superintendent, or the pastor, gleaners, requesting him to put them in the hands of some Leaguers or little girls of the Sunday-school, to be filled and returned to him, to be sent the Home, or sent direct by mail to the Home. Then, in addition to a Christmas service, will put the matter properly before the people, and much will be raised to help in this great work. So far the field has only been worked partially. Thousands more will give cheerfully. Few there are who will not give to these helpless little ones.

One of our noble girls, Miss May Knox, has had fever eight weeks, but we are thankful to note she is improving at this time.

Yours for the children,

W. T. GRIFFIN, Manager.

Report of Epworth League Board.

Since the State Epworth League Conference has been dissolved, the control of the work and the responsibility for its success rest immediately upon us as a Conference. We can not afford to discuss the practicability of running this organization, nor is it a matter of debate as to whether we need it or not. For it is a demonstrated success in other parts of the church, and the need for the work it proposes to accomplish for our young people grows more imperative each day.

The purpose of your Board is to present a working plan that will at least solve some of the problems that we must encounter.

We do not wish to minimize the work of the devotional and of the missionary departments of the League. We feel, however, that a true appreciation of the material with which the League has to deal debars these departments from the prominent places in the League plans. Young people are not wealth producers, and to lay stress upon the money-collecting spirit is to stimulate them to gather from their parents the necessary contributions, and thus to defeat the very end at which we aim. The status of a child's education and his lack of organized thinking, and trained expression, and his poverty of language, render verbal expression difficult, and especially the expression of his feelings while in the throes of a mental and moral revolution, such as conversion, brings into his life. While we do commend and encourage public expression of feelings and public prayer on the part of our young Leaguers, we feel that the League will never touch vitally the young men and young women of our church as long as our ministers seemingly make this a requirement for entrance to the League.

We feel that the success of the League in both the town and country-place hinges on a uniform, full and complete plan of work in the third department of the League. The spirit of materialism is permeating every stratum of our society, resulting in the dulled sensibility to the spiritual nature of man, in a superficial culture greatly to be deplored, and a taste for a worthless class of current literature, much to the detriment of the noble masters, who are the sources of true culture. The influence of the spiritual element in life is being lost, and we are being trained to the flippant consideration of the most serious problems, and are losing the power of being deeply and vitally affected by life's great questions. The four books of next year's course, if carefully read by our ministers and Leaguers, will do much to offset these evils. The plan adopted by Dr. DuBose of sending out free an analytical manual of helps for the close study of these books, and the uniform plan of circulating these books, so that they will reach the entire body of each League, we feel will do much to bring about a revival in this department, and we recommend that the Conference endorse and adopt these plans. And we further recommend that, in order that these plans may be carried out thoroughly, and that these tedious questions of what our young people shall read shall be brought prominently home to the Leagues, the parents and the churches of the Conference.

We further recommend that one or more field workers be elected to conduct an educational campaign along these lines, and that the traveling expenses of these men shall be defrayed by the churches to whom they go, and that no other compensation shall be expected for this work.

We further recommend that Prof. J. T. Connell, of Tupelo, be elected to carry on this work, and that he report to the chairman of this Board from time to time the progress being made.

R. H. B. GLADNEY.

Marriages.

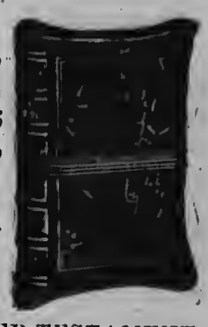
In the Methodist Church, Sardis, Miss., by Rev. W. T. J. Sullivan, Mr. D. Gordon Dunlap and Miss Bessie T. Hunter, both of Sardis, Miss.

Dec 7, 1902, at 7 P. M., at the residence of the bride's parents, near Bullinger, La., by Rev. Geo. D. Purcell, Mr. J. I. Conna to Miss Alice Purcell, all of Bossier parish

Dec. 4, 1902, at the parsonage, Chattanooga, Tenn., by Rev. J. S. French (pastor Centenary M. E. Church, South), Mr. W. A. Pundt, of Navasota, Texas, and Miss Louis Evans, daughter of the late Rev. J. F. Evans, of Valden, Miss.

This Select List of Bibles

was chosen by the ADVOCATE to offer to its subscribers after a careful search through the catalogues of two of the world's greatest Bible Houses. It will interest you to read what we are offering in this line.



FIRST, we have the INTERNATIONAL MINION TYPE TEACHERS' BIBLE, which contains 300 pages of up-to-date helps, including maps and the Word-book, which is a combination of the Concordance, Index, Proper Names and Gazetteer; bound in Flexible Morocco, Divinity Circuit (overlapping edges), round corners, fine grained lining, and red-under-gold edges, for $1.60. Or

SECOND, if you want a larger type, we have this same Bible in Long Primer for $1.85.

THIRD, of the International series we have the RED LETTER TESTAMENT. This is a book that every one ought to have. It is printed in black and red ink. Every word that was spoken by Christ appears in red ink, while all the balance is printed in black. The paper is extra quality and thin, like that used in all fine Bibles. The Book is 4¾x3¼ inches in size, and beautifully bound in limp leather, red-under-gold edges, round corners, gold lettering on side, silk marker. The binding is soft and pliable. Drop us a card for sample page. We will send you this Book for $1.00.

There is another style of binding for the above Testament we can furnish you. It is in imitation leather, and will cost 70 cents.

The RED LETTER TESTAMENT as a present would be very highly esteemed.

If you want one of these books in connection with your subscription to the ADVOCATE, we will furnish them as follows:

The ADVOCATE, one year, and the International Minion Type Bible will be sent to you for $3.10.

The ADVOCATE, one year, and the International Long Primer Edition will be sent to you for $3.35.

The Red Letter Testament and the ADVOCATE, one year, will be sent to you for $2.60.

The Red Letter Testament, in imitation leather, and the ADVOCATE will be sent to you for $2.40.

We will print your name in gold (one line) on the cover of any book for 20 cents extra.

The Patent Thumb Index will be furnished on the Bibles for 25 cents extra.

P. S.—The ADVOCATE offers apply to old as well as to new subscribers.

THE

Linear Parallel Edition

THE HOLMAN

Comparative Self-Pronouncing S. S. Teachers' Bible

Containing, in Combined Text, the Authorized and Revised Versions of the Old and New Testaments.

PRINTED ON THE FINEST LINEN RAG PAPER.

The Linear Parallel Method

presents in a single line and in large, clear type the texts of the Authorized and Revised Versions of the Holy Bible, where said texts are alike. Where they are unlike, either in language, spelling, italicization, capitalization, parentheses, punctuation, or otherwise, the difference is at once set forth by means of double lines of smaller type, making a readily and easily readable combined text.

Sermon in the mount. ST. MATTHEW, 5. *Sermon in the mount.*

22 And they (immediately straightway) left the (ship boat) and their father, and followed him. — A. D. 31.

23 ¶ And Jē'sus went about in all Găl'i-lee, teaching in their synagogues, and preaching "the gospel of the kingdom," and healing all manner of (sickness disease) and all manner of (disease sickness) among the people. — (ch. 9, 35. Mar. 1, 21, 39. Lu. 4, 15, 44. ech. 24, 14. Mar. 1, 14. z Mar. 1, 34.

24 And (his fame the report of him) went (throughout forth into) all Sȳr'i-ȧ: and they brought unto him all (that were sick, people that were taken holden) with divers diseases and torments, and those which were possessed with devils, and (those which were lunatick, epileptic,) and those that had the palsy (palsied;) and he healed them.

25 y And there followed him great multitudes (of people) from Găl'i-lee and *from* Dĕ-căp'ō-lis and *from* Jĕ-ru'să-lĕm and *from* Jū-dæ'ȧ and *from* beyond Jôr'dan. — y Mar. 3, 7.

[This is a Sample of the Type.]

An Instantaneous Comparison.

There is nothing mysterious or involved about the Linear Bible—all is plain sailing. There are no parallel columns or embarrassing foot notes to mystify one's understanding. To read the Authorized Version, one has but to read the large type line along to any point of difference in the respective versions, and then follow the UPPER small type line through such difference. Likewise, to read the Revised Version, one has but to read the large type line along to any difference in the respective versions, and then follow the LOWER small type line through such difference. This rule holds as to every difference, even to that of a comma. Thus not only the *readings*, but the *comparisons* of the two versions become easy, immediate, satisfactory and perfect.

In addition to the Old and New Testaments this edition contains the New Analytical and Comparative Concordance with 100,000 References—the most complete Concordance in any Teachers' Bible. A series of Fifteen Beautiful Maps in Colors, with cross-line Index. These maps are entirely new, and were engraved expressly for the Holman editions.

If you want this Book in connection with your ADVOCATE subscription, we will be glad to furnish both the Bible and the ADVOCATE, one year, for $7.00.

Send your orders without delay to

Christian Advocate Book Department.

W. F. BOSWELL, Bus. Manager,

512 Camp Street, - - - - - New Orleans.

THE OLD RELIABLE

ROYAL

BAKING POWDER

Absolutely Pure

THERE IS NO SUBSTITUTE

DID NOT KNOW SHE HAD KIDNEY TROUBLE

Thousands of Women Have Kidney Trouble and Never Suspect It.

Gertrude Warner Scott Cured by the Great Kidney Remedy, Swamp-Root.

Women suffer untold misery because the nature of their disease is not correctly understood; in many cases when doctoring, they are led to believe that womb trouble or female weakness of some sort is responsible for their ills, when in fact disordered kidneys are the chief cause of their distressing troubles.

The mild and extraordinary effect of the world-famous kidney and bladder remedy, Dr. Kilmer's Swamp-Root, is soon realized. It stands the highest for its wonderful cures of the most distressing cases. A trial will convince any one—and you may have a sample bottle sent free, by mail.

Among the many famous cures of Swamp-Root investigated by NEW ORLEANS "CHRISTIAN ADVOCATE" the one we publish this week for the benefit of our readers, speaks in the highest terms of the wonderful curative properties of this great kidney remedy.

"Doctors Said I Had No Kidney Trouble."

Vinton, Iowa July 15th, 1902.

DR. KILMER & CO., Binghamton N. Y.

GENTLEMEN:—My trouble began with pain in my stomach and back so severe that it seemed as if knives were cutting me. I was treated by two of the best physicians in the county, and consulted another. *None of them suspected that the cause of my trouble was kidney disease.* They all told me that I had cancer of the stomach, and would die. I grew so weak that I could not walk any more than a child a month old, and I only weighed ninety pounds. One day my brother saw in a paper your advertisement of Swamp-Root, the great kidney remedy. He bought me a bottle at our drug store and I took it. My family could see a change in me, for the better, so they obtained more and I continued the use of Swamp-Root regularly. I was so weak and run down that it took considerable to build me up again. I am now well, thanks to Swamp-Root, and weigh 148 pounds, and am keeping house for my husband and brother. Swamp-Root cured me after the doctors had failed to do me a particle of good.

Gertrude Warner Scott

MRS. SCOTT

SAMPLE BOTTLE OF SWAMP-ROOT SENT FREE.

EDITORIAL NOTE—You may have a sample bottle of this wonderful remedy, Swamp-Root, sent absolutely free by mail, also a book telling all about Swamp-Root, and containing many of the thousands upon thousands of testimonial letters received from men and women who owe their good health, in fact their very lives to the great curative properties of Swamp-Root. In writing to Dr. Kilmer & Co., Binghamton, N. Y., be sure to say you read this generous offer in the NEW ORLEANS "CHRISTIAN ADVOCATE."

If you are already convinced that Swamp-Root is what you need, you can purchase the regular fifty-cent and one-dollar size bottles at the drug stores everywhere. Don't make any mistake, but remember the name, Swamp-Root, Dr. Kilmer's Swamp-Root, and the address, Binghamton, N. Y., on every bottle.

4 IMPORTANT GATEWAYS 4

TEXAS T AND P PACIFIC

2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East.

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change. . . .

SHORT LINE TO

Arizona, New Mexico, AND California.

E. S. THORNE, Third Vice-Pres't and Gen'l Mgr. DALLAS, TEXAS.

R. P. TURNER, General Pass and Tkt. Agt.

LISTEN —

I just want to say that

MAGIC White Soap

washes clothes clean and white. It is made of the best material, and is a fine hard water soap.

A Trial Will Convince You

Rub Magic on soiled parts, leave them in water one hour. No boiling; no washboard, no backache, if you use MAGIC SOAP. Will iron easy as magic; has no rosin like in yellow soap.

If Your Grocer Does Not Handle

MAGIC WHITE SOAP,

Send us One Dollar, and we will forward you a Sample Box of Twenty Large Cakes. Freight prepaid. Magic will make hard water soft, and your clothes clean and white.

Save the Wrappers for a Tea Set of 56 pieces, Free.

MAGIC SOAP CO., Ltd., New Orleans.

J. H. HAAG, President.

OUR NEW OFFICE,

MOBILE AND OHIO R.R.

229 St. Charles St.,

OPPOSITE

Telegraph Office.

THROUGH SLEEPERS

New Orleans to St. Louis

WITHOUT CHANGE.

Superb Dining Cars on All Trains.

Meals a la Carte.

Lv. New Orleans	7.30 p m	9.10 a m
Ar. Meridian	1 2 a m	2 40 p m
Ar. Artesia	4.04 a m	5.27 p m
Ar. West Point	4.34 a m	6.03 p m
Ar. Tupelo	6.00 a m	7.35 p m
Ar. Corinth	7.30 a m	9.15 p m
Ar. Jackson, Tenn.	9.22 a m	10 45 p m
Ar. Hazlehurst	10.01 a m	11.22 p m
Ar. Cairo City	1 31 a m	2 40 a m
Ar. Cairo	1.15 p m	2.20 a m
Ar. Marphysboro	3.27 p m	4.34 a m
Ar. St. Louis, Mo.	7.04 p m	7.36 a m

DEPOT, FOOT OF PRESS ST.

Take Carondelet Car on Carondelet or Bourbon Sts.

TICKET OFFICE:

229 St. Charles St.,

Cor. Gravier, opp. Postal and Western Union Tel. Co.

Cumberland Phone 3639-11.

LUCIEN ROLLAND, A. T. A.

F. E. GURLEY D. P. A.

BIBLE HOUSE,

735 BARONNE ST.

THE CHEAPEST BOOK STORE IN TOWN.

BIBLES at 25 Cents; five for One Dollar.

TESTAMENTS from 7 Cents up.

BIBLES from 20 Cents up.

Teachers' Bibles: Oxford, Cambridge Holman, Bagster Parallel, Polyglot International, Nelson and Treasury Bibles from $1 50 up

6,000 Good Story Books, Booklets for Sunday-school Rewards and Presents Sunday-school Cards, etc

You are invited to come and find out for yourself that you can get more value in Books at this new BIBLE HOUSE for your money than anywhere else

1,000 Fresh Good Booklets for Christmas and New Year Gifts below cost. Come soon so that you can take your time to make selections

By buying your Bibles Gift Books and Sunday school Supplies at the BIBLE HOUSE 735 Baronne St you help the Helping Hand Mission.

You are cordially invited to come and inspect both BIBLE HOUSE and Helping Hand Mission and you will find it to your advantage to buy at the BIBLE HOUSE and in helping the Helping Hand Mission with your money, cast off or new clothing etc you will be giving to the poor and lending to the Lord, and He will honor his promissory note to you.

Home Circle.

Heart Beauty.

"It is a pity that Margaret is so—well, is so horrid homely."

"Margaret homely! You would never say that if you knew her better."

Mrs. Carter looked up in surprise.

"Certainly, no one would call those irregular features anything but ugly. Poor girl, she must feel it when she is with her sisters, for their beauty is such a contrast."

"You never think of her features when you are about her. She is so ready to do a favor, and is so kind and gentle in her ways. She has always a kind word for everybody."

I heard a slight rustle behind me and glanced around just in time to see Margaret disappear down the steps; she must have been reading in her favorite nook among the honeysuckles at the end of the piazza. That night she came into my room as usual for a little chat before retiring, but she was unusually quiet as she sat on the stool at my feet and gazed at the fire in the grate, for the night was cool.

"I don't know what you will think of me," she said at last, and there was a tremor in her voice, "but I could not help overhearing what you said about me this afternoon, and I want to thank you for it. You see I am so 'horrid homely,' as Mrs. Carter said, and I have always felt it, especially when people will compare me with Edith and Laura, and speak of their beauty. Don't think that I am envious; I am proud of them that they are so pretty, but I can't help being sensitive about my ugliness. I used to get angry and fret because my hair wouldn't curl, and because my mouth was so large and my nose such an ugly shape; until I guess I was getting as ugly inside as I was out," she smiled sadly. "One day an old woman came to the house selling laces, and when she went out of the gate she fell. I ran down and helped her up and straightened the things in her basket for her. She laid her hand on my shoulder and said:

"'God bless you, young leedy, youse not got the beauty that's skin deep. No, youse not got skin beauty; youse got the heart beauty: that's inside. Youse got a kind word for an old woman. God bless you, child.'

"Well, that 'heart beauty' was a new idea to me, and I thought over it a great deal; and I made up my mind that I would try to have that if I could not have the 'skin beauty,' and if I was kind to everybody they wouldn't think of my ugly face. What you said this afternoon—well, it made me feel that I was gaining a little at least. It was the first time I ever heard anyone say that I was anything but horrid ugly." She laughed, but there were tears in the gray eyes that looked into mine.

"Heart beauty. I shall try to have it if I can," she said half aloud, then gazed fixedly again at the fire.—May Everett Glover, in New York Observer.

Helpful Hints.

Camphor put in drawers or trunks will keep away mice.

Rub hinges with a feather dipped in oil, and they will not creak.

A small bag of sulphur kept in a drawer or cupboard will drive away red ants.

Boil three or four onions in a pint of water, apply with a soft brush to gilt frames, and flies will keep off them.

A spoonful of vinegar put into the water in which meats or fowls are boiled makes them tender.

Equal parts of ammonia and spirits of turpentine will take paint out of clothing, no matter how dry or hard the paint may be. Saturate the spot two or three times, then wash out in soap suds.

A little charcoal mixed with clear water thrown into a sink will disinfect and deodorize it.

The odor of sweet peas is so offensive to flies that it will drive them out of a sick room.

A fever patient can be made cool and comfortable by being frequently sponged with water in which a little soda has been dissolved.

Brass work can be kept beautifully bright by occasionally rubbing with salt and vinegar.

Stain of fruit, etc., may be taken out of wash goods by first saturating the spot with coal oil, then washing as usual.

To make sugar syrup so that it will not crystallize add a pinch of grated alum the size of a small pea to each pint of sugar. Cover with hot water, and let boil five minutes. This can be flavored if desired.

A woman's discovery FREE

CURA B. MILLER, 60 Commerce Bldg., Kalamazoo Mich.

REV. WALKER'S

FAMOUS DYSPEPSIA CURE.

Famous for Glorious Achievements.

The recognized nursing and Ideal Cure for Dyspepsia Nervous Indigestion Constipation Acidity and Biliousness. Relief in one minute, with first dose, quickly effects a permanent Cure. Never fails. Destroys gas and eradicates dyspepsia poison. An absolute specific. Very palatable perfectly harmless as gentle as nature in effect. Neglected Dyspepsia and Indigestion produce Blight and Disease, undermines the vital organs, overthrows the mental faculties produces insanity and death.

Mr. J. G. Thompson Anclote Fla., voluntarily writes: "Suffered agonies from Dyspepsia. Walker's Famous Dyspepsia Cure quickly cured me. I gained 14 pounds in one month. My friends are astonished at my quick recovery. A wonderful medicine."

Rev. F. W. Martin, Van Wyck S. C.: "Best Dyspepsia medicine I ever found."

Rev. R. M. Boone, editor Baptist Chronicle, Alexandria, La.: "Doing much for my wife's case."

Mr. Leroy Turner, Sparta, Ga.: "I could scarcely eat anything. Two doses completely relieved me."

Mrs. M. L. Walker, Atlanta Ga.: "It cured me of painful suffering from acidity of the stomach."

Box containing months treatment by mail $1, checks 10 cents extra. Address,

REV. EDWARD H. WALKER
Box 92 Atlanta, Ga.

Artistic Monuments

Cost no more than plain ones in White Bronze. Marble is entirely out of date; Granite eventually crumbles back to Mother Earth. Besides it is very expensive.

White Bronze is strictly everlasting. It cannot crumble with the action of frost. Moss growth is an impossibility. It is more artistic than any stone. It has been adopted for nearly one hundred public monuments and by thousands of delighted customers in all parts of the country. We have designs from $4.00 to $4,000. The company ship them to any address. Send me a postal card, and I will call at your home with my designs.

REV. GEO. JACKSON,
Locomotive, Rapides Parish La.
Agent Monumental Bronze Co. Bridgeport Conn

50 YEARS' EXPERIENCE

PATENTS

TRADE MARKS DESIGNS COPYRIGHTS &C.

Anyone sending a sketch and description may quickly ascertain our opinion free whether an invention is probably patentable. Communications strictly confidential. HANDBOOK on Patents sent free. Oldest agency for securing patents.

Patents taken through Munn & Co. receive *special notice*, without charge, in the

Scientific American.

A handsomely illustrated weekly. Largest circulation of any scientific journal. Terms, $3 a year; four months, $1. Sold by all newsdealers.

MUNN & Co. 361 Broadway, **New York**

Branch Office, 625 F St., Washington, D. C.

A pinch of salt will make the white of an egg beat quicker, and a pinch of borax in cooked starch will make the clothes stiffer and whiter.

An iodine stain, one of the most stubborn to encounter, can, it is said, be removed by soaking the fabric in sweet milk and occasionally rubbing the spot.

A good idea for mending a hole in an umbrella is to stick on very firmly black court plaster inside the cover. This is not so much seen as a darn.

Peeling from lemons and oranges throw into cold water, place on the stove, and when they come to a boil drain the water off and cover again with cold water. Let them boil fifteen minutes. Make a syrup of sugar and water, put the peeling into this, and boil until transparent. Roll in sugar, then place on a plate to dry. This is fine for fruit-cake.—Woman's Home Companion.

Harmful Habit of Answering Back.

The habit of "answering back" is as reprehensible in grown people as in children, and should be suppressed by every person anxious to lead a peaceable and harmonious life.

The "scrappy" household, in which each member strives for the last word in the argument, is most anxious to maintain an independent course of action, is afraid lest he shall be imposed upon, is not a happy household, nor can it ever become such a one.

It is an odious place to visit, and the separate individuals that compose it can always have a pleasanter atmosphere and time somewhere else, yet it is but seldom that anyone will give up the habit, or a whole family reform and institute a new order of things.

There is but one way to produce a lasting result, and that is to "withhold your tongue" on each and every occasion when bitter or sharp words arise to the surface.

The old adage, "It takes two to make a quarrel," is invariably true, and while silence is an aggravating response to an irritating remark, its effect is inevitable. The temptation to repudiate an unjust accusation is strong, but if it is unjust it will be regretted more than if a quarrel resulted in which both parties lost their temper.

She who will inwardly determine to "withhold her tongue" from ill-natured remarks, from unkind suggestion, from bitter retort, from nagging, will begin a revolution in her own home.

Do not wait for some one else to start the movement; have the joy in your own soul that you have planted the seeds of happiness yourself. Do not be discouraged if your efforts are not met half way. Go all the way if need be; "seek peace and pursue it!"—Philadelphia Ledger.

Bear in mind that your happiness or your misery is very much of your own making. You can not create spiritual sunlight any more than you can create the morning star; but you can put your soul where Christ is shining. Keep a clean conscience. Keep a good stock of God's promises within reach. Keep a nightingale of hope in your soul that can sing away the dark hours when they do come.—T. L. Cuyler.

ANOTHER NOTICE.

Requests for special copies of the ADVOCATE come to us so often that they are burdensome, and we again remind our friends that in making such requests they must send FOUR CENTS for each copy. We can not afford to "send bill," as we are sometimes asked to do. Please, friends, bear these things in mind.

Tetterine CURES Eczema!

"I had a severe attack of Eczema, and after using other remedies with no benefit, I used Tetterine. Two boxes made a complete cure." Solomon Cohen, Savannah, Ga.

50c. at druggists, or by mail from J. T. SHUPTRINE, Savannah, Ga. Sole Proprietor.

DROPSY CURE of Gross quick relief removes all swelling in 15 to 5 days; effects a permanent cure in 30 to 60 days. This treatment given absolutely free to every sufferer. Write to Dr. H. H. GREEN'S SONS, Specialists Box G, Atlanta Ga

Illinois Central

DOUBLE DAILY SERVICE

Through Sleepers

BETWEEN

New Orleans and St. Louis, Louisville, Cincinnati and Chicago.

Steam Heated, Gas Lighted, Wide Vestibule Trains with

DINING CARS

For New Orleans. Serving meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE:

St. Charles and Common Streets.

Yazoo & Mississippi Valley

SCHEDULE IN EFFECT MAY 18TH.

Trains leave and arrive at UNION STATION Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express	3:45 p. m.	9.50 a. m.
Vicksburg & Natchez Ex.	7:10 a. m.	5:25 p. m.
Valley Express	10:15 p. m	6.00 a. m
Bayou Sara Acc'd	9.30 a. m	4.40 p m

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, Monroe, La., and Memphis.

Parlor Cars on Vicksburg and Natchez Express

Direct and favorite route to North Louisiana and Arkansas. Only line through the Cis-Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts.

WM. MURRAY, D. P. A.

W. A. KELLOND, Asst Gen. Pass Agt. A. H. HANSON, Gen Pass. Agt.

CANCER CURED

Without the Use of the Knife or Loss of Blood.

G. W. BENNETT, M. D., Box 83. Gulf Port, Miss

Mrs. B. I. Preston,

PURCHASING AGENT,

1535 Seventh St., New Orleans, La.

Purchasing for Country and City Residents Promptly Attended to.

Some Will Want These

Theology and the Social Consciousness.

Henry Churchill King (Oberlin), author of "Reconstruction in Theology" ..... Net $1 25

Rich and Poor in the New Testament.

Dr. Orello Cone, author of "Paul: The Man, the Missionary, and the Teacher" ..... Net 1 50

The Incarnation of the Lord.

Dr. Charles Augustus Briggs, author of "The Higher Criticism of the Hexateuch" ..... Net 1 50

The Wonderful Teacher and What He Taught.

Dr. David James Burrill, author of "The Gospel of Gladness" ... Net 1 20

The New and Living Way.

Dr. Terry (Garrett Biblical Institute) ..... Net, mailed 55

Bible Criticism and the Average Man.

Dr. Howard Agnew Johnston. Net 1 00

For the larger books add 10 cents for postage.

BIGHAM & SMITH, Agents,

Nashville, Tenn. Dallas, Tex.

Situation Wanted.

A lady of experience desires to secure a private school. One in New Orleans preferred, but will accept one out-side the city if terms are agreeable. Address, Miss S. B., care of CHRISTIAN ADVOCATE, 512 Camp street, New Orleans.

Heiskell's

Heiskell's Ointment accomplishes astonishing cures of skin diseases, after the most powerful internal remedies have failed. After battling the part with *Heiskell's Soap* use *Heiskell's Ointment* and it will quickly remove all Blotches, Pimples, Eruptions and Sores. Cures Tetter, Erysipelas, Salt Rheum, Scald Head, Itch, Ringworms, Ulcers, Piles, Barber's Itch; relieves and heals during Cold Sores. Makes the skin soft and beautiful. Prescribed by physicians for 34 years. At druggists 50c. Send for free book of testimonials

JOHNSTON, HOLLOWAY & CO., Philadelphia.

Ointment

Pamphlets by Isaac L. Peebles,

Of the Mississippi Conference.

Falling from Grace, and Baptism	10c
Infant Baptism Its History, Scriptures, and Objections to It Answered	10c
Opposition to Vaccination: Its Meaning, History, Failures, and Damages	10c
Sanctification Not a Second Blessing	10c
Faithfulness and Unfaithfulness in Little Things	10c
Sixteen Excuses of Sinners Stated and Answered	10c
Politeness on Railroads (Cloth 30c.)	15c
Spiritualism and Spiritism (Cloth 20c.)	10c
Water Baptism. Cloth	50c
Unanswerable Objections to Vaccination (Cloth 40c.)	20c

BIGHAM & SMITH, Agents,

Nashville, Tenn. Dallas, Tex.

New Orleans Market.

COTTON.

Low ordinary	6 1-4
Ordinary	6 13-16
Good ordinary	7 5-16
Low middling	7 5-8
Middling	8 1-8
Good middling	8 9-16
Middling fair	9 1-4
Fair	9 5-8

COTTON-SEED PRODUCTS.

The following are the official quotations of cotton and cotton-seed products as posted at the New Orleans Cotton Exchange:

Prime refined oil, in bbls, per gal	35½c
Off refined oil, in bbls, per gal	34c
Prime crude oil, loose, per gal	30c
Prime C. S. cake, per ton, 2240 lbs	$26
Prime C. S. meal, per ton, 2240 lbs	$25½
Soap stock, per lb	$1.10
Cotton Seed —	
In sack, delivered at N. O., per ton, 2000 lbs	$13
In bulk, delivered at N. O., per ton, 2000 lbs	$12

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

Sister CARRIE J. BAILEY was born in Nottoway county, Va., Nov. 29, 1819, and died at the home of her son-in-law, Mr. R. T. Bailey, in Lexington, Miss. Between these dates are comprised the lights and shadows of a long and beautiful Christian life. Sister Bailey's maiden name was Wells. She was married to Mr. Jordan Bailey, Dec. 21, 1858, and soon after her marriage moved with her husband to Mississippi, and located near Acona, in Holmes county. Here she lived for a number of years, perhaps, to the time of her husband's death. Two daughters—Mrs. R. T. Bailey, of Lexington, and Mrs. Emma Atkinson, of Grenada county—and several grandchildren survive her. While yet young our sister joined the Methodist Church, and for nearly threescore years and ten she adorned her profession by a pious walk and godly conversation. She made her home with her daughter in Lexington, and, although compassed with the infirmities of age when I first made her acquaintance, yet she enjoyed life and seemed happy, surrounded by her children and grandchildren. She loved her church, and took a lively interest in its affairs, attending its services when able to do so. She appreciated and enjoyed the visits and prayers of her pastor. She bore the privations and vicissitudes of life, and the infirmities of age, patiently and cheerfully. "She made the best of everything." The life of Sister Bailey was a beautiful exemplification of the uplifting and sustaining power of the gospel. It was a helpful inspiration to all who came in contact with her. After but a few days of sickness she closed her eyes on earthly scenes to open them, as her friends humbly trust, upon the beauties of the paradise above. After a funeral service conducted by the writer, her body was laid to rest near Acona. T. C. WIER.

MR. JOHN MARSHALL was born in Warren county, near Vicksburg, Miss., Nov. 5, 1822, and died in Brookhaven, Miss., Oct. 29, 1902, just one week before his eightieth birthday. He joined the Methodist Church when quite young, having been brought up in the church by Christian parents. His father moved from Warren to Carroll county while he was a boy, and the greater part of his youth and early manhood was spent in this county and Holmes. He was twice married; first to Miss Mary Stevens, and next to Miss Virginia Byrd, daughter of Rev. J. I. E. Byrd, one of the pioneer Methodist preachers of Mississippi. He served through the Civil War in Company G, 22nd Mississippi Regiment. A year or two after the surrender he moved to Copiah county, where he was engaged in the lumber business for some time. He moved to Brookhaven with his family in 1875, and here spent the last twenty-seven years of his useful life. Bro. Marshall was a gentle and unassuming Christian gentleman. He had deep and decided religious convictions, and was a man of unusual strength of character. He uncompromisingly opposed that which was wrong, and actively espoused all that was right. He was an ardent Prohibitionist, and rendered valuable and heroic service in those campaigns which finally freed his home town from the whisky saloons. As a Christ-like, sweet spirited Christian, Bro. Marshall had few equals, and as a generous hearted, patriotic citizen, he had no superior. In his death the church loses an exemplary member, and his family a devoted husband and father. He leaves a wife and two children—Miss Addie V. and Jno. I. Marshall. May the God of all grace keep and comfort them!

CHAS. W. CRISLER, Pastor.

CONRAD D. KREISER was born in Hesse Castle, Germany, Nov. 22, 1817, and died in Terry, Miss., Nov. 17, 1901. He came to America at seventeen years of age, and settled at Charleston, S. C., from which place he came to Mississippi in 1859, and made his home near Crystal Springs. Here he remained until eight years ago, when he moved to Terry and resided with his daughter, Mrs. Agnes Fanches. He was twice married, and at his death left seven children. In infancy he was baptized in the Lutheran Church, of which he remained a member until, coming to America, he united with the M. E. Church, South. Brother Kreiser was a true man in every sense of the word. Honest in his dealings with his fellows, and sincere and faithful in his service to God, his was a life beyond reproach. The writer knew him only in his old age, and a pleasure indeed it was to go into his home and converse with him. Himself clean in life and thought, he was ever ready to throw the mantle of charity over the actions and words of another. A short time before his death, after he had been quietly for some minutes making a review of his life, he said to one who sat near him, "I have looked back over my life, and if every word and act were printed in a book, I would be perfectly willing to have that book given to the world." He has left "the heritage of a good name" to his children. H. C. BROWN, P. C.

MRS. CORA BELL (nee Evans) was born Nov. 24, 1882; was baptized when six months old by her grandfather, Rev. John M. Evans; joined the M. E. Church, South, in September, 1895, during the pastorate of Rev. W. M. Sullivan on Carthage circuit, at Singleton Church; was married Nov. 10, 1901, by Rev. M. L. White to Mr. J. E. Bell, of Kosciusko, Miss., and left this earth for heaven, Oct. 5, 1902. Her body was interred in the cemetery at Singleton Church. A large assembly gathered to mourn the loss to church and relatives. I do not know that I have ever seen a more beautiful Christian character, loved by all the members of the church and schoolmates. She was ever faithful to Sunday-school and preaching; it was a rare thing for her to be absent. Her appearance and testimonies in the church, her life before the community, her devotedness to her father, mother and husband, brothers and sisters, prove beyond a doubt that she was God's child. God gave to her one child, for whom she gave her life. Her pastor had the pleasure of baptizing her (Cora Evans Bell) Nov. 16, 1902. No doubt Cora has gone to God. Her relatives are looking forward to the time when they will meet her. May God bless them all!

Her pastor, M. L. WHITE.

HESTER WEBB (nee Nesom) was born Jan. 7, 1882, on the Amite river, in Livingston parish, La., near the old Live Oak Church, at which she attended Sunday-school almost from infancy. Her father, George Nesom, of sacred memory, was for many years superintendent of this Sunday-school, and a more faithful one this scribe has seldom known; so you see it was perfectly natural that at the age of eight years Hester was received into the M. E. Church, South, during the pastorate of E. T. Denson. Her life as a Christian was a consistent one. On Nov. 15, 1901, she was happily married to Mr. Clark Webb, a member of a prominent Methodist family in Livingston parish; also a member of the church. On Sept. 19, 1902, Hester bid farewell to husband, mother, brothers and sisters, and went to live with papa on the other shore, there to await loved ones left behind. She left an infant child, which is doing well; cared for by his aunt, Mrs. J. D. Nesom. We bow in humble submission to the will of Him who is able to keep that which we have committed unto Him.

Her uncle, A. W. TURNER.

Wanted.

Live agents to sell Dr. White's Electric Combs, patented Jan. 1, '99. Cure dandruff, hair falling out, sick and nervous headaches, yet cost no more than an ordinary comb. Sells on sight. Agents are wild with success. Send 50 cents for sample (half price). Write quick. The Dr. White Electric Comb Co., Decatur, Ill.

When a man's face really shines like Moses' he wists it not.—Rev. F. B. Meyer.

FOR OVER SIXTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

THE CRESCENT,

Eureka Springs.

As an all-year-round resort hotel, operated by the Frisco System, under the management of Mr. E. E. Sumner. Low round trip rates to Eureka Springs in effect every day in the year. For further information, address any passenger representative of the

FRISCO SYSTEM

PRAYER

Prayer: Its Nature and Scope. Dr. H. Clay Trumbull	$0 60
Illustrative Answers to Prayer. Dr. H. Clay Trumbull	60
Twelve Sermons on Prayer. C. H. Spurgeon	50
Secret Prayer. Bishop Moule	Net 40
Prayers and Promises. Bishop Moule	Net 40
Praying in the Holy Ghost. G. H. C. Macgregor	50
The Golden Censer. Dr. T. O. Summers	50
The World of Prayer. (From the German of Dr. P. G. Monrad.) By Rev. J. S. Banks	Net 1 25
In Answer to Prayer. Hugh Price Hughes and others	75
How to Pray. Rev. R. A. Torrey	50
The Divine Ordinance of Prayer. W. H. Aitken	1 25
Sermons on the Lord's Prayer. Dean Farrar	1 50
Thoughts on the Lord's Prayer. Elizabeth Wordsworth, Lady Margaret Hall, Oxford	1 25
The Ministry of Intercession. Andrew Murray	75
Extempore Prayer, Public and Private: Its Principles, Preparation, and Practice, with Illustrations and Models from the Great Divines. Marshall P. Talling (1902)	Net 1 25
Sermons on the Lord's Prayer. Canon Eyton	Net, mailed 90
The Prayer That Teaches to Pray. Dr. Marcus Dods	60
Studies in the Model Prayer. Dr. George D. Boardman	1 25
The Lord's Prayer. Bishop Gore	60
The Lord's Prayer. Washington Gladden	1 00
Aid and Guide to Family Worship, Scripture Lessons, Songs and Prayers. L. D. Palmer	Net, mailed 45
Prayers of the Bible. Rev. Philip Watters	1 50
Prayers from the Poets. Matthew Arnold	1 00
Notable Prayers of Christian History. Hezekiah Butterworth	1 00
The Theology of Prayer. Dr. B. M. Palmer, New Orleans	2 00
Prayers, Ancient and Modern. Selected by Mary W. Tileston	1 50

BIGHAM & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

The Epworth Era

Special Club Rate

When taken in Clubs of Five the EPWORTH ERA is offered at Seventy-five Cents per annum.

This offer is limited to the rest of this year, and will be withdrawn January 1, 1903. It is made particularly in the interest of the smaller Leagues; but, of course, must be open to all. Make up the clubs at once. Use the following blank:

BIGHAM & SMITH, Agents, Nashville, Tenn.

Sirs: Find inclosed $3.75, for which send Epworth Era one year to the following addresses—viz.:

1. Name .....
Post Office .....
2. Name .....
Post Office .....
3. Name .....
Post Office .....
4. Name .....
Post Office .....
5. Name .....
Post Office .....

Date ..... Signed .....

The Epworth League Reading Course

FOR 1902-03.

Four Volumes, Boxed and Sent Postpaid for $2.25.

1.	**Books and Culture.** By Hamilton W. Mabie	$1 25
2.	**The Unseen Friend.** By Lucy Larcom	1 00
3.	**The Old Gentleman of the Black Stock.** By Thomas Nelson Page	75
4.	**Great Missionaries.** By Charles C. Creegan, D.D.	1 00

BIGHAM & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

Works on the Holy Spirit.

The Paracletos. An Essay on the Personality and Ministry of the Holy Ghost. Dr. Joseph Parker, London	$1 50
The Doctrine of the Holy Spirit. Lectures on the Cunningham Foundation, New College, Edinburgh. George Smeaton	Net 3 00
The Doctrine of the Holy Spirit. J. B. Walker	60
Vox Dei. The Doctrine of the Spirit as It Is Set Forth in the Scriptures. R. A. Redford	1 00
The Work of the Holy Spirit. A. Kuyper. Introduction by B. B. Warfield, Princeton (1900)	3 00
The Supreme Leader: A Study of the Nature and Work of the Holy Spirit. F. B. Denio (1900)	1 25
Veni Creator. Thoughts on the Person and Work of the Holy Spirit of Promise. Bishop Moule	1 50
The Spirit of God. G. Campbell Morgan	1 25
The Mission of the Comforter. J. C. Hare	2 50
The Ministry of the Spirit. A. J. Gordon	1 00
The Holy Spirit and Christian Service. J. D. Robertson	1 25
The Tongue of Fire. T. S. Arthur	60
The Work of the Holy Spirit; or, The New Birth. Austin Phelps	1 25
The Work of the Holy Spirit. Prof. J. S. Candlish	Net 45
The Acts of the Holy Spirit. A. T. Pierson	75
The Presence and Office of the Holy Spirit. Bishop Alan Becker Webb.	Net 1 20
The Revelation of the Holy Spirit. J. E. C. Welldon, lately Bishop of Calcutta (1902)	1 75
The Holy Spirit in Life and Service. A. C. Dixon, D.D.	1 00
The Abiding Comforter. Bible Studies on the Holy Spirit. E. A. Stone, D.D.	75
The Holy Spirit: The Paraclete. John Robson, D.D.	1 50

BIGHAM & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

The Christ of Our Poets.

By REV. H. WALTER FEATHERSTON, D.D.

12MO. PP. 171. 75 CENTS.

The book is a mine of suggestions.—Epworth Herald.

Thanks to Dr. Featherstun for his timely book.—Rev. R. E. Dickenson.

"The Christ of Our Poets," in the present Reading Course, is proving to be very popular.—Epworth Era.

We only regret that the book is so slight; . . . it holds the reader from beginning to end.—New York Christian Advocate.

He holds up the Christ of poesy illuminated by a new and rarer light, presenting ineffable beauties hitherto unseen.—Mrs. Bishop Morrison.

Dr. Featherstun's book exhibits wide reading, and a profound philosophical insight into the spirit of these poems.—St. Louis Christian Advocate.

The author employs a graceful and lucid style. . . . Dr. Featherstun has placed all of us under lasting obligations to himself.—Nashville American.

This charming volume has been made part of the League Course for 1903. . . . Dr. Featherstun has done his work admirably.—Sunday School Magazine.

Your book exhibits, it seems to me, not only careful and conscientious study and good taste, but that rarer and finer quality we call insight.—Bishop O. P. Fitzgerald.

We welcome this volume as a valuable addition to a class of literature which has been neglected to some extent by our Southern writers.—Raleigh Christian Advocate.

The poets are searched for the footprints of the Man of Calvary, and many of them are found. . . . The book makes most profitable reading.—Pittsburg Christian Advocate.

The volume suggests on every page, for which we can never be sufficiently thankful, that the great poets . . . were every one of them genuinely and predominantly religious.—Northwestern Christian Advocate.

"The Christ of Our Poets" is so full of thought, so full of noblest purpose, so vivid in word painting that I would it might be put into the hands of every young man and woman of our land.—Mrs. Callie H. Howe, W. C. T. U. lecturer.

All Christians and poet-lovers should feel indebted to Dr. Featherstun for this volume, in which he shows very beautifully how the poets have ever gone ahead of their time in their conception of a Christ to which the world has gradually been led in its ideals.—Review of Missions.

BIGHAM & SMITH, Agents,

Nashville, Tenn. Dallas, Tex.

BISHOP HENDRIX'S BOOK:

Skilled Labor for the Master.

12mo. Pp. 326. Cloth. Gilt top. Price $1.25.

"This is a timely and thought-provoking book, written with a holy purpose, and sure of a wide and beneficent mission. . . . The title is suggestive, and every page instructive. . . . One cannot escape the impression that some fervent paragraphs were penned when the devout author was sitting very close to the feet of his Lord."—Bishop Galloway.

BIGHAM & SMITH, AGENTS, NASHVILLE, TENN.; DALLAS, TEX.

"Upper Room Meditations"

Bishop Fitzgerald's New Book.

Of the many contributions from Bishop Fitzgerald to the literature of Christian experience, none surpass this. Shut in from the world, he has heard the voice of God in the inner depths of his soul, and the Father whom he loves has helped him to tell what he has felt. No man can be unmoved by these pages.—Wesleyan Christian Advocate.

"Upper Room Meditations" is sweet, edifying, Christian. It cannot fail to do good, and I hope will be read by many thousands. It is a book for a sick room or a house in which sorrow sits enthroned.—Dr. Geo. G. Smith, Macon, Ga.

Those who have read it pronounce it the best of all his devotional writings. He has saved the best until now.—Nashville Correspondent St. Louis Christian Advocate.

It will be very helpful to the souls of God's children, for it comes out of a heart full of love and faith.—Texas Christian Advocate.

12mo. 317 pp. Price $1.

BIGHAM & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

APPORTIONMENTS FOR THE CONFERENCE YEAR, 1902-03, NORTH MISSISSIPPI CONFERENCE.

Districts.	Bishops' Fund.	Conf. Fund.	For. Miss.	Dom. Miss.	Church Ext'n.	Education.	A.B.S.	Minutes.
Sardis	$ 202	$ 618	$ 1,136	$ 440	$ 425	$ 525	$ 140	$ 23 00
Grenada	175	582	1,136	440	400	534	130	23 00
Winona	202	696	1,225	440	410	500	145	23 00
Durant	192	571	915	425	410	400	120	23 00
Columbus	220	652	1,390	540	485	550	145	25 50
Aberdeen	192	619	1,286	475	460	550	136	23 00
Corinth	155	465	972	425	345	400	120	17 50
Holly Spring	142	354	940	375	310	385	109	17 50
Greenville	220	943	1,000	440	480	550	155	24 50
Total	$1700	$5500	10,000	$4000	$3725	$4394	$1200	$200 00

T. W. LEWIS, Secretary.

OTHERS DISCUSS THEM | 200-EGG-PER-YEAR White Wyandottes | WE POSSESS THEM

Big Eggs From Big Hens With Big Records.

THE KIND WE SELL will hatch stock that will pay for its keep, for we breed what we advertise—a great laying strain of WHITE WYANDOTTES—ideal birds of large size and great productiveness, and hardy to an amazing degree. They are standard-bred and beautiful; but what is more to you, they are utility-bred. The farmer, and most others, desire stock that will bring dollars, and not simply blue ribbons. Ours will do both, but our special point is to produce a big hen to lay eggs.

THE KIND YOU WANT are the very kind we have—STRONG HENS. They lay strong eggs, and vigorous chicks result. It is a patent fact that Southern-laid eggs are the best. There are no better than ours in the South. Our hens have laid as high as 242 eggs in a year, with no forcing feed. It's in the strain, bred there, and they will please you mighty well. They have not been weakened by line-breeding, but built up from the "fittest" in standard points and stamina we could raise or buy.

PRICES
$3.00 per 15
$5.00 " 30
$7.00 " 45
$15.00 " 100

Send for Folder, "Seven Points About Acme White Wyandottes"—FREE

HIGHEST GRADE EGGS | Acme Poultry Plant, JNO. W. BOSWELL, Jr., Manager, EAST NASHVILLE, TENN. | AT LIVING PRICES

Centenary College of Louisiana

ESTABLISHED IN 1839

Situated among the hills of East Feliciana, Jackson, La. Ten Professors and Instructors. College Department offers courses leading to A. B., B. Sc., and A. M. Degrees. Fitting-School prepares students for entrance to the Freshman Class of this and other Colleges of the South. Commercial School offers courses in Bookkeeping, Penmanship, Typewriting, Stenography, etc.

HIGH CURRICULUM, THOROUGH SCHOLARSHIP, PURE MORALS.

Send for Catalogue. Address

HENRY BEACH CARRÉ, PRESIDENT, Jackson, La.

W. W. Carre Co. Ltd.,

MANUFACTURERS AND EXPORTERS OF

LUMBER,

NEW ORLEANS, LA.

NEW BOOK.

The Legend of McNutt.

BY REV. W. L. ANDERSON.

A Religious Fiction laid along the Yazoo and Mississippi Rivers in Territorial Times. Thrilling with Experiences of Early Settlers and the Heroic Struggles of Christian Pioneers. Distinctively the only Mississippi Delta Literature on the market. Bound in English cloth, long primer type.

Order now of the Author, at Schlater, Miss., or Bigham & Smith, Nashville, Tenn.

Single copy, postpaid.....$ 1 00 | Per 100, F. O. B., Nashville..$50 00
Per dozen, F.O.B., Nashville. 7 50 | Per 200, or more, " " $45 per C.

Terms: Cash in advance.

I earnestly solicit your custom. Half the net proceeds devoted to benevolence.

Very respectfully yours, W. L. ANDERSON.

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,

18mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

The Epworth League Reading Course

FOR 1902-03.

Four Volumes, Boxed and Sent Postpaid for $2.25.

1. **Books and Culture.** By Hamilton W. Mabie.....$1 25
2. **The Unseen Friend.** By Lucy Larcom 1 00
3. **The Old Gentleman of the Black Stock.** By Thomas Nelson Page 75
4. **Great Missionaries.** By Charles C. Creegan, D.D..... 1 00

BIGHAM & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

General News.

The Chilian Cabinet resigned, after being in office only ten days.

Railroad traffic in the vicinity of Memphis has been demoralized by floods.

The Mexican Government has taken diplomatic steps to check the fall in silver.

Italy has requested the United States to protect Italian subjects in Venezuela.

Congress has passed a bill providing for a union railway station in the city of Washington.

Twenty-four Macedonian workmen were massacred by Turkish troops near Dabolitza.

The Temps, of Paris, says it is time for the United States to intervene in the Venezuelan affair.

General George Moorman, Adjutant-General of the Confederate Veterans, died suddenly at his home.

South and Central American diplomats in Washington are much worried over the situation in Venezuela.

A Baltimore syndicate has been granted a franchise for an electric railway system in Monterey, Mexico.

The House passed Congressman Brousard's bill providing for locks and dams in Mermentau river and Bayou Vermilion, La.

Prominent doctors and lawyers of Caracas will request President Castro to resign, that an agreement may be reached with the allies.

Argument has begun before the Supreme Court as to whether the anti-lottery law is in violation of the interstate commerce clause.

The Society for the Prevention of Cruelty to Children decided to abandon the Waifs' Home at Beauvoir and devote itself to rescue work here.

The British commander in Venezuelan waters will be ordered to take no further aggressive action, pending a decision in respect of arbitration.

The Louisville and Nashville and Illinois Central tracks are flooded in a number of places in Kentucky. Nearly a foot of water fell at Paducah in four days.

There is now on foot a project to erect a national memorial in honor of the author of the Declaration of American Independence. To this end a Thomas Jefferson Memorial Association of the United States has been organized.

The Freight and Transportation Committee of the New Orleans Board of Trade conferred with railroad freight agents relative to discriminations against New Orleans on Southeastern roads, and an early investigation was promised.

Dispatches to the Associated Press from the Central and South American countries show that the sentiment of the people is in favor of Venezuela. The Governments, however, will not take collective action against Great Britain, Germany and Italy.

Cures Cancer without Pain or Disfigurement.

PISON, ARK. MARCH 21, 1898.
DR D. M. BYE CO.

DEAR SIRS—A few months ago I was reading the Arkansas Methodist and saw your advertisement for the cure of cancers. I had one on my neck and thought I would try your medicine, and sent for one of your catalogues, and after reading that, I sent for medicine and after using it for a few months I can say I am well and it cured without pain. Can also say that you are very prompt in doing business. I am very thankful to you for your kind and skillful treatment. Yours very respectfully,

ELIZABETH G. CULPEPPER.

Books and papers sent free to those interested. Address DR. D. M. BYE CO., L. Box 462, DALLAS, TEX.
(The originator of the Oil Cure.)

Italian warships have joined in the Venezuelan blockade. England and Germany have received Italy in the combination against Castro. Venezuela has expressed a wish for a peaceful settlement of the dispute. The United States is upholding President Castro's peace proposals. It is said the German Government will declare war against the Venezuelan Republic.

The Central American Republic of Colombia, which has just come out of one of its periodical revolutions, is now proposing to make war on the Republic of Nicaragua, capture the territory through which the long discussed Nicaraguan ship canal would lie, and thus the ambitious Colombia would own both canal sites and be able to dictate terms to the United States.

The Sopreme Court decided that the State Railroad Commission has authority to compel Morgan's Louisiana and Texas railroad and Steamship Company and the Southern Pacific to build and maintain a station and depot at Berwick, La.

LOSS OF FLESH, cough, and pain on the chest may not mean consumption, but are bad signs. Allen's Lung Balsam loosens the cough and heals inflamed air passages. Not a grain of opium in it.

In discussing Italy's part in the Venezuelan affair, a leader in the Chamber said the imperialism of the United States should be watched, to which the reply was made that under a show of force the Monroe Doctrine had been "knocked sky-high."

A Wonderful Invention.

It is interesting to note that fortunes are frequently made by the invention of articles of minor importance. Many of the most popular devices are those designed to benefit the people and meet popular conditions, and one of the most interesting of these that has ever been invented is the Dr. White Electric Comb, patented Jan. 1, '99. These wonderful combs positively cure dandruff, hair falling out, sick and nervous headaches, and when used in connection with Dr. White's Electric Hair Brush are positively guaranteed to make straight hair curly in 25 days' time. Thousands of these electric combs have been sold in the various cities of the Union, and the demand is constantly increasing. Our agents are rapidly becoming rich selling these combs. They positively sell on sight. Send for sample. Men's size, 50c; ladies, 35c—half price while we are introducing them. See Want Column of this paper. The Dr. White Electric Comb Co., Decatur, Ill.

The Queen and Crescent Route, on account of the holidays, has authorized the low rate of one and one-third fares for the round trip from and to all points on its line; also to all points south of the Potomac and Ohio and east of the Mississippi rivers, selling tickets Dec. 23, 24, 25, 30 and 31, 1902, and Jan. 1, 1903, with limit of Jan. 3 1903.

The superb service in effect over the Queen and Crescent Route, affording quick time, and trains of the most approved modern pattern, composed of Pullman's latest design of sleeping-cars, parlor-cars, and dining-cars, gives the public an opportunity to make its holiday trip in a degree of comfort never before realized. Two daily trains in each direction.

Write or call on any agent of the system to obtain full and complete information in reference to rates and schedules.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE.

SARDIS DIST. FIRST ROUND.

Como	Dec. 14
Como	Jan. 4
Sardis	Dec 21
Sardis	Jan. 1
Senatobia	3, 4
Hernando and Hines, at Hernando	10, 11
Pleasant Hill, at Lewisburg	16
Cold Water, at Cold Water	17, 18
Wall Hill, at Wall Hill	23
Cockrum at Mt Olivet	24, 25
Tyro, at Fredonia	31 Feb 1
Batesville and Wesley, at Batesville	7, 8
Eureka, at Pisgah	12
Courtland at Courtland	14, 15
Longtown at Longtown	20
Arkabutla, at Hunter chapel	21, 22

District stewards will meet at Senatobia at ten o'clock, on Friday, Jan. 9, 1903.

W. T. J. SULLIVAN, P. E.

WINONA DIST.—FIRST ROUND.

Winona	Dec 14, 15
Greenwood	21, 22
Vaiden, at Vaiden	27, 28
Carrollton	Jan. 3, 4
Webb, at Intwiler	10, 11
Vance Mission	12
Itta Bena, at Itta Bena	18, 19
Moorhead at Moorhead	13
Ruleville	24, 25
McNutt, at McNutt	31, Feb. 1
Black Hawk, at Black Hawk	7, 8
Indianola at Indianola	15, 16
West at Bowling Green	21, 22
Winona circuit at New Hope	28, Mar. 1
Carrollton circuit, at Carrollton	7, 8
Mars Hill, at Mars Hill	14, 15

The district stewards will please meet the presiding elder in the Methodist Church in Winona, Jan. 6, 1903, at 10 A. M.

J. H. MITCHELL, P. E.

GRENADA DIST.—FIRST ROUND.

Oxford	Dec. 21
Wood Street	28
Ellzey circuit, at Hurricane	Jan. 3, 4
Slate Springs, at Slate Springs	8
Pittsboro at Pittsboro	10, 11
Coffeeville at Liberty Hill	17, 18
Cascilla, at Rosebloom	13
Charleston, at Tillatoba	24, 25
Grenada circuit, at Bethel	20
Grenada station	Feb. 1, 2
Minter City and Strathmore	7, 8
Water Valley circuit, at Palestine	14, 15
Main Street	15 16
Paris circuit, at Serepta	19
Coffeeville, at Coffeeville	21, 22

JNO. W. BELL, P. E.

Water Valley, Miss.

ABERDEEN DIST.—FIRST ROUND.

Tupelo station	Dec. 21, 22
Aberdeen station	28 29
Okolona station	Jan 4, 5
Prairie circuit, at Prairie	10, 11
Amory and Nettleton at Amory	18, 19
Shannon circuit, at Shannon	24, 25
Verona circuit, at Verona	31, Feb 1
Houston and Wesley, at Houston	7, 8
Atlanta circuit, at Macedonia	10
Montpelier, at Palestine	14, 15
Buena Vista, at Ebenezer	17
Okolona circuit, at Thompson Memorial	21, 22
Nettleton circuit, at Piney Grove	25
Fulton circuit, at Mount Pleasant	28, Mar. 1
Aberdeen circuit, at New Hope	7, 8

District stewards will meet in the Methodist Church in Aberdeen, Jan. 14 at 1:30 P. M.

J. C. PAFE, P. E.

Aberdeen, Miss.

CORINTH DIST.—FIRST ROUND.

Corinth station	Dec 27, 28
Booneville station	Jan. 3, 4
Iuka station	10, 11
Iuka circuit, at Burnsville	13
Jonesboro at Camp Ground	17, 18
Marietta, at Marietta	2
Ripley and New Albany, at Ripley	24, 25
Ripley circuit, at Wier's Chapel	28
New Albany cir., at Wells Chapel	31, Feb 1
Mantachie, at Shiloh	7, 8
Blue Springs, at Liberty	14, 15
Kossuth circuit, at Wesley's Chapel	19
Corinth circuit, at Gaines Chapel	21, 22
Guntown and B., at Baldwyn	28, Mar. 1
Booneville circuit, at Carolina	7, 8
Belmont circuit, at New Valley	14
Burnt Mills at Paradise	14, 15

The district stewards will meet at Corinth, Jan. 15 1903, at 10 o'clock A. M., in the Methodist Church.

W. M. YOUNG, P. E.

RELIABLE PURCHASING AGENCY,

Purchases Made for Country Residents.

E. T HARVEY 1110 Felicity St., New Orleans

Over 25 years' experience in general merchandising should be sufficient guarantee for satisfactory purchases.

References: Canal Bank, New Orleans; People's Savings Bank, Vicksburg

A
Fat Field
makes a fat purse.
A fertilizer without sufficient
Potash
is not complete.
Our books are complete treatises on fertilizers, written by men who know. Write for them.
GERMAN KALI WORKS, 93 Nassau Street, New York

For nearly half a century
Ferry's Seeds
have been growing famous in every kind of soil, everywhere. Sold by all dealers. 1903 Seed Annual postpaid free to all applicants.
D. M. FERRY & CO. Detroit, Mich.

I Can Sell Your Real Estate no matter where it is. Send description, state price and learn how. Est. '96. Highest references. 925 sale in office. Alexander, 2051 N.A. Bldg., Philadelphia

New England Conservatory of Music has now the finest building devoted to music in the world. Founded 1853. Unsurpassed advantages in composition, vocal and instrumental music, and elocution.
George W. Chadwick, Musical Director.
Pupils received at any time. For year-book address
FRANK W. HALE, General Manager, Boston, Mass.

MARSH Reading Stand and Revolving Book-Case.

No. 5. Price, $7.00.

ADJUSTABLE TOP.—Is 14x18 inches; large and strong enough to hold your Dictionary, Directory, Dun, Bradstreet, Bible, Atlas, or any heavy volume, at any desired angle. It can be revolved and adjusted when reading so as to always throw the strongest light on the pages. You can thus avoid the strain on your eyes inevitable when holding a book in your hand or on a level table. It is made of Oak, and has on one edge a Rest to keep books from sliding off.

REVOLVING CASE.—This case is 15x15x12 inches. The shelves are Oak or Ash, finished on both sides and on all edges, and have 9 inches of book space on four sides, or 3 feet in all, and room enough for reference books of daily use. Many books may also be placed on the upper shelf. In all twenty to thirty volumes, law size, can be put in it. The eight oak slats are attached by four nails each, making the Case very substantial as well as ornamental.

CASTINGS connecting the Top and Case are finished in black enamel, and of sufficient strength to last a lifetime.

PIPE, POST and LEGS.—The three legs are attached by round-headed screws to the turned post. Into this post is forced an iron pipe, which runs up through the Case, and to which the castings at the top are attached. Around this pipe the Case revolves.

As a Home, Office or Library article, it is said, its equal does not exist. The accuracy of this statement can be confirmed by unsolicited letters of the highest commendation from thousands of Ministers, Attorneys, Physicians, Government, State and County Officials, Bankers and Business Men. Over 50,000 have been sold in the United States, and orders now come for large lots from England and other foreign countries.

HOW FINISHED.—It is handsomely finished in Antique Oak, and an ornament to any Office, Library or Parlor.

AS A GIFT.—Nothing made is more suitable to present to a friend, or as a Wedding or Birthday Gift, than this Stand.

HOW SHIPPED.—This Stand is sent knocked down, wrapped in heavy paper, making a package of 20 pounds. By Freight it goes as second class, and at about half what it would cost if sent set up. Plain directions for putting together accompany each Stand.

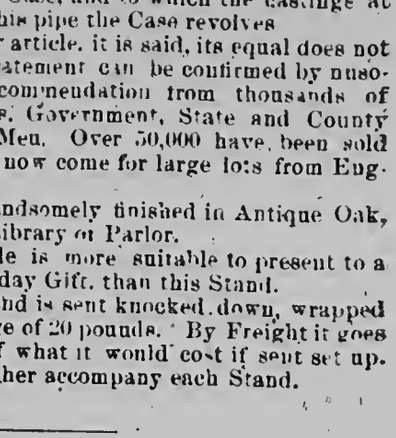
We will furnish the above Revolving Book-Case and seven yearly subscriptions to the ADVOCATE (new or renewal) to anyone for $14, or we will sell you the case alone for $7 cash.

ECHOES.

BY GOV. ROBERT L. TAYLOR.

Containing the Centennial Speeches of Gov. R. L. Taylor, with extracts from his great lectures, The "Fiddle and the Bow," the "Paradise of Fools," "Visions and Dreams," and "Love, Laughter, and Song."

Handsomely bound. Cloth.....$0 50
Same. Bound in paper covers.....25



Gov. Taylor's Love Letters to the Public.

THIRTEEN HUMOROUS LETTERS.

To Politicians, Boys, Girls, Bachelors, Drummers, Fiddlers, Fishermen, Mothers-in-Law, Candidates, Sweethearts, Sportsmen, Teachers, "Uncle Sam." Paper covers. Price, 25 cents.

BIGHAM & SMITH, AGENTS, NASHVILLE, TENN.; DALLAS, TEX.

Christian Advocate.

NEW ORLEANS, THURSDAY, DECEMBER 25, 1902.

WHOLE NO. 2418. "PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD." VOL. 49—NO. 52.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS: One Year $2; To Preachers, $1.

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.—Rev. S. S Keeler, D. D.; Rev. F. N. Parker, D. D.; Rev. John T. Sawyer, D. D.

MISSISSIPPI CONFERENCE.—Rev. R. J. Jones, Rev. A. F. Watkins, D. D.; Rev. L. Carley.

NORTH MISSISSIPPI CONFERENCE.—Rev. W. T. J. Sullivan, D. D; Rev. J. T. Murrah, Rev. H. C. Morehead.

The Message of Peace.

The message of Christmas is a message of peace. The Christ whose coming made Christmas is called in the quaint phrase of hymnology the "mild, pacific Prince." It was the mission of Jesus Christ to bring ultimate peace upon earth. The gospel, wherever it goes, is a gradual peace bringer.

Yet to this distracted and contentious world, whose cupidity leads it to indulge in endless prize fights, whose delight is in fisticuffs, race and class wars, and merciless gladiatorial combats, the song of the angels who hovered over the fields of Bethlehem, coming so near as with their wings almost to brush the upturned faces of the shepherds, seems to sound a strange and, perhaps, unwelcome note. It comes as a rebuke to selfish strife; it amounts to a summons to self-repression and self-denial. The world considers the Christian message of peace an impertinence, or, at any rate, an impossible ideal. And truly the world, through many centuries of greed and lust and violence, has become so accustomed to the policy of hate and hurt as scarce to retain any more the idea of millennial love, mercy, and tranquillity—save as Christianity keeps urging upon it the ideal of a society where all seek one another's good because all find their common good in the unspeakable gift of God—Jesus Christ. If the world is ever actually to enjoy peace, it must get it, both as to theory and practice, from Christianity. The closing of the Temple of Janus is a mockery, unless a stronger hand than conventional custom seal its doors forever in obedience to the behest of the sovereign Prince of Peace.

The message of the evangel, which came to concrete expression in the person of the Babe of Bethlehem ages ago, is, first of all, an offering of spiritual peace. Christianity is primarily a method of reconciliation, a means of spiritual recovery. Things are not right between God and men, save as a mediatorial mercy bridges the moral gulf, and supplies the links of grace and love which will bind wandering man once more to his Heavenly Father. Unless things are right with one's Maker, all things are wrong. There is no real peace in a sinful life. It is true that the wicked seem, in many instances, to abide in a social stability, and to disport themselves with a perfect contempt of any moral laws which meanwhile they may be transgressing; but underneath the outward mien of indifference an acute, feverish unrest gnaws at the heart. Where conscience is yet unappeased, and where religion sheds no discovering ray on the mysteries of the great future, there can be no peace in any life.

The message of Christmas contains the promise of social peace. As individuals become reconciled to God, and their characters are accommodated to his righteous and loving purposes; as the gospel of the Bethlehem Babe penetrates through humanity, and the truth of the old-time prophecy, "A little child shall lead them," receives illustration increasingly amid the domestic and communal circles where men and women congregate, class differences, social shocks and collisions become less and less, and the generous Christmas spirit of give in place of get, of suffer rather than save, proves to be the solvent of the labor question, the temperance question, the problem of civic administration and all other social difficulties that now puzzle the American people, for one very simple reason—because the majority of Americans are so selfish, so far removed from the ideals of the Nazarene.

The message of Christmas involves an implication of international peace. Incarnate Christ did not strike at imperial Cæsar; no revolution took place immediately in political affairs as a result of his preaching in Judea and Galilee; in spite of all his words of love and deeds of mercy, many and ruinous wars have taken place since his time, and yet the spirit of his gospel is opposed to war, and the general trend of events, now that Christianity preaches its doctrine and unfolds its grace, is in favor of peace on earth, good-will to men. As men take the New Testament in hand, and read it in the intervals of their maddening rush after wealth or pleasure or glory, they come to feel that something there contradicts the idea of an excessive militarism, an arrogant nationalism, a swaggering, chip-on-the-shoulder style of diplomacy. And as men of the New Testament type come more and more into prominence and positions of power, their influence in courts and parliaments will be felt with increasing strength in favor of peace unsoiled with dishonor and unbought with any sacrifice of principle. The Hague tribunal is one distinct fruit of the Christmas spirit in the world.

The principle of the arbitration of international difficulties is gaining ground. Meanwhile, when battles still occur, the Red Cross Society comes with its ministrations of mercy to the relief of afflicted men. In 1859 a Swiss gentleman, Henri Dunant, was a witness of the fearful battle of Solferino. On the conclusion of the conflict he worked eagerly to assuage the sufferings of the wounded. On leaving the field he made a mighty resolve that he would do what he could to relieve the horrors of war. Through his instrumentality an International Conference was projected, which met in Geneva in 1863, which was followed by a convention in the same city in 1864, when the Red Cross Society was organized, which has since done such beneficent work in the spirit of the merciful Christ. The award of the Nobel prize to Henri Dunant was a fitting, but belated, acknowledgment of the debt that civilization owes to such a man of peace and minister of mercy.

It should always be remembered, furthermore, that the peace message of the gospel is no mawkish, dreamy, sentimental vaporing over idyllic conditions of life, but a practical precept, a declaration of duty, based on the regenerating work of the evangel of the divine Son of God. Peace will never come broadly through the earth until more people—most people, if not all people—are soundly converted. New hearts make new political policies. The best Peace Society is a Missionary Board. Multitudes of men, as it is, are but half-Christianized, and the other half of them is unmitigated barbarian. Still larger numbers are not Christianized at all. Until the area of unregenerate barbarism is reduced by a proportionate increase in the bulk of converted humanity, wars and rumors of wars will continue to be as frequent in the future as they have been in the past, and the Christmas spirit will be practically denied and defeated.

The peace song of the angels was sung to men of good will—that is, to men willed to the good; willing to love the good, and to do the good. The hope of the race, the promise of civilization, lies in such men. Peace and prosperity must be their handiwork, for they are the instruments whom the Almighty most loves to employ for the making of history. Greed, lust, hate and ill-will are doomed. The Christ whose coming first made Christmas has predicted their downfall. The day of millennial glory will some time dawn, when the angels will sing again their song of peace, but sing it then in fuller volume, with richer meaning and with more abounding joy.—New York Observer.

Millsaps College Letter.

BY PROF. H. E. YOUNG.

Students and faculty, we are at present in the throes of the examinations of the first term. So far our new system of three terms is working very well. The first term ends at the Christmas holidays, the second on March 19, thus dividing the school year into three equal divisions. One excellent feature of this plan is that it will tend to diminish the strain and length of each examination period, as well as of the examinations themselves.

Dr. Murrah's report to the Conferences brought many of us for the first time to a realization of our progress and well-being. This year is the best of all, and most hopefully opens the second decade of the college's history. Not only is the attendance very large, as before noted in these letters, but the loss by withdrawals of students has been much less than usual.

Our list of visitors is rather longer than usual for the fortnight. Quite a number stopped over en route to and from Conference. Among these we may note Dr. J. J. Tigert, who visited us on Saturday, when practically the whole campus was deserted, very much to our loss and disappointment. A fairly complete list of our other visitors is as follows: Rev. Dr. C. F. Emery, Rev. G. W. Bachman, Dr. T. W. Dye, Dr. T. B. Holloman, Rev. Barney Lewis, C. M. Simpson, Leon Holloman, H. L. Clark, Prof. George L. Harrell, Rev. W. L. Duren, H. B. Watkins.

We spoke in our last letter of the good influence exerted here by the young preachers who are members of the student body. In this connection we may note that the members of our faculty who attended the Conferences are speaking with great enthusiasm of the stand taken by the young ministers who have gone out from this institution.

If we may be permitted to make special mention where all deserve commendation, we may cite Rev. J. R. Countiss as one who has worthily represented us in his work at Grenada. We understand that he was so successful in that charge that his church adopted the strenuous policy to have him sent back.

Rev. C. M. Simpson, 1902, stopped over with us in returning from the Conference at Natchez. He goes on at once to Vanderbilt University, where he will take the theological course. He was not only one of our best students, but one of our best men.

We note that H. O. White, 1901, who has been some time at Vanderbilt, where he has taken a very unusual stand in scholarship and literary endeavors, has been elected president of the Social Science Club—an organization devoted to original investigation in sociology.

Dr. W. C. Black's last sermon here was his famous one upon the "Immorality of the Soul," delivered upon the request of our Young Men's Christian Association. A considerable percentage of the large audience that greeted him were strangers and members of other churches, who came to hear him on this subject.

Rev. W. W. Graves, who was prevented from returning this year by an illness of more than two months of typhoid fever, was with us recently. We were glad to see him in the flesh again—something that for a time seemed hardly probable. His residence here near the campus has remained unoccupied for a long time now, and we shall be glad to have him back with us.

Mr. W. A. Gunning, of this city, has contributed to the Science Museum his fine collection of bird eggs. Another interesting contribution, which we shall describe later upon its receipt, is a section of the famous Lorenzo Dow tree. This has been shipped to Dr. Murrah, but up to the present has not arrived. We trust that the liberality of these patrons of the college may be emulated by others. Our Museums of History and of Science need your assistance.

A division of our library that is perforce sadly neglected, and which is very much in need of accessions, is the modern language section. The Martha A. Turner Fund gives us many books on English literature; the Department of History has a very good friend in Major R. W. Millsaps, who makes many a silent contribution of fine historical works every year; the Federal Government sends us more reports than we can always digest; but the collection of French, German, Italian and Spanish books does not grow rapidly. Can not some of our friends help us in this way? While our courses in modern languages have now grown to five in number, we have almost no library facilities to accompany this growth. Dictionaries would be especially appreciated, no matter how well-thumbed.

The second issue of the Collegian has appeared, and we are glad to note the superior quality of its contents. Under the editorship of W. F. Cook, of Hattiesburg, all departments seem to be flourishing, and the editorials and communi are thoughtful and exceptionally able for a college magazine.

A Jackson paper states that Rev. Dr. A. F. Watkins will make his home in Jackson. We have no more zealous friend in the State than Dr. Watkins, and his residence here will mean a great deal for Millsaps College.

Mr. T. P. Barr, treasurer of the First Church, informs us that plans are on foot for the building this year of a new parsonage for the pastor. The present house is in very poor condition, and will probably be moved to the rear of the lot.

A prominent member of the First Church, in talking with the writer, remarked that Bro. Barr made an exceptionally fine secretary and treasurer, and that "the church had not seen his equal for bringing things to pass."

We have heard everywhere expressions of satisfaction upon the appointment of Rev. W. T. Bolling to First Church. His family will remove to Jackson at the first of the year, and until the new parsonage shall be completed, will occupy a home rented for them by the Board of Stewards.

Prof. A. H. Shannon will probably spend the holidays in Nashville, where business, as well as pleasure, demands his attention.

While a cordial welcome awaits Dr. W. T. Bolling in his pastorate here, as we have indicated in a foregoing paragraph, no less cordial good-will and affection attends the retiring pastor, Dr. W. C. Black, who goes to Moss Point. During his long pastorate here, amounting collectively to seven years, the church has had a remarkable growth in numbers and influence, until it now ranks as the largest Protestant Church in the State.

On Dec. 7 Rev. M. M Black occupied the pulpit of the First Church, giving us a strong sermon upon, "Patience."

RIGHT GIVING.

There stands out before the world one ever living, supreme example of benevolence: Christ giving himself for humanity. Priceless gift indeed! Even he could give us no more. In giving himself he opened the whole treasury of heaven and poured out all at once. With the hoarded wealth of eternity in his heart "he pleased not himself," but gave all for the good of man.

How much do we owe, how much shall we give for Christ? The answer is easy:

"Love so amazing, so divine,
Demands my soul, my life, my all!"

Christ has bought us with his own precious blood; we are not our own. We have no proprietorship of our souls and bodies—our time, our talents or money. It is our high duty and heaven-born privilege to hold and to use all that we are and have, as subordinate and subservient to Christ's supreme and inalienable claim upon us.

"For the love of Christ constraineth us." Here is the one true motive which actuates to right giving. We do not understand how to give and we can know but little of the joy and blessedness of giving unless our hearts are open to the incoming of the love of Christ. If he come into us and fill us, then will we respond. When he moves upon us it is not as the ripple on the Summer's lake; it is not as a movement faint or imperceptible; but it is as the coming of a flood of mighty power and our whole nature will respond to this coming as the shore responds to the surging of the ocean.

In a heart that is filled with Christ, there is no room left for a selfish, or sordid, or worldly spirit. After all, the true test of fidelity is this: to love the Lord Jesus Christ. And this will fix the measure of our giving. What we love most is what we will try most to be, to have, or to do. If we love the world, if we are dominated by some selfish appetite, or desire; if we love applause, prominence, or money, this love for the one or the other will lead us on, and will constrain us mightily, so that we will become slave to that which sooner or later becomes the master possession of the soul. But, if we accept Christ as our Savior and Lord, if he thrills us with his wondrous life and power, if we have a true experience of his supernatural grace and presence, then will we be constrained by a motive power which will bear along with it the noblest efforts and purposes of our being. We will want to be like our blessed Lord. We will want to please him. We will delight supremely in his service. We will find more real pleasure in promoting his cause among men than in any pursuit, employment or pleasure of earth. We will be true Christian workers and Christian givers. Our zeal will light its torch at the altar fire of his love.

Our aim, then, in every-day life, will not be merely to get something; but to give something. We will come, too, in closer touch with our fellow-men.

Our example will stir, and stimulate our brethren who have been lukewarm, selfish and indifferent, and, like our Master, we will be impelled by a burning desire to seek, and save the lost.

O, that as pastors, and people, we may come to realize fully that the only cure for worldliness, and covetousness in the church, is the love of Christ! We may multiply our external agencies, we may work our financial plans, old and new. We may seek to improve what we call the "social life of the church," we may resort to entertainments, feasts, and shows of one kind and another, to raise funds for the church; we may coax and cajole, we may exhort and scold, we may appeal to "church pride"—yes, do all this, and even more, but we will fail to move our people to a proper conception of their obligations, and duties, the finances will "wag on," and the great body of the membership will know scarcely anything of right giving. Let us pray most earnestly for the Holy Ghost, that he may fill us with the love of Christ; when the churches are constrained by divine love, then and not until then, will the spirit of covetousness be driven from our sanctuaries and our homes.—Rev. F. R. Hill, D. D., in Central Methodist.

Christian Advocate.

LETTER FROM CHINA.

BY DR. A. P. PARKER.

We have a regnlar missionary prayer meeting every Monday afternoon at 5 o'clock in the lectnre hall belonging to the Union Chnrch here in Shanghai. Frequently visiting missionaries from other parts of China and from Japan and Korea bring us news of the progress of the work at varions points in these Eastern lands. Last Monday afternoon two items of information were given us which were very interesting, and I pass them on for the benefit of onr people in the home-land.

Dr. Noyes, of the Presbyterian Mission in Canton, told ns of a wonderfnl work that is going on in that region. He spoke of the fact that the Chinese who go to foreign conntries colonize mostly from certain points in China. For instance, the Fokien people go to the Philippines, the Swatow people go to Singapore and the Strait Settlements, while emigrants to the United States come from four districts along the coast, south of Canton. In former years Chinese who had become Christians in America or the Sandwich Islands, etc., on retnrning to their native land fonnd the opposition so great as to deter them from making themselves known as Christians. Only a few of the more bold and gennine kind came to the churches and identified themselves with the Christians. Bnt in the last few years a great change has come over the people in that region. They have not only become more favorable to foreign things in general, bnt they have become more interested in Christianity, and it is possible now for Christians retnrning from the United States, Hawaii, Australia, and other places, to boldly acknowledge themselves before their relatives as Christians, without fear of persecntion or serions inconvenience, and the work of the evangelization is now going on in those regions in a most wonderful manner. Dr. Noyes says that there are now in those four counties 1160 communicants. They have between fifteen and twenty church-buildings that the Christians have paid for themselves without foreign aid. One of these churches cost $6,000 (Mexican); others have cost from $1,000 (Mexican) and over. Altogether, a most enconraging work is going on in that region, after long years of faithful toil and patient waiting.

The same Monday afternoon Dr. Parsons, pastor of the First Presbyterian Church, Danville, Ill., who is now on a tour through the East, told ns a most interesting work going on in Korea. He said that some three years ago his church had undertaken the snpport of a missionary in Korea. During the first two years their missionary had, of conrse, given the most of his time to the study of the language, bnt he had gradually gotten into the work, and was now in charge of the station, Ping Yang, in North Korea, where a most wonderful work has been going on during the past few years. This young missionary reported having received 800 enquirers last year, and baptized 295 persons and received them into the church. Dr. Parsons told of attending a week-night prayer meeting in the church at Ping Yang, where there were 600 men and 300 women in attendance. He said it almost took his breath away to see an audience of 900 people at an ordinary meeting; something which could hardly be duplicated even in Christian America. So the work goes on!

The above are only instances that come to onr knowledge from time to time of the mighty movements in these Eastern lands. The people are receiving the truth. The Word of God is running and being glorified in the conversion of the heathen all over the East. Let the home church take courage, and send their men and their means to enter the wide and effectual doors that are open to us here.

The following is a list of the appointments of the representatives of the Woman's Board that should have been included in my last letter:

Shanghai District: Miss Helen L. Richardson, agent; McTyeire School, Miss H. L. Richardson, Miss Nicholson, and Miss Alexander; Trinity Girls' School, Miss M. B. Bomar; Palmetto School, Miss C. E. Steger; day-schools, Miss Emma Gary; Bible woman's work, Miss E. D. Leveritt; Sungkiang, Bible Woman's Institute, Mrs. J. A. Gaither; girls' day-schools, Miss A. G. Waters; Hongkew day-schools and Bible woman's work, Mrs. J. W. Cline, Miss Ida Anderson.

Soochow and Hnchow Districts: Miss V. M. Atkinson, agent; Soochow day-schools, Miss A. Atkinson, Miss M. C. White, and Miss M. M. Tarrant; The Indnstrial School and Davidson Memorial Bible Woman's Institnte, Miss Snsie E. Williams; Woman's Hospital, Dr. M. H. Polk; Laura Haygood Memorial School, Miss M. E. Pyle; Hnchow Virginia Girls' School, Miss J. Sanders; Anglo-Chinese Boys School, Miss L. Rankin.

Anglo-Chinese College, 18 Quinsan Road, Shanghai.

LETTER FROM ALABAMA.

BY REV. M. H. WELLS, D. D.

The late session of the North Alabama Conference goes to record as a notable occasion. Every mouth is busy praising the generous people of Lafayette. It is quite a small town, and yet managed to care for one of the largest Conferences in the Connection. Not a word of complaint has been heard from its guests. As usual, every man had "the best home." The spirit of the session was decidedly religious. When that is the case, the people who spend so much time and money entertaining are fully compensated. After all said about an evil generation, spiritnality is at a premium. Nothing so gathers and holds the masses as a spiritnal ministry.

Bishop Key won all hearts, as is his custom. He is a wise and religious Bishop. Where these qualities dominate our chief pastors, contentment will abound among our preachers and people.

We have a gain in membership of more than 2,000. As a rule, the salaries and collections were reported in full. For missions there was an excess. The collection for the Superannnate Fund was, up to that date, the largest reported. It neared $10,000. A special agent is in the field increasing this amount. Rev. J. W. Norton has been a success hitherto, and, no doubt, will maintain his record in this good work. A layman becomes responsible for his salary. This is proof that the cause is on the heart of our people. Earth and sky rejoice to see this day.

The appointments were a surprise to "saint and sinner." Such a scattering has not hitherto occurred in these parts. We need to study the geography of our country to locate our friends. Six of the ten presiding elders are new men. Two were moved at the end of the third year. This does not mean a discount, as they both get first-class stations. Rotation in office is a most wholesome practice. The present presiding elders are mostly young men. We have a territory of vast undeveloped possibilities. It may be best to put the young and hale men at this work. They are all men of pluck and ability. Something will happen.

Rev. Theo. Copeland goes from us to the North Mississippi Conference. He is genial, brainy, and consecrated. For the past two years he has served a charge in sight of his home. I have known him from boyhood, and take great pleasure in commending him to his new friends. This last charge he has seen grow from small things to a first-class station. Grenada Methodists will love him, and delight to care for him and his elegant family.

The next session goes to Tuscumbia.

Birmingham, Ala.

"Methodism the Highest Evolution of Theological Thought."

BY REV. L. S. JONES.

Every denomination, so far as we have investigated, has a system of theology peculiar to itself. These various systems agree in many things, and differ only in a few. The points of difference constitute the foundation upon which the various denominations build their creeds. If Methodists and Presbyterians held the same polity and doctrine, they would constitute only one church, though retaining different names. Theological systems are expressions of religious faith and evolutions of thought relative to the plan of salvation. Religious creeds are not the creations of a day. They do not come into being full grown, but have a birth and a growth before they reach maturity. The perfection of a creed is in proportion to its conformity to reason and revelation. Reason and revelation are in perfect harmony with each other; therefore, we hold that theology, to be correct, must agree with both. The Bible contains the whole truth concerning salvation, but since the various denominations entertain different views of the plan of salvation, no denomination is infallible in its expressed religious views; but since the Bible is the standard of both faith and practice, the denomination that most perfectly harmonizes with the Word of God approaches nearest perfection, and, according to the survival of the fittest, should become the universal, dominant faith of the world.

As a Methodist, we believe Methodism to be the most perfect expression of divine thought as revealed in God's Word, and, for which reason, must become more and more the universal faith of Christendom. Methodism, doctrinally considered, is virtually the faith of Christendom to-day, though unconsciously, perhaps, to many who hold to other tenets.

To substantiate the foregoing statement, let us briefly consider the theological views of the atonement as categorically stated by the churches that control the religious thought of this country. There are only two theological systems held and taught by the Protestant Churches of America, viz.: Calvinism and Arminianism. Under these two all the branches of the church may be grouped. The Baptists, Presbyterians and Episcopalians are Calvinistic; Methodists are Arminians in faith.

The Presbyterian Church, being the best exponent of Calvinism, or of a limited atonement, for which they stand, we will review their expressions on that subject. By an impartial, unprejudiced study of the Presbyterian Confession of Faith, it will be seen that they teach that Christ died for only a part of the race, and that he unconditionally elected that part unto salvation, and that he unconditionally passed the other part by, consigning them to everlasting chains. This is the doctrine of all the branches of the Baptist Church, though not so clearly stated.

The Methodist Church, in all her branches, teaches a conditional, universal salvation—that all may be saved, that Christ tasted death for every man, so that "whosoever believeth on him might not perish, but have everlasting life." The doctrine of a universal, conditional atonement as taught by Methodists, and set forth in the standards of the church, is not only in harmony with reason and revelation, but also with the oral teachings of the Calvinistic Churches.

While the Calvinistic Churches have not modified their written theology, they have practically abandoned the doctrine of a limited atonement. They dare not preach the horrid creed of unconditional damnation. The world has outgrown the awful decrees of Calvin. Methodism has changed the religious faith of the world, so that if you go into any Baptist or Presbyterian Church of to-day, you will hear the glad news of salvation for every man, that all may be saved, and that none need be lost: If Calvinism would not use Methodist fire, but confine herself to her own armory, Methodism would become the universal religious faith of all Christendom, for there is not one Presbyterian or Baptist in every hundred that believes in an unconditional damnation.

Hard upon a limited atonement presses the doctrine of free moral agency. Any tyro in logic can readily see that free moral agency, under a limited atonement and the unconditional election of those included therein, is a logical impossibility; yet, as incompatible as the two doctrines are, Calvinists incorporate both in their Confession of Faith. However, the fact remains that no man, nor set of men, can harmonize free moral agency with a limited unconditional, elective salvation.

We all believe that Mr. Moody is now in heaven enjoying the blessedness of the saved. According to Calvinism, Mr. Moody was elected to salvation in the secret councils of the Trinity, away back in the eternities that were before time was. Thousands and millions of years before Moody was born God decreed his salvation, and unconditionally elected him unto eternal life. We, therefore, conclude that Moody, in the face of this decree and unconditional election to salvation, could not have been a free moral agent; and if not a free agent, an automaton; and if an automaton, incapable of moral action, either good or bad.

Scripture, logic and experience, all, in harmony with Methodism, declare man to be a free moral agent, free to accept or reject salvation through Christ. Here, again, Calvinism goes to battle clad in the livery of Methodism. Calvinists plead with men to turn and live just like Methodists. They dare not do otherwise, so long as they wish to hold the hearts of men. The Calvinism of to-day teaches an unlimited, conditional atonement, and that it is possible for every child of Adam to be saved. Methodism has exploded Calvinism, and ground her awful decrees into dust. Calvinism is dead and buried in the sublime verbage of the Presbyterian Confession of Faith and the Shorter Catechism.

As a corollary to an unconditional, elective salvation, comes the unconditional, final perseverance of the saints. This tenet of Calvinism follows the doctrine of an unconditional, elective salvation as naturally as effect follows cause. If one is true, the other is true; and if one is false, the other is false. But since an unconditional salvation is incompatible with free moral agency, so also is the unconditional, final perseverance of the saints. That Calvinists do not believe in the unconditional, final perseverance of the saints any more than do Methodists, is evinced by their earnest insistence upon purity of heart and holiness of life. Methodism teaches that all men may be saved; that salvation is conditional; that man, being a free moral agent, may accept or reject Christ; and that, having accepted him, may fall away from him and be finally lost. This is the substance of what is preached from Calvinistic pulpits, though disclaimed in their theological standards.

In conclusion, we wish to notice the decrees of Calvinism. It is maintained by Calvinists that whatsoever comes to pass among men and angels was ordained of God from before the foundation of the world—that is, that which is was to be. If this be true, does it not follow that God is the author of evil as well as good, and that bad men are his agents, performing what he has before ordained, as well as good men? Does not absolute foreordination make God the author of murder, blasphemy, and every other wicked thing? To my mind, there is no other conclusion. Such a doctrine would make God not only the author of all evil, but also the author of sin as a principle, and the destroyer of all who are lost in perdition. These horrid decrees, as Calvin himself called them, are not any longer preached by Calvinists, though incorporated in their written creeds. This brings us back to a restatement of our first proposition, viz.: Methodism is an evolution of the highest and most perfect expression of theological thought, and is destined more and more to mold and shape the religious beliefs of the world. She has already modified the creeds of the world, and quickened the pulse-beat of Christendom. What success the Calvinistic Churches are achieving is due to the modifying influences of Methodism upon their deliverances of messages of life to a dying world. Methodists have a creed that they believe and preach; a creed that meets the needs of a lost world, and that finds a hearty response in every human soul.

A Correction.

DEAR BROTHER BOSWELL: I note in your issue, of Dec. 11, reporting the proceeding of the Conference at Tupelo, that you state that the question as to whether a surplus was left over from the Children's Day collections in the hands of the Conference Board was left open and unsettled.

I think you are mistaken in your conclusion. You are correct in stating that the Bishop ruled, as a matter of law, that the surplus, if any, went as provided by the Discipline (Paragraph 248). The question of fact as to whether or not there was a surplus at the end of the preceding Conference year was submitted to the Conference after a very full discussion, and the Conference — the jury — decided, as a matter of fact, that there was no surplus unappropriated, and so the matter stands as I view it. I think it was settled. Very truly yours,

GEO. J. LEFTWICH.

Aberdeen, Miss., Dec. 16, 1901.

Mississippi Orphans' Home.

The following are some points of interest which I gather from the report of the Board of Directors of the Mississippi Orphans' Home to the North Mississippi Conference:

In the five years of its history this institution has cared for 217 children; 110 have been provided for; only 2 have died, and 107 remain in the Home. The year now closing has been the most satisfactory and profitable of its history, the income being sufficient for the support of the Home.

Many improvements have been made at a cost of more than $1,000, giving a new kitchen and other necessary room, with long hall, galleries, etc.

There is a school in the Home which runs ten months each year. Five and one-half months of this school are kept up by the county. There are two intelligent, consecrated teachers in charge. There are more than seventy of the children in this Home school. Besides this, we have nine girls in our different church schools in the State, and two in the college in Water Valley.

The religious training in the Home is excellent; family worship each day, preaching each Sunday evening. The results are: Thirty-five of the children have joined the church during the year, which raises the number of church members in the Home to seventy-seven.

There is not a dollar's indebtedness; everything is operated on strictly a cash basis.

Contrary to the general policy of orphanages, it has been thought wise to prepare to take care of infants as well as older children, and four of them are now being cared for. If necessary, other help will be employed for this purpose.

The Board of Directors have seen the immediate need of more adequately heating the Home, so have ordered that a modern steam-heating apparatus be placed as early as practicable, at an approximate cost of $1,200, which is to be in place by Jan. 1, or very soon thereafter.

Now, with these facts before us, is it possible that anyone can be indifferent to the interests of this, a home for our children, where they can receive the necessaries of life; and more, at the same time receive a liberal education, and, above all, a religious training, which is the greatest factor in their qualification for the realities of life?

The Christmas tide is now upon us, and while we are remembering our loved ones at home and our friends in other sections with more or less costly gifts, let us remember that there are in the Home at Water Valley 107 little plates to fill three times a day for 365 days in each year, and 107 little bodies to warm and clean the whole year round. We thank God that there has not been a day in the history of the Home that when a hungry child extended his little hand, and in it an empty plate, that there has not been a sufficiency of food to fill it.

Now, just as we are about to be ushered into a new year, let a number of liberal souls send a sufficiency of cash to put the Home beyond the possibility of want for a whole year. Let all who love God and the institutions of his church remember the Mississippi Orphans' Home at Christmas time.

We thank God for his blessings and for a goodly measure of liberality on the part of the people during the past, and take courage for the future. T. H. DORSEY.

Arco'a, Miss., Dec. 16, 1902.

Dry Creek, La.

DEAR DR. BOSWELL: We have finished our second year's labor on Dry Creek charge, and go to Conference with claims up in full, except preacher's and presiding elder's salaries, and they are very well provided for. May the Lord add his blessings to this people by sending them a preacher worthy of their benevolence. J. S. RUTLEDGE.

Godless Public Schools?

The laws of our country properly guard our public schools from being used to advance any interests of religious sects or parties. The rivalries of church and creed are justly barred from the sphere of public education to which all the people, without respect to church or creed, must contribute. But is it just to call our public schools godless? So far as we have observed, this charge is especially urged by the Catholics. Having done all in their power to bar religious instruction from the schools, they then disparage the schools as being godless, and set forth the great importance of teaching children religion. They oppose the public schools if they teach religion; they denounce them if they do not. They are enemies to public education, one way or another, and will never cease to oppose it. But are our public schools really godless? This editor has examined the school laws of most of the States. There are few States where it is not altogether permissible to read the Bible and pray with the students. We have visited various State Universities, normal schools, high schools, and have not in a single instance found that it was considered an improper thing to read the Word of God and offer prayer. . . . We can testify that the teachers of the schools of Arkansas are almost without exception religious people. They are not godless, nor is there anything to indicate that their influence upon the children under their care is unfavorable to religion. The public school teachers are for the most part members of the churches. They teach in our Sunday-schools, they exhibit regard for religion, and are far from meriting the charge of being godless.—Arkansas Methodist.

The Good Side.

"If I can get on the good side of him!" said a young man, half jestingly.

"That is the only side you have any business on — with anybody," answered his older companion.

Whatever the fragment of conversation might mean, there is a sense in which the statement of the last speaker is true. Every nature has its good side, or at least its better side, however faulty that may be, and whatever association we have with any fellow-being should mean the awakening, so far as lies in our power, of his higher self. His beliefs, his education, his aims, may be very different from our own, but somewhere along the line of experience, hope or desire, must lie a little point of common ground where we can meet with sympathy instead of antagonism.

It may not be easily found, indifference is not likely to discover it, but every life with which we come in contact is worth studying—must be studied—if we would bring to it any real helpfulness. It is our business to find the "good side" and be on it.—Forward.

Get the Most Out of Your Food

You don't and can't if your stomach is weak. A weak stomach does not digest all that is ordinarily taken into it. It gets tired easily, and what it fails to digest is wasted.

Among the signs of a weak stomach are uneasiness after eating, fits of nervous headache, and disagreeable belching.

"I have taken Hood's Sarsaparilla at different times for stomach troubles, and a run down condition of the system, and have been greatly benefited by its use. I would not be without it in my family. I am troubled especially in summer with weak stomach and nausea and find Hood's Sarsaparilla invaluable." E. B. HICKMAN, W. Chester, Pa.

Hood's Sarsaparilla and Pills

Strengthen and tone the stomach and the whole digestive system.

I. C. MORRISCO. LTD.

324-330 TCHOUPITOULAS STREET,

WHOLESALE DEALERS IN

AXES, AXLE GREASE, BLACKING,
Baskets, Bags, Bungs, Burners, Brooms, Brushes,
Chair Seats, Chewing Gum, Clocks, Corks, Cutlery, Coffee Mills,
Enameled Steelware, Faucets, Files,
FISHING TACKLE, Furnaces, Gun Caps,
Goblets, Glassware, Handles, Hatchets, Japanned ware, Kegs,
Ladders, Lamps, Lanterns, Lye,
Mats, Matches, Measures, Mirrors, Oars, Oyster Rakes,
Paper, Pipes, Rope, Refrigerators, Rules, Rope Reels,
Sance Pans, Stone Filters, Scales, Sieves, Stationery, Sugar Paddles,
TINWARE, TRAPS, TACKS, TWINES,
Toilet Soaps, Venetian Red, Washers,
WHEELBARROWS, Whips, Wringers,
And a Full Line of WOODENWARE.

A NEW CATECHISM.

Bible Questions and Answers for Children.

BY REV. T. L. MOODY,
Of the Tennessee Conference.

Pp. 111. Illustrated. Paper; price, 20 cents.

"He who makes religious truth plain to the minds of children is a scribe instructed unto the kingdom of heaven. . . . Such a scribe is the Rev. T. L. Moody. . . . I heartily and unreservedly commend these 'Questions and Answers' to parents and teachers, in the home and in the school."—Dr. Jno. J. Tigert, Book Editor Methodist Episcopal Church, South.

BIGHAM & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

Teaching Our Children to Observe Sunday.*

How may the young be taught and trained properly to observe the Lord's Day?

The primary element of their education here, as in the whole realm of morals and religion, is the example of their elders. Parents, pastors, Sunday-school officers and teachers, and all others responsible for the training of the young, must clearly recognize how much more influential is what they do than what they say. Indeed, if the saying and the doing differ, the former will have little or no permanent influence where it contradicts the latter. Many parents who themselves work on the Lord's Day, or spend it in seeking amusement, wish their children to attend Sunday-school and church, and are even very rigid in requiring them to do so. For a few years this does very well. A faithful pastor aided by a faithful Sunday-school teacher will hold them, and some form habits and attachments which are never broken. But in most cases the parental example by and by prevails. Meanwhile such parents little realize the burden they are imposing by trying to shift their own responsibility to other shoulders.

The stronghold of the proper observance of the Lord's Day is thus seen to be in the family. Let the parents set a consistent example of rest and worship. If work must be done, let the necessity for it be made clear to the children. Let them see the rights of household servants scrupulously respected. Let the children be taught to practice self-denial in order that servants may have the least labor possible, and may be free to attend the church of their choice. The influence of domestic arrangements carefully planned for a day each week of unbroken rest and worship is inestimable.

Very precious, also, is the influence of family worship. In every Christian household each day should be begun with united reading from the Bible, prayer, and, if possible, singing. But if the duties of the six days seem to make this impracticable, certainly it can be attained on the seventh. Nor need it interfere with the additional hour of sleep which the weary body craves, needs, and should have. There is still ample time for family worship. And the day begun in prayer at home carries a sacred savor throughout all its hours.

"Come to Church," Not, "Go to Church."

Then let the family attend church together. It will not do for the parents to say to their children, "Go," they must say, "Come." Rather, they should say nothing, taking it for granted that only illness, or other unavoidable obstacles, will detain any member of the family from public worship. There are many homes nominally Christian, where the whole matter of church attendance is reopened each Lord's Day morning, and discussed at the breakfast-table. It should never be an open question, but as much a matter of course as the morning bath and the morning meal. Let the family life, which is a unit at home, continue a unit in the sanctuary. Then the family pew will become as precious as the cosiest corner in library or living-room, or as the invariable seat at table.

It is of prime importance that, throughout all this family observance of the Lord's Day, the utmost cheerfulness should prevail. The privilege rather than the obligations of the day should be the informing thought. If parents act as though they were driven to rest and worship when they would prefer to work or play, they will certainly make the day distasteful to their children. So will they by sternly enforcing even their most reasonable requirements, and more, of course, by making unreasonable ones. The Lord's Day is neither the Jewish Sabbath nor the Puritan Sunday; it is a period, not for gloomy repression, but for joyous freedom. The week's rigid hours at shop, office, school, are relaxed, as is the week's rigid tension of business or study. This liberty of the day should be carefully respected.

Cheerfulness without Desecration.

And parents should be sedulous to dismiss the superstition that the Lord's Day is desecrated by cheerful conversation and genial good-fellowship. Many people say that they disregard the day in their mature years because it was made a burden to them in their childhood. In some cases, no doubt, this is a false excuse, but in many other cases it is a fact. Alas for the man or woman whose memory of childhood's Sunday is a nightmare! Try as they will, they can never fully escape that evil influence. Parents should be careful to make the first day of the week its happiest, brightest day, full of smiles, kind words, thoughtful courtesies—its duties thus robbed of all hardship and transformed into delights.

This will solve [illegible] present vexing social problems of the Lord's Day. At least, if they are not solved here, it is difficult to see where they can be solved. Social visiting in all forms, especially large dinners, receptions, and the like, are now the chief menace to our priceless day of rest and worship. These can not be reached by civil law, nor by social rules and regulations; only by the right spirit among the people. It will not avail to say to the young: "You must avoid all social diversions on the Lord's Day." It will not, partly because it is not a day of rules, but of the two great principles of rest and worship, and partly because our nature has its strong social craving, which ought to be gratified. Let it be gratified at home; in the reunion of the family, in the presence at our tables of some homeless or friendless stranger, in good music, cheerful conversation, reading aloud of papers, magazines and books which are interesting, instructive and devotional. Let the day at home and at church be so satisfying to all the nature—family, social and religious—that nothing more is desired. Then the Sunday newspaper, the afternoon tea, the evening dinner or reception, golf, the bicycle, the excursion, will have no attractions. And for the many who are homeless, let the homes of Christians, especially on the Lord's Day, prove a safe and joyous refuge.—Tennis S. Hamlin, D. D.

*Extract from a prize leaflet on the proper observance of the Lord's Day, which may be obtained from the Sabbath Alliance, Room 711, 156 Fifth avenue, New York, at 2 cents a copy, 20 cents a dozen, $1.25 a hundred.

PISO'S CURE FOR
CURES WHERE ALL ELSE FAILS.
Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.
CONSUMPTION
25 CTS. 25 CTS.

Holiness and Crucifixion.

On the night in which the Master was betrayed, from his soul, "exceeding sorrowful even to death," he poured forth his high priestly prayer for his disciples—till the end of time; and under the dark winds already blowing over the brow of Calvary for what awaited him, he said: "I sanctify myself." Yes, the sanctification of Jesus Christ was ultimately connected with his crucifixion. Will it not be true of us? Jesus Christ sanctified himself to the work on which he came into the world; that work required the giving up of his will to the will of God; and now it summoned him to lay his will at the feet of the will of God in the obedience of death.

When will we learn that holiness consists essentially in obedience to God? When will we learn that this obedience is only possible when we are altogether the Lord's, his property, partakers of his nature, his true sons? Jesus Christ, "though he was a son, yet learned obedience by the things he suffered." He was a son; he was the only-begotten Son; but he showed to us all that he was a Son in his obedience; loyalty was the open palimpsest of his Sonship; thus, as the mark of his sanctification presently in Gethsemane, he was to make the cry: "Nevertheless, not my will, but thine, be done."

Our sanctification has no less a standard of life—obedience. Obedience is the test; obedience born of sonship, of filial and "perfect love." Crucifixion of whatever it is the will of God we should give up—that is the obedience and foundation of a sanctified life.—Central Christian Advocate.

How to Keep Young.

She is one of the most interesting women in the world. Over sixty-five years old, slight built, sensitive, and nervous—and though she has seen more suffering than falls to the lot of most women, she is still young.

Her prescription for youthfulness is interesting and well worth trying.

"How do I stand all this wear and tear? Economy. That's it, economy. I save my strength. When I'm not working at the business which is my very life, I either rest or play. I don't putter. That's what ages women—puttering. When I see a teacher breaking down or a trained nurse giving up with nervous prostration, I wonder when women will learn to stop puttering.

"It isn't work that wears out; it's fretting and puttering. The way to keep young? Stop worrying and go to work. Throw yourself, heart and soul, brain and nerve, into some one thing; make a fetish of it; throw every bit of energy you've got into it—housekeeping, taking care of children, teaching, writing, nursing—it doesn't make a bit of difference what you do; it's the way you do it that counts. Copy the first young-looking man you see; do the way he does; work when you are working, but when you are not working cultivate the art of being amused."—Selected.

When you find yourself, as I dare say you sometimes do, overpowered as it were by melancholy, the best way is to go out and do something kind to somebody or other.—John Keble.

Regenerated science has her glorious part yet to take in the unveiling of the new heavens and the new earth.—Lucy Larcom.

Very many of our subscribers are behind in payment, and the time of many more is just expiring. Please send what is due. If you can not send the whole, send part. We need the money. Please do not wait another week.

A HELPING FUND.

We have many calls to send the ADVOCATE to poor, aged persons at a reduced rate. This we always do. Are there not many persons, well-to-do in this world's goods, who will send us money—any sum they may see fit to give—to supply the ADVOCATE to persons who would like to have it, but are unable to pay anything? We will gladly send it to such for one dollar a year. We hope to get many responses to this appeal. Let those who respond designate the names of those to whom they desire the paper sent, or give the money to their pastors, and let these send the names. If names are not sent, the editor will do the best he can. Who will first respond?

What is the brightest name in American story? MACBETH'S is on the brightest lamp chimneys.

If you'll send your address, I'll send you the Index to Lamps and their Chimneys, to tell you what number to get for your lamp.

MACBETH, Pittsburgh.

I Can Sell Your Real Estate no matter where it is. Send description, state price and learn how. Est. '96. Highest references. Offices in 14 cities. W. M. Ostrander, 2061 N. A. Bldg., Philadelphia

The Way of the Preacher:

An Interpretation of a Calling.

By JOHN A. KERN, D.D.,
Professor of Practical Theology in Vanderbilt University; author of "The Ministry to the Congregation."

12mo. 378 pp. $1.25.

No earnest minister can read it without benefit to himself and the souls within his keeping.—Northern Christian Advocate, Syracuse, N. Y.

If a young minister can read this book without being kindled into a better man, a better preacher, there must be something lacking in his make-up.—Nashville American.

No minister can carefully read its pages without a higher sense of his calling and a larger purpose to measure up to its possibilities.—Pittsburg Christian Advocate.

It has a life and character of its own, and a mission which will be successful, I dare foretell, because it throbs with the highest ideals, the noblest attainments, the soundest methods.—Christian Guardian, Toronto, Canada.

BIGHAM & SMITH, Agents,
Nashville, Tenn.; Dallas, Tex.

UNANSWERABLE

OBJECTIONS TO VACCINATION.

By the REV. ISAAC L. PEEBLES,
Of the Mississippi Conference.

Cloth, 40 Cents; Paper, 20 Cents.

For sale by BIGHAM & SMITH, Agents,
Nashville, Tenn.; Dallas, Tex.

BLYMYER CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O. Mention this paper.

BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL Co., Hillsboro, O.

CHURCH DIRECTORY.

New Orleans District, Rev. W. H. LaPrade, D. D., P. E.; residence, 1407 State street.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. F. N. Parker, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Dr. W. H. LaPrade, pastor; residence, 1407 State street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. R. H. Wynn, pastor; residence, 1531 Antonine street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2028 Camp street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. P. H. Fontaine, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. C. D. Atkinson, pastor; residence, 734 Nashville avenue.

Carrollton, corner Carrollton avenue and Eighth street; Rev. M. F. Johnson, pastor; residence, Station B.

Algiers, Lavergne street, corner Delaronde; Rev. K. W. Dodson, pastor; residence, 316 Seguin street.

Mary Werlein, 1026 Tchoupitoulas street; Rev. L. F. Alford, pastor; residence, 1026 Tchoupitoulas street.

ADVOCATE OFFER.

Magic White Soap, advertised in our columns, is manufactured in New Orleans by a responsible company, who can be relied on to do what is promised. The soap is what is claimed for it. There is none better on the market. A fair trial has been given it at the home of the editor, and the good wife, who knows what soap is, says "It is about the best she ever used." Our lady readers would do well to give this soap a trial. Send for a box of twenty bars—one dollar; charges paid by the manufacturer.

We make the following offer: We will furnish one box of this soap, and the CHRISTIAN ADVOCATE for one year, for $2.50, to new subscribers. We make the same offer to all who will pay up back dues, and send $2.50 additional. Cash must accompany the order. Address

JNO. W. BOSWELL,
512 Camp St., New Orleans

The Pearl Speaker.

Compiled by J. W. GRAHAM,
Clarksville, Tenn.

More than 150 selections from orators and poets in its 320 pages. It will be seen by this that the extracts are short; modern for the most part, and Southern in due part. Some of the best of the long-approved have been retained.

Cloth bound, $1; in Paper, 60 cents.

BIGHAM & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

QUEEN & CRESCENT ROUTE
NEW ORLEANS & NORTH EASTERN R'R
ALABAMA & VICKSBURG RY
VICKSBURG, SHREVEPORT & PACIFIC

TO
Birmingham, Chattanooga, Asheville, Washington,
Philadelphia, Baltimore, New York, Cincinnati
AND TO ALL POINTS
North, East, North-East, AND South-East.

Only 24 Hours Between
NEW ORLEANS AND CINCINNATI
Dining Car Service on New York and Cincinnati trains.

Vestibuled Trains,
Fast Time,
Close Connections,
Through Sleepers.

Full information cheerfully furnished on application.
Ticket Office: 211 St. Charles St

J. L. BOYD, D. P. A. J. R. WELLS, G. P. A.
GEO. H. SMITH, G. P. A. R. J. ANDERSON, A. G. P. A.
New Orleans, La.

Colportage and Sunday-School Agency,

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN,
Colporter and Sunday-School Agent,
Winona, Mississippi.

PERSONAL SALVATION:

Studies in Christian Doctrine Pertaining to the Spiritual Life.

By REV. WILBUR F. TILLETT, D.D.,
Dean of the Theological Faculty, and Professor of Systematic Theology in Vanderbilt University.

PRICE, $1.50.

Large Duodecimo; Pp. 546. Best paper and binding; wide margins; Long Primer type; Gilt top.

SECOND THOUSAND.

"I anticipate a world-wide welcome for this book wherever there are Methodists and those who wish to know Methodist teaching."—Bishop E. R. Hendrix.

"It is one of the most thorough works with which I am acquainted on the subject."—Dr. G. B. Stevens, Professor of Systematic Theology in Yale University.

"This seems to me about the best book that has yet appeared in Methodism on the theme of the higher Christian life."—Dr. James Mudge, author of "Growth in Holiness."

"It is clear, strong, and full of spiritual power."—Bishop W. A. Candler.

"This sterling treatise fills a place long vacant in the literature of our Church."—Dr. J. J. Tigert, Editor of the Methodist Review.

"We have seen nothing that will be more helpful to the young preacher in his study."—Bishop H. C. Morrison.

"This work can scarcely be praised too highly in the matter of directness and freedom from technical terms."—Dr. G. B. Winton, Editor of the Christian Advocate, Nashville.

"The subjects discussed are thoroughly thought out, clearly and forcibly expressed, and the truth is sent home to the inner consciousness."—Dr. D. W. C. Huntington, Chancellor of Nebraska Wesleyan University.

"It is doctrine personal, practical, experimental, warm with the spiritual life of which it treats."—Bishop J. C. Granbery.

"Covers the whole realm of popular theology in so bright and readable a way as to make the investigation a pleasure."—Dr. James Atkins, Editor Sunday School Magazine.

"There is a freshness and vigorousness about this book that instantly win attention and hold the mind of the reader."—Zion's Herald, Boston.

"The author looks at things from the standpoint of the most recent scholarship."—Dr. E. B. Chappell, in Nashville Banner.

"The great essential doctrines bearing on the life of the believer are discussed with a fullness of scholarship, a clearness of insight, and a fervor of utterance which leave nothing further to be desired."—Western Christian Advocate, Cincinnati.

"It breathes the broad and liberal spirit of our great and growing communion."—Bishop O. P. Fitzgerald.

"A delight to the student in divine things. It has not a dry page between its lids."—Dr. L. W. Moore, Editor Florida Christian Advocate.

"It is clear, strong, suggestive, satisfactory. I covet for it a place in the library of every intelligent Methodist."—Bishop W. W. Duncan.

"The themes are treated with the skill of a thorough scholar."—Dr. Wm. M. Green, Editor Midland Methodist.

"Few books within my knowledge are so well calculated to impress the vital truths of religion in a living way upon the heart of the reader."—Dr. J. D. Hammond, Secretary of Education.

"It is sound in doctrine, discriminating in statement, clear in its distinctions, and full in its treatment of the cardinal principles of Christianity."—Bishop R. K. Hargrove.

"It is a profound, devotional study of Christian doctrine."—New York Christian Advocate.

"The book illuminates all the outlines of our body of doctrine, and puts the emphasis duly on dogma, but most of all on life."—Dr. R. J. Bigham, Book Agent Methodist Episcopal Church, South.

"It is clear and concise, yet it is strong and full; nothing of highest moment is omitted. The book ought to be widely circulated."—Bishop A. W. Wilson.

"The author has put the cream of his thinking into this volume. It is a storehouse of garnered wealth. . . . It cannot be too highly commended."—Dr. J. W. Lee, in Methodist Magazine.

BIGHAM & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

Christian Advocate.

REV. JNO. W. BOSWELL, D. D., Editor and Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 513 CARP STREET, NEW ORLEANS.

THURSDAY, DECEMBER 25, 1902

CHRISTMAS THANKSGIVING.

A beautiful custom was established among the Jews by advice and authority of Mordecai, who, in connection with Esther and all the Jews in Persia, were delivered from the envious and malicious Haman. The custom was that of making the fourteenth and fifteenth days of the twelfth month of the church year "a day of gladness and feasting, and a good day, and of sending portions one to another." Mordecai's proclamation was confirmed by Queen Esther, and sent out to all the Jews in "the hundred twenty and seven provinces of the kingdom of Ahasuerus, with words of peace and truth." The letter authorized the Jews to "keep the fourteenth day of the month Adar, and the fifteenth day of the same yearly, as the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day; that should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor."

How much more appropriate is the annual celebration of the birth of Christ, and God's proclamation of the spirit of the gospel message: Peace on earth, and good-will to man! Jesus came to save us from more than a temporal calamity. He came in human flesh, "that through death he might destroy him that had the power of death, that is, the devil; and deliver them who, through fear of death, were all their lifetime subject to bondage."

No command is given in the Scriptures to celebrate this day; no programme is marked out to follow. Individual consciences must determine the matter and manner of celebration. In the very nature of the case it is a glad day—a day which brings to remembrance the love of God to lost men, a day of release, a day of joy to all people. Such was the song of the angels. The wise men in the East, far from Jerusalem, saw his star, and, guided by its course, they traveled till it came and stood over where the young Child was. And when they saw him with Mary his mother, they fell down and worshiped him. They opened their treasures and presented unto him gifts, gold, frankincense, and myrrh. This offering was an expression of their devout feelings for the holy Child.

This example of the wise men may well be followed by all Christians. They can as consistently, and with as much religious feeling, present their gifts of gold, frankincense and myrrh to Christ, now that he is ascended on high, as when he was among men. "Inasmuch as ye have done it unto one of the least of these, my brethren, ye have done it unto me." The poor we have with us always, and we can always do them good. In doing good to them for Christ's sake, we express our thanks to God for his unspeakable gift.

Let us make our Christmas a good day. We may send portions to one another — remember our friends and loved ones. But we may gain the everlasting good-will of the poor and needy by supplying their wants. The good-will gained and the smile of God are worth a thousandfold more than the gift. Let us this glad day express our thanks to God by remembering the poor and sorrowing!

LETTER FROM BISHOP GALLOWAY.

DEAR DR. BOSWELL: The face of the NEW ORLEANS CHRISTIAN ADVOCATE never seemed fairer to me than out here in this "Middle Kingdom," and its visits never more welcome. I read every item with intense interest. The news from the colleges, reports of revivals, etc., give me a genuine home-feeling and a sweet delight.

I am glad to see that Millsaps College, after a remarkable history of ten years, enters upon another decade with such brilliant prospects. The attendance of students—the largest ever enrolled—is another evidence of Mississippi's intelligent appreciation of effort made to meet a great educational need. More and more the conviction grows, as the spirit of secularism increases, that the hope of our nation and the strengthening of the church is in a wholesome, positive Christian education. Studies in the Orient have enlarged that view, and made its possible neglect a real alarm.

You will be glad to know that the Soochow University, for which such a generous collection was taken in New Orleans during the Missionary Conference, is organized and at work. The new buildings are going up, the entire compound is enclosed with a substantial wall, and the people—I mean the Chinese—are showing substantial sympathy. When all the departments are at work, and sufficient faculties are employed, we will have one of the greatest educational centers in all the Orient. Of the medical department and the recent commencement, you have already heard.

We have just returned from the interior, visiting Soochow, Huchow, Nanzing, Song-kong, and leave in a few days for another visit. After a few weeks we go to Japan.

Fraternally yours,

CHAS. B. GALLOWAY.

Shanghai, China, Nov. 24, 1902.

THE LOUISIANA CONFERENCE.

The Louisiana Conference met in its fifty-seventh session in the city of Alexandria, Dec. 18, 1902. The attendance, it is said, was unusually large—including members and visitors. The weather was fine. The place of meeting is within five miles of the geographical center of the State. These two facts largely account for the crowds, though, as everybody knows, a Methodist Annual Conference always brings the people together. Alexandria is a progressive city of about six thousand inhabitants, and growing. It is situated on the Red river, the largest tributary of the Mississippi in Louisiana. The country round about is agricultural, and the land is rich. Cotton is the chief product, and the fields pour their wealth into the little city, and help to sustain the population. Judging by the size and number of the stores, a large trade is enjoyed by the merchants. An electric plant furnishes the city with light. The water supply is abundant, furnished, we suppose, from deep wells. Concerning this, however, we asked no questions—simply took it for granted, as Artesian water is now so common.

The entertainment of the Conference was all that could be desired. Many more people were provided for than came, which indicated the hospitality of the good citizens. The Conference host, Rev. C. C. Miller, exerted himself to the utmost to accommodate the brethren, often putting himself to great trouble and inconvenience in meeting trains at all hours of the day and night. The writer was pleasantly and comfortably entertained at the Rapides Hotel, the leading hotel of the city. We have rarely met such kind attention as we received at the hands of the gentlemanly managers. The servants were as polite as any we ever met, and as quick to take and fill orders. We experienced no such vexatious delay at the table as at some hotels it has been our fortune to visit. We advise friends, in going to Alexandria, to stop at the Rapides.

Conference convened at 9 A. M., the usual hour, but not on the usual day of the week, as it met Thursday instead of Wednesday. Bishop J. S. Key presided throughout the session. This Conference completed his labors in our patronizing territory. Through all three of the Conferences he was painstaking, looked carefully into the details of the work, dispatched business rapidly, and yet was never in a hurry. He seemed to be as fresh and vigorous at the close as at the beginning. He conducts the business of an Annual Conference admirably, and, as far as we have heard, his presidency has given general satisfaction. This remark, of course, does not apply to his work in the cabinet, and yet it is fair to say that the appointments made came as near giving satisfaction to all as any Bishop could give. In the appointment of five hundred, or more men, to as many places, it would be well-nigh impossible to please every man or every place. But, fortunately, the great majority of preachers and places accept their dis-appointments without complaint, and look to the Lord to make everything work for good. Only where men deem themselves really afflicted—a thing never intentionally done—is dissatisfaction expressed. Then, if practicable, the mistake is corrected.

Rev. F. S. Parker, secretary of the last Conference, called the roll, and was afterwards unanimously re-elected to the secretaryship, and performed his work as usual—that is, in such a perfect manner that, almost uniformly, the Minutes were approved without correction. The secretary named as his assistants, W. G. Evans, R. H. Wynn, C. B. Carter, and C. D. Atkinson. The special duty of the first-named assistant is to edit and publish the Conference Minutes—a work which, under the advice of the Conference, he is expected to accomplish by the fifteenth of February. The contract for the work having been let before the meeting of the session, we presume Brother Evans will have no trouble in meeting the wishes of the brethren.

The first order of business, after organization, was the election of standing committees, nominations having been made by the presiding elders, and read by Dr. C. W. Carter.

Bible Cause—S. J. Davies, T. K. Faunt LeRoy, J. O. Bennett, K. W. Dodson, W. H. Hatfield, T. J. Martin, I. W. Lampton.

Temperance—T. J. Upton, P. O. Lowery, Noel Norwood.

Church Publications—J. M. Brown, J. F. Foster, B. Wright.

District Conference Records—H. W. Rickey, J. M. Alford, A. S. Lutz.

Sabbath Observance—R. J. Harp, S. S. Bogan, J. E. Denson, Wilson, Moore.

Public Worship—J. D. Harper, C. C. Miller, W. T. Woodward, D. E. Kelly.

Reports from the connectional officers and Boards—from the Book Agents, Mission Board, Church Extension, Education, Sunday-school, Epworth League Boards, and from the Conference Colleges—were presented, and referred to the various Conference Boards and committees without reading. This method of dealing with connectional reports does not meet the entire approbation of the representatives of the great interests involved, but as the matters are fully considered in committee meetings, and afterward rehearsed and enlarged upon by connectional secretaries, and saves much time, it is eminently satisfactory to the Conference, and, we imagine, is equally so to the presiding Bishop.

Under call of Question 20: "Are all the preachers blameless in their life and official administration?" the names of the superannuated preachers were called, their characters passed, and they were referred to the Committee on Conference Relations for continuance in the superannuated relation, viz.: J. L. Wright, Geo. Jackson, R. S. Trippett, J. M. Johnston, A. D. McVoy, B. F. White, J. F. Wynn, T. H. McCleudon, and J. L. P. Sheppard. The name of F. G. Hocutt was also referred to this committee.

It was announced that two honored veterans, M. C. Manley and J. F. Scurlock, had died during the year, and their names were referred to the Committee on Memoirs.

When the name of R. M. Blocker was called, his presiding elder announced that during the year the charge of immoral conduct, viz., "Obtaining money under false pretenses," had been lodged against him, that an investigating committee had found a "trial necessary," and that he was accordingly suspended until the meeting of Conference. Thereupon a committee of trial was appointed, which committee, after thorough investigation, found the accused guilty, and he was expelled from the ministry and membership of the church.

The following were admitted on trial: M. H. Honeycutt, S. L. Riggs, W. H. Coleman, R. H. Green, A. A. Bernard, and C. T. Stepp. W. H. Jordan and J. E. Methvien were discontinued at their own request. R. P. Howell was granted a location at his request. H. M. Banks, who was located last year in his absence, and without his knowledge or consent, made an appeal to the Conference for a rehearing of his case. His appeal was granted, and, after discussion, he was reinstated. Whereupon he asked for a location, and his request was granted.

Connectional dignitaries to the number of five were present, viz.: Drs. J. J. Tigert, Seth Ward, J. D. Hammond, H. M. Hamill, and A. F. Watkins. Mr. W. C. Everett represented the branch Publishing House at Dallas, and Mr. Henry Spence represented the House at Nashville. These honored laymen made no speeches, but they attended to business. Brother Spence led the music once or twice while we were present, and exhorted "everybody to sing," but everybody did not heed. Dr. Tigert talked about the Review, and preached an able and instructive sermon Thursday evening. Dr. Hammond talked on our educational work, stressing specially the importance of ministerial education and the Correspondence School for our young preachers. We do not agree with Dr. Hammond at all in seeking to make the Correspondence School supersede the Annual Conference examination by committee, but he made us feel like taking the correspondence course; and, notwithstanding our years, but for the amount of editorial labor we are compelled to do, we would go to school again.

Dr. Hamill edified the Conference in a talk on the Sunday-school work. We tried our best to hear, but having one defective ear, we failed to catch all he said. When about two-thirds through the electric light went out and left the church in total darkness. The Doctor kept right on, and while the darkness lasted we heard him distinctly and with satisfaction. Did the Doctor talk louder in the dark to keep his courage up, or was the acoustic properties of the house better in the dark than in the light, or can a deaf man hear better in the dark than in the light? We are of the opinion that he talked louder while the lights were out, and thereby helped more than one man to hear with satisfaction his delightful talk. The Doctor talked an hour and fifteen minutes, but the congregation did not tire. Nevertheless, at the close the singing men and singing women broke out, "How tedious and tasteless the hours!"

We did not have the privilege of hearing Drs. Ward and Watkins, as we were compelled to leave before their turn came.

We heard Dr. Edward Thompson, the General Manager of the Sabbath League of America. His speech was full of facts and figures, his arguments strong, and his exhortation earnest. He made a strong plea in behalf of our holy Sabbath. We were well pleased with everything connected with the service except the doggerel verses which the congregation was asked to sing. We refer to the opening song, one stanza of which begins, "Old Noah kept this calendar," etc. Why should Methodists be asked to sing doggerel printed on a slip of paper in a church supplied with hymn books?

A paper offered on Saturday by C. C. Weir, J. D. Harper, and others, provided for a Methodist orphanage for the State of Louisiana. The proposed enterprise was endorsed by the Conference, and the following members were appointed a Board of Control, viz.: C. C. Weir, J. D. Harper, F. S. Parker, J. T. Sawyer, H. R. Singleton, H. O. White, and W. L. Doss. This matter has been under consideration for quite awhile, and it is understood that several—at least two—towns will make a bid for the orphanage. The enterprise is worthy, and will, doubtless, receive the general endorsement of the people.

The Sunday services were of the usual character, but we have heard of none of the particulars, save of the work of Dr. Watkins, who, in presenting the cause of the superannuates, said he would "take no text," but would call his talk "a sermon-address." The talk was effective, and was followed by a collection amounting to $10,025.

The routine business on Monday was such as always comes up on the closing sessions of an Annual Conference. Reports were presented from the Board of Education, the Legal Conference, Board of Missions, the statistical secretary, Sunday-school Board, Epworth League Board, Woman's Missionary Society, and the Preachers' Education Aid Society. We presume also a report was made from the Church Extension Board, though no mention is made of the fact in the published accounts. The Conference endorsed the Correspondence School at Nashville, and resolved to accept its certificates of proficiency in lieu of an examination by the Conference Examining Committees.

The report of the Committee on Church Publications was presented. Dr. F. N. Parker represented the CHRISTIAN ADVOCATE, and Drs. S. S. Keener, Jno. T. Sawyer and F. N. Parker were continued as members of the Publishing Committee.

The Bishop announced the following transfers to the Conference: Richard Wilkinson, from the North Mississippi Conference; W. J. Rogers, from the Little Rock; W. E. Boggs, from the North Texas; H. G. Davis, from the North Alabama; and J. R. Roy, from the West Texas.

A vote of thanks was tendered the good citizens of Alexandria for their hospitality; to the press of the city, and also to the New Orleans papers, for their reports of Conference proceedings. The vote was hearty and unanimous. The Conference adjourned to meet next year at Minden.

APPOINTMENTS.

NEW ORLEANS DISTRICT.—*W. H. LaPrade, P. E.* Carondelet, H. G. Davis; Rayne Memorial, Richard Wilkinson; Louisiana Avenue, E. N. Evans; Felicity, W. W. Drake; Dryades, William Schnhle; Algiers, K. W. Dodson; Burgundy, J. F. Foster; Parker Memorial, C. D. Atkinson; City Mission, S. L. Riggs; Plaquemine, L. F. Alford; White Castle, I. T. Reames; Covington, P. H. Fontaine; Slidell, H. Green; Mandeville, to be supplied; Carrollton Avenue, to be supplied.

BATON ROUGE DISTRICT.—*F. N. Parker, P. E.* Baton Rouge, C. W. Carter; Baton Rouge, Second Church, W. D. Kleinschmidt; Live Oak, A. J. Coburn; Ponchatoula, W. J. Porter; Franklinton, J. B. Cassity; Amite City, T. J. Upton; St. Helena, Robert Randle; Pine Grove, E. C. Bott; East Feliciana, W. E. Akin; Clinton, J. A. Miller; Wilson, H. W. May; Zachary, R. A. Davis; Jackson, W. H. Coleman; St. Francisville, A. A. Bernard; Kentwood, C. T. Stepp; Baker circuit, J. W. Lee; Port Vincent, J. H. Montgomery; Ascension mission, to be supplied; Centenary College, H. B. Carre, president; Centenary College, J. E. Northcutt, professor.

CROWLEY DISTRICT.—*S. S. Keener, P. E.* Crowley, F. S. Parker; Lafayette, A. C. Smith; Rayne, H. N. Brown; Abbeville, S. J. Davies; New Iberia, R. W. Vaughan; Franklin, J. I. Hoffpauir; Jeanerette, A. F. Vaughan; Lake Charles, R. W. Tucker; West Lake and Welsh; A. W. Turner; Patterson, R. S. Isbell; Morgan City, H. S. Johns; Indian Bayou, F. N. Sweeney; Lake Arthur, E. E. Riggs; Gueydan, J. J. Kelly; French mission, M. Hebert; Sulphur and Vinton, M. F. Johnson; Prudhomme, J. D. Nesom; Grand Cheniere, to be supplied.

ALEXANDRIA DISTRICT.—*J. D. Harper, P. E.* Alexandria, C. C. Miller; Lecompte, L. L. Roberts; Melville, S. H. Whatley; Glenmora, R. C. Grace; Dry Creek, J. S. Rutledge; Montgomery, N. J. Roberts; Natchitoches, T. K. Faunt LeRoy; Jena, G. D. Anders; Chicot, W. G. Roberts; Pineville, W. T. Woodward; Opelousas, J. P. Haney; Bunkie, R. M. Brown; Boyce, D. E. Kelly; Simsport, J. A. Parker; Olla, J. G. Sloane.

SHREVEPORT DISTRICT.—*J. R. Moore, P. E.* Shreveport, W. E. Boggs; Texas Avenue, A. S. Lutz; Gilliam, W. H. Massie; Mooringsport, C. F. Staples; Keatchie and Logansport, J. L. P. Sheppard; Mansfield, C. B. Carter; Grand Cane, W. G. Evans; Pleasant Hill, G. D. Purcell; Coushatta, C. C. Weir; Wesley, N. H. Hoffpauir; South Bossier, W. F. Henderson; North Bossier, R. J. Harp; Fort Jessup and Many, T. S. Randle; Florien, H. C. Murphy; Benton, J. M. Brown; Zwolle, W. Moore; Bon Ami, H. Armstrong; Red River, J. M. Alford; Leesville, J. F. Patterson; Pelican, E. L. Cargill; Noble, John Franklin; Lamberttown, W. B. McGinness.

ARCADIA DISTRICT.—*J. O. Bennett, P. E.* Arcadia, H. W. Rickey; Homer, R. H. Wynn; Haynesville, B. H. Sheppard; Minden, B. T. Crews; Gibsland, J. R. Roy; Lanesville, H. J. Boltz; Bienville, H. O. White; Ringgold, T. J. Martin; Lisbon, J. B. Williams; Ruston, H. R. Singleton; Downsville, W. A. Clarke; Farmerville, B. Wright; Calhoun, N. S. Cornell; Vernon, W. J. Elliot; Jonesboro, M. H. Honeycutt; Valley, H. W. Ledbetter; Brooklyn, D. Fordham.

MONROE DISTRICT.—*J. M. Henry, P. E.* Monroe, J. T. Sawyer; Delhi and Tallulah, C. T. Munholland; Lake Providence, P. O. Lowery; Waterproof, W. R. Harvell; Gilbert, H. E. Carter; Harrisonburg, W. H. Hatfield; Winnsboro, W. J. Rogers; Mer Rouge, J. E. Denson; Rayville, D. Barr; Bastrop, H. B. Thomason; Bonita, A. S. J. Neill; Floyd, S. S. Bogan; Missionary Secretary, J. T. Sawyer.

A. J. Notestine, transferred to the North Alabama Conference.

Conference Reports.

It is customary for Conference organs to print Conference reports, but with the exception of one or two, we have been unable to give the reports to our readers. They have not been furnished us. Secretaries are not expected to turn official documents over to the editor, and it would be hard to require them to make copies. Our only alternative is to call on chairmen of committees. If they will furnish us with copies of their reports, we will gladly print them.

PERSONAL.

From several sources we have received requests to say that the changes made by Bishop Key in the Mississippi Conference since adjournment, and which were published in the Picayune, have been canceled. The appointments will remain as announced at Natchez.

We call attention to the card of a physician in another column. He is seeking a location. He is a member of our church, a son of an itinerant preacher, and would like a location in a good religious community. A letter addressed to this office will reach him in good time.

Rev. R. A. Burroughs, who was transferred from the North Mississippi to the Texas Conference a year ago, did faithful work on Kosse circuit, and at the session recently held was appointed presiding elder of the Calvert district. We rejoice with Brother Burroughs that he is held in such high esteem in his new home.

The list of Quarterly Conferences sent in by Revs. T. W. Adams, J. M. Morse and W. H. Huntley came to hand too late to secure insertion in this week's issue of the ADVOCATE. Those interested will take notice that the Quarterly Conference for Centerville, in Natchez district, and for Shiloh, at John's, in Forest district, will be held Dec. 27, 28, and for Crawford Street Church, Vicksburg, Jan. 4, 5.

"The Mind Which Was in Christ."

Bitterness of spirit is a great hindrance to Christian growth and religious enjoyment. It is engendered by cultivating a contentious and disputatious mental attitude. Some one has said that Aristotle was the author of the art of quarrelling. But we suspect there was quarrelling in the world long before Aristotle's day. However this may be, it is true that much oral arguing is not to be classed as one of the foremost means of grace. Argument, in its place, is a good thing; but strange it is that very few men can engage in it without becoming angry. Loud and self-assertive propositions are never helpful in the cultivation of a "meek and quiet spirit." There are but few men who imitate even the great Socrates, to say nothing of Christ. The shrewd Roman lawyer, Pilate, could not force Jesus into a personal altercation of words. "He was led as a lamb to the slaughter."

Paul said to the Romans: "Now if any man have not the Spirit of Christ he is none of his." That the pneuma, or spirit, here referred to, is not the Holy Spirit will be evident from the fact that it would be the statement of a mere truism. Of course, without the Holy Spirit no man could even begin the way of salvation; and to some extent every man has the "light which lighteneth every man that cometh into the world." But the "Spirit of Christ" to which the Apostle refers, is further explained by I. Peter iv, 1, when he exhorts: "Christ having suffered in the flesh, arm yourselves likewise with the same mind." And again: "Let this mind be in you which was also in Christ." And the Scripture phrase, a "meek and quiet spirit," expresses the same idea.

All these passages, and a great many others, mean sweetness of temper, humbleness of mind, gentleness, quietness, forbearance, charitable judgment, kindness, and much else which goes to make up the mind which was in Christ—the most lovable character which the world has never before nor since perfectly reproduced.

This mind or spirit must be constantly sought after and cultivated by the Christian professor, and particularly by ministers of the gospel, as the greatest force they can set forth against sin and sinners. To have this, there must be no self-seeking—no vaulting ambition to be called Rabbi—to occupy chief places, and seeking after worldly popularity and praise and glory that comes from men. The only proper direction here is the injunction of the apostle: "In honor, preferring one another!" Oh, how beautiful is the good, and how attractive "the mind which was in Christ!"

It occurs to us at this point that Christ never used severe rebukes toward any except hypocrites. From his lips no ordinary sinner, man or woman, ever met severity. And so we may be required to rebuke hypocrisy, and when some important principle is to be defended, it must be done. But we must be sure and careful that we make no mistake.

"Arm yourselves likewise with the same mind." The phrase, "arm yourselves," suggests war. In another place, "put on the whole armor," etc. The mind which was in Christ is a militant spirit, not in the use of material powers—for these, by every token of the above recited passages, are excluded—but spiritual forces, such as love, are more powerful than material; and in the spiritual sphere are the only weapons. In a state of probation the soul's only armory is Christ.

A kind Christian spirit is the essential thing. If we rebuke sin while in an angry mood, we do more harm than good. The provocation to this is often very great. One may be the object of envy, and others may imagine him to be in their way to the gratification of their ambitious desires. Men may even conspire together to cause suffering; they may, in their madness, imagine that we are their enemies, and work themselves into an evil spirit of retaliation; their efforts may result in our suffering, mentally and physically; they may even kill our body; but if our conscience, enlightened by God's Word, is not condemned us, they cannot really hurt us, if we have not allowed ourselves to yield to the wickedness of retaliation, for if they even kill us, they only unwittingly enrich us, for "Death is the gate to endless joy."

Nor, on the other hand, must we suppose that the mind which was in Christ is a mean and cowardly spirit. Christ was the bravest man the world ever saw. The elements of the Christ-mind can not compromise with sin unless they cease to be a force, and this mind is brave to the extent of heroism and even martyrdom; but it is this in a meek and quiet spirit. Nor is the mind which was in Christ a mere put-on or make-believe affair. It is not a selfish, negative goodness which gathering its better-than-thou robes around leaves the sinner in his sufferings; nor is it a quality of the self-righteous Pharisee, who content himself with his own supposed safety, and passes by, leaving the wounded man by the wayside to shift for himself.

"But" said one, "if I do not retaliate and fight evil with evil, do I not give encouragement to the wicked to go on with their meanness?" No, not at all. Hear what the apostle exhorts: "Beloved, avenge not yourselves, but rather give place unto wrath"—that is, leave room for God to deal with the wicked—"for vengeance is mine: I will repay, saith the Lord." And he will surely repay. The mills of God grind slow, but they grind fine. God's judgments will surely overtake the wicked.

Above all, the mind which was in Christ must show in our lives a righteousness of life that is impervious to attack and irreproachable in moral integrity. Then, although suffering in mind and body from the work of empowered wickedness, we have an ear for the divine consolation which comes to the heart: "Call upon me in the day of trouble, and I will deliver you."—E. A. Yates, in Raleigh Christian Advocate.

Good News.

DEAR DOCTOR BOSWELL: Thinking that our brethren will wish to know about our dear brother, Amos Kendall, I send this note. He is steadily improving; was up all day last Friday, cheerful and comfortable. He relishes his food, and is quite at himself—only needs caution to gain strength. The attack was in the left side, and seems entirely to have disappeared. He and Sister Kendall greatly appreciate the many kind and warm expressions of sympathy and interest.

Your brother,

W. T. J. SULLIVAN.

Como, Miss.

WELCOME AS SUNSHINE after storm is the relief when an obstinate, pitiless cough has been driven away by Allen's Lung Balsam. No opium in it. The good effect lasts. Take a bottle home with you this day.

Of Value to Cane Growers.

A pamphlet entitled, "Fertilizing Sugar Cane," written by a practical sugar planter from Hawaii, has just been published by the German Kali Works, 93 Nassau street, New York, N. Y., and a copy of it can be obtained free by writing to them. No doubt many of our readers will be interested to learn how this crop is treated so as to produce large yields of cane and sugar, and the pamphlet mentioned contains many valuable points pertaining thereto. We have read this little book with interest. Write and get one.

WANTED.

A physician of good standing, good church worker, wants location where he can make living from the start. Willing to locate either in city or country. Address This Office, 512 Camp St.

TAKE HEED!

And if you are troubled with a hacking cough, tightness in the chest, tickling in the throat,

USE

Locock's COUGH ELIXIR

It is unsurpassed for the relief and cure of all Throat and Lung Troubles. Coughs, Colds and Incipient Consumption yield readily to its medicinal virtues.

TESTIMONIAL.

LENDER, ALA.

I. L. LYONS, New Orleans—

Dear Sir: Last winter I had a severe cough pain in the chest and spitting of blood. I procured a bottle of Dr. Locock's Cough Elixir, and am happy to state that four doses relieved me entirely, and I can safely say that I think it is the best cough medicine I ever saw.

E. L. WALSTON

Price: 50 cts. and $1 a Bottle!

I. L. LYONS & CO., Prop's,

NEW ORLEANS, LA.

EPWORTH LEAGUE DEPARTMENT.

Mississippi Conference Epworth Leagues.

By request of the Mississippi Conference League president, W. D Hawkins, the writer called and held during the meeting of the Annual Conference in Natchez a session of the Conference League Cabinet. The chief purpose of the session was to make plans for the First Mississippi Conference League Conference, which will be held at Yazoo City. June 16, 17, 18 was fixed as the date. H. W. Featherston, W. D. Hawkins and H. A. Jones were appointed as a committee to draft Provisional Constitution and By Laws, and publish same in NEW ORLEANS CHRISTIAN ADVOCATE. Each League will be allowed two or more delegates, and each church that has no League is invited and urged to send a delegate to this first Conference League. Yazoo City will expect a large attendance.

Rev. H B. Watkins was elected editor of a League column of the ADVOCATE, to serve from now until the Yazoo City meeting. W. D. Hawkins, the president, was appointed to provide printed stationery to be used by the Conference League officers in their correspondence.

Miss Katie Swan, of Moss Point, was elected second vice-president, in place of Miss Clausman, resigned.

The new Conference League Board, which is to serve for the next four years, organized itself, with Dr. H. W. Featherston as chairman, and Rev. J. R. Jones as secretary. This Board decided to recommend to the Leagues the support of Dr. J. B. Fobes in China, and the writer would suggest that the chairman of the League Board and the president of the League Conference at once levy an assessment upon each League, asking the League to approve and notify them of the acceptance of the assessment.

H. G. HAWKINS,
Pres. pro tem.

To Epworth Leaguers throughout Louisiana:

The last annual League Conference, held in New Orleans, pledged to Centenary and Mansfield Colleges the sum of $800. On this pledge $301, as per statement herewith, have been paid and applied as shown by statement, which ratio was agreed upon by the Conference. These institutions are very much in need of this fund. All Leagues who have subscribed and not paid, will please forward their subscription; and others who have not subscribed, if you will send such amounts as you can raise, I will promptly acknowledge receipt of same, and forward to the two colleges at the ratio fixed by the Conference. Fraternally yours,

C. B. HICKS, State Treasurer.

STATE EPWORTH LEAGUE, IN ACCOUNT WITH C. B. HICKS, TREASURER.

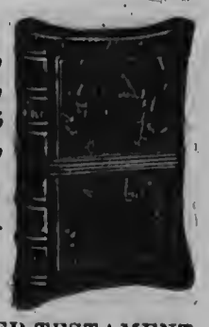
By sundry collections		$301 00
To amount paid Centenary College by Thos. Carter	$160 00	
To amount paid Centenary College by Epworth League, Jackson Church	50 00	
To Draft by Treasurer, favor Centenary College	45 85	
To Draft by Treasurer, favor Mansfield College	45 15	
		$301 00

How a Woman Paid Her Debts.

I am out of debt, thanks to the Dish-washer business. In the past three months I have made $600 selling Dish-washers. I never saw anything sell so easily. Every family needs a Dish-washer, and will buy one when shown how beautiful y it will wash and dry the family dishes in two minutes. I sell from my own house. Each Dish-washer sold brings me many orders. The dishes are washed without wetting the hands. That is why ladies want the Dish washer. I give my experience for the benefit of anyone who may wish to make money easily. I buy my Dish-washers from the Mound City Dish-Washer Co., St. Louis, Mo. Write them for particulars. They will start you in business in your own home. L. A. C.

This Select List of Bibles

was chosen by the ADVOCATE to offer to its subscribers after a careful search through the catalogues of two of the world's greatest Bible Houses. It will interest you to read what we are offering in this line.



FIRST, we have the INTERNATIONAL MINION TYPE TEACHERS' BIBLE, which contains 360 pages of up-to-date helps, including maps and the Word-book, which is a combination of the Concordance, Index, Proper Names and Gazetteer; bound in Flexible Morocco, Divinity Circuit (overlapping edges), round corners, fine grained lining, and red-under-gold edges, for $1.60. Or

SECOND, if you want a larger type, we have this same Bible in Long Primer for $1.85.

THIRD, of the International series we have the RED LETTER TESTAMENT. This is a book that every one ought to have. It is printed in black and red ink. Every word that was spoken by Christ appears in red ink, while all the balance is printed in black. The paper is extra quality and thin, like that used in all fine Bibles. The Book is 4¾x3¼ inches in size, and beautifully bound in limp leather, red-under gold edges, round corners, gold lettering on side, silk marker. The binding is soft and pliable. Drop us a card for sample page. We will send you this Book for $1.00.

There is another style of binding for the above Testament we can furnish you. It is in imitation leather, and will cost 70 cents.

The RED LETTER TESTAMENT as a present would be very highly esteemed.

If you want one of these books in connection with your subscription to the ADVOCATE, we will furnish them as follows:

The ADVOCATE, one year, and the International Minion Type Bible will be sent to you for $3.10.

The ADVOCATE, one year, and the International Long Primer Edition will be sent to you for $3.35.

The Red Letter Testament and the ADVOCATE, one year, will be sent to you for $2.60.

The Red Letter Testament, in imitation leather, and the ADVOCATE will be sent to you for $2.40.

We will print your name in gold (one line) on the cover of any book for 20 cents extra.

The Patent Thumb Index will be furnished on the Bibles for 25 cents extra.

P. S.—The ADVOCATE offers apply to old as well as to new subscribers.

THE

Linear Parallel Edition

THE HOLMAN

Comparative Self-Pronouncing S. S. Teachers' Bible

Containing, in Combined Text, the Authorized and Revised Versions of the Old and New Testaments.

PRINTED ON THE FINEST LINEN RAG PAPER.

The Linear Parallel Method

Presents in a single line and in large, clear type the texts of the Authorized and Revised Versions of the Holy Bible, where said texts are alike. Where they are unlike, either in language, spelling, italicization, capitalization, parentheses, punctuation, or otherwise, the difference is at once set forth by means of double lines of smaller type, making a readily and easily readable combined text.

Sermon in the mount. ST. MATTHEW, 5. *Sermon in the mount.*

22 And they immediately straightway left the ship boat and their father, and followed him.

23 ¶ And Jesus went about in all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness disease and all manner of disease sickness among the people.

24 And his fame the report of him went throughout forth into all Syria: and they brought unto him all that were sick, people that were taken holden with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, epileptic, and those that had the palsy palsied; and he healed them.

25 And there followed him great multitudes of people from Galilee and from Decapolis and from Jerusalem and from Judæa and from beyond Jordan.

A. D. 31.

[This is a Sample of the Type.]

An Instantaneous Comparison.

There is nothing mysterious or involved about the Linear Bible—all is plain sailing. There are no parallel columns or embarrassing foot notes to mystify one's understanding. To read the Authorized Version, one has but to read the large type line along to any point of difference in the respective versions, and then follow the UPPER small type line through such difference. Likewise, to read the Revised Version, one has but to read the large type line along to any difference in the respective versions, and then follow the LOWER small type line through such difference. This rule holds as to every difference, even to that of a comma. Thus not only the *readings*, but the *comparisons* of the two versions become easy, immediate, satisfactory and perfect.

In addition to the Old and New Testaments this edition contains the New Analytical and Comparative Concordance with 100,000 References—the most complete Concordance in any Teachers' Bible. A series of Fifteen Beautiful Maps in Colors, with cross-line Index. These maps are entirely new, and were engraved expressly for the Holman editions.

If you want this Book in connection with your ADVOCATE subscription, we will be glad to furnish both the Bible and the ADVOCATE, one year, for $7.00.

Send your orders without delay to

Christian Advocate Book Department.

W. F. BOSWELL, Bus. Manager,

512 Camp Street, - - - - New Orleans.

HOW TO FIND OUT.

Fill a bottle or common glass with your water and let it stand twenty-four hours; a sediment or settling indicates an unhealthy condition of the kidneys; if it stains the linen it is evidence of kidney trouble: too frequent desire to pass it, or pain in the back is also convincing proof that the kidneys and bladder are out of order.

WHAT TO DO.

There is comfort in the knowledge so often expressed that Dr. Kilmer's Swamp-Root, the great kidney and bladder remedy, fulfills every wish in curing rheumatism, pain in the back, kidneys, liver, bladder and every part of the urinary passage. It corrects inability to hold water and scalding pain in passing it, or bad effects following use of liquor, wine or beer, and overcomes that unpleasant necessity of being compelled to go often during the day, and to get up many times during the night. The mild and the extraordinary effect of Swamp-Root is soon realized. It stands the highest for its wonderful cures of the most distressing cases. If you need a medicine you should have the best. Sold by druggists in fifty-cent and one-dollar sizes.

You may have a sample bottle of Swamp-Root, the great kidney remedy, and a book that tells all about it, both sent absolutely free by mail. Address, Dr. Kilmer & Co., Binghamton, N. Y. When writing be sure to mention that you read this generous offer in the NEW ORLEANS "CHRISTIAN ADVOCATE." Don't make any mistake, but remember the name, Swamp-Root, Dr. Kilmer's Swamp-Root, and the address, Binghamton, N. Y., on every bottle.

4 IMPORTANT GATEWAYS 4

TEXAS T AND P PACIFIC

2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East.

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change. . . .

SHORT LINE TO

Arizona, New Mexico, AND California.

E. B. THORNE, Third Vice-Pres't and Gen'l Mgr. — R. P. TURNER, General Pass and Tkt. Agt

DALLAS, TEXAS.

OUR NEW OFFICE,

229 St. Charles St.,

MOBILE & OHIO

OPPOSITE Telegraph Offices

THROUGH SLEEPERS

New Orleans to St. Louis

WITHOUT CHANGE.

Superb Dining Cars on All Trains.

Meals a la Carte.

Lv. New Orleans	7.30 p m	9.15 a m
Ar. Meridian	1.30 a m	3.40 p m
Ar. Artesia	4.04 a m	5.27 p m
Ar. West Point	4.34 a m	6.03 p m
Ar. Tupelo	6.00 a m	7.35 p m
Ar. Corinth	7.30 a m	9.15 p m
Ar. Jackson, Tenn	9.25 a m	10.45 p m
Ar. Humboldt	10.01 a m	11.22 p m
Ar. Union City	11.37 a m	2.56 a m
Ar. Cairo	1.10 p m	3.30 a m
Ar. Marygraham	3.30 p m	6.34 a m
Ar. St. Louis, Mo	7.04 p m	7.30 a m

DEPOT, FOOT OF PRESS ST.

Take Carondelet Car on Carondelet or Bourbon Sts.

TICKET OFFICE:

229 St. Charles St.,

Cor. Gravier, opp. Postal and Western Union Tel. Co.

Cumberland Phone 3036-11.

LUCIEN ROLLAND, A. T. A.

F. R. GURLEY, D. P. A.

Home Circle.

The Boy and the Mill.

Nearly a hundred years ago a farmer went from Lehigh Valley, Pa., into the Valley of Wyoming, and bought a piece of land through which a stream flowed. On the stream was an old-fashioned mill for grinding wheat and corn. The farmer knew very little about machinery, but the man who sold the place to him spent a day in showing him how to run the mill. He had three boys, twelve, fourteen and sixteen years old. Of course, boy-like, they were interested, and watched and listened all day.

Next morning, a grist having come in, the farmer and his two elder boys tried to run the mill, while Johnny, the youngest, was helping his mother in the house. But they could not make it go. After wasting an hour or two the father said: "Boys, it is of no use. We will take our axes and go over to the creek and work in the clearing."

Towards noon one of the boys, looking about as boys will, suddenly cried, "Why, the mill is going." And the father said, "It's Johnny's foolishness, but it will soon stop." It did not stop, however, and when they went home to dinner they found that the grist was ground and in the bin ready for sacking. Johnny had given close attention to the explanations of the man of whom his father bought the place, and thinking he understood the machinery, he persuaded his mother to help him start the big wheel, and then he tended the gearing and the hoppers, and the result was satisfactory.

From that time on the father put the mill in charge of Johnny, and he ran it successfully for years. During these years he read all the books that he could get, and studied how to do things. The result was that in early manhood he built himself a much larger mill, and then became an architect and contractor. And, although he died at forty-five, some of the best buildings, dams and bridges in the country survive as monuments of his ability and energy.

I believe that in this country every boy has an opportunity. But he needs to appreciate it when it comes, and to do his best to improve it. Any man who met Johnny when he was thirty or forty years old would have thought that he had received a thorough education. He was familiar with all the best works on architecture and engineering, and was a good draftsman. But, in fact, he never went to school but a few months in all, and that was only to learn to read and write. He was self-educated.—Herald and Presbyter.

How Mayor Johnson Began.

Mayor Johnson, of Cleveland, familiarly known as "Tom Johnson," lived in Louisville when a small boy. At the age of fourteen he secured employment as an office boy in a foundry at $2 a week. His duties consisted of keeping the office clean, running errands and picking up odd scraps that got into other people's way.

B. DuPont, who was part owner of the foundry, saw the industrious office boy rush one day into the street, pick up a bit of iron, and, returning, throw it on the scrap heap inside. When the boy re-entered the office Mr. DuPont said to him:

"Why did you do that, my son?"

"Why, sir," said Tom, a bit embarrassed, "there was no use wasting it. They can put it in the furnace and use it over again."

"Well, I just think I can use you, young man, in the street car business. How would you like to come at $7 a week?"

Young Johnson accepted the $5 raise with alacrity. Mr. DuPont controlled the Fourth Avenue and Walnut Street lines. One barn was at Eighteenth and Walnut streets, and at Fourth avenue and Main street was the drawing station. All the cars of the system had to pass there, and it was there that the money was drawn from the big clumsy boxes into which the fares were dropped.

One of the rules of the company was that as each bag of money was drawn the drawer must carry it into the office, put it into the safe, and close the door. To this rule Johnson owed his promotion from office boy.

Mr. DuPont was seldom at the drawing station during the day, and in time the drawers grew careless. No one had access to the room but the drawers, and, knowing one another to be honest, they formed the habit of carelessly throwing the bags of money on the floor and piling them all into the safe in a heap at the end of the day, or when they thought Mr. DuPont might be around.

One day the chief drawer was ill, and young Johnson, the office boy, was sent by Mr. Dupont from Eighteenth and Walnut streets to Fourth and Main to help out. Johnson read the rules, and in drawing the bag of money from the first car he bounded up the steps to the room, opened the safe, threw in the money, and slammed the door.

"What did you do that for?" demanded the book-keeper.

"The rules say so," answered the sub-drawer over his shoulder, as he ran down the steps to meet another car.

The same thing was repeated a dozen times. Then the book-keeper wheeled around, and demanded:

"Don't you think I'm honest? Do you think I want to steal any of that money?"

"Dunno," answered Johnson: "but the rule says, 'Put the bag in the safe and shut the door,' and that's what I'm going to do, whether you like it or not."

The book-keeper jumped off his stool just as Mr. DuPont stepped in.

"What's all this row about?" he asked.

"This young fool is acting as if he thought I was trying to steal your money," the book-keeper replied.

"I was just obeying the rule, Mr. DuPont," spoke up young Johnson. "Here it is," and he showed the president of the company the rule.

"All right, my boy," said Mr. DuPont, "since you obey the rules so well, I'll make you chief drawer right now."

Two years later, when he was seventeen, Johnson was superintendent of the road.—Exchange.

Just Like a Girl.

"Isn't that just like a girl?" and the fond mother smiled indulgently as her daughter, rosy and smiling, came in from school, tossed her muff on a chair, deposited her books on top of the piano, carelessly dropped one glove on the floor, then, after kissing her mother and saluting others in the room, lightly ran up-stairs to her chamber. Yes, such ways may be very pretty and engaging now, but how will they appear after becoming fixed habits of character? Simple heedlessness in a young girl, in the care of her person and possessions, develops into slovenliness with advancing years: and of all disagreeable sights, one of the most unpleasant is a middle-aged or elderly woman who is not neat. The girl who tumbles up the contents of her bureau drawers, and leaves things scattered about for others to pick up, will surely make an untidy housekeeper when she has no mother to pick up after her. Her habits will be an annoyance to her husband, if he be a lover of order and system, and, as a guest, she will always be dreaded in homes differently conducted from her own. The disorderly girl will make a disorderly woman: and as cares increase and strength fails, she will be likely to be not only disorderly, but slatternly. Think of this future, mothers, and insist upon your children—boys as well as girls—being neat and orderly, even if they carry the virtue to the point of fussiness. Better this than going to the opposite extreme in these matters.—Unidentified.

A Barking Dog.

The Boston Transcript tells a story of a minister who had occasion to travel a certain road with frequency, to be always annoyed by a dog:

"At a house on that road lived a big bull dog, which always came out and attacked him viciously. The minister stood this for a good while, until, finally, as he drove past one Winter day in a low sleigh, a means of correcting the dog by moral suasion occurred to him. He stopped his horse in the road before the house. The dog rushed out madly, barking and threatening to jump into the sleigh. The minister sat in his sleigh and paid no attention. The dog tired, returned to the assault, retired again, and a third time rushed out to the attack, but did not touch the man. Then he returned to the doorstep and lay down, apparently, utterly crestfallen and disgusted with such a man: and, as he paid no further attention, the minister drove. After this the minister drove many times past the house, but the dog paid no attention to him, and never seemed to see him at all. He was cured."

From this way we may learn a good lesson. In every community there are men just like that dog. They like to bark. And if any one will pay attention to them, either by rejoinder or by fight, they will continue to bark. It is only when their companions learn to treat them with a courteous silence that they cease their assaults. "Take no heed unto all words that are spoken, lest thou hear thy servant curse thee."—Christian Observer.

A woman's discovery FREE

REV. WALKER'S FAMOUS DYSPEPSIA CURE.

Famous for Glorious Achievements.

The recognized reliable remedy. Cure for Dyspepsia, Nervous Indigestion, Constipation, Acidity, and Biliousness. Relief in one minute with first dose, quickly effects a permanent Cure. Never fails. Neutralizes and eradicates dyspeptic poison. An absolute specific. Very palatable, perfectly harmless as genuine as nature in effect. Stops rotted Dyspepsia and Indigestion produce Perfect Digestion, transforms the vile organs overthrown the mental faculties, prevents insanity and death.

Mr. J. G. Thompson, Antioch, Fla., voluntarily writes: "I suffered agonies from Dyspepsia. Walker's Famous Dyspepsia Cure quickly cured me. I gained 14 pounds in one month. My friends are astonished at my quick recovery. A wonderful medicine."

Rev. F. W. Martin, Van Wyck S. C.: "Best Dyspepsia medicine I ever found."

Rev. R. M. Boone, editor Baptist Chronicle, Alexandria, La.: "Doing finely in my wife's case."

Mr. Leroy Turner, Sparta, Ga.: "I could scarcely eat anything, two doses completely relieved me."

Mrs. M. L. Walker, Atlanta, Ga.: "It cured me of painful sufferings from acidity of the stomach."

Best containing months treatment by mail, $1, checks 12 cents extra. Address

REV. EDWARD H. WALKER,
Box 91, Atlanta, Ga.

Artistic Monuments

Cost no more than plain ones in White Bronze. Marble is entirely out of date. Granite eventually crumbles back to Mother Earth. Besides it is very expensive.

White Bronze is strictly everlasting. It can not crumble with the action of frost. Moss growth is an impossibility. It is more artistic than any stone. It has been adopted for nearly one hundred public monuments and by thousands of delighted customers in all parts of the country. We have designs from $4.00 to $4,000. The company ship them to any address. Send me a postal card, and I will call at your home with my designs.

REV. GEO. JACKSON,
Louisiana Baptist Parish La.
Agent Monumental Bronze Co. Bridgeport, Conn.

50 YEARS' EXPERIENCE

PATENTS

TRADE MARKS
DESIGNS
COPYRIGHTS &C.

Anyone sending a sketch and description may quickly ascertain our opinion free whether an invention is probably patentable. Communications strictly confidential. HANDBOOK on Patents sent free. Oldest agency for securing patents. Patents taken through Munn & Co. receive special notice, without charge, in the

Scientific American.

A handsomely illustrated weekly. Largest circulation of any scientific journal. Terms, $3 a year; four months, $1. Sold by all newsdealers.

MUNN & Co. 361 Broadway, New York

Branch Office, 625 F St., Washington, D. C.

What They Do with Naughty Hens in China.

Many boys and girls have missionary hens. Do you know how to break a hen from setting? If not, probably you could learn a lesson from the Chinese. A few days ago we saw our servant come from the hen-house with a hen which was making some sounds showing that she was not well pleased. He then took a rag and tied it over her head to blindfold her eyes, and then set her feet on the low branch of a tree, and she was kept busy balancing on the perch. A lady asked me what he was doing that for, and my reply was: "The hen wants to set, and he is breaking her of it."

You see the hen is so taken up with trying to keep steady on the limb that she forgets about her plan to set on eggs.

But this old hen was rather set in her ways, and a few days after that we saw her walking about in the back yard with a small bunch of straw tied around her neck, looking something like a collar, though it was not very ornamental. The lady said: "What is that straw for?" My answer was: "He is trying another plan now. He wants to keep her worried, so that she will not feel comfortable sitting still."—Ex.

The Handshake.

I care nothing about what the wrinkles of my hand may mean, but I do care a great deal what kind of a grasp of welcome I receive.

I like the hearty grasp, but I do not wish to be mistaken for a grip-testing machine. The intangible clasp is hardly more satisfactory: and, while it may be interesting to watch a man use both hands to shake himself through a crowd, as an athlete climbs a rope, it is not very pleasant to be one of the subjects.

But, above all things, I dislike to think my friend evolved from some huge cuttlefish, whose arms stretch out in all directions. I want a man to look me in the eye when he shakes hands, even though the eye be glass, and not to reach his hand out backward or sideways to grasp mine, if he be so fortunate as to find it.

The conspicuous placard, "Strangers Welcome," the bright smile of recognition, the hearty greeting, "I'm glad to meet you," the sympathetic inquiry—each makes its appeal through eye or ear: but of the greeting expressed by the grasp of the hand we should be equally careful if we would give a full and complete welcome.—Christian Endeavor World.

A Golden Rule of Agriculture:

Be good to your land and your crop will be good. Plenty of

Potash

in the fertilizer spells quality and quantity in the harvest. Write us and we will send you, *free*, by next mail, our money winning books.

GERMAN KALI WORKS, 93 Nassau Street, New York.

DROPSY CURED! Gives quick relief, removes all swelling in 15 to 25 days; effects a permanent cure in 30 to 60 days. Trial treatment given absolutely free to every sufferer. Write to Dr. H. H. GREEN'S SONS, Specialists, Box G, Atlanta Ga.

Illinois Central

DOUBLE DAILY SERVICE

Through Sleepers

BETWEEN

New Orleans and St. Louis, Louisville, Cincinnati and Chicago.

Steam Heated, Gas Lighted, Wide Vestibule Trains with

DINING CARS

For New Orleans, Serving meals a la carte. Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE

St. Charles and Common Streets.

Yazoo & Mississippi Valley

RAILROAD COMPANY

SCHEDULE IN EFFECT MAY 18TH.

Trains leave and arrive at UNION STATION Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express	3.45 p. m.	9.50 a. m.
Vicksburg & Natchez Ex.	7.10 a. m.	5.25 p. m.
Valley Express	10.15 p. m.	6.00 a. m.
Bayou Sara Acc'd	9.30 a. m.	4.40 p. m.

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, Monroe, La., and Memphis.

Parlor Cars de Vicksburg and Natchez Express

Direct and favorite route to North Louisiana and Arkansas. Only line through the Cis-Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts.

WM. MURRAY, D. P. A.

W. A. KELLOND, Asst. Gen. Pass. Agt. — A. H. HANSON, Gen. Pass. Agt.

CANCER CURED

Without the Use of the Knife or Loss of Blood.

G. W. BENNETT, M. D.,

Lock Box 81. Gulf Port, Miss.

Mrs. B. I. Preston,

PURCHASING AGENT,

1535 Seventh St., New Orleans, La.

Purchasing for Country and City Residents Promptly Attended to.

Some Will Want These

Theology and the Social Consciousness.

Henry Churchill King (Oberlin), author of "Reconstruction in Theology" ..... Net $1 25

Rich and Poor in the New Testament.

Dr. Orello Cone, author of "Paul: The Man, the Missionary, and the Teacher" ..... Net 1 50

The Incarnation of the Lord.

Dr. Charles Augustus Briggs, author of "The Higher Criticism of the Hexateuch" ..... Net 1 50

The Wonderful Teacher and What He Taught.

Dr. David James Burrill, author of "The Gospel of Gladness" ... Net 1 20

The New and Living Way.

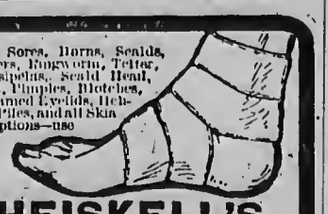
Dr. Terry (Garrett Biblical Institute) ..... Net, mailed 55

Bible Criticism and the Average Man.

Dr. Howard Agnew Johnston. Net 1 00

For the larger books add 10 cents for postage.

BIGHAM & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.



For Sores, Burns, Scalds, Ulcers, Ringworm, Tetter, Erysipelas, Scald Head, Itch, Pimples, Blotches, Inflamed Eyelids, Itching Piles, and all Skin Eruptions—use

HEISKELL'S Ointment

They all yield to its magical influence. Bathe the affected part, using *Heiskell's Soap*, night and morning, apply Heiskell's Ointment, and cure follows in a few days. At all druggists, 50c. Send for free book of testimonials.

JOHNSTON, HOLLOWAY & CO.
531 Commerce St., Philadelphia.

Pamphlets by Isaac L. Peebles,

Of the Mississippi Conference.

Falling from Grace, and Baptism	10c
Infant Baptism: Its History, Scriptures, and Objections to It Answered	10c
Opposition to Vaccination: Its Meaning, History, Failures, and Damages	10c
Sanctification Not a Second Blessing	10c
Faithfulness and Unfaithfulness in Little Things	10c
Sixteen Excuses of Sinners Stated and Answered	10c
Politeness on Railroads (Cloth 30c.)	15c
Spiritualism and Spiritism (Cloth 20c.)	10c
Water Baptism. Cloth	50c
Unanswerable Objections to Vaccination (Cloth 40c.)	20c

BIGHAM & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

New Orleans Market.

COTTON.

Low ordinary	6 5-16
Ordinary	6⅞
Good ordinary	7⅜
Low middling	7 11-16
Middling	8 3-16
Good middling	8¾
Middling fair	9 5-16
Fair	9 11-16

COTTON-SEED PRODUCTS.

The following are the official quotations of cotton and cotton-seed products as posted at the New Orleans Cotton Exchange:

Prime refined oil, in bbls, per gal	36½c
Off refined oil, in bbls, per gal	35½c
Prime crude oil, loose, per gal	31½c
Prime C. S. cake, per ton, 2240 lbs	$22 75
Prime C S. meal, per ton, 2240 lbs	$26
Soap stock, per lb	$1.15

Cotton Seed

In sack, delivered at N. O., per ton, 2240 lbs	$13
In bulk, delivered at N. O., per ton, 2000 lbs	$12

OBITUARIES.

Obituaries of 200 words published free. For all words in excess of that number send one cent per word.

ELIZABETH SELF was born in Amite City, La., Feb. 28, 1838 and died at her home in St. Helena parish, La., Oct. 16, 1902. Dec. 2, 1858, she was married to W. C. Harvell, who still lives to mourn the loss of her who was his companion for nearly half a century. Their union was blessed with eleven children, nine of whom still survive her, and rejoice in the precious heritage of faith which she has left them. Sister Harvell joined the M. E. Church, South, when she was fourteen years of age, and for fifty years of her life she worshiped at the altars, shouted over the victories, bore the burdens, and, better than all, exemplified the doctrines of that church in her life. A former pastor writes in high appreciation of her loyalty to her church. Sister Harvell belonged to that class of women who find their highest mission in the duties of wife and mother, and it was around her family fireside that her Christian light shone brightest. One of her chief joys was to minister in her home to the comfort of the ministry of her own and other churches. Many a weary prophet of her Lord found his way to her home, and there gathered fresh strength, physical and spiritual. In her life was beautifully mingled the distinguishing traits of the sisters of Bethany. While, like Martha, she loved to minister to the physical wants of the preacher, at the same time, like Mary, waited prayerfully and attentively upon his ministry of the Word. The latter years of her life were marked by great bodily suffering. Under these afflictions she patiently and beautifully ripened for the garner of her Savior. During these years she tented yearly at the Bluff Creek Camp Ground, which is near her home, and though often too feeble to attend the services at the tabernacle, she would lie on her bed in her tent and shout the praises of God, and exhort her friends and loved ones to become Christians. It was at this camp meeting that one of her sons (Rev. W. R. Harvell, of the Louisiana Conference) was converted and called into the ministry of the M. E. Church, South. No doubt her greatest comfort during the last years of her life was the privilege of seeing her son a useful minister of the church which she loved so much. Her triumphant death was a fitting close to such a life. She constantly called upon her weeping loved ones to rejoice with her over the glorious prospect of "going home." Her last articulate breath was a triumphant shout of victory over death and the grave. That her husband and children may so live as to meet her on the other shore, is the prayer of one who loves them.

PAUL M. BROWN.

Rev. W. G. HAWKINS, who had been a local preacher for more than fifty years, a member of the M. E. Church about seventeen years, and of the M. E. Church, South, since its organization, and who, within a month of his eighth birthday, died in the home of his son-in-law, near Booneville, Miss., Sunday night, Nov. 23, 1902, was laid to rest on the next evening in Meadow Creek Cemetery, close beside his companion who preceded him to heaven. The writer only knew this faithful man through today's association at a quarterly meeting. Here we heard him pray, here we talked with him about the precious gospel of Jesus and our Father's home above. He said to us in ecstacy that he was only waiting for God to call him. He bade us preach Christ and him crucified, and defend the doctrines our church. He believed in the doctrines of his church as that system of Christian theology necessary and potent to establish the church, and believed in the gospel's ability to save the whole world. Bro. Hawkins talked as freely and confidently about his going to heaven as he would a visit to either of his daughters. Truly, a good man has fallen, but with his face toward Zion. May souls will rise up in the judgment and call him blessed. May the peace of God which passeth understand comfort the minds and hearts of his sorrowing daughters in perfect peace, and may the memory of our brother's faith strengthen the ministry our day is!

BEN P. JACO.

Miss ANIE BROWN, daughter of Mrs. Sarah and Mr. Jos. W Spain, died in Booneville, Miss., Dec. 6, 1902, after an illness of but three or four days. Miss Annie was twenty-one years old on the ninth day of September last, and had been a member of the M. E. Church, South, about two years. Hers was a life that cast sunshine wherever she went. Her gentleness, amiableness and unselfishness were remarkable, and made her very attractive. These charming virtues drew to her many warm friends and admirers. But her place is now vacant around the fireside, in the social circle, the church, and the town. She who was so soon to have worn a bride on earth, and to have worn the wreath, has passed on into the temple above, a part of the church triumphant, Christ's bride to be, crowned with everlasting life. May the loving Christ sweetly comfort the sorrowing ones, and help them to look above, whence cometh their help! BEN P. JACO, P. C.

Mrs. ANNIE LEE, wife of Earl A. Tucker died in the triumphs of Christian faith in Booneville, Miss., Nov. 26, 1902. Her illness was very much protracted, and was very trying, but she grew in patience and submission as vitality departed. One sister had been a consistent and earnest Christian, having for several years filled the responsible place of the wife of an itinerant Methodist preacher. This place she filled most happily as she did all the relations of life. Sweet were the talks we had concerning God's goodness and gracious dispensations to his humble followers. Thus a life goes out; at midday the light ceases to shine; the young mother and faithful wife passes behind the veil. She joins her infant son in the world beyond, while he bereft husband and orphaned little girl remain in the world below. May God bless each of them and all the mourning ones, and gather all at last safely home!

BEN P. JACO.

Hon. DANIEL F. ASHFORD was born in Adams county, Miss., Feb. 25, 1837, and died at his home, just a few miles from his birthplace, Nov 1, 1902. He was educated at Yale College. In early life he united with the Methodist Church at Kingston, and learned to love the teachings of Methodism. He was steward for many years, and recording steward at the time of his death. He was also a member of the County Board of Supervisors, filling that position for twenty years. On Feb 3, 1858, he was married to Miss Martha Thorne, who survives him, with two living children and four grandchildren. His life was a great blessing to many. He lived "not to be ministered unto, but to minister." He leaves as a heritage "a good name," which "is rather to be chosen than great riches." May his mantle rest on us! We commend the family of Bro. Ashford to Him "who does all things well." He was buried from Jefferson Street Church, Natchez, Miss., by the writer.

C. N. QUICK

Wanted.

Live agents to sell Dr. White's Electric Combs, patented Jan. 1, '99. Cure dandruff, hair falling out, sick and nervous headaches, yet cost no more than an ordinary comb. Sells on sight. Agents are wild with success. Send 50 cents for sample (half price). Write quick. The Dr. White Electric Comb Co., Decatur, Ill.

Little self-denials, little honorables, little passing words of sympathy, little nameless acts of kindness, little silent victories over favorite temptations—these are the silent threads of gold which, when woven together, gleam out so brightly in the pattern of life that God approves.—Canon Farrar.

FOR OVER SIXTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

Mrs. Laura S. Webb,

Vice-President of Women's Democratic Clubs of Northern Ohio.

Mrs. Laura S. Webb.

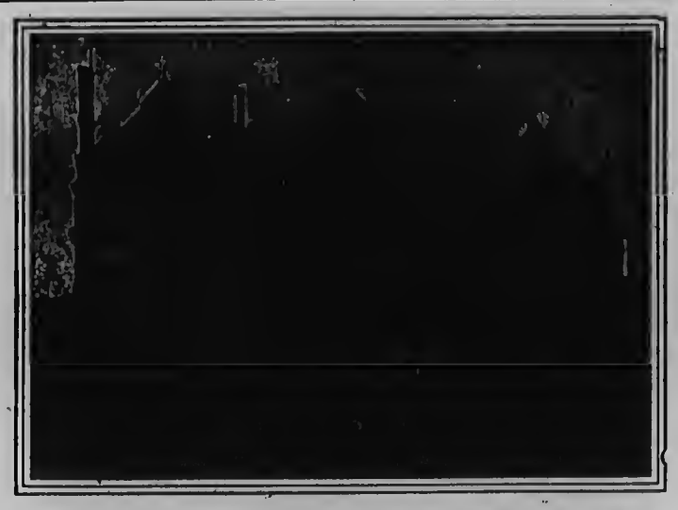
THERE ARE MANY sickly women between the ages of 45 and 55, but there are very few invalids over 55 and 60 years of age. The change of life coming to a woman near her forty-fourth year, either makes her an invalid or gives her a new lease on life. Those who meet this change in ill health seldom live ten years afterward, while a woman who lays aside the active duties of womanhood in health seldom fails to live on in happiness, years after she has passed 60. This is truly a critical time.

Mrs. Laura S. Webb, of Toledo, Ohio, recognizes the change of life as a dangerous period and she also has faith in Wine of Cardui. She writes:

"As I had always been troubled more or less at the menstrual period, I dreaded the change of life which was fast approaching. While visiting with a friend I noticed that she was taking your Wine of Cardui, and she was so enthusiastic about it that I decided to try a bottle. I experienced some relief the first month, so I kept on taking it for three months and now I menstruate with no pain and I shall take it off and on now until I have passed the climax. I do not dread it now, as I am sure that your Wine of Cardui will be of great benefit at this time."

Wine of Cardui is the remedy to re-inforce a woman against the shock that comes with the change of life. It re-establishes healthy functions after years of suffering. In doing this it has saved thousands of sufferers just in time. Do not wait until suffering is upon you. Thorough preparations should be made in advance. Begin the Wine of Cardui treatment today.

WINE of CARDUI A million suffering women have found relief in Wine of Cardui.



THE CRESCENT,

Eureka Springs.

As an all-year-round resort hotel, operated by the Frisco System, under the management of Mr. E. E. Sumner. Low round trip rates to Eureka Springs in effect every day in the year. For further information, address any passenger representative of the

FRISCO SYSTEM

The Epworth Era

Special Club Rate

When taken in Clubs of Five the EPWORTH ERA is offered at Seventy-five Cents per annum.

This offer is limited to the rest of this year, and will be withdrawn January 1, 1903. It is made particularly in the interest of the smaller Leagues; but, of course, must be open to all. Make up the clubs at once. Use the following blank:

BIGHAM & SMITH, Agents, Nashville, Tenn.

Sirs: Find inclosed $3.75, for which send Epworth Era one year to the following addresses—viz.:

1. Name .....
   Post Office .....
2. Name .....
   Post Office .....
3. Name .....
   Post Office .....
4. Name .....
   Post Office .....
5. Name .....
   Post Office .....

Date ..... Signed .....

The Epworth League Reading Course

FOR 1902-03.

Four Volumes, Boxed and Sent Postpaid for $2.25.

1. **Books and Culture.**	By Hamilton W. Mabie	$1 25
2. **The Unseen Friend.**	By Lucy Larcom	1 00
3. **The Old Gentleman of the Black Stock.**	By Thomas Nelson Page	75
4. **Great Missionaries.**	By Charles C. Creegan, D.D.	1 00

BIGHAM & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

Works on the Holy Spirit.

The Paraclete. An Essay on the Personality and Ministry of the Holy Ghost. Dr. Joseph Parker, London	$1 50
The Doctrine of the Holy Spirit. Lectures on the Cunningham Foundation, New College, Edinburgh. George Smeaton	Net 3 00
The Doctrine of the Holy Spirit. J. B. Walker	90
Vox Dei. The Doctrine of the Spirit as It Is Set Forth in the Scriptures. R. A. Redford	1 00
The Work of the Holy Spirit. A. Kuyper. Introduction by B. B. Warfield, Princeton (1900)	3 00
The Supreme Leader: A Study of the Nature and Work of the Holy Spirit. F. B. Denio (1900)	1 25
Veni Creator. Thoughts on the Person and Work of the Holy Spirit of Promise. Bishop Moule	1 50
The Spirit of God. G. Campbell Morgan	1 25
The Mission of the Comforter. J. C. Hare	2 50
The Ministry of the Spirit. A. J. Gordon	1 00
The Holy Spirit and Christian Service. J. D. Robertson	1 25
The Tongue of Fire. T. S. Arthur	60
The Work of the Holy Spirit; or, The New Birth. Austin Phelps	1 25
The Work of the Holy Spirit. Prof. J. S. Candlish	Net 45
The Acts of the Holy Spirit. A. T. Pierson	75
The Presence and Office of the Holy Spirit. Bishop Alan Becker Webb,	Net 1 20
The Revelation of the Holy Spirit. J. E. C. Welldon, lately Bishop of Calcutta (1902)	1 75
The Holy Spirit in Life and Service. A. C. Dixon, D.D.	1 00
The Abiding Comforter. Bible Studies on the Holy Spirit. E. A. Stone, D.D.	75
The Holy Spirit: The Paraclete. John Robson, D.D	1 50

BIGHAM & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

The Christ of Our Poets.

By REV. H. WALTER FEATHERSTUN, D.D.

12MO. PP. 171. 75 CENTS.

The book is a mine of suggestions.—Epworth Herald.

Thanks to Dr. Featherstun for his timely book.—Rev. R. E. Dickenson.

"The Christ of Our Poets," in the present Reading Course, is proving to be very popular.—Epworth Era.

We only regret that the book is so slight; . . . It holds the reader from beginning to end.—New York Christian Advocate.

He holds up the Christ of poesy illuminated by a new and rarer light, presenting ineffable beauties hitherto unseen.—Mrs. Bishop Morrison.

Dr. Featherstun's book exhibits wide reading, and a profound philosophical insight into the spirit of these poems.—St. Louis Christian Advocate.

The author employs a graceful and lucid style. . . . Dr. Featherstun has placed all of us under lasting obligations to himself.—Nashville American.

This charming volume has been made part of the League Course for 1903. . . . Dr. Featherstun has done his work admirably.—Sunday School Magazine.

Your book exhibits, it seems to me, not only careful and conscientious study and good taste, but that rarer and finer quality we call insight.—Bishop O. P. Fitzgerald.

We welcome this volume as a valuable addition to a class of literature which has been neglected to some extent by our Southern writers.—Raleigh Christian Advocate.

The poets are searched for the footprints of the Man of Calvary, and many of them are found. . . . The book makes most profitable reading.—Pittsburg Christian Advocate.

The volume suggests on every page, for which we can never be sufficiently thankful, that the great poets . . . were every one of them genuinely and predominantly religious.—Northwestern Christian Advocate.

"The Christ of Our Poets" is so full of thought, so full of noblest purpose, so vivid in word painting that I would it might be put into the hands of every young man and woman of our land.—Mrs. Callie H. Howe, W. C. T. U. lecturer.

All Christians and poet-lovers should feel indebted to Dr. Featherstun for this volume, in which he shows very beautifully how the poets have ever gone ahead of their time in their conception of a Christ to which the world has gradually been led in its ideals.—Review of Missions.

BIGHAM & SMITH, Agents,
Nashville, Tenn. Dallas, Tex.

BISHOP HENDRIX'S BOOK:

Skilled Labor for the Master.

12mo. Pp. 326. Cloth. Gilt top. Price $1.25.

"This is a timely and thought-provoking book, written with a holy purpose, and sure of a wide and beneficent mission. . . . The title is suggestive, and every page instructive. . . . One cannot escape the impression that some fervent paragraphs were penned when the devout author was sitting very close to the feet of his Lord."—Bishop Galloway.

BIGHAM & SMITH, AGENTS, NASHVILLE, TENN.; DALLAS, TEX.

"Upper Room Meditations"

Bishop Fitzgerald's New Book.

Of the many contributions from Bishop Fitzgerald to the literature of Christian experience, none surpasses this. Shut in from the world, he has heard the voice of God in the inner depths of his soul, and the Father whom he loves has helped him to tell what he has felt. No man can be unmoved by these pages.—Wesleyan Christian Advocate.

"Upper Room Meditations" is sweet, edifying, Christian. It cannot fail to do good, and I hope will be read by many thousands. It is a book for a sick room or a house in which sorrow sits enthroned.—Dr. Geo. G. Smith, Macon, Ga.

Those who have read it pronounce it the best of all his devotional writings. He has saved the best until now.—Nashville Correspondent St. Louis Christian Advocate.

It will be very helpful to the souls of God's children, for it comes out of a heart all of love and faith.—Texas Christian Advocate.

12mo. 317 pp. Price $1.

BIGHAM & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

NEW CURE FOR CONSUMPTION

NOW BEING TESTED WITH WONDERFUL RESULTS

Offered Free to All Sufferers of Lung Diseases.

Special Dispatch.

CINCINNATI, O., Dec. 22.—Dr. M. Beaty, the throat and lung specialist of Cincinnati, has recently completed a series of trial treatments of his antiseptic medicated air on 100 patients some were consumptives in the lowest emaciated stages, others of a catarrhal and bronchial nature.

MARSHAL BEATY, M. D.

The record of each patient was very interesting as the treatment progressed, rapid improvement was noticed in each case; one of the most interesting features is connection with this treatment was the great and rapid increase in weight of the patients, some of them gaining as much as 40 pounds of flesh in four weeks time. This is certainly phenomenal, and proof sufficient that this great discovery merits consideration. In his account of it, the doctor says: "No germ of catarrh, bronchitis, or consumption, can live under the action of this antiseptic. When breathed into the air passages, bronchial tubes and cells of the lungs it arrests the disease by destroying its cause."

Dr. Beaty has decided to continue these free tests a short time longer, so that invalids in every walk of life can test it for themselves and see what this great treatment will do for them. When Dr. Beaty makes such a liberal offer as this, there is surely something in it. The doctor especially extends an invitation to those of long standing and well-known cases of consumption, catarrh, bronchitis and weak lungs who have failed to get relief elsewhere.

Write the doctor at once, 602 W. 9th Street, Cincinnati, O., and tell him the nature of your throat and lung trouble and how long the disease has had a hold on you.

OTHERS DISCUSS THEM | 200-EGG-PER-YEAR White Wyandottes | WE POSSESS THEM

Big Eggs From Big Hens With Big Records

THE KIND WE SELL will hatch stock that will pay for its keep, for we breed what we advertise—a great laying strain of WHITE WYANDOTTES—ideal birds of large size and great productiveness, and hardy to an amazing degree. They are standard-bred and beautiful; but what is more to you, they are utility-bred. The farmer, and most others, desire stock that will bring dollars, and not simply blue ribbons. Ours will do both, but our special point is to produce a big hen to lay eggs.

PRICES
$3.00 per 15
$5.00 " 30
$7.00 " 45
$15.00 " 100

THE KIND YOU WANT are the very kind we have—STRONG HENS. They lay strong eggs, and vigorous chicks result. It is a patent fact that Southern-laid eggs are the best. There are no better than ours in the South. Our hens have laid as high as 242 eggs in a year, with no forcing feed. It's in the strain, bred there, and they will please you mighty well. They have not been weakened by line-breeding, but built up from the "fittest" in standard points and stamina we could raise or buy.

Send for Folder, "Seven Points About Acme White Wyandottes"—FREE

HIGHEST GRADE EGGS | Acme Poultry Plant, JNO. W. BOSWELL, Jr., Manager, EAST NASHVILLE, TENN. | AT LIVING PRICES

Tetter, Eczema, Salt Rheum, Ringworm — Cured Speedily, Safely, Surely, By — Tetterine

Refuse substitutes. Nothing else as good.

50c. at druggists, or by mail from

J. T. Shuptrine, Sole Proprietor, Savannah, Ga.

Centenary College of Louisiana

ESTABLISHED IN 1825

Situated among the hills of East Feliciana Jackson, La. Ten Professors and Instructors. College Department offers courses leading to A. B. B. S., and A. M. Degrees. Fitting School prepares students for entrance to the Freshman Class of this and other Colleges of the South. Commercial School offers courses in Bookkeeping, Penmanship, Typewriting, Stenography, etc.

HIGH CURRICULUM, THOROUGH SCHOLARSHIP, PURE MORALS.

Send for Catalogue. Address

HENRY BEACH CARRÉ, PRESIDENT, Jackson, La.

W. W. Carre Co. Ltd.

MANUFACTURERS AND EXPORTERS OF

LUMBER

NEW ORLEANS, LA.

NEW BOOK.

The Legend of McNutt.

By Rev. W. L. Anderson.

A Religious Fiction laid along the Yazoo and Mississippi Rivers in Territorial Times. Thrilling with Experiences of Early Settlers and the Heroic Struggles of Christian Pioneers. Distinctively the only Mississippi Delta Literature on the market. Bound in English cloth, long primer type.

Order now of the Author, at Schlater, Miss., or Bigham & Smith, Nashville, Tenn.

Single copy, postpaid.....$1 00 Per 100, F. O. B., Nashville, $50 00
Per dozen, F.O.B., Nashville. 7 50 Per 200, or more, " " $45 per C.

Terms: Cash in advance.

I earnestly solicit your custom. Half the net proceeds devoted to benevolence.

Very respectfully yours, W. L. Anderson.

The Epworth League Reading Course

FOR 1902-03.

Four Volumes, Boxed and Sent Postpaid for $2.25.

1. **Books and Culture.** By Hamilton W. Mabie.....$1 25
2. **The Unseen Friend.** By Lucy Larcom.....1 00
3. **The Old Gentleman of the Black Stock.** By Thomas Nelson Page.....75
4. **Great Missionaries.** By Charles C. Creegan, D.D.....1 00

BIGHAM & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

General News.

On Dec. 10, in the Senate of the United States, Hon. J. B. Foraker, United States Senator for the State of Ohio, offered a bill which directs the Secretary of War to mark with marble headstones, as is done with the graves of the Federal dead in the national cemeteries, the graves of Confederate soldiers and sailors who died during the Civil War in Northern prisons and hospitals and were buried there. The bill appropriates $100,000 for the purpose, and was referred in due course to the Military Committee.

Germany and Great Britain have prepared their replies to the arbitration proposals. There is great hope in London that President Roosevelt will agree to act as arbitrator. None of the allies want to submit to The Hague Court. Venezuela has accepted President Roosevelt as arbitrator. The blockade has begun in earnest.

Great Weather Calendar.

The Chattanooga Medicine Co., the manufacturers of McElree's Wine of Cardui and Thedford's Black-Draught, have just issued the 1903 edition of the Cardui Weather Chart and Calendar. This Calendar has sprung into universal prominence by accurately foretelling the Galveston flood, and predicting the droughts and floods of the past Summer, a year ahead of each occurrence. This office has just received one of these calendars, which consists of twelve sheets of paper, 13x20 inches in size, all fashioned together with a gilt tin strip and a brass loop hanger. Each sheet contains the calendar for one month in large figures that can be read across the room. Under the figures patent weather signals indicating Prof. DeVoe's weather forecasts for every day in the year appear. We understand a few copies of it can be secured by sending 10 cents apiece in postage stamps to The Chattanooga Medicine Co., Chattanooga, Tenn.

The romantic story of the four Nez Perce-Flathead Indians that made the journey to St. Louis in 1831-2 in search of the "White Man's Book of Heaven" has received new illumination from the pen of Eva Emery Dye, in "The Conquest; the True Story of Lewis and Clark," just published by A. C. McClurg & Co., of Chicago. Mrs. Dye shows conclusively that these are the same Indians that Lewis and Clark met in their overland journey in 1804-6. The facts have been gleaned from Governor Clark's own letter-books, from the life of William Walker, who first published the incident to the world, and from the traditions of the Nez Perces themselves. An Indian boy who rode with the Indian envoy when they started for St. Louis lived to be known as "Billy Williams, the historian of his tribe." Billy died in 1895 on the Nez Perce reservation. Miss Kate C. McBeth, the noted missionary among the Nez Perces, knew Billy well, and kept a record of his statements that has enabled Mrs. Dye to supply the missing links of this important event. As a result of this visit to St. Louis, missionaries were sent to Oregon. First the Methodists sent Jason Lee, whose mission resulted in the present Willamette University of Oregon. Next, the Presbyterians sent Dr. Whitman, whose mission later resulted in Whitman College. Later, the Catholics sent Father De Smet, at whose mission Christianity was first taught in the present Montana. This Macedonian call is one of the most remarkable in American annals, and the events leading up to it are fully set forth in "The Conquest."

The Queen and Crescent Route, on account of the holidays, has authorized the low rate of one and one-third fares for the round trip from and to all points on its line; also to all points south of the Potomac and Ohio and east of the Mississippi rivers, selling tickets Dec. 23, 24, 25, 30 and 31, 1902, and Jan. 1, 1903, with limit of Jan. 5, 1903.

The superb service in effect over the Queen and Crescent Route, affording quick time, and trains of the most approved modern pattern, composed of Pullman's latest design of sleeping-cars, parlor-cars, and dining cars, gives the public an opportunity to make its holiday trip in a degree of comfort never before realized. Two daily trains in each direction.

Write or call on any agent of the system to obtain full and complete information in reference to rates and schedules.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE.

HOLLY SPRINGS DIST.—FIRST ROUND

Holly Springs	Dec. 18, 19
Holly Springs circuit at Lamar	Jan. 3, 4
Red Banks, at Red Banks	10, 11
Potts Camp at Hickory Flat	17, 18
Olive Branch at Miller	24, 25
Abbeville, at Abbeville	31, Feb 1
Mt. Pleasant, at Mt. Pleasant	7, 8
Byhalia, at Byhalia	14, 15
Waterford, at Waterford	21, 22
Ashland, at Salem	28, Mar 1
Pontotoc, at Pontotoc	7, 8
Randolph, at Randolph	11
Bethel, at Ross'	14, 15
Shawnee, at Liberty	18
Cornersville, at Ebenezer	21, 22

District stewards will meet at Holly Springs, Jan. 14, 1903, at 10 A. M.

Pastors not expected to miss their regular Sunday appointments to meet these dates.

EUGENE JOHNSON, P. E.

DURANT DIST.—FIRST ROUND.

Lexington, at Lexington	Dec. 20, 21
Durant, at Lexington	27, 28
Pickens at Pickens	Jan. 3, 4
Sallis, at Sallis	10, 11
Chester, at Chester	17, 18
Ackerman at Ackerman	18, 19
Rural Hill, at Rural Hill	24
Louisville, at Louisville	24, 25
McCool, at Liberty Hill	31, Feb 1
Kosciusko circuit, at Bethel	7, 8
Kosciusko station	8, 9
Belefontaine at So. Union	14
Eupora, at Eupora	15, 16
Ebenezer, at Hebron	21, 22
Inverness, at Inverness	28, Mar. 1
Belzona, at Belzona	1, 2
Sturges, at Sturges	7, 8
Pope or Creek, at Bethel	14, 15

W. S. LAGRONE, P. E.

COLUMBUS DIST.—FIRST ROUND.

Starkville	Dec. 13, 14
Hebron circuit, at Hebron	21, 22
West Point	28, 29
Winstonville circuit, at Hashuqha	Jan. 3, 4
Shuqualak circuit, at Salem	10, 11
Macon	17, 18
Starkville circuit, at Smyrna	24, 25
Brooksville circuit, at Brooksville	Feb. 1, 2
Crawford circuit at Crawford	7, 8
Cedar Bluff circuit, at Pheba	14, 15
Columbus station	21, 22
Columbus circuit, at New Hope	28, Mar 1
Cumberland circuit, at Lang Branch	7, 8
Tibbee circuit, at Tibbee	14, 15
Columbus—Second Church	21, 22

J. W. DORMAN, P. E.

SARDIS DIST. FIRST ROUND.

Como	Dec. 14
Como	Jan. 2
Sardis	Dec. 21
Sardis	Jan. 1
Senatobia	3, 4
Hernando and Hines, at Hernando	10, 11
Pleasant Hill, at Lewisburg	16
Cold Water, at Cold Water	17, 18
Wall Hill, at Wall Hill	23
Cockrum, at Mt Olivet	24, 25
Tyro, at Fredonia	31, Feb. 1
Batesville and Wesley, at Batesville	7, 8
Enreka, at Pisgah	12
Courtland, at Courtland	14 15
Longtown, at Longtown	20
Arkabutla, at Hunter Chapel	21, 22

District stewards will meet at Senatobia at ten o'clock, on Friday, Jan. 9, 1903.

W. T. J. SULLIVAN, P. E.

WINONA DIST.—FIRST ROUND.

Winona	Dec 14 15
Greenwood	21, 22
Valden, at Valden	27, 28
Carrollton	Jan. 3 4
Webb, at Tutwiler	10, 11
Vance Mission	12
Itta Bena, at Itta Bena	18 19
Moorhead at Moorhead	24
Ruleville	24 25
McNutt, at McNutt	31, Feb. 1
Black Hawk, at Black Hawk	7, 8
Indianola at Indianola	15, 16
West at Bowling Green	21, 22
Winona circuit at New Hope	28, Mar. 1
Carrollton circuit, at Carrollton	7, 8
Mars Hill at Mars Hill	14, 15

The district stewards will please meet the presiding elder in the Methodist Church in Winona, Jan. 6, 1903, at 10 A. M.

I. H. MITCHELL, P. E.

CORINTH DIST.—FIRST ROUND.

Corinth station	Dec 27, 28
Booneville station	Jan. 3, 4
Inka station	10, 11
Inka circuit, at Burnsville	13
Jonesboro at Camp Ground	17, 18
Marietta, at Marietta	21
Ripley and New Albany, at Ripley	24, 25
Ripley circuit, at Wier's Chapel	28
New Albany cir., at Wells Chapel	31, Feb 1
Mantachie, at Shiloh	7, 8
Blue Springs, at Liberty	14, 15
Kossuth circuit, at Wesley's Chapel	19
Corinth circuit, at Gaines Chapel	21, 22
Guntown and B., at Baldwyn	28 Mar. 1
Booneville circuit, at Carolina	7, 8
Belmont circuit, at New Valley	11
Burnt Mills at Paradise	14, 15

The district stewards will meet at Corinth, Jan. 15, 1903, at 10 o'clock A. M., in the Methodist Church.

W. M. YOUNG, P. E.

ABERDEEN DIST.—FIRST ROUND.

Tupelo station	Dec. 21, 22
Aberdeen station	28 29
Okolona station	Jan 4, 5
Prairie circuit, at Prairie	10, 11
Amory and Nettleton at Amory	18, 19
Shannon circuit at Shannon	21, 25
Verona circuit, at Verona	31, Feb 1
Houston and Wesley, at Houston	7, 8
Atlanta circuit, at Macedonia	10
Montpelier, at Palestine	14, 15
Buena Vista, at Ebenezer	17
Okolona circuit, at Thompson Memorial	21, 22
Nettleton circuit, at Piney Grove	25
Fulton circuit, at Mount Pleasant	28, Mar. 1
Aberdeen circuit, at New Hope	7, 8

District stewards will meet in the Methodist Church in Aberdeen, Jan. 14 at 1:30 P. M.

J. C PARK P. E.

Aberdeen, Miss.

GRENADA DIST.—FIRST ROUND.

Oxford	Dec. 21
Wood Street	28
Elzey circuit, at Hurricane	Jan. 3, 4
State Springs, at State Springs	8
Pittsboro at Pittsboro	10, 11
Toccopola at Liberty Hill	17, 18
Cascilla, at Rosebloom	23
Charleston, at Chulahoma	24, 25
Grenada circuit, at Bethe	30
Grenada station	Feb 1, 2
Minter City and Strathmore	7, 8
Water Valley circuit, at Palestine	14 15
Main Street	15 16
Paris circuit, at Serepta	19
Coffeeville, at Coffeeville	21 22

JNO. W. BELL, P. E.

Water Valley, Miss.

A WORD OF GOOD COUNSEL.—When days are bleak and nights are long and cold, keep Perry Davis' Painkiller in the house. It is your faithful friend, as it was your parents' friend. External and internal use.

We take pleasure in saying a good word for the Williams Organ & Piano Co., of Chicago. They are makers of the Epworth instruments. The piano we purchased from them about one year ago is a beautiful thing, and has given entire satisfaction. Refer to their ad. on page 8, and if in need of a piano or organ, you would do well to write them.

An Electric Belt Free

Send Your Application At Once To The Physician's Institute.

They Will Send You Absolutely Free One of Their 100 Guage Supreme Electric Belts, the Belt Which Has Made so Many Wonderful Cures—You Needn't Send Even a Postage Stamp, Just Your Name and Address.

Seven years ago the State of Illinois granted to the Physicians' Institute of Chicago a charter. There was need of something above the ordinary method of treatment for chronic diseases, something more than any one specialist or any number of specialists acting independently could do, so the State itself, under the powers granted it by its general laws, gave the power to the Physicians' Institute to furnish the sick such help as would make them well and strong.

Ever since its establishment this Institute has endeavored in every possible way to carry out the original purposes of its establishment under the beneficient laws of the State.

Three years ago, the Physicians' Institute, realizing the value of electricity in the treatment of certain phases of disease, created under the superintendence of its staff of specialists an electric belt, and this belt has been proved to be of great value as a curative agent. From time to time it has been improved until it reached that stage of perfection which warranted its present name of "Supreme."

This belt is the most electric of all agents in the cure of rheumatism, lumbago, lame back, nervous exhaustion, weakened or lost vital functions, varicocele, kidney disorders and many other complaints.

This "Supreme Electric Belt" is made in one grade only—100 guage—there is no better electric belt made and no better belt can be made. Whenever in the opinion of our staff of specialists the wonderful curative and revitalizing forces of electricity will cure you we send you, free of all cost, one of these Supreme Electric Belts. It is not sent on trial, it is yours to keep forever without the payment of one cent. This generous offer may be withdrawn at any time, so you should write to-day for this free "Supreme Electric Belt" to the Physicians' Institute, 4E 2296 Masonic Temple, Chicago, Ills.

Marriages.

Dec. 4, 1902, at 4 P. M. at the residence of the bride's parents, Dry Creek, La., by Rev. J. S. Rutledge, Mr. Nathan Miller to Miss Emma Heard.

Nov. 13, 1902 at the home of the bride's parents, Magee, Miss., by Rev. B. S. Rayner, Mr. Frank S. Dickson and Miss Sallie Franklin.

Nov. 27, 1902, at the home of the bride's parents, Magee, Miss., by Rev. B. S. Rayner, Mr. G. A. Mayeryand Miss Virdus Burnham.

Nov. 30, 1902, in Magee, Miss., by Rev. B. S. Rayner, Mr. S. D. Dampeer and Miss Celia Mangum.

Dec. 9, 1902 at the home of the bride's parents, Magee, Miss., by Rev. B. S. Rayner, Mr. O. R. Kerah, of Daniel, Miss., to Miss Louie Russell, daughter of Dr. Virgil Russell.

June 4, 1902 at the Methodist Church, Boyce, La., by Rev. D. E. Kelly, Mr. Andrew Joyner to Miss Ellie May Dunnam, both of Boyce, La.

June 19, 1902 at the home of the bride's brother in-law, Mr. Ernest Chapman, Bayou Rapides, by Rev. D. E. Kelly, Mr. Clinton Haworth Jr., to Miss Mary Seldon Spencer, both of Rapides parish, La.

Aug. 6, 1902, in the Methodist Church, Boyce, La., by Rev. D. E. Kelly, Mr. Ernest B. Lowery to Miss Nannie James, both of Boyce, La.

June 27, 1902 in the Methodist parsonage, Boyce, La. by Rev. D. E. Kelly, Dr. A. J. R. James to Miss Lucy Robert.

Dec. 11, 1902 at the home of the bride's mother Bayou Rapides, by Rev. D. E. Kelly, Mr. E. S. Brasher to Miss Cora H. Brister.

Nov. 9, 1902, at the residence of the bride's father, Mr. Joseph Maddrey, by Rev. H. J. Boltz, Mr. Henry Almond and Miss Vernie Maddrey, all of Webster parish, La.

Dec. 11, 1902, at the residence of the bride's uncle, Mr. Eugene Clayton, by Rev. H. J. Boltz, Mr. Samuel T. White and Miss Bessie Burges, all of Webster parish, La.

Situation Wanted.

A lady of experience desires to secure a private school. One in New Orleans preferred, but will accept one outside the city if terms are agreeable. Address, Miss S. B., care of CHRISTIAN ADVOCATE, 512 Camp street, New Orleans.

A Wonderful Invention.

It is interesting to note that fortunes are frequently made by the invention of articles of minor importance. Many of the most popular devices are those designed to benefit the people and meet particular conditions, and one of the most interesting of these that has ever been invented is the Dr. White Electric Comb, patented Jan. 1, '99. These wonderful combs positively cure dandruff, hair falling out, itch and nervous headaches and when used in connection with Dr. White's Electric Hair Brush are positively guaranteed to make straight hair curly in 25 days' time. Thousands of these electric combs have been sold in the various cities of the Union and the demand is constantly increasing. Our agents are rapidly becoming rich selling these combs. They positively sell on sight. Send for sample. Mailed, postpaid, ladies, 35c—half price while we are introducing them. See Want Column of this paper. The D. White Electric Comb Co., Decatur, Ill.

RELIABLE PURCHASING AGENCY,

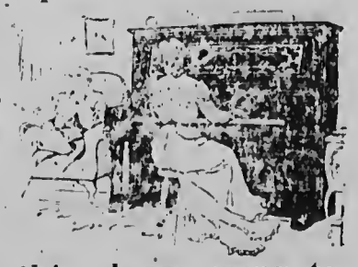
Purchases Made for Country Residents.

E. T. HARVEY 1110 Felicity St., New Orleans.

Over 25 years' experience in general merchandising should be sufficient guarantee for satisfactory purchases. References. Canal Bank, New Orleans; People's Savings Bank, Vicksburg.

Sweet Toned—Reliable

Epworth Pianos



Why I am going to buy the Epworth

—*because* it has a sweet, pure, sympathetic tone—the singing tone. I dislike a piano with a cheap, common, harsh tone, no matter how pretty the case.

—*because* Epworth sounding boards are made by the slow, old fashioned, German process—by hand—giving greater vibration and resonance to the tone,—and more *life* and *power*. I don't want my piano to get "tinny" or "thumpy" after awhile, like so many pianos I have seen.

—*because* the action of the Epworth is easy and prompt—responds rapidly and has a beautiful touch. I don't like to play on a piano that rattles or works sluggishly.

—*because* the Epworth is finished in the old reliable, slow process—not rushed. I have seen pianos, whose finish peels off after a while.

—*because* the Epworth has the strongest guarantee I ever saw.—the Company insures all the parts of piano better. Most other warrants don't warrant the working parts nor the sounding board from splitting.

—*because* I can buy the Epworth direct from the Company, instead of through an agent or dealer. I prefer to be my own dealer—sell it to myself and save that middle profit. It costs lots of money to sell pianos ordinarily, and that expense is a dead loss—which I avoid by buying the Epworth direct.

—*besides* the Company will send me a piano on trial. It must be perfect and *satisfactory to me* or they take it back. In this way I get to use my own judgment—and no agent around to worry me.

A new edition of the Epworth Piano Book is now ready to mail to any intelligent buyer. It contains fine cuts and explains a number of other interesting points. Tells how some pianos seem to become old and worn after a few years of service, while others get better and better, year after year. It tells how.

No matter what piano you are thinking of buying it will pay you to sit down and write for the Epworth Piano Catalogue—free for the asking.

Write for it at once (get today).

WILLIAMS ORGAN & PIANO COMPANY
Methodist Book Concern Building
57 Washington St., Chicago.

Ferry's Seeds

Seeds the Kind that Leads

cost more—yield more, sold by all dealers.

1903 Seed Annual published free to all applicants.

D. M. Ferry & Co., Detroit, Mich.

LISTEN—

I just want to say that

MAGIC White Soap

washes clothes clean and white. It is made of the best material, and is a fine hard water soap.

A Trial Will Convince You.

Rub Magic on soiled parts, leave them in water one hour. No boiling; no washboard; no backache, if you use MAGIC SOAP. Will iron easy as magic; has no rosin like in yellow soap.

If Your Grocer Does Not Handle

MAGIC WHITE SOAP,

Send us One Dollar, and we will forward you a Sample Box of Twenty Large Cakes. Freight prepaid. Magic will make hard water soft, and your clothes clean and white.

Save the Wrappers for a Tea Set of 56 pieces, Free.

MAGIC SOAP CO., Ltd., New Orleans.

I. DE HAAG President.

BIBLE HOUSE,

735 BARONNE ST.

THE CHEAPEST BOOK STORE IN TOWN

BIBLES at 25 Cents; five for One Dollar.

TESTAMENTS from 7 Cents up.

BIBLES from 20 Cents up.

Teachers' Bibles: Oxford, Cambridge, Holman, Bagster, Parallel, Polyglot, International, Nelson and Treasury Bibles from $1.50 up.

6,000 Good Story Books, Booklets for Sunday school Rewards and Prizes, Sunday-school Cards, etc.

You are invited to come and find out for yourself that you can get more value in Books at this new BIBLE HOUSE for your money than anywhere else.

1,000 Fresh Good Booklets for Christmas and New Year Gifts below cost. Come soon, so that you can take your time to make selections.

By buying your Bibles, Gift Books and Sunday-school Supplies at the BIBLE HOUSE, 735 Baronne St., you help the Helping Hand Mission.

You are cordially invited to come and inspect both BIBLE HOUSE and Helping Hand Mission, and you will find it to your advantage to buy at the BIBLE HOUSE, and in helping the Helping Hand Mission with your money, cast off or new clothing, etc., you will be giving to the poor and lending to the Lord, and He will honor his promissory note to you.

Christian Advocate.

NEW ORLEANS, WEDNESDAY, DECEMBER 31, 1902.

VOL. 49—NO. 53.

"PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD"

WHOLE NO. 2419.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS: One Year $2; To Preachers, $1.

REV. JNO. W. BOSWELL, D. D., EDITOR AND PUBLISHER.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.—Rev. S. S Keener, D. D.; Rev. F. N. Parker, D. D.; Rev. John T. Sawyer, D. D.

MISSISSIPPI CONFERENCE.—Rev. R. J. Jones, Rev A. F. Watkins, D. D.; Rev. L. Carley.

NORTH MISSISSIPPI CONFERENCE.—Rev. W. T. Sullivan, D. D.; Rev. J. T. Murrah, Rev. H. C. Morehead.

Glances at the World.

Many of our readers know that war has been imminent for some time past between Eastern allied powers and Venezuela. It seems almost ridiculous to speak of war between one of the weakest of South American governments and the two strongest nations of Europe, but such is the case. Certain investors from England and Germany and Italy, with a view to speculation, were unfortunate in their ventures. Their investments, it appears, were secured by Venezuelan bonds. Failing to realize on their outlay, they laid complaints before their respective governments, and these governments, in turn, demanded settlement. Failing to secure satisfaction, they issued an ultimatum, which, being unheeded, they proceeded to blockade Venezuelan ports and seize Venezuelan ships. At this point, fearing an infraction of the Monroe Doctrine, the United States dispatched a squadron under Admiral Dewey to keep watch. United States Minister Bowen was requested by the Venezuelan Government to intercede. This he did, and by wise and judicious management or advice actual hostilities were stayed, and now matters are in a fair way of amicable settlement. Venezuela proposed to submit all matters in dispute to arbitration, naming President Roosevelt as arbitrator. To this the powers agreed, as did Mr. Roosevelt. But there was much opposition among our leading people, not that confidence was lacking in the President, but because of a disinclination to place the President in such an attitude before the world. Perhaps this was well. Now it is proposed to carry the cause to the Hague Tribunal. All parties have agreed to this, and it is hoped that the difficulty will soon be a thing of the past.

By the time our readers look into this paper the Christmas of 1902 will have passed away, and its record made up. According to accounts, it was fully celebrated everywhere, and after the usual custom, and the record of burning, accidental shooting, and killing on purpose, is fearful. It almost makes the head swim to read of the crimes committed. Much of it is due to liquor, and many of the accidents are due to the careless handling of firearms, and the use of firecrackers and fireworks in general. If indulgence in these things was as general elsewhere as in New Orleans, the proclamations of Chiefs of Police do not amount to anything. The citizens of one Kansas town indulged in a lynching on Christmas morning. A negro was suspected of murdering a policeman. He was arrested and put in jail. A crowd of men gathered, took him from the jail, and hung him up; then let him down and cut his throat, and then hung him up again. This was in Kansas, the home of John Brown. How true it is that the spirit of lynching is not sectional! And lying is no less disgraceful in Kansas than in Texas or Georgia. We expect the Kansas citizens to be denounced as barbarians and outlaws.

[Since the above was written and put in type, it is given out that the Kansas mob lynched the wrong man. The mob was hasty in its zest for blood.]

Congress has adjourned for the holidays, but congressional matters still engage the attention of politicians throughout the country. During the three weeks of the session very little legislation was effected. To many people the most important act was the passage of a law forbidding the sale of liquor on government property. This will drive the beer-joints from the national Capitol, and thus purge the building of a long-standing disgrace. The bill to admit Oklahoma, Arizona and New Mexico to Statehood was pending when the recess was taken, and it is feared that this bill has the right of way when the Senate as unfinished business, nothing will be done until it is disposed of. Nothing was done in the way of anti-trust legislation, and the prospect is not all bright to those who are eager to see something done that will loosen the grip of great monopolies. The prospect also for the ratification of the Cuban treaty is gloomy. Our American Congress moves slowly.

In the Hall of Fame, to be set apart in the new Capitol of Mississippi, will be placed portraits of leading men of the State, and of some who were never within its borders. Among the latter was President Lincoln—the war President of the United States. His son, Robert T. Lincoln, has been requested to place a portrait of the President in the Hall. He will, doubtless, comply with the request. The Southern people have for years past recognized the greatness and sincerity of Mr. Lincoln, and, as they learn more and more of his character, and the motives by which he was influenced in his life, they have been more and more inclined to join with the people of his own section in honoring him as "Honest Abe"—the name by which he was known in his young days, and which he retained throughout his successful life. Northern people will look with pride on the portrait of Mr. Lincoln in Mississippi's Capitol, and Southern people will not be ashamed that they have thus honored his memory.

Notes after Conference.

BY MISS MARY B. MEGOINSON.

Bishop Key seems to have favored some stake-driving with much help. There would have been grieved hearts if he had not. Wall Hill wanted Brother Evans back. And Batesville is to be congratulated. Everybody who knows Brother Babb wants him for preacher. He and Sister Babb are a double blessing wherever they go. They expect greater prosperity than ever in this year's work.

The natives of the hill country have much to thank Brother Augustus for. His work in disestablishing the saloon in Marshall county is like old-time successes one reads about. He made people believe that was the way to do. While contributing generously to a fund for an old preacher once, he told an enquirer that his initials were supposed to stand for "No Good," for which little joke one can hardly forgive even him.

Brother J. A. Randolph has the largest army post in the service, and besides his work as chaplain, he translated portions of the Scriptures into the language of the natives of one of the Philippine Islands, and taught a class of Filipinos some of the difficulties of our language, and his bow abides in strength. Personal experience has proved that the more humility of position in prayer, the more blessing. Brother Holder, of the Holly Springs circuit, demonstrates this to his congregations. He makes himself lowliest in body as well as in spirit, and then is made wise in winning souls.

Country people do not get preaching enough in Winter. The church has much social value for sincere young members who are peculiar about the gatherings they attend. The towns have no monopoly of the vast and varied need in that regard. Next to the personal element to interest comes our Advocates, whose editors are simply wonderful in succeeding week after week in making their papers both religious and popular. Nobody can realize, as such editors do, the amount of living that goes to a little writing.

That Oregon brother's idea of lay preachers would fit the sister's work, too. In the ordinary sinner's mind—and some saints—a preacher's shop-talk is paid for, while that life has marvelous influence which sometimes loses things by a Christian profession. The banner of love rules souls as well as hearts.

Those who know Miss Viola Blackburn—and many who do not—find Dr. Winton superior to all reports; and we had never heard that he was not equal to his present position. He can interest the higher critics, and also talk down—or up—to the common people, so that they hear him gladly. His interpretation of St. John's love, published in the Nashville some years ago, broke away a great deal of the rock that an ancient philosopher illustrated as non-education.

It is sad news that Sister Annie Lee, wife of Brother Earl Tucker, has gone from time. She worked for her parsonage, leaving it more comfortable. She traveled the circuit for love's own sake, helping the meetings with prayer and song. Her own works praise her. Brother Tucker now has her dear, beckoning hand, as well as those others, to keep in his mind that it is good to be with God. Our prayers follow him and little Annie Heslep.

Holly Springs, Miss., Dec 19, 1902.

A Flower to the Living.

Mississippi Methodism has had no preacher within her ranks since I have been a member of the Conference of whom she might be more justly proud than she should be of Rev. E. H. Mounger, D. D., who located by his own request at our last session held in Natchez, Miss.

Dr. Mounger was easily the most scholarly man among us, and the most scriptural preacher I have ever heard. His sermons are rare literary gems, always perfect, ready for the press without revision or correction.

Mrs. Hunneycutt, an intimate friend of Dr. Mounger's, said to me while he was her pastor: "Bro. Mounger is the most helpful pastor I have ever had. I have but one objection to him. His sermons are almost painfully correct. I had rather they were a little more rugged." I have found few men as free from harsh, rude, unseemly speech as he.

During many years of pleasant intercourse with him I never heard him speak a word or make a suggestion that could not have been used in the parlor or spoken in the pulpit. He is singularly free from harsh criticism of his brethren.

As a preacher, there was no circle which he could not enter and feel at ease. If found with scholars, he was modestly conscious of his own culture and scholarship; if with the unlearned, he could adapt himself to his circumstances. With the rich and the poor he was equally at home. In my humble judgment, there is not a pulpit in the Conference that he could not fill with graceful ease, nor a congregation that he is not qualified to serve. No thoughtful man can fail to be edified by his preaching. As my presiding elder in two districts, our relation was most pleasant, and I admired and loved him more than any I have ever had.

No man's severance from us could have given me more real pain than his. For more than forty years he has met with us in our annual convocation, and answered to roll-call. Forty years of cultured, dignified manhood have been given to Mississippi Methodism; forty years of a vigorous manhood that would have adorned any of the vocations of life.

May God's richest blessings rest upon him and abide with him till he answers to the great roll-call in the skies!

Lovingly subscribed.

L. S. JONES.

Letter from Dr. Fearn.

DEAR DR. BOSWELL: Time and again I have wanted to write you something of our work out here, and, in fact, have written you parts of letters more than once, but for some reason I have not sent you anything yet. Last week we had quite an unusual meeting in connection with our medical work. I have sent a copy of my letter to the North China Daily News, of Shanghai, to my sister, and asked her to send it on to you. I thought you might think it of some value to you. I hope to send you from time to time some notes about this country and our work. We have become so used to the conditions around us that it is very hard to realize those things which would be of interest to our home people. I have many friends in Mississippi. The Mississippi Conference made it possible for me to come to China nearly eight years ago.

We have just had the pleasure of having Bishop and Mrs. Galloway in our home for a week, and it was indeed a great pleasure. The Bishop thinks we have a fine paper in our NEW ORLEANS ADVOCATE. May the Lord continue to bless you in your work! Yours sincerely,

J. B. FEARN.

Soochow, China, Nov 19, 1902.

Note from Memphis.

Rev. G. W. Banks, the newly appointed pastor of Hernando Street Church, Memphis, sends us the following pleasant note, which we appreciate:

DEAR BRO. BOSWELL: I was disappointed, and so was the mistress of the parsonage, because you did not stop on your way from the North Mississippi Conference. As we now remember the matter, you promised so to do, but we only hold you to the promise, and claim you when you pass this way again. Things are about in "order" in the parsonage, and we hard at work. This, Hernando Street Church, is growing very rapidly, as is the city of Memphis. The great question with us, What shall we do with the multitudes that are crowding into our great cities? We have already received fourteen new members since Conference, and have several more good families listed whose letters we have not yet secured.

We have had a debt-paying era in Memphis, and, as a result, some of the churches are already entirely free. We have on Hernando Street Church a small debt of $1,300, which we hope to take off this year.

We are always glad to see the bright face of the NEW ORLEANS CHRISTIAN ADVOCATE. We are yet at a loss to know what to do for a means of local intercommunication. A strong plea was presented by the brethren of the Midland Methodist for "adoption," but the brethren of our Conference declined the offer. We hope in the near future to have a neat journal of our own.

Your brother, G. W. BANKS.

Dec. 20, 1902

For the Orphans' Home.

DEAR ADVOCATE READERS: We Choctaws, of Tullichulok mission, desire an interest in the contributions to the Orphans' Home at Water Valley, Miss. Our God has done so much for us, and we have done so little for him, that we want to practice some self-denial for the Lord by making a little gift from our church to the Orphans' Home. We feel that it will please God for us to leave off some Christmas luxuries for ourselves and give it to the orphans.

We had a Thanksgiving service, and took a collection for the Home, but the day was so cold, the congregation was small, and our collection was so little, that we decided to try it again at our Christmas service, and hope to be more successful, and will then add the two and forward to the Home.

Please pray for us, and that the new year shall be the best in the history of the mission.

Yours for the right,

SIMPSON J. TUBBY.

Tolee, Miss., Dec 22, 1902.

Ackerman, Miss.

DEAR DR. BOSWELL: I would like a little space in the ADVOCATE to tell of my move and reception in Ackerman. We are strictly itinerants. Two years ago we moved from Hernando to Durant, a year ago from Durant to Hernando en route to Pleasant Hill, and this time we come back from Hernando by Durant to Ackerman. If it be true that while a rolling stone gathers no moss it keeps rubbed bright, we ought to be very brilliant. Some talk eloquently about the "four-year term," "driving down stakes," and so on; but of what use is all the pile-driving of stakes when the automatic stake lifters get to work "to lift a fellow out of his boots"? Sometimes I have thought we were too securely fixed to be disturbed, only to find I was mistaken; but since Freeborn Garretson was converted on horseback, Methodism has been a moving element. "For so we preach and so they believe," and the "kingdom of God comes nigh unto" many who otherwise would never hear. All glory to the Father above, and we will work and wait till our change comes.

Now we find ourselves in a new, live, enterprising town of about 1,000 inhabitants, with about thirty-five business houses (some of them splendid), a good court-house, the county site of Choctaw. We have a compress, telephones, and a talk of electric light. Two county papers are published here. There are five churches in very good working order. The people gave us a very hearty welcome, partly expressed in a donation of everything they could think of, from a barrel of flour to a box of matches, and had between five and six dollars left, which they turned over to us to buy whatever we wished. And they give us a crowded house to preach to. So, if Bro. R. M. Davis be correct, that the way to make a preacher and his family happy "is to brag on his preaching and give him things," these people expect to make their preacher and his family very happy this year.

With success to you and the ADVOCATE, I am, Yours in Christ,

J. H. SMITH.

[And may Brother Smith have the happiest and most successful year of his life.—EDITOR.]

Crawford Street, Vicksburg.

We have closed the second year at Crawford Street, Vicksburg. All acquainted with this charge know it to be unusually difficult. Besides the general drawbacks, we have had some misfortunes that were unusual and discouraging. The loss by death and removal has been large and important. Among others was the president and three members of the Board of Stewards, the presidents of the Ladies' Aid and Missionary Societies, the Sunday-school superintendent, the vice-president of the State Epworth League, the president of the Junior League and manager of the juvenile department of the Sunday-school; also a large per cent. of Sunday-school teachers. The Paxtons, Robins, Roaches, and such families, have moved away. This, together with the $7,500 church debt, was quite a hindrance. Numerically, the gain has been equal to the loss. Financially, we are $1,500 beyond last year, and last year all was up in full. Those who know the condition of things in the city tell me there has been no decrease in the congregations, and that our church is prospering as well as any communion in the city.

Yours,

H. R. SINGLETON, P. C.

From Rev. C. McDonald.

MR. EDITOR: I start to-day for my new charge, stopping by the way for Christmas with two of my married children and other relatives in Rankin county.

Yesterday we buried Bro. T. F. Cammack at Providence. He died happy. He was one of our most important men. So the last service among these good Providence people was a very sad one.

I send three renewals to the ADVOCATE, besides my own. I hope to do good work for the ADVOCATE in Satartia charge.

My crippled foot is nearly well.

Kindly, C. MCDONALD.

Tyna, Miss., Dec 23, 1902

Notice to Friends.

MR. EDITOR: As Rev. M. C. Manley, deceased, so long a member of the Louisiana Conference, had many friends whom I have not been able to see, and who, doubtless, would like to help pay the deficit of $21.75 on the tombstone which now marks his grave in the cemetery in Opelousas, La., I wish to say I will receipt for all contributions sent me for this purpose, and supply Sister Manley with a list of contributors, and the excess, in case more than the amount specified should be received. Address me at Hammond, La.; Box 96. W. J. PORTER.

Dec 25, 1902.

Port Gibson, Miss.

DEAR DOCTOR: We are here, comfortably housed at Port Gibson. Our reception is such as maketh the heart of man glad, equaled only by such as we received here twenty years ago. We find a new, roomy parsonage, newly, neatly, and fully furnished; pantry, wood-house and coal-house filled to overflowing; above all, warm, loyal hearts, and a cordial welcome. I'd be ashamed to give such people less than the best that is within me. Yours,

H. R. SINGLETON.

Christian Advocate.

REV. JNO. W. BOSWELL, D. D.
Editor and Publisher.

ENTERED AT THE POSTOFFICE AT NEW ORLEANS AS SECOND CLASS MATTER.

Office, 512 Camp Street, New Orleans.

TERMS AND DIRECTIONS.

One Copy, one year, $2.50; six months $1.25. No premiums of all denominations, half price.

Communications will please direct all communications, whether on business or for publication, to the Editor, 512 Camp St., New Orleans. Write with ink, and only on one side of the paper. No attention will be paid to veiled communications.

Obituaries not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of one cent a word. Count the words and send the amount necessary with the obituary. That will save trouble all around.

The Figures Later on a paper show the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. This applies also to those who request a change of address.

All Preachers of the M. E. Church, South, are authorized Agents, to whom payments may be made.

WEDNESDAY, DECEMBER 31, 1902

Half-Sheet This Week.

We hope to greet our readers next week with a sixteen-page paper—neat, clean, and well printed. In order to do this without undue haste, we send out this week only a half-sheet, but it makes the fifty-third paper issued in 1902. Besides, as our printers have had no holiday during the year, we thought they deserved the Christmas rest. May our indulgent readers remember us in prayer as we remember them.

Christians may be led into a "selfish and self absorbed life," either by the idea that they are wholly incompetent to perform any useful work in the church, or by the false notion that to have anything to do with the world is detrimental to personal piety. A man acting on suggestions of that sort in secular life would both suffer and justly incur the scorn and contempt of his fellow-men. Shall we respect an idle and self-satisfied professor of religion more than we do a man of the world who fails to meet his obligations to his family and his neighbors?

A Christian man may be devoted to his church, its doctrines and government, and yet be thoroughly fraternal in his feelings. He may believe that his church is better adapted to carry on the work of the gospel than any other; at the same time he can take a brother of a different creed by the hand and bid him God-speed. Such a man, though a sectarian, is not a sectarian bigot. He is a brother to all who love the Lord Jesus Christ. Nothing but false notions of church authority and priestly functions hinders such fraternity from becoming universal.

The table talk of honest, but injudicious Christian parents has often destroyed the influence of a worthy pastor over their children by unnecessary and harsh criticism of his sermons, and his manners in the social circle. It is no little harm they do both the pastor and their children. Many preachers in the bounds of our territory are just now entering upon new fields, and making new acquaintances. Do not criticize them. Accept them as God's messengers, and so treat them as to impress the children that they are the Lord's servants, sent to do them good.

A pedantic display before a crowd of hearers, one-tenth of whom—and, perhaps a less number, are wholly incompetent to understand the technicalities and quotations from unknown tongues, is not only out of taste, but an utter waste of time and opportunity. A preacher who indulges in that sort of sermonizing had just as well get out of doors and beat the air with a base-ball bat.

THE UNITY AND EFFICIENCY OF THE METHODIST SYSTEM.

Methodists are annual witnesses of the unity and efficiency of their itinerant system. It is demonstrated by the facility with which the churches are supplied with pastors, and the pastors with charges. If there is a lapse in the pastorate, it is not chargeable to the system, but to fault or misfortune. For reasons, always known, churches are occasionally left to be supplied. And supplies are quickly found. Death deprives a church of its pastor, but his place is soon filled. Sometimes a pastor drops out of his own accord, or, for cause, is suspended. The appointing power readily finds a man to take his place. Men are transferred from one Conference to another, and our reserve force—the local ministry—is drawn on, and the work of the church moves without interruption. The preacher moves from one place to another, but never for a moment is he out of the pastorate. This fact should put to rest that class among us who sometimes clamor for a settled pastorate. They do not seem to know that only such a system as ours is the only system that has a settled pastorate—the difference between ours and other systems being, ours has a definite term of service, while the ministry of other churches has an indefinite tenure, except where pastors are elected for a given length of time.

Within the past week we have been witness to the efficiency of our system, and we may add, witness to the perfect satisfaction with which it works. A preacher was transferred from a distant Conference and stationed at one of our leading charges in this city. When the appointment was announced he was in the parsonage of his old charge. The next evening he was in New Orleans, and ready for work. The following Sunday he appeared before his congregation for the first time. There was no formal induction into office; no formal introduction to the congregation. Nobody challenged his right to take charge of the church; nobody demanded credentials. The Conference from which he came had examined and endorsed his character. This was sufficient, and he was recognized and accepted as pastor quite as heartily and as fully as if he had been elected by the unanimous vote of the people. Between the going out of the old pastor and the coming in of the new there was not the loss of a moment. Nor was there any friction. May success crown the labors of the preacher and his flock!

TURNING A LEAF.

Many light remarks are being made this week by thoughtless or wicked persons about "turning a new leaf." This lightness is indulged because so many people make serious and solemn promises to amend and lead a new life, and break them almost immediately, and go back to the old life apparently with as little disturbance of conscience as if they had never made a vow to God. Perhaps many of the vows so taken are made without due consideration of their import, but we take it for granted that all who turn a leaf on New Year's Day are in earnest, and really intend to be better and do better.

Why should they not? Life is fleeting and uncertain. They have come safely through another year, with all its "dangers, toils and snares." Thousands of their fellow-beings have fallen by the way, and many of their friends and kinsmen have been the subjects of sorrow and affliction, and they themselves, maybe, have not escaped. All this should occasion reflection, and not only lead to thankfulness, but to consecration to God, which is largely implied in turning a leaf.

Nor is there any reason why a devout and consistent Christian should fail or decline to renew the covenant. Perhaps unwittingly or in the press of business, some duty has been overlooked, some privilege neglected, and, as a consequence, loss of spiritual joy has followed. It is well to renew the covenant, even though there may be no consciousness of failure in duty, no conscious loss of spiritual life. It is written of Job that he "continually" sanctified his children, and "offered burnt offerings according to the number of them all," lest, said he, "It may be that my sons have sinned, and cursed God in their hearts." May we not well follow the example of Job, both for ourselves and our households?

Why should not a poor man, constantly following a tempter that would lure him to his death, break away and vow never to be led into sin again? Suppose he has not fully counted up all the cost of such a resolve, and really feels his inability to keep the pledge? If he is honest in the effort, he deserves the help of stronger minds; and a sense of responsibility for "keeping a brother" should drive these stronger minds to his assistance. Instead of hindering, they should encourage and help. It is nothing short of a sin to throw any sort of a stumbling-block in the way of one who desires to reform and turns over a leaf on New Year's Day. Better once a year than not at all, even though the vow is kept no longer than a month.

Business men are settling their accounts with the world. They are balancing their books—determining the loss or gain of the year's work. Why should not these same men, and all others, see how they stand with God? If the balance is on the wrong side—as most men find it is—why not vow to God and turn a leaf? Let us all, this good day, wipe out all old scores against our fellow-men, and ask God to wipe out all he has against us. Let us begin the new year with a diary of three hundred and sixty-five clean pages, and resolve, by God's help, to turn a clean leaf every day. And shame on the man who will make light of such a vow!

A CONGRESS OF SOME BAPTISTS.

It is denied that any such organization exists as the "Baptist Congress." It is admitted, though, that there is a Congress of Some Baptists. No matter whether it is this or that, representative Baptists get together once a year in what they call a "Congress," and discuss questions of interest to the religious world in general, and presumably they are of interest to the Baptist world in particular. It is understood that in these annual gatherings, those who are selected to do the speech-making are not hampered by any rule or creed, but are perfectly free in their utterances. They may be rigidly orthodox, or, if they choose, may attack the foundations and dig out all the stones. Now and then some brother makes the eyes of the "Landmarkers" open with astonishment. They are horrified at the idea of a Baptist giving voice to such sentiments as are expressed.

The recent "Congress" was no exception to the general rule, save that some of the speakers went a bow-shot, or more, beyond anything ever heard in a meeting of Baptists. The question, "Is baptism essential to church membership?" was vigorously discussed. The question itself smacks mightily of heterodoxy, and is quite sufficient to horrify the saints who contend earnestly for the faith; but to take the negative side, and argue against tradition that reaches back to Pentecost, not to say to the day "when Jesus established the church about the time he preached the Sermon on the Mount and somewhere near the place of its delivery," is too much even to be thought of. But reports all agree in saying that several prominent Baptist ministers did say that baptism is not essential to church membership and sustained their contention by such arguments as these: "To make baptism essential to church membership is to demand more for the church than is required for the kingdom. . . . To make baptism essential to church membership is to emphasize ceremony rather than character, and is to exalt the letter above the spirit . . . It is to perpetuate a cleavage in the body of Christ along the line of ceremony merely. . . . It compels us, for the sake of a ceremonial observance, to disregard the fundamental biblical principle of the right and duty of individual freedom of Scripture interpretation," etc.

Such reasoning is not specious, but it is not convincing, for though it would be right hard to prove by a "thus saith the Lord" that baptism is essential to church membership, the rank and file of the Baptists believe it. In this they agree with the great body of Christians. It might be too much to say that they are more insistent on the subject than others, but they are more demonstrative, and, unfortunately, heretics who run counter to their cherished beliefs are beyond the reach of punishment. There is no court to indict and bring them to justice. They are generally popular men who have the backing of their congregations, and these congregations, being independent, are safe from any sentence of excommunication. We have sometimes thought that an appellant court would save our Baptist brethren a deal of trouble.

Death of an Elect Lady.

After our paper had gone to press, last week, we received a telegram from Mrs. L. B. Freeman, announcing the death of her mother, Mrs. L. L. Barton, widow of the late Rev. W. P. Barton, long a member of the Mississippi Conference, but who closed his useful career in the North Mississippi Conference, having become a member of that body at its organization in 1870. Sister Barton died at her home, White Station, near Memphis, at 11 P. M., Dec. 23, in the seventy-fifth year of her age. Her sickness was brief, and her death a shock to her children, nine in number, and widely scattered, and who had planned a family reunion for Christmas Day. Some of the children on the way to the reunion did not learn of the mother's death until they reached the family home. How sad! May the Lord comfort their sorrowing hearts. We hope soon to have a memoir of this elect lady.

The Epworth Era.

We have received a copy of the souvenir edition of the Epworth Era, the general organ of the League. It is on fine paper, beautifully printed and profusely illustrated, with a full amount of first-class matter, editorial and other, well adapted to the needs of the League. The Era has largely increased in circulation recently—having received 2000 new subscriptions since the middle of October. This excellent paper ought to have at least 50,000 subscribers. An energetic canvass on the part of pastors and League presidents would soon result in that number. We hope also that the League Reading Course will have a large circulation. We have not as yet seen a set of the books, but we are assured that it is first-class. The League movement in every department is worthy of our earnest support.

PERSONAL.

"Gideon" is well located at Duran, and "perfectly comfortable." The Advocates may look out for some good "copy" in the near future.

The address of Rev. R. S. Collier, now a member of the Louisiana Conference, is Lytle, Texas. His friends will please direct letters to him at that place.

Rev. G. W. Bachman, the "book merchant," has been laid up a few days, afflicted somewhat as Job was. But he writes hopefully, and will soon be himself again.

We learn with regret that Mrs. J. B. Randolph, wife of the pastor of our Second Church, Columbus, is dangerously ill. May a kind Providence spare her life, and restore her again to health.

Mr. J. R. Bingham, of Carrollton, Miss., who was sick and unable to attend the session of Conference at Tupelo, we learn with pleasure, is getting well. He was greatly missed by the brethren. No man among us is held in higher esteem.

Rev. H. B. Carre, president of Centenary College, spent the Christmas holidays with his mother in New Orleans. He honored our office with a call on Monday morning, and in the afternoon left for Jackson (La.) to resume his college duties.

The editor and family return hearty thanks to Mrs. W. W. Carre for kind remembrance on Christmas Day. The overflowing contents of the basket—the good things of life—were much enjoyed. Such tokens of good-will fill us with gratitude.

Rev. P. H. Fontaine, in the absence of the pastor, Rev. Wm. Schuhle, preached and administered the holy communion for the Dryades Street Church last Sunday morning. He will begin his work this week in his new charge, Covington station.

Rev. W. G. Evans is in the city working in the interest of the Conference Minutes. He has all the Conference matter, reports, etc., in hands of the printer. If the work is not out on time, it will not be his fault. We hope there will be no mishap.

Beloved brethren have honored our office with their presence since the session of Conference—some resident, others just passing through the city. Among them we name Revs. T. J. Upton, F. G. Hcutt, A. S. Lutz, W. D. Kleinschmidt, W. W. Drake, and R. H. Wynn.

Rev. R. H. Wynn preached for the Louisiana Avenue congregation Sunday morning, and at Algiers in the evening. Brother Wynn has spent ten years—the whole of his ministerial life—in the city. He goes to Homer, his new charge, with the best wishes of a host of friends.

We thank Rev. W. H. Huntley, presiding elder of the Vicksburg district, for kind and brotherly words. He has our prayers and best wishes for success in his new field—one hitherto untried by him. We doubt not he will fully meet expectations of his most ardent friends.

We extend thanks to Brother Hoffman, of the Bible House, 735 Baronne street, for a package of Christmas cards and books for children. We shall try to place them where they will do the most good. And we wish Brother Hoffman a happy and prosperous year in his good work.

Miss Mary B. Megginson, an intelligent and consecrated young lady of North Mississippi, will give us occasional notes from that part of our territory. Her notes will prove of profit and interest, and the brethren will welcome her to our columns, as we certainly do. Her address is Holly Springs, Miss.

Rev. Thos. Carter, professor of New Testament Greek in Vanderbilt University, after Conference at Alexandria, spent part of Christmas week with his father at Crowley, and the remainder in New Orleans. He was accompanied by his wife. Brother Carter is pleased with his position in the University.

Rev. J. W. Treadwell, who went to Texas last Fall from North Mississippi, has been appointed to Kosse circuit, and writes that he has met with a warm reception. The good people gave him a great pounding, have furnished the parsonage, and he is comfortable. We delight to hear of the well-being of our friends.

We sympathize deeply with our brother, Rev. J. J. Golden, and his wife, in the loss of their sweet little babe, who passed away on the morning of the nineteenth of December. May the Lord comfort their hearts. It is well with the child. Notwithstanding this affliction, Brother Golden writes that he will be on his new field of labor by the first of January.

Dr. F. N. Parker, after three years of labor at Carondelet Street Church, goes to the Baton Rouge district. After surveying the ground, he has decided to locate at Baton Rouge. He was in the city Sunday last, and, in the absence of the pastor, he preached for his old parishioners. Brother Parker will be greatly missed in the councils of New Orleans Methodism.

Rev. R. H. B. Gladney has had an auspicious beginning at Holly Springs. He preached his first sermon on Sunday, Dec. 21. The Reporter says: "It was an able discourse, and made quite a favorable impression on his congregation. The people of Holly Springs are highly pleased with Brother Gladney, and are rejoicing that he and his family have been sent to this station."

Rev. Richard Wilkinson, the newly appointed pastor of Rayne Memorial Church, this city, began his work with that important charge last Sunday. It was our pleasure to hear his opening sermon, a discourse well prepared and well adapted to the occasion. It was also well delivered, and well received by the congregation. We think the people are pleased, and we trust the year, now so well begun, will be one of blessing to the church and to the pastor.

ADVOCATE OFFER.

Magic White Soap, advertised in our columns, is manufactured in New Orleans by a responsible company, who can be relied on to do what is promised. The soap is what is claimed for it. There is none better on the market. A fair trial has been given it at the home of the editor, and the good wife, who knows what soap is, says "it is about the best she ever used." Our lady readers would do well to give this soap a trial. Send for a box of twenty bars—one dollar; charges paid by the manufacturer.

We make the following offer: We will furnish one box of this soap, and the CHRISTIAN ADVOCATE for one year, for $2.50, to new subscribers. We make the same offer to all who will pay up back dues, and send $2.50 additional. Cash must accompany the order. Address

JNO. W. BOSWELL,
512 Camp St., New Orleans.

Artistic Monuments

Cost no more than plain ones in White Bronze. Marble is entirely out of date. Granite eventually crumbles back to Mother Earth. Besides, it is very expensive.

White Bronze is strictly everlasting. It can not crumble with the action of frost. Moss growth is an impossibility. It is more artistic than any stone. It has been adopted for nearly one hundred public monuments and by thousands of delighted customers in all parts of the country. We have designs from $4.00 to $4,000. The company ship them to any address. Send me a postal card, and I will call at your home with my designs.

REV. GEO. JACKSON,
Lecompte, Rapides Parish, La.
Agent Monumental Bronze Co., Bridgeport, Conn.

New England CONSERVATORY OF MUSIC

Half a million dollars has been spent on our new building; nearly as much more on its equipment. The result is we have the finest institution in the world devoted to music and our reputation for thorough teaching makes it second to none for securing individual results in music and elocution.

GEORGE W. CHADWICK, Director.

Year-book on request.

FRANK W. HALE,
General Manager,
Boston, Mass.

SUNDAY-SCHOOL DEPARTMENT.

Conducted by N. A. MOTT, Yazoo City, Miss.

To Whom All Communications for This Department Must Be Sent.

A New Leaf.

Pressure for time has prevented us from writing for our Sunday-school column for the past month. With the opening of the new year we will turn over a new leaf, and will endeavor to make the column more useful during 1903 than it has been during the past. At times we have been discouraged, because we thought we were accomplishing nothing, but recently we have heard so many expressions of good-will that we feel encouraged to go on with the labor of love. Pardon this touch of nature. A sense of loneliness will despair, while among the tenderest memories of the human heart is the encouragement by friends.

We have endeavored to make the column both interesting and instructive. It is far from us to claim superior knowledge to our fellow-workers in the Sunday-schools of the three Conferences of Louisiana and Mississippi. It has been our aim to increase their interest, to enlist others in the cause of Sunday-schools, and to arouse all to action. Our church furnishes Sunday-school literature second to none in the world, and our Study Circle course is the acknowledged leader in teacher training. Our object is to lead others to these fountains of knowledge and of instruction in methods, and to enlist the energies of our workers in enlarging their sphere of influence.

We plead with our presiding elders, our pastors, our superintendents and officers, our teachers and our older pupils, to encourage every practical effort to teach better methods of work. We pray God's blessing upon your labors during the coming year, and ask you to unite with us in persistent, believing prayer for the conversion of our children.

The Oldest Sunday School.

We recently published an item about a Sunday-school in Virginia eighty-one years old, and asked for information about our own oldest Sunday-school in Louisiana and Mississippi. From Mrs. Dr. Farrar, now living at Kingston, near Natchez, Miss., we learn that a Sunday-school was established at Kingston, near Natchez, Miss., in 1826, and was continued without interruption until 1892, when it was discontinued because there were no children left in that neighborhood to teach. The superintendent was Mr. W. W. Foules, who was assisted by Mrs. E. K. Farrar. So far as we can learn, this was the first Sunday-school established in either Louisiana or Mississippi. But let us hear from other old schools.

The Natchez circuit, which included Kingston named above, was established in 1799 by Tobias Gibson, the first Methodist, if not the first Protestant, minister in the Southwest. Toe noted Lorenzo Dow also often preached there. Speaking of first things, the old Natchez circuit, which up to 1826 embraced Kingston and Washington, can boast its share. Jefferson College, the first college for boys in the Southwest, was established at Washington in 1802; the first academy for girls, Elizabeth Female Academy, was established at the same place in 1823; the Mississippi Conference was organized at the residence of Mr. Wm. Foster, near Natchez, in 1816; the church at Natchez was made a station in 1826—the first in the Southwest; and the Natchez Sunday-school Missionary Society was organized in 1835—the first of its kind in the South. For the above facts we are indebted to "A Centennial Retrospect"—a history of Methodism in Natchez, published by Rev. W. C. Black while he was pastor at Natchez in 1884.

The Sunday-school Board of the Mississippi Conference held its first anniversary at its recent session at Natchez. Dr. Hamill was at his best, and made a powerful address, holding the close attention of a crowded house for an hour and twenty minutes. The music was a feature of the occasion, and was led by a large choir of little children, who had been admirably trained by Mrs. Mary Babin and Mrs. E. M. Baker, both of whom are consecrated Sunday-school workers.

THOUANDS HAVE KIDNEY TROUBLE AND DON'T KNOW IT.

To Prove that Swamp-Root, the Great Kidney Remedy, Will Do for YU, Every Reader of CHRISTIAN ADVOCATE May Have a Sample Bottle Sent Free by Mail.

Weak or unhealthy kidneys are responsible for more sickness and suffering an any other disease, therefore, when through neglect or other cause, kidney trouble is permitted to ontinue, fatal results are sure to fow.

Your oer organs may need attention—t your kidneys most, because they do most and need attention first.

If youre sick or "feel badly," begin taking Dr. Kilmer's Swamp-Root, the great kidney, liver and bladder medy, because as soon as your kidys are well they will help all the ner organs to health. A trial will convince anyone.

The nd and immediate effect of Dr. Kmer's Swamp-Root, the great kney and bladder remedy, is soon ealized. It stands the highest or its wonderful cures of the most distressing cases. Swamp-Root will set your whole system ght, and the best proof of this a trial.

17 EAST 117th ST., NEW YORK CITY.
DEAR SIR, OCT 15th, 1901

"I had a suffering severely from kidney trouble. I symptoms were on hand; my former strena and power had left me; I could hardly dr myself along. Even my mental capacity a giving out and often I wished to die. It n then I saw an advertisement of yours in New York paper, but would not have paid my attention to it had it not promised a ere guarantee with every bottle of your medne asserting that your Swamp-Root is unrelvegetable, and does not contain any harmful dgs. I am seventy years and four months d, and with a good conscience I can recomme Swamp-Root to all sufferers from kidney tables. Four members of my family have becusing Swamp-Root for four different kidney disse, with the same good results."

With my thanks to you, I remain,
Very truly yours,
ROBERT BERNER

You may have a sample bottle of th famous kidney remedy, Swam-Root, sent free by mail, postpid, by which you may test its vimes for such disorders as kidne, bladder and uric acid diseases poor digestion, when obligd to pass your water frequenly night and day, smarting or irritation in passing, brick-dust or sediment in the urine, headache, back ache, lame back, dizzine-s, sleeplessness, nervousness, heart disturbance due to bad kidney trouble, skin eruptions from bad blood, neuralgia, rheumatism, diabetes, bloating, irritability, worn out feeling, lack of ambition, loss of flesh, sallow complexion, or Bright's disease.

If your water, when allowed to remain undisturbed in a glass or bottle for twenty-four hours,

forms a sediment or settling, or has a cloudy appearance, it is evidence that your kidneys and bladder need immediate attention.

Swamp-Root is the great discovery of Dr. Kilmer, the eminent kidney and bladder specialist. Hospitals use it with wonderful success in both slight and severe cases. Doctors recommend it to their patients and use it in their own families, because they recognize in Swamp-Root the greatest and most successful remedy.

Swamp-Root is pleasant to take and is for sale the world over at druggists in bottles of two sizes and two prices—fifty-cent and one-dollar. Don't make any mistake, but remember the name, Swamp-Root, Dr. Kilmer's Swamp-Root, and the address, Binghamton, N. Y., on every bottle.

EDITORIAL NOTICE—If you have the slightest symptoms of kidney or bladder trouble, or if there is a trace of it in your family history, send at once to Dr. Kilmer & Co., Binghamton, N. Y., who will gladly send you by mail, immediately, without cost to you, a sample bottle of Swamp-Root, and a book containing many of the thousands upon thousands of testimonial letters received from men and women cured by Swamp-Root. In writing to Dr. Kilmer & Co., Binghamton, N. Y., be sure to say that you read this generous offer in the NEW ORLEANS CHRISTIAN ADVOCATE.

Notice to Treasurers.

All Auxiliary treasurers of the Woman's Home Missionary Societies of the Mississippi Conference will hereafter address me at Vicksburg, Miss. MRS T. B. HOLLOMAN.

THE COMBINATION OIL CURE FOR CANCER.

From Oklahoma—Ramaina Well After Four Years—The Judge Tried to Dissuade Him.

STOUT, OKLA., SEPT. 4, 1901.
DR. D. M. BYE CO., DALLAS, TEX.

DEAR SIRS—Four years ago I had two cancers on my face—one on my ear and one on my nose. I heard of you and your Oil Treatment. When I got through with the first month's treatment, my ear was sound and well; and I sent for the second month's treatment, and before I got through with it I was sound and well. That has been four years ago. When I sent for the first treatment, my neighbor, ex-probate judge, went home and told his wife, "Crews will had better fix up his business for that doctor will sure kill him." Two years later the judge, J. C. Hutchett, had a cancer himself, and he came to me for your address, and he was cured sound and well. I will answer any and all that may write me in regard to the above statement, and I hope if anybody sees this that has a cancer, they will give you a trial. If you publish this I hope it may be a benefit to somebody.

Yours truly,
JOHN CRESWELL.

Books and papers sent free to those interested. Address DR. D. M. BYE CO., L. Box 462, DALLAS, TEX.
(The Originator of the Oil Cure.)

ANOTHER NOTICE.

Requests for special copies of the ADVOCATE come to us so often that they are burdensome, and we again remind our friends that in making such requests they must send FOUR CENTS for each copy. We can not afford to "send bill," as we are sometimes asked to do. Please, friends, bear these things in mind.

FOR OVER SIXTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic and is the best remedy for Diarrhœa. Twenty-five cents a bottle.

Notes from the Brethren.

McNutt, Rev. W. D. McCullough: "We arrived here on the night of the seventeenth. Have a good parsonage, elegant people. I will do what I can for the ADVOCATE as soon as I can get out. Success to you."

Winona, Rev. W. W. Woollard: "We reached Winona safely last week, and had a good day last Sunday."

Crystal Springs, Rev. Robt. Selby: "I trust the coming year will bring you great prosperity in your special work, and that the work of the Lord may prosper in your hands." [We thank Bro. Selby for his kind words and prayers.]

Dr. N. F. Connelley, a very dear friend of the editor, and a true Christian, sends the following word from Dardanelle, Ark., which is quite complimentary to Rev. T. B. Clifford, who served that charge last year: "Dardanelle station paid everything in full for year just closed, with a surplus on preacher's salary, this being, perhaps, first time in history of the charge that the pastor's salary was overpaid. (Assessed, $900; paid, $912 85.) A petition was sent to the Bishop signed by the entire Board of Stewards as representing the church and town asking for Brother Clifford's return. He goes back to Mississippi. We are very sorry to lose him and his good wife."

Marriages.

Aug. 7, 1902, at the residence of Mr. Steve Jackson, in Amite county, Miss., by Rev. R. A. Sibley, Jr., Mr. M. V. Taylor and Miss Azalie Jackson.

Nov. 10, 1902, in Liberty, Miss., by Rev. R. A. Sibley, Jr., Mr. Grover Whitlington and Miss Myrtle Whitlington.

Nov. 10, 1902, in Liberty, Miss., by Rev. R. A. Sibley, Jr., Mr. A. E. Whitlington and Miss Ellen Whitlington, all of Amite county, Miss.

Dec. 20, 1902, in Liberty, Miss., by Rev. R. A. Sibley, Jr., Rev. E. J. Coker, of the Mississippi Conference, and Miss Exha Longmire.

Nov. 20, 1902, at the parsonage home of the bride's father, Rev. A. D. Miller, by Rev. T. W. Adams, Mr. George W. Roberts and Miss Sallie L. Miller.

Nov. 26, 1902, at the Baptist Church, Winnfield, La., by Rev. N. J. Roberts, Mr. P. K. Abel and Miss Florence Whatley.

Mt. Olive Charge.

MISSISSIPPI CONFERENCE.

MR. EDITOR: Since my return from Conference, greetings have been so cheering and the welcomes so hearty as to make the pastor and his family feel good, and to promise, if possible, better service. They have provided me; flour, meats, sugar, coffee, canned goods, lumber, etc. A nice note was found in the post office containing a check for $25. The stewards have met, organized and planned for systematic work and monthly payments, and assured the pastor that he need not give himself any concern about the salary. The president of the Board of Stewards stated for our encouragement that in the years of his experience as a steward he had never before found the collections so easy as last year. The first Sabbath of the new Conference year the usually large and appreciative congregations greeted us. We thank God and pray his richest blessings upon this excellent people.

B. S. RAYNER, P. C.

Mount Olive, Miss., Dec. 23, 1902.

BY BREAKING THE NERVES with opium you may stop a cough, but the inflammation goes from bad to worse. Allen's Lung Balsam, containing no opium, goes to the root of the trouble, and cures deep-seated affections of throat and lungs.

The Queen and Crescent Route, on account of the holidays, has authorized the low rate of one and one-third fares for the round trip from and to all points on its line; also to all points south of the Potomac and Ohio and east of the Mississippi rivers, selling tickets Dec. 23, 24, 25, 30 and 31, 1902, and Jan. 1, 1903, with limit of Jan. 3, 1903.

The superb service in effect over the Queen and Crescent Route, affording quick time, and trains of the most approved modern pattern, composed of Pullman's latest design of sleeping cars, parlor-cars, and dining-cars, gives the public an opportunity to make its holiday trip in a degree of comfort never before realized. Two daily trains in each direction.

Write or call on any agent of the system to obtain full and complete information in reference to rates and schedules.

Wanted:

Live agents to sell Dr. White's Electric Combs, patented Jan. 1, '99. Cure dandruff, hair falling out, sick and nervous headaches, yet cost no more than an ordinary comb. Sells on sight. Agents are wild with success. Send 50 cents for sample (half price). Write quick. The Dr. White Electric Comb Co., Decatur, Ill.

A woman's discovery
FREE

By many years of constant study and experiments, I have perfected a simple, harmless vegetable remedy that will quickly cure all female diseases, as well as the piles. It is nature's own remedy, and will not only relieve, but will absolutely thoroughly and permanently cure the ailments peculiar to women, such as falling of the womb, leucorrhea (whites), displacements, ulcerations, granulations, painful or scanty periods, irregular menstruation and all the pelvic ills of women. It positively cures rectal ulcers, piles, hemorrhoids, tumors, itching, blind or bleeding piles in either sex. It cures promptly, privately, and permanently without the repugnant methods in general use by physicians. You can escape embarrassing examinations, avoid humiliating exposures, cheat the surgeon's knife out of baptism in your blood.

The treatment is so simple, mild and effectual that it will not interfere with your work or occupation. Thousands and thousands of letters are being received from grateful persons from all parts of the world who have been cured by the use of this remedy. The first package is free. Send for it—send to-day. I know that a fair trial of it will result in your becoming its enthusiastic advocate and friend. With it I will send literature of interest and value. Do not neglect this opportunity to get cured yourself and be in a position to advise ailing friends.

Consider well the above offer and act upon it at once. It is made in the sincere hope of aiding you and spreading the knowledge of a beneficent boon to sufferers. Earnestly, hopefully, faithfully, MRS. CORA B. MILLER, 46 Comstock Bldg., Kokomo, Ind.

CANCER CURED

Without the Use of the Knife or Loss of Blood.

G. W. BENNETT, M. D.,
Lock Box 82. Gulf Port, Miss.

50 YEARS' EXPERIENCE
PATENTS
TRADE MARKS
DESIGNS
COPYRIGHTS &C.

Anyone sending a sketch and description may quickly ascertain our opinion free whether an invention is probably patentable. Communications strictly confidential. HANDBOOK on Patents sent free. Oldest agency for securing patents.

Patents taken through Munn & Co. receive *special notice*, without charge, in the

Scientific American.

A handsomely illustrated weekly. Largest circulation of any scientific journal. Terms, $3 a year; four months, $1. Sold by all newsdealers.

MUNN & Co. 361 Broadway, New York
Branch Office, 625 F St., Washington, D. C.

TAKE HEED!

And if you are troubled with a hacking cough, tightness in the chest, tickling in the throat,

USE
Locock's
COUGH ELIXIR

It is unsurpassed for the relief and cure of all Throat and Lung Troubles. Coughs, Colds and Incipient Consumption yield readily to its medicinal virtues.

TESTIMONIAL.

LINDEN, ALA.,

I. L. LYONS, New Orleans—
Dear Sir: Last winter I had a severe cough pain in the chest and spitting of blood. I procured a bottle of Dr. Locock's Cough Elixir, and am happy to state that four doses relieved me entirely, and I can safely say that I think it is the best cough medicine I ever saw.
E. L. WALETON.

Price: 50 cts. and $1 a Bottle!

I. L. LYONS & CO., Prop's,
NEW ORLEANS, LA.

REV. WALKER'S
FAMOUS DYSPEPSIA CURE.

Famous for Glorious Achievements.

The recognized unfailing scientific Cure for Dyspepsia, Nervous Indigestion, Constipation, Acidity, and Bilious Colic. Relief in one minute, with first dose; quickly effects a permanent Cure. Never fails. Neutralizes and eradicates dyspepsia poison. An absolute specific. Very palatable, perfectly harmless, as gentle as nature in effect. Neglected Dyspepsia and Indigestion produce "Bright's Disease," undermines the vital organs, overthrows the mental faculties, producing insanity and death.

Mr. J. G. Thompson-Anolote, Fla., voluntarily writes "I suffered agonies from Dyspepsia. Walker's Famous Dyspepsia Cure quickly cured me. I gained 14 pounds in one month. My friends are astonished at my quick recovery. A wonderful medicine."

Rev. F. M. Martin, Van Wyck, S. C., "Best Dyspepsia medicine I ever found."

Rev. R. M. Boone, editor Baptist Chronicle, Alexandria, La., "Doing finely in my wife's case."

Mr. Leroy Turner, Sparta, Ga., "I could scarcely eat anything; two doses completely relieved me."

Mrs. M. L. Walker, Atlanta, Ga., "It cured me of painful sufferings from acidity of the stomach."

Box containing month's treatment, by mail, $1; checks, 10 cents extra. Address,
REV. EDWARD H. WALKER,
Box 92, Atlanta, Ga.

Double Daily Train Service
via the
Louisville & Nashville R. R.
Between
Cincinnati, Louisville Chicago and St. Louis
and
Nashville, Memphis Atlanta, Birmingham Mobile, New Orleans Florida and Gulf Coast Points.

Through Sleeping Cars and Chair Cars. An Unexcelled Dining Car Service.

Low Rate Excursions
First and Third Tuesday each Month.
For rates, maps, folders and time tables address
C. L. STONE, Gen. Pass. Agt., Louisville, Ky.

Illinois Central
DOUBLE DAILY SERVICE
Through Sleepers
BETWEEN
New Orleans and St. Louis,
Louisville,
Cincinnati and Chicago.
Steam Heated, Gas Lighted, Wide Vestibule Trains with
DINING CARS
For New Orleans, Serving meals a la carte, Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.
TICKET OFFICE:
St. Charles and Common Streets.

Yazoo & Mississippi Valley
RAILROAD COMPANY
SCHEDULE IN EFFECT MAY 18TH.

Trains leave and arrive at UNION STATION Howard Ave. and Rampart St., Daily.

	Leave.	Arriva
Memphis Express.....	3:45 p. m.	9.50 a.m
Vicksburg & Natchez Ex.	7:10 a. m.	5:25 p. m
Valley Express.....	10:15 p. m	6:00 a. m
Bayou Sara Acc'd.....	9:30 a. m	4.40 p m

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, Monroe, La., and Memphis.
Parlor Cars on Vicksburg and Natchez Express.

Direct and favorite route to North Louisiana and Arkansas. Only line through the Cla-Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts.

WM. MURRAY, D. P. A.
W. A. KELLOND, Asst. Gen. Pass. Agt.
A. H. HANSON, Gen. Pass. Agt.

4 IMPORTANT GATEWAYS 4

TEXAS
EL PASO T AND P PACIFIC ROUTE

2 - Fast Trains - 2
Daily
For St. Louis, Chicago, and the East.

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free.

Only Line Running Through Coaches and Sleepers to New Orleans Without Change....

DIRECT LINE TO
Arizona,
New Mexico,
AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr.
E. P. TURNER, General Pass. and Tkt. Agt.
DALLAS, TEXAS.

OUR NEW OFFICE,
229
St. Charles St.,
OPPOSITE
Telegraph Offices

MOBILE AND OHIO R.R.

THROUGH SLEEPERS
New Orleans to St. Louis
WITHOUT CHANGE.
Superb Dining Cars on All Trains.
Meals a la carte.

Lv. New Orleans.....	7:30 p m	9:10 a m
Ar. Meridian.....	1:21 a m	2:40 p m
Ar. Artesia.....	4:04 a m	5:37 p m
Ar. West Point.....	4:34 a m	6:03 p m
Ar. Tupelo.....	6:00 a m	7:35 p m
Ar. Corinth.....	7:30 a m	9:15 p m
Ar. Jackson, Tenn.	9:22 a m	10:45 p m
Ar. Hemboldt.....	10:01 a m	11:22 p m
Ar. Union City.....	11:31 a m	2:40 a m
Ar. Cairo.....	1:15 p m	3:30 a m
Ar. Murphysboro....	3:39 p m	4:34 a m
Ar. St. Louis, Mo....	7:04 p m	7:30 a m

DEPOT, FOOT OF PRESS ST.
Take Carondelet Car on Carondelet or Bourbon Sts.

TICKET OFFICE:
229 St. Charles St.,
Cor. Gravier, opp. Postal and Western Union Tel. Co.
Cumberland Phone 3639-11.
LUCIEN ROLLAND, A. T. A.
F. E. OURDRY, D. P. A.

QUEEN & CRESCENT ROUTE
NEW ROUTE
ALABAMA

TO
Birmingham,
Chattanooga,
Asheville,
Washington,
Philadelphia,
Baltimore,
New York,
Cincinnati.
AND TO ALL POINTS
North, East
North-East,
AND South-East.

Only 24 Hours Between
NEW ORLEANS
AND
CINCINNATI
Dining Car Service on New York and Cincinnati trains.

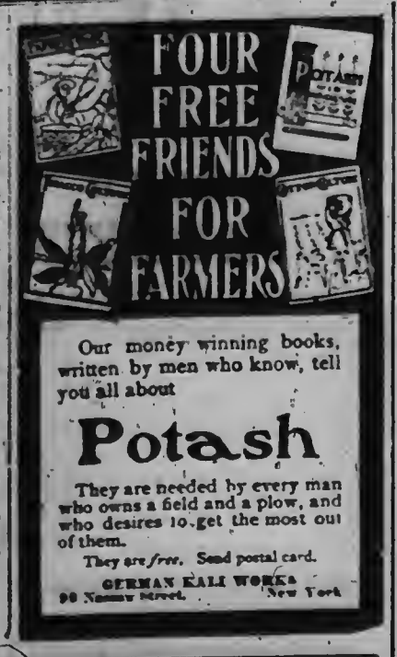
Vestibuled Trains.
Fast Time.
Close Connections.
Through Sleepers.

Full information cheerfully furnished on application.
Ticket Office: 211 St. Charles St.
J. L. BOYD, D. P. A.
J. R. WELLS, C. P. A.
GEO. H. SMITH, G. P. A.
R. J. ANDERSON A. G. P. A.
New Orleans, La.

DROPSY CURED! Gives quick relief, removes all swelling in 15 to 25 days; effects a permanent cure in 30 to 60 days. Trial treatment given absolutely free to every sufferer. Write to Dr. H. H. GREEN'S SONS, Specialists, Box G, Atlanta, Ga.

A Wonderful Invention.

It is interesting to note that fortunes are frequently made by the invention of articles of minor importance. Many of the most popular devices are those designed to benefit the people and meet ...ular conditions, and one of the most interesting of these that has ever been invented is the Dr. White Electric Comb, patented Jan. 1, '99. These wonderful combs positively cure dandruff, hair falling out, sick and nervous headaches and when used in connection with Dr. White's Electric Hair Brush are positively guaranteed to make straight hair curly in 25 days' time. Thousands of these electric combs have been sold in the various cities of the Union, and the demand is constantly increasing. Our agents are rapidly becoming rich selling these combs. They positively sell on sight. Send for sample. Men's size, 50; ladies', 35c—half price while we are introducing them. See Want Column of this paper. The D. White Electric Comb Co., Decatur, Ill.



Our money winning books, written by men who know, tell you all about

Potash

They are needed by every man who owns a field and a plow, and who desires to get the most out of them.

They are *free*. Send postal card.

GERMAN KALI WORKS
99 Nassau Street, New York

OTHERS DISCUSS THEM | 200-EGG-PER-YEAR **White Wyandottes** | WE POSSESS THEM

Big Eggs From Big Hens With Big Records

THE KIND WE SELL will hatch stock that will pay for its keep, for we breed what we advertise—a great laying strain of WHITE WYANDOTTES—ideal birds of large size and great productiveness, and hardy to an amazing degree. They are standard-bred and beautiful; but what is more to you, they are utility-bred. The farmer, and most others, desire stock that will bring dollars, and not simply blue ribbons. Ours will do both, but our special point is to produce a big hen to lay eggs.

THE KIND YOU WANT are the very kind we have—STRONG HENS. They lay strong eggs, and vigorous chicks result. It is a patent fact that Southern-laid eggs are the best. There are no better than ours in the South. Our hens have laid as high as 242 eggs in a year, with no forcing feed. It's in the strain, bred there, and they will please you mighty well. They have not been weakened by line-breeding, but built up from the "fittest" in standard points and stamina we could raise or buy.

PRICES	
$3.00 per	15
$5.00 "	30
$7.00 "	45
$15.00 "	100

Send for Folder, "Seven Points About Acme White Wyandottes"—FREE

HIGHEST GRADE EGGS | **Acme Poultry Plant** | AT LIVING PRICES

JNO. W. ROSWELL, Jr., Manager
EAST NASHVILLE, TENN.

Tetterine For All Painful Skin Eruptions.

"Send me four more boxes of Tetterine for my little girl. It does her more good than anything we ever tried."—Jas. S. Porter, Lynchburg, S. C.

50c. at druggists, or by mail from
J. T. SHUPTRINE, Sole Proprietor, Savannah, Ga.

Centenary College of Louisiana

(ESTABLISHED IN 1825)

Situated among the hills of East Feliciana Jackson, La. Ten Professors and Instructors. College Department offers courses leading to A. B. B. S., and A. M. Degrees.
Fitting-School prepares students for entrance to the Freshman Class of this and other Colleges of the South.
Commercial School offers courses in Bookkeeping, Penmanship, Typewriting, Stenography, etc.

HIGH CURRICULUM, THOROUGH SCHOLARSHIP, PURE MORALS.

Send for Catalogue. Address

HENRY BEACH CARRE, PRESIDENT, Jackson, La.

W. W. Carre Co. Ltd

MANUFACTURERS AND EXPORTERS OF

LUMBER.

NEW ORLEANS, LA.

NEW BOOK.

The Legend of McNutt.

BY REV. W. L. ANDERSON.

A Religious Fiction laid along the Yazoo and Mississippi Rivers in Territorial Times. Thrilling with Experiences of Early Settlers and the Heroic Struggles of Christian Pioneers. Distinctively the only Mississippi Delta Literature on the market. Bound in English cloth, long primer type.

Order now of the Author, at Schlater, Miss., or Bigham & Smith, Nashville, Tenn.

Single copy, postpaid.....$1 00 | Per 100, F. O. B., Nashville..$50 00
Per dozen, F.O.B., Nashville. 7 50 | Per 200, or more, " " $45 per C.

Terms: Cash in advance.

I earnestly solicit your custom. Half the net proceeds devoted to benevolence.

Very respectfully yours, W. L. ANDERSON.

The Epworth League Reading Course

FOR 1902-03.

Four Volumes, Boxed and Sent Postpaid for $2.25.

1. **Books and Culture.** By Hamilton W. Mabie.....$1 25
2. **The Unseen Friend.** By Lucy Larcom.....1 00
3. **The Old Gentleman of the Black Stock.** By Thomas Nelson Page.....75
4. **Great Missionaries.** By Charles C. Creegan, D.D.....1 00

BIGHAM & SMITH, Agents, Nashville, Tenn.; Dallas, Tex.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE.

HOLLY SPRINGS DIST.—FIRST ROUND.

Holly Springs	Dec. 28, 29
Holly Springs circuit, at Lamar	Jan. 3, 4
Red Banks, at Red Banks	10, 11
Potts Camp, at Hickory Flat	17, 18
Olive Branch at Miller	24, 25
Abbeville, at Abbeville	31, Feb 1
Mt. Pleasant, at Mt. Pleasant	7, 8
Byhalia, at Byhalia	14, 15
Waterford, at Waterford	21, 22
Ashland, at Salem	28, Mar. 1
Pontotoc, at Pontotoc	7, 8
Randolph, at Randolph	11
Bethel, at Ross	14, 15
Shannon, at Liberty	16
Cornersville, at Ebenezer	21, 22

District stewards will meet at Holly Springs, Jan. 14, 1903, at 10 A. M.

Pastors not expected to miss their regular Sunday appointments to meet these dates.

EGBERT JOHNSON, P. E.

DURANT DIST.—FIRST ROUND.

Lexington, at Lexington	Dec. 28, 21
Durant at Lexington	27, 28
Pickens at Pickens	Jan. 3, 4
Salis, at Salis	10, 11
Chester at Chester	17, 18
Ackerman at Ackerman	18, 19
Rural Hill, at Rural Hill	21
Louisville, at Louisville	24, 25
McCool, at Liberty Hill	31, Feb. 1
Kosciusko circuit, at Bethel	7, 8
Kosciusko station	8, 9
Bellefontaine at Mo Union	14
Kupera, at Kupera	15, 16
Ebenezer, at Hebron	21, 22
Inverness at Inverness	28, Mar. 1
Belzoni, at Belzoni	1, 2
Sturges, at Sturges	7, 8
Pop ar Creek, at Bethel	14, 15

W. S. LAGRONE, P. E.

COLUMBUS DIST.—FIRST ROUND.

Starkville	Dec. 13, 14
Hebron circuit, at Hebron	21, 22
West Point	26, 29
Winstonville circuit, at Hashoqua	Jan. 3, 4
Chunkatuk circuit, at Salem	10, 11
Macon	17, 18
Starkville circuit, at Smyrna	24, 25
Brooksville circuit, at Brooksville	Feb. 1, 2
Crawford circuit, at Crawford	7, 8
Cedar Bluff circuit, at Pheba	14, 15
Columbus station	21, 22
Columbus circuit, at New Hope	28 Mar 1
Cumberland circuit, at Long Branch	7, 8
Tibbee circuit, at Tibbee	14, 15
Columbus—Second Church	21, 22

J. W. DORMAN, P. E.

SARDIS DIST. FIRST ROUND.

Como	Dec. 14
Coma	Jan 2
Sardis	Dec 21
Sardis	Jan 1
Senatobia	3, 4
Hernando and Hines at Hernando	10, 11
Pleasant Hill, at Lewisburg	16
Cold Water at Cold Water	17, 18
Wall Hill, at Wall Hill	23
Cockrum at Mt Olivet	24, 25
Tyro, at Fredonia	31, Feb 1
Batesville and Moseley, at Batesville	7, 8
Eureka at Pisgah	12
Courtland at Courtland	14, 15
Longtown at Longtown	20
Arkabutla, at Hunter Chapel	21, 22

District stewards will meet at Senatobia at ten o'clock on Friday, Jan. 9, 1903.

W. T. J. SULLIVAN, P. E.

WINONA DIST.—FIRST ROUND.

Winona	Dec 14 15
Greenwood	21 22
Yalden, at Yalden	27 28
Carrollton	Jan. 3 4
Webb, at Tallwiler	10 11
Vance Mission	19
Little Bruce at Little Bruce	16 19
Moorhead at Moorhead	23
Ruleville	24 25
McNutt, at McNutt	31, Feb. 1
Black Hawk, at Black Hawk	7 8
Indianola at Indianola	15, 16
West, at Bowling Green	21 22
Winona circuit at New Hope	28, Mar. 1
Carrollton circuit, at Carrollton	7, 8
Mars Hill at Mars Hill	14, 15

The district stewards will please meet the presiding elder in the Methodist Church in Winona, Jan. 6, 1903, at 10 A. M.

J. H. MITCHELL, P. E.

CORINTH DIST.—FIRST ROUND.

Corinth station	Dec 27, 28
Boonsville station	Jan 3, 4
Iuka station	10, 11
Iuka circuit, at Burnsville	12
Jonesboro at Camp Ground	17, 18
Marietta, at Marietta	2
Ripley and New Albany, at Ripley	24, 25
Ripley circuit, at Wier's Chapel	28
New Albany cir., at Wells Chapel	31, Feb 1
Manjachie, at Shiloh	7, 8
Ruckaps ings, at Liberty	14, 15
Kossuth circuit, at Wesley's Chapel	19
Corinth circuit, at Galaco Chapel	21, 22
Guntown and E. at Baldwyn	28, Mar. 1
Boonsville circuit, at Carolina	7, 8
Belmont circuit, at New Valley	12
Burnsville at Paradise	14, 15

The district stewards will meet at Corinth, Jan. 15, 1903, at 10 o'clock A. M., in the Methodist Church.

W. M. YOUNG, P. E.

ABERDEEN DIST.—FIRST ROUND.

Tupelo station	Dec. 21, 22
Aberdeen station	28 29
Okolona station	Jan 4 5
Prairie circuit, at Prairie	10, 11
Amory and Nettleton at Amory	18 19
Shannon circuit, at Shannon	24, 25
Verona circuit, at Verona	31, Feb 1
Houston and Wesley, at Houston	7, 8
Atlanta circuit, at Macedonia	10
Montpelier, at Palestine	14, 15
Buena Vista, at Ebenezer	17
Okolona circuit, at Thompson Memorial	21, 22
Nettleton circuit, at Piney Grove	25
Fulton circuit, at Mount Pleasant	28, Mar 1
Aberdeen circuit, at New Hope	7, 8

District stewards will meet in the Methodist Church in Aberdeen, Jan. 14 at 1:30 P. M.

J. C. PARK, P. E.

Aberdeen, Miss.

GRENADA DIST.—FIRST ROUND.

Oxford	Dec. 21
Wood Street	28
Elzey circuit, at Harricane	Jan. 3, 4
State Springs, at State Springs	8
Pittsboro at Pittsboro	10, 11
Tocoopola at Liberty Hill	17, 18
Calhoun, at Roosbloom	22
Charleston, at Tallahoma	24, 25
Grenada circuit, at Bethe	30
Grenada station	Feb 1, 2
Minter City and Strathmore	6
Water Valley circuit at Palestine	14 15
Main Street	15 16
Paris circuit at Scrapta	19
Coffeeville at Coffeeville	21 22

JNO. W. BELL, P. E.

Water Valley, Miss.

25 CTS. PISO'S CURE FOR Cures where all else fails. Best Cough Syrup. Tastes Good. Use in time. Sold by druggists. CONSUMPTION 25 CTS.

Mrs. B. I. Preston,

PURCHASING AGENT,

1535 Seventh St., New Orleans, La.

Purchasing for Country and City Residents Promptly Attended to.

WANTED.

A physician of good standing, good church worker, wants location where he can make living from the start. Willing to locate either in city or country. Address This Office, 513 Camp St.

TO THE LADIES.

Freedom from aches, good general and special health and healthy vigor, tend to render you happy, contented and attractive—to make life worth living and fit you for pleasure or duty.

What is the use of dragging languid, pain-racked, easily tired bodies to the opportunities and enjoyments? Why do many of you do it? Is it because you think there is no cure? Then you are very much mistaken. Women are made much alike—all are subject to or liable to the same diseases, pains, aches and nervousness. These ills come to many—may come to all.

G. F. P. has cured thousands of them, will cure the others if given a chance to do so.

"I had suffered for a year and three bottles has restored my health entirely. Physicians and the many female remedies used had no effect upon me whatever, but in G. F. P. I owe my life. You have my permission to publish this letter that other suffering women may know of this wonderful remedy and be cured. —Mrs. Carrie Richardson, Grace, Mich.

One of the nicest facts about G. F. P. is that it cures women's especial ills in the privacy of the home without offensive examinations or expensive treatment—there is no offended modesty and no wasted money.

G. F. P.—Gerstle's Female Panacea

is the best remedy in the world for the cure of all the diseases to which the female sex is peculiarly subject. It is not a new remedy, but on the contrary it is a very old one, being the prescription of a famous German physician who used it many years ago with such marvelous success that its formula has been sacredly preserved and handed down to the present generation as a female tonic that has stood the test of time and trial without a single failure being recorded against it.

This medicine is sold by nearly all medicine dealers at the uniform price of $1.00 a bottle or six bottles for $5.00, but in case you cannot get it from your dealer it will be sent to you at the above prices, all charges prepaid, if you send the money to

L. GERSTLE & CO.,
Chattanooga, Tenn.

MISSISSIPPI CONFERENCE.

NATCHEZ DIST.—FIRST ROUND.

Centreville, at Centreville	Dec 27 28
Woodville	Jan. 4 5
Gloster and S J C G	Thurs.
Natchez—Wesley Chapel	10 11
Natchez, Jefferson Street	11 12
Meadville at Nebo	17 18
Hamburg, at Hamburg	24 25
Roxie, at Roxie	31 Feb 1
Wilkinson, at Mt C	7 8
Washington at W	14 15
Harrison, at Mt R	21 22
Fayette at Fayette	Mar 1 2
Percy Creek at P. C	7 8
Liberty at Woodford	14, 15
Barlow, at Brandywine	21, 22

T. W. ADAMS, P. E.

VICKSBURG DIST.—FIRST ROUND.

Vicksburg—Crawford Street	Jan 4 5
Vicksburg—Washington Street	4 5
Anguilla, at Anguilla	10 11
Utica at Utica	17, 18
Bolton at Bolton	21 25
Port Gibson	Feb. 1, 2
Grace and Carey, at Carey	7 8
Rolleville at Wesley Chapel	14 15
Germanville at Germanville	21 22
Edwards at Edwards	28 Mar 1
Mayersville at Mayersville	7, 8
Rolling Fork	14 15
Warren at Oak Ridge	21 22
Rocky Springs at R. S	28 29

District stewards will meet at Crawford Street Tuesday Jan 20 1903 A full attendance of the stewards is earnestly requested.

W. H. HOLMES, P. E.

FOREST DIST.—FIRST ROUND.

Shiloh at Johns	Sat and Sun. Dec 27, 28
Scott, at Lindsay Chapel	Sat and Sun Jan 2, 4
Morton and Pelahatchie, at Morton	Sun p m and Mon 4, 5
Kilmichle circuit at Hinton	Sat. and Sun 10, 11
Kilmichle	Sun p m and Mon 11, 12
Vossburg and Heidelberg	Mon p m 13
Bogueta at Goodwater	Tues 14
Taylorsville at Taylorsville	Tues 16
Laurel—Main street	Sat. and Sun 17, 18
Laurel 5th Ave. and Kingston at 5th Ave	Sun p m and Mon 18 19
Newton and Hickory at Hickory	Sun and Mon 24, 25
District Stewards' Meeting, at Hickory	(Mon 9 a. m 26
Lake, at Lake	Sat and Sun 31, Feb 1
Trenton, at Trenton	Fri 6
Raleigh at Raleigh	Sat and Sun 7, 8
Montrose, at Montrose	Tues 10
Rose Hill, at Rose Hill	Thurs 12
Decatur, at Decatur	Sat and Sun 14, 15
Forest at Forest	Sun. and Mon 24, 26
Harperville, at Hillsboro	Sat and Sun 26, Mar 1
Walnut Grove, at Walnut Grove	Tues
Carthage at Singleton	Thurs 5
Edinburg, at Rocky Point	Sat and Sun 7, 8
Indian Mission, at Canmack	Fri 13
Neshoba at Hester Chapel	Sat. and Sun 14, 15

The preachers in charge are invited to meet with the district stewards.

J. M. MOORE, P. E.

JACKSON DIST.—FIRST ROUND.

Lake City circuit at Lake City	Jan 3, 4
Anding and Lintonia, at Lintonia	10, 11
Texas City	11 12
Flora circuit at Flora	17, 18
Madison circuit at Madison	24, 25
Vaughn's circuit at Vaughn's	31, Feb 1
Jackson, First Church	7 p. m. 3
Jackson, Capitol Street	7 p. m. 4
Simpson circuit at Braxton	7, 8
Westville circuit, at Westville	14, 15
Thompson's circuit, at Gallilee	21, 22
Brandon	27, 28
Florence circuit, at Warren	28 Mar. 1
Pearl's circuit at Pelon	7, 8
Tranquil circuit, at Pleasant Hill	14, 15
Benton circuit at Benton	Tues. 11 a. m. 17
Sharon circuit at Sharon	21, 22
Canton station	22 26
Silver Creek circuit at Silver Creek	28, 29

The district stewards will please meet in Jackson, at Capitol Street Church, on Tuesday Feb. 3, at 11 a. m. Will be glad to have the pastors in the district attend this meeting.

W. B. LEWIS P. E.

BROOKHAVEN DIST.—FIRST ROUND.

Fernwood at Fernwood	Dec 27, 28
Magnolia	28 29
Adams, at Adams	Jan. 2, 4
Bogue Chitto, at Bogue Chitto	10, 11
Tylertown at Tylertown	17, 18
Gallman at Bethesda	24 25
Crystal Springs	25, 26
Summit, at Summit	31, Feb 1
McComb	7:30 p m. Fri 6
Topisaw, at Topisaw	7, 8
South McComb	8, 9
Caseyville, at Bethesda	14 15
Terry, at Spring Ridge	21, 22
Osyka at Osyka	Mar. 1
Brookhaven	Wed 4
Pleasant Grove, at Cooper's Creek	7, 8
Beauregard at Beauregard	11 a m Wed 11
Weesen	7:30 p m. Wed 11
Baton Rouge at Tabernacle	14, 15
Mississippi	15, 16
Providence at Bethala	21, 22

The district stewards will meet in the Methodist Church, Brookhaven, at 11:30 a. m., Jan. 14 1903. This is an important meeting and it is desired that every district steward shall be present. The pastors are requested to meet at the same time and place to plan for the year's work.

B. F. JONES, P. E.

MERIDIAN DIST.—FIRST ROUND.

Vimville at Coker's Chapel	Jan 3 4
Enterprise and Stonewall at Enterprise	11, 12
Wayne, at Goldwood	16
Waynesboro, at Waynesboro	17
Winchester at State Line	18, 19
Daleville, at Bethel	24, 25
Lauderdale, at Lauderdale	29
Pachuta at Adams Chapel	31
Shubuta and Quitman, at Quitman	Feb. 1, 2
Chunky, at Chunky	4
Stonewall, at Stonewall	6
Porterville at Porterville	7
Lauderdale at Lauderdale	8 9
Scarborville, at Liberty	13
Middleton at Marvasa	14 15
North Kemper at Pleasant Grove	21
DeKalb at DeKalb	22, 2
Meridian—South side and Poplar Springs, at Poplar Springs	25
Meridian—East End	26
Meridian—West End	1 A. M. Mar. 1
Meridian Central	7:30 P. M. 1
Meridian—Centenole	7:30 P. M. 2

District stewards will meet in Central Church, Meridian, Tuesday, Jan. 27, at 3 P. M.

W. W. SIMMONS, P. E.

SEASHORE DIST.—FIRST ROUND

In Part.

Hattiesburg (Court Street)	Sat. and Sun Dec 27 28
Lumberton	Sat and Sun Jan. 3, 4
Poplarville	Sat. and Sun 10 11
Etabuchie	Sat. and Sun 17, 18
Hattiesburg Main Street	Sat and Sun 14 25
District Steward's Meeting, at Hattiesburg	Tues., 9 a m 27
Missionary Institute, at Hattiesburg	Tues. and Wed 27 28

The preachers in charge are invited to meet with the district stewards.

T. L. BELLEN, P. E.

LOUISIANA CONFERENCE.

ARCADIA DIST. FIRST ROUND.

Lauverne at Rocky Comfort	Jan 10, 11
Minden, at Minden	11, 12
Valley at Cotton Valley	14
Ringgold at Ringgold	17, 18
Gibsland at Gibsland	20
Homer at Homer	24 25
Haynesville at Haynesville	28
Arcadia at Arcadia	31 Feb 1
Ruston, at Ruston	4
Dubberville at Walnut Lane	7, 8
Farmerville at Farmerville	11
Calhoun, at Calhoun	14, 15
Lisbon at Summerfield	21 22
Vernon, at New Prospect	28, Mar. 1
Jonesboro at Salem	4
Brooklyn at ——	Thurs. 5
Bienville, at Bienville	7, 8

The district stewards will please meet me in the Methodist Church in Arcadia, Jan. 22.

J. O. BENNETT, P. E.

SHREVEPORT DIST.—FIRST ROUND.

In Part.

Texas Avenue	Dec. 27, 28
Greenwood and Mooringsport, at G.	Jan. 3, 4
Unassigned station	10
Grand Cane at G. C	11 12
Benton at B	17 18
North Bossier, at Plain Dealing	18 19
Shreveport, First Church	24 25

The district stewards will meet in First Church, Shreveport at 10 a. m., on Friday, Jan 23, 1903. These stewards were elected to attend this meeting not to stay at home. There is only one meeting in a year. Let the brethren be at the meeting.

J. R. MOORE, P. E.

MONROE DIST.—FIRST ROUND.

Bastrop	Jan 3, 4
Collinston	4, 5
Rayville	10, 11
Delhi	11, 12
Harrisonburg	17 18
Waterproof	24, 25
Wingsboro	31, Feb. 1
Gilbert	1, 2
Floyd	7, 8
Bonita	14, 15
Lake Providence	21 22
Monroe	Mar. 1, 2

J. M. HENRY, P. E.

BATON ROUGE DIST.—FIRST ROUND

Ponchatoula	Jan. 4 5
Amite	11, 12
Jackson	18 19
Live Oak	25 26
Port Vincent	Feb. 1, 2
Ascension Mission	4, 5
Amite	8 9
Pine Grove	11, 12
St Helena	15, 16
Kentwood	18, 19
Franklinton	22, 23
St Francisville	Mar. 1, 2
Clinton	8, 9
Feliciana	15, 16
Zachary	22 23
Baker	29, 30
Baton Rouge—First Church	A. M. Apr. 1, 2
Baton Rouge—Second Church	P. M. 1, 2

The district stewards will meet at Slaughter, Wednesday, Jan 14 at 10 A. M.

F. N. PACKER, P. E.

THERE'S MANY A SLIP on icy roads and sidewalks in the Winter Sprains and bruises follow. That is the time when Perry Davis' Painkiller vindicates its right to the confidence it has retained for sixty years.

Situation Wanted.

A lady of experience desires to secure a private school. One in New Orleans preferred, but will accept one outside the city if terms areagreeable. Address, Miss S. B., care of CHRISTIAN ADVOCATE, 512 Camp street, New Orleans.

General News.

The Pope has ordered that all adherents of the National Church in the Philippines be excommunicated.

Andrew Carnegie gave $25 000 to a negro society in Ohio for educational purposes and buildings worth $50,000.

Venezuela's Minister of Foreign Affairs announces her willingness to agree to anything. The revolutionists have become active and a coup against President Castro will be sprung.

We Give Any Lady

a splendid chance to earn spending money very easily working for us in their leisure time; the work is not hard, and any woman or girl who has a little spare time will do well to avail themselves of this great opportunity to earn money. Send us 25 cents (silver), and we will at once send you the Cloth with full directions, prepaid by us anywhere in the United States, so that you can commence work at once. Address BRILLIANTINA CO. (BL), Roxbury, Mass.

I. C. MORRIS CO. LTD.

324-330 TCHOUPITOULAS STREET.

WHOLESALE DEALERS IN

AXES, AXLE GREASE, BLACKING
Baskets, Bags, Bungs, Burners, Brooms, Brushes
Chair Seats, Cleaning Gum, Clocks, Corks, Cutlery, Coffee Mills
Enameled Steelware, Faucets, Files
FISHING TACKLE, Furnaces, Gun Caps,
Globes, Glassware, Handles, Hatchets, Japanned ware, Kegs,
Ladders, Lamps, Lanterns, Lye,
Mats, Matches, Mantres, Mirrors, Oars, Oyster Rakes,
Paper, Pipes, Ropes, Refrigerators, Rules, Rope Reels,
Seance Pans, Stone Filters, Scales, Sieves, Stationery, Sugar Paddles,
TINWARE, TRAPS, TACKS, TWINES,
Toilet Soaps, Venetian Red, Washers,
WHEELBARROWS, Whips, Wringers,
And a Full Line of WOODENWARE.

All Stuffed Up

That's the condition of many sufferers from catarrh, especially in the morning. Great difficulty is experienced in clearing the head and throat.

No wonder catarrh causes headache, impairs the taste, smell and hearing, pollutes the breath, deranges the stomach and affects the appetite.

To cure catarrh, treatment must be constitutional—alterative and tonic.

"I was afflicted with catarrh. I took medicines of different kinds, giving each a fair trial; but gradually grew worse until I could hardly hear, taste or smell. I then concluded to try Hood's Sarsaparilla, and after taking five bottles I was cured and have not had any return of the disease since." EUGENE FORBES, Lebanon, Kan.

Hood's Sarsaparilla

Cures catarrh—it soothes and strengthens the mucous membrane and builds up the whole system.

BLYMYER CHURCH BELLS. CHILLED OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.

Write to Cincinnati Bell Foundry Co., Cincinnati, O.

Mention this paper.

BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

Heiskell's

Heiskell's Ointment accomplishes astonishing cures of skin diseases, using the most powerful internal remedies known. After bathing the part with *Heiskell's Soap* use *Heiskell's Ointment* and it will quickly remove all Blotches, Pimples, Eruptions and Sores. Cures Tetter, Eruptions, Salt Rheum, Scald Head, Itch, Ringworms, Ulcers, Piles, Barber's Itch; relieves and heals Burns and Scalds. Makes the skin soft and beautiful. Prescribed by physicians for 50 years. All druggists, 50c. Send for free book of testimonials.

JOHNSTON, HOLLOWAY & CO., Philadelphia.

Ointment

For nearly half a century

Ferry's Seeds

have been growing famous in every kind of soil, every where. Sold by all dealers. 1903 Seed Annual mailed free to all applicants.

D. M. FERRY & CO., Detroit, Mich.

RELIABLE PURCHASING AGENCY,

Purchases Made for Country Residents.

E. T. HARVEY 1110 Felicity St., New Orleans.

Over 25 years' experience in general merchandising should be sufficient guarantee for satisfactory purchases.

References: Canal Bank, New Orleans, People's Savings Bank, Vicksburg.

LISTEN—

I just want to say that

MAGIC White Soap

washes clothes clean and white. It is made of the best material, and is a fine hard water soap.

A Trial Will Convince You.

Rub Magic on soiled parts, leave them in water one hour. No boiling; no washboard; no backache, if you use MAGIC SOAP. Will iron easy as magic; has no rosin like in yellow soap.

If Your Grocer Does Not Handle

MAGIC WHITE SOAP,

Send us One Dollar, and we will forward you a Sample Box of Twenty Large Cakes. Freight prepaid. Magic will make hard water soft, and your clothes clean and white.

Save the Wrappers for a Tea Set of 56 pieces Free.

MAGIC SOAP CO., Ltd., New Orleans.

L. H. HAAG President.

BIBLE HOUSE,

735 BARONNE ST.

THE CHEAPEST BOOK STORE IN TOWN.

BIBLES at 25 Cents; five for One Dollar.

TESTAMENTS from 7 Cents up.

BIBLES from 30 Cents up.

Teachers' Bibles: Oxford, Cambridge, Holman, Bagster, Parallel, Polyglot, International, Nelson and Treasury Bibles from $1.50 up.

6,000 Good Story Books, Booklets for Sunday-school Rewards and Prizes, Sunday-school Cards, etc.

You are invited to come and find out for yourself that you can get more value in Books at the new BIBLE HOUSE for your money than anywhere else.

1,000 Fresh Good Booklets for Christmas and New Year Gifts below cost. Come soon so that you can take your time to make selections.

By buying your Bibles, Gift Books and Sunday-school Supplies at the BIBLE HOUSE, 735 Baronne St., you help the Helping Hand Mission.

You are cordially invited to come and inspect both BIBLE HOUSE and Helping Hand Mission, and you will find it to your advantage to buy at the BIBLE HOUSE, and in helping the Helping Hand Mission with your money, cast off or new clothing, etc., you will be giving to the poor and lending to the Lord, and He will honor his promissory note to you.